

BENHAM'S BOOK OF QUOTATIONS

PROVERBS AND HOUSEHOLD WORDS

BY
SIR GURNEY BENHAM

F S A F R Histr S

NEW AND REVISED EDITION WITH SUPPLEMENT
AND WITH FULL INDEXES



GEORGE G. HARRAP AND COMPANY LTD
LONDON TORONTO WELLINGTON SYDNEY

This edition, with supplement, published 1948
by GEORGE G HARRAP & Co LTD.
182 High Holborn, London, W.C 1
Reprinted . 1949, 1952

122808

PUBLISHERS' NOTE

AMONG the reference books which are widely regarded as indispensable BENHAM'S BOOK OF QUOTATIONS has for many years held a high place. To all who write or speak it is a tool which can never be replaced.

The history of the book is a romance in itself. Sir William Gurney Benham began to collect quotations as a young journalist in Colchester some sixty years ago, and until his death in 1944 the BOOK OF QUOTATIONS was a primary interest of his life. That the selection and arrangement of fifty thousand quotations and proverbs could have been the work of one mind is so remarkable that doubt has often been expressed as to whether it was indeed the fact.

Gurney Benham's first collection was declined by the publisher to whom it was submitted, and for a few years the project was abandoned. The old interest, however, soon reasserted itself, and the first edition came from the press in 1907. World-wide popularity followed with little delay. Edition after edition appeared, until Sir Gurney himself had almost lost count of the number, and finally the monumental proportions of the familiar volume were attained. In 1924 the book was thoroughly revised and entirely reset, about ten thousand additional quotations and proverbs being introduced. A second revised edition was issued in 1936, when again many thousand additional quotations were introduced.

The achievement was the more striking because what to many would have been a life's work could never be more than a spare-time occupation with Sir Gurney Benham, who remained throughout half a century the leading figure in the public life of the Colchester district, the acknowledged authority on the history of Essex, earning a Fellowship of the Society of Antiquaries and membership of the Royal Historical Society, the busy editor of a county newspaper, and the director of a number of Essex companies.

After the publication of the edition of 1936, and to within a short time of his death, Sir Gurney Benham was still collecting quotations and correcting the small errors inevitable in a reference book planned on this scale. In preparing the present edition full use has been made of the voluminous notes that he left, and they are the basis upon which an adequate revision has been carried out. Errors in the text and index have been corrected, later dates of death of authors inserted, and a Supplement of over a hundred pages in length, with its own index, has been added. This Supplement is made up of memorable sentences

from the writings and speeches of recent years, as well as a number of earlier passages not previously included. A list of the authors represented appears below. Messrs Harrap, who have accepted the responsibility for the maintenance and publication of this famous book, feel that the work is once again available to the public in a condition which renders it of high value as a modern work of reference.

Sir Gurney frequently made acknowledgment of the large number of valuable corrections and additions he received from correspondents in Great Britain and the United States, and in many other parts of the world. The publishers will be no less grateful for such communications in the future.

AUTHORS INCLUDED IN THE SUPPLEMENT

- | | | |
|--|--|--------------------------------|
| Addison , Joseph | Chaucer , Geoffrey | Franklin , Benjamin |
| Alexander , Canon | Chesterton , G. K. | Freneau , Philip |
| Anstey , F.— <i>see</i> Guthrie | Churchill , Charles | Froude , J. A. |
| Arnold , Sir Edwin | Churchill , Winston | Gascoigne , George |
| Ashford , Daisy | Cibber , Colley | George , David Lloyd |
| Avebury , Lord | Clemens , S. L. | Gilbert , Sir W. S. |
| Bacon , Francis | Clough , Arthur | Gladstone , W. E. |
| Bagehot , Walter | Cockburn , Alicia | Goldsmith , Oliver |
| Bailey , P. J. | Coleridge , S. T. | Gower , John |
| Barbault , Anna | Colman , George (Junior) | Graham , Captain Harry |
| Baring-Gould , S. | Corbet , Richard | Graham , Mrs. J. M. |
| Barrie , Sir J. M. | Coward , Noel | Grant , Sir Robert |
| Beckford , William | Cowley , Abraham | Gray , Thomas |
| Beerbohm , Sir Max | Cowper , William | Greene , A. G. |
| Belloe , Hilaire | Crawford , L. M. | Greene , Robert |
| Bunyon , Laurence | Cromwell , Oliver | Greville , Fulke |
| Blunt , W. S. | Darwin , Charles | Grey , 2nd Earl |
| Bond , C. J. | Davis , T. O. | Guadalla , Philip |
| Borrow , George | Dekker , Thomas | Gurney , Mrs. |
| Bowen , E. E. | De la Mare , Walter | Guthrie , T. A. |
| Bramah , Ernest— <i>see</i>
Smith, Ernest Bramah | Derby , 14th Earl of— <i>see</i>
Stanley | Hale , S. J. |
| Brathwaite , Richard | Dickens , Charles | Hardy , Thomas |
| Breton , Nicholas | Dickinson , Emily | Harrington , Sir John |
| Bridges , Robert | Dillon , Wentworth | Harrison , Frederic |
| Brooke , Rupert | D'Israeli , Isaac | Haskins , M. L. |
| Broome , William | Disraeli , Benjamin | Hay , John |
| Brown , John, M. D. | Dobson , Austin | Heber , Reginald |
| Brown , T. E. | Donne , John | Henry , Matthew |
| Browne , Sir Thomas | Dorr , J. C. | Herbert , Sir A. P. |
| Buchan , John | Douglas , William | Herbert , George |
| Burke , Edmund | Dowson , Ernest | Heywood , Thomas |
| Burns , Robert | Doyle , Sir A. Conan | Hill , Rowland |
| Burton , Henry | Dyer , Sir Edward | Hodgson , Ralph |
| Burton , John | Edison , Thomas | Holmes , W. K. |
| Burton , Robert | Emerson , R. W. | Hopkins , Gerard Manley |
| Butler , Samuel (<i>Erewhon</i>) | Ewing , Mrs. | Horsley , Samuel |
| Butler , Samuel (<i>Hudibras</i>) | Fitzgerald , E. | Housman , A. E. |
| Calverley , C. S. | Flecker , J. E. | Howitt , Mary |
| Campion , Thomas | Fleetwood , William | Hughes , Thomas |
| Canning , George | Ford , Lena | Hunt , Leigh |
| Chamberlain , Neville | Ford , Thomas | Hunter , Anne |
| Chapman , Arthur | Foss , Sam | Huxley , T. H. |
| Chapman , George | Foster , Stephen | Inge , Dean |
| | | James , I. |

BRITISH AND AMERICAN AUTHORS

1a

ABBOTT, Wenonah Stevens (b. 1865)
 Behind is life and its longing,
 Its trial, its trouble, its sorrow :
 Beyond is the Infinite Morning
 Of a day without a to-morrow
A Soul's Soliloquy.

ADAMS, Chas. Follett (1842-1918)
 But ven he vash asleep in ped,
 So quiet as a mouse,
 I prays der Lord, "Dake anyding,
 But leaf dot Yawcob Strauss"
Yawcob Strauss.

ADAMS, John, President U.S.A.
 (1735-1826)
 The declaration that our people are hostile
 to a government made by themselves, and
 for themselves, and conducted by themselves,
 is an insult
Address (1798) Westmoreland Co.,
Virginia

ADAMS, Sarah, née Flower (1805-1848)
 Nearer, my God, to Thee,
 Nearer to Thee,
 E'en though it be a cross
 That raiseth me
Hymn. Nov, 1840.

ADCOCK, Arthur St. John (1864-1930)
 If beauty lived for ever, it would die,
 And seen for ever would be seen no more
Cup-bearer.

ADDISON, Joseph (1672-1719)
 The great, th' important day, big with the
 fate
 Of Cato and of Rome
Cato (1713) Act 1.

Thy steady temper, Portius,
 Can look on guilt, rebellion, fraud, and
 Cæsar,
 In the calm lights of mild philosophy *Ib.*
 Greatly unfortunate, he fights the cause
 Of honour, virtue, liberty, and Rome. *Ib.*
 Love is not to be reasoned down, or lost,
 In high ambition and a thirst of greatness,
 'Tis second life, it grows into the soul *Ib.*
B Q.

1b

'Tis not in mortals to command success,
 But we'll do more, Sempronius, we'll deserve
 it.
Act 1. 2

Your cold hypocrisy's a stale device,
 A worn out trick; would'st thou be thought
 in earnest?
 Clothe thy feigned zeal in rage, in fire, in
 fury!
Act 1. 3

'Tis not my talent to conceal my thoughts,
 Or carry smiles and sunshine in my face,
 When discontent sits heavy at my heart.
Act 1. 4.

And if, the following day, he chance to find
 A new repast, or an untasted spring,
 Blesses his stars, and thinks it luxury. *Ib.*
 The pale unripened beauties of the north
Ib.
 My voice is still for war Act 11. 1.

A day, an hour of virtuous liberty,
 Is worth a whole eternity in bondage *Ib.*

When liberty is gone,
 Life grows insipid, and has lost its relish
Act 11. 3.

Chains or conquest, liberty or death
Act 11. 4.

Young men soon give, and soon forget
 affronts.
 Old age is slow in both. Act 11. 5.

When love's well timed, 'tis not a fault to love,
 The strong, the brave, the virtuous, and the
 wise,
 Sink in the soft captivity together.
Act 111. 1.

Then do not strike him dead with a denial,
 But hold him up in life, and cheer his soul
 With the faint glimmering of a doubtful hope.
Act 111. 2.

When love once pleads admission to our
 hearts,
 In spite of all the virtue we can boast,
 The woman that deliberates is lost
Act 11. 1.

Curse on his virtues! they've undone his
 country,
 Such popular humanity is treason
Act 11. 4.

Falsehood and fraud shoot up on every soil,
The product of all climes *Ib*

When vice prevails, and impious men bear
sway,
The post of honour is a private station *Ib*

Once more farewell!
If e'er we meet hereafter, we shall meet
In happier climes, and on a safer shore *Ib*

It must be so,—Plato, thou reasonest well!—
Else whence this pleasing hope, this fond
desire,
This longing after immortality? *Act v 1*
Eternity, thou pleasing, dreadful thought *Ib*

Unhurt amidst the war of elements,
The wrecks of matter, and the crash of worlds *Ib*

He knows not how to wink at human frailty,
Or pardon weakness that he never felt
Act v 4.

Whilst I yet live, let me not live in vain *Ib*
The best may err *Ib*

From hence, let fierce contending nations
know
What dire effects from civil discord flow *Ib*

Here swarthy Charles appears, and there
His brother with dejected air

To Sir Godfrey Kneller.

That is well said, John, an honest man,
that is not quite sober, has nothing to fear.
The Drummer (1715) *Act 1*

I should think myself a very bad woman
if I had done what I do for a farthing less
Ib

We are growing serious, and, let me tell
you, that's the very next step to being dull *
Act iv 6.

There is nothing more requisite in business
than despatch. *Act v 1*

Critics in rust. Dialogue.—Ancient Medals

To have a relish for ancient coins, it is
necessary to have a contempt for the modern
Ib

They are all of them men of concealed
fire, that doth not break out with noise and
heat in the ordinary circumstances of life,
but shows itself sufficiently in all great
enterprises that require it

The Present State of the War (1707).

He more had pleased us had he pleased us
less.

English Poets.

(Referring to Cowley)

For wheresoe'er I turn my ravished eyes,
Gay gilded scenes and shining prospects rise,
Poetic fields encompass me around,
And still I seem to tread on classic ground.
Letter from Italy (1704).

How has kind heaven adorned the happy land,
And scattered blessings with a wasteful hand!
Ib

A painted meadow, or a purling stream *Ib*

Unbounded courage and compassion joined,
Tempering each other in the victor's mind,
Alternately proclaim him good and great,
And make the hero and the man complete

The Campaign (1704)

Rides in the whirlwind, and directs the
storm. *Ib*

Such easy greatness, such a graceful port,
So turned and finished for the camp or
court! *Ib*

And those who paint them truest, praise them
most * *Ib*

Music, the greatest good that mortals know,
And all of heaven we have below

Song for St. Cecilia's Day. *St 3.*

Nothing is capable of being well set to
music that is not nonsense

The Spectator (1711-1714) *Vol 1, No 18*
March 21, 1711.

A perfect Tragedy is the noblest production
of human nature *No 39*

The seeds of punning are in the minds of
all men, and though they may be subdued
by reason, reflection, and good sense, they
will be very apt to shoot up in the greatest
genius *No 61*

In all thy humours, whether grave or mellow,
Thou'rt such a touchy, testy, pleasant
fellow,

Hast so much wit and mirth and spleen
about thee,

There is no living with thee or without thee
No 68 Tr of Martial, Epig, Bk 12, 47.
See "Difficilis, facilis"

There is not so variable a thing in Nature
as a lady's head-dress *Vol 2, No 98 (1711)*

Every one that has been long dead has a
due proportion of praise allotted him, in
which, whilst he lived, his friends were too
profuse and his enemies too sparing
No 101

Sunday clears away the rust of the whole
week *No 112*

Sir Roger told them, with the air of a man
who would not give his judgment rashly, that
much might be said on both sides
No 122

The knight is a much stronger Tory in
the country than in town. *No 126*

Softly speak and sweetly smile
Vol. 3, No 229 (Tr from Boileau).

There is nothing in Nature so irksome as
general discourses *Vol 4, No 267 (1712).*

* Cf. Pope, "He best can paint them who can
feel them most."

* Borrowed from Congreve, q v

- Jefferson, Thomas
 Jerrold, D W
 Johnson, P C
 Johnson, Samuel
 Jonson, Ben
 Keats, John
 King, B F
 King, Stoddard
 Kinglake, A W.
 Kingsley, Charles
 Knox, John
 Kyd, Thomas
 Lamb, Charles
 Lamb, William
 (Viscount Melbourne)
 Landor, W S
 Lauder, Sir Harry
 Lear, Edward
 Lecky, W E H
 Le Gallienne, R
 Linley, George
 Locker-Lampson, F
 Lovelace, Richard
 Lowell, J R
 Lubbock, Sir John—*see*
 Avebury
 Lydgate, John
 Lyly, John
 Mallet, David
 Mann, Horace
 Marlowe, Christopher
 Marston, John
 Marvell, Andrew
 Masefield, John
 Meredith, George
 Midlane, Albert
 Mill, J S
 Miller, William
 Milne, A A
 Milton, John
 Monsell, J S B
 Montagu, Lady Mary
 Wortley
 Montgomery, James
 Montgomery, Robert
 Moore, George
 More, Hannah
 Morris, Charles
 Morris, Sir Lewis
 Motley, J L
 Munro, H H
 Murray, Charles
 Nairne, Lady
 Nash, Thomas
 Neale, J M
 Nelson, Lord
 Norton, Caroline
 Noyes, Alfred
 Opie, John
 O'Reilly, J B
 O'Shaughnessy, A W E
 Paine, Thomas
 Patmore, Coventry
 Peacock, T L
 Peele, George
 Pinero, Sir Arthur
 Pitt, William (Earl of
 Chatham)
 Pitt, William, the Younger
 Pollock, Sir J F
 Porteus, Beilby
 Praed, W M
 Prior, Matthew
 Procter, Adelaide
 Quarles, Francis
 Rexford, E E
 Reynolds, Edward
 Richardson, Samuel
 Ridding, George
 Rogers, Samuel
 Roosevelt, F D
 Roosevelt, Theodore
 Rossetti, Christina
 Rossetti, D G
 Rowlands, Richard
 Ruskin, John
 "Saki"—*see* Munro
 Savile, George (Marquis of
 Halifax)
 Scott, C P
 Scott, Sir Walter
 Sedley, Sir Charles
 Selden, John
 Seward, W H.
 Shakespeare
 Shaw, G B
 Shelley, P B
 Shenstone, William
 Sheridan, R B
 Sidney, Algernon
 Skelton, John
 Skinner, John
 Smith, Adam
 Smith, Ernest Bramah
 Smollett, Tobias
 Spencer, Herbert
 Spenser, Edmund
 Spurgeon, C H
 Stanley, Dean
 Stanley, Edward (14th Earl
 of Derby)
 Steele, Sir Richard
 Stevenson, R L
 Struther, Jan—*see* Graham,
 Mrs J M
 Suckling, Sir John
 Surtees, R. S
 Swan, Charles
 Swift, Dean
 Tannahill, R
 Taylor, Ann
 Taylor, Sir Henry
 Tennyson, Lord
 Thackeray, W M
 Thompson, Francis
 Traherne, Thomas
 Traill, Henry
 Trench, R C
 Twain, Mark—*see* Clemens
 Usk, Thomas
 Vanbrugh, Sir John
 Vaughan, Henry
 Waller, Edmund
 Walpole, Horace
 Washington, George
 Watts, Isaac
 Webster, John
 Wellesley, Arthur (1st Duke
 of Wellington)
 Wesley, John
 Whitehead, William
 Whitman, Walt
 Whyte-Melville, G J
 Wilcox, Ella Wheeler
 Wilde, Oscar
 Wilson, Woodrow
 Wordsworth, Elizabeth
 Work, H C
 Wycherley, William
 Yeats, W B

Note · The Supplement also includes additions to the sections in the main text headed **Holy Bible** (Old Testament, Apocrypha, New Testament, The Apocryphal New Testament), **Waits and Strays**, **Greek Quotations**, **Latin Quotations**, **Quotations from Modern Languages** (French, German, Italian, Spanish), **Proverbs**.

CONTENTS

	PAGE
BRITISH AND AMERICAN AUTHORS	1-440
HOLY BIBLE	
DEDICATION TO THE AUTHORIZED VERSION	441
OLD TESTAMENT	441-451
APOCRYPHA	451-453
NEW TESTAMENT	453-464
BOOK OF COMMON PRAYER	464-465
WAIFS AND STRAYS	
1 MEDIEVAL AND 16TH CENTURY	466-469
2. 17TH CENTURY	469-470
3 18TH CENTURY	471-473
4 19TH AND 20TH CENTURIES	473-479
5 EPITAPHS	479-481
6 NURSERY SONGS AND RHYMES	481-482
7 NATURALISED PHRASES AND QUOTATIONS	482-490
8 PHRASES AND HOUSEHOLD WORDS	490-492
9 HISTORICAL AND TRADITIONAL	493-496
10 POLITICAL PHRASES AND ALLUSIONS	496-498
11 FORENSIC	498-498
12 TOASTS	498-499
13 FOLK-LORE AND WEATHER RHYMES	499-501
14 FAMOUS WORDS FROM "PUNCH"	502-507
15 LONDON STREET SAYINGS	507-509
16 THE KORAN	509-509
17 BOOK INSCRIPTIONS	509-510
18. BELL INSCRIPTIONS	511-511
19 CHIMNEY-PIECE INSCRIPTIONS	511-511
20. SUNDIAL INSCRIPTIONS	511-512
GREEK QUOTATIONS	513-527
LATIN QUOTATIONS	528-734
QUOTATIONS FROM MODERN LANGUAGES	
FRENCH	735-758
GERMAN	758-762
ITALIAN	762-763
SPANISH	764-764
DUTCH	764-764
PROVERBS	765-928
INDEX	929-1259

3a

I have often thought, says Sir Roger, it happens very well that Christmas should fall out in the middle of winter No 269

These widows, sir, are the most perverse creatures in the world Vol 5, No 335

Melancholy is a kind of demon that haunts our island, and often conveys herself to us in an easterly wind. No 387

In the gloomy month of November when the people of England hang and drown themselves Ib.

(Given by Addison as the opening words of a story by "a celebrated French Novelist")

For oh! Eternity's too short
To utter all thy praise

Vol 6, No 453 Hymn,
"When all thy mercies"

The spacious firmament on high,
With all the blue ethereal sky,
And spangled heavens, a shining frame,
Their great Original proclaim

Ode. No 465.

Soon as the evening shades prevail,
The moon takes up the wondrous tale,
And nightly to the listening earth
Repeats the story of her birth Ib

And spread the truth from pole to pole Ib.

For ever singing as they shine,
"The Hand that made us is divine" Ib

A woman seldom asks advice before she has bought her wedding clothes

Vol 7, No 475

He dances like an angel He is always laughing, for he has an infinite deal of wit Ib

Our disputants put me in mind of the scuttle-fish, that when he is unable to extricate himself, blackens the water about him till he becomes invisible

The Spectator. Vol 7, No 476

I value my garden more for being full of blackbirds than of cherries, and very frankly give them fruit for their songs No 477.

There is nothing truly valuable which can be purchased without pains and labour

The Tatler (1709-11) No 97.

I remember when our whole island was shaken with an earthquake some years ago, there was an impudent mountebank who sold pills, which, as he told the country people, were very good against an earthquake No 240

AKENSIDE, Mark (1721-1770)

Where Truth deigns to come,
Her sister Liberty will not be far
Pleasures of the Imagination (1744).

Book 1, 23.

Such and so various are the tastes of men.
Book 3, 567.

3b

Milton's golden lyre.

Ode on a Sermon against Glory.

The man forget not, though in rags he lies,
And know the mortal through a crown's disguise

Epistle to Curio. 197.

Seeks painted trifles and fantastic toys,
And eagerly pursues imaginary joys

The Virtuoso. 10

Youth calls for Pleasure, Pleasure calls for Love
Love: An Elegy.

ALBERRY, James (1838-1889)

He slept beneath the moon,
He basked beneath the sun;
He lived a life of going-to-do,
And died with nothing done

Epitaph Said to have been written for himself.

ALDRICH, James (1810-1856)

Her suffering ended with the day;
Yet lived she at its close,
And breathed the long, long night away
In statue-like repose *

A Death-bed.

But when the sun, in all his state,
Illumed the eastern skies,
She passed through Glory's morning gate,
And walked in Paradise Ib.

ALDRICH, Thos. Bailey (1836-1907)

Somewhere in desolate, wind-swept space,
In shadow-land, in no man's land,
Two hurrying forms met face to face,
And bade each other stand
"And who are you?" said one agape,
Shuddering in the gloaming light
"I know not," said the other shape,
"I only died last night" Identity.

ALDRIDGE, Henry (or ALDRICH), Dean of Christchurch (1647-1710)

If on my theme I rightly think,
There are five reasons why men drink—
Good wine, a friend, because I'm dry,
Or lest I should be by and by,
Or any other reason why †

ALEXANDER, Sir William, Earl of Stirling (see Stirling)

ALISON, Richard (fl. c. 1606)

There is a garden in her face,
Where roses and white lilies grow
An Hour's Recreation in Music.

There cherries grow that none can buy,
Till cherry-ripe themselves do cry Ib.

* See Hood.

† Translated from a Latin epigram said to be by Père Surmond (Sixteenth Century) —
Si bene commemini, causæ sunt quinque bibendi;
Hospitis adventus, præsens situs atque futura,
Et vini bonitas, aut qualibet altera causa
Given in Isaac J. Reeve's *Wild Garland*, v. 2.

ALLINGHAM—ARNOLD

^{4a}
ALLINGHAM, William (1824-1889)
Now autumn's fire burns slowly along the
woods,
And day by day the dead leaves fall and melt.
Autumnal Sonnet.

No funeral gloom, my dears, when I am gone,
Corpse-gazing, tears, black raiment, grave-
yard grimness
Think of me as withdrawn into the dimness,
Yours still—you mine Remember all the best
Of our past moments, and forget the rest,
And so, to where I wait, come gently on
Quoted in Ellen Terry's will

His blissful soul was in Heaven, though a
breathing man was he.
He was out of time's dominion, so far as the
living may be. **Poems.**

ALLSTON, Washington (1779-1843)

Yet, still, from either beach,
The voice of blood shall reach,
More audible than speech,
"We are one!"

America to Great Britain.

The love of gain never made a painter, but
it has marred many. **Lectures on Art.**

ANSTEY, Christopher (1724-1805)

If ever I ate a good supper at night,
I dreamed of the Devil, and waked in a fright.
The New Bath Guide (1766).
Letter 4.—A Consultation of the Physicians.

Granta, sweet Granta, where, studious of ease,
Seven years did I sleep, and then lost my
degrees **Epilogue**

ARBLAY, Madame d' (see Burney, F.)

ARBUTHNOT, John, M.D. (1667-
1735)

Law is a bottomless Pit.
Title of Pamphlet (1712)

ARMSTRONG, John, M.D. (1710-
1779)

Th' athletic fool, to whom what Heaven
denied
Of soul, is well compensated in limbs

Art of Preserving Health (1744)
Bk 3, l. 206

For want of timely care
Millions have died of medicable wounds.
l. 519.

Virtuous and wise he was, but not severe;
He still remembered that he once was young
Bk 4, l. 226

Much had he read,
Much more had seen; he studied from
the life,
And in th' original perused mankind.
l. 231.

Distrust yourself, and sleep before you fight.
'Tis not too late to-morrow to be brave
l. 456.

^{4b}
Music exalts each joy, allays each grief,
Expels diseases, softens every pain,
Subdues the rage of poison and of plague
l. 510

ARNE, Thos. Augustine (1710-1778)
Britain's best bulwarks are her wooden walls
Britain's Best Bulwarks.

ARNOLD, Sir Edwin (1832-1904)
We are the voices of the wandering wind,
Which moan for rest, and rest can never find,
Lo! as the wind is, so is mortal life,
A moan, a sigh, a sob, a storm, a strife
The Deva's Song to Prince Siddārtha.

Never the spirit was born,
The spirit shall cease to be never.
Never the time that was not,
End and beginning are dreams
Birthless, deathless, and changeless
Remaineth the spirit for ever,
Death hath not touched it at all,
Dead though the house of it seems
The Song Celestial (*tr from Sanskrit*).

Pity and need
Make all flesh kin There is no caste in blood,
Which runneth of one hue nor caste in tears,
Which trickle salt with all
The Light of Asia (1879) *Bk 6.*

Shall any gazer see with mortal eyes,
Or any searcher know by mortal mind?
Veil after veil will lift—but there must be
Veil upon veil behind *Bk 8.*

Nor ever once ashamed,
So we be named
Press-men, Slaves of the Lamp; Servants
of Light

The Tenth Muse. *St 18.*

One can be a soldier without dying, and a
lover without sighing
Adzuma (1893) *Act II, S.*

ARNOLD, Matthew (1822-1888)

The barren optimistic sophistries
Of comfortable moles.

To a Republican Friend.

France, famed in all great arts, in none
supreme *Id., Continued.*

Time, so complained of,
Who to no one man
Shows partiality,
Brings round to all men
Some undammed hours **Consolation.**

Others abide our question. Thou art free.
We ask and ask, thou smilest and art still,
Out-topping knowledge **Shakespeare.**

The seeds of godlike power are in us still
Gods are we, bards, saints, heroes, if we will.
Written in Emerson's Essays.

But so many books thou readest,
But so many schemes thou breedest,
But so many wishes feedest,
That thy poor head almost turns
The Second Best

ARNOLD

5a
Yet they, believe me, who await
No gifts from chance, have conquered fate
Resignation.

Curled minion, dancer, corner of sweet words
Sohrab and Rustum (1853)

Truth sits upon the lips of dying men Ib
Their ineffectual feuds and feeble hates—
Shadows of hates, but they distress them still
Balder Dead.

To hear the world applaud the hollow ghost,
Which blamed the living man

Growing Old.
Let the long contention cease!
Geese are swans, and swans are geese.

The Last Word.
Who saw life steadily, and saw it whole
To a Friend (referring to Sophocles)

Now the great winds shoreward blow,
Now the salt tides seaward flow;
Now the white wild horses play,
Champ and chafe and toss in the spray.
The Forsaken Mermaid.

Eyes too expressive to be blue,
Too lovely to be grey
Faded Leaves. 4. On the Rhine

Wandering between two worlds—one dead,
The other powerless to be born
Stanzas from the Grande Chartreuse St 15.

The kings of modern thought are dumb
St 20.

Years hence, perhaps, may dawn an age
More fortunate, alas! than we,
Which without hardness will be sage,
And gay without frivolity St 27.

Children of men! the unseen Power, whose
eye
For ever doth accompany mankind,
Hath looked on no religion scornfully,
That men did ever find

Progress.
Still bent to make some port he knows not
where,
Still standing for some false impossible shore
A Summer Night.

The same heart beats in every human breast.
The Buried Life.

Not deep the poet sees, but wide
Resignation.

Nor bring, to see me cease to live,
Some doctor full of phrase and fame,
To shake his sapient head, and give
The ill he cannot cure a name.

A Wish.

Languor is not in your heart,
Weakness is not in your word,
Weariness not on your brow

Rugby Chapel.

What shelter to grow ripe is ours?
What leisure to grow wise?
In Memory of the Author of "Obermann."

5b
Too fast we live, too much are tried,
Too harassed, to attain
Wordsworth's sweet calm, or Goethe's wide
And luminous view to gain. Ib.

The East bowed low before the blast
In patient, deep disdain,
She let the legions thunder past
And plunged in thought again
Obermann once more. St. 28.

Light half-believers of our casual creeds.
The Scholar-Gipsy. St. 18.

Before this strange disease of modern life,
With its sick hurry, its divided aims,
Its heads o'ertaxed, its palsied hearts, was
rife.

The Scholar-Gipsy. St 21
And that sweet city with her dreaming spires
Thyrsis (1861), St 2 (Of Oxford)

For tyrants make man good beyond himself
Hate to their rule, which else would die away,
Their daily-practised chafings keep alive
Merope.

All this I bear, for, what I seek, I know
Peace, peace is what I seek, and public calm,
Endless extinction of unhappy hates. Ib

Old age is more suspicious than the free
And valiant heart of youth, or manhood's
firm,
Unclouded reason. Ib.

How many noble thoughts,
How many precious feelings of man's heart,
How many loves, how many gratitudes,
Do twenty years wear out, and see expire
Ib.

When a wretch
For private gain or hatred takes a life,
We call it murder, crush him, brand his name,
But when, for some great public cause, an arm
Is, without love or hate, austere raised
Against a power exempt from common checks,
Dangerous to all, to be but thus annulled—
Ranks any man with murder such an act?
Ib

With women the heart argues, not the mind.
Ib.

Give not thy heart to despair
No lamentation can loose
Prisoners of death from the grave. Ib

The man who to untimely death is doomed,
Vainly you hedge him from the assault of
harm

He bears the seed of ruin in himself. Ib

Ah me! with what a foot doth treason post,
While loyalty, with all her speed, is slow!
Ib.

For this is the true strength of guilty kings,
When they corrupt the souls of those they
rule. Ib.

That even in thy victory thou show,
Mortal, the moderation of a man. Ib.

And he was happy, if to know
 Causes of things, and far below
 His feet to see the lurid flow
 Of terror, and insane distress,
 And headlong fate, be happiness
Memorial Verses. April, 1850. (Of
Goethe) (Cf. "Felix qui potuit")

Be neither saint nor sophist led, but be a man
Empedocles on Etna (1852)

But we are all the same—the fools of our
 own woes! *Ib*

We do not what we ought,
 What we ought not, we do,
 And lean upon the thought
 That chance will bring us through. *Ib*

The brave, impetuous heart yields everywhere
 To the subtle, contriving head *Ib*

The weary Titan [England]. *Heine's Grave.*

And truly he who here,
 Hath run his bright career,
 And served men nobly, and acceptance found,
 And borne to light and right his witness
 high,
 What could he better wish than then to
 die,

And wait the issue, sleeping underground?
Westminster Abbey July 25, 1881.

For this and that way swings
 The flux of mortal things,
 Though moving only to one far-set goal *Ib*

After light's term, a term of cecity. *Ib*

Folly revived, re-furnished sophistries,
 And pululating rites externe and vain. *Ib*

Thus sleeping in thine Abbey's friendly shade,
 And the rough waves of life for ever laid!
 I would not break thy rest, nor change thy
 doom

Even as my father, thou—
 Even as that loved, that well-recorded friend—
 Hast thy communion done, ye both
 may now

Wait for the leaven to work, the let to end *Ib*

Proud of port, though something squat
Poor Matthias.

Stern law of every mortal lot!
 Which man, proud man, finds hard to bear,
 And builds himself I know not what
 Of second life, I know not where
Geist's Grave.

Culture is "To know the best that has been
 said and thought in the world"

Literature and Dogma (1873). Preface

Culture is the passion for sweetness and
 light, and (what is more) the passion for
 making them prevail *

* "Instead of dirt and poison, we have rather
 chosen to fill our hives with honey and wax, thus
 furnishing mankind with the two noblest of things,
 which are sweetness and light"—*Dean Swift*
Battle of the Books (c. 1697, published 1704).

When we are asked further, what is con-
 duct? let us answer, Three fourths of life
Ch 1, Religion Given

Conduct is three-fourths of our life and its
 largest concern *Ib*

The *not ourselves*, which is in us and all
 around us * *Ib*

The *not ourselves* which makes for right-
 eousness *Ib*

The enduring power, *not ourselves*, which
 makes for righteousness *Ib*

Inwardness, mildness, and self-renounce-
 ment do make for man's happiness
Ch 3, Religion New-Given

The eternal *not ourselves* which makes for
 happiness *Ch 8, Faith in Christ*

The phantasmagorical world of novels and
 of opium
Ch. 11, The True Greatness of
the Old Testament

In his poetry, as well as in his life, Shelley
 was indeed "a beautiful and *ineffectual* angel,
 beating in the void his luminous wings in
 vain"

Essay.

Sweet reasonableness †
 St. Paul and Protestantism (1870) *Preface*

ARNOLD, Thomas, D.D. (1795-1842)

First, religious and moral principles;
 secondly, gentlemanly conduct; thirdly,
 intellectual ability.

Address to his Scholars.

Preserve proportion in your reading. Keep
 your view of men and things extensive. *Ib*

ASCHAM, Roger (1515-1568)

Galen [Galen] saith much music marreth
 men's manners

The Scholemaster (pub. 1570).

If thou lovest learning, thou shalt attain to
 much learning
Ib (Tr of Isocrates' "golden sentence")

Some fresh new othe that is not stale, but
 will ring round in the mouth. *Ib*

To laugh, to lie, to flatter, to face
 Four waies in Court to win men's grace. *Ib*

Learning teacheth more in one year than
 experience in twenty *Ib*

It is costly wisdom that is bought by
 experience. We know by experience itself
 that it is a marvellous pain to find out but
 a short way by long wandering *Ib*

* "An unfathomable somewhat, which is *Not us*."
 —*Carlyle French Revolution*, Ch 2 (1837)

† Repeated many times in *Literature and Dogma*,
 and other works

ASHE—AYTOUN

^{7a}
ASHE, Rev. Thomas (1836-1889)
 Even the gods, when angry, are scarce just
 The Sorrows of Hypsipyle (1866)
 Part 1, sc 1

Truth is hard to fix, and if it fall that we differ,
 We should still forbear so much we learn of
 the Master

Edith (1869-1870) *Part 1, s*

So the ripe fruit dropped with little stir of the
 branches
 So she half wooed him, and it was easy to
 win her

Part 1, w

AUSTEN, Jane (1775-1817)
 "I am afraid," replied Elinor, "that the
 pleasantness of an employment does not
 always evince its propriety"
 Sense and Sensibility (1811) *Ch. 13*

To sit in the shade on a fine day and look
 upon verdure is the most perfect refreshment.
 Mansfield Park (1814) *Ch. 9*

Where an opinion is general, it is usually
 correct * *Ch. 11*

It is happy for you that you possess the
 talent of flattering with delicacy May I
 ask whether these pleasing attentions proceed
 from the impulse of the moment, or are the
 result of previous study?

Pride and Prejudice (1813). *Ch. 14*

Nobody is on my side, nobody takes part
 with me I am cruelly used, nobody feels
 for my poor nerves. (Mrs Bennet)

Ch. 20

Lizzy, I bear you no ill-will for being justi-
 fied in your advice to me last May, which,
 considering the event, shows some greatness
 of mind (Mr Bennet)

Ch. 48

Beware of fainting fits Though at the
 time they may be refreshing and agreeable,
 yet believe me they will, in the end, if too
 often repeated, and at improper seasons, prove
 destructive to your Constitution . . . Be-
 ware of swoons, dear Laura

Love and Freindship
 (first published 1922)

AUSTIN, Alfred (1835-1913)
 Till the half-drunk lean over the half-dressed
 The Season (1861)

An earl by right, by courtesy a man *Ib*

I love the doubt, the dark, the fear,
 That still surroundeth all things here

Hymn to Death.

The time will come when men
 Will be as free and equal as the waves,
 That seem to jostle, but that never jar
 The Tower of Babel. Act II I

^{7b}
 Every life, even the most selfish and the
 most frivolous, is a tragedy at last, because it
 ends with death

Savonarola (1881) *Preface*

If Nature built by rule and square,
 Than man what wiser would she be?
 What wins us is her careless care,
 And sweet unpunctuality

Nature and the Book.

Here lies who, born a man, a grocer died *
 The Golden Age.

And Clara dies that Claribel may dance *Ib.*

Lo, where huge London, huger day by day,
 O'er six fair counties spreads its hideous
 sway! *Ib*

You want a seat? Then boldly sate your itch,
 Be very radical, and very rich *Ib*

Now in the summit of love's topmost peak
 Kiss we and part, no farther can we go
 Sonnet. Love's Wisdom.

AVELINE, Mrs. E. L. (d. c. 1850)
 Call us not weeds—we are flowers of the sea
 Tales and Fables in Verse.
 The Flowers of the Ocean

A swan swam in a silver lake,
 And gracefully swam the swan
 A Mother's Fables The Vain Swan

AYTON, Sir Robert (1570-1638)
 Thy favours are but like the wind,
 That kisseth everything it meets
 I do confess.

I loved thee once, I'll love no more
 Thine be the grief as is the blame.
 Thou art not what thou wert before—
 What reason I should be the same? *Ib*

AYTOUN, Wm. Edmonstoune (1813-
 1865)
 There may be danger in the deed,
 But there is honour too
 Lays of the Scottish Cavaliers
 The Island of the Scots, 3.

They bore within their breasts the grief
 That fame can never heal—
 The deep, unutterable woe
 Which none save exiles feel. *Ib, 12.*

Woman's love is writ in water!
 Woman's faith is traced on sand!
 Charles Edward at Versailles.

Nowhere beats the heart so kindly
 As beneath the tartan plaid *Ib*

Metaphysics I detested The science
 appeared to me an elaborate, diabolical inven-
 tion for mystifying what was clear, and
 confounding what was intelligible
 Norman Sinclair.

* See the Proverb "What every one says must
 be true"

* Translation of a French epitaph *Né homme—
 mort épicier*

The earth is all the home I have,
The heavens my wide roof-tree
The Wandering Jew.

BACON, Francis (Lord Verulam and
Viscount St. Albans) (1561-1626)

Then grew the learning of the schoolmen
to be utterly despised as barbarous

Proficiency and Advancement of Learning
(1605) Book 1

A credulous man is a deceiver *Ib.*

Time which is the author of authors *Ib.*

And to speak truly, "Antiquitas sæculi,
juventus mundi." These times are the
ancient times, when the world is ancient *
Ib.

If a man will begin with certainties, he
shall end in doubts, but if he will be con-
tent to begin with doubts, he shall end in
certainties *Ib.*

[Knowledge,] a rich storehouse, for the
glory of the Creator, and the relief of man's
estate *Ib.*

There is no power on earth which setteth
up a throne, or chair of state, in the spirits
and souls of men, and in their cogitations,
imagination, opinions, and beliefs, but
knowledge and learning *Ib.*

Libraries, which are as the shrines where
all the relics of the ancient saints, full of
true virtue, and that without delusion or
imposture, are preserved and reposed
Book 2

Of the nature of the sun, which passeth
through pollutions, and itself remains as
pure as before *Ib.*

Antiquities are history defaced, or some
remnants of history which have casually
escaped the shipwreck of time *Ib.*

Cæsar, in modesty mixed with greatness,
did for his pleasure apply the name of a
Commentary to the best history of the
world *Ib.*

And now last, this most happy and glorious
event, that this island of Britain, divided
from all the world, should be united in
itself *Ib.*

It is the true office of history to represent
the events themselves, together with the
counsels, and to leave the observations and
conclusions thereupon to the liberty and
faculty of every man's judgment. *Ib.*

It [poesy] was ever thought to have some
participation of divineness, because it doth
raise and erect the mind by submitting the
shows of things to the desires of the mind,
whereas reason doth buckle and bow the mind
unto the nature of things. *Ib.*

The knowledge of man is as the waters,
some descending from above, and some
springing up from beneath; the one informed
by the light of nature, the other inspired
by divine revelation *Ib.*

There was never miracle wrought by God
to convert an atheist, because the light of
nature might have led him to confess a God *
Ib.

Democritus said, "That the truth of
nature lieth hid in certain deep mines and
caves" *Ib.*

A dry March and a dry May portend a
wholesome summer, if there be a showering
April between 9 807

Their law of keeping out strangers is a law
of pusillanimity and fear.

New Atlantis.

God's first creature, which was light *Ib.*

The reverence of a man's self is, next
religion, the chiefest bridle of all vices *Ib.*

The mind is the man
Cogitationes de Scientia Humana.†

A man is but what he knoweth *Ib.*

Is truth ever barren? *Ib.*

They learn nothing there [at the universities
of Europe] but to believe, first, to believe
that others know that which they know not,
and after, that themselves know that which
they know not *Ib.*

The sovereignty of man lieth hid in know-
ledge; wherein many things are reserved
that kings with their treasure cannot buy,
nor with their force command *Ib.*

It is no less true in this human kingdom of
knowledge, than in God's kingdom of heaven,
that no man shall enter into it, "except he
become first as a little child"

Valerius Terminus of the Interpretation
of Nature. Ch 1†

A religion that is jealous of the variety
of learning, discourse, opinions, and sects,
as misdoubting it may shake the foundations,
or that cherisheth devotion upon simplicity
and ignorance, as ascribing ordinary effects
to the immediate working of God, is adverse
to knowledge Ch 25

Universities incline wits to sophistry and
affectation. Ch 26.

Envy, which is proud weakness, and de-
serveth to be despised

Filum Labyrinthi.‡

In government change is suspected, though
to the better. *Ib.*

* Also in Bacon's *Essays*, "Of Atheism," p 10a

† Fragmentary works originally designed for part
of the *Instauratio* (1620) but abandoned or superseded,
published posthumously

‡ An English version (1734) of the *Cogitata et Vssa*
(1653)

* See Hobbes, Thos (*The Leviathan*).

What is truth? said jesting Pilate; and would not stay for an answer *

Essays (First series and edition, 1597)
1 *Of Truth*

A mixture of a lie doth ever add pleasure
Ib

It is not the lie that passeth through the mind, but the lie that sinketh in, and setteth in it, that doth the hurt
Ib

No pleasure is comparable to the standing upon the vantage ground of truth †
Ib

Men fear death, as children fear to go in the dark
2 *Of Death*

It is as natural to die, as to be born
Ib

Above all, believe it, the sweetest canticle is "Nunc dimittis," when a man hath obtained worthy ends and expectations. Death hath this also that it openeth the gate to good fame, and extinguisheth envy
Ib

All colours will agree in the dark
3 *Of Unity in Religion*

Revenge is a kind of wild justice
4 *Revenge*

A man that studieth revenge keeps his own wounds green.
Ib

Prosperity is the blessing of the Old Testament; adversity is the blessing of the New, which carrieth the greater benediction
5 *Of Adversity*

Virtue is like precious odours, most fragrant when they are incensed and crushed, for prosperity doth best discover vice, but adversity doth best discover virtue
Ib

It is good that a man's face gives his tongue leave to speak

* 6 *Of Simulation and Dissimulation*

Children sweeten labours but they make misfortunes more bitter

7 *Of Parents and Children*

He that hath a wife and children, hath given hostages to fortune

8 *Of Marriage and Single Life*

There are some other, that account wife and children but as bills of charges.
Ib

Wives are young men's mistresses; companions for middle-age; and old men's nurses.
Ib

He was reputed one of the wise men that made answer to the question, when a man should marry? "A young man not yet, an elder man not at all"
Ib

* "Pilate asked, *Quid est veritas?* And then some other matter took him in the head, and so up he rose and went his way before he had his answer. He deserved never to find what truth was."—*Bishop Andreues Sermon, Of the Resurrection, 1613*
† Paraphrase of *Lucretius*. See Latin, "Sed nil dulcius est."

The speaking in perpetual hyperbole is comely in nothing but in love
10 *Of Love*

The arch-flatterer, with whom all the petty flatterers have intelligence, is a man's self.
Ib

Men in great place are thrice servants
Essays (Edition of 1612)
11 *Of Great Place*

It is a strange desire, to seek power, and to lose liberty
Ib

By pains men come to greater pains, and by indignities men come to dignities
Ib

Happy, as it were, by report
Ib

Set it down to thyself, as well to create good precedents, as to follow them.
Ib

Ask counsel of both times of the ancient time what is best, and of the latter time what is fittest
Ib

Severity breedeth fear, but roughness breedeth hate. Even reproofs from authority ought to be grave, and not taunting
Ib

As in nature things move violently to their place, and calmly in their place, so virtue in ambition is violent, in authority settled and calm.
Ib

He said it that knew it best.
12 *Of Boldness*

There is in human nature, generally, more of the fool than of the wise
Ib

In civil business, what first?—Boldness. What second and third?—Boldness. And yet boldness is a child of ignorance and baseness
Ib

Boldness is an ill-keeper of promise.
Ib

In charity there is no excess.

13 *Of Goodness, and Goodness of Nature*

If a man be gracious and courteous to strangers, it shows he is a citizen of the world
Ib

It is a reverend thing to see an ancient castle or building, not in decay.

14 *Of Nobility*

New nobility is but the act of power, but ancient nobility is the act of time.
Ib

Nobility of birth commonly abateth industry.
Ib

The four pillars of government, . . . religion, justice, counsel, and treasure

15 *Of Seditions and Troubles*

The surest way to prevent seditions, if the times do bear it, is to take away the matter of them.
Ib

Whatsoever is somewhere gotten is somewhere lost
Ib

Money is like muck, not good except it be spread
Ib

The remedy is worse than the disease.
Ib

BACON

104

God never wrought miracle to convince
atheism, because his ordinary works convince
it. 16 *Of Atheism* (See p 8b, note)

A little philosophy inclineth man's mind
to atheism, but depth in philosophy bringeth
men's minds about to religion 1b

Atheism is rather in the lip than in the
heart of man 1b

There is a superstition in avoiding super-
stition. 17 *Of Superstition*

Let diaries therefore be brought in use
18 *Of Travel*

It is a miserable state of mind to have
few things to desire, and many things to
fear 19 *Of Empire*

Princes are like to heavenly bodies, which
cause good or evil times, and which have
much veneration, but no rest 1b

Books will speak plain, when counsellors
blanch. 20 *Of Counsel*

There is no secrecy comparable to celerity
21 *Of Delays*

There are some that can pack the cards,
and yet cannot play well, so there are some
that are good in canvasses and factions, that
are otherwise weak men 22 *Of Cunning*

I knew one that when he wrote a letter,
he would put that which was most material
in the postscript, as if it had been a bye-
matter. 1b

Nothing doth more hurt in a state, than
that cunning men pass for wise. 1b

Be so true to thyself, as thou be not false
to others. 23 *Of Wisdom for a Man's Self*

It is the nature of extreme self-lovers, as
they will set a house on fire, and it were but
to roast their eggs 1b

It is the wisdom of the crocodiles, that
shed tears when they would devour 1b.

He that will not apply new remedies,
must expect new evils, for time is the
greatest innovator 24 *Of Innovation*

It were good, therefore, that men in their
innovations would follow the example of
time itself, which indeed innovateth greatly,
but quietly and by degrees scarce to be
perceived 1b.

I knew a wise man that had it for a by-word,
when he saw men hasten to a conclusion,
"Stay a little, that we may make an end
the sooner." 25 *Of Despatch.*

To choose time, is to save time 1b

The French are wiser than they seem, and
the Spaniards seem wiser than they are
26 *Of Seeming Wise.*

It had been hard for him that spake it to
have put more truth and untruth together,
in a few words, than in that speech "Who-
soever is delighted in solitude is either a
wild beast, or a god" 27 *Of Friendship.*

10b

A crowd is not company, and faces are but
a gallery of pictures 1b

No receipt openeth the heart but a true
friend 1b

It [friendship] redoubleth joys and cutteth
griefs in halves 1b

When all is done, the help of good counsel
is that which setteth business straight 1b

Cure the disease, and kill the patient 1b

Riches are for spending 28. *Of Expense.*

A man ought warily to begin charges,
which once begun will continue 1b

Neither is money the sinews of war, as it
is trivially said 1b

No people overcharged with tribute is fit
for empire 1b

Thus much is certain that he that com-
mands the sea is at great liberty, and may
take as much and as little of the war as he
will. 1b

Age will not be defied
30 *Of Regiment of Health*

Suspensions, amongst thoughts, are like bats
amongst birds, they ever fly by twilight
31. *Of Suspicion*

There is nothing makes a man suspect
much, more than to know little 1b

Intermingle . . . jest with earnest
32 *Of Discourse*

He that hath a satirical vein, as he maketh
others afraid of his wit, so he had need be
afraid of others' memory. 1b

Discretion of speech is more than eloquence
1b

Be not penny-wise; riches have wings,
and sometimes they fly away of themselves,
sometimes they must be set flying to bring
in more * 34 *Of Riches*

[Dreams and predictions] ought to serve
but for winter talk by the fireside
35 *Of Prophecies.*

He that plots to be the only figure among
ciphers, is the decay of a whole age
36. *Of Ambition*

Nature is often hidden, sometimes over-
come, seldom extinguished
38 *Of Nature in Men.*

A man's nature runs either to herbs or
weeds 1b.

They come home to men's business and
bosoms.

Essays (Edition of 1625) Preface.

A man that is young in years may be old
in hours, if he have lost no time
42. *Of Youth and Age*

* See Prov. xxiii 5.

BACON

11a

Men of age object too much, consult too
long, adventure too little, repent too soon
Ib

Beauty is as summer fruits, which are
easy to corrupt, and cannot last
43 Of Beauty.

Houses are built to live in, and not to
look on.
45 Of Building

God Almighty first planted a garden and
indeed it is the purest of human pleasures
46 Of Gardens.

It is generally better to deal by speech,
than by letter
47 Of Negotiating

There is little friendship in the world, and
least of all between equals
48 Of Followers and Friends

Studies serve for delight, for ornament,
and for ability.
50 Of Studies

To spend too much time in studies is sloth
Ib

Read not to contradict and confute, nor
to believe and take for granted, nor to find
talk and discourse but to weigh and con-
sider
Ib,

Some books are to be tasted, others to be
swallowed, and some few to be chewed and
digested
Ib

Reading maketh a full man, conference a
ready man and writing an exact man.
Ib

Histories make men wise, poets, witty,
the mathematics, subtle, natural philosophy,
deep, moral, grave; logic and rhetoric, able
to contend
Ib

Light gains make heavy purses.
52 Of Ceremonies and Respects

Small matters win great commendation. *Ib.*

A wise man will make more opportunities
than he finds
Ib

He that is too much in anything, so that
he giveth another occasion of satiety, maketh
himself cheap
Ib

Fame is like a river, that beareth up things
light and swoln, and drowns things weighty
and solid
Ib.

The arch-flatterer, which is a man's self
Ib [See No 10 (1597 ed.)]

It was prettily devised of Æsop The fly
sat upon the axle-tree of the chariot-wheel
and said, What a dust do I raise!
54. Of Vain-Glory.

The place of justice is a hallowed place.
56 Of Judicature.

The true religion is built upon the rock;
the rest are tossed upon the waves of time
58 Of Viciousitude of Things.

He is the fountain of honour. *Of a King*

11b

They serve to be recited upon occasion of
themselves They serve if you take out the
kernel of them, and make them your own

A Collection of Apophthegms.
Preface

Like strawberry wives, that laid two or
three great strawberries at the mouth of
their pot, and all the rest were little ones
No 19

(Related as a saying of Queen Elizabeth)

Demosthenes, when he fled from the battle,
and that it was reproached to him, said,
"That he that flies might fight again"
No 69.

Thales, being asked when a man should
marry, said "Young men not yet, old men
not at all."
No 77

Hope is a good breakfast, but it is a bad
supper
No 95

Isabella of Spain used to say, "Whosoever
hath a good presence and a good fashion, carries
continual letters of recommendation"
No 133

Sir Henry Savil was asked by my lord of
Essex his opinion touching poets He
answered my lord "That he thought them
the best writers, next to them that writ
prose"
No 182.

Chilon would say, "That gold was tried
with the touchstone, and men with gold"
No 247

One of the fathers saith . . . that old men
go to death, and death comes to young men
No 270

Cato Major would say, "That wise men
learned more by fools, than fools by wise
men"
No 274

"He had much rather men should ask and
wonder why he had no statue, than why
he had a statue" [Cato the elder's reply
when asked why he had no statue] *No 286*

"Marry, now it is somewhat, for now it is
rhyme, whereas before it was neither rhyme
nor reason" [Sir Thos More, on a friend
having versified an indifferent book which
he had written] *No 287*

One of the Seven was wont to say "That
laws were like cobwebs, where the small
flies were caught, and the great brake
through" * *No 291.*

Anacharsis would say . . . "At Athens
wise men did propose, and fools dispose"
No 295

A bishop that was somewhat a delicate
person, bathed twice a day A friend of his
said to him . "My lord, why do you bathe

* Because Hornets are very great,
They easily passe through the net;
When as the silke little flye
Is taken therein continuallye

John Northbrooke *Spiritus est Vicarius Christi* (1579 ?).

twice a day?" The bishop answered:
 "Because I cannot conveniently bathe
 thrice" Apophthegms,
*contained in the Original Edition, but omitted
 in later copies* No 42

Diogenes said of a young man that danced
 daintily, and was much commended "The
 better, the worse" No 266.

Anger makes dull men witty, but it keeps
 them poor

Certain Apophthegms of Lord Bacon *
First published in the Remains (1734) No 4
 [The remark is stated to have been made by
 Queen Elizabeth to "Sir Edward —"]

The rationalists are like the spiders, they
 spin all out of their own bowels But give
 me a philosopher, who, like the bee, has a
 middle faculty, gathering from abroad, but
 digesting that which is gathered by his own
 virtue. No 19

I have often thought upon death, and I
 find it the least of all evils

[An Essay on Death.] Sec r

What is more heavy than evil fame
 deserved? Or, likewise, who can see worse
 days than he that yet living doth follow at
 the funerals of his own reputation? Sec 11

It is hard in all causes, but especially in
 religion, when voices shall be numbered and
 not weighed **Of Church Controversies**
 (1589; pub. 1640)

I am of his mind that said, "Better is it
 to live where nothing is lawful, than where
 all things are lawful" Ib.

Whys should there be such turmoil and such
 strife,
 To spin in length this feeble line of life?

Translation of certain Psalms (1625).
Psalms 90.

I have rather studied books than men
Advice to Sir Geo. Villiers.

I hold every man a debtor to his profession
The Elements of the Common Law.
Preface

It [Latin] is a language wherein a man
 shall not be enticed to hunt after words, but
 matter. Ib

Merit is worthier than fame **Letters.**
 No. 48. *A Letter of Advice to my Lord
 of Essex (1599)*

Books are the shrine where the saint is, or
 is believed to be.

No. 77 *To Sir Thomas Bodley (1605)*

They say late thanks are ever best.
To Robert, Lord Cecil (July, 1603)

I am too old, and the seas are too long, for
 me to double the Cape of Good Hope.
Memorial of Access (1622).

* So printed, but his title was never "Lord Bacon."
 † The authenticity of this Essay is doubted.

For my name and memory I leave it to
 men's charitable speeches, and to foreign
 nations, and the next ages

Last Will (Dec 19, 1625)

He that defers his charity until he is dead
 is, if a man weighs it rightly, rather liberal
 of another man's than of his own.

A Collection of Sentences. No 55.

The best part of beauty is that which a
 picture cannot express No 64.

Books must follow sciences, and not
 sciences books

**A Proposal for Amending the Laws of
 England.**

[The following are translated Quotations from
 works written in Latin]

It is scarcely possible for authors to be
 admired and at the same time to excel.

**Instauratio Magna. De Augmentis
 Scientiarum.***

Prefatio. De Statu Scientiarum

Glory and honour serve as goads and spurs
 to virtue

Part 1. Lib 6, cap. 3, Soph 10.

Deformed persons are wont to avenge
 themselves on nature.

Part 1. Lib 6, cap 3.
Exempla Antihetorum. 2. Forma.

Virtue, being a transcendent gem, is better
 set without much gold and ornament. Ib.

Old men fear all things, except the gods
3. Juventus

A healthy body is the guest-chamber of
 the soul, a sick, its prison.

4. Valetudo.

Wealth is a good servant, a very bad
 mistress **6. Divitiæ**

The voice of the people has about it some-
 thing divine, for how otherwise can so many
 heads agree together as one?

9. Laus, Existimatio.

Do not wonder if the common people speak
 more truly than those of higher rank; for
 they speak with more safety. Ib.

We think according to nature; we speak
 according to rules, but we act according to
 custom **10. Natura**

One man's folly is another man's fortune
11. Fortuna

It is better to have no belief in the gods
 than a dishonouring belief **13. Superstitio.**

Great hypocrites are the real atheists. Ib.

Envy has no holidays. **16. Invidia.**

* *De Augmentis Scientiarum*, an enlarged version, in
 Latin, of *The Advancement of Learning* (1605) Quota-
 tions already given from this book are not here re-
 peated, though, for the most part, the passages extracted
 re-appear, in Latin, in *De Augmentis Scientiarum*

BACON—BAILEY

13a
It is due to justice that man shall be a God
to man, and not a wolf 20 *Iustitia*
Nothing is terrible except fear itself
21. *Fortitudo*
Constancy is the foundation of virtues
23 *Constantia*
To be wise by rule and by experience are
utterly opposite principles, so that he who
is used to one is unfit for the other.
26 *Literæ*.
Prudence is of no service unless it be
prompt 27 *Promptitudo*.
He who errs quickly is quick in correcting
the error. *Ib*.
To worship the people is to be worshipped
30 *Popularitas*
Nothing moderate is pleasing to the crowd
Ib
Silence is the virtue of fools.
31. *Loquacitas*
Dissimulation invites dissimulation
32 *Dissimulatio*.
What action is to the orator, that is bold
ness to the public man, first, second, third-
33 *Audacia*.
The worst solitude is to have no true
friendships 37. *Amicitia*
Private revenge is wild justice
39. *Vindicta*
If the danger seems slight, then truly it is
not slight.
43 *Principus Obstare*
Suspicion absolves faith.
45. *Suspicio*
Superabundance of suspicion is a kind of
political madness. *Ib*
When he departs from the letter of the law,
the judge transforms himself into a law-maker
46 *Verba legis*.
It is a hard thing to torture the laws so
that they torture men
Part 1. Lib 8, cap. 3. Aphor 13
If only men would be mad in the same
fashion and conformably, they might manage
to agree fairly well together
Part 2 Lib 1. Aphor 27.
Man prefers to believe what he prefers to
be true. *Aphor 49*
The middle times of the world,† so far as a
rich or fruitful crop of sciences, were unfor-
tunate. *Aphor 78*

* Slavish fidelity is out of date;
When exposition fails, interpolate

Goths (iv)

† Used by Bacon apparently in reference to the
middle ages, between the Roman period and the
sixteenth century, but also to the period between the
Greek and Roman civilizations.

13b
That great mother of the sciences [natural
philosophy] *Aphor 80.*
Nevertheless it is not to be denied that the
alchemists invented not a few things, and
presented men with useful inventions
Aphor 98
Natural philosophy, next to the word
of God, is the surest medicine for super-
stition *Aphor 89*
The sun finds its way into palaces and
sewers alike, yet is not polluted. *Aphor 110*
Nature is not governed except by obeying
her. *Aphor. 129.*
It is rightly laid down. "To know truly
is to know by causes"
Part 2 Lib 2 Aphor 1.
About nature consult nature herself *
Part 3 Introductio
It is sufficiently clear that all things are
changed, and nothing really perishes, and
that the sum of matter remains absolutely
the same †
Cogitationes de Natura Rerum
(pub 1653)
Every wand or staff of empire is forsooth
curved at top †
De Sapientia Veterum (1609)
6 *Pan, sive Natura*
De Hæresibus
Knowledge is power.
After the sacred volumes of God and the
Scriptures, study, in the second place, that
great volume of the works and creatures of
God, strenuously, and before all books, which
ought to be only regarded as commentaries
Epistolæ. 6. To Trinity College,
Cambridge.
BAILEY, Philip James (1816-1902)
Who can mistake great thoughts?
Great Thoughts.
Night brings out stars as sorrows show us
truths *Truth and Sorrows.*
The world is just as hollow as an eggshell
Festus (1839)
We live in deeds, not years in thoughts,
not breaths
In feelings, not in figures on a dial
We should count time by heart-throbs He
most lives
Who thinks most, feels the noblest, acts the
best. *Ib.*

* Stated by Bacon to be "the sole and only way
in which the foundations of true and active philosophy
can be established"

† The first portion is from *Ovid*, v Latin, "Omnia
mutantur"

‡ Sometimes translated, "All sceptres are crooked
atop" The context states that they are like the
sheep-hook of Pan, and signify that government,
if prudent, must be roundabout and indirect in
its methods

BAILLIE—BARBAULD

14a
Where imperfection ceaseth, heaven begins.
Ib

Poets are all who love, who feel great truths,
And tell them, and the truth of truths is
love *Ib*

A crown, if it hurt us, is hardly worth
wearing *Ib*

A double error sometimes sets us right *Ib*

Envy's a coal comes hissing hot from Hell
Ib

The worst men give oft the best advice
Ib

Who never doubted, never half believed,
Where doubt, there truth is,—'tis her
shadow *Ib*

BAILLIE, Joanna (1762-1851)
If thou hast any love or mercy in thee,
Turn me upon my face, that I may die
Plays (1798-1836) *Ethwold*
Part 2, Act ii 2

Though duller thoughts succeed,
The bliss e'en of a moment still is bliss
The Beacon Act i 2

Uprise ye, then, my merry men!
It is our opening day *Orra Act iii 1.*

He was not all a father's heart could wish;
But oh, he was my son!—my only son,
My child! *Ib, iii 2*

He is too much my pride to wake my
envy. *Basil Act i 2*

What custom hath endeared
We part with sadly, though we prize it not.
Ib

The brave man is not he who feels no fear,
For that were stupid and irrational;
But he, whose noble soul its fear subdues,
And bravely dares the danger nature shrinks
from. *Ib, iii 1*

How like a hateful ape,
Detected, grinning, 'midst his pulvered hoard,
A cunning man appears, whose secret frauds
Are opened to the day! *Act v 3*

BAKER, Karle Wilson (U.S.A.)
(b. 1878)

Let me grow lovely, growing old—
So many fine things do
Laces and ivory and gold
And silks need not be new,
And there is healing in old trees;
Old streets a glamour hold,
Why may not I, as well as these,
Grow lovely, growing old?
Let me grow Lovely.

**BALFOUR, Arthur James, Earl Bal-
four (1848-1930)**

Kant, as we all know, compared moral law
to the starry heavens, and found them both
sublime. On the naturalistic hypothesis we

14b
should rather compare it to the protective
blotches on a beetle's back, and find them
both ingenious. *Foundations of Belief.*

It is unfortunate, considering that enthusi-
asm moves the world, that so few enthusiasts
can be trusted to speak the truth
Letter (To Mrs Drew)

BALLANTINE, James (1808-1877)
For a' sae sage he looks, what can the laddie
ken?
He's thinkin' upon naething, like mony
mighty men,
A wee thing maks us think, a sma' thing
maks us stare,
There are mair folks than him biggin' castles
in the air. *Castles in the Air.*

Have faith and ye'll win through,
For ilka blade o' grass keeps its ain drap o' dew
Providence.

BAMPFYLDE, John Codrington
(1754-1796)
Rugged the breast that music cannot tame
Sonnet (1778)

BANKS, Geo. Linnæus (1821-1881)
For the cause that lacks assistance,
The wrong that needs resistance,
For the future in the distance,
And the good that I can do
What I live for.

BARBAULD, Anna Letitia, née Aikin
(1743-1825)
Of her scorn the maid repented,
And the shepherd of his love
Leave me, simple Shepherd.

Life! we've been long together,
Through pleasant and through cloudy
weather,
'Tis hard to part when friends are dear,
Perhaps 'twill cost a sigh, a tear,
Then steal away, give little warning,
Choose thine own time,
Say not "Good-night", but in some
brighter clime
Bid me "Good-morning" * *Life.*

This dead of midnight is the noon of thought,
And Wisdom mounts her zenith with the
stars. *Summer Evening Meditation.*

Man is the nobler growth our realms supply,
And souls are ripened in our northern sky.
The Invitation.

Society than solitude is worse,
And man to man is still the greatest curse
Ovid to his Wife.

The world has little to bestow,
Where two fond hearts in equal love are
joined. *Delia.*

Yet if thou dar'st not hope, thou dost not
love *Song Come here, fond youth*

* Wordsworth said of this stanza "I am not
in the habit of grudging people their good things,
but I wish I had written those lines"

BARBOUR—BARHAM

15a
BARBOUR, John (1316?-1395)
 Stories to rede ar delitabill,
 Suppose that they be nocht but fabill
The Bruce. Prologue

Ah! freedom is a noble thing!
 Freedom makes man to have liking!
 Freedom all solace to man gives!
 He lives at ease, that freely lives!
Book 1, 228

For love is of sae mickle might,
 That it all paines makis light
Book 2, 520

BARHAM, Rev. Richard Harris
 (1788-1845)

And altogether it's very bad weather,
 And an unpleasant sort of a night!
*The Ingoldsby Legends.
 The Nurse's Story*

Flowers of remarkable size and hue,
 Flowers such as Eden never knew
Ib
 And her hat was a beaver, and made like a
 man's.
Patty Morgan the Milkmaid's Story

There, too, full many an Aldermanic nose,
 Rolled its loud diapason after dinner
The Ghost,

But woman, wakeful woman's never weary,
 —Above all, when she waits to thump her
 deary
Ib

Ghosts, like the ladies, never speak till spoke
 to
Ib

And, talking of Epitaphs, much I admire his,
 "Circumspice, si monumentum requiris",
 Which an erudite verger translated to me,
 "If you ask for his monument, Sir—come—
 spy—see!"
The Cynotaph

Not a sou had he got—not a guinea or note,
 And he looked most confoundedly flurried,
 As he bolted away without paying his shot,
 And the landlady after him hurried
Parody on the Death of Sir John Moore

The sun had gone down fiery red,
 And if, that evening, he laid his head
 In Thetis's lap beneath the seas,
 He must have scalded the goddess's knees
The Witches' Frolic

And six little singing boys—dear little souls!
 In nice clean faces, and nice white stoles
The Jackdaw of Rheims.

Never was heard such a terrible curse!
 But what gave rise To no little surprise,
 Nobody seemed one penny the worse!
Ib

Heedless of grammar, they all cried, "That's
 him!"
Ib

She asked him for stuffing, she asked him for
 gravy,
 She asked him for gizzard:—but not for
 Grace!
A Lay of St Nicholas.

She pledged him once, and she pledged him
 twice,
 And she drank as Lady ought not to drink.
Ib

15b
 Her dove-like eyes turned to coals of fire,
 Her beautiful nose to a terrible snout,
 Her hands to paws, with nasty great claws,
 And her bosom went in and her tail came
 out
Ib

And out of the window he flew like a shot,
 For the foot went up with a terrible thwack,
 And caught the foul demon about the spot
 Where his tail joins on to the small of his
 back
Ib

She drank Prussic acid without any water,
 And died like a Duke-and-a-Duchess's
 daughter!
The Tragedy

Then the guns' alarums, and the King of
 Arums,
 All in his Garters and his Clarence shoes,
 Opening the massy doors to the bould Am-
 bassydors,
 The Prince of Potboys, and great haythen
 Jews,

'Twould have made you crazy to see Ester-
 hazy
 All jools from his jasey to his di'mond
 boots,
 With Alderman Harmer, and that swate
 charmer,
 The famale heirress, Miss Anja-ly Courtts
*Mr Barney Maguire's Account of the
 Coronation.*

And now I've ended, what I pretended,
 This narration splendid in swate poe-thry,
 Ye dear bewitcher, just hand the pitcher,
 Faith, it's myself that's getting mighty
 dhry!
Ib.

Tallest of boys, or shortest of men,
 He stood in his stockings just four foot ten.
Hon Mr Suckethumbkin's Story.

Tiger Tim, come tell me true,
 What may a nobleman find to do?
Ib

What was to be done? 'Twas perfectly
 plain
 They could not well hang the man over
 again,
 What was to be done? The man was dead!
 Nought could be done—nought could be said,
 So—my Lord Tomnoddy went home to bed.
Ib

He was such a dear little cock-tailed pup.
Mr Peters's Story

Produced, rightly deeming he would not
 object to it,
 An orbicular bulb with a very long neck to
 it
Ib

And medical friction Is, past contradiction,
 Much better performed by a She than a He.
The Black Mousquetarre

A man whom they had, you see,
 Marked as a Sadducee
Ib

Thrice happy's the wooing That's not long
 a doing,
 So much time is saved in the billing and
 cooing.

Sir Rupert the Fearless

16a

I believe there are few
But have heard of a Jew
Named Shylock of Venice, as arrant a screw
In money transactions as ever you knew
The Merchant of Venice

With a wink of his eye, His friend made
reply
In his jocular manner, sly, caustic, and dry,
"Still the same boy, Bassanio—never say
'die'!" *Ib*

You never yet saw
Such an awfully marked elongation of jaw.
Ib

Like a blue-bottle fly on a rather large scale,
With a rather large corking-pin stuck through
his tail *The Auto-da-Fe.*

There is not a nation in Europe but labours
To toady itself and to humbug its neighbours
Ib Canto 2.

None of your rascally "dips"—but sound,
Round, ten-penny moulds of four to the
pound *The Ingoldsby Penance, Fytte 2*

The Sacristan, he says no word that indicates
a doubt,
But he puts his thumb unto his nose and
spreads his fingers out!

Nell Cook.

I was between
A man and a boy, A hobble-de-hoy,*
A fat, little, punchy concern of sixteen
Aunt Fanny

But e'en when at college, I fairly acknow-
ledge I
Never was very precise at chronology *Ib.*

'Twas in Margate last July, I walked upon
the pier,
I saw a little vulgar Boy—I said "What
make you here?"

Misadventures at Margate

And when the little heart is big, a little
"sets it off" *Ib*

He had no little handkerchief to wipe his
little nose *Ib*

And now I'm here, from this here pier, it is
my fixed intent
To jump as Mister Levi did from off the
monument *Ib*

I could not see my little friend—because he
was not there! *Ib*

But when the Crier cried, "O Yes!" the
people cried, "O No!" *Ib*

It's very odd that sailor-men should talk so
very queer—

And then he hitched his trousers up, as is,
I'm told, their use.

It's very odd that sailor-men should wear
those things so loose. *Ib*

* The next, keep under Sir Hobbard de Hoy:
The next, a man, no longer a boy—*Tusser:*
Hundred Points of Husbandry (1557)

16b

He said, "he'd done me wery brown," and
nicely "stowed the swag,"
—That's French, I fancy, for a hat—or else
a carpet-bag *Ib.*

Be kind to those dear little folks,
When our toes are turned up to the Jaisies!
The Babes in the Wood

The great Burlybumbo who sings double D
A Row in an Omnibus (Box)

He would pore by the hour o'er a weed or a
flower,
Or the slugs that come crawling out after a
shower

The Knight and the Lady

Or great ugly things, All legs and wings,
With nasty long tails armed with nasty long
stings *Ib*

Cob was the strongest, Mob was the wrongest,
Chittabob's tail was the finest and longest!
The Tjuanis

Alas! how the soul sentimental it vexes,
That thus on our labours stern Chronos
should frown,
Should change our soft liquids to izzards
and Xes,
And turn true-love's alphabet all upside
down *The Poplar.*

There's somewhat on my breast, father
The Confession

'Tis not her coldness, father,
That chills my labouring breast:
It's that confounded cucumber
I've ate and can't digest. *Ib.*

What Horace says is,
Eheu fugaces
Annus labuntur, Postume, Postume!
Years glide away, and are lost to me, lost to
me! *Epigram.—Eheu fugaces*

BARING, (Hon.) Maurice (1874–1945)
Pale disease

Shall linger by thy side, and thou shalt know
Eternal autumn to thy day of death.
The Black Prince and the Astrologer.

BARNARD, Lady Anne, née Lindsay
(1750–1825)

My father urged me sair—my mother didna
speak,
But she looket in my face till my heart was
like to break *Auld Robin Gray* (1771).

They gied him my hand, though my heart
was in the sea *Ib.*

BARNFIELD, Richard (1574–1627)

Remember age, and thou canst not be proud,
For age pulls down the pride of every man
The Affectionate Shepherd (1594) *St. 31.*

Live ever you [Shakespeare], at least in fame
live ever.

Well may the body die, but Fame lives ever.
A Remembrance of some English Poets.
(pub. 1598).

BARNFIELD—BARRIE

17a

Nothing more certain than incertainties;
Fortune is full of fresh variety,
Constant in nothing but inconstancy
The Shepherd's Content (1594) *St 11*

For who sings commonly so merry a note
As he that cannot chop or change a groat?
Ib St 29

Thus every man is troubled with unrest,
From rich to poor, from high to low degree
St 16

Love is a fiend, a fire, a heaven, a hell,
Where pleasure, pain, and sad repentance
dwell *Ib St 38*

He is a Gentleman, because his nature
Is kind and affable to every creature
Ib St 41.

The waters were his winding-sheet, the sea
was made his tomb,
Yet for his fame the Ocean sea was not
sufficient room

Epitaph on Hawkins (1595).

She [*sic* Money] is the Sovereign Queen of
all delights,
For her the Lawyer pleads, the Soldier fights
Praise of Lady Pecunia. *St 16*

'Tis not *Good words* that can a man maintain;
Words are but wind, and wind is all but vain
The Complaint of Poetrie (1598)

As it fell upon a day,
In the merry month of May
An Ode * (*from "Poems in
divers humours,"* 1598)

Words are easy, like the wind
Faithful friends are hard to find,
Every man will be thy friend,
Whilst thou hast wherewith to spend;
But, if store of crowns be scant,
No man will supply thy want. *Ib*

He that is thy friend indeed,
He will help thee in thy need. *Ib*

If Music and sweet Poetry agree,
As they must needs (the sister and the brother),
Then must the Love be great 'twixt thee and
me,
Because thou lov'st the one, and I the other.

Sonnet 1. *To his friend Master R. L.
(from the same volume).*

BARRETT, Eaton Stannard (1786–
1820)

Not she with trait'rous kiss her Saviour
stung,
Not she denied Him with unholy tongue,
She, while apostles shrank, could danger brave,
Last at His cross, and earliest at His grave
Woman. *Part 1, Ed. 1822.†*

* This "Ode" is also attributed to Shakespeare

† In the original edition (1810), the lines are
Not she with trait'rous kiss her Master stung,
Not she denied Him with unfaithful tongue,
She, when apostles fled, could danger brave,
Last at His cross, and earliest at His grave

17b

BARRIE, Sir Jas. Matthew (1860–
1937)

Life is a long lesson in humility
The Little Minister *Ch 3.*

It's a weary world, and nobody bides in 't
Ch 4

It's grand, and you canna expect to be
bath grand and comfortable *Ch 10*

Go through life without ever ascribing to
your opponents motives meaner than your
own **Rectorial Address.** *St Andrew's,
May 3, 1922*

Courage is the thing All goes if courage
goes *Ib*

You come of a race of men [Scotsmen] the
very wind of whose name has swept to the
ultimate seas *Ib*

Whenever a child says "I don't believe in
faires," there's a little fairy somewhere that
falls right down dead

Peter Pan (1904)

Do you believe in faires? If so, clap
your hands. Don't let Tinker die *Ib.*

To die would be an awfully big adventure
Ib

That is ever the way 'Tis all jealousy to
the bride, and good wishes to the corpse.
Quality Street (1903). *Act 1*

He [the recruiting sergeant] closed one of his
eyes at me and then suddenly opened it. I
knew what he meant (*Miss Willoughby*). *Ib.*

It's a sort of bloom on a woman. If you
have it [charm], you don't need to have any-
thing else; if you don't have it, it doesn't
much matter what else you have.

What Every Woman Knows (*Comedy*) (1908)

A young Scotsman of your ability, let loose
upon the world with £300, what could he not
do? It's almost appalling to think of,
especially if he went among the English *Ib*

You've forgotten the grandest moral attri-
bute of a Scotsman, Maggie, that he'll do
nothing which might damage his career *Ib*

You see, dear, it is not true that woman was
made from man's rib, she was really made
from his funnybone *Ib*

Every man who is high up loves to think
he has done it all himself, and the wife
smiles, and lets it go at that. It's only our
joke. Every woman knows that *Ib*

Have you ever noticed, Harry, that many
jewels make women either incredibly fat or
incredibly thin? (*Kate to Sir Harry*.)

The Twelve-pound Look.

But the gladness of her gladness
And the sadness of her sadness,
Are as nothing, Charles,
To the badness of her badness when she's bad.
Rosalind.

18a

Life, Crichton, is like a cup of tea, the more heartily we drink the sooner we reach the dregs

The Admirable Crichton (1903) Act 1

His lordship may compel us to be equal upstairs, but there will never be equality in the servants' hall (*Crichton to Lady Mary*) Act 1

I'm a second-eleven sort of chap (*Treherne*) Act III

The Elizabethan age might be better named the beginning of the smoking era

My Lady Nicotine. Ch 14

Those hateful persons called Original Researchers Ib

I do loathe explanations Ch 16

Your great English public schools! I never feel myself a foreigner in England except when trying to understand them

Speech Wallasey, Feb 27, 1924

BARRINGTON, George * (1755-c. 1835)

True patriots we, for be it understood,
We left our country for our country's good,
No private views disgraced our generous zeal,
What urged our travels was our country's weal

Prologue for the opening of the Playhouse,
Sydney, New South Wales, Jan 16, 1796,
when Dr Young's tragedy "The Revenge,"
was played by convicts †

BARRY, Michael J. (19th Century)

But whether on the scaffold high,
Or in the battle's van,
The fittest place where man can die
Is where he dies for man

Poem. The Dublin Nation, Sept 28, 1844

What rights the brave?

The sword!

What frees the slave?

The sword!

What cleaves in twain

The despot's chain,

And makes his gyves and dungeons vain?

The sword! The Sword.

BARTON, Bernard (1784-1849)

Words, phrases, fashions pass away;
But truth and nature live through all
Stanzas on Bloomfield.

BASSE, William (d. 1653?)

Renowned Spenser, lie a thought more nigh
To learned Chaucer, and rare Beaumont, lie
A little nearer Spenser, to make room
For Shakespeare in your threefold, fourfold
tomb † On Shakespeare.

* His real name was Waldron, v Dict Nat Biog

† See Farquhar " 'Twas for the good of my country," etc In Fitzgeffray's Life of Sir Francis Drake (c. 1600) is the expression, "Leaving his country for his country's sake"

‡ See Jonson "I will not lodge thee by Chaucer or Spenser," etc.

18b

BATH, Earl of (see Pulteney)

BAXTER, Richard (1615-1691)

I preached as never sure to preach again,
And as a dying man to dying men
Love breathing Thanks and Praise.

Dangers breed fears, and fears more dangers
bring Ib

An aching tooth is better out than in,
To lose a rotten member is a gain
Hypocrisy.

Of all beasts the man-beast is the worst
To others, and himself, the cruellest foe Ib

He may love riches that wanteth them, as
much as he that hath them
Christian Ethics.

Christ leads me through no darker rooms
Than He went through before,
And whoso to His Kingdom comes
Must enter by that door.

BAYLY, Thos. Haynes (1797-1839)

We met—'twas in a crowd—and I thought he
would shun me Songs: We Met.

The rose that all are praising
Is not the rose for me
The Rose that all are Praising.

O pilot! 'tis a fearful night,
There's danger on the deep The Pilot

I'd be a butterfly born in a bower,
Where the roses and lilies and violets meet
I'd be a Butterfly (1824)

It was a dream of perfect bliss,
Too beautiful to last It was a Dream

Oh! no! we never mention her,
Her name is never heard,
My lips are now forbid to speak
That once familiar word
Oh! No! we never mention her.

Thus we're wound up alternately,
Like buckets in a well
My Husband means extremely well

Why don't the men propose, mamma,
Why don't the men propose?
Why don't the men propose?

Absence makes the heart grow fonder,
Isle of Beauty, fare thee well!
Odes to Rosa—Isle of Beauty

She wore a wreath of roses,
The night that first we met
She wore a wreath of roses

Gaily the troubadour
Touched his guitar. Welcome me home.

Tell me the tales that to me were so dear,
Long, long ago, long, long ago
Long, long ago

Poets, beware! never compare
Women to aught in earth or in air
Song, 1830.

BEATTIE—BEAUMONT

19a

BEATTIE, James, LL.D. (1735-1803)

Ah! who can tell how hard it is to climb
The steep where Fame's proud temple shines
afar?

Ah! who can tell how many a soul sublime
Has felt the influence of malignant star,
And waged with Fortune an eternal war;
Checked by the scoff of Pride, by Envy's
frown,

And Poverty's unconquerable bar,
In life's low vale remote has pined alone,
Then dropped into the grave, unpitied and
unknown? *The Minstrel* (1771) *Bk 1, 1*

His harp the sole companion of his way
Bk 1, 3.

And ever as he went some merry lay he sung
Ib

Some deemed him wondrous wise, and some
believed him mad *Bk 1, 16.*

In truth he was a strange and wayward wight,
Fond of each gentle, and each dreadful scene
In darkness and in storm he found delight
Bk. 1, 22.

Even sad vicissitude amused his soul,
And if a sigh would sometimes intervene,
And down his cheek a tear of pity roll,
A sigh, a tear, so sweet, he wished not to
control. *Ib*

Old Age comes on apace to ravage all the
time *Bk. 1, 25.*

And much and oft, he warned him to eschew
Falsehood and guile, and aye maintain the
right,
By pleasure unseduced, unawed by lawless
might. *Bk 1, 28*

And from the prayer of Want, and plaint of
Woe,

O never, never turn away thine ear!
Forlorn, in this bleak wilderness below,
Ah! what were man, should Heaven refuse to
hear? *Bk 1, 29*

All human weal and woe learn thou to make
thine own *Ib*

The hollow murmur of the ocean-tide
Bk. 1, 38

The linnet's lay of love *Ib*

Various and strange was the long-winded tale
Bk 1, 44

Shall the poor gnat, with discontent and rage,
Exclaim that Nature hastens to decay,
If but a cloud obstruct the solar ray,
If but a momentary shower descend?

Bk 1, 49

And much they grope for Truth, but never hit,

Yet deem they darkness light and their vain
blunders wit. *Bk 1, 51*

Is there a heart that music cannot melt?

Alas! how is that rugged heart forlorn
Bk. 1, 56.

19b

And if for me no treasure be amassed,
And if no future age shall hear my name,
I lurk the more secure from fortune's blast.
Bk 2, 15.

The end and the reward of toil is rest.
Bk 2, 16

Mine be the breezy hill that skirts the down,
Where a green grassy turf is all I crave,
With here and there a violet bestrown,
Fast by a brook, or fountain's murmuring
wave,

And many an evening sun shine sweetly on
my grave *Bk 2, 17*

Beignorance thy choice where knowledge leads
to woe *Bk 2, 30*

At the close of the day, when the hamlet is
still,

And mortals the sweets of forgetfulness prove.
The Hermit.

He thought as a sage, though he felt as a man.
Ib.

By the glare of false science betrayed
That leads to bewilder, and dazzles to blind.
Ib

And beauty immortal awakes from the tomb.
Ib.

Scunt-eyed Slander

The Judgment of Paris (1765).

What is a law, if those who make it
Become the forwardest to break it?

The Wolf and the Shepherds.

The present moment is our ain,

The neist we never saw

*Stanza added to Mickle's song, "There's nae
luck about the house"*

BEAUMONT, Francis (1584-1616)

(see JOHN FLETCHER)

What things have we seen

Done at the Mermaid! heard words that have
been

So nimble, and so full of subtle flame,
As if that everyone from whence they came
Had meant to put his whole wit in a jest,
And had resolved to live a fool the rest

Of his dull life *Letter to Ben Jonson.*

Here's an acre sown indeed

With the richest, royal seed *

On Westminster Abbey.

BEAUMONT, Dr. J. (1616-1699)

Why slander we the times?

What crimes

Have days and years, that we

Thus charge them with iniquity?

If we would rightly scan,

It's not the times are bad, but man

Original Poems.

* "There is an acre sown with royal seed"

Jeremy Taylor's Holy Dying (1650), chap. 1.

204
BEDDOES, Thomas Lovell (1803-1849)

If there were dreams to sell,
What would you buy? **Song.**

BEECHING, Henry Chas., Dean of Norwich (1859-1919)

Not when the sense is dim,
But now, from the heart of joy,
I would remember Him
Take the thanks of a boy **Prayers.**

BEHN, Aphra (née Amis) (1640-1689)

Vows! dost think the gods regard the
vows of lovers? They are things made in
necessity, and ought not to be kept, nor
punished when broken

The Dutch Lover (1673), *v* 1

A brave world, sir, full of religion, knavery,
and change! We shall shortly see better days

The Roundheads (1682), *t* 1.

If thou didst but know how little wit governs
this mighty universe, thou wouldst not wonder
men should set up at him [Fleetwood]

Ib, *t* 2.

He that will live in this world must be en-
dured with the three rare qualities of dissimula-
tion, equivocation, and mental reservation

Ib.

I owe a duty where I cannot love
Abdelazer (1677), *iii* 3.

She [Fame] was ever a notable wag at his-
tory. **The Young King** (c. 1670), *t* 1.

This happy day, to be enrolled
In rubric letters and in gold

The City Heiress, *v* 3.

Patience is a flatterer, sir—and an ass, sir.
The Feigned Courtizans (1679), *iii* 1.

Come away! Poverty's catching.
The Rover (Part 2) (1681), *t* 1.

See the virtue of a wager, that new philo-
sophical way, lately found out, of deciding all
hard questions *Ib*, *iii* 1.

I'll try to force Nature a little, and be civil.
The False Count (1682), *t* 2

She's as inconstant as the seas and winds,
Which ne'er are calm but to betray adven-
turers. **The Forced Marriage** (1670), *t* 1.

All soft and sweet the maid appears,
With looks that know no art,
And though she yields with trembling fears,
She yields with all her heart

The Emperor of the Moon (1687), *iii* 3.

Love, like Reputation, once fled, never
returns more. **History of the Nun** (c. 1688)

He had a natural aversion to danger, and
thought it below a man of wit or common
sense to be guilty of that brutal thing called
Courage, or Fighting His philosophy told
him, "It was safe sleeping in a whole skin"

The Lucky Mistake.

206
No man ever truly loved that was not
generous **The Unfortunate Bride.**

The soft, unhappy sex
The Wandering Beauty.

Thus everybody meddled with what they
had nothing to do, and, as in other places,
thought themselves on the surer side if, in
these doubtful times, they imagined the worst
[of Prince Tarquin]

The Fair Jilt (*pub* 1688)

Kings; that made laws, first broke them, and
the Gods,
By teaching us religion first, first set the world
at odds **The Golden Age** (*from the French*)
St 4.

Who but the learned and dull moral fool
Could gravely have foreseen man ought to live
by rule? *Ib*, *st*.

I was entirely won and lost
Ballad. *On Mr J H, to Amoret,*
asking why I was so sad

'Tis pity makes a Deity;
Ah, Silvia, deign to pity me,
And I will worship none but thee
Dialogue for Entertainment at Court.

For superstition will survive,
Purer religion to perplex **On Desire.**

Love ceases to be a pleasure when it ceases
to be a secret
The Lover's Watch (*from the French*).

BEITH, John Hay ("Ian Hay")
(b. 1876)

The Members of the most responsible, the
least advertised, the worst paid, and the most
richly rewarded profession in the world.

The Lighter Side of School Life (1914).
(*Dedication.*)

BELLOC, Hilaire (b. 1870)

Of Courtesy,—it is much less
Than courage of heart or holiness;
Yet in my walks it seems to me
That the Grace of God is in Courtesy
Courtesy.

It is the best of all trades to make songs,
and the second best to sing them
On Song.

From the towns all Inns have been driven
from the villages most . . . Change your
hearts, or you will lose your Inns and you will
deserve to have lost them But when you
have lost your Inns, drown your empty selves,
for you will have lost the last of England.

On Inns.

The Anti-Semite is a man so absorbed in his
subject that he loses interest in any matter
unless he can give it some association with his
delusion, for delusion it is

The Jews. Ch. 7. The Anti-Semite

BENJAMIN—BENTLEY

21a

The existence and differentiation of the Jewish people, as a race ethnically, and as a nation politically, is as much a fact as the existence of coal or diamonds

Ib, Ch. 14. *Various Theories*

The Jew cannot help feeling superior, but he can help the expression of that superiority—at any rate he can modify such expression

Ib, Ch. 15. *Habit or Law?*

BENJAMIN, Park (1809-1864)

Strong towers decay,

But a great name shall never pass away.

A Great Name.

I know that they are happy

With their angel-plumage on

The Departed.

BENNETT, (Enoch) Arnold (1867-1931)

My general impression is that Englishmen act better than Frenchmen, and Frenchwomen better than Englishwomen

The Crisis in the Theatre (March, 1908)

Preface to "*Cupid and Commonsense*"

As you say, business is business. There are people in this town who say that bankruptcy is good business (*Willie Beach of Pursley*)

Cupid and Commonsense (1908). Act 1

There are some people who are only at their best when they are to be pitted. But he's no longer miserable and so he's objectionable. There are a lot of people like that

Ib, Act iv

She [the Church] must avoid scandal—particularly local scandal. London scandal is less deleterious (*Bishop of Colchester*).

The Honeymoon (1911). Act 11.

In an argument I always begin rather well, but in the end I'm apt to be beaten. So I just stop—especially when I know I'm right.

Ib

Well, my deliberate opinion is—it's a jolly strange world (*John Culver*).

The Tide (1918). Act 1.

A cause may be inconvenient, but it's magnificent. It's like champagne or high shoes, and one must be prepared to suffer for it. *Ib*

The first duty of a Government is to live. It has no right to be a Government at all unless it is convinced that if it fell the country would go to everlasting smash. *Ib*.

Examine the Honours List and you will know exactly how a Government feels in its inside. When the Honours List is full of rascals, millionaires, and—er—chumps, you may be quite sure that the Government is dangerously ill. *Ib*.

Being a husband is a whole-time job. That is why so many husbands fail. They cannot give their entire attention to it. *Ib*.

21b

Journalists say a thing that they know isn't true, in the hope that if they keep on saying it long enough it will be true. *Ib*

Literature is always a good card to play for Honours. It makes people think that Cabinet ministers are educated. *Ib*, Act iii

His opinion of himself, having once risen, remained at "set fair"

The Card (1911) Ch. 1

"Ye can call it influenza if ye like," said Mrs Machin. "There was no influenza in my young days. We called a cold a cold."

Ch. 8

"And yet," demanded Councillor Barlow, "... "what great cause is he identified with?"—"He is identified," said the speaker, "with the great cause of cheering us all up."

Ch. 12, 3

They call Liverpool the slum of Europe, said Mynors

Anna of the Five Towns (1902) Ch. 10

Many artists have admittedly no aptitude for merchantry. *The Author's Craft*. 3

It is impossible to read properly without using all one's engine-power. If we are not tired after reading, common-sense is not in us.

Things that have interested me (1921)

Translating Literature into Life

No book of great and established reputation is read till it is read at least twice. *Ib*

In the meantime alcohol produces a delightful social atmosphere that nothing else can produce. *Ib* *For and against Prohibition*

Pessimism, when you get used to it, is just as agreeable as optimism. Indeed, I think it must be more agreeable, must have a more real savour, than optimism—from the way in which pessimists abandon themselves to it.

Ib. *Slump in Pessimism* (July 27, 1918).

BENTHAM, Jeremy (1748-1832)

All punishment is mischief. All punishment in itself is evil. Upon the principle of utility, if it ought at all to be admitted, it ought only to be admitted in as far as it promises to exclude some greater evil.

Principles of Morals and Legislation.

Ch. 15, sec. 1.

The sacred truth that the greatest happiness of the greatest number is the foundation of morals and legislation.*

Works. Vol. 10, p. 142

BENTLEY, Richard, D.D. (1662-1742)

Who studies ancient laws and rites,
Tongues, arts and arms, and history,
Must drudge, like Selden, days and nights,
And in the endless labour die.

Who strives to mount Parnassus' hill.

* Bentham expresses doubt as to whether Priestley or Beccaria was the originator of this proposition, but the real author was Francis Hutcheson (q.v.).

BERKELEY—BINYON

22a

It is a maxim with me that no man was ever written out of reputation but by himself *
Monk's Life of Bentley. P 90

The very dust of whose writings is gold of Bishop Pearson. *Dissertation on Phalaris*

BERKELEY, George, Bishop of Cloyne
(1685-1753)

Westward the course of empire takes its way.

The first four acts already passed,

A fifth shall close the drama with the day—

Time's noblest offspring is his last

On the Prospect of Planting Arts
and Learning in America.

(Tar water) is of a nature so mild and benign,
and proportioned to the human constitution,
as to warm without heating, to cheer but
not inebriate † Siris Par. 217

BICKERSTAFF, Isaac (c. 1735-1787)

What signifies me hear if me no understand?
Mungo in The Padlock.

Hope, thou nurse of young desire!
Love in a Village (1762) Act 1. 1.

There was a jolly miller once,
Lived on the river Dee,
He worked and sung from morn till night,
No lark more blithe than he Act 1. 2.

And thus the burden of his song
For ever used to be—
I care for nobody, not I,
If no one cares for me. Ib

Young fellows will be young fellows
Act 1. 2

We all love a pretty girl—under the rose
Ib

But if I'm content with a little,
Enough is as good as a feast Act 1. 1.

There's difficulty, there's danger, there's the
dear spirit of contradiction in it
The Hypocrite. † Act 1. 1

'Tis constitution governs us all. Act 1. 1.

Ay, do despise me I'm the prouder for it,
I likes to be despised Act 1. 1

Let men say whate'er they will
Woman, woman, rules them still
The Sultan. Act 1. 1.

'Tis a sure sign work goes on merrily, when
folks sing at it

The Maid of the Mill (1765) Act 1. 1.

The true standard of quality is seated in the
mind, those who think nobly are noble
Act 1. 1.

We should marry to please ourselves, not
other people Act 1. 4

* Emerson quotes thus "No book was ever written down by any but itself" (Essay, *Spiritual Laws*)

† See Cowper "Cups that cheer," &c

‡ The Hypocrite. Adapted from Cibber's *Nonjuror*.

22b

BIERCE, Ambrose (U.S.A.) (Went to Mexico 1914, and disappeared)

Brain The apparatus with which we think we think

The Cynic's Word-Book (afterwards called "The Devil's Dictionary")

Court Fool · The Plaintiff Ib

Platitude · The wisdom of a million fools in the language of a dullard Ib

Size Magnitude being purely relative, nothing is large and nothing small Ib
(This definition with its context was a notable anticipation of Einstein's "Relativity")

BINYON, Laurence (1869-1943)

Still, like an artist, she her meaning hides,
Silent, while thousand tongues proclaim it clear,

Ungrudging, her large feast for all provides;
Tender, exultant, savage, blithe, austere,
In each man's hand she sets its proper tool,
For the wise, wisdom, folly for the fool

Lyrical Poems (1887-1897).
Nature.

Life lives for ever: Death of her knowe naught

Our souls through radiant mystery are led.

Clothed in fresh raiment as the old is shed

Lyrical Poems (1897-1903)
The Snows of Spring.

Grief is like a child,
Led with relentless hand
By a strange nurse, whose face
Seems never to have smiled,
Whose onward gaze severe
Slackens not, nor her pace,
Nor that child's faltering fear
Stoops she to understand.

Ib. Grief

With innocence of flowers and grass and dew
Earth covers up her shame, her wounds, her rue

She pardons and remits, she gives her grace,
Where men had none, and left so foul a trace
Peace of the earth, peace of the sky, begins
To sweeten and to cleanse our strifes and sins,
The furious thunderings die away and cease
But what is won, unless the soul win peace?

Lyrical Poems (1914-1920). Peace

With proud thanksgiving, a mother for her children,

England mourns for her dead across the sea
Flesh of her flesh they were, spirit of her spirit,
Fallen in the cause of the free

For the Fallen. Sept 21, 1915.

They shall grow not old, as we that are left grow old,

Age shall not weary them, nor the years condemn.

At the going down of the sun, and in the morning

We will remember them. Ib.

BIRKENHEAD, Earl of (see Smith, Frederic E.)

^{23a}
BIRRELL, Augustine (1850-1933)
That great dust-heap called "history"
Obiter Dicta (*pub* 1884 and 1887) *Carlyle*

An illogical opinion only requires rope
enough to hang itself *The Via Media*

The sun is not all spots *John Milton*

One whom it is easy to hate, but still easier
to quote—Alexander Pope *Pope.*

As bad as defacing a tombstone, or re-
writing a collect. *Ib.*

Few men can afford to be angry.
Edmund Burke

A politician who screams is never likely to
occupy a commanding place in the House of
Commons. *Ib*

History is a pageant and not a philosophy
The Muse of History

As certain as the Correggosity of Correggio *
Emerson.

A novel, which, like a beggar, should
always be kept "moving on." Nobody knew
this better than Fielding, whose novels, like
most good ones, are full of inns
The Office of Literature

Reading is not a duty, and has consequently
no business to be made disagreeable *Ib.*

Is this true or only clever?

Marginal Note. *Written in Brandes' "Main
currents in 19th Cent Literature"*

BLACKIE, John Stuart (1809-1895)
Rocking on a lazy billow, with roaming eyes,
Cushioned on a dreamy pillow, thou art not
wise *Young Man, be wise.*

BLACKLOCK, Thos., D.D. (1721-
1791)

Love and sorrow twins were born
On a shining showery morn *The Graham*
Life is a bumper filled by fate
Epigram on Punch.

BLACKMORE, Sir Richard, M.D.
(d. 1729)

A painted vest Prince Vortigern had on,
Which from a naked Pict his grandsire won
Prince Arthur (1695)

(Quoted by *Maria Edgeworth* as an example
of a "bull" by an English writer)

BLACKSTONE, Sir Wm. (1723-1780)
Mankind will not be reasoned out of the
feelings of humanity
Commentaries (1765-1769) 1, 5

The royal navy of England hath ever been
its greatest defence and ornament, it is its
ancient and natural strength, the floating
bulwark of our island. 1, 13

* Expression taken from *Sterne's Tristram Shandy*
(q.v.).

^{23b}
Man was formed for society
Of the Nature of Laws in General.

BLAIR, Robert (1699-1746)
The schoolboy, with his satchel in his hand,
Whistling aloud to bear his courage up *
The Grave (1743) 1 58

Friendship ' mysterious cement of the soul '
Sweet'ner of life, and solder of society !
1 88

The best concerted schemes men lay for fame
Die fast away . only themselves die faster
1 185

Great heights are hazardous to the weak head
1 293

O cursed lust of gold ' when, for thy sake,
The fool throws up his interest in both worlds,
First starved in this, then damned in that to
come 1 347.

Stalked off reluctant, like an ill-used ghost
1 586.

Its visits
Like those of angels, short and far between
1 588.

BLAKE, William (1757-1827)
For Commerce, though the child of Agri-
culture,
Fosters his parent, who else must sweat and
toil,
And gain but scanty fare.
King Edward the Third (*printed* 1783)

The pure soul
Shall mount on native wings, disdaining little
sport,
And cut a path into the heaven of glory,
Leaving a track of light for men to wonder at.
1b

Tyger, Tyger, burning bright
In the forests of the night,
What immortal hand or eye
Dare frame thy fearful symmetry
The Tyger (*First Draft*) †

Dare he who made the lamb make thee ?
1b †

Ah, Sunflower, weary of time,
Who countest the steps of the Sun,
Seeking after that sweet golden clume
Where the traveller's journey is done
Ah ! *Sunflower* (c. 1790)

And we are put on earth a little space
That we may learn to bear the beams of love.
*Songs of Innocence. The Little
Black Boy* (1789)

* See Dryden "Whistling to keep myself from
being afraid"

† In "Songs of Experience" (etched c 1794) the
fourth line was printed "Could frame thy fearful
symmetry." "Dare he who made the lamb make
thee?" was altered to "Did he who made lamb
make thee?"

BLAKE

24a

I was angry with my friend;
I told my wrath, my wrath did end,
I was angry with my foe
I told it not, my wrath did grow
Songs of Experience. A Poison
Tree (c 1790)

For a Tear is an intellectual thing,
And a Sigh is the Sword of an Angel King,
And the bitter groan of the Martyr's woe
Is an Arrow from the Almighty's Bow *
The Grey Monk.

A Robin Redbreast in a cage
Puts all Heaven in a rage
Auguries of Innocence.

He who shall hurt the little Wren
Shall never be beloved by Men Ib

The poison of the Honey Bee
Is the Artist's Jealousy Ib

A truth that's told with bad intent
Beats all the Lies you can invent Ib

Man was made for Joy and Woe,
And when this we rightly know,
Through the world we safely go Ib

He who binds † to himself a joy
Does the winged life destroy,
But he who kisses the joy as it flies
Lives in Eternity's sunrise
Gnomie Verses, 17, 1 (c 1783-1810)

The Angel that presided o'er my birth
Said, "Little creature, formed of Joy and
Mirth,
Go love without the help of any Thing on
Earth. MS. Poem (c 1810).

The fool shall not enter into heaven, let
him be ever so holy
Prose Fragments. Why men enter Heaven.

The Moral Christian is the Cause
Of the Unbeliever and his Laws
The Everlasting Gospel (c 1818)

Do what you will this Life's a Fiction
And is made up of Contradiction Ib
Heart-formed Africa
The Song of Los. Africa (1795)

Hearing the march of long resounding, strong
heroic Verse
The Four Zoas Vaila, Night 1
(1795-1804.

Bring me my Bow of burning gold.
Bring me my Arrows of desire
Bring me my Spear O clouds unfold!
Bring me my Chariot of fire.

I will not cease from Mental Fight,
Nor shall my Sword sleep in my hand
Till we have built Jerusalem
In England's green and pleasant land
Milton. Preface (1804-1808).

24b

[In the Introduction to Chapter 4 of
"Jerusalem" Blake wrote "To Labour in
Knowledge is to Build up Jerusalem Let
every Christian, as much as in him lies, engage
himself openly and publicly before all the World
in some Mental pursuit for the Building up of
Jerusalem"]

Time is the mercy of Eternity; without
Time's swiftness,
Which is the swiftest of all things, all were
eternal torment.

Ib, Book 1.

This Wine-press is called War on Earth. It
is the Printing Press
Of Los Ib

But in Eternity the Four Arts, Poetry,
Painting, Music,
And Architecture, which is Science, are the
Four Faces of Man Ib

But others of the Sons of Los build Moments
and Minutes and Hours,
And Days and Months and Years and Ages
and Periods, wondrous buildings,
And every Moment has a Couch of gold for
soft repose

Ib (Referring to Poets and Poetry)

There is a place where Contraries are equally
true

This place is called Beulah
[The domain of Song and Music ?]
Ib, Book 2.

Well wrought blandishments
And well contrived words, firm fixing, never
forgotten,
Always comforting the remembrance
Jerusalem, Ch. 1 (1804-1820).

A pretence of Art to destroy Art; a pretence
of Liberty
To destroy Liberty, a pretence of Religion
to destroy Religion

Ib, Ch. 2

Friendship cannot exist without Forgiveness
of Sins continually.

Ib, Ch 3 (Introduction).

It is easier to forgive an Enemy than to
forgive a Friend. Ib, Ch. 4, 91.

The Two Impossibilities, Chastity and
Abstinence, Gods of the Heathen
Laocoon Group. Jah and his two Sons.
(Engraved about 1820.)

The Old and New Testaments are the Great
Code of Art Art is the Tree of Life. God is
Jesus. Science is the Tree of Death. Ib.

All is not Sin that Satan calls so Ib.

Grecian is Mathematic Form Gothic is
Living Form. Mathematic Form is Eternal
in the Reasoning Memory: Living Form is
Eternal Existence Ib—On Virgil.

Tell me the Acts, O historian, and leave
me to reason upon them as I please Away
with your reasoning and your rubbish! All

* Reproduced in Introduction to Chapter 3 of
"Jerusalem," the only alteration in this stanza being
"a Martyr's woe" instead of "the Martyr's woe"
† Printed "bends" in most editions.

BLAKE—BORROW

25a

that is not action is not worth reading Tell
me the What, I do not want you to tell me
the Why, and the How, I can find that out
myself as well as you can

*Descriptive Catalogue, No 5
The Ancient Britons (1809)*

I assert for My Self that I do not behold
the outward Creation and that to me it is
hindrance and not Action, it is as the dirt
upon my feet, No part of Me "What," it
will be questioned, "when the Sun rises, do
you not see a round disc of fire somewhat like
a Guinea?" Oh no, no, I see an Innumerable
Company of the Heavenly host, crying "Holy,
Holy, Holy is the Lord God Almighty"
Ib, Vision of the Last Judgment (1810)

No man was ever truly superstitious who
was not truly religious as far as he knew
True superstition is ignorant honesty and this
is beloved of god and man

*Comments on Lavater's Aphorisms,
No. 342.*

Such Artists as [Sir Joshua] Reynolds are
at all times hired by the Satans for the
Depression of Art—A Pretence of Art, To
destroy Art

*Marginalia in "Reynolds's Discourses"
(c 1808).*

A fool sees not the same tree that a wise
man sees

*The Marriage of Heaven and Hell.
Proverbs of Hell (c 1793).*

Eternity is in love with the productions of
time *Ib*

The most sublime act is to set another before
you. *Ib*

If the fool would persist in his folly he would
become wise. *Ib.*

The fox condemns the trap, not himself
Ib

What is now proved was once only imagined.
Ib.

One thought fills immensity. *Ib*

Expect poison from the standing water.
Ib.

Listen to the fool's reproach! It is a kingly
title! *Ib*

The thankful receiver bears a plentiful
harvest *Ib.*

Where man is not, nature is barren. *Ib.*

BLIND, Mathilde (1841-1896)

Sunlight runs a race with rain,
All the world grows young again
The Street-Children's Dance (1881).

Children mothered by the street. *Ib.*

Blossoms of humanity!
Poor soiled blossoms in the dust! *Ib.*

25b

The moon returns, and the spring; birds
warble, trees burst into leaf,
But Love once gone, goes for ever, and all
that endures is the grief

Love Trilogy. No 3

BLOOMFIELD, Robert (1766-1823)

Enchanting spirit, dear Variety!
The Farmer's Boy. Spring, l. 290

What trouble waits upon a casual frown!
Summer, l. 388.

The rude inelegance of poverty
Autumn, l. 82.

If fields are prisons, where is Liberty?
l. 226

Thine heart should feel what thou may'st
hourly see,
That Duty's basis is humanity
Winter, l. 105.

BLUNT, Wilfrid Scawen (1840-1922)

I long have had a quarrel set with Time,
Because he robbed me Every day of life
Was wrested from me after bitter strife
The Two Highwaymen.

What have we done to thee, thou monstrous
Time?
What have we done to Death that we must
die? *Ib.*

BOLINGBROKE (see St. John)

BONAR, Horatius, D.D. (1808-1889)

A few more years shall roll,
A few more seasons come,
And we shall be with those that rest
Asleep within the tomb
Hymns. A few more years.

All must be earnest in a world like ours
Our One Life

**BOORDE, Andrew, Suffragan Bishop
of Chichester (1490?-1549)**

Trust yow no Skott
Letter. To Thos Cromwell, April 1, 1536.

The devellvsche dysposicion of a Scottysch
man, not to love nor favour an Englishman.
Ib.

BOOTH, Barton (1681-1733)

True as the needle to the pole,
Or as the dial to the sun. *Song.*

BORROW, George (1803-1881)

The author of "Amelia" [Fielding], the most
singular genius which their island ever pro-
duced, whose works it has long been the fashion
to abuse in public and to read in secret
The Bible in Spain (1843), Ch 1.

There is a peculiarity in the countenance,
as everybody knows, which, though it cannot
be described, is sure to betray the Englishman
Ib, Ch. 2

BOURDILLON—BRETON

26a

These gentry are invariably saying all they can in dispraise of their native land, and it is my opinion, grounded upon experience, that an individual who is capable of such baseness would not hesitate at the perpetration of any villany, for next to the love of God, the love of country is the best preventive of crime

Ib, Ch 4

My favourite, I might say my only study, is man

Ib, Ch 5

Gipsy politics, . . . side with both parties so long as the fight is doubtful, promising success to each, and then, when the fight is done, invariably range themselves in the ranks of the victorious

Ib, Ch 14

I am invariably of the politics of people at whose table I sit, or beneath whose roof I sleep

Ib, Ch 16

The genuine spirit of localism

Ib, Ch 31

There are no countries in the world less known by the British than these self-same British Islands

Lavengro (1851) Preface

There's night and day, brother, both sweet things, sun, moon, and stars, brother, all sweet things, there's likewise a wind on the heath. Life is very sweet, brother, who would wish to die?

Ib, Ch 25

There's the wind on the heath, brother; if I could only feel that, I would gladly live for ever.

Ib

Good ale, the true and proper drink of Englishmen. He is not deserving of the name of Englishman who speaketh against ale, that is good ale

Ib, Ch 48

BOURDILLON, Francis William
(1852-1921)

The night has a thousand eyes,
And the day but one,
Yet the light of the bright world dies
With the setting sun
The mind has a thousand eyes,
And the heart but one;
Yet the light of a whole life dies
When love is done.

Light.

BOWLES, Wm. Lisle, Canon (1762-1850)

Content, as random fancies might inspire,
If his weak harp at times or lonely lyre
He struck with desultory hand, and drew
Some softened tones, to Nature not untrue

Sonnet.

The cause of freedom is the cause of God
To Edmund Burke.

BOWRING, Sir John (1792-1872)

O Thou Eternal One! whose presence bright
All space doth occupy, all motion guide
Ode to the Almighty (*fr. from Russian, "Oda Bog"*).

I am, O God! and surely Thou must be!

Ib.

26b

BOYD, Mark Alexander (1563-1601)
(b at Glasgow)

Unhappy is the man for evermar
That tills the sand and saws in the air

Sonnet.

BOYLE, John, Earl of Cork and Orrery (1707-1762)

Let not one look of fortune cast you down,
She were not fortune, if she did not frown
Such as do bravellest bear her scorns awhile,
Are those on whom, at last, she most will smile

Imitation of Horace.

BOYSE, Samuel (1708-1749)

From Thee all human actions take their springs,
The rise of empires and the fall of kings

The Deity.

Awhile they glitter in the face of day,
Then at Thy nod the phantoms pass away;
No traces left of all the busy scene,
But that remembrance says—*The things have been.*

Ib.

BRADSTREET, Anne, née Dudley
(1614-1670)

And if the sun would ever shine, there would I dwell.

Contemplations.

But he whose name is graved in the white stone
Shall last and shine when all of these are gone.

Ib

BRAMSTON, Rev. James (1694?-1744)

What's not devoured by Time's devouring hand?
Where's Troy, and where's the Maypole in the Strand?

Art of Politics.

So Britain's monarch once uncovered sat,
While Bradshaw* bullied in a broad-brimmed hat.

Men of Taste.

Without black velvet breeches, what is man?

Ib

BRATHWAITE, Richard (1588?-1673)

Should I sigh, because I see
Laws like spider-webs to be?
Lesser flies are quickly ta'en
While the great break out again.

Care's Cure. (See p 11b, note.)

If in your censure you prove sweet to me,
I little care, believe 't, how sowre you be
A Boulster Lecture.* *Dedication* (1640).

BRETON, Nich. (1545?-1626?)

Much adoe there was, God wot,
He would love, and she would not
England's Helicon. *Phyllida and Corydon.*

* *A Curtaine Lecture* is the title of a book printed 1637.

BRIDGES—BRINKELOW

27a

I wish my deadly foe no worse
Than want of friends, and empty purse
A Farewell to Town

BRIDGES, Madeline (Mrs. Mary Ainge de Vere) (U.S.A.) (1844-1920)
Then give to the world the best you have.
And the best will come back to you
Life's Mirror.

BRIDGES, Robert (1844-1930)

O youth, whose hope is high,
Who dost to Truth aspire,
Whether thou live or die,
O look not back nor tire
Song. O youth whose hope is high

I knew you by your eyes,
That rest on nothing long,
And have forgot surprise
Song. I love my lady's eyes

When first we met we did not guess
That Love would prove so hard a master
Triplet. Shorter Poems, Book I, 16.

And country life I praise,
And lead, because I find
The philosophic mind
Can take no middle ways
Ib, No 8. Spring. Ode 1, st 7.

With ecstasies so sweet
As none can even guess,
Who walk not with the feet
Of joy in idleness
Ib St. 10

And who loves Nature more
Than he, whose painful art
Has taught and skilful his heart
To read her skill and lore?
Ib Ode 2, st 4

Could any sober man be proud to hold
A lease of common talk, or die consoled
For thinking that on lips of fools to come
He'll live with Pontius Pilate and Tom
Thumb?

La Gloire de Voltaire.

Luther and Calvin, who, whate'er they taught,
Led folk from superstition to free thought
Ib.

The fearless man is his own salvation
The First Seven Divisions. Dec. 5, 1917.

Then was the bitterest weeping of the world
unwept
The woman's heart was unbroken,
And praise in silence slept,
Of deeds too high to be spoken.
Ib

Sweet Hope,
Bearer of dreams, enchantress fond and kind
Prometheus (1883), l 75.

The very names of things beloved are dear,
And sounds will gather beauty from their sense,
As many a face through love's long residence,
Groweth to fair instead of plain and sere.
The Growth of Love (1876). St. 4.

27b

There's many a would-be poet at this hour
Rhymes of a love that he hath never wooed,
And o'er his lamplit desk in solitude
Deems that he sitteth in the Muses' bower.
Ib. St. 11.

O my uncared-for songs, what are ye worth,
That in my secret book, with so much care,
I write you, this one here and this one there,
Marking the time and order of your birth?
Ib St. 51

Rejoice ye dead, where'er your spirits dwell,
Rejoice that yet on earth your fame is bright,
And that your names, remembered day and
night,
Live on the lips of those who love you well
*Ode to Music (1895) (Purcell
Bicentenary)*

BRIGHT, John (1811-1889)

The Angel of Death has been abroad
throughout the land, you may almost hear
the beating of his wings
*Speeches. House of Commons (Feb. 1855) **

The right hon gentleman . . . has retired
into what may be called his political cave of
Adullam, and he has called about him everyone
that was in distress and everyone that was
discontented
Ib (March, 1866)

This party of two reminds me of the
Scotch terrier, which was so covered with
hair that you could not tell which was the
head, and which was the tail of it
Ib.

Force is not a remedy †
Birmingham (Nov 16, 1880)

England, the mother of Parliaments
Rochdale (Jan 18, 1865)

Railways have rendered more service, and
have received less gratitude, than any other
institution in the country
Speech. (Date unrecorded)

If all existing Greek and Latin books were
destroyed, is there not in our English Classics
sufficient material to build a future of which
our successors need not be ashamed?

Letter. To J. Churton Collins, 1886

The knowledge of the ancient languages is
mainly a luxury.
Ib

BRINKELOW, Henry (d. 1546)

And nowadays the law is ended as a man
is friended †

Complaint of Roderyck Mors. Ch 11

* For the Angel of Death spread his wings on the
blast

And breathed in the face of the foe as he passed
Byron Destruction of Sennacherib (1813)

† "Force is no remedy." This maxim, one of the
silliest ever coined by misdirected ingenuity, has always
been very dear to Liberals—*Dean Inge, in an essay on
"Liberalism" (c. 1920)*

‡ It is commonly and truly also said "Matters
be ended as they be friended"—*T. Starkey England
in the Reign of Henry VIII, Book 1, ch 3, 33*

BRISTED—BROOKE

28a

BRISTED, Charles Astor (U.S.A.)
(1820-1874)

A public school [in England] is a school which excludes all that could fit a man for standing behind a counter

Five Years in an English University.
(N Y, 1852)

(Quoted in this form by R W Emerson,
"English Tracts," 12. *Universities*)

BROME, Richard (d 1652?)

I am a gentleman, though spoiled I' the breeding The Buzzards are all gentlemen. We came in with the Conqueror.

The English Moor.
(Printed 1659) *Act 2, 4*

BRONTË, Charlotte (Mrs. Nicholls)
(1816-1855)

The eagerness of a listener quickens the tongue of a narrator

Jane Eyre (1847), *Ch 19*

Unromantic as Monday morning

Shirley (1849), *Ch 1*

Sincerity is never ludicrous; it is always respectable

Ch 10

Human natur', takin' it I' the lump, is naught but selfishness

Ch 18

Women read men more truly than men read women.

Ch 20

Hope smiles on Effort

The Professor (1847), *Ch 19*

A ruffled mind makes a restless pillow

Ch 22

Men of Birmingham or Manchester,—hard men, seemingly knit up in one thought, whose talk is of free trade.

Ch 25

Dark through the wilderness of this world stretches the way for most of us

Villette (1853), *Ch 38*

BRONTË, Emily Jane (1818-1848)

No coward soul is mine,
No trembler in the world's storm-troubled sphere;

I see Heaven's glories shine,
And Faith shines equal, arming me from Fear

Last Lines.

Vain are the thousand creeds
That move men's hearts, unutterably vain;
Worthless as withered weeds
Or idlest froth amid the boundless main

Ib.

BROOKE, Lord (see Greville)

BROOKE, Rupert (1887-1915)

They doubt, and sigh,
And do not love at all Of these am I
Sonnet. I said I splendidly loved you (1910).

28b

How can we find? how can we rest? how can
We, being gods, win joy, or peace, being man?
Thoughts on the Shape of the Human Body
(1911?)

Now, God be thanked who has matched us
with His hour,
And caught our youth, and wakened us from
sleeping

Peace (1914).

And the worst friend and enemy is but Death.
Ib.

Safe shall be my going,
Secretly armed against all death's endeavour;
Safe, though all safety's lost, safe where
men fall,

And if these poor limbs die, safest of all.

Safety (1914)

Blow out, you bugles, over the rich Dead!
There's none of these so lonely and poor
of old,

But, dying, has made us rarer gifts than
gold

These laid the world away, poured out the
red

Sweet wine of youth, gave up the years to be
Of work and joy, and that unhopd serene,
That men call age, and those that would
have been,

Their sons, they gave, their immortality

The Dead (1914).

Honour has come back, as a king, to earth,
And paid his subjects with a royal wage,
And Nobleness walks in our ways again,
And we have come into our heritage

Ib.

If I should die think only this of me:

That there's some corner of a foreign field
That is for ever England *

The Soldier (1914).

Unfading moths, immortal flies,
And the worm that never dies
And in that Heaven of all their wish,
There shall be no more land, say fish

Heaven (1913).

But there's wisdom in women, of more than
they have known,
And thoughts go blowing through them, are
wiser than their own

There's wisdom in Women (June, 1913)

Unkempt about those hedges blows

An English unofficial rose

The Old Vicarage, Grantchester
(May, 1912)

For England's the one land, I know,
Where men with Splendid Hearts may go;
And Cambridgeshire, of all England,
The shire for Men who Understand.

Ib.

For Cambridge people rarely smile,
Being urban, squat, and packed with guile

Ib.

* See under Dryden: "I beg no pity for this mouldering clay."

BROOKS—BROWNE

^{29a}
BROOKS, Mary E. (née Aiken)
(U.S.A.) (fl. 1830)

But never be a tear-drop shed
For them, the pure, enfranchised dead
Weep not for the Dead.

BROOME, Rev. Wm., LL D. (1689-1745)

He most prevails who nobly dares
Courage in Love.

What loss feels he that wots not what he
loses? The Merry Beggars. *Act 1, 2*

None are completely wretched but the great
Superior woes superior stations bring,
A peasant sleeps, while cares awake a king.
Epistle to Mr. Fenton.

That pompous misery of being great
On the Seat of the War in Flanders.

BROUGH, Robert Barnabas (1828-1860)

Of all the lunacies earth can boast,
The one that must please the devils the most
Is pride reduced to the whimsical terms
Of causing the slugs to despise the worms.
The Tent-Maker's Story.

BROUGHAM, Henry Peter, Lord
Brougham (1778-1868)

The Schoolmaster is abroad! And I trust
to him, armed with his primer, against the
soldier in full military array

Speech. *House of Commons*
(Jan 29, 1828).

He was guilty of no error . . . who once
said that . . . the whole machinery of the
State, all the apparatus of the System, and
its varied workings, end simply in bringing
twelve good men into a box

Present State of the Law.
(Feb. 7, 1828.)

Pursuit of knowledge under difficulties.

Title, given by Lord Brougham to a book
published 1830 by the Society for the
Diffusion of Useful Knowledge.

The great unwashed *

Attributed to Lord Brougham.

The lawyer is a gentleman who rescues
your estate from your enemies—and keeps it
to himself *ib.*

BROWN, Rev. John (1715-1766)

Truth's sacred fort th' exploded laugh shall
win,

And coxcombs vanquish Berkeley with a grin.
Essay on Satire. Pt. 2, v. 224.

BROWN, John, M.D. (1810-1882)

A true Philip, a lover of horses [Phil-hypos]
Horæ Subsecivæ (1858-1882)
Presence of Mind

* "Man has set man against man, Washed against
Unwashed"—T Carlyle. *French Revolution*, Pt. 2,
Bk 2, ch. 4

^{29b}
Analysis kills love, as well as other things
ib. Oh, I'm Wat, Wat

BROWN, Thomas (1663-1704)

I do not love thee, Dr Fell,
The reason why I cannot tell,
But this alone I know full well,
I do not love thee, Dr. Fell *

BROWN, Thomas Edward (1830-1897)

A garden is a lovesome thing, God wot!
Rose plot,
Fringed pool,
Ferned grot—
The veriest school
Of peace; and yet the fool
Contentds that God is not.
Not God 'in gardens' When the eve is cool?
Nay, but I have a sign,
'Tis very sure God walks in mine
My Garden.

It isn't every fool that's fit
To make a real good lie, that 'll sit
On her keel, and answer the helm.
The Doctor.

Money is honey, my little sonny,
And a rich man's joke is always funny. *ib.*
To hear the clamour of the yelping seas.
Old John.

Doctrinal adamant,
Driven with the fiery rant
And hammered with the hammer of John
Knox Dunoon.

I am not at all sure that immortality will
not turn out to be a conditional thing, the
conditions being in no way theoretical, but
natural, almost mechanical. A soul that has
got weight and momentum will naturally tend
to go on. A light-textured paper-bag sort of
a soul will be blown by "a violent cross-wind,
transverse, into the devious air"
Letter. To J. A Symonds.

**BROWNE, Charles Farrar ("Artemus
Ward")** (1834-1867)

You could not well expect to go in without
paying, but you may pay without going in.
Notice. *At the Door of the Tent.*

I now bid you a welcome adoo
Artemus Ward His Book.
The Shakers.

* An adaptation of Martial's "Non amo te, Sabidi"
(9 v) Dr Fell was Dean of Christchurch, and is said
to have withheld a sentence of expulsion on Tom Brown,
from Oxford, on account of his "impromptu trans-
lation," or adaptation, of Martial's epigram. A similar
version had been written by Robert Rabutin, Count de
Bussy (1618-1693) —

Je ne vous aime pas, Hylas,
Je n'en saurois dire la cause;
Je sais seulement une chose,
C'est que je ne vous aime pas.

—Epigram 33, Book 1
For another earlier version (English) see Rowland
Watkins (1662).

Mister Ward, don't yur blud bile at the
thawt that three million and a half of your
culled brethern air a clanking their chains
in the South?—Sez I, Not a bile! Let 'em
clank *Oberlin*

The College has konfired upon me the
honery title of T K, of which I'm suffishuntly
proud *Ib*

I wish there was winders to my Sole, sed
I, so that you could see some of my feelin's
The Showman's Courtship

If you mean gettin' hitched, I'm in! *Ib*

My pollertics, like my religion, being of
an exceedin' accommodatin' character
The Crisis

The fack can't be no longer disguised that
a Krysis is onto us *Ib*

The Afrikan may be Our Brother .
But the Afrikan isn't our sister & our wife
& our uncle He isn't sevrul of our brothers
& all our fust wife's relashuns He isn't
our grandfather and our grate-grandfather,
& our aunt in the country *Ib.*

Sertin citizens of Baldinsville axed me to
run fur the Legslater Sez I, "My frends,
dostest think I'd stoop to that there?"
They turned as white as a sheet
Interview with President Lincoln

By a sudden and adroit movement I placed
my left eye agin the Secesher's fist
Thrilling Scenes in Dixie.

The ground flew up and hit me in the hed.
Artemus Ward His Book.
Thrilling Scenes in Dixie.

I am not a politician, and my other habits
air good *Fourth of July Oration*

Be virtuous & you'll be happy! *Ib*

With considerbul licker koncealed about my
persun *Betsy-Jann Re-organised*

Alas, she married another They frequently
do. I hope she is happy—because I am
Ariemus Ward's Lecture

Why these weeps? *Ib*

One of the principal features of my Entertain-
ment is that it contains so many things
that don't have anything to do with it *Ib.*

I can't sing As a singist I am not a success.
I am saddest when I sing So are those who
hear me They are sadder even than I am
Ib

I prefer temperance hotels—although they
sell worse liquor than any other kind of
hotels *Ib*

Shall we sell our birthrite for a mess of
potash? *Ib.*

N B.—This is rote Sarcastikul
A Vist to Brigham Young

I gurded up my Lions & fled the Seen. *Ib.*

Did you ever have the measels, and if so,
how many? *The Census*

They sed the Press was the Arkymedian
Leaver which moved the world *The Press.*

Fair youth, do you know what I'd do
with you if you was my sun?—No, sez he.
—Wall, sez I, I'd appint your funeral to-
morrow arternoon & the *korps should be*
ready! You're too smart to live on this
yearth *Edwin Forrest as Othello.*

Before he retired to his virtuous couch
Ib

The female woman is one of the greatest
instituoshuns of which this land can boste
Woman's Rights

It is rarely seldum that I seek consolation
in the Flowin Bole *On "Forts"*

She was born to make hash of men's
buzzums *Piccolomini*

I made an effort to Swaller myself. *Ib.*

Do me eyes deceive me earsight? Is it
some dreams? *Moses, the Sassy*

He is dreadfully married He's the most
married man I ever saw in my life. *Ib.*

Why is this thus? What is the reason of
this thusness? *Ib.*

They drink with impunity, or anybody
who invites them. *Ib (Programme).*

Let us all be happy and live within our
means, even if we have to borrow the money
to do it with

Natural History. (Punch, 1866.)

One can get on very well without going
to Waterbury. Indeed, there are millions of
mentorious persons who were never there,
and yet they are happy. *Pyrotechny. 1.*

I am happiest when I am idle. I could
live for months without performing any
kind of labour, and at the expiration of
that time I should feel fresh and vigorous
enough to go right on in the same way for
numerous more months. *Ib, 3.*

Why care for grammar as long as we are
good? *Ib, 5.*

BROWNE, Isaac Hawkins (1705–
1760)

By thee* protected, and thy sister beer,
Poets rejoice, nor think the bailiff near
The Oxford Sausage. Imitation of Pope.

Little tube of mighty power,
Charmer of an idle hour
Imitation of Ambrose Phillips.

Pleasure for a nose divine,
Incense of the God of Wine *Ib*

BROWNE

31a
BROWNE, Sir Thomas (1605-1682)
 I dare without usurpation assume the
 honourable style of a Christian

Religio Medici.
(Published 1642; written 1635?).
Part 1, sec 1

At my devotion I love to use the civility
 of my knee, my hat, and hand *Sec 3*

A good cause needs not to be patroned by
 passion, but can sustain itself upon a tem-
 perate dispute *Sec 5*

Many . have too rashly charged the
 troops of Error, and remains as trophies
 with the enemies of Truth *Sec 6*

Every man's own reason is his best *Œdipus*
Ib

Methinks there be not impossibilities enough
 in Religion for an active faith *Sec 9*

Who can speak of Eternity without a
 solecism? *Sec 11*

Rich with the spoils of Nature *Sec 13.*

Art is the perfection of Nature. *Sec 16.*

Nature is the Art of God *Ib.*

There are a set of heads that can credit
 the relations of Mariners *Sec. 21*

Obstinacy in a bad cause is but constancy
 in a good. *Sec. 25*

There are many (questionless) canonised
 on earth, that shall never be Saints in Heaven
Sec. 26

I have ever believed, and do now know,
 that there are Witches they that are in
 doubt of these . are obliquely and upon
 consequence a sort, not of Infidels, but
 Atheists *Sec 30*

Not pickt from the leaves of any Author,
 but bred amongst the weeds and tares of
 mine own brain. *Sec 36*

Thus we are men, and we know not how
 there is something in us that can be without
 us, and will be after us, though it is strange
 that it hath no history what it was before us
Sec 36

He that unburied lies wants not his hearse,
 For unto him a tomb's the Universe *
Sec 41

To believe only possibilities is not Faith,
 but mere Philosophy. *Sec 48*

I am of a constitution so general, that it
 consorts and sympathiseth with all things.
 I have no antipathy or, rather, Idiosyncrasy.
Part 2, sec 1

That great enemy of reason, virtue, and
 religion, the Multitude, that numerous piece
 of monstrosity . . . more prodigious than
 Hydra. *Ib.*

* Tr of Lucan's "Coelo tegitur," &c. (g.v.).

31b
 In all disputes, so much as there is of
 passion, so much there is of nothing to the
 purpose *Sec 3*

No man can justly censure or condemn
 another, because indeed no man truly knows
 another *Sec. 4*

There are wonders in true affection it is
 a body of enigmas, mysteries, and riddles,
 wherein two so become one, as they both
 become two. *Sec 6*

Sure there is music even in beauty, and
 the silent note which Cupid strikes, far sweeter
 than the sound of an instrument For there
 is a music wherever there is a harmony, order,
 or proportion and thus far we may maintain
 the music of the Spheres, for those well-
 ordered motions and regular paces, though
 they give no sound to the ear, yet to the
 understanding they strike a note most full of
 harmony * *Sec 9*

[Music] strikes in me a deep fit of devotion,
 and a profound contemplation of the First
 Composer There is something in it of
 Divinity more than the ear discovers
Sec. 9.

There is surely a piece of Divinity in us,
 something that was before the elements, and
 owes no homage to the sun *Sec. 11.*

[Sleep is] in fine so like death, I dare not
 trust it without my prayers. *Sec. 12.*

Sleep is a death O make me try
 By sleeping, what it is to die,
 And as gently lay my head
 On my grave, as now my bed *Sec 13.*

Thy will be done, though in my own
 undoing. *Sec. 15.*

What song the Sirens sang, or what name
 Achilles assumed when he hid himself among
 women, though puzzling questions, are not
 beyond all conjecture.

Hydriotaphia: or Urn Burial.
Ch. 5 (ad vnt).

But the inequity of oblivion blindly scatter-
 eth her poppy, and deals with the memory of
 men without distinction to merit of perpetuity
Ib.

If riches increase, let thy mind hold pace
 with them, and think it not enough to be
 Liberal but Munificent **Christian Morals.**
(Published posthumously) Part 1, Sec. 5

Let not Fortune, which hath no name in
 Scripture, have any in thy divinity. *Sec. 25.*

* See Shakespeare "There's not the smallest orb
 that thou beholdest," &c Also cf Chaucer *Parle-
 ment of Foules*, l 61 —

That cometh of thulke speres thryes three,
 That welles is of musyke and melodye
 But Cicero's *Somnium Scipionis*, states that the
 harmony of the spheres is confined to eight out of the
 nine spheres or planets, and that two of these sound
 alike, so that only seven tones are made by their
 revolution

BROWNE—BROWNING

32a
He who discommendeth others obliquely
commendeth himself *Sec 34*

Bright Thoughts, clear Deeds, Constancy,
Fidelity, Bounty, and generous Honesty are
the Gems of noble Minds wherein (to
derogate from none) the true Heroick English
Gentleman hath no Peer *Sec 36*

Man is a noble animal, splendid in ashes,
and pompous in the grave *Ib, Ch 5*

BROWNE, Wm. (1590-1643?)
There are few such swains as he
Nowadays for harmonie
The Shepherd's Pipe.

BROWNE, Sir Wm. (1692-1774)
The king to Oxford sent a troop of horse,
For Tories own no argument but force,
With equal skill, to Cambridge books he sent,
For Whigs admit no force but argument
Epigram. In reply to Dr Trapp (q.v.).

BROWNING, Elizabeth M. (née
Barrett) (1809-1861)
A quiet life, which was not life at all
Aurora Leigh (1856) Book 1.
And hated, with the gall of gentle souls *Ib*
Some people always sigh in thanking God *Ib*

Look round, look up, and feel, a moment's
space,
That carpet dusting, though a pretty trade,
Is not the imperative labour after all. *Ib*
Young men, ay and maids,
Too often sow their wild oats in tame verse *Ib*

Near all the birds
Will sing at dawn—and yet we do not take
The chaffering swallow for the holy lark *Ib*
My heart beat in my brain *Ib*
I felt so young, so strong, so sure of God
Book 2

"Poets needs must be
Or men or women—more's the pity"—"Ah,
But men, and still less women, happily,
Scarce need be poets" *Ib*
A woman's always younger than a man
At equal years. *Ib*

A child may say amen
To a bishop's prayer, and feel the way it goes *Ib*
I do not blame such women, though, for love,
They pick much oakum; earth's fanatics make
Too frequently heaven's saints. *Ib*

Perhaps a better woman after all,
With chubby children hanging on my neck
To keep me low and wise. *Ib*
And fevered him with dreams of doing good
For good-for-nothing people. *Ib*

32b
You must not pump spring-water unawares
Upon a gracious public full of nerves
Book 3

I worked with patience which means almost
power
I did some excellent things indifferently,
Some bad things excellently. Both were
praised,
The latter loudest *Ib*

We have hearts within,
Warm, live, improvident, indecent hearts *Ib*

I said, "You must have been most miserable
To be so cruel" *Ib*

I think it frets the saints in heaven to see
How many desolate creatures on the earth
Have learnt the simple dues of fellowship
And social comfort, in a hospital *Ib*

For poets (bear the word)
Half-poets even, are still whole democrats
Book 4

Good critics, who have stamped out poet's
hope,
Good statesmen, who pulled ruin on the state,
Good patriots, who for a theory risked a cause.
Now may the good God pardon all good men! *Ib.*

All actual heroes are essential men,
And all men possible heroes. *Book 5*

Every age
Appears to souls who live in it (ask Carlyle)
Most unheroic. *Ib*

Every age
Through being beheld too close, is ill discerned *Ib*

I do distrust the poet who discerns
No character or glory in his times. *Ib*

Whoso loves
Believes the impossible *Ib*
If this be then success, 'tis dismaller
Than any failure. *Ib.*

And poets evermore are scant of gold *Ib*
Fair, fantastic Paris. *Book 6*

Since when was genius found respectable? *Ib*
The devil's most devilish when respectable
Book 7.

Earth's crammed with heaven,
And every common bush afire with God;
But only he who sees, takes off his shoes;
The rest sit round it and pluck blackberries,
And daub their natural faces unaware
More and more from the first similitude *Ib*

Sweet the help
Of one we have helped. *Ib.*

When the prophet beats the ass,
The angel intercedes. *Book 8.*

BROWNING

33^a
He's just, your cousin, ay, abhorrently,
He'd wash his hands in blood, to keep them
clean *Book 9*
The thrilling, solemn, proud, pathetic voice
Ib

O eyes sublime
With tears and laughter for all time
Ib (Shakespeare).

"Yes!" I answered you last night,
"No!" this morning, sir, I say.
Colours seen by candle-light
Will not look the same by day
The Lady's Yes

"God bless all our gains," say we,
But "May God bless all our losses,"
Better suits with our degree
The Lost Bower.

"There is no God," the foolish saith,
But none, "There is no sorrow",
And nature oft the cry of faith
In bitter need will borrow.

Cry of the Human.
On that grave drop not a tear!
Else, though fathom-deep the place,
Through the woollen shroud I wear
I shall feel it on my face
Bertha in the Lane.

I could sit at rich men's tables—though the
courtesies that raised me,
Still suggested clear between us the pale
spectrum of the salt

Lady Geraldine's Courtship.
Books are men of higher stature,
And the only men that speak aloud for future
times to hear. *Ib*

My life is read all backward, and the charm
of life undone *Ib*

And the large musing eyes, neither joyous
nor sorry,
Sing on like the angels, in separate glory,
Between clouds of amber.

Lay of the Brown Rosary.
Of all the thoughts of God that are
Borne inward into souls afar,
Along the Psalmist's music deep,
Now tell me if that any is,
For gift or grace surpassing this,—
"He giveth His beloved, sleep?"

The Sleep.
A little faith all undisproved
Ib.

O earth, so full of dreary noises!
O men, with wailing in your voices!
O delved gold, the waiters heap!
O strife, O curse, that o'er it fall!
God strikes a silence through you all,
And giveth His beloved, sleep *Ib.*

Let One, most loving of you all,
Say, "Not a tear must o'er her fall!
He giveth His beloved, sleep" *Ib*

Do you hear the children weeping, O my
brothers,
Ere the sorrow comes with years?
The Cry of the Children (Aug., 1843).

B.Q.

33^b
But the young, young children, O my brothers,
They are weeping bitterly!
They are weeping in the playtime of the others,
In the country of the free *Ib.*

I am sad-voiced as the turtle
Which Anacreon used to feed
Wine of Cyprus.

And the rolling anapaestic
Curled like a vapour over shrines *Ib*

Knowledge by suffering entereth,
And life is perfected in death
Vision of Poets.

Life treads on life, and heart on heart,
We press too close, in church and mart,
To keep a dream or grave apart
Ib (Conclusion)

God himself is the best Poet,
And the Real is His song
The Dead Pan.

Pan is dead! great Pan is dead! * *Ib*

God's gifts put man's best dreams to shame.
Sonnets from the Portuguese. 26.

Two human loves make one divine
Isobel's Child (1851).

BROWNING, Robert (1812-1889)

The past is in its grave,
Though its ghost haunts us
Pauline (1833).

And many a thought did I build up on thought
As the wild bee hangs cell to cell *Ib*

Truth is within ourselves it takes no rise
From outward things, whate'er you may
believe.

There is an inmost centre in us all,
Where truth abides in fulness
Paracelsus (1835) Part 1.

Make no more giants, God,
But elevate the race at once! *Part 1.*

Are there not, dear Michal,
Two points in the adventure of the diver,
One—when, a beggar, he prepares to plunge?
One—when, a prince, he rises with his pearl?
Festus, I plunge. *Part 2.*

God is the perfect poet,
Who in His person acts His own creation
Ib

'Tis only when they spring to Heaven that
angels
Reveal themselves to you *Part 5.*

Progress is
The law of life, man is not man as yet.
Ib

The great beacon-light God sets in all,
The conscience of each bosom
Strafford (1837) Act iv, 2.

* Derived from Plutarch's dialogue, "On the Cessation of Oracles," where "Thamos" cried with a loud voice, "The great Pan is dead."

BROWNING

34^a
 Who will may hear
 Sordello's story told
 Sordello (1840), *Book 1*
 Would you have your songs endure?
 Build on the human heart! *Book 2*
 Youth once gone is gone
 Deeds, let escape, are never to be done
 Book 3
 Only, do finish something! *Ib*
 Thought is the soul of act.* *Book 5*
 Any nose
 May ravage with impunity a rose. *Book 6*
 God's in His heaven—
 All's right with the world!
 Pippa Passes (1841) *Part 1.*
 All service ranks the same with God—
 With God, whose puppets, best and worst,
 Are we. there is no last nor first *Part 4*
 Lovers grow cold, men learn to hate their
 wives,
 And only parents' love can last our lives *Ib*
 For what are the voices of birds,
 Ay, and of beasts—but words, our words,
 Only so much more sweet? *Ib*
 Ever with the best desert goes diffidence
 A Biot in the 'Scutcheon' (1843) *Act 1 2*
 Lutolfo was the proper
 Friend-making, everywhere friend-finding soul,
 Fit for the sunshine, so, it followed him
 A happy-tempered bringer of the best
 Out of the worst
 A Soul's Tragedy (1846) *Act 1*
 See how your words come from you in a
 crowd! *Ib*
 Love like mine must have return *Ib*
 Now I'll say something to remember *Ib*
 Born slaves, bred slaves,
 Branded in the blood and bone slaves *Ib*
 I judge people by what they might be—not
 are, nor will be *Act 11*
 There is truth in falsehood, falsehood in truth.
 Ib.
 Man seeks his own good at the whole world's
 cost
 Luria (1846) *Act 1.*
 Brute-force shall not rule Florence! Intellect
 May rule her, bad or good as chance supplies,—
 But intellect it shall be! *Ib.*
 Our wearisome pedantic art of war,
 By which we prove retreat may be success,
 Delay best speed, half loss, at times, whole
 gain *Ib.*
 But a bird's weight can break the infant tree
 Which after holds an aery in its arms
 Act 10.

* Actio intellectus est vita—The exercise of thought is life—Quoted by St Thomas Aquinas (*Summa Theologiae*, liv, art. 1) as "the saying of the philosophers"

34^b
 Oppression makes the wise man mad. *Ib*
 That such a cloud should break, such trouble
 be,
 Ere a man settle, soul and body, down
 Into his true place and take rest for ever!
 Act 11
 No animal revenge,
 No brute-like punishment of bad by worse *Ib*
 A people is but the attempt of many
 To rise to the completer life of one,
 And those who live as models for the mass
 Are singly of more value than they all *Ib*
 A certain squalid knot of alleys
 Where the town's bad blood once slept
 corruptly,
 Christmas Eve (1850) *Canto 1.*
 The many-tattered,
 Little old-faced peaking sister-turned-mother
 Canto 2
 You are the men, and wisdom shall die with
 you,
 And none of the old Seven Churches vie with
 you *Ib*
 The pig-of-lead-like pressure
 Of the preaching man's immense stupidity
 Canto 3
 In the natural fog of the good man's mind
 Canto 10
 A tune was born in my head last week
 Out of the thump-thump and shriek-shriek
 Of the train, as I came by it, up from Man-
 chester,
 And when next week, I take it back again
 My head will sing to the engine's clack again.
 Ib
 'Tis the taught already that profits by
 teaching *Ib*
 He was there
 He himself with his human hair. *Canto 8.*
 Our best is bad, nor bears Thy test,
 Still, it should be our very best *Ib.*
 And because my heart I proffered,
 With true love trembling at the brim,
 He suffers me to follow him *Canto 9.*
 Earth breaks up, time drops away,
 In flows heaven with its new day. *Canto 10.*
 Though Rome's gross yoke
 Drops off, no more to be endured,
 Her teaching is not so obscured
 By errors and perversities
 That no truth shines athwart the lies
 Canto 11.
 Till, from its summit,
 Judgment drops her damning plummet,
 Pronouncing such a fatal space
 Departed from the founder's base *Ib*
 Love shut our eyes, and all seemed right.
 True, the world's eyes are open now
 —Less need for me to disallow

BROWNING

- 35^a
Some few that keep Love's zone unbuckled,
Peevish as ever to be suckled,
Lulled by the same old baby-prattle,
With intermixture of the rattle *Ib*
The hawk-nosed, high-cheek-boned Professor
Canto 14
- The sallow, virgin-minded, studious
Martyr to mild enthusiasm *Ib.*
Some thrilling view of the surplice question
Ib
- The exhausted air-bell of the Critic
Canto 16
- As I declare our Poet, him
Whose insight makes all others dim
A thousand poets pried at life,
And only one amid the strife
Rose to be Shakespeare. *Ib.*
- That gift of his, from God descended
Ah! friend, what gift of man's does not? *Ib.*
- This man, continue to adore him,
Rather than all who went before him,
And all who ever followed after.
Canto 18
- So sat I talking with my mind. *Ib*
A mild indifferentism *Canto 19*
- Where I may see saint, savage, sage,
Fuse their respective creeds in one,
Before the general Father's throne *Ib.*
- The raree-show of Peter's successor
Canto 22.
- First, the preacher speaks through his nose
Second, his gesture is too emphatic
Thirdly, to waive what's pedagogic,
The subject matter itself lacks logic:
Fourthly, the English is ungrammatic *Ib.*
- And now that I know the very worst of him,
What was it I thought to obtain at first of
him? *Ib.*
- For the preacher's merit or demerit,
It were to be wished that the flaws were fewer
In the earthen vessel, holding treasure,
But the main thing is, does it hold good
measure?
Heaven soon sets right all other matters! *Ib*
- I praise the heart, and pity the head of him,
And refer myself to Thee, instead of him *Ib*
- 'Tis well averred,
A scientific faith's absurd.
Easter Day (1850). Canto 6
- We shall start up, at last awake
From Life, that insane dream we take
For waking now, because it seems
Canto 14
- Let me not know that all is lost,
Though lost it be—leave me not tied
To this despair, this corpse-like bride
Canto 31
- It was roses, roses all the way.
The Patriot (1855).
- 35^b
When is man strong, until he feels alone?
Colombe's Birthday (1844) Act III.
- When a man's busy, why, leisure
Strikes him as wonderful pleasure,
'Faith, and at leisure once is he?
Straightway he wants to be busy
The Glove (1845).
- Nor brighter was his eye, nor moister
Than a too-long-opened oyster
The Pied Piper (1842) Canto 4.
- A plate of turtle green and glutinous *Ib*
Anything like the sound of a rat
Makes my heart go pit-a-pat! *Ib*
- In did come the strangest figure *Canto 5*
Such sweet
Soft notes as yet musician's cunning
Never gave the enraptured ear. *Canto 12*
- If we've promised them aught, let us keep
our promise. *Canto 15*
- More fault of those who had the hammering
Of prosody into me, and syntax,
And did it, not with hobnails, but tintsacks!
The Flight of the Duchess (1845) Canto 15.
- You're my friend—
What a thing friendship is, world without end!
Canto 17.
- This is our master, famous, calm and dead,
Borne on our shoulders
A Grammarian's Funeral (1855) l 27.
- He said, "What's time? Leave Now for
dogs and apes!
Man has Forever" *l 33.*
- God help all poor souls lost in the dark
The Heretic's Tragedy (1855) St 10.
- The eagle am I, with my fame in the world,
The wren is he, with his maiden face
A Light Woman (1855)
- A man can have but one life, and one death,
One heaven, one hell *In a Balcony.*
- Truth is the strong thing. Let man's life be
true! *Ib.*
- All women love great men,
If young or old; it is in all the tales *Ib*
- Who keeps one end in view makes all things
serve *Ib.*
- Stark-naked thought is in request enough.
Transcendentalism (1855).
- His very serviceable suit of black
Was courtly once, and conscientious still.
How it Strikes a Contemporary (1855)
- He took such cognisance of men and things.
Ib.
- We had among us, not so much a spy,
As a recording chief-inquisitor,
The town's true master, if the town but knew!
We merely kept a governor for form *Ib*
- Ten, struck the church clock, straight to bed
went he. *Ib*

Ah, thought which saddens while it soothes!
Pictor Ignotus (1845).

He's Judas to a tittle that man is,
Just such a face! Fra Lippo Lippi (1855)

Flower o' the rose,
If I've been merry, what matter who knows?
Ib

Lord, they'd have taught me Latin in pure
waste!
Ib

He learns the look of things, and none the less
For admonition from the hunger-pinch *Ib*

If you get simple beauty, and nought else,
You get about the best thing God invents
Ib

You should not take a fellow eight years old
And make him swear to never kiss the girls *
Ib

This world's no blot for us,
Nor blank, it means intensely, and means
good
To find its meaning is my meat and drink
Ib

So free we seem, so fettered fast we are!
Andrea del Sarto (1855).

Ah, but a man's reach should exceed his grasp,
Or what's heaven for?
Ib

Good, strong, thick, stupefying incense-smoke.
The Bishop orders his Tomb (1845)

Truth that peeps
Over the glasses' edge when dinner's done,
And body gets its sop and holds its noise
And leaves soul free a little
Bishop Blougram's Apology (1855).

You, for example, clever to a fault,
The rough and ready man, who write apace,
Read somewhat seldomer, think perhaps even
less
Ib

Be a Napoleon, and yet disbelieve!
Why the man's mad, friend, take his light
away.
Ib

The aim, if reached or not, makes great the
life,
Try to be Shakespeare, leave the rest to fate!
Ib

Geology, ethnology, what not?—
(Greek endings, each the little passing bell
That signifies some faith's about to die)
Ib

And set you square with Genesis again.
Ib

Worldly in this world,
I take and like its way of life
Ib
Men are not angels, neither are they brutes.
Something we may see, all we cannot see
Ib

He said true things, but called them by wrong
names
Ib

Dante, who loved well because he hated,
Hated wickedness that hinders loving
One Word More (1855).

Does he paint? he fain would write a poem,—
Does he write? he fain would paint a picture
Ib

Other heights in other lives, God willing.
All the gifts from all the heights, your own,
love!
Ib

Curving on a sky imbrued with colour,
Drifted over Fiesole by twilight;
Came she, our new crescent of a hair's-breadth.
Full she flared it, lamping Samminato
Rounder 'twixt the cypresses and rounder,
Perfect till the nightingales applauded
Ib

Blank to Zoroaster on his terrace,
Blind to Galileo on his turret,
Dumb to Homer, dumb to Keats—him, even!
Ib

God be thanked, the meanest of His creatures
Boasts two soul-sides,—one to face the world
with,
One to show a woman when he loves her!
Ib

The god in babe's disguise
James Lee's Wife (1864) 6 *Reading a Book*.

And my faith is torn to a thousand scraps,
And my heart feels ice while my words breathe
flame

The Worst of It (1864).

I knew you once but in Paradise,
If we meet, I will pass nor turn my face
Ib

Reads verse, and thinks she understands
Dis aliter visum (1864).

What's the earth
With all its art, verse, music, worth—
Compared with love, found, gained, and kept?
Ib

Sure of the Fortieth spare Arm-chair
When gout and glory seat me there
Ib

With loves and doves, at all events
With money in the Three per Cents.
Ib

How sad and bad and mad it was—
But then, how it was sweet!
Confessions (1864).

If such as came for wool, sir, went home shorn,
Where is the wrong I did them?
Mr. Sludge, "The Medium" (1864)

There's a real love of a lie,
Liars find ready made for lies they make
Ib

Solomon of saloons,
And philosophic diner-out
Ib

This trade of mine—I don't know, can't be
sure
But there was something in it, tricks and all!
Really, I want to light up my own mund
Ib

History
With the supernatural element,—you know *Ib*

Because, however sad the truth may seem,
Sludge is of all-importance to himself *Ib*

Was it likelier, now,
That this our one out of all worlds beside,
The what-d'you-call-'em millions, should be
just
Precisely chosen to make Adam for,
And the rest o' the tale? Yet the tale's true,
you know. *Ib*

I'm eyes, ears, mouth of me, one gaze and
gape,
Nothing eludes me, everything's a hint,
Handle, and help. *Ib*

We find great things are made of little things,
And little things go lessening, till at last
Comes God behind them. *Ib*

This plain, plump fact *Ib*

Your poet who sings how Greeks
That never were, in Troy which never was,
Did this or the other impossible great thing. *Ib.*

Boston's a hole, the herring-pond is wide,
V-notes are something, liberty still more
Beside, is he the only fool in the world? *Ib.*

It's wiser being good than bad,
It's safer being meek than fierce;
It's fitter being sane than mad
Apparent Failure (1864)

Letting the rank tongue blossom into speech.
Caliban upon Setebos (1864).

'Thinketh, He dwelleth i' the cold o' the moon
'Thinketh He made it, with the sun to match,
But not the stars, the stars came otherwise
Ib

Green-dense and dim-delicious, bred o' the
sun. *Ib*

Let twenty pass, and stone the twenty-first
Ib.

A bitter heart that bides its time and bites
Ib

Stung by the splendour of a sudden thought
A Death in the Desert (1864) *l* 59

Such ever was love's way; to rise, it stoops.
l 134

I seemed left alive
Like a sea-jelly weak on Patmos strand.
To tell dry sea-beach gazers how I fared
When there was mid-sea, and the mighty
things *l* 153.

For life, with all it yields of joy and woe,
And hope and fear,—believe the aged friend—
Is just a chance o' the prize of learning love
l 245

Burrow awhile and build, broad on the roots
of things. *Abt Vogler* (1864). *Sf.* 2.

There shall never be one lost good! What
was, shall live as before. *Sf.* 9.

On the earth the broken arcs, in the heaven
a perfect round *Ib*

But God has a few of us whom he whispers in
the ear,
The rest may reason and welcome. 'tis we
musicians know *Sf* 11.

I was ever a fighter, so—one fight more,
The best and the last!
I would hate that death bandaged my eyes
and forbore,
And bade me creep past. *Prospice.*

O thou soul of my soul! I shall clasp thee
again,
And with God be the rest. *Ib.*

For thence,—a paradox
Which comforts while it mocks,—
Shall life succeed in that it seems to fail:
What I aspired to be
And was not, comforts me
Rabbi Ben Ezra (1864) 7.

All I could never be,
All, men ignored in me,
This I was worth to God, whose wheel the
pitcher shaped *Ib* 25.

All that is, at all,
Lasts ever, past recall:
Earth changes, but thy soul and God stand
sure. *Ib* 27

He fixed thee, 'mid this dance
Of plastic circumstance. *Ib* 28.

Let age approve of youth, and death complete
the same! *Ib* 32

Why where's the need of Temple, when the
walls
O' the world are that?
Epilogue. Dramatis Personæ (1864).

Youth means love;
Vows can't change nature, priests are only
men
The Ring and the Book (1868-9) 1, 1056.

O lync Love, half angel and half bird,
And all a wonder and a wild desire!
l 1391.

The story always old, and always new.
l 214.

But facts are facts and flinch not. *l* 1049

Go practise if you please
With men and women leave a child alone
For Christ's particular love's sake! *l* 88

The proper process of unsinning sin
Is to begun well doing *l* 285.

Oh, make us happy and you make us good
l 302

Mothers, wives, and maids,
These be the tools wherewith priests manage
men *l* 503.

Everyone, soon or late, comes round by Rome
l 5, 296.

Saints, to do us good,
Must be in heaven *l* 6, 176

'Twas a thief said the last kind word to Christ
Christ took the kindness and forgave the theft
6, 869

Such man, being but mere man ('twas all she
knew),
Must be made sure by beauty's silken bond,
The weakness that subdues the strong, and
bows

Wisdom alike and folly. 9, 440

Faultless to a fault 9, 1177

What does the world, told truth, but lie the
more? 10, 673.

Life is probation, and the earth no goal
But starting-point of man 10, 1436

There's a new tribunal now,
Higher than God's—the educated man's!
10, 1976

Inscribe all human effort with one word,
Artistry's haunting curse, the Incomplete!
11, 1560

You never know what life means till you die.
Even throughout life, 'tis death that makes
life live,
Give it whatever the significance 11, 2375

Planets of the pale populace of heaven
Balaustion's Adventure (1871)

Who hears music, feels his solitude
Peopled at once. 1b.

Why waste a word, or let a tear escape
While other sorrows wait you in the world?
1b.

Genius has somewhat of the infantine
But of the childish not a touch or taunt
Prince Hohenstiel-Schwangau (1871).

God will estimate
Success one day 1b.

The great mind knows the power of gentleness,
Only tries force because persuasion fails. 1b.

There's a further good conceivable
Beyond the utmost earth can realise. 1b.

Truth never hurts the teller.
Fifine at the Fair (1872). 32.

The learned eye is still the loving one
Red Cotton Nightcap Country (1873) Bk 1.

From this did Paganini comb the fierce
Electric sparks, or to tenuity
Pull forth the inmost wailing of the wire—
No cat-gut could swoon out so much of soul
1b

Infantine Art divinely artless Book 2
Why with old truth needs new truth disagree?
1b.

Then his face grew one luminosity Book 4.
Ignorance is not innocence, but sin
The Inn Album (1875) Canto 5.

Womanliness means only motherhood,
All love begins and ends there Canto 7.

Now your rater and debater
Is balked by a mere spectator
Who simply stares and listens
Of Pacchiarotto (1876) 7.

Man's work is to labour and heaven—
As best he may—earth here with heaven,
'Tis work for work's sake that he's needing
1b 21

Then was called a council straight;
Brief and bitter the debate
Hervé Riel (March, 1871) St 4
Praise is deeper than the lips St 9

Work I may dispense
With talk about, since work in evidence,
Perhaps in history, who knows or cares?
A Forgiveness (1876)

The thing I pity most
In men is—action prompted by surprise
Of anger 1b

Who knows most, doubts not; entertaining
hope
Means recognizing fear
Two Poets of Croisic (1878) l 158.

Needs there groan a world in anguish just
to teach us sympathy?
Le saisi-az (1878)

This world has been harsh and strange,
Something is wrong there needeth a change
Holy-Cross Day (1855).

Not a thought to be seen
On his steady brow and quiet mouth.
The Statue and the Bust.

The glory dropped from their youth and love,
And both perceived they had dreamed a
dream. 1b

And the sin I impute to each frustrate ghost
Is—the unlit lamp and the unglazed loam. 1b

Just for a handful of silver he left us,
Just for a riband to stick in his coat.
The Lost Leader (1845)

We that had loved him so, followed him,
honoured him,

Lived in his mild and magnificent eye,
Learned his great language, caught his clear
accents,

Made him our pattern to live and to die
1b.

We shall march prospering,—not through his
presence 1b.

What so wild as words are?
A Woman's Last Word (1855).

Open my heart and you will see
Graved inside of it, "Italy."
"De Gustibus—" (1855).

Chance cannot change my love, nor time
impair

Any Wife to any Husband. 9.
And yet thou art the nobler of us two:
What dare I dream of, that thou canst not
do? 1b. 143.

39^a

Lose who may—I still can say,
Those who win heaven, blest are they
One Way of Love (1855) 3

What porridge had John Keats?
Popularity (1855)

Argument's hot to the close
Master Hugues of Saxe-Gotha (1855)

One says his say with a difference,
More of expounding, explaining;
All now is wrangle, abuse and vociferance
Ib 15.

Do I carry the moon in my pocket? Ib 29.

Love is so different with us men
In a Year (1855).

I find earth not grey but rosy,
Heaven not grim but fair of hue
At the "Mermaid."

Oh, to be in England now that April's there!
Home Thoughts from Abroad (1845).

That's the wise thrush; he sings each song
twice over
Lest you should think he never could recapture
The first fine careless rapture! Ib

Here and here did England help me. how
can I help England?—say,
Whoso turns as I, this evening, turn to God
to praise and pray,
While Jove's planet rises yonder, silent over
Africa
Home Thoughts from the Sea (1845).

Ah, did you once see Shelley plam
And did he stop and speak to you,
And did you speak to him again?
How strange it seems, and new!
Memorabilia (1855). 1.

O world as God has made it! All is beauty.
The Guardian Angel (1855)

God is seen God
In the star, in the stone, in the flesh, in the
soul and the clod.
Saul. St. 17.

'Tis not what man Does which exalts him, but
what man Would do St 18

Oh woman country, wooed not wed,
Loved all the more by earth's male-lands,
Laid to their hearts instead.
By the Fireside (1855). St 6 (Of Italy.)

The place is silent and aware;
It has had its scenes, its joys and crimes,
But that is its own affair. Ib, st 20

We two stood there with never a third
Ib, st 38.

Oh, the little more, and how much it is!
And the little less, and what worlds away!
Ib, st 39.

There's a great text in Galatians,
Once you trip on it, entails
Twenty-nine distinct damnations,
One sure, if another fails.
Soliloquy of the Spanish Cloister (1842) 7.

39^b

Joy which is crystallised for ever,
Or grief, an eternal petrification
Old Pictures in Florence (1855). 18

'Tis old to you
As the story of Adam and Eve, and possibly
quite as true
Ivan Ivanovitch (1879) 1 16

A mother who boasts two boys was ever
accounted rich 1 154

What youth deemed crystal, age finds out
was dew

Jocoseria (1883). Jochanan Hakkadosh

On earth I confess an itch for the praise of
fools—that's Vanity Solomon and Balkis

Never the time and the place
And the loved one all together!
Never the time and the place

Providence cares for every hungry mouth
Ferishtah's Fancies (1884). The Eagle

What does Man see or feel or apprehend
Here, there, and everywhere, but faults to
mend,

Omissions to supply,—one wide disease
Of things that are, which Man at once would
ease,

Had will but power and knowledge?
Parleyings with Certain People (1887)
5 Francis Furini St 9

There is no truer truth obtainable
By man, than comes of music
7. Charles Avison St 6

One who never turned his back, but marched
breast forward,
Never doubted clouds would break,
Never dreamed, though right were worsted,
wrong would triumph,

Held we fall to rise, are baffled to fight
better, sleep to wake
Asolando (1889). Epilogue.

BRUCE, Michael (1746-1767)

Sweet bird! thy bower is ever green,
Thy sky is ever clear;
Thou hast no sorrow in thy song,
No winter in thy year

To the Cuckoo.*

And morning dreams, as poets tell, are true†
Elegy on Spring.

BRYANT, Wm. Cullen (1794-1878)

Truth, crushed to earth, shall rise again
The eternal years of God are hers,
But Error, wounded, writhes with pain,
And dies among his worshippers
The Battlefield. St 9

Another hand thy sword shall wield,
Another hand the standard wave,
Till from the trumpet's mouth is pealed
The blast of triumph o'er thy grave

St. 11

* This song is also attributed to John Logan
(1748-1788)

† See Rhodes. "And morning dreams," etc.

BRYANT—BUCHANAN

40a
To him who in the love of Nature holds
Communion with her visible forms, she speaks
A various language *Thanatopsis. l 1*
Go forth, under the open sky, and list
To Nature's teachings. *l 14*
Old ocean's grey and melancholy waste
l 43.

All that tread
The globe, are but a handful to the tribes
That slumber in its bosom *l 48*
When thy summons comes to join
The innumerable caravan. *l 73*

Approach thy grave
Like one that draws the drapery of his couch
About him, and lies down to pleasant dreams
l 80

The groves were God's first temples
Forest Hymn.

The melancholy days are come,
The saddest of the year,
Of wailing winds and naked woods,
And meadows brown and sere
The Death of the Flowers.

The south wind searches for the flowers
Whose fragrance late he bore,
And sighs to find them in the wood
And by the stream no more *l 1b*

Loveliest of lovely things are they,
On earth that soonest pass away.
The rose that lives its little hour
Is prized beyond the sculptured flower
A Scene on the Banks of the Hudson.

The faintest streak that on a petal lies
May speak instruction to initiate eyes
The Mystery of Flowers.

God hath yoked to guilt
Her pale tormentor, misery
Inscription for the Entrance to a Wood.

There is a day of sunny rest
For every dark and troubled night.
And grief may hide an evening guest.
But joy shall come with early light
Blessed are they that Mourn.

Too bright, too beautiful to last.
The Rivulet.

Maidens' hearts are always soft:
Would that men's were truer! *Song.*

BRYDGES, Sir Samuel Egerton
(1762-1837)
The glory dies not, and the grief is past
Death of Sir W. Scott.

BUCHAN, John (1875-1940)
Pur Jamie's killed A better lad
Ye wadna find to busk a fee
Or burn a pule or wield a gad,
Frae Berwick to the Clints o' Dee.
And noo he's in a happier land—
It's Gospel truth and Gospel law

40b
That Heaven's yett [gate] maun open stand
To folk that for their country fa'
Fisher Jamie (1916)
If Heaven is a' that man can dream,
And a' that honest hearts can wish,
It maun provide some muirland stream,
For Jamie dreamed o' nocht but fish *l 1b*

BUCHANAN, Robert W. (1841-1901)
Piping a vagrant ditty free from Care
Pastoral Pictures. 1.

So bent on self-sanctifying,—
That she never thought of trying
To save her poor husband as well.
Fra Giacomo.

Full of a sweet indifference *Charmian*
The palfrey pace and the glittering grace,
Of Spenser's magical song *Cloudland.*

When human power and failure
Are equalised for ever,
And the great Light that haloes all is the
passionate bright endeavour
To David in Heaven. St 22

And the soft gold-down on her silken chin
Is like the under side of a ripe peach
Polypheme's Passion.

Whose face is this, so musically fair?
The Syren.

In fact, 'tis the season of billing and cooing,
Amorous flying and fond pursuing
Fine Weather on the Digentia. 1, st. 1.

I care not a fig for the cares of business;
Politics fill me with doubt and dizziness
St. 4

I hate the vulgar popular cattle. *l 1b*
Altogether they puzzle me quite,
They all seem wrong and they all seem right.
St 6

And what at first had been an idle joy,
Became a sober, serious work for fame
Hugh Sutherland's Pansies.

The mud of English patronage
Grows round his feet, and keeps him down
London Poems. Edward Crowhurst, 1.

Set him before a hedgerow in a lane,
And he was happy all alone for hours.
l 1b 2.

I say the world is lovely,
And that loveliness is enough.
Artist and Model.

He hated the bad world that loved not him
Barbara Gray, 7.

You know him slightly. We, who knew him
well,
Saw something in his soul you could not see.
De Berney.

The buying and the selling, and the strife
Of little natures. *l 1b*

BUCHANAN—BUNYAN

41a
The sweet post-prandial cigar. *Ib.*
Nought was said of the years of pain,
The starving stomach, the maddened brain,
The years of sorrow and want and toil,
And the murdering rent for the bit of soil
O' Murtoth

The finest sight beneath the sky
Is to see how bravely a MAN can die *Ib*
But, dash my buttons, though you put it
strong,
It's my opinion you're more right than wrong
The Last of the Hangmen.

Knowing how Nature threatens ere she
springs. *North Coast and Other Poems.*
Meg Blane, 1

No sound of tiny footfalls filled the house
With happy cheer. *The Scath o' Bartle*
So down the flowery path of love we went
Sigurd of Saxony.

Ah! the lamps numberless,
The mystical jewels of God,
The luminous, wonderful,
Beautiful lights of the Veil!
Book of Orm.
I. First Song of the Veil, 4

Believing hath a core of unbelieving
V. Songs of Seeking, 12.

A race that binds
Its body in chains, and calls them Liberty;
And calls each fresh link Progress
Political Mystics. Titan and Avatar, 2.

Shall I gorge your souls
With horror? Shall I croak into your ears
What I have suffered there, what I have seen?
Songs of the Terrible Year.
Dialogue in the Snow

Scrofulous novels of the age
Saint Abe and his Seven Wives Dedication

His brains were only candle-grease, and wasted
down like tallow
City of the Saints Part 1.

Their hearts and sentiments were free, their
appetites were hearty *Part 6*

She just wore
Enough for modesty—no more
White Rose and Red Part 1, 5.

Conscience awakened in a fever,
Just a day too late, as ever *Part 2, 5*

One likes to die where his father before him
Died, with the same sky shinin' o'er him
Part 3, 2

In her very style of looking
There was cognisance of cooking!
From her very dress were peeping
Indications of housekeeping! *Part 3, 3.*

We wake in a dream, and we ache in a dream,
And we break in a dream, and die!
Balder the Beautiful. Proem

41b
Live on! No touch of time shall cause
One wrinkle on thy smooth, unruffled brow!
Part 3, 2

Even so he turned
The saddest things to beauty. With his face
Came calm and consecration. *Ib*

All that is beautiful shall abide.
All that is base shall die! *Part 7, 5.*

But don't you go and make mistakes, like
many derved fools I've known,
For dirt is dirt, and snakes is snakes, but an
Injun's flesh and bone!

Phil Blood's Leap.
But his eddication to his rumation had not
been over nice,
And his stupid skull was choking full of vulgar
prejudice *Ib*

I've thumb'd the essays of John Morley,
So positive they made me poorly,
Turning to follow with a smile
The tea-cup tempests of Carlyle,
I've been amazed at times to view
The proselytes Tom filled with wonder—
Ruskin, half seraph and half shrew,
And divers dealers in cheap thunder
The Outcast A Rhyme for the Time

BUCKINGHAM, Duke of (*see Villiers*)

BUCKINGHAMSHIRE, Duke of (*see*
Sheffield)

BUCKSTONE, John Baldwin (1802-
1879)

Time was made for slaves *
Billy Taylor,

BUDGELL, Eustace (1686-1737)
What Cato did, and Addison approved
Cannot be wrong
Lines found on his desk after his suicide,
May 2, 1737.

BUNN, Alfred (1796?-1860)
I dreamt that I dwell in marble halls
Bohemian Girl. Opera.

When other lips and other hearts
Their tales of love shall tell. *Ib*

BUNYAN, John (1628-1688)
Some said, John, print it, others said, Not
so;
Some said, It might do good; others said,
No *The Pilgrim's Progress (pub 1678)*
Part 1 The Author's Apology.

May I not write in such a style as this?
In such a method, too, and yet not miss
My end—thy good? *Ib*

Then read my fancies; they will stick like
burs. *Ib*

* "Let us leave hurry to slaves."—Emerson.
Essay on Manners

42a

It is the Slough of Despond still, and so will be when they have done what they can
Part 1.

Hanging is too good for him, said Mr Cruelty.
Ib

A castle called Doubting Castle, the owner whereof was Giant Despair
Ib

Now 'Giant Despair had a wife, and her name was Diffidence.
Ib

Sleep is sweet to the labouring man
Ib

He has got beyond the gunshot of his enemies
Ib

Some things are of that nature as to make One's fancy chuckle, while his heart doth ache
Part 2 (pub 1684) Preface

A man that could look no way but downwards, with a muck-rake in his hand
Part 2

One leak will sink a ship; and one sin will destroy a sinner.
Ib

He that is down needs fear no fall,
He that is low, no pride *
Ib

The man so bravely played the man,
He made the fiend to fly.
Ib.

There was a man, though some did count him mad,
The more he cast away the more he had †
Ib

He who bestows his goods upon the poor,
Shall have as much again, and ten times more
Ib

So he passed over, and all the trumpets
began for him on the other side
Ib (Referring to the passing of Mr Valiant-for-Truth)

I shook the sermon out of my mind.
Grace Abounding (1666).

BURGON, Dean John Wm. (1813-1888)

A rose-red city half as old as Time †
Petra—*Newsday Prize Poem (1845).*

BURKE, Edmund (1729-1797)

A good parson once said that where mystery begins religion ends Cannot I say, as truly at least, of human laws, that where mystery begins, justice ends?

A Vindication of Natural Society.

The lucrative business of mystery
Ib.

Power gradually extirpates from the mind every humane and gentle virtue
Ib

* See Butler "He that is down can fall no lower."

† So that the more she (Largesse) yaf away,

The more, y-wis, she hadde alwey.

Chaucer *Romaunt of the Rose*, l 1159

‡ "By many a temple half as old as Time"—*Rogers Italy. A Farewell (1839).*

42b

I have no great opinion of a definition, the celebrated remedy for the cure of this disorder [uncertainty and confusion]

On the Sublime and Beautiful (1756)
Part 1 Introduction

He perhaps reads of a shipwreck on the coast of Bohemia
Ib

As the arts advance towards their perfection, the science of criticism advances with equal pace
Ib

Darkness is more productive of sublime ideas than light
Part 2, sec 14

Beauty in distress is much the most affecting beauty
Part 3, sec 9.

Custom reconciles us to everything
Part 4, sec 18.

Party divisions, whether on the whole operating for good or evil, are things inseparable from free government

Observations on a Publication, "The Present State of the Nation" (1769).

There is, however, a limit at which forbearance ceases to be a virtue.
Ib

Well stored with pious frauds, and, like most discourses of the sort, much better calculated for the private advantage of the preacher than the edification of the hearers
Ib

A commonplace against war; the easiest of all topics.
Ib

The same sun which gilds all nature, and exhilarates the whole creation, does not shine upon disappointed ambition.
Ib.

It is a general popular error to suppose the loudest complainers for the public to be the most anxious for its welfare
Ib

To complain of the age we live in, to murmur at the present possessors of power, to lament the past, to conceive extravagant hopes of the future, are the common dispositions of the greatest part of mankind

Thoughts on the Cause of the Present Discontents (1770)

When bad men combine, the good must associate.
Ib

Of this stamp is the cant of "Not men but measures"; a sort of charm by which many people get loose from every honourable engagement *

I remember an old scholastic aphorism, which says, "that the man who lives wholly detached from others must be either an angel or a devil" When I see in any of these detached gentlemen of our times the angelic purity, power, and beneficence, I shall admit them to be angels
Ib

He trespasses against his duty who sleeps upon his watch, as well as he that goes over to the enemy.
Ib

* See Goldsmith's *Good-natured Man (1766)*—"Measures not men have always been my mark."

The plain high-road of finance
Speech on American Taxation (1774)

There is no knowledge which is not valuable *Ib*

Falsehood has a perennial spring *Ib*

A name that keeps the name of this country
respectable in every other *Ib*

Let those who have betrayed him [Lord Chatham] by their adulation, insult him with their malevolence But what I do not presume to censure, I may have leave to lament *Ib*

It did so happen, that persons had a single office divided between them, who had never spoke to each other in their lives, until they found themselves, they knew not how, pigging together, heads and points, in the same truckle-bed *Ib*

For even then, Sir, even before this splendid orb was entirely set, and whilst the western horizon was in a blaze with his descending glory, on the opposite quarter of the heavens, arose another luminary, and, for his hour, became lord of the ascendant *Ib*

Great men are the guide-posts and landmarks in the State *Ib*

Passion for fame, a passion which is the instinct of all great souls. *Ib*

An illness, not, as was then given out, a political, but to my knowledge a very real illness. *Ib*

To tax and to please, no more than to love and to be wise, is not given to men *Ib*

I have in general no very exalted opinion of the virtue of paper government

Speech on Conciliation with America.
(March 22, 1775)

Refined policy ever has been the parent of confusion, and ever will be so, as long as the world endures *Ib*

The concessions of the weak are the concessions of fear *Ib*

Through a wise and salutary neglect [of the colonies], a generous nature has been suffered to take her own way to perfection, when I reflect upon these effects, when I see how profitable they have been to us, I feel all the pride of power sink, and all presumption in the wisdom of human contrivances melt and die away within me My rigour relents I pardon something to the spirit of liberty. *Ib*

Abstract liberty, like other mere abstractions, is not to be found *Ib*

All Protestantism, even the most cold and passive, is a sort of dissent But the religion most prevalent in our northern colonies is a refinement on the principle of resistance, it is the dissidence of dissent, and the Protestantism of the Protestant religion. *Ib*

Obedience is what makes government, and not the names by which it is called. *Ib*

The mysterious virtue of wax and parchment. *Ib*

The march of the human mind is slow *Ib*

All government, indeed every human benefit and enjoyment, every virtue, and every prudent act, is founded on compromise and barter *Ib*

Slavery they can have anywhere It is a weed that grows in every soil *Ib*

Magnanimity in politics is not seldom the truest wisdom; and a great empire and little minds go ill together. *Ib*

I know many have been taught to think that moderation, in a case like this, is a sort of treason

Letter to the Sheriffs of Bristol (1777)

Between craft and credulity, the voice of reason is stifled. *Ib*

If any ask me what a free government is, I answer, that, for any practical purpose, it is what the people think so *Ib*

Liberty, too, must be limited in order to be possessed *Ib*

Nothing in progression can rest on its original plan We might as well think of rocking a grown man in the cradle of an infant *Ib*

Among a people generally corrupt, liberty cannot long exist *Ib*

England and Ireland may flourish together. The world is large enough for us both Let it be our care not to make ourselves too little for it

Letter to Samuel Span, Esq., of Bristol.

It is the interest of the commercial world that wealth should be found everywhere. *Ib*

Corrupt influence, which is in itself the perennial spring of all prodigality, and of all disorder, which loads us, more than millions of debt, which takes away vigour from our arms, wisdom from our councils, and every shadow of authority and credit from the most venerable parts of our constitution

Speech on the Economical Reform.
(House of Commons, Feb. 11, 1780)

They defend their errors as if they were defending their inheritance *Ib*

Gaming is a principle inherent in human nature It belongs to us all *Ib*

Individuals pass like shadows, but the commonwealth is fixed and stable. *Ib*

As wealth is power, so all power will infallibly draw wealth to itself by some means or other *Ib*

Kings are naturally lovers of low company. *Ib*

[Lord Suffolk] at last paid his tribute to the common treasury to which we all must be taxed. *Ib*

The people are the masters. *Ib.*

Not a weathercock on the top of the edifice, exalted for my levity and versatility, and of no use but to indicate the shiftings of every fashionable gale

Speech at Bristol (1780)

Whilst freedom is true to itself, everything becomes subject to it *Ib*

Bad laws are the worst sort of tyranny *Ib*

In doing good, we are generally cold, and languid, and sluggish, and of all things afraid of being too much in the right But the works of malice and injustice are quite in another style They are finished with a bold, masterly hand *Ib*

This Siren song of ambition *Ib*

The worthy gentleman [Mr Coombe], who has been snatched from us at the moment of the election, and in the middle of the contest, while his desires were as warm, and his hopes as eager as ours, has feelingly told us, what shadows we are, and what shadows we pursue *

Speech at Bristol on Declining the Poll.

He has put to hazard his ease, his security, his interest, his power, even his darling popularity, for the benefit of a people whom he has never seen

Speech on Mr. Fox's East-India Bill.
(House of Commons, Dec 1, 1783)

Flattery corrupts both the receiver and giver; and adulation is not of more service to the people than to kings

Reflections on the Revolution in France
(1790)

Politics and the pulpit are terms that have little agreement No sound ought to be heard in the church but the healing voice of Christian charity. *Ib*

Surely the church is a place where one day's truce ought to be allowed to the dissensions and animosities of mankind *Ib.*

It is not pleasant as compliment, it is not wholesome as instruction * *Ib*

People will not look forward to posterity, who never look backward to their ancestors. *Ib*

Government is a contrivance of human wisdom to provide for human wants Men have a right that these wants should be provided for by this wisdom *Ib*

But the age of chivalry is gone That of sophisters, economists, and calculators, has succeeded; and the glory of Europe is extinguished for ever. *Ib*

It is gone, that sensibility of principle, that chastity of honour, which felt a stain like a wound. *Ib.*

* Orion is called by Homer a hunter of shadows, himself a shade. *Od.*, 11, 572.

Vice itself lost half its evil, by losing all its grossness *Ib*

Kings will be tyrants from policy, when subjects are rebels from principle *Ib*

Learning will be cast into the mire, and trodden down under the hoofs of a swinish multitude * *Ib*

Because half a dozen grasshoppers under a fern make the field ring with their importunate chink, whilst thousands of great cattle, reposed beneath the shadow of the British oak, chew the cud and are silent, pray do not imagine that those who make the noise are the only inhabitants of the field, that, of course, they are many in number, or that, after all, they are other than the little, shrivelled, meagre, hopping, though loud and troublesome insects of the hour *Ib*

Man is by his constitution a religious animal *Ib*

A perfect democracy is therefore the most shameless thing in the world. *Ib*

The men of England—the men, I mean, of light and leading in England † *Ib*

They were possessed with a spirit of proselytism in the most fanatical degree. *Ib*

Nobility is a graceful ornament to the civil order It is the Corinthian capital of polished society *Ib*

Superstition is the religion of feeble minds *Ib.*

Eloquence may exist without a proportionable degree of wisdom *Ib*

Difficulty is a severe instructor. *Ib.*

He that wrestles with us strengthens our nerves, and sharpens our skill. Our antagonist is our helper. *Ib*

Our patience will achieve more than our force *Ib.*

Good order is the foundation of all good things *Ib*

The only infallible criterion of wisdom to vulgar judgments—success

Letter to a Member of the
National Assembly (1791).

Cromwell was a man in whom ambition had not wholly suppressed, but only suspended, the sentiments of religion. *Ib.*

* The Swine, as Burke calls them, did grunt and did groan

"No war," they cried out, with a pitiful tone
—Song, "I'll tell you, dear Pat," pub in *Charms of Melody*, No 80 (Dublin, n.d., ? c 1810)

In 1792 a song entitled "The Swinish Multitude" was current and was the subject of legal proceedings in that year, being held libellous, presumably because of revolutionary or seditious tendencies

† "They that have eased my weakness in the conduct thereof (I mean my good Associates by whose light and leadings I have walked)" —*Sir Henry Wotton*. Letter to James I, printed in *Reliquia Wottoniana* (1651)

45a

They who always labour can have no true judgment *Ib*

These are amongst the effects of unremitted labour, when men exhaust their attention, burn out their candles, and are left in the dark. *Ib*

Every revolution contains in it something of evil

An Appeal from the New to the Old Whigs.

The only liberty I mean, is a liberty connected with order, that not only exists along with order and virtue, but which cannot exist at all without them

Speech at his arrival at Bristol.
(Oct 13, 1774)

The silent touches of time

Letter to Matthew Smith.
(Describing Westminster Abbey)

The labouring people are only poor because they are numerous

Thoughts and Details on Scarcity.

To innovate is not to reform

A Letter to a Noble Lord (1796)

These gentle historians, on the contrary, dip their pens in nothing but the milk of human kindness *Ib*

The king, and his faithful subjects, the Lords and Commons of this realm—the triple cord, which no man can break. *Ib*

If we command our wealth, we shall be rich and free, if our wealth commands us, we are poor indeed

Letters on a Regicide Peace.

Nothing is so rash as fear, and the counsels of pusillanimity very rarely put off, whilst they are always sure to aggravate, the evils from which they would fly *No 1* (1796)

Example is the school of mankind, and they will learn at no other. *Ib*

Never, no never, did Nature say one thing, and Wisdom say another *No. 3* (1797)

Well is it known that ambition can creep as well as soar *Ib.*

People crushed by law have no hopes but from power. If laws are their enemies, they will be enemies to laws, and those who have much to hope and nothing to lose will always be dangerous, more or less

Letter to the Hon C. J. Fox. (Oct 8, 1777.)

We view the establishment of the English colonies on principles of liberty as that which is to render this kingdom venerable to future ages

Address to the British Colonists in North America (1777)

The coquetry of public opinion, which has her caprices, and must have her way

Letter. To Thos Burgh (Dec, 1779)

The arrogance of age must submit to be taught by youth.

Letter. To Fanny Burney. (July 29, 1782.)

45b

Laws, like houses, lean on one another

Tracts on the Popery Laws. Ch 3, part 1.

In all forms of government the people is the true legislator. *Ib*

There are two, and only two, foundations of law, . . . equity and utility *Ib*

Veneration of antiquity is congenial to the human mind *Ch 3, part 2.*

Nothing is so fatal to religion as indifference, which is, at least, half infidelity

Letter. To Wm Smith (Jan 29, 1795)

Somebody has said that a king may make a nobleman, but he cannot make a gentleman. *Ib*

The grand instructor, Time.

Letter. To Sir H. Langrishe. (May 26, 1795)

A very great part of the mischiefs that vex the world arises from words

Letter. To Richard Burke. (c 1795)

All titles terminate in prescription *Ib.*

Dissent, not satisfied with toleration, is not conscience, but ambition

Speech on the Acts of Uniformity.
(House of Commons, Feb, 1772)

If it is not right to hurt, it is neither right nor wise to menace

Speech on a Bill for the relief of Protestant Dissenters.
(House of Commons, 1773)

Toleration is good for all, or it is good for none. *Ib*

They make it a principle of their irreligion outwardly to conform to any religion. *Ib.*

Old religious factions are volcanoes burnt out

Speech on the Petition of the Unitarians.

(House of Commons, May 11, 1792)

Dangers by being despised grow great *Ib.*

Early and provident fear is the mother of safety *Ib.*

The greater the power the more dangerous the abuse.

Speech on the Motion on the Middlesex Election.

(House of Commons, Feb 7, 1771)

Prescription is the most solid of all titles.

Reform of Representation in the House of Commons.

(Speech May 7, 1782)

The individual is foolish, the multitude, for the moment is foolish, when they act without deliberation, but the species is wise, and, when time is given to it, as a species it always acts right. *Ib*

The greatest inquest of the nation [the British House of Commons]

Impeachment of Warren Hastings.
(Feb. 15, 1788.)

Crimes not against forms, but against those eternal laws of justice, which are our rule and our birthright *Ib*

The first step to empire is revolution, by which power is conferred. (*Feb. 16, 1788*)

Law and arbitrary power are in eternal enmity *Ib*

Religious persecution may shield itself under the guise of a mistaken and over-zealous piety. (*Feb. 17, 1788*)

Modesty does not long survive innocence *Ib*

One that confounds good and evil is an enemy to the good *Ib*

Thank God, guilt was never a rational thing *Ib*

There never was a bad 'man that had ability for good service *Ib*

All oppressors attribute the frustration of their desires to the want of sufficient rigour. Then they redouble the efforts of their impotent cruelty *Ib*

A thing may look specious in theory, and yet be ruinous in practice, a thing may look evil in theory, and yet be in practice excellent (*Feb. 19, 1788*)

Infamy was never incurred for nothing (*April 25, 1789*)

An event has happened, upon which it is difficult to speak, and impossible to be silent (*May 5, 1789*)

Obscurity illustrated by a further obscurity *Ib*

A pindaric book-keeper, an arithmetician in the clouds *Ib*

Resolved to die in the last dyke of prevarication (*May 7, 1789*)

What is an inaccurate accountant good for? "Silly man, that dost not know thy own silly trade!" was once well said, but the trade here is not silly. *Ib*

There is but one law for all, namely, that law which governs all law, the law of our Creator, the law of humanity, justice, equity—the law of nature and of nations. (*May 28, 1794*)

Men that are greatly guilty are never wise (*May 30, 1794*)

No, not a good imitation of Johnson. It has all his pomp, without his force, it has all the nodosities of the oak, without its strength, it has all the contortions of the sibyl, without the inspiration

Remark on some one saying that Croft's "Life of Dr Young" was a good imitation of Johnson. (*Prior's "Life of Burke," p. 468.*)

BURNAND, Sir Francis Cowley (1836-1917)

That's what I want—ready wit. I must get some ready. *Happy Thoughts* (1866). *At the London Terminus*

Query Why Tom foolery? Why not Henry-foolery or John-foolery? *At Furze Cottage*

I think I might have been a composer if I'd never heard anybody else's tunes. *At the Feudal Castle—Morning*

Happy Thought Why shouldn't introductions be managed with visiting cards? *Birthday Party at Byng's*

Some achieve families and some have families thrust upon them.

More *Happy Thoughts*. (June, 1872)

In telegraphing "Speech is silver" *Ib* *Another Day at Little Shrumpton*

BURNET, Gilbert, D.D., Bishop of Salisbury (1643-1715)

His strength lay in his knowledge of England.

History of his own Times (1713)—*Of Lord Shaftesbury.*

BURNEY, Fanny (Madame Frances d'Arblay) (1752-1840)

Do you come to the play without knowing what it is?—[Mr Lovell.] O, yes, Sir, yes, very frequently. I have no time to read play-bills. One merely comes to meet one's friends, and show that one's alive. *Evelina* (1778) *Letter 20*

Nothing is so delicate as the reputation of a woman, it is at once the most beautiful and most brittle of all human things. *Ib* *Letter 39.*

Now I am ashamed of confessing that I have anything to confess. *Ib*. *Letter 59.*

Travelling is the ruin of all happiness. There's no looking at a building here, after seeing Italy. *Cecilia* (1782) *Bk 2, ch 6* [Mr. Meadows]

I would give the universe for a disposition less difficult to please [Mr Meadows] *Ib* *Bk 2, ch. 6*

Once he [Mr Albany] took the liberty to ask me [Capt Aresby] what service I was of to the world. . . . He really bores me to a degree. *Ib*

Dancing? Oh, dreadful! How it was ever adopted in a civilized country I cannot find out, 'tis certainly a Barbarian exercise, and of savage origin [Mr. Meadows] *Ib*, *Bk 3, ch. 1.*

"True, very true, ma'am," said he [Mr Meadows], yawning, "one really lives nowhere, one does but vegetate and wish it all at an end" *Ib*, *Bk. 4, ch. 7.*

BURNS

47^a

"O, but I hate dignity," cried she [Lady Honoria], carelessly, "for it's the dullest thing in the world" *Ib., Bk 5, ch 10*

In the bosom of her respectable family resided Camilla *Camilla (1796) Bk 1, ch 1*

The artlessness of unadorned truth, however sure in theory of extorting admiration, rarely in practice fails inflicting pain and mortification *Ib., Bk 4, ch 8.*

As extravagance and good luck, by long custom, go hand-in-hand, he spent as fast as he acquired. *Ib., Bk 5, ch 13*

Indeed the freedom with which Dr Johnson condemns whatever he disapproves is astonishing *Diary. Aug 23, 1778*

All the delusive seduction of martial music *Ib., Part 8 (1802)*

BURNS, Rev. James Drummond,
(1823-1864)

To that loved land, where'er he goes,
His tenderest thoughts are cast,
And dearer still, through absence, grows
The memory of the past.

BURNS, Robert (1759-1796)

The tempest's howl, it soothes my soul,
My griefs it seems to join;
The leafless trees my fancy please,
Their fate resembles mine! *Winter.*

But, Thou art good, and goodness still
Delighteth to forgive
A Prayer in the Prospect of Death.

I wasna fou, but just had plenty
Death and Dr. Hornbook.

The auld kirk-hammer strak the bell
Some wee short hour ayont the twal.* *Ib*

Wee sleekit, cowrin', tim'rous beastie!
Oh, what a panic's in thy breastie
To a Mouse (1785-6).

I'm truly sorry man's dominion
Has broken nature's social union,
And justifies the ill opinion,
Which makes thee startle
At me, thy poor earth-born companion,
And fellow-mortal! *Ib.*

The best-laid schemes o' mice and men
Gang aft a-gley,
And lea'e us nought but grief and pain
For promised joy *Ib*

Nature's law
That man was made to mourn.
Man was made to mourn (1785-6).

Man's inhumanity to man
Makes countless thousands mourn. *Ib*

O Death! the poor man's dearest friend—
The kindest and the best. *Ib*

47^b

Th' expectant wee things, toddlin', stacher
[stagger] through
To meet their dad, wi' flichterin' noise an'
glee,

His wee bit ingle, blinkin' bonnily,
His clean hearthstane, his thrifty wife's
smile,

The hisping infant prattling on his knee,
Does a' his weary kjaugh [anxiety] and
care beguile,

And makes him quite forget his labour and
his toil. *The Cotter's Saturday Night (1785).*

An' each for other's weelfare kindly spiers *Ib.*

The social hours, swift-winged, unnoticed,
fleet *Ib.*

The mother, wi' her needle an' her shears,
Gars auld claes look amaisht as weel's the new. *Ib.*

They never sought in vain that sought the
Lord aright *Ib.*

I've paced much this weary, mortal round,
And sage experience bids me thus declare —
"If Heaven a draught of heavenly pleasure
spare,

One cordial in this melancholy vale,
'Tis when a youthful, loving, modest pair,
In other's arms breathe out the tender tale,
Beneath the milk-white thorn that scents the
evening gale" *Ib.*

A wretch! a villain! lost to love and truth!
Ib

The halesome parritch, chief o' Scotia's food. *Ib.*

The sire turns o'er, wi' patriarchal grace,
The big ha' Bible, ance his father's pride *Ib*

He wales a portion with judicious care;
And "Let us worship God!" he says, with
solemn air. *Ib.*

Compared with these, Italian trills are tame;
The tickled ears no heartfelt raptures raise!
Ib

Compared with this, how poor religion's pride,
In all the pomp of method, and of art! *Ib*

Devotion's every grace, except the heart *Ib*

From scenes like these old Scotia's grandeur
springs,

That makes her loved at home, revered
abroad,

Princes and lords are but the breath of kings,
"An honest man's the noblest work of
God" *Ib.*

And still my delight is in proper young men
The Jolly Beggars.

The ladies' hearts he did trepan *Ib.*

He swoor by a' was swearing worth,
To spit him like a pliver,
Unless he wad, from that time forth,
Relinquish her for ever. *Ib.*

* Twal = twelve.

48a
Partly wi' love o'ercome sae sair,
And partly she was drunk *Ib*
He was a care-defying blade
As ever Bacchus listed,
Though Fortune sair upon him laid,
His heart she ever missed it
He had nae wish but—to be glad,
Nor want but—when he thirsted *Ib*
He hated nought but—to be sad *Ib*
Their tricks and craft hae put me daft,
They've ta'en me in, and a' that,
But clear your decks, and—Here's the sex!
I like the jads for a' that *Ib*
Life is all a variorum,
We regard not how it goes;
Let them cant about decorum
Who have characters to lose. *Ib*
Pleasure's devious way *The Vision.*
Misled by Fancy's meteor-ray,
By passion driven,
But yet the light that led astray
Was light from Heaven *Ib.*
And, like a passing thought, she fled
In light away *Ib.*
Blow, blow, ye winds, with heavier gust!
And freeze, thou bitter-biting frost!
Descend, ye chilly, smothering snows!
Not all your rage, as now united, shows
More hard unkindness, unrelenting,
Vengeful malice, unrepenting,
Than heaven-illumined man on brother man
bestows. *A Winter Night.*
O ye who, sunk in beds of down,
Feel not a want but what yourselves create,
Think for a moment on his wretched fate,
Whom friends and fortune quite disown! *Ib*
Affliction's sons are brothers in distress,
A brother to relieve, how exquisite the bliss! *Ib*
His locked, lettered, braw brass collar
Shew'd him the gentleman and scholar.
The Twa Dogs.
In Highland sang,
Was made lang syne—Lord knows how lang *Ib*
His honest, sonsie, baws'nt face
Aye gat him friends in ilka place* *Ib.*
An' what poor cot-folk pit their panch in,
I own it's past my comprehension *Ib*
But human bodies are sic fools,
For a' their colleges and schools,
That when nae real ills perplex them,
They mak enow themsels to vex them *Ib.*
There's sic parade, sic pomp an' art,
The joy can scarcely reach the heart. *Ib.*
Oh wad some Power the gittie gie us
To see oursels as ithers see us!

* 'Sonsie' = happy, comely, 'bawsout' = striped, said of a white stripe down the face of an animal.

48b
It wad frae mony a blunder free us,
And foolish notion *To a Louse.*
The rigid righteous is a fool,
The rigid wise anither
Address to the Unco Guld.
Discount what scant occasion gave
Tha' purity ye pride in,
And (what's aft mair than a' the lave)
Your better art o' hiding *Ib*
A dear-loved lad, convenience snug,
A treacherous inclination—
But, let me whisper i' your lug,
Ye're aiblins nae temptation *Ib.*
Then gently scan your brother Man,
Still gentler sister Woman,
Though they may gang a kennin wrang,*
To step aside is human *Ib*
Then at the balance let's be mute,
We never can adjust it,
What's done we partly may compute,
But know not what's resisted *Ib*
Wee, modest, crimson-tupped flower.
To a Mountain Daisy (c. 1785).
Stern Runn's ploughshare drives, elate,
Full on thy bloom † *Ib.*
Life and love are all a dream. *Lament.*
Oh! scenes in strong remembrance set!
Scenes never, never to return! *Ib*
O life! thou art a galling load,
Along a rough, a weary road,
To wretches such as I!
Despondency.
But facts are chiefs that winna ding,
An' downa be disputed. *A Dream.*
Here some are thinkin' on their sins,
An' some upo' their claes. *The Holy Fair.*
The poor inhabitant below
Was quick to learn, and wise to know,
And keenly felt the friendly glow,
And softer flame;
But thoughtless follies laid him low,
And stained his name!
A Bard's Epitaph.
Prudent, cautious self-control
Is wisdom's root *Ib*
On every hand it will allowed be
He's just—nae better than he should be
A Dedication to Gavin Hamilton.
He had twa fauts, or maybe three,
Yet what remead?
Ae social honest man want we;
Tam Samson's dead!
Tam Samson's Elegy.
The thundering guns are heard on every side,
The wounded coveys, reeling, scatter wide;

* "A little wrong"

† See Young's *Night Thoughts* 9, 167.

BURNS

49a
The feathered field-mates, bound by Nature's
tie,
Sires, mothers, children, in one carnage lie
The Brigs of Ayr.

The fient a pride, nae pride had he,
Nor sauce, nor state, that I could see,
Mair than an honest ploughman.
Lines on meeting with Lord Daer.

The mair they talk I'm kenned the better,
E'en let them clash!
The Poet's Welcome to his
Illegitimate Child.

Life is but a day at most,
Sprung from night, in darkness lost
Lines written in Friars-Carse Hermitage.

Hope not sunshine every hour,
Fear not clouds will always lower.
Happiness is but a name,
Make content and ease thy aim Ib.

A towmont, sirs, is gane to wreck!
O Eighty-eight, in thy sma' space
What dire events hae taken place!
Of what enjoyments thou hast reft us!
In what a pickle thou hast left us!
Elegy on 1788.

With knowledge so vast, and with judgment
so strong,
No man with the half of 'em e'er went far
wrong,
With passions so potent, and fancies so
bright,
No man with the half of 'em e'er went quite
right Sketch inscribed to C. J. Fox.

Good Lord, what is man? for as simple he
looks,
Do but try to develop his hooks and his
crooks,
With his depths and his shallows, his good
and his evil,
All in all he's a problem must puzzle the
devil Ib.

If there's hole in a' your coats,
I rede you tent it,
A chield's amang you taking notes,
And, faith, he'll prent it!
Of the late Capt. Grose's Peregrinations
through Scotland.

Ruins yet beauteous in decay.
Verses on an evening view of
Lincluden Abbey.

A fool and knave are plants of every soil
Prologue for Mr. Sutherland's Benefit (1790).

A woman—though the phrase may seem
uncivil—
As able and as wicked as the devil! * Ib

Not only hear, but patronise, befriend them,
And where ye justly can commend, commend
them,
And aiblins when they winna stand the test,
Wink hard and say, "The folks hae done
their best!" Ib.

49b
Thin partitions do divide *
The bounds where good and ill reside;
That nought is perfect here below,
But bliss still bordering upon woe
Verses to my Bed

Where sits our sulky, sullen dame,
Gathering her brows like gathering storm,
Nursing her wrath to keep it warm
Tam o' Shanter (c 1789)

Ah, gentle dames! it gars me greet
To think how many counsels sweet,
How many lengthened, sage advices
The husband frae the wife despises! Ib

His ancient, trusty, drouthy [thirsty] crony!
Tam lo'ed him like a vera brother—
They had been fou for weeks thegither!

The landlady and Tam grew gracious,
Wi' favours secret, sweet, and precious;
The Souter told his queerest stories,
The landlord's laugh was ready chorus Ib

Kings may be blest, but Tam was glorious,
O'er a' the ills o' life victorious! Ib

But pleasures are like poppies spread;
You seize the flower, the bloom is shed;
Or like the snowfall in the river,
A moment white—then melts for ever. Ib

That hour, o' night's black arch the keystone
Ib.

Inspiring bold John Barleycorn!
What dangers thou canst mak us scorn!
Wi' tippenny, we fear nae evil,
Wi' usquebae, we'll face the devil. Ib

Wi' mair o' horrible and awfu',
Which even to name wad be unlawfu'. Ib.

The mirth and fun grew fast and furious. Ib.

Chords that vibrate sweetest pleasure
Thrill the deepest note of woe
On Sensibility.

Now Nature hangs her mantle green
On every blooming tree,
And spreads her sheets o' daisies white
Out-owre the grassy lea.
Lament of Mary Queen of Scots.

I've seen so many changefu' years,
On earth I am a stranger grown;
I wander in the ways of men,
Alike unknowing and unknown.
Lament for James, Earl of Glencairn.

In durance vile here must I wake and weep.
Epistle from Esopus to Maria.

We labour soon, we labour late,
To feed the titled knave, man;
And a' the comfort we're to get
Is that ayont the grave, man.
The Tree of Liberty.

And ne'er misfortune's eastern blast
Did nip a fairer flower To Chloris.

* Queen Elizabeth.

* Cf Dryden "And thin partitions do their walls divide", and Pope. "What thin partitions serve from thought divide."

It's hardly in a body's power
To keep at times frae being sour,
To see how things are shared,
How best o' ch'els are whiles in want,
While coofs on countless thousands rant,
And ken na how to wair't *

Epistle to Davie.

Yet nature's charms—the hills and woods—
The sweeping vales and foaming floods—
Are free alike to all Ib.

Then let us cheerfu' acquiesce,
Nor make our scanty pleasures less,
By pining at our state Ib.

I am nae poet, in a sense,
But just a rhym'er, like, by chance,
And hae to learning nae pretence,
Yet what the matter?
Epistle to John Lapraik (April 1, 1785).

Gie me ae spark o' Nature's fire,
That's a' the learning I desire,
Then, though I trudge through dub † an' mire
At plough or cart,
My Muse, though hamely in attire,
May touch the heart Ib.

For thus the royal mandate ran,
When first the human race began,
"The social, friendly, honest man,
Whate'er he be,
Tis he fulfils great Nature's plan,
And none but he!"

Second Epistle to Lapraik (April 21, 1785).

O Nature! a' thy shows an' forms
To feeling, pensive hearts hae charms!
Whether the summer kindly warms,
Wi' life and light,
Or winter howls, in gusty storms,
The lang dark night!

Epistle to William Simpson (May, 1785)

God knows, I'm no the thing I should be,
Nor am I even the thing I could be,
But twenty times I rather would be
An atheist clean,
Than under gospel colours hid be,
Just for a screen
Epistle to the Rev. John M' Math.

An honest man may like a glass,
An honest man may like a lass,
But mean revenge, and malice fause,
He'll still disdain. Ib.

Then top and mantop crowd the sail,
Heave Care owre side!
And large, before Enjoyment's gale,
Let's tak' the tide
Epistle to James Smith.

An' fareweel, dear deluding woman,
The joy of joys! ‡ Ib.

O Life! how pleasant in thy morning,
Young Fancy's rays the hills adorning!
Cold-pausing Caution's lesson scorning,

* Coofs = fools, "to wair't" = to spend it.

† Dub = pool

‡ "O thou delicious, damned, dear destructive woman"—*Conerose The Old Bachelor*, lii 2 (1693)

We frisk away,
Like schoolboys, at the expected warning,
To joy and play Ib.

Perhaps it may turn out a sang,
Perhaps turn out a sermon
Epistle to a young Friend (May, 1786)

I waive the quantum o' the sin,
The hazard o' concealing,
But och! it hardens a' within,
And petrifies the feeling! Ib

The fear o' hell's a hangman's whip
To had the wretch in order,
But where ye feel your honour grip,
Let that aye be your border Ib

An atheist-laugh's a poor exchange
For Deity offended. Ib

In ploughman phrase, "God send you speed,"
Still daily to grow wiser,
And may ye better reck the rede
Than ever did th' adviser! Ib

I'll grunt a real Gospel-groan
Epistle to James Tait.

Lord send you aye as weel's I want ye,
And then ye'll do!
Epistle to Dr. Blacklock (1789)

But why should ae man better fare,
And a' men brithers? Ib

And let us mind, faint heart ne'er wan
A lady fair,
Wha does the utmost that he can,
Will whiles do mair. Ib

To make a happy fire-side clime
To weans and wife,
That's the true pathos and sublime
Of human life Ib

But cautious Queensberry left the war,
The unmannered dust might soil his star;
Besides, he hated bleeding

Second Epistle to Robert Graham (1790)

Critics!—appalled I venture on the name,
Those cut-throat bandits in the paths of fame
Third Epistle to Robert Graham.

O Dulness! portion of the truly blest!
Calm sheltered haven of eternal rest!
Thy sons ne'er madden in the fierce extremes
Of Fortune's polar frost, or torrid beams Ib

Fled, like the sun eclipsed as noon appears,
And left us darkling in a world of tears Ib

The friend of man, to vice alone a foe
Epitaph on his Father.

But what his common sense came short,
He eked out wi' law, man
In the Court of Session, Edinburgh.

An idiot race, to honour lost;
Who know them best despise them most
Lines on Stirling Castle.

True it is, she had one failing—
Had a woman ever less?

Lines under the picture of the
celebrated Miss Burns.

BURNS

51a
That there is falsehood in his looks,
I must and will deny,
They say their master is a knave—
And sure they do not lie
The Parson's Looks.

Some hae meat, and canna eat,
And some wad eat that want it,
But we hae meat, and we can eat,
And sae the Lord be thankit
The Selkirk Grace.*

If there's another world, he lives in bliss,
If there is none, he made the best of this
On a Friend.

But gie me a canny hour at e'en,
My arms about my dearie, O,
And warl'y cares, and warl'y men,
May a' gae tapsalteerie, O
Green grow the rashes, O.

The wisest man the warl' e'er saw,
He dearly loved the lassies, O Ib.

Auld Nature swears the lovely dears
Her noblest work she classes, O,
Her prentice han' she tried on man,
An' then she made the lasses, O † Ib.

A man may drink and no be drunk,
A man may fight and no be slain,
A man may kiss a bonnie lass,
An' aye be welcome back again
There was a lass.

I hae a wife o' my ain. I hae a wife.

I hae naething to lend—
I'll borrow from naebody. Ib

If naebody care for me,
I'll care for naebody Ib.

Should auld acquaintance be forgot,
And never brought to min' ?
Auld Lang Syne (c 1789) ‡

We'll tak a cup o' kindness yet
For auld lang syne ! Ib

* The "Selkirk Grace," though generally attributed to Burns, is a version of an older anonymous rhyme. In the MSS of Dr Plume, of Maldon, Essex, in a handwriting of about 1650, it appears thus

Some have meat but cannot eat,
Some could eat but have no meat,
We have meat and can all eat,
Blest, therefore, be God for our meat.

† Man was made when Nature was but an apprentice, but woman when she was a skilful mistress of her art—*Cupid's Whirling Play*, 1607

‡ The earliest known version of "Auld Lang Syne" (attributed to Francis Sempill or to Sir Robert Ayton, but without authority) is in James Watson's *Choice Collection of Scots Poems* (1711), Part 3. Should old acquaintance be forgot, and never thought upon ?

The flames of love extinguished, and freely past and gone ?

A ballad, "The True Scotsman's Lament for the Loss of the Rights of their Ancient Kingdom," dated March 6, 1707 (Roxburghe Collection), has the refrain "Why will ye not again reflect on old long sune ?"

"An Excellent New Song" which begins "O Caledon! O Caledon! how wretched is thy fate!" dated March, 1707 (Roxburghe Collection), is stated to be "To the Tune of Old Long Syne."

51b
And here's a hand, my trusty fiere,
And gies a haud [hold] o' thine. Ib.
We are na fou, we're no that fou,
But just a drappie in our ee
O, Willie brewed a Peck o' Maut.

Stull o'er these scenes my memory wakes,
And fondly broods with miser care!
Time but the impression stronger makes,
As streams their channels deeper wear
To Mary in Heaven.

John Anderson, my jo, John,
When we were first acquent,
Your locks were like the raven,
Your bonny brow was brent [smooth]
John Anderson.

John Anderson, my jo, John,
We clamb the hill thegither
And mony a canty day, John,
We've had wi' ane anither,
Now we maun totter down, John,
But hand in hand we'll go,
And sleep thegither at the foot,
John Anderson, my jo * Ib.

Let not woman e'er complain,
Fickle man is apt to rove
Look abroad through nature's range,
Nature's mighty law is change
Let not woman e'er complain.

My heart's in the Highlands, my heart is not here,
My heart's in the Highlands, a-chasing the deer;
Chasing the wild deer, and following the roe—
My heart's in the Highlands, wherever I go
My Heart's in the Highlands.

There's lang-tochered Nancy maist fetters his fancy,—
But the laddie's dear sel' he lo'es dearest of a'.
There's a Youth in this City.

Ae fond kiss and then we sever †
Farewell to Nancy.

But to see her was to love her,
Love but her, and love for ever. Ib.

Had we never loved sae kindly,
Had we never loved sae blindly,
Never met—or never parted,
We had ne'er been broken-hearted Ib.

To see her is to love her,
And love but her for ever,
For Nature made her what she is,
And ne'er made sic anither!
Bonnie Lesley.

The de'il he couldna skaith thee,
Nor aught that wad belang thee;
He'd look into thy bonny face,
And say, "I canna wrang thee" Ib.

For ilka man that's drunk's a lord.
Guidwife, count the Lawin'.

* Jo - sweetheart, dear
† "One kiss more, and so farewell."—*The Loyal Garland*, 1686 Song 22.

52a

But dear as is thy form to me,
Still dearer is thy mind
It is na, Jean, thy Bonnie Face.

I canna tell, I mauna tell,
I darena for your anger,
But secret love will break my heart,
If I conceal it langer. Craigieburn Wood.

Sleep I can get nane
For thinking on my dearie
Simmer's a Pleasant Time.

What can a young lassie, what shall a young
lassie,
What can a young lassie do wi' an auld man?
What can a Young Lassie.

He's peevish and jealous o' a' the young
fellows *Ib.*

Thy favours are the silly wind,
That kisses ilka thing it meets *
I do confess thou art sae Fair.

But aye the tear comes in my ee,
To think on him that's far awa'
Oh, how can I be Blithe?

A clapper-tongue wad deave [deafen] a miller
Sic a Wife as Willie had.

Her nose and chin they threaten ither. *Ib.*
Then let your schemes alone,
Adore the rising sun,
And leave a man undone
To his fate *Ye Jacobites.*

It's guid to be merry and wise,
It's guid to be honest and true,
It's guid to support Caledonia's cause,
And bide by the buff and the blue †
Here's a Health to them that's Awa'.

She's left the guid fellow and ta'en the churl
Meg o' the Mill.

The miller he hecht her a heart leal and
loving;
The laird did address her wi' matter mair
moving

A fine-pacing horse, wi' a clear-chainèd bridle,
A whup by her side, and a bonnie side-saddle
Ib.

Though poor in gear, we're rich in love.
The Sodger's Return.

As in the bosom o' the stream,
The moonbeam dwells at dewy e'en,
So trembling, pure, was tender love
Within the breast o' bonnie Jean
Bonnie Jean.

Now what could artless Jeanie do?
She had nae will to say hum na:
At length she blushed a sweet consent,
And love was aye between them twa. *Ib.*

* Paraphrase of Ayton, see p. 7a

† 'Tis good to be merry and wise,
'Tis good to be honest and true,
'Tis good to be off wi' the auld love,
Before one is on wi' the new

Old Scottish Song (See Miscellaneous, "Waifs
and Strays.") Gabriel Harvey's *Commonplace Book*
(c. 1600) has: "The bravest mixture in the world, to
be merry and wise"

52b

Oh, whistle, and I'll come to you, my lad,
Oh, whistle, and I'll come to you, my lad
Though father and mither and a' should gae
mad,
Oh, whistle, and I'll come to you, my lad
Oh, whistle, and I'll come to you.

Yet look as ye were na lookin' at me. *Ib.*
Scots, wha hae wi' Wallace bled,
Scots, wham Bruce has aften led
Bruce's Address to his Army
at Bannockburn.

Now's the day, and now's the hour,
See the front o' battle lour,
See approach proud Edward's power—
Chains and slavery. *Ib.*

Liberty's in every blow!—
Let us do or die! *Ib.*

My love is like a red, red rose,
That's newly sprung in June
A Red, Red Rose.

Thine is the self-approving glow
Of conscious honour's part To Chloris.

The rank is but the guinea stamp,
The man's the gowd for a' that! *
Is there for Honest Poverty?

A man's a man for a' that! *Ib.*

A prince can mak a belted knight,
A marquis, duke, and a' that,
But an honest man's aboon his might,
Guid faith he maunna fa' that! *Ib.*

For a' that, and a' that,
It's comin' yet, for a' that,
That man to man, the world o'er,
Shall brothers be for a' that. *Ib.*

The sweetest flower that decked the mead,
Now trodden like the vilest weed,
Let simple maid the lesson read,
The weird may be her ain, jo
Oh, Lassie, art thou sleeping yet?

But we'll hae ane frae 'mang oursels,
A man we ken, and a' that
Heron Election Ballad.

Be Britan still to Britain true,
Among oursels united,
For never but by British hands
Maun British wrangs be righted!
The Dumtries Volunteers.

Oh, gie me the lass that has acres o' charms,
Oh, gie me the lass wi' the weel-stockit
farms Hey for a Lass wi' a Tocher.

Then hey for a lass wi' a tocher,
The nice yellow guineas for me! *Ib.*

'Tis sweeter for thee despairing,
Than aught in the world beside—
A Health to ane I lo'e dear.

Glory is the sodger's prize,
The sodger's wealth is honour.
When wild War's deadly Blast.

* See Wycherley, "I weigh the man," etc.

53a

Here awa, there awa, wandering Willie,
Here awa, there awa, haud awa hame;
Come to my bosom, my ain only dearie,
Tell me thou bring'st me my Willie the
same Wandering Willie *

BURTON, Robert (1577-1640)

When I build castles in the air,
Void of sorrow, void of fear

Anatomy of Melancholy (1621)
The Author's Abstract of Melancholy.

All my joys to this are folly,
Nought so sweet as melancholy. *Ib.*

Whate'er is lovely or divine † *Ib.*

There is no greater cause of melancholy
than idleness, "no better cure than business,"
as Rhasis holds

Democritus to the Reader

He that goes to law (as the proverb is)
holds a wolf by the ears *Ib.*

That which is a law to-day is none to-
morrow *Ib.*

Industry is a loadstone to draw all good
things. *Ib.*

All poets are mad *Ib.*

The greatest enemy to man is man
 Part 1, sec. 1, mem 1, 1.

Of seasons of the year the autumn is the
most melancholy *Part 1, sec 1, mem 3, 2.*

I am of Beroaldus's opinion, "Such digres-
sions do mightily delight and refresh a weary
reader" *Part 1, sec 2, mem 3, 1.*

Poverty is the muses' patrimony.
 Part 1, sec 2, mem. 3, 15

Set not thy foot to make the blind to fall;
Nor wfully offend thy weaker brother
Nor wound the dead with thy tongue's bitter
gall,

Neither rejoice thou in the fall of other †
 Part 1, sec. 2, mem 4, 5

One was never married, and that's his
hell, another is, and that's his plague
 Part 1, sec. 2, mem 4, 7.

Let those love now who never loved before,
And those who always loved now love the
more ‡ *Part 3, sec. 2, mem 5, 5.*

Sickness and sorrows come and go, but a
superstitious soul hath no rest.
 Part 3, sec. 4, mem. 1, 3.

If there be a hell upon earth it is to be
found in a melancholy man's heart
 Part 1, sec 4, mem 1

* "Wandering Willie" is founded on the old Scotch
song, "Ilka thing pleases while Willie's at hame"
—*Herd Collection of Scottish Songs*, 1769 and 1772
† Sometimes misquoted, "Whate'er is lovely is
divine"

‡ A note states that this is from "Pybrac in his
Quadrant, 37"

§ Tr. of "Pervigilum Veneris," an ancient poem of
unknown authorship.

53b

We ought not to be so rash and rigorous
in our censures as some are; charity will
judge and hope the best God be merciful
unto us all' *Part 1, sec 4, mem 1*

Temperance is a bridle of gold
 Part 2, sec 2, mem 1, 2

A tyrant is the best sacrifice to Jupiter, as
the ancients held *Part 2, sec 3, mem 1, 1*

Of vanities and fopperies, to brag of
gentility is the greatest *Part 2, sec 3, mem 2*

Hope and patience are two sovereign
remedies for all, the surest reposals, the
softest cushions to lean on in adversity
 Part 2, sec 3, mem 3

What is a ship but a prison?
 Part 2, sec 3, mem 4

Mine haven's found, fortune and hope adieu
Mock others now, for I have done with you *
 Part 2, sec 3, mem 6

Tobacco, divine, rare, superexcellent to-
bacco, which goes far beyond all the panaceas,
potable gold, and philosopher's stones, a
sovereign remedy to all diseases . but as
it is commonly abused by most men, which
take it as tinkers do ale, 'tis a plague, a
mischief, a violent purger of goods, lands,
health, hellish, devilish and damned tobacco,
the ruin and overthrow of body and soul
 Part 2, sec 4, mem 2, 2

Nothing wins a man sooner than a good
turn. *Part 3, sec 1, mem. 2, 1.*

Idleness overthrows all.
 Part 3, sec. 2, mem. 2, 1.

Man's best possession is a loving wife †
 Part 3, sec 2, mem 5, 5.

**BUTLER, Henry Montagu, D.D.,
Dean of Gloucester (1833-1918)**

Build for the future, let thy children say
"His mind was finely toned and firmly
set",

But look around thee, nor be slow to pay
The present debt.

The "vision and the faculty divine"
Come not by dreaming, he whose eye is
clear

To read the present, reads the future sign,
The truest seer

**BUTLER, Frances Anne (née Kemble)
(1809-1893)**

Youth with swift feet walks onward in the
way,

The land of joy lies all before his eyes,
Age, stumbling, lingers slowly day by day,
Still looking back, for it behind him lies.

Fail not for sorrow, falter not for sin,
But onward, upward, till the goal ye win!

*Lines to the Young Gentlemen
leaving Lenox Academy.*

* Tr. of lines "Inveni portum," etc, ascribed by
Burton to Prudentius. He adds that they are on the
tomb of a Christian soldier, Fr Puccius the Florentine,
in Rome

† Tr. of Euripides.

^{54a}
BUTLER, Joseph, D.C.L., Bishop of Durham (1692-1752)

But to us, probability is the very guide of life

Analogy of Religion (1756) Introduction

Virtue must be the happiness, and vice the misery, of every creature *Ib*

That which is the foundation of all our hopes and of all our fears; all our hopes and fears which are of any consideration I mean a Future Life *Ib*

Things and actions are what they are, and the consequences of them will be what they will be, why then should we wish to be deceived? *Sermons. 7.*

BUTLER, Samuel (1612-1680)

When civil dudgeon first grew high,
And men fell out, they knew not why
Hudibras (1663) Part 1, c 1

And pulpit, drum ecclesiastic,
Was beat with fist instead of a stick *Ib*

Great on the bench, great in the saddle *Ib*

Which made some take him for a tool
That knaves do work with, called a Fool *Ib*

We grant although he had much wit,
He was very shy of using it *Ib*

Besides, 'tis known he could speak Greek
As naturally as pigs squeak *Ib*

He could distinguish and divide
A hair 'twixt south and south-west side,
On either which he would dispute,
Confute, change hands, and still confute *Ib*

He'd run in debt by disputation,
And pay by ratiocination. *Ib*

For rhetoric he could not ope
His mouth but out there flew a trope *Ib*

A Babylonish dialect
Which learned pedants much affect. *Ib*

For he by geometric scale
Could take the size of pots of ale,
And wisely tell what hour o' th' day
The clock does strike by algebra *Ib*

For every why he had a wherefore *Ib*

He knew what's what, and that's as high
As metaphysic wit can fly. *Ib*

Such as take lodgings in a head
That's to be let unfurnished *Ib*

Such as do build their faith upon
The holy text of pike and gun. *Ib*

And still be doing, never done,
As if Religion were intended
For nothing else but to be mended *Ib*

Compound for sins they are inclined to
By damning those they have no mind to *Ib*

As if hypocrisy and nonsense
Had got th' advowson of his conscience. *Ib*

^{54b}
The trenchant blade, Toledo trusty,
For want of fighting was grown rusty,
And ate into itself for lack
Of somebody to hew and hack *Ib*

For rhyme the rudder is of verses,
With which, like ships, they steer their
courses. *Ib*

A deep occult philosopher. *Ib*

A controversy that affords
Actions for arguments, not words. *Ib*

Honour is like a widow, won
With brisk attempt and putting on. *Ib*

Success, the mark no mortal wit,
Or surest hand, can always hit *Ib*

A skilful leech is better far
Than half a hundred men of war *Canto 2*

So justice, while she winks at crimes,
Stumbles on innocence sometimes *Ib*

Ay me! What perils do environ
The man that meddles with cold iron
Canto 3.

She had a thousand jadish tricks,
Worse than a mule that flings and kicks. *Ib*

'Twas a strange riddle of a lady. *Ib*

Valour's a mouse-trap, wit a gun,
Which women oft are taken in. *Ib*

Fear is an ague, that forsakes
And haunts, by fits, those whom it takes. *Ib*

In all the trade of war no feat
Is nobler than a brave retreat
For those that run away and fly
Take place at least o' the enemy *Ib*

And, though thou'rt of a different Church,
I will not leave thee in the lurch *Ib*

He that is down can fall no lower * *Ib*

Quoth she, I told thee what would come
Of all thy vapouring, base scum *Ib*

He that is valiant and dares fight
Though drubbed, can lose no honour by't *Ib*

For truth is precious and divine,
Too rich a pearl for carnal swine. *Ib*

Synods are mystical Bear-gardens. *Ib*

Cleric before and Lay behind;
A lawless linsey-woolsey brother,
Half of one order, half another *Ib*

A sheep without, a wolf within *Ib*

Learning, that cobweb of the brain,
Profane, erroneous, and vain *Ib*

But those that write in verse still make
The one verse for the other's sake.

Part 2 (1664), Canto 1.

Such great achievements cannot fail
To cast salt on a woman's tail. *Ib*

* See Bunyan "He that is down needs fear no fall"

The fairest mark is easiest hit
 I cannot love where I'm beloved
 Love is a boy, by poets styled,
 Then spare the rod, and spoil the child
 For what is worth in anything
 But so much money as 'twill bring?
 And, like a lobster boiled, the morn
 From black to red began to turn
Part 2, Canto 2
 Which (were there nothing to forbid it)
 Is impious, because they did it
 Oaths are but words, and words but wind
 For breaking of an oath and lying,
 Is but a kind of self-denying
 A saint-like virtue; and from hence
 Some have broke oaths by Providence
 Quoth Ralpho, Honour's but a word
 To swear by only in a Lord
 Quoth he, That man is sure to lose
 That fouls his hands with dirty foes,
 For where no honour's to be gained
 'Tis thrown away in being maintained
 Doubtless the pleasure is as great
 Of being cheated, as to cheat,
 As lookers-on feel most delight
 That least perceive a juggler's sleight,
 And still the less they understand,
 The more they admire his sleight of hand.
Part 2, Canto 3.
 Quoth he, In all my past adventures
 I ne'er was set so on the tenters
 'Twas a most notorious flam
 There's but the twinkling of a star
 Between a man of peace and war
 Madam, I do, as is my duty,
 Honour the shadow of your shoe-tie
Part 3, Canto 1
 For still the longer we contend
 We are but further off the end
 Still amorous, and fond, and billing,
 Like Philip and Mary on a shilling
 For 'tis in vain to think or guess
 At women by appearances.
 Women, you know, do seldom fail
 To make the stoutest men turn tail
 What makes all doctrines plain and clear?
 About two hundred pounds a year.
 Nick Machiavel had ne'er a trick,
 (Though he gave his name to our Old Nick)
 Discords make the sweetest airs *
 So those who play a game of state,
 And only cavil in debate,

Although there's nothing lost nor won,
 The public business is undone
Part 3, Canto 2
 True as the dial to the sun,
 Although it be not shined upon
 The quacks of government (who sate
 At th' unregarded helm of State)
 And obstinacy's ne'er so stiff
 As when 'tis in a wrong belief
 That neither have the hearts to stay,
 Nor wit enough to run away
 Our last and best defence, despair,
 Despair, by which the gallantest feats
 Have been achieved in greatest straits
 For Zeal's a dreadful termagant,
 That teaches Saints to tear and rant.
 For if it be but half-denied,
 'Tis half as good as justified
 The world is naturally averse
 To all the truth it sees or hears,
 But swallows nonsense, and a lie
 With greediness and gluttony
 All countries are a wise man's home,
 And so are governments to some
 For True and Faithful's sure to lose
 Which way soever the game goes
 For those that fly may fight again,
 Which he can never do that's slain
Part 3, Canto 3.
 He that complies against his will,
 Is of his own opinion still
 For Justice, though she's painted blind,
 Is to the weaker side inclined
 And Sleep, Death's brother, yet a friend to life,
 Gave wearied Nature a restorative
Repartees between Cat and Puss.
 Yet as no barbarousness beside
 Is half so barbarous as pride
Satire on the Weakness of Man.
 Our pains are real things, but all
 Our pleasures but fantastical
 For things said false, and never meant,
 Do oft prove true by accident
 So men, who one extravagance would shun,
 Into the contrary extreme have run
Satire on Age of Charles II.
 Affects all books of past and modern ages,
 But reads no further than their title-pages.
Satire—Human Learning.
 There's nothing so absurd, or vain,
 Or barbarous, or inhumane,
 But if it lay the least pretence
 To piety and godliness,
 Or tender-hearted conscience,
 And zeal for gospel-truths profess,
 Does sacred instantly commence.
On a Hypocritical Nonconformist. St 1.
 For trouts are tickled best in muddy water.
Ib., St. 4.

* Dischord ofte in music makes the sweeter lay.—
Spenser. Faerie Queene, 3, 2, 25

56a

For while he holds that nothing is so damned
And shameful, as to be ashamed
Ib, st 5

For daring nonsense seldom fails to hit,
Like scattered shot, and pass with some for wit
On Modern Critics.

Made every day he had to live
To his last minute a preparative
To the Memory of Duval.

The devil was the first o' th' name
From whom the race of rebels came
Miscellaneous Thoughts.

The soberest saints are more stiff-necked
Than th' hottest-headed of the wicked *Ib*

The souls of women are so small,
That some believe they've none at all *Ib*

Opinion governs all mankind,
Like the blind's leading of the blind *Ib*

The law can take an open purse in court,
While it condemns a less delinquent for 't *Ib*

Old laws have not been suffered to be pointed,
To leave the sense at large the more disjointed,
And furnish lawyers, with the greater ease,
To turn and wind them any way they please *Ib*

All his perfections were so rare,
The wit of man could not declare
Which single virtue, or which grace
Above the rest had any place *Ib*

A convert's but a fly that turns about,
After his head's cut off, to find it out *Ib*

BYROM, John (1692-1763)

God bless the king, I mean the faith's defender;
God bless—no harm in blessing—the pre-
tender,

Who that pretender is, and who is king,—
God bless us all,—that's quite another thing.
As published in his "Miscellaneous Poems" (1773).

Take time enough all other graces
Will soon fill up their proper places *
Advice to Preach Slow.

Strange all this difference should be
'Twixt Tweedledum and Tweedledee †
On the Feuds between Handel
and Bononcini.

Bone and Skin, two millers thin,
Would starve us all, or near it,

* See Walker "Learn to read slow"

† Also attributed to Swift and Pope
Some say that Seignior Bononcini,
Compared to Handel's a meer Ninny
Others aver, to him, that Handel
Is scarcely fit to hold a candle
Stranger that such high Disputes should be
'Twixt Tweedledum and Tweedledee

Published in this form in *The London Journal*,
June 5, 1725, with the heading "The Contest By the
Author of the celebrated Pastoral, My Time, O ye
Muses, was happily spent!" See *Notes and Queries*,
10 Ser 2, 7; 8, 47; and 11, 426

56b

But be it known to Skin and Bone
That Flesh and Blood can't bear it.
Epigram on Two Monopolists.

Bright passages that strike your mind,
And which perhaps you may have reason
To think of at another season

Miscellaneous Poems.
(Published 1773)

Christians awake, salute the happy morn
Whereon the Saviour of the world was born
Hymn for Christmas Day.

BYRON, Henry James (1834-1884)

I'm going to "go it" a bit before I settle
down I have gone it a bit already, and I'm
going to "go it" a bit more

Our Boys (1874) Comedy. Act 1

Life's too short for chess *Ib*

He's up to these grand games; but one of
these days I'll loore him on to skittles, and
astomish him. Act 11

What I have said, Charles Middlewick, 's
my ultipomatum *Ib*

**BYRON, George Gordon Noel (Lord
Byron) (1788-1824)**

Nor florid prose, nor homed lies of rhyme,
Can blazon evil deeds, or consecrate a crime.
Childe Harold (1812). Canto 1, st 3.

Had sighed to many, though he loved but one
St 5.

If ancient tales say true, nor wrong those
holy men *St 7*

Maidens, like moths, are ever caught by glare,
And Mammon wins his way where seraphs
might despair. *St 9.*

Whose large blue eyes, fair locks, and snowy
hands
Might shake the saintship of an anchoress.
St 11.

Adieu, adieu! my native shore
Fades o'er the waters blue. *St. 13.*

My native land—good-night! *Ib*

In Biscay's sleepless bay *St 14*

A nation swoln with ignorance and pride
Who lick yet loathe the hand that waves the
sword *St. 16.*

The tender azure of the unruffled deep.
St 19

In hope to merit Heaven by making earth a
Hell. *St 20*

And Policy regained what arms had lost.
St. 25.

Woe to the conquering not the conquered host.
Ib.

Oh, lovely Spain! renowned romantic land.
St 35.

57a

By heaven! it is a splendid sight to see
(For one who hath no friend, no brother
there) *St 40*

There shall they rot—Ambition's honoured
fools *St 42*

Ah, monarchs! could ye taste the mirth ye
mar,

Not in the toils of Glory would ye fret,
The hoarse dull drum would sleep, and man
be happy yet *St 47*

Ah, Vice! how soft are thy voluptuous ways!
St 66

Full from the fount of Joy's delicious springs,*
Some bitter o'er the flowers its bubbling
venom flings. *St 82*

Still be beheld, nor mingled with the throng
But viewed them not with misanthropic hate
St 84

Nay smile not at my sullen brow. *Ib*

Here all were noble, save Nobility. *St 85*

War, war is still the cry, "War even to the
knife!" † *St 86.*

While Glory crowns so many a meaner crest!
What hadst thou done to sink so peacefully
to rest? *St 91.*

The dome of Thought, the palace of the Soul
Canto 2, st 6

Yet if, as holiest men have deemed, there be
A land of souls beyond that sable shore,
To shame the doctrine of the Sadducee *St 8*

The land of war and crimes ‡ *St 16*

Ah! happy years! once more who would not
be a boy? *St 23*

None are so desolate but something dear,
Dearer than self, possesses or possessed
A thought, and claims the homage of a tear.
St 24.

But 'midst the crowd, the hum, the shock
of men *St 26*

The joys and sorrows sailors find,
Cooped in their wingèd sea-girt citadel
St 28.

Not much he kens, I ween, of woman's breast,
Who thinks that wanton thing is won by sighs
St 34

Do proper homage to thine idol's eyes.
But not too humbly, or she will despise
Thee and thy suit *Ib*

'Tis an old lesson; Time approves it true,
And those who know it best, deplore it
most,

When all is won that all desire to woo,
The paltry prize is hardly worth the cost
St 35.

57b

Dear Nature is the kindest mother still,
Though always changing, in her aspect mild.
St 37.

That pride to pampered priesthood dear
St 44

What mark is so fair as the breast of a foe?
St 72

Fair Greece! Sad relic of departed worth!
Immortal, though no more, though fallen,
great! *St 73.*

Hereditary bondsmen! know ye not
Who would be free, themselves must strike
the blow? *St 76.*

A thousand years scarce serve to form a state;
An hour may lay it in the dust, and when
Can man its shattered splendour renovate?
St 84.

Land of lost gods and godlike men * *St 85.*

Art, Glory, Freedom fail, but Nature still is
fair. *St 87.*

Where'er we tread 'tis haunted, holy ground
St 88

Age shakes Athena's tower, but spares grey
Marathon *Ib.*

How Selfish sorrow ponders on the past
And clings to thoughts now better far
removed! *St 96.*

Ada, sole daughter of my house and heart
Canto 3 (1816), st 1

Once more upon the waters! yet once more!
And the waves bound beneath me as a steed
That knows his rider. *St 2.*

Still must I on, for I am as a weed,
Flung from the rock, on Ocean's foam, to sail
Where'er the surge may sweep, the tempest's
breath prevail *Ib.*

Years steal
Fire from the mind, as vigour from the limb;
And life's enchanted cup but sparkles near
the brim *St 8.*

There was a sound of revelry by night,
And Belgium's capital had gathered then
Her Beauty and her Chivalry, and bright
The lamps shone o'er fair women and brave
men,

A thousand hearts beat happily; and when
Music arose with its voluptuous swell,
Soft eyes looked love to eyes which spake
again,

And all went merry as a marriage bell,
But hush! hark! a deep sound strikes like
a rising knell! *St 21.*

Did ye not hear it?—No, 'twas but the wind,
Or the car rattling o'er the stony street;
On with the dance, let joy be unconfined;
No sleep till morn, when Youth and
Pleasure meet
To chase the glowing hours with flying feet.
St 22.

* From Lucretius "Medio de fonte leporum," etc
† In 1808 Palafox, Governor of Saragoza, was
called upon to surrender the city, which was besieged
by the French. His laconic reply was. "War at the
point of the knife."
‡ Spain.

58a
 And there was mounting in hot haste *St 25*
 Or whispering, with white lips—"The foe!
 They come! They come!" *Ib*
 The unreturning brave *St 27*
 Battle's magnificently stern array *St 28*
 Rider and horse—friend, foe—in one red
 burial blent *Ib*
 Bright names will hallow song *St 29*
 The tree will wither long before it fall
St 32.
 And thus the heart will break, yet brokenly
 live on. *Ib*
 'Tis but a worthless world to win or lose
St 40
 But quiet to quick bosoms is a hell. *St 42*
 He who surpasses or subdues mankind
 Must look down on the hate of those below
St 45
 Majestic Rhine. *St 46*
 A blending of all beauties; streams and dells,
 Fruit, foliage, crag, wood, cornfield, moun-
 tain, vine,
 And chiefless castles, breathing stern farewells
Ib
 All tenantless, save to the crannying wind
St 47.
 The castled crag of Drachenfels
 Frowns o'er the wide and winding Rhine
St 55
 Brief, brave, and glorious was his young
 career *St 57.*
 He had kept
 The whiteness of his soul, and thus men o'er
 him wept *Ib*
 The Alps,
 The palaces of Nature. *St 62*
 But these are deeds that should not pass away,
 And names that must not wither. *St 67*
 But there are wanderers o'er Eternity
 Whose bark drives on and on, and anchored
 ne'er shall be *St 70*
 By the blue rushing of the arrowy Rhone
St 71
 I live not in myself, but I become
 Portion of that around me; and to me
 High mountains are a feeling, but the hum
 Of human cities, torture *St 72*
 What deep wounds ever closed without a
 scar? *St 84*
 This quiet sail is as a noiseless wing.
 To waft me from distraction *St 85*
 On the ear
 Drops the light drip of the suspended oar.
St. 86.
 In solitude, where we are *least* alone. *St. 90.*

58b
 The morn is up again, the dewy morn,
 With breath all incense, and with cheek all
 bloom *St 98*
 The march of our existence *Ib*
 Mortals, who sought and found, by dangerous
 roads,
 A path to perpetuity of fame *St 105*
 Sapping a solemn creed with solemn sneer
St 107
 Fame is the thirst of youth,—but I am not
 So young as to regard men's frown or smile
St 112
 I have not loved the world, nor the world me,
 I have not flattered its rank breath, nor
 bowed
 To its idolatries a patient knee *St 113*
 I stood
 Among them but not of them *Ib.*
 I stood in Venice, on the Bridge of Sighs,
 A palace and a prison on each hand
Canto 4 (1818), 1.
 Where Venice sat in state, throned on her
 hundred isles. *Ib*
 Meantime I seek no sympathies, nor need;
 The thorns which I have reaped are of the tree
 I planted,—they have torn me,—and I bleed;
 I should have known what fruit would spring
 from such a seed *St 10*
 There are some feelings time cannot benumb
St 19
 If from society we learn to live,
 'Tis solitude should teach us how to die
St. 33
 The Arnoso of the North * *St 40.*
 Italia! oh Italia! thou who hast
 The fatal gift of beauty *St 42*
 Let these describe the undescrivable *St 53*
 The starry Gahleo, with his woes. *St 54.*
 The poetry of speech *St 58*
 The hell of waters! where they howl and hiss,
 And boil in endless torture. *St 69*
 The Niobe of nations! there she stands,
 Childless and crownless, in her voiceless woe †
St 79
 Yet, Freedom! yet thy banner, torn, but flying,
 Streams like the thunder-storm *against* the
 wind. *St. 98.*
 Heaven gives its favourites—early death
St. 102
 Man!
 Thou pendulum betwixt a smile and tear.
St 109
 The nympholepsy of some fond despair
St 115
 Thou wert a beautiful thought, and softly
 bodied forth *Ib.*

* Sir Walter Scott

† Rome

BYRON

59a
Oh Time! the beautifier of the dead,
Adorner of the ruin, comforter
And only healer when the heart hath bled—
Time! the corrector where our judgments err
St 130

Time, the avenger! Ib
But I have lived, and have not lived in vain
My mind may lose its force, my blood its fire,
And my frame perish even in conquering pain,
But there is that within me which shall tire
Torture and Time, and breathe when I expire,
Something unearthly, which they deem not of
St 137

I see before me the Gladiator lie,
He leans upon his hand—his manly brow
Consents to death, but conquers agony.
St 140.

The arena swims around him—he is gone,
Ere ceased the inhuman shout which hailed
the wretch who won. Ib

He heard it, but he heeded not—his eyes
Were with his heart, and that was far away;
He recked not of the life he lost nor prize,
But where his rude hut by the Danube lay,
There were his young barbarians all at play,
There was their Dacian mother—he, their sire,
Butchered to make a Roman holiday
St 141

A ruin—yet what ruin! from its mass
Walls, palaces, half-cities, have been reared
St 143

Heroes have trod this spot—'tis on their dust
ye tread.
St 144

While stands the Coliseum, Rome shall stand;
When falls the Coliseum, Rome shall fall;
And when Rome falls—the World
St 145

The Lord of the unerring bow,
The God of life, and poesy, and light *
St 161.

Could not the grave forget thee, and lay low
Some less majestic, less beloved head?
St 168

So young, so fair,
Good without effort, great without a foe
St 172

Oh! that the Desert were my dwelling-place,
With one fair Spirit for my minister
St 177.

There is a pleasure in the pathless woods,
There is a rapture on the lonely shore,
There is society, where none intrudes,
By the deep sea, and music in its roar;
I love not man the less, but Nature more,
From these our interviews, in which I steal
From all I may be, or have been before,
To mingle with the Universe, and feel
What I can ne'er express, yet cannot all
conceal.
St 178.

* Apollo.

59b
Roll on, thou deep and dark blue Ocean—roll!
Ten thousand fleets sweep over thee in vain,
Man marks the earth with ruin—his control
Stops with the shore. St 179

He sinks into thy depths with bubbling groan,
Without a grave, unknelt, unconfined, and
unknown. Ib.

Time writes no wrinkle on thine azure brow,
Such as creation's dawn beheld, thou rollest
now * St 182

Thou glorious mirror, where the Almighty's
form
Glasses itself in tempests. St 183

Dark, heaving,—boundless, endless, and
sublime—
The image of Eternity. Ib

What is writ is writ,—
Would it were worthier! but I am not now
That which I have been. St 185

Farewell! a word that must be, and hath
been,
A sound which makes us linger,—yet—
farewell! St 186

Cime of the unforgotten brave †
The Giaour (1813). l. 103.

Shrine of the mighty! can it be,
That this is all remains of thee? l. 106.

For Freedom's battle, once begun,
Bequeathed by bleeding Sire to Son,
Though baffled oft, is ever won l. 123.

The graves of those that cannot die. l. 140

Though like a demon of the night
He passed, and vanished from my sight
l. 202

And every woe a tear can claim,
Except an erring sister's shame l. 420

The keenest pangs the wretched find
Are rapture to the dreary void,
The leafless desert of the mind,
The waste of feelings unemployed l. 956.

Better to sink beneath the shock
Than moulder piecemeal on the rock. l. 968.

Love will find its way
Through paths where wolves would fear to
prey. l. 1047.

The cold in clime are cold in blood,
Their love can scarce deserve the name.
l. 1098.

I die—but first I have possessed,
And come what may, I have been blessed.
l. 1113.

She was a form of life and light,
That seen, became a part of sight,
And rose where'er I turned my eye,
The Morning-star of memory. l. 1126.

* La mer reparait telle qu'elle fut au premier jour
de la création—*Mme de Staël: Corinne* (1807).
† Greece.

60a

Know ye the land where the cypress and myrtle

Are emblems of deeds that are done in their clime,

Where the rage of the vulture, the love of the turtle,

Now melt into sorrow, now madden to crime? *

Bride of Abydos (1813) *Canto 1, st 1*

Where the virgins are soft as the roses they twine,

And all, save the spirit of man, is divine *Ib*

Who hath not proved how feebly words essay
To fix one spark of Beauty's heavenly ray? *St 6*

His changing cheek, his sinking heart confess
The might—the majesty of Loveliness *Ib*

The light of love, the purity of grace,
The mind, the Music breathing from her face *Ib*

Affection chained her to that heart;
Ambition tore the links apart *Ib*

The blind old man of Scio's rocky isle †
Canto 2, st 2

Be thou the rainbow to the storms of life!
The evening beam that smiles the clouds away,
And tints to-morrow with prophetic ray *St 20*

Mark where his carnage and his conquests
cease!

He makes a solitude, and calls it—peace †
Ib

Hark! to the hurried question of Despair
"Where is my child?"—An echo answers—
"Where?" ‡ *St 27*

O'er the glad waters of the dark blue sea,
Our thoughts as boundless, and our souls as free,

Far as the breeze can bear, the billows foam,
Survey our empire, and behold our home! *Ib*

The Corsair (1814) *Canto 1, st 1*

Oh, who can tell, save he whose heart hath tried,

And danced in triumph o'er the waters wide,
The exulting sense—the pulse's maddening play,

That thrills the wanderer of that trackless way? *Ib*

She walks the waters like a thing of life,
And seems to dare the elements to strife *St 3.*

Oh! are they safe? we ask not of success
St 5.

* Turkey † Homer.
‡ "Solitudinem faciunt; pacem appellant"—
Tacitus Agricola, c. 30 (They make a solitude,
they call it peace).
§ "I came to the place of my birth and cried
'The friends of my youth, where are they?'—and
an echo answered, 'Where are they?'"—From an
Arabian MS—Note to *Rogers's Pleasures of Memory*,
Part 1 (1792)

60b

Still sways their souls with that commanding
art

That dazzles, leads, yet chills the vulgar heart
St 8.

The power of thought—the magic of the Mind
Ib

Such hath it been—shall be—beneath the sun—
The many still must labour for the one *Ib.*

Robust, but not Herculean—to the sight
No giant frame sets forth his common height;

Yet, in the whole, who paused to look again
Saw more than marks the crowd of vulgar men *St 9.*

He had the skill, when Cunning's gaze would seek
To probe his heart and watch his changing cheek,

At once the observer's purpose to espy,
And on himself roll back the scrutiny *Ib*

There was a laughing devil in his sneer *Ib*

And when his frown of hatred darkly fell,
Hope withering fled—and Mercy sighed farewell. *Ib*

The only pang my bosom dare not brave
Must be to find forgetfulness in thine *St 14*

Thus ever fade my fairy dreams of bliss. *Ib.*

Farewell!

For in that word—that fatal word—how'er
We promise—hope—believe—there breathes despair *St 15*

His was the lofty port, the distant men,
That seems to shun the sight—and awes if seen. *St 16.*

The weak alone repent. *Canto 2, st 10.*

Oh! too convincing—dangerously dear—
In woman's eye the unanswerable tear! *St 15.*

What lost a world, and bade a hero fly?
The timid tear in Cleopatra's eye *Ib.*

She for him had given
Her all on earth, and more than all in Heaven. *Canto 3, st 17.*

His heart was formed for softness—warped
to wrong,
Betrayed too early, and beguiled too long. *St 23.*

He left a Corsair's name to other times,
Linked with one virtue and a thousand crimes. *St 24*

Left by his sire, too young such loss to know,
Lord of himself,—that heritage of woe.

Lara (1814) *Canto 1, st. 2.*

Whate'er he be, 'twas not what he had been
St 5.

And that sarcastic levity of tongue,
The stinging of a heart the world hath stung *Ib.*

And oft, in sudden mood, for many a day,
From all communion he would start away. *St. 9.*

BYRON

61a

61b

And flowers the fairest that may feast the bee.
St 10.
 In him, inexplicably mixed, appeared
 Much to be loved, much hated, sought, and
 feared *St 17*
 He stood a stranger in this breathing world
St 18
 His madness was not of the head, but heart
Ib
 None knew, nor how, nor why, but he en-
 twined
 Himself perforce around the hearer's mind
St 19
 This is no time nor fitting place to mar
 The mirthful meeting with a wordy war
St 23
 The courteous host, and all-approving guest
St 29
 Now rose the unleavened hatred of his heart
Canto 2, st 4.
 And dye conjecture with a darker hue
St 6.
 E'en if he failed, he still delayed his fall
St 9
 The hand that kindles cannot quench the
 flame. *St 11*
 That panting thirst which scorches in the
 breath
 Of those that die the soldier's fiery death
St 16.
 The cannon's breath
 Wings the far hissing globe of death
 The Siege of Corinth (1816) *St 2*
 He ruled them—man may rule the worst,
 By ever daring to be first. *St 12.*
 In vain from side to side he throws
 His form, in courtship of repose. *St 13.*
 But his heart was swollen, and turned aside
 By deep, interminable pride *St 21,*
 Fiercely stand, or fighting fall. *St 25.*
 It is the hour when lovers' vows
 Seem sweet in every whispered word
 Parisina (1816) *St. 1.*
 He could not slay a thing so fair *St. 7.*
 My life must linger on alone *St 12.*
 Thou gav'st, and may'st resume my breath,
 A gift for which I thank thee not. *St 13.*
 Yet in my lineaments they trace
 Some features of my father's face. *Ib*
 It was a thing to see, not hear. *St 14.*
 He is near his mortal goal. *St. 15.*
 He died as erring man should die,
 Without display, without parade;
 Meekly had he bowed and prayed,
 As not disdaining priestly aid,
 Nor desperate of all hope on high. *St. 17.*

And o'er that fair, broad brow were wrought
 The intersected line of thought *St 20*
 My hair is grey, but not with years,
 Nor grew it white
 In a single night,
 As men's have grown from sudden fears
 The Prisoner of Chillon (1816) *St 1.*
 Oh, God! it is a fearful thing
 To see the human soul take wing
 In any shape, in any mood —
 I've seen it rushing forth in blood,
 I've seen it on the breaking ocean
 Strive with a swollen, convulsive motion
St. 8
 He faded, and so calm and meek,
 So softly worn, so sweetly weak,
 So tearless, yet so tender—kind,
 And grieved for those he left behind;
 With all the while a cheek whose bloom
 Was as a mockery of the tomb,
 Whose tints as gently sunk away
 As a departing rainbow's ray—
 An eye of most transparent light,
 That almost made the dungeon bright,
 And not a word of murmur—not
 A groan o'er his untimely lot. *Ib.*
 Regained my freedom with a sigh. *St 14.*
 She was not old, nor young, nor at the years
 Which certain people call a "certain age,"
 Which yet the most uncertain age appears.
 Beppo (1818) *St 22.*
 Laura was blooming still, had made the best
 Of time, and time returned the compliment
St. 23.
 A pretty woman is a welcome guest. *Ib*
 For most men (till by losing rendered sager)
 Will back their own opinions with a wager.
St. 27.
 Soprano, basso, even the contra-alto
 Wished him five fathom under the Rialto.
St. 32.
 In short, he was a perfect cavaliero,
 And to his very valet seemed a hero
St. 33.
 His heart was one of those which most
 enamour us,
 Wax to receive, and marble to retain.
St. 34.
 Besides, they always smell of bread and butter.
St 39.
 I love the language, that soft bastard Latin,
 Which melts like kisses from a female
 mouth,
 And sounds as if it should be writ on satin
 With syllables which breathe of the sweet
 South. *St. 44.*
 Heart on her lips and soul within her eyes,
 Soft as her clime and sunny as her skies.
St 45.
 I like a parliamentary debate
 Particularly when it's not too late. *St. 47.*

BYRON

62a

I like the weather, when it's not too rainy,
That is, I like two months of every year
St 48

Teasing with blame, excruciating with praise
St 74

One hates an author that's *all author*, fellows
In foolscap uniform turned up with ink
St 75

Oh, Mirth and Innocence! Oh, Milk and
Water!
Ye happy mixtures of more happy days
St 80.

For danger levels man and brute,
And all are fellows in their need.
Mazeppa (1819) *St 3.*

Who listens once will listen twice *St 6.*

For time at last sets all things even—
And if we do but watch the hour,
There never yet was human power
Which could evade, if unforgiven,
The patient search and vigil long
Of him who treasures up a wrong.
St 10

Whatever creed be taught or land be trod.
Man's conscience is the oracle of God
The Island (1823). *Canto 1, st 6.*

The prayers of Abel linked to deeds of Cain
Canto 2, st 4

To form a nation's glory or its grief. *St 9*
More happy, if less wise. *St 11*

Sublime tobacco! which from east to west
Cheers the tar's labour or the Turk man's rest
St 19.

Divine in hookas, glorious in a pipe,
When tipped with amber, mellow, rich, and
ripe,
Like other charmers, wooing the caress,
More dazlingly when daring in full dress
Yet thy true lovers more admire by far
Thy naked beauties—give me a cigar! *Ib.*
But yet *what* minutes! Moments like to these
Rend men's lives into immortalities
Canto 3, st. 4.

My slumbers, if I slumber, are not sleep,
But a continuance of enduring thought
Manfred (written 1816-17). *Act i 1.*

But grief should be the instructor of the wise,
Sorrow is knowledge *Ib.*
The tree of knowledge is not that of life *Ib.*

Mont Blanc is the monarch of mountains,
They crowned him long ago
On a throne of rocks, in a robe of clouds,
With a diadem of snow. *Ib.*

But we, who name ourselves its sovereigns, we,
Half dust, half deity, alike unfit
To sink or soar *Act i. 2.*

But I can act even what I most abhor,
And champion human fears. *Act ii 2.*

The city lies sleeping *Act iii 3.*

62b

As far as is compatible with clay,
Which clogs the ethereal essence *Act ii 4*

There is no future pang
Can deal that justice on the self-condemn'd
He deals on his own soul *Act iii 1*

For he
Must serve who fain would sway—and soothe
—and sue—
And watch all time—and pry into all place—
And be a living lie—who would become
A mighty thing amongst the mean *Ib*
Old man! 'tis not so difficult to die
Act iii 4

You have deeply ventured,
But all must do so who would greatly win
Marino Faliero (1821) *Act i 2*

But try the Cæsar, or the Catiline,
By the true touchstone of desert—success
Ib

The vile are only vain, the great are proud
Act ii 1

They never fail who die
In a great cause *Act ii. 2.*

Nought, save sleep,
Which will not be commanded *Act iv 1*

The many-twinkling feet so small and sylph-
like,
Suggesting the more perfect symmetry
Of the fair forms which terminate so well
Ib

To me the scooner's words were as the wind
Unto the rock. *Act v 1*

Insects
Have made the lion mad ere now, a shaft
I' the heel o'erthrew the bravest of the brave
Ib.

Great is their love who love in sin and fear.
Heaven and Earth (1824) *Part 1, 1.*

Walk darking to their doom. *Part 1, 3*

For blindness is the firstborn of excess *Ib*

If not unmoved, yet undismayed *Ib*

What are the rank tongues
Of this vile herd, grown insolent with feeding,
That I should prize their noisy praise, or dread
Their noisome clamour?

Sardanapalus (1821). *Act i. 2.*

Yet what is
Death, so it be glorious? 'Tis a sunset.
Act ii 1

Self-defence is a virtue,
Sole bulwark of all right *Ib.*

And femininely meaneth furiously,
Because all passions in excess are female.
Act iii. 1.

I am the very slave of circumstance
And impulse—borne away with every breath!
Act iv. 1.

So much for monuments that have forgotten
Their very record! *Act v. 1.*

63a

Because all earth, except his native land,
To him is one wide prison, and each breath
Of foreign air he draws seems a slow poison,
Consuming but not killing

The Two Foscari (1821). *Act i 1*

So we are slaves,
The greatest as the meanest—nothing rests
Upon our will *Act ii 1*

And when we think we lead we most are led
Ib

He who loves not his country, can love
nothing *Act iii 1*

He who bows not to him has bowed to me
Cain (1821). *Act i. 1*

My counsel is a kind one, for 'tis even
Given chiefly at my own expense. 'tis true,
'Twill not be followed, so there's little lost
Act ii 2

But for your petty, picking, downright
thievery,

We scorn it as we do board-wages.
Werner (1823) *Act ii 1.*

Then wherefore should we sigh and whine,
With groundless jealousy repine,
With silly whims and fancies frantic
Merely to make our love romantic?

Hours of Idleness (1807) *To a Lady*

Though women are angels, yet wedlock's the
devil *To Eliza*

Limping Decorum lingers far behind
Answer to some Elegant Verses

I will not descend to a world I despise
To Rev. J. T. Becher.

Their glory illumines the gloom of the grave
Ib.

I have tasted the sweets and the bitters of
love *Ib*

Friendship is love without his wings*
L'Amitié.

I'll publish, right or wrong
Fools are my theme, let satire be my song
English Bards and Scotch Reviewers (1808).
l 5

'Tis pleasant sure to see one's name in print,
A book's a book, although there's nothing
in 't *l 51*

A man must serve his time to every trade
Save censure—critics all are ready made
l 63.

With just enough of learning to misquote.
l 66.

As soon
Seek roses in December—ice in June,
Hope constancy in wind, or corn in chaff;
Believe a woman or an epitaph,
Or any other thing that's false, before
You trust in critics, who themselves are sore
l. 75.

* Translation of French proverb.

63b

Let such forego the poet's sacred name,
Who rack their brains for lucre, not for fame.
l. 177.

Perverts the Prophets, and purloins the
Psalms *l. 326*

Oh, Amos Cottle! Phœbus! what a name,
To fill the speaking trump of future fame!
l 399.

The petrifications of a plodding brain.
l 416

And beer undrawn, and beards unmown,
display
Your holy reverence for the Sabbath-day
l 636

Oh! what a noble heart was here undone,
When Science' self destroyed her favourite
son!
(Referring to the death of Henry Kirke, White)
l. 820.

'Twas thine own genius gave the final blow,
And helped to plant the wound that laid thee
low

So the struck eagle, stretched upon the plain,
No more through rolling clouds to soar again,
Viewed his own feather on the fatal dart,
And winged the shaft that quivered in his
heart,
Keen were his pangs, but keener far to feel,
He nursed the pinion which impelled the steel,
While the same plumage which had warmed
his nest

Drank the last life-drop of his bleeding breast*
l 824.

That mighty master of unmeaning rhyme†
l 879

I too can hunt a poetaster down
l 1089.

Poets and painters, as all artists know,
May shoot a little with a lengthened bow
Hints from Horace. l. 15.

Or lend fresh interest to a twice-told tale
l. 184.

Plays make mankind no better, and no worse
l 370

A land of meanness, sophistry, and lust‡
The Curse of Minerva (1815).

Muse of the many-twinkling feet, whose
charms
Are now extended up from legs to arms.
The Waltz (1821)

The young hussar,
The whiskered votary of waltz and war. *Ib.*

Ambition's less than littleness.
Ode to Bonaparte (1814). *St 2.*

* Æschylus (*Myrmidones*) quotes as an old Libyan
saying, that an eagle struck with an arrow, saw the
winged portions of it and said "I am killed with
feathers from my own wing."

† Erasmus Darwin.

‡ Scotland.

BYRON

64a

So gleams the past, the light of other days,
Which shines, but warms not with its power-
less rays *

Hebrew Melodies (pub Jan 1815)
Sun of the Sleepless

The Assyrian came down like a wolf on the
fold,

And his cohorts were gleaming in purple and
gold *Ib*, *Destruction of Sennacherib*

Fare thee well! and if for ever,
Still for ever, fare thee well

Fare thee well.

Born in the garret, in the kitchen bred,
Promoted thence to deck her mistress' head!
A Sketch.

My sister! my sweet sister! if a name
Dearer and purer were, it should be thine
Epistle to Augusta.

It is not in the storm, nor in the strife
We feel benumbed, and wish to be no more,
But in the after-silence on the shore,
When all is lost, except a little life
On hearing Lady Byron was ill.

When all of Genius which can perish dies
Monody—Death of Sheridan.

And Folly loves the martyrdom of Fame *Ib*.
Sighing that Nature formed but one such man,
And broke the die—in moulding Sheridan *Ib*.

And both were young and one was beautiful
The Dream. *St* 2.

She was his life,
The ocean to the river of his thoughts,
Which terminated all *St* 2.

A change came o'er the spirit of my dream
St 5

His face,
The tablet of unutterable thoughts. *St* 6

Saint Peter sat by the celestial gate
His keys were rusty, and the lock was dull
Vision of Judgment (1822). *St* 1

Except that household virtue, most un-
common,
Of constancy to a bad, ugly woman *St* 12.
I loved my country and I hated him. *St* 83.

* Thomas Moore in "Oft in the Sully Night"
(*National Aids*, 1819 to 1828) wrote
Fond memory brings the light
Of other days around me

Alfred Bunn, in "The Bohemian Girl," Opera (1843),
used the words "The light of other days" and the
music popularized them

† L'on peut dire sans hyperbole, que la nature,
après l'avoir fait, en cassa la moule — *La Vie de Scara-
mouche*, 12mo, 1890, p 107

Non è un sì bello in tante altre persone,
Natura il fece, e poi roppa la stampa
— *Ariosto Orlando Furioso* (pub 1532), c 10, 84
The mould is lost wherein was made
Thus a per se of all

— *Alexander Montgomery*.

64b

The "good old times"—all times when old
are good

The Age of Bronze (1823) *St* 1

Whose game was empires, and whose stakes
were thrones?
Whose table earth—whose dice were human
bones? *St* 3

For what were all these country patriots born?
To hunt, and vote, and raise the price of
corn? *St* 14

The grand agrarian alchemy, light rent. *Ib*.
Year after year they voted cent per cent,
Blood, sweat, and tear-wrung millions—why?
for rent! *Ib*

No, down with everything and up with rent!
Their good, ill, health, wealth, joy, or dis-
content,
Being, end, aim, religion—rent, rent, rent *Ib*

I only know we loved in vain—
I only feel—Farewell!—Farewell!
Farewell, if ever Fondest Prayer.

The fault was Nature's fault, not thine,
Which made thee fickle as thou art
To a Youthful Friend.

When we two parted
In silence and tears,
Half broken-hearted
To sever for years

When we two parted.

But the poor dog, in life the firmest friend,
The first to welcome, foremost to defend!
Inscription on a Newfoundland Dog

And wilt thou weep when I am low?
And wilt thou weep

Nor be, what man should ever be,
The friend of Beauty in distress?
To Florence

Maid of Athens, ere we part,
Give, oh, give me back my heart!
Or, since that has left my breast,
Keep it now, and take the rest!
Maid of Athens.

By love's alternate joy and woe *Ib*.
And know, whatever thou hast been,
'Tis something better not to be
Euthanasia.

The silence of that dreamless sleep
I envy now too much to weep
And thou art dead.

There's not a joy the world can give like that
it takes away
Stanzas for Music (March, 1815).

And Freedom hallows with her tread
The silent cities of the dead
On the Star of "The Legion of Honour."
I had a dream which was not all a dream
Darkness.

The comet of a season
Churchill's Grave (1816).

BYRON

65a

The Glory and the Nothing of a Name *Ib.*
All that the proud can feel of pain
Prometheus (1816).

The ruling principle of Hate,
Which for its pleasure doth create
The things it may annihilate *Ib.*

Thy Godlike crime was to be kind,
To render with thy precepts less
The sum of human wretchedness *Ib.*

My boat is on the shore
And my bark is on the sea
To Thos. Moore (1817)

Here's a sigh to those who love me,
And a smile to those who hate;
And whatever sky's above me,
Here's a heart for every fate. *Ib.*

So, we'll go no more a-roving
So late into the night
So, we'll go no more.

For the sword outwears its sheath,
And the soul wears out the breast. *Ib.*

The world is a bundle of hay,
Mankind are the asses who pull;
Each tugs it a different way,
And the greatest of all is John Bull
Epigram.

I am ashes where once I was fire
To Lady Blessington.

My days are in the yellow leaf,
The flowers and fruits of love are gone,
The worm, the canker, and the grief
Are mine alone!
On this day I complete my Thirty-Sixth
Birthday. (Jan. 22, 1824)

I wish he would explain his explanation
Don Juan. Canto 1 (1819), Dedication 2.

Complaint of present days
Is not the certain path to future praise
Ib. 8.

My way is to begin with the beginning.
Canto 1, St. 7.

In virtues nothing earthly could surpass her
Save thine "incomparable oil," Macassar!
St. 17.

'Tis pity learned virgins ever wed
With persons of no sort of education.
St. 22.

But—Oh! ye lords of ladies intellectual,
Inform us truly, have they not henpecked
you all? *Ib.*

Dead scandals form good subjects for dis-
section *St.* 31.

The languages, especially the dead,
The sciences, and most of all the abstruse,
The arts, at least all such as could be said
To be the most remote from common use,
In all these she was much and deeply read
St. 40.

65b

Possessed an air and grace by no means
common.
Her stature tall—I hate a dumpy woman
St. 61.

Stolen glances, sweeter for the theft *St.* 74.

Christians have burnt each other, quite
persuaded
That all the Apostles would have done as
they did *St.* 83.

When people say, "I've told you *fifty* times,"
They mean to scold, and very often do,
When poets say, "I've written *fifty* rhymes,"
They make you dread that they'll recite
them too *St.* 108

A little while she strove, and much repented,
And whispering "I will ne'er consent"—
consented *St.* 117

'Tis sweet to hear the honest watch-dog's
bark
Bay deep-mouthed welcome, as we draw
near home,

'Tis sweet to know there is an eye will mark
Our coming, and look brighter when we
come *St.* 123

Sweet is revenge—especially to women
St. 124

The schoolboy spot
We ne'er forget, though there we are forgot
St. 126.

Pleasure's a sin, and sometimes sin's a
pleasure. *St.* 133.

Man's love is of man's life a thing apart,
'Tis woman's whole existence *St.* 194.

So shakes the needle, and so stands the pole,
As vibrates my fond heart to my fixed soul!
St. 196.

Their favour in an author's cap's a feather
St. 199.

In my hot youth—when George the Third
was king *St.* 212.

So for a good old-gentlemanly vice,
I think I must take up with avarice. *St.* 216.

What is the end of Fame? 'tis but to fill
A certain portion of uncertain paper.
St. 218.

Well—well, the world must turn upon its axis,
And all mankind turn with it, heads or tails,
And live and die, make love and pay our taxes,
And as the veering wind shifts, shift our sails.
Canto 2 (1816), st. 4.

The best of remedies is a beef-steak
Against sea-sickness *St.* 13.

I'd weep—but mine is not a weeping Muse,
And such light griefs are not a thing to
die on,
Young men should travel, if but to amuse
Themselves *St.* 16.

There's nought, no doubt, so much the spirit
calms
As rum and true religion. *St.* 34.

But he, poor fellow, had a wife and children—
Two things for dying people quite bewildering.
St. 43.

'Twas twilight, and the sunless day went
down
Over the waste of waters, like a veil
St. 49

A solitary shriek, the bubbling cry
Of some strong swimmer in his agony
St. 53

If this be true, indeed,
Some Christians have a comfortable creed
St. 86

Then he himself sunk down all dumb and
shivering,
And gave no sign of life, save his limbs
quivering.
St. 90

He could, perhaps, have passed the Helles-
pont,
As once (a feat on which ourselves we prided)
Leander, Mr Ekenhead, and I did.
St. 105.

For sleep is awful
St. 143.

And her voice was the warble of a bird,
So soft, so sweet, so delicately clear,
That finer, simpler music ne'er was heard;
The sort of sound we echo with a tear,
Without knowing why—an overpowering tone,
Whence Melody descends as from a throne
St. 151

They smile so when one's right, and when
one's wrong
They smile still more.
St. 164.

All who joy would win
Must share it—Happiness was born a twin.
St. 172.

Let us have wine and women, mirth and
laughter,
Sermons and soda-water the day after
St. 178.

Man being reasonable, must get drunk;
The best of life is but intoxication.
St. 179.

A long, long kiss, a kiss of youth, and love
St. 186

Alas! they are so young, so beautiful.
St. 192.

So loving and so lovely.
St. 193.

Alas! the love of women! it is known
To be a lovely and a fearful thing
St. 199

And their revenge is as the tiger's spring,
Deadly, and quick, and crushing.
Ib.

In her first passion woman loves her lover,
In all the others all she loves is love *
Canto 3 (1821), st. 3

Yet 'tis "so nominated in the bond,"
That both are tied till one shall have expired.
St. 7.

What singular emotions fill
Their bosoms who have been induced to roam.
St. 21

Dreading that climax of all human ills,
The inflammation of his weekly bills
St. 35

Pleasure (whene'er she sings at least) 's a siren,
That lures, to flay alive, the young beginner
St. 36

He was the mildest mannered man
That ever scuttled ship or cut a throat;
With such true breeding of a gentleman,
You never could divine his real thought
St. 41.

He was a man of a strange temperament,
Of mild demeanour, though of savage mood
St. 53

Meant
For something better, if not wholly good
Ib.

A good friend, but bad acquaintance
St. 54

Just as old age is creeping on apace,
And clouds come o'er the sunset of our day
St. 59

Though sages may pour out their wisdom's
treasure,
There is no sterner moralist than Pleasure
St. 65

But Shakespeare also says, 'tis very silly
"To gild refined gold, or paint the lily"
St. 76

He was a man who had seen many changes,
And always changed as true as any needle
St. 80

He lied with such a fervour of intention—
There was no doubt he earned his laureate
pension.
Ib.

Agree to a short armistice with truth
St. 83

The isles of Greece, the isles of Greece!
Where burning Sappho loved and sung,
Where grew the arts of war and peace—
Where Delos rose, and Phœbus sprung!
Eternal summer gilds them yet,
But all, except their sun, is set
St. 86, 1.

The mountains look on Marathon,
And Marathon looks on the sea.
Ib., 3

But words are things, and a small drop of ink,
Falling like dew, upon a thought, produces
That which makes thousands, perhaps millions,
think
St. 88

Milton's the prince of poets—so we say;
A little heavy, but no less divine
St. 91.

Ave Maria! 'tis the hour of prayer!
Ave Maria! 'tis the hour of love!
St. 103

Nothing so difficult as a beginning
In poesy, unless perhaps the end.
Canto 4, st. 1.

Imagination droops her pinion.
St. 3.

* Tr of La Rochefoucauld, *Maxim* 471.

BYRON

67a

And if I laugh at any mortal thing,
'Tis that I may not weep. *St. 4*

The precious porcelain of human clay. *St. 11*

"Whom the gods love die young," was said
of yore *St. 12.*

High and inscrutable the old man stood,
Calm in his voice, and calm within his eye. *St. 39*

It has a strange quick jar upon the ear,
That cocking of a pistol *St. 41.*

The world is full of strange vicissitudes *St. 51.*

And all because a lady fell in love *Ib.*

A fair and sinless child of sin. *St. 70.*

Thus lived—thus died she, never more on her
Shall sorrow light, or shame. *St. 71.*

For soon or late Love is his own avenger. *St. 73*

In fact he had no singing education,
An ignorant, noteless, timeless, tuneless
fellow. *St. 87.*

Those two hated with a hate
Found only on the stage. *St. 93*

"Arcades ambo," *id est*—blackguards both. *Ib.*

I've stood upon Achilles' tomb,
And heard Troy doubted, time will doubt of
Rome *St. 101*

"Oh! darkly, deeply, beautifully blue,"
As someone somewhere sings about the sky. *St. 110.*

When amatory poets sing their loves
In liquid lines mellifluously bland,
And pair their rhymes as Venus yokes her
doves. *Canto 5 (1821), st. 1.*

Used to it, no doubt, as eels are to be flayed. *St. 7.*

Men are the sport of circumstances, when
The circumstances seem the sport of men *St. 17.*

The trump and bugle till he spake were dumb,
And now nought left him but the muffled
drum. *St. 36*

That all-softening, overpowering knell,
The tocsin of the soul—the dinner-bell. *St. 49.*

I won't describe, description is my forte,
But every fool describes in these bright
days *St. 52*

A moral (like all morals) melancholy. *St. 63.*

Wealth had done wonders—taste not much *St. 94*

And I must say, I ne'er could see the very
Great happiness of the "Nil Admirari"
St. 100.

67b

The women pardoned all except her face. *St. 113*

Why don't they knead two virtuous souls for
life
Into that moral centaur, man and wife? *St. 158.*

There is a tide in the affairs of women
Which, taken at the flood, leads—God
knows where *Canto 6 (1823), st. 2*

Heroic, stoic Cato, the sententious,
Who lent his lady to his friend Hortensius. *St. 7.*

My wish is quite as wide, but not so bad,

That womankind had but one rosy mouth,
To kiss them all at once from North to South. *St. 27.*

Her talents were of the more silent class *St. 49*

A lady of a "certain age," which means
Certainly aged *St. 69*

A "strange coincidence," to use a phrase
By which such things are settled now-a-days* *St. 88.*

We live and die,
But which is best, you know no more than I. *Canto 7 (1823), st. 4.*

Newton, that proverb of the mind *St. 6.*

Renown's all hit or miss;
There's fortune even in fame, we must allow. *St. 33.*

He made no answer; but he took the city † *St. 53.*

The drying up a single tear has more
Of honest fame, than shedding seas of gore. *Canto 8 (1823), st. 3.*

A thing of impulse and a child of song. *St. 24.*

Rushed where the thickest fire announced
most foes. *St. 32.*

I think I hear a little bird, that sings
The people by-and-by will be the stronger. *St. 50.*

Without, or with, offence to friends or foes,
I sketch your world exactly as it goes. *St. 89.*

War's a brain-spattering, windpipe-slitting art,
Unless her cause by right be sanctified. *Canto 9 (1823), st. 4.*

You've supped full of flattery;
They say you like it too—'tis no great wonder. *St. 8.*

Never had mortal man such opportunity,
Except Napoleon, or abused it more. *St. 9.*

* This had reference to the expression of one of
Queen Caroline's advocates in the House of Lords,
who spoke of circumstances in her association with
Bergami as "odd instances of strange coincidence"
† Suwaroff

The consequence is, being of no party,
I shall offend all parties *St 26*

Though modest, on his unembarrassed brow
Nature had written "gentleman." He said
Little, but to the purpose, and his manner
Flung hovering graces o'er him like a banner *St 33*

My bosom underwent a glorious glow,
And my internal spirit cut a caper
Canto 10 (1823), st 3

Sovereigns may sway materials, but not
matter,
And wrinkles, the d—d democrats, won't
flatter *St 24*

But, as I said,
I *won't* philosophise, and *will* be read *St 23.*

Oh, for a *forty-parson power* to chant
Thy praise, Hypocrisy! * *St 34*

Eight and forty manors
... Were their reward for following Billy's
banners *St 36*

This is the way physicians mend or end us,†
Secundum artem but although we sneer
In health, when ill, we call them to attend us,
Without the least propensity to jeer *St 42.*

But she was lucky, and luck's all Your
queens
Are generally prosperous in reigning *St 47.*

That water-land of Dutchmen and of ditches
St 63

And when I think upon a pot of beer
St 77.

Alas! how deeply painful is all payment!
St 79.

Kill a man's family, and he may brook it,
But keep your hands out of his breeches
pocket! *Ib.*

When Bishop Berkeley ‡ said "there was no
matter,"
And proved it—'twas no matter what he
said *Canto 11 (1823), st 1.*

But Tom's no more—and so no more of Tom
St 20

And, after all, what is a lie? 'Tis but
The truth in masquerade. *St 37.*

* Sydney Smith used the phrase, "a twelve-parson power of conversation"

† "There will be nothing else spoken about till this is either ended or mended"—*Scott Heart of Midlothian* (1818), ch 3

‡ Bishop of Cloyne, who wrote "All the choir of heaven and furniture of earth—in a word, all those bodies which compose the mighty frame of the world—have not any subsistence without a mind"—*Principles of Human Knowledge* In a note by Dr. Hawkesworth to Swift's letters, published 1769, he says "Berkeley, in the early part of his life, wrote a dissertation against the existence of material beings and external objects, with such subtlety that Whiston acknowledged himself unable to confute it."

'Tis strange the mind, that very fiery particle,
Should let itself be snuffed out by an article *St 60*

Where are those martyred saints, the Five per
Cents?
And where—oh, where the devil are the
Rents? *St 77.*

Nought's permanent among the human race,
Except the Whigs *not* getting into place *St 82.*

I may stand alone,
But would not change my free thoughts for a
throne *St 90*

Of all the barbarous middle ages, that
Which is most barbarous, is the middle age
Of man, it is—I really scarce know what,
But when we hover between fool and sage.
Canto 12 (1823), st. 1.

Yes! ready money is Aladdin's lamp *St 12.*

Well, if I don't succeed, I *have* succeeded,
And that's enough *St 17*

And hold up to the sun my little taper * *St 21.*

Thou art in London—in that pleasant place,
Where every kind of mischief's daily brewing
St 23

But now I'm going to be immoral, now
I mean to show things really as they are,
Not as they ought to be *St 40*

As that abominable tittle-tattle,
Which is the cud eschewed by human cattle
St 43

For 'tis a low, newspaper, humdrum, lawsuit
Country. *St 65.*

And if, in fact, she takes to a "grande pas-
sion,"
It is a very serious thing indeed *St 77*

With fascination in his very bow. *St 84*

A finished gentleman from top to toe *Ib.*

And beauteous even where beauties most
abound *Canto 13 (1823), st 2*

Of all tales 'tis the saddest—and more sad,
Because it makes us smile † *St 9*

Cervantes smiled Spain's chivalry away
St 11.

Cool, and quite English, imperturbable
St 74.

I hate to hunt down a tired metaphor.
St 36

The English winter—ending in July,
To recommence in August *St 42.*

* Thus commentators each duck passage shun,
And hold their farthing candles to the sun
—Young

See also Crabbe
"Oh, rather give me commentators plain."

† Don Quixote

BYRON—CAMPBELL

69a

And Lord Augustus Fitz Plantagenet,
Good at all things, but better at a bet.
St 87.

Society is now one polished horde,
Formed of two mighty tribes, the *Bored* and
Bored St 95.

The earth has nothing like a she epistle
St 105.

And angling too, that solitary vice,
Whatever Izaak Walton sings or says
The quaint, old, cruel coxcomb, in his gullet
Should have a hook, and a small trout to
pull it. St 106

Death, so called, is a thing which makes men
weep,
And yet a third of life is passed in sleep
Canto 14 (1824), st 3.

In play, there are two pleasures for your
choosing—
The one is winning, and the other losing
St 12.

Men for their sins
Have shaving too entailed upon their chins.
St 23

I for one venerate a petticoat. St 26.

So that his horse, or charger, hunter, hack,
Knew that he had a rider on his back
St 32.

Of all the horrid, hideous sounds of woe,
Sadder than owl-songs or the midnight
blast,
Is that portentous phrase, "I told you so"
St. 50.

That Adam, called "the happiest of men"
St 55.

Good but rarely came from good advice
St. 66.

'Tis strange, but true; for truth is always
strange,
Stranger than fiction. St 101.

There's music in the singing of a reed,
There's music in the gushing of a rill;
There's music in all things, if men had ears;
Their earth is but an echo of the spheres
Canto 15 (1824), st 5

The devil hath not in all his quiver's choice
An arrow for the heart like a sweet voice
St 13

How little do we know that which we are!
How less what we may be! The eternal
surge

Of time and tide rolls on and bears afar
Our bubbles St. 99

As Juan mused on mutability,
Or on his mistress—terms synonymous
St 20.

Her gracious, graceful, graceless Grace
Canto 16 (1824), st 49

Tithes, which sure are Discord's torches
St. 60

69b

As nothing can confound
A wise man more than laughter from a dunce
St 88.

The love of higher things and better days,
The unbounded hope, and heavenly igno-
rance
Of what is called the world, and the world's
ways St 108

As he (Lord Byron) himself briefly described
it in his memoranda "I awoke one morning
and found myself famous"—Moore's *Life of*
Byron (referring to the instantaneous success
of *Childe Harold*, published 1812).

I would not exchange the prayer of the
deceased [Mrs Sheppard] in my behalf for the
united glory of Homer, Caesar, and Napoleon,
could such be accumulated upon a living head
Ib Letter 469 To Mr Sheppard
(Dec 8, 1821.)

BYRON, Mary (S. Africa) (20th
Century)

They hear on the wind, as it passes,
The Call of the Veld
The Call of the Veld.

CALVERLEY, Chas. Stuart (1831-
1884)

When the gloaming is, I never made the ghost
of an endeavour
To discover—but whatever were the hour it
would be sweet
Fly Leaves. In the Gloaming

I asked him where he lived—a stare
Was all I got in answer,
As on he trudged, I rightly judged
The stare said, "Where I can, sir"
Wanderers.

Life is with such all beer and skittles,
They are not difficult to please
About their victuals *Contentment*
Meaning, however, is no great matter
Lovers, and a Reflection.

CAMBRIDGE, Richard Owen (1717-
1802)

What is the worth of anything
But for the happiness 'twill bring? *
Learning. l. 23.

CAMDEN, Earl (see Pratt, Charles,
Earl Camden)

CAMPBELL, John, 1st Lord Camp-
bell (1779-1861)

"Deodands," that disgraceful remnant of
superstition and barbarism
Lives of the Lord Chancellors. Ch. 142, note
Such a gleam of sincerity is most refreshing!
Ib Ch. 202.

(Referring to a private and candid letter by
Lord Eldon to his brother, March 20, 1812)

Lawyers' are like lovers' quarrels.
Ib Ch 209.

* See Butler, "For what is worth in anything?" p. 534.

70a

CAMPBELL, Thomas (1777-1844)

'Tis distance lends enchantment to the view,

And robs the mountain in its azure hue

Pleasures of Hope (1799) Part 1

All, all forsook the friendless, guilty mind,
But Hope, the charmer, lingered still behind

Ib

For Beauty's tears are lovelier than her smile

Ib

Thy fame, thy worth, thy filial love at last,
Shall soothe his aching heart for all the past

Ib

And learn the future by the past of man.

Ib

And, as the slave departs, the man returns

Ib

"Oh! Heaven!" he cried, "My bleeding
country save!"

Ib

Hope, for a season, bade the world farewell,
And Freedom shrieked—as Kosciuszko fell!

Ib

And rival all but Shakespeare's name below.

Ib

Dominions of the Sun *

Ib

And, in the march of nations, led the van.

Ib

Who hath not owned, with rapture-smitten
frame,

The power of grace, the magic of a name?

Part 2

There be, whose loveless wisdom never failed,
In self-adoring pride securely mailed

Ib

Without the smile from partial beauty won,
Oh! what were man?—a world without a sun

Ib

The world was sad; the garden was a wild!
And man, the hermit, sighed—till woman
smiled!

Ib

While memory watches o'er the sad review
Of joys that faded like the morning dew

Ib

Remote from busy life's bewildered way.

Ib

When genial morn appears,
Like pensive Beauty smiling in her tears.

Ib

And muse on Nature with a poet's eye.

Ib

The still sweet fall of music far away.

Ib

Since first he called her his before the holy
man.

Ib

What millions died that Cæsar might be great!

Ib

Every sphere

That gems the starry girdle of the year

Ib

Melt and dispel, ye spectre-doubts that roll
Cimmerian darkness on the parting soul!

Ib

70b

One hopeless dark idolater of Chance

Ib

To-night and silence link for evermore

Ib

Lights of the world and demi-gods of Fame

Ib

Oh! star-eyed Science, hast thou wandered
there,

To wait us home the message of despair?

Ib

Truth ever lovely—since the world began,
The foe of tyrants, and the friend of man

Ib

But sad as angels for the good man's sin,
Weep to record, and blush to give it in!

Ib

Mild be the doom of Heaven—as thou wert
mild.

Ib

Cease, every joy, to glimmer on my mind,
But leave, oh! leave the light of Hope behind!

What though my winged hours of bliss have
been,

Like angel-visits, few and far between.†

Ib

Can Fancy's fairy hands no veil create
To hide the sad realities of fate?

Ib

Congenial spirits part to meet again

Ib

But she was journeying to the land of souls
Gertrude of Wyoming (1809) Part 1, st 19.

A soul that pity touched, but never shook

St 23

A stoic of the woods—a man without a tear.

Ib

Then forth uprose that lone way-faring man

St 27.

Those eyes affectionate and glad,
That seemed to love whate'er they looked
upon.

Part 2, st. 4

Gay lily fields of France.

St 15.

The torrent's smoothness, ere it dash below.

Part 3, st 5

When Transatlantic Liberty arose.

St. 6.

For then
The bowstring of my spirit was not slack

St 14.

To whom nor relative nor blood remains,
No!—not a kindred drop that runs in human
veins.

St 17.

'Twas sung how they were lovely in their lives,
And in their deaths had not divided been.

St 33

She was the rainbow to thy sight,
Thy sun—thy heaven—of lost delight

St 36

To-morrow let us do or die!

St. 37.

He bids me dry the last, the first,
The only tears that ever burst
From Outalissi's soul

St 39.

* India.

* See Sterne (*Tristram Shandy*).
† Cf Blair and John Norris.

CAMPBELL

71a

The night, to him, that had no morrow
O'Connor's Child 9.

Another's sword has laid him low,
Another's and another's,
And every hand that dealt the blow—
Ah me! it was a brother's! 10.

Her fingers witched the chords they passed
along,
And her lips seemed to kiss the soul in song
Theodric (1824). 1b.

Eclipsed by brighter orbs in glory's sky 1b.
Her women fair; her men robust for toil,
Her vigorous souls, high-cultured as her soil,
Her towns, where civic independence flings
The gauntlet down to senates, courts, and
Kings* 1b.

That, like Heaven's image in the smiling
brook,
Celestial peace was pictured in her look. 1b.

A wildly sweet unworldliness of thought. 1b.
And, when his first suspicions dimly stole,
Rebuked them back like phantoms from his
soul. 1b.

The dignity of womanhood 1b.
That mighty truth—how happy are the good! 1b.

And long she pined—for broken hearts die
slow 1b.

Without was Nature's elemental din 1b.
It was not strange, for in the human breast
Two master passions cannot co-exist 1b.

He felt as if he ne'er should cease to feel,
A wretch live-broken on misfortune's wheel
1b.

The ocean has her ebbings—so has grief 1b.
Words that will solace him while life endures.
1b.

'Tis the sunset of life gives me mystical lore,
And coming events cast their shadows before.
Lochiel's Warning.

With his back to the field, and his feet to
the foe!
And leaving in battle no blot on his name,
Look proudly to Heaven from the death-bed
of fame! 1b.

There was silence deep as death;
And the boldest held his breath—
For a time Battle of the Baltic (1801). 2.

Ye are brothers! ye are men!
And we conquer but to save—
So peace, instead of death, let us bring. 5.

Let us think of them that sleep,
Full many a fathom deep,
By thy wild and stormy steep,
Elsnore! 7.

Soft sigh the winds of Heaven o'er their
grave! 8.

* England.

71b

Ye mariners of England!
That guard our native seas;
Whose flag has braved a thousand years,
The battle and the breeze!
Ye Mariners of England (1801)

While the battle rages loud and long,
And the stormy winds do blow. 1.

Britannia needs no bulwark,
No towers along the steep,
Her march is o'er the mountain waves,
Her home is on the deep. 3

The meteor flag of England
Shall yet terrific burn,
Till danger's troubled night depart,
And the star of peace return 4.

Triumphal arch, that fill'st the sky
When storms prepare to part,
I ask not proud Philosophy
To teach me what thou art
To the Rainbow.

And ships were drifting from the dead
To shores where all was dumb!
The Last Man.

And Painting, mute and motionless,
Steals but a glance of time
Stanzas to J. P. Kemble (1817)

Alas, the moral brings a tear!
'Tis all a transient hour below;
And we that would detain thee here,
Ourselves as fleetly go! 1b.

Half our daylight faith's a fable;
Sleep disports with shadows too. A Dream.

More compassionate than woman,
Lordly more than man. 1b.

There is a victory in dying well
For Freedom—and ye have not died in vain.
Stanzas to the Memory of
the Spanish Patriots.

The patriot's blood's the seed of Freedom's
tree 1b.

Her soil has felt the foot-prints, and her clime
Been winnowed by the wings of Liberty.* 1b.

Glory to them that die in this great cause!
1b.

Long trains of ill may pass unheeded, dumb,
But vengeance is behind, and justice is to
come 1b.

To feel the step-dame buffetings of fate,
On the Grave of a Suicide.

'Twas the hour when rites unholy
Called each Paynim voice to prayer.
The Turkish Lady

And dim was that eye, once expressively
beaming,
That melted in love, and that kindled in war.
The Wounded Hussar.

* Spain.

CAMPBELL

72a
On Linden, when the sun was low,
All bloodless lay the untrodden snow
And dark as winter was the flow
Of Iser, rolling rapidly
Hohenlinden.

The combat deepens On, ye brave,
Who rush to glory, or the grave!
Wave, Munich! all thy banners wave,
And charge with all thy chivalry *Ib*

The all-in-all of life—Content.
To a Lady on Receiving a Seal.

A fresh and fair old man *The Ritter Bann.*

One moment may with bliss repay
Unnumbered hours of pain *Ib.*

Oh, how hard it is to find
The one just suited to our mind
Song. "Oh, how Hard!"

There came to the beach a poor Exile of
Erin. *Exile of Erin (1801)*

He sang the bold anthem of Erin-go-bragh *
Ib

And the sentinel stars set their watch in the
sky. *The Soldier's Dream (1801)*

In life's morning march, when my bosom was
young *Ib*

But sorrow returned with the dawning of
morn,
And the voice in my dreaming ear melted
away *Ib.*

To bear is to conquer our fate
Lines on Visiting Argyleshire.

Beauty's witching sway
Is now to me a star that's fallen—a dream
that's passed away. *Farewell to Love.*

Life's joy for a moment lingers,
And death seems in that word—farewell
Song. "Withdraw not yet those lips"

The spot where love's first links were wound,
That ne'er are riven,
Is hallowed down to earth's profound,
And up to Heaven! *Hallowed Ground.*

For time makes all but true love old. *Ib.*

To live in hearts we leave behind
Is not to die. *Ib*

What can alone ennoble fight?
A noble cause! *Ib*

Its roof star-pictured Nature's ceiling,
Where trancing the rapt spirit's feeling,
And God Himself to man revealing,
The harmonious spheres
Make music, though unheard their pealing
By mortal ears. *Ib*

Absence! Is not the heart torn by it
From more than light, or life, or breath?
'Tis Lethe's gloom, but not its quiet,
The pain without the peace of death
Absence.

72b
She, like the eagle, will renew her age *
On Poland

Well can ye mouth fair Freedom's classic line,
And talk of Constitutions o'er your wine *Ib.*

But all your vows to break the tyrant's yoke
Expire in Bacchanalian song and smoke *Ib*

For body-killing tyrants cannot kill
The public soul—the hereditary will,
That downward as from sire to son it goes,
By shifting bosoms more intensely grows *Ib.*

Humanely glorious! Men will weep for him
When many a guilty martial fame is dim
*Lines on a Blank Leaf
of La Perouse's Voyages.*

Yet what is all that fires a hero's scorn
Of death?—the hope to live in hearts unborn *Ib*

With Freedom's hon-banner
Britannia rules the waves
Ode to the Germans.

Drink ye to her that each loves best,
And if you nurse a flame
That's told but to her mutual breast,
We will not ask her name
Drink ye to Her.

Our land, the first garden of Liberty's tree—
It has been and shall yet be, the land of the
free *Song of the Greeks.*

Strike home, and the world shall reverence us
As heroes descended from heroes *Ib.*

It was indeed her own true knight
Adelgitha.

When daisies and buttercups gladdened my
sight,
Like treasures of silver and gold
Field Flowers.

Till toil grows cheaper than the trodden weed,
And man competes with man, like foe with
foe *Lines on revisiting a Scottish River.*

And in the scowl of Heaven, each face
Grew dark as they were speaking
Lord Ullin's Daughter.

I'll meet the raging of the skies,
But not an angry father *Ib.*

The waters wild went o'er his child
And he was left lamenting. *Ib.*

And rustic life and poverty
Grow beautiful beneath his touch
Ode to the Memory of Burns.

With love that scorns the lapse of time,
And ties that stretch beyond the deep. *Ib*

Peace to the mighty dead!
*Lines to Commemorate the Day
of Victory in Egypt.*

* "Ireland for ever"

* Poland

CAMPION—CAREW

73^a
The Scots are steadfast—not their clume
The Pilgrim of Glencoe.
Whilst doubts assailed him o'er and o'er again,
If men were made for kings, or kings for men
Ib

Ghost, kelpie, wrath,
And all the trumpery of vulgar faith Ib.

The deed is just ;
And if I say it must be done—it must Ib
And long petitions spoil the cause they plead
Ib

The lordly, lovely Rhine
The Child and the Hind.

Better be courted and jilted
Than never be courted at all
The Jilted Nymph.

And so she flirted, like a true
Good woman, till we bade adieu
Lines on my new child sweetheart.

Yes, my soul sentimentally craves
British beer Epistle from Algiers.

O Death ! if there be quiet in thy arms,
And I must cease—gently, O, gently come
To me ! and let my soul learn no alarms,
But strike me, ere a shriek can echo, dumb,
Senseless, and breathless
Lines written in Sickness.

CAMPION, Thomas (1567–1620)

There is a garden in her face,
Where roses and white lilies grow
Cherry Ripe.

All our pride is but a jest,
None are worst and none are best.
Grief and hope and joy and fear
Play their Pageants everywhere :
Vain opinion all doth sway,
And the world is but a play
Whether Men do Laugh or Weep.

Roses, the garden's pride,
Are flowers for love and flowers for Kings,
In courts desired and Weddings
Now hath Flora.

Let us then praise their good, forget their ill !
Men must be men, and women women still
Vain Men, whose Follies.

Soul is the Man
Are you what your fair looks express ?

Never weather-beaten sail more willing bent
to shore,
Never tired pilgrim's limbs affected slumber
more.

Never Weather-beaten Sail.

Though Devotion needs not Art,
Sometime of the poor the rich may borrow.
Tune thy Music to thy Heart

Father and Mother
Ask reverence, a brother, only love
Fortune and Glory.

73^b
CANNING, George (1770–1827)
I called the New World into existence to
redress the balance of the Old
The King's Message, Dec 12, 1826.

Black's not so black, nor white so very white
New Morality.

Give me the avowed, the erect, the manly
foe,
Bold I can meet—perhaps may turn his blow,
But of all plagues, good Heaven, thy wrath
can send,
Save me, oh, save me from the Candid
Friend ! Ib

In matters of commerce, the fault of the
Dutch
Is offering too little and asking too much *
Despatch in cipher to the English Ambassador
in Holland, January 31, 1826.

Story ! God bless you ! I have none to tell,
Sir. The Friend of Humanity and
the Knife-Grinder.

I give thee sixpence ! I will see thee damned
first Ib

When our perils are past, shall our gratitude
sleep ?
No,—here's to the pilot that weathered the
storm The Pilot (Pitt)

CAPEN, [Rev.] Joseph (19th Century)

Yet at the resurrection we shall see
A fair edition, and of matchless worth.
Free from erratas, new in heaven set forth
Lines upon Mr John Foster.†

CAREW, Thomas (1595–1645 ?)

He that loves a rosy cheek,
Or a coral lip admires,
Or from star-like eyes doth seek
Fuel to maintain his fires,
As Old Time makes these decay,
So his flames must waste away
Disdain returned.

I have learned thy arts and now,
Can disdain as much as thou Ib

Then fly betimes, for only they
Conquer Love, that run away
Song Conquest by Flight.

The purest soul that e'er was sent
Into a clayey tenement
Epitaphs. On the Lady Mary Villiers.

And here the precious dust is laid,
Whose purely tempered clay was made
So fine that it the guest betrayed
Else the soul grew so fast within,
It broke the outward shell of sun,
And so was hatched a cherubin
On Maria Wentworth.

* Usually quoted "Is giving too little and asking too much." The above, however, is the original form.

† This idea is borrowed from Rev B Woodbridge, chaplain to Charles II (q.v.). (See also Benj. Franklin's "Epitaph on Himself.")

74a
Good to the poor, to kindred dear,
To servants kind, to friendship clear,
To nothing but herself severe *Ib*

CAREY, Alice (1820-1871)
For the human heart is the mirror
Of the things that are near and far;
Like the wave that reflects in its bosom
The flower and the distant star
The Time to be.

CAREY, Henry (c. 1693-1743)
Of all the girls that are so smart
There's none like pretty Sally;
She is the darling of my heart,
And she lives in our alley
There's ne'er a lady in the land
That's half so sweet as Sally

Sally.

Of all the days that's in the week,
I dearly love but one day,
And that's the day that comes betwixt
A Saturday and Monday *Ib*

His cogitative faculties immersed
In cogbundance of cogitation
Chrononhotonthologos (1734). *Act 1.*

Let the singing singers,
With vocal voices, most vociferous,
In sweet vociferation, out-vociferise
Ev'n sound itself *Ib*

Go call a coach, and let a coach be called,
And let the man that calls it be the caller,
And in his calling let him nothing call,
But coach! coach! coach! Oh, for a coach,
ye Gods! *Act II 4*

Ha! Dead! Impossible! It cannot be!
I'd not believe it though himself should swear
it. *Ib.*

What a monstrous tail our cat hath got!
Dragon of Wantley. *Act II 1.*

God save our gracious king,
Long live our noble king,
God save the king God Save the King.
*Said to have been first sung by Carey, as his own composition, in 1740.**

I envy no mortal, though ever so great,
Nor scorn I a wretch for his lowly estate,
But what I abhor and esteem as a curse
Is poorness of Spirit, not poorness of Purse
General Reply to the Libelling Gentry.

CARLETON, Will (U.S.A.) (1845-1912)

Boys flying kites haul in their white-winged
birds,
You can't do that way when you're flying
words. *First Settler's Story, st 21.*

* The words and music of "God Save the King" appear in the *Gentleman's Magazine*, Oct 1745 John Bull (1563?-1628), composer, singer, and organist, who became organist at Antwerp Cathedral in 1667, has been credited with composition of the words and music James Oswald, Scotsman, who settled in London in 1742 and became chamber composer to George III, has also claims to the authorship.

74b
Thoughts unexpressed may sometimes fall
back dead,
But God Himself can't kill them when they're
said *Ib*

There's lots of people—this town wouldn't
hold them—
Who don't know much, excepting what's told
them *City Ballads.*

We arg'ed the thing at breakfast, we arg'ed
the thing at tea,
And the more we arg'ed the question, the
more we didn't agree *Betsy and I.*

CARLYLE, Thomas (1795-1881)
The Public is an old woman Let her
maunder and mumble *Journal (1835)*

The beginning of all is to have done with
Falsity, to eschew Falsity as Death Eternal
Ib June 23, 1870.

It is now almost my sole rule of life to clear
myself of cant and formulas, as of poisonous
Nessus shirts

Letter to his Wife. Nov 2, 1835

No speech ever uttered or utterable is worth
comparison with silence *Lectures (1838)*

A man cannot make a pair of shoes rightly
unless he do it in a devout manner

Letter to T. Erskine. Oct 22, 1842

I do not hate him near as much as I fear I
ought to do

Remark in reference to the Bishop
of Oxford (Froude's "Life")

A spectre moving in a world of spectres
Description of himself.

A poor Ritualist, almost spectral kind of
phantasm of a man

Letter in reference to W E Gladstone
March 23, 1873

How inferior, for seeing with, is your
brightest train of fireworks to the humblest
farthing candle!

Diderot.

The life of man, says our friend Herr
Sauerteig, the life even of the meanest man,
it were good to remember, is a Poem
Count Cagliostro. *Flight First*

Utter Pasquils, mere ribald libels on
Humanity these too, however, are at times
worth reading. *Ib.*

Misery of any kind is not the cause of
Immorality, but the effect thereof
Flight Last

The foul sluggard's comfort: "It will last
my time" *Ib*

"A judicious man," says he [the "crabbed
satirist"] "looks at Statistics, not to get
knowledge but to save himself from having
ignorance foisted on him"

Chartism (1839). Ch 2 Statistics

In epochs when cash payment has become
the sole nexus of man to man. *Ib.*

75a

Liquid Madness sold at tenpence the
quartern

Ch 4 *Finest Peasantry in the World.*

Surely, of all "rights of man," this right of
the ignorant man to be guided by the wiser,
to be, gently or forcibly, held in the true
course by him is the indisputablest.

Ch 6 *Laissez-faire.*

It is not a lucky word this same *impossible*
no good comes of those that have it so often
in their mouth. Ch 10 *Impossible.*

Evil, once manfully fronted, ceases to be
evil Ib.

There is an endless merit in a man's knowing
when to have done. Francia. (1843)

Thou wretched Fraction, wilt thou be the
ninth part even of a tailor? Ib

What we might call, by way of eminence,
the *dismal science* [Used in reference to
Political Economy and "Social Science"]

The Nigger Question. (1849).

Talk that does not end in any kind of
action is better suppressed altogether

Inaugural Address at Edinburgh. (1866)

It is the first of all problems for a man to
find out what kind of work he is to do in
this universe Ib

Work is the grand cure of all the maladies
and miseries that ever beset mankind. Ib

I never heard tell of any clever man that
came of entirely stupid people Ib

Maidservants, I hear people complaining,
are getting instructed in the "ologies" Ib.

The glory of a workman, still more of a
master-workman, that he does his work well,
ought to be his most precious possession,
like the "honour of a soldier," dearer to him
than life.

Shooting Niagara, 7. (1867)

A well-written Life is almost as rare as a
well-spent one Jean Paul F. Richter (1827)

Originality is a thing we constantly clamour
for, and constantly quarrel with. Ib

Why should we quarrel with the high
because it is not the highest? Ib

It is dangerous to *begin* with denial, and
fatal to end with it

State of German Literature (1827).

The three great elements of modern civilisa-
tion, gunpowder, printing, and the Protestant
religion Ib.

Criticism stands like an interpreter between
the inspired and the uninspired. Ib.

The very common complaint of *egotism*
Life and Writings of Werner (1828).

To the vulgar eye, few things are wonderful
that are not distant. Burns.

The "Golden calf of self-love" Ib.

75b

His religion, at best, is an anxious wish;
like that of Rabelais, "a great Perhaps" *
Ib.

The words of Milton are true in all things,
and were never truer than in this "He who
would write heroic poems must make his
whole life a heroic poem" † Ib

Would that every Johnson in the world
had his veridical Boswell, or leash of Boswells.
Voltaire

He does not, like Bolingbroke, patronise
Providence. Ib.

Schelling, we have been informed, gives
account of Fichte to the following effect
"The Philosophy of Fichte was like lightning,
it appeared only for a moment, but it kindled
a fire which will burn for ever" Novalis.

It is the instinct of understanding to con-
tradict reason Ib
(*Jacobi the elder, as quoted by Carlyle*)

The poorest day that passes over us is the
conflux of two eternities, it is made up of
currents that issue from the remotest Past,
and flow onwards to the remotest Future

Signs of the Times (1829).

It is the Age of Machinery, in every outward
and inward sense of that word Ib

A machine for converting the heathen
(Applied to the Bible Society) Ib

In these days, more emphatically than
ever, "to live, signifies to unite with a party
or to make one" Ib

One of their [Continental] philosophers has
lately discovered that "as the liver secretes
bile, so does the brain secrete thought," which
astonishing discovery Dr Cabanis . . . has
pushed into his minutest developments . . .
Thought, he is inclined to hold, is still secreted
by the brain; but then, poetry and religion
(and it is really worth knowing) are "a pro-
duct of the smaller intestines" Ib.

To both parties it [Government] is emphati-
cally a machine - to the discontented a "tax-
ing machine," to the contented a "machine
for securing property." Ib.

The true Church of England, at this
moment, lies in the Editors of its newspapers
These preach to the people daily, weekly
Ib.

History is the essence of innumerable
biographies On History (1830).

Poetry which has been defined as the
harmonious unison of man with nature.
Early German Literature.

The healthy know not of their health,
but only the sick this is the Physician's
Aphorism Characteristicks, (1831).

* "The grand Perhaps" - *Browning's Bishop Blou-
gram's Apology* See under French quotations "Je
m'en vais chercher un grand peut-être"
† This is a paraphrase of Milton

76a
But on the whole, "genius is ever a secret to itself" *Ib*

Self-contemplation is infallibly the symptom of disease, be it or be it not the cure *Ib*

The barrenest of all mortals is the sentimentalists *Ib*

Time for him had merged itself into eternity, he was, as we say, no more *Ib*

There is a greatest Fool, as a superlative in every kind, and the most Foolish man in the Earth is now indubitably living and breathing, and did this morning or lately eat breakfast. *Biography (1832)*

Deep as we dive in the Profound, there is ever a new depth opens *Ib*

There is a Stupidest of London men, actually resident, with bed and board of some kind, in London *Ib*

A loving heart is the beginning of all knowledge *Ib*

Speak not at all, in any wise, till you have somewhat to speak *Ib*

History after all is the true poetry
Boswell's Life of Johnson (1832)

That unspeakable shoeblack-seraph Army of Authors *Ib*

The stupendous FOURTH ESTATE *Ib*

In a world which exists by the balance of Antagonisms, the respective merit of the Conservator or the Innovator must ever remain debatable *Ib*

Women are born worshippers
Goethe's Works (1832)

For a hundred that can bear adversity there is hardly one that can bear prosperity. *Ib*

All reform except a moral one will prove unavailing

Article on Corn Law Rhymes (1832)

For ours is a most fictile world, and man is the most fingent plastic of creatures

The French Revolution (1837)
Part 1, Book 2, ch 2

The sixth insatiable sense [vanity] *Ib*

Is not Sentimentalism twin-sister to Cant, if not one and the same with it? *Ch 7.*

Is not every meaneast day the confluence of two eternities? *Book 6, ch 1.*

History, a distillation of Rumour
Book 7, ch 5

Liberty to send your fifty-thousandth part of a new tongue-fencer into the National Debating Club. *Part 2, Book 1, ch 4*

Great is Journalism Is not every able Editor a Ruler of the World, being a persuader of it? *Ib*

Till Cant cease, nothing else can begin.
Book 3, ch. 7.

76b
The sea-green Incorruptible [Robespierre]
Part 3, Book 3, ch 1

All battle is well said to be Misunderstanding *Ib, ch 2.*

What a man *kens* he *cans* *Ib, ch 4.*

My whinstone house my castle is,
I have my own four walls
My own Four Walls.

The *best* worship, however, is stout working
Letter to his Wife (1831)

The crash of the whole solar and stellar systems could only kill you once
Letter to John Carlyle (1831)

A Burns is infinitely better educated than a Byron. *Note Book Nov 2, 1831*

Giving a name, indeed, is a poetic art, all poetry, if we go to that with it, is but a giving of names *Journal. May 18, 1832.*

Precious is man to man *July 26, 1834*

Thus, it has been said, does society naturally divide itself into four classes —noblemen, gentlemen, gignmen, and men*
Essay on Samuel Johnson.

Shakespeare says, we are creatures that look before and after, the more surprising that we do not look round a little and see what is passing under our very eyes
Sartor Resartus (1833-4) Book 1, ch 1.

Examine Language, what, if you except some few primitive elements (of natural sound), what is it all but Metaphors, recognised as such, or no longer recognised?
Ch 11

What you see, yet cannot see over, is as good as infinite *Book 2, ch 1*

The world is an old woman, and mistakes any gilt farthing for a gold coin, whereby, being often cheated, she will thenceforth trust nothing but the common copper. *Ch 4*

Sarcasm I now see to be, in general, the language of the devil *Ib*

Do the duty that lies nearest thee, which thou knowest to be a duty! The second duty will already become clearer *Ch 9.*

Speech is of time, silence is of eternity.
Book 3, ch. 3.

That monstrous tuberosity of civilised life, the capital of England. *Ch. 6.*

Brothers, I am sorry I have got no Morri-son's Pill for curing the maladies of Society.
Past and Present (1843) Book 1, ch 4.

Robus, you are in a vicious circle, rounder than one of your own sausages *Ch 5*

Midas-eared Mammonism, double-barrelled Dilettantism, and their thousand adjuncts

* See "Gignmania," under "Phrases and Household Words", also under Edwd. Fitzgerald (note)

and corollaries, are *not* the Law by which
God Almighty has appointed this His universe
to go *Ch 6*

Thou and I, my friend, can, in the most
funky world, make, each of us, *one* non-
funky, one hero, if we like, that will be
two heroes to begin with *Ib*

In general, the more completely cased
with formulas a man may be, the safer,
happier is it for him *Book 2, ch 17*

All work, even cotton-spinning, is noble
Book 3, ch. 4

The English are a dumb people *Ch. 5.*

Of all the nations in the world, at present
the English are the stupidest in speech, the
wisest in action *Ib*

Every noble crown is, and on earth will
forever be, a crown of thorns *Ch 8*

Blessed is he who has found his work,
let him ask no other blessedness *Ch 11*

The "wages" of every noble work do yet
lie in Heaven or else nowhere *Ch 12.*

The notion that a man's liberty consists
in giving his vote at election-hustings, and
saying, "Behold, now, I too have my twenty-
thousandth part of a Talker in our National
Palaver." *Ch 13.*

To make some nook of God's creation a little
fruitful, better, more worthy of God, to
make some human hearts a little wiser, man-
fuler, happier,—more blessed, less accursed!
It is work for a God *Past and Present.*

Man everywhere is the born enemy of lies.
Heroes and Hero Worship (1841) *Lect 1*

Quackery gives birth to nothing, gives
death to all things *Ib.*

Worship is transcendent wonder *Ib*

The Hero can be a Poet, Prophet, King,
Priest or what you will, according to the
kind of world he finds himself born into.
Lect 3

Poetry, therefore, we will call *Musical
Thought* *Ib.*

The sincere alone can recognise sincerity
Lect 6.

I hope we English will long maintain our
grand talent pour le silence *Ib.*

Three million paupers . . . these are but
items in the sad ledger of despair

Latter Day Pamphlets (1850)
No 1 The Present Time

Little other than a *red-tape* talking-machine
and unhappy bag of parliamentary eloquence
Ib.

Respectable Professors of the Dismal
Science [Political Economy]. *Ib*

Indiscriminate mashing up of right and
wrong into a patent treacle
No 2 Model Prisons

A healthy hatred of scoundrels *Ib*

The world's busybody
No 3 Downing Street

That domestic Irish Giant, named of
Despair *Ib*

Idlers, game preservers and mere human
clothes-horses *Ib.*

The trade of owning land
No 4 The New Downing Street.

Beautiful talk is by no means the most
pressing want in Parliament
No 5. Stump Orator

Nature admits no lie *Ib*

Is not the *Times* newspaper an open
Forum, open as never Forum was before,
where all mortals vent their opinion, state
their grievance *No 6 Parliaments.*

A Parliament speaking through reporters
to Buncombe and the twenty-seven millions,
mostly fools *Ib*

The talent of lying in a way that cannot be
laid hold of. *No 7. Hudson's Statue.*

The fine arts once divorcing themselves
from *truth*, are quite certain to fall mad, if
they do not die. *No 8 Jesuitism*

Truth, fact, is the life of all things, falsity,
"fiction," or whatever it may call itself, is
certain to be the death *Ib.*

All history . . . is an inarticulate Bible *
Ib

Without oblivion there is no remembrance
possible *Cromwell's Letters and Speeches.
Introduction*

He that works and *does* some Poem, not
he that merely *says* one, is worthy of the
name of Poet *Ib.*

Blessed are the valiant that have lived in
the Lord *Vol 5, part 10*

Genius, which means the transcendent
capacity of taking trouble, first of all †
Frederick the Great (1858-65) *Vol 1,
Book 4, ch 3.*

Money, which is of very uncertain value,
and sometimes has no value at all and even
less *Ib.*

If they could forget for a moment the
correggosity of Correggio ‡ and the learned
babble of the sale-room and varnishing
Auctioneer *Ib*

* "All history is a Bible—a thing stated in words
by me more than once"—Quoted in Froude's *Early
Life of Carlyle* (q v) as part of a "loose sheet of
rejected MS"

† See *French Quotations*, Buffon (1707-1788), "La
génie n'est autre chose qu'une grande aptitude à la
patience" Also *Proverbs*, "Genius is patience"
Other definitions: Genius is a capacity for taking
trouble (Leslie Stephen), Genius is mainly an affair
of energy (Matthew Arnold), Genius is nothing but
labour and diligence (Hogarth)

‡ See *Sterne's Tristram Shandy*; and *Aug Burrell.
Obiter Dicta*

78a

The true Sovereign is the Wise Man
On the Death of Goethe.

A man without a purpose is soon down at
zero Better to have a bad purpose than no
purpose at all

Remark. To J. Churton Collins (as
recorded by him)

**CARNEY, Julia (née Fletcher) (Bos-
ton, U.S.) (1823-1908)**

Little drops of water, little grains of sand,
Make the mighty ocean, and the pleasant land
So the little minutes, humble though they be,
Make the mighty ages of eternity *

Little Things (1845).

Little deeds of kindness, little words of love,
Help to make earth happy, like the heaven
above *Ib.*

**CARROLL, Lewis (see Rev. C. L.
Dodgson)**

**CARRUTH, (Dr.) Wm. Herbert
(U.S.A.) (1859-1924)**

Some of us call it Autumn,
And others call it God

Each in his own Tongue.

Some call it Evolution,
And others call it God *Ib.*

**CARY, Rev. Henry Francis (1772-
1844)**

All hope abandon, ye who enter here
Dante. (Translation, 1812)
Hell Canto 3, l 9

Here must thou all distrust behind thee
leave. *l 14*

This miserable fate
Suffer the wretched souls of those who lived
Without or praise or blame. *l. 60.*

Him all admire, all pay him reverence due
(Aristotle). *Canto 4, l. 130.*

No greater grief than to remember days
Of joy, when misery is at hand †
Canto 5, l 118

In its leaves that day
We read no more. *l 134.*

Leaving behind them horrible dispraise
Canto 8, l. 50.

Fraud, that in every conscience leaves a
sting *Canto 11, l 55.*

* Parodied by Walt Mason (b 1862)
Little drops of water, poured into the milk.
Gave the milkman's daughter lovely gowns of silk,
Little grains of sugar, mingled with the sand,
Make the grocer's assets swell to beat the band
An English parody is
Little drops of water, little grains of sand,
Make the milkman wealthy and the grocer grand
† See Chaucer "For of Fortunes sharp adversitee,"
p. 83b The original idea is from Boethius, *De Con-
solatione Philosophiae* "In all adversity the most
unhappy sort of misfortune is to have been happy"
—Book 2, Prose 4

78b

"If thou," he answered, "follow but thy
star,
Thou canst not miss at last a glorious haven."
Canto 15, l 55.

He listens to good purpose who takes note
l 100.

Ever to that truth,
Which but the semblance of a falsehood wears,
A man, if possible, should bar his lip
Canto 16, l. 147.

Here pity most doth show herself alive,
When she is dead. *Canto 20, l 26.*

For not on downy plumes, nor under shade
Of canopy reposing, fame is won
Canto 24, l 46.

To fair request
Silent performance maketh best return. *l 74.*
Ye were not formed to live the life of brutes,
But virtue to pursue, and knowledge high
Canto 26, l. 116.

No power can the impenitent absolve
Canto 27, l. 114.

To hear
Such wrangling is a joy for vulgar minds
Canto 30, l 145.
Ill manners were best courtesy to him.
Canto 33, l 148.

Seek not the wherefore, race of human
kind *Purgatory Canto 3, l 35*

For who knows most, him loss of time most
grieves *l 77.*

Be as a tower, that, firmly set,
Shakes not its top for any blast that blows
He in whose bosom thought on thought shoots
out,
Still of his aim is wide. *Canto 5, l. 14.*

Rarely into the branches of the tree
Doth human worth mount up *Canto 7, l 122*

The vesper bell from far
That seems to mourn for the expiring day *
Canto 8, l. 6.

Enter, but this warning hear :
He forth again departs who looks behind.
Canto 9, l 124.

Thy mind, reverting still to things of earth,
Strikes darkness from true light.
Canto 15, l. 62.

The church of Rome,
Mixing two governments that ill assort,
Hath missed her footing, fallen into the mire,
And there herself and burden much defiled
Canto 16, l 129

All indistinctly apprehend a bliss,
On which the soul may rest, the hearts of all
Yearn after it *Canto 17, l 124*

Perchance my too much questioning offends.
Canto 18, l 6.

* See Gray's *Elegy* (1751) "The curfew tolls the
knell of parting day"

79a

Amaze

(Not long the inmate of a noble heart)
Canto 28, l 65

Things that do almost mock the grasp of
thought Canto 29, l 41

The more of kindly strength is in the soil,
So much doth evil seed and lack of culture
Mar it the more, and make it run to wildness
Canto 36, l 119.

Of divers voices is sweet music made.
So in our life the different degrees
Render sweet harmony among these wheels
Paradise Canto 6, l 127.

Much I muse,
How bitter can spring up, when sweet is sown
Canto 8, l 99.

Affection bends the judgment to her ply.
Canto 13, l 115

Mind cannot follow it, nor words express
Her infinite sweetness Canto 14, l 75

O mortal men ' be wary how ye judge '
Canto 20, l 125

The sword of heaven is not in haste to smite,
Nor yet doth linger Canto 22, l 16

One universal smile it seemed of all things;
Joy past compare Canto 27, l 6.

Each the known track of sage philosophy
Deserts, and has a byway of his own
So much the restless eagerness to shine,
And love of singularity, prevail
Canto 29, l 89.

Farewell, dear friend, that smile, that harm-
less mirth,
No more shall gladden our domestic hearth
Epitaph on Charles Lamb.

CASWALL, Rev. Edward (1814-1878)

Days and moments quickly flying
Blend the living with the dead;
Soon shall you and I be lying
Each within our narrow bed. Hymn.

CAWTHORN, James (1719-1761)

Education makes the man
Birth and Education of Genius.

CECIL, Robert A. T., 3rd Marquis
of Salisbury (see Salisbury)

CENTLIVRE, Susannah (née Free-
man) (1667-1723)

Impair my vigour! The Beau's Duel (1702)
Act 4 (etc) (The favourite exclamation of
Sir William Mode)

Friendship's a noble name, 'tis love refined
The Stolen Heiress (1704). Act II 2.

'Tis the defect of age to rail at the pleasures
of youth

The Basset Table (1706 2nd Ed) Act 4.

'Tis better never to be named than to be
ill spoken of. Ib Act 4.

79b

Liberty is the idol of the English, under
whose banner all the nation lists
The Wonder (1714) Act 1

A poor fool indeed is a very scandalous
thing Ib

I value not the world a button Ib.

I am of Ben's mind, madam, resolve to be
merry though the ship were sinking
The Artifice (printed 1723) Act v.

'Tis my opinion every man cheats in his
way, and he is only honest who is not dis-
covered Ib Act v.

The real Simon Pure
Bold Stroke for a Wife (1718) Act v 1.

CHALMERS, Patrick R. (20th Cen-
tury)

"I find," said 'e, "things very much as 'ow
I've always found,
For mostly they goes up and down or else
goes round and round"

Roundabouts and Swings (1912).

What's lost upon the roundabouts we pulls
up on the swings. Ib.

CHALMERS, Thos. (1780-1847)

The public! why, the public's nothing
better than a great baby * Letter.

CHAPMAN, George (1559?-1634)

Sole friend to worth,
And patroness of all good spirits, Confidence
The Widow's Tears (1612), 4 1

Ignorance is the mother of admiration
Ib, 4 4.

A good man happy is a common good.
Revenge of Bussy d'Ambols (1613), 10 1.
(also v 1)

He would believe, since he would be believed,
Your noblest natures are most credulous. Ib.

Who breaks no law is subject to no king
Ib

Danger, the spur of all great minds
Ib, v 1.

An Englishman,
Being flattered, is a lamb, threatened, a lion.
Alphonsus (printed 1654). Act 4.

Flatterers look like friends, as wolves like
dogs Byron's Conspiracy (1608). 111. 1.

How blind is Pride! What eagles we are still
In matters that belong to other men!
What beetles in our own!

All Fools (1605). 10. 1.

Fortune, the great commandress of the world,
Hath divers ways to advance her followers
To some she gives honour without deserving,
To other some, deserving without honour.

Ib, v. 1.

* In *Sesame and Lilies* (sec. 1, 40) Ruskin quotes
thus "The public is just a great baby."

80a

'Tis leap year, lady, and therefore very good
to enter a courtier *

Bussy d'Ambois (1607), *1*

Young men think old men fools, but old men
Know young men fools *v* *1*

Mirth makes the banquet sweet

Blind Beggar of Alexandria (1598)

None ever loved but at first sight they loved †
Ib

It becomes noblemen to do nothing well

The Gentleman Usher (1606), *1*

For eyes can speak and eyes can understand
Ib, *u* *1*

How strong an influence works in well-placed
words *Ib*, *w* *1*

'Tis boldness, boldness, does the deed in the
Court. Monsieur d'Olive (1606), *iii* *1*

Tell him he shall have forty crowns
Promise, promise, want for no promising
Ib

They're only truly great who are truly good
Revenge for Honour (printed 1654) *Act v*

He that shuns trifles must shun the world
Hero and Leander. *Epistle Dedicatory*.

Gentle and noble are their tempers framed,
That can be quickened with perfumes and
sounds

Ovid's Banquet of Sense (1595)

Too much desire to please pleasure divorces
Ib

O Incredulity! the wit of fools,
That slovenly will spit on all things fair,
The coward's castle, and the sluggard's cradle;
How easy 'tis to be an infidel!

De Guiana (1596), *1* *82*

Remember thine own verse "Should heaven
turn hell

For deeds well done, I would do ever well"
The Tears of Peace (1609).
Inductio (Homer to Chapman)

And let a scholar all Earth's volumes carry,
He will be but a walking dictionary
Ib *l.* *270*

Wretched estate of men by fortune blest,
That being ever idle never rest. *Ib*, *l* *341*

God hath made none (that all might be)
contented *l* *370*.

* In 1288 it was enacted in Scotland "that during the reign of hir maist blisssit Megeste" (Margaret, "Maid of Norway," nominally Queen of Scotland 1285 to 1290), for each year known as Leap Year each maiden lady of both high and low estate shall have liberty to "bespeke the man she likes" And if the man refuses he is to be mulct in the sum of "ane pundis or less, as his estat may be"—unless he can show that he was already betrothed to another woman. A similar law was passed in France a few years later, and the custom was also legalized in Genoa and Florence in the 15th cent. (See *Encyclop Brit*, 11th Ed., Vol. 16, 330.)

† Marlowe, adapted.

80b

And left so free mine ears,
That I might hear the music of the spheres,
And all the angels singing out of heaven
Ib *Conclusio*

Ill may a sad mind forge a merry face,
Nor hath constrained laughter any grace
Hero and Leander (1598) (*Continuation*
of Marlowe's Poem) *Sestiad* 5, 57.

Love's special lesson is to please the eye
Ib, *159*.

CHARLES I, King of England (1600–
1649)

Never make a defence or apology before you
be accused Letter to Lord Wentworth.*

CHATTERTON, Thos. (1752–1770)

We are Goddes stewardes all, noughte of our
owne we bare

Excelente Balade of Charitie.

Now death as welcome to me comes

As e'er the month of May

Bristowe Tragedy.

Full of this maxim, often heard in trade,
Friendship with none but equals should be
made Fragment.

Seek Honour first, and Pleasure lies behind
The Tournament, 23

Wouldst thou ken Nature in her better part,
Go search the coots and lodges of the hind
Eclogue, 3, 1.

As all have intervals of ease and pain,
So all have intervals of being vain
Epistle to Rev. Mr. Catcott.
Dec 20, 1769.

O Education! ever in the wrong,
To thee the curses of mankind belong!
Happiness. *A Fragment*.

The author who invents a title well
Will always find his covered dulness sell
The Art of Puffing.

CHAUCER, Geoffrey (1340?–1400)

And smale fowles maken melodye.
Canterbury Tales. Prologue. 9.

Than longen folk to goon on pilgrimages. 12.

He lovèd chivalrye,
Trouthe and honour, fredom and curteisye 45.

And though that he were worthy he was wys,
And of his port as meke as is a mayde 69.

He was a verray parfit gentil knight 72.

He was as fresh as is the month of May. 92.

* "Never explain, never apologize, let them howl!" is attributed to Dr Benjamin Jowett (1817–1893), Master of Balliol. In *Memories* (1919) by John Arbuthnot Fisher, Lord Fisher (1841–1920), under the heading "Things that Please Me" are these words. "Never deny, never explain, never apologize Hit first! hit hard! keep on hitting!"

CHAUCER

81a

Full wel she song the service divyne,
 Eutuned in hir nose ful semely,
 And Frensh she spak ful faire and fetisly,
 After the scole of Stratford atte Bowe,
 For Fiensh of Paris was to hir unknowe

122

Ful swetely herde he confessioun,
 And plesaunt was his absolucioun

221

He knew the tavernes wel in every toun

240

He was the beste beggere in his hous.

252

A Clerk ther was of Oxenford also

285

For him was lever* have, at his beddes heed,
 Twenty bokes, clad in blak or reed,
 Of Aristotile, and his philosophye,
 Than robes riche, or fithele, or gay sautrye,†
 But al be that he was a philosophre,
 Yet hadde he but litel gold in cofre

293.

And gladly wolde he lerne, and gladly teche.

308.

Nowher so bisy a man as he ther n'as,
 And yet he semed bisier than he was

321.

For he was Epicurus owne sone

336

Wel semed ech of hem a fair burgeys,
 Fo sitten in a yeldhalle, on a deys [dais]

369

A Coke [cook] they hadde with hem for the
 nones

To bouille the chiknes with the mary-bones ‡

379

and certainly, he was a good felawe.

395

His studie was but litel on the Bible.

438

For golde in phisik is a cordial,
 Therefore he lovede gold in special

443.

Wyd was his parisshe, and houses fer asonder

491

This noble ensample to his sheep he yaf [gave]
 That first he wroghte, and afterward he
 taughte

496.

But Cristes lore, and his apostles twelve
 He taughte, but first he folwed it himselve

527

And yet he hadde a thombe of gold, pardee §

563.

That hadde a fyr-reed cherubynnes face

624

Who-so shall telle a tale after a man,
 He moot reherce, as ny as ever he can,
 Everich a word, if it be in his charge,
 Al speke he never so rudeliche and large,
 Or elles he moot telle his tale untrewe,
 Or feyne thing, or finde wordes newe

731

A fairer burgeys is ther noon in Chepe

754

* Liefer, rather

† A musical stringed instrument = psaltery

‡ Marrow-bones

§ "Every honest miller has a thumb of gold."—
Old Proverb

81b

Let every felawe telle his tale aboute
The Knightes Tale 32

For May wol have no slogardye a-night
 The sesoun priketh every gentil herte

184

The bisy larke, messenger of day.

633

For pitee renneth sone in gentil herte *

903

The god of love, a *benedicite*,
 How mighty and how greet a lord is he †

927

The smyler with the knyf under the cloke

1141

Up roos the sonne, and up roos Emelye

1415

Som tyme an ende ther is of every dede

1778

Then it is wisdom, as it thinketh me,
 To maken vertue of necessite ‡

2197

Than is it best, as for a worthy fame,
 To dyen when that he is best of name

2197.

Men sholde wedden after hir [their] estaat,
 For youthe and elde is often at debaat

The Milleres Tale. 43

Yet in our asschen olde is fyr y-reke ‡

The Reeves Prologue. 28

Sey forth thy tale, and tarie nat the tyme

51

The gretteste clerkes been noght the wysest
 men

The Reeves Tale. 134

So was hir Ioly whistle wel y-wet §

235

For los of catel may recovered be,
 But los of tyme shendeth us, quod he.

The Man of Law's Prologue Introd 27

If thou be poure, thy brother hateth thee,
 And all thy freendes fleen fro thee, alas!

Man of Law's Prologue. 22

She is mirour of alle curteisye

Tale of the Man of Lawe. 68

O sodeyn wo, that ever art successour
 To worldly blisse!

323

She was so diligent, withouten slouthe
 To serve and plesen everich in that place,
 That all hir loven that loken on hir face.

432

And swich [such] a blisse is ther bitwix hem
 two

That, save the joye that lasteth evermo,
 Ther is non lyk, that any creature

Hath seyn or shal, whyl that the world may
 dure.

977

* Chaucer's favourite line Repeated in *The Mar-*
chantes Tale, 742, *Squeres Tale*, 471, *Legend of Good*
Women, 503

† That I made vertue of necessitee
 And toke it well, sin that it muste be

Verses 1097-8 *The Squeres Tale*

‡ Raked together
 § Had she oones wett hyr Whystyll, she couth
 syng full clere

Hyr pater noster
Launeley Plays (c. 1388) No 13, l 103.

82a
But lital whyl it lasteth, I yow hete [promise],
Joye of this world, for tyme wol nat abyde,
Fro day to night it changeth as the tyde
1034

For half so boldely can ther no man
Swere and lyen as a womman can
Wife of Bath's Prologue 227
Deceite, weping, spinning, God hath yive
[given]
To wommen kindlye, whyl they may live *
401.

That in hus owene grece I made hum frye
487.

Forbode us thing, and that desyren we 519

And for to see, and eek for to be seye † 552

I hate hum that my vices telleth me 662

This is a long preamble of a tale. 831

As thikke as motes in the sonne-beem
Tale of the Wyf of Baihe 12

A man shal winne us best with flaterye. 76.

Loke who that is most vertuuous alway,
Privee and apert, ‡ and most entendeth § ay,
To do the gentil dedes that he can,
And take hum for the grettest gentil man
257.

He is gentil that doth gentil dedis 314

I holde hum riche, al hadde he nat a sherte
330

In companye we wol have no debaat
Friar's Prologue 24.

The carl spake oo [one] thing, but he thoghte
another. *The Freres Tale* 270

Who-so wol preye, he moot faste and be clene,
And fatte his soule, and make his body lene
The Somnours Tale 171.

To a povre man men sholde hise vyces telle,
But nat to a lord, thogh he sholde go to helle
369

Ther as myn herte is set, ther wol I wyve.
The Clerkes Tale 117.

But natheles his purpos heeld he stille
As lordes doon, whan they wol han hir wille
524

This flour of wyfly pacience. 863.

Ther can no man in humblesse [meekness] him
acquyte
As womman can, ne can ben half so trewe
As wommen been 880.

O stormy peple, unsad || and ever untrewre,
And undiscreet, and chaunging as a vane,
Delyting ever in rumbel ¶ that is newe,
For lyk the mone ay waxe ye and wane !
939.

82b
We wedded men live in sorwe and care
The Merchant's Prologue 16.

Yiftes [gifts] of fortune,
That passen as a shadwe upon a wal
The Marchantes Tale 70.

But I wot best wher wringeth me my sho
309.

Have me excused if I speke amis,
My wil is good, and lo, my tale is this
The Squire's Prologue 7

That I made vertu of necessitee,
And took it wel, sin that it moste be
The Squieres Tale 535

Therfor bihoveth him a ful long spoon
That shal ete with a feend 594.

Fy on possessioun,
But-if a man be vertuuous with-al
Words of the Franklyn. 14

Love wol nat be constreyned by maistrye,
Whan maistrye comth, the god of love anon
Beteth hise wings, and farewel, he is gon !
The Frankeleyns Tale 36.

Which May had peynted with his softe shoures
This gardin ful of leves and of floures 180

Trouthe is the hyste thing that man may
kepe 751

A theef of venisoun, that hath forlaft [left off]
His likerousnesse, and al his olde craft,
Can kepe a forest best of any man
The Phuicriens Tale 83

Forsaketh sinne, er [before] sinne yow forsake
286

Of avaryce and of swiche cursdnesse
Is al my preching, for to make hem free
To yeve their pens,* and namely unto me
The Pardoner's Prologue. 72.

Therfor my theme is yet, and ever was,
Radix malorum est cupiditas
Thus can I preche agayn[st] that same vyce
Which that I use, and that is avaryce. 97.

For though myself be a ful vicious man,
A moral tale yet I yow telle can 131.

For dronkennesse is verray sepulture
Of mannes wit, and his discrecioun
The Pardoners Tale 230

And lightly, as it comth, so wol we spende
453

I smelle a loller [lollard] in the wind, quod he
The Shipman's Prologue. 11.

He wolden sowen some difficul tee,
Or springen cokkel † in our clene corne. 20

Passen as dooth a shadwe up-on the wal
The Shipmannes Tale 9

* "Fallere, flere, nere, dedit deus in muliere"—
Medieval proverb

† See Ovid, *Ars Amat*, I, 99 "Spectatum veniunt,"

etc. ‡ In private and in public.

§ Unstable

§ Attendeth

¶ Rumour

* To make them liberal in giving their pence

† The *Lolium* or darnel, a weed which grows amongst corn

Which now is come for to dwelle

To sow cockel with the corne

Gower Conf Amantis, Bk 5 (of Lollards)

And of his owene thought he wex all reed
[red]. 111

Ye knowe it wel y-nogh
Of chapmen, that hir [their] moneye is hir
plogh 287

Mordre wol out, certein, it wol nat faille
The Prioresses Tale 124

He hasteth wel that wysely can abyde
The Tale of Melibee, Sec 13
(See *Troilus*, i 956)

What is bettre than wisdom? Womman
And what is bettre than a good womman?
No-thing *Sec 15*

Ful wys is he that can himselven knowe
The Monkes Tale 149.

Mordre wol out, that see we day by day.
The Nonne Preestes Tale 232.

And on a Friday fil [fell] al this meschaunce
521.

But al thing, which that shyneth as the gold
Nis nat gold, as that I have herd it told *
Chaucouns Yemannes Tale 409.

Tak any brid, and put it in a cage,
And do all thyn entente and thy corage †
To fostre it tendrely with mete and drinke,
Of alle deynteys that thou canst bithinke,
And keep it al so clenly as thou may,
Although his cage of gold be never so gay,
Yet hath this brid, by twenty thousand fold,
Lever in a forest, that is rude and cold,
Gon ete wormes and swich wretchednesse ‡
The Manciples Tale 59.

My sone, keep wel thy tonge, and keep thy
freend 215

The first vertu, sone, if thou wolt lere [learn]
Is to restreyne and kepe wel thy tonge 228.

And ofte tyme swich cursinge wrongfully
retorneth agayn to him that curseth, as a
brid that retorneth agayn to his owene nest.
The Persones Tale *Sec. 41.*

For ever it was, and ever it shal bifalle,
That Love is he that alle thing may binde
Troilus and Criseyde § *Bk 1, 236.*

The wyse seyth, Wo him that is allone,
For, and he falle, he hath noon help to ryse.
694

For it is sayd man maketh ofte a yerde [rod]
With which the maker is himselfe y-beten
Ib 740.

But now of hope the calendres biginne.
Bk 2, 8

May, that moder is of monthes glade [glad]
Ib, 50.

* "Non teneas aurum totum quod splendet ut aurum"—*Parabola* of Alanus de Insulis (1294)

† Desire and inclination

‡ Borrowed from Boethius

§ *Troilus and Criseyde* is mainly a translation of Boccaccio's *Filostrato*.

Till crowes feet be growe under your yē [eye]
403

Of harmes two, the lesse is for to chese. 470.

And be ye wys, as ye ben fair to see,
Wel in the ring than is the ruby set 584

He which that no-thing under-taketh,
No-thing ne acheveth 807

And we shal speke of thee som-what, I trowe,
Whan thou art goon, to do thyne eres glowe
1021

Wyse clerkes, that ben dede,
Han ever yet proverbed to us yonge,
That "firste vertu is to kepe the tonge"
Book 3, v. 292

Avauntour [a boaster] and a lyere, al is on[e].
309

It is nought good a sleping hound to wake.
764

Not swiche sorwful sykes [sighs] as men make
For wo, or elles whan that folk ben syke [sick],
But esy sykes, swiche as been to lyke. 1361.

For of Fortunēs sharpe adversitee,
The worst kinde of infortune is this,
A man to have ben in prosperitee,
And it remembren, whan it passed is 1625.

Oon ere it herde, at the other out it wente
Book 4, 434

A wonder last but nyne might never in toun *
588

Wommen ben wyse in short avysement 936.
For tyme y-lost may not recovered be. 1283

Men may the wyse at-renne [out-run], and not
at-rede [surpass in counsel] 1456

I have herd seyde, eek tymes twyës twelve,
"He is a fool that wol for-yete [forget]
him-selfe" *Bk. 5, 97.*

Humblest of herte, hyst of reverence,
Benigne flour, coroune of vertues alle [Pity]
The Complaynte unto Pite [Pity]. 57.

For what he may not gete, that wolde he have.
Aneida and Arcite. † 203.

The lyf so short, the craft so long to lerne,
Th' assay so hard, so sharp the conquering.
The Parlement of Foules. 1.

For out of old felde, as men seith,
Cometh al this newe corn fro yere to yere;
And out of olde bokes, in good feith,
Cometh all this newe science that men lere
22.

The day gan failen, and the derke night,
That reveth bestes from hir besnesse,
Berafte me my book for lakke of light 85.

* Cf. Livy, Bk 1, 31: "Romanis quoque ab eodem prodigio novendiale sacrum publice susceptum est." (Also on account of that wonderful event a nine days' solemn feast was celebrated by the Romans.)

† Stated by Chaucer to be translated from the Latin of Statius, "and after him Corinne," but it is not known whom he meant by "Corinne."

84a

The blder ook, and eek the hardy asshe;
The pler [serving as a prop] elm
The saying firr [used for masts in sailing
ships] 176

Nature, the vicaire of the almyghty Lorde *
379.

For time y-lost, this knowen ye,
By no way may recovered be
Hous of Fame. Book 3, 167.

And sight and wept, and said no more
Chaucer's Dream † 931

And there I made my testament,
And wist my selfe not what I ment 1167

From a window richly point
With lives of many divers sent 1847

That thee is sent receyve in buxumnesse,
The wrestling of this worlde axeth a fall
Her nis non boom, her nis but wildenesse
Forth, pilgrim, forth! Forth, beste, out of
thy stal!

Know thy contree, look up, thank God of al,
Holde the hye wey †, and lat thy gost thee
lede.

And trouthe shal delivere, hit is no drede
Truth Balade de bon conseil
(Sometimes called "The good counceyl of
Chaucer", also (by Shirley) "Balade
that Chaucer made on his deeth-bedde")

[What is sent thee receive with submission,
The wrestling of this world asks for a fall
Here is no home, here is but wilderness
Forth, pilgrim, forth! Forth, beast, from out
thy stall!

Know thy country [i.e. heaven], look up,
thanke God of all,
Hold the highway and let thy spirit thee lead,
And Truth shall thee deliver, there is no dread
(fear).]

That, of all the floures in the mede,
Than love I most these floures whyte and rede,
Swiche as men callen dayies in our toun
Legend of Good Women. Prologue, 41.

That well by reson men it calle may
The dayesye, or elles the eye of day
The emperice and flour of floures all,
I pray to God that faire mot she falle,
And all that loven floures, for hur sake 183

And she was fair, as is the rose in May
Legend of Cleopatra, 34.

Anoon her herte hath pitee of his wo,
And with that pitee love com in also
Legend of Dido. 155.

O sely womman, ful of innocence,
Ful of pitee, of trouthe, and conscience,
What maked yow to men to trusten so?
331.

* Borrowed from Alan de Lisle (de Insulis) De
planctu Naturæ "Natura, Dei gratia mandante
civitatis vicaria procuratrix"

† Chaucer's Dream, more correctly entitled The Isle
of Ladies, is erroneously attributed to Chaucer, but is
included here for convenience

‡ Some MSS read "Weyve thy lust" (cast aside
thy desire) instead of "Hold the hye wey" and
"Loke up on hie" instead of "Know thy contree"

84b

Thou sly devourer, and confusion
Of gentil-women, tender creatures
Legend of Hyppolyte and Medea 2.

And of thy tonge the infinit graciousnesse
308.

Dred God, do law, love trouthe and worthi-
nesse,
And wed thy folk agein to stedfastnesse *
Lak of Stedfastnesse.

And eek be war to sporne ageyn an al
Truth Balade de bon Conseyl.

The amiable Fortune deceyveth folk, the
contrarie Fortune togeth
Boethius. Book 2, metre 8

CHENEY, John Vance (U.S.A.) (1848-
1922)

Who drives the horses of the sun
Shall lord it but a day
The Happiest Heart.

The happiest heart that ever beat
Was in some quiet breast
That found the common daylight sweet,
And left to Heaven the rest Ib.

Need was, need is, and need will ever be
For him and such as he
The Man with the Hoe. A Reply

See! she that bore him, and metes out the lot,
He serves her Vex him not
To scorn the rock whence he was hewn, the pit
And what was digged from it,
Lest he no more in native virtue stand,
The earth-sword in his hand,
But follow sorry phantoms to and fro,
And let a kingdom go Ib.

CHERRY, Andrew (1762-1812)

Till next day,
There she lay,
In the Bay of Biscay, O!
The Bay of Biscay, O!

CHESTERFIELD, Earl of (Philip
Dormer Stanhope, 4th Earl) (1694-
1773)

The dew of the evening most carefully shun,
Those tears of the sky for the loss of the sun
Advice to a Lady in Autumn.

Be wiser than other people if you can, but
do not tell them so
Letter to his Son. Nov. 19, 1745

Whatever is worth doing at all is worth
doing well Ib. March 10, 1746

An injury is much sooner forgotten than
an insult † Ib. Oct. 9, 1746

Virtue and learning, like gold, have their
intrinsic value, but if they are not polished
they certainly lose a great deal of their lustre.
and even polished brass will pass upon more
people than rough gold Ib. 1747.

* This is from "L'envoy to King Richard" (II).
† Also found in a Letter to his Godson, Dec. 4, 1763.

85a

Courts and camps are the only places to learn the world in *Ib. Oct 2, 1747*

I knew once a very covetous, sordid fellow,* who used to say, "Take care of the pence, for the pounds will take care of themselves" *Ib Nov 6, 1747*

Advice is seldom welcome, and those who want it the most, always like it the least *Ib Jan 29, 1748.*

Sacrifice to the Graces † *Ib March 9, 1748.*

Idleness is only the refuge of weak minds *Ib July 20, 1749*

Style is the dress of thoughts *Ib Nov 24, 1749*

Despatch is the soul of business † *Ib Feb 5, 1750.*

Never put off till to-morrow, what you can do to-day *Ib Feb 5, 1750*

It is commonly said, and more particularly of Lord Shaftesbury, that ridicule is the best test of truth *Ib. Feb 6, 1752*

Every woman is infallibly to be gained by every sort of flattery, and every man by one sort or another *Ib March 6, 1752.*

False English, bad pronunciation, old sayings and common proverbs, which are so many proofs of having kept bad and low company *Advice to his Son.*

Above all things endeavour to keep company with people above you *Ib*

Never seem wiser or more learned than your company. *Ib*

In scandal as in robbery, the receiver is always thought as bad as the thief. *Ib.*

To my mind there is nothing so illiberal and so ill-bred as audible laughter *Ib*

A man of fashion never has recourse to proverbs and vulgar aphorisms. *Ib*

Never walk fast in the streets, which is a mark of vulgarity, though it may be tolerable in a tradesman *Ib*

Colonel Chartres was once heard to say that although he would not give one farthing for virtue, he would give ten thousand pounds for a character; because he should get a hundred thousand pounds by it *Ib.*

Lord Tyrawley and I have been dead these two years, but we don't choose to have it known.

Saying ascribed to Lord Chesterfield (Boswell)

* Attributed to Mr Lowndes, Secretary to the Treasury in reigns of William III, Queen Anne, and George I See "Letter to his Son," Feb 5, 1750

† Translated from the Greek (Diogenes Laertius) See "Miscellaneous"

† See Addison "There is nothing more requisite in business than despatch"

85b

Unlike my subject now shall be my song,
It shan't be witty, and it shan't be long
Impromptu. On Sir Thos Robinson, of Rokeby

He shrunk into insignificance and an earldom *Character of Pulteney.*

The picture placed the busts between,
Adds to the thought much strength,
Wisdom and wit are little seen,
But folly's at full length *
On Richard Nash's picture, between the busts of Newton and Pope, at Bath.

CHESTERTON, Gilbert Keith (1874-1936)

To be in the weakest camp is to be in the strongest school *Heretics.*

Truths turn into dogmas the moment they are disputed *Ib.*

Literature and fiction are two entirely different things Literature is a luxury, fiction is a necessity

The Defendant (1901) *A Defence of Penny Dreadfuls*

All slang is metaphor, and all metaphor is poetry *Ib A Defence of Slang*

The subtle man is immeasurably easier to understand than the natural man.

Robert Browning. Ch 1.

The noble temptation to see too much in everything *Ib.*

To disparage scenery as quite flat is of course like disparaging a swan as quite white, or an Italian sky as quite blue *Ib, ch 6*

The misanthropic idea, as in Byron, is not a truth, but it is one of the immortal lies As long as humanity lasts it can be hated
Uses of Diversity. 1920

Fools! for I also had my hour,
One far fierce hour and sweet,
There was a shout about my ears
And palms before my feet

The Donkey.

The English village is a relic it is even a miraculous relic, like the relic of a great saint
Address to Council for Preservation of Rural England, April 29, 1931

CHILLINGWORTH, Rev. William (1602-1644)

Publicans and sinners on the one side,
Scribes and Pharisees on the other
Sermon at Oxford at the beginning of the Civil War.

CHOLMONDELEY, Hester (20th Century)

Still, as of old,
Man by himself is priced;
For thirty pieces Judas sold
Himself, not Christ

* Also ascribed to Jane Brereton.

CHURCHILL, Rev. Charles (1731-1764)

And they will best succeed, who best can pay
Those who would gain the votes of British
tribes,

Must add to force of merit, force of bribes
The Rosciad (1761) 16

He sickened at all triumphs but his own. 64

Genius is of no country. 207

He mouths a sentence as curs mouth a bone 322

Strange to relate, but wonderfully true,
That even shadows have their shadows too! 411.

One leg, as if suspicious of his brother,
Desirous seems to run away from t'other 439

So much they talked, so very little said 550.

His voice in one dull, deep, unvaried sound,
Seems to break forth from caverns under-
ground 567.

And prudent Dulness marked him for a
mayor 596

Could it be worth thy wondrous waste of pains
To publish to the world thy lack of brains? 599.

Thy greatest praise had been to live unknown 602

Fortune makes Folly her peculiar care 604.

But, spite of all the criticising elves,
Those who would make us feel, must feel
themselves 962.

Where he falls short, 'tis Nature's fault alone,
Where he succeeds, the merit's all his own 1025

The best things carried to excess are wrong. 1039

The gods—a kindness I with thanks must
pay—

Have formed me of a coarser kind of clay. 1065.

Fewest faults with greatest beauties joined 1084.

Greatly his foes he dreads, but more his
friends,

He hurts me most who lavishly commends
The Apology (1761) 19.

Dull, superstitious readers they deceive,
Who put their easy faith on critic's sleeve,
And knowing nothing, everything believe. 99

Who, to patch up his fame, or fill his purse,
Still pilfers wretched plans and makes them
worse,

Like gipsies, lest the stolen brat be known,
Defacing first, then claiming for his own. 233

Misfortunes, like the owl, avoid the light,
The sons of Care are always sons of Night
Night (1761). 17

The surest road to health, say what they will,
Is never to suppose we shall be ill
Most of those evils we poor mortals know
From doctors and imagination flow 69

What is't to us if taxes rise or fall?
Thanks to our fortune, we pay none at all 264

Keep up appearances, there lies the test;
The world will give thee credit for the rest
Outward be fair, however foul within,
Sin, if thou wilt, but then in secret sin 311

Who often, but without success, have prayed
For apt alliteration's artful aid.

The Prophecy of Famine (1763). 86

A heart to pity and a hand to bless 178

If they, directed by Paul's holy pen,
Become discreetly all things to all men,
That all men may become all things to them,
Envy may hate, but Justice can't condemn 211

Where webs were spread of more than common
size,
And half-starved spiders preyed on half-
starved flies 327.

And solid learning never falls
Without the verge of College walls
The Ghost (1762-3) *Bk* 1, 83

England, a happy land we know,
Where follies naturally grow. *Ib*, 112.

Fame
Is nothing but an empty name. *Ib*, 230

For one rogue still suspects another,
Well knowing, by unerring rules,
Knaves starve not in the land of fools.
Book 2, 293.

Newspaper wits, and sonneteers,
Gentlemen bards and rhyming peers
Ib, 513.

And adepts in the speaking trade
Keep a cough by them ready made *Ib*, 545.

Who * wit with jealous eye surveys,
And sickens at another's praise *Ib*, 663.

Just to the windward of the law *Book* 3, 56.

Or if, once in a thousand years,
A perfect character appears. *Ib*, 207.

The man who weds the sacred muse
Disdains all mercenary views. *Ib*., 909.

Satire is always virtue's friend *Ib*, 936.

Within the brain's most secret cells
A certain Lord Chief Justice dwells
Of sovereign power, whom one and all,
With common voice, we Reason call
Book 4, 123.

Few have reason, most have eyes. *Ib*, 186

The little merit man can plead
In doing well, dependeth still
Upon his power of doing ill. *Ib*, 244

CHURCHILL—CIBBER

87a

A threadbare jester's threadbare jest
Ib, 529

What could be done? Where force hath
 failed,
 Policy often hath prevailed *Ib*, 1202

'Tis good in every case, you know,
 To have two strings unto our bow
Ib, 1282

A joke's a very serious thing *Ib*, 1373

Bankruptcy, full of ease and health,
 And wallowing in well-saved wealth
Ib, 1648

The only difference, after all their rout,
 Is that the one is *in*, the other *out*.
 The Conference (1763). 165.

By whatever name we call
 The ruling tyrant, Self is all in all. *Ib.*, 177.

Sleep over books, and leave mankind un-
 known The Author (1763) 1 20

When satire flies abroad on falsehood's wing.
 Short is her life, and impotent her sting,
 But, when to truth allied, the wound she gives
 Sinks deep, and to remotest ages lives
 1 217.

Men the most infamous are fond of fame,
 And those who fear not guilt, yet start at
 shame 1 233

Bred to the church, and for the gown decreed,
 Ere it was known that I should learn to read
 1 342.

Ah me! what mighty perils wait
 The man who meddles with a State
 The Duellist (1763) Book 3, 1.

Little do such men know the toil, the pains,
 The daily, nightly racking of the brains,
 To range the thoughts, the matter to digest,
 To cull fit phrases, and reject the rest
 Gotham (1764) Book 211

Nor waste their sweetness in the desert air
Ib, 19.

Morality was held a standing jest,
 And faith a necessary fraud at best.
Ib, 595.

The villager, born humbly and bred hard,
 Content his wealth, and poverty his guard,

His means but scanty, and his wants but few,
 Labour his business and his pleasure too,
 Enjoys more comforts, in a single hour,
 Than ages give the wretch condemned to
 power. Book 3, 117

In full, fair tide, let information flow,
 That evil is half-cured whose cause we know.
Ib, 652.

They damn those authors whom they never
 read. The Candidate (1764). 1. 58.

Life to the last enjoyed, here Churchill lies.
Ib., 153.

87b

Be England what she will,
 With all her faults she is my country still *
 The Farewell (1764) 1 27

'Tis mighty easy, o'er a glass of wine,
 On vain refinements vainly to refine,
 To laugh at poverty in plenty's reign,
 To boast of apathy when out of pain 47.

'Tis want of courage not to be content 70.

It can't be nature, for it is not sense 200

Who loves his country cannot hate mankind
 300

The proud will sooner lose than ask their way.
 380

With the persuasive language of a tear
 The Times (1764) 308.

Talk not of custom, 'tis the coward's plea
 Independence (1764).

Our real wants in a small compass lie *Ib*.

I on my journey all alone proceed
 The Journey.

Thy danger chiefly lies in acting well;
 No crime's so great as daring to excel
 Epistle to William Hogarth (1763) 1 51.

By different methods different men excel,
 But where is he who can do all things well?
 1. 573

With curious art the brain, too finely wrought,
 Preys on herself, and is destroyed by thought
 1 655

CIBBER, Colley (1671-1757)

Or wallow naked in December's snow,
 By bare remembrance of the summer's heat
 Richard III (as altered by Cibber, 1700),
 Act 1. 1.

And thus the soldier, armed with resolution,
 Told his soft tale, and was a thriving wooer
Ib, Act 1. 1.

Poverty, the reward of honest fools.
 Act 11 2

Now, by St. Paul, the work goes bravely on.
 Act 111 1

The aspiring youth that fired the Ephesian
 dome
 Outlives in fame the pious fool that raised it
Ib

Off with his head! so much for Buckingham!
 Act 111 3.

Hence, babbling dreams! you threaten here
 in vain
 Conscience, avaunt! Richard's himself again!
 Hark! the shrill trumpet sounds, to horse!
 away!
 My soul's in arms, and eager for the fray.
 Act 111 3.

* See Cowper: "England, with all thy faults."

A weak invention of the enemy * *Ib*
 Perched on the eagle's towering wing
 The lowly lunnet loves to sing

Birthday Ode.

Who fears t' offend takes the first step to
 please *Love in a Riddle. Act 1*

A halter made of silk's a halter still
Act n 1

Ambition is the only power that combats
 love *Cæsar in Egypt. Act 1*

Oh! how many torments be in the small
 circle of a wedding-ring!

The Double Gallant. Act 1 2

Our hours in love have wings, in absence,
 crutches. *Xerxes. Act v 3*

Tea, thou soft, thou sober, sage and
 venerable liquid!

The Lady's Last Stake. Act 1 1

No prince fares like him; he breaks his
 fast with Aristotle, dines with Tully, drinks
 tea at Helicon, sups with Seneca

Love makes a Man (1700) Act 1 1.

Dumb's a sly dog. *Act v 1*

In all the necessities of life there is not a
 greater plague than servants

She Would and She Would Not. Act 1 1

Love's the weightier business of mankind
Ib.

CLARENDON, Earl of (see Hyde)

CLARK, Willis Gaylord (1808-1841)

Oh, there are moments for us here, when
 seeing

Life's inequalities, and woe, and care,
 The burdens laid upon our mortal being
 Seem heavier than the human heart can
 bear. *A Song of May.*

**CLEMENS, Samuel Langhorne (Mark
 Twain) (1835-1910)**

If there was two birds sitting on a fence,
 he would bet you which one would fly first

The Celebrated Jumping Frog (1867).

I don't see no p'int about that frog that's
 any better'n any other frog. *Ib*

This poor little one-horse town

The Undertaker's Story.

We should have shone at a wake, not sat
 at anything more festive

The Innocents Abroad (1869) Ch 2.

We all like to see people sea-sick when we
 are not ourselves *Ch. 3*

There they are, down there every night at
 eight bells, praying for fair winds—when they
 know as well as I do that this is the only ship

going east at this time of the year, but there's
 a thousand coming west—what's a fair wind
 for us is a head wind to them *Ch 4*

I must have a prodigious quantity of mind,
 it takes me as much as a week, sometimes, to
 make it up *Ch 7.*

They spell it Vinci and pronounce it
 Vinchy, foreigners always spell better than
 they pronounce *Ch 19*

I do not want Michael Angelo for breakfast
 —for luncheon—for dinner—for tea—for
 supper—for between meals *Ib*

Lump the whole thing! Say that the
 Creator made Italy from designs by Michael
 Angelo! *Ib*

Guides cannot master the subtleties of the
 American joke. *Ib*

Conductor, when you receive a fare,
 Punch in the presence of the passenjare
 A blue trip slip for an eight-cent fare,
 A buff trip slip for a six-cent fare,
 A pink trip slip for a three-cent fare
 Pu ich in the presence of the passenjare!

Chorus. Punch, brothers! punch with care!
 Punch in the presence of the passen-
 jare! **Punch, Brothers, Punch.**

Miraculously ignorant

The Innocents at Home.

Ch 1. Instances of Sudden Wealth.

Dominoes is about as mild and sunless a
 game as any in the world, perhaps, excepting
 always the ineffably insipid diversion they call
 croquet *Ch 20*

Are you going to hang him *anyhow*—and
 try him afterwards?

Ch 5 Capt Blakely's Views of Justice

You've done yourselves proud. *Ib.*

A disorderly Chinaman is rare, and a lazy
 one does not exist.

Ch 9 Chinese in Virginia City

Every man that had any respect for himself
 would have got drunk, as was the custom of
 the country on all occasions of public moment

Ch 10 An Incident of Mount Davidson.

They sharpened my teeth till I could have
 shaved with them . . . I found, afterward,
 that only strangers eat tamarinds—but they
 only eat them once *Ch 18 Honolulu.*

I had to swallow suddenly, or my heart
 would have got out *Ch 33 Lecturing*

It is worth while to get tired out, because
 one so enjoys resting afterwards

The New Pilgrim's Progress. Ch 13

The "street which is called Straight" It
 is a fine piece of irony, it is the only facetious
 remark in the Bible, I believe *Ib.*

Be virtuous and you will be eccentric

Mental Photographs.

I tried him with mild jokes, then with
 severe ones

How the Author was sold in Newark.

* This is founded upon a proverbial expression
 Shakespeare has "a thing devised of the enemy"
Rabelais Pantagruel, iii 11 (1533), has "Inventé
 par le calomniateur ennemy."

Soap and education are not as sudden as a massacre, but they are more deadly in the long run

The Facts concerning the Recent Resignation

He was a very inferior farmer when he first begun, and he is now fast rising from affluence to poverty

Rev. Henry Ward Beecher's Farm.

Barring that natural expression of villany which we all have, the man looked honest enough

A Mysterious Visit

I sent down to the rum mill on the corner and hired an artist by the week to sit up nights and curse that stranger

Ib

They inwardly resolved that so long as they remained in the business their piracies should not again be sullied with the crime of stealing

The Adventures of Tom Sawyer (1875)

Ch 13

He found out a new thing—namely, that to promise not to do a thing is the surest way in the world to make a body want to go and do that very thing

Ch 22

This little book fed me in a very hungry place

A Tramp Abroad (1880)

Ch 1.

The Cross of the Legion of Honour has been conferred upon me However, few escape that distinction.

Ch 8

The very "marks" on the bottom of a piece of rare crockery are able to throw me into a gibbering ecstasy

Ch 20

For a male person *bric-à-brac* hunting is about as robust a business as making doll-clothes

Ib

I am content to be a *bric-à-bracker* and a Keramikier

Ib.

Some of his words were not Sunday-school words

Ib

Some of those old American words *do* have a kind of a bully swing to them

Ib

There was things which he stretched, but mainly he told the truth

The Adventures of Huckleberry Finn (1883)

Ch. 1

The statements was interesting, but tough.

Ch 17.

Trouble has brung these grey hairs and this premature balditude

Ch 19

All kings is mostly rapsallions

Ch 23

Hain't we got all the fools in town on our side? And ain't that a big enough majority in any town?

Ch 26

There's plenty of boys that will come hankering and gruvelling around when you've got an apple, and beg the core off you, but when *they've* got one, and you beg for the core, and remind them how you give them a core one time, they make a mouth at

you, and say thank you 'most to death, but there ain't a-going to be no core

Tom Sawyer Abroad. Ch 1

There ain't no way to find out why a snorer can't hear himself snore

Ch 10.

There was worlds of reputation in it, but no money

A Yankee at the Court of King Arthur.

Ch 9

Those transparent swindles—transmissible nobility and kingship

Ch 28

He had only one vanity, he thought he could give advice better than any other person

The Man that Corrupted Hadleyburg (1900)

Ch 1.

He was probably fond of them, but he was always able to conceal it [Referring to Thomas Carlyle and Americans]

My First Lie.

Bad little boys are nearly always called James in your Sunday-school books

Story of the Bad Little Boy.

I have always felt friendly toward Satan. Of course that is ancestral

Autobiography (published posthumously)

A man who goes round with a prophecy-gun ought never to get discouraged If he will keep up his heart and fire at everything he sees, he is bound to hit something by and by.

Ib

We were little Christian children and had early been taught the value of forbidden fruit.

Ib

There are three kinds of lies lies, damned lies, and statistics

Ib (Quoted as "the remark attributed to Disraeli")

I have been told that Wagner's music is better than it sounds.

Ib (Quoted as a saying by Bill Nye.)

All creatures kill—there seems to be no exception But of the whole list man is the only one that kills for fun, he is the only one that kills in malice, the only one that kills for revenge.

Ib

We are always more anxious to be distinguished for a talent which we do not possess than to be praised for the fifteen which we do possess

Ib.

His boy, Theodore, was as good as he could be In fact he was inordinately good, extravagantly good, offensively good, detestably good

Ib

I like criticism, but it must be my way.

Ib.

Once a justice of the peace for a week, always a "judge" afterward Once a major of militia for a campaign on the Fourth of July, always a major We adore titles and heredities in our hearts, and ridicule them with our mouths This is our democratic privilege

Ib

90a

An experienced, industrious, ambitious,
and often quite picturesque har
My Military Campaign.

I always hire a cheap man and let
him break in the pipe for me
Interview. *The Idler*, 1892

Get your facts first, and then you can
distort 'em as much as you please *Ib*

CLEVELAND, Stephen Grover (1837-
1908)

The other side can have a monopoly of all
the dirt in this campaign *Saying*. 1884.

Though the people support the government,
the government should not support the people
Speech on Texas Seed Bill.
(Feb 16, 1887)

The communism of combined wealth and
capital not less dangerous than the
communism of oppressed poverty and toil
Annual Message. 1888

Party honesty is party expediency
Statement to a Journalist, *Sept 19, 1889*

Sensible and responsible women do not
want to vote.

Ladies' Home Journal. 1905

CLOUGH, Arthur Hugh (1819-1861)

What we all love is good touched up with
evil—

Religion's self must have a spice of devil
Dipsychus. *Part 1, sc. 3.*

Thou shalt have one God only, who
Would be at the expense of two?
No graven images may be
Worshipped, except the currency;
Swear not at all, for, for thy curse
Thine enemy is none the worse,
At Church on Sunday to attend
Will serve to keep the world thy friend:
Honour thy parents, that is, all
From whom advancement may befall
Thou shalt not kill, but need'st not strive
Officiously to keep alive
Do not adultery commit;
Advantage rarely comes of it.
Thou shalt not steal, an empty feat,
When 'tis so lucrative to cheat,
Bear not false witness, let the lie
Have time on its own wings to fly.
Thou shalt not covet, but tradition
Approves all forms of competition

The Latest Decalogue.

Grace is given of God, but knowledge is bought
in the market.

The Bothie of Tober-na-Vuolich (1848) 4.

A world where nothing is had for nothing
Ib, 8.

All the incongruous things of past incompatible
ages

Seem to be treasured up here * to make fools
of present and future

Amours de Voyage (1849). *Canto 1*

* Rome

90b

What voice did on my spirit fall,
Peschiera, when thy bridge I crossed?
"Tis better to have fought and lost,
Than never to have fought at all" *
Peschiera.

That out of sight is out of mind
Is true of most we leave behind.

Songs of Absence.

As I sat at the Café I said to myself,
They may talk as they please about what they
call pelf,
They may sneer as they like about eating and
drinking,
But help it I cannot, I cannot help thinking
How pleasant it is to have money, heigh-ho!
How pleasant it is to have money

COBBETT, William (1766-1835)

Free yourselves from the slavery of tea
and coffee and other slop-kettle
Advice to Young Men. 1 To a Youth

To be poor and independent is very nearly
an impossibility. 2 To a Young Man

Public credit means the contracting of
debts which a nation never can pay *Ib*

CODRINGTON, Christopher (1668-
1710)

Thou hast no faults, or I no faults can spy;
Thou art all beauty, or all blindness I.
Lines to Garth, on his "Dispensary" (1696)

COKE, Sir Edward (1552-1634)

When a great, learned man (who is long
in making) dieth, much learning dieth with
him
The Institutes. A Commentary
upon Littleton. Preface.

The gladsome light of jurisprudence
First Institute.

The law, which is the perfection of reason.
Ib

How long soever it hath continued, if it be
against reason, it is of no force in law
Ib *Sec 80*

Time has made this question without
question
Third Institute *Sec. 302*

Certainty is the mother of Quietness and
Repose, and Incertainty the cause of variance
and contentions
Ib

A man's house is his castle *Ib*

As for a Drunkard, who is *voluntarius*
dæmon, he hath (as hath been said) no
privilege thereby, but what hurt or ill so ever
he doeth, his drunkenness doth aggravate it
Ib

The house of everyone is to him as his castle
and fortress. *Semayne's Case. 5 Rep. 91.*

* These two lines are repeated at the end of the
poem, and in a sequel to it, "Alteram partem," also
dated 1849 The lines in Tennyson's *In Memoriam*
(*gv*) were published in 1850

COLERIDGE

91a

They (corporations) cannot commit treason
nor be outlawed nor excommunicate, for they
have no souls

Case of Sutton's Hospital. 10 Rep 32.

COLERIDGE, Hartley (1796-1849)

And laughter oft is but an art
To drown the outcry of the heart.

Address to Gold Fishes.

Her very frowns are fairer far
Than smiles of other maidens are.

Ib

And the thronged river toiling to the main *
The Thames.

COLERIDGE, Mary Elizabeth (1861-1907)

Many a flower have I seen blossom,

Many a bird for me will sing;

Never heard I so sweet a singer,

Never saw I so fair a thing

She is a bird, a bird that blossoms,

She is a flower, a flower that sings,

And I a flower when I behold her,

And when I hear her, I have wings

Gibberish.

COLERIDGE, Samuel Taylor (1772-1834)

O what a wonder seems the fear of death,
Seeing how gladly we all sunk to sleep!

Monody on the Death of Chatterton.

Pain after pain, and woe succeeding woe—
Is my heart destined for another blow?

Lines, on receiving an account that his
Sister's death was inevitable

Ere sin could blight or sorrow fade,

Death came with friendly care,

The opening bud to Heaven conveyed,

And bade it blossom there

Epitaph on an Infant.

Friend to the friendless, to the sick man
health,

With generous joy he viewed his modest
wealth

Lines written at the King's Arms, Ross.

Thou rising sun, thou blue rejoicing sky,
Yea, everything that is and will be free!

Bear witness for me, wheresoever ye be,

With what deep worship I have still adored

The spirit of divinest Liberty

France: An Ode (Feb, 1797). 1.

Forth from his dark and lonely hiding-place
(Portentous sight!) the owl Atheism,

Sailing on obscene wings athwart the noon,

Drops his blue fringed lids, and holds them
close,

And hooting at the glorious sun in Heaven,

Cries out, "Where is it?"

Fears in Solitude.

* Su la marina, dove 'l Po discende,
Per aver pace co' seguadi sui—Tasso
(To the sea where the Po descends for rest with his
tributaries). In Coleridge's sonnet, as originally
printed in *The London Magazine*, the line was, "And
the thronged river sweeping to the main."

91b

All thoughts, all passions, all delights,

Whatever stirs this mortal frame,

All are but ministers of Love,

And feed his sacred flame

Love.

'Tis sweet to him, who all the week

Through city crowds must push his way,

To stroll alone through fields and woods,

And hallow thus the Sabbath-day

Home-Sick.

But the lark is so brimful of gladness and love,

The green fields below him, the blue sky above,

That he sings, and he sings, and for ever

sings he—

"I love my Love, and my Love loves me!"

Answer to a Child's Question.

This world has angels all too few,

And heaven is overflowing To a Young Lady.

Thou, most awful Form!

Rusest from forth thy silent sea of pines *

Hymn before Sunrise, in

the Vale of Chamouni.

Earth, with her thousand voices, praises God.

Ib.

No wish profaned my overwhelmed heart.

Blest hour! it was a luxury,—to be!

Reflections on having left a
place of Retirement.

'Tis true that, passionate for ancient truths,

And honouring with religious love the great

Of elder times, he hated to excess,

With an unquiet and intolerant scorn,

The hollow puppets of a hollow age,

Ever idolatrous, and changing ever

Its worthless idols, learning, power and time.

A Tombless Epitaph.

In nature there is nothing melancholy

The Nightingale.

A mother is a mother still,

The holiest thing alive.

The Three Graves.

We ne'er can be

Made happy by compulsion.

Ib.

Ah! could I be once more a careless child!

Sonnet to the River Otter.

So for the mother's sake the child was dear,

And dearer was the mother for the child!

Sonnet to a Friend who asked how I felt when
the nurse first presented my infant to me

Joy rises in me like a summer's morn.

Christmas Carol. 8.

Never, believe me,

Appear the Immortals,

Never alone

Visit of the Gods. (Imit. from Schiller.)

To meet, to know, to love—and then to part,

Is the sad tale of many a human heart

Couplet written in a volume of Poems.

Through caverns measureless to man

Down to a sunless sea

Kubla Khan (1797).

* Mont Blanc.

By thy long grey beard and glittering eye,
 Now wherefore stopp'st thou me?
Rime of the Ancient Mariner (1797) *Pt 1*

He holds him with his glittering eye *Ib*

The bride hath paced into the hall,
 Red as a rose is she *Ib*

And ice, mast-high, came floating by,
 As green as emerald *Ib*

We were the first that ever burst
 Into that silent sea *Part 2.*

As idle as a painted ship
 Upon a painted ocean *Ib*

Water, water, everywhere,
 Nor any drop to drink *Ib*

Alone, alone, all, all alone,
 Alone on a wide, wide sea! *Part 4*

Oh Sleep! it is a gentle thing,
 Beloved from pole to pole! *Part 5.*

A noise like of a hidden brook
 In the leafy month of June,
 That to the sleeping woods all night
 Singeth a quiet tune. *Ib.*

Like one, that on a lonesome road
 Doth walk in fear and dread,
 And having once turned round walks on,
 And turns no more his head,
 Because he knows, a frightful fiend
 Doth close behind him tread. *Part 6*

And I with sobs did pray—
 O let me be awake, my God!
 Or let me sleep away *Ib*

He loves to talk with mariners
 That come from a far countree *Part 7*

So lonely 'twas that God himself
 Scarce seem'd there to be *Ib*

He prayeth well, who loveth well
 Both man and bird and beast.
 He prayeth best who loveth best
 All things both great and small,
 For the dear God, who loveth us,
 He made and loveth all *Ib*

He went like one that hath been stunned
 And is of sense forlorn
 A sadder and a wiser man,
 He rose the morrow morn. *Ib*

And the Spring comes slowly up this way
Christabel. Part 1.

Carved with figures strange and sweet,
 All made out of the carver's brain *Ib*

A sight to dream of, not to tell! *Ib*

But this she knows, in joys and woes,
 That saints will aid if men will call;
 For the blue sky bends over all!
Conclusion to Part 1.

Each matin bell, the Baron saith,
 Knells us back to a world of death *Part 2*

Her face, oh! call it fair, not pale. *Ib*

For she belike hath drunken deep
 Of all the blessedness of sleep *Ib.*

Alas! they had been friends in youth
 But whispering tongues can poison truth,
 And constancy lives in realms above,
 And life is thorny, and youth is vain,
 And to be wroth with one we love
 Doth work like madness in the brain *Ib.*

They stood aloof, the scars remaining,
 Like cliffs which had been rent asunder,
 A dreary sea now flows between *Ib.*

Perhaps 'tis pretty to force together
 Thoughts so all unlike each other
Conclusion to Part 2.

The Knight's bones are dust,
 And his good sword rust;—
 His soul is with the saints, I trust
The Knight's Tomb.

Old friends burn dim, like lamps in noisome
 air,
 Love them for what they are; nor love them
 less,
 Because to thee they are not what they were.
Duty surviving Self-Love.

This tale's a fragment from the life of dreams
Phantom or Fact?

Flowers are lovely, Love is flower-like,
 Friendship is a sheltering tree,
 O! the joys, that came down shower-like,
 Of Friendship, Love, and Liberty,
 Ere I was old. *Youth and Age.*

Like some poor nigh-related guest,
 That may not rudely be dismissed,
 He hath out-stayed his welcome while,
 And tells the jest without the smile *Ib.*

My eyes make pictures, when they are shut
A Day Dream.

And backward and forward he switched his
 long tail
 As a gentleman switches his cane
*The Devil's Thoughts * St 1.*

His jacket was red and his breeches were
 blue,
 And there was a hole where the tail came
 through *St 3.*

He saw a Lawyer killing a viper
 On a dunghill hard by his own stable,
 And the Devil smiled, for it put him in mind
 Of Cain and his brother Abel *St 4*

He saw a cottage with a double coachhouse,
 A cottage of gentility,
 And the Devil did grin, for his darling sin
 Is pride that apes humility *St 6.*

Down the river did glide, with wind and
 with tide,
 A pig with vast celerity,
 And the Devil looked wise as he saw how
 the while
 It cut its own throat. "There!" quoth he,
 with a smile,
 "Goes England's commercial prosperity"
St 8.

* Jointly composed by Coleridge and Southey
 (cf. Southey).

As he went through Cold-Bath Fields he saw
 A solitary cell,
 And the Devil was pleased, for it gave him a
 hint
 For improving his prisons in Hell *Ib*
 And leered like a love-sick pigeon *St. 13*
 To know, to esteem, to love,—and then to
 part,
 Makes up life's tale to many a feeling heart
 On taking leave of —, 1817 (*see p 91b*).

Your poem must eternal be,
 Dear Sir! it cannot fail!
 For 'tis incomprehensible,
 And without head or tail
 To the Author of the Ancient Mariner.
 (Epigram contrib to "The Morning Post,"
 by Coleridge, as he states in "Biog
 Literaria," Ch 1 (note))

Trochee trips from long to short
 Metrical Feet.

Iambics march from short to long,—
 With a leap and a bound the swift Anapaests
 throng *Ib*

Strongly it bears us along in swelling and
 limitless billows,
 Nothing before and nothing behind but the
 sky and ocean The Homeric Hexameter.*

In the hexameter rises the fountain's silvery
 column;
 In the pentameter aye falling in melody back*
 Ovidian Elegiac Metre.

But Heaven that brings out good from evil,
 And loves to disappoint the Devil
 Job's Luck.

It sounds like stories from the land of spirits,
 If any man obtain that which he merits,
 Or any merit that which he obtains
 Complaint.

Greatness and goodness are not means, but
 ends!

Hath he not always treasures, always friends,
 The good great man?—three treasures, love
 and light,

And calm thoughts, regular as infant's breath,
 And three firm friends, more sure than day
 and night—

Himself, his Maker, and the angel Death *Ib*

Then melts the bubble into idle air,
 And wishing without hope I restlessly despair.
 Blossoming of the Solitary Date-Tree. 4

Or, listening to the tide, with closed sight,
 Be that blind bard, who on the Chian strand,
 By those deep sounds possessed with inward
 light,

Beheld the Iliad and the Odyssey
 Rise to the swelling of the voiceful sea
 Fancy in Nubibus.

In Köln, a town of monks and bones,
 And pavements fanged with murderous stones,
 And rags, and hags, and hideous wenches;
 I counted two and seventy stenchies,

All well defined, and several stinks!
 Ye Nymphs that reign o'er sewers and sinks,
 The river Rhine, it is well known,
 Doth wash your city of Cologne,
 But tell me, Nymphs! what power divine
 Shall henceforth wash the river Rhine?

Cologne.

The victim of a useless constancy
 Remorse. Act 2

He was his Maker's image undefaced
 Act II 1

Nature had made him for some other planet,
 And pressed his soul into a human shape
 By accident or malice In this world
 He found no fit companion Act IV 1

I stood in unmaginable trance,
 And agony that cannot be remembered
 Act IV 3

Thou art the framer of my nobler being,
 Nor does there live one virtue in my soul,
 One honourable hope, but calls thee father
 Zapolya (1817) Part I, 1

A sovereign's ear ill brooks a subject's
 questioning *Ib*

The bad man's courage still prepares the way
 For its own outwitting *Ib*.

Conscience, good my lord,
 Is but the pulse of reason. *Ib*

Oh we are querulous creatures! Little less
 Than all things can suffice to make us happy,
 And little more than nothing is enough
 To discontent us Part 2, Act 1. 1

All her commands were gracious, sweet
 requests

How could it be then, but that her requests
 Must need have sounded to me as commands?
Ib.

I feel and seek the light I cannot see. *Ib*

Adieu! adieu!
 Love's dreams prove seldom true. Act II 1

None love their country, but who love their
 home Act IV 3

Worked himself, step by step, through each
 preferment,

From the ranks upwards And verily, it gives
 A precedent of hope, a spur of action
 To the whole corps, if once in their remem-
 brance

An old, deserving soldier makes his way
 Piccolomini (1799) (1st part of Wallenstein
 Translated from Schiller.) Act 1. 1

"Dash! and through with it!"—That's the
 better watchword Act 1. 2

Men's words are ever bolder than their deeds
 Act 1. 3

Heaven never meant him for that passive
 thing

That can be struck and hammered out to suit
 Another's taste and fancy He'll not dance
 To every tune of every minister.

It goes against his nature—he can't do it
 Act 1. 4.

* These are translated from Schiller.

My son! the road the human being travels,
That, on which BLESSING comes and goes,
doth follow
The river's course, the valley's playful wind-
ings,
Curves round the cornfield and the hill of
vines,
Honouring the holy bounds of property!
And thus secure, though late, leads to its end.

Ib.

Where he plunges in,
He makes a whirlpool, and all stream down
to it

Act II. 1.

For fable is Love's world, his home, his
birthplace,
Delightedly dwells he 'mong fays and talis-
mans,

And spirits, and delightedly believes
Divinities, being himself divine
The intelligible forms of ancient poets,
The fair humanities of old religion,
The power, the beauty, and the majesty,
That had their haunts in dale, or piny
mountain,
Or forest by slow stream, or pebbly spring,
Or chasms, and wat'ry depths, all these
have vanished,

They live no longer in the faith of reason,
But still the heart doth need a language, still
Doth the old instinct bring back the old
names

Act II. 4

My way must be straight on. True with
the tongue,
False with the heart—I may not, cannot be

Act III. 3.

Power on an ancient consecrated throne,
Strong in possession, founded in old custom,
Power by a thousand tough and stringy roots
Fixed to the people's pious nursery-faith

Act IV. 4.

Time consecrates,
And what is grey with age becomes religion

Ib.

The doing evil to avoid an evil
Cannot be good

Act V. 6.

Not one of those men who in words are
valiant,
And when it comes to action skulk away.

Act V. 4

It stung me to the quick that birth and title
Should have more weight than merit has in
th' army

Act V. 5

Example does the whole. Whoever is fore-
most
Still leads the herd. An imitative creature
Is man.

The Death of Wallenstein (1860)

Act I. 4

On a divine law divination rests

Act I. 9.

O think not of his errors now, remember
His greatness, his munificence, think on all
The lovely features of his character,
On all the noble exploits of his life,
And let them, like an angel's arm, unseen,
Arrest the lifted sword.

Act III. 8

Be noble-minded!

Our own heart, and not other men's opinions,
Forms our true honour

Act III. 9.

I shall grieve down this blow, of that I'm
conscious

What does not man grieve down? Ib.

Clothing the palpable and familiar
With golden exhalations of the dawn. Ib.

So often do the spirits
Of great events stride on before the events,
And in to-day already walks to-morrow Ib.

A wild and dreamlike trade of blood and guile,
Too foolish for a tear, too wicked for a smile.

Ode to Tranquillity.

Summer has set in with his usual severity.
Letter to C. Lamb (1826)

From whatever place I write, you will
expect that part of my "Travels" will consist
of excursions in my own mind.

Satyrane's Letters (pub 1817) No. 2 (1798)

Every reform, however necessary, will by
weak minds be carried to an excess which will
itself need reforming

Biographia Literaria (1815-16) Ch. 1.

Praises of the unworthy are felt by ardent
minds as robberies of the deserving

Ib., ch. 3.

As long as there are readers to be delighted
with calumny, there will be found reviewers
to calumniate

Ib.

He [Burke] was a scientific statesman,
and therefore a seer For every principle
contains in itself the germs of a prophecy

Ib., ch. 10

I have seen gross intolerance shown in
support of toleration

Ib

It was a favourite remark of the late
Mr Whitbread's that no man does anything
from a single motive

Ib., ch. 11.

Until you understand a writer's ignorance,
presume yourself ignorant of his understand-
ing

Ib., ch. 12.

It is neither possible nor necessary for all
men, nor for many, to be philosophers. Ib

Our "myriad-minded" Shakespeare—a
phrase which I have borrowed from a Greek
monk, who applies it to a patriarch of Con-
stantinople

Ib., ch. 15

No man was ever yet a great poet without
being at the same time a profound philosopher.

Ib.

You abuse snuff! Perhaps it is the final
cause of the human nose.

Table Talk. Jan. 4, 1823.

* Cf Byron's *Vision of Judgment* (1822) "If that
the summer is not too severe" A note to this passage
says "An allusion to Horace Walpole's expression
in a letter, 'The summer has set in with its usual
severity'" But Charles Lamb in a letter to Bernard
Barton (May 16, 1826) wrote "Coleridge, writing to
me a week or two since, began his note, 'Summer has
set in with his usual severity.'"

COLLINS

95a

A rogue is a roundabout fool.

Ib.

A man of maxims only is like a Cyclops
with one eye, and that eye placed in the
back of his head

June 24, 1827.

Prose = words in their best order, poetry
= the best words in the best order

July 12, 1827.

Good and bad men are each less so than
they seem

April 19, 1830

My mind is in a state of philosophical
doubt

April 30, 1830

You may depend upon it, the more oath-
taking the more lying generally among the
people

May 25, 1830

In politics, what begins in fear usually ends
in folly.

Oct 5, 1830

The three ends which a statesman ought
to propose to himself in the government of
a nation, are—1 Security to possessors,
2. Facility to acquirers; and 3 Hope to all

June 25, 1831

Spire-steeple which . . . point as with
silent finger to the sky and stars *

The Friend (1809) No. 14

COLLINS, John Churton (1848-1908)
The secret of success in life is known only to
those who have not succeeded

Maxims and Reflections. No 40

To ask advice is in nine cases out of ten to
tout for flattery

Ib No 59

If men were as unselfish as women, women
would very soon become more selfish than
men

Ib. No 90

We are no more responsible for the evil
thoughts that pass through our minds than
a scarecrow for the birds which fly over the
seedplot he has to guard The sole responsi-
bility in each case is to prevent them from
settling

Ib 111

Suicide is the worst form of murder, because
it leaves no opportunity for repentance

280

COLLINS, Mortimer (1827-1876)

There was an Ape in the days that were earlier,
Centuries passed and his hair became curlier,
Centuries more gave a thumb to his wrist,—
Then he was Man,—and a Positivist.

The British Birds. St 5.

O to bring back the great Homeric time,
The simple manners and the deeds sublime—
When the wise Wanderer, often foiled by Fate,
Through the long furrow drove the plough-
share straight

Letter to B. Disraeli, M P. (1869)

Life and the universe show spontaneity,
Down with ridiculous notions of Deity!
Churches and creeds are lost in the mists;
Truth must be sought with the Positivists.

The Positivists.

* See Wordsworth "Spire whose silent finger."

95b

Ah, but the joy of the Thames, when, Cam
with Isis contending,
Up the imperial stream flash the impetuous
eights

*The University Boat Race
(pub in "The Realm")*

Is it for work? There comes no fool to bore
us

Midnight intoxicates the human swine,
I, pen in hand, with all the gods for chorus,
Write then my clearest thought, my noblest
line

Midnight is mine

Midnight is Mine.

O wherefore our age be revealing?

Leave that to the registry books.

A man is as old as he's feeling,

A woman as old as she looks

How Old are You?

A man whose youth has no follies, will in
his maturity have no power

Thoughts in my Garden. 2, 108

Most men of unusual power have peculiari-
ties which the vulgar folk cannot understand,
whence there rises round them a rank growth
of myth

Ib 2, 287

The true way to render age vigorous is to
prolong the youth of the mind

Village Comedy. 1, 56

COLLINS, William (1721-1759)

How sleep the brave, who sink to rest,

By all their country's wishes blest!

Ode (1746)

By Fairy hands their knell is rung,
By forms unseen their dirge is sung;
There Honour comes, a pilgrim grey,
To bless the turf that wraps their clay,
And Freedom shall awhile repair,
To dwell a weeping hermit there!

Ib.

When Music, heavenly maid, was young,
While yet in early Greece she sung,
The Passions oft, to hear her shell,
Thronged around her magic cell

The Passions.

A solemn, strange and mingled air,

'Twas sad by fits, by starts 'twas wild

Ib

And Hope enchanted smiled, and waved her
golden hair

Ib

In notes by distance made more sweet.

Ib

In hollow murmurs died away

Ib

O Music, sphere-descended maid,
Friend of pleasure, wisdom's aid.

Ib

Let not dank Will mislead you to the heath,
Dancing in mirky night, o'er fen and lake

Ode. Popular Superstitions

In yonder grave a Druid lies

Ode. Death of Mr. Thomson (1749).

Too nicely Jonson knew the critic's part;

Nature in him was almost lost in Art.

To Sir T. Hanmer.

96a

Well may your hearts believe the truths I tell,
'Tis virtue makes the bliss, where'er we dwell
Eclogue. 1, 5

COLMAN, George (senior) (1732-1794)

A fool's paradise is better than a wiseacre's purgatory

The Deuce is in him. Act 1

COLMAN, George (junior) (1762-1836)

Like two single gentlemen rolled into one
Lodgings for Single Gentlemen.

When ill, indeed,
E'en dismissing the doctor don't *always*
succeed *Ib*

I have henceforward the privilege of adding
to my name the honourable title of A double S
[Dr. Pangloss]

Heir-at-Law (1797), 1.

Our story a secret? Lord help you! Tell
'em Queen Anne's dead.

Ib. (See prov)

Oh, London is a fine town,

A very famous city,
Where all the streets are paved with gold,
And all the maidens pretty *Ib, 1. 2.*

But gentleman is written legibly on his brow.
Ib, iii 1.

"Mammon leads me on"—Milton—Hem!
[Dr Pangloss]. *Ib, iii 2.*

On their own merits modest men are dumb
Ib. Epilogue

And what's impossible can't be,
And never, never comes to pass
Maid of the Moor.

Three stories high, long, dull, and old,
As great lords' stories often are *Ib.*

When taken
To be well shaken. *Newcastle Apothecary.*

O Miss Bailey;
Unfortunate Miss Bailey!
Love laughs at Locksmiths.
Act ii Song

The world is good in the lump.
Torrent. Act i, 2.

My father was an eminent button-maker
at Birmingham, . . . but I had a soul above
buttons

Sylvester Daggerwood. Act 1

I owe you one
The Poor Gentleman. Act i, 2

All argument will vanish before one touch
of nature. *Ib, v. 1*

A rich man's superfluities are often a poor
man's redemption

Who wants a Guinea? Act 1.

His heart runs away with his head. Ib.

96b

What'a recreation it is to be in love! It
sets the heart aching so delicately, there's
no taking a wink of sleep for the pleasure of
the pain

The Mountaineers (1793) Act 1

COLTON, Chas. Caleb (1780?-1832)

When independence of principle consists in
having no principle on which to depend

Lacon. Vol. 1 Preface.

Mal-information is more hopeless than
non-information *Ib Reflections No 1.*

The cottage is sure to suffer for every
error of the court, the cabinet, or the camp
No 5.

An upright minister asks, *what* recommends
a man, a corrupt minister, *who* *No 9*

Were we as eloquent as angels yet we
should please some men, some women, and
some children, much more by listening, than
by talking *No 13.*

Men will wrangle for religion, write for it;
fight for it, die for it, anything but—live
for it *No 25.*

None are so fond of secrets as those who do
not mean to keep them. *No 40*

The excesses of our youth are drafts upon
our old age, payable with interest about
thirty years after date *No 76.*

Bigotry murders Religion, to frighten fools
with her ghost *No 101.*

When you have nothing to say, say nothing.
No 183

We ask advice, but we mean approbation
No. 190.

Imitation is the sincerest of flattery.
No 217.

It is always safe to learn, even from our
enemies, seldom safe to venture to instruct,
even our friends *No 286.*

Examinations are formidable even to the
best prepared, for the greatest fool may ask
more than the wisest man can answer.
No 322.

Applause is the spur of noble minds, the
end and aim of weak ones *No 324*

If you would be known, and not know,
vegetate in a village, if you would know, and
not be known, live in a city *No 334.*

Man is an embodied paradox, a bundle of
contradictions *No 408.*

Subtract from many modern poets all that
may be found in Shakespeare, and trash will
remain. *No 568*

The debt which cancels all others.
Vol 2, No 49.

To look back to antiquity is one thing; to
go back to it is another. *No. 148*

97a

Calumny always makes the calumniator worse, but the calumniated—never *No 172*

Vice stings us, even in our pleasures; but
Virtue consoles us, even in our pains
Vice and Virtue

COLTON, Rev. Walter (1797-1851)

He might have soared, a miracle of mind,
Above the doubts that dim our mental sphere,
And poured from thence, as music on the wind,
Those prophet tones, which men had turned to hear,
As if an angel's harp had sung of bliss
In some bright world beyond the tears of this
Byron.

COMBE, William (1741-1823)

An uninforming piece of wood,
Like other guides, as some folks say,
Who neither lead, nor tell the way
Dr. Syntax in Search of the Picturesque.
(1809-1811) *Canto 2.*

Whoe'er from Nature takes a view,
Must copy and improve it too. *Ib*
Be good, and leave the rest to Heaven
Canto 7

Along the varying road of life,
In calm content, in toil or strife,
At morn or noon, by night or day,
As time conducts him on his way,
How oft doth man, by care oppressed,
Find in an Inn a place of rest * *Canto 9*

There's nothing picturesque in beef. *Canto 14.*
Up hill, our course is rather slow,
Down hill, how merrily we go,
But when 'tis neither up nor down,
It is a middling pace I own *Canto 22.*

The Poet, to the end of time,
Breathes in his works and lives in rhyme;
But, when the Actor sinks to rest,
And the turf lies upon his breast,
A poor traditionary fame
Is all that's left to grace his name. *Canto 24.*

But wheresoe'er I'm doomed to roam,
I still shall say—that home is home
Canto 26

That man, I trow, is doubly curst,
Who of the best doth make the worst,
And he I'm sure is doubly blest,
Who of the worst can make the best:
To sit and sorrow and complain,
Is adding folly to our pain. *Ib*

But still a pun I do detest,
'Tis such a paltry, humbug jest;
They who've least wit can make them best.
Ib

For the child's gone that never came.
Dr. Syntax in Search of Consolation (1812).
Canto 1.

* See Shenstone. "Dr Syntax" was published in 1809-1811, Shenstone's poem in 1737-1742.

97b

CONGREVE, William (1670-1729)

You read of but one wise man, and all
that he knew was that he knew nothing
The Old Bachelor (1693) Act 1

One of love's April fools *Ib*
I find we are growing serious, and then we
are in great danger of being dull * *Ib, u 2*

Even silence may be eloquent in love *Ib*
We never are but by ourselves betrayed
Ib, m 1

Hang art, madam! and trust to nature
for dissembling *Ib, m 2*

Sharper Thus grief still treads upon the
heels of pleasure,
Married in haste, we may repent at leisure
Setter Some by experience find those words
misplaced,
At leisure married, they repent in haste
Ib, v 3

What rugged ways attend the noon of life!
Our sun declines, and with what anxious
strife,
What pain, we tug that galling load, a wife!
Ib, v. 5.

Retired to tea and scandal, according to
their ancient custom
The Double Dealer (1694), 1

There is nothing more unbecoming a man
of quality than to laugh † *Ib, 1 2.*

One minute gives invention to destroy
What to rebuild will a whole age employ
Ib, 1. 3.

Why should I disparage my parts by think-
ing what to say? None but dull rogues
think. *Ib, w. 2*

If I can find that Cerberus a sop, I shall
be at rest for one day
Love for Love (1695) Act 1. 1.

Thou liar of the first magnitude!
Ib, u. 1

Valentine. The two greatest monsters in
the world are a man and a woman

Sir Sampson Legend Why my opinion is
that those two monsters, joined together,
make a yet greater, that's a man and his
wife. *Ib, w 2.*

A branch of one of your antediluvian
families, fellows that the flood could not
wash away. *Ib, v. 1.*

The miracle to-day is that we find
A lover true not that a woman's kind
Ib, v 2.

Say what you will, 'tis better to be left,
than never to have been loved
The Way of the World (1700) Act 11 1

* See Addison. "The Drummer" (1715) "The
Old Bachelor" was produced in 1693

† See Chesterfield for similar observations.

98a

Love's but a frailty of the mind,
When 'tis not with ambition joined
Ib, iii 3.

If there's delight in love, 'tis when I see
That heart, which others bleed for, bleed for
me
Ib

The wise too jealous are, fools too secure *Ib*

I nauseate walking, 'tis a country diversion,
I loathe the country
Ib, v 2.

To drink is a Christian diversion,
Unknown to the Turk or the Persian
Ib, v 2

Wilful will do't, that's the word *Ib*, v 2

Music has charms to soothe a savage breast,
To soften rocks, or bend a knotted oak *

The Mourning Bride (1697) *Act* i 1

By magic numbers and persuasive sound *Ib*

How reverend is the face of this tall pile,
Whose ancient pillars rear their marble heads
To bear aloft its arched and ponderous roof,
By its own weight made steadfast and im-
moveable,

Looking tranquillity!
Ib, ii 1.

Let me hear
Thy voice—my own affrights me with its
echoes
Ib

Who calls that wretched thing that was
Alphonso?
Ib, ii 2

Given thee back
To earth, to light and life, to love and me
Ib, ii 3.

For what are riches, empire, power,
But larger means to gratify the will? *Ib*
Thou canst not mean so poorly as thou talk'st.
Ib.

Life without love is load, and time stands
still

What we refuse to him, to death we give,
And then, then only, when we love, we
live
Ib

Error lives

Ere reason can be born Reason, the power
To guess at right and wrong, the twinkling
lamp

Of wandering life, that winks and wakes by
turns,
Fooling the follower, betwixt shade and
shining
Ib, iii 1.

My soul is up in arms, ready to charge,
And bear amidst the foe, with conquering
troops.
Ib

O wouldst thou be less killing, soft, and kind
Ib, iii 1

What do the damned endure, but to despair?
Ib

* Often misquoted "Music hath charms to soothe the savage beast." James Bramston in his *Man of Taste* (1733) quoted the line, and added "And therefore proper at a Sheriff's feast." See also Prior "Music's force can tame the furious beast."

98b

Heaven has no rage like love to hatred
turned,
Nor hell a fury like a woman scorned
Ib, iii 2

Reproach cuts deeper than the keenest sword,
And cleaves my heart
Ib, v 1

O fate of fools! officious in contriving,
In executing puzzled, lame and lost
Ib, v 1

Hover a moment, yet, thou gentle spirit,
Soul of my love, and I will join thy flight
Ib

Is he then dead?
What, dead at last! quite, quite, for ever
dead!
Ib

For blessings ever wait on virtuous deeds,
And though a late a sure reward succeeds
Ib

Whom she refuses she treats still
With so much sweet behaviour
That her refusal, through her skill,
Looks almost like a favour
Quoted in House of Commons by Mr F E Smith (Lord Birkenhead) (as from Congreve) with allusion to Mr Asquith.

Invention flags, his brain grows muddv,
And black despair succeeds brown study.
An Impossible Thing

Careless she is with artful care,
Affecting to seem unaffected * *Amoret.*

Defer not till to-morrow to be wise,
To-morrow's sun to thee may never rise
Letter to Cobham.

But British forces are unused to fear.
Ode to the King.

The good received, the giver is forgot.
To Lord Halifax. 1. 39.

CONRAD, Joseph (1857-1924)†

Nowhere else than upon the sea do the days,
weeks and months fall away quicker into the
past They seem to be left astern as easily
as the light air-bubbles in the swirls of the
ship's wake
Mirror of the Sea (1906)
Landfall and Departure

Proverbs are art—cheap art As a general
rule they are not true, unless indeed they
happen to be mere platitudes

Gaspar Ruiz. Ch 5.

As to honour—you know—it's a very fine
medieval inheritance, which women never get
hold of. It wasn't theirs

Chance (1914) *Ch. 2.*

CONSTABLE, Henry (1562-1613)

The pen wherewith thou dost so heavenly
sing,

Made of a quill from an angel's wing †
Sonnet.

* See Alfred Austin "What wins us is her careless care," p 7b

† His full name was Joseph Conrad Korzeniowski
† See Wordsworth. "The feather, whence the
pen"

CONSTABLE—COWARD

99a

CONSTABLE, Thomas (1812-1881)

Hail, old October, bright and chill,
First freedman from the summer sun!
Spice high the bowl, and drink your fill!
Thank heaven, at last the summer's done
Old October.

But what on earth does Shakespeare mean
By "*winter of our discontent*"? Ib

COOK, Eliza (1818-1889)

'Tis well to give honour and glory to Age,
With its lessons of wisdom and truth,
Yet who would not go back to the fanciful
page,

And the fairy tale read but in youth?
Stanzas. 1 1

Why should we strive, with cynic frown,
To knock their fairy castles down?
Oh! dear to Memory are those Hours.

I love it—I love it, and who shall dare
To chide me for loving that old Arm-chair?
The Old Arm-Chair (1837).

Though language forms the preacher,
'Tis "good works" make the man
Good Works.

Spring, Spring, beautiful Spring Spring.
There's a flag that waves o'er every sea,
No matter when or where

The Englishman.

A glorious charter, deny it who can,
Is breathed in the words, "I'm an English-
man" Ib

Better build schoolrooms for "the boy,"
Than cells and gibbets for "the man"
A Song for the Ragged Schools.

Hunger is bitter, but the worst
Of human pangs, the most accursed
Of Want's fell scorpions, is Thirst
Melaia (c 1840).

COOKE, Edmund Vance (1866-1932)
The North, the South, the West, the East,
No one the most, and none the least,
But each with its own heart and mind,
Each of its own distinctive kind
Each for All.

Unschool'd scholar! how did you learn
The wisdom a lifetime may not earn?
The Uncommon Commoner.
(Of Abraham Lincoln)

O, a trouble's a ton, or a trouble's an ounce,
A trouble is what you make it;
But it isn't the fact that you're hurt that
counts,
But only how did you take it?
How did you Die?

COOKE, Joshua (17th Century)
How wise are they that are but fools in love!
How a man may choose a good Wife*
Act 1

* Authorship attributed to Joshua Cooke, who
may be identical with the author of "The City Gallant"
described in *Nat Diet Biog* as "Jo Cooke," his Chris-
tian name being uncertain

99b

Where there is strife 'twixt man and wife,
'tis hell,
And mutual love may be compared to heaven.
Ib

No beauty's like the beauty of the mind
Act v 3

COOPER, John Gilbert (1723-1769)

And when with envy Time transported
Shall think to rob us of our joys,
You'll in your girls again be courted,
And I'll go wooing in my boys
Song to his Wife.

**CORBET, Richard, Bishop of Oxford
and Norwich** (1582-1635)

Let others write for glory or reward,
Truth is well paid when she is sung and
heard Elegy on Lord William Howard
Conclusion

St Paul hath fought with beasts at Ephesus,
and I at Windsor

To Lord Mordant.
(In reference to "Court-wits" and other
antagonists at the Court)

When too much zeal doth fire devotion,
Love is not love, but superstition R. C.

CORNFORD, Frances Macdonald (née
Darwin) (b 1886)

O why do you walk through the fields in gloves
Missing so much and so much?
Oh, fat white woman, whom nobody loves,
Why do you walk through the fields in gloves?
To a Lady seen from the Train.

COTTON, Nathaniel (1705-1788)

The world has nothing to bestow,
From our own selves our joys must flow,
And that dear hut—our home
The Fireside.

Yet still we hug the dear deceit
Visions in Verse. Content

He who at fifty is a fool
Is far too stubborn grown for school
Slander

How great his theft who robs himself!
Pleasure

For what is form, or what is face,
But the soul's index, or its case? Ib

Who games, is felon of his wealth,
His time, his liberty, his health Ib

COWARD, Noel (b. 1899)

Wouldn't it be dreadful to live in a country
where they didn't have tea? (Mrs Chetham)
Home Chat (1927) Act 1

The adjective "vivacious" describes her
(Francine Troth) mercilessly
Sirocco (1927) Act 1

Francine: What on earth do you mean?
Lucy Griffin I don't know I don't think
I mean anything—ever. Ib

It must be lovely to be mad just for a little—
and to know for certain that everything is
tremendously important *Ib.*

Francine I don't think clergymen ought to
have senses of humour, do you?

Sirio It must make life very much more
difficult for them *Ib*

I must say I consider marriage an over-rated
amusement (*Zoe*)

This was a Man (*pub* 1928) *Act 1.*

That's the second ultimatum I've delivered
this morning and I'm feeling extremely tired
(*Edward*) *Act III*

Evelyn Why not come and play squash
with me sometimes?

Edward Churt That's not exercise, it's
flagellation *Act 4.*

We've got to 'ave wars every now and then
to prove we're top dog

Cavalcade (1931), *sc 1*

COWLEY, Abraham (1618-1667)

It is a hard and nice thing for a man to
write of himself It grates his own heart to
say anything of disparagement, and the
reader's ears to hear anything of praise from
him *Of Myself.*

This only grant me, that my means may lie
Too low for envy, for contempt too high *

Ode. c 9

Acquaintance I would have, but when't
depends

Not on the number, but the choice of friends
Ib

For he that runs it well twice runs his race
Ib, 11

Charmed with the foolish whistlings of a
name † *Of Agriculture.*

The monster London. *Of Solitude.*

Let but thy wicked men from out thee go,
And all the fools that crowd thee so,

Even thou who dost thy millions boast,
A village less than Islington wilt grow,
A solitude almost *Ib*

God the first garden made, and the first city
Can *The Garden.*

Begin, be bold, and venture to be wise,
He who defers this work from day to day,
Does on a river's bank expecting stay,
Till the whole stream, which stopped him,
should be gone,

That runs, and as it runs, for ever will run
on † *Danger of Procrastination.*

What shall I do to be for ever known,
And make the age to come my own ?
The Motto.

Come, my best friends, my books, and lead
me on *Ib*

* Translation of Horace

† Translation of Virgil, *Georg.*, Book 2

‡ Translation of Horace, 1 Ep., 2, 4.

His faith, perhaps, in some nice tenets might
Be wrong, his life, I'm sure, was in the
right * *On the Death of Mr Crashaw.*

Just as a bird, that flies about

And beats itself against the cage,

Finding at last no passage out,

It sits and sings, and so o'ercomes its rage
Friendship in Absence.

Why

Should every creature drink but I ?

Why, man of morals, tell me why

Anacreontiques. No 2 Drinking

A mighty pain to love it is,

And 'tis a pain that pain to miss,

But, of all pains, the greatest pain

It is to love, but love in vain *No 7. Gold*

When I myself am nothing but a name

*Ode upon occasion of a Copy of Verses
of my Lord Broghill's.*

Nothing so soon the drooping spirits can
raise

As praises from the men whom all men
praise *Ib*

Lukewarmness I account a sin,

As great in love as in religion

The Mistress.—Love Verses The Request

The world's a scene of changes, and to be
Constant, in Nature were inconstancy
Inconstancy.

Well then, I now do plainly see

This busy world and I shall ne'er agree;

The very honey of all earthly joy

Does of all meats the soonest cloy,

And they, methinks, deserve my pity,

Who for it can endure the stings,

The crowd, the buzz, and murmurings

Of this great hive, the city. *The Wish*

May I a small house and large garden have!

And a few friends, and many books, both true
Ib.

Words that weep and tears that speak

The Prophet

If things then from their end we happy call,
'Tis Hope is the most hopeless thing of all

Against Hope.

Hope! of all ills that men endure,

The only cheap and universal cure!

For Hope

Th' adorning thee with so much art

Is but a barbarous skill,

'Tis like the poisoning of a dart

Too apt before to kill *The Waiting-maid.*

Nor can the snow, which now cold Age does
shed

Upon thy reverend head,

Quench or allay the noble fires within

Pindaric Odes. To Mr Hobbes.

To things immortal, Time can do no wrong,
And that which never is to die, for ever must
be young *Ib*

* Cf Pope, *Essay on Man* ("He can't be wrong
whose life is in the right")

COWLEY—COWPER

101a

Life is an incurable disease

To Dr Scarborough

Truth is truest poesy

Davidels. Book 1, l 41

Nothing is there to come, and nothing past,
But an eternal now does always last

Book 1, l 361

Sometimes he thinks that Heaven the vision
sent,

And ordered all the pageants as they went;
Sometimes, that only 'twas wild Fancy's play,
The loose and scattered relics of the day

Book 2, l 789

His way once chose, he forward thrust out-
right,

Nor stepped aside for dangers or delight

Book 2, l 361

Who lets slip Fortune, her shall never find,
Occasion, once passed by, is bald behind

Pyramus and Thisbe. St 15

If Heraldry were guided by reason, a Plough
in a Field Arable would be the most noble
and ancient Arms

Essay. On Retirement

Fame, like man, will grow white as it grows
old

Quoted by Dr Johnson, in
"Lives of the Poets"

COWLEY, Hannah (née Parkhouse)
(1743-1809)

Five minutes—Zounds! I have been five
minutes too late all my lifetime [Saville]

The Belle's Stratagem (1782) Act 1.

Vanity, like murder, will out Act 4

What is woman? Only one of Nature's
agreeable blunders

Who's the Dupe? Act 2.

COWPER, William (1731-1800)

William was once a bashful youth,

His modesty was such,

That one might say (to say the truth),

He rather had too much.

Of Himself

But some a different notion had,

And at each other winking,

Observed that though he little said,

He paid it off with thinking

Ib

No dancing bear was so genteel

Or half so *dégagé*

Ib

Oh, then indulge thy grief, nor fear to tell

The gentle source from whence thy sorrows
flow,

Nor think it weakness, when we love to feel,

Nor think it weakness what we feel to show

To Delia. On her endeavouring to con-
ceal her grief at Parting

Hope, like the short-lived ray that gleams
awhile,

Cheers e'en the face of misery to a smile

Despair at his separation.

101b

Absence from whom we love is worse than
death,

And frustrate hope severer than despair Ib

Who early loves, though young, is wise—

Who old, though grey, a fool.

Upon a Venerable Rival,

That subject for an angel's song,

The hero, and the saint

On reading "Sir Charles Grandison"

There goes the parson—O illustrious spark!
And there, scarce less illustrious, goes the clerk

On Observing some Names of Little Note.

What peaceful hours I once enjoyed!

How sweet their memory still!

But they have left an aching void,

The world can never fill

Olney Hymns (1779) No 1

And Satan trembles when he sees

The weakest saint upon his knees No 29

God moves in a mysterious way

His wonders to perform,

He plants His footsteps in the sea,

And rides upon the storm No 68

Ye fearful saints, fresh courage take,

The clouds ye so much dread

Are big with mercy, and shall break

In blessings on your head * Ib

Behind a frowning providence

He hides a smiling face Ib

The bud may have a bitter taste,

But sweet will be the flower Ib

Blind unbelief is sure to err,

And scan his work in vain Ib

Musical as the chime of tinkling bells,

Weak to perform, though mighty to pretend

The Progress of Error (c 1782) l 14

The clear harangue, and cold as it is clear,

Falls soporific on the listless ear l 19

From thoughtless youth to ruminating age

l 24

And pleasure brings as surely in her train

Remorse, and Sorrow, and vindictive Pain

l 43.

Even Bacchanalian Madness has its charms.

l 56.

Unmissed but by his dogs and by his groom

l 95

Oh laugh or mourn with me, the rueful jest,

A cassocked huntsman, and a fiddling priest!

l 110.

Himself a wanderer from the narrow way,

His silly sheep, what wonder if they stray?

l 118.

O Italy!—thy sabbaths will be soon

Our sabbaths l 152

Folly and Innocence are so alike,

The difference, though essential, fails to strike

l 203

* See Villiers, Duke of Buckingham.

- 102a
Remorse, the fatal egg by Pleasure laid
l 239
- First wish to be imposed on, and then are
l 290.
- Our most important are our earliest years
l 353
- How many a dunce that has been sent to
roam,
Excels a dunce that has been left at home !
l 414
- While learning, once the man's exclusive
pride,
Seems verging fast towards the female side
l 428
- And of all arts sagacious dupes invent,
To cheat themselves and gain the world's
assent,
The worst is—Scripture warped from its
intent
l 434
- None but an author knows an author's cares,
Or Fancy's fondness for the child she bears
l 515
- Your blunderer is as sturdy as a rock
l 538.
- He has no hearing on the prudent side
l 548.
- Secure of nothing but to lose the race
l 562
- Faults in the life breed errors in the brain
l 563
- What is a righteousness that men devise,
What, but a sordid bargain for the skies ?
Truth. l 75
- Humility may clothe an English dean
l 118
- She might be young, some forty years ago
l 132.
- A growing dread of vengeance at his heels
l 259.
- He has no hope who never had a fear
l 299
- The Scripture was his jest-book.
l 308
- Just knows, and knows no more, her Bible
true,
A truth the brilliant Frenchman never knew
l 328
- To them the sounding jargon of the schools
Seems what it is—a cap and bells for fools
l 368
- You told me, I remember, glory built
On selfish principles, is shame and guilt
Table Talk. l 1
- If monarchy consists in such base things
Sighing, I say again, I pity kings !
l 138
- Flippant fluency of tongue
l 146.
- Admirals, extolled for standing still,
Or doing nothing with a deal of skill
l 191
- Firm friends to peace, to pleasure, and good
pay.
l 194.
- 102b
Liberal in all things else, yet Nature here
With stern severity deals out the year
l 207.
- Earth shakes beneath them, and heaven roars
above,
But nothing scares them from the course they
love
l 459
- Mean you to prophesy, or but to preach ?
l 478
- Feels himself spent, and fumbles for his
brains
l 536
- As if an eagle flew aloft, and then—
Stooped from its highest pitch to pounce a
wren
l 551.
- Religion, harsh, intolerant, austere,
Parent of manners, like herself, severe
l 611.
- That constellation set, the world in vain,
Must hope to look upon their like again
l 659
- Oaths, used as playthings or convenient tools
Expostulation. l 37
- And trident-bearing queen of the wide seas
l 275
- Where Obstinacy takes his sturdy stand,
To disconcert what Policy has planned,
Where Policy is busied all night long
In setting right what Faction has set wrong
l 293.
- War lays a burden on the reeling state
l 306
- Kiss the book's outside, who ne'er look
within
l 389.
- The man that dares traduce, because he can
With safety to himself, is not a man
l 432
- In such a cause they could not dare to fear
l 621.
- What dotage will not Vanity maintain ?
What web too weak to catch a modern brain ?
l 628.
- Or serves the champion in forensic war
To flourish and parade with at the bar
l 664.
- I know the warning song is sung in vain,
That few will hear and fewer heed the strain
l 724
- The poor, inured to drudgery and distress,
Act without aim, think little, and feel less,
And nowhere, but in feigned Arcadian scenes,
Taste happiness, or know what pleasure
means
Hope. l 7
- The rich grow poor, the poor become purse-
proud.
l 18.
- Pleasure is labour too, and tires as much
l 20
- And just when evening turns the blue vault
grey,
To spend two hours in dressing for the day
l 81.

COWPER

103a

Serves merely as a soil for discontent
To thrive in l 99
While conversation, an exhausted stock,
Grows drowsy as the clicking of a clock l 105
Men deal with life as children with their play,
Who first misuse, then cast their toys away. l 129
Man is the genuine offspring of revolt l 183
His weekly drawl,
Though short, too long l 201.
Emulous always of the nearest place
To any throne, except the throne of grace l 240.
The centre of a thousand trades l 248
Each man's belief is right in his own eyes. l 285
The wrong was his who wrongfully complained l 323.
My creed is, he is safe that does his best,
And death's a doom sufficient for the rest l 397
A hand as liberal as the light of day l 410.
And differing judgments serve but to declare,
That Truth lies somewhere, if we knew but where l 425
The sacred book no longer suffers wrong,
Bound in the fetters of an unknown tongue,
But speaks with plainness art could never mend,
What simplest minds can soonest comprehend l. 450.
And he that stole has learned to steal no more l 525
A knave when tried on honesty's plain rule,
And when by that of reason a mere fool l 568
Assailed by scandal and the tongue of strife,
His only answer was a blameless life l 578
Blush, Calumny! and write upon his tomb,
If honest eulogy can spare thee room. l 590
No blunder bigot, I maintain it still,
Than he who must have pleasure, come what will l 595.
Art thrives most
Where commerce has enriched the busy coast
Charity. l 114
Grief is itself a medicine. l 159
He found it inconvenient to be poor l 189
Some men make gain a fountain, whence proceeds
A stream of liberal and heroic deeds l 244.
But let insolvent innocence go free. l 289
Verse, like the laurel, its immortal meed,
Should be the guerdon of a noble deed l. 292.

103b

All truth is precious, if not all divine l 331.
Flavia, most tender of her own good name,
Is rather careless of her sister's fame l 453
A teacher should be sparing of his smile l 490
No skill in swordsmanship, however just,
Can be secure against a madman's thrust l 509
When scandal has new minted an old lie,
Or taxed invention for a fresh supply,
'Tis called a satire l 513
Pelting each other for the public good l 623
Spare the poet for his subject's sake. l 636
Conversation in its better part,
May be esteemed a gift, and not an art
Conversation. l 3
Words learned by rote, a parrot may rehearse,
But talking is not always to converse. l 7
Oaths terminate, as Paul observes, all strife,
Some men have surely then a peaceful life! l 55.
Asseveration blustering in your face
Makes contradiction such a hopeless case l 59
Though syllogisms hang not on my tongue,
I am not surely always in the wrong,
'Tis hard if all is false that I advance,
A fool must now and then be right by chance l 93
A noisy man is always in the right l 114
Dubius is such a scrupulous good man l. 119.
He would not with a peremptory tone
Assert the nose upon his face his own l. 121.
His sole opinion, whatsoe'er befall,
Centering at last in having none at all l 133.
Where men of judgment creep and feel their way,
The positive pronounce without dismay l 145
The proud are always most provoked by pride l 160
A moral, sensible, and well-bred man
Will not affront me, and no other can l 193.
"Can this be true?" an arch observer cries,
"Yes" (rather moved), "I saw it with these eyes"
"Sir! I believe it on that ground alone,
I could not, had I seen it with my own" l 231
A tale should be judicious, clear, succinct,
The language plain, and incidents well linked,
Tell not as new what everybody knows,
And, new or old, still hasten to a close l. 235.

Pernicious weed ! whose scent the fair annoys,
Unfriendly to society's chief joys,
Thy worst effect is banishing for hours
The sex whose presence civilises ours l 251

I cannot talk with civet in the room,
A fine puss gentleman that's all perfume,
The sight's enough—no need to smell a beau
l 283

The solemn fop, significant and budge,
A fool with judges, amongst fools a judge
l 299

His wit invites you by his looks to come,
But when you knock it never is at home
l 303

Some men employ their health, an ugly trick,
In making known how oft they have been
sick l 311

Thus always teasing others, always teased,
His only pleasure is—to be displeased l 345

Our wasted oil unprofitably burns,
Like hidden lamps in old sepulchral urns
l 357

And finds a changing clime a happy source
Of wise reflection and well-timed discourse
l 387

The visit paid, with ecstasy we come,
As from a seven years' transportation, home
l 399

And though the fox he follows may be tamed,
A mere fox-follower never is reclaimed
l 409

Whose only fit companion is his horse
l 412

Oh, to the club, the scene of savage joys,
The school of coarse good-fellowship and noise
l 421

Fashion, leader of a chattering train,
Whom man, for his own hurt, permits to
reign l 457

No—marble and recording brass decay,
And, like the graver's memory, pass away
l 551.

It moves me more perhaps than folly ought
l 625

And useless as a candle in a skull l 785

A poet does not work by square or line
l 794

Though such continual zigzags in a book,*
Such drunken reelings, have an awkward look
l 866.

To find the medium asks some share of wit,
And therefore 'tis a mark fools never hit
l 884

Hackneyed in business, wearied at that oar,
Which thousands, once fast chained to, quit
no more Retirement l 1

And having lived a trifer, die a man l. 14.

In the last scene of such a senseless play.
l 33

Custom's idiot sway l 49

A mind released
From anxious thoughts how wealth may be
increased l 139

The lover too shuns business l 219

The disencumbered Atlas of the state l 394

The good we never miss we rarely prize
l 406

Some pleasures live a month and some a year,
But short the date of all we gather here
l 459

Nature indeed looks prettily in rhyme
l 567

He likes the country, but in truth must own,
Most likes it when he studies it in town
l 573

Peers are not always generous as well-bred
l 597

Absence of occupation is not rest,
A mind quite vacant is a mind distressed
l 623

A life of ease, a difficult pursuit. l 634

An idler is a watch that wants both hands ;
As useless if it goes as when it stands
l. 681.

Chase
A panting syllable through time and space
l 691.

Till authors hear at length one general cry,
Tickle and entertain us, or we die ! l 707.

Beggars invention and makes fancy tame
l 709

I praise the Frenchman,* his remark was
shrewd,—

"How sweet, how passing sweet is solitude !
But grant me still a friend in my retreat,
Whom I may whisper—Solitude is sweet"
l 739.

O'erjoyed was he to find,
That though on pleasure she was bent,
She had a frugal mind
History of John Gilpin (c 1782) St 8

And all agog
To dash through thick and thin St 10

His horse, who never in that sort
Had handled been before,
What thing upon his back had got
Did wonder more and more St. 24.

Just like unto a trundling mop,
Or a wild goose at play St 35

A wig that flowed behind,
A hat not much the worse for wear,
Each comely in its kind St 46

* Digressions

* La Bruyère, also attributed to Jean Guez de Balzac (1594-1654).

Now let us sing long live the King,
And Gilpin, long live he,
And when he next doth ride abroad,
May I be there to see *St 63.*

United yet divided, twain at once,
So sit two kings of Brentford on one throne
The Task (1783) The Sofa l 77

So slow
The growth of what is excellent, so hard
To attain perfection in this nether world
l 83

From pangs arthritic that infest the toe
Of libertine excess *l 105*
Far-fetched and little worth *l 243*

Toils much to earn a monumental pile,
That may record the mischiefs he hath done
l 276

Like a coy maiden, Ease, when courted most,
Farthest retires. *l 409*

But imitative strokes can do no more
Than please the eye *l 426*

The earth was made so various, that the mind
Of desultory man, studious of change,
And pleased with novelty, might be indulged
l 506

In cities vice is hidden with most ease,
Or seen with least reproach. *l 689*

Where has commerce such a mart,
So rich, so thronged, so drained, and so
supplied
As London, opulent, enlarged, and still
Increasing London? *l 719*

God made the country, and man made the
town * *l 719*

Oh for a lodge in some vast wilderness,
Some boundless contiguity of shade!
The Time Piece l 1

My ear is pained,
My soul is sick with every day's report
Of wrong and outrage with which earth is
filled *l 5*

Mountains interposed,
Make enemies of nations, who had else
Like kindred drops been mingled into one
l 17

I would not have a slave to till my ground,
To carry me, to fan me while I sleep,
And tremble when I wake, for all the wealth
That sinews bought and sold have ever earned.
l 29

Slaves cannot breathe in England, if their
lungs
Receive our air, that moment they are free,
They touch our country, and their shackles
fall *l 40.*

England, with all thy faults, I love thee still
My country † *l 206*

Though thy clime
Be fickle, and thy year, most part deformed
With dripping rains, or withered by a frost,
I would not yet exchange thy sullen skies,
And fields without a flower, for warmer
France,
With all her vines *l 209*

In the name of soldiership and sense *l 225*

Presume to lay their hand upon the ark
Of her magnificent and awful cause *l 231*

Praise enough
To fill the ambition of a private man,
That Chatham's language was his mother-
tongue *l 235*

The nose of nice nobility *l 259*

We justly boast
At least superior jockeyship, and claim
The honours of the turf as all our own
l 275

There is a pleasure in poetic pains,
Which only poets know *l 285*

Reading what they never wrote,
Just fifteen minutes, huddle up their work,
And with a well-bred whisper close the scene
l 411

Heard at conventicle, where worthy men,
Misled by custom, strain celestial themes
Through the pressed nostril *l 437*

Whoe'er was edified, themselves were not
l 444

Oh spare your idol! think him human still,
Charms he may have, but he has frailties too,
Dote not too much, nor spoil what ye admire
l 496

How oft, when Paul has served us with a
text,
Has Epictetus, Plato, Tully, preached!
l 539

Variety's the very spice of life,
That gives it all its flavour *l 606*

She that asks
Her dear five hundred friends. *l 652*

A graduated dunce *l 749*
And he was competent whose purse was so
l 752

A man of letters, and of manners too. *l 792*

Crack the satiric thong *The Garden l 26*

Domestic happiness, thou only bliss
Of Paradise that has survived the Fall!
l 41.

Where pleasure is adored,
That reeling goddess with the zoneless waist
And wandering eyes, still leaning on the arm
Of Novelty, her fickle frail support *l 51.*

Dream after dream ensues,
And still they dream that they shall still
succeed,
And still are disappointed. *l 127.*

* Borrowed from Varro (s.c. 118-b.c. 29). "Nec mirum, quod divina natura dedit agros, ars humana edificavit urbes"

† See Churchill "Be England what she will" p 87b

COWPER

106a
Some write a narrative of wars, and feats
Of heroes little known, and call the rant
A history l 139.

And charge
His mind with meanings that he never had l 148

Great contest follows, and much learned dust l 161

Eternity for bubbles proves at last
A senseless bargain l 175

From reveries so airy, from the toil
Of dropping buckets into empty wells,
And growing old in drawing nothing up l 188

God never meant that man should scale the
heavens
By strides of human wisdom l 221

Full often too
Our wayward intellect, the more we learn
Of nature, overlooks her Author more. l 235.

The only amaranthine flower on earth
Is virtue l 268

How various his employments, whom the
world
Calls idle l 352

Studious of laborious ease l 361

Experience, slow preceptress, teaching oft
The way to glory by miscarriage foul l 505.

Who loves a garden, loves a greenhouse too l 566.

Oh thou,* resort and mart of all the earth,
Chequered with all complexions of mankind,
And spotted with all crimes, in which I see
Much that I love, and more that I admire,
And all that I abhor; thou freckled fair,
That pleases and yet shocks me l 835.

I burn to set the imprisoned wranglers free,
And give them voice and utterance once again.
The Winter Evening l 34.

Now stir the fire and close the shutters fast. l 36

The cups
That cheer but not inebriate † l 39

This folio of four pages, happy work!
Which not even critics criticise ‡ l 50

And Katerfelto, with his hair on end,
At his own wonders, wondering for his bread l 86

'Tis pleasant through the loopholes of retreat
To peep at such a world, to see the stir
Of the great Babel, and not feel the crowd l 88

O Winter! ruler of the inverted year. l 120.

106b
I crown thee king of intimate delights,
Fireside enjoyments, homeborn happiness l 139

The slope of faces from the floor to the roof,
(As if one master spring controlled them all),
Relaxed into a universal grin l 202.

With spots quadrangular of diamond form,
Ensanguined hearts, clubs typical of strife,
And spades, the emblem of untimely graves l 217

Parlour twilight, such a gloom
Suits well the thoughtful or unthinking mind l 278

A whiff
Of stale debauch. l 469

Gloriously drunk. l 510.

And Sidney, warbler of poetic prose l 516.

Increase of power begets increase of wealth l 580

Foppery atones
For folly, gallantry for every vice l 689

The Frenchman's darling [Mignonette] l 765

But war's a game, which, were their subjects
wise,
Kings would not play at

The Winter Morning Walk l 187

In every heart
Are sown the sparks that kindle fiery war l 205

And the first smith was the first murderer's
son l 219.

Such dupes are men to custom, and so prone
To reverence what is ancient, and can plead
A course of long observance for its use l 299

The beggarly last doct. l 321

We love
The king who loves the law l 336

I would not be a king to be beloved
Causeless, and daubed with undiscerning
praise l 362.

As dreadful as the Manichean god,*
Adored through fear, strong only to destroy l 449

But the age of virtuous politics is past l 498

Patriots are grown too shrewd to be sincere,
And we too wise to trust them. l 500

His ambition is to sink,
To reach a depth profounder still, and still
Profounder, in the fathomless abyss
Of folly. l 597.

He foresees
The fatal issue to his health, fame, peace,
Fortune and dignity l 605.

* London

† "Tar-water is of a nature so mild and benign
... as to warm without heating, to cheer but not
inebriate"—Bishop Berkeley, *Sirrs* (1744), par 217

‡ Newspaper

* The Power of Evil.

COWPER

107a

What none can prove a forgery may be true,
What none but bad men wish exploded, must.

l 617

Remorse begets reform

l 623

And with poetic trappings grace thy prose

l 684

They lived unknown,
Till Persecution dragged them into fame
And chased them up to heaven

l 729

He is the freeman whom the truth makes free

l 738

There is in souls a sympathy with sounds,
And as the mind is pitched the ear is pleased
With melting airs or martial, brisk or grave
Some chord in unison with what we hear
Is touched within us, and the heart replies

The Winter Walk at Noon l 1

How soft the music of those village bells,
Falling at intervals upon the ear
In cadence sweet!

l 6.

But not to understand a treasure's worth
Till time has stolen away the slighted good,
Is cause of half the poverty we feel,
And makes the world the wilderness it is

l 50.

Here the heart

May give a useful lesson to the head,
And learning wiser grow without his books
Knowledge and wisdom, far from being one,
Have oft-times no connexion

l 85.

Knowledge is proud that he has learned so
much,

Wisdom is humble that he knows no more

l 96.

Some, to the fascination of a name
Surrender judgment hoodwinked

Some the
style

Infatuates, and through labyrinths and wilds
Of error leads them, by a tune entranced

l 101

Nature is but a name for an effect
Whose cause is God.

l 224

Noblest of the train

That wait on man, the flight-performing
horse

l 425

I would not enter on my list of friends,
(Though graced with polished manners and
fine sense

Yet wanting sensibility) the man
Who needlessly sets foot upon a worm

l 560

Commemoration mad, content to hear
(Oh wonderful effect of music's power!)
Messiah's eulogy, for Handel's sake.

l 635

Sweet is the harp of prophecy; too sweet
Not to be wrong'd by a mere mortal touch

l 747.

Worms wind themselves into our sweetest
flowers

l 831.

All pastors are alike
To wandering sheep, resolved to follow none

l 890.

107b

The wildest scorner of his Maker's laws
Finds in a sober moment time to pause

Tirocinium l 55.

Truths that the learn'd pursue with eager
thought

Are not important always as dear-bought

l 73.

Shine by the side of every path we tread,
With such a lustre he that runs may read *

l 79

In early days the Conscience has in most
A quickness which in later life is lost.

l 109.

'Twere well with most if books that could
engage

Their childhood, pleased them at a riper age

l 147.

Would you your son should be a sot or dunce,
Lascivious, headstrong, or all these at once,
That in good time, the stripling's finished
taste

For loose expense and fashionable waste,
Should prove your ruin, and his own at last,
Train him in public with a mob of boys

l 201

To follow foolish precedents, and wink
With both our eyes, is easier than to think

l 255.

Small skill in Latin, and still less in Greek,
Is more than adequate to all I seek †

l 385

The parson knows enough who knows a Duke

l 403

As a priest,

A piece of mere church-furniture at best

l 424.

Few boys are born with talents that excel,
But all are capable of living well.

l 509.

A man of letters, manners, morals, parts

l 673.

Tenants of life's middle state,
Securely placed between the small and great,
Whose character, yet undebauched, retains
Two-thirds of all the virtue that remains

l 807.

Designed by Nature wise, but self-made fools

l 837.

Reasoning at every step he treads,
Man yet mistakes his way,
Whilst meaner things, whom instinct leads,
Are rarely known to stray

The Doves.

Then shifting his side (as a lawyer knows
how)

Report of an Adjudged Case.

Profusion apes the noble part
Of liberality of heart,
And dulness of discretion

Friendship. St 1.

* See Habakkuk ii. 2.

† In allusion to Ben Jonson's line "And though
thou hadst small Latin and less Greek."

108a

Religion should extinguish strife,
And make a calm of human life,
But friends that chance to differ
On points which God has left at large,
How fiercely will they meet and charge!
No combatants are stiffer *St 23.*

The man that hails you Tom or Jack,
And proves by thumps upon your back
How he esteems your merit,
Is such a friend, that one had need
Be very much his friend indeed
To pardon or to bear it *St 29.*

Toll for the brave!
The brave that are no more!
All sunk beneath the wave,
Fast by their native shore!
Loss of the Royal George (Sept., 1782)

Choose not alone a proper mate,
But proper time to marry
Pairing-time Anticipated

I am monarch of all I survey,
My right there is none to dispute
Verses. Alex Selkirk

O solitude! where are the charms
That sages have seen in thy face? *Ib*
Never hear the sweet music of speech *Ib*
Society, friendship, and love
Divinely bestowed upon man *Ib*
But the sound of the church-going bell
These valleys and rocks never heard *Ib*

An honest man, close-buttoned to the chin,
Broad-cloth without, and a warm soul within
Epistle to Jos. Hill

Forced from home and all its pleasures
The Negro's Complaint

He blamed and protested, but joined in the
plan,
He shared in the plunder, but pitied the man.
Pity for Poor Africans.

In sooth the sorrow of such days
Is not to be expressed,
When he that takes and he that pays
Are both alike distressed
The Yearly Distress. St 5.

A kick that scarce would move a horse,
May kill a sound divine. *St 16.*

His head alone remained to tell
The cruel death he died
The Death of a Bullfinch.

The path of sorrow, and that path alone,
Leads to the land where sorrow is unknown
Epistle to a Protestant Lady.

Beware of desperate steps The darkest day,
Live till to-morrow, will have passed away
The Needless Alarm.

Oh that those lips had language! Life has
passed
With me but roughly since I heard thee last
On the Receipt of my Mother's Picture. *I 1*
Blest be the art that can immortalise. *I. 8.*

108b

Drew
A long, long sigh, and wept a last adieu! *I 30*
Not scorned in heaven, though little noticed
here *I 73*

I should ill requite thee to constrain
Thy unbound spirit into bonds again *I 86*
Me, howling blasts drive devious, tempest-
tossed,
Sails ripped, seams opening wide, and compass
lost *I 102*

The son of parents passed into the skies
I 111.

For 'tis a truth well known to most,
That whatsoever thing is lost,
We seek it, ere it come to light,
In every cranny but the right
The Retired Cat.

The base insulting foe
Trans Psalm 137

Suns that set and moons that wane
Rise and are restored again
On the Shortness of Human Life (tr.).

He sees that this great roundabout
The world, with all its motley rout,
Church, army, physis, law *The Jackdaw.*
But strive to be a man before your mother
Motto to Connoisseur. No 3

A worm is in the bud of youth
And at the root of age
*Stanzas subjoined to the Yearly Bill of
Mortality, 1787*

And the tear that is wiped with a little address,
May be followed perhaps by a smile
The Rose.

But misery still delights to trace
Its semblance in another's case
The Castaway.

Alas, how prone are human-kind to blame
The Powers of Heaven!
Odyssey. I 35.

Shout not! Be still! Unholy is the voice
Of loud thanksgiving over slaughtered men
Ib, 22, 414.

So perish all who shall like him offend!
Iliad I, 12.

COX, Geo. Valentine (1786-1875)
With culture spoil what else would flourish
wild,
And rock the cradle till they bruise the child
Black Gowns and Red Coats.

CRABBE, Rev. Geo. (1754-1832)
That all men would be cowards, if they dare,
Some men have had the courage to declare*
Tales of the Hall. I, 1

Soiled by rude hands, who cut and come
again *I, 26*

* See under ROCHESTER "For all men would be
cowards if they durst"

109a

Beauties are tyrants, and if they can reign,
They have no feeling for their subjects' pain
The Patron.

Better to love amiss than nothing to have
loved * The Struggles of Conscience.

Whose most tender mercy is neglect
The Village (1783) Book 1.

I sought the simple life that Nature yields
Ib.

These are the tombs of such as cannot die
The Library (1781).

Fashion, though Folly's child, and guide of
fools,

Rules e'en the wisest, and in learning rules
Ib

Against her foes Religion well defends
Her sacred truths, but often fears her friends
Ib

But most she fears the controversial pen,
The holy strife of disputatious men Ib.

So idle dreams, the journals of the night,
Are right and wrong by turns, and mingle
wrong with right The Newspaper (1784)

The more of these Instructors [Newspapers]
a man reads, the less he will infallibly under-
stand

The Newspaper (1785) To the Reader

A master-passion is the love of news. Ib.

Oh! rather to give me commentators plain,
Who with no deep researches vex the brain;
Who from the dark and doubtful love to run,
And hold their glimmering tapers to the sun
The Parish Register (1807) Part 1. Baptisms.

Our Farmers round, well pleased with con-
stant gain,
Like other farmers, flourish and complain
Ib

Pride lives with all, strange names our rustics
give
To helpless infants, that their own may live
Ib.

Had that calm look which seemed to all assent,
And that complacent speech which nothing
meant Ib

A sly old fish, too cunning for the hook
Part 2 Marriages.

I preach for ever, but I preach in vain Ib
Courteous though coy, and gentle though
retired Ib

How strange that men,
Who guide the plough, should fail to guide the
pen Ib.

His delight
Was all in books; to read them or to write,
Women and men he strove alike to shun,
And hurried homeward when his tasks were
done Part 3 Burials

* See references to similar passages under A. H.
CLOUGH, p. 90b.

109b

A people still, whose common ties are gone,
Who, mixed with every race, are lost in
none The Borough (1810) Letter 4

In this fool's paradise he drank delight
Ib, 12

When youth is fallen, there's hope the young
may rise,
But fallen age for ever hopeless lies. Ib, 21

Books cannot always please, however good,
Minds are not ever craving for their food
Ib, 24.

In idle wishes fools supinely stay,
Be there a will, and wisdom finds a way
Birth of Flattery.

Who often reads will sometimes wish to
write Edward Shore.

Love has a thousand varied notes to move
The human heart The Frank Courtship.

Presumption or meanness are both too often
the only articles to be found in a preface
Preface to Inebriety, a Poem (c. 1772)

CRAIGIE, Pearl Mary Teresa (née
Richards), "John Oliver Hobbes"
(1867-1906)

Women may be whole oceans deeper than
we are, but they are also a whole paradise
better She may have got us out of Eden,
but as a compensation she makes the earth
very pleasant The Ambassador (1898).
Act III

CRAIK, Dinah Maria (née Mulock)
(1826-1887)

Say not that she did well or ill,
Only, "She did her best" Poems (1852).

Two hands upon the breast,
And labour's done,
Two pale feet crossed in rest,
The race is won
Poem founded on the Russian Proverb,
"Two hands upon the breast and labour
is past"

CRANCH, Christopher Pearse
(U.S.A.) (1813-1892)

Thought is deeper than all speech;
Feeling deeper than all thought,
Souls to souls can never teach
What unto themselves was taught
Thought.

We are spirits hid in veils;
Man by man was never seen Gnosis.

CRASHAW, Richard, B.D. (c. 1613-
1649)

Why, 'tis a point of faith Whate'er it be,
I'm sure it is no point of charity
On a Treatise of Charity.

What force cannot effect, fraud shall devise
Sospetto d'Herode

110a

It is an armoury of light;
Let constant use but keep it bright,
You'll find it yields
To holy hands and humble hearts,
More swords and shields
Than sin hath snares, or hell hath darts
On a Prayer Book.

Nothing speaks our grief so well
As to speak nothing *
Upon the Death of a Gentleman.

Sad mortality may hide
In his ashes all her pride,
With this inscription o'er his head —
All hope of never dying here lies dead
Another (on the death of Mr. Herry's).

A happy soul, that all the way
To heaven hath a summer day
In Praise of Lessius's Rule of Health.

And, when life's sweet fable ends,
Soul and body part like friends —
No quarrels, murmurs, no delay;
A kiss, a sigh, and so away Ib.

The modest front of this small floor,
Believe me, reader, can say more
Than many a braver marble can,—
"Here lies a truly honest man!"
Epitaph on Mr. Ashton.

Whoe'er she be,
That not impossible she,
That shall command my heart and me:
Where're she lie,
Locked up from mortal eye,
In shady leaves of destiny
Wishes to his supposed Mistress.

Life that dares send
A challenge to his end,
And when it comes, say, Welcome, friend!
Ib

Sydneian showers
Of sweet discourse, whose powers
Can crown old winter's head with flowers Ib

The conscious water saw its God, and blushed †
Epigrammata Sacra l 96

He giveth oft who gives what's oft refused †
l. 103

Heaven's great artillery
The Flaming Heart. l 56

Love's great artillery Prayer. l 18

Mighty Love's artillery
The Wounds of the Lord Jesus. l 2

Weeping is the ease of woe
St. Mary Magdalene. l 13

Ourselves become our own best sacrifice
Verses from the Shepherd's Hymn

* Great griefs are silent —*Prov*
† Translation of Latin epigram by Crashaw on
John 2 — "Nympha pudica Deum vidit, et erubuit"
It is stated, however, that there was a similar Latin
epigram of earlier date.

‡ Translation of "Sæpe dedit quisque sæpe negata
dedit."

110b

CREECH, Thomas, B.D. (1659–1700)
Long time men lay oppressed with slavish
fear,
Religion's tyranny did domineer
Tr. of Lucretius. l, 63.

At length a mighty one of Greece [Epicurus]
began
To assert the natural liberty of man,
By senseless terrors and vain fancies led
To slavery. Straight the conquered phantoms
fled Ib, l, 67.

His vigorous and active mind was hurled
Beyond the flaming limits of this world
Into the mighty space, and there did see
How things begin, what can, what cannot be.
Ib, l, 75.

But above all 'tis pleasantest to get
The top of high philosophy, and sit
On the calm, peaceful, flourishing head of it.
2, 6.

Then, like a thankful guest,
Rise cheerfully from life's abundant feast
And with a quiet mind go take thy rest
3, 952.

Our life must once have end, in vain we fly
From following Fate; e'en now, e'en now, we
die 3, 1081.

Not to admire, is all the art I know;
To make men happy, and to keep them so *
Translation. Horace l, Ep 6, 1.

CRIPPS, [Rev.] Arthur Shearly (20th
Century)

England has greater counties,—
Their peace to hers is small
Low hills, rich fields, calm rivers,
In Essex seek them all
Lyra Evangelistica. Essex.

CROLY, George (1780–1860)
Nature's first great title—mind
Pericles and Aspasia. (Published 1830)

CREWE-MILNES, Robert Offley Ash-
burton, Earl of Crewe (1858–1915)

And so his blameless years rolled by,
To-day the double of to-morrow,
No wish to smile, no need to sigh,
No heart for mirth, no time for sorrow
Stray Verses (1889–90). The Bookworm

The joyous Paradise of Fools
Has space to spare for young and old
Ib. Fool's Paradise

Perhaps those simple souls might teach
Lessons as high as we could set them,
And if they're striving heaven to reach
Their own strange road,—by all means let
them! Ib Easter in Florence.

* Quoted by Byron, in *Don Juan* canto 5, st. 100,
with the parenthetical lines
"Plain truth, dear Murray, needs no flowers of speech,
So take it in the very words of Creech."

CROMWELL—CULPEPER

IIIA

CROMWELL, Oliver (1599-1658)

Subtlety may deceive you, integrity never will **Letters. To Robert Barnard, Jan, 1642**

A few honest men are better than numbers
To Sir W Spring and Maurice Barrow, Sept, 1643

I had rather have a plain, russet-coated Captain, that knows what he fights for, and loves what he knows, than that which you call a Gentleman and is nothing else I honour a Gentleman that is so indeed *Ib*

The more the difficulties are, the more the faith *To Col Robt Hammond, Nov, 1648*

Public services, for which a man is born
To Richard Mayor, Aug, 1649

So Antichristian and dividing a term as "Clergy" and "Laity"
Declaration (to the Irish People), Jan, 1649 (50)

Great place and business in the world is not worth the looking after
To Richard Mayor, July, 1650.

I beseech you, in the bowels of Christ, think it possible you may be mistaken
To the General Assembly of the Kirk of Scotland, Aug 3, 1650

Your pretended fear lest Error should step in is like the man who would keep all the wine out of the country lest men should be drunk It will be found an unjust and unwise jealousy to deprive a man of his natural liberty upon a supposition that he may abuse it *For the Governor of Edinburgh Castle, Sept, 1650.*

It is, for aught I know, a crowning mercy
To Wm Lenthall, Speaker, Sept, 1651
(Of the battle of Worcester)

Vain men will speak well of him that does ill.
To Richard Mayor, July, 1651

It [the doctrine of the Levellers] was a pleasing voice to all Poor men, and truly not unwelcome to all Bad men
Speech to Parliament, Sept 4, 1654

Necessity hath no law Feigned necessities, imaginary necessities, are the greatest cozenage men can put upon the Providence of God, and make pretences to break known rules by *Speech to Parliament, Sept 12, 1654*

Is it ingenuous to ask liberty and not to give it?

Speech to Parliament, Jan 22, 1655

We are Englishmen, that is one good fact
Speech to Parliament, Sept 17, 1656

For my part I should think I were very treacherous if I took away Tithes till I see the legislative power settle maintenance to ministers another way. *Ib*

The mind is the man If that be kept pure a man signifies somewhat, if not, I would very fain see what difference there is betwixt him and a beast He hath only some activity to do some more mischief. *Ib.*

IIIB

He was a very noble person, and I know his memory is very grateful to all,—Master John Hampden

Speech to Parliament, April 13, 1657

I am not a man scrupulous about words or names or such things. *Ib*

Your poor Army, those poor contemptible men, came up hither

Speech to Parliament, April 21, 1657.

You have accounted yourselves happy on being environed with a great ditch from all the world beside

Speech to Parliament, Jan 25, 1658

Truly it is no shame to us that we are Englishmen, but it is a motive to us to do like Englishmen and seek the real good of this nation *Ib*

Misrule is better than no rule, and an ill Government, a bad Government, is better than none *Ib*

Paint me as I am If you leave out the scars and wrinkles, I will not pay you a shilling *Remark to the Painter, Lely.*

CROSLAND, T. W. H. (1868-1924)

If I should ever be in England's thought,

After I die,

Say "There were many things he might have bought

And did not buy

Unhonoured by his fellows he grew old

And trod the path to hell,

But there were things he might have sold

And did not sell"

CROSS, Marian, née Evans (see George Eliot)

CROWNE, John (c. 1650-1703)

Wherever I go, the world cries "that's a gentleman, my life on't a gentleman!" and when y've said a gentleman, you have said all *Sir Courtly Nice (1685).*

Men of quality are above wit. *Ib.*

Poor love is lost in men's capacious minds,*
In ours, it fills up all the room it finds

Thyestes (1681)

Glory and empire are to female blood

More tempting dangerous rivals than a god

The Destruction of Jerusalem.

Part 1, Act iii 2.

There is no hiding from lovers' eyes

Act iv. 1.

CULPEPER, Nicholas (1616-1654)

Would you have a settled head,

You must early go to bed,

I tell you, and I tell 't again,

You must be in bed at ten

As quoted by Swift in a Letter to Stella.

Jan 19, 1710-1.

* "Man's love is of man's life a thing apart"
(Don Juan, canto 1, st 194).

CUMBERLAND—DANIEL

112a

CUMBERLAND, Richard (1732-1811)
Of all bad things by which mankind are cursed,
Their own bad tempers surely are the worst
Menander.

Extremes of fortune are true wisdom's test
And he's of men most wise who bears them
best
Philemon.

CUNNINGHAM, Allan (1784-1842)
A wet sheet and a flowing sea,
A wind that follows fast,
And fills the white and rustling sail,
And bends the gallant mast
A Wet Sheet and a Flowing Sea (1825).

The hollow oak our palace is.
Our heritage the sea
Ib
When looks were fond and words were few
Poet's Bridal-day Song.

CUNNINGHAM, John (1729-1773)
The bloom of a rose passes quickly away,
And the pride of a Butterfly dies in a day
The Rose and the Butterfly.

So various is the human mind,
Such are the frailties of mankind!
What at a distance charmed our eyes,
Upon attainment, droops, and dies
Hymen.

CURRAN, John Philpot (1750-1817)
The condition upon which God hath given
liberty to man is eternal vigilance, which
condition, if he break, servitude is at once the
consequence of his crime and the punishment
of his guilt
Speech on the Right of Election, July 10, 1790 *
Dear Erin, how sweetly thy green bosom rises!
An emerald set in the ring of the sea
Cushla ma Chree.

DANIEL, Samuel (1562-1619)
Minions too great argue a King too weak
The History of the Civil War.
Book 1, st 38

When better choices are not to be had,
We needs must take the seeming best of
bad.
Book 2, st 24

Might,
That makes a title where there is no right
St 36

The thing possessed is not the thing it seems
St 104

Who reproves the lame must go upright
Book 3, st 10.

The bounds once overgone that hold men in,
They never stay, but on from bad to worse
Wrongs do not leave off there where they
begin,
But still beget new mischiefs in their course
Book 4, st. 10

* In a later speech (Dublin, 1808), Curran expressed
this: "Eternal vigilance is the price of liberty"

112b

He hath nothing done that doth not all
St 14.

Devotion, mother of obedience
Book 6, st 33

The stars that have most glory have no rest *
St 104

And all the fair examples of renown
Out of distress and misery are grown
On the Earl of Southampton

Sweet, silent rhetoric of persuading eyes,
Dumb eloquence, whose power doth move the
blood
More than the words or wisdom of the wise
Complaint of Rosamund. St 19

Jewels, orators of Love
Shame leaves us by degrees.
St 64

Unless above himself he can
Erect himself, how poor a thing is man †
To the Lady Margaret, Countess of
Cumberland. St 12

Sacred on earth, designed a saint above!
Sonnets to Della. No 6.

The fairest flower that ever saw the light
No 37.

And sport, sweet maid, in season of these
years,
And learn to gather flowers before they
wither
No 48.

Care-charmer Sleep, son of the sable Night,
Brother to Death, in silent darkness born †
Ib

Custom, that is before all law, Nature, that
is above all art A Defence of Rhyme.

And you shall find the greatest enemy
A man can have is his prosperity
Philotas—Tragedy Dedication, l. 13

But years hath done this wrong,
To make me write too much, and live too
long
Ib, l 106

Folly in youth is sin, in age 'tis madness
The Tragedy of Cleopatra (1594) Act iii 2

For 'tis some ease our sorrows to reveal,
If they to whom we shall impart our woes,
Seem but to feel a part of what we feel,
And meet us with a sigh, but at the close
Act iv 1.

* See Bacon p 102
† This is from a classical source Montaigne
(Essays, 1580, Bk 2, ch 12, ad fin) has the following
as from a "pagan writer" "Oh! what a vile and
abject thing," says he, "is man unless he can erect
himself above humanity" Here is a *bon mot* and a
useful desire, but equally absurd For to make the
handful bigger than the hand, the armful bigger than
the arm, and to hope to stride further than the stretch
of our legs, is impossible and monstrous He
may lift himself if God lend him His hand of special
grace, he may lift himself by means wholly
celestial. It is for our Christian religion, and not
for his Stoic virtue, to pretend to this divine and
miraculous metamorphosis"
‡ See Fletcher "Care-charming sleep.

DARLING—DAVIDSON

113a

Princes in this case

Do hate the traitor, though they love the
treason * *Ib*

The absent danger greater still appears,
Less fears he who is near the thing he fears
Ib

Pity is sworn servant unto love,
And thus be sure, wherever it begin
To make the way, it lets the master in
The Queen's Arcadia—Comedy, III 1

Ah! 'tis the silent rhetoric of a look,
That works the league betwixt the states of
hearts *Ib, v 2*

**DARLING, Sir Charles John, Lord
Darling (b. 1849)**

Men would be great criminals did they need
as many laws as they make

Scintillæ Juris.

To sacrifice one's honour to one's party is
so unselfish an act that our most generous
statesmen have not hesitated to do it *Ib*

Reforms are less to be dreaded than revolutions,
for they cause less reaction. *Ib*

Public wrongs are but popular rights in
embryo *Ib*

Admissions are mostly made by those who
do not know their importance *Ib*

To convince a poor voter by the common
argument of promised reforms is merely to
corrupt him with hope *Ib*

If a man stay away from his wife for seven
years, the law presumes the separation to
have killed him, yet, according to our daily
experience, it might well prolong his life. *Ib*

DARWIN, Erasmus, M.B. (1731-1802)
Soon shall thy arm, unconquered steam, afar
Drag the slow barge, or drive the rapid car,
Or on wide waving wings expanded bear
The flying chariot through the field of air †
The Botanic Garden (1792) Pt 1, 1, 298

The angel Pity shuns the walks of War
Part 2, 3, 298

He who allows oppression shares the crime
Part 2, 3, 458.

He treads unemulous of fame or wealth,
Profuse of toil, and prodigal of health
Philanthropy of Mr. Howard.

* "Though I love the treason, I hate the traitor"
—*S Pepys Diary, March 7, 1667*

† This often-cited prophecy is less remarkable than
the forecasts of the English philosopher and scientist
Roger Bacon, who died about 1294

"Machines for navigating without rowers are possible
so that great ships, guided by one man, may be
borne with greater speed than if full of men. Cars
may be made so that without a draught animal they
may be moved with incalculable force. And flying
machines are possible so that a man may sit in the
middle, turning some device whereby artificial wings
may beat the air like those of a bird."

113b

D'AVENANT, Sir Wm. (1606-1668)

The lark now leaves his watery nest,
And climbing, shakes his dewy wings
The Lark now Leaves

Awake, awake, the morn will never rise
Till she can dress her beauty at your eyes
Ib

Be not with honour's gilded baits beguiled,
Nor think ambition wise because 'tis brave
Gondibert (1651) Book 1, canto 5, st 75

The assembled souls of all that men held wise.
Book 2, canto 5, st 37

Since knowledge is but sorrow's spy,
It is not safe to know
The Just Italian. v 1.

Custom, that unwritten law,
By which the people keep even kings in awe
Circe. II 3

My lodging is on the cold ground,
And very hard is my fare
Rivals (performed 1664) *

**DAVIDSON, Harriet Miller (b. c.
1870)**

Auld Scotland may be rugged,
Her mountains stern and bare,
But oh, for the breath of her moorlands,
A whiff of her caller air!
Song, "Oh, for a breath o' the moorlands"

DAVIDSON, John (1857-1909)

Mere by-blows are the world and we,
And time, within eternity,
A sheer anachronism
Queen Elizabeth's Day.

Know that relentless strife
Remains, by sea and land,
The holiest law of life
War Song.

From fear in every guise,
From sloth, from love of pelf,
By war's great sacrifice
The world redeems itself. *Ib*

For both were bigots—fateful souls that
plague the gentle world
A Woman and her Son.

The sun is bright on heaven's brow,
The world's fresh blood runs fleet;
Time is as young as ever now,
Nature as fresh and sweet
A Ballad of Euthanasia.

He cursed the canting moralist,
Who measures right and wrong
A Ballad of a Poet Born.

And the shamed listeners knew the spell
That still enchants the years,
When the world's commonplaces fell
In music on their ears *Ib*

Night and day! night and day!
Sound the song the hours rehearse!
Work and play! work and play!
The order of the universe **Piper, play.**

* This play is said to have been re-cast by John
Gay, but the statement is doubtful

114a
He kissed the ground her feet did kiss
A New Ballad of Tannhäuser.

On many a mountain's happy head
Dawn lightly laid her rosy hand
A Ballad of a Nun (1894)

But now that refuge of despair * is shut,
For other lives have twined themselves with mine
Lammus (1896).

DAVIES, Sir John (1569-1626)
And yet, alas ' when all our lamps are burned,
Our bodies wasted, and our spirits spent,
When we have all the learned volumes turned,
Which yields men's wits both help and ornament,
What can we know or what can we discern ?
Nosce teipsum (1599) Introduction
Sec 1, st 14

Skall comes so slow, and life so fast doth fly,
We learn so little and forget so much
St 19

If aught can teach us aught, Affliction's looks,
(Making us pry into ourselves so near),
Teach us to know ourselves, beyond all books,
Or all the learned schools that ever were
St 38

For if we chance to fix our thoughts elsewhere,
Though our eyes open be, we cannot see
Sec 2, st 15

Nor can a man of passions judge aright,
Except his mind be from all passions free
Sec 4, st 18

For Nature in man's heart her laws doth pen
Sec 26, st 2

Although they say, " Come, let us eat and drink,
Our life is but a spark, which quickly dies ",
Though thus they say, they know not what to think ;
But in their minds ten thousand doubts arise
Sec 30, st 4

For who did ever yet, in honour, wealth,
Or pleasure of the sense, contentment find ?
St 50

If then all souls, both good and bad, do teach
With general voice, that souls can never die,
'Tis not man's flattering gloss, but Nature's speech,
Which, like God's oracles, can never lie
St 81

For how can that be false, which every tongue
Of every mortal man affirms for true ?
Sec 32, st 55.

Wit to persuade and beauty to delight
Orchestra (1596) St. 5.

Why should your fellowship a trouble be,
Since man's chief pleasure is society ? St 32.
Behold the world, how it is whirled round,
And for it is so whirled is named so St 34

* Suicide.

114b
Dancing, the child of Music and of Love
St 96.

Adding once more the music of the tongue
To the sweet speech of her alluring eyes
St 97.

I know I'm one of Nature's little kings,
Yet to the least and vilest things am thrall,
I know my life's a pain and but a span,
I know my sense is mocked in everything,
And, to conclude, I know myself a Man—
Which is a proud and yet a wretched thing
Man.

Wedlock, indeed, hath oft compared been
To public feasts, where meet a public rout,
Where they that are without would fain go in,
And they that are within would fain go out *
Contention betwixt a Wife.

DAVIES, Scrope Berdmore (1783-1852)

Babylon in all its desolation is a sight not so awful as that of the human mind in ruins
Letter. To Thomas Rarkes, May 25, 1835

DAVISON, Francis (1575-1619 ?)
Where Desire doth bear the sway,
The heart must rule, the head obey
Desire's Government.

Some ease it is hid sorrows to declare.
Sonnet 5 A Complaint.

A beggar's life is for a king
Song (c 1613).

DAVISON, Walter (1581-1608 ?)
Love most concealed doth most itself discover
Sonnet 14.

DECATUR, Stephen (U.S.A.) (1779-1820)

Our country! In her intercourse with foreign nations may she always be in the right, but our country, right or wrong †
Toast. April, 1816.

DEFOE, Daniel (1659 ?-1731)
The grand contention's plainly to be seen,
To get some men put out, and some put in.
The True-Born Englishman (1701).
Introduction

Wherever God erects a house of prayer,
The Devil always builds a chapel there,
And 'twill be found, upon examination,
The latter has the largest congregation †
Part 1, l 1.

Drunk'ness, the darling favourite of hell
l 51.

* See Montaigne (" French Quotations ")
† " I hope to find my country in the right, however, I will stand by her, right or wrong "—J. J. Crittenden, of Kentucky (1787-1863) Speech, May, 1846
‡ An old proverb See under " Proverbs ". " No sooner is a temple built to God "

115a

That vain, ill-natured thing, an Englishman
l 133

That heterogeneous thing, an Englishman
l 280.

A man akin to all the universe * l 322

Wealth, howsoever got, in England makes
Lords of mechanics, gentlemen of rakes,
Antiquity and birth are needless here,
'Tis impudence and money makes a peer
l 360

Great families of yesterday we show,
And lords, whose parents were the Lord knows
who l 374

No panegyric needs their praise record,
An Englishman ne'er wants his own good
word Part 2, l 152

Restraint from ill is freedom to the wise;
But Englishmen do all restraint despise
l 206.

For Englishmen are ne'er contented long
l 244

And of all plagues with which mankind are
curs'd,
Ecclesiastic tyranny's the worst l 299

When kings the sword of justice first lay
down,
They are no kings, though they possess the
crown,
Titles are shadows, crowns are empty things
The good of subjects is the end of kings
l 313

For justice is the end of government l 368

But English gratitude is always such
To hate the hand which doth oblige too much
l 409

Wise men affirm it is the English way
Never to grumble till they come to pay.
Ib, *Britannia*, l 84

The best of men cannot suspend their fate,
The good die early, and the bad die late
Character of the late Dr. S. Annesley.

We loved the doctrine for the teacher's sake
Ib

Nature has left this tincture in the blood,
That all men would be tyrants if they could
The Kentish Petition (1701). *Addenda*
l 11

The art of war, which I take to be the
highest perfection of human knowledge
The History of Projects (1697) *Introduction*

Self-destruction is the effect of cowardice
in the highest extreme *Of Projectors*

Women, in my observation, have little or no
difference in them, but as they are or are not
distinguished by education *Of Academies*

* "In that last line it seems to me Defoe slips into
a blessing where he meant a curse, because a man
'akin to all the universe' cannot be wholly lost"—
Rudyard Kipling, *Address on "England and the
English,"* April, 1920.

115b

I do not prescribe fire and faggot, but as
Scipio said of Carthage, Delenda est Carthago
The Shortest Way with the Dissenters (1702).

Moses was a merciful, meek man, and yet
with what fury did he run through the camp,
and cut the throats of three-and-thirty
thousand of his dear Israelites that were
fallen into idolatry Ib

Alas the Church of England! What with
Popery on one hand, and schismatics on the
other, how has she been crucified between
two thieves! Ib

These [the lawyers] are the mountebanks of
State,
Who by the sleight of tongues can crimes
create

A Hymn to the Pillory (1703)

For crime is all the shame of punishment
Ib

Tell them the men that placed him here
Are friends unto the times,
But at a loss to find his guilt,
They can't commit his crimes Ib.

Necessity makes an honest man a knave
Robinson Crusoe (1719) *Serious Reflection*

In trouble to be troubled
Is to have your trouble doubled.
Robinson Crusoe. *The Farther Adventures*
(1719)

A true-bred merchant is the best gentleman
in the nation Ib.

DEKKER, Thomas (1570?—1641?)

A wise man poor
Is like a sacred book that's never read
Old Fortunatus (1600), l 1

Age is like love, it cannot be hid
Ib, n 1

Brave shoemakers, all gentlemen of the
gentle craft
The Shoemaker's Holiday (1600), m 1

By the lord of Ludgate it's a mad life to be
a Lord Mayor; it's a stirring life, a fine life,
a velvet life, a careful life Ib, v. 2.

Golden slumbers kiss your eyes,
Smiles awake you when you rise
The Comedy of Patient Grissill.*

To add to golden numbers golden numbers
Ib.

Work apace, apace, apace, apace;
Honest labour bears a lovely face Ib.

Funeral grief loathes words
The Honest Whore (1604) Pt 1, Act 1
O what a heaven is love! O what a hell!
Ib

* Written jointly by Thomas Dekker, Henry Chettle
and William Houghton. The lines quoted are attributed to Dekker.

116a

The best of men,
That e'er wore earth about him, was a sufferer,
A soft, meek, patient, humble, tranquil spirit,
The first true gentleman that ever breathed
Ib. 1

That great fishpond, the sea *Ib.* 2

Were there no women, men might live like
gods *Ib.* Part 2, *iii* 1

There's no music when a woman is in the
concert *Ib.* *iv* 3

To drink healths is to drink sickness *Ib.*

A patient man's a pattern for a king
Part 2, ad fin.

DENHAM, Sir John (1615-1669)

But wealth is crime enough to him that's
poor *Cooper's Hill (1642)* 1 122

O could I flow like thee,* and make thy stream
My great example, as it is my theme!
Though deep, yet clear; though gentle, yet
not dull,
Strong without rage, without o'erflowing full
1 139

Variety, which all the rest endears 1 228

Happy when both to the same centre move,
When Kings give liberty, and subjects love
1 333

Thus Kings, by grasping more than they
could hold,
First made their subjects by oppression bold,
And popular sway, by forcing Kings to give
More than was fit for subjects to receive,
Ran to the same extremes, and one excess
Made both, by striving to be greater, less
1 343

Such was his force of eloquence, to make
The hearers more concerned than he that
spoke;
Each seemed to act the part he came to see,
And none was more a looker-on than he
*On the Earl of Strafford's
Trial and Death.* 1 11

Forbidden wares sell twice as dear
Natura Naturata. 1 16

To him no author was unknown,
Yet what he wrote was all his own
On Mr Abraham Cowley's Death. 1 29

Horace's wit and Virgil's state
He did not steal, but emulate,
And when he would like them appear,
Their garb, but not their clothes, did wear
1 35

For all those pretty knacks you compose,
Alas, what are they but poems in prose?
*To the Five Members of the Hon.
House of Commons.* 1 41

But whither am I strayed? I need not raise
Trophies to thee from other men's dispraise
On Mr. John Fletcher's Works. 1 19.

116b

But yet beware of councils when too full;
Number makes long disputes

Of Prudence * 1 55

Debate destroys despatch 1 63

Books should to one of these four ends
conduce,

For wisdom, piety, delight, or use 1 83

And what a trifle is a moment's breath,
Laid in the scale with everlasting death!
1 139

When any great design thou dost intend,
Think on the means, the manner, and the end
1 186

When justice on offenders is not done,
Law, government, and commerce are o'er-
thrown *Of Justice*.* 1 85

Darkness our guide, Despair our leader was †
Essay on Virgil's Æneis.

Nor ought a genius less than his that writ
Attempt translation

To Sir Richard Fanshaw. 1 9.

For never any man was yet so old
But hoped his life one winter more might hold
Of Old Age *Part 1,* 1 135

But age is froward, uneasy, scrutinous,
Hard to be pleased, and parsimonious
Part 3, 1 235

Our nature here is not unlike our wine,
Some sorts, when old, continue brisk and fine
1 245

Hence from an inn, not from my home I pass
Part 4, 1 233

Actions of the last age are like almanacs
of the last year *The Sophy (1642)*

Fear and Guilt
Are the same things, and when our actions
are not,
Our fears are, crimes *Ib.*

Uncertain ways unsafest are,
And doubt a greater mischief than despair
Ib.

Why should we
Anticipate our sorrows? 'Tis like those
That die for fear of death *Ib.*

DENMAN, Thomas, Lord Denman
(1779-1854)

A delusion, a mockery, and a snare
O'Connell v The Queen.

The mere repetition of the *Canilena* of the
lawyers cannot make it law *Ib.*

DE QUINCEY, Thos. (1785-1859)

Set up as a theatrical scarecrow for super-
stitious terrors

Confessions of an English Opium Eater.
Preface to the Original Edition, 1822

* The Thames

* These are from the Italian of Mancini
† See Dryden "Night was our friend," etc.

117a

The memory strengthens as you lay burdens
upon it, and becomes trustworthy as you
trust it *Part 1*

Better to stand ten thousand sneers than
one abiding pang, such as time could not
abolish, of bitter self-reproach *Ib*

Thou hast the keys of Paradise, O just,
subtle, and mighty opium! *Part 2*

An Iliad of woes *Ib.*

I feel assured there is no such thing as
ultimate *forgetting*, traces once impressed
upon the memory are indestructible *Part 3*

Books, we are told, propose to *instruct* or
to *amuse*. Indeed! The true anti-
thesis to knowledge, in this case, is not
pleasure but *power*. All that is literature
seeks to communicate power all that is not
literature, to communicate knowledge

Letters to a Young Man No 3 (*De*
Quincey adds that he is indebted for this
distinction to "many years' conversation
with Mr Wordsworth")

The public is a bad guesser
Essays. Protestantism

Friends are as dangerous as enemies
Schlösser's Literary History

DE VERE, Aubrey Thomas (1814-
1902)

Of old, between two nations was great war
Its cause no mortal knew, nor when begun,
Therefore they combated so much the more,
The sire his sword bequeathing to his son
The Infant Bridal (c 1855) *Part 1, c 1*

The time is coming, it will soon be come,
When those who dare not fight
For God, or for the right,
Shall fight for peace *Liberalism.*

DE VERE, Edward, 17th Earl of
Oxford (1550-1604)

What cunning can express
The favour of her face?
What Cunning can express?

If women could be fair and yet not fond
Woman's Changeableness.

Now at heaven's gates she claps her wings,
The morn not waking till she sings*
Song of Trico. (*Of the lark*)

DIBDIN, Charles (1745-1814)

For they say there's a Providence sits up aloft.
To keep watch for the life of poor Jack
Poor Jack.

There's a sweet little cherub that sits up aloft,
To keep watch for the life of poor Jack *Ib.*

What argues snivelling and piping your eye?
Ib

* Cf Shakespeare "Hark, hark, the lark at heaven's
gate sings", also D'Avenant, "Awake, awake, the
morn will never rise"

117b

And fancy paints the muffled drum,
And plaintive fife,
And the loud volley o'er the grave,
That sounds sad requiems to the brave
Farewell and Return.

Then trust me there's nothing like drinking
So pleasant on this side the grave,
It keeps the unhappy from thinking,
And makes e'en the valiant more brave
Nothing like Grog.

Then farewell, my trim-built wherry!
Oars, and coat, and badge, farewell!
Poor Tom.

If, my hearty, you'd not like a lubber appear,
You must very well know how to hand, reef,
and steer
Sounding the Bowl.

'Tis grog, only grog,
Is his rudder, his compass, his cable, his log,
The sailor's sheet anchor is grog
The Sailor's Sheet Anchor.

And did you not hear of a jolly young water-
man,
Who at Blackfriars Bridge used for to ply?
He feathered his oars with such skill and
dexterity

Winning each heart and delighting each eye
The Jolly Young Waterman (1774)

As he rowed along thinking of nothing at all
Ib.

What argues pride and ambition?
Soon or late death will take us in tow
Each bullet has got its commission,
And when our time's come we must go
Each Bullet has its Commission.

His form was of the manliest beauty,
His heart was kind and soft,
Faithful, below, he did his duty,
But now he's gone aloft
Tom Bowling (*From "The Oddities," 1788*)

For though his body's under hatches,
His soul has gone aloft* *Ib*

In every mess I find a friend,
In every port a wife†
Jack in his Element.

For a soldier I listed, to grow great in fame,
And be shot at for sixpence a day.
Charity.

But 'tis always the way on't, one scarce finds
a brother
Fond as pitch, honest, hearty, and true to
the core,
But by battle, or storm, or some damned
thing or other,
He's popped off the hooks and we ne'er see
him more!
Grieving's a Folly.

For if bold tars are Fortune's sport,
Still are they Fortune's care
The Blind Sailor.

* Inscribed on Charles Dibdin's gravestone, in the
cemetery of St James, Camden Town. The song was
written on the occasion of the death of the poet's
brother, for many years master of a merchant vessel.
† See Gay, under *Sweet William's Farewell*

118a

And the sign of a true-hearted sailor
Is to give and to take a good joke
Jack at the Windlass.

Misfortune ever claimed the pity of the brave
The Veterans.

Mayhap you have heard that as dear as their
lives
All true-hearted tars love their ships and their
wives. The Nancy.

But they that han't pity, why I pities they
True Courage.

I your angels don't like,—I love women
Nature and Nancy.

But the standing toast that pleased the most
Was, "The wind that blows, the ship that goes,
And the lass that loves a sailor!"

The Standing Toast
From the Comic Opera, "The Round
Robin" (Produced June 21, 1811)

Did you ever hear of Captain Wattle?
He was all for love and a little for the bottle.
Captain Wattle and Miss Roe.

DIBDIN, Thos. John (1771-1841)

O, it's a snug little island!
A right little, tight little island!
Search the globe round, none can be found
So happy as this little island
The Snug Little Island (1797).

Then a very great war-man, called Billy the
Norman,
Cried, D—n it, I never liked my land,
It would be much more handy to leave this
Normandy
And live on yon beautiful island

DICKENS, Charles (1812-1870)

Grief never mended no broken bones, and,
as good people's very scarce, what I says is,
make the most on 'em *

Sketches by Box. Gun-Shops.

A smattering of everything, and a know-
ledge of nothing (Minerva House)
Sentiment.

If the Parks be "the lungs of London"
we wonder what Greenwich Fair is—a
periodical breaking out, we suppose—a sort
of spring rash. Greenwich Fair

He had used the word in its Pickwickian
sense. he had merely considered him a
humbug in a Pickwickian point of view
Pickwick Papers (1836). Ch 1.

Great men are seldom over scrupulous in
the arrangement of their attire Ch 2

Half-a-crown in the bill, if you look at the
waiter Ib.

Kent, sir—everybody knows Kent—apples,
cherries, hops, and women Ib

Did it ever strike you on such a morning
as this, that drowning would be happiness
and peace? Ch 3.

* See English proverb. "Good people are scarce."

118b

Oh, a dainty plant is the Ivy green,
That creepeth o'er ruins old Ch 6

"It wasn't the wine," murmured Mr
Snodgrass, in a broken voice "It was the
salmon" Ch 8

"I wants to make your flesh creep," replied
the boy Ib

"It is always best on these occasions to
do what the mob do"—"But suppose there
are two mobs?" suggested Mr Snodgrass—
"Shout with the largest," replied Mr Pick-
wick Ch 13

Proud o' the title, as the Living Skel-
lington said ven they showed him Ch 15

I shall be a gen'l'm'n myself one of these
days, perhaps, with a pipe in my mouth, and
a summer-house in the back garden Ch 16

Blest if I don't think he's got a main in
his head, as is always turned on Ib

Battledore and shuttlecock's a wery good
game, when you a'n't the shuttlecock and two
lawyers the battledores, in which case it gets
too excitin' to be pleasant Ch 20

Mr Weller's knowledge of London was
extensive and peculiar Ib

The victim o' connubiality Ib

Called me wessel, Sammy—a wessel of
wrath Ch 22

"It's a wery remarkable circumstance,
sir," said Sam, "that poverty and oysters
always seem to go together" Ib

"Wery good power o' suction, Sammy,"
said Mr Weller the elder "You'd ha'
made an uncommon fine oyster, Sammy, if
you'd been born in that station o' life" Ch 23

It's over, and can't be helped, and that's
one consolation, as they always says in Turkey Ib

"Dumb as a drum vith a hole in it, sir,"
replied Sam Ch 25

Wery glad to see you, indeed, and hope
our acquaintance may be a long 'un, as the
gen'l'm'n said to the fi' pun' note Ib

Our noble society for providing the infant
negroes in the West Indies with flannel
waistcoats and moral pocket-handkerchiefs Ch 27

Wen you're a married man, Samivel, you'll
understand a good many things as you don't
understand now, but vether it's worth while
goin' through so much to learn so little, as the
charity boy said ven he got to the end of the
alphabet, is a matter o' taste Ch 28.

"Eccentricities of genius, Sam," said Mr
Pickwick Ch 30.

A double glass o' the invariable. Ch 33.

Poetry's unnat'ral; no man ever talked
poetry 'cept a beadle on boxin' day, or

Warren's blackin' or Rowland's oil, or some o' them low fellows *Ib*

"That's rayther a sudden pull up, ain't it, Sammy?" inquired Mr Weller

"Not a bit on it," said Sam, "she'll vish there wos more, and that's the great art o' letter writin'" *Ib*

If your governor don't prove a alleybi, he'll be what the Italians call reg'larly flummoxed *Ib*

She's a-swellin' wisely before my wery eyes *Ib*

It's my opinion, sir, that this meeting is drunk (*Stiggins.*) *Ib*

Mr Phunky, blushing into the very whites of his eyes, tried to look as if he didn't know that everybody was gazing at him a thing which no man ever succeeded in doing yet, or, in all reasonable probability, ever will *Ch 34*

A Being, erect upon two legs, and bearing all the outward semblance of a man, and not of a monster. *Ib*

Chops and Tomata Sauce Yours, Pickwick Chops! Gracious heavens! and Tomata Sauce! Gentlemen, is the happiness of a sensitive and confiding female to be trifled away by such shallow artifices as these? *Ib*

"Do you spell it with a 'V' or a 'W'?" inquired the judge

"That depends upon the taste and fancy of the speller, my Lord," replied Sam *Ib*

"Put it down a we, my Lord, put it down a we" *Ib*

"Little to do; and plenty to get, I suppose?" said Sergeant Buzfuz, with jocularly

"Oh, quite enough to get, sir, as the soldier said ven they ordered him three hundred and fifty lashes," replied Sam

"You must not tell us what the soldier, or any other man, said, sir," interposed the judge, "it's not evidence" *Ib*

"Yes, I have a pair of eyes," replied Sam, "and that's just it If they wos a pair of patent double million magnifyin' gas microscopes of hextra power, p'raps I might be able to see through a flight o' stairs and a deal door, but being only eyes, you see, my wision's limited." *Ib*

Oh Sammy, Sammy, vy worn't there a alleybi? *Ib*

A friendly swarry, consisting of a boiled leg of mutton with the usual trimmings * *Ch 37*

"You disliked the killibeate taste, perhaps?"

"I don't know much about that 'ere,"

* There are wholesale eaters who can devour a leg of mutton and trimmings at a sitting—*Thomas Hood Review of "Arthur Comingsby" (1836)*

said Sam "I thought they'd a verry strong flavour o' warm flat-irons"

"That is the killibeate, Mr Weller," observed Mr John Smauker, contemptuously *Ib*

We know, Mr Weller—we, who are men of the world—that a good uniform must work its way with the women, sooner or later *Ib*

Anythin' for a quiet life, as the man said wen he took the sitivation at the lighthouse *Ib*

But Dick put a couple of balls in his nob, And perwailed on him to stop (*Sam Weller's Song*) *Ch 43*

Vich is your partuckler wanity? Vich wanity do you like the flavour on best? *Ch 45*

"Never see a dead post-boy, did you?" inquired Sam . . . "No!" rejoined Bob, "I never did" "No!" rejoined Sam triumphantly "Nor never vill, and there's another thing that no man never see, and that's a dead donkey" *Ch 51*

Oliver Twist has asked for more *Oliver Twist (1837-9)* *Ch 2*

Known by the sobriquet of "The Artful Dodger" *Ch 8*

There is a passion for hunting something deeply implanted in the human breast *Ch 10.*

I only know two sorts of boys Mealy boys and beef-faced boys *Ch 14.*

A beadle! a parish beadle, or I'll eat my head! *Ch 17.*

There, that'll do, don't yer be too affectionate, in case I'm cross with yer *Ch 42*

I wouldn't abase myself by descending to hold no conversation with him *Ch 43.*

"If the law supposes that," said Mr. Bumble "the law is a ass—a idiot" *Ch 51.*

He [Mr. Squeers] had but one eye, and the popular prejudice runs in favour of two *Nicholas Nickleby (1838-9)* *Ch 4.*

Subdue your appetites, my dears, and you've conquered human natur' *Ch 5*

There are only two styles of portrait painting, the serious and the smirk (*Miss La Creevy*) *Ch 10*

Oh! they're too beautiful to live, much too beautiful (*Mrs Kemwigs*) *Ch 14.*

One mask of brooses both blue and green *Ch 15*

I pity his ignorance and despise him (*Fanny Squeers*) *Ib*

Language was not powerful enough to describe the infant phenomenon. *Ch 23.*

"I hope you have preserved the unities, sir?" said Mr Curdle *Ch 24*

Away with him to the deepest dungeon beneath the castle moat *Ch 29*

A demd damp, moist, unpleasant body *Ch 34*

Every baby born into the world is a finer one than the last. *Ch 36*

'Pasthry thot aggravates a mon 'stead of pacifying him (*John Browdrie*) *Ch 42*

My life is one demd horrid grind' (*Mr Mantalms*) *Ch 64*

He has gone to the demnition bow-wows *Ib*

"I con-sider," said Mr Weller, "that the rail is unconstitootional and an inwaser o' privileges"

Master Humphrey's Clock (1840-1)
Further Particulars of Master Humphrey's Visitor

Is the old min agreeable? (*Dick Swiveller*)
The Old Curiosity Shop (1840-1) *Ch 2*

What is the odds so long as the fire of soul is kindled at the taper of conviviality and the wing of friendship never moults a feather? (*Dick Swiveller*) *Ib*

Codlin's the friend, not Short *Ch. 19*

If there were no bad people, there would be no good lawyers *Ch 56.*

It was a maxim with Foxey—our revered father, gentlemen—"Always suspect everybody" (*Sampson Brass*) *Ch 66*

Rather a tough customer in argeyment, Joe, if anybody was to try and tackle him

Barnaby Rudge (1841) *Ch 1*

Something will come of this I hope it mayn't be human gore (*Simon Tappertit*) *Ch 4*

"He's got his eyes on me!" cried Stagg. "I feel 'em, though I can't see 'em Take 'em off, noble captain. Remove 'em, for they pierce like gimlets" * *Ch 8*

"There are strings," said Mr Tappertit, "in the human heart that had better not be vibrated" *Ch 22*

Oh gracious, why wasn't I born old and ugly? (*Miss Miggs*) *Ch 70*

Ha, ha, ha! See the hangman, when it comes home to him! *Ch 76.*

The Lord No Zoo
Martin Chuzzlewit (1843) *Ch 1.*

Some credit in being jolly (*Mark Tapley*) *Ch 5*

Captain's biscuits (which are always a moist and jovial sort of viand) *Ib*

* Your een are like gimlets—augres—*John Wilson*
Noctes Ambrosianae (*Hutchinson Shepherd*), Dec 1828

A highly geological home-made cake *Ib*

"Let us be merry," said Mr Pecksniff Here he took a captain's biscuit *Ib*

With affection beaming in one eye and calculation out of the other *Ch 8*

"Don't repine, my friends," said Mr Pecksniff, tenderly "Do not weep for me It is chronic" *Ch 9*

Let us be moral Let us contemplate existence (*Mr Pecksniff*) *Ch 10*

Here's the rule for bargains "Do other men, for they would do you" That's the true business precept (*Jonas Chuzzlewit*) *Ch 11*

A most remarkably long-headed, flowing-bearded, and patriarchal proverb *Ch 13*

Run a moist pen slick through everything, and start afresh. *Ch 17*

"Mrs Harris," I says, "leave the bottle on the chimney-piece, and don't ask me to take none, but let me put my lips to it when I am so disposed" (*Mrs Gamp*) *Ch 19*

Some people may be Rooshans, and others may be Prooshans, they are born so, and will please themselves Them which is of other natures thinks different (*Mrs Gamp*) *Ib*

Therefore I do require it, which I makes confession, to be brought reglar and drawed mild (*Mrs Gamp*) *Ch 25*

"She's the sort of woman now," said Mould, "one would almost feel disposed to bury for nothing, and do it neatly, too!" *Ib*

He'd make a lovely corpse *Ib.*

"Saurey," said Mrs Harris, "sech is life Vich likewise is the hend of all things (*Mrs. Gamp*) *Ch 29*

Our backs is easy ris We must be cracked-up, or they rises, and we snarls. You'd better crack us up, you had! *Ch 33.*

Oh, Saurey, Saurey, little do we know what lays afore us (*Mrs Harris*) *Ch 40*

"Bother Mrs Harris!" said Betsy Prig . . . "I don't believe there's no sich a person!" *Ch 49*

The words she spoke of Mrs Harris, lambs could not forgive nor worms forget *Ib*

Secret, and self-contained, and solitary as an oyster **A Christmas Carol** (1843). *Stave I*

In came Mrs Fezziwig, one vast substantial smile. *Stave 2.*

Oh, let us love our occupations,
Bless the squire and his relations,
Live upon our daily rations,
And always know our proper stations
The Chimes (1844). *2nd Quarter.*

DICKENS

121a

Let us have no meandering

David Copperfield (1849-50) Ch 1.

"I am a lone lorn creetur," were Mrs Gummidge's words, "and everythink goes contrary with me" Ch 3

"I feel it more than other people," said Mrs Gummidge Ib

She's been thinking of the old 'un Ib

Barkis is willin' Ch 5

I live on broken wittles—and I sleep on the coals Ib

"When a man says he's willin'," said Mr Barkis, "it's as much as to say, that man's a-waitin' for a answer" Ch 8

"In case anything turned up," which was his [Mr Micawber's] favourite expression Ch 11

I never will desert Mr Micawber (Mrs Micawber) Ch 12

Annual income twenty pounds, annual expenditure nineteen nineteen six, result happiness Annual income twenty pounds, annual expenditure twenty pound ought and six, result misery (Mr Micawber) Ib

Mr Dick had been for upwards of ten years endeavouring to keep King Charles the First out of the Memorial, but he had been constantly getting into it, and was there now Ch 15.

We are so very 'umble (Uriah Heep) Ch 17.

'Orses and dorgs is some men's fancy They're wittles and drink to me. Ch 19.

I only ask for information. (Miss Rosa Darle) Ch 20.

"It was as true," said Mr Barkis, "as taxes is And nothing's truer than them" Ch 21

What a world of gammon and spinnage it is, though, ain't it? (Miss Mowcher) Ch 22

"Oh, surely! surely!" said Mr. Spellow. . . . "I should be happy myself to propose two months, . . . but I have a partner, Mr Jorkins" Ch 23.

"People can't die, along the coast," said Mr Peggotty, "except when the tide's pretty nigh out They can't be born, unless it's pretty nigh in—not properly born, till flood He's a-going out with the tide" * Ch 30.

But I forgive you . . . I do, and you can't help yourself (Uriah Heep) Ch 42

* "Phny hath an odd and remarkable Passage concerning the Death of Men and Animals upon the Recess or Ebb of the Sea"—Sir Thos Browne's *Letter to a Friend* (c. 1650), sec 7 Compare also Shakespeare (*Henry V*, II 3), "A parted even just before twelve and one, even at the turning of the tide."

121b

I am sufficiently behind the scenes to know the worth of political life I am quite an infidel about it, and shall never be converted Ch 43

I'm Gormed—and I can't say no fairer than that! (Mr Peggotty) Ch. 63

This is a London particular . . . a fog, miss Bleak House (1852-3) Ch 3

"Not to put too fine a point upon it"—a favourite apology for plain-speaking with Mr Snagsby Ch 11.

He was wery good to me, he was (Jo) Ib

"My friends," says he, "I remember a duty unfulfilled yesterday It is right that I should be chastened in some penalty" (Chadband) Ch 19.

The Chadband style of oratory is widely received and much admired Ch 19

Jobbing, there are chords in the human mind (Guppy) Ch 20

"It is," says Chadband, "the ray of rays, the sun of suns, the moon of moons, the star of stars It is the light of Terewth" Ch 25.

It's my old girl that advises She has the head But I never own to it before her Discipline must be maintained (Mr. Bagnet) Ch 27.

It is a melancholy truth, that even great men have their poor relations Ch 28.

Never have a mission, my dear child. (Mr. Jellyby) Ch. 30

It was not the custom in England to confer titles on men distinguished by peaceful services, however good and great, unless occasionally, when they consisted of the accumulation of some very large amount of money Ch. 35.

We all draw a little and compose a little, and none of us have any idea of time or money (Mr Skimpole) Ch 43.

Hasn't a doubt—zample—far better hang wrong fier than no fier. (The "debristated cousin.") Ch 53.

"You don't happen to know why they killed the pig, do you?" retorts Mr Bucket . . . "Why, they killed him . . . on account of his having so much cheek" Ch. 53

Why then we should drop into poetry. (Boffin.)

Our Mutual Friend (1864-5). Book 1, Ch 5.

Meaty jelly, too, especially when a little salt, which is the case when there's ham, is mellering to the organ Ib.

Mr Podsnap settled that whatever he put behind him he put out of existence . . . Mr Podsnap had even acquired a peculiar flourish of his right arm in often clearing

122a

the world of its most difficult problems, by sweeping them behind him (*Podsnappery*)

Ch 11.

The question [with Mr Podsnap] was, would it bring a blush into the cheek of the young person?

Ib

Oh, I know their tricks and their manners

Book 2, ch 1

O Mrs Higden, Mrs Higden, you was a woman and a mother, and a mangler in a million million

Ch 9

The dodgerest of all the dodgers

Ch 13.

Demon—with the highest respect for you—behold your work! (*Mr G Sampson*)

Book 4, ch. 5.

Now what I want is, Facts. Facts alone are wanted in life

Hard Times (1854) Book 1, ch. 1

He's tough, ma'am, tough is J B Tough and de-vilish sly *

Dombey and Son (1848). Book 1, ch 7.

When found, make a note of (*Captain Cuttle*)

Ch 15

If he's a change, give me a constancy

Ch 18

Train up a fig-tree in the way it should go, and when you are old sit under the shade of it.

Ch 19.

Cows are my passion.

Ch 21.

The bearings of this observation lays in the application on it

Ch 23.

I may not be Meethosalem, but I am not a child in arms (*Susan Nipper*)

Ch 44

If you could see my legs when I take my boots off, you'd form some idea of what unrequited affection is (*Mr. Toots*)

Ch 48

Whatever was required to be done, the Circumlocution Office was beforehand with all the public departments in the art of perceiving—how not to do it

Little Dorrit (1855-7) Part 1, ch 10.

Look here Upon my soul you mustn't come into the place saying you want to know, you know

Ib

I hate a fool. (*Mr F's Aunt*)

Ch 13.

Take a little time—count five and twenty, Tattycoram.

Ch 14.

In company with several other old ladies of both sexes

Ch 17.

A person who can't pay gets another person who can't pay to guarantee that he can pay. Like a person with two wooden legs getting another person with two wooden legs to guarantee that he has got two natural legs. It don't make either of them able to do a walking match.

Ch 23

* See Smollett.

122b

Father is rather vulgar, my dear The word Papa, besides, gives a pretty form to the lips Papa, potatoes, poultry, prunes and prism are all very good words for the lips, especially prunes and prism *

Part 2, ch 5.

That's a Blazing strange answer

A Tale of Two Cities (1859) Book 1, ch 2

I pass my whole time, miss, in turning an immense pecuniary Mangle

Ch 4

The earth and the fulness thereof are mine, saith Monseigneur

Book 2, ch 7.

Keeping our hearts warm and our heads cool, we clergy need do nothing emphatically (*The Dean*)

Mystery of Edwin Drood (1870) Ch 16

DIGBY, Kenelm (1800-1880)

Men take more pains to lose themselves than would be requisite to keep them in the right road

The Broad Stone of Honour.

Godofridus, 10

DILLON, Wentworth, Earl of Roscommon (1633?-1685)

Serene and clear, harmonious Horace flows, With sweetness not to be expressed in prose.

Essay on Translated Verse. l 41.

But who did ever, in French authors, see The comprehensive English energy?

l 51.

Remember Milo's end, Wedged in that timber which he strove to rend

l 87.

Choose an author as you choose a friend

l 96.

Immodest words admit of no defence, For want of decency is want of sense

l 118

Yet be not blindly guided by the throng, The multitude is always in the wrong

l 123.

But what a thoughtless animal is man! (How very active in his own trepan!)

l 252

True poets are the guardians of the state

l 356.

My God, my Father, and my Friend, Do not forsake me in the end

On the Day of Judgment †

DISRAELI, Benjamin, Earl of Beaconsfield (1804-1881)

The microcosm of a public school

Vivian Grey (1826). Book 1, ch. 2

I hate definitions

Book 2, ch 6

If you wish to win a man's heart, allow him to confute you

Ch 14.

* "At this every lady drew up her mouth as if going to pronounce the letter P"—Letter from Oliver Goldsmith to Robt Bryanton, Sept, 1753
† Translation of "*Dies Ira*"

DISRAELI

123a

Experience is the child of Thought, and
Thought is the child of Action. We cannot
learn men from books *Book 5, ch 1.*

Variety is the mother of enjoyment *Ch 4*

There is moderation even in excess
Book 6, ch 1

Man is not the creature of circumstances
Circumstances are the creatures of men
Ch 7

His hump was subdued into a Grecian
bend *Book 8, ch 1*

"Like all great travellers," said Essper,
"I have seen more than I remember, and
remember more than I have seen" *Ch 4*

"The age of chivalry is past," * said Miss
Dacre "Bores have succeeded to dragons"
The Young Duke (1831) *Book 2, ch 5*

A canter is the cure for every evil †
Ch 11

Eloquence is the child of knowledge.
Book 5, ch 6

The lawyer has spoiled the statesman [of
Brougham]. *Ib*

A man may speak very well in the House
of Commons, and fail very completely in the
House of Lords. There are two distinct
styles requisite, I intend in the course of
my career, if I have time, to give a specimen
of both *Ch 7*

Child of Nature, learn to unlearn
Contarini Fleming (1832) *Part 1, ch 1.*

I grew intoxicated with my own eloquence
Ch 7

Nature is more powerful than education, †
time will develop everything *Ch 13*

With words we govern men *Ch 21*

The practice of politics in the East may be
defined by one word—dissimulation
Part 5, ch 10.

They revenged themselves on tyranny by
destroying civilisation. *Ch. 12*

We cannot eat the fruit while the tree is
in blossom Alroy (1833) *Ch 4*

No dinner goes off well without him
[Apollo] (*Jupiter*)

Ixion in Heaven (1833). *Part 1, 1*

I [Venus] pride myself upon being the
Goddess of Watering-places. *Ib, Part 1, 2*

The fruit of my tree of knowledge is plucked,
and it is this, "Adventures are to the Adven-
turous" Written in the Album of Minerva,
by Ixion in Heaven *Part 2, 2*

He who laughs at Destiny will gain Fortune
Part 1, 8

123b

Thought is often bolder than speech
Part 2, 3

They [the Furies] mean well, their feelings
are strong, but their hearts are in the right
place (*Philo*)

The Infernal Marriage (1834) *Part 1, 1*

"I make it a rule only to believe what I
understand," replied Proserpine *Part 1, 4.*

For the Elysians the sun seems always to
have just set *Part 4, 2.*

In politics experiments mean revolutions
Popanilla (1828) *Ch 4 Note (dated 1828).*

I suppose, to use our national motto, some-
thing will turn up [Motto of Vraibleusia]
Ch 7

"I rather like bad wine," said Mr Mount-
chesney, "one gets so bored with good wine"
Sybil (1845) *Book 1, ch 1.*

To do nothing and get something formed
a boy's ideal of a manly career *Ch. 5*

To be conscious that you are ignorant is a
great step to knowledge *Ib*

As property has its duties as well as its
rights, rank has its bores as well as its
pleasures * *Book 2, ch 11.*

Tobacco is the tomb of love (*Egremont*).
Ch 16.

Little things affect little minds
Book 3, ch 2.

We all of us live too much in a circle
Ch 7.

I was told that the Privileged and the
People formed Two Nations *Book 4, ch 8*

There is no wisdom like frankness *Ch 9.*

A public man of light and leading †
Book 5, ch 1

Feeble deeds are vainer far than words
Ch. 3.

"Frank and explicit"—that is the right
line to take when you wish to conceal your
own mind and to confuse the minds of others.
(*The Gentleman in Downing Street*)
Book 6, ch 1.

The Youth of a Nation are the trustees of
Posterity *Ch 13*

Debt is the prolific mother of folly and of
crime

Henrietta Temple (1837) *Book 2, ch. 1*

The magic of first love is our ignorance
that it can ever end *Book 4, ch 1*

Nature has given us two ears but only one
mouth *Ch 24.*

* "Property has its duties as well as its rights."
Phrase used by Thos Drummond, Under Secretary for
Ireland, in an open letter to Tipperary Landlords
(1838) The words are engraved on the pedestal of
Drummond's statue in the City Hall, Dublin.
* See Burke, p 44b.

* See Burke, p 44a

† See Præd

† "La Nature a toujours été en eux plus forte que
l'éducation"—Voltaire *Life of Molière*

124a

Tadpole and Taper were great friends
Neither of them ever despaired of the Commonwealth

Coningsby (1846) *Book 1, ch 1*

England is unrivalled for two things—
sporting and politics *Book 2, ch 1*

No Government can be long secure without
a formidable Opposition *Ib*

A Government of statesmen or of clerks?
Of Humbug or of Humdrum? *Ch 4*

Adventures are to the adventurous
(*Sidonia*) *Book 3, ch 1.*

Almost everything that is great has been
done by youth (*Sidonia*) *Ib*

Youth is a blunder, Manhood a struggle,
old Age a regret (*Sidonia*) *Ib*

You may think there are greater things
than war I do not, I worship the Lord
of Hosts (*Sidonia*) *Ib*

Nurture your mind with great thoughts
To believe in the heroic makes heroes
(*Sidonia*) *Ib*

It seems to me a barren thing this Conservatism—an unhappy cross-breed, the mule of politics that engenders nothing (*Eustace Lyle*) *Ch 5.*

I have ever been of opinion that revolutions
are not to be evaded (*Sidonia*) *Book 4, ch 11*

The depository of power is always unpopular
(*Sidonia*) *Ch 13*

Man is only truly great when he acts
from the passions (*Sidonia*) *Ib*

The only useless life is woman's
(*Lucretia*) *Ch 15*

The frigid theories of a generalising age.
Book 9, ch 7.

Nothing like mamma's darling for upsetting
a coach *Tancred (1847). Book 1, ch 3.*

Feminine vanity; that divine gift which
makes woman charming *Book 2, ch 8*

Guanoed her mind by reading French
novels. *Ch 9*

That fatal drollery called a representative
government *Ch 13.*

A majority is always the best repartee
Ch 14.

He was fresh, and full of faith that "something
would turn up" *Book 3, ch 6*

Silence is the mother of Truth
Book 4, ch 4

Men moralise among ruins. *Book 5, ch 5*

London is a modern Babylon. *Ib*

The divine right of kings may have been
a plea for feeble tyrants, but the divine
right of government is the keystone of human

124b

progress, and without it governments sink
into police, and a nation is degraded into a
mob *Lothair. General Preface (1870)*

London is a roost for every bird *Ch 11*

"They say primroses make a capital
salad," said Lord A. Jerome "Barbarian!"
exclaimed Lady St. Jerome *Ch 13*

The world is wearied of statesmen, whom
democracy has degraded into politicians *Ch 17*

"The present interests me more than the
past," said the lady, "and the future more
than the present" (*Theodora Campian*) *Ch 24*

The feeling of satiety, almost inseparable
from large possessions, is a surer cause of
misery than ungratified desires (*Theodora Campian*) *Ch 25*

London—a nation, not a city. *Ch 27.*

The gondola of London [a hansom] * *Ch 27*

When a man fell into his anecdote it
was a sign for him to retire from the world † *Ch 29.*

The morning air is so refreshing when one
has lost one's money *Ib.*

I have always thought that every woman
should marry, and no man (*Hugo Bohun*) *Ch 30.*

I would not answer for myself if I could
find an affectionate family, with good shooting
and first-rate claret (*Hugo Bohun*) *Ib*

The blunders of youth are preferable to
the triumphs of manhood, or the success of
old age *Ch 31*

You know who the critics are? The men
who have failed in literature and art *Ch 35*

"There are amusing people who do not
interest," said the Monsignore, "and interesting
people who do not amuse" *Ch 41.*

"My idea of an agreeable person," said
Hugo Bohun, "is a person who agrees with
me" *Ch 41*

"I don't like Bishops, I think there is
no use in them, but I have no objection to
him personally, I think him an agreeable
man, not at all a bore." (*Lord St. Aldegonde*) *Ch 47*

* This is perhaps derived from *May Fair*, a satire
published in 1827.

† There beauty half her glory veils,
In cabs, those gondolas on wheels."
Mr H. Schütz Wilson claimed to have originated
the saying as applied to a hansom in a novel *The Three
Paths* (1859). H. de Balzac, in *Physiologie du Mariage*
(1829), wrote of French cabs (fiacres) as "ces gondoles
parisiennes."

† "The world in its anecdote" is a phrase used
by Samuel Rogers and is referred to in the preface to
Isaac D'Israeli's *Curiosities of Literature*. Benjamin
Disraeli also mentioned the phrase in his life of his
father, Isaac D'Israeli.

125a

To close this career of plundering and blundering

Letter: To Lord Grey de Wilton,
October, 1873

I will sit down now, but the time will come when you will hear me

Speeches. *Maiden Speech in the House of Commons, 1837*

The Continent will not suffer England to be the workshop of the world

House of Commons, March 15, 1838.

Free Trade is not a principle, it is an expedient

April 25, 1843

The noble lord (Lord Stanley) is the Rupert of debate

House of Commons, April, 1844

The Right Honourable gentleman (Sir Robert Peel) caught the Whigs bathing and walked away with their clothes

House of Commons, February 28, 1845

My belief that a Conservative Government is an organised hypocrisy

Speech against Sir Robert Peel's Government, House of Commons, March 17, 1845

A precedent embalms a principle

House of Commons, February 22, 1848

The sweet simplicity of the Three per Cents.*

House of Commons, February 19, 1850

England does not love coalitions

House of Commons, December, 1852

Batavian grace †

Speech in the House of Commons referring to Mr Beresford Hope

It is much easier to be critical than to be correct

House of Commons, January 24, 1860

He thinks posterity a packhorse, always ready to be loaded

June 3, 1862

The characteristic of the present age is a craving credulity

Speech at Oxford Diocesan Conference, 1864

The question is this Is man an ape or an angel? I, my lord, am on the side of the angels

Ib.

Ignorance never settles a question

House of Commons, May 14, 1866

Individuals may form communities, but it is institutions alone that can create a nation

At Manchester, 1866

We have legalised confiscation, we have consecrated sacrilege, we have condoned treason

House of Commons, 1871.

125b

I believe that without party Parliamentary Government is impossible

Manchester, April 3, 1872

As I sat opposite the Treasury Bench, the Ministers reminded me of those marine landscapes not unusual on the coasts of South America You behold a range of exhausted volcanoes

Ib

A university should be a place of light, of liberty, and of learning

House of Commons, March 11, 1873

One who is a great master of gibes and flouts and jeers

(Referring to his colleague, the Marquis of Salisbury) House of Commons, 1874

The health of the people is really the foundation upon which all their happiness and all their powers as a State depend

Speech at Battersea Park, June 22, 1877

A sophistical rhetorician, inebriated with the exuberance of his own verbosity

Speech at the Riding School, London, referring to W. E. Gladstone, July 27, 1878.

A series of congratulatory regrets

July 30, 1878 In reference to Lord Hartington's resolution on the Berlin Treaty

The hare-brained chatter of irresponsible frivolity

Speech at Guildhall, London, November 9, 1878

One of the greatest of Romans, when asked what were his politics, replied, "Imperium et libertas" That would not make a bad programme for a British Ministry.*

Mansion House, London, November 10, 1879.

D'ISRAELI, Isaac (1766-1848)

The defects of great men are the consolation of the dunces

Essay on the Literary Character.

He wreathed the rod of criticism with roses

On Bayle.

The wisdom of the wise, and the experience of ages, may be preserved by quotations

Curiosities of Literature (1791), Quotation

One may quote till one compiles.

Ib.

The art of quotation requires more delicacy in the practice than those conceive who can see nothing more in a quotation than an extract

Ib

Were it enquired of an ingenious writer what page of his work had occasioned him most perplexity, he would often point to the title-page

Ib

* Also in *Endymion*, Ch 9, 1, 162 But Lord Chancellor Stowell seems to have originated the saying (*See William Scott, Lord Stowell*)

† "O crassum ingenium! Suspicio fuisse Batavum"—*Erasmus Naufragum* [Oh! dense intelligence! I suspect that it was Batavian, i.e. from the Netherlands—otherwise Batavia.]

* This expression is found in *Dei Britannici* by Sir Winston Churchill, 1675, p 349 "Here the two great interests IMPERIUM ET LIBERTAS, res olim insociabiles (saith Tacitus), began to encounter each other" In Tacitus (*Agricola*, Ch 3), the expression is "Principatus ac libertas," which are mentioned as "res olim dis sociabiles" Cicero has "Libertatem imperiumque" (*Philippica*, 4, 4)

126a
DOBELL, Sydney Thompson (1824-1874)

As grand
And griefless as a rich man's funeral
A *Musing on a Victory.*

If England's head and heart were one,
Where is that good beneath the sun
Her noble hands should leave undone?
A *Shower in War-time.*

Sing me to sleep!
Some legend low and long,
Slow as the summer song
Of the dull Deep
A *Sleep Song.*

DOBSON, Henry Austin (1840-1921)
The ladies of St. James's!
They're painted to the eyes,
Their white it stays for ever,
Their red it never dies,
But Phyllida, my Phyllida!
Her colour comes and goes;
It trembles to a lily,—
It wavers to a rose
At the *Sign of the Lyre.*

Not as ours the books of yore—
Rows of type, and nothing more
To a *Missal of the Thirteenth Century.*

Time goes, you say? Ah, no!
Alas, time stays, we go. After *Ronsard.**

DODDRIDGE, Philip, D.D. (1702-1751)

Live while you live, the epicure would say,
And seize the pleasures of the present day,
Live while you live, the sacred preacher cries,
And give to God each moment as it flies
Lord, in my view let both united be,
I live in pleasure when I live to thee
Epigram on his *Family Arms.†*

DODGSON, Rev. Charles Lutwidge
("Lewis Carroll") (1832-1898)

Do cats eat bats? Do bats eat cats?
Alice in *Wonderland* (1865). *Ch. 1.*

How cheerfully he seems to grin,
How neatly spreads his claws,
And welcomes little fishes in
With gently smiling jaws!
Ch. 2

"You are old, Father William," the young
man said,
"And your hair has become very white,
And yet you incessantly stand on your head—
Do you think, at your age, it is right?"

"In my youth," Father William replied to
his son,
"I feared it might injure the brain,
But now that I'm perfectly sure I have none,
Why, I do it again and again." *Ch. 5*

* The lines by Ronsard (1524-1585) are
Le temps s'en va, le temps s'en va, madame,
Las! le temps, non, mais nous nous en allons
Pièces retranchées

† The motto attached to the arms was "Dum
vivimus vivamus."

126b
Speak roughly to your little boy,
And beat him when he sneezes,
He only does it to annoy,
Because he knows it teases
Ch. 6

For he can thoroughly enjoy
The pepper when he pleases
Ib.

"They drew all manner of things—every-
thing that begins with an M—"
"Why with an M?" said Alice
"Why not?" said the March Hare
Ch. 7.

The Queen was in a furious passion, and
went stamping about, and shouting "Off
with his head!" or "Off with her head,"
about once in a minute
Ch. 8

"Tut, tut, child," said the Duchess
"Everything's got a moral if only you can
find it"
Ch. 9

Take care of the sense, and the sounds will
take care of themselves
Ib.

That's nothing to what I could say if I
chose
Ib.

"That's the reason they're called lessons,"
the Gryphon remarked, "because they
lessen from day to day"
Ib.

"Will you walk a little faster?" said a
whiting to a snail,
"There's a porpoise close behind us, and
he's treading on my tail"
Ch. 10

But the snail replied, "Too far, too far!"
and gave a look askance—
Said he thanked the whiting kindly, but he
would not join the dance
Ib.

The further off from England the nearer is
to France—
Then turn not pale, beloved snail, but come
and join the dance
Ib.

Here one of the guinea-pigs cheered, and
was immediately suppressed by the officers
of the court.
Ch. 12

They told me you had been to her,
And mentioned me to him
She gave me a good character,
But said I could not swim.
Ch. 13.

'Twas brillig, and the slithy toves
Did gyre and gumble in the wabe;
All mimsy were the borogoves,
And the mome raths outgrabe
Through the *Looking-glass* (1871). *Ch. 1.*

He left it dead, and with its head
He went galumphing back.
Ib.

And has thou slain the Jabberwock?
Come to my arms, my beamish boy!
O frabjous day! Callooh! Callay!
He chortled in his joy
Ib.

Curtsey while you're thinking what to
say It saves time
Ch. 2

Speak in French when you can't think of
the English for a thing.
Ib.

127a

But four young Oysters hurried up,
 All eager for the treat,
 Their coats were brushed, their faces washed,
 Their shoes were clean and neat—
 And this was odd, because, you know,
 They hadn't any feet

Ch 3

And thick and fast they came at last,
 And more, and more, and more

Ib

"The time has come," the Walrus said,
 "To talk of many things
 Of shoes—and ships—and sealing-wax—
 Of cabbages—and kings—
 And why the sea is boiling hot—
 And whether pigs have wings"

Ib

"It seems a shame," the Walrus said,
 "To play them such a trick,
 After we've brought them out so far,
 And made them trot so quick!"
 The Carpenter said nothing but
 "The butter's spread too thick!"

Ib

"I weep for you," the Walrus said,
 "I deeply sympathise",
 With sobs and tears he sorted out
 Those of the largest size,
 Holding his pocket-handkerchief
 Before his streaming eyes

Ib

The rule is, jam to-morrow and jam
 yesterday—but never jam to-day

Ib

As large as life, and twice as natural

Ch 7

It's my own invention.

Ch 8

I have said it thrice,
 What I tell you three times is true

The Hunting of the Snark (1876)

Fit 1 The Landing

He would answer to "Hi!" or to any loud cry,
 Such as "Fry me!" or "Fritter my wig!"

Ib.

His intimate friends called him "Candle-ends,"

And his enemies, "Toasted-cheese"

Ib

Then the bowsprit got mixed with the
 rudder sometimes

Fit 2. The Bellman's Speech.

For England expects—I forbear to proceed,
 'Tis a maxim tremendous, but trite

Fit 4

They sought it with thimbles, they sought it
 with care,

They pursued it with forks and hope;
 They threatened its life with a railway share;
 They charmed it with smiles and soap

Fit 5 The Beaver's Lesson

Recollecting with tears how, in earlier years,
 It had taken no pains with its sums

Ib

And summed up so well that it came to far
 more

Than the Witnesses ever had said

Fit 6 The Barrister's Dream

But their wild exultation was suddenly
 checked,
 When the jailer informed them, with tears,

127b

Such a sentence could not have the slightest
 effect,

As the pig had been dead for some years

Ib

He thought he saw a Banker's Clerk

Descending from a bus,

He looked again and found it was

A hippopotamus

"If this should stay to dine," he said,

"There won't be much for us!"

Sylvie and Bruno (1889)

Ch 1

He would contemplate the distance

With a look of pensive meaning,

As of ducks that die in tempests

Hiawatha's Photographing.

DODSLEY, Robert (1703-1764)

One fond kiss before we part,

Drop a tear and bid adieu

The Parting Kiss.

Fashions are for fools

Sir John Cockle at Court (1738)

Act 1.

DONNE, John, D.D. (1573-1631)

Who are a little wise, the best fools be

The Triple Fool.

She and comparisons are odious

Elegies. No 8. The Comparison, l 54

Love, built on beauty, soon as beauty dies

No 111 The Anagram, l 27.

This soul, to whom Luther and Mohammed
 were Prisons of flesh

Funeral Elegies. The Progress of the Soul—

Infinitiae Sacrum, August 16, 1601

Her pure and eloquent blood

Spoke in her cheeks, and so distinctly wrought,

That one might almost say, her body thought

On the Death of Mistress Drury, 1610

The Second Anniversary, l 244

The household bird, with the red stomacher.

Epithalamium. On Frederick Count

Palatine, l 8

Be thine own palace or the world's thy goal

Lines to Sir Henry Wotton.

He was the Word, that spake it,

He took the bread and brake it,

And what that Word did make it,

I do believe and take it *

Divine Poems. The Sacrament.

DORSET, Earl of (see Thomas Sack-
 ville)

DOUDNEY, Sarah (1845-1926)

And a proverb haunts my mind,

As a spell is cast;

"The mill cannot grind

With the water that is past" †

Lesson of the Watermill.

* Often attributed erroneously to Queen Elizabeth

† "Oh seize the instant time, you never will

With waters once passed by impel the mill"

—Trench's Poems, ed 1865, p 303 "Proverbs,

Turkish and Persian" There is also a Spanish proverb:

"Agua pasada no muele molino."

128a

DOUGLAS, Gavin, Bishop of Dunkeld
(1474 ?-1522)

Dame Nature's minstrels *

Morning in May.

And all small fowls sing on the spray,
Welcome the lord of light, and lamp of day
Ib

DOWSON, Ernest (1867-1900)

They are not long, the weeping and the
laughter,
Love and desire and hate
I think they have no portion in us after
We pass the gate.

They are not long, the days of wine and roses :
Out of a misty dream

Our path emerges for a while, then closes
Within a dream

Vita summa brevis (1896)

DOYLE, Sir Arthur Conan (1859-1931)

They ragged and fought as schoolboys ought,
And learned to play the game
You can act the fool at an English school,
But it builds you all the same

Comrades.

Said the King to the Colonel,

"The complaints are eternal
That you Irish give more trouble than any
other Corps"

Said the Colonel to the King,
"This complaint is no new thing,
For your foemen, Sir, have made it a
hundred times before"

The Irish Colonel

DRAKE, Joseph Rodman (1795-1820)

Naught is seen in the vault on high
But the moon, and the stars, and the cloudless
sky *The Culprit Fay. St 1*

Left I for this thy shades, where none intrude,
To prison wandering thought and mar sweet
solitude ? *Bronx. St. 7.*

When Freedom from her mountain height

Unfurled her standard to the air,
She tore the azure robe of night,
And set the stars of glory there
She mingled with its gorgeous dyes
The murky baldrick of the skies,
And striped its pure celestial white,
With streakings of the morning light
The American Flag (May 29, 1819) St. 1.

Flag of the free heart's hope and home !

By angel hands to valour given,
The stars have lit the welkin dome,
And all thy hues were born in heaven.

For ever float that standard sheet !
Where breathes the foe but falls before us,
With Freedom's soil beneath our feet,
And Freedom's banner streaming o'er us ?
St 5

[The concluding four lines are said
to be by Fitz-Greene Halleck]

* Birds.

128b

DRAYTON, Michael (1563-1631)

Ill news hath wings, and with the wind doth
go,

Comfort's a cripple and comes ever slow
The Barrons Wars (1603) Book 2, st 28

He was a man (then boldly dare to say)
In whose rich soul the virtues well did suit ;
In whom so mixed the elements all lay
That none to one could sovereignty impute,
As all did govern, yet all did obey
He of a temper was so absolute
As that it seemed when Nature him began,
She meant to show all that might be in man *
Book 3, st 40

The mind is free, whate'er afflict the man ;
A King's a King, do Fortune what she can.
Book 5, st 36.

O Miserv ! where once thou art possessed,
See but how quickly thou canst alter kind,
And, like a Circe, metamorphosest
The man that hath not a most godlike mind.
Book 6, st 77.

Thus when we fondly flatter our desires
Our best conceits do prove the greatest liars.
Book 6, st 94.

Ill did those mighty men to trust thee † with
their story,
That hast forgot their names who reared
thee for their glory
Poly-olbion (1598-1613). Song 3, l 61.

That shire † which we the heart of England
well may call *Song 13, l 3*

Where from all rude resort he happily doth
dwell *Song 13, l 175.*

Care draws on care, woe comforts woe again ;
Sorrow breeds sorrow, one grief brings forth
twain *England's Heroical Epistles.*
Henry Howard, Earl of Surrey, to the
Lady Geraldine l 87

When Time shall turn those amber locks to
grey,
My verse again shall gild and make them gay.
l 123.

None but the base in baseness do delight
Legend of Robert Duke of Normandy.

The subtlest tempter has the smoothest style ;
Sirens sing sweetest when they would betray.
Legend of Matilda the Fair

For that fine madness he did still retain,
Which rightly should possess a poet's brain.
To H Reynolds. (Cf Marlowe)

[Marlowe] had in him those brave trans-
lunary things that the first poets had
Ib.

Since there's no help, come let us kiss and
part *Idea (1593) Sonnet 61*

* Cf Shakespeare. *Julius Cæsar*, Act v 5

† Stonehenge.

‡ Warwickshire

DRINKWATER—DRYDEN

129a

Shake hands for ever, cancel all our vows,
And when we meet at any time again,
Be it not seen in either of our brows
That we one jot of former love retain *Ib*

Saith he, "Yet are you too unkind,
If in your heart you cannot find
To love us now and then"
Pastorals. Eclogue, 4.

He made him turn, and stop, and bound,
To gallop, and to trot the round,
He scarce could stand on any ground,
He was so full of mettle
Nymphidia. The Court of Faery. St 65

Sing we the Rose!
Than which no flower that grows
Is sweeter *The Rose.*

They now to fight are gone,
Armour on armour shone,
Drum now to drum did groan,
To hear was wonder,
That with the cries they make,
The very earth did shake,
Trumpet to trumpet spake,
Thunder to Thunder
Ballad of Agincourt

DRINKWATER, John (1882-1937)
For all their courteous words they are not one,
Thus Youth and Age, but civil strangers still,
Age with the best of all his seasons done,
Youth with his face towards the upland hill.
Olton Pools (1916). Dedication

Those book-learned fools who miss the world.
Ib. From Generation to Generation.

If all the houses looked as though
Some heart were in their stones
Ib. Holiness.

When you defile the pleasant streams
And the wild bird's abiding place,
You massacre a million dreams
And cast your spiteful in God's face
Ib. To the Defilers.

We shall climb
Unfettered to the secrets of the stars
In Thy good time *A Prayer.*

Knowledge we ask not—knowledge Thou hast
lent,
But, Lord, the will—there lies our bitter need,
Give us to build above the deep intent
The deed, the deed. *Ib.*

He had a heart to praise, an eye to see,
And beauty was his king *Petition.*
The everlasting miracle of spring
The Miracle.

Yea, though he sang not, he was unto song
A light, a benediction. *The Dead Critic.*
We have the challenge of the mighty line—
God grant us grace to give the countersign
*Lines for the opening of Birmingham
Repertory Theatre.*

For earth's little secret and innumerable
ways,
For the carol and the colour, Lord, we bring
B.Q.

129b

What things may be of thanks, and that Thou
hast lent our days
Eyes to see and ears to hear and lips to sing.
Morning Thanksgiving.

The patient fields of knowledge did I sow,
I have done with knowledge—for I nothing
know.
*Seeds of Time (1921)
The Dying Philosopher*

And made immortal garden-plots
Of daisies and forget-me-nots *Ib. Samplers*
The constant slave of mutability.
Ib. Persuasion

There are women whose talent it is to serve
And some are great lovers
Mary Stuart (1921)

Do you want to enjoy her love, or do you
want to dominate it? *Ib.*

You can't alter facts by filming them over
with dead romances. *Ib.*

DRUMMOND, William (1585-1649)
Earth's sweetest joy is but disguised woe
Song.

Indifferent host to shepherds and to kings,
Sole comforter of mounds with grief oppressed
(Sleep) *Sonnet.*

He lives who dies to win a lasting name
Sonnet

Delicious, wanton, amiable, fair
Sonnet. (Of Spring)

How many troubles are with children born!
Yet he that wants them counts himself forlorn
Translation of Verses of St. John Scot.

Trust flattering life no more, redeem time
past,
And live each day as if it were thy last.
Flowers of Sin. Death's Last Will.

DRUMMOND, Sir William (1770?-1828)

He that will not reason is a bigot, he that
cannot reason is a fool; and he that dares
not reason is a slave *Preface.*

DRYDEN, John (1631-1700)
'Bove any Greek or Roman name *
Death of Lord Hastings. 1. 76.

How shall I then begin, or where conclude,
To draw a fame so truly circular?
Death of Oliver Cromwell (1658). St. 5.

For he was great ere fortune made him so
St. 6.

Dominion was not his design *St. 10.*

Peace was the prize of all his toil and care.
St. 16.

Treacherous Scotland, to no interest true.
St. 17.

* "Above all Greek, above all Roman fame."
Pope Imit of Horace, Bk. 2, Ep. 1, 26.

130a
 For though some meaner artist's skill were
 shown,
 In mingling colours, or in placing light,
 Yet still the fair designment was his own
St 24

His ashes in a peaceful urn shall rest,
 His name a great example stands, to show
 How strangely high endeavours may be blest,
 Where piety and valour jointly go *St 37*

How easy 'tis, when destiny proves kind,
 With full-speed sails to run before the wind
Astræa Redux (1660). l 63

He made all countries where he came his own.
l 76.

Roused by the lash of his own stubborn tail
 Our lion now will foreign foes assail *l 117*

Those real bonds false freedom did impose
l 162.

We by our sufferings learn to prize our bliss
l 210.

With the submitted fasces of the main.
l. 249.

At home the hateful names of parties cease,
 And factious souls are wearied into peace
l 312.

To one well-born the affront is worse and
 more,
 When he's abused and baffled by a boor
Satire on the Dutch (1662) l 27

Well may they boast themselves an ancient
 nation,
 For they were bred ere manners were in
 fashion *l 31.*

Crouching at home, and cruel when abroad.
Annus Mirabilis (1666) St 1.

Trade which, like blood, should circularly
 flow. *St 2*

And threatening France, placed like a painted
 Jove,
 Kept idle thunder in his lifted hand
St 39

As one that neither seeks nor shuns a foe
St. 41.

Never had valour, nor not ours, before
 Done ought like this upon the land or main,
 Where, not to be o'ercome was to do more
 Than all the conquests former kings did
 gain *St 80.*

Women and cowards on the land may lie,
 The sea's a tomb that's proper for the brave.
St 101.

Born, Caesar-like, to write and act great deeds.
St 175.

Such was the rise of this prodigious fire,
 Which, in mean buildings first obscurely bred,
 From thence did soon to open streets aspire,
 And straight to palaces and temples spread
St. 215.

130b
 How dull, and how insensible a beast
 Is man, who yet would lord it o'er the rest!
*Essay upon Satire (1679) * l. 1.*

Satire has always shone among the rest,
 And is the boldest way, if not the best,
 To tell men freely of their foulest faults,
 To laugh at their vain deeds and vainer
 thoughts *l 11*

As men aim rightest when they shoot in jest
l 20.

Who all that while was thought exceeding
 wise,
 Only for taking pains and telling lies. *l 73.*

Learn to write well or not to write at all
l 281.

In pious times, ere priestcraft did begin,
 Before polygamy was made a sin
Absalom and Achitophel (1681) Part 1, l. 1.

Whate'er he did, was done with so much ease,
 In him alone 'twas natural to please
l 27.

Plots, true or false, are necessary things,
 To raise up commonwealths, and ruin kings
l 33.

A fiery soul, which, working out its way,
 Fretted the pigmy body to decay,
 And o'er informed the tenement of clay.
(Of Shaftesbury.) l. 156

A daring pilot in extremity,
 Pleased with the danger when the waves ran
 high *(Shaftesbury) l 159.*

Great wits are sure to madness near allied,
 And thin partitions do their bounds divide †
l 163.

And all to leave what with his toil he won ‡
 To that unfeathered two-legged thing, a son
l. 169

Resolved to ruin or to rule the state. *l. 174*

Then, seized with fear, yet still affecting
 fame,
 Usurped a patriot's all-atoning name.
l 178.

Swift of despatch and easy of access. *l 191.*

But wild ambition loves to slide, not stand,
 And fortune's ice prefers to virtue's land §
l 196.

For politicians neither love nor hate *l. 223.*

Drawn to the dregs of a democracy *l 227.*

The people's prayer, the glad diviner's theme,
 The young men's vision, and the old men's
 dream ¶ *l. 238*

* Joint production of Dryden and the Earl of Mulgrave
 † Transliteration of a Latin proverb
 ‡ Cf Pope *Essay on Man*, Ep 1, 226
 § Under a portrait in Knolles's *History of the Turks*, printed about 1610, are these lines
 "Greatnesse on goodnesse loves to slide, not stand,
 And leaves for Fortune's ice Vertue's firme land."
 ¶ Joel 2, 28

DRYDEN

131a

Than a successive title, long and dark,
Drawn from the mouldy rolls of Noah's ark
What cannot praise effect in mighty minds,
When flattery soothes, and when ambition
blinds? l 301

Desire of greatness is a godlike sin. l 372

All empire is no more than power in trust
l 411

Better one suffer, than a nation grieve
l 416.

He meditates revenge who least complains
l 446.

And self-defence is nature's eldest law.
l 458

Who think too little and who talk too much
l 534.

A man so various that he seemed to be
Not one, but all mankind's epitome
Stiff in opinions, always in the wrong,
Was everything by starts and nothing long;
But, in the course of one revolving moon,
Was chemist, fiddler, statesman, and buffoon
(Of Villiers, Duke of Buckingham) l 545.

So over violent, or over civil,
That every man with him was God or Devil
l 557

When two or three were gathered to declaim
Against the monarch of Jerusalem,
Shimei was always in the midst of them
(Of Slingsby Bethel, Sheriff of London.) l 601.

His tribe were God Almighty's gentlemen.
l 645.

Youth, beauty, graceful action never fail,
But common interest always will prevail,
And pity never ceases to be shown
To him who makes the people's wrongs his
own l 723

And peace itself is war in masquerade *
l 752

For who can be secure of private right,
If sovereign sway may be dissolved by might?
Nor is the people's judgment always true:
The most may err as grossly as the few.
l 779

Him of the western dome, whose weighty
sense
Flows in fit words and heavenly eloquence
(Dolben, Bishop of Rochester.) l 868

Never was patriot yet, but was a fool
l 969.

But Esau's hands suit ill with Jacob's voice
l 982.

From plots and treasons Heaven preserve my
years,
But save me most from my petitioners!
l 985.

131b

Beware the fury of a patient man * l 1005
Freedom our pain, and plenty our disease
Part 2, l 32

They first condemn that first advised the ill
l 183.

And to talk treason for his daily bread
l 351.

Still violent, whatever cause he took,
But most against the party he forsook;
For renegadoes, who ne'er turn by halves,
Are bound in conscience to be double knaves.
(Rev Samuel Johnson) l 364

This comes of drinking asses' milk and writing.
l 395

Made still a kind of blundering melody,
Spurred boldly on, and dashed through thick
and thin,
Through sense and nonsense, never out nor
in,
Free from all meaning, whether good or bad,
And in one word, heroically mad.
(Of Elkanah Settle, city poet.) l 413.

For every inch that is not fool is rogue
l 463.

Rhyme is the rock on which thou art to
wreck l 486

Our mercy is become our crime. l 734

The text inspires not them, but they the text
inspire. The Medal (1682). l 166

None are so busy as the fool and knave.
l 186.

But treason is not owned when 'tis descried,
Successful crimes alone are justified l 207
To live at ease, and not be bound to think.
l 236.

A conventicle of gloomy, sullen saints.
l 284.

The surly commons shall respect deny,
And jostle peerage out with property l 311.

For my salvation must its doom receive,
Not from what others, but what I believe.
Religio Laici (1682). l 304.

And still the nearer to the spring we go,
More lumpid, more unsoiled, the waters flow.
l 340

Such difference is there in an oft-told tale,
But Truth, by its own sinews, will prevail
l 348.

When want of learning kept the laymen low,
And none but priests were authorised to
know,
When what small knowledge was, in them did
dwell;
And he a god, who could but read and spell.
l 372.

Sure there's a lethargy in mighty woe,
Tears stand congealed, and cannot flow;
And the sad soul retires into her inmost room
Threnodia Augustalis (1685). St. 1.

* Cf also Part 2, 268

"Such subtle covenants shall be made,
Till peace itself is war in masquerade."

* See "Furor fit laesa."

132a

Supine amidst our flowing store,
We slept securely, and we dreamt of more *lb*

Ill news is winged with fate, and flies apace *St 2*

Mute and magnificent without a tear *lb*

Men met each other with erected look,
The steps were higher than they took,
Friends to congratulate their friends made
haste,
And long inveterate foes saluted as they
passed *St 4*

Dissembled hate or varnished love. *lb.*

Death never won a stake with greater toil *St 5*

That peace which made thy prosperous reign
to shine,
That peace thou leavest to thy imperial line,
That peace, oh, happy shade, be ever thine *St 9*

Freedom! which in no other land will thrive—
Freedom! an English subject's sole prerogative. *St 10*

The British cannon formidably roars,
While starting from his oozy bed,
The asserted Ocean rears his reverend head,
To view and recognise his ancient lord again;
And, with a willing hand, restores
The fates of the man. *St 16*

For truth has such a face and such a mien,
As to be loved needs only to be seen
Hind and the Panther (1687)
Part 1, l 33

But how can finite grasp infinity? *l. 105.*

Reason to rule and mercy to forgive,
The first is law, the last prerogative. *l 261*

And kind as kings upon their coronation day,
l. 271.

Some souls we see
Grow hard, and stuffen with adversity. *l 443*

As long as words a different sense will bear,
And each may be his own interpreter,
Our airy faith will no foundation find,
The word's a weathercock for every wind *l 462.*

More liberty begets desire of more;
The hunger still increases with the store *l 519.*

Who can believe what varies every day,
Nor ever was, nor will be at a stay?
Part 2, l. 36.

For all have not the gift of martyrdom. *l 59*

You rule the Scripture, not the Scripture you. *l. 187*

Either be wholly slaves, or wholly free *l. 285.*

132b

No written laws can be so plain, so pure,
But wit may gloss, and malice may obscure *l 318*

War seldom enters but where wealth allures *l 706*

Much malice mingled with a little wit
Part 3, l 1.

For friendship, of itself a holy tie,
Is made more sacred by adversity *l 47*

For gifts are scorned where givers are despised. *l 64*

'Tis easier far to flourish than to fight *l 202*

For not to ask, is not to be denied *l 242*

For present joys are more to flesh and blood
Than a dull prospect of a distant good *l 364*

By education most have been misled;
So they believe, because they so were bred.
The priest continues what the nurse began,
And thus the child imposes on the man *l 389*

All human things are subject to decay,
And when fate summons, monarchs must
obey. *MacFlecknoe (1682) l 1.*

The rest to some faint meaning make pre-
tence,
But Shadwell never deviates into sense. *l 19*

And torture one poor word a thousand ways *l 208*

As there is music uninformed by art
Epistles. To Sir R Howard. l. 1.

A sober prince's government is best *l 54*

Desert, how known soe'er, is long delayed,
And then, too, fools and knaves are better
paid *To Mr Lee. l. 21*

But how would any sign-post dauber know
The worth of Titian or of Angelo? *l 51.*

To draw true beauty shows a master hand *l 54.*

Till barbarous nations, and more barbarous
times,
Debased the majesty of verse to rhymes
To the Earl of Roscommon. l. 11.

A kind of hobbling prose,
That lumped along, and tinkled in the close *l 13.*

To show the world that now and then
Great ministers are mortal men
To Sir Geo Ethereedge. l. 43.

Some very foolish influence rules the pit,
Not always kind to sense, or just to wit
To Mr Southerne l. 3.

Thus all below is strength and all above is
grace. *To Mr Congreve l 19*

And Tom the second reigns like Tom the first, *l 48.*

1334

Heaven that but once was prodigal before,
To Shakespeare gave as much, she could not
give him more l 62

Be kind to my remains and O defend,
Against your judgment, your departed friend !
l 73

How blessed is he who leads a country life,
Unvexed with anxious cares, and void of
strife !

Who, studying peace, and shunning civil rage,
Enjoyed his youth, and now enjoys his age
All who deserve his love he makes his own,
And, to be loved himself, needs only to be
known

To John Dryden of Chesterton l. 1

Lord of yourself, uncumbered with a wife
l 18.

Better to hunt in fields for health unbought,
Than fee the doctor for a nauseous draught
The wise, for cure, on exercise depend,
God never made his work for man to mend
l 92.

Even victors are by victories undone l 104.

Patriots in peace, assert the people's right,
With noble stubbornness resisting might
l 184.

Such are thy pieces, imitating life
So near, they almost conquer in the strife
To Sir G. Knelier l 18.

Rome raised not art, but barely kept alive
l. 44

And rhyme began to enervate poetry. l 50

Like women's anger, impotent and loud
l 84.

Wit will shine
Through the harsh cadence of a rugged line.
Elegies. In Memory of Mr Oldham, 1683

Since Heaven's eternal year is thine
To the Memory of Mrs Anne Killigrew, 1685
St 1

While yet a young probationer
And candidate of heaven Ib.

Her wit was more than man, her innocence a
child St 4

Secure of bread as of returning light.
Eleonora l 17.

Want passed for merit at her open door
l 32

Bounteous, but almost bounteous to a vice
l 86.

So was she soon exhaled, and vanished hence,
As a sweet odour, of a vast expense
She vanished, we can scarcely say she died *
l 303.

He was exhaled; his great Creator drew
His spirit, as the sun the morning dew.
Death of a Very Young Gentleman l 25.

1335

Three poets * in three distant ages born,
Greece, Italy, and England, did adorn;
The first, in loftiness of thought surpassed;
The next in majesty; in both the last
The force of nature could no further go,
To make a third, she joined the other two
Under Milton's Picture.

From harmony, from heavenly harmony
This universal frame began
From harmony to harmony,
Through all the compass of the notes it ran,
The diapason closing full in Man
St. Cecilia's Day, 1687 St. 1.
What passion cannot Music raise and quell?
St 2.

The trumpet's loud clangour
Excites us to arms. St. 3.

The soft, complaining flute. St. 4

Thou tyrant, tyrant Jealousy,
Thou tyrant of the mind !
Song of Jealousy—"Love Triumphant."

In flower of youth and beauty's pride
Alexander's Feast (1697) St 1.

None but the brave deserves the fair Ib.

With ravished ears
The monarch hears,
Assumes the god,
Affects to nod,
And seems to shake the spheres St 2.

Bacchus ever fair and ever young St 3.

Sound the trumpets, beat the drums,
Flushed with a purple grace
He shows his honest face

Now gives the hautboys breath; he comes,
he comes Ib

Drinking is the soldier's pleasure. Ib

Sweet is pleasure after pain Ib

Soothed with the sound the king grew vain;
Fought all his battles o'er again,
And thrice he routed all his foes, and thrice
he slew the slain St. 4.

Fallen from his high estate,
And weltering in his blood.

Deserted, at his utmost need,
By those his former bounty fed,
On the bare earth exposed he lies,
With not a friend to close his eyes. Ib.

Revolving in his altered soul
The various turns of chance below. Ib.

'Twas but a kindred sound to move,
For pity melts the mind to love
Softly sweet, in Lydian measures,
Soon he soothed his soul to pleasures
War, he sung, is toil and trouble,
Honour, but an empty bubble,
Never ending, still beginning,
Fighting still, and still destroying,
If the world be worth thy winning
Think, O think it worth enjoying ! St 5

* Homer, Virgil, Milton (Dryden borrowed the idea of these lines from the Italian lines addressed to Milton by Salvaggi).

- 134^a
Sighed and looked, and sighed again. *Ib.*
And like another Helen, fired another Troy *Ib.*
Could swell the soul to rage, or kindle soft desire *Ib.*
He raised a mortal to the skies,
She drew an angel down *Ib.*
A very merry, dancing, drinking,
Laughing, quaffing, and unthinking time
Secular Masque (1700) l 40
There is a mode in plays as well as clothes
Prologues and Epilogues.
Prologue—Rival Ladies
But Shakespeare's magic could not copied be,
Within that circle none durst walk but he
Prologue—The Tempest.
Errors like straws upon the surface flow;
He who would search for pearls, must dive below.
Prologue—All for Love
Poets, like disputants, when reasons fail,
Have one sure refuge left—and that's to rail
Epilogue—All for Love
True fops help nature's work, and go to school
To file and finish God Almighty's fool
Epilogue—Man of Mode
When Fortune favours, none but fools will dally
Epilogue—The Duke of Guise
For heaven be thanked we live in such an age,
When no man dies for love, but on the stage
Epilogue—Mithridates
Bold knaves thrive, without one grain of sense,
But good men starve for want of impudence
Epilogue—Constantine the Great
Whate'er the story be, the moral's true
Prologue—University of Oxford.
He withers at his heart, and looks as wan,
As the pale spectre of a murdered man.
Palamon and Arcite (1699) Book I, l 528
For unforeseen, they say, is unprepared
Book 2, l 74.
But love's a malady without a cure. *l 110*
Fool, not to know that love endures no tie,
And Jove but laughs at lovers' perjury *l 148.*
The love of liberty with life is given,
And life itself the inferior gift of Heaven
l 291
Kings fight for kingdoms, madmen for applause. *l 322.*
His passion cast a must before his sense,
And either made, or magnified the offence
l 334
The proverb holds, that to be wise and love,
Is hardly granted to the gods above *l 364.*
And Antony, who lost the world for love.
l 607.
- 134^b
But love the sense of right and wrong confounds,
Strong love and proud ambition have no bounds
Book 3, l 808
Repentance is but want of power to sin
l 813
Nor holds this earth a more deserving knight,
For virtue, valour, and for noble blood,
Truth, honour, all that is comprised in good
l 823.
The world's an inn, and death the journey's end
l 838
All hosts are of an evil kind
The Cock and the Fox. l 264.
Murder may pass unpunished for a time,
But tardy justice will o'ertake the crime.
l 285.
For Art may err, but Nature cannot miss
l 452.
So just, so small, yet in so sweet a note,
It seemed the music melted in the throat.
Flower and the Leaf. l 199.
Nor wanted sweet discourse, the banquet of the mind
l 432.
Victorious names, who made the world obey;
Who, while they lived, in deeds of arms excelled,
And after death for deities were held
l 518
Thus through a woman was the secret known,
Tell us, and in effect you tell the town.
Wife of Bath's Tale. l 201.
What all your sex desire is Sovereignty.
l 279
The nobleman is he whose noble mind
Is filled with inborn worth, unborrowed from his kind.
l 384.
Then what can birth, or mortal men, bestow?
Since floods no higher than their fountains flow
l 388.
Do as your great progenitors have done.
And, by their virtues, prove yourself their son
l 398
And seldom three descents continue good.
l 403.
And made almost a sin of abstinence
Character of a Good Parson. l 11.
The people's right remains, let those who dare
Dispute their power, when they the judges are
l 121.
Arms and the man I sing, who, forced by fate,
And haughty Juno's unrelenting hate
Translation of Virgil.—The Æneid Book 1, l.
Night was our friend, our leader was Despair *
Book 2, 487.

* See Denham, "Darkness our guide"

135a

For they can conquer who believe they can *
Book 5, l. 300.

Proud of his prize, but prouder of his fame
Book 5, l. 619

Hunting their sport, and plundering was their
trade,
In arms they ploughed, to battle still prepared
Their soil was barren and their hearts were
hard Book 7, ad fin

The more he was with vulgar hate oppressed,
The more his fury boiled within his breast
(Of Turnus), Book 12, l. 5.

The gates of hell are open night and day,
Smooth the descent, and easy is the way †
Book 6, 192.

What god can tell, what numbers can display
The various labours of that fatal day,
What chiefs and champions fell on either side,
In combat slain, or by what deaths they died?
Book 12, l. 711

Trust not too much to that enchanting face
Beauty's a charm; but soon the charm will
pass. Pastoral 2. Alexis

Unequal numbers please the gods
Pastoral 8 Pharmaceutria

In hell and earth and seas and heaven above,
Love conquers all, and we must yield to Love
Pastoral 10. Gallus.

In youth alone unhappy mortals live;
But ah! the mighty bliss is fugitive.
Georgics Book 3.

But since the world with writing is possessed,
I'll versify in spite, and do my best
To make as much waste-paper as the rest
Translation of Juvenal. Sat 1, 23.

Look round the habitable world! How few
Know their own good, or knowing it, pursue!
Sat 10, 1

Who, like the hindmost chariot-wheels art
curst,
Still to be near, but ne'er to reach the first
Translation of Persius. Sat 5, 103

For not to live at ease is not to live
Sat 5, l. 226

To-morrow do thy worst, for I have lived
to-day Translation of Horace.

Not Heaven itself upon the past has power,
But what has been, has been, and I have had
my hour Ib.

There is a mode in plays as well as clothes
The Rival Ladies (1664) Prologue

One of those little prating girls,
Of whom fond parents tell such tedious stories
s. 1.

His voice is soft as is the upper air,
Or dying lovers' words i 3

135b

Where passion rules, how weak does reason
prove! s. 1

He most is hated when he most is praised
m 1

I strongly wish for what I faintly hope,
Like the day-dreams of melancholy men,
I think and think on things impossible,
Yet love to wander in that golden maze
m 1

The poetry of the foot [dancing]. m 1.

Though hope be dying yet it is not dead
w 1.

And love's the noblest frailty of the mind
The Indian Emperor (1667) s. 2

Repentance is the virtue of weak minds m 1.

For all the happiness mankind can gain
Is not in pleasure, but in rest from pain. w 1.

That reason of all unreasonable actions [love].
The Assiguation (1673). m. 1.

Love either finds equality or makes it;
Like death, he knows no difference in degrees,
But planes and levels all

Marriage à la Mode (1673) m 1

The conscience of a people is their power.
The Duke of Guise (1683) s. 1.

Asebia. We never valued right and wrong
But as they serve our cause

Zelota. Our business was to please the throng,
And court their wild applause

Asebia. For this we bribed the lawyer's
tongue,
And then destroyed the laws

Albion and Albanus (1685). s. 1.

Hunting has now an idea of quality joined
to it and is become the most important business
in the life of a gentleman. Anciently it
was quite otherways. M. Fleury has severely
remarked that this extravagant passion for
hunting is a strong proof of our Gothic extrac-
tion, and shows an affinity of humour with
the savage Americans

Preface to the Pastorals [of Virgil]
(Said to be by William Walsh, 1663-1708)

We must beat the iron while it is hot; but
we may polish it at leisure

Dedication of the Æneis.

Valour, destitute of other virtues, cannot
render a man worthy of any true esteem . . .
A man may be very valiant, and yet impious
and vicious Ib

A man may be an admirable poet without
being an exact chronologer Ib

Let Fortune empty her whole quiver on me;
I have a soul that, like an ample shield,
Can take in all, and verge enough for more.
Don Sebastian (1690). s. 1.

I beg no pity for this mouldering clay;
For, if you give it burial, there it takes
Possession of your earth,
If burnt and scattered in the air, the winds
That strow my dust diffuse my royalty,
And spread me o'er your clime: for where
one atom

Of mine shall light, know there Sebastian
reigns. Ib.

* Possunt quia posse videntur

† Facilis descensus Avern!

Noctes atque dies patet atri janua Ditis.

DRYDEN

136a
Art thou a statesman,
And canst not be a hypocrite? Impossible!
Do not distrust thy virtues *u 1*

Can you pretend to love
And have no pity? Love and that are twins *u 1*

O the curst fate of all conspiracies!
They move on many springs, if one but fail,
The restive machine stops *u 1*

And sure all marriage in repentance ends,
'Tis good for us to part when we are friends
Epilogue

There is a pleasure sure
In being mad, which none but madmen know
The Spanish Friar (1681) *u 1*

They say everything in the world is good
for something *u. 2*

This hour's the very crisis of your fate,
Your good or ill, your infamy or fame,
And the whole colour of your life depends
On this important now *u. 2.*

Presence of mind and courage in distress
Are more than armies to procure success
Aureng-Zebe (1676) *Act u*

But she ne'er loved who durst not venture all.
u 1.

'Tis hard for kings to steer an equal course,
And they who banish one oft gain a worse
Tarquin and Tullia.

Fool that I was! upon my eagle wings
I bore this wren, till I was tired with soaring,
And now he mounts above me *u 1.*

Fortune came smiling to my youth and wooed
it,

And purple greatness met my ripened years
All for Love; or, the World well lost (1678).
u 1.

The wretched have no friends. *u. 1.*

His virtues he so mingled with his crimes
As would confound their choice to punish one
And not reward the other. *u 1.*

Nature has cast me in so soft a mould,
That but to hear a story feigned for pleasure,
Of some sad lover's death, moistens my eyes,
And robs me of my manhood *u. 1.*

Men are but children of a larger growth;
Our appetites are apt to change as theirs,
And full as craving too, and full as vain *Ib.*

And love may be expelled by other love,
As poisons are by poisons. *Ib.*

With how much ease believe we what we wish!
Ib.

Your Cleopatra, Dolabella's Cleopatra, every
man's Cleopatra! *Ib*

Welcome, Death!
Thou best of thieves! who, with an easy key,

* Imitated from Shakespeare, "Leonato's Hero,
your Hero, every man's Hero" *Much Ado*, iii 3

136b
Dost open life, and, unperceived by us,
Even steal us from ourselves * *u 1*

Kind Death,
To end with pleasure all my miseries,
Shuts up your image in my closing eyes
Indian Queen (1665). *u 1*

When wild in woods the noble savage ran
The Conquest of Granada (1672)
Part 1, Act 1 *1*

For he wants worth who dares not praise a foe
u 1

Thou strong seducer, Opportunity
Part 2, *u 3*

Forgiveness to the injured does belong,
But they ne'er pardon who have done the
wrong *Part 2, Act 1 2.*

And for a winding sheet a wave,
I had, and all the ocean for my grave
Act u 1.

And though he stumbles in a full career,
Yet rashness is a better fault than fear
Tyrannic Love (1670) *Prologue.*

All delays are dangerous in war. *Act 1 1*

Keen appetite
And quick digestion wait on you and yours †
Cleomenes (1692) *u 1.*

Virtue in distress and vice in triumph
Make atheists of mankind *Ib*

Justice is blind, he knows nobody
The Wild Gallant (1669) *u 1*

The business of a poor waiting-woman, here
upon earth, is to be scraping up something
against a rainy day, called the day of marriage
Amphitryon (1691) *u 2*

I am devilishly afraid, that's certain, but
. . . I'll sing, that I may seem valiant (Sosia)
u 1

I went darning, and whistling to keep
myself from being afraid (Sosia) *u 1.*

Love reckons hours for months, and days for
years,
And every little absence is an age. *Ib*

I never saw any good that came of telling
truth. *Ib*

I am the true Amphitryon. *u 1*

That's the common fate of your Machiavel-
lians; they draw their designs so subtle that
their very fineness breaks them

Sir Martin Mar-All ‡ (1668). *u 1.*

Just like the harmony of the spheres, that
is to be admired and never heard. *u. 1*

* *Vide Pope*
"Years following years steal something every day;
At length they steal us from ourselves away"

—Ep 2, Bk 2, 72
† See Shakespeare: "Now good digestion wait on
appetite"

‡ Written in conjunction with Wm Cavendish,
Duke of Newcastle, and founded on Molière's *L'Etourdi*

DU MAURIER—EDGEWORTH

137a
All heiresses are beautiful
King Arthur (1691) i 1.
War is the trade of kings " 2
And let in knowledge by another sense " 2
Love has a thousand ways to please,
But more to rob us of our ease. v 1.
Thus all things are but altered, nothing dies
And here and there th' unbodied spirit flies
Tr. of Ovid. *Metam.* xv 158.
Here lies my wife here let her lie!
Now she's at rest, and so am I
Suggested Epitaph.

DU MAURIER, Geo. Louis Palmella Busson (1834-1896)

A little trust that when we die
We reap our sowing, and so—Good-bye
Trilby. (*Inscribed on his Memorial Tablet,
Hampstead Churchyard*)*

Kindly watcher by my bed, lift no voice in
prayer,
Waste not any words on me, when the hour
is nigh
Let a stream of melody but flow from one
sweet player,
And meekly will I lay my head and fold my
hands to die

*Adapted from the French of Sully-
Prudhomme (1839-1908).*

Drift through slumber to a dream, and
through a dream to death. Ib

DUNBAR, William (Scottish Poet) (1465?-1520?)

All love is lost but upon God alone
The Merle and the Nightingale.

Thae termagants, with tag and tatter,
Full loud in Ersch began to chatter,
And roup (croak) like raven and rook;
The devil so deaved (deafened) was with their
yell,

That in the deepest pot (pit) of hell
He smorit (smothered) them with smoke
The Dance of the Seven Deadly Sins.
(*Description of Highlanders in Hell*)

Be merry, man, and tak not sair in mind
The wavering of this wretchit warld of
sorrow,
To God be humble, to thy friend be kind,
And with thy neighbours gladly lend and
borrow,
His chance to-night, it may be thine to-
morrow

No Treasure without Gladness.

* Part of his translation of *La Vie*, by Léon Monte-
naeken

La vie est vaine
Un peu d'amour,
Un peu de haine,
Et puis—bonjour!
La vie est brève
Un peu d'espoir,
Un peu de rêve,
Et puis—bonsoir!

137b
London, thou art of townēs *A per se*,*
Soveraign of cities, seemliest in sight
In Praise of London.

London, thou art the flour of cities all Ib
Thy famous Maire, by princely governaunce,
With sword of justice thee ruleth prudently.

Principall patrone and rose orygnalle,
Above all Maeres as maister most worthy Ib.

DUNNE, Finley Peter (b. 1867)

"The American nation in the Sixth Ward
is a fine People," he says "They love th'
eagle," he says, "on the back iv a dollar"

Mr. Dooley in Peace and War.
Oratory on Politics

'Tis startin' a polis foorce, to prevint war
... How'll they be ar-med? What a
foolish question They'll be ar-med with
love, if coorse Who'll pay thim? That's a
financyal detail that can be arranged later on
What'll happen if wan iv th' rough-necks
reaches fr a gun? Don't bother me with
thrifies. Ib *On making a Will* (1920).

DWIGHT, Timothy, D.D., LL.D. (1752-1817)

Columbia, Columbia, to glory arise,
The queen of the world and the child of the
skies Columbia (1861)

The happiest person is the person who thinks
the most interesting thoughts Happiness.

DYER, Sir Edward (1540?-1607)

My mind to me a kingdom is,
Such present joys therein I find,
That it excels all other bliss
That earth affords, or grows by kind
My mind to me a Kingdom is,

I laugh not at another's loss,
I grudge not at another's pain. Ib

DYER, John (1700?-1758)

A little rule, a little sway,
A sunbeam in a winter's day,
Is all the proud and mighty have,
Between the cradle and the grave
Grongar Hill.

Ever charming, ever new,
When will the landscape tire the view? Ib

There is a kindly mood of melancholy
That wings the soul, and points her to the
skies The Ruins of Rome. 346.

EDGEWORTH, Maria (1767-1849)

Come when you're called,
And do as you're bid,
Shut the door after you,
And you'll never be chid

The Contrast (1804). Ch 1

Business was his [young Mr Folingslev's]
aversion, pleasure was his business Ib

* *A per se* = First (i.e. "A") by itself.

138a

He [Ullick Rooney] can't write, nor rade writing from his cradle, plase your honour, but he can make his mark equal to another, sir
Love and Law (1803 ?) *III* 1

Sir, it was my partner made that bargain, not myself, and I don't hold myself bound by it, for he is the sleeping partner only, and not empowered to act in the way of business (Mr Mordecas, "a famous London coach-maker")
The Absentee.

Well, some people talk of morality, and some of religion, but give me a little snug property (Sir Terence O'Fay)

The Absentee (1809). Ch. 2.

And all the young ladies said . . . that to be sure a love-match was the only thing for happiness, where the parties could anyway afford it
Castle Rackrent (1800)

Continuation of Memoirs

We drank Sir Condry's good health and the downfall of his enemies till we could stand no longer ourselves. *Ib.*

He (Sir Condry Rackrent) could never,—God bless him again, I say!—bring himself to ask a gentleman for money, despising such conversation himself *Ib.*

He (Sir Condry) . . . was very ill-used by the Government about a place that was promised him and never given, after his supporting them against his conscience very honourably, and being greatly abused for it, which hurt him greatly, he having the name of a great patriot in the country before *Ib.*

I've a great fancy to see my own funeral afore I die (Sir Condry Rackrent) *Ib.*

"Ay, Sir Condry has been a fool all his days," said he, and there was the last word he spoke, and died. He had but a very poor funeral after all *Ib.*

Where's the use of telling lies about the things which everybody knows as well as I do? (Thady Quirk) *Ib.*

"The earthquake that had the honour to be noticed by the Royal Society"

Essay on Irish Bulls (1802) Ch. 2.

(Quoted as the "exquisitely polite expression of a correspondent of the English Royal Society")

Bishop Wilkins prophesied that the time would come when gentlemen, when they were to go a journey, would call for their wings as regularly as they call for their boots *Ib.*

Our Irish blunders are never blunders of the heart. *Ib.*, ch. 4.

During the late Irish rebellion there was a banker to whom they [the rebels] had a particular dislike . . . Accordingly they got possession of as many of his bank-notes as they could and made a bonfire of them *Ib.*, ch. 7.

There is one distinguishing peculiarity of the Irish bull—its horns are tipped with brass [i.e. with impudence or assurance]. *Ib.*, ch. 7.

138b

EDWARDS, Richard (1523 ?–1566)

Use May, while that you may,
For May hath but his time,
When all the fruit is gone, it is
Too late the tree to climb
May. From the Paradise of Dainty Devices

EDWARDS, Rev. Thomas (1599–1647)

Little sins make room for great, and one brings in all
Gangrene of Heresy.

ELIOT, George (Mrs. Marian Cross, née Evans) (1819–1880)

"So it will go on, worsening and worsening," thought Adam "There's no slipping up hill again, and no standing still when you've begun to slip down"

Adam Bede (1859) Ch. 4.

It's but little good you'll do a-watering the last year's crop *Ch* 18

It's them as take advantage that get advantage i' this world * *Ch* 32.

He was like a cock who thought the sun had risen to hear him crow. *Ch* 33

We hand folks over to God's mercy, and show none ourselves *Ch* 42

Them as ha' never had a cushion don't miss it *Ch* 49

It's puzzling work, talking is (Mr Tulliver).
Mill on the Floss (1860) *Bk* 1, ch 2

An over-cute woman's no better nor a long-tailed sheep she'll fetch none the bigger price for that (Mr Tulliver) *Ib.*

A young gentleman fond of animals—fond, that is, of throwing stones at them (of Tom Tulliver). *Ib.*, ch 9

Education was almost always a matter of luck—usually of ill-luck—in those distant days *Ib.*, *Bk* 2, ch 4.

The law's made to take care o' raskills (Mr. Tulliver). *Ib.*, *Bk* 3, ch 4.

One gets a bad habit of being unhappy *Ib.*, *Bk* 6, ch 2.

"Mr. Glegg," said Mrs G., "if you're going to be undelicate, let me know."
Ib., *Bk* 6, ch 12.

More helpful than all wisdom is one draught of simple human pity that will not forsake us *Ib.*, *Bk* 7, ch 1.

If there's anything I can do for you, I should look upon it as a day's earnings (Bob Jakin) *Ib.*

Nothing is so good as it seems beforehand
Silas Marner (1861). *Ch* 18.

* Gabriel Harvey made this annotation in his copy of Foorth's *Synopsis Politica* "Regula Regularum, to seeke and enforce all possible advantage."

ELIOT—EMERSON

139a

In the vain laughter of folly wisdom hears
half its applause

Romola (1862) Book 1, ch. 12

To manage men one ought to have a sharp
mind in a velvet sheath Ch 39.

An ass may bray a good while before he
shakes the stars down Book 3, ch 50

One must be poor to know the luxury of
giving Middlemarch (1871) Book 2, ch 17

Our deeds still travel with us from afar,
And what we have been makes us what we are
Heading to ch 70

Animals are such agreeable friends—they
ask no questions, they pass no criticisms
Scenes of Clerical Life.
Mr Giff's Love Story

In every parting there is an image of death
Amos Barton

That's a bad sort of eddication as makes
folks unreasonable Ib

He looked at Society from a liberal men-
agerie point of view Daniel Deronda (1874).

Men's men - gentle or simple, they're much
of a muchness. Book 4, ch 31.

One of the most remarkable phenomena in
the history of this scattered people [the Jews]
made for ages "a scorn and a hussing," . . . is
that they have come out of it (in any estimate
which allows for numerical proportion)
rivaling the nations of all European countries
in healthiness and beauty of physique, in
practical ability, in scientific and artistic
aptitude, and in some forms of ethical value
Theophrastus Such (1878). The Modern
Hep! Hep!

One may prefer fresh eggs, though laid by
a fowl of the meanest understanding, but why
fresh sermons? Ib Looking Backward.

Blessed is the man who, having nothing to
say, abstains from giving in words evidence of
the fact Ib

ELLERTON, John (Canon) (1826-
1893)

Now the labourer's task is o'er;

Now the battle day is past;

Now upon the farther shore

Lands the voyager at last.

Hymn. Now the labourer's task.

ELLIOTT, Ebenezer (1781-1849)

What is a Communist? One who has yearn-
ings

For equal division of unequal earnings.

Epigrams.

Life is short and time is swift;

Roses fade and shadows shift.

Ib.

139b

ELLIS, George (pseudonym Sir
Gregory Gander) (1745-1815)

Snowy, Flowy, Blowy,
Showery, Flowery, Bowery,
Hoppy, Croppy, Droppy,
Breezy, Sneazy, Freezy

The Twelve Months.*

ELTON, Sir Chas. Abraham (1778-
1853)

Lo! ill-rejoicing Envy, winged with lies,
Scattering calumnious rumours as she flies
Hesiod. Works and Days, 1, 172.

EMERSON, Ralph Waldo (1803-1882)

I like a church, I like a cowl;
I like a prophet of the soul;
And on my heart monastic aisles
Fall like sweet strains, or pensive smiles:
Yet not for all his faith can see,
Would I that cowl'd churchman be

The Problem.

Not from a vain or shallow thought
His awful Jove young Phidias brought. Ib

Wrought in a sad sincerity Ib

He builded better than he knew;
The conscious stone to beauty grew Ib

Earth proudly wears the Parthenon
As the best gem upon her zone Ib.

The frolic architecture of the snow

The Snowstorm.

Rhodora! if the sages ask thee why
This charm is wasted on the marsh and sky,
Tell them, dear, that if eyes were made for
seeing,

Then Beauty is its own excuse for being

The Rhodora.

Seeing only what is fair,

Sipping only what is sweet,

Thou dost mock at fate and care

To the Humble Bee.

Good-bye, proud world! I'm going home,
Thou art not my friend, and I'm not thine
Good-bye.

I'm going to my own hearth-stone. Ib

A spot that is sacred to thought and God Ib.

For what are they all in their high concert,
When man in the bush with God may meet? Ib

Here once the embattled farmers stood,
And fired the shot heard round the world.

Hymn at Completion of Concord Monument.

Ye cannot unlock your heart,

The key is gone with them;

The silent organ loudest chants

The master's requiem

Dirge.

* According to a writer in the *Athenaeum* (Feb 22, 1862), these lines, slightly varied, are in Chambers' *Handbook of Descriptive and Practical Astronomy*, viz "Winter wheezy, sneezy, breezy, Spring, Slippy, drippy, nippy; Summer Showery, flowery, bowery, Autumn hoppy, croppy, poppy
† "Marsh" altered to "earth" in later editions

140a

And in their vaunted works of Art,
The master-stroke is still her part

Nature, 2

Go where he will, the wise man is at home,
His hearth the earth, his hall her azure dome
Wood-Notes, 1, 104

So nigh is grandeur to our dust,
So near is God to man,
When Duty whispers low, "Thou must,"
The youth replies, "I can"

Voluntaries, 3.

He who has a thousand friends has not a
friend to spare,
And he who has one enemy will meet him
everywhere

Translations. From Omar Châm

Some of your hurts you have cured,
And the sharpest you still have survived;
But what torments of grief you endured
From evils which never arrived!

Quatrains. Borrowing (From the French)*

The most advanced nations are always those
who navigate the most.

Society and Solitude. Civilization

The planet itself splits his stick. *Ib*

Hitch your waggon to a star. *Ib*

Thought is the seed of action. *Art*

We are like the musician on the lake, whose
melody is sweeter than he knows. *Art*

Nature paints the best part of the picture,
carves the best part of the statue, builds the
best part of the house, and speaks the best
part of the oration *Ib*.

Raphael paints wisdom, Handel sings it,
Phidias carves it, Shakespeare writes it, Wren
builds it, Columbus sails it, Luther preaches
it, Washington arms it, Watt mechanizes it.
Ib.

We boil at different degrees *Eloquence.*

One of our statesmen said "The curse of
this country is eloquent men." *Ib*.

Everything is my cousin *Ib*

The greatest man in history was the poorest.
Domestic Life

Poverty consists in feeling poor. *Ib*.

Happy will that house be in which the
relations are formed from character *Ib*

Nature works on a method of all for each
and each for all. *Farming.*

Invention breeds invention

Works and Days

Can anybody remember when the times
were not hard, and money not scarce? *Ib*

The greatest meliorator of the world is
selfish, huckstering trade. *Ib*.

* In "Conduct of Life" (*Considerations by the Way*)
Emerson printed "griefs," in the first line, for "hurts,"
and substituted "pain" for "grief" in line 3.

140b

Write it on your heart that every day is
the best day in the year No man has learned
anything rightly until he knows that every
day is Doomsday *Ib*

The use of history is to give value to the
present hour and its duty *Ib*

Hate at first sight *Ib*

Never read any book that is not a year old
Books

Knowledge is the antidote to fear

Courage

They can conquer who believe they can

Ib

Our American people cannot be taxed with
slowness in performance, or in praising their
performance *Success.*

Self-trust is the first secret of success *Ib*

The sum of wisdom is, that the time is
never lost that is devoted to work *Ib*

'Tis the good reader that makes the good
book *Ib*

There was never poet who had not the
heart in the right place *Ib*

The surest poison is time. *Old Age*

Skill to do comes of doing *Ib*

America is the country of young men. *Ib*

There is properly no history, only biog-
raphy.*

Essays (pub. 1830-1840) History

Whoso would be a man, must be a Non-
conformist *Self-Reliance*

A foolish consistency is the hobgoblin of
little minds, adored by little statesmen and
philosophers and divines. *Ib*

To be great is to be misunderstood *Ib*

Let us never bow and apologise more. *Ib*

The superstition of Travelling *Ib*.

Travelling is a fool's paradise *Ib*.

Every great man is unique. *Ib*.

Society never advances. *Ib*

The man in the street does not know a star
in the sky † *Ib*.

Nothing can bring you peace but yourself.
Ib.

Men are better than their theology.

Compensation.

Blame is safer than praise. *Ib*.

* See Carlyle On History, p 75b

† "Then will come the question of a Dissolution,
which one side affirms will take place directly, and
the other knowing that the King will not consent
to it—knowing as 'the man in the street' (as we call
him at Newmarket) always does, the greatest secrets
of kings, and being the confidant of their most hidden
thoughts"—*Greenleaf Memoirs*, entry dated March 28,
1830

EMERSON

141a

141b

The martyr cannot be dishonoured *Ib.*
 All mankind love a lover *Ib.*
 The statue is then beautiful when it begins
 to be incomprehensible *Ib.*
 Thou art to me a delicious torment
Friendship
 The only reward of virtue is virtue; the
 only way to have a friend is to be one *Ib.*
 He that despiseth small things will perish
 by little and little * *Prudence*
 In skating over thin ice our safety is in
 our speed *Ib.*
 Begin where we will, we are pretty sure
 in a short space to be mumbling our ten
 commandments *Ib.*
 Shallow men believe in luck *Worship*
 Heroism feels and never reasons, and there-
 fore is always right. *Heroism*
 Counsel that I once heard given to a young
 person, "Always do what you are afraid to
 do" *Ib.*
 We know better than we do. *The Over-Soul*
 We are wiser than we know. *Ib.*
 The faith that stands on authority is not
 faith *Ib.*
 Under every deep a lower deep opens †
Circles
 New arts destroy the old. *Ib.*
 Beware when the great God lets loose a
 thinker on this planet *Ib.*
 The virtues of society are the vices of the
 saint *Ib.*
 Life is a series of surprises. *Ib.*
 Nothing great was ever achieved without
 enthusiasm *Ib.*
 Nothing astonishes men so much as com-
 mon sense and plain dealing. *Art*
 Language is fossil poetry *The Poet*
 The wise through excess of wisdom is made
 a fool. *Experience*
 Nature hates calculators *Ib.*
 Every ship is a romantic object except that
 we sail in *Ib.*
 All writing comes by the grace of God,
 and all doing and having *Ib.*
 The years teach much which the days never
 know. *Ib.*
 The individual is always mistaken. *Ib.*
 Those who listened to Lord Chatham felt
 that there was something finer in the man
 than anything which he said *Character.*

The city is recruited from the country
Manners
 Society being in its nature a conven-
 tion, it loves what is conventional, or what
 belongs to coming together *Ib.*
 We do not quite forgive a giver *Gifts*
 The difference between landscape and land-
 scape is small, but there is great difference
 between the beholders *Nature*
 Of the two great parties which, at this
 hour, almost share the nation between them,
 I should say that one has the best cause, and
 the other contains the best men *Politics.*
 Of all debts men are least willing to pay
 the taxes What a satire this on Government!
Ib.
 Is not every man sometimes a radical in
 politics? Men are conservative when they
 are least vigorous, or when they are most
 luxurious They are conservatives after
 dinner *New England Reformers*
 Men in all ways are better than they seem.
Ib.
 The reward of a thing well done is to have
 done it *Ib.*
 Life is not so short but that there is always
 room for courtesy *Social Aims.*
 Talent alone cannot make a writer. There
 must be a man behind the book
Representative Men. Goethe
 Every hero becomes a bore at last
Uses of Great Men
 We go to Europe to be Americanized
Conduct of Life. Culture
 All great men come out of the middle classes
Ib., Considerations by the Way.
 Bad times have a scientific value. *Ib.*
 I find the sea-life an acquired taste, like
 that for tomatoes and olives
English Traits (1848)
 2, *Voyage to England*
 I find the Englishman to be him of all men
 who stands firmest in his shoes
Ib., 6, Manners
 Suspicion will make fools of nations as of
 citizens *Ib., 7, Truth*
 I am afraid that English nature is so rank
 and aggressive as to be incompatible with
 every other *Ib., 9, Cockayne*
 The English sway of their colonies has no
 root of kindness . . . They are more just
 than kind. *Ib.*
 England, an old and exhausted island, must
 one day be contented, like other parents, to
 be strong only in her children
Ib., 16, Stonehenge.
 It is the one base thing, to receive and not
 to give
Saying mentioned in Emerson's Life

* Almost verbatim from Ecclesiastious 1 (qv).

† Deep calleth unto deep — Psalm 42, 7

142a

An empire is an immense egotism
The Young American. *Lecture,*
Feb 7, 1844.

Glittering generalities! They are blazing
ubiquities

Remark on someone sneering at the ideas
of the Declaration of Independence as
"glittering generalities." *

ERVINE, St. John Greer (b. 1883)

An attractive-looking lad, able to make disagreeable remarks in an agreeable manner
The First Mrs Fraser (1929) *Act 1*

His "r's" have the prettiest little twirl in them, but they do not rattle in the way a Glasgow man's would *Ib*

Many authors begin by failing at the Bar *Ib.*

One of these days there will be a terrible revolt of the old against the young *Act II*

ETHEREGE, Sir George (1635-1694)

Beyond Hyde Park all is a desert
The Man of Mode (1676)
(*See Fopling Flutter*)

EVANS, Edwin (1874-1945)

The worst kind of music is that which is insipid to the ear Even that which has an aggressively vulgar flavour is preferable to it. And when the former cloaks itself either in cheap morality or in cheap sentiment, it reaches the very pinnacle of bad taste

The Margin of Music.

EVELYN, John (1620-1706)

A studious decliner of honours and titles
Diary. *Introduction*

I stepped into Bedlam, where I saw several poor miserable creatures in chains; one of them was mad with making verses
April 21, 1657.

For such a child I bless God, in whose bosom he is! May I and mine become as this little child
Jan 27, 1653

I saw Hamlet Prince of Denmark played, but now the old plays began to disgust this refined age.
Oct 26, 1661.

FABER, Frederick William, B.D.
(1814-1863)

The music of the Gospel leads us home
Hymn—Hark, hark, my soul!

Rest comes at length, though life be long and dreary;
The day must dawn, and darksome night be passed *Ib.*

* Rufus Choate (1799-1859), in a letter to the Maine Whig Committee, 1856, wrote "The glittering and sounding generalities of natural right which make up the Declaration of Independence"

142b

Small things are best;
Grief and unrest
To rank and wealth are given;
But little things
On little wings
Bear little souls to heaven
Written in a Little Lady's Album.

FAIRFAX, Edward (d 1635)

Each ornament about her seemly lies,
By curious chance, or careless art composed
Godfrey of Bullogne (1600) *

A tinsel veil her amber locks did shroud,
That strove to cover what it could not hide *Ib.*

His sober lips then did he softly part,
Whence of pure rhetoric whole streams outflow. *Ib.*

FALCONER, William (1732-1769)

A captive fettered to the oar of gain
The Shipwreck (1762) *Canto 1, 208.*

FANE, Violet (*see* Singleton, Mary M.)

FARQUHAR, Geo. (1678-1707)

Sir, you shall taste my *anno domini*.
The Beaux Stratagem (1707) *Act 1.*

I have fed purely upon ale, I have ate my ale, drank my ale, and I always sleep upon ale (*Will Boniface*) *Ib.*

My Lady Bountiful *Ib.*

Says little, thinks less, and does—nothing at all, faith! *Ib.*

There's no scandal like rags, nor any crime so shameful as poverty *Ib.*

We have heads to get money, and hearts to spend it. *Ib.*

The tuneful serenade of that wakeful nightingale, his nose *ii 1.*

No woman can be a beauty without a fortune *ii 2.*

I believe they talked of me, for they laughed consumedly *iii 1.*

'Twas for the good of my country that I should be abroad Anything for the good of one's country—I'm a Roman for that. *iii 2.*

Captain is a good travelling name and so I take it. *Ib.*

There are secrets in all families *iii 3.*

Of a Monday I drive the coach, of a Tuesday I drive the plough, on Wednesday I follow the hounds, a Thursday I dun the tenants, on Friday I go to market, on Saturday I draw warrants; and a Sunday I draw beer *Ib.*

How a little love and conversation improve a woman! *iv 2.*

Pride is the life of a woman, and flattery is our daily bread *Ib.*

* A translation of Tasso's *Jerusalem Delivered*.

143a
Spare all I have, and take my life! v. 2
Cupid is a blind gunner
Love and a bottle (1699) s. 1.

I hate all that don't love me, and slight all
that do (Lady Lurewell)
The Constant Couple (1700) s. 1

Truth is only falsehood well disguised. iii. 4.
The third of all things, they say, is very
critical Ib

Our sex still strikes an awe upon the brave,
And only cowards dare affront a woman v. 1

Grant me some wild expressions, Heavens
or I shall burst . . . Words, words, or I
shall burst (Lady Lurewell) v. 3

Charming women can true converts make,
We love the precepts for the teacher's sake *
Ib

She's all sail and no ballast . . . A fine
lady is angry without a cause, and pleased
without reason

Sir Harry Wildair (1701) s. 1

You seamen are like your element, always
tempestuous Ib

I am privileged to be very impertinent
being an Oxonian. (Beau Banter) ii. 1

Truly, sir, when a man is ruined, 'tis but
the duty of a Christian to tell him of it
(Balderdash) The Twin-Rivals (1702) s. 1.

I see you have a singing face—a heavy, dull
sonata face †

The Inconstant (1702). ii. 1.

Costar. Pray now, what may be that
same bed of honour?

Kite. Oh, a mighty large bed, bigger by
half than the great bed at Ware—ten thousand
people may lie in it together, and never feel
one another.

The Recruiting Officer (1706) s. 1.

For now he's free to sing and play,
Over the hills and far away. ii. 3.

'Tis a strange thing, Sam, that among us
people can't agree the whole week because
they go different ways upon Sundays

Letter. From Leyden, Oct. 15, 1700.

FERRIAR, John (1764-1815)

The princeps copy, clad in blue and gold.
Bibliomania (1809).

Now cheaply bought, for thrice their weight
in gold. Ib

How pure the joy when first my hands unfold
The small, rare volume, black with tarnished
gold. Ib

FIELD, Nathaniel (1587-1633)

He makes a false wife that suspects a true.
Amends for Ladies (1618). s. 1.

143b
FIELDING, Henry (1707-1754)
Petition me no petitions
Tragedy of Tragedies: or, Tom
Thumb the Great (1730) s. 2

Let other hours be set apart for business;
To-day it is our pleasure to be drunk Ib

When I'm not thanked at all I'm thanked
enough Ib

Thy modesty's a candle to thy merit Ib
To sun myself in Huncamunca's eyes Ib

Lo when two dogs are fighting in the streets,
With a third dog one of the two dogs meets,
With angry teeth he bites him to the bone,
And thus dog smarts for what that dog has
done Act s. 6

Oh! the roast beef of Old England!
And oh! the old English roast beef!
The Roast Beef of Old England.

Love and scandal are the best sweeteners
of tea

Love in Several Masques (1728). iv. 2.

To whom nothing is given, of him can
nothing be required.

Joseph Andrews (1742). Book 2, ch. 8

I describe not men, but manners, not an
individual, but a species Book 3, ch. 1

They are the affectation of affectation
Ch. 3

Public schools are the nurseries of all vice
and immorality Ch. 5.

I defy the wisest man in the world to turn
a truly good action into ridicule Ch. 6

"There is nothing but heathenism to be
earned from plays," replied he (Parson
Adams) Ch. 11.

Some folks rail against other folks because
other folks have what some folks would be
glad of Book 4, ch. 6

Such was the power of habit over the minds
of these illustrious persons, that Mr. Wild
could not keep his hands out of the Count's
pockets, though he knew they were empty,
nor could the Count abstain from palming a
card, though he was well aware that Mr. Wild
had no money to pay him

Jonathan Wild the Great (1743).

Build houses of five hundred by a hundred
feet, forgetting that of six by two.

Tom Jones (1749). Book 2, ch. 8.

Every physician, almost, hath his favourite
disease Ch. 9.

Thwackum was for doing justice, and
leaving mercy to Heaven Ch. 10.

The rule of right and the eternal fitness of
things Book 4, ch. 4

A late facetious writer, who told the public
that whenever he was dull they might be
assured there was a design in it *

Book 5, ch. 1.

* See Defoe, p. axix.

† See Fletcher, p. 147a.

* See Steele, also Swift: "Where I am not under-
stood," etc.

Oh, more than Gothic ignorance!

Book 7, ch. 3.

Philosophy makes us wiser, but Christianity makes us better men

Book 8, ch. 13

His designs were strictly honourable, as the phrase is, that is to rob a lady of her fortune by way of marriage

Book 11, ch. 4

The republic of letters *

Book 14, ch. 1.

Composed that monstrous animal, a husband and wife

Book 15, ch. 9

"Tace, madam," answered Murphy, "is Latin for a candle" (*A proverbial expression*)

Amelia (1752) Book 1, ch. 10

There are moments in life worth purchasing with worlds

Book 3, ch. 2.

It hath often been said that it is not death, but dying, which is terrible

Ch. 4

How much richer are you than millions of people who are in want of nothing!

Ch. 11

These are called the pious frauds of friendship.

Book 6, ch. 6

When widows exclaim loudly against second marriages, I would always lay a wager that the man, if not the wedding-day, is absolutely fixed on

Ch. 8

However few of the other good things of life are thy lot, the best of all things, which is innocence, is always within thy own power.

Book 8, ch. 3

One fool at least in every married couple

Book 9, ch. 4.

I am not the least versed in the Chreismatic art †

Ch. 5

There is not in the universe a more ridiculous nor a more contemptible animal than a proud clergyman

Ch. 10

FITZGERALD, Edwd. (1809-1883)

You know how little while we have to stay, And, once departed, may return no more

Rubāiyāt of Omar Khayyām. 4th Ed (1879).

St. 3 (Unaltered from 1st Ed)

The Wine of Life keeps oozing drop by drop,

The Leaves of Life keep falling one by one.

St. 8 (Not in 1st Ed.)

A Book of Verses underneath the Bough,
A Jug of Wine, a Loaf of Bread—and Thou
Beside me singing in the Wilderness—
Oh, Wilderness were Paradise enow!

St. 12

* Une brochure, qui doit faire grand bruit dans la république des lettres—*Le Sage Gal Blas* (1715), Bk. 12, ch. 7

† Tace is Latin for a candle. "Brandy is Latin for a goose and Tace is Latin for a candle"—Swift's *Polite Conversation* (c. 1731). The saying is older, and occurs in Dampier's *Voyage Round the World* (1697): "Trust none of them, for they are all Thieves, but Tace is Latin for a Candle."

‡ "The art of getting wealth is so-called by Aristotle in his *Politics*."—Note by Fielding

1st Ed (1859), st. 11 —

Here with a Loaf of Bread beneath the bough,*
A Flask of Wine, A Book of Verse—and Thou
Beside me singing in the Wilderness—
And Wilderness is Paradise enow

Ah, take the Cash, and let the Credit go,
Nor heed the rumble of a distant Drum! †

St. 13

1st Ed (1859), st. 12 —

Ah, take the cash in hand, and waive the Rest,
Oh, the brave Music of a distant drum!

The Worldly Hope men set their Hearts upon
Turns Ashes—or it prospers, and anon,
Like Snow upon the Desert's dusty Face,
Lighting a little hour or two—is gone

St. 16 (Unaltered from 1st Ed)

Think, in this battered Caravanserai,
Whose Portals are alternate Night and Day,
How Sultan after Sultan with his Pomp
Abode his destined Hour, and went his way

St. 17

In the 1st Ed, Doorways instead of "Portals"; and the last line, "Abode his Hour or two, and went his way."

For some we loved, the loveliest and the best

That from his Vintage rolling Time hath prest,
Have drunk their Cup a Round or two before,

And one by one crept silently to rest

1st Ed (1859) —

Lo! some we loved, the loveliest and best
That Time and Fate of all their Vintage prest,
(etc. *The remainder unaltered*)

Myself when young did eagerly frequent
Doctor and Saint, and heard great Argument
About it and about but evermore
Came out by the same door wherein I went

St. 27.

1st and 2nd Eds the last line reads —

Came out by the same door as in I went.

I came like Water, and like Wind I go.

St. 28 (Unaltered from 1st Ed)

Into this Universe, and Why not knowing
Nor Whence, like Water willy-nilly flowing;
And out of it, as Wind along the Waste,
I know not Whither, willy-nilly blowing

St. 29. (Unaltered from 1st Ed)

There was the Door to which I found no Key,
There was the Veil through which I might not see

St. 32

1st Ed (1859) —

There was a door to which I found no Key;
There was a Veil past which I could not see.

When you and I behind the Veil are past

St. 47 (Not in 1st Ed)

A Moment's Halt—a momentary taste
Of BEING from the Well amid the waste—
And Lo!—the phantom caravan has reached
The NOTHING it set out from—Oh, make haste!

St. 48.

* In the 2nd Ed. the first line reads: "Here with a little Bread beneath the Bough"

† 2nd Ed

"Ah, take the Cash, and let the Promise go, Nor heed the music of a distant Drum!"

FITZGERALD—FLETCHER

145a

1st and 2nd Eds —

One Moment in Annihilation's Waste,
One Moment, of the Well of Life to taste—
The Stars are setting and the Caravan
Starts for the Dawn of Nothing—Oh, make
haste! *

Oh threats of Hell and Hopes of Paradise!
One thing at least is certain—*This* life flies,
One thing is certain, and the rest is Lies,
The Flower that once has blown for ever dies

Strange, is it not? that of the myriads who
Before us passed the door of Darkness through
Not one returns to tell us of the Road,
Which to discover we must travel too

Sts 63 and 64 (Not in 1st Ed)

The Moving Finger writes, and, having writ,
Moves on — nor all your [†]Piety nor Wit
Shall lure it back to cancel half a Line,
Nor all your Tears wash out a Word of it.

St 71

Drink! for you know not whence you came,
nor why,
Drink! for you know not why you go, nor
where.

St. 74 (Not in 1st Ed)

O Thou, who Man of baser Earth didst make,
And ev'n with Paradise devise the Snake, †
For all the Sin wherewith the Face of Man
Is blackened—Man's forgiveness give—and
take!

St. 81.

"Who is the Potter, pray, and who the Pot?"
St. 87.

In the 1st Ed this passage is in St. 69 —

And, strange to tell, among that Earthen Lot
Some could articulate, while others not

And suddenly one more impatient cried—
"Who is the Potter, pray, and who the Pot?"

And much as Wine has played the Infidel,
And robbed me of my Robe of Honour—Well
I wonder often what the Vintners buy
One-half so precious as the stuff they sell

*St 95 (Unaltered from 1st Ed, except
that the last line ends. "the Goods
they sell")*

A coach includes happiness, pride, and (a
modern author says) respectability §

The Painter of his own Dishonour
(*tr. of "Calderon"*) Act 1, I.

There is not a woman,
Say what she will, and virtuous as you please,
Who, being loved, resents it. *Ib*

The great musician of the world (Love). *Ib*

* The last line in the 2nd Ed being "Draws for
the Dawn of Nothing," etc.

† "Thy" in 1st Ed.

‡ In the 1st Ed (1839) this line reads, "And who
with Eden didst devise the Snake" The stanza in
this edition is No 58 In the 2nd Ed. the last two
lines of the Stanza (No 88 in this edition) read

"For all the Sin the Face of wretched Man
Is black with—Man's forgiveness give—and take!"
The stanza is not a translation of Omar's text, but
an interpolation by Fitzgerald

§ See "Gigmania" under "Phrases and Household
Words."

145b

The folly of asking you has been properly
chastised by the folly of your answer

Keep your own Secret (*tr. of
"Calderon"*) Act 1, I

The folly now of a man, with his watch in
his hand, asking other people for the time of
day *Ib, Act 1, 2*

One little error cancelling perhaps the whole
account of lifelong services *Ib*

There is no woman but loves to be loved *Ib*

FLATMAN, Thomas (1637-1688)

Methinks I hear some gentle spirit say,
Be not fearful, come away! *

A Thought of Death.

Better thou mayest, but worse thou canst
not be

Than in this vale of tears and misery. *Ib*

Why so serious, why so grave?

Man of business, why so muddy?

Thyself from chance thou canst not save

With all thy care and study

Look merrily then, and take thy repose

For 'tis to no purpose to look so forlorn,

Since the world was as bad before thou wert
born,

And when it will mend who knows? *Ib*

FLECKER, James Elroy (1884-1915)

The little winds of space

Blow in the love-god's face,

The only god who lacks not praise and prayer,

He shall preserve his powers,

Though Run shake square towers

And echoing Temples fall without repair

The Bridge of Fire.

Voiced like a great bell swinging in a dome
Ib

The Town without a Market, white and still,
For six feet long and not a third as high
Are those small habitations

The Town without a Market.

FLETCHER, Andrew (of Saltoun)
(1655-1716)

I knew a very wise man so much of Sir
Christopher's [Musgrave's] sentiment that
he believed if a man were permitted to make
all the ballads, he need not care who should
make the laws of a nation

An account of a Conversation concerning a
Right to Regulation of Governments 1703

FLETCHER, Giles (the younger)
(1588?-1623)

But leaning on a thorn her dauntless chest,
For fear soft sleep should steal into her
breast

Expresses in her song grief not to be expressed
(*The Nightingale*)

Christ's Victories and Triumph (1610).

* Cf Pope: "Hark! they whisper; angels say,"
etc.

146a

Every thing doth pass away ;
There is danger in delay
Come, come, gather thou the rōse,
Gather it, or it ye lose

" Love is the Blossom."

FLETCHER, John (1579-1625) and
BEAUMONT, Francis (1584-1616)

*Quotations from works supposed to be by
Fletcher only are marked (a)*

Man is his own star, and the soul that can
Render an honest and a perfect man,
Commands all light, all influence, all fate ;
Nothing to him falls early or too late
Our acts our angels are, or good or ill,
Our fatal shadows that walk by us still (a)
Upon an Honest Man's Fortune.

As men

Do walk a mile, women should talk an hour,
After supper 'Tis their exercise
Philaster (c. 1609) Act ii.

Ye gods, I see that who unrighteously
Holds wealth or state from others, shall be
curst
In that which meaner men are blest withal,
Ages to come shall know no male of him
Left to inherit, and his name shall be
Blotted from earth. Ib.

Philaster Oh, but thou dost not know what
tis to die

Bellarion (*Euphrasia disguised*) Yes, I do
know, my lord
'Tis less than to be born ; a lasting sleep,
A quiet resting from all jealousy,
A thing we all pursue. I know besides,
It is but giving over of a game
That must be lost. Act iii.

Nature, too unkind,
That made no medicine for a troubled mind !
Ib.

All your better deeds
Shall be in water writ, but this in marble
Act v.

There is a method in man's wickedness ;
It grows up by degrees
A King and No King. (c. 1610) Act v

He shall have chariots easier than air,
That I will have invented, And thyself,
That art the messenger, shall ride before
him

On a horse cut out of an entire diamond,
That shall be made to go with golden wheels,
I know not how yet Act v

The man that cries
" Consider," is our foe
The Scornful Lady (c. 1609). Act ii.

There is no other purgatory but a woman
Act iii.

Thou hast a serious face,
A betting, bargaining, and saving face,
A rich face ; pawn it to the usurer. Ib

But when I trust a wild fool, and a woman,
May I lend gratis, and build hospitals. Ib.

146b

The bad man's charity (cursing)
The Spanish Curate (1622) i 2

The fit's upon me now (a)
Wit without Money (1614) Act v

Let's warm our brains with half-a-dozen
healths,
And then, hang cold discourse ; for we'll
speak fireworks (a)
The Elder Brother (1614) i 2.

He breaks his fast
With Aristotle, dines with Tully, takes
His watering with the Muses, sups with Livy
Ib

That place that does contain
My books, the best companions, is to me
A glorious court where hourly I converse
With the old sages and philosophers Ib

'Tis not to die we fear, but to die poorly,
To fall forgotten, in a multitude (a)
Humorous Lieutenant (1619). ii 2

Tell me the cause I know there is a woman
in't. (a) iv. 2

He that will use all winds, must shift his
sail (a)

The Faithful Shepherdess (c. 1609). Act I

The nightingale among the thick-leaved spring
That sits alone in sorrow, and doth sing
Whole nights away in mourning (a) Act v.

As such a one that ever strives to give
A blessed memory to after-time (a) Ib.

You must not look to be my master, sir,
Nor talk in th' house as though you wore the
breeches

Rule a Wife and have a Wife (1624) Act ii
Captains are casual things (a) Ib, iii.

Every man carries the bundle of his sins
Upon his own back. Ib, iv.

Nothing can cover his high fame but Heaven ;
No pyramids set off his memories,
But the eternal substance of his greatness ;
To which I leave him (a)

The False One (c. 1620). ii. 1.

Some kind of wrongs there are, which flesh
and blood
Cannot endure

The Little French Lawyer (c. 1620). i 1.

For anything I know, I am an arrant coward.
ii 2.

Yet when I hold her best, she's but a woman,
As full of frailty as of faith ; a poor slight
woman,
And her best thoughts but weak fortifications
Ib.

I love a dire revenge :
Give me the man that will all others kill,
And last himself iv 1

I love you :
I'll cut your throat for your own sake. Ib.
I come fairly to kill him honestly. Ib.

147a

Care-charming Sleep, thou easer of all woes,*
 Brother to Death thou son of Night (a)
 The Tragedy of Valentinian (1616) v 2.

Good me no goods

The Chances (? 1647) s 9

A woman's oaths are wafers, break with
 making " 1.

H'has been a dragon in his days. " 4

Trust a woman ?

I'll trust the devil first, for he dare be
 Better than's word sometime Ib.

Concord can never join

Minds so divided (a)
 Rollo (1637) (with other collaboration) Act 1

And he that will to bed go sober,
 Falls with the leaf, still in October (a) " 3

Curse and be cursed! it is the fruit of
 cursing (a) " 1

Bad's the best of us. (a) " 2.

Three merry boys, three merry boys,
 And three merry boys are we
 " 2 (Chorus).†

You have the gift of impudence; be thankful;
 Every man has not the like talent I will
 study

And it may be revealed to me.

The Wild Goose Chase (pr 1652). s 2.

For 'tis a kind of bilboes to be married Ib

Come, sing now, sing, for I know you sing
 well,

I see you have a singing face † (a) " 2.

Strike, now or never! " 1

And if thou canst be wise, learn to be good
 too. (a)

A Wife for a Month (1624) Ib

The game of death was never played more
 nobly (a) v 1.

We were the twins of friendship (a) Ib

He loved you well,
 And might have lived t'have done his country
 service (a)

The Lover's Progress (1634). " 1.

The sin
 Is in itself excusable, to be taken
 Is a crime. (a) " 1.

The greatest curse brave man can labour
 under,

Is the strong witchcraft of a woman's eyes
 (a) Ib

Can any wind blow rough upon a blossom
 So fair and tender?

The Pilgrim (pr. 1652) s 1.

Hope never leaves a wretched man that seeks
 her. (a) The Captain (c 1612). " 1.

147b

'Tis virtue, and not birth, that makes us noble;
 Great actions speak great minds, and such
 should govern (a)

The Prophetess. " 3.

I've touched the height of human happiness,
 And here I fix *mi ultra* (a) " 6

Oh, mediocrity,

Thou priceless jewel, only mean men have,
 But cannot value (a)

Queen of Corinth (c 1618) " 1.

Weep no more, nor sigh nor groan,
 Sorrow calls no time that's gone.
 Violets plucked the sweetest rain
 Makes not fresh nor grow again *

Oh, love will make a dog howl in rhyme (a)
 " 1

I ne'er repented anything yet in my life,
 And scorn to begin now (a) Ib

You put too much wind to your sail, dis-
 cretion

And hardy valour are the twins of honour (a)
 Tragedy of Bonduca (c 1616) s 1.

Give us this day good hearts, good enemies,
 Good blows o' both sides " 1

Lie lightly on my ashes, gentle earth † " 3.

For wicked mirth never true pleasure brings,
 But honest minds are pleased with honest
 things

The Knight of the Burning Pestle (c 1613).
 Prologue

Nose, nose, jolly red nose,
 And who gave thee that jolly red nose?
 Nutmegs and ginger, cinnamon and cloves,
 And they gave me this jolly red nose † s. 3.

Plot me no plots Act 1.

To a resolved mind, his home is everywhere.
 Act v.

Each person is the founder
 Of his own fortune, good or bad
 Love's Pilgrimage (pr 1647). s. 1.

But oh, man, man, unconstant, careless man,
 Oh, subtle man, how many are thy mischiefs!
 " 2.

Naples, the Paradise of Italy,
 As that is of the earth

The Double Marriage. Act 1.

But what is past my help is past my care
 Ib

* This song is not in the original folio, and has been
 rejected as a spurious addition See "Weep no more,
 lady" (The Friar of Orders Grey)

† Cf Prior's "Ode to the memory of Col. Villiers"
 "Light lie the earth", also Pope's "Elegy in memory
 of an unfortunate Lady" "And the green turf lie
 lightly on thy breast."

‡ Also found in Ravenscroft's *Deuteromela*, London,
 1609

"Nose, nose, nose, nose!
 And who gave you that jolly red nose?
 Snamont and ginger, nutmegs and cloves,
 And that gave me my jolly red nose!"

* See Daniel "Care charmer sleep," p 112b

† See Walker "Three merry men be we."

‡ See Farquhar, p 1434.

148a

Though a man be a thief, shall a miller
Call him so? Oh, egregious!

The Maid in the Mill (1623)
(*Fletcher and W. Rowley?*) v 2

Of all the paths lead to a woman's love,
Pity's the straightest

The Knight of Malta (1618) (*With
Massinger?*) i. 1.

Art thou not he that asked the master
gunner where thou might'st lie safest? and
he strait answered, Put thy head in that
hole, new bored with a cannon, for it was an
hundred to one, another shot would not hit
there. ii 1

Hope is a poor salad
To dine and sup with
The Custom of the Country (1619 or 1620).
(*? By Fletcher and Massinger*) ii 1.

Every man must fashion his gait according
To his calling *Love's Cure* (c. 1623). i 2

Gross feeders, great sleepers;
Great sleepers, fat bodies;
Fat bodies, lean brains! * ii 1
Thou wilt scarce be a man before thy mother ii 2

Thou comedy to men,
Whose serious folly is a butt for all
To shoot their wits at! iii 1

What's one man's poison, signor,
Is another's meat or drink iii 2

A lady's tears are silent orators iii 3

The shortest ladies love the longest men. Ib
A woman-friend! He that believes that
weakness

Steers in a stormy night without a compass (a)
Women Pleased (c. 1620) ii 1.

Fat old women, fat and five and fifty. (a)
iii 2.

Julietta Why, slaves, 'tis in our power to
hang ye
Master. Very likely
'Tis in our powers then to be hanged and
scorn ye

The Sea Voyage (1622) iv 4
(*Fletcher and Massinger?*)

Victuals and ammunition
And money too, the sinews of the war (a) †
Fair Maid of the Inn (1626). Act i

A more praternotorious rogue than himself (a)
Ib Act iv

The fool that willingly provokes a woman
Has made himself another evil angel,
And a new hell, to which all other torments
Are but mere pastime

Cupid's Revenge (1612)
(*Possibly with Massinger*) Act iii

Daisies smell-less, yet most quant,
And sweet thyme true

* See *Prov.*, "Fat paunches," etc.
† See *Latin*, "Nervi belli," etc.

148b

Primrose, first-born child of Ver,
Merry spring-time's harbinger
Two Noble Kinsmen (c. 1613) i 1 *

Not to swim
I' th' lead o' th' current, were almost to sink
Ib, i 2

Either I am
The foremost horse in the team, or I am none
Ib

This world's a city, full of straying streets,
And death's the market place, where each one
meets † Ib, i 5

The ordinary and over-worn trade of jesting
at lords, and courtiers, and citizens
The Woman Hater (*pr* 1607). *Prologue*
(*Assigned to Beaumont only*)

Endless parting
With all we can call ours, with all our sweet-
ness,
With youth, strength, pleasure, people, time,
nay reason!
For in the silent grave, no conversation,
No joyful tread of friends, no voice of lovers!
No careful father's counsels, nothing's heard,
For nothing is, but all oblivion,
Dust and an endless darkness
Tragedy of Thierry and Theodoret (1617).
(*With Massinger?*) Act iv. 1.

Hence, all you vain delights,
As short as are the nights
Wherein you spend your folly!
There's naught in this life sweet,
If men were wise to see 't,
But only melancholy,
Oh, sweetest melancholy! †
The Nice Valour (1625) iii 1.
(*Altered by Middleton?*)

Nothing's so dainty sweet as lovely melan-
choly iii 1

For he that lives retired in mind and spirit
Is still in Paradise v. 2.

Nothing is a misery,
Unless our weakness apprehend it so
The Honest Man's Fortune (c. 1613).

To die
Is to begin to live
Four Plays in One (c. 1608)

Calamity
Is man's true touchstone
Ib, Triumph of Honour (1608—by Beaumont).
Sc 1.

* Shakespeare is believed to have collaborated with
Fletcher in this play. It was printed (1634) as by
John Fletcher and William Shakespeare, but it is also
thought to have been revised by Massinger.

† At Nutfield churchyard, Surrey, England, is a
stone in memory of Henry Deval, d. Dec. 18, 1860,
aged 73, with these lines:

This world's a city with many a crooked street,
And Death the Market place where all men meet
If Life were merchandise that men could buy,
The rich would live and none but poor would die
† See Burton, "Nought so sweet as melancholy"
(1621), p. 534

FLETCHER—FRANKLIN

^{149a}
FLETCHER, Phineas, B.D. (1582-1650)

His life is neither tossed in boisterous seas
Of troublous world, nor lost in slothful ease
Happiness of the Shepherd's Life.

Beauty when most unclothed is clothed best.
Sicelides (1631) " 4

Love is like linen, often changed, the sweeter
" 5

Only in love they happy prove
Who love what most deserves their love
" 6

The coward's weapon, poison. *v 3*
Faint heart fair lady ne'er could win

Britain's Ida (1628) Canto 5, st 1
Who bathes in worldly joys, swims in a world
of fears.

The Purple Island (1633). Canto 8, st 7
He is as cowardly

That longer fears to live, as he that fears to
die *Canto 10, st 8*

The way to God is by ourselves
Ib. To the Reader

Love knows no mean or measure
Piscatory Eclogues. 3, 22

Love's tongue is in the eyes *5, 16.*
Sleep's but a short death, death's but a
longer sleep.

Apollyonists. Canto 1, st 6.

FOOTE, Samuel (1720-1777)
Death and dice level all distinctions

The Minor (1760). * 1
Woman, I tell you, is a microcosm and
rightly to rule her requires as great talents
as to govern a state

The Devil upon Two Sticks (1768). * 1.

FORD, John (c. 1586-c. 1640)
Green indiscretion, flattery of greatness,
Rawness of judgment, wilfulness in folly,

Thoughts vagrant as the wind, and as un-
certain **Broken Heart (1633). " 2.**

Glories
Of human greatness are but pleasing dreams,
And shadows soon decaying *" 5.*

Revenge proves its own executioner *" 1.*

Flattery
Is monstrous in a true friend

Lovers' Melancholy. * 1.

Philosophers dwell in the moon. *" 3.*
We can drink till all look blue

The Lady's Trial. " 2.

FORDYCE, James, D.D. (1720-1796)
Henceforth the majesty of God revere,
Fear Him, and you have nothing else to fear

**To a Gentleman who apologised
for Swearing.**

^{149b}
FOX, George (1624-1691)

But the black earthly spirit of the priest
wounded my life **Account of his Mission**

**FRANKLIN, Benjamin, D.C.L. (Oxon.)
(1706-1790) ***

Be in general virtuous, and you will be
happy **On Early Marriages.**

What are our poets, take them as they fall,
Good, bad, rich, poor, much read, not read
at all ?

Them and their works in the same class you'll
find—

They are the mere wastepaper of mankind
Paper.

Here Skugg lies snug
As a bug in a rug

Letter to Miss G. Shipley.
Nothing gives an author so much pleasure
as to find his works respectfully quoted by
other learned authors

Pennsylvania Almanac, 1758

Dost thou love life ? Then do not squander
time, for that is the stuff life is made of *Ib*

Thinks I, that man has an axe to grind. *Ib.*
Plough deep while sluggards sleep *Ib*

What maintains one vice would bring up
two children *Ib*

Honesty is the best policy. *Ib*

Vessels large may venture more,
But little boats should keep near shore *Ib*

If you would know the value of money,
go and try to borrow some, for he that goes
a-borrowing goes a-sorrowing *Ib*

Experience keeps a dear school, but fools
will learn in no other *Ib*

Necessity never made a good bargain *Ib*
Never leave that till to-morrow which you
can do to-day *Ib*

One to-day is worth two to-morrows. *Ib*
Three removes are as bad as a fire *Ib*

Alas ! says I, he has paid dear, very dear,
for his whistle **The Whistle.**

No nation was ever ruined by trade
Thoughts on Commercial Subjects.

A man is not completely born until he be
dead **Letter to Miss E. Hubbard.**

There never was a good war or a bad peace †
Letter to Quincey. Sept 11th, 1773

* The maxims of "Poor Richard" are often merely
current proverbs, but the wording in which Franklin
clothed them has endured, and they are therefore
given as "quotations"

† 'It hath been said that an unjust peace is to
be preferred before a just war'—*S Butler Speeches
in the Rump Parliament (Founded on Cicero, Epist.
ad Att. 7, 14.)*

150a

Yet the work itself shall not be lost, for it will (as he believed) appear once more in a new and more beautiful edition, corrected and amended by THE AUTHOR *

Epitaph on Himself.

Man is a tool-making animal
Quoted by Boswell, "Life of Johnson."

FREEMAN, Thomas (b. c. 1591)

I love thee, Cornwall, and will ever,
And hope to see thee once again!
For why?—thine equal knew I never
For honest minds and active men
Encomion Cornubiæ. (Published 1614.)

FRERE, John Hookham (1769–1846)

A sudden thought strikes me,—let us swear
an eternal friendship †

The Rovers (1798) † 1.

Despair in vain sits brooding over the putrid
eggs of hope † 2

An easy-minded soul, and always was
Tr. of Aristophanes. Frogs, 82

FROUDE, James Anthony, LL.D.
(1818–1894)

No vehement error can exist in this world
with impunity Spinoza.

The poet is the truest historian Homer.

Wild animals never kill for sport Man
is the only one to whom the torture and
death of his fellow creatures is amusing in
itself Oceana. Passengers' amusements

A nation with whom sentiment is nothing
is on the way to cease to be a nation at all
The Premier

Nations are but enlarged schoolboys
Exceptional Conditions.

Moderate reformers always hate those who
go beyond them.

Life and Letters of Erasmus. Lecture 20.

William Tyndal, a man whose history is
lost in his work, and whose epitaph is the
Reformation. History of England, 1.

FULLER, Rev. Thos. (1608–1661)

The pyramids themselves, dotting with age,
have forgotten the names of their founders
The Holy and the Profane State (1642).
Of Tombs

A common-place book contains many
Notions in Garrison, whence the owner may
draw out an army into the field on competent
warning. Ib.

Drawing near her death, she sent most
pious thoughts as harbingers to Heaven;
and her soul saw a glumpe of happiness

* See Woodbridge, "Lines on John Cotton" Also
Rev J Capen, p 73b

† Probably a burlesque on the following "Let us
embrace, and from this moment vow an eternal misery
together."—Otway (1680) The Orphan, iv 2

150b

through the chinks of her sickness-broken
body * The Life of Monica.

Learning hath gained most by those books
by which the printers have lost Of Books

They that marry ancient people, merely
in expectation to bury them, hang themselves,
in hope that one will come and cut the halter.
Of Marriage

A little skill in antiquity inclines a man to
Popery, but depth in that study brings him
about again to our religion †

The True Church Antiquary.

Often the cockloft is empty in those which
Nature hath built many stories high.
Andromcus.

He was one of a lean body and visage, as
if his eager soul, biting for anger at the clog
of his body, desired to fret a passage through
it † Life of the Duke of Alva.

He lives long that lives well.

The Good Child

He that falls into sin is a man; that
grieves at it is a saint, that boasteth of it
is a devil Of Self Praising.

He that will not use the rod on his child,
his child shall be used as a rod on him
The Good Parent.

Many little leaks may sink a ship
The Good Servant.

Mock not the cobbler for his black thumbs.
Of Jesting.

Oh, 'tis cruelty to beat a cripple with his
own crutches Ib.

Our captain counts the image of God
nevertheless his image, cut in ebony, as if
done on ivory. The Good Sea-Captain.

Women's jars breed men's wars
The Wise Statesman.

Thus this brook hath conveyed his (Wick-
liffe's) ashes into Avon, Avon into Severn,
Severn into the narrow seas, they into the
main ocean And thus the ashes of Wickliffe
are the emblem of his doctrine, which now is
dispersed all the world over

The Church History. Sec 2, Book 4, par 53

[A proverb is] much matter decocted into
few words § The History of the Worthies of
England (1655). Ch. 2.

GALLIENNE (see Le Gallienne)

GALSWORTHY, John (1867–1933)

I don't see the use in drawin' hard and fast
rules. You only have to break 'em.

The Eldest Son (1909). Act 1. 2.

* See Waller "The soul's dark cottage," etc

† See Bacon "A little philosophy," etc, p. 102a.

‡ See Dryden "A fiery soul," etc., p. 130b

§ The germ of this saying is to be found in medieval
definitions of the Lord's Prayer as being "wel short
in wordes and wel lang in witte"—Dan Michel's
Ayenbite of Inwyt, a translation (1340) of Frère Lorens'
Le Somme des Vices et des Vertus (1279).

GALSWORTHY—GARTH

151a

I don't mind martyrdom for a policy in which I believe, but I object to being burnt for someone else's principles

Strife (1909) Act iii

I drink the wine of aspiration and the drug of disillusion. Thus am I never dull (*The Wine Horn Mountain*)

The Little Dream, etc. Sc 2

Life's one long temptation

Justice (1910), Act i.

The Law is what it is—a majestic edifice, sheltering all of us, each stone of which rests on another (*The Judge*) Ib, Act ii

Little Anne What are the middle classes? James (first footman) Anything from two hundred a year to supertax

The Foundations (1917) Act i

Lemmy. Prophecy wot people want to believe, an' ye're syfe Ib, Act ii.

Lemmy. Bit dyngerous, y'nt it?—trustin' the Press? Their right 'ands never knows wot their left 'ands is writin'. Ib, Act iii

That's the weakness of an Englishman; he can't keep up his resentments

A Family Man (1921). Act i

Builder I rather pride myself on knowing when to stand on my dignity and when to sit on it Ib

Aug Borring. I shall never belong to the noble f-fellowship of the house

Loyalties (1922) Act ii, sc. 1

I don't like 'Ebrews They work harder; they're more sober, they're honest, and they're everywhere. Act iii, sc 1

Of course it's quite an open question whether altruism isn't enlightened self-interest

Windows (1922). Act i.

Being with you is like being in a boat—it's so breezy Old English (n d). Act iii, 1

The Press gets all the blame for the natural instincts of mankind I don't care what they say, curiosity is the greatest thing in the world

The Show (1925) Act ii, 1.

Vital race, that [the Americans]—sublime disregard of the law themselves, and a strong sense of moral turpitude in others

Escape (1926). Part 2, Episode 1.

Never 'ad an 'obby meself, too fatigunn'.

Exiled. Act i.

Journalist: You wouldn't call a doctor humanitarian, would you?

Com Traveller. Well, he's supposed to 'ave a leanin' that way Ib

The English language isn't up to what I think Ib

But for money we should all be in prison. Ib

All people are offensive when they give advice. The Roof (1929). Sc 1.

151b

But after all what would the English be without their sweet unreasonableness?

Sc. 6.

GARRICK, David (1717-1779)

For who are so free as the sons of the waves?

Heart of oak are our ships,

Jolly tars are our men,

We always are ready,

Steady, boys, steady!

We'll fight and we'll conquer again and again. Heart of Oak.

We ne'er see our foes but we wish them to stay,

They never see us but they wish us away,

If they run, why, we follow and run them ashore,

For if they won't fight us, what can we do more? Ib

Corrupted freemen are the worst of slaves

The Gamesters. Prologue

Their cause I plead, plead it in heart and mind,

A fellow-feeling makes one wondrous kind

Prologue. On Quitting the Stage, 1776

Let others hail the rising sun

I bow to that whose course is run

On the Death of Mr. Henry Pelham, 1754

The devil's sooner raised than laid

Prologue. The School for Scandal

You are of the society of the wits and railers, . . . the surest sign is, you are an enemy to marriage, the common butt of every railer. The Country Girl * Act ii 1

GARTH, Sir Samuel (1661-1719)

And farmers fatten most when famine reigns

The Dispensary (1699) Canto 2, l 64

A barren superfluity of words l 95.

The patient's ears remorseless he assails;

Murders with jargon where his medicine fails. l 96.

Dissensions like small streams are first begun,

Scarce seen they rise, but gather as they run.

Canto 3, l 184.

To die is landing on some silent shore,

Where billows never break, nor tempests roar:

Ere well we feel the friendly stroke, 'tis o'er. l 225.

Whilst others meanly asked whole months to slay,

I oft dispatched the patient in a day.

Canto iv l 58.

Some fell by laudanum, and some by steel,

And death in ambush lay in every pill l 62

Conquest pursues, where courage leads the way. l 98

* Founded on *The Country Wife*, by Wycherley (1671 or 1672), in which play the passage is "You are of the society of the wits and railers . . . the surest sign is, since you are an enemy to marriage, —for that, I hear, you hate as much as business or bad wine."

GASCOIGNE—GAY

152a

Harsh words, though pertinent, uncouth
appear,
None please the fancy, who offend the ear
l 204

When honour's lost, 'tis a relief to die,
Death's but a sure retreat from infamy
Canto 5, l 321

Restless Anxiety, forlorn Despair,
And all the faded family of Care
Canto 6, l. 137

No Muse is proof against a golden shower
Claremont. l 14

Hard was their lodging, homely was their
food,
For all their luxury was doing good l 147.

GASCOIGNE, George (1525?-1577)

All men are guests where Hope doth hold the
feast. The Fruits of War. l 88.

And as with guns we kill the crow,
For spoiling our relief,
The devil so must we o'erthrow,
With gunshot of belief Good-morrow.

My bed itself is like the grave,
My sheets the winding sheet,
My clothes the mould which I must have,
To cover me most meet
The hungry fleas, which frisk so fresh,
To worms I can compare,
Which greedily shall gnaw my flesh
And leave the bones full bare
Good-night.

GAY, John (1685-1732)

Now if on Swithun's feast the welkin lours,
And every penthouse streams with hasty
showers,
Twice twenty days shall clouds their fleeces
drain
And wash the pavements with incessant rain *
Trivia (1716) Book 1, l 182

What woman can resist the force of praise ?
l 260

With thee conversing, I forget the way †
Book 2, l 480.

* St Swithun's day, if thou dost rain,
For forty days it will remain,
St Swithun's day; if thou be fair,
For forty days 'twill rain nae mair

Old Adage as to St Swithun's Day (July 15).
The French have a similar rhyme about St. Médard's
day (June 8) and about the day of SS Gervais and
Protas (June 19). A Swiss version states that if it
rains on St. Médard's day there will be rain for six
weeks following, unless St. Barnabas (June 11) has
set matters right. In Ben Jonson's *Every Man out
of His Humour* (1599) Sordido, whose chief felicity is
in "reading of almanacks," says "O here, St
Swithun's, the 15th day, variable weather, for the most
part rain, good, 'for the most part rain' Why it
should rain forty days after now, more or less, it
was a rule held afore I was able to hold a plough."

† See Milton "With thee conversing I forget all
time"

152b

What will not Luxury taste? Earth, sea,
and air,
Are daily ransacked for the bill of fare!
Book 3, l 199

Moved by the rhetoric of a silver fee l 318
All in the Downs the fleet was moored
Sweet William's Farewell.

We only part to meet again
Change, as ye list, ye winds! my heart shall be
The faithful compass that still points to thee
Ib.

They'll tell thee, sailors, when away,
In every port a mistress find * Ib.
"Adieu!" she cries; and waved her lily
hand Ib.

Sternhold himself he out-Sternholded
Verses to be placed under
Sir R. Blackmore's Picture.

What frenzy dictates, jealousy believes
Dione.

'Tis woman that seduces all mankind,
By her we first were taught the wheedling
arts The Beggar's Opera (1728). Act 1.

How like a moth, the simple maid
Still plays about the flame! Ib.

By keeping men off, you keep them on Ib.
A jealous woman believes everything her
passion suggests " 2.

For on the rope that hangs my dear
Depends poor Polly's life. Ib.

Pretty Polly, say,
When I was away,
Did your fancy never stray
To some newer lover? Ib.

If with me you'd fondly stray
Over the hills and far away. Ib.

To cheat a man is nothing, but the woman
must have fine parts, indeed, who cheats a
woman " 1

We retrench the superfluities of mankind
(*Mat-o'-the-Mint*). Ib.

The fly that sips treacle is lost in the sweets.
Ib.

Sure men were born to lie, and women
to believe them! Ib.

Brother, brother, we are both in the wrong
(*Peacham to Lockit*). Ib.

How happy could I be with either,
Were 't other dear charmer away!
But while ye thus tease me together,
To neither a word will I say. Ib.

A curse attends that woman's love
Who always would be pleasing Ib.

What then in love can woman do?
If we grow fond they shun us,
And when we fly them, they pursue,
And leave us when they've won us. Ib.

* See Charles Dibdin, p. 117b

1534

One wife is too much for most husbands to
bear,
But two at a time there's no mortal can bear
Ib

The charge is prepared, the lawyers are met;
The judges are ranged (a terrible show!) *Ib*.

That Jemmy Twitcher (nickname of Lord
Sandwich) should 'peach me, I own surprised
me *Ib*.

She who has never loved has never lived
The Captives (1724). " 1.

O ruddier than the cherry!
O sweeter than the berry!
Acis and Galatea. A Serenata.

Life is a jest, and all things show it,
I thought so once, and now I know it
My own Epitaph.

'Twas when the seas were roaring
With hollow blasts of wind,
A damsel lay deploring,
All on a rock reclined
The What d'ye Call't (1715) " 8.

So comes a reck'ning when the banquet's o'er,
The dreadful reck'ning, and men smile no
more *Ib*, " 9.

Praising all alike is praising none
Epistle to a Lady.

The only present love demands is love
The Espousal.

His head was silvered o'er with age,
And long experience made him sage
Fables. Introduction.

Whence is thy learning? Hath thy toil
O'er books consumed the midnight oil? *Ib*.
Learn to condemn all praise betimes;
For flattery's the nurse of crimes
Part 1, No 1.

Cowards are cruel, but the brave
Love mercy, and delight to save *Ib*.

Where yet was ever found a mother
Who'd give her booby for another? *No 3.*

Of all the plagues that heaven has sent,
A Wasp is most impertinent. *No 8.*

No author ever spared a brother. *Ib*.

Lest men suspect our tale untrue,
Keep probability in view. *No 14.*

An open foe may prove a curse,
But a pretended friend is worse. *No 17.*

In every age and clime, we see
Two of a trade can ne'er agree *No. 21.*

Is there no hope? the sick man said;
The silent doctor shook his head *No 27.*

While there is life, there's hopes, he cried
Ib.

A lost good name is ne'er retrieved *No 29.*

Those who in quarrels interpose,
Must often wipe a bloody nose *No 34.*

153b

Away he scours and lays about him,
Resolved no fray should be without him *Ib*
Envy is a kind of praise *No 44*

But fools, to talking ever prone,
Are sure to make their follies known *Ib*.

He makes a foe who makes a jest *No 46*
Friendship, like love, is but a name *No 50;*

And, when a lady's in the case,
You know all other things give place. *Ib*

I know you lawyers can, with ease,
Twist words and meanings as you please
Part 2, No 1

Give me, kind Heaven, a private station,*
A mind serene for contemplation,
Title and profit I resign,
The post of honour shall be mine *No 2.*

Learning by study must be won,
Twas ne'er entailed from son to son *No. 11*

'Tis a gross error, held in schools,
That Fortune always favours fools *No. 12.*

You'll find at last this maxim true,
Fools are the game which knaves pursue. *Ib*.

Their chat on various subjects ran,
But most what each had done for man
No 13 (Plutus, Cupid and Time)

There is no dependence that can be sure,
but a dependence upon one's self
Letter to Swift, Nov 9, 1729

GEORGE, David Lloyd (1863-1945)

We are fighting Germany, Austria, and
drink, and so far as I can see the greatest
of these deadly foes is drink
*Speech March, 1915 (To a deputation
of shipowners urging prohibition during
the War)*

A land fit for heroes to live in.
Speech. 1918.

The finest eloquence is that which gets
things done, the worst is that which delays
them
Speech. At Conference of Paris, Jan, 1919.

Hope is the mainspring of patriotism.
Speech. Oct 30, 1919.

In 1914 the God of War sent the world
reeling through the gates of hell The God
of Money has since been completing the
tragedy. It is time they were both certified
as dangerous lunatics and put under lock
and key *Speech. Bangor, Jan 17, 1935.*

GIBBON, Edward (1737-1794)

The various modes of worship which pre-
vailed in the Roman world were all considered
by the people as equally true, by the philoso-
pher as equally false, and by the magistrate
as equally useful
Decline and Fall of the Roman Empire (1776).
Ch. 2.

* See Addison "The post of honour is a private
station" (p 22).

154a

Agriculture is the foundation of manufactures, since the productions of nature are the materials of art *Ib*

History, which is, indeed, little more than the register of the crimes, follies, and misfortunes of mankind *Ch 3.*

The principles of a free constitution are irrecoverably lost when the legislative power is nominated by the executive. *Ib.*

All taxes must, at last, fall upon agriculture. *Ch 8*

Revenge is profitable, gratitude is expensive *Ch 11*

Amiable weaknesses of human nature *Ch 14.*

Corruption, the most infallible symptom of constitutional liberty *Ch 21.*

The ecclesiastical writers, who, in the heat of religious faction, are apt to despise the profane virtues of sincerity and moderation *Ch 26.*

In every deed of mischief he had a heart to resolve, a head to contrive, and a hand to execute * *Ch 48*

Our sympathy is cold to the relation of distant misery. *Ch 49*

The winds and waves are always on the side of the ablest navigators. *Ch. 63.*

All that is human must retrograde if it does not advance *Ch 71*

My early and invincible love of reading, which I would not exchange for the treasures of India. *Memoirs of my Life.*

I sighed as a lover, I obeyed as a son. *Ib.*

Crowds without company, and dissipation without pleasure (*Of London*) *Ib.*

GIBBONS, Thos., D.D. (1720-1785)

That man may last, but never lives,
Who much receives but nothing gives;
Whom none can love, whom none can thank,
Creation's blot, creation's blank
When Jesus dwelt.

GIFFORD, Humphrey (c. 1550-1600)

Ye curious carpet knights, that spend the
time in sport and play,
Abroad, and see new sights, your country's
cause calls you away. *For Soldiers.*

Unto it boldly let us stand, God will give
right the upper hand. *Ib.*

I cannot say the crow is white,
But needs must call a spade a spade
Song. A woman's face is full of wiles.

* Referring to Andronicus I Comnenus See Hyde's (*Clarendon's*) *History of the Revolution*, where a similar expression is used, and is stated to be a quotation of "what was said of Cinna" In the *Letters of Junius* (1770) the same idea occurs, but the wording is varied See "Junius"

154b

GIFFORD, Rev. Richard (1725-1807)

Verse sweetens toil, however rude the sound;
She feels no biting pang the while she sings,
Nor, as she turns the giddy wheel around,
Revolves the sad vicissitudes of things *
Contemplation.

GIFFORD, William (1756-1826)

While thy wife's mother lives, expect no peace

Translation of Juvenal (1802) Sat 6, 332

Wealth first, the ready pander to all sin,
Brought foreign manners, foreign vices in
Sat 6, 440.

Still we persist; plough the light sand, and sow

Seed after seed, where none can ever grow.
Sat 7, 71.

The insatiate itch of scribbling. *Sat. 7, 77.*

Virtue alone is true nobility. *Sat. 8, 32.*

All is not well within, for still we find
The face the unerring index of the mind
Sat 9, 21

The noiseless foot of Time steals swiftly by,
And, ere we dream of manhood, age is nigh!
Sat 9, 182

Divine philosophy! by whose pure light
We first distinguish, then pursue the right
Sat 13, 254.

Trust me, no tortures which the poets feign,
Can match the fierce, the unutterable pain,
He feels, who night and day, devoid of rest,
Carries his own accuser in his breast.
Sat. 13, 267.

In all the sad variety of woe.
The Baviad (1794).

His namby-pamby madrigals of love *Ib.*

The ropy drivel of rheumatic brains. *Ib.*

GILBERT, Sir William Schwenk (1836-1911)

It is my duty, and I will
Bab Ballads (1869) Captain Reece.

For years I've longed for some
Excuse for this revulsion,
Now that excuse has come,
I'll do it on compulsion.
The Rival Curates.

The mildest curate going. *Ib.*

He argued high, he argued low,
He also argued round about him
Sir Macklin

* Samuel Johnson altered the second line to "All at her work the village maiden sings", and in the third line he substituted "while" for "as" A parallel saying current in the French vineyards is "Bouche qui mord à la chanson ne mord pas à la grappe" ("Mouth which is busy with song is not busy with the grapes"), quoted by Edmond About in *Les Mariages de Paris*, with the remark that the singing of the "vendageuses" profits the owner of the vineyard.

GILBERT

155a

Then they began to sing
That extremely lovely thing,
" *Scherzando! ma non troppo, ppp* "
The Story of Prince Agsb.

But they couldn't chat together—they had
not been introduced. *Enquette.*

He had often eaten oysters, but had never
had enough *Ib.*

And she became a bore intense
Unto her love-sick boy.

Trial by Jury (1875).

I'd a swallow-tail coat of a beautiful blue,
A brief which I bought of a booby,
A couple of shirts, and a collar or two,
And a ring that looked like a ruby *Ib.*

She may very well pass for forty-three,
In the dusk with a light behind her * *Ib.*

All thieves that could my fees afford
Relied on my orations,
And many a burglar I've restored
To his friends and his relations *Ib.*

Judge It was managed by a job!
All And a good job, too! *Ib.*

It is patent to the mob,
That my being made a nob,
Was effected by a job. *Ib.*

Oh never, never, never, since I joined the
human race,
Saw I so exquisitely fair a face. *Ib.*

Breathing concentrated otto!—
An existence à la Watteau. *Ib.*

Consider the moral I pray,
Nor bring a young fellow to sorrow,
Who loves this young lady to-day
And loves that young lady to-morrow. *Ib.*

It seems to me, sir,
Of such as she, sir,
A judge is he, sir,
And a good judge, too. *Ib.*

As innocent as a new-laid egg
Engaged. Farcical Comedy (1877). Act 1

When he is here,
I sigh with pleasure—
When he is gone,
I sigh with grief. *The Sorcerer (1877).*

Time was when Love and I were well
acquainted *Ib.*

Ah me, I was a pale young curate then. *Ib.*

Chivalry is an ingredient
Sadly lacking in our land. *Ib.*

Our penny Curse—one of the cheapest
things in the trade—is considered infallible.
We have some very superior Blessings too,
but they're very little asked for *Ib.*

155b

And if you want it he
Makes a reduction on taking a quantity. *Ib.*

Now to the banquet we press,
Now for the eggs and the ham!
Now for the mustard and cress!
Now for the strawberry jam!
Now for the tea of our host!
Now for the rollicking bun!
Now for the muffin and toast!
Now for the gay Sally Lunn! *Ib.*

He's everything that I detest,
But if the truth must be confessed,
I love him very dearly! *Ib.*

She will tend him, nurse him, mend him,
Air his linen, dry his tears,
Bless the thoughtful fates that send him
Such a wife to soothe his years! *Ib.*

Oh, my voice is sad and low,
And with timid step I go. *Ib.*

Every maiden in the village
Is engaged to so-and-so. *Ib.*

I'm called little Buttercup,
Dear little Buttercup,
Though I could never tell why.
H.M.S. Pinafore (1878)

Sailors should never be shy *Ib.*

I know the value of a kindly chorus. *Ib.*

You're exceedingly polite,
And I think it only right
To return the compliment. *Ib.*

Bad language or abuse
I never, never use,
Whatever the emergency;
Though "Bother it!" I may
Occasionally say,
I never use a big, big D *Ib.*

Sorry her lot who loves too well,
Heavy the heart that hopes but vainly. *Ib.*

His sisters, and his cousins, and his aunts. *Ib.*

I always voted at my party's call,
And I never thought of thinking for myself
at all. *Ib.*

Stick close to your desks, and never go to
sea,

And you all may be rulers of the Queen's
Navee. *Ib.*

His energetic fist
Should be ready to resist
A dictatorial word *Ib.*

His bosom should heave, and his heart should
glow,
And his fist be ever ready for a knock-down
blow. *Ib.*

Things are seldom what they seem
Skim milk masquerades as cream *Ib.*

Though I'm anything but clever,
I could talk like that for ever. *Ib.*

Never mind the why and wherefore. *Ib.*

* "By candle-light nobody would have taken you
for above five-and-twenty"—*Isaac Bickerstaff: The
Maid of the Mill (1765), Act 1. 2.*

For he might have been a Roossian,
A French, or Turk, or Proossian,
Or perhaps I-ta-li-an!
But in spite of all temptations
To belong to other nations,
He remains an Englishman *

Ib

A many years ago,
When I was young and charming
When constabulary duty's to be done
A policeman's lot is not a happy one
Pirates of Penzance (1880).

Ib

Lady Saphir: Nonsense, yes, perhaps,—
but oh, what precious nonsense!

Patience (1881).

If this young man expresses himself in terms
too deep for *me*,
Why, what a singularly deep young man this
deep young man must be!

Ib

What's the use of yearning for Elysian
Fields when you know you can't get 'em,
and would only let 'em out on building leases
if you had 'em?

Ib

Hey, but he's doleful, willow willow waly!

Ib

Patience: Oh, if you were a thought less
beautiful than you are!

Grosvenor: Would that I were, but
candour compels me to admit that I'm not

Ib

A most intense young man,
A soulful-eyed young man,
An ultra-poetical, super-aesthetical
Out-of-the-way young man

Ib

A commonplace young man,
A matter-of-fact young man,
A steady and stolid-y, jolly Bank-holiday
Every-day young man

Ib

A greenery-yallery, Grosvenor Gallery,
Foot-in-the-grave young man

Ib

I see no objection to stoutness, in moderation
Iolanthe (1882).

The Law is the true embodiment
Of everything that's excellent,
It has no kind of fault or flaw,
And I, my lords, embody the Law

Ib. (*Lord Chancellor's Song*)

The constitutional guardian I,
Of pretty young Wards in Chancery

Ib

For I'm not so old, and not so plain,
And I'm quite prepared to marry again

Ib

Spurn not the nobly born
With love affected!
Nor treat with virtuous scorn
The well-connected!

Ib

Hearts just as pure and fair,
May beat in Belgrave Square,
As in the lowly air

Of Seven Dials

Ib

* See Dickens (p. 120b) "Some people may be
Rooshans," etc.

Blue blood! Blue blood!
Of what avail art thou
To serve us now?

Ib

My learned profession I'll never disgrace,
By taking a fee with a grin on my face,
When I haven't been there to attend to the
case

Ib

I often think it's comical
How Nature always does contrive
That every boy and every gal,
That's born into the world alive,
Is either a little Liberal,
Or else a little Conservative.

Ib

The House of Peers throughout the war,
Did nothing in particular,
And did it very well.

Ib

Oh, Captain Shaw!
Type of true love kept under!
Could thy Brigade
With cold cascade
Quench my great love, I wonder?

Ib

Then the bed-clothes all creep to the ground
in a heap, and you pick 'em all up in a tangle

Ib

Husband twice as old as wife,
Argues ill for married life

Princess Ida (1884).

Politics we bar,
They are not our bent;
On the whole we are
Not intelligent.

Ib

I love my fellow creatures—I do all the good
I can—

Yet everybody says I'm such a disagreeable
man!

And I can't think why!

Ib

A charitable action I can skilfully dissect;
And interested motives I'm delighted to
detect.

Ib

I've an irritating chuckle, I've a celebrated
sneer

Ib

To everybody's prejudice I know a thing or
two,
I can tell a woman's age in half a minute—
and I do.

Ib

For the rum-tum-tum
Of the military drum;
And the guns that go boom! boom!

Ib

Man will swear and Man will storm,
Man is not at all good form,
Man is of no kind of use,
Man's a donkey—Man's a goose.

Ib

Man is Nature's sole mistake

Ib

The Present, as we speak, becomes the Past,
The Past repeats itself and so is Future!
This sounds involved. It's not It's right
enough

Ib

My natural instinct teaches me
(And instinct is important O!)
You're everything you ought to be,
And nothing that you oughtn't O!

Ib

Cursed with an appetite keen I am,
 And I'll subdue it—
 And I'll subdue it—
 And I'll subdue it with cold roast lamb *Ib*
 If you'd pooh-pooh this monarch's plan,
 Pooh-pooh it,
 But when he says he'll hang a man
 He'll do it. *Ib.*
 Oh, don't the days seem lank and long,
 When all goes right and nothing goes wrong?
 And isn't your life extremely flat
 With nothing whatever to grumble at? *Ib.*
 A wandering minstrel I—
 A thing of shreds and patches,
 Of ballads, songs and snatches
 And dreamy lullaby.
 The Mikado (1885) (*Nanki-Poo's Song*) *Act 1*
 To lay aloft in a howling breeze
 May tickle a landsman's taste,
 But the happiest hours a sailor sees
 Is when he's down
 In an inland town,
 With his Nancy on his knees, yea-ho!
 And his arm around her waist. *Ib.*
 You will understand this when I tell you
 that I can trace my ancestry back to a
 protoplasmal primordial atomic globule
 Consequently my family pride is something
 inconceivable I can't help it. I was born
 sneering (*Pooh-Bah*) *Ib*
 It will not do
 I'm sorry for you,
 You very imperfect ablutioner! *Ib.*
 He's got 'em on the list—he's got 'em on the
 list,
 And they'll none of them be missed—they'll
 none of them be missed. (*Ko-Ko's Song*) *Ib.*
 Then the idiot who praises, with enthusiastic
 tone,
 All centuries but this, and every country but
 his own. *Ib.*
 And that *Nasi Prius* nuisance, who just now
 is rather rife,
 The judicial humorist—I've got *him* on the
 list *Ib.*
 Three little maids from school are we *Ib*
 But family pride
 Must be denied
 And set aside
 And mortified. (*Pooh-Bah*) *Ib*
 Awaiting the sensation of a short, sharp
 shock
 From a cheap and chippy chopper on a big
 black block. *Ib*
 Paint the pretty face,
 Dye the coral lip—
 Emphasize the grace
 Of her ladyship *Act 11.*
 Ah, pray make no mistake;
 We are not shy
 We're very wide awake,
 The moon and I! (*Song by Yum-Yum*) *Ib.*

I am right,
 And you are right,
 And all is right as right can be. *Ib.*
 My object all sublime,
 I shall achieve in time—
 To let the punishment fit the crime *Ib*
 The billiard sharp whom any one catches
 His doom's extremely hard,
 He's made to dwell
 In a dungeon cell
 On a spot that's always barred,
 And there he plays extravagant matches
 In fitless finger-stalls,
 On a cloth untrue,
 With a twisted cue,
 And elliptical billiard balls
 (*Mikado's Song*) *Act 11*
 Something lingering with boiling oil in it
 something humorous but lingering—with
 either boiling oil or melted lead *Ib*
 The flowers that bloom in the spring, Tra la,
 Have nothing to do with the case.
 I've got to take under my wing, Tra la,
 A most unattractive old thing, Tra la,
 With a caricature of a face *Ib*
 With a shake of his poor little head he replied,
 "Oh willow, titwillow, titwillow" *Ib*
 There is beauty in extreme old age—
 Do you fancy you are elderly enough? *Ib*
 Won't you wait till you are eighty in the
 shade? *Ib.*
 All baronets are bad, but was he worse
 than other baronets?
 Ruddigore (1887) *Act 1.*
 Each lord of Ruddigore,
 Despite his best endeavour,
 Shall do one crime, or more,
 Once, every day, for ever *Ib*
 The man who bites his bread, or eats peas
 with a knife, I look upon as a lost creature *Ib.*
 He combines the manners of a Marquis
 with the morals of a Methodist *Ib.*
 But here it says, in plainest print,
 "It's most unladylike to hint" *Ib.*
 My boy, you may take it from me
 That of all the afflictions accurst
 With which a man's saddled
 And hampered and addled
 A diffident nature's the worst
 (*Robin's Song*) *Ib*
 She's only a darned Mounseer
 (*Richard's Song*) *Ib*
 And I'll wager in their joy they kissed each
 other's cheek,
 (Which is what them furriners do). *Ib*
 If you wish in this world to advance,
 Your merits you're bound to enhance;
 You must stir it and stomp it,
 And blow your own trumpet,
 Or, trust me, you haven't a chance! *Ib.*

158a

I'm modesty personified. *Ib*
 I'm diffident, modest, and shy. *Ib*
 For duty, duty must be done;
 The rule applies to everyone;
 And painful though that duty be,
 To shirk the task were fiddle-de-dee! *Ib*
 When I'm a bad Bart, I will tell taradiddles. *Ib*

For she is such a smart little craft,
 Such a neat little, sweet little craft—
 Such a bright little,
 Tight little,
 Slight little,
 Light little,
 Trim little, slim little craft! *Act 11*

Robin On Tuesday I made a false income
 tax return. *All* Ha! ha! *1st Ghost*
 That's nothing. *2nd Ghost*: Nothing at
 all. *3rd Ghost*: Everybody does that. *4th*
Ghost: It's expected of you. *Ib*

Sir Despard: Paragraphs got into all the
 papers

Margaret: We only cut respectable capers *Ib*

This sort of thing takes a deal of training. *Ib*

This particularly rapid, unintelligible patter
 Isn't generally heard, and if it is it doesn't
 matter! *Ib*

It's the song of a merryman, moping mum,
 Whose soul was sad, whose glance was glum
 Who sipped no cup, and who craved no
 crumb

As he sighed for the love of a ladye
Yeomen of the Guard (1888).

Wherever valour true is found,
 True modesty will there abound. *Ib*

In enterprise of martial kind,
 When there was any fighting,
 He led his regiment from behind
 (He found it less exciting)
The Gondoliers (1889) *Act 1.*

Of that there is no manner of doubt,
 No probable, possible shadow of doubt,
 No possible doubt whatever. *Ib*

Wherefore waste our elocution
 On impossible solution?
 Life's a pleasant institution,
 Let us take it as it comes *Ib*

Hop and skip to Fancy's fiddle,
 Hands across and down the middle;
 Life's perhaps the only riddle
 That we shrink from giving up. *Ib*

Oh, 'tis a glorious thing, I ween,
 To be a regular Royal Queen!
 No half-and-half affair, I mean,
 But a right-down regular Royal Queen. *Ib*

And the culminating pleasure
 That we treasure beyond measure
 Is the gratifying feeling that our duty has
 been done. *Ib*

158b

Take a pair of sparkling eyes,
 Hidden, ever and anon
 In a merciful eclipse,
 Do not heed their mild surprise,
 Having passed the Rubicon,
 Take a pair of rosy lips *Act 11*

We shall both go on requesting,
 Till you tell us, never doubt it;
 Everything is interesting—
 Tell us, tell us all about it *Ib*

In short, whoever you may be,
 To this conclusion you'll agree,
 When everyone is somebodyee,
 Then no one's anybody. *Ib*

A woman doth the mischief brew
 In nineteen cases out of twenty.
Fallen Fairies (1909)

In all the woes that curse our race
 There is a lady in the case *Ib*

We know that walls have ears I gave them
 tongues—

And they were eloquent with promises.
Rozenkrantz and Guildenstern (1891).
Tableaux 1.

GILFILLAN, Robert (1798-1850)

There's a hope for every woe,
 And a balm for every pain,
 But the first joys o' our heart
 Come never back again *The Exile's Song.*

GLADSTONE, Wm. Ewart (1809-1898)

To apply, in all their unmitigated authority,
 the principles of abstract political economy
 to the people and circumstances of Ireland,
 exactly as if he had been proposing to legislate
 for the inhabitants of Saturn or Jupiter

Speeches. House of Commons. On the
Land Law (Ireland) Bill. April 7, 1881.

The resources of civilisation are not yet
 exhausted. *Leeds Oct. 7, 1881.*

I would tell them of my own intention to
 keep my own counsel . . . and I will venture
 to recommend them, as an old Parliamentary
 hand, to do the same*
House of Commons. Jan. 21, 1886.

Decision by majorities is as much an
 expedient as lighting by gas. *Ib. 1888.*

What do I understand by Liberal prin-
 ciples? I understand in the main this by
 Liberal principles—the principle of trust in
 the people only relieved by prudence, but
 by the principles of their opponents I under-
 stand mistrust of the people only relieved by
 fear. *May, 1886.*

National injustice is the surest road to
 national downfall *Plumstead. 1878.*

Selfishness is the greatest curse of the
 human race. *Hawarden. May 28, 1890*

* "I did not this with so much art as an old Parlia-
 ment stager would"—*Roger North* (1685) *Auto-
 biography.*

GODOLPHIN—GOLDSMITH

^{159a}
GODOLPHIN, Sidney (1610-1643)
 Or love me less, or love me more,
 And play not with my liberty.
 Either take all, or all restore,
 Bind me at least, or set me free! *Song.*

GOLDSMITH, Oliver (1728-1774)
 Remote, unfriended, melancholy, slow
The Traveller (1764).

Where'er I roam, whatever realms to see,
 My heart, untravelled, fondly turns to thee *Ib.*

And drags at each remove a lengthening chain. *Ib.*

And learn the luxury of doing good. *Ib.*

These little things are great to little man *Ib.*

Creation's heir, the world, the world is mine. *Ib.*

Such is the patriot's boast where'er we roam,
 His first, best country, ever is at home
 And yet, perhaps, if countries we compare,
 And estimate the blessings which they share,
 Though patriots flatter, still shall wisdom find
 An equal portion dealt to all mankind *Ib.*

Man seems the only growth that dwindles
 here *Ib.*

By sports like these are all their cares be-
 guiled;

The sports of children satisfy the child. *Ib.*

But winter lingering chills the lap of May *Ib.*

So the loud torrent, and the whirlwind's roar,
 But bind him to his native mountains more *Ib.*

Gay sprightly land of mirth and social ease,
 Pleased with thyself, whom all the world can
 please *(France)* *Ib.*

Embosomed in the deep where Holland lies,
 Methinks her patient sons before me stand,
 Where the broad ocean leans against the land. *Ib.*

Pride in their port, defiance in their eye,
 I see the lords of human kind pass by. *Ib.*

That independence Britons prize too high,
 Keeps man from man, and breaks the social
 tie. *Ib.*

The land of scholars and the nurse of arms *Ib.*

For just experience tells, in every soil,
 That those who think must govern those that
 toil,

And all that freedom's highest aims can reach,
 Is but to lay proportioned loads on each *Ib.*

Law grinds the poor, and rich men rule the
 law *Ib.*

Forced from their homes, a melancholy train. *Ib.*

Vain, very vain, my weary search to find
 That bliss which only centres in the mind. *Ib.*

^{159b}
 Our own felicity we make or find * *Ib.*

Sweet Auburn, loveliest village of the plain
The Deserted Village (1769)

Dear lovely bowers of innocence and ease *Ib.*

The hawthorn bush, with seats beneath the
 shade,
 For talking age and whispering lovers made. *Ib.*

The bashful virgin's side-long looks of love,
 The matron's glance that would those looks
 reprove *Ib.*

One only master grasps the whole domain,
 And half a tillage stunts thy smiling plain *Ib.*

Ill fares the land, to hastening ills a prey,
 Where wealth accumulates, and men decay,
 Princes and lords may flourish, or may fade,
 A breath can make them, as a breath has
 made,

But a bold peasantry, their country's pride,
 When once destroyed, can never be supplied.
 A time there was, ere England's griefs began,
 When every rood of ground maintained its
 man,

For hum light labour spread her wholesome
 store,
 Just gave what life required, but gave no
 more,

His best companions, innocence and health;
 And his best riches, ignorance of wealth. *Ib.*

How happy is he who crowns in shades like
 these

A youth of labour with an age of ease *Ib.*

Sinks to the grave with unperceived decay,
 While resignation gently slopes the way;
 And all his prospects brightening to the last,
 His heaven commences ere the world be past. *Ib.*

And the loud laugh that spoke the vacant
 mind *Ib.*

A man he was to all the country dear,
 And passing rich with forty pounds a year;
 Remote from towns he ran his godly race,
 Nor e'er had changed nor wished to change
 his place,

Unskilful he to fawn, or seek for power,
 By doctrines fashioned to the varying hour;
 Far other aims his heart had learned to prize,
 More skilled to raise the wretched than to rise. *Ib.*

He chid their wanderings, but relieved their
 pain *Ib.*

Wept o'er his wounds, or, tales of sorrow
 done,
 Shouldered his crutch, and showed how fields
 were won *Ib.*

And quite forgot their vices in their woe;
 Careless their merits or their faults to scan,
 His pity gave ere charity began *Ib.*

* This line is said to have been added by Samuel
 Johnson (g v)

GOLDSMITH

160a

And even his failings leaned to virtue's side.

Ib

And, as a bird each fond endearment tries,
To tempt its new-fledged offspring to the
skies,
He tried each art, reprov'd each dull delay,
Allured to brighter worlds, and led the way

Ib

At church, with meek and unaffected grace,
His looks adorned the venerable place,
Truth from his lips prevailed with double
sway,
And fools, who came to scoff, remained to
pray.

Ib

And plucked his gown to share the good man's
smile

Ib

As some tall cliff, that lifts its awful form,
Swells from the vale, and midway leaves the
storm,
Though round its breast the rolling clouds are
spread,
Eternal sunshine settles on its head.

Ib

A man severe he was, and stern to view,
I knew him well, and every truant knew
Well had the boding tremblers learned to
trace

The day's disasters in his morning face,
Full well they laughed with counterfeited
glee

At all his jokes, for many a joke had he;
Full well the busy whisper, circling round,
Conveyed the dismal tidings when he frowned,
Yet he was kind, or if severe in aught,
The love he bore to learning was in fault

Ib

In arguing, too, the parson owned his skill,
For ev'n though vanquished, he could argue
still;

While words of learned length, and thundering
sound,

Amazed the gazing rustics ranged around,
And still they gazed, and still the wonder
grew,

That one small head could carry all he knew

Ib

Where village statesmen talked with looks
profound,
And news much older than their ale went
round

Ib

The whitewashed wall, the nicely-sanded floor,
The varnished clock that clicked behind the
door,

The chest contrived a double debt to pay,
A bed at night, a chest of drawers by day.*

Ib

Yes! let the rich deride, the proud disdain
These simple blessings of the lowly train;
To me more dear, congenial to my heart,
One native charm, than all the gloss of art.

Ib

160b

The heart distrusting asks if this be joy

Ib

How wide the limits stand
Between a splendid and a happy land

Ib

Her modest looks the cottage might adorn,
Sweet as the primrose peeps beneath the
thorn

Ib

In all the silent manliness of grief

Ib

Thou source of all my bliss, and all my woe
That found'st me poor at first, and keep'st
me so

Ib

The fat was so white and the lean was so
ruddy.

The Haunch of Venison

Such dainties to them, their health it might
hurt,
It's like sending them ruffles, when wanting
a shirt*

Ib

Who mixed reason with pleasure, and wisdom
with mirth.

Retaliation (1774)

Here lies our good Edmund,† whose genius
was such,

We scarcely can praise it, or blame it too
much,

Who, born for the universe, narrowed his
mind,

And to party gave up what was meant for
mankind,

Though fraught with all learning, yet straining
his throat

To persuade Tommy Townshend to lend him
a vote,

Who, too deep for his hearers, still went on
refining,

And thought of convincing, while they thought
of dining;

Though equal to all things, for all things unfit,
Too nice for a statesman, too proud for a wit

Ib

Too fond of the right to pursue the *expedient*.

Ib

The pupil of impulse, it forced him along,
His conduct still right, with his argument
wrong.

Ib

A flattering painter, who made it his care
To draw men as they ought to be, not as
they are.

Ib

Here lies David Garrick, describe him who can,
An abridgment of all that was pleasant in
man

Ib

As a wit, if not first, in the very first line

Ib

On the stage he was natural, simple, affecting,
'Twas only that, when he was off, he was
acting

Ib

He cast off his friends as a huntsman his pack,
For he knew, when he pleased, he could
whistle them back

* Possibly an unconscious echo of
Where the Rug's twofold use we might display,
By night a blanket, and a plaid by day
Satires of Juvenal Paraphrastically Imitated by
E. B. G. (Edmund Burnaby Greene) (1763).

* "Like giving a pair of laced ruffles to a man that
has never a shirt on his back."—Tom Brown's *Lacemes*
(c. 1700)

† Burke.

GOLDSMITH

161a

Of praise a mere glutton, he swallowed what
came,
And the puff of a dunce he mistook it for
fame Ib

Who peppered the highest was surest to
please Ib

He was, could he help it? a special attorney.
Ib

He has not left a wiser or better behind
Ib

When they talked of their Raphaels, Cor-
reggios, and stuff,
He shifted his trumpet, and only took snuff
Ib

Thou best humoured man with the worst
humoured muse * Postscript

Taught by the power that pities me,
I learn to pity them †

The Hermit (1767).

Man wants but little here below,
Nor wants that little long Ib

And what is friendship but a name? Ib

Ah me! when shall I marry me?
Song. (Intended for "She Stoops to Conquer")

But I will rally and combat the runner,
Not a look, not a smile, shall my passion
discover,

She that gives all to the false one pursuing
her

Makes but a penitent and loses a lover †
Ib.

No politics disturb their mind
The Logicians Refuted.

Brutes never meet in bloody fray,
Nor cut each other's throats for pay. Ib

Good people all, of every sort,
Give ear unto my song,
And if you find it wondrous short,
It cannot hold you long

Elegy on the Death of a Mad Dog.

The naked every day he clad,
When he put on his clothes. Ib.

And in that town a dog was found,
As many dogs there be,
Both mongrel, puppy, whelp, and hound,
And curs of low degree. Ib

The dog, to gain his private ends,
Went mad, and bit the man. Ib.

The man recovered of the bite,
The dog it was that died Ib.

* See Wilmot, Earl of Rochester "The best good
man, with the worst natured muse." In Goldsmith's
lines the reference was to Caleb Whitefoord (1734-
1810)

† See Young, also parody by O. W. Holmes

‡ Yet he for whom I grieve shall never know it,
My tongue does not betray, nor my eyes show it,
Not a sigh nor a tear my pain discloses,
But they fall silently, as dew on roses

Dryden Secret Love, Act iv. 2.

B.Q.

161b

The king himself has followed her—
When she has walked before

Elegy on Mrs. Mary Blaise

The doctor found, when she was dead,
Her last disorder mortal Ib

When lovely woman stoops to folly,
And finds, too late, that men betray,
What charm can soothe her melancholy?
What art can wash her guilt away?

The only art her guilt to cover,
To hide her shame from every eye,
To give repentance to her lover,
And wring his bosom, is—to die

Stanzas on Woman.

Hope, like the glimmering taper's light,
Adorns and cheers the way,

And still, as darker grows the night,
Emits a brighter ray

Song. The Wretch Condemned, etc.

O memory! thou fond deceiver,
Still unfortunat and vain

Song. O Memory!

For life is ended when our honour ends

Prologue. Translated from Laberius

This same philosophy is a good horse in the
stable, but an arrant jade on a journey

The Good-Natured Man (1768). Act 1

Don't let us make imaginary evils, when
you know we have so many real ones to en-
counter Ib

I am now no more than a mere lodger in
my own house Ib

Silence is become his mother-tongue
Act II.

Measures, not men, have always been my
mark * Ib

All men have their faults; too much
modesty is his Ib

Lawyers are always more ready to get a
man into troubles than out of them. Act III

In my time the follies of the town crept
slowly among us, but now they travel faster
than a stage coach

She Stoops to Conquer (1773) Act 1

I love everything that's old; old friends,
old times, old manners, old books, old wine
Ib

As for disappointing them, I should not so
much mind, but I can't abide to disappoint
myself Ib

I never could teach the fools of this age
that the indigent world could be clothed out
of the trimmings of the vain † Ib.

The very pink of perfection Ib.

If so be that a gentleman bees in a con-
catenation accordingly Ib.

* See Burke "Measures not men," p 42b

† Derived, apparently, from WM PENN (g.v.)
Reflections and Maxims, Pt. I, 173 (1693).

G

Your worship must not tell the story of
ould Grouse in the gun-room I can't help
laughing at that . We have laughed at
that these twenty years *Act ii 1*

Women and music should never be dated
Act iii.

Ask me no questions, and I'll tell you no
fibs *Ib*

One writer, for instance, excels at a plan
or title-page, another works away at the book,
and a third is a daub at an index

The Bee. No 1

The true use of speech is not so much to
express our wants, as to conceal them *
No 3

He who fights and runs away
May live to fight another day;
But he who is in battle slain,
Can never rise to fight again †

Art of Poetry on a New Plan. Vol 2

By every remove I only drag a greater
length of chain ‡

The Citizen of the World (1762) No 3

The volume of nature is the book of know-
ledge *No 4*

A man who leaves home to mend himself
and others is a philosopher, but he who goes
from country to country, guided by the blind
impulse of curiosity, is a vagabond *No 7*

For twenty years upon the very verge of
starving, without ever being starved
No 27

If we take a farthing from a thousand
pounds, it will be a thousand pounds no
longer *Ib*

He writes indexes to perfection *No 29*

To a philosopher no circumstance, however
trifling, is too minute *No 30*

They who travel in pursuit of wisdom walk
only in a circle, and, after all their labour, at
last return to their pristine ignorance
No 37

On whatever side we regard the history of
Europe, we shall perceive it to be a tissue of
crimes, follies, and misfortunes § *No 42*

The folly of others is ever most ridiculous
to those who are themselves most foolish
No 43

A life of pleasure is therefore the most
unpleasing life in the world *No. 44*

The door must either be shut, or it must
be open I must either be natural or un-
natural || *No 51*

* See French quotation "Ils n'emploient les
paroles," etc

† See Greek, "Ἀνὴρ οὐ φεύγων," etc

‡ See ante, "And drags at each remove a lengthening
chain"—*The Traveller*

§ See Gibbon

|| See Proverbs "A door must be either open or
shut"

"Did I say so?" replied he, coolly; "to
be sure, if I said so, it was so" *No 34*

There is a disorder peculiar to the country,
which every season makes strange ravages
. well known to foreign physicians by the
appellation of *epidemic terror* *No 69*

However we toil, or wheresoever we wander,
our fatigued wishes still recur to home for
tranquillity * *No 103*

They must often change, says Confucius,
who would be constant in happiness or
wisdom *No 123*

A book may be amusing with numerous
errors, or it may be very dull without a single
absurdity

The Vicar of Wakefield (1766) Preface.

A mutilated curtesy *Ch 1*

Handsome is as handsome does *Ib*

One virtue he had in perfection, which
was prudence—often the only one that is left
us at seventy-two *Ch 2*

I was never much displeased with those
harmless delusions that tend to make us more
happy *Ch 3*

Let us draw upon content for the deficien-
cies of fortune *Ib*

The nakedness of the indigent world may
be clothed from the trimmings of the vain †
Ch 4

There is no character so contemptible as a
man that is a fortune-hunter *Ch 5*

I never dispute your abilities at making a
goose-pie, and I beg you'll leave argument
to me *Ch 6*

The jests of the rich are ever successful
Ch 7

I find you want me to furnish you with
argument and intellects too No, sir, there
I protest you are too hard for me. *Ib.*

With other fashionable topics, such as
pictures, taste, Shakespeare, and the musical
glasses *Ch. 9.*

To say the truth, I was tired of being always
wise. *Ch 10*

Mr Burchell at the conclusion of
every sentence would cry out "*Fudge!*"—
an expression which displeased us all.
Ch 11.

The greatest object in the universe, says
a certain philosopher, is a good man strug-
gling with adversity, yet there is a still
greater, which is the good man that comes
to relieve it *Ch 30.*

I can't say whether we had more wit
amongst us now than usual, but I am cer-
tain we had more laughing, which answered
the end as well *Ch 32.*

* See ante, "Where'er I roam," etc.—*The Traveller*

† Also found in *She Stoops to Conquer*, Act 1. 2. See
p 161b, note.

GOODRICH—GOULD

163a

Books teach us very little of the world
Letter. *To Henry Goldsmith Feb, 1759*

Could a man live by it, it were not unpleasant employment to be a poet *Ib*

I do not love a man who is zealous for nothing

Expunged passage in "The Vicar of Wakefield" (quoted by Johnson)

At this every lady drew up her mouth as if going to pronounce the letter P

Letter. *To Robt Bryanton. Sept 26, 1753*

GOODRICH, Samuel Griswold
("Peter Parley") (1793-1860)

'Tis as true as the fairy tales told in the books

Birthright of the Humming Birds.

GORDON, Adam Lindsay * (1833-1870)

Though rashness can hope for but one result,
We are heedless, when fate draws nigh us;
And the maxim holds good, *Quem perdere vult Deus, dementat prius*

Ye Wearie Wayfarer. *Fytte 2*

No game was ever yet worth a rap

For a rational man to play,
Into which no accident, no mishap,
Could possibly find its way. *Ib, Fytte 4*

Oh Sunderings short of body and breath!
Oh battle and murder and sudden death!

Against which the Liturgy preaches,
By the will of a just, yet a merciful Power,
Less bitter, perchance, in the mystic hour,
When the wings of the shadowy angel lower,
Than man in his blindness teaches

Ib, Fytte 5

Yet if once we efface the joys of the chase
From the land, and outroot the Stud,
Good-bye to the Anglo-Saxon race,
Farewell to the Norman blood! *Ib., Fytte 7*

Question not, but live and labour

Till yon goal be won,
Helping every feeble neighbour,
Seeking help from none,
Life is mostly froth and bubble,
Two things stand like stone—

KINDNESS in another's trouble,
COURAGE in your own *Ib, Fytte 8*

Yet some must swim when others sink,
And some must sink when others swim,
Make merry, comrades, eat and drink—
The lights are growing dim

Sunlight on the Sea.

Ah me! we believe in evil,
Where once we believed in good,
The world, the flesh, and the devil
Are easily understood

Wormwood and Nightshade.

The restless throbbings and burnings

That hope unsatisfied brings,
The weary longings and yearnings
For the mystical better things. *Ib.*

* He sometimes signed himself "Lionel Gordon"

163b

Yet if man, of all the Creator planned,
His noblest work is reckoned,
Of the works of His hand, by sea or by land,
The horse may at least rank second
Hippodromania. Part 1, st 3

A little season of love and laughter,
Of light and life, and pleasure and pain,
And a horror of outer darkness after,
And the dust returneth to dust again
Then the lesser life shall be as the greater,
And the lover of life shall join the hater,
And the one thing cometh, sooner or later,
And no one knoweth the loss or gain
The Swimmer. St 10

She was iron-sinewed and satin-skinned,
Ribbed like a drum and limbed like a deer,
Fierce as the fire and fleet as the wind,
There was nothing she couldn't climb or clear

The Romance of Britomarte. St 6

'Gainst the logic of the devil
Human logic strives in vain
Ashtaroth. The Wayside House

GOSSE, Sir Edmund William (1849-1928)

And Love, that watched us ever from afar,
Came fluttering to our side, and cried, "O ye
Who think to fly, ye cannot fly from me;
Lo! I am with you always where you are"
On Viol and Flute (1873) 15 Reconciliation

Weak am I, full of faults, and on the brink
Of Death, perchance with awe my pulse
shall move,

I am not fit to die, and yet I think
I have not sinned against the God of Love
Apologia.

They win who never near the goal;
They run who halt on wounded feet;
Art hath its martyrs like the soul,
Its victors in defeat

Memorial Verses. Blake.

My faith in beauty shall not fail
Because I fail to understand.

Epiques.

So to my days' extremity.
May I, in patience infinite
Attend the beauty that must be,
And, though it slay me, welcome it. *Ib*

GOULD, Hannah Flagg (1789-1865)

He went to the windows of those who slept,
And over each pane, like a fairy, crept,
Wherever he breathed, wherever he stepped,
By the light of the morn, were seen
Most beautiful things, there were flowers and
trees,
There were bevvies of birds, and swarms of
bees,
There were cities, with temples and towers;
and these
All pictured in silver sheen!

The Frost.

GOWER—GRANVILLE

164a
GOWER, John (1325?-1408)
 The heven is fer, the worlde is high
 Confessio Amantis. Prol 261

For every worldès thinge is vain,
 And ever goth the whele aboute *Ib, 560*

Now here, now there, now to, now fro,
 Now up, now down, the world goth so
 And ever hath done and ever shal *Ib, 569*

For lovè's lawe is out of reule *Bk 1, 18*

And nethèles there is no man
 In al this world so wise, that can
 Of love temper the mesure *Ib, 21*

Pride is the cause of allè wo. *Bk 1, 3006*

It hath and shal be evermore
 That love is maister where he will. *Ib, 33*

And evermore he said,
 "To-morowe" *Bk 4, 9*

He hath the sore which no man heleth,
 The whiche is clepèd lacke of herte *Bk 4, 334*

But she that is the source and welles
 Or wele or wo. (*Venus*) *Ib, 147.*

Men may recover loss of good,
 But so wise man yet never stood
 Which may recover tyme y-lore [lost] *
Bk 4, 1382.

A fresshe, a free, a frendly man *Bk 5.*

The freilè flesh, whose nature is
 Ay ready for to sporne and fall,
 The firsté foman is of all.
 It werreth night, it werreth day,
 So that a man hath never rest
 Forthy (therefore) is thilké (that same) knight
 the best,
 Through might and grace of goddès sonde
 (message),
 Which that batailè may withstonde. *Bk. 5.*

The jolif wo (love). *Bk 6, 84 (also Bk. 8)*

Do lawe away, what is a king?
 Where is the right of any thing? *Bk 7.*

So goth the world; now wo, now wele *Bk 8*

And thus the gyler is begyled. *Bk 6, 1382.*

GRAHAM, (Capt.) Harry Jocelyn
 Clive (1874-1936)

Billy, in one of his nice new sashes,
 Fell in the fire and was burnt to ashes.
 Now, although the room grows chilly,
 I haven't the heart to poke poor Billy
Ruthless Rhymes (1899) Tender-heartedness

GRAHAM, R. B. Cunninghame (1852-1936)

Your castles in the air are the best castles
 to possess, and keep a quiet mind. In them

164b
 no taxes, no housemaids, no men-at-arms, no
 larders bother, and no slavery of property
 exists *Enjoying Life. Castles in the Air*

GRAHAM, James, Lord Montrose
 (see Montrose)

GRAHAME, James (1765-1811)
 Hail Sabbath! thee I hail, the poor man's
 day
 The Sabbath (1806) l 29 and l 40

What strong, mysterious links enchain the
 heart
 To regions where the morn of life was spent
l 404

GRAINGER, James, M.D. (1721?-1766)

What is fame? an empty bubble,
 Gold? a transient, shining trouble
 Ode to Solitude.

Man's not worth a moment's pain,
 Base, ungrateful, fickle, vain *Ib*

Now, Muse, let's sing of rats *
 The Sugar Cane (1764)

GRANVILLE, George, Lord Lans-
 downe (1667-1735)

There is no vulture like despair
 Peleus and Thetis. A Masque

There is no heaven like mutual love *Ib*

I'll be this abject thing no more,
 Love, give me back my heart again
 Adieu l'Amour.

By harmony our souls are swayed,
 By harmony the world was made
 The British Enchanters (1706) s. 1.

Who, to a woman trusts his peace of mind,
 Trusts a frail bark, with a tempestuous wind
" 1

Of all the plagues with which the world is
 curst,

Of every ill, a woman is the worst *Ib*

Marriage the happiest bond of love might be,
 If hands were only joined where hearts agree.
v 1.

Our present joys are sweeter for past pain;
 To Love and Heaven by suffering we attain.
v. 2

No vengeance like a woman's. *Ib.*

Beauty to no complexion is confined,
 Is of all colours, and by none defined
 The Progress of Beauty. l. 77

But oh, what mighty magic can assuage
 A woman's envy, and a bigot's rage? *l. 161.*

Patience is the virtue of an ass,
 That trots beneath his burden, and is quiet
 Heroic Love (1698) Tragedy. Act 4

* Stated by Boswell to have been in the MS of Dr. Grainger's poem. It was eliminated from the printed version.

* See Chaucer *Man of Law's Prologue*, 27, p 81b

GRANVILLE—GRAY

165a

Oh Love! thou bane of the most generous
souls!
Thou doubtful pleasure, and thou certain pain

Go then, Patroclus, where thy glory calls
Act v 1

Fate holds the strings, and men like children
move
But as they're led, success is from above

Whimsey, not reason, is the female guide
The Vision. l 81.

'Tis the talk and not the intrigue that's the
crime
The She Gallants (1696) Act iii 1

Cowards in scarlet pass for men of war
Act v. 1.

But ah! in vain from Fate I fly,
For first, or last, as all must die,
So 'tis as much decreed above,
That first, or last, we all must love

To Myra.

Whoe'er thou art, thy lord and master see,
Thou wast my slave, thou art, or thou shalt be!
*Inscription for a figure representing the God
of Love (From Voltaire)*

GRATTAN, Henry (1750?-1820)

At twenty years of age, the will reigns;
at thirty, the wit, and at forty, the judgment.

GRAVES, Alfred Perceval (1846-1931)

Of priests we can offer a charmin' variety,
Far renowned for larnin' and piety
Father O'Flynn. Song (1875).

Powerfulest preacher and tenderest teacher
And kindest creature in ould Donegal

Ib.

Checkin' the crazy ones, coaxin' onaisy ones,
Liftin' the lazy ones on wid the stick

Ib.

Once the Bishop looked grave at your jest,
Till this remark set him off wid the rest,
"Is it lave gaiety all to the laity?
Cannot the clargy be Irishmen too?"

Ib.

Oh! Dublin is grand,
As all must acknowledge,
Wid the Bank on one hand,
On the other the College

Lonesome Lovers.

There'd been a long stretch of delightful
spring weather,
But this was the day beat the rest altogether
The Girl with the Cows.

GRAY, Thomas (1716-1771)

What sorrow was, thou bad'st her know,
And from her own, she learned to melt at
others' woe*

Hymn to Adversity. l 15.

* See Whitehead.

165b

The curfew tolls the knell of parting day,
The lowing herd winds slowly o'er the lea,*
The ploughman homeward plods his weary
way,
And leaves the world to darkness and to me

Elegy in a Country Churchyard (1751)
Now fades the glimmering landscape on the
sight,
And all the air a solemn stillness holds †

Ib

Save that, from yonder ivy-mantled tower,
The moping owl does to the Moon coin-
plain ‡

Ib

Each in his narrow cell for ever laid,
The rude forefathers of the hamlet sleep.

Ib.

The breezy call of incense-breathing Morn,
The swallow twittering from the straw-built
shed,
The cock's shrill clarion, or the echoing horn,
No more shall rouse them from their lowly
bed

Ib

Let not ambition mock their useful toil,
Their homely joys and destiny obscure,
Nor grandeur hear with a disdainful smile,
The short and simple annals of the poor

Ib

The boast of heraldry, the pomp of power,
And all that beauty, all that wealth e'er
gave,
Await alike th' inevitable hour,§
The paths of glory lead but to the grave

Ib

Where through the long drawn aisle and
fretted vault
The pealing anthem swells the note of
praise

Ib.

Can storied urn or animated bust
Back to its mansion call the fleeting breath?
Can Honour's voice provoke the silent dust,
Or Flattery soothe the dull, cold ear of
Death?

Ib.

Hands that the rod of empire might have
swayed,
Or waked to ecstasy the living lyre

Ib.

But Knowledge to their eyes her ample page,
Rich with the spoils of time, did ne'er
unroll,

Chill Penury repressed their noble rage,
And froze the genial current of the soul

Ib

* "The lowing herds wind"—1st Ed
† "There reigned a solemn stillness over all."
—Spenser *Faerie Queena.*

‡ "The wailing owl
Screams solitary to the mournful moon"
—Mallet *Excursion.* (c. 1740)

§ "Ah me! what boots us all our boasted power,
Our golden treasure, and our purple state
They cannot ward the inevitable hour,
Nor stay the fearful violence of fate,"
—Richard West *Monody on Queen Caroline* (1737)
In Gray's original manuscript "awaits" was written
by him instead of "await," but the versions printed
in his lifetime give "await."

166a

Full many a gem of purest ray serene,*
 The dark unfathomed caves of ocean bear
 Full many a flower is born to blush unseen, †
 And waste its sweetness on the desert air

Ib

Some village Hampden, that with dauntless
 breast

The little tyrant of his fields withstood,
 Some mute, inglorious Milton here may rest,
 Some Cromwell guiltless of his country's
 blood

Ib

The applause of listening senates to command

Ib

To scatter plenty o'er a smiling land. Ib.

Far from the madding crowd's ignoble strife,
 Their sober wishes never learned to stray, ‡
 Along the cool, sequestered vale of life
 They kept the noiseless tenour of their way.

Ib

Yet even these bones from insult to protect,
 Some frail memorial still erected nigh,
 With uncouth rhymes and shapeless sculpture
 decked,

Implores the passing tribute of a sigh. Ib.

And many a holy text around she strews,
 That teach the rustic moralist to die Ib

For who, to dumb Forgetfulness a prey,
 This pleasing anxious being e'er resigned,
 Left the warm precincts of the cheerful day,
 Nor cast one longing, ling'ring look behind?

Ib

On some fond breast the parting soul relies,
 Some pious drops the closing eye requires,
 Ev'n from the tomb the voice of Nature cries,
 Ev'n in their ashes live their wonted fires §

Ib

Mindful of th' unhonoured dead Ib.

His listless length at noontide would he
 stretch,

And pore upon the brook that babbles by
 Ib.

Here rests his head upon the lap of Earth,
 A youth to fortune and to fame unknown;
 Fair Science frowned not on his humble birth,
 And Melancholy marked him for her own

Ib.

Large was his bounty, and his soul sincere,
 Heaven did a recompense as largely send.
 He gave to Misery (all he had) a tear,
 He gained from Heaven ('twas all he wished)
 a friend

Ib.

* See Joseph Hall, p. 169a.

† "Like roses that in deserts bloom and die"

—Pope *Rape of the Lock*, 4, 157

"Like beautiful flowers which vainly waste their

scent

Of odours in unhaunted deserts"

—Chamberlayne *Pharonnida* (1659), Pt. 2, Bk. 4

"And waste their music on the savage race"

—Young *Universal Passion*, Sat. 5 (1725).

‡ "With all thy sober charms possess,

Whose wishes never learnt to stray"

—Langhorne *Poems*, 2, p. 123 (Park's Ed.).

§ "Yet in our ashen olde is fyr y-reke"

—Chaucer *Reeve's Prologue*, 28.

166b

No farther seek his merits to disclose,
 Or draw his frailties from their dread abode
 (There they alike in trembling hope repose),
 The bosom of his Father and his God Ib

Now the rich stream of music winds along,
 Deep, majestic, smooth, and strong

Progress of Poesy. 1, 8

Glance their many-twinkling feet 1, 35

O'er her warm cheek, and rising bosom, move
 The bloom of young Desire, and purple light
 of Love 1, 41

Nature's Darling * 3, 84

Or ope the sacred source of sympathetic tears 3, 94

Nor second He, † that rode sublime
 Upon the seraph-wings of Ecstasy,
 The secrets of th' abyss to spy
 He passed the flaming bounds of place and
 time.

The living throne, the sapphire-blaze,
 Where angels tremble, while they gaze,
 He saw; but, blasted with excess of light,
 Closed his eyes in endless night 3, 95

Thoughts that breathe and words that burn, ‡
 3, 110

Beyond the limits of a vulgar fate,
 Beneath the Good how far—but far above the
 Great. (Dryden) 3, 122.

Hence, avaunt ('tis holy ground),
 Comus, and his midnight-crew!

Ode for Music. 1. 1.

Servitude that hugs her chain. 1 6

While bright-eyed Science watches round 1 11.

There sit the haunted sage, the bard divine,
 The few, whom genius gave to shine
 Through every unborn age, and undiscovered
 clime 1. 15.

Their tears, their little triumphs o'er,
 Their human passions now no more 1 48.

What is grandeur, what is power?
 Heavier toil, superior pain. 1 57

Sweet music's melting fall, but sweeter yet
 The still small voice of Gratitude 1 63

What female heart can gold despise,

What Cat's averse to fish?

Ode on the Death of a Cat.

A favourite has no friend. Ib

Ye distant spires, ye antique towers,
 That crown the wat'ry glade

Ode on a Distant Prospect of
 Eton College (1747)

Still as they run they look behind,
 They hear a voice in every wind,
 And snatch a fearful joy. Ib

* Shakespeare

† Milton

‡ See Cowley, "Words that weep," etc., and
 Mallet, "Strains that sigh."

GRAY—GREEN

167a

Gay Hope is theirs, by Fancy fed,
Less pleasing when possessed
Alas, regardless of their doom,
The little victims play!
No sense have they of ills to come,
Nor care beyond to-day
To each his sufferings. all are men
Condemned alike to groan,
The tender for another's pain,
Th' unfeeling for his own
Yet, ah! why should they know their fate,
Since sorrow never comes too late,
And happiness too swiftly flies?
Thought would destroy their paradise.*
No more,—where ignorance is bliss,
'Tis folly to be wise.

Ruin seize thee, ruthless King!
Confusion on thy banners wait!
The Bard (1758). Canto 1

To arms! cried Mortimer, and couched his
quivering lance

With haggard eyes the poet stood;
(Loose his beard, and hoary hair
Streamed like a meteor to the troubled air)

Dear lost companions of my tuneful art,
Dear, as the light that visits these sad eyes,
Dear, as the ruddy drops that warm my
heart.

Weave the warp, and weave the woof,
The winding-sheet of Edward's race;
Gave ample room and verge enough
The characters of hell to trace

Fair laughs the Morn and soft the Zephyr
blows,
While proudly riding o'er the azure realm,
In gallant trim the gilded vessel goes,
Youth on the prow, and Pleasure at the
helm.

Ye towers of Julius, London's lasting shame,
With many a foul and midnight murder fed

And Truth severe, by fairy Fiction drest

Iron-sleet of arrowy shower
Hurries in the darkened air
The Fatal Sisters (1768)

How vain the ardour of the crowd,
How low, how little are the proud,
How indigent the great!

To Contemplation's sober eye
Such is the race of Man
And they that creep, and they that fly
Shall end where they began

* See "Εν τῷ φρονεῖν"
† See *Paradise Lost*, 537
‡ See *Shakespeare Julius Caesar*, 2, 2. "As dear
to me as are the ruddy drops"
§ See *Dryden. Don Sebastian*, 1, 1: "Like an ample
shield"
|| The Tower of London.

167b

When love could teach a monarch to be wise,
And gospel-light first dawned from Bullen's
eyes *

*Alliance of Education and Government
A Fragment*

Rich windows that exclude the light,
And passages that lead to nothing
A Long Story. l 7

Full oft within the spacious walls,
When he had fifty winters o'er him,
My grave Lord Keeper † led the brawls;
The seals and maces danced before him

The meanest floweret of the vale,
The simplest note that swells the gale,
The common sun, the air, the skies,
To him are opening paradise
*Ode. On the Pleasure Arising from
Vicissitude, l 53*

Happier he, the peasant, far,
From the pangs of passion free,
That breathes the keen yet wholesome air
Of ragged penury ‡

Rich, from the very want of wealth,
In heaven's best treasures, peace and health ‡

Too poor for a bribe, and too proud to im-
portune,
He had not the method of making a fortune
Sketch of his own Character.

GREELEY, Horace (1811-1872)

Then hail to the Press! chosen guardian of
freedom!
Strong sword-arm of justice! bright sunbeam
of truth!

Go West, young man, and grow up with the
country §
*Hints towards Reforms.
(N.Y. Tribune) (pub 1850)*

The illusion that times that were are better
than those that are, has probably pervaded all
ages
The American Conflict. Ch 1.

GREEN, Joseph H. (1791-1863)

The house is a prison, the schoolroom's a cell;
Leave study and books for the upland and
dell.
Morning Invitation to a Child.

GREEN, Matthew (1696-1737)

Fling but a stone, the giant dies;
Laugh and be well
The Spleen (1737). l. 93.

News, the manna of a day.

Who their ill-tasted, home-brewed prayer
To the State's mellow forms prefer.

* This couplet was not incorporated with the rest
of the poem.

† Sir Christopher Hatton
‡ These lines are stated to have been added to
Gray's poem by the Rev William Mason, Gray's
biographer (1725-1797).
§ "Go West, young man, go West!" was used in the
Terre Haute Express (1851), by John L. B. Soule.

GREENE—GUEDALLA

168a

By happy alchemy of mind
They turn to pleasure all they find. l 630
Though pleased to see the dolphins play,
I mind my compass and my way l 846
I live by pulling off the hat

On Barclay's Apology.

They politics like ours profess,
The greater prey upon the less

The Grotto. l 69

GREENE, Robert (1560 ?-1592)

Treason is loved of many, but the traitor
hated of all Pandosto

Ah! were she pitiful as she is fair,
Or but as mild as she is seeming so!

The Praise of Fawnia.

Sweet are the thoughts that savour of content,
The quiet mind is richer than a crown

Farewell to Folly (1591) Song.

A mind content both crown and kingdom is.
Ib

The swain did woo, she was nice,
Following fashion, nay'd him twice
Ciceronis Amor. The Shepherd's Ode

GREVILLE, Fulke (Lord Brooke)
(1554-1628)

Never did any public misery
Rise of itself God's plagues still grounded are
On common stains of our humanity,
And, to the flame which runeth mankind,
Man gives the matter, or at least gives wind
Treatise of Warres.

O wearisome condition of humanity!
Born under one law, to another bound
Mustapha. Act v 4

Fire and People do in this agree,
They both good servants, both ill masters be
Inquisition upon Fame.

GREVILLE, Mrs. (18th Century)

Nor peace nor ease the heart can know,
Which, like the needle true,
Turns at the touch of joy or woe,
But, turning, trembles too.
Prayer for Indifference.

GREW, Sydney (b. 1879)

It is the fashion to-day to belittle Handel,
but the belittlement is only a fashion, and so
does not touch the heart of the matter.
Handel is actually a monument, important in
its significance, and beautiful in itself
Masters of Music.

GRIMALD, Nicholas (or Grimoald)
(c 1519-1562)

Of all the heavenly gifts that mortal men
commend,
What trusty treasure in the world can counter-
vail a friend? Of Friendship.

In working well, if travail you sustain,
Into the wind shall lightly pass the pain;

168b

But of the deed the glory shall remain,
And cause your name with worthy wights to
reign
In working wrong, if pleasure you attain,
The pleasure soon shall fade, and void as vain,
But of the deed throughout the life the shame
Endures, defacing you with foul defame
Musonius the Philosopher's Saying.

People-pestered London

The Lover to his Dear.

GROSER, Horace George (19th Cen-
tury)

And I thought of the chord in the heart of
man, that lies untouched so long,
From whence, through the summer days of
joy, there comes no sound of song
Till the wild black night of trouble descends
and the hurricane sweeps the strings,
And out of the wail of passionate pain the
perfect music rings

Legend of the Rhine (c 1885).
The Wind-Harp

GUEDALLA, Philip (1889-1944)

We have all learnt America in picture
theatres, and it is distinctly unfortunate that
we have learnt it wrong

Conquistador (1927) Dry-Points

It is dull (as well as draughty) to keep an
open mind Ib, The Unmelting Pot.

Three days—or thirty years—is the right
length of residence for persons ambitious to
increase the sum of human wisdom on the
Negro question And then they get it wrong
Ib, Mason and Dixon Lane

The preface is the most important part of
the book. Even reviewers read a preface
The Missing Muse and Other Essays.
Conversation with a Caller

The world did not begin in 1918, and
its history opens the sole road to wisdom
Ib, The Missing Muse

Lie lightly on them, dust; for lying lightly
was their forte [Of certain authors on "The
Yellow Book"] Ib, In the Key of Yellow

It is the strange craving of Anglo-Saxons to
seem wicked rather than they are.
Ib, Period Pieces

No one—except in history books—foresees
the slow march of events. Ib, General Strike

Is it not the firm basis of Anglo-American
relations that each side believes the other never
sees a joke? Ib, Life Studies.

He cast so large a shadow once All
Europe was his province The Duke.
(Biography of the Duke of Wellington) (1931)

A kindly nation seems to prefer its heroes
slightly unsuccessful Its mind dwells more
readily upon a last stand or a forlorn hope
than upon the unchivalrous details of a crush-
ing victory Ib.

169a

GURNEY, Dorothy Frances (Mrs.)

(d June 15, 1932)

The Lord God planted a garden
In the first white days of the world.

God's Garden.

The kiss of the sun for pardon,
The song of the birds for mirth,
One is nearer God's Heart in a garden
Than anywhere else on earth * *Ib.*He that is a garden's friend,
Groweth calm and wise,
And after death shall rise and tend
A plot in Paradise.

Garden Thoughts.

In Lovers land the skies are blue,
Or barred with rosy clouds between
The flowers are fairer far of hue
Than ever flowers of earth are seen
A Ballade of Lovers Land.**HALL, Joseph, Bishop of Exeter and
of Norwich (1574-1656)**Fond fool! six feet shall serve for all thy store,
And he that cares for most shall find no more †
Satires (1597-8) *Bk 2, 2*Or if thee list not wait for dead men's shoon.
*Bk 2, No 5*And were thy fathers gentle? that's their
praise,
No thank to thee, by whom their name
decays † *Bk 4, No 3.*Ah me! how seldom see we sons succeed
Their fathers' praise! *Ib.*Death borders upon our birth, and our
cradle stands in the grave
Epistles. Dec. 3, Ep 2There is many a rich stone laid up in the
bowels of the earth, many a fair pearl laid
up in the bosom of the sea, that never was
seen, nor never shall be † *Contemplations.*
*Book 4. The Veil of Moses*Superstition is godless religion, devout
impiety *Of the Superstitious.***HALL, Robert, D.D. (1764-1831)**His imperial fancy has laid all nature under
tribute, and has collected riches from every
scene of the creation and every walk of art.
(Referring to Burke)

Apology for the Freedom of the Press.

Glass of Brandy and water! That is the
current but not the appropriate name, ask for
a glass of liquid fire and distilled damnation.
*Life, by Gregory.** I never knew Thee, Lord, until my garden brought
us face to face—*Molly Anderson Haley A Garden
Hymn*† Sometimes cited as being an instance of entirely
monosyllabic poetry† *Juvenal Satire, 8, 19*

‡ See Gray "Full many a gem," p. 166a.

169b

HALLECK, Fitz-Greene (1790-1867)Green be the turf above thee,
Friend of my better days,
None knew thee but to love thee
Nor named thee but to praise *
On the death of J R Drake.Strike—for your altars and your fires!
Strike—for the green graves of your sires!
God—and your native land!

Marco Bozzaris.

For thou art Freedom's now, and Fame's,
One of the few, the immortal names,
That were not born to die *Ib.*They love their land, because it is their own,
And scorn to give aught other reason why,
Would shake hands with a king upon his
throne,
And think it kindness to his majesty
Connecticut.**HAMILTON, Robert Browning (19th
Century)**I walked a mile with Pleasure;
She chatted all the way;
But left me none the wiser
For all she had to sayI walked a mile with Sorrow,
And ne'er a word said she,
But, oh! the things I learnt from her,
When Sorrow walked with me.**HAMILTON, Sir William Rowan
(1788-1856)**On earth there is nothing great but man;
in man there is nothing great but mind
Lectures on Metaphysics.**HAMMOND, James (1710-1742)**Nature is free to all, and none were foes,
Till partial luxury began the strife
Elegies. No. 11Though I am dead my soul shall love thee still.
*No. 13*Thy heart above all envy and all pride,
Firm as man's sense, and soft as woman's love.
*No. 14.***HARDY, Thomas (1840-1928)**A nice unparticular man
Far From the Madding Crowd (1874). *Ch. 8.*We ought to feel deep cheerfulness, as I
may say, that a happy Providence kept it
from being any worse (*Joseph Poorgrass*)
*Ib.*The resolution to avoid an evil is seldom
framed till the evil is so far advanced as to
make avoidance impossible *Ch. 18*All that's the matter with me is the affliction
called a multiplying eye. (*Joseph Poorgrass*)
Ch. 22

* See Rogers. "To know her was to love her."

170a

Of course poets have morals and manners
of their own, and custom is no argument
with them

The Hand of Ethelberta (1876) *Ch 2*

Like the British Constitution, she owes her
success in practice to her inconsistencies in
principle *Ch 9*

A lover without indiscretion is no lover at
all *Ch 20*

Don't you go believing in sayings, Picotee,
they are all made by men, for their own
advantage *Ib*

Ethelberta breathed a sort of exclamation,
not right out, but stealthily, like a parson's
damn *Ch 26*

Dialect words—those terrible marks of
the beast to the truly genteel

The Mayor of Casterbridge (1886). *Ch 20.*

A little one-eyed, blinking sort o' place
Tess of the D'Urbervilles (1891)
Phase 1, ch 1

Always washing, and never getting finished
(*Mrs Durbefield*) *Ch 4*

The New Testament was less a Christiad
than a Pauliad to his intelligence
Phase 4, ch 1

Life's little ironies *Title of Novel* (1894)

For winning love, we run the risk of losing
Revulsion. *St 2*

Dullest of dull-hued days
A Commonplace Day.

Those house them best who house for secrecy
Heiress and Architect. *St 6.*

When false things are brought low,
And swift things have grown slow,
Feigning like froth shall go,
Faith be for aye
Between us now. *St 3.*

When shall the softer, saner politics,
Whereof we dream, have play in each proud
land? *Departure.* *l 11*

I saw a dead man's finer part
Shining within each faithful heart
Of those bereft Then said I, "This must be
His Immortality"
His Immortality.

Yet saw he something in the lives
Of those who ceased to live
That rounded them with majesty,
Which living failed to give

The Casterbridge Captains.

No man can change the common lot to rare
To an unborn Pauper Child.

Whence comes solace? Not from seeing
What is doing, suffering, being,
Not from noting life's conditions,
Not from heeding Time's monitions;
But in cleaving to the Dream
And in gazing at the gleam
Whereby grey things golden seem
On a Fine Morning.

170b

Thou lovest what thou drestest her;
I am that very dream!

The Well-beloved. *St 13*

As newer comers crowd the fore,
We drop behind—,
We who have laboured long and sore,
Times out of mind,
And keen are yet, must not regret
To drop behind **The Superseded.**

O Memory, where is now my youth,
Who used to say that life was truth?
Memory and I.

What of the faith and fire within us
Men who march away,
Ere the barn-cocks say
Night is growing grey?
Song of the Soldiers (1914)

HARE, Archdeacon Julius Charles
(1795-1855)

Man, without religion, is the creature of
circumstances* **Guesses at Truth** (1827)
Vol 1

Half the failures in life arise from pulling
in one's horse as he is leaping. *Ib*

Purity is the feminine, Truth the masculine,
of Honour *Ib*

HARRINGTON, Sir John (1561-1612)

Treason doth never prosper what's the
reason?

For if it prosper, none dare call it treason
Epigrams. *Of Treason*

HARRIS, Joel Chandler (1848-1908)

Brer Fox, he lay low
Legends of the Old Plantation. *Ch 2*

Ez soshubble ez a basket er kittens *Ch. 3*

Ole man Know-All died las' year
Plantation Proverbs.

Lazy fokes' stummucks don't git tired. *Ib*

Winter grape sour, whedder you kin reach
'im or not *Ib*

Jay-bird don't rob his own nes' *Ib*

Licker talks mighty loud w'en it git loose
from de jug *Ib*

Hungry rooster don't cackle w'en he fine a
wum *Ib*

You k'n hide de fier, but w'at you gwine
do wid de smoke? *Ib*

"My brekkuss'll be col', en lakwise my
dinner, en ef dey's sump'n' what I 'spizes
hit's col' vittles"

Nights with Uncle Remus (1882) *Ch 15*

"Law, Brer Tarrypin," sez Brer Fox,
sezee, "you an't see no trouble yit Ef you
wanter see sho' nuff trouble, you des oughter
go 'longer me, I'm de man w'at kin show yer
trouble," sezee. *Ib, ch 17.*

* Man is the creature of circumstances.—*Robt Owen*
(1771-1858). *The Pisantheopist.*

HARTE—HAWKINS

171a

W'en folks git ole en stricken wid de palsy,
dey mus' speek ter be laffed at *Ch 23.*

Hit look lak sparrer-grass, hit feel like
sparrer-grass, hit tas'e lak sparrer-grass, en I
bless ef 'taint sparrer-grass (*Brer Rabbit*)
Ch 27

Promise is a promise, dough you make it
in de dark er de moon *Ch 39*

I journeyed fur, I journeyed fas', I glad I
foun' de place at las' *Ib, ch 35*

All by my own-alone self. *Ib, ch 36*

No 'polligy ain't gwine ter make h'ar come
back whar de biling water hit *Ib, ch 45*

Plough-hoss don't squeal en kuck w'en dey
puts n'er [another] hoss in he place *Ch 47*

We er sorter po'ly, Sis Tempy, I'm blige
ter you You know w'at de jay-bird say ter
der squinch-owls, "I'm sickly but sassy"
Ch 50.

The very spice and essence of all literature,
the very marrow and essence of all literary
art, is localism *Literature in the South.*

HARTE, Francis Bret (1839-1902)
Thar ain't no sense in gittin' ruled *Jim.*

Which I wish to remark
And my language is plain,
That for ways that are dark,
And for tricks that are vain,
The Heathen Chinee is peculiar
Plain Language from Truthful James (1870).

But his smile it was pensive and childlike
Ib.

The smile that was childlike and bland *Ib.*

We are ruined by Chinese cheap labour
Ib

His language is painful and free.
His Answer.

Do I sleep? do I dream?
Do I wander and doubt?
Are things what they seem?
Or is visions about?
Further Language from Truthful James.

Nor should the individual, who happens to
be meant,
Reply by heaving rocks at him to any great
extent *The Society upon the Stanislaus.*

And he smiled a kind of sickly smile, and
curled up on the floor,
And the subsequent proceedings interested
him no more *Ib.*

With unpronounceable, awful names
The Tale of a Pony.

For there be women, fair as she,
Whose verbs and nouns do more agree
Mrs. Judge Jenkins.

If, of all words of tongue and pen,
The saddest are, "It might have been,"
More sad are these we daily see:
"It is, but hadn't ought to be!" *Ib.*

171b

Never a tear bedims the eye
That time and patience will not dry;
Never a lip is curved with pain
That can't be kissed into smiles again
The Lost Galleon.

Says I to Maria, "Maria," says I,
"Praise to the face is open disgrace"
Short Story.

HARVIE, Christopher (1597-1663)
He that doth live at home, and learns to know
God and himself, needeth no farther go
The Synagogue. Travels at Home.

HASTINGS, Lady Flora Elizabeth
(1806-1839)

Grieve not that I die young Is it not well
To pass away ere life hath lost its brightness?
Swan Song.

HAVARD, William (1710?-1778)
The greatest glory of a freeborn people
Is to transmit that freedom to their children.
Regulus.

Our country's welfare is our first concern,
And who promotes that best—best proves
his duty *Ib.*

HAVERGAL, Frances Ridley (1836-1876)

Take my life and let it be
Consecrated, Lord, to Thee.
Hymn.

HAWEIS, Rev. Hugh Reginald (1838-1901)

There is no music in Nature, neither melody
or harmony Music is the creation of man
Music and Morals (c. 1872) Book 1, 1.

Emotion, not thought, is the sphere of
music. *Ib.*

HAWES, Stephen (fl. 1502-1521)
When th' little birdes swetely did sing
Lauds to their Maker early i' th' morning
Passtime of Pleasure (1506).

For though the day be never so longe,
At last the belles ryngeth to evensong
Ib, ch. 42

HAWKINS, Anthony Hope ("Anthony Hope") (1863-1933)

Good families are generally worse than any
others

The Prisoner of Zenda (1894) Ch. 1.

Telling the truth to people who misunder-
stand you is generally promoting falsehood,
isn't it?

The Dolly Dialogues (1894) No. 14

"A book," I observed, "might be written
on the Injustice of the Just" *No 15*

Unless one is a genius, it is best to am at
being intelligible *Ib.*

HAWTHORNE—HEATH

172a

"Boys will be boys" "And even that,"
I interposed, "wouldn't matter if we could
only prevent girls from being girls" No 16

"Bourgeois," I observed, "is an epithet
which the riff-raff apply to what is respectable,
and the aristocracy to what is decent" No 17.

He is very fond of making things which
he doesn't want, and then giving them to
people who have no use for them Ib

There's always a comparison. No 20.

Folly was his foe and wit his weapon
(*Paraphrased on Memorial to Sir W. S.
Gilbert, on Thames Embankment, "His
foe was folly and his weapon wit"*)

HAWTHORNE, Nathaniel (1804-1864)

I don't want to be a doctor, and live by
men's diseases, nor a minister to live by their
sins, nor a lawyer to live by their quarrels
So I don't see there's anything left for me but
to be an author. Remark (to his mother)

HAY, Ian (see Beith)

HAY, John (1838-1905)

He weren't no saint—but at judgment

I'd run my chance with Jim
Longside of some pious gentlemen
That wouldn't shook hands with him.

He seen his duty, a dead-sure thing—
And went for it thar and then,
And Christ ain't a-going to be too hard
On a man that died for men Jim Bludso.

For ever in thine eyes, O Liberty,
Shines that high light whereby the world is
saved,
And though thou slay us, we will trust to thee
Liberty.

And I think that saving a little child

And fatching him to his own,
Is a derned sight better business
Than loafing around the Throne.
Little Breeches.

There are three species of creatures who when
they seem coming are going,
When they seem going they come. Diplomats,
women and crabs. Distichs.

HAYES, Rutherford Birchard (1822-1893)

He serves his party best who serves the
country best

Inaugural Address. March 5, 1877.

HAYLEY, William (1745-1820)

And heaven's soft azure in her eye was seen
The Afflicted Father.

HAZLITT, William (1778-1830)

We are all of us more or less the slaves of
opinion

Political Essays. On Court Influence

Man is a toad-eating animal
On the Connection between
Toad-Eaters and Tyrants.

172b

The love of liberty is the love of others,
the love of power is the love of ourselves Ib

Those who make their dress a principal
part of themselves, will, in general, become
of no more value than their dress

On the Clerical Character.

The greatest offence against virtue is to
speak ill of it Sketches and Essays.

On Cant and Hypocrisy

The most fluent talkers or most plausible
reasoners are not always the justest thinkers
On Prejudice

We never do anything well till we cease
to think about the manner of doing it. Ib

Of all eloquence a nickname is the most
concise, of all arguments the most un-
answerable. On Nicknames.

Rules and models destroy genius and art
On Taste

Words are the only things that last for ever
Table Talk. On Thought and Action

A thing is not vulgar merely because it is
common On Vulgarity.

I do not think there is anything deserving
the name of society to be found out of London
You can pick your society nowhere
but in London On Coffee-House Politicians

The English (it must be owned) are rather
a foul-mouthed nation. On Criticism.

We can hardly hate anyone that we know
Why Distant Objects Please

Venerate art as art On Patronage

All uneducated people are hypocrites.
On the Knowledge of Character.

He [Coleridge] talked on for ever; and you
wished him to talk on for ever
Lecture on the Living Poets.

All country people hate each other.
Lecture on Mr. Wordsworth's Excursion.

There is nothing good to be had in the
country, or, if there be, they will not let you
have it Ib.

London is the only place in which the child
grows completely up into the man

Essay. On Londoners and Country People.

His sayings are generally like women's
letters, all the pith is in the postscript * [In
reference to Chas. Lamb]

Boswell Redivivus.
Conversation with Northcote.

HEATH, Robert (c. 1617-c. 1660)

Where beauty is, there will be love.
Nature, that wisely nothing made in vain,
Did make you lovely to be loved again

To Clarastella, saying she would commit
herself to a nunnery.

* Cf. Bacon, p. 102.

173a

IEBER, Reginald, Bishop of Calcutta
(1783-1826)

No hammers fell, no ponderous axes rung,
Like some tall palm the mystic fabric sprung
Majestic silence * *Palestine* (1804).

Our heart is in heaven, our home is not here
Hymns. Fourth Sunday in Advent

Brightest and best of the sons of the morning!
Dawn on our darkness, and lend us thine
aid! *Ephphany*

When spring unlocks the flowers to paint
the laughing soil
Seventh Sunday after Trinity

From Greenland's icy mountains,
From India's coral strand,
Where Afric's sunny fountains
Roll down their golden sand
*Before a Collection for the Society for
the Propagation of the Gospel*

Though every prospect pleases,
And only man is vile *Ib*

Death rides on every passing breeze,
He lurks in every flower
Each season has its own disease,
Its peril every hour *At a Funeral.*

Thou art gone to the grave! but we will not
deplore thee,
Though sorrows and darkness encompass
the tomb *Ib*

And sigh to bethink me how vain is my sighing,
For love, once extinguished, is kindled no
more. *Song to a Welsh Air.*

I see them on their winding way,
Above their ranks the moonbeams play,
And nearer yet, and yet more near,
The martial chorus strikes the ear
Lines written to a March.

Reflected on the lake, I love
To see the stars of evening glow;
So tranquil in the heavens above,
So restless in the wave below,
Thus heavenly hope is all serene,
But earthly hope, how bright soe'er,
Still fluctuates o'er this changing scene,
As false and fleeting as 'tis fair
On Heavenly and Earthly Hope.

HELPS, Sir Arthur (1813-1875)

Remorse does but add to the evil which
bred it, when it promotes not penitence, but
despair

Friends in Council (1847-1859) *Bk 1, 3.*

If ever a people required to be amused, it is
we sad-hearted Anglo-Saxons—heavy eaters,
hard thinkers, often given up to a peculiar
melancholy of our own, with a climate that
for months together would frown away mirth
if it could, many of us with very gloomy
thoughts about our hereafter *Ib, Book 1, 4*

Those awful goddesses, Appearances, are
to us what the Fates were to the Greeks
Ib, Book 1, 5

* In later editions "No hammers fell" was altered
to "No workman steel."

173b

Benevolent people are very apt to be one-
sided and fussy, and not of the sweetest
temper if others will not be good and happy
in their way. *Ib, Book 1, 6*

We must remember, however, that fiction
is not falsehood *Ib, Book 1, ch. 6.*

The great danger, as it appears to me, of
representative government, is lest it should
slide down from representative government
to delegate government *Ib*

If you would be loved as a companion, avoid
unnecessary criticism upon those with whom
you live. *Ib, Book 1, 7*

Somebody, I suppose, was excusing some-
thing on the score of temper, to which the
Bishop [of —] replied, "Temper is nine-
tenths of Christianity" *Ib, Book 1, 8*

Humility is the true cure for many a needless
heartache. *Ib, Book 1, 9.*

A thing of ugliness is potent for evil. It
deforms the taste of the thoughtless, it frets
the man who knows how bad it is
Ib., Book 1, 10

Public money is scarcely ever so well
employed as in securing bits of waste ground
and keeping them as open spaces. *Ib*

History is the chart and compass for
national endeavour. *Ib, Book 1, 11*

Was anything real ever gained without
sacrifice of some kind? *Ib, Book 2, 1*

Reading is sometimes an ingenious device
for avoiding thought. *Ib.*

Extremely foolish advice is likely to be
uttered by those who are looking at the
labouring vessel from the land.
Ib., Book 2, 2

The absence of humility in critics is some-
thing wonderful *Ib.*

He who has been wont to pronounce so
fluently upon the defects of another's rule
and management, finds, when in power
himself, what a different thing it is to act
and to talk *Ib.*

There is the silent criticism of silence, worth
all the rest *Ib*

Our friendship was so assured that we could
be silent without the slightest danger of
offence *Ib*

My sister manages the house for me and
does not leave me much to do as regards the
management of myself. *Ib, Book 2, 3.*

His art is of the lambent and not of the
forked kind *Ib.*

An Act, passed, I believe, in Elizabeth's
reign, which forbade cottages to be erected
unless a certain quantity of land were laid
to each cottage, and denominated all cottages
failing in this respect "silly cottages."
Ib., Book 2, 4

174a

You cannot imagine the beauty of an intricate, mazy law process, embodying the doubts and subtleties of generations of men I say, looked at in that way, there is something picturesque in an Act of Parliament

Ib, Book 3, 1

Is there to be no such thing as advance beyond any portion of the Bible? Were the ideas of inspired persons upon all subjects absolutely right?

Ib, Book 3, 2

Deduct all that men of the humbler classes have done for England in the way of inventions only, and see where she would have been but for them.

Ib, Book 3, 2

Impossibilities recede as experience advances

Ib, Book 3, 5

What a blessing this smoking is!—perhaps the greatest that we owe to the discovery of America

Second Series Ch 1

There is one statesman of the present day of whom I always say that he would have escaped making the blunders that he has made if he had only ridden more in omnibuses

Ib, ch 17.

Fortune is a woman, and therefore friendly to the young, who with audacity command her.

(Tr of Machiavelli. Il Principe, ch 25)

Ib, ch 18

HEMANS, Felicia Dorothea, née Browne (1793-1835)

Home of the Arts! * where glory's faded smile

Sheds lingering light o'er many a mouldering pile.

Restoration of the Works of Art to Italy.

And for their birthplace moan, as moans the ocean-shell

The Forest Sanctuary. St. 4.

Oh! what a crowded world one moment may contain!

The Last Constantine. 59.

Holy and pure are the drops that fall
When the young bride goes from her father's hall.

The Bride of the Greek Isle.

Talk not of grief till thou hast seen the tears of warlike men!

Bernardo del Carpio.

I come, I come! ye have called me long
I come o'er the mountains with light and song!
Ye may trace my step o'er the wakening earth,
By the winds which tell of the violet's birth,
By the primrose-stars, in the shadowy grass,
By the green leaves opening as I pass

The Voice of Spring.

The stately homes of England!

How beautiful they stand,
Amidst their tall ancestral trees,
O'er all the pleasant land!

The Homes of England.

* Italy

174b

The cottage homes of England!

By thousands on her plains *Ib*

Alas, for love! if thou wert all,
And nought beyond, O Earth!

The Graves of a Household

I hear thee speak of the better land,
Thou callest its children a happy band,
Mother, oh! where is that radiant shore,
Shall we not seek it, and weep no more?

The Better Land.

Not there, not there, my child! *Ib*

The boy stood on the burning deck

Whence all but he had fled *Casabianca.*

Checked in the glory of his mid career

Death of Princess Charlotte. St 4

Leaves have their time to fall,
And flowers to wither at the north-wind's breath,

And stars to set—but all,
Thou hast all seasons for thine own, O Death!

The Hour of Death.

Ay, call it holy ground,

The soil where first they trod!
They have left unstained what there they found—

Freedom to worship God!

Landing of the Pilgrim Fathers.

Our light is flown,
Our beautiful, that seemed too much our own
Ever to die! *The Two Voices.*

HENLEY, William Ernest (1849-1903)

Much is she worth and even more is made of her

In Hospital. 10 Staff-Nurse • Old style

His wise, rare smile is sweet with certainties

15 The Chief

Out of the night that covers me,
Black as the pit from pole to pole,
I thank whatever gods maybe

For my unconquerable soul
In the fell clutch of circumstance
I have not winced nor cried aloud

Under the bludgeonings of fate
My head is bloody, but unbowed
Echoes. Invictus. 4. To R J H B

It matters not how strait the gate,
How charged with punishments the scroll,
I am the master of my fate
I am the captain of my soul. *Ib*

Old Indefatigable

Time's right-hand man, the sea

Rhymes and Rhythms. 14 To J. A. C.

Ever the faith endures,
England, my England—
"Take and break us we are yours,
England, my own!

Life is good, and joy runs high
Between English earth and sky.

Death is death, but we shall die
To the Song on your bugles blown,
England" *Ib., 26.*

HENRY—HERBERT

175a

With what a genius for administration
We rearrange the rumbling universe,
And map the course of man's regeneration,
Over a pipe Inter Sodales.

Where's the use of sighing ?

Sorrow as you may,
Time is always flying—
Flying!—and defying
Men to say him nay.

Villanelle.

Or ever the knightly years were gone

With the old world to the grave,

I was a King in Babylon,

And you were a Christian slave

Echoes No 37 (1888)

(It has been pointed out that the lines contain
an anachronism, as no "King in Babylon"
existed after the Christian era)

HENRY, Rev. Matthew (1662-1714)

Rolled under the tongue as a sweet morsel

Commentaries. Psalm 78.

HENRY, O. (see Porter, William
Sydney)

HENRY, Patrick (1736-1799)

I know not what course others may take,
but as for me, give me liberty, or give me
death! Speech. March, 1775

HENRYSON, Robert (Scottish Poet)
(c. 1425-1500)

They drank the water clear,
Instead of wine, but yet they made good cheer
The Town and Country Mouse.

For evermore, I wait, and longer too Ib.

Who has enough, of no more has he need Ib.

HERBERT, Alan Patrick (b. 1890)

My love of the country's abidin',

And Nature I'm always salutin',

For when I'm not shootin' or ridin'

I'm huntin' or fishin' or shootin'.

Well a chap must do somethin', I always tell
chaps,

For if a chap doesn't a chap will collapse.

Tantivy Towers (1930). Act 1

Ah, call me not inconstant, who

Am constantly in love with two. Ib

I am too good to be quite true. Ib

They meet too soon,

Who only meet too late Ib

The poor have but one duty, which

Is to impose upon the rich Act 11

As my poor father used to say,

When parsons came to call,

"He's not my sort, but pass the port,—

Thank God, there's room for all" Ib.

They who mix with County

Must do as County do Ib.

Brighton is beautiful, seen from the sea,

And you from all angles are lovely to me.

Plain Jane.

175b

Music in fact is not an English thing
Derby Day. Comic Opera (1932) Preface.

We'll show you too some elders of the town,

Whose only joy it is to put joy down Ib

The almost obsolete but charming horse

Ib.

I feel like I done when Slippery Sun,

Romped 'ome a winner at 30 to 1

Somebody's singing inside me Ib, Act 1.

Money, as Aristotle said, is almost half of
matrimony Ib

HERBERT, Edward, Lord Herbert of
Cherbury (1583-1648)

Sleep, nurse of our life, care's best reposer

To his Mistress, for her Picture.

Our life is but a dark and stormy night,

To which sense yields a weak and glimmering

light,

While wandering man thinks he discerneth all

By that which makes him but mistake, and

fall Ib.

HERBERT, George (1593-1633)

A verse may find him who a sermon flies,

And turn delight into a sacrifice

The Temple. The Church Porch

Abstain wholly, or wed Ib.

If God had laid all common, certainly

Man would have been th' incloser; but

since now

God hath impaled us, on the contrary

Man breaks the fence, and every ground

will plough Ib.

Drink not the third glass, which thou canst

not tame,

When once it is within thee. Ib.

Pour the shame,

Which it would pour on thee, upon the floor.

It is most just to throw that on the ground,

Which would throw me there, if I keep the

round. Ib

Be not a beast in courtesy, but stay,

Stay at the third cup, or forego the place.

Wine above all things doth God's stamp,

deface Ib.

Lust and wine plead a pleasure, avarice gain;

But the cheap swearer, through his open

sluice,

Lets his soul run for nought, as little fearing;

Were I an Epicure, I could bate swearing Ib.

When thou dost tell another's jest, therein

Omit the oaths, which true wit cannot need.

Ib.

Dare to be true. Nothing can need a lie:

A fault, which needs it most, grows two

thereby Ib.

Chase brave employments with a naked sword

Throughout the world Fool not, for all may

have,

If they dare try, a glorious life, or grave Ib

176a

O England! full of sin, but most of sloth,
Spit out thy phlegm, and fill thy breast with
glory *Ib*

For he that needs five thousand pounds to live,
Is full as poor as he that needs but five *Ib*

When thou dost purpose ought (within thy
power),
Be sure to do it, though it be but small *Ib*.

Do all things like a man, not sneakingly
Think the King sees thee still, for his King
does *Ib*.

Never was scraper brave man. Get to live;
Then live and use it *Ib*.

Use alone
Makes money not a contemptible stone *Ib*

Wealth is the conjuror's devil,
Whom when he thinks he hath, the devil hath
him *Ib*

Who cannot live on twenty pound a year,
Cannot on forty he's a man of pleasure,
A kind of thing that's for itself too dear *Ib*.

Would have their tale believed for their oaths.
Ib

Much curiousness is a perpetual wooing.
Nothing with labour, folly long a doing *Ib*

Play not for gain but sport Who plays for
more
Than he can lose with pleasure stakes his
heart,—

Perhaps his wife's too, and whom she hath
bore *Ib*

Only a herald, who that way doth pass,
Finds his crackt name at length in the church-
glass *Ib*.

Who strive to sit out losing hands are lost
Ib

In conversation boldness now holds sway;
But know, that nothing can so foolish be
As empty boldness *Ib*.

A stumbler stumbles least in rugged way *Ib*.

Laugh not too much: the witty man laughs
least *Ib*

All things are big with jest: nothing that's
plain
But may be witty, if thou hast the vein *Ib*.

Many affecting wit beyond their power
Have got to be a dear fool for an hour *Ib*.

A sad wise valour is the brave complexion.
Ib

The giggler is a milk-maid *Ib*.

Towards great persons use respective boldness.
Ib

But love is lost, the way of friendship's gone;
Though David had his Jonathan, Christ his
John. *Ib*.

Be calm in arguing for fierceness makes
Error a fault and truth discourtesie. *Ib*.

176b

Calmness is great advantage he that lets
Another chafe, may warm him at his fire *Ib*
Be useful where thou livest, that they may
Both want, and wish, thy pleasing presence
still. *Ib*

Who aimeth at the sky,
Shoots higher much than he that means a
tree *Ib*

Slackness breeds worms *Ib*

Scorn no man's love, though of a mean degree,
(Love is a present for a mighty king,)
Much less make any one thine enemy *Ib*

Man is God's image, but a poor man is
Christ's stamp to boot *Ib*.

Sundays observe. think, when the bells do
chime,
'Tis angels' music *Ib*

Though private prayer be a brave design,
Yet public hath more promises, more love
Ib

When once thy foot enters the church, be bare
God is more there than thou. *Ib*

Kneeling ne'er spoiled silk stocking quit thy
state
All equal are within the church's gate. *Ib*

Resort to sermons, but to prayers most:
Praying's the end of preaching O be drest!
Stay not for th' other pin *Ib*

Bring not thy plough, thy plots, thy pleasures
hither *Ib*

Judge not the preacher, for he is thy Judge
If thou mislike him, thou conceiv'st him not
God calleth preaching folly Do not grudge
To pick out treasures from an earthen pot
The worst speaks something good if all want
sense,
God takes a text, and preaches patience. *Ib*.

Play the man
Look not on pleasures as they come, but go
Ib.

If thou do ill, the joy fades, not the pains,
If well, the pain doth flee, the joy remains*
Church Porch (ad fin).

But who does hawk at eagles with a dove
The Sacrifice

The growth of flesh is but a blister,
Childhood is health *Holy Baptism*

Bibles laid open, millions of surprises *Sm.*

There was no month but May. *Affliction*

A peasant may believe as much
As a great clerk, and reach the highest stature
Faith

Death is still working like a mole,
And digs my grave at each remove. *Grace.*

We paint the devil foul, yet he
Hath some good in him, all agree. *Sm.*

* See Grimald, p 168g

HERBERT—HERRICK

177a

O day most calm, most bright,
The fruit of this, the next world's bud ;
Th' endorsement of supreme delight,
Writ by a friend, and with his blood

Sunday

The other days and thou
Make up one man , whose face thou art
Knocking at heaven with thy brow
The worky-days are the back-part ,
The burden of the week lies there *Ib*

The Sundays of man's life,
Threaded together on Time's string,
Make bracelets to adorn the wife
Of the eternal glorious King
On Sunday heaven's gate stand ope,
Blessings are plentiful and rife,
More plentiful than hope *Ib.*

Thou art a day of mirth,
And, where the week-days trail upon the
ground,
Thy flight is higher. *Ib*
Money, thou bane of bliss and source of woe
Avarice

Sweet day, so cool, so calm, so bright,
The bridal of the earth and sky ;
The dew shall weep thy fall to-night ;
For thou must die *Virtue*

Sweet rose, whose hue, angry and brave,
Bids the rash gazer wipe his eye,
Thy root is ever in its grave,
And thou must die. *Ib*

Sweet spring, full of sweet days and roses,
A box where sweets compacted lie *Ib.*

Only a sweet and virtuous soul,
Like seasoned timber never gives ,
But though the whole world turn to coal,
Then chiefly lives. *Ib.*

Man is one world, and hath
Another to attend him. *Man.*

Who shuts his hand, hath lost his gold ;
Who opens it, hath it twice told
Charms and Knots

Grasp not at much, for fear thou losest all
Ib

He would adore my gifts instead of me,
And rest in Nature, not the God of Nature
The Pulley

If goodness lead him not, yet weariness
May toss him to my breast *Ib*

Let foreign nations of their language boast,
What fine variety each tongue affords ,
I like our language, as our men and coast ;
Who cannot dress it well, want wit, not words
The Sun

Like summer friends,
Flies of estate and sunshine *The Answer*

Beauty and beauteous words should go to-
gether. *The Forerunners*

Throw away thy rod,
Throw away thy wrath ;
O my God,
Take the gentle path. *Discipline.*

177b

Love is swift of foot ;
Love's a man of war. *Ib*

Who can 'scape his bow ? *Ib*

A servant with this clause
Makes drudgery divine
Who sweeps a room, as for thy laws,
Makes that and th' action fine *The Elxir*

This is the famous stone
That turneth all to gold
Ib. [To do all as for God.]

Religion always sides with poverty
The Church Militant

He shoots higher, that threatens the moon,
than he that aims at a tree

A Priest to the Temple. Preface

The book of books, the storehouse and
magazine of life and comfort, the Holy Scrip-
tures *Ch 4*

But stories and sayings they will well re-
member *Ch. 7*

The parson exceeds not an hour in preach-
ing, because all ages have thought that a
competency *Ib*

Do well and right, and let the world sink
Ch 29.

HERRICK, Robert (1591-1634)

Fight thou with shafts of silver and o'ercome,
When no force else can get the masterdom *
Money gets the Mastery (1648)

No man at one time can be wise and love
Hesperides (1648). To Silvia.

Then in that Parly, all those powers
Voted the Rose the Queen of flowers
The Parliament of Roses.

He loves his bonds, who, when the first are
broke,
Submits his neck unto a second yoke
To Love

Thus woe succeeds a woe, as wave a wave
No. 48 Sorrows Succeed

Cherry-ripe, ripe, ripe, I cry,
Full and fair ones , come and buy.
No 47 Cherry-Ripe.

Some asked me where the rubies grew,
And nothing did I say
But with my finger pointed to
The lips of Julia.
No 65 The Rock of Rubies

A sweet disorder in the dress.
Delight in Disorder.

Nature with little is content
No Want where there's Little

* Adapted from the response said to have been given to Philip of Macedon by the Oracle at Delphi. " Fight thou with silver shafts and thou shalt conquer all things " The expression "silver bullets" was used by Mr. Lloyd George, in 1914, in reference to the war with Germany

HERRICK

178a

You say to me-wards your affection's strong,
Pray love me little, so you love me long
Love me Little, Love me Long

Let bounteous Fate your spindles full
Fill, and wind up with whitest wool
An Epithalamie, st. 17.

Tears are the noble language of the eye
Tears and Tongues

So let our love
As endless prove;
And pure as gold for ever
A Ring Presented to Julia

Hear all men speak, but credit few or none
No 177 Distrust

Gather ye rosebuds, while ye may,
Old Time is still a-flying,
And thus same flower that smiles to-day,
To-morrow will be dying*
To the Virgins, to make much of Time.

Only a little more
I have to write,
Then I'll give o'er,
And bid the world Good-night.
His Poetrie his Pillar

The first Act's doubtful, but we say
It is the last commends the Play
The Plaudite, or end of life

Bid me to live, and I will live
Thy Protestant to be.
Or bid me love, and I will give
A loving heart to thee,
A heart as soft, a heart as kind,
A heart as sound and free
As in the whole world thou canst find,
That heart I'll give to thee
To Anthea, who may command him anything

Bid me to weep, and I will weep
While I have eyes to see! *Ib*

Bid me despair, and I'll despair,
Under that cypress tree
Or bid me die, and I will dare
E'en Death, to die for thee. *Ib.*

Thou art my love, my life, my heart,
The very eyes of me:
And hast command of every part,
To live and die for thee *Ib.*

Though good things answer many good
intent,
Crosses do still bring forth the best events
Crosses.

Blest is the Bride on whom the sun doth shine
A Nuptial Song

* "Let us crown ourselves with rosebuds, before they be withered"—*Wisdom of Solomon*, 2, 8 See also Spenser "Gather therefore the roses whilst yet is prime"—*Faerie Queene*, Book 2, canto 12, st 75 Also Sir T Wyatt (c 1525)

"Therefore fear not to assay
To gather, ye that may,
The flower that this day,
Is fresher than the next"
—*That the Season of Enjoyment is Short.*

178b

Because thou prizest things that are
Curious and unfamiliar *Oberon's Feast*
Love in extremes can never long endure
A Caution

Her pretty feet
Like snails did creep
A little out, and then,
As if they started at Bo-peep,
Did soon draw in again* *Upon her Feet*

I do love I know not what,
Sometimes this and sometimes that
No Luck in Love.

Seldom comes Glory till a man be dead
Glory

Go to your banquet, then, but use delight
So as to rise still with an appetite
Connubiu Flores

Ask me why I send to you
This Primrose, thus bepearled with dew?
I will whisper to your ears,
The sweets of Love are mixt with tears
The Primrose.

Yet thou dost know
That the best compost for the lands
Is the wise master's feet and hands
The Country Life.

O happy life! if that their good
The husbandmen but understood!† *Ib.*

Men are suspicious, prone to discontent
Subjects still loathe the present government
No 922 Present Government Grievous.

Nothing so hard but search will find it out†
No 1009. Seek and Find

The only comfort of my life
Is that I never yet had wife
His Comfort.

Tears quickly dry, griefs will in time decay,
A clear will come after a cloudy day
Faire and Foule.

Let me not live, if I not love,
Since I as yet did never prove
Where Pleasures met at last do find
All Pleasures meet in Woman-kind
On Himself.

Love of itself's too sweet The best of all
Is when love's honey has a dash of gall
Another on Love.

Give, if thou canst, an alms if not, afford,
Instead of that, a sweet and gentle word
Noble Numbers (1647). No 71 Alms.

Is this a fast, to keep
The larder lean
And clean?
No 228 To Keep a True Lent.

* See Suckling "Her feet beneath her petticoat," etc. Congreve also wrote "And the pretty foot! Oh, if a man could but fasten his eyes to her feet as they steal in and out and play at bo-peep with her petticoat"—a plagiarism or reminiscence

† Translation of Latin "O fortunatos," etc.
‡ "Nil tam difficile est quin quærendo investigari possit"—*Terence.*

HERVEY—HOBBS

179a

No, 'tis a fast to dole
Thy sheaf of wheat
And meat
Unto the hungry soul
It is to fast from strife,
From old debate,
And hate,
To circumcise thy life
To show a heart grief-rent
To starve thy sin,
Not bin ;

And that's to keep thy Lent *Ib*

HERVEY, John, Lord Hervey (1694-1743)

Slander, that worst of poisons, ever finds
An easy entrance to ignoble minds
Translation of Juvenal.

Even now, while I write, time steals on our
youth,
And a moment's cut off from thy friendship
and truth. *To a Friend.*

HERVEY, Thomas Kibble (1799-1859)

The tomb of him who would have made
The world too glad and free
The Devil's Progress.

A love that took an early root
And had an early doom *Ib.*

Like ships that sailed for sunny isles
But never came to shore *Ib.*

HEYWOOD, Jasper, D.D. (son of John Heywood, d. 1580 ?) (1535-1598)

There Sackville's sonnets sweetly sauced
And fealty fin'd be
*Metrical Preface to "Thyestes" of Seneca,
translated into English verse.*

HEYWOOD, John (1497?-1580 ?)

The loss of wealth is loss of dirt,
As sages in all times assert
Be Merry Friends.

Let the world slide, let the world go ;
A fig for care, and a fig for woe !
If I can't pay, why I can owe,
And death makes equal the high and low
Ib.

HEYWOOD, Thomas (d. 1650 ?)

I hold he loves me best that calls me Tom
Hierarchies of the Blessed Angels.

Seven cities warred for Homer being dead,
Who living had no roof to shroud his head.
Ib.

HICKEY, Emily Henrietta (b. 1845)

Beloved, it is morn
A redder berry on the thorn,
A deeper yellow on the corn,
For this good day new-born
Pray, Sweet, for me.
That I may be
Faithful to God and thee.
Beloved, it is Morn.

179b

Now God bless all true workers, let us pray :
The night-time cometh when we all must rest :
Strive we, and do, lest by-and-by we sit
In that blind life to which all other fate
Is cause for envy, with the naked souls
Who never lived, knowing nor praise nor
blame,
But kept themselves in mean neutrality,
Hateful alike to God and to His foes
Michael Villiers, Idealist.

HICKSON, Wm. Edward (1803-1870)

'Tis a lesson you should heed :
Try, try, try again
If at first, you don't succeed,
Try, try, try again.

Try and Try Again.

HILL, Aaron (1685-1750)

First, then, a woman will, or won't, depend
on't,
If she will do't, she will, and there's an end
on't * *Epilogue to Zara (1735).*

Tender-handed stroke a nettle,
And it stings you for your pains ;
Grasp it like a man of mettle,
And it soft as silk remains
Written on a Window in Scotland.

'Tis the same with common natures ;
Use 'em kindly, they rebel,
But be rough as nutmeg-graters,
And the rogues obey you well. *Ib.*

Thy soul and mine, by mutual courtship won,
Meet like two mingling flames, and make but
one.
Union of hearts, not hands, does marriage
make,
And sympathy of mind keeps love awake
Alzira.

HOBBS, John Oliver (see Craigie, Mrs.)

HOBBS, Thomas (1588-1679)

Imagination and memory are but one thing,
which for divers considerations hath divers
names *The Leviathan (1651) Part I, ch 2.*

Geometry, which is the only science that it
hath pleased God hitherto to bestow on man-
kind *Ib, ch 4.*

For words are wise men's counters, they
do but reckon by them But they are the
money of fools *Ib.*

He that takes up conclusions on the trust
of authors, loses his labour, and does
not know anything, but only believeth.
Ib, ch 5.

* On a pillar erected in the Dane John Field, Canter-
bury, were inscribed, according to the *Examiner* (May
31, 1829), the lines
"Where is the man who has the power and skill
To stem the torrent of a woman's will?
For if she will, she will, you may depend on't ;
And if she won't, she won't ; so there's an end on't."

180a

Last of all, men vehemently in love with their own new opinions, though never so absurd, and obstinately bent to maintain them, gave those their opinions also that revered name of conscience *Ib, ch 7*

The "value" or "worth" of a man is, as of all other things, his price, that is to say, so much as would be given for the use of his power. *Ib, ch 10*

For benefits oblige, and obligation is thralldom, and unrequitable obligation perpetual thralldom, which is to one's equal, hateful * *Ib, ch 11*

They that approve a private opinion, call it opinion, but they that muslike it, heresy and yet heresy signifies no more than private opinion *Ib*

Force and fraud are in war the two cardinal virtues. *Ib, ch 13*

The first and fundamental law of Nature, which is "to seek peace and follow it" The second, the sum of the right of Nature, which is, "by all means we can to defend ourselves" *Ib, ch 14*

The obligation of subjects to the sovereign is understood to last as long, and no longer, than the power lasteth by which he is able to protect them *Ib, Part 2, ch 21.*

All the sentences of precedent judges that have ever been cannot altogether make a law contrary to natural equity. *Ib, ch 26*

A man's conscience and his judgment is the same thing, and as the judgment, so also the conscience, may be erroneous. *Ib, ch. 29*

Unnecessary laws are not good laws, but traps for money. *Ib, ch 30.*

Leisure is the mother of Philosophy *Ib Part 4, ch. 46.*

The Papacy is no other than the "ghost" of the deceased "Roman empire," sitting crowned upon the graves thereof For so did the Papacy start up on a sudden out of the ruins of that heathen power The "language" also which they use . . . what is it but the "ghost" of the old "Roman language"? *Part 4, ch. 47.*

If we will reverence the age, the present is the oldest . . . But if it be well considered the praise of ancient authors proceeds not from the reverence of the dead, but from the competition and mutual envy of the living. *Ib Conclusion*

HOCCLEVE, Thomas (or Occleve)
(1370 ?-1450)

O Youth, alas, why wilt thou not incline
And unto ruled reason bowe thee,

* La Rochefoucauld (*Maxim 14*) says that men are hable to forget benefits and injuries "They hate those who have obliged them, and cease hating those who have done them wrongs The effort of acknowledging the good and revenging the evil seems to them a slavery to which they are loth to submit."

180b

Syn Reason is the verray straighte line
That leadeth folk into felicittee ?

La male règle.

Woe be to him that lust to be alone,
For if he falle, helpé hath he none

De Regimine Principum.

Some man, for lakke of occupacioun,
Musethé fether than his writte may streeche,
And all thurgh the fiende's instigacioun
Dampnable erreure holdethe *Ib*

And elles woot I never what is what

Dialogue. l. 178

HODGSON, Ralph (b. 1871)

'Twould ring the bells of Heaven
The wildest peal for years,
If Parson lost his senses
And people came to theirs,
And he and they together
Kneit down with angry prayers
For shamed and shabby tigers,
And dancing dogs and bears,
And wretched blind pit-ponies,
And little hunted hares *The Bells of Heaven.*

HOGG, James (1770-1835) ("The Ettrick Shepherd")

To the wicked all things are wicked; but
to the just all things are just and right (Rev
M. Wringhim)

*Memoirs and Confessions of a Justified
Sinner (1824) The Editor's Narrative*

How often does the evening cup of joy lead
to sorrow in the morning' *Ib*

Playing at a vain, idle, and sinful game
(tennis), at which there was much of the
language of the accursed going on

Ib The Private Memoirs and Confessions.

Ye hae muckle need to be innocent, for
there are some heavy accusations rising against
you. *Ib*

Man mind yoursel' is the first command-
ment. A Cameronian's principles never come
atween him an' his purse *Ib.*

The good people of Auchtermuchty were in
perfect raptures with the preacher, who had
thus sent them to Hell by the slump, ragtag
and bobtail! Nothing in the world delights a
truly religious people so much as consigning
them to eternal damnation. *Ib*

Whenever you are doubtful of a man, take
auld Robin Ruthven's plan, an' look for the
cloven hoof, for it's a thing that winna weel
hide . . . It will keek out frae aneath the
parson's gown, the lawyer's wig, and the
Cameronian's blue bonnet *Ib.*

Twixt the gloamin' and the mirk, when the
kye [cows] come hame

Song. "Come all ye jolly shepherds."

HOLCROFT, Thomas (1745-1809)

The poor man alone,
When he hears the poor moan,
From a morsel a morsel will give,
Welladay!

Gaffer Gray.

HOLLAND—HOLMES

181a

Dull as an alderman at church, or a fat
lapdog after dinner

Duplicity (1781) Act 1

There is a maxim indeed which says—
"Friendship can only subsist between equals"
The School for Arrogance. in 1.

HOLLAND, Hugh (d. 1633)

I would both sing thy praise and praise thy
singing *To Giles Farnaby.*

HOLLAND, Sir Richard (fl. 1450)

O Dowglas, O Dowglas, tendir and trewe
The Buke of the Howlat. St 31.

HOLMAN, Joseph Geo. (1764-1817)

Every difficulty yields to the enterprising
The Votary of Wealth. Act iv 1.

HOLMES, Oliver Wendell (1809-1894)

Ay, tear her tattered ensign down!
Long has it waved on high,
And many an eye has danced to see
That banner in the sky,
Beneath it rung the battle shout,
And burst the cannon's roar,—
The meteor of the ocean air
Shall sweep the clouds no more!
Earlier Poems. Old Ironsides.

Nail to the mast her holy flag,
Set every threadbare sail,
And give her to the God of storms,
The lightning and the gale!
Ib.

The mossy marbles rest
On the lips that he has pressed
In their bloom,
And the names he loved to hear
Have been carved for many a year
On the tomb.
The Last Leaf.

And a crook is in his back,
And a melancholy crack
In his laugh
Ib.

I know it is a sin
For me to sit and grin
At him here,
But the old three-cornered hat,
And the breeches and all that,
Are so queer!
Ib.

Thou say'st an undisputed thing
In such a solemn way.
To an Insect.
Why will she train that winter curl
In such a spring-like way?
My Aunt.

Her waist is ampler than her life,
For life is but a span
Ib.
It's very hard to lose your cash,
But harder to be shot.
The Music Grinders

Their discords sting through Burns and Moore,
Like hedgehogs dressed in lace
Ib.

You think they are crusaders sent
From some infernal clime,
To pluck the eyes of sentiment,
And dock the tail of Rhyme,
To crack the voice of Melody,
And break the legs of time.
Ib.

181b

And Silence like a poultice comes
To heal the blows of sound
Ib

It cannot be,—it is,—it is,—
A hat is going round
Ib

Go very quietly and drop
A button in the hat!
Ib

And since, I never dare to write
As funny as I can.
The Height of the Ridiculous

I sometimes sit beneath a tree
And read my own sweet songs
The Last Reader

When the last reader reads no more
Ib

He, whose thoughts differing not in shape,
but dress,
What others feel more fitly can express
Poetry. A Metrical Essay

The freeman, casting with unpurchased hand
The vote that shakes the turrets of the land
Ib.

The true essentials of a feast are only fun and
feed
Additional Poems. Nux Postcænitica.

The warm, champagne, old-particular, brandy-
punchy feeling
Ib

Man wants but little drink below,
But wants that little strong
A Song of other Days (Parody on Goldsmith)

Yes, child of suffering, thou may'st well be
sure
He who ordained the Sabbath loves the poor!
A Rhymed Lesson (Urama)

Uncursed by doubt our earliest creed we take;
We love the precepts for the teacher's sake
Ib

Once more, speak clearly, if you speak at all,
Carve every word before you let it fall.
Ib.

And, when you stick on conversation's burrs,
Don't strew your pathway with those dreadful
urs
Ib.

Sweet is the scene where genial friendship plays
The pleasing game of interchanging praise
An After Dinner Poem

Thou, O my country, hast thy foolish ways,
Too apt to purr at every stranger's praise!
Ib.

Where go the poet's lines?—
Answer, ye evening tapers!
Ye auburn locks, ye golden curls,
Speak from your folded papers!
Miscellaneous Poems. The Poet's Lot

I read it in the story-book that, for to kiss
his dear,
Leander swam the Hellespont,—and I will
swim this here
The Ballad of the Oysterman.

The old, old story,—fair, and young,
And fond,—and not too wise
Songs in Many Keys. I. Agnes. Part 1.

HOLMES—HOOD

182a

Wisdom has taught us to be calm and meek,
To take one blow, and turn the other cheek,
It is not written what a man shall do,
If the rude carter smite the other too!

Non-Resistance

Feels the same comfort while his acrid words
Turn the sweet milk of kindness into curds

The Moral Bully.

Call him not old whose visionary brain
Holds o'er the past its undivided reign
For him in vain the envious seasons roll
Who bears eternal summer in his soul

The Old Player

Truth is for other worlds, and hope for this,
The cheating future lends the present's bliss

Ib

Dream on! there's nothing but illusion true!

Ib.

Poets are prosy in their common talk,
As the fast trotters, for the most part, walk

The Banker's Dinner.

The man that often speaks but never talks

Ib

See how he throws his baited lines about,
And plays his men as anglers play their trout.

Ib

Alas for those that never sing,
But die with all their music in them!

II The Voiceless

Not always right in all men's eyes,
But faithful to the light within

A Birthday Tribute.

Behold—not him we knew!

This was the prison which his soul looked
through

The Last Look

We greet the monarch-peasant.

For the Burns Centennial Celebration.

We praise him not for gifts divine,—

His muse was born of woman,—

His manhood breathes in every line,—

Was ever heart more human?

Ib

Man has his will,—but woman has her way
Poems from the Autocrat of the

Breakfast Table (1857-8) Prologue

Build thee more stately mansions, O my soul,
As the swift seasons roll!

Leave thy low-vaulted past!

Let each new temple, nobler than the last
Shut thee from heaven with a dome more vast,
Till thou at length art free,

Leaving thine outgrown shell by life's un-
resting sea!

The Chambered Nautilus

When she was a girl (forty summers ago)

Aunt Tabitha tells me they never did so

Poems from the Poet at the

Breakfast Table (1871-2) Aunt Tabitha

How wicked we are, and how good they were
then!

Ib

Fate tried to conceal him by naming him
Smith

Poems of the Class of '29.

The Boys.

182b

You hear that boy laughing?—You think
he's all fun,
But the angels laugh, too, at the good he
has done,
The children laugh loud as they troop at his
call,
And the poor man that knows him laughs
loudest of all!

Ib

One flag, one land, one heart, one hand,

One nation, evermore!

Voyage of the Good Ship "Umon"

Time could not chill him, fortune sway,
Nor toil with all its burdens tire

F W C.

Boston State-house is the hub of the Solar
System

Autocrat of the Breakfast Table (1857-8)

No love so true as love that dies untold

The Mysterious Illness.

It is the folly of the world constantly which
confounds its wisdom

The Professor at the Breakfast Table (1859).
Ch. 1.

Life is a great bundle of little things

Ib.

A moment's insight is sometimes worth a
life's experience

Ch. 10

Science is a first-rate piece of furniture for
a man's upper-chamber, if he has common-
sense on the ground floor.

The Poet at the Breakfast Table (1871) Ch. 5.

It is the province of knowledge to speak,
and it is the privilege of wisdom to listen

Ch. 10

Life is a fatal complaint, and an eminently
contagious one

Ch. 12.

HOME, Rev. John (1722-1808)

In the first days

Of my distracting grief, I found myself—
As women wish to be, who love their lords

Douglas (produced 1756) Act 1.

My name is Norval, on the Grampian hills
My father feeds his flocks, a frugal swain,
Whose constant cares were to increase his
store.

11 1

I am not what I have been, what I should
be.

Ib

Like Douglas conquer, or like Douglas die

Ib.

He seldom errs

Who thinks the worst he can of womankind.

11 3.

Fear not that I shall mar so fair an harvest
By putting in my sickle ere 'tis ripe.

11 1.

The truly generous is the truly wise.

Ib.

HOOD, Thomas (1799-1845)

One more unfortunate,

Weary of breath,

Rashly importunate,

Gone to her death!

The Bridge of Sighs (1844).

HOOD

183a
 Take her up tenderly,
 Lift her with care,
 Fashioned so slenderly,
 Young and so fair !
 Look at her garments
 Clinging like cerements.
 Loving not loathing
 All that remains of her
 Now is pure womanly
 Past all dishonour,
 Death has left on her
 Only the beautiful
 Still for all slips of hers
 One of Eve's family
 Was there a nearer one
 Still, and a dearer one,
 Yet, than all other ?
 Alas ! for the rarity,
 Of Christian charity
 Under the sun !
 Oh ! it was pitiful !
 Near a whole city full,
 Home had she none
 Even God's providence
 Seeming estranged
 Mad from life's hystory,
 Glad to death's mystery,
 Swift to be hurled—
 Anywhere, anywhere
 Out of the world !
 Picture it—think of it,
 Dissolute Man !
 Lave in it, drink of it
 Then, if you can !
 Owning her weakness,
 Her evil behaviour,
 And leaving with meekness,
 Her sins to her Saviour !
 Touched with the dewy sadness of the time,
 To think how the sweet months had spent
 their prime
 Plea of the Midsummer Fairies (1827)
 And stately peacocks with their splendid eyes
 Ib
 Gaunt was he as a wolf of Languedoc. Ib.
 Methought a scornful and malignant curl
 Showed on the lips of that malicious churl,
 To think what noble havocs he had made
 Ib. [Of Time]
 The shrill sweet lark Ib
 The bird forlorn
 That singeth with her breast against a thorn.
 Ib.
 But wouldst thou hear the melodies of time,
 Listen when sleep and drowsy darkness roll
 Over hushed cities, and the midnight chime
 Sounds from their hundred clocks, and deep
 bells toll,
 Like a last knell over the dead world's soul.
 Ib.
 Those veiled nuns, meek violets. Ib.

183b
 Great giants work great wrongs—but we are
 small,
 For love goes lowly, but Oppression's tall Ib
 A little sorrowful deserted thing,
 Begot of love, and yet no love begetting Ib.
 His pretty pouting mouth, witless of speech,
 Lay half-way open like a rose-lipped shell Ib.
 Pity it is to slay the meanest thing Ib.
 We will not woo foul weather all too soon,
 Or nurse November in the lap of June Ib.
 I know the signs of an immortal man—
 Nature's chief darling, and illustrious mate
 Ib [Of Shakespeare]
 And beaux were turned to flambeaux where
 she came. Bianca's Dream (1827)
 As if to show that love had made him smart
 All over—and not merely round his heart Ib
 'Tis horrible to die
 And come down with our little all of dust.
 That Dun of all the duns to satisfy Ib
 And all the little birds had laid their heads
 Under their wings—sleeping in feather beds Ib.
 For what sad maiden can endure to seem
 Set in for singleness ? Ib.
 Being used but sisterly salutes to feel,
 Insipid things—like sandwiches of veal Ib.
 For that old enemy the gout
 Had taken him in toe
 Lieutenant Luff (1830)
 The wavy waste. Ode to Rae Wilson (1837)
 Not one of those self-constituted saints,
 Quacks—not physicians—in the cure of souls Ib.
 Nor think I'm pious when I'm only bilious Ib.
 All creeds I view with toleration thorough,
 And have a horror of regarding heaven
 As anybody's rotten borough Ib
 On Bible stilts I don't affect to stalk,
 Nor lard with Scripture my familiar talk Ib
 Spontaneously to God should tend the soul
 Like the magnetic needle to the Pole Ib
 That frown upon St Giles's sins, but blink
 The peccadilloes of all Piccadilly Ib
 One place there is—beneath the burial sod,
 Where all mankind are equalised by death ;
 Another place there is—the Fane of God,
 Where all are equal who draw living breath Ib
 Dear bells ! how sweet the sound of village
 bells,
 When on the undulating air they swim !
 Now loud as welcome ! faint, now, as fare-
 wells. Ib

184a

A daw's not reckoned a religious bird
Because it keeps a-cawing from a steeple. *Ib*

Who backs his rigid Sabbath, so to speak,
Against the wicked remnant of the week *Ib*

I lie, I cheat, do anything for pelf,
But who on earth can say I am not pious? *Ib*

That very thing so many Christians want—
Humility. *Ib*

Some minds improve by travel, others, rather,
Resemble copper wire or brass,
Which gets the narrower by going farther *Ib*

People who hold such absolute opinions
Should stay at home in Protestant dominions *Ib.*

The blue significant Forget-me-not. *Ib*

A pride there is of rank—a pride of birth,
A pride of learning, and a pride of purse,
A London pride—in short, there be on earth
A host of prides, some better and some worse,
But of all prides, since Lucifer's attaint,
The proudest swells a self-elected Saint *Ib*

That bid you baulk
A Sunday walk,
And shun God's work as you should shun
your own. *Ib*

Calling all sermons contrabands,
In that great Temple that's not made with
hands *Ib.*

Making all earth a fane, all heaven its dome *Ib*

Each cloud-capped mountain is a holy altar;
An organ breathes in every grove,
And the full heart's a Psalter,
Rich in deep hymns of gratitude and love *Ib.*

Come let us sit and watch the sky,
And fancy clouds, where no clouds be
Ode to Melancholy (1827)

And there is even a happiness
That makes the heart afraid. *Ib*

All things are touched with Melancholy. *Ib.*

There's not a string attuned to mirth.
But has its chord in Melancholy *Ib.*

Where folks that ride a bit of blood
May break a bit of bone
The Epping Hunt (1829).

The field kept getting more select,
Each thicket served to thin it *Ib*

A jolly wight there was, that rode
Upon a sorry mare *Ib.*

Thus pleasure oft eludes our grasp,
Just when we think to grip her;
And hunting after happiness
We only hunt a slipper *Ib*

In fact he did not find M.D.'s
Worth one D — M. *Jack Hall.*

184b

Our hands have met, but not our hearts;
Our hands will never meet again
To a false friend.

I love thee, I love thee,
'Tis all that I can say,
It is my vision in the night,
My dreaming in the day. *I Love Thee.*

There are three things which the public will
always clamour for, sooner or later, namely,
Novelty, novelty, novelty
Announcement of Comic Annual for 1836.

For my part getting up seems not so easy
By half as lying
Morning Meditations (1839)

I don't set up for being a cosmopolite, which
to my mind signifies being polite to every
country except your own
Up the Rhine (1839-1840)

Holland lies so low, they're only saved
by being dammed *Ib*

They [the Germans] say *ve* for *we*, and
wisy wersy *Ib*

And took more Port than was exactly port-
able *The Green Man (1838)*

The sedate, sober, silent, serious, sad-
coloured sect [Quakers]
The Doves and the Crows (1839)

Extremes meet, as the whitening said with its
tail in its mouth *Ib*

Oh! would I were dead now,
Or up in my bed now,
To cover my head now
And have a good cry

Table of Errata (1839)

The famous Gate of Billing
That does not lead to cooing
The Turtles (1842)

Of all games or sports Cricket appears to be
the most trying to the temper, for a player
cannot lose his wicket without being put out
The Whispering Gallery (1842).

Hys was the Blisse of Ignorance, but We,
being born to bee learned, and unhappye
withal, have noght but the Ignorance of
Blisse.

*Sentimental Journey from Islington to
Waterloo Bridge (1822)*

Some dreams we have are nothing else but
dreams,
Unnatural and full of contradictions
The Haunted House (1844)

A House—but under some prodigious ban
Of excommunication *Ib.*

O'er all there hung a shadow and a fear;
A sense of mystery the spirit daunted,
And said as plain as whisper in the ear,
The place is Haunted *Ib*

But Time was dumb within that Mansion old,
Or left his tale to the heraldic banners. *Ib.*

Far happier is thy head that wears
That hat without a crown
Ode—Clapham Academy.

HOOD

185a
 Thou'lt find thy Manhood all too fast—
 Soon come, soon gone! and age at last
 A sorry *breaking-up*! *Ib*

Boughs are daily rifled
 By the gusty thieves,
 And the book of Nature
 Getteth short of leaves *The Seasons.*

No warmth, no cheerfulness, no healthful
 ease—
 No comfortable feel in any member—
 No shade, no shine, no butterflies, no bees,
 No fruits, no flowers, no leaves, no birds,
 No-venber! *No!* (1844).

When he is forsaken,
 Withered and shaken,
 What can an old man do but die? *Ballad.*

With fingers weary and worn,
 With eyelids heavy and red
Song of the Shirt. Published in Punch,
Dec 16, 1843

Stitch! stitch! stitch!
 In poverty, hunger, and dirt. *Ib*

It's Oh! to be a slave
 Along with the barbarous Turk,
 Where woman has never a soul to save,
 If this is Christian work! *Ib*

It is not linen you're wearing out
 But human creatures' lives! *Ib*

Sewing at once, with a double thread,
 A shroud as well as a shirt *Ib*

Oh, God! that bread should be so dear,
 And flesh and blood so cheap! *Ib.*

A little weeping would ease my heart,
 But in their briny bed
 My tears must stop, for every drop
 Hinders needle and thread *Ib*

He keeps a parlour boarder of a pig
The Irish Schoolmaster (1826)

That sour tree of knowledge—now a birch *Ib*

He never spoils the child and spares the rod,
 But spoils the rod, and never spares the child *Ib*

Another weepeth over chilblains fell,
 Always upon the heel, yet never to be well! *Ib*

He comes in at one year,
 To go out by the other
Ode to the late Lord Mayor (1826)

I like you, Tom! and in these lays
 Gave honest worth its honest praise
Stanzas to Tom Woodgate.

The cowslip is a country wench,
 The violet is a nun,
 But I will woo the dainty rose,
 The queen of every one *Flowers.*

Summer is gone on swallow's wings
The Departure of Summer.

185b
Seemg would certainly have led to *D—ing.*
Legend of Navarre.

They talked together like two egotists,
 In conversation made all up of *eyes* *Ib.*

But evil is wrought by want of Thought
 As well as want of Heart!
The Lady's Dream (1844)

Oh! take, young seraph, take thy harp,
 And play to me so cheerily,
 For grief is dark, and care is sharp,
 And life wears on so wearily. *To Hope.*

Farewell! I did not know thy worth,
 But thou art gone, and now 'tis prized;
 So angels walked unknown to earth,
 But when they flew were recognised
To an Absentee.

We watched her breathing through the night,
 Her breathing soft and low,
 As in her breast the wave of life
 Kept heaving to and fro *The Death Bed.*

So silently we seemed to speak,
 So slowly moved about,
 As we had lent her half our powers
 To eke her living out. *Ib.*

Our very hopes belied our fears,
 Our fears our hopes belied—
 We thought her dying when she slept,
 And sleeping when she died. *Ib.*

I remember, I remember,
 The fir trees dark and high;
 I used to think their slender tops
 Were close against the sky,
 It was a childish ignorance,
 But now 'tis little joy
 To know I'm further off from Heaven
 Than when I was a boy. *I remember.*

She was a dumpy woman, though
 Her family was high. *John Trot.*

Let those who have no homes at all,
 Go battle for a long one *The Volunteer.*

But barely had they gone a mile,
 When, gravely, one and all,
 At once began to think the man
 Was not so very small. *The Wee Man.*

Lord! how they chided with themselves,
 That they had let him in,
 To see him grow so monstrous now,
 That came so small and thin. *Ib.*

But when was ever honey made
 With one bee in a hive?
The Last Man (1826)

And her woe began to run afresh,
 As if she'd said Gee woe!
Faithless Sally Brown.

They went and told the sexton, and
 The sexton tolled the bell *Ib*

Man, born of woman, must of woman die
A Valentine.

For gowns, and gloves, and caps, and tippets,
 Are beauty's sauces, spice, and sippets
A Recipe.

Or hand his tracts to the untractable. *Ib.*
 On Margate beach, where the sick one roams,
 And the sentimental reads,
 Where the maiden flits, and the widow comes,
 Like the ocean,—to cast her weeds
The Mermaid of Margate.

And Christians love in the turf to lie,
 Not in watery graves to be,
 Nay, the very fishes will sooner die
 On the land than in the sea *Ib.*

Sure, I said, Heaven did not mean,
 Where I reap thou shouldst but glean;
 Lay thy sheaf a-down and come,
 Share my harvest and my home
Ruth (1827).

From runnige slow he standeth faste
The fall of the Deer.

And goreth them that seek his Gore *Ib.*
 His love was great though his wit was small.
Equestrian Courtship.

Of all our pains, since man was curst,
 I mean of body, not the mental,
 To name the worst among the worst,
 The dental sure is transcendental
A True Story.

The best of friends fall out, and so
 His teeth had done some years ago. *Ib.*

He knocked at his wife's head, until
 It opened unto him **Tim Turpin.**

A great judge, and a little judge,
 The judges of a-size *Ib.*

Whitee—as well as blackee—man-cipation.
The Monkey Martyr.

The whole thing seemed
 So fine, he deemed
 The smallest demagogues as great as Gogs!
Ib.

Let's consider the past with a lingering gaze,
 Like a peacock whose eyes are inclined to
 his tail **A Parthian Glance.**

Beer will grow *motherly*, and ladies fair
 Will grow like beer.
The Stag-Eyed Lady.

Pulling his beard because he had no hair. *Ib.*
 For here I leave my second leg,
 And the Forty-second Foot!
Faithless Nelly Gray.

The love that loves a scarlet coat,
 Should be more uniform! *Ib.*

Turning to mirth all things of earth,
 As only boyhood can,
 But the Usher sat remote from all,
 A melancholy man
The Dream of Eugene Aram (1829).

Much study had made him very lean,
 And pale, and leaden-eyed *Ib.*

Their pangs must be extreme,—
 Woe, woe, unutterable woe—
 Who spill life's sacred stream *Ib.*

There was manhood in his look,
 That murder could not kill *Ib.*
 But Guilt was my grim chamberlain
 That lighted me to bed *Ib.*

Two stern-faced men set out from Lynn
 Through the cold and heavy mist,
 And Eugene Aram walked between,
 With gyves upon his wrist. *Ib.*

The bounding pinnace played a game
 Of dreary pitch and toss,
 A game that, on the good dry land,
 Is apt to bring a loss! **The Sea Spell.**

Heaven never heard his cry, nor did
 The ocean heed his *cawl* *Ib.*

Alas! my everlasting peace
 Is broken into pieces *Ib.*

For hark! the last chime of the dial has
 ceased,
 And Old Time, who his leisure to cozen,
 Has finished the Months, like the flasks at a
 feast,
 Is preparing to tap a fresh dozen!
For the New Year.

And ye, who have met with Adversity's blast,
 And been bowed to the earth by its fury,
 To whom the Twelve Months, that have
 recently passed

Were as harsh as a prejudiced jury—
 Still, fill to the Future! and join in our
 chime,

The regrets of remembrance to cozen,
 And, having obtained a New Trial of Time,
 Shout in hopes of a kindlier dozen *Ib.*

Love prays devoutly when it prays for love
Hero and Leander. 20.

A moment's thinking is an hour in words
Ib., 41.

What different lots our stars accord!
 This babe to be hailed and wooed as a Lord!
 And that to be shunned like a leper!
 One, to the world's wine, honey, and corn,
 Another, like Colchester native, born
 To its vinegar only, and pepper
Miss Kilmansegg (1840) Her Birth.

Plutus, as sponsor, stood at her font,
 And Midas rocked the cradle *Ib.*

Hundreds of men were turned into beasts,
 Like the guests of Circe's horrible feasts,
 By the magic of ale and cider *Ib.*

A name?—if the party had a choice,
 What mortal would be a Bugg by choice?
 As a Hogg, a Grubb, or a Chubb rejoice?
 Or any such nauseous blazon?

Her Christening

And then in the fulness of joy and hope,
 Seemed washing his hands with invisible soap,
 In imperceptible water *Ib.*

And as sure as London is built of bricks
Her Education.

She had an idea from the very sound
 That people with naught were naughty *Ib.*

187a

Flatterers make cream cheese of chalk *Ib.*
To gratify stern ambition's whims,
What hundreds and thousands of precious
limbs

On a field of battle we scatter
Her Fame

There's Bardus, a six-foot column of fop,
A lighthouse without any light atop
Her First Step.

As many more
Mob round the door,
To see them going to see it
Her Fancy Ball

And rubbed his hands, and smiled aloud,
And bowed, and bowed, and bowed, and
bowed,

Like a man who is sawing marble *Ib.*
Earls that dated from early years *Ib.*

For people who stand on legs of gold,
Are sure to stand well with society *Ib.*

For one of the pleasures of having a rout
Is the pleasure of having it over
Her Dream.

What blessed ignorance equals this,
To sleep—and not to know it? *Ib.*

Oh, bed! oh, bed! delicious bed!
That heaven upon earth to the weary head
Ib.

There's Morbid, all bile, and verjuice and
nerves,

Where other people would make preserves,
He turns his fruit into pickles
Jealous, envious, and fretful by day,
At night, to his own sharp fancies a prey,
He lies like a hedgehog rolled up the wrong
way,

Tormenting himself with his prickles. *Ib.*
Oh! there's nothing in life like making love,
Save making hay in fine weather
Her Courtship.

But the more the eggs, the worse the hatch;
The more the fish, the worse the catch,
The more the sparks, the worse the match,
Is a fact in Woman's history *Ib.*

Alas! for the love that's linked with gold
Ib.

For next to that interesting job,
The hanging of Jack, or Bill, or Bob,
There's nothing so draws a London mob
As the noosing of very rich people *Ib.*

Yet Wedlock's a very awful thing!
'Tis something like that feat in the ring,
Which requires good nerve to do it—
When one of a "Grand Equestrian Troop"
Makes a jump at a gilded hoop,
Not certain at all
Of what may befall
After his getting through it!

Her Marriage

From a tower in an ivy-green jacket. *Ib.*
For bells are Music's laughter. *Ib.*

187b

Men, whom their fathers had helped to gild,
And men who had had their fortunes to build,
And—much to their credit—had richly filled
Their purses by *pursy-verance* *Ib.*

But of all the lunar things that change,
The one that shows most fickle and strange,
And takes the most eccentric range,
Is the moon—so called—of honey!
Her Honeymoon.

And the fist is strongest when doubled *Ib.*

There's double beauty whenever a Swan
Swims on a lake with her double thereon *Ib.*

And garnished with trees that a man might
cut down,
Instead of his own expenses. *Ib.*

Home-made dishes that drive one from home.
Her Misery.

Home-made physic that sickens the sick *Ib.*

And of all the griefs that mortals share,
The one that seems the hardest to bear
Is the grief without community *Ib.*

So sorrow is cheered by being poured
From one vessel into another *Ib.*

A lull like the lull of the treacherous sea
Her Last Will.

There are daily sounds to tell us that Life
Is dying, and Death is living *Ib.*

Gold! Gold! Gold! Gold!
Bright and yellow, hard and cold
Her Moral

Spurned by the young, but hugged by the old
To the very verge of the churchyard mould,
Price of many a crime untold,
Gold! Gold! Gold! Gold!

Good or bad a thousand-fold!
How widely its agencies vary—
To save—to run—to curse—to bless—
As even its minted coins express,
Now stamped with the image of good Queen
Bess,

And now of a Bloody Mary. *Ib.*

What he hit is history,
What he missed is mystery
Impromptu. (*In reference to a guest's
shooting stories*)

HOOK, Theodore Edward (1788–1841)

The greater the fool the better the dancer.
*Maxim. Ascribed to Hook.**

My little dears, who learn to read,
Pray early learn to shun
That very foolish thing indeed
The people call a RUN
Cautionary Verses to Youth of Both Sexes.

A reply to a newspaper attack resembles
very much the attempt of Hercules to crop
the Hydra, without the slightest chance of
his ultimate success.

Gilbert Gurney (1836). *Vol 2, ch. 1.*

* *Vide Life and Remains*, by Barham (1877), p 91,
also under Bacon [122], saying attributed to Diogenes,
"The better the worse."

188a

See the sun, now the heavens adorning !
 You laugh and you are quite right,
 For yours is the dawn of the morning,
 And God send you a good night !
*Impromptu at Fulham **

HOOKER, Rev. Richard (1554 ?-1600)

The time will come when three words,
 uttered with charity and meekness, shall
 receive a far more blessed reward than three
 thousand volumes written with disdainful
 sharpness and wit

Ecclesiastical Polity (1594)

To live by one man's will became the cause
 of all men's misery *Ib*

He that goeth about to persuade a multitude
 that they are not so well governed as they
 ought to be, shall never want attentive and
 favourable hearers *Ib*

Change is not made without inconvenience,
 even from worse to better

*Quoted by Johnson, as from Hooker, in the
 Preface to the "English Dictionary" †*

HOOPER, Ellen (née Sturgis) (19th
 Century)

I slept, and dreamed that life was Beauty ;
 I woke, and found that life was Duty
Published in "The Dial," July, 1840

HOPE, Anthony (*see* Anthony Hope
 Hawkins)

HOPKINSON, Joseph (1770-1842)

Hail, Columbia ! happy land !
 Hail, ye heroes ! heavenborn band !
 Who fought and bled in Freedom's cause.
Hail, Columbia (1798).

HOUGHTON, Lord (*see* Milnes)

HOUSMAN, Laurence (b. 1865)

In a wrong fight fell a good knight
 So a good night to Sir Bevil !
 Who won his laurel in an ill quarrel,
 And whose cause went to the devil
On Lansdown Hill.

O willing hearts turned quick to clay,
 Glad lovers holding death in scorn,
 Out of the lives ye cast away
 The coming race is born *The Settlers.*

Human minds so move about,
 Only if fenced round with doubt ;
 Only if denied their grasp,
 Gain the everlasting clasp
 Only streams which fettered be,
 Fret their way at last to sea *Bonds.*

* Other versions of this famous impromptu (in allusion to young Stopford, who had laughed heartily at the previous verse) give the last line "For me is the solemn good night" J R Planché, who was present, vouches for the version given above as correct † *See, however, Bacon* (p 86) "In government change is suspected, though to the better."

188b

Minority is no disproof
 Wisdom is not so strong and fleet
 As never to have known defeat *
Advocatus Diaboli.

HOWARD, Henry (*see* Earl of Surrey)

HOWARD, Sir Robert (1626-1698)
 D'ye think that statesmen's kindnesses
 proceed
 From any principles but their own need ?
The Vestal Virgin.

Pity is love when grown into excess *Ib.*

HOWARD, Samuel, Mus.D. (1710-1782)

Gentle Shepherd, tell me where *Song.*

HOWE, Julia (née Ward) (1819-1910)
 Mine eyes have seen the glory of the coming
 of the Lord,
 He is trampling out the vintage where the
 grapes of wrath are stored,
 He hath loosed the fateful lightning of His
 terrible swift sword,

*His Truth is marching on
 Battle Hymn of the Republic, Dec., 1861*
 As He died to make men holy, let us die to
 make men free,
 While God is marching on *Ib*

HOWE, Nathanael, D.D. (1764-1837)

The way of this world is to praise dead
 saints and persecute living ones *Sermon.*

To do nothing is the way to be nothing
A Chapter of Proverbs for Common Life.
 Leisure is time for doing something useful
Ib.

HOWELL, James (1594 ?-1666)

Some hold translations not unlike to be
 The wrong side of a Turkey tapestry
Poems. Of Translations.

The People's Voice the voice of God we call ;
 And what are proverbs but the People's
 Voice ?

Before a great Volume of Proverbs.

Words are the soul's ambassadors, who go
 Abroad upon her errands to and fro
Of the strange vertu of Words l. 1.

Opinion is that high and mighty Dame
 Which rules the world.

*Before "The Vocal Forest"—To the
 Common Reader*

Love is the life of friendship, letters are
 The life of love
*Touching the vertu and use of Familiar
 Letters. l. 1.*

They [letters] are the soul of trade *l. 41.*

As keys do open chests,
 So letters open breasts

To the Sagacious Reader.

* The minority is always right—*Ibsen. An Enemy
 of Society.*

HOWELLS—HUBBARD

189a

This life at best is but an inn,
And we the passengers

A Frt of Mortification.

Distance sometimes endears friendship,
and absence sweeteneth it

Familiar Letters. Book 1, sec 1, 6

Love is the marrow of friendship, and letters
are the Elixir of love. *Sec 1, 17*

Friendship is the great chain of human
society, and intercourse of letters is one of
the chiefest links of that chain

Sec. 2, 18. To Dr Prichard

It is a rule in friendship, when Distrust
enters in at the foregate, Love goes out at
the postern *Sec 5, 20 To Dr H W*

One har of a woman can draw more than
a hundred pair of oxen *

Book 2, sec 4 To T D, Esq

Nature, the Handmaid of God Almighty
Sec 6. To Dr T P.

Women were created for the comfort of men
Sec. 51. To Master Sergeant D

HOWELLS, William Dean (U.S.A.)
(1837-1920)

I have the reward of a good conscience
But I don't find the reward is very great
(Colville)—The old gentleman (Rev M
Waters) smiled "The difficulty is to know
conscience from self-interest"

Indian Summer. Ch. 22

There were a number of clergymen in our
house, and Mis March could not make it
seem right to start for the races direct from
the door, though she held it was perfectly
right for us to go. She insisted that
the appearance of not going to the races was
something we owed to the cloth

An Open-Eyed Conspiracy. Ch. 14.

The English are not anything like so dis-
agreeable at home as they are in travelling
(Mrs Vervain)

A Foregone Conclusion. Ch. 2

There is no land like America for true
cheerfulness and light-heartedness *Ch. 12*

Talking of [Boston] . . . as very little less
holy than Jerusalem, and as the home of all
the good and great people outside of Palestine

A Chance Acquaintance. Ch. 1.

I should like to see an American landscape
that puts one in mind of anything (Mr
Arbuton) *Ch. 1*

Humour always seemed to him [Mr.
Arbuton] something not perfectly well bred
Ch. 3.

He [Mr Arbuton] has been a good deal
abroad, and he is Europeanised enough not
to think much of America, though I can't

189b

find that he quite approves of Europe, and
his experience seems not to have left him
any particular country in either hemisphere

Ch. 6

The people all look as if they had stepped
out of stories, and might step back at any
moment *Ch. 8*

I had supposed him to be a veteran of
thirty, at the least, and he proved to be not
more than twenty-six

The Shadow of a Dream. Part 1, ch. 1.

His [Dr Wingate's] large, honest, friendly
stomach bowed out *Part 1, ch. 7*

"I wonder," said Wingate, "whether the
eagerness of women to hear things isn't a
natural result from the eagerness of men to
tell them" *Part 2, ch. 2.*

He was yielding to reason against that
perverse and curious apparatus which we call
conscience *Part 3, ch. 8.*

**HUBBARD, Elbert (U.S.A.) (1859-
1915)**

Opportunity does not trouble dead men,
or dead ones who flatter themselves that
they are alive. *The Philistine.*

If you can write a better book, preach a
better sermon, or make a better mouse-trap
than your neighbour, then, though your
house be in a wood the world will make a
beaten track to your door

*This saying has been attributed to EMERSON,
but is not in his published works. It was
claimed by ELBERT HUBBARD, lecturer
and writer, but it appeared in "Borrow-
ings" (Dec 1889) as having been copied
from a note of an address "long years ago,"
and it closely resembles a quotation from
Emerson published in 1855.*

HUBBARD, Frank McKinney (U.S.A.)
(d. 1930)

Th' hand that rocks th' cradle is just as
liable to rock the country *Sayings.*

There's one thing we ought t' let folks find
out fer 'emselves, an' that's how great we are
1b.

A middleman is a feller that makes a piece
o' cherry pie cost twenty-five cents in spite
o' th' largest cherry crop in th' world's history
1b.

Lots o' fellers git credit fer bein' self-made
when they merely used their wives' judgment
1b.

Flattery won't hurt you if you don't
swallow it *1b.*

T'-day no home's complete without a
missin' daughter *1b.*

It takes a mighty smart feller t' succeed
with a good education. *1b.*

Next t' battleships ther han't nothin' gits
out o' date as quick as bridegrooms. *1b.*

* Proverb. "Beauty draws more than oxen,"
(g v.). See also Pope "And beauty draws us with
a single hair"

HUGHES—HUXLEY

1904

Nobuddy kin talk as interestin' as th' feller
that's not hampered by facts or information. *Ib*

It's goin' t' be fun t' watch an' see how
long th' meek kin keep th' earth after they
inherit it *Ib*

HUGHES, John (1677-1720)

To live long is almost everyone's wish, but
to live well is the ambition of a few
The Lay Monk (1713-14) No 18

HUME, David (1711-1776)

Advance, the spur of industry
Essays. No 12 *Of Civil Liberty.*

What better school for manners than the
company of virtuous women?
No 14 *The Rise of Arts and Sciences*

Custom, then, is the great guide of human
life. Inquiry concerning Human Under-
standing. Sec 5, Part 1

HUNT, James Henry Leigh (1784-1859)

Write me as one that loves his fellow men.
About Ben Adhem.

And lo! Ben Adhem's name led all the rest.
Ib

Not oaks alone are trees, nor roses flowers,
Much humble wealth makes rich this world of
ours. On reading Pomfret's Choice.

An Adams of fifty.
Article in "The Examiner."
(Referring to George IV)

Truth is for ever truth, and love is love
Hero and Leander. c 1.

Glorious time of great Too-Much
Christmas.

Right thy most unthrifty glee,
And pious thy mince-piety. *Ib*

Yet his look with the reach of past ages was
wise,
And the soul of eternity thought through his
eyes

Feast of the Poets (1814). (Referring
to Apollo)

The poetical faculty is so abundantly and
beautifully predominant in him [Spenser]
that he has always been felt by his country-
men to be what Charles Lamb called him,
"the Poet's Poet."

Imagination and Fancy.

HUNTER, Anne (1742-1821)

'Tis hard to smile when one would weep,
To speak when one would silent be,
To wake when one would wish to sleep,
And wake to agony
The Lot of Thousands.

1906

HURD, Richard (1720-1808)

In this awfully stupendous manner, at
which Reason stands aghast, and Faith herself
is half confounded, was the grace of God to
man at length manifested

Sermons. Vol 2, p 287

**HUTCHESON, Francis, the Elder
(1694-1746)**

That Action is best which procures * the
greatest Happiness for the greatest Numbers,
and that worst, which in like manner, occasions
misery † Inquiry into the Original of our

Ideas of Beauty and Virtue (1725)
Treatise 2, Sec 3 An Inquiry concerning
Moral Good and Evil

Wisdom denotes the pursuing of the best
ends by the best means *Sec 5*

To make Uniformity amidst Variety the
occasion of pleasure *Sec 8*

HUXLEY, Aldous (b. 1894)

Men make Gods in their own likeness.
Essays (1929) One and Many

If we scrap the machinery, we kill at least
half the population *Ib, Spinoza's Worm*

The War to end War was concluded by a
Peace most beautifully calculated to end
Peace. *Ib*

When an artist deserts to the side of the
angels, it is the most odious of treasons
Ib, Wordsworth in the Tropics

The puritan was and is a social danger, a
public and private nuisance of the most
odious kind. *Ib, Baudelaire*

The only completely consistent people are
the dead

Ib, Pascal § 2. Private Universes

Morality is always the product of terror
*Ib, § 23 Summary of the
Life-Worshipper's Creed*

HUXLEY, Thomas Henry (1825-1895)

If a little knowledge is dangerous, where
is the man who has so much as to be out of
danger?

Science and Culture: On Elementary
Instruction in Physiology.

Science seems to me to teach in the highest
and strongest manner the great truth which
is embodied in the Christian conception of
entire surrender to the will of God Sit down
before fact as a little child, be prepared to
give up every preconceived notion, follow
humbly wherever and to whatever abysses
nature leads, or you shall learn nothing *Ib.*

* "Accomplishes" in the first edition.

† A similar phrase appears in the Marquis de
Beccaria's *Des Delitti e delle Pene* (1764), p 4, viz
"The greatest happiness distributed amongst the
greatest number" See also Priestley and Jeremy
Bentham

HUXLEY—INGELOW

191a

Irrationally held truths may be more harmful than reasoned errors

The Coming of Age of the Origin of Species

It is the customary fate of new truths, to begin as heresies, and to end as superstitions
Ib

Logical consequences are the scarecrows of fools and the beacons of wise men

Animal Automatism

Veracity is the heart of morality

Universities Actual and Ideal.

The great end of life is not knowledge, but action

Technical Education.

I am too much of a sceptic to deny the possibility of anything

Sayings.

Doubt is a beneficent demon

Ib.

The chessboard is the world, the pieces are the phenomena of the universe, the rules of the game are what we call the laws of nature. The player on the other side is hidden from us. We know that his play is always fair, just, and patient. But also we know to our cost that he never overlooks a mistake or makes the smallest allowance for ignorance

Ib.

The great tragedy of science—the slaying of a beautiful theory by an ugly fact.

Presidential Address to British Association, 1870*

HYDE, Edward, Earl of Clarendon
(1609–1674)

What was said of Cinna might well be applied to him [John Hampden], he had a head to contrive, and a tongue to persuade, and a hand to execute, any mischief †

History of the Rebellion. Book 7

INGE, Wm. Ralph, Dean of St. Paul's,
London (b. 1860)

Literature flourishes best when it is half a trade and half an art

The Victorian Age (1922)

The Muses have neither fame nor fortune in their gift

Recollections.

It is the troubles that never come which prevent us from making the best of the real blessings of life

Later Recollections.

No other passion is so fatal to the pursuit of truth as fanatical partisanship

Labels and Libels.

191b

There seems to the Englishman something contemptible in animosity against an opponent

Ib

Games are the best safety-valve for the spirit of mere pugnacity

Ib

In matters which are really important we must eschew labels as a snare of the devil

Ib

Much of controversy is a mere juggling with counters.

Ib

The Church never goes into politics without coming out badly smirched

The Foolishness of Preaching.

Until quite modern times there was little or no faith in human history as having any meaning

Faith.

It was said that Mr Gladstone could persuade most people of most things, and himself of anything

Liberalism.

Events in the past may be roughly divided into those which probably never happened and those which do not matter. This is what makes the trade of historian so attractive

Prognostications. Introductory

Our chief interest in the past is as a guide to the future

Ib

The three strongest instincts in human nature—religion, the family, and private property

Ib

Things never turn out so well or so badly as they ought to do by strict logic

Ib

What is called Socialism is simply political bribery on a large scale, and under universal suffrage the largest bribers are likely to win

Prognostications. Social Life in the next 100 years.

The Americans . . . are the only real Conservatives left

Prognostications. The Failure of Democracy.

I have had a good many troubles, most of which never happened

Epicurus and his Critics.

The curse pronounced on Adam is our chiefest blessing

Ib

Faith begins as an experiment and ends as an experience

The Church in the World (1927) Faith and Reason.

INGELEND, Thomas (fl. 1560)

A man without knowledge, an' I have read, May well be compared to one that is dead

The Disobedient Child.

INGELOW, Jean (1820–1897)

And didst thou love the race that loved not thee?

Honours.

There are worse losses than the loss of youth.

The Star's Monument.

* A witticism of his (Huxley's) at my expense has remained with me these twenty years. He remarked "Oh! you know, Spencer's idea of a tragedy is a deduction killed by a fact."—*Saying by Huxley as recorded by Herbert Spencer in his Autobiography, Vol. 1, part 6*

† See Gibbon (Note, p 154a).

1924

INGRAM, Rev. John Kells, LL.D.
(1823-1907)

Who fears to speak of Ninety-Eight?

Who blushes at the name?

When cowards mock the patriot's fate,

Who hangs his head for shame?

Song. *Published in*
"The Dublin Nation," April 1, 1843

IRVING, Washington (1783-1859)

The Almighty Dollar, that great object of
universal devotion throughout our land *

The Creole Village (1836)

A tart temper never mellows with age,
and a sharp tongue is the only edged tool
that grows keener with constant use

Rip Van Winkle.

I am always at a loss to know how much
to believe of my own stories

Tales of a Traveller (1824) Preface

A woman's whole life is a history of the
affections *Ib* The Broken Heart.

JAMES I. of Scotland (1394-1437)

Worshipp, ye that lovers bene, this May!

For of your bliss the calends are begun!

And sing with us, "Away! winter, away!

Come, summer, come, the sweet season and
sun!" *The King's Quair, St 15*

Beauty enough to make a world to dote
St. 28.

JAMES I. of England and JAMES VI.
of Scotland (1566-1625)

A branch of the sin of drunkenness, which
is the root of all sins

A Counterblast to Tobacco (*pub 1604*)

Herein is not only a great vanity, but a
great contempt of God's good gifts, that the
sweetness of man's breath, being a good gift
of God, should be wilfully corrupted by this
stinking smoke *Ib*

A custom loathsome to the eye, hateful to
the nose, harmful to the brain, dangerous
to the lungs, and in the black, stinking fume
thereof nearest resembling the horrible
Strygian smoke of the pit that is bottomless
Ib

JEFFERSON, Thomas (1743-1826)

The God who gave us life gave us liberty
at the same time

Summary View of the Rights
of British America.

We hold these truths to be self-evident.
that all men are created equal, that they
are endowed by their Creator with inalienable

* "The Almighty Dollar" is the only object of
worship—*Philadelphia Public Ledger*, Dec 2, 1836
Washington Irving claimed that the phrase was "used
for the first time in his 'Sketch from a Steamboat
—The Creole Village,'" but the phrase "almightie
gold" is in Ben Jonson's *Epistle to Elizabeth Countess
of Rutland*.

1926

rights, that among these are life, liberty,
and the pursuit of happiness

Declaration of Independence of Congress of
the United States (July 4, 1776).

A little rebellion now and then is a good thing
On the Shays' Rebellion (c 1790)

The tree of liberty must be refreshed from
time to time with the blood of patriots and
tyrants. It is its natural manure

Writings. Vol 4.

Error of opinion may be tolerated where
reason is left free to combat it

Inaugural Address.

JENYNS, Soame (1704-1787)

A fair, where thousands meet, but none can
stay,

An inn, where travellers bait, then post away
The Immortality of the Soul. *Translated
from the Latin of Isaac Hawkins Browne*

Learn'd or unlearn'd, we all are politicians
Horace (*imitated*) *Ep 1, Book 2.*

A man whose eloquence has power
To clear the fullest house in half an hour *Ib*

We poets are, in every age and nation,
A most absurd, wrong-headed generation *Ib.*

He must be dull as a Dutch commentator *Ib.*

On parchment wings his acres take their flight.
The Modern Fine Gentleman.

Faction, Disappointment's restless child
On a late Attempt on his Majesty's life.

JEROME, Jerome Klapka (1859-1931)

I like work, it fascinates me I can sit
and look at it for hours I love to keep it by
me the idea of getting rid of it nearly breaks
my heart

Three Men in a Boat (1889). Ch 15

It is impossible to enjoy idling thoroughly
unless one has plenty of work to do

Idle Thoughts of an Idle Fellow (1889).
On Being Idle.

Love is like the measles; we all have to
go through it *On being in love.*

Conceit is the finest armour a man can wear
On being shy.

We drink one another's healths and spoil
our own.* *On Eating and Drinking.*

The world must be getting old, I think; it
dresses so very soberly now.

On Dress and Deportment.

It is always the best policy to speak the
truth, unless of course you are an exceptionally
good liar *The Idler. Feb, 1892.*

* So the sailors in this ship (the *Carouse*) have taken
a use to drink other men's healths, to the amplifying
of their own diseases.—*John Taylor (1580-1653).
Navy of Land Ships.*

JERROLD—JOHNSON

1934

"Ugliness," he would always say, "is but skin deep The business of Art is to reveal the beauty underlying all things"

The Passing of the Third Floor Back
(1907) "The Play"

JERROLD, Douglas William (1803-1857)

The only athletic sport I ever mastered was backgammon *Attributed*

The greatest animal in creation, the animal who cooks *Ib*

No real gentleman ever descends to humour.
A Man Made of Money (1849) *Ch 4*

If, however, I look thin, be assured I've my own private reasons for it *Ch 6*.

Earth is here (Australia) so kind that just tickle her with a hoe and she laughs with a harvest. *Ch 18*.

Some sad church-bargain, receipted by the priest *Ch 18*

Dogmatism is puppyism come to its full growth *Ch 21*

A modern Moses who sits on Pisgah with his back obstinately turned to that promised land, the Future, he is only fit for those old maid tabbies, the Muses

Review of Wordsworth's Poems

If an earthquake were to engulf England to-morrow, the English would manage to meet and dine somewhere among the rubbish, just to celebrate the event

Remark quoted in *Life* by Blanchard Jerrold, as made by Douglas Jerrold in the Museum Club

Religion's in the heart, not in the knee
The Devil's Ducat.

JEWEL, John, Bishop of Salisbury
(1522-1571)

Error cannot be defended but by error.
Untruth cannot be shielded but by untruth

A Defence of the Apology for the
Church of England (1567)

Evils must be cured by their contraries *Ib*

To maintain a fault known is a double fault *Ib*

Vessels never give so great a sound as when they are empty.* *Ib*

A contentious man will never lack words. *Ib*.

JOHNSON, Lionel (1867-1902)

Alone he rides, alone,
The fair and fatal king,
Dark night is all his own,
That strange and solemn thing

By the Statue of King Charles at
Charing Cross.

1936

JOHNSON, Samuel (1709-1784)

Turn from the glittering bribe thy scornful eye,
Nor sell for gold what gold could never buy.
London (1738)

London! the needy villain's general home,
The common-sewer of Paris and of Rome *Ib*

All crimes are safe but hated poverty.
Thus, only this, the rigid law pursues. *Ib*

Of all the griefs that harass the distressed,
Sure the most bitter is a scornful jest.
Fate never wounds more deep the generous heart,

Than when a blockhead's insult points the dart *Ib*

This mournful truth is everywhere confessed,
Slow rises worth by poverty depressed *Ib*

There every bush with Nature's music rings,
There every breeze bears health upon its wings *Ib*

Prepare for death if here at night you roam,
And sign your will before you sup from home *Ib*.

Let observation with extensive view,
Survey mankind from China to Peru; *
Remark each anxious toil, each eager strife,
And watch the busy scenes of crowded life
Vanity of Human Wishes (1749).

Shuns fancied ills, or chases airy good *Ib*

Still to new heights his restless wishes tower,
Claim leads to claim, and power advances power,

Till conquest unresisted ceased to please,
And rights submitted left him none to seize *Ib*

There mark what ills the scholar's life assail,
Toil, envy, want, the patron, and the gaol.
See nations, slowly wise and meanly just,
To buried merit raise the tardy bust *Ib*.

A frame of adamant, a soul of fire,
No dangers fright him, and no labours tire *Ib*.

He left the name, at which the world grew pale,
To point a moral, or adorn a tale *Ib*.
(Of Charles XII, of Sweden)

That life protracted is protracted woe
Time hovers o'er, impatient to destroy
And shuts up all the passages of joy *Ib*.

An age that melts with unperceived decay,
And glides in modest innocence away *Ib*.

The gen'ral fav'rite as the gen'ral friend *Ib*.

Superfluous lags the vet'ran on the stage. *Ib*.

Fears of the brave, and follies of the wise!
From Marlborough's eyes the streams of
dotage flow,

And Swift expires a driv'ler and a show. *Ib*.

What ills from beauty spring *Ib*.

* See Proverb: "Empty vessels make the most noise."

* "De Paris au Pérou, du Japon jusqu'à Rome."
—*Boulev.*, Sat. 8, 3 (1667).

194a

Must helpless man, in ignorance sedate,
Roll darkling down the torrent of his fate ?

Ib

Secure, whate'er He gives, He gives the best.

Ib

Each change of many-coloured life he drew,
Exhausted worlds, and then imagined new,
Existence saw him spurn her bounded reign,
And panting Time toiled after him in vain
(Of *Shakespeare*) Prologue (1747).

Then Jonson came, instructed from the school,
To please in method and invent by rule

Ib

Cold Approbation gave the lingering bays,
For those who durst not censure, scarce could
praise

Ib

The wild vicissitudes of taste.

Ib

The stage but echoes back the public voice,
The drama's laws, the drama's patrons give,
For we that live to please, must please to live

Ib

Officious, innocent, sincere ;

Of every friendless name the friend

On the death of Mr R. Levett.

Yet still he fills affection's eye,
Obscurely wise, and coarsely kind

Ib

In misery's darkest cavern known,
His useful care was ever nigh *
His virtues walked their narrow round,
Nor made a pause, nor left a void,
And sure th' Eternal Master found
The single talent well employed

Ib

Then with no fiery throbbing pain,†
No cold gradations of decay,
Death broke at once the vital chain,
And freed his soul the nearest way.

Ib

Sleep undisturbed within this peaceful shrine,
Till angels wake thee with a note like thine
Epitaph on Claude Phillips

Our own felicity we make or find

Lines added to Goldsmith's Traveller.

Trade's proud empire hastes to swift decay
Lines added to Goldsmith's Deserted
Village.

What cannot be repaired is not to be
regretted

Rasselas (1759) Ch 4

Against an army sailing through the clouds
neither walls nor mountains nor seas could
afford any security

Ch 6

No man was ever great by imitation

Ch 10

Knowledge is certainly one of the means of
pleasure

Ch 11

The ladies could not, for a long time,
comprehend what the merchants did with
small pieces of gold and silver, or why things
of so little use should be received as equivalent
to the necessities of life

Ch 16.

* "His ready help was always nigh" First edition
† "Then with no throbs of fiery pain" First
edition.

194b

"To him that lives well," answered the
hermit, "every form of life is good" Ch 21

Marriage has many pains, but celibacy has
no pleasures

Ch 26

"Though I cannot teach courage," said
Nekayah, "I must not learn cowardice"

Ch 30

All power of fancy over reason is a degree
of insanity

Ch 43.

This man I thought had been a Lord among
wits, but I find he is only a wit among Lords
From Boswell's "Life"

Remark, 1754

Men do not suspect faults which they do
not commit.

Letter to Bennet Langton, 1755.

Towering in the confidence of twenty-one

Ib, 1758

The worst of Warburton is, that he has a
rage for saying something when there's
nothing to be said

Remark to Dr Burney, 1758

No man will be a sailor who has contrivance
enough to get himself into a jail, for being in
a ship is being in jail with the chance of being
drowned. A man in a jail has more
room, better food, and commonly better
company

*Remark, 1759**[See Burton, p 53b]*

The noblest prospect which a Scotchman
ever sees is the high road, that leads him to
England

Remark to Mr Ogilvie, 1763

If he does really think that there is no
distinction between virtue and vice, why, sir,
when he leaves our houses let us count our
spoons

Remark to Boswell, 1763

Your levellers wish to level down as far as
themselves, but they cannot bear levelling
up to themselves *

Ib

A very unclubbable man

*Ib, 1764**The reference is to Sir John Hawkins †*

He that voluntarily continues ignorance is
guilty of all the crimes which ignorance
produces

Letter to W. Drummond, Aug 13, 1766

Every man has a lurking wish to appear
considerable in his native place

Letter to Sir Joshua Reynolds, 1770

Much may be made of a Scotchman if he
be caught young

Remark, 1772.

The Irish are a fair people, they never
speak well of one another

Remark to Dr Barnard, Bishop of Kellaloe.

Was ever poet so trusted before ?

*Letter to Boswell referring to Goldsmith's
debts at his death, July 4, 1774*

* Levelling is comfortable, as we often say level-
ling, yet only down to oneself—*Carlyle French
Revolution, Pt 2, Bk 5, ch. 4*

† "Sir John was a most unclubbable man"—
Remark as recorded by Fanny Burney, Aug 3, 1778.

JOHNSON

195a

We may take Fancy for a companion, but must follow Reason as our guide.

Letter to Boswell, 1774

In lapidary inscriptions a man is not upon oath

Remark to Dr Burney, 1775

There are few ways in which a man can be more innocently employed than in getting money

Remark to Dr Strahan, cited 1775

I never think I have hit hard, unless it rebounds

Remarks, 1775

A man will turn over half a library to make one book

Ib

Patriotism is the last refuge of a scoundrel

Ib

Knowledge is of two kinds We know a subject ourselves, or we know where we can find information upon it

Ib

When men come to like a sea life they are not fit to live on land

Remark to Boswell, 1776

There is no private house in which people can enjoy themselves so well as in a capital tavern

Ib

There is nothing which has yet been contrived by man by which so much happiness is produced, as by a good tavern or inn

Ib

No man but a blockhead ever wrote except for money

Ib

A man who has not been in Italy is always conscious of an inferiority

Remark, 1776.

Surely the voice of the public, when it calls so loudly, and only for mercy, ought to be heard

Letter to Boswell, 1777

When a man is tired of London he is tired of life, for there is in London all that life can afford

Remark to Boswell, 1777

All argument is against it, but all belief is for it *

Remark, 1778

Though we cannot out-vote them, we will out-argue them

Ib

Every man thinks meanly of himself for not having been a soldier, or not having been at sea

Ib

No good and worthy man will insist upon another man's drinking wine

Remark to Sir Joshua Reynolds, 1778.

Claret is the liquor for boys, port for men, but he who aspires to be a hero must drink brandy.

Remark at dinner at

Sir Joshua Reynolds', 1779.

Remember that all tricks are either knavish or childish

Letter to Boswell, 1779

If you are idle, be not solitary; if you are solitary, be not idle

Ib

* The appearance of men's spirits after death See remark attributed to Imlac in *Rasselas* (ch 30)
"There is no people, rude or learned, among whom apparitions of the dead are not related and believed. This opinion . could become universal only by its truth"

195b

There is no wisdom in useless and hopeless sorrow.

Letter to Mrs Thrale, 1781

We are not here to sell a parcel of boilers and vats, but the potentiality of growing rich beyond the dreams of avarice *

Remark on the sale of Thrale's Brewery, 1781

Classical quotation is the parole of literary men all over the world

Remark to Wilkes, 1781.

A wise Tory and a wise Whig, I believe, will agree Their principles are the same, though their modes of thinking are different

Of "Tory and Whig" Written statement given to Boswell, 1783

My dear friend, clear your mind of cant

Remark to Boswell, 1783

Boswell (said he) is a very clubbable man

Note by Boswell, 1783

"Who drives fat oxen should himself be fat" Parody on the line "Who rules o'er freemen should himself be free"

Quoted by Boswell, 1784

Sir, if they should cease to talk of me I must starve

Remark, 1784

A man, sir, should keep his friendship in constant repair

Remark to Sir Joshua Reynolds

Illness makes a man a scoundrel

Saying quoted by Thos Twining, Letter to Fanny Burney, Jan, 1788

Be virtuous ends pursued by virtuous means, Nor think th' intention sanctifies the deed

Irene (1749)

The labyrinths of treason.

Ib.

For when was power beneficent in vain?

Ib.

Grown old in courts
Translation of a Speech of Aquileio.

Here closed in death th' attentive eyes,
That saw the manners in the face
Epitaph for Mr. Hogarth.

Life declines from thirty-five
To Mrs. Thrale.

Catch then, O catch the transient hour,
Improve each moment as it flies,
Life's a short summer—man a flower:
He dies—alas! how soon he dies

Winter.

But what are the hopes of man? I am disappointed by that stroke of death, which has eclipsed the gaiety of nations, and impoverished the public stock of harmless pleasure (Alluding to Garrick's death)
Lives of the Poets (1781) *Life of Edmund Smith*

The modesty of praise wears gradually away.
Life of Halifax.

* See Edward Moore's *The Gamester*

196a

Whoever wishes to attain an English style, familiar but not coarse, and elegant but not ostentatious, must give his days and nights to the volumes of Addison

Life of Addison

The true Genius is a mind of large general powers, accidentally determined to some particular direction

Life of Cowley

Language is the dress of thought. *Ib.*

To be of no church is dangerous

Life of Milton

An acrimonious and surly republican *Ib.*

The trappings of a monarchy would set up an ordinary commonwealth (*Presumed to be an adapted quotation from Milton*) *Ib.*

The great source of pleasure is variety

Life of Butler.

Pointed axioms and acute replies fly loose about the world, and are assigned successively to those whom it may be the fashion to celebrate

Life of Waller

The father of English criticism [Dryden]

Life of Dryden

Not below mediocrity, nor above it

Life of A. Phillips

I may be truly said to have squandered my estate, without honour, without friends, and without pleasure

The Adventurer. No. 34

While he (Junius) walks like Jack the Giant Killer in a coat of darkness, he may do much mischief with little strength

Falkland's Islands.

He that raises false hopes to serve a present purpose, only makes a way for disappointment and discontent

The Patriot (1774)

To be prejudiced is always to be weak

Taxation no Tyranny (1775)

The man is little to be envied whose patriotism would not gain force upon the plain of Marathon, or whose piety would not grow warmer among the ruins of Iona

Journey to the Western Islands (1775)

Notes are often necessary, but they are necessary evils

Preface to Shakespeare

In all pointed sentences, some degree of accuracy must be sacrificed to conciseness.

On the Bravery of the English

Common Soldiers.

From thee, great God, we spring, to thee we tend,

Path, motive, guide, original, and end.

The Rambler No. 7

(*Translated from Boethius*)

He looked upon the whole generation of woollen-drapers to be such despicable wretches that no gentleman ought to pay them

No. 9

A man guilty of poverty easily believes himself suspected.

No. 26

196b

Without frugality none can be rich, and with it very few would be poor

No. 37

Men seldom give pleasure where they are not pleased themselves

No. 74

Where there is no hope, there can be no endeavour

No. 110

I gleaned jests at home from obsolete farces.

No. 141

Beasts of each kind their fellows spare,
Bear lives in amity with bear

No. 160

(*Translated from Juvenal*)

Cornelle is to Shakespeare as a clipped hedge to a forest.

Ib.

Every man is, or hopes to be, an Idler.

The Idler (1758-60) No. 1

When two Englishmen meet, their first talk is of the weather

No. 11

Among the calamities of war may be justly numbered the diminution of the love of truth by the falsehoods which interest dictates and credulity encourages. A peace will equally leave the warrior and the relater of wars destitute of employment, and I know not whether more is to be dreaded from streets filled with soldiers accustomed to plunder, or from garrets filled with scribblers accustomed to lie

No. 30 Nov. 11, 1758

Promise, large promise, is the soul of an advertisement

No. 40

Pleasure is very seldom found where it is sought

No. 58

Nothing is more hopeless than a scheme of merriment

Ib.

What is twice read is commonly better remembered than what is transcribed

No. 74

All this is very judicious, you may talk, sir, as you please, but I will still say what I said at first (*Bob Sturdy's way of closing a debate*)

No. 83

If he (Phil Gentle) is obliged to speak, he then observes that the question is difficult, that he never received so much pleasure from a debate before, that neither of the controvertists could have found his match in any other company, that Mr Wormwood's assertion is very well supported, and yet there is great force in what Mr Scruple has advanced against it

Ib.

If the man who turnips cries,
Cry not when his father dies,
'Tis a proof that he had rather
Have a turnip than his father

*Burlesque of Lopes de Vega's lines,
"Se adquien los leones vence," etc*

Dear Bathurst (he said to me one day) was a man to my very heart's content. He hated a fool, and he hated a rogue, and he hated a whig. He was a very good hater

*Anecdotes of Dr Johnson
by Mrs Piozzi (1786)*

JOHNSON—JONES

197a

You must not mind me, madam, I say
strange things, but I mean no harm

*Remark to Fanny Burney (Diary,
Aug 23, 1778)*

Madam, before you flatter a man so grossly
to his face, you should consider whether or
not your flattery is worth his having

*Remark to Hannah More, as reported to
Fanny Burney (Burney Diary, 1778)*

Law is the last result of human wisdom
acting upon human experience for the benefit
of the public

Remark recorded by Mrs Prozzi

A man seldom thinks with more earnestness
of anything than he does of his dinner *Id*

Life must be filled up, and the man who
is not capable of intellectual pleasures must
content himself with such as his senses can
afford. *Id*

It is very strange and very melancholy
that the paucity of human pleasures should
persuade us ever to call hunting one of them *Id*

You could not stand five minutes with that
man (Edmund Burke) beneath a shed, while
it rained, but you must be convinced you had
been standing with the greatest man you had
ever yet seen *Id*

Books without the knowledge of life are
useless *Id*

I would be loth to speak ill of any person
who I do not know deserves it, but I am afraid
he is an attorney. *Id*

Was there ever anything written by mere
man that was wished longer by its readers,
excepting *Don Quixote*, *Robinson Crusoe*, and
the *Pilgrim's Progress*? *Id*

Of musick he said,—It is the only sensual
pleasure without vice

*Apophthegms, Sentiments, etc (Sir John
Hawkins's Collection)*

Whoever thinks of going to bed before
twelve o'clock is a scoundrel *Ib.*

Alas! another instance of the triumph of
hope over experience

*Ib (On a friend contracting a second
marriage)*

What provokes you to risibility, sir? Have
I said anything that you understand? Then
I ask pardon of the rest of the company

*Remark as recorded in "Recollections," by
Richd Cumberland*

The atrocious crime of being a young man
Reply of William Pitt (afterwards Lord
Chatham) to Walpole, as written by Johnson,
March 6, 1741

Since all must life resign,
Those sweet rewards, which decorate the
brave,

'Tis folly to decline,
And steal inglorious to the silent grave.

Lines added to an Ode by Sir Wm. Jones.

197b

The chief glory of every people arises from
its authors

*Dictionary of the English Language (1755)
Preface*

I am not yet so lost in lexicography, as to
forget that words are the daughters of earth,
and that things are the sons of heaven *Ib*

Excise • A hateful tax levied upon com-
modities. *Definition*

Patron • Commonly a wretch who supports
with insolence, and is paid with flattery *Ib.*

Pension An allowance made to anyone
without an equivalent In England it is
generally understood to mean pay given to
a state hireling for treason to his country *Ib.*

Whig The name of a faction *Ib*

In bed we laugh, in bed we cry,
And born in bed, in bed we die,
The near approach a bed may show
Of human bliss to human woe

*Improvised Translation of Benserade
(d 1691) Lines "A son lit"*

Wheresoe'er I turn my view,
All is strange, yet nothing new:
Endless labour all along,
Endless labour to be wrong,
Phrase that Time has thrown away,
Uncouth words in disarray
*Lines in ridicule of "a well-known author"
(Recorded by Mrs Prozzi)*

JONES, Henry Arthur (b 1851)

The one cruel fact about heroes is that they
are made of flesh and blood

The Liars (1897), Act 1

Coke I have an unconquerable aversion
to Dissenters—*Sir Christopher Deering* Oh,
I hate 'em! But they saved England, hang
'em! And I'm not sure whether they're not
the soundest part of the nation to-day. *Ib*

If there is one beast in all the loathsome
fauna of civilization I hate and despise, it is
a man of the world. *Ib*

Beatrice Ebernoe But I must enjoy the
luxury of self-sacrifice Tell me how I can
drink the deepest of that cup.—*Sir Christopher
Deering* Marry me I'll give you the most
splendid opportunities *Ib*

It is the habit of the Englishman to sniff
for doctrine everywhere

*The Triumph of the Philistines (1895)
Preface (1898)*

It's a very venerable and useful super-
stition that one woman is perfectly safe if
another woman is pretending to look after her.
Ib. Act 1

I'm not an anti-anythingite (*Sir Valentine
Fellowes*). *Ib.*

We mustn't forget that property has duties
even if other people forget that it has rights.
Ib.

198a

JONES, Sir William (1746-1794)

Seven hours to law, to soothing slumber seven,
Ten to the world allot, and all to heaven *

Lines in Substitution for the
Old Latin Version.

Go boldly forth, my simple lay,
Whose accents flow with artless ease,
Like orient pearls at random strung
Persian Song of Hafis.

On parent knees, a naked new-born child,
Weeping, thou sat'st whilst all around thee
smiled,
So live, that, sinking in thy last long sleep,
Calm thou may'st smile, while all around
thee weep From the Persian.

What constitutes a state?
Not high-raised battlements or laboured
mound,
Thick wall or moated gate . . .
No men, high-minded men . . .
Men, who their duties know,
But know their rights, and knowing dare
maintain, . . .
These constitute a State.

Ode in Imitation of Alcaeus.

And sovereign Law, that State's collected will,
O'er thrones and globes elate,
Sits Empress, crowning good, repressing ill
Ib

Love's pale sister, Pity. Hymn to Darga.
Hard fate of man, on whom the heavens
bestow
A drop of pleasure for a sea of woe Laura.

Hope, that with honey blends the cup of pain.
Hymn to Sereswaty. I 19

Love extinguished, heaven and earth must
fail Epistles 1. Ch. 4, 8

The only road to the highest stations in
this country is that of the law
Letters. To C Revushti, March 17, 1771.

My opinion is that power should always be
distrusted, in whatever hands it is placed.
Ib. To Lord Althorpe, Oct 5, 1782

JONSON, Ben (1573?-1637)

Hating that solemn vice of greatness, pride.
On Lady Bedford.

Man may securely sin, but safely never
The Forest. Epode 11 (1616).†

Drink to me only with thine eyes,
And I will pledge with mine,
Or leave a kiss but in the cup,
And I'll not look for wine ‡ Ib. To Celia

* "Six hours in sleep, in law's grave study six,
Four spend in prayer, the rest on nature fix"
—Lines quoted (in Latin) by Sir E Coke, and trans-
lated by Sir W Jones

† Derived from Seneca, *Hippolytus*, 164 "Soelus
aliqua tutum, nulla securum tuit", also Seneca's
Epistles, 97, 13 (found in Chester's *Love's Martyr*,
1601)

‡ Derived from Philostratus, see Gifford's *Jonson*.

198b

England's high Chancellor, the destined heir,
In his soft cradle, to his father's chair,
Whose even thread the Fates spin round and
full
Out of their choicest and their whitest wool
On Francis Bacon.

Underneath this sable hearse
Lies the subject of all verse,
Sidney's sister, Pembroke's mother;
Death, ere thou hast slain another
Learn'd and fair and good as she,
Time shall throw a dart at thee
Epitaph. Lady Pembroke *

Great honours are great burdens
Catiline's Conspiracy (1611) Act m 1
Ambition like a torrent ne'er looks back
m 4

'Tis the common disease of all your musi-
cians, that they know no mean to be entreated
either to begin or to end

The Poetaster (1602). Act n 2
He cleaves to me like Alcides' shirt m 2
Apes are apes, though clothed in scarlet
(A proverb) v 3.

Still to be neat, still to be drest,
As you were going to a feast,
Still to be powdered, still perfumed,†
Lady, it is to be presumed,
Though art's hid causes are not found,
All is not sweet, all is not sound
Epicæne; or, the Silent Woman (1609).
Act v. 1

Give me a look, give me a face,
That makes simplicity a grace Act 1

Such sweet neglect more taketh me
Than all th' adulteries of art,
They strike mine eyes, but not my heart Ib

Deny 't who can,
Silence in woman is like speech in man m 3

This is worst of all worst worsts that hell
could have devised v 4

Underneath this stone doth lie
As much beauty as could die;
Which in life did harbour give
To more virtue than doth live
Epitaph. Elizabeth L H

Wherein the graver had a strife
With Nature, to out-do the life
Shakespeare's Portrait.

In rhyme, fine tinkling rhyme and flow and
verse,
With now and then some sense, and he was
paid for it,
Regarded and rewarded, which few poets
Are nowadays ‡

Masque of the Fortunate Isles (1624).
Vol 6, p 192.

* This epitaph has been attributed (incorrectly) to
William Browne, of Tavistock

† An imitation of a Latin poem printed at the end
of the Variorum edition of Petronius, commencing,
"Semper mundus"

‡ Allusion to Scogan, poet temp. Henry IV.

JONSON

199a

Better be dumb than superstitious.

Underwoods. 9 *Eupheme*

Who falls for love of God shall rise a star
32 To a friend

Talking and eloquence are not the same,
to speak, and to speak well, are two things
Discoveries.

Soul of the age!

The applause, delight, and wonder of our
stage

Mv Shakespeare, rise! I will not lodge thee
by

Chaucer or Spenser, or bid Beaumont lie

A little further off, to make thee room,

Thou art a monument, without a tomb.

To the Memory of Mr. W. Shakespeare.

Preface to *First Folio*, 1623

And though thou hadst small Latin and less
Greek Ib

He was not of an age, but for all time Ib

For a good poet's made, as well as born Ib

Sweet Swan of Avon! Ib

In small proportion we just beauties see,
And in short measures life may perfect be
Good Life, Long Life.

Dreaming on nought but idle poetry,
That fruitless and unprofitable art,
Good unto none, but least to the professors
Every Man in his Humour (1598). Act 1

Nor stand so much on your gentility,
Which is an airy, and mere borrowed thing,
From dead men's dust, and bones and none
of yours,
Unless you make, or hold it Ib

Force works on servile natures not the free
2

By the foot of Pharaoh! 3

Get money, still, get money, boy,
No matter by what means, money will do
5

Be exceeding proud Stand upon your
gentility, and scorn every man Speak
nothing humbly. Love no man Trust
no man Speak ill of no man to his face,
nor well of any man behind his back.
Spread yourself on his bosom publicly, whose
heart you would eat in private m 4.

I do honour the very flea of his dog w 4

Yet I hold it not good polity to go disarmed,
for though I be skilful I may be oppressed
with multitudes w 7

This will I venture upon my poor gentleman-
like carcass to perform. Ib

Civilly by the sword. Ib

Anger costs a man nothing w 8.

Plagued with an itching leprosy of wit

Every Man out of his Humour (1600)

Ante-Prologue. (Second Sounding)

199b

Sit melancholy, and pick your teeth when
you cannot speak Act 1.2

Let them be good that love me, though but
few Cynthia's Revels (1600) m. 1

True happiness
Consists not in the multitude of friends,
But in the worth and choice Ib.

Ambition dares not stoop. w 2

Of all wild beasts preserve me from a tyrant,
And of all tame, a flatterer

Fall of Sejanus. Act 1

Contempt of fame begets contempt of virtue
Ib

He threatens many that hath injured one.
Act 11

'Twas only fear first in the world made gods
Ib. [From the Greek]

Who nourisheth a lion must obey him.
Act 11

Posterity pays every man his honour. Ib

What excellent fools
Religion makes of men! Act v.

I do love
To note and to observe
Volpone (printed 1616). Act 11 1.

Calumnies are answered best with silence
Act 11 2

I am now past the craggy paths of study,
and come to the flowery plains of honour and
reputation. (Volpone) Ib

All the wide world is little else, in nature,
But parasites, or sub-parasites. Act 11 1

Somewhat costive of belief
The Alchemist (1610). Act 11. 2

I will eat exceedingly, and prophesy
Bartholomew Fair (1614) Act 1 6

Neither do thou lust after that tawny weed
tobacco Act 11 6.

She is my own lawfully begotten wife,
In wedlock The New Inn (1629) Act 11. 3

O, for an engine to keep back all clocks!
Act 11. 4

One woman reads another's character
Without the tedious trouble of deciphering.
Ib

Care that is entered once into the breast,
Will have the whole possession, ere it rest
Tale of a Tub (1633) Act 1 7.

Indeed there is a woundy luck in names, Sir,
And a main mystery, an' a man knew where
To vind it Act 11. 1.
(In-and-In Medley, cooper, of Islington.

The fiend hath much to do, that keeps a
school,

Or is the father of a family;

Or governs but a country academy

The Sad Shepherd. (A fragment) Act 11. 1.

"JUNIUS"—KEATS

200a

His hearers could not cough or look aside from him without loss . The fear of every man that heard him was lest he should make an end

On the Lord St. Albans. (Bacon)

In his adversity I ever prayed that God would give him strength, for greatness he could not want Ib

"JUNIUS" (Letters published 1769-1772)

One precedent creates another. They soon accumulate and become law Dedication

This is not the cause of faction, or of party, or of any individual, but the common interest of every man in Britain Ib

The liberty of the press is the *palladium* of all the civil, political, and religious rights of an Englishman. Ib

Death-bed repentance seldom reaches to restitution Ib

To be acquainted with the merit of a ministry, we need only observe the condition of the people. Letter 1. Jan 21, 1769

There is no extremity of distress, which, of itself, ought to reduce a great nation to despair Ib

In all the mazes of metaphorical confusion. Letter 7 March 3, 1769

The right of election is the very essence of the constitution Letter 11 April 24, 1769

Is this the wisdom of a great minister, or is it the ominous vibration of a pendulum? Letter 12 May 30, 1769

I do not give you to posterity as a pattern to imitate, but as an example to deter. Ib. To the Duke of Grafton

There is a holy, mistaken zeal in politics, as well as religion By persuading others we convince ourselves Letter 35 Dec 19, 1769

The fortune which made you a king, forbade you to have a friend It is a law of nature, which cannot be violated with impunity Ib

Whether it be the heart to conceive, the understanding to direct, or the hand to execute. Letter 37. March 19, 1770

The noble spirit of the metropolis is the life-blood of the state, collected at the heart Ib

The injustice done to an individual is sometimes of service to the public Letter 41 Nov. 14, 1770

Private credit is wealth, public honour is security The feather that adorns the royal bird supports his flight, strip him of his plumage, and you fix him to earth Letter 42. Jan 30, 1771.

200b

The flaming patriot, who so lately scorched us in the meridian, sinks temperately to the west, and is hardly felt as he descends

Letter 54. Aug 15, 1771

Referring to John Hoine-Tooke (1736-1812), who, in 1771, had seceded from Wilkes and formed the Constitutional Society

KEATS, John (1795-1821)

A maker of sweet poems (*The Moon*)

Early Poems. I stood a Triptoe

Sweet are the pleasures that to verse belong To G F. Mathew.

Much have I travelled in the realms of gold On first looking into Chapman's Homer.

Then felt I like some watcher of the skies,
When a new planet swims into his ken,
Or like stout Cortez when, with eagle eyes,
He stared at the Pacific—and all his men
Looked at each other with a wild surmise—
Silent, upon a peak in Darien Ib.

A money-mong'ring pitiable brood Addressed to Haydon.

Hear ye not the hum
Of mighty workings? Ib.

The poetry of earth is never dead. On the Grasshopper and the Cricket.

They swayed about upon a rocking-horse,
And thought it Pegasus. Sleep and Poetry.

There is not a fiercer hell than the failure in a great object Endymion (1818) Preface

The imagination of a boy is healthy, and the mature imagination of a man is healthy, but there is a space of life between, in which the soul is in a ferment, the character undecided, the way of life uncertain, the ambition thick-sighted thence proceeds mawkishness Ib.

A thing of beauty is a joy for ever
Its loveliness increases, it will never
Pass into nothingness, but still will keep
A bower quiet for us, and a sleep
Full of sweet dreams, and health, and quiet
breathing Book 1, 1.

Breathed words
Would all be lost, unheard and vain as
swords
Against the encased crocodile, or leaps
Of grasshoppers against the sun Ib, 712.

He ne'er is crowned
With immortality who fears to follow
Where airy voices lead Book 2, 212.

'Tis the pest
Of love that fairest joys give most unrest Ib, 366

Far-spooming ocean. Book 3, 70.

What is there in thee, Moon! that thou
should'st move
My heart so potently? Ib., 144.

Let me have music dying, and I seek
No more delight. Book 4, 142.

KEATS—KEBLE

201a

Fair Melody! kind Siren! I've no choice;
I must be thy sad servant evermore,
I cannot choose but kneel here and adore
Ib, 303.

Love in a hut, with water and a crust,
Is—Love, forgive us!—cinders, ashes, dust,
I love in a palace is, perhaps, at last
More grievous torment than a hermit's fast
Lamia (1819-20) *Part 2*, 1

In pale contented sort of discontent
Ib, 135

With reconciling words and courteous mien
Turning into sweet milk the sophist's spleen
Ib, 171

Do not all charms fly
At the mere touch of cold philosophy?
Ib, 229

Philosophy will clip an angel's wings
Ib, 234

Music's golden tongue
Flattered to tears this aged man and poor
Eve of St. Agnes (1819) *St 3*
And diamonded with panes of quaint device
Innumerable, of stains and splendid dyes
St 24

As though a rose should shut, and be a bud
again
St 27

He played an ancient ditty, long since mute
St 33

Fanatics have their dreams, wherewith they
weave
A paradise for a sect
Hyperion (1820) *Earlier Version*

That large utterance of the early Gods
Book 1, 50

O aching time! O moments big as years!
Ib, 63.

As when upon a tranced summer night,
Those green-robed senators of mighty woods,
Tall oaks, branch-charmed by the earnest
stars,
Dream, and so dream all night without a stir
Ib, 72.

Too huge for mortal tongue, or pen of scribe
Ib, 159

Now comes the pain of truth, to whom 'tis
pain,
O folly! for to bear all naked truths,
And to envisage circumstance, all calm,
That is the top of sovereignty.
Book 2, 202.

A solitary sorrow best befits
Thy lips, and antheing a lonely grief
Book 3, 5.

O for a beaker full of the warm South,
Full of the true, the blushful Hippocrene,
With beaded bubbles winking at the brim,
And purple-stained mouth
Ode to a Nightingale. *St 2*

The weariness, the fever, and the fret
Here, where men sit and hear each other
groan.
Ib, st. 3.

201b

Charmed magic casements, opening on the
foam
Of perilous seas, in fairy lands forlorn
Ib, st 7

Was it a vision, or a waking dream?
Fled is that music—Do I wake or sleep?
Ib, st 8

Thou foster-child of silence and slow time
Ode on a Grecian Urn.

Heard melodies are sweet, but those unheard
Are sweeter *
Ib

For ever wilt thou love, and she be fair! *Ib*.
"Beauty is truth, truth beauty,"—that is all
Ye know on earth, and all ye need to know
Ib

On one side is a field of drooping oats,
Through which the poppies show their scarlet
coats,
So pert and useless, that they bring to mind
The scarlet coats that pester humankind
To my Brother George.

And Joy, whose hand is ever at his lips,
Bidding adieu
Ode on Melancholy.

There is a budding morrow in midnight
Sonnet to Homer.

But, for the general award of love
The little sweet doth kill much bitterness.
Isabella. *St 13*

Even bees, the little almsmen of spring-
bowers,
Know there is richest juice in poison-flowers.
Ib.

Selfishness, Love's cousin
St 31

What a fool
An injury may make of a staid man!
Otho the Great (1820) *Act III*, 1.

There are times
When simplest things put on a sombre cast
Act IV, 1.

What weapons has the lion but himself?
King Stephen. *Scene 3*

KEBLE, Rev. John (1792-1866)
Next to a sound rule of faith, there is
nothing of so much consequence as a sober
standard of feeling in matters of practical
religion *The Christian Year* (1827) *Preface*

Oh! timely happy, timely wise,
Hearts that with rising morn arise! *Morning*
If on our daily course our mind
Be set to hallow all we find,
New treasures still, of countless price,
God will provide for sacrifice
Ib.

We need not bid, for cloistered cell,
Our neighbour and our work farewell. *Ib*.
The trivial round, the common task,
Would furnish all we ought to ask,
Room to deny ourselves, a road
To bring us daily nearer God. *Ib*.

* Cf. "Love sought is good," etc.

202a
And help us this, and every day,
To live more nearly as we pray *Ib*
Sun of my soul! thou Saviour dear,
It is not night if thou be near *Evening*
Tracing out wisdom, power, and love,
In earth or sky, in stream or grove *Ib*
Abide with me from morn till eve,
For without Thee I cannot live
Abide with me when night is nigh,
For without Thee I dare not die *Ib*
Like infant's slumbers, pure and light *Ib*
Think not of rest; though dreams be sweet,
Start up, and ply your heavenward feet
2nd Sunday in Advent
'Tis wandering on enchanted ground,
With dizzy brow and tottering feet
4th Sunday in Advent
How happier far than life, the end
Of souls that infant-like beneath their burden
bend *Holy Innocents*
Art thou a child of tears,
Cradled in care and woe? *Circumcision*
Give true hearts but earth and sky,
And some flowers to bloom and die,—
Homely scenes and simple views
Lowly thoughts may best infuse
1st Sunday after Epiphany
Unseen by all but Heaven,
Like diamond blazing in the mine
3rd Sunday after Epiphany
"Only disperse the cloud," they cry,
"And if our fate be death, give light, and let
us die." *6th Sunday after Epiphany.*
There is a book, who runs may read,
Which heavenly truth imparts,
And all the lore its scholars need,
Pure eyes and Christian hearts.
Septuagesima
Thou, who hast given me eyes to see
And love this sight so fair,
Give me a heart to find out Thee,
And read Thee everywhere *Ib*
'Twas but one little drop of sin
We saw this morning enter in,
And lo! at eventide the world was drowned.
Sexagesima
Sweet is the smile of home; the mutual look
When hearts are of each other sure
1st Sunday in Lent
There is no light but Thine, with Thee all
beauty glows *3rd Sunday in Lent.*
Or like pale ghosts, that darkling roam,
Hovering around their ancient home,
But find no refuge there
(*Jewish race*) *5th Sunday in Lent*
A hopeless faith, a homeless race,
Yet seeking the most holy place,
And owning the true bliss. *Ib.*

202b
Ye, whose hearts are beating high
With the pulse of Poesy,
Heirs of more than royal race,
Framed by heaven's peculiar grace,
God's own work to do on earth!
Palm Sunday
Sovereign masters of all hearts. *Ib*
Give us grace to listen well *Ib*
As in this bad world below
Noblest things find vilest using *Ib*
"Father to me thou art, and mother dear,
And brother too, kind husband of my
heart!"
So speaks Andromache in boding fear,
Ere from her last embrace her hero
[Hector] part *Monday before Easter*
Be silent, Praise,
Blind guide with siren voice, and blinding all
That hear thy call
Wednesday before Easter.
Thou art the Sun of other days,
They shine by giving back thy rays
Easter Day.
The many-twinkling smile of ocean
2nd Sunday after Trinity
No distance breaks the tie of blood,
Brothers are brothers evermore,
Nor wrong, nor wrath of deadliest mood,
That magic may o'erpower *Ib*
Oh! might we all our lineage prove,
Give and forgive, do good and love *Ib*
Then draw we nearer day by day,
Each to his brethren, all to God,
Let the world take us as she may,
We must not change our road *Ib*
Men love us, or they need our love
7th Sunday after Trinity
The grey-haired saint may fail at last,
The surest guide a wanderer prove,
Death only binds us fast
To the bright shore of love
8th Sunday after Trinity.
Why should we faint and fear to live alone,*
Since all alone, so Heaven has willed, we die,
Nor e'en the tenderest heart, and next our own,
Knows half the reasons why we smile and
sigh? *24th Sunday after Trinity*
Blest are the pure in heart,
For they shall see our God †
The Purification
Still to the lowly soul
He doth himself impart,
And for His cradle and His throne
Chooseth the pure in heart *Ib.*
Then be ye sure that Love can bless
Even in this crowded loneliness,
Where ever-moving myriads seem to say,
Go—thou art naught to us, nor we to thee—
away! *St Matthew's Day.*

* "Je mourrai seul" (I shall die alone)—*Pascal*
† St Matthew, v. 8

203a

There are in this loud stunning tide

Of human care and crime,
With whom the melodies abide
Of the everlasting chime,

Who carry music in their heart
Through dusky lane and wrangling mart,
Plying their daily task with busier feet,
Because their secret souls a holy strain repeat

Ib

What sages would have died to learn,
Now taught by cottage dames. *Catechism*

'Tis sweet, as year by year we lose
Friends out of sight, in faith to muse
How grows in Paradise our store

Burial of the Dead

We wish him health, he sighs for rest,
And Heaven accepts the prayer

Restoration Day

To William Wordsworth, true philosopher
and inspired poet, who, by the special gift and
calling of Almighty God, whether he sang of
man or of nature, failed not to lift up men's
hearts to holy things

Lectures (Latin) on Poetry (1832-41)
(Translation by Edward Kershaw Francis,
1912) *Dedication.*

Only that which is startling, not to say
monstrous and uncouth, makes a noise and
is talked about. The authors are like un-
trained boys trying to sing. the one aim of
each is to sing as loud as he can. Whether
they are singing sweetly and in tune they
neither know nor care.

Lecture 1

Let us therefore deem the glorious art of
Poetry a kind of medicine divinely bestowed
upon man

Ib

A style of Architecture [the Gothic] which,
to me at least, is, in comparison with all others,
the most beautiful of all, and by far the most
in harmony with the mysteries of religion.

Lecture 3.

We feel that he [Dryden] never heartily
and sincerely praised any human being, or
felt any real enthusiasm for any subject he
took up

Lecture 5.

The English Virgil [Spenser]. *Ib*

Verse has more power to soothe than prose

Lecture 6.

As he [Homer] could speak of the rich and
royal without envy, so he could deal with the
poorest of the poor without a touch of slight
or contempt.

Lecture 14

As fire is kindled by fire, so is a poet's mind
kindled by contact with a brother poet.

Lecture 16

The gift of tears is (as has been said)* the
best gift of God to suffering man

Ib

* *Mollissima corda
Humano generi dare se Natura fatetur
Quæ lacrimas dedit hæc nostri pars optima sensus.*
—*Juvenal*, xv, 131.

203b

Though I am far from denying that to this
day the counsels of Divine Goodness regarding
dumb creatures are, for us, involved in deep
obscurity, yet we see nevertheless that
Scripture foretells for them a "glorious
liberty," and we are assured that the com-
passion of Heaven, to which we owe so much,
will not be wanting to them

Lecture 19.

Poetry, native and true poetry, is nothing
else than each poet's innermost feeling issuing
in rhythmic language

Lecture 22

Nemesis hangs over men who are overbold
in aspiration, whether, like Prometheus, they
devise methods and expedients for alleviation
of common ills, or, as Ió, indulge in building
castles in the air, which is the way with most
of us in the ignorance of our early years

Lecture 23.

Pindar blended passing events with ancient
times in such wise that he does not seem to
be praising the past, but rather fanning into
flame the embers of a dying beauty

Lecture 24

Strong men delight in forceful speech
Soldiers relish a speaker delivering himself a
little unreservedly

Lecture 25.

The essence of all poetry to be found, not
in high-wrought subtlety of thought, nor in
pointed cleverness of phrase, but in the depths
of the heart and the most sacred feelings of
the men who write

Lecture 28.

In real life serious things and mere trifles,
laughable things and things that cause pain,
are wont to be mixed in strangest medley
It is necessary, then, that Tragedy, as being
a mirror of life, must leave room for an ele-
ment of comic humour.

Ib.

Which of us is not sometimes affected,
almost to despair, by the splendid vision of
earth and sky?

Lecture 31.

Some are more strongly affected by the
facts of human life; others by the beauty
of earth and sky.

Ib.

Undoubtedly the study of the more abstruse
regions of philosophy, which we now call
Metaphysics, . . . always seems to have in-
cluded an element not very much removed
from a sort of insanity

Lecture 34.

"Praise great estates, cultivate a small
one" (*Georgics* 2, 413) We all know how
old farm folk especially delight in aphorisms
of this kind, and in this respect, at all events,
show much real wit

Lecture 37

It is clear, or at least a probable hypothesis,
. . . that poetry was providentially destined
to prepare the way for Revealed Truth itself

Lecture 40.

KEMBLE, Frances Anne (*see* Butler)

204a

KEMBLE, John Philip (1757-1823)
When late I attempted your pity to move,
Why seemed you so deaf to my prayers?
Perhaps it was right to dissemble your love,
But—why did you kick me downstairs?
*The Panel.** (Nov 28, 1788) *Act 1*

KEN, Thomas, Bishop of Bath and Wells (1637-1711)

Each present day thy last esteem
Morning Hymn.
Let all thy converse be sincere *Ib*
Praise God from whom all blessings flow
Praise Him, all creatures here below. *Ib*
Teach me to live that I may dread
The grave as little as my bed
Evening Hymn.

KENDRICK, William (d. 1777)

In durance vile †
Falstaff's Wedding Act 2

KENNEDY, Rev. Geoffrey Asketell Studdert (1882-1929)

God gave his children memory
That in Life's garden there might be
June roses in December
Roses in December.

Ah, Christ, who wore my crown of thorns,
Have mercy on the heart that mourns,
Forgive, when I remember *Ib*

KERNAHAN, Coulson (1858-1943)

There are two literary maladies—writer's
cramp and swelled head The worst of
writer's cramp is that it is never cured, the
worst of swelled head is that it never kills
Lecture. Midland Institute, Birmingham

Circumstances never made the man do right
who didn't do right in spite of them
A Book of Strange Sins.

KEY, Francis Scott (1779-1843)

'Tis the star-spangled banner, O' long may
it wave
O'er the land of the free and the home of the
brave!

*The Star-Spangled Banner. Published in
the "Baltimore Patriot," Sept 20, 1814*

Praise the Power that hath made and pre-
served us a nation
Then conquer we must, for our cause it is
just,
And this be our motto, "In God is our trust"
Ib

* This is Bickerstaff's comedy, 'Tis well 'tis no
Worse, adapted and re-set. The lines appear as above
in *The Annual Register*, 1783, Appendix, p. 201,
among "Miscellaneous Poems," and are headed "An
Expostulation," also in the *Asylum for Fugitive
Peaces*, 1785, vol. 1, p. 15. In both cases the lines
are published anonymously. It is presumed that
Kemble was the author, but this is not certain. The
lines were not in Bickerstaff's comedy, as produced
in 1770.

† This phrase may be of previous occurrence, but
has not been traced to any earlier source

204b

KILMER, Joyce (U S A.) (1886-1918)
(*Killed in the Great War*)

I think that I shall never see
A poem lovely as a tree

Poems are made by fools like me,
But only God can make a tree *Trees.*
God be thanked for the Milky Way that runs
across the sky,
That's the path that my feet would tread,
when ever I have to die
Some folks call it a Silver Sword, and some
a Pearly Crown,
But the only thing I think it is, is Main
Street, Heaventown *Main Street.*
Because the road was steep and long
And through a dark and lonely land,
God set upon my lips a song
And put a lantern in my hand
Love's Lantern.

KING, Harriet Eleanor (née Hamil-
ton) (1840-1920)

Measure thy life by loss instead of gain,
Not by the wine drunk, but the wine poured
forth,
For love's strength standeth in love's sacrifice,
And whoso suffers most hath most to give
The Disciples (1878) *Ugo Bassi, 3*
But if Himself He come to thee, and stand,
Pallid and royal, saying, "Drink with Me"
Wilt thou refuse? Nay, not for Paradise!
The pale brow will compel thee. *Ib.*

But sleep stole on me unawares,
Even on me at last,
Though drop by drop the minutes faint,
Like hours at midnight passed
The First of June (1889).

KING, William, D.C.L. (1663-1712)

Beauty from order springs
Art of Cookery (1708) *1 55.*
Cornwall squab-pie, and Devon white-pot
brings,
And Leicester beans and bacon, food of kings
1 165.

Crowd not your table: let your numbers be
Not more than seven, and never less than
three * *1 259*

A pin a day will fetch a groat a year *1 405*
'Tis by his cleanliness a cook must please
1 603

On adamant our wrongs we all engrave,
But write our benefits upon the wave
The Art of Love (1709). *971.*

KINGSLEY, (Canon) Charles (1819-
1875)

There will be no true freedom without virtue,
no true science without religion, no true in-
dustry without the fear of God and love to
your fellow-citizens Workers of England, be
wise, and then you *must* be free, for you will
be *fit* to be free *Placard. 1848.*

* "Best company consists of five persons"—
Steele: The Tatler, No 132.

205a

He did not know that a keeper is only a
poacher turned inside out, and a poacher a
keeper turned outside in *

The Water Babies (1863). Ch 1

As thorough an Englishman as ever coveted
his neighbour's goods Ib

The most wonderful and the strongest
things in the world, you know, are just the
things which no one can see Ch. 2

Possession means to sit astride of the world,
Instead of having it astride of you

Saint's Tragedy (1848) 2

The castle-born brat is a senator born,
Or a saint if religion's in vogue. 2

This noble soul,
Worth thousand prudish clods of barren clay,
Who mope for heaven because earth's grapes
are sour 3

Oh! that we two were Maying 9

Life is too short for mean anxieties Ib

Yet waste men's lives, like the vermin's,
For a few more brace of game
The Bad Squire.

Worse housed than your hacks and your
pointers,

Worse fed than your hogs and your sheep Ib

He that will not live by toil
Has no right on English soil!
Alton Locke's Song.

Three fishers went sailing away to the West,
Away to the West as the sun went down,
Each thought on the woman who loved him
the best The Three Fishers.

For men must work, and women must weep,
And there's little to earn, and many to keep,
Though the harbour bar be moaning Ib.

For men must work, and women must weep,
And the sooner it's over, the sooner to sleep. Ib

Be good, sweet maid, and let who will be
clever:

Do lovely things, not dream them, all day
long,

And so make Life, and Death, and that For
Ever,

One grand sweet song †
Farewell. To C E G

* "Besides they (the keepers) are themselves so
many hired poachers"—*Denis Diderot* (1713-1784)
De l'Homme

† Printed thus in the *Poems* (1889 edition) In
later editions (1892) the first line is "Be good, sweet
maid, and let who can be clever." In *Kingsley's Life*
(1877), edited by his wife, what appears to be the
original version is published (Vol I, p. 487) The
lines are given as above, except that the third reads
"And so make Life, Death, and that vast For Ever".
Another form of the stanza, given in the 1882 edition
of the *Poems*, is

"Be good, sweet maid, and let who will be clever,
Do noble things, not dream them all day long,
And so make life, death, and that vast for ever
One grand sweet song"

205b

Wild, wild wind, wilt thou never cease thy
sighing?

Dark, dark night, wilt thou never wear away?
Cold, cold church, in thy death sleep lying,
The Lent is past, thy Passion here, but not
thine Easter Day The Dead Church.

Do the work that's nearest,*

Though it's dull at whiles,
Helping, when we meet them,
Lame dogs over stiles The Invitation.

Yet for old sake's sake she is still, dears,
The prettiest doll in the world
My Little Doll. Water Babies

Pain is no evil,
Unless it conquer us Saint Maura.

To be discontented with the divine dis-
content, and to be ashamed with the noble
shame is the very germ of the first upgrowth
of all virtue Health and Education.
The Science of Health.

The only way to regenerate the world is to
do the thing which lies nearest us, and not
hunt after grand, far-fetched ones for our-
selves * Letters and Memories.

KIPLING, Rudyard (1865-1936)

And oft-times cometh our wise Lord God,
master of every trade,
And tells them tales of His daily toil, of Edens
newly made,
And they rise to their feet as He passeth by,
gentlemen unafraid

Barrack Room Ballads
(pub 1892) Dedication

O! it's Tommy this, an' Tommy that, an'
"Tommy, go away"

But it's "Thank you, Mister Atkins," when
the bandbegins to play Ib, Tommy

Then it's Tommy this, an' Tommy that, an'
"Tommy, 'ow's yer soul?"

But it's "Thun red line of 'eroes" when the
drum begins to roll Ib

We aren't no thun red 'eroes, an' we aren't
no blackguards too
But single men in barricks, most remarkable
like you;

An' if sometimes our conduct isn't all your
fancy paints,

Why, single men in barricks don't grow into
plaster saints Ib

An' Tommy ain't a bloomin' fool—you bet
that Tommy sees! Ib

So, 'ere's to you, Fuzzy-Wuzzy, at your 'ome
in the Soudan,

You're a pore benighted 'eathen, but a first-
class fightin' man Fuzzy-Wuzzy

Take 'old o' the Wings o' the Mornin',
An' flop round the earth till you're dead,

But you won't get away from the tune that
they play

To the bloomin' old rag over head
The Widow at Windsor

* See Carlyle: "Do the duty that lies nearest thee,"
p. 76b

What should they know of England who only
England know? *The English Flag*

Never was isle so little, never was sea so lone,
But over the scud and the palm-trees an
English flag was flown *Ib*

I've a head like a concertina: I've a tongue
like a button-stick *Cells*

Ship me somewhere east of Suez, where the
best is like the worst,
Where there aren't no Ten Commandments,
an' a man can raise a thirst *Mandalay*

Though we called your friend from his bed
this night, he could not speak for you,
For the race is run by one and one and never
by two and two *Tomlinson*

"There is none like to me," says the Cub,
in the pride of his earliest kill,
But the jungle is large and the Cub he is small
Let him think and be still
*Jungle Book (1894) Kaa's Hunting
Maxims of Baloo*

He [Sea Catch, the seal] was scarred all
over with the marks of savage fights, but he
was always ready for just one fight more
Ib The White Seal.

There was no tune and no words, but the
thumping made him happy. [Of little Toomai
and the tom-tom]
Ib Toomai and the Elephants

Sit down and keep your silly neck quiet
[The mule to the camel]
Ib Her Majesty's Servants.

My battery captain called me [Two Tails,
the Elephant] a Pachydermatous Anachron-
ism, the other day. *Ib*

But the Devil whoops, as he whooped of old.
"It's clever, but is it Art?"

The Conundrum of the Workshop.

Oh, East is East, and West is West, and
never the twain shall meet,
Till earth and sky stand presently at God's
great judgment seat,
But there is neither East nor West, Border,
nor Breed, nor Birth,
When two strong men stand face to face,
though they come from the ends of the
earth! *The Ballad of East and West.*

The tumult and the shouting dies,
The captains and the kings depart;
Still stands thine ancient sacrifice,
A humble and a contrite heart
Lord God of Hosts, be with us yet,
Lest we forget, lest we forget

The Recessional Hymn (July 17, 1897)

But till we are built like angels, with hammer
and chisel and pen,
We will work for ourself and a woman, for
ever and ever, Amen

An Imperial Rescript.

Favouritism governed kissage
Even as it does in this age.
Departmental Ditties. General Summary.

Surely in toil or fray,
Under an alien sky,
Comfort it is to say
"Of no mean city am I!"
The Seven Seas (1896). Dedication

But he couldn't lie if you paid him, and he'd
starve before he stole
The Mary Gloster

The Liner she's a lady
The Liner she's a Lady

And only the Master shall praise us, and only
the Master shall blame,
And no one shall work for money, and no one
shall work for fame,
But each for the joy of working, and each, in
his separate star,
Shall draw the Thing as he sees It for the God
of Things as They Are! *L'Envoi.*

Sez 'e, "I'm a Jolly—'Er Majesty's Jolly—
soldier an' sailor too!"
Soldier an' Sailor too!

'E's a kind of a giddy harumfrodite—soldier
an' sailor too! *Ib*

For Allah created the English mad—the
maddest of all mankind!
Kitchener's School.

Casting a ball at three straight sticks and
defending the same with a fourth *Ib*

Take up the White Man's burden—
Send forth the best ye breed—
Go, bind your sons to exile
To serve your captives' need;
To wait, in heavy harness,
On fluttered folk and wild—
Your new-caught, sullen peoples,
Half devil and half child
The White Man's Burden.*

By all ye will or whisper,
By all ye leave or do,
The silent, sullen peoples
Shall weigh your God and you *Ib.*

All we have of freedom—all we use or know—
Thus our fathers bought for us, long and long
ago **The Old Issue.**

Suffer not the old King under any name
Ib

Step by step and word by word who is
ruled may read,
Suffer not the old Kings—for we know the
breed *Ib.*

He's an absent-minded beggar, and his
weaknesses are great,—
But we and Paul must take him as we find
him,
He's out on active service, wiping something
off a slate,—
And he's left a lot of little things behind him.
The Absent-minded Beggar (1901).

* An Address to the United States, published Feb. 4,
1899.

KIPLING

207a

Duke's son—cook's son—son of a hundred earls—
(Fifty thousand horse and foot going to Table Bay') *Ib*

Pass the hat for your credit's sake, and pay,
pay, pay! *Ib*

God gives all men all earth to love,
But since man's heart is small,
Ordauns for each one spot shall prove
Beloved over all *Sussex.*

There, till the vision he foresaw,
Splendid and whole arise,
And unimagined empires draw
To council 'neath his skies,
The immense and brooding spirit still
Shall quicken and control
Living he was the land, and dead
His soul shall be her soul

C. J. Rhodes, buried April 10, 1902 *

Then ye returned to your trinkets, then ye
contented your souls
With the flannelled fools at the wicket, or the
muddled oafs at the goals

The Islanders.

Humble because of knowledge, mighty by
sacrifice *Ib*

France beloved of every soul that loves its
fellow-kind

France. June 24, 1913

That undying sin we shared in Rouen's
market-place *Ib*

There is but one task for all—
For each one life to give
Who stands if freedom fall?
Who dies if England live?

For All we Have and Are. Published
Sept 2, 1914

The female of the species is more deadly than
the male

The Female of the Species (Oct. 20, 1911)

Man, a bear in most relations, worm and
savage otherwise,
Man propounds negotiations, Man accepts the
compromise

Very rarely will he squarely push the logic of
a fact

To its ultimate conclusion in unmitigated act
Ib

For the Colonel's Lady an' Judy O'Grady
Are sisters under their skins

The Ladies (last stanza)

Words are, of course, the most powerful
drug used by mankind

Speech, Feb 14, 1923.

Borrow trouble for yourself, if that's your
nature, but don't lend it to your neighbours.
Rewards and Fairies (1910) *Cold Iron*

I was always likeable with children

Ib. Simple Simon

207b

I reckon there's more things told than are
true,
And more things true than are told
Ib Ballad of Minept Shaw

The Sons of Mary seldom bother, for they have
inherited that good part,
But the Sons of Martha favour their Mother,
of the careful soul and the troubled heart,
And because she lost her temper once, and
because she was rude to the Lord her Guest,
Her Sons must wait upon Mary's Sons, world
without end, reprieve or rest

The Sons of Martha, April 29, 1907.

They sit at the Feet—they hear the Word—
they see how truly the Promise runs,
They have cast their burden upon the Lord,
and—the Lord He lays it on Martha's Sons
Ib

Unheard they work, unseen they win,
That is the custom of "The Trade"
Tales of "The Trade," 1916 ("No one
knows how the tale of 'The Trade' came
to be applied to the Submarine Service")

The blood our fathers spilt,
Our love, our toils, our pains,
Are counted us for guilt,
And only bind our chains.
Before an Empire's eyes
The traitor claims his price.
What need of further lies?
We are the sacrifice *Ulster, April 9, 1912*

What answer from the North?
One law, one land, one throne
If England drive us forth,
We shall not fall alone. *Ib*

The 'eathen in his blindness bows down to
wood an' stone,
'E don't obey no orders unless they is 'is
own;

The 'eathen in his blindness must end where
he began,
But the backbone of the Army is the non-
commissioned man! *The 'Eathen.*

The masterless man, . . . afflicted with the
magic of the necessary word . . . Words
that may become alive and walk up and down
in the hearts of all his hearers

Speech, Royal Acad Banquet, London, 1906

The Navy represents the man at the wheel
in the ship of state, and speaking as a tax-
payer, the less the passengers, that is the
taxpayers, talk to or about the man at the
wheel, the better will it be for all aboard the
ship *Speech at a Naval Club, Oct., 1908*

If you give a man more than he can do he
will do it If you only give him what he can
do, he'll do nothing *Speech, May, 1912*
(Given as a saying.)

Our ancestors were not fools They knew
that the whole background of life, in law,
civil administration, conduct of life, the terms
of justice, the terms of science, the value of
government, are the everlasting ramparts of
Rome and Greece—the father and mother of
civilization *Address. The Uses of Reading*
May, 1912

* Read at the burial in the Matoppoos

208a

As Freedom is indispensable, so is Liberty
impossible, to a gentleman
Address at Winchester College, Dec., 1915
The War and the Schools

For agony and spoil
Of nations beat to dust,
For poisoned air and tortured soil,
And cold commanded lust,
And every secret woe
The shuddering waters saw—
Willed and fulfilled by high and low—
Let them relearn the Law
Justice. Oct 24, 1918

Subtly through the power
Of small corroding words
("Daily Telegraph," Nov 3, 1930) Memories.

It [the British Empire] was the outcome of
the relaxations of persecuted specialists—men
who for one cause or another were unfit for
the rough and tumble of life at home
Address. *England and the English*
April, 1920.

The soil is the best and wisest of teachers.
Address at Strasbourg. Nov., 1921.

Takes what one may call the minor damna-
tions of life in his stride without either making
a song about them or writing home about
them. Rectorial Address *St Andrew's*
University, Oct., 1923.

At any price that I can pay, let me own
myself *Ib*

This island of ours is a ship . . . There
are never more than six weeks' supplies of
consumable stores aboard her at one time
Speech. *Chamber of Shipping Dinner*,
Feb., 1925

Fiction is Truth's elder sister Obviously
No one in the world knew what truth was till
someone had told a story So it is the oldest
of arts, the mother of history
Address. *Royal Literary Society*,
June, 1926

KNOWLES, James Sheridan (1784-
1862)

What merit to be dropped on fortune's hill?
The honour is to mount it
The Hunchback (1832) Act 1

I abhor brains
As I do tools they're things mechanical
v. 1.

A castle, after all, is but a house—
The dullest one when wanting company.
w 1

When fails our dearest friend,
There may be refuge with our direst foe
The Wife. v 2.

A fault confessed
Is a new virtue added to a man
The Love-Chase (1837) 4 2

208b

KNOX, Isa (née Craig) (1831-1903)

For doth not Song
To the whole world belong?
Is it not given wherever tears can fall,
Wherever hearts can melt or blushes glow,
Or mirth or sadness mingle as they flow,
A heritage to all?
Ode on the Centenary of Burns (1896)
Like thee, noble river, like thee,
Let our lives in beginning and ending,
Fair in their gathering be,
And great in the time of their spending
The Thames.

Blot out those days of darkness evermore,
When in my bitterness I cried for death
Duchess Agnes.

KNOX, William (Scottish poet), (1789-
1825)

Oh why should the spirit of mortal be proud?
Like a fast-fitting meteor, a fast-flying cloud,
A flash of the lightning, a break of the wave,
He passes from life to his rest in the grave
Mortality (pub 1824)

LAMB, Charles (1775-1834)

Gone before
To that unknown and silent shore. Hester.
I have had playmates, I have had companions,
In my days of childhood, in my joyful school-
days,

All, all are gone, the old familiar faces
The Old Familiar Faces (pub. 1798)

Truths which transcend the searching school-
men's vein
And half had staggered that stout Stagirite*
Written at Cambridge.

For thy sake, tobacco, I
Would do anything but die
A Farewell to Tobacco.

Who first invented work, and bound the free
And holiday-rejoicing spirit down? †
Work.

That dry drudgery at the desk's dead wood.
Ib.

Sabbathless Satan *Ib.*

Free from self-seeking, envy, low design,
I have not found a whiter soul than thine
To Martin Charles Burney.

When he goes about with you to show you
the halls and colleges, you think you have
with you the Interpreter at the House Beauti-
ful
Essays of Elia (1820-22).
Oxford in the Vacation

A votary of the desk *Ib*

The human species, according to the best
theory I can form of it, is composed of two
distinct races, the men who borrow, and the
men who lend
The Two Races of Men.

* Stagirite, i.e. Aristotle, born at Stagira
† "Curse on that man who business first designed,
And by'th enthrall'd a freeborn lover's mind!"—
Oldham *Complaining of Absence*, 11

209a

What a liberal confounding of those pedantic distinctions of *meum* and *tuum*! *Ib*

I mean your borrowers of books—those mutilators of collections, spoilers of the symmetry of shelves, and creators of odd volumes *Ib*

I am in love with this green earth
New Year's Eve

"A clear fire, a clean hearth, and the rigour of the game." This was the celebrated wish of old Sarah Battle (now with God), who, next to her devotions, loved a good game of whist *Mrs Battle's Opinions on Whist*

They do not play at cards, but only play at playing them *Ib*

All people have their blind side—their superstitions, and I have heard her declare under the rose, that hearts was her favourite suit *Ib*

Man is a gaming animal *Ib*

I even think that sentimentally I am disposed to harmony But organically I am incapable of a tune. *A Chapter on Ears*

To pile up honey upon sugar, and sugar upon honey, to an interminable tedious sweetness. *Ib*

You look wise Pray correct that error
All Fools' Day

He who hath not a dram of folly in his mixture, hath pounds of much worse matter in his composition *Ib*

I am, in plainer words, a bundle of prejudices—made up of likings and dislikings
Imperfect Sympathies

I have been trying all my life to like Scotchmen, and am obliged to desist from the experiment in despair *Ib*

The world meets nobody half-way
Valentine's Day

C— holds that a man cannot have a pure mind who refuses apple dumpling I am not certain but he is right. *Grace before Meat*

Only I stick to asparagus, which still seems to inspire gentle thoughts *Ib*

He hath a fair sepulchre in the grateful stomach of the judicious epicure—and for such a tomb might be content to die
Dissertation upon Roast Pig

"Presents," I often say, "endear Absents"
Ib

Nothing is to me more distasteful than that entire complacency and satisfaction which beam in the faces of a new-married couple,—in that of the lady particularly
A Bachelor's Complaint

He sowed doubtful speeches, and reaped plain, unequivocal hatred
Last Essays of Elia (1833) Preface

I love to lose myself in other men's minds.
Detached Thoughts on Books.

209b

Books which are no books things in books' clothing *Ib*

Newspapers always excite curiosity No one ever lays one down without a feeling of disappointment *Ib*

A pun is a noble thing *per se* O never bring it in as an accessory! . . . it fills the mind, it is as perfect as a sonnet, better
Letter. To S T. Coleridge.

A little thin, flowery border round,—neat not gaudy

Letter. To Wordsworth. June, 1806

LANDON, Letitia Elizabeth (Mrs. Maclean) (1802-1838)

I loved him too as woman loves—
Reckless of sorrow, sin, or scorn

The Indian Bride.

Ah tell me not that memory
Sheds gladness o'er the past,
What is recalled by faded flowers,
Save that they did not last?
Were it not better to forget,
Than but remember and regret?

Despondency.

We might have been—these are but common words,

And yet they make the sum of life's bewailing *

Three Extracts from the Diary of a Week.

Few, save the poor, feel for the poor

The Poor.

Oh if thou lovest
And art a woman, hide thy love from him
Whom thou dost worship, never let him know
How dear he is

LANDOR, Walter Savage (1775-1864)

But was ever pride contented,
Or would Folly e'er be taught?

An Arab to His Mistress.

I strove with none, for none was worth my strife,

Nature I loved, and, next to Nature, Art
I warmed both hands before the fire of Life;
It sinks, and I am ready to depart

Dying Speech of an Old Philosopher
Jan 31, 1849

A man's vanity tells him what is honour;
a man's conscience what is justice

Imaginary Conversations.
Peter Leopold and President.

Delay of justice is injustice *Du Paty.*

Nicknames and whippings, when they are once laid on, no one has discovered how to take off. *Ib*

Ambition is but Avance on stilts and masked
Lord Brooke and Sir P Sidney

* "For of all sad words of tongue or pen,
The saddest are these 'It might have been!'"
—Whittier

210a

A solitude is the audience-chamber of God
Ib

Innocence and youth should ever be unsuspecting
Benowsks and Aphanasia

Religion is the elder sister of Philosophy.
David Hume and John Home

There is no state in Europe where the least wise have not governed the most wise
Rousseau and Malesherbes

The strength of England lies not in armaments and invasions; it lies in the omnipotence of her industry, and in the vivifying energies of her high civilisation
Lacey and Mermio

Fame they tell you is air, but without air there is no life for any, without fame there is none for the best
The Ciceros

Every sect is a moral check on its neighbour. Competition is as wholesome in religion as in commerce.
Martin and Jack.

She coldly said, her long-lasht eyes abased,
"Is this the mighty Ocean? Is this all?"
Gebir.

Those who living filled the smallest space,
In death have often left the greatest void
The good departs, and silent are the good
Ib

The heart is hardest in the softest climes,
The passions flourish, the affections die
Hellenics.

We are what suns and winds and waters make us,
The mountains are our sponsors and the rills
Fashion and win their nurslings with their smiles
Ib.

And they remember their august abodes,
And murmur, as the ocean murmurs there
Of Shells.

Such stains there are—as when a Grace
Sprinkles another's laughing face
With nectar, and runs on
Catullus.

In his own image the Creator made,
His own pure sunbeam quickened thee, O man!
Thou breathing dial! Since thy day began,
The present hour was ever marked with shade
(Of a Sundial)

It often happens a bad pun
Goes farther than a better one
Last Fruit off an old Tree (1853). 92

It appears to me that nothing romantic or poetical can coexist with what is Roman. . .
The Romans were a blunt, flat people.
Letter. To Southey, Nov 30, 1809.

There is something of summer in the hum of insects
To Southey, 1810

It is curious that we should be more anxious to conceal our best passions than our worst
To Southey, 1811.

210b

I love these beautiful and peaceful tribes
[Flowers] and wish I was better acquainted with them
To Southey, 1811

Of all cruelties those are the most intolerable that come under the name of condolence and consolation

To Southey (after the death of his son), 1816

Nothing is less selfish than a desire of fame, since its only sure acquisition is by labouring for others
Letter, 1853

I think that too many stops stop the way, and that every sixth or seventh is uncalled for [Of Punctuation] *To John Forster, 1854*

Architecture should be modified by the climate
To Forster, c 1855

LANG, Andrew (1844-1912)

The hours are passing slow,
I hear their weary tread
Ballade of Sleep.

The gloom and glare of towns
Ballade of the Midnight Forest.

A house full of books, and a garden of flowers
Ballade of True Wisdom.

The Love of Books, the Golden Key
That opens the Enchanted Door
Ballade of the Bookworm.

Like these cool lilies may our loves remain,
Perfect and pure, and know not any stain
A Vow to Heavenly Venus.

The surge and thunder of the Odyssey
The Odyssey.

Kiss me, and say good-bye;
Good-bye, there is no word to say but this
Good-bye.

There is no need to say "forget," I know,
For youth is youth, and time will have it so.
Ib

Hush—'tis the lullaby Time is singing—
Hush, and heed not, for all things pass
Scythe Song.

The newspapers of either side,
These joys of every Englishman!
The New Millennium.

Ah splendid Vision, golden time,
An end of hunger, cold, and crime,
An end of rent, an end of rank,
An end of balance at the bank!
Ib.

He knew
Behind all creeds the Spirit that is One
Herodotus in Egypt.

Why "words for music" are almost invariably trash now, though the words of Elizabethan songs are better than any music, is a gloomy and difficult question
Essay on T. H. Bayly.

Who wins his Love shall lose her,
Who loses her shall gain

LANGBRIDGE, Frederick (1849-1922)
(U.S.A.)

Two men look out through the same bars,
One sees the mud, the other sees stars
Cluster of Quiet Thoughts (pub 1896)
(Authorship uncertain)

LANGFORD—LANGLAND

211a

LANGFORD, John Alfred (1823-1884)

Without the love of books the richest man
is poor, but endowed with this treasure of
treasures the poorest man is rich

The Praise of Books (1880)

LANGHORNE, John (1735-1779)

Justice, that in the rigid paths of law,
Would still some drops from Pity's fountain
draw. *The Country Justice (c 1766).*
Introduction l 125

Be this, ye rural magistrates, your plan,
Firm be your justice, but be friends to man
l 133

Still mark if vice or nature prompts the deed,
Still mark the strong temptation and the need
l 143

The big drops mingling with the milk he drew,
Gave the sad presage of his future years,
The child of misery, baptised in tears¹
l 164

She knew the future, for the past she knew
l 214

Man was never meant to sing
And all his mimic organs e'er expressed
Was but an imitative howl at best
Part 2, l 223

Fanatic fools, that in those twilight times,
With wild religion cloaked the worst of crimes
Part 3, l 122

LANGLAND, William (or Langley)
(1331?-1400)

In a somer seson whan soft was the sonne¹
The Vision of William concerning Piers the
Plowman (c 1362—from a MS of date
c 1393) Passus 1, l 1

Prechyyng the peple for profit of the wombe
[belly]
And glosyng the gospel as hem [them], good
lyked. *l, l 57*

A glotoun of wordes *l, l 139*
For better is a litel losse than a long sorrow
l, l 195.

Mesure is medecyne. *Passus 2, l 33*

For he [that] is trewe of his tonge, and of
his two handes,
And doth the werkes therewith, and willneth
no man ille,
He is a god by the gospel *l 84*

Feith without feet * ys febelere (feebler) than
nouht,
And ded as a dore-nayle † *l 183*

Many chapelayns aren chaste, ac charite is
away,
Aren none hardur ne hongruiour than men of
holy church.
(Many chaplains are chaste, but charity is
wanting in them,

* Feet (fet in the 1393 MS) = works.

† Doretree in the earlier MS.

211b

There are none harder nor hungrier than men
of holy church) *2, l 187*

Love is leche [physician] of lyf and nexte owre
lorde selve *2, 201*

Whenne alle tresours ben tryed, treuth ys the
best *lb.*

Ac kynde wit schal come yit and conscience
togideres,
And make of lawe a laborer
(From earlier text, c. 1362) *Passus 3, 297.*

Bakers and brewers, bouchers and cokes
[cooks],
For thees men doth most harme to the mene
peple *Passus 4, l 80*

Mede (Reward) overmaistrieth lawe
Passus 4, l 176

The lawe ys so lordlich and loth to maken
ende *l. 199*

I conscience knowe this, for kynde witt * me
tauhte

That reson shal regne, and reames [realms]
governe. *l 440*

And ye that seke seynte Iames and seintes
of Rome,
Seketh (i.e. Seek ye) Seynt Treuthe, for he
may save you alle *Passus 5, l 58*

And learne to labour with londe, for lyfode
[livelihood] is swete,
For morthereres aren mony leches (physicians),
Lord hem amende¹ *Passus 6, l 274*

And though I seye hit myself, I servede hym
to paye *Passus 8, l 192.*

Wolle thou, ne wolles thow, we wolles hadde
oure wil † *Passus 9, l 153.*

Wydom and Wit now is nat worth a carse
(curse) *Passus 12, l 14.*

Ne were mercy in mene men more than in
ryght ryche,
Menny tyme mendynans myghte gon a-fyngred †
l 49

Ac [but] theologie hath teened [vexed] me
ten score tymes;
The more I muse theron, the mystyloker
[mystier] it semeth,
And the deppere [deeper] I devyne, the
derker me thynketh it *l 129*

Lerne for to love, yf the lyke Dowel (if you
like to do well). *l. 135*

He passede forth pacientliche to perpetual
blisse *l 262*

Ac [but] be thow never the furste the defaute
to blame,
Though thow see, sey nat som tyme, that is
treuthe,
Thyng that wolde be pryve publisse theow
hit nevere. *Passus 13, l. 36.*

* Kynde witt = common sense

† In the 1377 MS "Wiltow or neltow, we will
have owre will." [Willy-nilly, we will have our way]

‡ Were there not more mercy among poor men
than among the rich, beggars might many times go
very hungry.

212a

We sholde be lowe and loveliche, and leel,
eche man to other,
And pacient as pilgimes, for pilgimes arn
we alle l 129

Adam, whiles he spak nat, had paradys at
wylle. Passus 14, l 227

"I am Ymaginatyf," quath he, "ydel was I
nevere" Passus 15, l 1

So grace is a gyfte of God, and kynde witt
[common sense] a chaunce l 33

Forthy [therefore] I consaille alle creatures no
clerk to dispise l 64

Wel may the barn [barn] blesse that hym
to book sette l 127

But, Lord, amende us alle,
And give us grace, good God, Charité to folwe.
Passus 15

Grammere, that grounde is of alle
Passus 18, l 107

For venym for-doth [destroys] venym
Passus 21, l 156

"After sharpest shoures," quath Pees [Peace],
"most sheene is the sonne,
Ys no weder warmer than after watery
cloudes" l 456

Nother love levere, ne lever freondes
Than after werre and wrake * l 458

For that that wommen witeth mat nat wel
be consail (i.e. secret) Passus 22, l 162

And coroneth [crown] Conscience kyng
l 256

Let hem [them] chewe as thei chosen (i.e. as
they have chosen) l 237

For with the prynces of Pryde
The Prechours dwellen,
And deleth in devynyte
As dogges doth bones.
Piers Plowman's Creed. l 705.

Forthy [therefore] is love ledere
Of the Lordes folk of Hevene,
And a meene, as the Maire is
Bitwene the Kyng and the comune l 775

Than sat summe, as siphre doth in awgrym,
That nothet a place, and nothing availith †
Richard the Redeles. Passus 4, l 53.

LANG-RIDGE, A. Harvey

Come not to me, when I am dead,
To lay thy white flowers on my head;
Nor let thy tears of pitying anguish flow
Beloved, I shall wait

LANSDOWNE, Lord (see Granville)

* Nor is there dearer love, nor dearer friends, than
after war and wreck
† Some [of the members of Parliament] sat, as a
cipher in arithmetic, which marks a place, though
worth nothing of itself.

212b

LAWRENCE, D. H. (1885-1930)

The Italian people are called "Children of
the Sun" They might better be called
"Children of the Shadow" Their souls are
dark and nocturnal

Twilight in Italy (1916)
Ch 1, *The Spinner and the Monks*

That triumph of the deaf and dumb, the
cinematograph

l b Ch. 2, *The Lemon Gardens*

The most unfree souls go west, and shout
of freedom Men are freest when they are
most unconscious of freedom

Studies in Classic American Literature

The real joy of a book lies in reading it
over and over again

Apocalypse (pub posthumously, 1931)

LAZARUS, Emma (U.S.A.) (1849-1887)

Give me your tired, your poor,
Your huddled masses yearning to breathe
free . . .

Send these the homeless, tempest-tossed, to
me

Lines engraved on Bartholdi's Statue of
Liberty, New York.

Not like the brazen giant of Greek fame,
With conquering limbs astride from land to
land;

Here at our sea-washed, sunset gates shall
stand

A mighty woman with a torch, whose flame
Is the imprisoned lightning, and her name,
Mother of exiles l b

Still on Israel's head forlorn
Every nation heaps its scorn

The World's Justice.

LEACOCK, Stephen Butler, Ph.D., Litt.D., LL.D. (1869-1944)

In points of morals the average woman is,
even for business, too crooked

The Woman Question

Men are able to trust one another, knowing
the exact degree of dishonesty they are
entitled to expect l b

As for prohibition, it is going to be recorded
as one of the results of the European War,
foreseen by nobody l b

The parent who could see his boy as he
really is, would shake his head, and say.
"Willie is no good, I'll sell him"

Lot of the Schoolmaster.

I must think it all out. I must analyse
myself

Over the Footlights (1923) *The Soul Call*

It rather occurs to me that it's the common-
place people who do things l b

Golf may be played on Sunday, not being a
game within the view of the law, but being a
form of moral effort

Other Fancies (1923) *Why I refuse to play
Golf.*

213a

If every day in the life of a school could be
the last day but one, there would be little
fault to find with it *College Days.*
Memories and Miseries as a Schoolmaster.

Surely no nobler theme the poet chants
Than the soft science of the blooming plants
Ib The Faculty of Arts

I owe a lot to my teachers and mean to pay
them back some day
Ib The Children's Corner

By conscientious smoking and drinking
They had kept themselves from the horror of
thinking [*Of sailors of British Navy*]
Ib August 14, 1763

Anybody can start a movement by begin-
ning with himself

Winnowed Wisdom (1926)
Great National Problems

LEE, Nathaniel (1653?-1692)

Then he will talk,—good gods, how he will
talk!

The Rival Queens (1677) Act 1

He speaks the kindest words, and looks such
things,
Vows with such passion, swears with so much
grace,

That it is Heaven to be deluded by him *Ib*

Love itself, that tyrant of the soul. *Ib.*

See the conquering hero comes!
Sound the trumpets, beat the drums! *
II 1

When Greeks joined Greeks then was the tug
of war *iv 2*

Philip fought men, but Alexander women
Ib

When I rush on, sure none will dare to stay,
'Tis Beauty calls and Glory shows the way †

Terror haunts the guilty mind
v. 1 Ib

When the sun sets, shadows, that showed at
noon

But small, appear most long and terrible
Edipus (1679) ‡

Man, false man, smiling, destructive man
Theodosius. Act III 2.

LE GALLIENNE, Richard (b. 1866)

Is Love a lie, and fame indeed a breath,
And is there no sure thing in life—but death?
R L Stevenson 176

Paris, half Angel, half Grisette,
I would that I were with thee yet,
But London waits me, like a wife,
London, the love of my whole life
Paris Day by Day. St 10

* Only in the stage editions Said to have been
first used by Handel in *Joshua*, 1747

† In stage editions, "reads the way"

‡ Dryden's name appeared as joint author of
Edipus.

213b

For you the To-come,
But for me the Gone-by;
You are panting to live,
I am waiting to die

An Old Man's Song.

What are my books? My friends, my loves,
My church, my tavern, and my only wealth
My Books

"Villas" now, with sounding names,
All name and door

Love's Landmarks

Great is advertisement! 'tis almost fate,
But, little mushroom-men, of puff-ball fame
Ah, do you dream to be mistaken great
And to be really great are just the same?
Alfred Tennyson

But bear to-day whate'er To-day may bring,
'Tis the one way to make To-morrow sing
In her Diary.

Yet all the while my Lord I meet
In every London lane and street

The Second Crucifixion.

To stretch the octave 'twixt the dream and
dead,
Ah, that's the thrill!

The Decadent to his Soul

The soul's a sort of sentimental wife,
That prays and whimpers of the higher life
Ib

The Cry of the Little Peoples goes up to God
in vain,
For the world is given over to the cruel sons
of Cain.

The Cry of the Little Peoples

We have learned the lesson of Time, and we
know three things of worth,
Only to sow and sing and reap in the land of
our birth *Ib*

England, so strong to slay, be strong to spare,
England, have courage even to forgive,
Give back the little nation leave to live
Christmas in War-Time (1899)

Lost to a world in which I crave no part,
I sit alone and listen to my heart,
Pleased with my little corner of the earth,
Glad that I came—not sorry to depart
Omar Khayyám (tr)

Art, thou hast many infamies,
But not an infamy like this
O snap the fife and still the drum,
And show the monster as she is
The Illusion of War.

Paradox with him [Oscar Wilde] was only
Truth standing on its head to attract attention
The Romantic 90's (pub 1926)

LEGGETT, William (1802-1839)

The charms, alas! that won me,
I never can forget
Although thou hast undone me,
I own I love thee yet

Song

LEIGH—LINCOLN

214a

LEIGH, Henry Sambrooke (1837-1883)

In form and feature, face and limb,
I grew so like my brother,
That folks got taking me for him,
And each for one another
Carols of Cockayne (1869) *The Twins.*

For one of us was born a twin,
And not a soul knew which *Ib*

The rapturous, wild, and ineffable pleasure
Of drinking at somebody else's expense
Stanzas to an Intoxicated Fly.

I know where little girls are sent
For telling taradiddles *Only Seven*

You might have heard a needle fall,
The hush was so profound
A Last Resource

But oh! the biggest muff aloft
Is he who takes to anecdote *Men I Dislike*

Or talking in an undertone
To some beloved and lovely lady.
A Day for Wishing

I wish I knew the good of wishing *Ib*

If you wish to grow thinner, diminish your
dinner,
And take to light claret instead of pale ale,
Look down with an utter contempt upon
butter,
And never touch bread till it's toasted—or
stale *Ib*

LELAND, Charles Godfrey (1824-1903)

Hans Breitmann gif a barty—
Where ish dat barty now?
Hans Breitmann's Party

All gon'd afay mit der lager-peer—
Afay in de ewigkeit *Ib.*

Der Shen'ral he oqtered no hymn and no psalm,
But opened his lips und he priefly say,
"D—n" *Breitmann as a "Bummer."*

LETTIS, Winifred M. (Mrs. W. H. Foster Verschöyle) (b. 1882)

It's wonderful the dogs they're breeding now:
Small as a flea or large as a cow,
But my old lad Tim he'll never be bet
By any dog that ever he met.

"Come on," says he, "for I'm not kilt yet."
Songs from Leinster.
Tim, an Irish Terrier

LEVER, Charles James (1809-1872)

For 'tis the capital o' the finest nation,
Wid charming pisintry upon a fruitful sod,
Fightin' like devils for conculation,
An' hatin' each other for the love of God *
Of Dublin.

LEWIS, Matthew Gregory (1775-1818)

The worms they crept in and the worms they
crept out

Alonzo the Brave and the Fair Imogene.

* Written in this form by Charles Lever, but founded upon an old Irish ballad, to which reference is made in *Lady Morgan's Diary*, October 30, 1826

214b

LILLO, George (1693-1736)

The firmest purpose of a woman's heart
To well-timed, artful flattery may yield
Elmerick (produced 1740).

Though cheerfulness and I have long been
strangers,

Harmonious sounds are still delightful to me:
There's sure no passion in the human soul

But finds its food in music
Fatal Curiosity (1736) Act 2

Instinct preceded wisdom
Even in the wisest men, and may sometimes
Be much the better guide *3.*

The fairest day must set in night;
Summer in winter ends,

So anguish still succeeds delight,
And grief our joys attends
Song from "Sylvia."

LILLY (see Lyly)

LINCOLN, Abraham (1809-1865)

To add brightness to the sun or glory to
the name of Washington is alike impossible
Address. Feb 22, 1842.

No man is good enough to govern another
man without that other's consent
Speech. Oct 16, 1854

You can fool some of the people all the
time, and all the people some of the time,
but you cannot fool all of the people all of
the time *Speech. May 29, 1856*

What is conservatism? Is it not adherence
to the old and tried against the new
and untried? *Speech Feb 27, 1860*

Let us have faith that right makes might.
Ib

Why should there not be a patient confidence
in the ultimate justice of the people?
Is there any better or equal hope in the
world?

Inaugural Address March 4, 1861

Government of the people, by the people,
for the people *

Speech at Gettysburg. November 19, 1863

I claim not to have controlled events, but
confess plainly that events have controlled me
Letter April 4, 1864

They have concluded it is not best to swap
horses while crossing the river, and have
further concluded that I am not so poor a
horse that they might not make a botch of
it in trying to swap

Address. June 9, 1864

Whenever I hear anyone arguing for slavery,
I feel a strong impulse to see it tried on him
personally *Speech. March 17, 1865.*

* On May 29, 1850, Theodore Parker, speaking at
Boston, said "There is what I call the American
idea a government of all the people, by all the
people, for all the people" In 1830, Daniel Webster,
in a speech, used the expression "The people's
government, made for the people, made by the people,
and answerable to the people"

LLOYD—LONGFELLOW

215a

I don't know who my grandfather was,
I am much more concerned to know what
his grandson will be

Saying. (Recorded by Gross)

Character is like a tree and reputation is
its shadow The shadow is what we think
of it, the tree is the real thing *Ib*

He reminds me of the man who murdered
his parents, and when sentence was about to
be pronounced, pleaded for mercy on the
ground that he was an orphan *Ib*

He can compress the most words into the
smallest ideas, of any man I ever met. *Ib*

LINDSAY, Lady Anne (*see* Barnard,
Lady Anne)

LLOYD, David (1625-1691)

Slow and steady wins the race

Fables. The Hare and the Tortoise

LOCKE, John (1632-1704)

New opinions are always suspected, and
usually opposed, without any other reason
but because they are not already common

Essay on the Human Understanding (1690),
Dedictory Epistle

Nature never makes excellent things for
mean, or no uses *Book 2, ch 1, sec 15*

No man's knowledge, here, can go beyond
his experience *Sec 19*

'Tis in vain to find fault with those arts
of deceiving, wherein men find pleasure to
be deceived *Book 3, ch 10, sec 34*

It is one thing to show a man that he is in
error, and another to put him in possession
of truth *Book 4, ch 7, sec 11*

He that has but ever so little examined
the citations of writers cannot doubt how
little credit the quotations deserve, where
the originals are wanting, and, consequently,
how much less quotations of quotations can
be relied on. *Ch 16, sec 11*

All men are liable to error, and most men
are, in many points, by passion or interest,
under temptation to it. *Ch 20, sec. 17.*

LOCKER-LAMPSON, Frederick
(1821-1895)

Her ringlets are in taste:

What an arm! and what a waist

For an arm!

London Lyrics. To my Grandmother.

LOCKHART, John Gibson (1794-1854)

It is an old belief

That on some solemn shore,

Beyond the sphere of grief,

Dear friends shall meet once more

Lines sent in a Letter to Carlyle.

April 1, 1842.

215b

LOCKIER, Dr. Francis (1668-1740)

In all my travels I never met with any one
Scotchman but what was a man of sense
I believe everybody of that country that has
any, leaves it as fast as they can

Scotchmen.

LODGE, Sir Oliver (1851-1940)

It cannot be that the instinct which has
led to the erection of cathedrals, and of
churches in every village, is wholly mistaken
and misleading There must be some great
truth underlying the instinct for worship

Phantom Walls (1929), *ch 1*

We are evidently not machines we have
free will *Ib*

My thesis is that the spiritual world is the
reality, and this life only a temporary episode
Ch 6

LOGAN, John (1748-1788)

What tragic tears bedim the eye!

What deaths we suffer ere we die!

Ode on the Death of a Young Lady.

Behold congenial Autumn comes,

The Sabbath of the year!

*Ode Written in a Visit to the
Country in Autumn.*

I take a long, last, lingering view,

Adieu! my native land, adieu!

The Lovers.

Music's the medicine of the mind

*Danish Ode.**

LONGFELLOW, Henry Wadsworth
(1807-1882)

No tears

Dim the sweet look that Nature wears

Sunrise on the Hills.

Spake full well, in language quaint and olden

One who dwelleth by the castled Rhine,

When he called the flowers, so blue and golden,

Stars, that in earth's firmament do shine

Flowers.

Take thy banner! May it wave

Proudly o'er the good and brave

Hymn of the Moravian Nuns of Bethlehem.

Look, then, into thine heart and write

Voices of the Night (1839). *Prelude*

I heard the trailing garments of the night

Sweep through her marble halls!

Hymn to the Night.

Tell me not, in mournful numbers,

"Life is but an empty dream!"

For the soul is dead that slumbers,

And things are not what they seem.

A Psalm of Life

Life is real! life is earnest! *Ib.*

Art is long, and Time is fleeting,†

And our hearts, though stout and brave,

Still, like muffled drums, are beating

Funeral marches to the grave *Ib*

* This is attributed to Logan

† See Latin. "Ars longa, vita brevis."

Trust no future, howe'er pleasant,
 Let the dead Past bury its dead!
 Act, act in the living Present!
 Heart within, and God o'erhead! *Ib*

Lives of great men all remind us
 We can make our lives sublime,
 And, departing, leave behind us
 Footprints on the sand of time. *Ib*

Let us, then, be up and doing,
 With a heart for any fate,*
 Still achieving, still pursuing,
 Learn to labour and to wait *Ib*

There is a reaper, whose name is Death
The Reaper and the Flowers

Oh, not in cruelty, not in wrath,
 The Reaper came that day,
 'Twas an angel visited the green earth,
 And took the flowers away. *Ib*

The star of the unconquered will
The Light of Stars

Know how sublime a thing it is
 To suffer and be strong *Ib*

For Time will teach thee soon the truth,
 There are no birds in last year's nest
It is not always May.

The day is cold, and dark, and dreary,
 It rains, and the wind is never weary,
The Rainy Day.

Under a spreading chestnut-tree
 The village smithy stands
The Village Blacksmith (1842)

He earns whate'er he can,
 And looks the whole world in the face,
 For he owes not any man *Ib*

Toiling—rejoicing—sorrowing,
 Onward through life he goes,
 Each morning sees some task begin,
 Each evening sees it close,
 Something attempted, something done,
 Has earned a night's repose *Ib.*

No one is so accursed by fate,
 No one so utterly desolate,
 But some heart, though unknown,
 Responds unto his own. *Endymion.*

Like Dian's kiss, unasked, unsought,
 Love gives itself, but is not bought *Ib*

I like that ancient Saxon phrase which calls
 The burial-ground God's-Acre!
God's-Acre.

Maiden! with the meek brown eyes.
Maidenhood.

Standing, with reluctant feet,
 Where the brook and river meet,
 Womanhood and childhood fleet! *Ib.*

Oh thou child of many prayers!
 Life hath quicksands,—life hath snares! *Ib.*

Morning rises into noon,
 May glides onward into June! *Ib.*

* See Byron "Here's a heart for every fate"
 (p. 65a).

The nobility of labour—the long pedigree of
 toil *Nuremburg*

The great world of light, that lies
 Behind all human destinies *To a Child*

I stood on the bridge at midnight
The Bridge

A flood of thought came o'er me
 That filled my eyes with tears *Ib*

The shades of night were falling fast,
 As through an Alpine village passed
 A youth, who bore, 'mid snow and ice,
 A banner, with the strange device,
 Excelsior!
Excelsior.

I shot an arrow into the air,
 It fell to earth, I know not where.
The Arrow and the Song.

The day is done, and the darkness
 Falls from the wings of Night
The Day is Done.

A feeling of sadness and longing
 That is not akin to pain,
 And resembles sorrow only
 As the mist resembles the rain. *Ib*

The bards sublime,
 Whose distant footsteps echo
 Through the corridors of Time *Ib.*

The cares that infest the day
 Shall fold their tents, like the Arabs,
 And as silently steal away *Ib*

This is the forest primeval
Evangeline (1847) Prefatory Note.

Alike were they free from
 Fear, that reigns with the tyrant, and envy,
 the vice of republics *Part 1, l. 34*

Neither locks had they to their doors, nor
 bars to their windows,
 But their dwellings were open as day and
 the hearts of the owners,
 There the richest was poor, and the poorest
 lived in abundance *Canto 1, l. 36.*

When she had passed, it seemed like the
 ceasing of exquisite music *l. 62*

Blossomed the lovely stars, the forget-me-nots
 of the angels *Canto 3, l. 85*

Talk not of wasted affection, affection never
 was wasted,
 If it enrich not the heart of another, its
 waters, returning
 Back to their springs, like the rain, shall fill
 them full of refreshment
Part 2, canto 1, l. 55

Sorrow and silence are strong, and patient
 endurance is godlike *l. 60.*

And, as she looked around, she saw how
 Death, the consoler,
 Laying his hand upon many a heart, had
 healed it for ever *Canto 5, l. 88.*

In the wreck of noble lives
 Something immortal still survives!
The Building of the Ship.

LONGFELLOW

217a

It is the heart, and not the brain,
That to the highest doth attain *Ib*

Thou too, sail on, O Ship'of State!
Sail on, O Union, strong and great!
Humanity with all its fears,
With all the hopes of future years,
Is hanging breathless on thy fate! *Ib*

Our hearts, our hopes, are all with thee,
Our hearts, our hopes, our prayers, our tears,
Our faith, triumphant o'er our fears,
Are all with thee,—are all with thee! *Ib*

My soul is full of longing
For the secret of the sea,
And the heart of the great ocean
Sends a thrilling pulse through me
The Secret of the Sea.

This is the place Stand still, my steed,
Let me review the scene,
And summon from the shadowy Past
The forms that once have been
A Gleam of Sunshine.

Hold the fleet angel fast until he bless thee
Kavanagh.

Books are sepulchres of thought
The Wind over the Chimney.

The prayer of Ajax was for light
The Goblet of Life.

O suffering, sad humanity!
O ye afflicted ones who lie
Steeped to the lips in misery,
Longing, and yet afraid to die,
Patient, though sorely tried! *Ib.*

She who comes to me and pleadeth
In the lovely name of Edith
Lines in a Private Album.

Hands of invisible spirits touch the strings
Of that mysterious instrument, the soul,
And play the prelude of our fate
The Spanish Student (1843) Act 2.

There's nothing in this world so sweet as love,
And next to love the sweetest thing is hate
" 5.

Art is the child of nature *Keramos, l 358*

There is no flock, however watched and tended,
But one dead lamb is there!
There is no fireside howsoever defended,
But has one vacant chair *Resignation.*

The air is full of farewells to the dying,
And mournings for the dead *Ib.*

There is no death! What seems so is transi-
tion
This life of mortal breath
Is but a suburb of the life Elysian,
Whose portal we call Death *Ib*

All are architects of Fate,
Working in these walls of Time.
The Builders.

Our to-days and yesterdays
Are the blocks with which we build. *Ib.*

217b

In the elder days of Art,
Builders wrought with greatest care
Each minute and unseen part,
For the Gods see everywhere *Ib*

Build to-day, then, strong and sure,
With a firm and ample base,
And ascending and secure
Shall to-morrow find its place *Ib*

God sent his Singers upon earth
With songs of sadness and of mirth
The Singers

Take them, O Grave! and let them be
Folded upon thy narrow shelves,
As garments by the soul laid by
And precious only to ourselves! *Suspiria*

Take them, O great eternity!
Our little life is but a gust,
That bends the branches of thy tree,
And trails its blossoms in the dust. *Ib*

Consult the dead upon the things that were,
But the living only on things that are
The Golden Legend. Part 1

A holy family, that make
Each meal a Supper of the Lord *Ib.*

I see, but cannot reach, the height
That lies for ever in the light;
And yet for ever and for ever,
When seeming just within my grasp,
I feel my feeble hands unclasp,
And sink discouraged into night *Part 2*

Time hath laid his hand
Upon my heart, gently, not smiting it,
But as a harper lays his open palm
Upon his harp, to deaden its vibrations *Ib*

Some falsehood mingles with all truth *Ib*

Sang the song of Hiawatha,
Sang his wondrous birth and being,
How he prayed and how he fasted,
How he lived, and toiled, and suffered,
That the tribes of men might prosper,
That he might advance his people!
Hiawatha (1855). Introduction

Ye whose hearts are fresh and simple,
Who have faith in God and nature *Ib*

Homely phrases, but each letter
Full of hope and yet of heart-break. *Ib*

Then the little Hiawatha
Learned of every bird its language,
Learned their names and all their secrets
Part 3

For his heart was hot within him,
Like a living coal his heart was *Part 4*

He the best of all musicians,
He the sweetest of all singers. *Part 6.*

As unto the bow the cord is,
So unto the man is woman,
Though she bends him, she obeys him,
Though she draws him, yet she follows,
Useless each without the other! *Part 10.*

The leaves of memory seemed to make
A mournful rustling in the dark
The Fire of Driftwood.

LONGFELLOW

218a

The long-lost ventures of the heart,
That send no answers back again *Ib*
Archly the maiden smiled, and, with eyes
over-running with laughter,
Said, in a tremulous voice, "Why don't you
speak for yourself, John?"
The Courtship of Miles Standish (1848)
Part 3, ad fin

Giotto's tower,
The lily of Florence blossoming in stone
Sonnets. Giotto's Tower
He is the poet of the dawn *Chaucer*
Thinking the deed, and not the creed,
Would help us in our utmost need
Tales of a Wayside Inn (1863) *Part 1*
Prelude, l 221

Forests have ears, and fields have eyes,
Often treachery lurking lies
Underneath the fairest hair
The Musician's Tale Saga of King Olaf 8
'Tis always morning somewhere and, above
The awakening continents from shore to shore,
Somewhere the birds are singing evermore
The Poet's Tale Birds of Killingworth

Our ingress into the world
Was naked and bare,
Our progress through the world
Is trouble and care,
Our egress from the world
Will be nobody knows where:
But if we do well here
We shall do well there
Part 2 The Student's Tale
Cobbler of Hagenau

Ships that pass in the night, and speak each
other in passing,
Only a signal shown, and a distant voice in
the darkness
So on the ocean of life, we pass and speak
one another,
Only a look and a voice, then darkness again
and silence *
Part 3 Theologian's Second Tale
Elizabeth Canto 4

Saint Augustine! well hast thou said,
That of our vices we can frame
A ladder, if we will but tread
Beneath our feet each deed of shame †
Birds of Passage (1858). *Flight 1 The*
Ladder of St Augustine

The heights by great men reached and kept
Were not attained by sudden flight,
But they, while their companions slept,
Were toiling upward in the night. *Ib*

* O my friend!
We twain have met like ships upon the sea,
Who hold an hour's converse, so short, so sweet;
One little hour! and then away they speed
On lonely paths, through mist, and cloud, and foam,
To meet no more
Alexander Smith A Life-Drama (1853), sc 4
† "De vitis nostris scalam nobis facimus, si vitia
ipsa calcamus"—*St Augustine, Sermon 3, De Ascensione*
(We make a ladder for ourselves of our vices,
if we trample those same vices underfoot)

218b

The spirit-world around this world of sense
Floats like an atmosphere, and everywhere
Wafts through these earthly mists and vapours
dense
A vital breath of more ethereal air
Haunted Houses

The long mysterious exodus of death
The Jewish Cemetery at Newport
A boy's will is the wind's will,
And the thoughts of youth are long, long
thoughts *My Lost Youth*

We may build more splendid habitations,
Fill our rooms with paintings and with sculp-
tures,
But we cannot
Buy with gold the old associations
The Golden Milestone

Ye are better than all the ballads
That ever were sung or said,
For ye are living poems,
And all the rest are dead *Children*

So, when a great man dies,
For years beyond our ken,
The light he leaves behind him lies
Upon the paths of men
Flight 3 Charles Sumner.

The surest pledge of a deathless name
Is the silent homage of thoughts unspoken
Flight 4. The Herons of Elmwood

Home-keeping hearts are happiest *Song*
Joy and Temperance and Repose
Slam the door on the doctor's nose *
From the Sinngedichte of
Friedrich von Logau.

Live I, so live I,
To my Lord heartily,
To my Prince faithfully,
To my Neighbour honestly,
Die I, so die I *Ib.*

Though the mills of God grind slowly, yet
they grind exceeding small,
Though with patience he stands waiting, with
exactness grinds he all † *Ib*

I know a maiden fair to see,
Take care!
She can both false and friendly be,
Beware! Beware!
Trust her not,
She is fooling thee!
Beware! From the German.

Who ne'er his bread in sorrow ate,
Who ne'er, the mournful midnight hours,
Weeping upon his bed has sate,
He knows you not, ye Heavenly Powers
From Goethe's Wilhelm Meister.
Hypérion Book 1.

Something the heart must have to cherish
Book 2.

* La joie, la calme, et la moderation
Ferment la porte au médecin
—*French version.*

† See Proverbs

LOVELACE—LOWELL

219a

LOVELACE, Richard (1618-1658)

Yet this inconstancy is such

As thou too shalt adore,
I could not love thee, dear, so much,
Loved I not honour more

To *Lucasta. Going to the Wars*

Attempt the end, and never stand to doubt,
Nothing's so hard but search will find it out
Seek and Find.

Oh! could you view the melody

Of every grace,
And music of her face,*

You'd drop a tear,
Seeing more harmony

In her bright eye,
Than now you hear *Orpheus to Beasts.*

And when she ceased, we sighing saw
The floor lay paved with broken hearts
Gratiana Dancing

When flowing cups run swiftly round,
With no allaying Thames

To *Althea. From Prison*

When thirsty grief in wine we steep,
When healths and draughts go free,—

Fishes, that tinkle in the deep,
Know no such liberty. *Ib*

Stone walls do not a prison make,
Nor iron bars a cage,

Minds innocent and quiet take
That for an hermitage,
If I have freedom in my love,
And in my soul am free,—
Angels alone, that soar above,
Enjoy such liberty. *Ib.*

Oh no! 'tis only Destiny or Fate
Fashions our wills to either love or hate
Dialogue on a Lost Heart.

She that a cunctant outside doth adore,
Dotes on a gilded statue and no more
Song. "Strive not, vain lover, to be fine"

Wise emblem of our politic world,
Sage snail, within thine own self curled,
Instruct me softly to make haste,
Whilst these my feet go slowly fast
The Snail.

Envy the living, not the dead, doth bite,
For after death all men receive their right
On Sanazar's being honoured with
600 Ducats.

LOVELL, Maria Anne (née Lacy)
(1803-1877)

Two souls with but a single thought,
Two hearts that beat as one †
Translation of Von Münch Bellinghausen's
"Ingomar the Barbarian" (1851)

LOVER, Samuel (1797-1868)

Reproof on her lips but a smile in her eye
Rory O'More (1826)

* See Byron, "The music breathing from her face"

† "Zwei Seelen und ein Gedanke,
Zwei Herzen und ein Schlag!"
—Bellinghausen (1806-1871).

219b

For drames always go by contraries, my
dear * *Ib*

"Then here goes another," says he, "to
make sure,
For there's luck in odd numbers," says
Rory O'More *Ib*

"Here it is," said Father Phil, "here it is,
and no denying it—down in black and white,
but if they who give are in black, how much
blackier are those who have not given at all?"

Handy Andy. Ch. 28

(Referring to a list of subscriptions)

When once the itch of litherature comes over
a man, nothing can cure it but the scratching
of a pen *Ib, ch. 36*

"Now women are troublesome cattle to
deal with mostly," said Goggins. *Ib*

LOWELL, James Russell (1819-1891)
Earth's noblest thing, a Woman perfected
Irene.

To win the secret of a weed's plain heart
Reveals some clue to spiritual things
Earlier Poems. Sonnets 25

Who speaks the truth stabs Falsehood to the
heart,
And his mere word makes despots tremble
more
Than ever Brutus with his dagger could.
L'Envoi

Little he loved, but power the most of all,
And that he seemed to scorn, as one who
knew
By what foul paths men choose to crawl
thereto *Legend of Brittany. St. 17.*

His words were simple words enough,
And yet he used them so,
That what in other mouths was rough
In his seemed musical and low
Shepherd of King Admetus.

They are slaves who dare not be
In the right with two or three.
Stanzas on Freedom.

Once to every man and nation comes the
moment to decide,
In the strife of Truth with Falsehood, for
the good or evil side

The Present Crisis.

Truth for ever on the scaffold, Wrong for
ever on the throne *Ib*

Then to side with Truth is noble when we
share her wretched crust,
Ere her cause bring fame and profit, and 'tis
prosperous to be just;
Then it is the brave man chooses, while the
coward turns aside,
Doubting in his abject spirit, till his Lord is
crucified. *Ib.*

* "Ground not upon dreams, you know they are
ever contrary"—T. Middleton *Family of Love*, iv 2
(1608). "Dreams, you know, go always by con-
traries."—O Goldsmith *Citizen of the World*, No. 46.

They enslave their children's children who
make compromise with sin. *Ib*

The birch, most shy and ladylike of trees
An Indian Summer Reverie.

They talk about their Pilgrim blood,
Their birthright high and holy!
A mountain-stream that ends in mud
Methinks is melancholy

Interview with Miles Standish.

The traitor to Humanity is the traitor most
accused

*The Capture of Fugitive Slaves near
Washington.*

He's true to God who's true to man, where-
ever wrong is done,
To the humblest and the weakest 'neath the
all-beholding sun *Ib*

This child is not mine as the first was,
I cannot sing it to rest,
I cannot lift it up fatherly,
And bless it upon my breast
Yet it lies in my little one's cradle,
And sits in my little one's chair,
And the light of the heaven she's gone to
Transfigures its golden hair

The Changeling.

'Tis heaven alone that is given away,
'Tis only God may be had for the asking
Vision of Sir Launfal. Prelude to Part 1

And what is so rare as a day in June?
Then, if ever, come perfect days
Then heaven tries earth if it be in tune,
And over it softly her warm ear lays *Ib*

He gives nothing but worthless gold
Who gives from a sense of duty *Part 1, 6.*

A reading-machine, always wound up and
going,
He mastered whatever was not worth the
knowing *A Fable for Critics.*

And I honour the man who is willing to sink
Half his present repute for the freedom to
think *Ib*

An' you've gut to git up arly
Ef you want to take in God
*The Biglow Papers. First Series (1846)
No 1*

Ninepunce a day fer killin' folks comes kind
o' low fer murder *No 2*

But Consistency still wuz a part of his plan,—
He's been true to *one* party,—an' thet is
himself

No 3 What Mr Robinson Thinks

But John P
Robinson he

Sez they didn't know everythin' down in
Judee *Ib*

A marcful Providunce fashioned us holler,
O' purpose thet we might our principles
swaller. *No. 4.*

We're the original friends o' the nation,
All the rest air a paltry an' base fabrication. *Ib.*

To the people they're ollers ez slick ez molasses,
An' butter their bread on both sides with
The Masses *Ib*

Constitoots air hendy to help a man in,
But afterwards don't weigh the heft of a pin. *Ib*

But libbaty's a kind o' thing
Thet don't agree with niggers
No 6 The Pious Editor's Creed

An' in convartin' public trusts
To very privit uses *Ib*

I *don't* believe in princerple,
But oh, I *du* in interest *Ib*

It ain't by princerples nor men
My preudent course is steadied
I scent wich pays the best, an' then
Go into it baldheaded *Ib.*

Not but wut abstract war is horrd,
I sign to thet with all my heart,—
But civilysation *doos* git forrid
Sometimes upon a powder-cart

No 7 From a Candidate

Er to my princerples, I glory
In hev'n' nothin' o' the sort;
I ain't a Whig, I ain't a Tory,
I'm jest a candidate, in short. *Ib*

Then you can call me "Timbertoes,"—thet's
wut the people likes,
Sutthin' combin' morrl truth with phrases
sech ez strikes *No. 8*

God makes sech nights, all white and still,
Fur 'z you can look or listen.
Second Series (1862-66) The Courtin'.

He stood a spell on one foot fust,
Then stood a spell on t'other,
An' on which one he felt the wust
He couldn't ha' told ye nuther *Ib*

An' never hed a relative thet done a stroke
o' work *No. 1.*

My gran'ther's rule was safer 'n 't is to crow:
Don't never prophesy—onless ye know
No 2 Mason and Shdell

It's most enough to make a deacon swear *Ib.*

Of all the sarse that I can call to munda,
England *doos* make the most onpleasant kind:
I's you're the sinner ollers, she's the saint,
Wut's good's all English, all thet isn't ain't *Ib*

She's all thet's honest, honnable, an' fair,
An' when the vartoos died they made her
heir *Ib.*

The one thet fust gits mad's most ollers
wrong *Ib*

Folks never understand the folks they hate *Ib.*

Ef you want peace, the thing you've gut to
du
Is jes' to show you're up to fightin', tu *Ib*
Taxes milks dry, but, neighbour, you'll allow
That havin' things onsettled kills the cow *Ib*
Young folks are smart, but all ain't good
thet's new,
I guess the gran'thers they knowed sunthin',
tu *Ib*
But as they hedn't no gret things to say,
An' sed 'em often, I come right away *Ib*
Sence I've ben here, I've hured a chap to
look about for me
To git me a transplantable an' thrifty fem'ly-
tree *No 3*
I wuz for layin' low a spell to find out where
'twuz leadin' *Ib*
I mean a kn' o' hangin' roun' an' settin' on
a fence,
Till Prov'dunce pinte how to jump an' save
the most expense *Ib*
I tell ye wut, my jedgment is you're pooty
sure to fail,
Ez lon' 'z the head keeps turnin' back for
counsel to the tail *Ib*
Knowin' the ears long speeches suit air
mostly made to match. *Ib*
We've a war, an' a debt, an' a flag; an' ef
this
Ain't to be inderpendunt, why, wut on earth
is? *No 4*
We're clean out o' money, an' 'most out o'
lyin' *Ib*
Now warn't thet a system wuth pains in
presarvin',
Where the people found jnts an' their frien's
done the carvin'? *No 5*
No, never say nothin' without you're com-
pelled tu,
An' then don't say nothin' thet you can be
held tu *Ib*
Democ'acy gives every man
A right to be his own oppressor. *No 7*
The right to be a cussed fool
Is safe from all devices human:
It's common (ez a gn'l rule)
To every critter born o' woman. *Ib*
Nut while the two-legged gab-machine's so
plenty *No 11*
But somehow, when the dogs hed gut asleep,
Their love o' mutton beat their love o' sheep.
Ib
May is a pious fraud of the almanac
Under the Willows.
Old loves, old aspirations, and old dreams,
More beautiful for being old and gone.
The Parting of the Ways.
For only by unlearning Wisdom comes. *Ib*

Happy long life, with honour at the close,
Friends' painless tears, the softened thought
of foes! *Memoriæ Positum. R G S 2*
Before Man made us citizens, great Nature
made us men
On the Capture of certain Fugitive Slaves
The many make the household
But only one the home *The Dead House.*
Whom the heart of man shuts out,
Sometimes the heart of God takes in
The Forlorn.
To put more faith in lies and hate
Than truth and love is the true atheism
Sonnets xvii
LUCAS, Edward Verrall (1868-1933)
We hunt the sweet berry
With purple-stained ardour
The Friendly Town (1905). *The Argument*
But O to hunt books in
The Charing Cross Road! *Ib*
A man who wants to play billiards must
have no other ambition *Billiards is all*
Character and Comedy.
LYDGATE, John (c. 1370-c. 1450)
Woord is but wynd; leave woord and take
the dede *Secreta Secretorum.*
Sithe of our language he * was the lodesterre
The Falls of Princes.
Sith he in English-making was the best,
Pray unto God to give his soul good rest *Ib.*
Beware alway of doubleness
Balade in the preise or rather dispreise
of women for their doubleness †
But for lack of monev I could not speed
The London Lyckpenny
A penny can do no more than it may *Ib*
Against truth falsehood hath no might
The Story of Thebes. Part 2
Love is more than great richesse *Part 3*
Wine and women into apostasie
Cause wise men to fall
The Remedy of Love.
LYLY, John (1554?-1606)
I account more strength in a true heart
than in a walled cite *Endymion*
The sun shineth upon the dunghill, and is
not corrupted ‡
Euphuës or the Anatomy of Wit (1579).
Who stood as though he had a flea in his
ear *Ib*
Always have an eye to the mayne, what-
soever thou art chaunced at the buy. *Ib.*

* Chaucer

† Sometimes attributed to Chaucer

‡ See Bacon: "The sun, which passeth," etc.
(pp 82 and 136).

222a

He that loseth his honestie, hath nothing
else to lose *Ib*

Long quaffing maketh a short lyfe *Ib*

Young twiggies are sooner bent than old
trees *Ib*.

Campaspe Were women never so fair,
men would be false

Apelles Were women never so false, men
would be fond

Alexander and Campaspe (1584) *Act III 3*

Truste on the dede and not in gaye speechys
Secreta Secretorum

LYND, Robert W. (b. 1879)

We too easily forget that good-humour is,
after all, the crown and the most lasting of
the virtues There are no great vices save
those which are the enemies of good-humour,
such as cruelty, meanness, and all forms of
crabbed egoism *The Passion of Labour.*

There is a cant of Christmas, and there is
a cant of anti-Christmas There are some
people who want to throw their arms round
you simply because it is Christmas, there
are other people who want to strangle you
simply because it is Christmas Thus be-
tween those who appreciate and those who
depreciate Christmas, it is difficult for an
ordinary man to escape bruises

The Book of This and That.
On Christmas.

LYNDSAY, Sir David (Scottish poet),
(1490—c. 1557)

When kirk ne yairnis [desires] na dignity,
Nor wives na soveranitie. *The Complaint*

To colliers, carters, and to cooks.
To Jack and Tom, my rhyme shall be directed
The Monarchy.

That night he sleepit never ane wink,
But stull did on the lady think
History of Squire Meldrum.

Lufe bene the ladder quihilk hes bot steppis
twa,
Be quihilk we may clim up to lyfe agane
Out of this vail of miserie and wa

Satire of the Three Estatis.
Pt 2, l 3, 492.

("Love is the ladder which has but two
steps by which we may climb up to life again
out of this vale of misery and woe"—the two
steps being (1) Love God, (2) Love your
neighbour)

LYSAGHT, Sidney Royse (1857—1941)

Dreams that bring us little comfort, heavenly
promises that lapse
Into some remote It-may-be, into some forlorn
Perhaps. *A Ritual.*

A Confession of Unfaith St. 32.

And Wisdom cries, "I know not anything";
And only Faith beholds that all is well.

A Lesson. l. 102.

222b

LYTE, Rev. Henry Francis (1793—1847)

Abide with me! Fast falls the eventide,
The darkness deepens, Lord, with me abide
Eventide

I fear no foe with Thee at hand to bless,
Ills have no weight, and tears no bitterness
Ib

Down, down beneath the deep,
That oft in triumph bore him,
He sleeps a sound and peaceful sleep,
With the salt waves dashing o'er him
The Sailor's Grave.

Sleep on, sleep on, thou mighty dead!
A glorious tomb they've found thee,
The broad blue sky above thee spread,
The boundless ocean round thee *Ib.*

O Thou! whose touch can lend
Life to the dead, thy quickening grace supply,
And grant me, swan-like, my last breath to
spend

In song that may not die
Why do I sigh to find?

LYTTELTON, George, 1st Baron
Lyttelton (1709—1773)

Without any snivelling signs of contrition
or repentance.

Dialogues of the Dead (1760)

Ah, how have I deserved, inhuman maid,
To have my faithful service thus repaid?
Progress of Love (1732) 1.

Ah, no! the conquest was obtained with ease;
He pleased you by not studying to please
Ib, 3.

Not, like a cloistered drone, to read and doze.
In undeserving undeserved repose
To the Rev Dr. Ayscough.

Tell me, my heart, if this be love
Song. When Delia.

Alas! by some degree of woe
We every bliss must gain
The heart can ne'er a transport know,
That never feels a pain
Song. Say, Myra (1753).

Through her expressive eyes her soul dis-
tinctly spoke.

Monody to the Memory of
Lady Lyttelton (1747)

A prudence undeceiving, undeceived,
That nor too little, nor too much believed,
That scorned unjust Suspicion's coward fear,
And without weakness knew to be sincere
Ib

None without hope e'er loved the brightest
fair,
But love can hope where reason would despair
Epigram.

How much the wife is dearer than the bride.
An Irregular Ode.

Seek to be good, but aim not to be great,
A woman's noblest station is retreat
Advice to a Lady.

223a

The important business of your life is love *Ib*

Women, like princes, find few real friends
All who approach them their own ends
pursue,

Lovers and ministers are seldom true *Ib*

What is your sex's earliest, latest care,
Your heart's supreme ambition? To be fair *Ib*

The lover in the husband may be lost *Ib*

For his chaste Muse employed her heaven-
taught lyre

None but the noblest passions to inspire,
Not one immoral, one corrupted thought,
One line which dying he could wish to blot

Prologue to Thomson's "Coriolanus"

'Tis easier far to lose than to resign *Elegy*

Where none admire, 'tis useless to excel¹

Where none are beaux, 'tis vain to be a belle
Soliloquy on a Beauty in the Country.

LYTTON, Edward George Earle
Lytton Bulwer-, 1st Baron Lytton
(1803-1873)

Men are valued not for what they are, but
for what they seem to be

Money (1840) *i 1*

Where sense with sound, and ease with
weight combine,

In the pure silver of Pope's ringing line

The New Timon (1846)

Frank, haughty, rash,—the Rupert of debate *
Part 1, st 6

A quaint farrago of absurd conceits,
Out-babbling Wordsworth and out-glittering
Keats *Ib*

Preach as we will in this wrong world of ours,
Man's fate and woman's are contending
powers,

Each strives to dupe the other in the game,—
Guilt to the victor—to the vanquished shame¹
Part 2, 2

Love gains the shrine when pity opes the door.
Part 3, 1.

He never errs who sacrifices self *Part 4, 3.*

Beneath the rule of men entirely great
The pen is mightier than the sword
Richelieu (1839) *ii 2*

Take away the sword—
States can be saved without it. *Ib*

In the lexicon of youth, which fate reserves
For a bright manhood, there is no such word
As—*fail* *Ib*

Keep all you have and try for all you can
King Arthur (1848) *Book 2, 70*

That truth once known, all else is worthless
lumber,
The greatest pleasure of the greatest number
Book 8, 70

* "The Rupert of debate," a term applied by B. Disraeli, April, 1844, to Lord Stanley.

223b

Castles in the air cost a vast deal to keep
up
The Lady of Lyons (1838) *i 3*

Rank is a great beautifier *ii 1*

The prudent man may direct a state, but
it is the enthusiast who regenerates it, or
ruins
Rienzi (1835) *Book 1, ch 8*

An innocent heart is a brittle thing, and
one false vow can break it

Last of the Barons (1843) *Book 1, ch 2*

Happy is the man who hath never known
what it is to taste of fame—to have it is a
purgatory, to want it is a Hell¹

Book 5, ch 1

There is no anguish like an error of which
we feel ashamed

Ernest Maltravers (1837) *Book 2, ch 3*

When the people have no other tyrant,
their own public opinion becomes one

Book 6, ch 5

A good heart is better than all the heads
in the world

The Disowned (1828) *Ch 33*

The easiest person to deceive is one's own
self *Ch 42*

The deadliest foe to love is custom

Devereux (1829) *Book 3, ch 5*

Enthusiasm is the genius of sincerity, and
truth accomplishes no victories without it

The Last Days of Pompeii (1834).
Book 1, ch 8

Poverty makes some humble, but more
malignant

Eugene Aram (1832). *Book 1, ch 7.*

The magic of the tongue is the most dan-
gerous of all spells *Ib.*

Fate laughs at probabilities. *Ch 10.*

Men who make money rarely saunter;
men who save money rarely swagger

My Novel (1853). *Book 11, ch 2.*

None but those whose courage is unques-
tionable, can afford to be effeminate

Pelham (1828) *Ch 44, maxim 5*

Revolutions are not made with rose-water.

The Parisians (1873) *Book 5, ch 7.*

Talent convinces—Genius but excites

Earlier Poems. *Talent and Genius.*

LYTTON, Edward Robert Bulwer-,
1st Earl of Lytton (Owen Meredith)
(1831-1891)

Genius does what it must, and talent does
what it can. *Last Words.*

He may live without books—what is know-
ledge but grieving?

He may live without hope—what is hope but
deceiving?

He may live without love—what is passion
but pining?

But where is the man who can live without
dining?

Lucile. *Part I, c 2, st. 24.*

^{224a}
MACAULAY, Thos. Babington, Lord
 Macaulay (1800-1859)

Men are never so likely to settle a question rightly as when they discuss it freely

Critical and Historical Essays.
Southey's Colloquies (Jan, 1830)

Nothing is so galling to a people, not broken in from the birth, as a paternal, or, in other words a meddling government, a government which tells them what to read, and say, and eat, and drink, and wear *Ib.*

A single breaker may recede, but the tide is evidently coming in. *Ib.*

We have heard it said that five per cent is the natural interest of money *Ib.*

The immortal influence of Athens
Matford's History of Greece

Free trade, one of the greatest blessings which a government can confer on a people, is in almost every country unpopular *Ib.*

Our academical Pharisees
Milton (Aug, 1825)

The dust and silence of the upper shelf. *Ib.*

As civilisation advances, poetry almost necessarily declines *Ib.*

Perhaps no person can be a poet, or even enjoy poetry, without a certain unsoundness of mind *Ib.*

Of all people children are the most imaginative *Ib.*

Nobles by the right of an earlier creation, and priests by the imposition of a mightier hand *Ib.*

propensity which, for want of a better name, we will christen Boswellism *Ib.*

Nothing is so useless as a general maxim
Macchavello (March, 1827).

In enterprises like theirs parsimony is the worst profusion

Hallam's Constitutional History (Sept, 1828)

Public opinion has its natural flux and reflux. *Ib.*

The gallery in which the reporters sit has become a fourth estate of the realm * *Ib.*

Everybody who has the least sensibility or imagination derives a certain pleasure from pictures
Mr. Robert Montgomery's Poems (April, 1830)

He had a head which statuary loved to copy, and a foot the deformity of which the beggars in the street mimicked

Moore's Life of Byron (June, 1831)

We know no spectacle so ridiculous as the British public in one of its periodical fits of morality. *Ib.*

* See "Historical and Traditional" Quotations, *infra.*

^{224b}
 A system in which the two great commandments were, to hate your neighbour, and to love your neighbour's wife *Ib.*

Politeness has been well defined as benevolence in small things
Boswell's Life of Johnson (Sept, 1831)

To be regarded in his own age as a classic, and in ours as a companion *Ib.*

A great man who neither sought nor shunned greatness, who found glory only because glory lay in the plain path of duty *
John Hampden (Dec, 1831)

The reluctant obedience of distant provinces generally costs more than it is worth
Lord Mahon's War of the Succession (Jan, 1833).

Lues Boswelliana, or disease of admiration
William Pitt, Earl of Chatham (Jan, 1834).

The history of England is emphatically the history of progress
Sir J. Mackintosh's History of the Revolution (July, 1835)

An acre in Middlesex is better than a principality in Utopia
Francis Bacon (July, 1837).

He had a wonderful talent for packing thought close, and rendering it portable *Ib.*

The chequered spectacle of so much glory and so much shame *Ib.*

The rising hope of those stern and unbending Tories
Gladstone on Church and State (April, 1839).

He has one gift most dangerous to a speculator, a vast command of a kind of language, grave and majestic, but of vague and uncertain import *Ib.*

She [the Roman Catholic Church] may still exist in undiminished vigour, when some traveller from New Zealand shall, in the midst of a vast solitude, take his stand on a broken arch of London Bridge to sketch the ruins of St Paul's †

Ranke's History of the Popes (Oct, 1840).

* See Tennyson "The path of duty," etc

† When London shall be an habitation of bitterns, when St Paul's and Westminster Abbey shall stand, shapeless ruins in the midst of an unpeopled marsh some transatlantic commentator will be weighing in the scales, etc—*Shelley* Dedication of *Peter Bell the Third* (Dec 1, 1819)—At last some curious native of Lima will visit London and give a sketch of the ruins of Westminster and St Paul's—*H Walpole* Letter to Sir H Mann, Nov. 24, 1774—The same idea, however, occurred in the following title of a book published in London in 1780 "Poems by a young Nobleman lately deceased [the second Lord Lyttelton, d Nov 27, 1779], particularly the State of England, and the once flourishing City of London In a letter from an American Traveller, dated from the Ruinous Portico of St. Paul's, in the year 2199, to a friend settled in Boston, the Metropolis of the Western Empire"

225a

In that temple of silence and reconciliation
where the enmities of twenty generations lie
buried, in the Great Abbey which has during
many ages afforded a quiet resting-place to
those whose minds and bodies have been
scattered by the contentions of the Great
Hall

Warren Hastings (Oct, 1841)

In order that he might rob a neighbour
whom he had promised to defend, black men
fought on the Coromandel, and red men
scalped each other by the Great Lakes of
North America

Frederic the Great (April, 1842)

Like Sir Condy Rackrent in the tale,* she
survived her own wake, and overheard the
judgment of posterity

Madame d'Arblay (Jan, 1843)

It is not given to the human intellect to
expand itself widely in all directions at once,
and to be at the same time gigantic and well-
proportioned

Ib

A sort of broken Johnsonese.

Ib

He [Grenville] was the raven of the House
of Commons, always croaking defeat in the
midst of triumphs

The Earl of Chatham (Oct, 1844).

He [Henry Fox] was the most unpopular
of the statesmen of his time, not because he
sinned more than many of them, but because
he canted less

Ib

He was a rake among scholars, and a
scholar among rakes

Review of Ashm's Life of Addison (July, 1843).

To every man upon this earth

Death cometh soon or late;

And how can man die better

Than facing fearful odds,

For the ashes of his fathers,

And the temples of his Gods?

Lays of Ancient Rome (1842).

Horatius, st 27.

Then none was for a party;

Then all were for the state,

Then the great man helped the poor,

And the poor man loved the great

St 32.

As we wax hot in faction,

In battle we wax cold;

Wherefore men fight not as they fought

In the brave days of old.

St 33

Was none who would be foremost

To lead such dire attack,

But those behind cried "Forward!"

And those before cried "Back!"

St 50

And even the ranks of Tuscany

Could scarce forbear to cheer.

St 60.

"Heaven help him!" quoth Lars Porsena,

"And bring him safe to shore,

For such a gallant feat of arms

Was never seen before"

St 63.

225b

How well Horatius kept the bridge
In the brave days of old

St 70

For aye Valerius loathed the wrong,

And aye upheld the right

The Battle of Lake Regillus

St 18.

One of us two, Herminius,

Shall never more go home;

I will lay on for Tusculum

And lay thou on for Rome!

St 27

These be the Great Twin Brethren

Ib

Poured thick and fast the burning words
which tyrants quake to hear.

Virginia

He looked upon his people, and a tear was
in his eye

He looked upon the traitors, and his glance
was stern and high.

Ivry

Attend, all ye who list to hear our noble

England's praise,

I tell of the thrice famous deeds she wrought
in ancient days

The Armada.

O wherefore come ye forth, in triumph from
the north?

Battle of Naseby

Persecution produced its natural effect on
them. It found them a sect, it made them
a faction

History of England (1855)

Ch 1

He . . . felt towards those whom he had
deserted that peculiar malignity which has,
in all ages, been characteristic of apostates.

Ib

It was a crime in a child to read by the
bedside of a sick parent one of those beauti-
ful collects which had soothed the griefs of
forty generations of Christians.

Ch 2.

The Puritan hated bearbaiting, not because
it gave pain to the bear, but because it gave
pleasure to the spectators

Ib

It is possible to be below flattery, as well
as above it

Ib

Intoxicated with animosity.

Ib

There were gentlemen and there were
seamen in the navy of Charles the Second
But the seamen were not gentlemen, and
the gentlemen were not seamen

Ch 3

He [Rumbold] never would believe that
Providence had sent a few men into the world
ready booted and spurred to ride, and millions
ready saddled and bridled to be ridden

Ch 5

In every age the vilest specimens of human
nature are to be found among demagogues

Ib

The Habeas Corpus Act . . . the most
stringent curb that ever legislation imposed
on tyranny.

Ch. 6

* Miss Edgeworth's novel, *Castle Rackrent*, see p 138a.

226a

McCRAE, Lieut.-Colonel John (Canadian) (1872-1918)

In Flanders Fields the poppies blow
Between the crosses, row on row,
That mark our place, and in the sky
The larks, still bravely singing, fly,
Scarce heard amidst the guns below
We are the dead Short days ago
We lived, felt dawn, saw sunset glow,
Loved and were loved, and now we lie
In Flanders Fields.

In Flanders Fields *Punch*, Dec. 8, 1915.

Take up our quarrel with the foe
To you from failing hands we throw
The torch, be yours to hold it high.
If ye break faith with us who die,
We shall not sleep, though poppies grow
In Flanders Fields. *Ib*

MACDONALD, George, LL.D. (1824-1905)

Alas! how easily things go wrong!
A sigh too much, or a kiss too long,
And there follows a mist and a weeping rain,
And life is never the same again

Phantastes. *l 1*

Where did you come from, baby dear?
Out of the everywhere into here *Baby*.

The roses make the world so sweet,
The bees, the birds have such a tune,
There's such a light and such a heat
And such a joy in June *To —*.

Night with her power to silence day
Violin Songs. *My Heart*

We must do the thing we *must*
Before the thing we *may*;
We are unfit for any trust
Till we can and do obey

Willie's Question. *Part 4*

You would not think any duty small
If you yourself were great *Ib*

This is the highest learning,
The hardest and the best
From self to keep still turning,
And honour all the rest
After Thomas à Kempis. *7, st 1*.

Better to have a loving friend
Than ten admiring foes *St 2*

Grief suages grief, and joy doth joy enhance.
Nature is generous to her children so
A Book of Sonnets. *To S F. S.*

He that would sing, but hath no song,
Must speak the right, denounce the wrong.
How shall he sing? *l 7*.

A bird knows nothing of gladness,
Is only a song machine
A Book of Dreams. *Part 2, 2*.

Listless and sad, without complaint,
Like dead men in a dream.
The Disciple. *11, st 8*.

The man that feareth, Lord, to doubt,
In that fear doubteth Thee. *32, st 15*.

226b

Beauty and sadness always go together
Within and Without. *Part 4, sec. 3*.

Here lie I, Martin Elginbrodde
Ha'e mercy o' my soul, Lord God!
As I would do, were I Lord God,
And ye were Martin Elginbrodde*
David Elginbrod (1862)

MACKAY, Chas., LL.D. (1814-1889)

The smallest effort is not lost,
Each wavelet on the ocean tossed
Aids in the ebb-tide or the flow,
Each raindrop makes some flow'ret blow,
Each struggle lessens human woe
The Old and the New. *44*.

Cheer, boys, cheer *Song*. *Published 1856*

MACKINTOSH, Sir James (1765-1832)

Diffused knowledge immortalises itself
Vindiciæ Galliæ (1791)

The Commons, faithful to their system,
remained in a wise and masterly inactivity *Ib*

Disciplined inaction
Causes of the Revolution of 1688 *Ch 7*.

Men are never so good or so bad as their
opinions *Ethical Philosophy* (1830).

MACKLIN, Charles (1697?-1797)

You are as welcome as the flowers in May
Love à la Mode (1759) *1*.

The law is a sort of hocus-pocus science,
that smiles in yer face while it picks yer
pocket, and the glorious uncertainty of it is
of mair use to the professors than the justice
of it *1*.

She looks as if butter would not melt in her
mouth *The Man of the World* (1781) *1*.

MACLEOD, Norman, D.D. (1812-1872)

Courage, brother! do not stumble,
Though thy path be dark as night;
There's a star to guide the humble,
Trust in God, and do the Right
Trust in God.

* This imaginary epitaph was probably suggested
by an inscription said to be inscribed on a stone in
the convent at Doberan, Mecklenburg, Germany

Hier ruhet Adam Pot
Bewahr mi leve Gott
As wenn ik wär de leve Gott,
Un du wäirst Adam Pot
["Here rests Adam Pot be good to me, dear God,
as though I were the dear God and Thou wert Adam
Pot"]

There is an older story of Stephen de Vignolles (d.
1443), distinguished soldier under Charles VII of
France, immortalised as "La Hire" (Knave of Hearts)
in the French pack of cards. He, before the attack on
Montargis (1427), is said to have uttered this prayer
"O God, I pray Thee to do for La Hire to-day such
things as Thou wouldst wish La Hire to do for Thee,
if he were God, and if Thou wert La Hire" ("La
Hire," meaning "the growling of a dog," was the
name by which Stephen de Vignolles was known)
See Benham's *History of Playing Cards*, p 90

MADDEN—MARLOWE

^{227a}
MADDEN, Richard Robert, M.D.
(1798-1886)

Some grave their wrongs on marble, He,
more just,
Stooped down serene, and wrote them in the
dust. *Poems on Sacred Subjects.*

**MAGEE, William Connor, Bishop of
Peterborough (1821-1891)**

I must take my choice whether England
should be free or sober I declare, strange
as such a declaration may sound, coming from
one of my profession, that I should say it
would be better that England should be free
than that England should be compulsorily
sober

*Speech in House of Lords, London,
May 2, 1872*

**MALLET (or Malloch), David (1705?-
1765)**

Why did you swear mine eyes were bright,
Yet leave those eyes to weep?

Margaret's Ghost.

O grant me, Heaven, a middle state,
Neither too humble nor too great,
More than enough for nature's ends,
With something left to treat my friends

Translation of Horace.

Strains that sigh and words that weep *
Funeral Hymn. 23.

Words that weep, and strains that agonise *
Amyntor and Theodora. 2, 306.

That sovereign bliss, a wife
Cupid and Hymen.

We mourn the guilty, while the guilt we
blame

Prologue to The Siege of Damascus.

MANDEVILLE, Bernard (1670?-1733)

They put off hearings wilfully,
To finger the refreshing fee.

Fable of the Bees (1714)

**MANNERS, John J. Robert (Duke of
Rutland), (1818-1906)**

Let wealth and commerce, laws and learning
die,

But leave us still our old nobility
*England's Trust, and other Poems
(1841) Part 3, 227*

**MANNING, Henry Edward, Cardinal
(1808-1892)**

The Church triumphs over history.
See "Daily Telegraph," Oct. 8, 1875

Every man has a right to work or to bread.
Speech. c. 1885

^{227b}
MANNYNG, Robt., of Brunne
(Bourne, Lincs.) (1260-1340)

No thyng is to man so dere
As wommanys love in gode manere
A gode womman is mannys blys
Handlyng Synne.

MARLOWE, Christopher (1564-1593)

Come live with me, and be my love,
And we will all the pleasures prove
That hills and valleys, dale and field
And all the craggy mountains yield

*Song. "The Passionate Shepherd" **

By shallow rivers, to whose falls
Melodious birds sing madrigals *Ib*

Infinite riches in a little room
The Jew of Malta (c 1589) Act 1

Excess of wealth is cause of covetousness *Ib*

Love me little, love me long † *Ib*

Religion
Hides many mischiefs from suspicion † 2

It lies not in our power to love or hate,
For will in us is over-ruled by fate

Hero and Leander (pub 1598). Sestrad 1

Who ever loved, that loved not at first sight? †
Ib

All women are ambitious naturally *Ib*

Love always makes those eloquent that have
it. *Sestrad 2*

O, what a world of profit and delight,
Of power, of honour and omnipotence
Is promised to the studious artisan †

Faustus. Act 1

A sound magician is a demi-god. § *Ib.*

Was this the face that launched a thousand
ships,

And burnt the topless towers of Ilium? *v 2.*

O thou art fairer than the evening air,
Clad in the beauty of a thousand stars *Ib*

He that loves pleasure, must for pleasure fall
v 4

Cut is the branch that might have grown
full straight,

And burned is Apollo's laurel-bough,
That sometime grew within this learned man *Ib.*

Our swords shall play the orator for us.
Tamburlaine (c 1586) Part 1, Act 3

* Imitated by Donne (1573-1631) in *The Bash.*
which begins

Come live with me and be my love,
And we will some new pleasures prove
Of golden sands and crystal brooks,
With silken lines and silver hooks

† See Herrick, p 178a

‡ Quoted in *As You Like It*, Act in 4.

§ *A Mighty God*, in quarto of 1604.

* See Gray "Thoughts that breathe," etc

228a

Virtue is the fount whence honour springs
Part 1, v 2
More childish valorous than manly wise
Part 2, w 1.

MARMION, Shackerley (1603-1639)
Great men's vices are esteemed as virtues
Holland's Leaguer (1632) Act 1

Great joys, like griefs, are silent v 1
Familiarity begets coldness
The Antiquary (1641) Act 1

Our love is like our life,
There is no man blest in either till his end
A Fine Companion. Act 1

MARTINEAU, Harriet (1802-1876)
And Sorrow tracketh wrong,
As echo follows song
Hymn. On, on, for ever.

MARVELL, Andrew (1621-1678)
The inglorious arts of peace
Horatian Ode upon Cromwell's Return from Ireland. l 10

He nothing common did, or mean,
Upon that memorable scene,
But with his keener eye
The axe's edge did try l. 57

And now the Irish are ashamed
To see themselves in one year tamed
So much one man can do,
That does both act and know. l 75

Choosing each stone, and poisoning every weight,
Trying the measures of the breadth and height,
Here pulling down, and there erecting new,
Founding a firm state by proportions true
The First Anniversary.

'Tis not a freedom that, where all command
Ib

Self-preservation, nature's first great law,
All the creation, except man, doth awe *
Hodge's Vision from the Monument.

And all the way, to guide their chime,
With falling oars they kept the time †
Bermudas.

The world in all doth but two nations bear,
The good, the bad, and these mixed every-where.
The Loyal Scot.

But only human eyes can weep
Eyes and Tears. l. 48.

Music, the mosaic of the Air
Music's Empire.

228b

The mind, that ocean where each kind
Does straight its own resemblance find;
Yet it creates, transcending these,
Far other worlds and other seas,
Annihilating all that's made
To a green thought in a green shade
In a Garden.

MASEFIELD, John (b 1875)
Oh some are fond of Spanish wine and some
are fond of French,
And some'll swallow tay and stuff fit only for
a wench. **Captain Stratton's Fancy.**

Oh some that's good and godly ones they holds
that it's a sin
To troll the jolly bowl around, and let the
dollars spin,
But I'm for toleration and for drinking at an
inn,
Says the old bold mate of Harry Morgan
Ib

It's a warm wind, the west wind, full of birds'
cries **The West Wind.**

It's the white road westwards is the road I
must tread
To the green grass, the cool grass, and rest for
heart and head,
To the violets and the brown brooks and the
thrushes' song
In the fine land, the west land, the land where
I belong Ib

Laugh, for the time is brief, a thread the
length of a span,
Laugh, and be proud to belong to the old
proud pageant of man
Laugh and be Merry.

And skill's a joy to any man
The Everlasting Mercy. l 600.

And he who gives a child a treat
Makes joy-bells ring in Heaven's street,
And he who gives a child a home,
Builds palaces in Kingdom come. Ib, l. 835.

I look on martyrs as mistakes,
But still they burned for it at stakes
Ib, l. 933.

Better a brutal starving nation,
Than men with thoughts above their station
Ib, l. 965

Her heart is always doing lovely things,
Filling my wintry mind with simple flowers,
Playing sweet tunes on my untuned strings,
Delighting all my undelightful hours
Her Heart.

Man with his burning soul
Has but an hour of breath
To build a ship of truth
In which his soul may sail—
Sail on the sea of death;
For death takes toll
Of beauty, courage, youth,
Of all but truth. **Truth.**

The days that make us happy make us wise.
Biography.

* "Self-preservation is the first of laws"—*Dryden: The Spanish Friar*, Act iv 2 (1681)

† "The oars kept time with the notes, and accompanied them with a melancholy sound, like that of mourners in a funeral procession beating their breasts in concert with the music"—*Plutarch: Life of Demetrius*.

229a

The great street paved with water, filled with
shipping,
And all the world's flags flying and seagulls
dipping *Ib* (*Of the Thames*)

And life made wretched out of human ken,
And mules of shopping women served by men
Ib

I must go down to the seas again, to the lonely
sea and the sky
And all I ask is a tall ship and a star to steer
her by,
And the wheel's kick and the wind's song and
the white sail's shaking,
And a grey mist on the sea's face, and a grey
dawn breaking *Sea Fever.*

I must go down to the seas again, to the
vagrant gypsy life,
To the gull's way and the whale's way, where
the wind's like a whetted knife,
And all I ask is a merry yarn from a laughing
fellow-rover,
And quiet sleep and a sweet dream when the
long truck's over *Ib*

Long since, when all the docks were filled
With that sea beauty man has ceased to build
Ships.

There is something—something—
Something which gives me
Loathing, terror,
To leave the dead
So alone, so wretched

They Closed her Eyes.

And all night long the stone
Felt how the wind was blown;
And all night long the rock
Stood the sea's shock,
While, from the window, I
Looked out, and wondered why,
Why at such length
Such force should fight such strength.

Watching by a Sick-bed.

Poetry is a mixture of common sense, which
not all have, with an uncommon sense, which
very few have

Preface to "Public School Verse," 1920

MASON, Rev. William (1724-1797)

Even mitred dulness learns to feel
Ode to Independence.

The fattest hog in Epicurus' sty
Heroic Epistle.

All praise is foreign, but of true desert,
Plays round the head, and comes not to the
heart *Musæus.*

Fancy is the friend of woe.
Ode. No 7, st 2

Waste is not grandeur
The English Garden (1772). Book 2, 20.

Taste here were sacrilege. *Ib*

Fashion ever is a wayward child
Book 4, 430.

229b

MASSEY, Gerald (1828-1907)

And Life is all the sweeter that he lived,
And all he loved more sacred for his sake
And Death is all the brighter that he died,
And Heaven is all the happier that he's there.
Lines in Memory of Earl Brownlow.

In this dim world of clouding cares,
We rarely know, till 'wildered eyes
See white wings lessening up the skies,
The angels with us unawares
The Ballad of Babe Christabel.

This world is full of beauty, as other worlds
above;
And, if we did our duty, it might be full of
love
Cries of Forty-Eight. This world is full of beauty.

Now, victory to our England!
And where'er she lifts her hand
In Freedom's fight, to rescue Right,
God bless the dear old Land!
England goes to Battle.

One sharp, stern struggle, and the slaves of
centuries are free *The Patriot. l 58*

To those who walk beside them, great men
seem
Mere common earth, but distance makes
them stars *Hood. l. 11.*

We're driven back for our next fray
A newer strength to borrow,
And where the vanguard camps to-day,
The rear shall rest to-morrow
Song. 'Tis weary watching

MASSINGER, Philip (1583-1640)

For any man to match above his rank
Is but to sell his liberty
Virgin Martyr (1620) 1.
(Written in conjunction with Thos Dekker)

The picklock
That never fails. [Money]
The Unnatural Combat (c 1619). 1.

'Tis true, gold can do much,
But beauty more. *Ib*

The world's wicked
We are men, not saints, sweet lady, you must
practise
The manners of the time, if you intend
To have favour from it. *Ib*

Serves and fears
The fury of the many-headed monster,
The giddy multitude *III 2.*

There are so many ways to let out life
Duke of Milan (c. 1618) 1 3

But still remember, that a prince's secrets
Are balm concealed, but poison if discovered.
Ib

Honours never fail to purchase silence. *II. 1.*

I am in,
And must go on, and since I have put off
From the shore of innocence, guilt be thou
my pilot. *Ib*

230a

Pray you use your freedom,
And, so far as you please, allow me mine,
To hear you only, not to be compelled
To take your moral potions *w. 3.*

Her goodness doth disdain comparison,
And, but herself, admits no parallel. *Ib*

Now speak, *Ib*
For injuries are writ in brass, kind Graccho,
And not to be forgotten. *v. 1.*

Honours and great employments are great
burthens *The Bondman (1623) s. 3.*

He that would govern others, first should be
The master of himself *Ib.*

A wise man never
Attempts impossibilities.
The Renegado (1624) s. 1

View yourselves
In the deceiving mirror of self-love
Parliament of Love (1624). s. 5.

Better the devil's than a woman's slave
s. 2.

To have the greatest blessing, a true friend
iii. 2.

What pity 'tis, one that can speak so well,
Should, in his actions, be so ill. *iii. 3.*

All words,
And no performance *iv. 2.*

There are a thousand doors to let out life *Ib*

Our aim is glory and to leave our names
To aftertime.

The Roman Actor (1626) s. 1.
To descend
To the censure of a bitter word, or jest,
Dropped from a poet's pen. *Ib.*

This syllable, his *will*,
Stands for a thousand reasons. *s. 2.*

I in my own house am an emperor,
And will defend what's mine *Ib.*

If there be,
Among the auditors, one whose conscience
tells him

He is of the same mould,—*We cannot help it.*
s. 3

This many-headed monster. *iii. 2.*

Grim Death. *iv. 2.*

For princes never more make known their
wisdom,

Than when they cherish goodness where they
find it.

Great Duke of Florence (1627). s. 1.
Greatness, with private men
Esteemed a blessing, is to me a curse,
And we whom, for our high births, they con-
clude

The only freemen, are the only slaves.
Happy the golden mean! *Ib.*

A glorious lazy drone, grown fat with feeding
On other's toil. *s. 2.*

230b

He's blind with too much light *s. 1*
Delights, which to achieve, danger is nothing,
And loyalty but a word. *iii. 3.*

Great men,
Till they have gained their ends, are giants in
Their promises, but, those obtained, weak
pigmies

In their performance And it is a maxim
Allowed among them, so they may deceive,
They may swear anything, for the queen of
love,

As they hold constantly, does never punish,
But smile, at lovers' perjuries *Ib*

I am driven
Into a desperate strait, and cannot steer
A middle course *iii. 1.*

I never told a lie yet, and I hold it
In some degree blasphemous to dispraise
What's worthy admiration yet, for once,
I will dispraise a little *Ib*

At the best, my lord, she is a handsome pic-
ture,
And, that said, all is spoken. *Ib*

Truth, a constant mistress, that
Ever protects her servants. *Ib*

Let my hand have the honour
To convey a kiss from my lips to the cover of
Your foot, dear signior. *iv. 1*

He that knows no guilt
Can know no fear *iv. 2.*

The lilies
Contending with the roses in her cheeks,
Who most shall set them off *v. 3.*

Like a rough orator, that brings more truth
Than rhetoric, to make good his accusation
Ib.

Sure the duke is
In the giving vein *Ib*

Let other monarchs
Contend to be made glorious by proud war,
And, with the blood of their poor subjects,
purchase

Increase of empire, and increase their cares
In keeping that which was by wrong extorted,
Gilding unjust invasions with the trim
Of glorious conquests, we, that would be
known

The father of our people, in our study
And vigilance for their safety, must not change
Their ploughshares into swords, and force
them from

The secure shade of their own vines, to be
Scorched with the flames of war

The Maid of Honour (1621?). s. 1.
Virtue, if not in action, is a vice,
And when we move not forward, we go back-
ward

Nor is this peace, the nurse of drones and
cowards,

Our health, but a disease. *Ib.*

Think not
Our counsel's based upon so weak a base,
As to be overturned, or shaken with
Tempestuous winds of words *Ib.*

231a

I now will court her in the conqueror's style;
"Come, see, and overcome" " 1

Beauty, youth, and fortune meeting in you,
I will vouchsafe to marry you " 2

I give him three years and a day to match
my Toledo, " 1

And then we'll fight like dragons Ib

Desert may make a sergeant to a colonel,
And it may hinder him from rising higher " 1

O summer-friendship,
Whose flattering leaves, that shadowed us in
our
Prosperity, with the least gust drop off
In the autumn of adversity. " 2

He's a man,
I know, that at a reverent distance loves me;
And such are ever faithful What a sea
Of melting ice I walk on! " 3.

He
That kills himself to avoid misery, fears it,
And, at the best, shows but a bastard valour.
This life's a fort committed to my trust,
Which I must not yield up till it be forced
Nor will I He's not valiant that dares die,
But he that boldly bears calamity Ib.

Truth is armed
And can defend itself It must out, madam.
Act v. 1

Love, how he melts! I cannot blame my
lady's
Unwillingness to part with such marmalade
lips The Picture. Act 1

And what, in a mean man, I should call folly,
Is in your majesty remarkable wisdom. " 2.

Be dumb,
Thou spirit of contradiction! Ib

Ill news, madam,
Are swallow-winged, but what's good
Walks on crutches. Act ii 1

You have said,
Gallants, so much, and hitherto done so little,
That, till I learn to speak, and you to do,
I must take time to thank you. " 2.

My dancing days are past Ib

Every soil,
Where he is well, is to a valiant man
His natural country. Ib

He cannot 'scape their censures who delight
To misapply whatever he shall write
The Emperor of the East. Prologue

The many-headed monster, multitude " 1
An innocent truth can never stand in need
Of a guilty lie. " 3.

They are too old to learn, and I too young
To give them counsel

The Fatal Dowry (c. 1619). " 1.
(Written in conjunction with Nathaniel Field.)

231b

Sir, though I would persuade, I'll not con-
strain

Each man's opinion freely is his own
Concerning anything, or anybody " 2

Farewell, uncivil man! let's meet no more,
Here our long web of friendship I untwist " 1

That you can speak so well, and do so ill " 1

The devil turned precisian!
A New Way to Pay Old Debts (1625) " 1

Friendship is but a word " 1
If you like not hanging, drown yourself; take
some course

For your reputation Ib
I know your worship's wise, and needs no
counsel,

Yet, if in my desire to do you service,
I humbly offer my advice (but still
Under correction), I hope I shall not
Incur your high displeasure " 3.

I write *mi ultra* to my proudest hopes " 1.
The sum of all that makes a just man happy
Consists in the well choosing of his wife Ib.

Hard things are compassed oft by easy means " 1.

Patience, the beggar's virtue Ib.

Some undone widow sits upon my arm
And takes away the use of 't, and my sword,
Glued to my scabbard with wronged orphans'
tears,
Will not be drawn. Ib

Pretty pastime, nephew!
'Tis royal sport [Hawking]
The Guardian (1633) Act 1.

Black detraction
Will find faults where they are not. " 2.

Yet we should not,
Howe'er besieged, deliver up our fort
Of life, till it be forced " 4.

My being hath been but a living death,
With a continued torture Ib

A fine method!
This is neither begging, borrowing, nor rob-
bery,

Yet it hath a fine twang of all of them " 4.
Where I love, I profess it, where I hate,
In every circumstance I dare proclaim it

A Very Woman (1634) Act 1

To doubt is safer than to be secure Ib

But, like a stoic, with a constancy
Words nor affronts can shake, you still go on,
And smile when men abuse you Ib.

They'll do little
That shall offend you, for their chief desire
Is to do nothing at all, sir " 1.

Revenge, that thirsty dropsy of our souls,
Which makes us covet that which hurts us
most,

Is not alone sweet, but partakes of tartness. " 2.

MASSINGER—MEREDITH

232a

Build on your own deserts, and ever be
A stranger to love's enemy, jealousy *Ib*
In all the faith my innocence could give me,
In the best language my true tongue could
tell me,
And all the broken sighs my sick heart lend
me,
I sued and served, long did I love this lady,
Long was my travail, long my trade to win
her,
With all the duty of my soul I served her *u 3*

Women, giddy women!
In her the blemish of your sex you prove,
There is no reason for your hate or love *v 2*

Though the desire of fame be the last weakness
Wise men put off * *v 4*

Death hath a thousand doors to let out life,
I shall find one *Ib*

Your unexpected courtesies amaze me,
Which I will study with all love and service
To appear worthy of *v 6*

Ambition, in a private man a vice,
Is, in a prince, the virtue

The Bashful Lover (1636) *4 2*

And, confident we have the better cause,
Why should we fear the trial? *Ib*

This cause is to be fought, not pleaded. *Ib*

Fate cannot rob you of deserved applause,
Whether you win or lose in such a cause *Ib*

When you give,
Give not by halves *u 3*

No man's a faithful judge in his own cause
u 7

All the eminent and canonised beauties,
By truth recorded, or by poets feigned. *w. 1.*

Virtue's but a word,
Fortune rules all. *Ib*

There is no law for restitution of fees, sir
The Old Law.† *1.*

A free-tongued woman,
And very excellent at telling secrets. *w. 2.*

The tale is worth the hearing, and may move
Compassion, and perhaps deserve your love
And approbation

Believe as you List (licensed 1637)
Prologue

MATHER, Cotton, D D. (1663-1728)

In books a prodigal, they say,
A living cyclopaedia

Translation of Epitaph on Anne Bradstreet.

A table-talker rich in sense,
And witty without wit's pretence. *Ib*

* See Milton. "That last infirmity," p 246a, note
A Very Woman was licensed for the stage in 1634,
but appears to have been a revision of a former play.
It was printed in 1655

† Printed 1656 Attributed to Massinger, Middleton
and Rowley in collaboration

232b

MATHER, Increase, D D. (1639-1723)
I have only two comforts to live upon
The one is the Perfections of Christ, the other
is the Imperfections of all Christians
Saying (attributed)

MAY, Thomas (1595-1650)

Absence not long enough to root out quite
All love, increases love at second sight
Henry II.

The law is blind, and speaks in general terms,
She cannot pity where occasion serves
The Heir (c 1620) *Act w.*

MEE, William (19th Century)

She's all my fancy painted her;
She's lovely, she's divine *Song.*

MELVILLE (see Whyte-Melville)

MEREDITH, George (1828-1909)

All wisdom's armoury this man could wield.
The Sage Enamoured. *2.*

Slave is the open mouth beneath the closed
Ib, 4

And name it gratitude, the word is poor *Ib*

Not till the fire is dying in the grate,
Look we for any kinship with the stars
Modern Love (1862) *St. 4.*

It is in truth a most contagious game
HIDING THE SKELETON shall be its name
St. 17.

No state is enviable *St. 19.*

The actors are, it seems, the usual three:
Husband, and wife, and lover *St. 25*

O! have a care of natures that are mute!
St. 35

How many a thing which we cast to the ground
When others pick it up becomes a gem!
St. 41

We drank the pure daylight of honest speech
St. 48.

Enter these enchanted woods,
You who dare
The Woods of Westernmain. *1.*

Change, the strongest son of Life. *Ib, 4.*

He who has looked upon Earth
Deeper than flower and fruit,
Losing some hue of his mirth,
As the tree striking rock at the root
The Day of the Daughter of Hades. *1.*

For singing till his heaven fills,
'Tis love of earth that he instils
The Lark Ascending.

Through self-forgetfulness divine. *Ib*

First of earthly singers, the sun-loved rill.
Phoebus with Admetus. *St. 3*

MEREDITH—MEYNELL

233a
She whom I love is hard to catch and conquer,
Hard, but O the glory of the winning were
she won!

Love in the Valley (1851) St 2

Quaintest, richest carol of all the singing
throats [The blackbird] St 17

As the birds do, so do we,
Bill our mate, and choose our tree

The Three Singers to Young Blood. 1

Unfaith clamouring to be coined
To faith by proof. Earth and Man. St 41

But O the truth, the truth! the many eyes
That look on it! the diverse things they see!

A Ballad of Fair Ladies in Revolt. St 16

Sir spokesman, sneers are weakness veiling
rage St 42

I've studied men from my topsy-turvy

Close, and, I reckon, rather true
Some are fine fellows some, right scurvy:
Most, a dash between the two

Juggling Jerry. St 7

They need their pious exercises less
Than schooling in the Pleasures

A Certain People.

And chiefly for the weaker by the wall,
You bore that lamp of sane benevolence
To a Friend Lost.

Now Vengeance has a brood of eggs,
But Patience must be hen

Archduchess Anne. St 12

With patient inattention hear him prate
Bellerophon. St. 4

Full lasting is the song, though he
The singer passes lasting too,
For souls not lent in usury,
The rapture of the forward view.

A Reading of Earth.
The Thrush in February. St 17.

So near to mute the zephyrs flute
That only leaflets dance

Outer and Inner. St 1

So may we read, and little find them cold
Not frosty lamps illuminating dead space,
Not distant aliens, not senseless Powers
The fire is in them whereof we are born;
The music of their motion may be ours

Meditation under Stars

We spend our lives in learning pilotage,
And grow good steersmen when the vessel's
crank. The Wisdom of Eld

There are giants to slay, and they call for
their Jack. The Empty Purse.

Sword of Common Sense!
Our surest gift Ode. To the Comic Spirit

For he is England, Admiral,
Till the setting of her sun
Trafalgar Day. (Of Nelson)

I expect that Woman will be the last thing
civilised by Man

The Ordeal of Richard Feverel (1859).
Ch. 1.

233b
God's rarest blessing is, after all, a good
woman Ch 34

Cynicism is intellectual dandyism
The Egoist (1879) Ch 7

The classic scholar is he whose blood is
most nuptial to the webbed bottle. Port
hymns to his conservatism Ch 19

Note the superiority of wine over Venus!
I may say the magnanimity of wine, our
jealousy turns on him that will not share!
Ib

Cleverness is an attribute of the selecter
missionary lieutenants of Satan
Diana of the Crossways (1885) Ch 1

The sentimental people fiddle harmonics on
the string of sensualism. Ib

'Tis Ireland gives England her soldiers, her
generals too. Ch 2

Observation is the most enduring of the
pleasures of life Ch 11

She was a lady of incisive features bound
in stale parchment Ch 14

"But how divine is utterance!" she said
"As we to the brutes, poets are to us"
Ch 16

There is nothing the body suffers that the
soul may not profit by Ch 43

Life is but a little holding, lent to do a
mighty labour. Vittoria (1866).

MEREDITH, Owen (see Lytton, Ed-
ward Robert Bulwer-)

MERIVALE, John Herman (1779-
1844)

Fortune and Hope, farewell! I've found the
port
You've done with me; go now with others
sport. Translation of Greek Epigram.*

MERRICK, Rev. James (1720-1769)
So high at last the contest rose,
From words they almost came to blows
The Chameleon.

You all are right and all are wrong
When next you talk of what you view,
Think others see as well as you Ib.
Not what we wish, but what we want
Hymn.

MEYNELL, Alice Christiana (née
Thompson) (1850-1922)

I come from nothing, but from where
Come the undying thoughts I bear?
The Modern Post.

A poet's face asleep is this grey morn
In February.

* See Burton. "Mine haven's found," p. 53b.

234a
She walks—the lady of my delight—
A shepherdess of sheep
Her flocks are thoughts She keeps them
white
She guards them from the steep
The Lady of the Lambs.

She holds her little thoughts in sight,
Though gay they run and leap
She is so circumspect and right,
She has her soul to keep. Ib

My human song must be
My human thought. Be patient till 'tis
done
I shall not hold my little peace, for me
There is no peace but one

The Poet to the Birds
(Last Poems, pub 1923)
But, visiting sea, your love doth press
And reach in further than you know,
And fills all these, and when you go
There's loneliness in loneliness
Song. As the *whistening tide* doth roll

A mirror faced a mirror. ire and hate
Opposite ire and hate
Reflexions in Ireland.

New every year,
New born and newly dear,
He comes with tidings and a song,
The ages long, the ages long
Unto us a Son is Given.

Flocks of the memories of the days draw near
The dovecoat doors of sleep At Night.

MICKLE, William Julius (1735-1788)
And are ye sure the news is true?
And are ye sure he's weel?
Song 3 "There's nae luck about the house."

For there's nae luck about the house;
There's nae luck at aw,
There's little pleasure in the house,
When our gude man's awa'. Ib

Sae true his heart, sae smooth his speech,
His breath like cauler air,
His very foot has music i't,
As he comes up the stair!
And shall I see his face again?
And shall I hear him speak? Ib

The moon, sweet regent of the sky *
Cumnor Hall.

MIDDLETON, Thomas (1570?-1627)
Whoso loves law dies either mad or poor
The Phoenix.

Like pearl,
Dropped from the opening eyelids of the
morn † A Game at Chess (1624)
Better to go on foot than ride and fall
Micro-Cynicon. Sat 5.

* "Now Cynthia named, fair regent of the night"
—Gay *Trivia*, iii The ballad *Cumnor Hall* is also
attributed to Jean Adam (1710-1765)
† See Milton's *Lycidas* "Under the opening eyelids
of the morn," p. 246a.

234b
Truth needs not the foil of rhetoric
The Family of Love. v. 3.
The devil has a care of his footmen
A Trick to catch the Old One (1608) † 4
A just cause is strong iii 3

Thou that goest upon Middlesex juries, and
wilt make haste to give up thy verdict because
thou wilt not lose thy dinner v 5

Great talkers are never great doers
Blurt, Master Constable. † 1
How a good meaning
May be corrupted by a misconception!
The Old Law (1656). † 1.

He that hides treasure
Imagines everyone thinks of that place w 2

When affection only speaks,
Truth is not always there Ib

He travels best that knows
When to return Ib

Justice indeed
Should ever be close-eared and open-mouthed
That is to hear a little, and speak much v 1

I fear that in the election of a wife,
As in a project of war, to err but once
Is to be undone for ever
Anything for a Quiet Life (1662) † 1.
London's the dining-room of Christendom
City Pageant (1617)

MILL, John Stuart (1806-1873)
All that makes existence valuable to any-
one depends on the enforcement of restraints
upon the actions of other people
On Liberty (1859) Ch. 1.

We can never be sure that the opinion we
are endeavouring to stifle is a false opinion,
and even if we were sure, stifling it would be
an evil still Ib, ch 2

He who knows only his own side of the
case knows little of that Ib

The fatal tendency of mankind to leave off
thinking about a thing, when it is no longer
doubtful, is the cause of half their errors Ib

A party of order or stability and a party
of progress or reform are both necessary ele-
ments of a healthy state of political life Ib

The liberty of the individual must be thus
far limited; he must not make himself a
nuisance to other people Ib, ch 3

Whatever crushes individuality is despot-
ism, by whatever name it may be called. Ib.

Genius can only breathe freely in an
atmosphere of freedom Ib

All good things which exist are the fruits
of originality. Ib

That so few now dare to be eccentric marks
the chief danger of the time Ib

235a

The despotism of custom is everywhere the standing hindrance to human advancement
Ib

A people, it appears, may be progressive for a certain length of time, and then stop
When does it stop? When it ceases to possess individuality
Ib

That most odious and anti-social of all passions—envy
Ib, ch 4.

The bad workmen, who form the majority of the operatives in many branches of industry, are decidedly of opinion that bad workmen ought to receive the same wages as good
Ib

The only ground, therefore, on which restrictions on Sunday amusements can be defended must be that they are religiously wrong, a motive of legislation which can never be too earnestly protested against
Ib

The worth of a State in the long run is the worth of the individuals composing it
Ib, ch 5

MILLER, Cincinnatus Hiner (U.S.A.)
(Joaquin Miller), (1841-1913)

In men whom men condemn as ill
I find so much of goodness still,
In men whom men pronounce divine
I find so much of sin and blot,
I do not dare to draw a line
Between the two, where God has not *
Byron. St 1.

Brave Admir'l, say but one good word,
What shall we do when hope is gone?
The words leaped as a flaming sword,
"Sail on, sail on, sail on and on"
Columbus.

"All honour to him who shall win the prize,"
The world has cried for a thousand years,
But to him who tries and fails and dies
I give great honour and glory and tears
For those who Fall

MILMAN, Henry Hart, D.D., Dean
of St. Paul's, London (1791-1868)

When our heads are bowed with woe,
When our bitter tears o'erflow
Hymn. "When our heads"

She smiled; then drooping mute and broken-hearted
To the cold comfort of the grave departed
The Apollo Belvidere.
Newdigate Prize Poem (1812)

* Arthur J A Stringer (b 1874) (U.S.A.), in
Humanity, wrote

It's the bad that's in the best of us
Leaves the saint so like the rest of us!
It's the good in the darkest-curst of us
Redeems and saves the worst of us!
It's the muddle of hope and madness,
It's the tangle of good and badness,
It's the lunacy linked with sanity
Makes up and mocks humanity!

See Tupper, *infra* See also "There is so much good in the worst of us," under "Waifs and Strays"

235b

And the cold marble leapt to life a god. *Ib*
Too fair to worship, too divine to love! *Ib*

MILNE, Alan Alexander (b. 1882)

Then would you read a Sustaining Book
such as would help and comfort a Wedged
Bear in Great Tightness?

Winnie-the-Pooh.

"You're a real friend," said he "Not
like Some," he said *Ib*

My spelling is Wobbly It's good spelling
but it Wobbles *Ib*

"I don't hold with all this washing,"
grumbled Eeyore "This modern Behind-the-
Ears nonsense" *Ib*

Little Boy kneels at the foot of the bed,
Droops on the little hands little gold head
Hush! Hush! Whisper who dares!
Christopher Robin is saying his prayers
When We Were Very Young Vespers

MILNES, Richard Monckton, 1st
Baron Houghton (1809-1885)

A man's best things are nearest him,
Lie close about his feet The Men of Old.
Great thoughts, great feelings came to him,
Like instincts, unawares *Ib*

But on and up, where Nature's heart
Beats strong amid the hills
Tragedy of the Lac de Gaube St 2

The virtue lies
In the struggle, not the prize
The World to the Soul. 9, 1.

The beating of my own heart
Was all the sound I heard
"I Wandered by the Brookside."

MILTON, John (1608-1674)

Of Man's first disobedience and the fruit
Of that forbidden tree, whose mortal taste
Brought death into the world, and all our woe,
With loss of Eden

Paradise Lost (c 1663). Book 1, l 1

Things unattempted yet, in prose or rhyme
l. 16.

What in me is dark
Illumine, what is low raise and support;
That to the height of this great argument
I may assert eternal Providence,
And justify the ways of God to Men. *l. 27.*

For one restraint, lords of the world besides.
l. 32.

As far as angels' ken *l. 59.*

Yet from those flames
No light, but rather darkness visible
Served only to discover sights of woe,
Regions of sorrow, doleful shades, where peace
And rest can never dwell · hope never comes,
That comes to all *l. 62*

As far removed from God and light of heaven,
As from the centre thence to th' utmost pole.
l. 73.

236a

But O how fallen ! how changed
From him who, in the happy realms of light,
Clothed with transcendent brightness didst
outshine
Myriads though bright ! l 84
United thoughts and counsels, equal hope,
And hazard in the glorious enterprise l 88.
Though changed in outward lustre, that fixed
mind
And high disdain from sense of injured merit
l 97

What though the field be lost ?
All is not lost, th' unconquerable will,
And study of revenge, immortal hate
And courage never to submit or yield
And what is else not to be overcome l 105
Vaunting aloud, but racked with deep despair.
l 126

Fall'n Cherub, to be weak is miserable,
Doing or suffering but of this be sure,
To do ought good never will be our task,
But ever to do ill our sole delight,
As being the contrary to his high will,
Whom we resist If then his providence
Out of our evil seek to bring forth good,
Our labour must be to pervert that end,
And out of good still to find means of evil
l 157

What re-inforcement we may gain from hope,
If not, what resolution from despair l 180

Farewell happy fields,
Where joy for ever dwells. hail horrors,
hail ! l 249

A mind not to be changed by place or time.
The mind is its own place, and in itself
Can make a heav'n of hell, a hell of heav'n
What matter where, if I be still the same
l 253

Here we may reign secure, and in my choice
To reign is worth ambition, though in hell
Better to reign in hell, than serve in heav'n
l 261.

In worst extremes, and on the perilous edge
Of battle l 276.

Thick as autumnal leaves that strow the
brooks
In Vallombrosa. l 302

Awake, arise, or be for ever fall'n. l 330

First Moloch, horrid King, besmeared with
blood l 392

For spirits, when they please,
Can either sex assume, or both, so soft
And uncompounded is their essence pure
l 423

But, in what shape they choose,
Dilated or condensed, bright or obscure,
Can execute their æry purposes. l 428

And when night
Darkens the streets, then wander forth the
sons
Of Belial, flown with insolence and wine
l 500.

236b

With high words, that bore
Semblance of worth, not substance, gently
raised
Their faunted courage, and dispelled their
fears l 528

The imperial ensign, which, full high advanced,
Shone like a meteor, streaming to the wind
l 536

A shout that tore hell's concave, and beyond
Frightened the reign of Chaos and old Night.
l 542

In perfect phalanx to the Dorian mood
Of flutes and soft recorders l 550.

Instead of rage
Deliberate valour breathed, firm and unmoved
With dread of death to flight or foul retreat.
l 553.

Chase
Anguish, and doubt, and fear, and sorrow,
and pain,
From mortal or immortal minds l 557.

He above the rest
In shape and gesture proudly eminent,
Stood like a tower, his form had not yet lost
All her original brightness, nor appeared
Less than archangel ruined, and th' excess
Of glory obscured l 589

In dim eclipse, disastrous twilight sheds
On half the nations, and with fear of change
Perplexes monarchs l 597

Care
Sat on his faded cheek, but under brows
Of dauntless courage, and considerate pride
Waiting revenge l 601.

Thrice he assayed, and thrice, in spite of scorn,
Tears, such as angels weep, burst forth At
last
Words interwove with sighs found out their
way. l 619

That strife
Was not inglorious, though th' event was dire.
l 623.

Who overcomes
By force, hath overcome but half his foe
l 648

Mammon led them on,
Mammon, the least erected Spirit that fell
From heaven, for e'en in heaven his looks
and thoughts
Were always downward bent, admiring more
The riches of heaven's pavement, trodden
gold,
Than aught divine or holy else enjoyed
In vision beatific l 678.

Let none admire
That riches grow in hell, that soul may best
Deserve the precious bane l 690

Anon out of the earth a fabric huge
Rose like an exhalation l 710

From morn
To noon he fell, from noon to dewy eve,
A summer's day, and with the setting sun
Dropt from the zenith like a falling star.
l 742.

237a
The suburb of their straw built citadel
l 773.
While over head the moon
Sits arbitress l 784
High on a throne of royal state, which far
Outshone the wealth of Ormus and of Ind,
Or where the gorgeous East with richest hand
Showers on her kings barbaric pearl and gold,
Satan exalted sat, by merit raised
To that bad eminence, and, from despair
Thus high uplifted beyond hope *

Book 2, l 1

Surer to prosper than prosperity
Could have assured us l 39
The strongest and the fiercest Spirit
That fought in Heaven, now fiercer by despair.
His trust was with th' Eternal to be deemed
Equal in strength, and rather than be less
Cared not to be at all l 44
My sentence is for open war. of wiles
More unexpert I boast not l 51
Which, if not victory, is yet revenge. l 105
But all was false and hollow, though his
tongue
Dropped manna, and could make the worse
appear
The better reason, to perplex and dash
Maturest counsels l 112.

Th' ethereal mould
Incapable of stain would soon expel
Her mischief, and purge off the baser fire
Victorious. Thus repulsed, our final hope
Is flat despair l 139

For who would lose,
Though full of pain, this intellectual being,
Those thoughts that wander through eternity,
To perish rather, swallowed up and lost
In the wide womb of uncreated night,
Devoid of sense and motion? l 146

His red right hand.† l 174.
Unrespited, unpitied, unreprieved,
Ages of hopeless end l 185.

Besides what hope the never-ending flight
Of future days may bring l 221

Thus Belial, with words clothed in reason's
garb,
Counselled ignoble ease, and peaceful sloth,
Not peace. l 226.

Our torments also may in length of time
Become our elements l 274

In his rising seemed
A pillar of state deep on his front engraven
Deliberation sat and public care,
And princely counsel in his face yet shone,
Majestic though in ruin sage he stood,
With Atlantean shoulders fit to bear
The weight of mightiest monarchies, his look
Drew audience and attention still as night
Or summer's noon-tide air l 301

* "Gorgeous East" See Shakespeare, *Love's Labour's
Lost*, Act 4, sc. 3; and Wordsworth, *Poems to National
Independence*, Part 1, No 6

† Horace. *Odes*, Book 1, 2, "Rubente dextra."

237b
To sit in darkness here l 377.
Hatching vain empires
And through the palpable obscure find out
His uncouth way l 406

Long is the way
And hard, that out of hell leads up to light
l 432

Refusing to accept as great a share
Of hazard as of honour l 452

Their rising all at once was as the sound
Of thunder heard remote l 476

O shame to men! devil with devil damned
Firm concord holds, men only disagree,
Of creatures rational l 496

For eloquence the soul, song charms the sense
l 556

And reasoned high
Of providence, foreknowledge, will, and fate,
Fixed fate, free will, foreknowledge absolute,
And found no end, in wandering mazes lost
l 558

Vain wisdom all, and false philosophy
Yet with a pleasing sorcery could charm
Pain for a while, or anguish, and excite
Fallacious hope, or arm th' obdured breast
With stubborn patience as with triple steel
l 565

A gulf profound as that Serbonian bog,
l 592

And feel by turns the bitter change
Of fierce extremes, extremes by change more
fierce,
From beds of raging fire to starve in ice
Their soft ethereal warmth, and there to pine
Immovable, infixed, and frozen round
Periods of time, thence hurried back to fire.
l 598.

Worse
Than fables yet have feigned, or fear conceived,
Gorgons, and Hydras, and Chimæras dire
l 626

If shape it might be called that shape had
none. l 667.

Black it stood as night,
Fierce as ten Furies, terrible as hell,
And shook a dreadful dart. l 670.

Whence and what art thou, execrable shape?
l 681

Back to thy punishment,
False fugitive, and to thy speed add wings
l 699.

The grisly terror. [Death] l 704.

Their fatal hands
No second stroke intend l 712.

So frowned the mighty combatants, that hell
Grew darker at their frown. l 719.

Hell trembled at the hideous name, and sighed
From all her caves, and back resounded Death.
l 733.

MILTON—*Paradise Lost*

238a		238b
Grim death	l 804	To prayer, repentance, and obedience due l 191.
Death		Dark with excessive bright l 380.
Grinned horrible a ghastly smile, to hear		Love nowhere to be found less than Divine l 410.
His famine should be filled l 845		O unexampled love l 410.
The fatal key,		Embryos and idiots, eremites and friars,
Sad instrument of all our woe l 871		White, black, and grey, with all their
She opened, but to shut l 883		trumpery l 474
Excelled her power		Into a Limbo large and broad, since called
For hot, cold, moist, and dry, four champions		The Paradise of Fools, to few unknown l 495
fierce,		Unspeakable desire to see, and know
Strive here for mastery l 898		All these His wondrous works, but chiefly
Chaos umpire sits,		man l 663
And by decision more embroils the fray		For neither man nor angel can discern
By which he reigns next him high arbiter		Hypocrisy, the only evil that walks
Chance governs all Into this wild abyss,		Invisible, except to God alone. l 682.
The womb of Nature, and perhaps her grave. l 907.		And oft, though Wisdom wake, Suspicion
To compare		sleeps
Great things with small. l 921		At Wisdom's gate, and to Simplicity
With head, hands, wings, or feet, pursues his		Resigns her charge, while Goodness thinks
way,		no ill
And swims, or sinks, or wades, or creeps, or		Where no ill seems l 686.
flies l 949.		Thy desire, which tends to know
Sable-vested Night, eldest of things l 962.		The works of God, thereby to glorify
And Discord, with a thousand various mouths. l 967.		The great Work-Master, leads to no excess
With ruin upon ruin, rout on rout,		That reaches blame, but rather merits praise
Confusion worse confounded l 995.		The more it seems excess l 694
Havoc, and spoil, and ruin are my gain l 1009.		Now Conscience wakes Despair
So he with difficulty and labour hard		That slumbered, wakes the bitter memory
Moved on, with difficulty and labour he l 1021		Of what he was, what is, and what must be
This pendent world, in bigness as a star		Book 4, l 23
Of smallest magnitude close by the moon * l 1052		At whose sight all the stars
Hail, holy Light, offspring of Heaven firstborn		Hide their diminished heads. l 34.
Or of th' Eternal co-eternal beam,		And understood not that a grateful mind,
May I express thee unblamed? Book 3, l 1.		By owing, owes not, but still pays, at once
The rising world of waters dark and deep l 11.		Indebted and discharged l 55.
Then feed on thoughts, that voluntary move		Me miserable l which way shall I fly
Harmonious numbers l 37.		Infinite wrath, and infinite despair?
Seasons return, but not to me returns		Which way I fly is Hell, myself am Hell;
Day, or the sweet approach of even or morn,		And in the lowest deep a lower deep,
Or sight of vernal bloom, or summer's rose,		Still threatening to devour me opens wide,
Or flocks, or herds, or human face divine l 41.		To which the Hell I suffer seems a Heaven l 73
From the cheerful ways of men		Such joy ambition finds. l 92.
Cut off, and for the book of knowledge fair		So farewell hope, and with hope farewell fear,
Presented with an universal blank		Farewell remorse all good to me is lost,
Of Nature's works, to me expunged and rased,		Evil, be thou my good l 108.
And wisdom at one entrance quite shut out l 46		The first
Sufficient to have stood, though free to fall l 99.		That practised falsehood under santly show,
		Deep malice to conceal, couched with revenge l 121.
		Sabean odours from the spicy shore
		Of Araby the Blest. l 162.
		So clomb this first grand thief into God's fold;
		So since into his church lewd hurelings clomb.
		Thence up he flew, and on the tree of life,
		The middle tree and highest there that grew.
		Sat like a cormorant l 192.
		A Heaven on Earth. l 208.

* Cf. *Measure for Measure*, iii 1.

239a

The unpierced shade l 245.
 Groves whose rich trees wept odorous gums
 and balm l 248
 Flowers of all hue, and without thorn the rose
l 256
 The mantling vine l 258
 For contemplation he and valour formed,
 For softness she and sweet attractive grace,
 He for God only, she for God in him
 His fair large front and eye sublime declared
 Absolute rule, and hyacinthine locks
 Round from his parted forelock manly hung
 Clust'ring, but not beneath his shoulders
 broad l 297

Which implied

Subjection, but required with gentle sway
 And by her yielded, by him best received,
 Yielded with coy submission, modest pride,
 And sweet reluctant amorous delay l 307.
 Adam, the goodliest man of men since born
 His sons, the fairest of her daughters Eve
l 323.

So spake the fiend, and with necessity,
 The tyrant's plea, excused his devilish deeds
l 393

Imparadised in one another's arms. l 506
 Now came still evening on, and twilight grey
 Had in her sober livery all things clad
l 598.

All but the wakeful nightingale,
 She all night long her amorous descant sung;
 Silence was pleased. Now glowed the firmament
 With living sapphires l 602.

Till the moon,
 Rising in clouded majesty, at length
 Apparent queen, unveiled her peerless light,
 And o'er the dark her silver mantle threw
l 606

The timely dew of sleep l 614.
 God is thy law, thou mine; to know no more
 Is woman's happiest knowledge and her
 praise. l 637.

With thee conversing I forget all time,
 All seasons and their change, all please alike,
 Sweet is the breath of Morn, her rising sweet,
 With charm of earliest birds; pleasant the
 Sun,
 When first on this delightful land he spreads
 His orient beams, on herb, tree, fruit, and
 flower,
 Glust'ring with dew, fragrant the fertile
 earth
 After soft showers; and sweet the coming on
 Of grateful evening mild, then silent Night,
 With this her solemn bird, and this fair Moon,
 And these the gems of Heaven, her starry
 train,
 But neither breath of Morn, when she ascends
 With charm of earliest birds, nor rising Sun
 On this delightful land; nor herb, fruit,
 flower,

239b

Glust'ring with dew; nor fragrance after
 showers,
 Nor grateful evening mild, nor silent Night,
 With this her solemn bird, nor walk by Moon,
 Or glittering starlight, without thee is sweet
l 639

Millions of spiritual creatures walk the earth
 Unseen, both when we wake and when we
 sleep l 677

Eased the putting off

These troublesome disguises which we wear
l 739

Hail wedded Love, mysterious law, true source
 Of human offspring, sole propriety
 In Paradise, of all things common else l 750

Blest pair! and O yet happiest, if ye seek
 No happier state, and know to know no more
l 774

Squat like a toad, close at the ear of Eve
l 800

Vain hopes, vain aims, inordinate desires
l 808.

Him thus intent Ithuriel with his spear
 Touched lightly, for no falsehood can endure
 Touch of celestial temper, but returns
 Of force to its own likeness l 810

Not to know me argues yourselves unknown
l 830

Abashed the devil stood,
 And felt how awful goodness is. l 846

Came not all hell broke loose? l 918

Then, when I am thy captive, talk of chains
l 970.

Like Teneriff or Atlas, unremoved l 987

Now dreadful deeds
 Might have ensued, nor only Paradise
 In this commotion, but the starry cope
 Of Heaven perhaps, or all the elements
 At least had gone to wrack, disturbed and
 torn

With violence of this conflict. l 990.

Fled

Murm'ring, and with him fled the shades of
 night. l 1014

Now morn her rosy steps in th' eastern clime
 Advancing, sowed the earth with orient pearl.
Book 5, l. 1.

His sleep

Was aery-light, from pure digestion bred
l 3

Hung over her enamoured, and beheld
 Beauty, which whether waking or asleep,
 Shot forth peculiar graces. l 13

My fairest, my espoused, my latest found,
 Heaven's last best gift, my ever new delight.
l 18

Since good, the more

Communicated, more abundant grows. l 71
 Best image of myself and dearer half. l 96.

240a
 These are thy glorious works, Parent of Good,
 Almighty, thine this universal frame,
 Thus wondrous fair: thyself how wondrous
 then! l 153
 Fairest of stars, last in the train of night,
 If better thou belong not to the dawn,
 Sure pledge of day l 166
 A wilderness of sweets l 294
 On hospitable thoughts intent. l 332
 Nor jealousy
 Was understood, the injured lover's hell l 449
 The bright consummate flower l 481
 Thrones, Dominations, Princedoms, Virtues,
 Powers l 601
 All seemed well pleased; all seemed, but
 were not all. l 617
 They eat, they drink, and in communion
 sweet,
 Quaff immortality and joy. l 637.
 Soon as midnight brought on the dusky hour,
 Friendliest to sleep and silence l 667
 An host
 Innumerable as the stars of night,
 Or stars of morning, dew-drops which the sun
 Impearls on every leaf and every flower l 744
 Begirt th' almighty throne
 Beseeching or besieging. l 808
 So spake the Seraph Abdiel, faithful found
 Among the faithless, faithful only he,
 Among innumerable false, unmoved,
 Unshaken, unseduced, unterrified,
 His loyalty he kept, his love, his zeal l 896.
 Till morn,
 Waked by the circling hours, with rosy hand
 Unbarred the gates of light Book 6, l 2
 Servant of God, well done! well hast thou
 fought
 The better fight, who singly hast maintained
 Against revolted multitudes the cause
 Of truth l 29
 Universal reproach (far worse to bear
 Than violence) l 34
 On they move
 Indissolubly firm. l 68.
 Arms on armour clashing brayed
 Horrible discord, and the madding wheels
 Of brazen chariots raged, dire was the noise
 Of conflict l 209
 Inextinguishable rage. l 217
 Cancelled from Heaven, and sacred memory,
 Nameless in dark oblivion let them dwell l 379.
 Therefore eternal silence be their doom l 385
 But live content, which is the calmest life
 But pain is perfect misery, the worst
 Of evils, and excessive, overturns
 All patience. l 461.

240b
 He onward came, far off his coming shone l 768
 Though fall'n on evil days,
 On evil days though fall'n, and evil tongues
 Book 7, l 25
 Fit audience find, though few,
 But drive far off the bar'rous dissonance
 Of Bacchus and his revellers. l 31
 Endued
 With sanctity of reason l 507
 The angel ended, and in Adam's ear
 So charming left his voice, that he awhile
 Thought him still speaking, still stood fixed
 to hear Book 8, l 1.
 And grace that won who saw to wish her stay l 43.
 Gird the sphere
 With centric and eccentric scribbled o'er,
 Cycle and epicycle, orb in orb l 82
 Consider first, that great
 Or bright infers not excellence l 90
 God, to remove His ways from human sense,
 Placed heaven from earth so far, that earthly
 sight
 If it presume, might err in things too high,
 And no advantage gain l 119
 Heaven is for thee too high
 To know what passes there Be lowly wise,
 Think only what concerns thee and thy being,
 Dream not of other worlds, what creatures
 there
 Live, in what state, condition, or degree,
 Contented that thus far hath been revealed
 Not of earth only, but of highest heaven. l 172
 Taught to live
 The easiest way, nor with perplexing thoughts
 To interrupt the sweet of life l 182
 To know
 That which before us lies in daily life
 Is the prime wisdom, what is more is fume,
 Or emptiness, or fond impertinence. l 192.
 And feel that I am happier than I know l 282
 In solitude
 What happiness? Who can enjoy alone,
 Or all enjoying, what contentment find? l 364.
 I waked
 To find her, or for ever to deplore
 Her loss, and other pleasures all abjure. l 478
 Grace was in all her steps! Heaven in her
 eye! *
 In every gesture dignity and love! l 488
 Her virtue, and the conscience of her worth,
 That would be wooed, and not unsought be
 won l 502.

* "Paradys stood formed in her eyen"—Chaucer:
Troilus, 5,818 (*Of Criseyde*)

241a

All heaven
And happy constellations on that hour
Shed their selectest influence ^l 511
To light the bridal lamp ^l 520
What she wills to do or say
Seems wisest, virtuousest, discreetest, best
All higher knowledge in her presence falls
Degraded ^l 549
Accuse not Nature, she hath done her part,
Do thou but thine, and be not diffident
Of wisdom ^l 561

Oft-times nothing profits more
Than self-esteem, grounded on just and right ^l 571.

In loving thou dost well, in passion not,
Wherein true love consists not Love refines
The thoughts, and heart enlarges ^l 588

Those graceful acts,
Those thousand decencies, that daily flow
From all her words and actions ^l 600.

With a smile that glowed
Celestial rosy red, love's proper hue ^l 618.
My unpremeditated verse. *Book 9, l* 24.

Long choosing, and beginning late ^l 26
But what will not ambition and revenge
Descend to? ^l 168

Revenge, at first, though sweet,
Bitter ere long, back on itself recoils ^l 171.

For nothing lovelier can be found
In woman, than to study household good,
And good works in her husband to promote. ^l 232.

Smiles from reason flow,
To brute denied, and are of love the food ^l 239

For solitude sometimes is best society,
And short retirement urges sweet return ^l 249

The wife, where danger or dishonour lurks,
Safest and seemliest by her husband stays,
Who guards her, or with her the worst endures ^l 267

At shut of evening flowers. ^l 278.

For he who tempts, though in vain, at least
asperses
The tempted with dishonour foul. ^l 296

Wouldst thou approve thy constancy, approve
First thy obedience ^l 367.

As one who, long in populous city pent,
Where houses thick, and sewers annoy the air ^l 445

She fair, divinely fair, fit love for Gods. ^l 489.

So glozed the Tempter ^l 549

Hope elevates, and joy
Brightens his crest ^l 633.

God so commanded, and left that command
Sole daughter of his voice. ^l 652.

241b

Earth felt the wound, and Nature from her
seat
Sighing, through all her works gave signs of
woe ^l 782

Inferior, who is free? ^l 825

In her face excuse
Came prologue, and apology too prompt ^l 853

A pillared shade
High overarched, and echoing walks between ^l 1106.

Thus it shall befall
Him, who to worth in woman overtrusting,
Lets her will rule. Restraint she will not
brook,
And left to herself, if evil thence ensue,
She first his weak indulgence will accuse ^l 1182

And of their vain contest appeared no end ^l 1189

Yet shall I temper so
Justice with mercy, as may illustrate most
Them fully satisfied, and thee appease ^l 77
Book 10, l

This Woman, whom thou mad'st to be my
help,
And gav'st me as thy perfect gift, so good,
So fit, so acceptable, so divine ^l 137

Sagacious of his quarry from so far ^l 281

Returned
Successful beyond hope ^l 462

He hears
On all sides, from innumerable tongues,
A dismal universal hiss, the sound
Of public scorn ^l 506

How gladly would I meet
Mortality, my sentence, and be earth
Insensible! how glad would lay me down,
As in my mother's lap! There I should rest,
And sleep secure ^l 775.

Prevenient grace descending had removed
The stony from their hearts *Book 11, l* 3

Must I thus leave thee, Paradise! thus leave
Thee, native soil, these happy walks and
shades,
Fit haunt of Gods! ^l 269

Gently hast thou told
Thy message, which might else in telling
wound ^l 298

Then purged with euphrasy and rue
The visual nerve, for he had much to see ^l 414.

Demoniac frenzy, moping melancholy,
And moon-struck madness ^l 485

And over them triumphant Death his dart
Shook, but delayed to strike, though oft
invoked
With vows, as their chief good and final hope ^l 491

If thou well observe
The rule of not too much, by temperance
taught ^l 530.

242a
 So may'st thou live till, like ripe fruit, thou
 drop
 Into thy mother's lap, or be with ease
 Gathered, not harshly plucked, for death
 mature
 This is old age l 535
 Nor love thy life, nor hate, but what thou
 liv'st
 Live well, how long or short permit to Heaven
 l 553
 A bevy of fair women, richly gay
 In gems and wanton dress l 582
 The evening star,
 Love's harbinger l 588
 Bred only and completed to the taste
 Of lustful appetite, to sing, to dance,
 To dress, and troll the tongue, and roll the
 eye l 618
 Spake much of right and wrong,
 Of justice, of religion, truth, and peace,
 And judgment from above l 666
 So violence
 Proceeded, and oppression and sword-law
 l 671
 Thus fame shall be achieved, renown on earth,
 And what most merits fame in silence hid
 l 698
 The brazen throat of war had ceased to roar
 All now was turned to jollity and game,
 To luxury and riot, feast and dance l 713
 Peace to corrupt no less than war to waste
 l 784
 Regardless whether good or evil fame
 Book 12, l 47
 Tyranny must be,
 Though to the tyrant thereby no excuse
 l. 95.
 In mean estate live moderate, till grown
 In wealth and multitude, factious they grow
 But first among the priests dissension springs
 Men who attend the altar, and should most
 Endeavour peace l 351
 A deathlike sleep,
 A gentle wafting to immortal life. l 434
 Truth shall retire
 Bestuck with sland'rous darts, and works of
 faith
 Rarely be found l 535
 And to the faithful, death the gate of life
 l 571.
 Some natural tears they dropped, but wiped
 them soon,
 The world was all before them, where to choose
 Their place of rest, and Providence their guide
 They, hand in hand, with wandering steps
 and slow
 Through Eden took their solitary way
 l. 645
 Deeds
 Above heroic, though in secret done,
 And unrecorded left through many an age.
Paradise Regained (1671). Book 1. l. 14.

242b
 Ye see our danger on the utmost edge
 Of hazard, which admits no long debate
 l 94
 By winning words to conquer willing hearts,
 And make persuasion do the work of fear
 l 231
 Who brought me hither
 Will bring me hence, no other guide I seek.
 l. 335
 I have lost
 Much lustre of my native brightness l. 377.
 I have not lost
 To love, at least contemplate and admire,
 What I see excellent in good, or fair,
 Or virtuous l 380
 Fellowship in pain divides not smart,
 Nor lightens aught each man's peculiar load
 l 401
 For lying is thy sustenance, thy food,
 Yet thou pretend'st to truth l. 429.
 Ambiguous, and with double sense deluding,
 Which they who asked have seldom under-
 stood l 435
 Hard are the ways of truth, and rough to
 walk. l 478
 Most men admire
 Virtue, who follow not her lore l. 482
 Him, their joy so lately found,
 So lately found, and so abruptly gone
 Book 2, l 9
 Alas, from what high hope to what relapse
 Unlooked for, are we fallen ! l 30
 His life
 Private, unactive, calm, contemplative
 l 80
 Enchanting tongues
 Persuasive l. 153
 Tangled in amorous nets. l 162
 Beauty stands
 In th' admiration only of weak minds
 Led captive l 220.
 Honour, glory, and popular praise,
 Rocks whereon greatest men have ofttest
 wrecked l 227
 Nature hath need of what she asks l 253
 If at great things thou would'st arrive,
 Get riches first l 426
 They whom I favour thrive in wealth amain,
 While virtue, valour, wisdom, sit in want
 l 430.
 A crown,
 Golden in show, is but a wreath of thorns,
 Brings dangers, troubles, cares, and sleepless
 nights. l. 453
 For therein stands the office of a king,
 His honour, virtue, merit, and chief praise,
 That for the public all this weight he bears.
 l. 463.

243a

Thy actions to thy words accord

Book 3, l 9

Glory the reward

That sole excites to high attempts, the flame
Of most erected spirits *l 25*

Yet years, and to ripe years judgment mature,
Quench not the thirst of glory, but augment *l 37*

And what the people but a herd confused,
A miscellaneous rabble, who extol
Things vulgar ? *l 49*

Of whom to be dispraised were no small praise
l 56

Who best

Can suffer, best can do, best reign, who first
Well hath obeyed *l 194*

For where no hope is left, is left no fear
l 206

Elephants endorsed with towers. *l 329*

Triumph, that insulting vanity
Book 4, l 138

The childhood shows the man,
As morning shows the day Be famous then
By wisdom, as thy empire must extend,
So let extend thy mind o'er all the world
l 220

Error by his own arms is best evinced
l 235

Athens, the eye of Greece, mother of arts
And eloquence *l 240*

The olive grove of Academe,
Plato's retirement, where the Attic bird
Trills her thick-warbled notes the summer
long. *l 244*

Thence to the famous orators repair,
Those ancient, whose resistless eloquence
Wielded at will that fierce democratic,
Shook th' arsenal, and fulminated over Greece.
l 267.

From whose mouth issued forth
Mellifluous streams that watered all the
schools
Of Academics old and new. *l 276*
Epicurean and the Stoic severe. *l 280.*

He who receives
Light from above, from the Fountain of Light,
No other doctrine needs, though granted true
l 288

The first and wisest of them all professed
To know this only, that he nothing knew *
l 293

For all his tedious talk is but vain boast,
Or subtle shifts conviction to evade. *l 307*
Deep versed in books, and shallow in himself.
l 327.

As children gathering pebbles on the shore
l. 330.

* Socrates.

243b

In them is plainest taught, and easiest learnt,
What makes a nation happy, and keeps it so
l 361

Till morning fair

Came forth with pilgrim steps in amice grey
l 426

Rime being no necessary Adjunct or true
Ornament of Poem or good Verse, in longer
Works especially, but the invention of a
barbarous Age, to set off wretched matter
and lame Meeter.

Preface to Paradise Lost, 1669 edition

The troublesome and modern bondage of
Rhymeing *l 6.*

O dark, dark, dark, amid the blaze of noon,
Irrecoverably dark, total eclipse,
Without all hope of day !

Samson Agonistes (1671). l 80.

To live a life half dead, a living death *l 100.*

Wisest men

Have erred, and by bad women been deceived,
And shall again, pretend they ne'er so wise
l 210.

Just are the ways of God,
And justifiable to men,
Unless there be who think not God at all.
l 293

What boots it at one gate to make defence,
And at another to let in the foe ? *l 560*

But who is this ? what thing of sea or land ?
Female of sex it seems,
That so bedecked, ornate, and gay,
Comes thus way sailing
Like a stately ship
Of Tarsus, bound for th' isles
Of Javan or Gadire,
With all her bravery on, and tackle trim,
Sails filled, and streamers waving *l 710.*

If weakness may excuse,
What murderer, what traitor, parricide,
Incestuous, sacrilegious, but may plead it ?
All wickedness is weakness *l. 831.*

That groundless maxim,
So rife and celebrated in the mouths
Of wisest men, that to the public good
Private respects must yield *l 865*
Against the law of nature, law of nations.
l. 889

In argument with men, a woman ever
Goes by the worse, whatever be her cause
l 903.

Yet winds to seas

Are reconciled at length, and sea to shore
l. 961

Love-quarrels oft in pleasing concord end
l 1008

It is not virtue, wisdom, valour, wit,
Strength, comeliness of shape, or amplest
merit,
That woman's love can win or long inherit ;
But what it is, hard is to say,
Harder to hit,
Which way soever men refer it. *l. 1010*

- 244a
What pilot so expert but needs must wreck,
Imbarked with such a steers-mate at the
helm? l 1044
He's gone, and who knows how he may report
Thy words by adding fuel to the flame? l 1350
Lords are lordliest in their wine l 1418
For evil news rides post, while good news
bats l 1638
Death, who sets all free,
Hath paid his ransom now, and full discharge. l 1672.
So fond are mortal men
Fallen into wrath divine,
As their own ruin on themselves to invite. l 1684.
And nests in order ranged
Of tame villatic fowl l 1694
Samson hath quit himself
Like Samson, and heroically hath finished
A life heroic l 1709
Nothing is here for tears, nothing to wail
Or knock the breast, no weakness, no con-
tempt,
Dispraise, or blame, nothing but well and fair
And what may quiet us in a death so noble l 1721.
Hence, loathed Melancholy,
Of Cerberus and blackest Midnight born,
In Stygian cave forlorn,
'Mongst horrid shapes, and shrieks and
sights unholy! *L'Allegro* (1632) l 1.
So buxom, blithe, and debonaire l 24.
Haste thee, Nymph, and bring with thee
Jest and youthful Jollity,
Quips, and Cranks, and wanton Wiles,
Nods, and Becks, and wreathed Smiles l 25
Sport that wrinkled Care derides,
And Laughter holding both his sides
Come, and trip it as you go,
On the light fantastic toe l 31
The clouds in thousand liveries dight l 62
And every shepherd tells his tale
Under the hawthorn in the dale. l 67
Meadows trim with daisies pied. l 75
Where perhaps some beauty lies,
The Cynosure of neighb'ring eyes l 79
Of herb, and other country messes, *
Which the neat-handed Phyllis dresses l 85
To many a youth and many a maid,
Dancing in the chequered shade. l 95
On a sunshine holiday. l 98
Then to the spicy nut-brown ale l 100
Towered cities please us then,
And the busy hum of men l 117
Ladies, whose bright eyes
Rain influence, and judge the prize
Of wit or arms. l 121
244b
And pomp, and feast, and revelry,
With mask, and antique pageantry,
Such sights as youthful poets dream,
On summer eves by haunted stream l 127.
Or sweetest Shakespeare, Fancy's child,
Warble his native wood-notes wild. l 133.
And ever against eating cares,
Lap me in soft Lydian airs,
Married to immortal Verse,
Such as the meeting soul may pierce,
In notes with many a winding bout
Of linked sweetness long drawn out l 135.
The melting voice through mazes running,
Untwisting all the chains that tie
The hidden soul of harmony. l 143.
Hence, vain deluding joys,
The brood of Folly, without father bred
Il Penseroso (1632) l 1
As thick and numberless
As the gay motes that people the sunbeams l 7.
Hail, divinest Melancholy l 12
And looks commercing with the skies,
Thy rapt soul sitting in thine eyes l 39
Spare Fast, that oft with Gods doth diet l 46
And add to these retirèd Leisure,
That in trim gardens takes his pleasure l 49.
The Cherub Contemplation l 51
Sweet bird, that shunn'st the noise of folly,
Most musical, most melancholy. l 61
Where glowing embers through the room
Teach light to counterfeit a gloom,
Far from all resort of mirth,
Save the cricket on the hearth. l 79.
Sometime let gorgeous Tragedy
In sceptred pall come sweeping by. l 97
Such notes as, warbled to the string,
Drew iron tears down Pluto's cheek l 104
Where more is meant than meets the ear l 120
But let my due feet never fail
To walk the studious cloister's pale. l 155.
With antique pillars massy proof,
And storied windows richly dight,
Casting a dim religious light,
There let the pealing organ blow
To the full-voiced quire below,
In service high, and anthems clear,
As may, with sweetness, through mine ear,
Dissolve me into ecstasies,
And bring all heaven before mine eyes. l 159
Till old experience do attain
To something like prophetic strain * l 173.
* "From hence, no question, has sprung an obser-
vation confirmed now into a settled opinion,
that some long experienced souls in the world, before
their dislodging, arrive to the height of prophetic
spurts."—Old translation of Erasmus's *Præse of Folly*

245a

Such sweet compulsion doth in music lie
Arcades (1633) Song 1

Under the shady roof
Of branching elm star-proof Song 2
Above the smoke and stir of this dim spot,
Which men call Earth Comus (1634), l 5

Yet some there be that by due steps aspire
To lay their just hands on that golden key
That opes the palace of Eternity. l 12

An old and haughty nation proud in arms
l 33

The nodding horror of whose shady brows
Threats the forlorn and wand'ring passenger
l 38

Midnight Shout and Revelry,
Tipsy Dance, and Jollity l 103.

What hath might to do with sleep ? l 122

'Tis only day-light that makes sin. l 126.

Ere the babbling eastern scout,
The nice Morn on the Indian steep
From her cabin loop-hole peep l 138.

I, under fair pretence of friendly ends,
And well-placed words of glozing courtesy,
Baited with reasons not unplaussible,
Wind me into the easy-hearted man,
And hug him into snares l 160

When the grey-hooded Even
Like a sad votarist in palmer's weed,
Rose from the hindmost wheels of Phoebus'
wain. l 188

A thousand fantasies
Began to throng into my memory. l 205.

O welcome pure-eyed Faith, white-handed
Hope,
Thou hovering angel, girt with golden wings !
l 213

Was I deceived, or did a sable cloud
Turn forth her silver lining on the night ?
l 221

Who as they sung, would take the prisoned
soul,
And lap it in Elysium l 256

Eye me, blest Providence, and square my trial
To my proportioned strength. l 329

What need a man forestall his date of grief,
And run to meet what he would most avoid ?
l 362

Virtue could see to do what Virtue would
By her own radiant light, though sun and
moon
Were in the flat sea sunk l 373.

He that has light, within his own clear breast,
May sit i' th' centre, and enjoy bright day :
But he that hides a dark soul and foul thoughts,
Benighted walks under the mid-day sun
Himself is his own dungeon. l 381.

The unsunned heaps
Of miser's treasure. l 398.

245b

'Tis Chastity, my brother, Chastity .
She that has that, is clad in complete steel
l 420

So dear to heaven is saintly Chastity,
That when a soul is found sincerely so,
A thousand liveried angels lackey her. l 453

How charming is divine philosophy !
Not harsh, and crabbed, as dull fools suppose,
But musical as is Apollo's lute,
And a perpetual feast of nectared sweets,
Where no crude surfeit reigns l 476

What the sage poets taught by the heavenly
Muse,
Storied of old in high immortal verse,
Of dire chimeras and enchanted isles
And rifted rocks whose entrance leads to Hell ;
For such there be, but unbelief is blind
l 515

And filled the air with barbarous dissonance.
l 550.

I was all ear,
And took in strains that might create a soul
Under the ribs of Death l 560.

Virtue may be assailed, but never hurt,
Surprised by unjust force, but not enthralled.
l 589.

But evil on itself shall back recoil l 593.

If this fail,
The pillared firmament is rottenness,
And earth's base built on stubble. l 597

Praising the lean and sallow abstinence
l 709

If all the world
Should, in a pet of temperance, feed on pulse,
Drink the clear stream, and nothing wear but
frieze,
Th' All-giver would be unthanked, would be
unpraised l 720

And live like Nature's bastards, not her sons.
l 727

If you let slip time, like a neglected rose,
It withers on the stalk with languished head
l 743.

What need a vermeil-tinctured lip for that,
Love-darting eyes, or tresses like the Morn ?
l 752

Obtruding false rules pranked in reason's garb.
l 759

Swinish Gluttony
Ne'er looks to heaven amidst his gorgeous
feast,
But with besotted base ingratitude
Crams, and blasphemes his feeder. l 776

Enjoy your dear wit and gay rhetoric,
That hath so well been taught her dazzling
fence. l 790

Sabrina fair,
Listen where thou art sitting,
Under the glassy, cool, translucent wave,
In twisted braids of lilies knitting.
The loose train of thy amber-dropping hair.
l 859.

246a

But now my task is smoothly done,
I can fly, or I can run l 1012

Love Virtue, she alone is free,
She can teach ye how to climb
Higher than the sphery chime,
Or, if Virtue feeble were,
Heaven itself would stoop to her l 1019

Yet once more, O ye laurels, and once more,
Ye myrtles brown, with ivy never sere,
I come to pluck your berries harsh and crude,
And with forced fingers rude,
Shatter your leaves before the mellowing year
Lycidas (1637) l. 1

He knew

Himself to sing, and build the lofty rhyme
He must not float upon his watery bier
Unwept, and welter to the parching wind,
Without the meed of some melodious tear l 10

Hence, with denial vain, and coy excuse,
So may some gentle Muse
With lucky words favour my destined urn,
And as he passes turn,
And bid fair peace be to my sable shroud l 18.

For we were nursed upon the self-same hill l 23

Under the opening eyelids of the morn * l 26
But, O the heavy change, now thou art gone,
Now thou art gone, and never must return l 37.

The gadding vine l 40.
As killing as the canker to the rose l 45

Flowers that their gay wardrobe wear l 47

Whom universal Nature did lament. l 60

Alas! what boots it with incessant care
To tend the homely, slighted shepherd's trade,
And strictly meditate the thankless muse?
Were it not better done, as others use,
To sport with Amaryllis in the shade,
Or with the tangles of Neera's hair?
Fame is the spur that the clear spirit doth raise
(That last infirmity of noble mind) †
To scorn delights, and live laborious days,
But the fair guerdon when we hope to find,
And think to burst out into sudden blaze,
Comes the blind Fury with the abhorred shears
And slits the thin-spun life. l 64

* "Like pearl

Dropt from the opening eyelids of the morn "

—*Middleton The Game at Chess* (1624)

† "Etiam sapientibus cupido gloria novissima
exultat."—*Tacitus Hist.* 4, 6—(Even from the
wise the lust of glory is the last passion to be dis-
carded) "Des humeurs desraisonnables des hommes,
il semble que les philosophes memes se desfaient plus
tard et plus envy de cette cy que de nulle autre:
c'est la plus revêche et opmaistre, quia etiam bene
proficientes animos tentare non cessat" [*Augustine De
Civitate Dei*, 5, 14]—"Of the unreasoning humours of
mankind it seems that (fame) is the one of which the
philosophers themselves have disengaged themselves
from last and with most reluctance it is the most
untractable and obstinate, for [as St. Augustine says]
it persists in tempting even minds nobly inclined"
—*Montaigne*, *Bk. 1, Ch. 41*.

246b

Fame is no plant that grows on mortal soil l 78

As he pronounces lastly on each deed,
Of so much fame in Heaven expect thy meed l 83

The felon winds l 91

It was that fatal and perfidious bark,
Built in th' eclipse, and rigged with curses
dark,
That sunk so low that sacred head of thine l 100

The pilot of the Galilean lake * l 109

Such as for their bellies' sake
Creep, and intrude, and climb into the fold,
Of other care they little reckoning make,
Than how to scramble at the shearers' feast,
l 114.

Blind mouths! that scarce themselves know
how to hold
A sheep-hook, or have learned aught else the
least
That to the faithful herdman's art belongs! l 119.

Their lean and flashy songs
Grate on their scannell pipes of wretched
straw,
The hungry sheep look up, and are not fed,
But swoll'n with wind, and the rank must they
draw,
Rot inwardly, and foul contagion spread l 123.

But that two-handed engine at the door
Stands ready to smite once, and smite no more l 130

Throw hither all your quaint, enamelled eyes,
That on the green turf suck the honied showers,
And purple all the ground with vernal flowers l 139

The rathe primrose that forsaken dies. l 142

The pansy freaked with jet,
The glowing violet l 145.

The well-attired woodbine. l 146.

Cowslips wan, that hang the pensive head,
And every flower that sad embroidery wears. l 147

Sunk though he be beneath the watery floor;
So sinks the day-star in the ocean bed,
And yet anon repairs his drooping head,
And tricks his beams, and with new spangled
ore

Flames in the forehead of the morning sky,
So Lycidas sunk low, but mounted high,
Through the dear might of Him that walked
the waves l 167.

Thus sang the uncouth swain. l 186.

To-morrow to fresh woods, and pastures new. l 193.

Thy liquid notes, that close the eye of day,
Sonnets. To the Nightingale.

* St. Peter.

MILTON—Sonnets—Hymn on Morning of Christ's Nativity

^{247a}
As ever in my great Task-master's eye
On being arrived to the age of 23
And with those few art eminently seen,
That labour up the hill of heavenly truth
To a Virtuous Lady

No anger find in thee, but pity and ruth Ib
Killed with report that old man eloquent
To the Lady M Ley

A book was writ of late called Tetrachordon,
And woven close, both matter, form and
style,
The subject new, it walked the town
awhile,
Numb'ring good intellects, now seldom pored
on On the Detraction, etc.

Those rugged names,
That would have made Quintilian stare and
gasp Ib.
Hated not learning worse than toad or asp
Ib.

Licence they mean when they cry Liberty,
For who loves that, must first be wise and
good On the Same

Thou honour'st verse, and verse must lend her
wing
To honour thee To Mr H Lawes
When faith and love, which parted from thee
never,

Had ripened thy just soul to dwell with God,
Meekly thou didst resign this earthly load
Of death, called life; which us from death
doth sever
Thy works, and alms, and all thy good en-
deavour,

Stayed not behind, nor in the grave were
trod,
But, as Faith pointed with her golden rod,
Followed thee up to joy and bliss for ever
On the Memory of Mrs Thomson

For what can war but endless war still breed?
To Lord Fairfax

In vain doth valour bleed,
While advance and rapine share the land Ib.
Guided by faith and matchless fortitude.
To Cromwell

Peace hath her victories
No less renowned than war Ib.
Help us to save free conscience from the paw
Of hireling wolves, whose gospel is their maw.
Ib.

The triple Tyrant On the late Massacre.
That one talent which is death to hide
On his Blindness

God doth not need
Either man's work, or his own gifts; who
best
Bear his mild yoke, they serve him best;
his state
Is kingly; thousands at his bidding speed;
And post o'er land and ocean without rest;
They also serve who only stand and wait.
Ib.

^{247b}
What neat repast shall feast us, light and
choice,
Of Attic taste? To Mr Lawrence
In mirth, that after no repenting draws
To Cyrrac Skinner

To measure life learn thou betimes, and know,
Toward solid good what leads the nearest way,
For other things mild Heaven a time ordains,
And disapproves that care, though wise in
show,
That with superfluous burden loads the day,
And when God sends a cheerful hour, re-
frains Ib

Yet I argue not
Against Heaven's hand or will, nor bate a jot
Of heart or hope, but still bear up and steer
Right onward To the Same.

Of which all Europe rings from side to side
Ib

Love, sweetness, goodness, in her person
shined On his Deceased Wife

But O, as to embrace me she inclined,
I waked, she fled, and day brought back my
night Ib

Men whose life, learning, faith and pure intent
Would have been held in high esteem with
Paul On the new Forcers of Conscience

New Presbyter is but Old Priest writ large
Ib.

This is true liberty, when freeborn men,
Having to advise the public, may speak free.
Translation. Euripides

O fairest flower, no sooner blown but blasted
Death of an Infant. l. 1.

Think what a present thou to God hast sent,
And render him with patience what he lent.
l. 74

And all the spangled host keep watch in
squadrons bright
Hymn on the Morning of Christ's Nativity
(1629) l. 21

Nor war, nor battle's sound
Was heard the world around,
The idle spear and shield were high up hung
l. 53.

The winds that wonder whist
Smoothly the waters kust l. 64
Time will run back, and fetch the age of gold
l. 135

But wisest Fate says No,
This must not yet be so. l. 149

Swinges the scaly horror of his folded tail
l. 172

The oracles are dumb. l. 173.

Time is our tedious song should here have
ending l. 239.

But headlong joy is ever on the wing
The Passion. l. 5.

For now to sorrow must I tune my song,
And set my harp to notes of saddest woe
Sphere-born harmonious sisters, Voice and
Verse

At a Solemn Music.

Hail bounteous May, that dost inspire
Mirth and youth and warm desire
On May Morning.

Gentle Lady, may thy grave
Peace and quiet ever have
Epitaph. *Lady Winchester* l 47

What needs my Shakspeare for his honoured
bones
The labour of an age in piled stones?

On Shakspeare (1630)

Under a star-y-pointing pyramid
Dear son of Memory, great heir of Fame,
What need'st thou such weak witness of thy
name?

Thou in our wonder and astonishment
Hast built thyself a live-long monument
And so sepulchred in such pomp dost lie,
That kings for such a tomb would wish to die

Truth is as impossible to be soiled by any
outward touch as the sunbeam *
Doctrine and Discipline of Divorce (1633-4)

The greatest burden in the world is super-
stition, not only of ceremonies in the church,
but of imaginary and scarecrow sins at home

Let not England forget her precedence of
teaching nations how to live

The faultless proprieties of nature.
Ib Preface.

God gave quails in his wrath, and kings in
his wrath, yet neither of these things evil in
themselves.

The law of England is, at best, but the
reason of parliament.

Eiconoclastes. Sec. 10.

None can love freedom heartily but good
men; the rest love not freedom, but licence
Tenure of Kings and Magistrates (1649)

Who knows not that the king is a name of
dignity and office, not of person?

Just deeds are the best answer to injurious
words
Observations upon the Articles of
Peace with the Irish Rebels (1649).

Litigious terms, fat contentions, and flowing
fees
Tractate of Education (1644)

Brave men and worthy patriots, dear to
God, and famous to all ages

In those vernal seasons of the year, when
the air is calm and pleasant, it were an injury
and sullenness against Nature not to go out
and see her riches, and partake in her re-
joicing.

* See Bacon "The sun, which passeth through
pollutions," etc., pp 8s and 13b

To which [the study of Plato, Aristotle, etc.]
poetry would be made subsequent, or indeed
rather precedent, as being less subtle and fine,
but more simple, sensuous, and passionate

As good almost kill a Man as kill a good
Book who kills a Man kills a reasonable
Creature, God's image, but he who destroys
a good book, kills reason itself, kills the image
of God, as it were, in the die

Areopagitica (1644)

A good book is the precious life-blood of a
master spirit, unbailed and treasured up on
purpose to a Life beyond Life

Good and evil, we know, in the field of this
world grow up together almost inseparably *

Methinks I see in my mind a noble and puis-
sant nation rousing herself like a strong man
after sleep, and shaking her invincible locks
Methinks I see her as an eagle mewing her
mighty youth, and kindling her undazzled
eyes at the full midday beam

Let her and Falsehood grapple! Who ever
knew truth put to the worse in a free and open
encounter?

Opinion in good men is but knowledge in
the making

Men of most renowned virtue have some-
times, by transgressing, most truly kept the
law
Tetrachordon (c 1645).

Fever, the eternal reproach to the physi-
cians Reason of Church Government (1641)
Preface

In this manner of writing [i.e. prose] know-
ing myself inferior to myself I have the
use, as I may account, but of my left hand
Book 2. Introduction

A poet, soaring in the high region of his
fancies, with his garland and singing robes
about him

By labour and intense study (which I take
to be my portion in this life) joined with the
strong propensity of nature, I might perhaps
leave something so written to after-times, as
they should not willingly let it die

Inquisitorious and tyrannical duncery [of
prelaty].

The best apology against false accusers is
silence and sufferance, and honest deeds set
against dishonest words

Apology for Smectymnus (1642). Introd

He who would not be frustrate of his hope
to write well hereafter in laudable things ought
himself to be a true poem

How well dost thou now appear to be a chip
of the old block?

* Commoditas omnis sua fert incommoda secum.
(Every advantage carries with it its disadvantages)
—Johannes Baptista Mantuanus

MINCHIN—MONTGOMERY

249a

His words, like so many nimble and airy
servitors, trip about him at command

Ib., sec 12

The fickleness which is attributed to us as
we are islanders

Ready and Easy Way (1660).

MINCHIN, James Geo. Cotton (1851-1933)

In political discussion heat is in inverse
proportion to knowledge

*The Growth of Freedom in the
Balkan Peninsula (1886)*

MOIR, David Macbeth ("Delta") (1798-1851)

We miss thy small step on the stair,
We miss thee at thine evening prayer,
All day we miss thee, everywhere

Casa Wappy.

Weep not for her!—Her memory is the shrine
Of pleasant thoughts, soft as the scent of
flowers,

Calm as on windless eve the sun's decline,
Sweet as the song of birds among the bowers,
Rich as a rainbow with its hues of light,
Pure as the moonshine of an autumn night,
Weep not for her!

A Dirge. Blackwood's Magazine, July, 1826

**MONSELL, Rev. John Samuel Bew-
ley, LL.D. (1811-1875)**

Ridden you need not fear to be,
By prophet or by priest,
Since Balaam's dead,—and none but he
Would choose you for his beast

*On a public man proclaiming that he would
not be "priest-ridden"*

**MONTAGU, Lady Mary Wortley
(before marriage, Lady Mary Pierre-
point) (1689-1762)**

Satire should, like a polished razor keen,
Wound with a touch that's scarcely felt or
seen *

*To the Imitator of the First
Satire of Horace. (Pope)*

Let this great maxim be my virtue's guide
In part she is to blame that has been tried;
He comes too near that comes to be denied †

The Lady's Resolve.

And we meet, with champagne and a chicken,
at last

The Lover.

But the fruit that can fall without shaking,
Indeed is too mellow for me

The Answer.

Be plain in dress, and sober in your diet,
In short, my deary! kiss me, and be quiet
Summary of Lord Lyttelton's Advice.

Copiousness of words, however ranged, is
always false eloquence, though it will ever
impose on some sort of understandings

Letter to Lady Bute. July 28, 1754

* See Young "As in smooth oil the razor best
's whet," etc *Sat 2*

† Taken from Overbury See "In part to blame
a she," etc. See Overbury

249b

People are never so near playing the fool
as when they think themselves wise

March 1, 1755

General notions are generally wrong

Letter to Mr. Wortley Montagu.

March 28, 1710.

Life is too short for any distant aim,
And cold the dull reward of future fame
Epistle to the Earl of Burlington.

MONTGOMERY, James (1771-1854)

Once in the flight of ages past,
There lived a man —and who was he?
Mortal! how'er thy lot be cast,
That man resembled thee,—
Unknown the region of his birth,
The land in which he died unknown

The Common Lot.

He was—whatever thou hast been,
He is—what thou shalt be

Ib.

There is a spot of earth supremely blest,
A dearer, sweeter spot than all the rest

Home.

Friend after friend departs!

Who hath not lost a friend?
There is no union here of hearts

That finds not here an end

Friends.

Nor sink those stars in empty night—
They hide themselves in heaven's own light

Ib

Yet nightly pitch my moving tent
A day's march nearer home

At Home in Heaven.

Who that hath ever been
Could bear to be no more?
Yet who would tread again the scene
He trod through life before?

The Falling Leaf.

'Tis not the whole of life to live,
Nor all of death to die.

Issues of Life and Death.

Beyond this vale of tears

There is a life above,
Unmeasured by the flight of years,
And all that life is love

Ib

Higher, higher will we climb

Up the mount of glory,
That our names may live through time
In our country's story.

Aspirations of Youth.

Deeper, deeper let us toil

In the mines of knowledge

Ib

When the good man yields his breath,
(For the good man never dies).

The Wanderer of Switzerland Part 5

The friend of him who has no friend—
Religion

The Pillow.

Prayer is the soul's sincere desire,
Uttered or unexpressed,
The motion of a hidden fire
That trembles in the breast.

Hymns Prayer.

The sad relief
That misery loves—the fellowship of grief.
The West Indies. *Part 3*

To joys too exquisite to last,
And yet more exquisite when past
The Little Cloud.

Bliss in possession will not last,
Remembered joys are never past *Ib*

Gashed with honourable scars,
Low in glory's lap they lie,
Though they fell, they fell like stars,
Streaming splendour through the sky
Battle of Alexandria.

If God hath made this world so fair,
Where sin and death abound,
How beautiful, beyond compare,
Will paradise be found!

The Earth is full of God's Goodness
A day in such serene enjoyment spent
Is worth an age of splendid discontent
Greenland (1827) *Canto 2*

Labour is but refreshment from repose *Ib*
Where justice reigns, 'tis freedom to obey
Ib, 4

MONTGOMERY, Robert (1807–1855)
The solitary monk that shook the world
Luther. *Man's need and God's supply* 1 67.

MONTROSE, Marquis of (James
Graham) (1612–1650)

He either fears his fate too much,
Or his deserts are small,
That dares not put it to the touch,
To gain or lose it all *
My Dear and Only Love.

I'll make thee glorious by my pen,
And famous by my sword *Ib*

MOORE, Abraham (1766–1822)
Virtue's achievement, Folly's crime,
Whate'er of guilt or good the past has
known,
Not e'en the Sire of all things, mighty Time,
Hath power to change, or make the deed
undone

Tr of Pindar. *Olympian Odes. n. 29*

O'er woes long wept Oblivion softly lays
Her shadowy veil *Ib, n. 34.*

And Wealth, more bright with Virtue joined,
Brings golden Opportunity. *Ib, n. 96.*

The lofty lucre of renown
Ib *Isthmian Odes. 1 62*

MOORE, Edward (1712–1757)
I am rich beyond the dreams of avarice
The Gamester.† *n. 2*

* In Napier's "Memorials of Montrose" the lines
are given

"That puts it not unto the touch
To win or lose it all."

† *The Gamester*, produced 1753 See Samuel Johnson's expression 1781, on the sale of Thrale's brewery
(p. 195b)

The maid who modestly conceals
Her beauties, while she hides, reveals
Fables. *No 10* *The Spider and the Bee*

The traveller, if he chance to stray,
May turn uncensured to his way,
Polluted streams again are pure,
And deepest wounds admit a cure,
But woman no redemption knows,
The wounds of honour never close *No 15*

Beauty has wings, and too hastily flies,
And love unrewarded soon sickens and dies
Song 12.

Poverty! thou source of human art,
Thou great inspirer of the poet's song!
Hymn to Poverty.

MOORE, George (1852–1933)

The novel, if it be anything, is contemporary
history, an exact and complete reproduction
of social surroundings of the age we live in
A Modern Lover. *Ch. 4*

Acting is therefore the lowest of the arts,
if it is an art at all *Mummer-worship.*

Cruelty was the vice of the ancient, vanity
is that of the modern, world *Ib*

We distribute tracts, the French distribute
medals. *Meissonier and the Salon Julian.*

All reformers are bachelors
The Bending of the Bough. *Act 1*

The State and the family are for ever at war
Ib

It is not a question of race; it is the land
itself that makes the Celt *Act III*

After all there is but one race—humanity *Ib*
The difficulty in life is the choice *Act IV*

The wrong way always seems the more
reasonable *Ib*

MOORE, Thomas (1779–1852)

Still as death approaches nearer,
The joys of life are sweeter, dearer
Odes of Anacreon.

Where I love I must not marry,
Where I marry, cannot love
Love and Marriage.

Weep on, and as thy sorrows flow
I'll taste the luxury of woe! *Anacreontic.*

For hope shall brighten days to come,
And memory gild the past! *Song.*

To love you is pleasant enough,
And, Oh! 'tis delicious to hate you.
To —

When Time, who steals our years away,
Shall steal our pleasures too,
The memory of the past will stay,
And half our joys renew *Song.*

For ah, my heart, how very soon
The glittering dreams of youth are past!
And long before it reach its noon,
The sun of life is overcast.

Elegiac Stanzas.

251a

Though thus, my friend, so long employed,
And so much midnight oil destroyed,
I must confess, my searches past,
I only learned to doubt at last *Morality.*

How shall we rank thee upon Glory's page?
Thou more than soldier and just less than
sage! *To Thos. Hume, Esq.*

Go where glory waits thee,
But while fame elates thee,
Oh! still remember me
Irish Melodies. Go where Glory

The harp that once through Tara's halls
The soul of music shed,
Now hangs as mute on Tara's walls
As if that soul were fled

The Harp that once.

And hearts that once beat high for praise
Now feel that pulse no more *Ib*

Fly not yet; 'tis just the hour
When pleasure, like the midnight flower
That scorns the eye of vulgar light,
Begins to bloom for sons of night,
And maids who love the moon

Fly not yet

Oh! stay—oh! stay—
Joy so seldom weaves a chain
Like this to-night, that oh! 'tis pain
To break its links so soon *Ib*

Oh! think not my spirits are always as light,
And as free from a pang as they seem to
you now. *Oh! think not*

No, life is a waste of wearisome hours,
Which seldom the rose of enjoyment adorns,
And the heart that is soonest awake to the
flowers,
Is always the first to be touched by the
thorns *Ib*

The thread of our life would be dark, Heaven
knows!
If it were not with friendship and love inter-
twined *Ib*

Rich and rare were the gems she wore,
And a bright gold ring on her hand she bore
Rich and rare

And blest for ever is she who relied
Upon Erin's honour and Erin's pride *Ib.*

How dear to me the hour when daylight dies,
And sunbeams melt along the silent sea,
For then sweet dreams of other days arise,
And memory breathes her vesper sigh to
thee

And, as I watch the line of light, that plays
Along the smooth wave toward the burning
west,

I long to tread that golden path of rays,
And think 'twould lead to some bright isle
of rest *How dear to me*

Shall I ask the brave soldier who fights by my
side

In the cause of mankind, if our creeds agree?
Come, send round the wine

No, the heart that has truly loved never
forgets,
But as truly loves on to the close!

251b

As the sunflower turns on her god, when he
sets,
The same look which she turned when he
rose *Believe me, if all*

Oh, blame not the bard! Oh! blame not

The moon looks
On many brooks,
The brook can see no moon but this*
While gazing on.

And when once the young heart of a maiden
is stolen,
The maiden herself will steal after it soon
Ill Omens.

Oh, remember, life can be
No charm for him who lives not free!
Like the day-star in the wave,
Sinks a hero in his grave,
Midst the dew-fall of a nation's tears
Before the Battle

No, there's nothing half so sweet in life
As love's young dream
Love's young dream.

O Freedom! once thy flame hath fled,
It never lights again *Weep on, weep on*

They'll wondering ask how hands so vile
Could conquer hearts so brave *Ib*

Lesbia hath a beaming eye,
But no one knows for whom it beameth
Lesbia hath

Eyes of most unholy blue *By that lake.*

Though sweet are our friendships, our hopes,
our affections,
Revenge on a tyrant is sweetest of all!
Avenging and bright

This life is all chequered with pleasures and
woes *This life is all.*

To live with them is far less sweet
Than to remember thee. *I saw thy form.*

'Tis the last rose of summer
Left blooming alone;
All her lovely companions
Are faded and gone *'Tis the last rose.*

Then awake! the heavens look bright, my
dear,

'Tis never too late for delight, my dear,
And the best of all ways
To lengthen our days

Is to steal a few hours from the night, my
dear † *The young May Moon*

You may break, you may shatter the vase if
you will,

But the scent of the roses will hang round it
still *Farewell! but whenever*

* Suggested by the passage in Sir William Jones
"The moon looks upon many night flowers, the night
flowers see but one moon."

† "But we that have but span-long life,
The thicker must lay on the pleasure,
And since time will not stay,
We'll add night to the day,
Thus, thus we'll fill the measure."

—Duet printed 1795, but probably of earlier date

252a

Seasons may roll,
But the true soul,
Burns the same where'er it goes
Come o'er the sea

No eye to watch, and no tongue to wound us,
All earth forgot, and all heaven around us
Ib

Hate cannot wish thee worse
Than guilt and shame have made thee.
When first I met thee

The light that lies
In woman's eyes,
Has been my heart's undoing
The time I've lost

My only books
Were woman's looks,
And folly's all they've taught me * *Ib*

Come rest in this bosom, my own stricken deer,
Though the herd have fled from thee, thy love
is still here *Come, rest in this bosom*

I know not, I ask not, if guilt's in that heart,
But I know that I love thee, whatever thou
art *Ib*

Fill the bumper fair!
Every drop we sprinkle
O'er the brow of Care,
Smooths away a wrinkle *Fill the bumper*

Wert thou all that I wish thee,—great, glorious
and free—
First flower of the earth, and first gem of the
sea. *Remember thee!*

Far dearer the grave or the prison,
Illumed by one patriot name,
Than the trophies of all who have risen
On liberty's ruins to fame!
Forget not the field

They may rail at this life—from the hour I
began it,
I've found it a life full of kindness and bliss,
And until they can show me some happier
planet,
More social and bright, I'll content me with
this *They may rail*

And doth not a meeting like this make amends
For all the long years I've been wandering
away? *And doth not a meeting*

To place and power all public spirit tends,
In place and power all public spirit ends
Corruption (1808).

But bees, on flowers alighting, cease their hum,
So, settling upon places, Whigs grow dumb.
Ib

Rebels in Cork are patriots at Madrid!
Oh! trust me, Self can cloud the brightest
cause,
Or gild the worst *The Sceptic (1808).*

* "The virtue of her lively looks
Excels the precious stone,
I wish to have none other books
To read or look upon."
—*Songs and Sonnets (1557).*

252b

And one wild Shakspeare, following Nature's
lights,
Is worth whole planets filled with Stagyrites
Ib

A Persian's heaven is easily made,
'Tis but—black eyes and lemonade
The Twopenny Post Bag. Letter 6

Still the fattest and best-fitted P——e about
town *Letter 7.*

Because it is a slender thing of wood,
That up and down its awkward arm doth sway,
And coolly spout and spout and spout away,
In one weak, washy, everlasting flood *
Trifles (1814). What's my thought like?

For trust me, they who never melt
With pity, never melt with love
To a Lady with some Manuscript Poems.

This world is all a fleeting show,
For man's illusion given
Sacred Songs. This world is all

Sound the loud tumbrel o'er Egypt's dark sea!
Jehovah hath triumphed—his people are free
Sound the loud tumbrel

Earth has no sorrow that Heaven cannot heal.
Come, ye disconsolate.

Young fire-eyed disputants, who deem their
swords,
On points of faith, more eloquent than words
Lalla Rookh (1817) The Veiled Prophet.

From Persia's eyes of full and fawn-like ray,
To the small, half-shut glances of Kathay.
Ib

That Prophet ill sustains his holy call,
Who finds not heavens to suit the tastes of all
Ib

This speck of life in time's great wilderness,
This narrow isthmus 'twixt two boundless seas,
The past, the future, two eternities!
Ib

There's a bower of roses by Bendemeer's
stream,
And the nightingale sings round it all the
day long *Ib*

Impatient of a scene whose luxuries stole,
Spite of himself, too deep into his soul *Ib*

In all the graceful gratitude of power
For his throne's safety in that perilous hour.
Ib

But Faith, fanatic Faith, once wedded fast
To some dear falsehood, hugs it to the last
Ib

One Morn a Peri at the gate
Of Eden stood, disconsolate
Paradise and the Peri

Some flowerets of Eden ye still inherit,
But the trail of the Serpent is over them all!
Ib

Joy, joy for ever!—my task is done—
The Gates are past, and Heaven is won! *Ib*

* Answer to the question, "Why is a pump like
Viscount Castlereagh?"

253a

One of the saintly murderous brood
To carnage and the Koran given

The Five Worshipers.

Oh! ever thus from childhood's hour,
I've seen my fondest hopes decay;
I never loved a tree or flower,
But 'twas the first to fade away.
I never nursed a dear gazelle,
To glad me with its soft black eye,
But when it came to know me well,
And love me, it was sure to die!*

Ib

It is only to the happy that tears are a luxury.

Ib (*Prologue No 2*)

Rebellion! foul, dishonouring word,
Whose wrongful blight so oft has stained
The holiest cause that tongue or sword
Of mortal ever lost or gained,
How many a spirit, born to bless,
Hath sunk beneath that withering name,
Whom but a day's, an hour's success,
Had wafted to eternal fame!

Ib

Like Dead Sea fruits, that tempt the eye,
But turn to ashes on the lips!

Ib

Beholding heaven, and feeling hell

Ib

Yes—for a spirit, pure as hers,
Is always pure, even while it errs;
As sunshine, broken in the rill,
Though turned astray, is sunshine still.

Ib

Deep, deep—where never care or pain,
Shall reach her innocent heart again!

Ib

Alas—how light a cause may move
Dissension between hearts that love!
Hearts that the world in vain had tried,
And sorrow had more closely tied,
That stood the storm, when waves were rough
Yet in a sunny hour fall off,
Like ships, that have gone down at sea,
When heaven was all tranquillity!

Ib

And oh! if there be an elysium on earth,
It is this, it is this

Ib

None knew whether

The voice or lute was most divine,
So wondrously they went together.

Ib

Love on through all ills, and love on till they die

Ib

"This must be the music," said he, "of the
spears,
For I'm curst if each note of it doesn't run
through one!"

The Fudge Family (1818) 5.

Yet, who can help loving the land that has
taught us

Six hundred and eighty-five ways to dress
eggs?†

8.

* I never had a piece of toast,
Particularly long and wide,
But fell upon the sanded floor,
And always on the buttered side
—*Anonymous Parody*, published in *Walter
Hamilton's Parodies*, vol 3, p 268

† France "On connoît en France 685 manières
différentes d'accommoder les œufs"—*De la Reynière*

253b

All that's bright must fade,—
The brightest still the fleetest

All that's bright.

Those evening bells! those evening bells!
How many a tale their music tells!
Of youth, and home, and that sweet time
When last I heard their soothing chime

Those Evening Bells.

Oh, in the stilly night,
Ere slumber's chain has bound me,
Fond memory brings the light
Of other days around me,
The smiles and tears
Of boyhood's years

Oh in the stilly night.

I feel like one
Who treads alone
Some banquet-hall deserted,
Whose lights are fled,
Whose garlands dead,
And all but he departed!

Ib

At what I sing there's some may smile,
While some perhaps may sigh

Nets and Cages.

A torture kept for those who know,
Know everything, and, worst of all,
Know and love virtue while they fall.

Loves of the Angels (1823)

Like moonlight on the troubled sea,
Brightening the storm it cannot calm.

Ib

The extremes of too much faith, and none.

Fables. No. 5.

Whose wit, in the combat, as gentle as bright,
Ne'er carried a heart-stain away on its
blade

Lines on the Death of Sheridan.

Who point, like finger-posts, the way
They never go

Song For the Poco-Curante Society.

For oh, it was nuts to the Father of Lies,
(As this wily fiend is named in the Bible),
To find it was settled by laws so wise

That the greater the truth, the worse the
libel

A Case of Libel.

For his was the error of head, not of heart

The Slave.

Of all speculations the market holds forth,
The best that I know, for a lover of pelf,
Is to buy — up, at the price he is worth,
And then sell him at that which he sets on
himself

A Speculation.

If I speak to thee in Friendship's name,
Thou think'st I speak too coldly,
If I mention Love's devoted flame,
Thou say'st I speak too boldly

How shall I woo?

For him there's a story in every breeze,
And a picture in every wave
M.P.: or the Blue Stocking

(Boat Glee)

I knew by the smoke that so gracefully curled
Above the green elms, that a cottage was
near,

And I said, "If there's peace to be found in
the world,

A heart that was humble might hope for
it here."

Ballad Stanzas.

254a

Who has not felt how sadly sweet
The dream of home, the dream of home,
Steals o'er the heart, too soon to fleet,
When far o'er sea or land we roam?
The Dream of Home.

Good at a fight, but better at a play,
Godlike in giving, but the devil to pay
On a Cast of Sheridan's Hand.

Disguise our bondage as we will,
'Tis woman, woman, rules us still
Sovereign Woman.

Howe'er man rules in science and in art,
The sphere of woman's glories is the heart
Epilogue to the Tragedy "Ina."

We've had some happy hours together,
But joy must often change its wing;
And spring would be but gloomy weather,
If we had nothing else but spring
Juvenile Poems. To —.

'Twere more than woman to be wise;
'Twere more than man to wish thee so
The Ring.

Heaven grant him now some noble nook,
For, rest his soul, he'd rather be
Genteelly damned beside a Duke,
Than saved in vulgar company
Epitaph on a Tuft-Hunter.

MORE, Hannah (1745-1833)
Accept my thoughts for thanks, I have no
words. Moses.

In men this blunder still you find:
All think their little set mankind
Florio.—The Bas Bleu.

Small habits, well pursued betimes,
May reach the dignity of crimes Ib.

He liked those literary cooks
Who skim the cream of others' books;
And run half an author's graces
By plucking *bon-mots* from their places Ib

To those who know thee not, no words can
paint,
And those who know thee know all words are
fant Sensibility.

Since trifles make the sum of human things,
And half our misery from our foibles springs,
Since life's best joys consist in peace and
ease;

And though but few can serve yet all may
please,
O! let th' ungentle spirit learn from hence,
A small unkindness is a great offence
To spread large bounties though we wish in
vain

Yet all may shun the guilt of giving pain
Small slights, neglect, unmixed perhaps with
hate,
Make up in numbers what they want in weight
l 293

The soul on earth is an immortal guest,
Compelled to starve at an unreal feast
Reflections of King Hezekiah. l 125

254b

A pilgrim panting for the rest to come;
An exile, anxious for his native home,
A drop dis severed from the boundless sea,
A moment parted from eternity l 129

For you'll ne'er mend your fortunes, nor help
the just cause,
By breaking of windows, or breaking of laws
Address to the Meeting in Spa Fields (1817);

MORE, [Rev.] Henry, M.A. (1614-1687)
A man of confined education, but of good
parts, by constant reading of the Bible will
naturally form a more winning and commanding
rhetoric than those that are learned
As quoted by S T Coleridge ("Biog.
Literaria," ch 17) and described by him
as "an excellent remark."

MORE, Sir Thomas, Lord Chancellor
(1478-1535)

So both the Raven and the Ape thuncke
their owne yonge the fairest
Utopia (1516). (Translated from Latin by
Ralph Robinson, 1551)

For they marveyle that any man be so
folysh as to have delite and pleasure in the
doubteful glisteringe of a lytil tryfelynge
stone, which maye beholde anny of the
starres or elles the sonne it selfe Ib.

What delite can there be, and not rather
dyspleasure in hearynge the barkynge and
howlyng of dogges? Or what greater
pleasure is there to be felte when a dogge
followeth a hare than when a dogge followeth
a dogge? Ib.

The man of law, that never saw
The ways to buy and sell,
Wenyng to rise by merchandise,
I pray God spede him well!
A Merry Jest.

For men use, if they have an evil tourne,
to write it in marble, and whoso doth us a
good tourne we will write it in duste

Richard III.

He should, as he list, be able to prove the
moon made of grene cheese

English Works. p 256

No more like together than is chaffe to
coles p 674.

A fonde olde manne is often as full of
woordes as a woman p 1169

Whosoever loveth me loveth my hound.
First Sermon on the Lord's Prayer.

MORGAN, Constance (20th Century)

Silent and slow, from point to point,
With stealthy feet he trod,
And one by one, with ruthless hand,
Put out the lamps of God
Then down the East triumphantly,
He hurled his golden rod

The Song of a Tramp (1911).

255a

MORLEY, John, Viscount Morley of Blackburn (1838-1923)

The great business of life is to be, to do, to do without, and to depart

*Address on Aphorisms.
Edinburgh, Nov 1887*

Those who would treat politics and morality apart will never understand the one or the other
Rousseau. p 380

You cannot demonstrate an emotion or prove an aspiration
p 402

The French tongue, which is the speech of the clear, the cheerful, or the august among men
p 436.

Literature—the most seductive, the most deceiving, the most dangerous of professions.
Burke. p 9.

It is always interesting, in the case of a great man, to know how he affected the women of his acquaintance
p 116

We could only wish that the years had brought to him what it ought to be the fervent prayer of all of us to find at the long close of the struggle with ourselves and with circumstances—a disposition to happiness, a composed spirit to which time has made things clear, an unambitious temper, and hopes undimmed for mankind
p 299

No man can climb out beyond the limitations of his own character

Miscellanies. Robespierre p. 93.

A great interpreter of life ought not himself to need interpretation

Emerson

Letter-writing, that most delightful way of wasting time

Life of Geo Eliot

The most frightful idea that has ever corroded human nature, the idea of eternal punishment
Vauvenargues

Where it is a duty to worship the sun it is pretty sure to be a crime to examine the laws of heat
Voltaire

We are not called upon to place great men of his stamp as if they were collegians in a class-list

Introduction to Wordsworth.

It is not enough to do good, one must do it in a good way.

On Compromise. p 58

Evolution is not a force but a process, not a cause but a law
p 210

You have not converted a man because you have silenced him
p 246

Simplicity of character is no hindrance to subtlety of intellect

Life of Gladstone Vol. 1, p 194

Every man of us has all the centuries in him
p. 201

255b

MORRIS, Charles (1745-1838)

Solid men of Boston, banish long potatoes;
Solid men of Boston, make no long orations.
*Pitt and Dundas's return to London.**

A house is much more to my taste than a tree,
And for groves, O! a good grove of chimneys
for me
The Contrast.

Oh, give me the sweet shady side of Pall Mall!
ib.

MORRIS, George Pope (1802-1864)

Woodman, spare that tree!
Touch not a single bough!
In youth it sheltered me,
And I'll protect it now
Woodman, Spare that Tree † (1830)

Round the hearth-stone of home, in the land
of our birth,
The holiest spot on the face of the earth
Land Ho!

A song for our banner? The watchword
recall
Which gave the Republic her station
"United we stand—divided we fall!"
It made and preserves us a nation!
The union of lakes—the union of lands—
The union of States none can sever—
The union of hearts—the union of hands—
And the Flag of our Union for ever!
The Flag of our Union. ‡

MORRIS, Sir Lewis (1833-1907)

Call no faith false which e'er hath brought
Relief to any laden life,
Cessation from the pain of thought,
Refreshment 'mid the dust of strife
Songs of Two Worlds (1872-5) Tolerance

Rest springs from strife, and dissonant chords
beget
Divinest harmonies
Love's Suicide

Take thou no care for aught save truth and
right,
Content, if such thy fate, to die obscure,
Wealth palls and honours, Fame may not
endure,
And loftier souls soon weary of delight
The True Man

'Tis better far to love and be poor, than be
rich with an empty heart
Love in Death.

For this of old is sure,
That change of toil is toil's sufficient cure. *ib.*

* "Solid men of Boston, make no long orations,
Solid men of Boston, drink no long potatoes;
Solid men of Boston, go to bed at sundown,
Never lose your way like the loggerheads of London"
—Billy Pitt and the Farmer

Printed in *Asylum for Fugitive Peascs* (1786) without author's name

† "Spare, woodman, spare the beechen tree."
—T Campbell The Beech Tree's Peition, 1802.

‡ Then join hand in hand,
Brave Americans all,
By uniting we stand,
By dividing we fall
—John Dickinson Liberty Song (1768).

256a

The passionate love of Right, the burning
hate of Wrong The Diamond Jubilee.

Knowledge is a steep which few may climb,
While Duty is a path which all may tread
Epic of Hades (1876-7). *Herb*

Life is Act, and not to Do is Death
Sisyphus

MORRIS, William (1834-1896)

As in a dream a man stands, when draws nigh
The thing he fears-with such wild agony,
Yet dares not flee from

Life and Death of Jason (1867)
Book 4, l 275

Except the vague wish that they might not die,
The hopeless hope to flee from certainty,
Which sights and sounds we love will bring
on us

In this sweet fleeting world and piteous
Book 5, l 385

Nor did they think that they might long
draw breath

In such an earthly Paradise as this,
But looked to find sharp ending to their bliss.
Book 6, l 508

And all around was darkness like a wall
Book 7, l 157

Nought but images,
Lifelike but lifeless, wonderful but dead
Book 8, l 258

So spake those wary foes, fair friends in look,
And so in words great gifts they gave and
took,
And had small profit, and small loss thereby
l 379

Wert thou more fickle than the restless sea,
Still should I love thee, knowing thee for such
Book 9, l 22

A far babbled name,
The ceaseless seeker after praise and fame
l 189

So sung he joyously, nor knew that they
Must wander yet for many an evil day
Or ever the dread gods should let them come
Back to the white walls of their long-left home
l 330.

For of thy slaying nowise are we fain,
If we may pass unfoughten
l 368.
Sorrow that bides, and joy that fleets away.
l 436

Be merry, think upon the lives of men,
And with what troubles three score years and
ten
Are crowded oft, yea, even unto him
Who sits at home, nor fears for life and limb.
Book 10, l 101.

Unwritten, half-forgotten tales of old
Book 11, l. 464

For still it savoured of the bitter sea
Book 12, l. 109.

256b

The young men well nigh wept, and, e'en the
wise

Thought they had reached the gate of Paradise
Book 13, l 51.

Weep not, nor pity thine own life too much
l 315

Then, when the world is born again
And the sweet year before thee lies,
Shall thy heart think of coming pain,
Or vex itself with memories?

Book 14, l. 213

Meshed within this smoky net
Of unrejoicing labour.
Book 17, l. 10

Each man shall bear his own sin without
doubt
l 122

Now such an one for daughter Creon had
As maketh wise men fools, and young men
mad
l 199

Nor on one string are all life's jewels strung
l 1170

The mischief of grudging and the marring of
grasping Story of Child Christopher.

The idle singer of an empty day
The Earthly Paradise (1868). *Introduction*

Dreamer of dreams, born out of my due time,
Why should I strive to set the crooked
straight?
l 1b

Lulled by the singer of an empty day. *l 1b*

For grief once told brings somewhat back of
peace Prologue. *The Wanderers l 72*

And like to one he seemed whose better day
Is over to himself, though foolish fame
Shouts louder year by year his empty name
l 466

But boundless risk must pay for boundless
gain.
l 1581

Slayer of the winter, art thou here again?
March l 1.

And memories vague of half-forgotten things,
Not true nor false, but sweet to think upon
l 63

The strongest tower has not the highest wall
Think well of this, when you sit safe at home
The Story of Cupid and Psyche l 896.

Say-all-you-know shall go with clouded head,
Say-nought-at-all is beaten
The Lovers of Gudrun—Trappings brought to Bathstead l. 121.

Ill comes from ill,
And as a thing begins, so ends it still.
The Stealing of the Conf. l 140

Drag on, long night of winter, in whose heart,
Nurse of regret, the dead spring yet has part!
Fostering of Aslang Conclusion

Some folks seem glad even to draw their
breath. *Bellerophon at Argos l 472.*

Not good it is to harp on the frayed string.
l. 479.

257a

For ever must the rich man hate the poor
l 515.

The Gods are kind, and hope to men they give
That they their little span on earth may live,
Nor yet faint utterly. l 1617

Since no grief ever born can ever die,
Through changeless change of seasons passing
by February. St 3

To such as fear is trouble ever dead?
Bellerophon in Lycia l 2230

Long is it to the ending of the day,
And many a thing may hap ere eventide
l 2857

Trust slayeth many a man, the wise man
saith l 2902

O Death in life, O sure pursuer, Change,
Be kind, be kind, and touch me not l 3485

There are such as fain would be the worst
Amongst all men, since best they cannot be,
So strong is that wild lie that men call pride
The Hill of Venus Sts 184 and 185

Since each trade's ending needs must be the
same

And we men call it Death Epilogue l. 7.

Ah me! all praise and blame, they heed it not,
Cold are the yearning hearts that once were
hot l 83.

Death have we hated, knowing not what it
meant,

Life have we loved, through green leaf and
through sere,

Though still the less we knew of its intent
L'Envoi St 13.

Fellowship is heaven, and lack of fellowship
is hell, fellowship is life, and lack of fellowship
is death, and the deeds that ye do upon the
earth, it is for fellowship's sake that ye do
them A Dream of John Ball (1888)

If a man is not thinking about himself, he
is himself

Quoted by Mr Stanley Baldwin (now Earl
Baldwin) as a saying of Wm Morris,
"used probably in connection with
artists"

MORTON, Thomas (1764?-1838)

Always ding-dinging Dame Grundy into
my ears—What will Mrs Grundy say? or,
What will Mrs Grundy think?

Speed the Plough (1798) s 1

I eat well, and I drink well, and I sleep well,
but that's all, Tom, that's all [Sir Mark
Chace] A Roland for an Oliver (1819).

Push on—keep moving!

A Cure for the Heartache (1797). s 1.

Approbation from Sir Hubert Stanley is
praise indeed v 2.

MOSS, Rev. Thomas (1740-1808)

Pity the sorrows of a poor old man,
Whose trembling limbs have brought him
to your door

The Beggar's Petition (1769).

257b

Oh, give relief, and Heaven will bless your
store Ib

A pampered menial * drove me from the door
Ib

MOTHERWELL, William (1797-1835)

I've wandered east, I've wandered west,
Through many a weary way;

But never, never can forget

The love of life's young day

Jeanie Morrison

MULOCK, Dinah Maria (see Craik)

MUNDAY, Anthony (1553-1633)

Sloth is a foe unto all virtuous deeds Sloth.

MURPHY, Arthur (1727-1805)

Cheerfulness, sir, is the principal ingredient
in the composition of health

The Apprentice (1756) u 4

The people of England are never so happy
as when you tell them they are ruined

The Upholsterer (1758) u 1

Let those love now, who never loved before,
And those who always loved, now love the
more Know your own Mind (1778) u 1

MURPHY, Joseph John (fl. 1870-
1880)

Eternity is not, as men believe,

Before and after us an endless line

Classical and Biblical Studies. Eternity.

Why hast Thou made me so,

My Maker? I would know

Wherefore Thou gav'st me such a mournful
dower,—

Toil that is oft in vain,

Knowledge that deepens pain,

And longing to be pure, without the power
Ib

MURRAY, Robert F. (19th Century)

Every critic in the town

Runs the minor poet down;

Every critic—don't you know it?—

Is himself a minor poet. Poems (1893).

MYERS, Frederic Wm. Henry (1843-
1901)

Simple and strong and desolate and daring,
Leaps to the great embraces of the sea

St. Paul (1867)

Died of the kisses of the lips of God

Ib (Of Moses)

God, with sweet strength, with terror and with
trancing,

Spake in the purple mystery of dawn Ib.

NAIRNE, Carolina, Baroness (née
Oliphant) (1766-1845)

I'm wearin' awa'

To the land o' the leal.

The Land o' the Leal.

* The words, "A pampered menial," were substituted by Goldsmith for "A livery servant."

258a

A penniless lass wi' a lang pedigree
The Laird of Cockpen.

Wives and mithers, maist despairin',
Ca' them lives o' men Caller Herrin'.
O, we're a' noddin', mid, mid, noddin',
O, we're a' noddin' at our house at hame
We're a' Noddin'.

NEALE, Rev. John Mason (1818–1866)

Art thou weary, art thou languid,
Art thou sore distressed?
Translated from the Greek.

Brief life is here our portion,
Brief sorrow, short-lived care
Hymn. *Brief Life*.

Jerusalem the golden,
With milk and honey blest
Hymn.

They whose course on earth is o'er
Think they on their brethren more?
All Souls. *Vespers St 1*.

NEAVES, Charles (Lord Neaves)
(1800–1876)

Mutton old and claret good were Caledonia's
forte,
Before the Southron taxed her drink and
poisoned her with port
Beef and Potatoes.

I'm very fond of water;
It ever must delight
Each mother's son and daughter,
When qualified aright *
I'm very fond of Water (*June*, 1861).

No customer brings so much grist to the mill
As the wealthy old woman who makes her
own Will
The Jolly Testator.

So I wonder a woman, the Mistress of Hearts,
Should descend to aspire to be Master of Arts,
A Ministering Angel in woman we see,
And an angel need covet no other Degree
O why should a Woman not get a Degree.

NEWBOLT, Sir Henry (1862–1938)

To set the Cause above renown,
To love the game beyond the prize,
To honour, while you strike him down,
The foe that comes with fearless eyes,
To count the life of battle good,
And dear the land that gave you birth;
And dearer yet the brotherhood
That binds the brave of all the earth
The Island Race (1898) *Clifton Chapel*

* Pure water is the best of gifts that man to man
can bring,
But who am I that I should have the best of anything?
Let princes revel at the pump, let peers with ponds
make free,
Brandy or wine or even beer is good enough for me
*Anon. Attributed to the Hon G W E Russell and
also to Lord Neaves, but not published in his "Songs
and Verses," where the quatrain above quoted
appears. On the authority of a daughter of Lord
Neaves it is stated that he himself disclaimed author-
ship of the lines, "Pure water," etc (N and Q,
March, 1925).*

258b

The work of the world must still be done,
And minds are many though truth be one
The Echo.

Lives obscurely great. *Minora sidera*
Princes of courtesy, merciful, proud and
strong *Craven*

But the Gordons know what the Gordons dare,
When they hear the pipers playing
The Gay Gordons

And the flags were all a-flutter, and the bells
were all a-chime. *San Stephano*

For bragging-time was over, and fighting-time
was come *Hawke*

Admirals all, for England's sake,
Honour be yours and fame! *Admirals All*

For me, there's nought I would not leave
For the good Devon land *Laudabunt alii*.

Born to fail,
A name without an echo
The Non-Combatant

The Captains said: "When the strong com-
mand,
Obedience is best"
A Ballad of John Nicholson

A bumping pitch, and a blinding light,
An hour to play, and the last man in
Viva Lampada

The voice of the schoolboy rallies the ranks
"Play up, play up! and play the game!"
Id.

Drake he's in his hammock till the great
Armadas come
(Capten, art tha sleepin' there below?)
Drake's Drum

Where the old trade's plyin', an' the old flag
flyin'
They shall find him 'ware and wakin', as
they found him long ago *Id.*

And bitter memory cursed with idle rage
The greed that coveted gold above renown,
The feeble hearts that feared their heritage,
The hands that cast the sea-king's sceptre
down,
And left to alien brows their famed ancestral
crown *Vavichs*

England, on thy knees to-night,
Pray that God defend the Right *The Vigil*.

Down thy valleys, Ireland, Ireland,
Still thy spirit wanders mad,
All too late they love that wronged thee,
Ireland, Ireland, green and sad
Ireland, Ireland.

For the Island's sons the word still runs,
"The King, and the King's Highway"
The King's Highway (*Aug*, 1914)

He's sailed in a hundred builds o' boat,
He's fought in a thousand kunds o' coat,
He's the senior flag of all that float,
And his name's Admiral Death
Admiral Death.

259a

NEWMAN, Ernest (b 1868)

My own objection to the prima donna is that, as a rule, she represents merely tone and technique without intelligence

A Musical Motley.

It is difficult to realize that there was a time when the waltz was not, just as there was a time when tobacco, so far as Europe was concerned, was not. But that is simply a testimony to the worth of the waltz. Nature tried her 'prentice hand on many charming things—women, wine, tobacco, birds and flowers—and then she made the waltz

1b

NEWMAN, Cardinal John Henry (1801-1890)

Lead, kindly light, amid the encircling gloom,

Lead thou me on!

The night is dark, and I am far from home—

Lead thou me on!

The Pillar of Cloud.—Written at Sea,
June 16, 1833.

And with the morn those angel faces smile
Which I have loved long since, and lost awhile.

1b

Who never art so near to crime and shame,
As when thou hast achieved some deed of name.

The Dream of Gerontius.

Time hath a taming hand.

Persecution.

Faith's meanest deed more favour bears,

Where hearts and walls are weighed,

Than brightest transports, choicest prayers,

Which bloom their hour and fade*

Flowers without fruit.

May He support us all the day long, till the shades lengthen, and the evening comes, and the busy world is hushed, and the fever of life is over, and our work is done! Then in His mercy may He give us a safe lodging, and a holy rest, and peace at the last

Sermon (1843). *Wisdom and Innocence.*

From the age of fifteen, dogma has been the fundamental principle of my religion. I know of no other religion; I cannot enter into the idea of any other sort of religion, religion, as a mere sentiment, is to me a dream and a mockery

Apologia pro Vita Sua (1864) Ch. 2.

NEWTON, Sir Isaac (1642-1727)

I seem to have been only like a boy playing on the seashore and diverting myself in now and then finding a smoother pebble, or a prettier shell, than ordinary, whilst the great ocean of truth lay all undiscovered before me

Statement by Sir Isaac Newton †
Brewster's Memoirs Vol. 2, ch 27.

* Also expressed thus by Newman in prose
"One secret act of self-denial, one sacrifice of inclination to duty, is worth all the mere good thoughts, warm feelings, passionate prayers, in which idle people indulge themselves"

† See Milton "As children gathering pebbles on the shore," p 243a

259b

If I have done the public any service, it is due to patient thought

Remark to Dr. Bentley.

NEWTON, John, D.D. (1725-1807)

How sweet the name of Jesus sounds

In a believer's ear!

It soothes his sorrows, heals his wounds

And drives away his fear

The Name of Jesus.

NICHOLS, J. B. B. (20th Century)

I have no longing for things great and fair,
Beauty and strength and grace of word or deed,

For all sweet things my soul has ceased to care;

Infinite pity—that is all its need

During Music.

NOEL, Thos. (1799-1861)

Rattle his bones over the stones,

He's only a pauper whom nobody owns

The Pauper's Drive.

Rocked in the cradle of the deep Song.

NORMANBY, Marquis of (see Phipps)

NORRIS, Rev. John (1657-1711)

How fading are the joys we dote upon!

Like apparitions seen and gone.

But those which soonest take their flight

Are the most exquisite and strong,

Like angels' visits, short and bright,

Mortality's too weak to bear them long*

The Parting (1687) St 4.

Angels, as 'tis but seldom they appear,

So neither do they make long stay,

They do but visit, and away

To the Memory of my dear Niece. St 10.

Our discontent is from comparison

Were better states unseen, each man would like his own.

The Consolation. St 2

Reading without thinking may indeed make a rich common-place, but 'twill never make a clear head.

Of the Advantages of Thinking.

NORTON, Caroline Elizabeth Sarah, afterwards Lady Maxwell (née Sheridan) (1808-1877)

I am listening for the voices

Which I heard in days of old

The Lonely Harp.

Love not, love not, ye hapless sons of clay!

Sorrows of Rosalie (1829).

NOYES, Alfred (b. 1880)

The moon is up, the stars are bright,

The wind is fresh and free

We're out to seek for gold to night

Across the silver sea.

The world was growing grey and old;

Break out the sails again!

We're out to seek a Realm of Gold

Beyond the Spanish Main

Drake. The Moon is Up.

* Cf. Campbell, p. 70b.

260a

Oh, grown-ups cannot understand,
And grown-ups never will,
How short the way to fairyland
Across the purple hill
They smile their smile is very bland;
Their eyes are wise and chill,
And yet—at just a child's command—
The world's an Eden still

Forest of Wild Thyme.
The First Discovery

NUGENT, Robert Craggs, Earl Nugent (1702-1788)

Whoever would be pleased and please,
Must do what others do with ease
Epistle to a Lady

Safer with multitudes to stray,
Than tread alone a fairer way
To mingle with the erring throng,
Than boldly speak ten millions wrong *Ib.*

Remote from liberty and truth,
By fortune's crime, my early youth
Drank error's poisoned springs
*Ode to Wm Pulteney * St 1*

Though Cato lived, though Tully spoke,
Though Brutus dealt the godlike stroke,
Yet perished fated Rome *St. 7.*

OCCLEVE (see Hoccleve)

O'HARA, Kane (1714?-1782)

Pray, goody, please to moderate the rancour
of your tongue.
Why flash those sparks of fury from your
eyes?

Remember, when the judgment's weak the
prejudice is strong Midas (1773 ?) 4.

O'KEEFFE, John (1747-1833)

He dying bequeathed to his son a good name,
Which unsullied descended to me
The Farmer. Opera, Act 1.

How happy's the soldier who lives on his pay,
And spends half-a-crown out of sixpence a
day *The Poor Soldier.*

OLDHAM, John (1653-1683)

I wear my Pen as others do their Sword.
To each affronting sort I meet, the word
Is *Satisfaction* straight to thrusts I go,
And pointed satire runs him through and
through *Satire upon a Printer. l 35*

Whate'er my fate is, 'tis my fate to write
*A Letter from the Country to a
Friend in Town.*

Praise, the fine diet which we're apt to love,
If given to excess, does hurtful prove *Ib.*

Fixed as a habit or some darling sin *Ib.*

Lord of myself, accountable to none,
But to my conscience, and my God alone
A Satire addressed to a Friend.

* Referring to the poet's renunciation of Roman Catholicism

260b

On Butler who can think without just rage,
The glory, and the scandal of the age?

A Satire: Spenser dissuading the Author.
l 175

The wretch, at summing up his misspent days,
Found nothing left, but poverty and praise
l 182

And all your fortune lies beneath your hat
*A Satire addressed to a Friend about to
leave the University.*

As if thou hadst unlearned the power to hate
To the Memory of Charles Morwint. *St 15*

Thy sweet obligingness could supple hate,
And out of it, its contrary create. *St 17.*

Racks, gubbets, halters were their arguments
Satires upon the Jesuits.
No 1 Garnet's Ghost

A wound, though cured, yet leaves behind a
scar *No 3 Loyola's Will*

Curse on that man whom * business first
designed,
And by 't enthralled a freeborn lover's mind
Complaining of Absence.

Thus the just right of poets ever was,
And will be still, to coin what words they
please

Horace's Art of Poetry: Imitated.

Music's the cordial of a troubled breast,
The softest remedy that grief can find,
The gentle spell that charms our care to rest
And calms the ruffled passions of the mind
Music does all our joys refine,
And gives the relish to our wine.

An Ode on St. Cecilia's Day.

Good sense must be the certain standard still
To all that will pretend to writing well *Ib*

Lights by mere chance upon some happy
thought *Ib*

For there's no second-rate in poetry. *Ib*

OLDYS, William (1696-1761)

Make the most of life you may—
Life is short and wears away
Song. Busy, curious, thirsty fly.

Busy, curious, thirsty fly,
Drink with me, and drink as I. *Ib.*

OLIPHANT, Caroline (see Baroness
Narne)

O'NEILL, Moira (20th Century)

Ah, no use o' talkin'! Sure a woman's born
to wed,
An' not go wastin' all her life by waitin' till
she's dead!
Haven't we the men to mind that couldn't,
for the lives o' them,
Keep their right end uppermost, only for the
wives o' them?

More Songs of the Glens of Antrim (1922).

* Possibly a misprint for "who"

261a

OPIE, Amelia (née Alderson) (1769–1853)

But oh! if grief thy steps attend,
If want, if sickness be thy lot,
And thou require a soothing friend,
Forget me not, forget me not!
Go, Youth beloved. *Lines in "Edinburgh Review,"* 16.

OSGOOD, Frances Sargent (née Locke) (1811–1850)

Little drops of water, little grains of sand,
Make the mighty ocean and the pleasant land.
Thus the little minutes, humble though they be,
Make the mighty ages of eternity
Little Things (c 1846).

Little deeds of kindness, little words of love,
Make our earth an Eden like the Heaven above.
Ib.

OTWAY, Thomas (1652–1685)

Justice is lame as well as blind, amongst us
Venice Preserved (1682) 1.

Wronged me! in the nicest point—
The honour of my house *Ib.*

Honest men
Are the soft easy cushions on which knaves
Repose and fatten *Ib.*

O woman, lovely woman, nature made thee
To temper man, we had been brutes without
you,

Angels are painted fair to look like you *Ib.*

Dear as the vital warmth that feeds my life
Ib.

A brave revenge
Ne'er comes too late *III 1.*

Big with the fate of Rome * *Ib.*

Suspicion's but at best a coward's virtue *Ib.*

Trust not a man, we are by nature false,
Dissembling, subtle, cruel, and inconstant,
When a man talks of love, with caution hear
him,

But if he swears, he'll certainly deceive thee.
The Orphan (1681) *Ib., III 1.*

What mighty ills have not been done by
woman?

Who was't betrayed the Capitol? A woman!
Who lost Mark Antony the world? A
woman!

Who was the cause of a long ten years' war,
And laid at last old Troy in ashes? Woman!
Destructive, damnable, deceitful woman!
Ib., III 1.

Long she flourished,
Grew sweet to sense, and lovely to the eye:
Till at the last a cruel spoiler came,
Cropt this fair rose, and rufed all its sweetness,
Then cast it like a loathsome weed away
Ib., IV 2.

* See Addison. "Big with the fate of Cato and of Rome" (p. 12).

261b

Polydore Let us embrace, and from this very
moment

Vow an eternal misery together

Momina And wilt thou be a very faithful

wretch,

Never grow fond of cheerful peace again?

Wilt thou with me study to be unhappy,

And find out ways how to increase affliction?

Ib., IV 2 (Found in original printed
edition, but omitted in later versions)

Mercy's indeed the attribute of heaven

Windsor Castle.

For who's a prince or beggar in the grave?

Ib.

Children blessings seem, but torments are,

When young, our folly, and when old, our fear.

Don Carlos.

OVERBURY, Sir Thomas (1581–1613)

Each woman is a brief of womankind.

A Wife (pub 1614).

Oh, rather let me love than be in love. *Ib.*

Things were first made, then words *Ib.*

In part to blame is she

Which hath without consent been only tried,

He comes too near that comes to be denied *

St 36

In the way of love and glory

Each tongue best tells his own story

Of the Choice of a Wife.

Let others write for glory or reward,

Truth is well paid when she is sung and heard.

Elegy on Lorn Effingham Ad fin

His discourse sounds big, but means nothing

Characters. *An Affectate Traveller*

He disdaineth all things above his reach,

and preterreth all countries before his own

Ib.

She makes her hand hard with labour,

and her heart soft with pity and when

winter evenings fall early (sitting at her

merry wheel), she sings a defiance to the

giddy wheel of fortune † and fears no

manner of ill because she means none

A Fair and Happy Milkmaid.

OXENHAM, John (pseud of W. A.

Dunkerley) (1860–1941)

He died the noblest death a man may die,

Fighting for God and Right and Liberty,

And such a death is Immortality

War Poem (1916)

PAINE, Robert Treat (1773–1811)

And ne'er shall the sons of Columbia be slaves,

While the earth bears a plant, or the sea rolls

its waves *Adams and Liberty* (1798)

* Quoted by Lady M. W. Montagu in *The Resolute*
See p. 249a

† The lines by Richard Gifford (p. 154b), "Verse
sweetens toll," etc., seem to have been suggested by
this passage

262a

PAINÉ, Thomas (1737-1809)

These are the times that try men's souls
The American Crisis.

The sublime and the ridiculous are so often
so nearly related that it is difficult to class
them separately. One step above the sublime
makes the ridiculous, and one step above the
ridiculous makes the sublime again.

Age of Reason (1793) Part 2 (note)

PALEY, Archdeacon William (1743-1805)

Who can refute a sneer?
Moral Philosophy (1785)
Vol. 2, book 5, ch. 5

PALGRAVE, Francis Turner (1824-1897)

To his own self not always just,
Bound in the bonds that all men share,—
Confess the failings as we must,
The lion's mark is always there!
Nor any song so pure, so great,
Since his, who closed the sightless eyes,
Our Homer of the war in Heaven,
To wake in his own Paradise

William Wordsworth.

PALMERSTON, Viscount, Henry John Temple (1784-1865)

What is merit? The opinion one man
entertains of another

Speeches. (Quoted by Carlyle in "Shooting
Niagara")

You may call it an accidental and fortuitous
concourse of atoms 1857

PARKER, Edward Hazen, M.D. (1823-1896)

Life's race well run,
Life's work well done,
Life's victory won,*
Now cometh rest

On the Death of a Friend. (Published in
"New York Observer," May 13, 1880)

PARKER, Martin (d. 1856?)

Ye gentlemen of England
Who live at home at ease,
Ah, little do you think upon
The dangers of the seas!

Ye Gentlemen of England.

Then we ride, as the tide,
When the stormy winds do blow *Ib.*

* These lines were inscribed on President Garfield's
tomb. The last lines are often given
"Life's crown well won,
Then comes rest"

It is also claimed in the Life of John Mills, a Man-
chester banker—From *Tinder-Box to the Larger Light*
(1899)—this book being by his wife, that John Mills
wrote a verse in 1877, intended as an epitaph on his
brother, as follows

"His work well done,
His race well run,
His crown well won,
Here let him rest."

262b

PARNELL, Thomas (1679-1718)

Remote from man, with God he passed his
days,
Prayer all his business, all his pleasure praise.
The Hermit.

And all that's madly wild or oddly gay,
We call it only pretty Fanny's way
Elegy to an old Beauty.

What are the fields, or flowers, or all I see?
Ah! tasteless all, if not enjoyed with thee
Eclogues. Health

PATER, Walter Horatio (1839-1894)

They are not truly happy of whose happi-
ness other folk are unaware

Marius the Epicurean (1881-1884). Ch. 5.

At all seasons worship the gods Ch. 18

Grief is more evil than any other spirit of
evil and is most dreadful to the servants of
God, and beyond all spirits destroyeth man.
Ch. 22.

Put on therefore gladness that hath always
favour before God *Ib.*

In the matter of pleasantness she [Truth]
is far surpassed by Falsehood and False-
hood has the pleasanter countenance Ch. 24.

Be not so lengthy in preparing the banquet,
lest you die of hunger *Ib.*

**PATMORE, Coventry Kersey Dighton
(1823-1896)**

Grant me the power of saying things
Too simple and too sweet for words
The Angel in the House. Book 1, canto 1
(Prelude 1) (1853)

Her pleasure in her power to charm
Book 1, canto 12. (The Abascration, 4)

Beauty's elixir vitæ, praise.
Book 2 Prologue (1854).

The eye which magnifies her charms
Is microscopic for defect
Book 2, canto 11 (The Wedding, 3) (1856)

Who is the happy husband? He
Who scanning his unwedded life
Thanks Heaven, with a conscience free,
'Twas faithful to his future wife

The buried bulb does know
The signals of the year,
And hails far summer with his lifted spear
Florilegium Amantis. Winter

PAYNE, John (U.S.A.)

Do what you can, being what you are;
Shine like a glow-worm if you cannot be a
star,
Work like a pulley if you cannot be a crane,
Be a wheel-greaser if you cannot drive a
train

PAYNE, John Howard (1792-1852)

Mild pleasures and palaces though we may
roam,
Be it never so humble, there's no place like
home.

Clari, or the Maid of Milan (1823).
(Opera) Song, "Home, Sweet Home!"

263a

PEACOCK, Thos. Love (1785-1866)

The mountain sheep are sweeter,
But the valley sheep are fatter,
We therefore deemed it meet
To carry off the latter

The Misfortunes of Elphin (1829)
Ch 11 War Song of Dinas Vawr

His wine and beasts supplied our feasts,
And his overthrow our chorus *Ib*

Not drunk as he who from the floor
Can rise alone, and still drink more,
But drunk as he who prostrate lies
Without the power to drink or rise *Ib*

It was a dictum of Porson, that "Life is too short to learn German", meaning, I apprehend, not that it is too difficult to be acquired within the ordinary space of life, but that there is nothing in it to compensate for the portion of life bestowed on its acquirement *Gryll Grange. Ch 3*

For Nature had but little clay
Like that of which she moulded him
Headlong Hall. Ch 5 (Song)

There are two reasons for drinking one is, when you are thirsty, to cure it, the other, when you are not thirsty, to prevent it
Prevention is better than cure [*Mr Port-*
pape] *Melincourt. Ch 16.*

That canker at the heart of national prosperity, the imaginary riches of paper credit *Ib, ch. 26.*

Respectable means rich, and decent means poor I should die if I heard my family called decent [*Lady Clarinda*]

Crotchet Castle. Ch 3

I [Mr Skonar] never failed to convince an audience that the best thing they could do was to go away *Ib, ch 18*

PEELE, George (c 1558?-1597?)

My merry, merry, merry roundelay
Concludes with Cupid's Curse,
They that do change old love for new,
Pray gods they change for worse
The Arraignment of Paris (c 1681) *4 2*

His golden locks time hath to silver turned,
O time too swift! O swiftness never ceasing!

His youth 'gainst time and age hath ever spurned
But spurned in vain; youth waneth by en-
creasing

Beauty, strength, youth, are flowers but fading seen

Duty, faith, love, are roots, and ever green
Polyhymnia (1590). "*Sonnet*," *ad finem* *

* Another version is published in Segar's *Honor Military and Civil* (1602)—

"My golden locks Time hath to silver turned,
(O Time too swift, and swiftness never ceasing)"
My youth 'gainst age, and age 'gainst youth hath spurned

But spurned in vaine, youth waneth by encreasing
Beauty, strength, and youth flowers fading beene,
Duty, faith, and love, are rootes and ever Greene"

263b

Be not afraid of every stranger,
Start not aside at every danger,
Things that seem are not the same;
Blow a blast at every flame

Old Wives' Tale.

PENN, William (1644-1718)

He [Christ] loved and chose to frequent Mountains, Gardens, Sea-sides They are requisite to the growth of piety, and I reverence the virtue that feels and uses it, wishing there were more of it in the world

No Cross, No Crown (1668)
Part 1, ch 5, 14

We cannot esteem Bows, Titles, and pulling off of Hats to be real Honour, because such customs have been prohibited by God, his Son and Servants in days past

Part 1, ch 9, 28

Six feet of earth bounds his [the proud man's] big thoughts, and his person, that was too good for any place, must at last lodge within the strait limits of so little and so dark a cave *Part 1, ch 12, 10*

If Sin brought the first coat, poor Adam's offspring have little reason to be proud or curious in their clothes. *Part 1, ch. 14, 4.*

The best Recreation is to do good
Part 1, ch 15, 5.

But of all these wretched inventions [*the* "foolish divertisements"], the Play-houses, like so many hellish Seminaries, do most perniciously conduce to these sad and miserable ends, where little besides frothy, wanton, if not directly obscene and profane humours, are represented, which are of notorious ill consequence upon the minds of most, especially the youth that frequent them

Part 1, ch. 15, 8

No Cross, no Crown, no Temperance, no Happiness, no Virtue, no Reward, no Mortification, no Glorification *

Part 2, ch 22, The Conclusion

It is a reproach to Religion and Government to suffer so much Poverty and Excess
Reflexions and Maxims (1693)

Part 1, No 52.

Excess in Apparel is another costly folly
The very Trimming of the vain World would clothe all the naked one. *Ib, No 73*

Men are generally more careful of the Breed of their Horses and Dogs than of their Children
Ib, No 85

There are some men like Dictionaries, to be looked into upon occasion, but have no Connection and are little entertaining
Ib, No 165

Less Judgment than Wit is more Sail than Ballast
Ib, No. 171.

It were endless to dispute upon every thing that is disputable *Ib, No 184.*

* See Quarles "He that had no cross deserves no crown", also Proverb, "No house without a mouse, no throne without a thorn"

264a

The Country Life is to be preferred, for there we see the works of God, but in Cities little else but the works of men

Ib, No 220

Patience and Diligence, like Faith, remove mountains

Ib, No 234

Have a care of that base evil, Detraction. It is the fruit of Envy, as that is of Pride

Ib, No 267

Dislike what deserves it, but never hate

Ib, No 269

Nothing needs a trick but a trick

Ib, No 276

He that will not hear cannot judge

Ib, No 286

Let the people think they govern and they will be governed

Ib, No 337

Delays have often been more injurious than direct injustice

Ib, No 390

The humble, meek, merciful, just, pious and devout souls are everywhere of One Religion; and when Death has taken off the mask, they will know one another, though the diverse liveries they wear here make them strangers

Ib, No 519

Some folk think they may scold, rail, hate, rob and kill too, so it be but for God's sake

Ib, No 538.

It is by some thought the character of an Able Man to be dark, and not understood But I am sure it is not fair play

Part 2, No 14.

Secrecy is one thing; False Lights are another

Ib, No 16

Some men do as much begrudge others a good name as they want one themselves, and perhaps that is the reason of it

Ib, No. 81.

We are apt to love praise but not to deserve it

Ib, No 103

It is safer to learn than to teach.

Ib, No 118.

But this I will say for the good Providence of God, that of all the many places I have seen in the world, I remember not one better seated, so that it seems to me to have been appointed for a town, whether we regard the rivers, or the convenience of the coves, docks, springs, the loftiness and soundness of the land, and the air, held by the people of these parts to be very good. (*Of Philadelphia*)

General Description of Pennsylvania (1683).

PEPYS, Samuel (1633-1703)

Strange the difference of men's talk!

Diary. 1660

A lazy, poor sermon

Ib

264b

There was one also for me from Mr Blackburne, who with his own hand superscribes it to S P, Esq, of which God knows I was not a little proud

March 25, 1660

It comes now into my mind to observe that I am sensible, that I have been a little too free to make mirth with the minister of our ship, he being a very sober and upright man

April 11, 1660

Gallantly great

June 9, 1660

A silk suit which cost me much money, and I pray God to make me able to pay for it

July 1, 1660

Mr Butler was now all full of his high discourse in praise of Ireland . . . But so many lies I never heard in praise of anything as he told of Ireland

July 28, 1660

I went out to Charing Cross to see Major-General Harrison hanged, drawn, and quartered, which was done there, he looking as cheerful as any man could do in that condition.

Oct 13, 1660

If a man should be out and forget his last sentence . . . then his last refuge is to begin with an Utcunque *

Jan 23, 1661.

Indeed it is good, though wronged by my over great expectations, as all things else are

Jan 31, 1661.

Very merry, and the best fritters that ever I ate in my life

Feb 26, 1661 (*Shrove Tues*)

A good, honest, and painful sermon

March 17, 1661.

But good God! what an age is this and what a world is this! that a man cannot live without playing the knave and dissimulation.

Sept 1, 1661.

All our talk about the great happiness that my Lady Wright says there is in being in the fashion, and in variety of fashions, in scorn of others that are not so, as citizens' wives and country gentlewomen

Dec 3, 1661.

But methought it lessened my esteem of a king, that he should not be able to command the rain

July 19, 1662

I see it is impossible for the King to have things done as cheap as other men

July 21, 1662

God preserve us! for all these things bode very ill

Aug 31, 1662.

But Lord! to see the absurd nature of Englishmen, that cannot forbear laughing and jeering at everything that looks strange.

Nov 28, 1662

Good and much company, and a good dinner, most of their discourse was about hunting, in a dialect I understand very little.

Nov. 22, 1663.

* We are all of the same religion without knowing it
—*Voltaire Sermon by "Jossias Rossette"*

* Utcunque = howsoever.

265a

While we were talking came by several
poor creatures, carried by, by constables, for
being at a conventicle I would to God
they would either conform, or be more wise,
and not be caught Aug 7, 1664

Pretty, witty Nell [Nell Gwynne]
April 3, 1665

But Lord! what a sad time it is to see no
boats upon the River, and grass grows all
up and down Whitehall Court Sept 20, 1665

Whether the fellow do this out of kindness
or knavery, I cannot tell, but it is pretty to
observe Oct 7, 1665

Strange to see how a good dinner and
feasting reconciles everybody Nov. 9, 1665

Strange to say what delight we married
people have to see these poor fools decoyed
into our condition Dec 25, 1665

And mighty proud I am (and ought to be
thankful to God Almighty) that I am able
to have a spare bed for my friends Aug 8, 1666

But, Lord! to see what success do, whether
with or without reason, and making a man
seem wise Aug 15, 1666

I bless God I do find that I am worth more
than ever I yet was, which is £6,200, for
which the Holy Name of God be praised Oct. 31, 1666

I observe something of ill-nature in myself,
more than should be. Dec 20, 1667.

But it is pretty to see what money will do.
March 21, 1667.

What he [Charles II] said was mighty weak
Sept 4, 1667

And here do I see what creatures widows
are in weeping for their husbands and then
presently leaving off, but I cannot wonder
at it, the cares of the world taking place of
all other passions Oct 17, 1667

A very good and seraphic kind of a sermon,
too good for an ordinary congregation
May 24, 1668 (Of a sermon by
"Jervas Fullwood")

A good dinner, and company that pleased
me mightily, being all eminent men in their
way July 19, 1668

PERCIVAL, James Gates (1795-
1856)

The world is full of poetry—the air
Is living with its spirit, and the waves
Dance to the music of its melodies
Prevalence of Poetry.

PERCY, Thomas, Bishop of Dromore
(1729-1811)

It was a friar of orders grey
Walked forth to tell his beads
The Friar of Orders Grey. (Old Ballad.)

265b

Weep no more, lady, weep no more,
Thy sorrow is in vain,
For violets plucked the sweetest showers
Will ne'er make grow again Ib

PHELPS, Edward John, (U.S.A.)
(1822-1900)

The man who makes no mistakes does not
usually make anything * Speech.
Mansion House, London, Jan 24, 1889

It used to be an applauded political maxim,
"Measures, not men" I venture to de-
nounce the soundness of this maxim and to
propose "Men, not measures" Better
a hundred times an honest administration
of an erroneous policy than a corrupt ad-
ministration of a good one

New York Chamber of Commerce Dinner,
Nov 19, 1889

PHILIPS, Ambrose (1675?-1749)

Studious of ease and fond of humble things
From Holland.

Softly speak and sweetly smile
Fragment of Sappho

The flowers anew returning seasons bring,
But beauty faded has no second spring
Pastoral. 1.

PHILIPS, John (1676-1708)

Rejoice, O Albion! severed from the world,
By Nature's wise indulgence
Cider (1708) Book 2

Happy the man, who, void of cares and strife,
In silken or in leathern purse retains
A Splendid Shilling

The Splendid Shilling (1701).

My galligaskins, that have long withstood
The winter's fury, and encroaching frosts,
By time subdued (what will not time subdue?)
An horrid chasm disclosed. Ib.

PHILLIPS, Stephen (1868-1915)

How good it is to live, even at the worst!
Christ in Hades (1896) l 103.

The red-gold cataract of her streaming hair
Herod (1900). Act 1

I am deaf with praises, and all dazed with
flowers Ib

It is the fault of dreamers to fear fate. Ib.

Might there not be
Some power in gentleness we dream not of?
Ib

Who stabs at this my heart, stabs at a king-
dom,
These veins are rivers, and these arteries
Are very roads, this body is your country
Ib, Act II

* "The greatest general is he who makes the fewest
mistakes."—Saying attributed to Napoleon See also
S. Smiles "We learn wisdom from failure," etc.

266a

They who grasp the world,
The Kingdom, and the power, and the glory,
Must pay with deepest misery of spirit,
Atoning unto God for a brief brightness

Act iii.

As rich and purposeless as is the rose,
Thy simple doom is to be beautiful
Marpessa. l 51

Beautiful Faith, surrendering unto Time
l 62

What is the love of men that women seek it?
l 74.

We cannot choose, our faces madden men
Paolo and Francesca (1900) u 1

Sung, minstrel, sing us now a tender song
Of meeting and parting, with the moon in it
Ulysses (1902) Act i 1

What were revel without wine?
What were wine without a song? m 2

A man not old, but mellow, like good wine
Ib.

The constable with gesture bland
Conducting the orchestral Strand
The Wife.

O for a living man to lead!
That will not babble when we bleed;
O for the silent doer of the deed!
One that is happy in his height,
And one that in a nation's night
Hath solitary certitude of light A Man.

PHILLPOTTS, Eden (b. 1862)

You thought to grasp the world, but you
shall keep
Its curses only, crowned upon your brow.
You that have fouled the purple, broke
your vow,
And sowed the wind of death, the whirlwind
you shall reap
Unto this Last (*pub* Sept 9, 1914).

A sudden wakin', a sudden weepin',
A li'l suckin', a li'l sleepin',
A cheel's full joys an' a cheel's short sorrows,
Wi' a power o' faith in gert tomorrows
Man's Days. *The Gaffer's Song*

The universe is full of magical things,
patiently waiting for our wits to grow sharper.
A Shadow Passes.

When the dust of the workshop is still,
The dust of the workman at rest,
May some generous heart find a will
To seek and to treasure his best
When the dust of the workshop is still.

Spring counts no seed and gleans no
treasure. Summer kisses her tired eyes,
and takes her crown and sceptre
Girl and the Faun.

266b

PHIPPS, Constantine Henry, Marquis
of Normanby (1797-1863)

Property has its duties as well as its rights *
Letter, when Viceroy of Ireland.

PINDAR, Peter (*see* Wolcot)

PINERO, Sir Arthur Wing (1855-
1934)

What beautiful fruit! I love fruit, when
it is expensive (*Paula*)
The Second Mrs. Tanqueray (1893) Act i
All jealous women are mad (*Drummlie*)
Act ii

If there were many more like her [Mrs. Pan-
mure], the stock of halos would give out
Preserving Mr Panmure. Act i

I'm two-and-thirty, and I missed my tip
in town, and, such as he is, he's my prize-
packet (*Dulcie*) Act ii

Married men are viler than bachelors
(*Mrs Hebblethwaite*) Ib

Stulkeley There is only one thing to be done
Woodhouse What's that?
Stulkeley To wait and see
Woodhouse Wait and see!
Stulkeley Wait and see what happens
Act iii

I was one of the tempted, and not one of
the strong The Profligate (1887). Act iii

In times of tribulation, suspense, affliction,
we ought indeed, in seeking deliverance, to
try everything—even prayer (*Rev Stephen*
Glyn) The Freaks (1917) Act ii

Regret is a woman's natural food, Mr
Phenyl,—she thrives upon it (*Minnie Gul-*
filluan) Sweet Lavender (1893) Act iii

The only rank which elevates a woman is
that which a gentle spirit bestows upon her.
Ib

Paris is the middle-aged woman's paradise
The Princess and the Butterfly (1897) Act i

Those who love deeply cannot age.
Ib, Act v

PIOZZI, Hester Lynch (Mrs. Thrale —née Salusbury) (1741-1821)

The tree of deepest root is found
Least willing still to quit the ground,
'Twas therefore said by ancient sages
That love of life increased with years,
So much that in our later stages,
When pains grow sharp, and sickness rages,
The greatest love of life appears
The Three Warnings.

* The letter in which this phrase occurred was,
according to Mr David R Pigot, Master of the
Exchequer in Ireland, and son of Chief Baron Pigot,
"jointly composed by Wolfe, Drummond, and Chief
Baron Pigot," and "none of them was afterwards
able to say who suggested the celebrated phrase."
—McLennan's *Memoir of Thos Drummond* (1867),
p. 338

267a

'Tis never for their wisdom that one loves
the wisest, or for their wit that one loves the
wittiest, 'tis for benevolence and virtue and
honest fondness one loves people, the other
qualities make one proud of loving them, too
Letter. To Fanny Burney, 1781.

A physician can sometimes parry the scythe
of death, but has no power over the sand in
the hourglass

Letter. To Fanny Burney, Nov 12, 1781

PITT, Christopher (1699-1748)

To all proportioned terms he must dispense
And make the sound a picture of the sense *
Translation of Vida's Art of Poetry.

When things are small the terms should still
be so,
For low words please us when the theme is
low Ib

Talks much, and says just nothing for an hour
Truth and the text he labours to display,
Till both are quite interpreted away
On the Art of Preaching.

PITT, William, Earl of Chatham
(1708-1778)

The atrocious crime of being a young man
I shall neither attempt to palliate nor
deny Speeches. House of Commons, 1740

Confidence is a plant of slow growth in an
aged bosom, youth is the season of credulity
January 14, 1766

There is something behind the Throne
greater than the King himself
House of Lords, March 2, 1770.

Where law ends, tyranny begins
January 9, 1770.

We have a Calvinistic creed, a Popish
liturgy, and an Arminian clergy
May 19, 1772.

PITT, Hon. William (1759-1806)

The remark is just—but then you have not
been under the wand of the magician
In reference to the eloquence of Fox. 1783.

Necessity is the plea for every infringement
of human freedom It is the argument of
tyrants, it is the creed of slaves.

Speeches The India Bill, November 18, 1783

England has saved herself by her exertions,
and will, I trust, save Europe by her example †
Last Speech, Guildhall, Oct., 1805
(Stanhope's version)

O my country! how I leave my country! ‡
Last Words (traditional).

* Cf Pope "Make the sound an echo of the sense"
† In 1814 a medal was struck to commemorate the
Treaty of Paris, with an inscription, "SEIPSUM CON-
STANTIA, EUROPAM EXEMPLO" [Herself by fortitude,
Europe by example] Macaulay's version of Pitt's
last speech gives the words, "Let us hope that Eng-
land, having saved herself by her energy, may save
Europe by her example"

‡ Or "How I love my country." Both forms are,
however, declared to be apocryphal.

267b

PITT, William (1790?-1840)

A strong nor'-wester's blowing, Bill,
Hark! don't ye hear it roar now?
Lord help 'em, how I pities them
Unhappy folks on shore now!
The Sailor's Confession.

PLANCHÉ, James Robinson (1796-
1880)

Nothing is so impudent as Success—unless
it be those she favours

Success (Burletta) (1825)

For music any words are good enough
"The Birds" of Aristophanes (1846)

To talk of architecture is a joke,
Till you can build a chimney that won't
smoke Ib

But Cupid is a downy cove,
Wot it takes a deal to hinder;
And if you shuts him out o' the door,
Vy he walks in at the winder
The Discreet Princess (1855)

PLUMPTRE, Edward Hayes, Dean of
Wells (1821-1891)

May Might and Right,
And sovran Zeus, as third, my helpers be!
Trans of Æschylus. Coephore, 240.

Long tarries destiny,
But comes to those who pray. Ib, 462

Fame in excess is but a perilous thing
Ib, Agamemnon, 453

And now will I to home and household hearth
Move on, and first give thanks unto the Gods,
Who led me forth and brought me back again
Ib, 824

Make not my path offensive to the Gods
By spreading it with carpets. Ib, 891.

The nightingale, who still with sorrowing soul,
And "Itys, Itys" cry,
Bemoans a life o'er-flourishing in ills
Ib, 1139

POE, Edgar Allan (1809-1849)

In the heavens above
The angels, whispering to one another,
Can find, amid their burning terms of love,
None so devotional as that of "mother"
To my Mother.

Thy hyacinth harp, thy classic face,
Thy naiad airs have brought me home
To the glory that was Greece,
And the grandeur that was Rome
To Helen.

All that we see or seem
Is but a dream within a dream
A Dream within a Dream.

A dirge for her, the doubly-dead,
In that she died so young. Lenore.

While I pondered, weak and weary,
Over many a quaint and curious volume of
forgotten lore The Raven (1845) St. I.

268a

Sorrow for the lost Lenore—
For the rare and radiant maiden, whom the
angels name Lenore—

Nameless here for evermore
St 2.

Darkness there, and nothing more St 4

Deep into that darkness peering, long I stood
there, wondering, fearing,
Doubting, dreaming dreams no mortal ever
dared to dream before. St 5

'Tis the wind, and nothing more. St 6

"Prophet!" said I, "thing of evil—prophet
still, if bird or devil!
By that heaven that bends above us,—by
that God we both adore" St 16

"Take thy beak from out my heart, and take
thy form from off my door!"
Quoth the Raven, "Nevermore."
St. 17.

Keeping time, time, time,
In a sort of Runic rhyme The Bells.
What a world of happiness their harmony
foretells! Ib.

They are neither man nor woman—
They are neither brute nor human,
They are Ghouls! Ib

POLLOK, Rev. Robert (1798–1827)

Sorrows remembered sweeten present joy
The Course of Time (1827) Book 1, 464

He laid his hand upon "the Ocean's mane" *
And played familiar with his hoary locks
Book 4, 389

He was a man
Who stole the livery of the court of Heaven
To serve the Devil in. Book 8, 616.

With one hand he put
A penny in the urn of poverty,
And with the other took a shilling out
Book 8, 632

Slander, the foulest whelp of sin
Book 8, 715.

POMFRET, Rev. John (1667–1702)

We bear it calmly, though a ponderous woe,
And still adore the hand that gives the blow.†
Verses to his Friend. l 45.

For sure no minutes bring us more content,
Than those in pleasing, useful studies spent
The Choice (1700) l 31

Wine whets the wit, improves its native force,
And gives a pleasant flavour to discourse.
l. 55.

And when committed to the dust I'd have
Few tears, but friendly, dropped into my
grave. l 164

* Byron, *Childe Harold*, canto 4, r84
† See Dryden, "Bless the hand," etc., and Pope,
"And licks the hand," p 270b

268b

And who would run, that's moderately wise,
A certain danger, for a doubtful prize?
Love triumphant over Reason. l 85.

What's all the noisy jargon of the schools
But idle nonsense of laborious fools,
Who fetter reason with perplexing rules?
Reason. l 57.

Custom, the world's great idol, we adore
l 99.

We live and learn, but not the wiser grow
l 112.

POOLE, John (1786?–1872)

I hope I don't intrude. Paul Fry (1825).

POPE, Alexander (1688–1744)

'Tis hard to say if greater want of skill
Appear in writing or in judging ill
Essay on Criticism (1711) l. 1.

Ten censure wrong for one who writes amiss,
A fool might once himself alone expose,
Now one in verse makes many more in prose
'Tis with our judgments as our watches, none
Go just alike, yet each believes his own l 6.

Let such teach others who themselves excel,
And censure freely who have written well
l 15.

Some are bewildered in the maze of schools,
And some made coxcombs nature meant but
fools l. 26

All fools have still an itching to deride,
And fain would be upon the laughing side
l. 33.

One science only will one genius fit;
So vast is art, so narrow human wit l. 60.
Each might his several province well com-
mand,
Would all but stoop to what they understand.
l 66.

Cavil you may, but never criticise. l. 123.

Those oft are stratagems which errors seem,
Nor is it Homer nods, but we that dream
l. 179.

Immortal heirs of universal praise!
Whose honours with increase of ages grow,
As streams roll down, enlarging as they flow,
Nations unborn your mighty names shall
sound,
And worlds applaud that must not yet be
found. l. 190.

Pride, the never-failing vice of fools. l. 204.

Trust not yourself, but your defects to know,
Make use of every friend—and every foe
A little learning is a dangerous thing,
Drink deep, or taste not the Pierian spring
There shallow draughts intoxicate the brain,
And drinking largely sobers us again l 213.

Hills peep o'er hills, and Alps on Alps arise.
l. 232.

269a

Whoever thinks a faultless piece to see,
Thinks what ne'er was, nor is, nor e'er shall be
In every work regard the writer's end,
Since none can compass more than they
intend,
And if the means be just, the conduct true,
Applause, in spite of trivial faults, is due
l. 253

True wit is nature to advantage dressed,
What oft was thought, but ne'er so well
expressed * l. 297

Words are like leaves, and where they most
abound,
Much fruit of sense beneath is rarely found
l. 309

Such laboured nothings, in so strange a style,
Amaze the unlearn'd, and make the learned
smile l. 327

In words, as fashions, the same rule will hold;
Alike fantastic, if too new, or old
Be not the first by whom the new are tried,
Nor yet the last to lay the old aside l. 333

Some to church repair,
Not for the doctrine, but the music there
l. 342

And ten low words oft creep in one dull line
l. 347

Where'er you find "the western cooling
breeze,"
In the next line, it "whispers through the
trees "

If crystal streams "with pleasing murmurs
creep,"
The reader's threatened (not in vain) with
"sleep "

Then at the last and only couplet fraught
With some unmeaning thing they call a
thought,
A needless Alexandrine ends the song,
That like a wounded snake, drags its slow
length along. l. 350

True ease in writing comes from art, not
chance,
As those move easiest who have learned to
dance

'Tis not enough no harshness gives offence,
The sound must seem an echo to the sense
Soft is the strain when zephyr gently blows,
And the smooth stream in smoother numbers
flows,

But when loud surges lash the sounding shore,
The hoarse, rough verse should like the torrent
roar

When Ajax strives some rock's vast weight
to throw,
The line too labours, and the words move
slow,

Not so when swift Camilla scours the plain,
Flies o'er the unbending corn, and skims along
"the main l. 362

Avoid extremes; and shun the fault of such
Who still are pleased too little or too much

269b

At every trifle scorn to take offence,
That always shows great pride, or little sense
l. 384

For fools admire, but men of sense approve
l. 391

Regard not then if wit be old or new,
But blame the false, and value still the true
l. 406

But let a lord once own the happy lines,
How the art brightens! how the style refines!
Before his sacred name flies every fault,
And each exalted stanza teems with thought!
l. 419

Some praise at morning what they blame at
night,
But always think the last opinion right
l. 431

And still to-morrow's wiser than to-day
We think our fathers fools, so wise we grow,
Our wiser sons, no doubt, will think us so
l. 437

Envy will merit, as its shade, pursue,
But, like a shadow, proves the substance true
l. 466

To err is human, to forgive, divine * l. 525
All seems infected that the infected spy,
As all looks yellow to the jaundiced eye
l. 558

Be silent always when you doubt your sense
l. 566

And make each day a critic on the last
l. 571

Blunt truths more mischief than nice false-
hoods do l. 573

Men must be taught as if you taught them not,
And things unknown proposed as things forgot.
l. 574

Those best can bear reproof who merit praise
l. 583

The bookful blockhead, ignorantly read,
With loads of learned lumber in his head
l. 612

With him most authors steal their works, or
buy,
Garth did not write his own Dispensary
l. 617.

For fools rush in where angels fear to tread
l. 625.

Led by the light of the Mæonian star.
(Homer) l. 648

And to be dull was construed to be good
l. 690

Content if hence the unlearn'd their wants
may view,
The learn'd reflect on what before they knew
l. 739

* Paraphrased by Johnson in his *Life of Cowley*.
"Wit is that which has been often thought, but was
never before so well expressed."

* "Menschlich ist es bloss zu strafen,
Aber göttlich zu verzeihn." —*P. von Winter*
(1755 ?-1823).

What dire offence from amorous causes springs,
What mighty contests rise from trivial things!
The Rape of the Lock (1712) *Canto 1, l 1*
Beware of all, but most beware of man
l 114

And all Arabia breathes from yonder box
l 134

On her white breast a sparkling cross she bore,
Which Jews might kiss, and infidels adore
Canto 2, l 7

If to her share some female errors fall,
Look on her face, and you'll forget them all
l 17

And beauty draws us with a single hair *
l 28

Here, thou, great Anna! whom three realms
obey,
Dost sometimes counsel take, and sometimes
tear
Canto 3, l 7.

At every word a reputation dies
Snuff, or the fan, supply each pause of chat,
With singing, laughing, ogling, and all that
l 16

The hungry judges soon the sentence sign,
And wretches hang, that jurymen may dine
l 21

Coffee, which makes the politician wise,
And see through all things with his half-shut
eyes
l 117

But when to mischief mortals bend their will,
How soon they find fit instruments of ill!
l 125

The meeting points the sacred hair dissever
From the fair head, for ever and for ever!
l 153

Sir Plume, of amber snuff-box justly vain,
And the nice conduct of a clouded cane
Canto 4, l. 123

Charms strike the sight, but merit wins the
soul.
Canto 5, l 34.

Awake, my St John, leave all meaner things
To low ambition, and the pride of kings
Let us (since life can little more supply
Than just to look about us and to die),
Expatiate free o'er all this scene of man;
A mighty maze! but not without a plan
An Essay on Man (1733) *Epistle 1, l 1*

Together let us beat this ample field,
Try what the open, what the covert yield,
The latent tracts, the giddy heights, explore
Of all who blindly creep, or sightless soar,
Eye nature's walks, shoot folly as it flies,
And catch the manners living as they rise,

* Said to be in allusion to the lines in Butler's
Hudibras

"And though it be a two-foot trout,
"Tis with a single hair pulled out"
But see Howell "One hair of a woman," etc., and
compare Dryden, "And draw you to her with a single
hair"—*Persius, Sat. 5, 247.*

Laugh where we must, be candid where we
can,
But vindicate the ways of God to man.
Say first, of God above, of man below
What can we reason, but from what we know?
l 8.

Observe how system into system runs,
What other planets circle other suns,
What varied being peoples every star
l. 25

Heaven from all creatures hides the book of
fate,
All but the page prescribed, their present
state
l 77.

Pleased to the last, he crops the flowery food,
And licks the hand just raised to shed his
blood
l. 83.

Who sees with equal eye, as God of all,
A hero perish, or a sparrow fall,
Atoms or systems into ruin hurled,
And now a bubble burst, and now a world
l. 87.

Hope springs eternal in the human breast:
Man never is, but always to be blest
The soul, uneasy and confined from home,
Rests and expatiates in a life to come
Lo, the poor Indian! whose untutored mind
Sees God in clouds, or hears him in the wind,
His soul proud science never taught to stray
Far as the solar walk, or milky way,
Yet simple nature to his hope has given,
Behind the cloud-topped hill, a humbler
heaven
l. 95

But thinks, admitted to that equal sky,
His faithful dog shall bear him company
Go wiser thou! and in thy scale of sense
Weigh thy opinion against Providence
l 111.

In pride, in reasoning pride our error lies,
All quit their sphere, and rush into the skies,
Pride still is aiming at the blest abodes,
Men would be angels, angels would be gods
l 123.

The first Almighty Cause
Acts not by partial, but by general laws
l 145.

But all subsists by elemental strife,
And passions are the elements of life.
l. 160.
Die of a rose in aromatic pain *
l 200.

The spider's touch, how exquisitely fine!
Feels at each thread and lives along the line.
l 217

What thin partitions sense from thought
divide!
l 226.

* But now a jonquil daunts the feeble brain,
We faint beneath the aromatic pain
—Anne Finch, *Lady Winchelsea* (d 1720)
Anecdote to Spleen (1701)
(She was a friend of Pope)
In the first edition of *An Essay on Man*, Pope's
lines were printed
Or quick Etnuvia, darting thro' the brain,
To sink oppress with Aromatick pain.

271a

From nature's chain, whatever link you strike,
Tenth, or ten thousandth, breaks the chain
alike l. 245

All are but parts of one stupendous whole,
Whose body nature is, and God the soul
l. 268

As full, as perfect, in vile man that mourns,
As the rapt seraph that adores and burns
To him no high, no low, no great, no small,
He fills, he bounds, connects, and equals all
l. 276

All nature is but art, unknown to thee,
All chance, direction, which thou canst not
see,
All discord, harmony not understood,
All partial evil, universal good
And, spite of pride, in erring reason's spite,
One truth is clear, whatever is, is right
l. 289

Know then thyself, presume not God to scan,
The proper study of mankind is man *
Placed on this isthmus of a middle state,
A being darkly wise, and rudely great
With too much knowledge for the sceptic side,
With too much weakness for the stoic's pride.
Epistle 2 (1733), l. 1

Chaos of thought and passion, all confused,
Still by himself abused, or disabused,
Created half to rise, and half to fall,
Great lord of all things, yet a prey to all,
Sole judge of truth, in endless error hurled:
The glory, jest, and riddle of the world!
l. 13

Instruct the planets in what orbs to run,
Correct old time, and regulate the sun l. 21
What Reason weaves, by Passion is undone
l. 42

Two principles in human nature reign;
Self-love to urge, and reason, to restrain.
Nor this a good, nor that a bad, we call,
Each works its end, to move or govern all
l. 53.

Fixed like a plant on his peculiar spot,
To draw nutrition, propagate, and rot,
Or meteor-like, flame lawless through the void,
Destroying others, by himself destroyed
l. 63.

Let subtle schoolmen teach these friends to
fight,
More studious to divide than to unite l. 81.

Pleasure, or wrong or rightly understood,
Our greatest evil, or our greatest good l. 91.

On life's vast ocean diversely we sail,
Reason the card, but passion is the gale
l. 107.

All spread their charms, but charm not all
alike,
On different senses different objects strike
l. 127

271b

And hence one master passion in the breast,
Like Aaron's serpent, swallows up the rest
l. 131.

The young disease, that must subdue at
length,
Grows with his growth, and strengthens with
his strength l. 135

Envy, to which the ignoble mind's a slave,
Is emulation in the learn'd or brave l. 191.

Vice is a monster of so frightful mien,
As, to be hated, needs but to be seen,
Yet seen too oft, familiar with her face,
We first endure, then pity, then embrace
But where's the extreme of vice was ne'er
agreed

Ask where's the north? at York, 'tis on the
Tweed,
In Scotland, at the Orcades, and there,
At Greenland, Zembla, or the Lord knows
where l. 217

Virtuous and vicious every man must be,
Few in the extreme, but all in the degree
l. 231

Whate'er the passion, knowledge, fame, or
pelf,
Not one will change his neighbour with him-
self.

The learn'd is happy nature to explore,
The fool is happy that he knows no more
l. 261.

Behold the child, by Nature's kindly law,
Pleased with a rattle, tickled with a straw.
Some livelier plaything gives his youth delight,
A little louder, but as empty quite
Scarfs, garters, gold, amuse his riper stage,
And beads and prayer-books are the toys of
age
Pleased with this bauble still, as that before,
Till tired he sleeps, and life's poor play is
o'er l. 275.

In folly's cup still laughs the bubble joy.
l. 288

The hour concealed, and so remote the fear,
Death still draws nearer, never seeming near
Epistle 3 (1733), l. 76.

Whether with reason, or with instinct blest,
Know, all enjoy that power which suits them
best,

To bliss alike by that direction tend,
And find the means proportioned to their end
l. 79.

The state of nature was the reign of God.
l. 148

Learn of the little nautilus to sail,
Spread the thin oar, and catch the driving gale.
l. 177.

In vain thy reason finer webs shall draw,
Entangle justice in her net of law l. 191.

The enormous faith of many made for one.
l. 242.

Forced into virtue thus, by self-defence,
Ev'n kings learned justice and benevolence:
Self-love forsook the path it first pursued,
And found the private in the public good.
l. 279.

* "La vraie science et le vrai étude de l'homme
c'est l'homme" — *Pierre Charron (1541-1603) Treatise
on Wisdom, Bk. 1, ch. 1* (In the first edition of *Moral
Essays* the line appeared "The only science of man-
kind is man")

272a

For forms of government let fools contest,
 Whate'er is best administered is best
 For modes of faith let graceless zealots fight,
 His can't be wrong whose life is in the right
 l 303

In Faith and Hope the world will disagree,
 But all mankind's concern is Charity l 307

Oh happiness! our being's end and aim!
 Good, pleasure, ease, content, whate'er thy
 name
 That something still which prompts the eternal
 sigh,
 For which we bear to live, or dare to die.

Epistle 4 (1734), l 1.

Fixed to no spot is happiness sincere,
 'Tis nowhere to be found, or everywhere;
 'Tis never to be bought, but always free

l 15.

There needs but thinking right, and meaning
 well l 32

Order is Heaven's first law, and this confest.
 Some are, and must be, greater than the rest.

l 49.

Reason's whole pleasure, all the joys of sense,
 Lie in three words, health, peace, and com-
 petence.

But health consists with temperance alone

l 79

But sometimes virtue starves, while vice is fed
 What then? Is the reward of virtue bread?

l 150

What nothing earthly gives, or can destroy,
 The soul's calm sunshine, and the heart-felt
 joy l 167

Honour and shame from no condition rise,
 Act well your part, there all the honour lies

l 193

Worth makes the man, and want of it, the
 fellow,

The rest is all but leather or prunella *

l 205

But by your father's worth if yours you rate,
 Count me those only who were good and great
 Go! if your ancient but ignoble blood
 Has crept through scoundrels ever since the
 flood,

Go! and pretend your family is young,
 Nor own your fathers have been wrong so
 long.

What can ennoble sots, or slaves, or cowards?
 Alas! not all the blood of all the Howards
 Look next on greatness; say where greatness
 lies

"Where, but among the heroes and the
 wise?"

Heroes are much the same, the points agreed,
 From Macedonia's madman to the Swede.

l 209.

A wit's a feather, and a chief a rod,
 An honest man's the noblest work of God †

l 247.

* "Corcillum est quod homines facit, cetera quis-
 quilla omnia."—*Petrus Arbiter*, c. 75

† "Man may be the noblest work of God, but
 nobody ever said so except man."—*Thomas Dewar*,
Lord Dewar (d. 1930).

272b

All fame is foreign, but of true desert;
 Plays round the head, but comes not to the
 heart

One self-approving hour whole years out-
 weighs

Of stupid starers, and of loud huzzas,
 And more true joy Marcellus exiled feels,
 Than Cæsar with a senate at his heels l 253

Painful pre-eminence! yourself to view
 Above life's weakness, and its comforts too

l 267

If parts allure thee, think how Bacon shined,
 The wisest, brightest, meanest of mankind
 Or, ravished with the whistling of a name,
 See Cromwell, damned to everlasting fame!

l 281.

Know then this truth (enough for man to
 know),

"Virtue alone is happiness below." l 309.

Slave to no sect, who takes no private road,
 But looks through nature up to nature's
 God *

l 331

The centre moved, a circle straight succeeds,
 Another still, and still another spreads

l 365.

Formed by thy converse, happily to steer
 From grave to gay, from lively to severe

l 379.

Oh! while along the stream of time thy name
 Expanded flies, and gathers all its fame,
 Say, shall my little bark attendant sail,
 Pursue the triumph, and partake the gale?

l 383.

Thou wert my guide, philosopher, and friend

l 390

For wit's false mirror held up nature's light,
 Showed erring pride, whatever is, is right,
 That reason, passion, answers one great aim;
 That true self-love and social are the same,
 That virtue only makes our bliss below;
 And all our knowledge is, ourselves to know

l 393.

Father of all! in every age,

In every clime adored,
 By saint, by savage, and by sage,
 Jehovah, Jove, or Lord!

Thou Great First Cause, least understood!

Who all my sense confined

To know but this, that thou art good,

And that myself am blind.

The Universal Prayer (1738).

And binding nature fast in fate

Left free the human will l b.

What conscience dictates to be done,

Or warns me not to do,

This, teach me more than hell to shun,

That, more than heaven pursue l b.

And deal damnation round the land,

On each I judge thy foe l b.

Save me alike from foolish pride

Or impious discontent. l b.

* Stated by Warton to be verbatim from Boling-
 broke's *Letters to Pope*

POPE

273a

Teach me to feel another's woe,
To hide the fault I see,
That mercy I to others show,
That mercy show to me

1b

And yet the fate of all extremes is such,
Men may be read, as well as books, too much
To observations which ourselves we make,
We grow more partial, for the observer's sake
Moral Essays. (In Five Epistles to several persons.) Epistle 1. To Lord Cobham
(1733) l 9

Like following life through creatures you
dissect,
You lose it in the moment you detect. l 29.

All manners take a tincture from our own,
Or come discoloured through our passions
shown
Or fancy's beam enlarges, multiplies,
Contracts, inverts, and gives ten thousand
dyes l 33

When half our knowledge we must snatch,
not take l 40

Itch of vulgar praise. l 60.

Who reasons wisely is not therefore wise,
His pride in reasoning, not in acting lies
l 117

'Tis from high life high characters are drawn;
A saint in crape is twice a saint in lawn
l 135.

'Tis education forms the common mind,
Just as the twig is bent, the tree's inclined.
l 149.

Manners with fortunes, humours turn with
climes,
Tenets with books, and principles with times
l 172

Search, then, the Ruling Passion there alone
The wild are constant, and the cunning
known,
The fool consistent, and the false sincere,
Priests, princes, women, no dissemblers here
l 174.

Wharton, the scorn and wonder of our days,
Whose ruling passion was the lust of praise
l 179

"Odious! in woollen! 'twould a saint pro-
voke!"
Were the last words that poor Narcissa spoke.
l 246.

And you, brave Cobham! to the latest breath,
Shall feel your ruling passion strong in death
Such in those moments as in all the past,
"Oh, save my country, heaven!" shall be
your last l 262.

Nothing so true as what you once let fall,
"Most women have no characters at all"
Epistle 2 To a Lady.
[Martha Blount] (1735) l. 1.

Whether the charmer sinner it or saint it;
If folly grow romantic, I must paint it.
l 15.

273b

Choose a firm cloud, before it fall, and in it
Catch, ere she change, the Cynthia of this
minute l 19

Fine by defect and delicately weak l 43

See sin in state, majestically drunk l 69

With too much quickness ever to be taught;
With too much thinking to have common
thought l 97

Offend her, and she knows not to forgive,
Oblige her, and she'll hate you while you live
But die, and she'll adore you—then the bust
And temple rise—then fall again to dust
l 137

To heirs unknown descends the unguarded
store,
Or wanders, heaven-directed, to the poor
l 149

Virtue she finds too painful an endeavour,
Content to dwell in decencies for ever l 163.

Men, some to business, some to pleasure take,
But every woman is at heart a rake.
Men, some to quiet, some to public strife;
But every lady would be queen for life.
l 215.

Pleasures the sex, as children birds, pursue,
Still out of reach, yet never out of view.
l 231

See how the world its veterans rewards!
A youth of frolics, an old age of cards l 243.

Oh! blest with temper, whose unclouded ray
Can make to-morrow cheerful as to-day,
She, who can love a sister's charms, or hear
Sighs for a daughter with unwounded ear,
She who ne'er answers till a husband cools,
Or, if she rules him, never shows she rules,
Charms by accepting, by submitting sways,
Yet has her humour most when she obeys.
l 257

And mistress of herself, though china fall.
l 263

Woman's at best a contradiction still. l 270

Who shall decide, when doctors disagree,
And soundest casuists, like you and me?
Epistle 3 To Lord Bathurst (1732) l. 1

Like doctors thus, when much dispute has
past,
We find our tenets just the same at last
l 15

Bless paper-credit! last and best supply!
That lends corruption lighter wings to fly!
l 39.

But thousands die, without or this or that,
Die, and endow a college, or a cat. l 95

The ruling passion, be it what it will,
The ruling passion conquers reason still
l 153.

Extremes in nature equal good produce;
Extremes in man concur to general use.
l 161.

274a

Who sees pale Mammon pine amidst his store,
Sees but a backward steward for the poor,
This year a reservoir, to keep and spare,
The next a fountain, spouting through his
 heir,
In lavish streams to quench a country's thirst,
And men and dogs shall drink him till they
 burst

Rise, honest Muse! and sing the Man of
 Ross!

Ye little stars! hide your diminished rays

Who builds a church to God, and not to fame,
Will never mark the marble with his name

In the worst inn's worst room

And tape-tied curtains, never meant to draw,

Alas! how changed from him,
That life of pleasure, and that soul of whim!

Where London's column, pointing at the skies
Like a tall bully, lifts the head and lies

Constant at church, and change

But Satan now is wiser than of yore,
And tempts by making rich, not making poor

The tempter saw his time; the work he plied,
Stocks and subscriptions poured on every side,
Till all the demon makes his full descent
In one abundant shower of cent per cent,
Sinks deep within him, and possesses whole,
Then dubs director, and secures his soul

Good sense, which only is the gift of Heaven,
And though no science, fairly worth the seven
Epistle 4 To the Earl of Burlington (1731)

Lo, some are vellum, and the rest as good,
For all his lordship knows, but they are wood,

Light quirks of music, broken and uneven,
Make the soul dance upon a jig to heaven

To rest the cushion and soft dean invite,
Who never mentions hell to ears polite

Bid harbours open, public ways extend,
Bid temples, worthier of the God, ascend,
Bid the broad arch the dangerous flood con-
 tain,
The mole projected break the roaring main,
Back to his bounds their subject sea command,
And roll obedient rivers through the land,
These honours, Peace to happy Britain brings,
These are imperial works, and worthy kings

See the wild waste of all-devouring years!
How Rome her own sad sepulchre appears!
Epistle 6. To Addison (1721). l. 1.

274b

The sacred rust of twice ten hundred years

Statesman, yet friend to truth! of soul sincere,
In action faithful, and in honour clear,
Who broke no promise, served no private end,
Who gained no title, and who lost no friend,
Ennobled by himself, by all approved,
And praised, unenvied, by the muse he loved *

Shut, shut the door, good John! fatigued I
 said,
Tie up the knocker; say I'm sick, I'm dead.
 Prologue to the *Satires*.

Epistle to Dr. Arbuthnot (1734). l. 1.
Even Sunday shines no Sabbath day to me

A clerk, foredoomed his father's soul to cross,
Who pens a stanza, when he should engross

Friend to my life, which, did you not prolong,
The world had wanted many an idle song

Fired that the house reject him, "S death
I'll print it,
And shame the fools"

No creature smarts so little as a fool

Who shames a scribbler? break one cobweb
 through,

He spins the slight, self-pleasing thread anew,
Destroy his fib or sophistry,—in vain,
The creature's at his dirty work again,
Thru'd in the centre of his thin designs,
Proud of a vast extent of fimsy lines!

As yet a child, nor yet a fool to fame,
I lisped in numbers, for the numbers came

This long disease, my life.

Each word-catcher, that lives on syllables

Pretty in amber to observe the forms
Of hairs, or straws, or dirt, or grubs, or
 worms!

The things, we know, are neither rich nor rare,
But wonder how the devil they got there

Means not, but blunders round about a
 meaning,
And he whose fustian's so sublimely bad,
It is not poetry, but prose run mad

Should such a man, too fond to rule alone,
Bear, like the Turk, no brother near the throne.

Damn with faint praise, assent with civil leer,
And, without sneering, teach the rest to sneer,
Willing to wound, and yet afraid to strike,
Just hint a fault and hesitate dislike.

And so obliging, that he ne'er obliged.

* This line in the epitaph in Westminster Abbey,
on James Craggs, reads "Praised, wept, and honoured,
by the muse he loved."

275a

Like Cato, give his little senate laws,
And sit attentive to his own applause l 209.
Who but must laugh, if such a man there be?
Who would not weep if Atticus were he? l 213.

Above a patron, though I condescend
Sometimes to call a minister my friend,
I was not born for courts or great affairs,
I pay my debts, believe, and say my prayers l 265

Cursed be the verse, how well see'er it flow,
That tends to make one worthy man my foe l 283

Let Sporus tremble!—A. What that thing of
silk,
Sporus, that mere white curd of ass's milk?
Satire or sense, alas! can Sporus feel?
Who breaks a butterfly upon a wheel? l 305

So well-bred spaniels civilly delight
In mumbling of the game they dare not bite
Eternal smiles his emptiness betray,
As shallow streams run dimpling all the way. l 313.

Wit that can creep, and pride that licks the
dust. l 333

That not in fancy's maze he wandered long,
But stooped to truth, and moralised his song l 340.

Unlearn'd, he knew no schoolman's subtle art,
No language, but the language of the heart
By nature honest, by experience wise,
Healthy by temperance, and by exercise l 398.

The lines are weak, another's pleased to say,
Lord Fanny spins a thousand such a day
Satires and Epistles of Horace Imitated
(1733). Book 2, Sat 1, l 5

In moderation placing all my glory,
While Tories call me Whig, and Whigs a Tory
Satire's my weapon, but I'm too discreet
To run amuck, and tilt at all I meet l 67.

The feast of reason and the flow of soul l 128.

It stands on record, that in Richard's times
A man was hanged for very honest rhymes * l 145.

For I, who hold sage Homer's rule the best,
Welcome the coming, speed the going guest † l 158.

In life's cool evening, satiate of applause
First Book of the Epistles of
Horace (Ep 1) (1737), l 9

When the brisk minor pants for twenty-one
day, l 38.

Not to go back, is somewhat to advance,
And men must walk at least before they
dance l 53

275b

There, London's voice. "Get money, money
still!
And then let virtue follow if she will" l 79.
He's armed without that's innocent within l 94

Get place and wealth, if possible, with grace,
If not, by any means get wealth and place l 103

Not to admire, is all the art I know,
To make men happy, and to keep them so *
Ep 6, l 1.

The worst of madmen is a saint run mad l 27.

A man of wealth is dubbed a man of worth l 81

Above all Greek, above all Roman fame
Second Book of the Epistles of Horace
(*Ep 1*) (1737), l 26.

Who lasts a century can have no flaw,
I hold that wit a classic, good in law l 55
The mob of gentlemen who wrote with ease l 108.

One simile, that solitary shines
In the dry desert of a thousand lines l 111.
What will a child learn sooner than a song? l 205.

Waller was smooth; but Dryden taught to
join
The varying verse, the full resounding line
The long majestic march, and energy divine l 267.

Even copious Dryden wanted, or forgot,
The last and greatest art, the art to blot. l 280

Who pants for glory finds but short repose,
A breath revives him or a breath o'erthrows l 300.

There still remains, to mortify a wit,
The many-headed monster of the pit l 304.
What dear delight to Britons farce affords!
Ever the taste of mobs, but now of lords l 310.

To know the poet from the man of rhymes l 341

We poets are (upon a poet's word)
Of all mankind, the creatures most absurd l 358.

The zeal of fools offends at any time,
But most of all, the zeal of fools in rhyme l 406.

"Praise undeserved is scandal in disguise" † l 413.

Years following years, steal something every
day,
At last they steal us from ourselves away.
Ep. 2, l 72.

* These lines are adapted from Creech's translation.

† From a poem, "The Celebrated Beauties" (Anon.),
Tonson's *Miscellanies* (1709) In *The Garland*, a col-
lection of poems by Mr Broadhurst (1721), the line
appears "Praise undeserved is satire in disguise."

* John Ball, hanged temp Richard II, reputed
author of the lines "When Adam delved, and Eva
span, Who was then the gentleman?"

† See Pope's *Odyssey*, Book 15, 83.

276a

The vulgar boil, the learned roast an egg
 Command old words that long have slept, to
 wake,
 Words that wise Bacon, or brave Raleigh
 spake
 But ease in writing flows from art, not chance,
 As those move easiest who have learned to
 dance *
 A patriot is a fool in every age
 Epilogue to the Satires (1733)
 Dialogue 1, l. 41
 Let humble Allen, with an awkward shame,
 Do good by stealth, and blush to find it fame †
 Keen, hollow winds howl through the dark
 recess,
 Emblem of music caused by emptiness
 The Dunciad (1728) Book 1, l. 35.
 Poetic justice, with her lifted scale,
 Where, in nice balance, truth with gold she
 weighs,
 And solid pudding against empty praise.
 Book 1, l. 52.
 But lived in Settle's numbers one day more
 Now mayors and shrieves all hushed and
 satiate lay,
 Yet ate, in dreams, the custard of the day,
 While pensive poets painful vigils keep,
 Sleepless themselves to give their readers
 sleep.
 Swearing and supperless the hero sate,
 Blaphemed his gods, the dice, and damned
 his fate
 Sinking from thought to thought, a vast
 profound,
 Plunged for his sense but found no bottom
 there,
 Yet wrote and floundered on in mere despair
 Or where the pictures for the page atone,
 And Quarles is saved by beauties not his own
 There, saved by spice, like mummies, many a
 year,
 Dry bodies of divinity appear;
 De Lyra there a dreadful front extends,
 And here the groaning shelves Philemon
 bends ‡
 Yet holds the eel of science by the tail.
 The field of glory is a field for all
 And gentle dulness ever loves a joke
 A brain of feathers, and a heart of lead

* See *Essay on Criticism*, p. 269a

† "Protects me unseen like my guardian angel, and
 shuns my gratitude like a fairy, who is bountiful by
 stealth, and conceals the giver when she bestows the
 gift."—*Dedication* (1692) of "*Cleomenes*"

‡ Nicholas de Lyra (c. 1265–1349), French com-
 mentator, Philemon Holland, M.D. (1552–1637), a
 wholesale translator

276b

Dulness is sacred in a sound divine.
 Till Peter's keys some christened Jove adorn
 Peeled, patched, and piebald, linsey-wolsey
 brothers,
 Grave mummings' sleeveless some, and shirt-
 less others
 All crowd who foremost shall be damned to
 fame
 So sweetly mawkish, and so smoothly dull,
 Heady, not strong, o'erflowing, though not
 full
 Another Cynthia her new journey runs,
 And other planets circle other suns
 A wit with dunces, and a dunce with wits
 The Right Divine of kings to govern wrong
 For thee we dim the eyes, and stuff the head
 With all such reading as was never read,
 For thee explain a thing till all men doubt it,
 And write about it, goddess, and about it,
 So spins the silk-worm small its slender store,
 And labours till it clouds itself all o'er
 Led by my hand, he sauntered Europe round,
 And gathered every vice on Christian ground
 Stretched on the rack of a too easy chair,
 And heard thy everlasting yawn confess
 The pains and penalties of idleness
 Even Palinurus nodded at the helm
 Religion blushing veils her sacred fires,
 And unawares morality expures
 Nor public flame, nor private, dares to shine,
 Nor human spark is left, nor glimpse divine!
 Lo! thy dread empire, Chaos! is restored,
 Light dies before thy uncreating word,
 Thy hand, great Anarch! lets the curtain fall,
 And universal darkness buries all.
 Time conquers all, and we must time obey
 Where order in variety we see,
 And where, though all things differ, all agree
 A mighty hunter, and his prey was man
 From old Belerium* to the northern main
 The grave unites, where e'en the great find
 rest,
 And blended lie the oppressor and the
 oppressed
 And seas but join the regions they divide
 In a sadly-pleasing strain.
 Ode on St. Cecilia's Day (1713)

* The Land's End.

POPE

277a

While in more lengthened notes and slow,
The deep, majestic, solemn organs blow *Ib*
In a dying, dying fall *Ib*
Love, strong as death, the poet led *St 4*
Music can soften pain to ease *St 7*
Freedom and arts together fall,
Fools grant whate'er ambition craves,
And men, once ignorant, are slaves

Choruses to "Brutus." *l 26.*

Happy the man whose wish and care
A few paternal acres bound,
Content to breathe his native air
In his own ground *Ode on Solitude.*

Thus let me live, unseen, unknown,
Thus unlamented let me die,—
Steal from the world, and not a stone
Tell where I lie *Ib*

Vital spark of heavenly flame!
Quit, oh, quit this mortal frame
The Dying Christian to his Soul (1730)

Hark! they whisper; angels say,
Sister spirit, come away *Ib.*

Tell me, my soul, can this be death? *Ib*

Lend, lend your wings! I mount! I fly!
O grave! where is thy victory?
O death, where is thy sting? *Ib*

What beckoning ghost, along the moonlight
shade,
Invites my steps and points to yonder glade?

Elegy to the Memory of an Unfortunate
Lady (1717) *l 1.*

Is it, in heaven, a crime to love too well?
l 6

Is there no bright reversion in the sky,
For those who greatly think, or bravely die?
l 9

Ambition first sprung from your blest abodes,
The glorious fault of angels and of gods
l 13

Dim lights of life, that burn a length of years,
Useless unseen as lamps in sepulchres. *l 19.*

So perish all whose breast ne'er learned to
glow

For other's good or melt at other's woe *
l 45

By foreign hands thy dying eyes were closed,
By foreign hands thy decent limbs composed,
By foreign hands thy humble grave adorned,
By strangers honoured, and by strangers
mourned! *l 51*

So peaceful rests, without a stone, a name,
What once had beauty, titles, wealth, and
fame.

How loved, how honoured once, avails thee
not,

To whom related, or by whom begot;
A heap of dust alone remains of thee,

'Tis all thou art, and all the proud shall be!
l 69.

277b

A brave man struggling in the storms of fate,
And greatly falling, with a falling state,
While Cato gives his little senate laws,
What bosom beats not in his country's cause?
Prologue to Addison's Cato. *l 21*

Ignobly vain and impotently great *l 29*

Heaven first taught letters for some wretch's
aid,

Some banished lover, or some captive maid
Translations and Imitations.

Eloisa to Abelard (1717) *l 51*

Speed the soft intercourse from soul to soul,
And waft a sigh from Indus to the Pole *l 57*

Curse on all laws but those which love has
made!

Love, free as air, at sight of human ties,
Spreads his light wings, and in a moment flies.
l 74

O pious fraud of amorous charity! *l 150.*

Love finds an altar for forbidden fires *l. 182.*

Of all affliction taught a lover yet,
'Tis sure the hardest science to forget!
How shall I lose the sin, yet keep the sense,
And love the offender, yet detest the offence?
l 189

How happy is the blameless Vestal's lot!
The world forgetting, by the world forgot
l. 207

One thought of thee puts all the pomp to
flight,
Priests, tapers, temples, swim before my
sight * *l. 273*

He best can paint 'em who shall feel 'em most
l 366

Fame impatient of extremes, decays
Not more by envy than excess of praise
The Temple of Fame (1715). *l 44.*

And boasting youth, and narrative old age,
Their pleas were different, their request the
same,
For good and bad alike are fond of fame
l 291.

To follow virtue even for virtue's sake *l 365*

And all who told it added something new,
And all who heard it, made enlargements too
l 470

Nor fame I slight, nor for her favours call;
She comes unlooked for, if she comes at all.
l. 513.

Drive from my breast that wretched lust of
praise,
Unblemished let me live, or die unknown;
Oh grant an honest fame, or grant me none!
l 522.

All other goods by Fortune's hand are given;
A wife is the peculiar gift of heaven
January and May (1709). *l. 51*

* "Priests, altars, victims, swam before my sight."—
Edmund Smith (1668-1710): *Phædra and Hippolytus*.

278a

Sir, I have lived a courtier all my days,
And studied men, their manners, and their
ways,
And have observed this useful maxim still,
To let my betters always have their will

l 156

For women, when they list, can cry l 786

There swims no goose so grey but soon or late,
She finds some honest gander for her mate

The Wife of Bath (1714) l 98

The mouse that always trusts to one poor hole
Can never be a mouse of any soul

Prologue, l 298

Love seldom haunts the breast where learning
lies,

And Venus sets ere Mercury can rise. l 369

None judge so wrong as those who think amiss
l 810

Each would the sweets of sovereign rule
devour,

While discord waits upon divided power

Status of Thebals (1712). *Book 1*, l 182.

'Tis fixed, the irrevocable doom of Jove;

No force can bend me, no persuasion move
l 413

In her soft breast consenting passions move,
And the warm maid confessed a mutual love.

Vertumnus and Pomona (1712) l. 122.

There died my father, no man's debtor,

And there I'll die, nor worse nor better

Imitations of Horace (pub 1738) *Book 1*,

Ep. 7 (*Imit in manner of Swift*), l 79.

I've often wished that I had clear
For life, six hundred pounds a year,
A handsome house to lodge a friend,
A river at my garden's end,
A terrace-walk, and half a rood
Of land, set out to plant a wood

Book 2, Sat 6 (*Imit Swift*), l 1.

Give me again my hollow tree,
A crust of bread and liberty! l. 220.

A soul as full of worth, as void of pride.

Epistles. To James Craggs. l. 1.

Though not too strictly bound to time and
place

To Mrs. Blount with Vesture's Works. l 28.

Whose laughs are hearty, though his jests
are coarse,

And loves you best of all things—but his
horse

*To Mrs Blount on her leaving
the Town* (1717) l 29

Who ne'er knew joy but friendship might
divide,

Or gave his father grief, but when he died.

On the Hon Simon Harcourt.

Here rests a woman, good without pretence,
Blest with plain reason, and with sober sense;
No conquests she, but o'er herself, desired,
No arts essayed, but not to be admired.
Passion and pride were to her soul unknown,
Convinced that virtue only is our own.

278b

So unaffected, so composed a mind,
So firm, yet soft, so strong, yet so refined,
Heaven, as its purest gold, by tortures tried;
The saint sustained it, but the woman died;
On Mrs Corbet

Just of thy word, in every thought sincere,
Who knew no wish but what the world might
hear
On the Hon R Digby.

Of manners gentle, of affections mild,

In wit, a man, simplicity, a child

On Mr Gay.

Formed to delight at once and lash the age
Ib.

Nature and nature's laws lay hid in night,
God said, "Let Newton be!" and all was
light
On Sir I Newton

In his own palace forced to ask his bread,
Scorned by those slaves his former bounties
fed
Miscellaneous. Argus.

Strange! all this difference should be

'Twixt tweedle-dum and tweedle-dee! *

*Epigram on the Feuds between
Handel and Bononcini*

You beat your pate, and fancy wit will come,
Knock as you please, there's nobody at home
Epigram.

Fame is at best an unperforming cheat,

But 'tis substantial happiness to eat

Prologue, Durfey's Last Play.

Oh! why did he write poetry,

That hereto was so civil,

And sell his soul for vanity,

To rhyming and the devil?

Sandy's Ghost

What is prudery? 'Tis a beldam,

Seen with wit and beauty seldom

Answer to Mrs Howe.

When all the world conspires to praise her,

The woman's deaf, and does not hear

On a Certain Lady at Court.

I am his Highness's dog at Kew;

Pray tell me, sir, whose dog are you?

Epigram

I find, by all you have been telling,

That 'tis a house, but not a dwelling.

On the Duke of Marlborough's House.

Too dull for laughter, for reply too mad

Epigram

Smith's no name at all.

Epitaph on James Moore-Smythe

Those write because all write, and so have still
Excuse for writing, and for writing ill.

Satires of Donne No. 2.

"There, take," says Justice, "take you each
a shell

We thrive at Westminster on fools like you.

'Twas a fat oyster—Live in peace—Adieu!"

Verbatim from Boileau

* Included in Pope's works, but see John Byrom,
p 56a

POPE

279a

One half will never be believed,
The other never read

Epigram Long Epitaphs

Dear damned distracting town, farewell

Farewell to London (1715).

Vain was the chief's, the sage's pride

They had no poet, and they died

Trans. of Horace. Ode 9, Book 4

Achilles' wrath, to Greece the direful spring

Of woes unnumbered, heavenly goddess, sing!

Homer's "Iliad" (1715-20) Bk 1, l 1.

To avenge a private, not a public wrong
l 208.

Beware, for dreadful is the wrath of kings.

Book 2, l 234.

That worst of tyrants, an usurping crowd

l 242

Spleen to mankind his envious heart possessed,

And much he hated all, but most the best
l 267.

Great in the council, glorious in the field

l 335

She moves a goddess, and she looks a queen

Book 3, l 208.

A wealthy priest, but rich without a fault

Book 5, l 16

For what so dreadful as celestial hate?
l 227.

Not two strong men the enormous weight

could raise,
Such men as live in these degenerate days

l 371, and *Book 12, l 539.*

A long, forlorn, uncomfortable way
Book 6, l 248.

The first in danger, as the first in fame
l 637.

Not hate, but glory, made these chiefs contend,
And each brave foe was in his soul a friend

Book 7, l 364.

Cursed is the man and void of law and right,

Unworthy property, unworthy light,

Unfit for public rule, or private care,

That wretch, that monster, who delights in war
Book 9, l 87.

Pluto, the grisly god, who never spares,
Who feels no mercy, and who hears no prayers

l 209.

Who dares think one thing, and another tell,

My heart detests him as the gates of hell
l 412.

Deceived for once, I trust not kings again
l 455.

A cruel heart ill suits a manly mind
l 619.

Injustice, swift, erect, and unconfined,

Sweeps the wide earth, and tramples o'er

mankind,

While prayers, to heal her wrongs, move
slow behind.
l 628.

279b

A generous friendship no cold medium knows,
Burns with one love, with one resentment
glows
l 725

The gods that unrelenting breast have steeled,
And cursed thee with a mind that cannot
yield
l 749

By mutual confidence and mutual aid
Great deeds are done, and great discoveries
made
Book 10, l 265

The rest were vulgar deaths, unknown to fame.
Book 11, l 394

Oppressed by multitudes, the best may fall
l 587

To speak his thought is every freeman's right,
In peace, in war, in council and the fight
Book 12, l 249

The old, yet still successful, cheat of love
Book 14, l 188.

Silence that spoke, and eloquence of eyes
l 252

A noble mind disdains not to repent
Book 15, l 227.

Unruly manners, or ill-timed applause
Wrong the best speaker or the justest cause.
Book 19, l 86

Who dies in youth and vigour dies the best,
Struck through with wounds, all honest on
the breast
Book 22, l 100.

Long exercised in woes
Homer's "Odyssey" (1725-6). Bk. 1, l 2

Wand'ring from clime to clime, observant
strayed,
Their manners noted, and their states
surveyed
l 6.

With sweet, reluctant, amorous delay * l 23.

And Follies are miscalled the crimes of Fate
l 44.

Light is the dance, and doubly sweet the lays,
When, for the dear delight, another pays
l 205.

Ye deedless boasters!
l 470

And what he greatly thought, he nobly dared.
Book 2, l 312.

Few sons attain the praise
Of their great sires, and most their sires
disgrace
l 315

The narrative old man
Book 3, l 80.

Unwept, unnoted, and for ever dead
Book 5, l 401

Even from the chief, who men and nations
knew,
The unwonted scene surprise and rapture
drew
Book 7, l 178.

For Fate has wove the thread of life with pain,
And twins, ev'n from the birth, are misery
and man
l 263

* This line is borrowed from Milton (*Paradise Lost*, 4, 311).

POPE—PORTER

280a

Hunger is insolent, and will be fed l. 380.
Man's of a jealous and mistaking kind l. 394
He speaks reserv'dly, but he speaks with force,
Nor can one word be changed but for a worse
Book 8, l. 191

Too dear I prized a fair enchanting face
Beauty unchaste is beauty in disgrace l. 359

No more was seen the human form divine *
Book 10, l. 278

Out-fly the numble sail, and leave the lagging
wind Book 11, l. 74

The tribute of a tear is all I crave,
And the possession of a peaceful grave l. 89

In beauty's cause illustriously he fails l. 358.
He ceased but left so charming on their ear
His voice, that listening still they seemed to
hear. l. 414

Aghast I stood, a monument of woe.
Book 12, l. 311

And what so tedious as a twice-told tale? †
l. 522.

Now did the rosy-fingered morn arise,
And shed her sacred light along the skies ‡
Book 13, l. 21.

Far from gay cities, and the ways of men
Book 14, l. 410.

Lost in the children of the present spouse,
They slight the pledges of the former vows
Book 15, l. 25

Who love too much, hate in the like extreme.
l. 79.

True friendship's laws are by this rule ex-
pressed,
Welcome the coming, speed the parting guest.
l. 83

Here let us feast, and to the feast be joined
Discourse, the sweeter banquet of the mind
l. 432.

One rogue is usher to another still
Book 17, l. 251.

Whatever day
Makes man a slave, takes half his worth away.
l. 392

Yet, taught by time, my heart has learned
to glow
For others' good, and melt at others' woe
Book 18, l. 279.

Stranger! may fate a milder aspect show,
And spin thy future with a whiter clue!
Book 20, l. 249

* Cf. Milton, "Human face divine," Book 9, l. 83

† Cf. Shakespeare, *King John*, iii. 4

‡ The rosy-fingered morn appears,

And from her mantle shakes her tears,

In promise of a glorious day

—Dryden. *Albion and Albannus* (1685), iii. 3.

280b

Far from the sweet society of men
Book 21, l. 394

Oh, every sacred name in one—my friend!
l. 226

Then heaven decrees in peace to end my days,
And steal myself from life by slow decays
Book 23, l. 298

Ye gods! annihilate but space and time,
And make two lovers happy
The Art of Sinking in Poetry. Ch. 9.
Quoted as "Anon"

And thou Dalhousy, the great God of War,
Lieutenant-Colonel to the Earl of Mar lb

He seems to have known the world by
intuition, to have looked through nature at
one glance

Preface to the Works of Shakespeare.

The dull duty of an editor. lb

The three chief qualifications of a party
writer are to stick at nothing, to delight in
flinging dirt, and to slander in the dark by
guess Letter.

Party is the madness of many for the gain
of a few Thoughts on Various Subjects.

I never knew any man in my life who could
not bear another's misfortunes perfectly like
a Christian lb

POPE, Walter, M.D. (1630?-1714)

May I govern my passion with an absolute
sway,
And grow wiser and better, as my strength
wears away,
Without gout or stone, by a gentle decay
The Old Man's Wish. St. 1.

PORSON, Richard (1759-1808)

When Dido found Æneas would not come,
She mourned in silence, and was Dido dumb.
Facetiæ Cantab.

I went to Frankfort, and got drunk
With that most learn'd professor, Brunck,
I went to Worms, and got more drunken
With that more learn'd professor, Ruhnken
lb

PORTEUS, Beilby, Bishop of Chester
and of London (1731-1808)

One murder made a villain,
Millions a hero Princes were privileged
To kill, and numbers sanctified the crime
Death. l. 154.

Teach him how to live,
And, oh! still harder lesson, how to die *
l. 316.

PORTER, Henry (fl. 1596-1599)

Plain-dealing is a jewel, and he that useth it
shall die a beggar

The Two Angry Women of Abington (1599).

* See Tickell, *infra*.

PORTER—PRIOR

281a
PORTER, William Sydney ("O. Henry") (U.S.A.) (1862-1910)

If ever there was an aviary overstocked with jays it is that Yaptown-on-the-Hudson, called New York

Gentle Gaffer. A Tempered Wind

You'd think New York people was all wise; but no Everything's too compressed Even the hayseeds are baled hayseeds *Ib*

Myself, I never believed in taking any man's dollars unless I gave him something for it—something in the way of rolled gold jewelry, garden seeds, lumbago lotion, stock certificates, stove polish, or a crack on the head to show for his money I guess I must have had New England ancestors away back and have inherited some of their staunch and rugged fear of the police (*Jeff Peters*)

Ib, Conscience in Art

The wonderful, cruel, enchanting, bewildering, fatal great city (New York)

Strictly Business. The Duel

Life is made up of sobs, sniffles, and smiles, with sniffles predominating

Gifts of the Magi.

POSTGATE, Margaret (20th Century)

Ask me not whether he were friend or foe

That lies beneath,
 Nor whether in a worthy fight or no

He came to death
 Pass on, and leave such reckonings unmoved,
 Remembering now,
 Here lieth one who gave for that he loved
 A greater gift than thou

PRAED, Winthrop Mackworth (1802-1839)

The glory and the glow
 Of the world's loveliness have passed away;
 And Fate hath little to inflict, to-day,
 And nothing to bestow! *Stanzas.*

Twelve years ago I was a boy,
 A happy boy, at Drury's
School and Schoolfellows (1829) *St 1*

Some lie beneath the churchyard stone,
 And some before the Speaker *St 5.*

Forgotten—like a maiden speech,
 Which all men praise, but none remember
To a Lady. St 5

I remember, I remember
 How my childhood fled by,
 The mirth of its December,
 And the warmth of its July
I remember (1833).

There is no pleasure like the pain
 Of being loved, and loving
Legend of the Haunted Tree.

Lived she?—in sooth 'twere hard to tell,
 Sleep counterfeited death so well
The Bridal of Belmont.

281b
 Oh! when a cheek is to be dried,
 All pharmacy is folly,

There's nothing like a rattling ride
 For curing melancholy!

The Troubadour, c 1

His talk was like a stream which runs
 With rapid change from rocks to roses,
 It slipped from politics to puns
 It passed from Mahomet to Moses

The Vicar. St 5

And when religious sects ran mad,
 He held, in spite of all their learning,
 That if a man's belief is bad,
 It will not be improved by burning. *St 9*

Some jealousy of someone's heir,
 Some hopes of dying broken-hearted,
 A miniature, a lock of hair,
 The usual vows—and then we parted

The Belle of the Ball. St 12

Our parting was all sob and sigh—
 Our meeting was all mirth and laughter. *St 13.*

I think that nought is worth a thought
 And I'm a fool for thinking
Chant of the Brazen Head (1826)

PRATT, Charles, 1st Earl Camden
 (1714-1794)

The British parliament has no right to tax the Americans . . . Taxation and representation are inseparably united God hath joined them, no British parliament can put them asunder To endeavour to do so is to stab our very vitals

Speech in House of Lords, 1765

The forefathers of the Americans did not leave their native country and subject themselves to every danger and distress, to be reduced to a state of slavery They did not give up their rights, they expected protection, not chains, from their mother country. By her they believed that they should be defended in the possession of their property, and not despoiled of it *Ib*

National favours once conferred can never be resumed

Letter to the Duke of Grafton, Sept 27, 1767

(In reference to the appointment of an Irish lawyer as Chancellor of Ireland)

PRIOR, Matthew (1664-1721)

With the fond maids in palmistry he deals;
 They tell the secret first which he reveals

Henry and Emma l 314

Better not do the deed than weep it done. *l 313.*

That air and harmony of shape express,
 Fine by degrees, and beautifully less *l 429*
 For when one's proofs are aptly chosen,
 Four are as valid as a dozen

Alma. Canto 1, l. 514.

He's half absolved, who has confessed.
Canto 2, l. 22

For story and experience tell us,
That man grows old and woman jealous;
Both would their little ends secure,
He sighs for freedom, she for power. l 65

And 'tis remarkable, that they
Talk most who have the least to say l 345

Till their own dreams at length deceive 'em,
And, oft repeating, they believe 'em
Canto 3, l 13

The man within the coach that sits,
And to another's skill submits,
Is safer much (whate'er arrives),
And warmer too, than he that drives l 137

Salad, and eggs, and lighter fare,
Tune the Italian spark's guitar;
And, if I take Dan Congreve right,
Pudding and beef make Britons fight. l 246

Similes are like songs in love
They much describe, they nothing prove
l 314

And trifles I alike pursue,
Because they're old, because they're new
l 362

What need of books these truths to tell,
Which folks perceive who cannot spell?
l 590

Think, to be happy; to be great, be wise.
Content of spirit must from science flow,
For 'tis a godlike attribute to know
Solomon (printed 1718). Book 1, l 41.

Human science is uncertain guess. l 740

What takes our heart must merit our esteem
Book 2, l 101

And if thou wouldst be happy, learn to please
l 266

Abra was ready ere I called her name;
And, though I called another, Abra came
l 362

The apples she had gathered smelt most sweet,
The cake she kneaded was the savoury meat.
But fruits their odour lost, and meats their
taste,
If gentle Abra had not decked the feast,
Dishonoured did the sparkling goblet stand,
Unless received from gentle Abra's hand
l 493

For hope is but the dream of those that wake *
Book 3, l 102.

Hoping at least she may herself deceive,
Against experience willing to believe l 223.

Who breathes must suffer, and who thinks,
must mourn,
And he alone is blessed, who ne'er was born.
l 239.

What is a King? A man condemned to bear
The public burden of the nation's care l 270.

* Quintilian has the following "Otia animorum
et spes inanes, et velut somnia quædam vigilantium",
see also Greek, "Ἐρωτηθεὶς" α τ λ.

Silence is the soul of war.
Ode in Imitation of Horace.
Odes 3, 2 (1692) l 34

Now fitted the halter, now traversed the cart,
And often took leave, but was loth to depart
The Thief and the Cordelier.

Be to her virtues very kind,
Be to her faults a little blind
An English Padlock.

When the big lip and watery eye
Tell me the rising storm is nigh
The Lady's Looking-Glass.

Nobles and heralds, by your leave,
Here lies what once was Matthew Prior,
The son of Adam and of Eve
Can Bourbon or Nassau claim higher? *
Epitaph on himself.

Odds life! must one swear to the truth of a
song?
A Better Answer.

That, if weak women went astray,
Their stars were more in fault than they
Hans Carvel.

The end must justify the means. *lb*

The little pleasure of the game
Is from afar to view the fight †
To the Hon. C. Montague.

From ignorance our comfort flows,
The only wretched are the wise † *lb.*

They never taste who always drink,
They always talk who never think
Upon a Passage in the Scaligeriana.

Entire and sure the monarch's rule must prove,
Who founds her greatness on her subjects' love
*Prologue spoken on Her Majesty's
Birthday (1704)*

In vain you tell your parting lover
You wish fair winds may waft him over.
Alas! what winds can happy prove,
That bear me far from what I love?
A Song.

Euphelia serves to grace my measure,
But Chloe is my real flame. *An Ode.*

An artful woman makes a modern saint
Epigrams. The Modern Saint.

How partial is the voice of Fame!
Partial Fame.

Examples draw when precept fails,
And sermons are less read than tales
The Turtle and the Sparrow. l. 192.

[Own] life an ill whose only cure is death.
Epistle to Dr. Sherlock.

She should be humble, who would please;
And she must suffer, who can love.
Chloe Jealous. St 5.

* Cf "Johnnie Carnegie," under *Waifs and Strays*
(*Epitaphs*)

† The edition of 1692 prints the lines
"But all the pleasure of the game,
Is afar off to view the flight"

‡ Cf Gray "Where ignorance is bliss," etc.

PROCTER—PULTENEY

283a

Verse comes from Heaven, like inward light,
Mere human pains can ne'er come by't,
The God, not we, the poem makes,
We only tell folks what he speaks

Epistle to Fleetwood Shephard.
May 14, 1689, l 41.

Pass their annals by
Nor harsh reflection let remembrance raise,
Forbear to mention what thou canst not
praise *Carmen Seculare. l 104.*

Serene yet strong, majestic yet sedate,
Swift without violence, without terror great *
l 200.

The song too daring, and the theme too great
l 226.

He learns how stocks will fall or rise,
Holds poverty the greatest vice,
Thinks wit the bane of conversation,
And says that learning spoils a nation
The Chameleon.

Most of his faults brought their excuse with
them. *Quoted by Johnson in his*
"Lives of the Poets." ("Smith")

PROCTER, Adelaide Ann (1825-
1864)

The tempest rages wild and high;
The waves lift up their voice, and cry
Fierce answers to the angry sky.
The Storm.

A cry goes up of great despair,—
Miserere, Domine! l 1b.

No star is ever lost we once have seen,
We always may be what we might have been.
Legend of Provence.

I do not know what I was playing,†
Or what I was dreaming then,
But I struck one chord of music,
Like the sound of a great Amen
A Lost Chord.

Now Time has fled—the world is strange,
Something there is of pain and change,
My books lie closed upon my shelf,
I miss the old heart in myself *A Student.*

Every word man's lips have uttered
Echoes in God's skies *Words.*

Dreams grow holy put in action, work grows
fair through starry dreaming,
But where each flows on unmingling, both are
fruitless and in vain *Philip and Mildred.*

See how time makes all grief decay
Life in Death. l.

It is only Life that can fear dying,
Possible loss means possible gain
Those who still dread are not quite forsaken;
But not to fear because all is taken
Is the loneliest depth of human pain

* The Thames, imitated from Denham "Though
deep, yet clear," etc

† This line is so printed in *Legends and Lyrics*.
When set to music it is usually given, "I know not
what I was playing."

283b

PROCTER, Bryan Waller (Barry
Cornwall) (1787-1874)

The sea! the sea! the open sea!
The blue, the fresh, the ever free!
The Sea (1832)

I'm on the sea! I'm on the sea!
I am where I would ever be,
With the blue above, and the blue below,
And silence wheresoe'er I go *l b*

I never was on the dull, tame shore,
But I loved the great sea more and more *l b*
Touch us gently, gentle Time *l o*

As the man beholds the woman,
As the woman sees the man,
Curiously they note each other,
As each other only can
Never can the man divest her
Of that wondrous charm of sex;
Ever must she, dreaming of him,
That same mystic charm annex
The Sexes.

He that can draw a charm
From rocks, or woods, or weeds, or things
that seem
All mute, and does it—is wise
A Haunted Stream.

Love is wiser than ambition. *A Vision.*
Most writers steal a good thing when they
can *Diego de Montillo. 4.*

Her brow was fair, but *very* pale, and looked
Like stainless marble, a touch methought
would soil
Its whiteness O'er her temple one blue vein
Ran like a tendril *The Magdalen.*

PROWSE, William Jeffery (1836-1870)
We work so hard, we age so soon,
We live so swiftly, one and all,
That ere our day be fairly noon
The shadows eastward seem to fall.
Some tender light may gild them yet,
As yet it's not so *very* cold,
And, on the whole, I *won't* regret
My slender chance of growing old
My Lost Old Age.

Though the latitude's rather uncertain,
And the longitude also is vague,
The persons I pity who know not the city,
The beautiful city of Prague
The City of Prague.

PRYNNE, William (1600-1669)
Plenty is the child of peace
Histrion-Mastix. 4 1

Plain dealing is the best when all is done
l 1

PULTENEY, William, Earl of Bath
(1684-1764)

Twelve good honest men shall decide in our
cause,
And be judges of fact though not judges of
laws.
The Honest Jury. (Song
published in "The Craftsman.")

QUARLES, Francis (1592-1644)

Flee, and she follows, follow, and she'll flee,
Than she there's none more coy, there's none
more fond than she

Emblems. Book 1, No 4

O what a crocodilian world is this! Ib

The pleasure, honour, wealth of sea and land
Bring but a trouble,
The world itself, and all the world's command
Is but a bubble No 6

O who would trust this world, or prize what's
in it,
That gives and takes, and chops and changes
every minute? No 9

Sweet Phosphor, bring the day,
Whose conquering ray
May chase these fogs, sweet Phosphor, bring
the day. No 14

The last act crowns the play
No 15 Epig ad fin

We spend our midday sweat, our midnight
oil;
We tire the night in thought, the day in toil
Book 2, No 2.

Be wisely worldly, be not worldly wise Ib
Man is Heaven's masterpiece
No 6 Epig ad fin

All things are mixed, the useful with the vain,
The good with bad, the noble with the vile
No 7

This house is to be let for life or years,
Her rent is sorrow, and her income tears.
Cupid, 't has long stood void, her bills make
known,
She must be dearly let, or let alone
No 10 Epig. ad fin

The pleasing way is not the right:
He that would conquer Heaven must fight
No 11.

The slender debt to Nature's quickly paid,
Discharged, perchance, with greater ease
than made. No 13

How can I mend my title then? Where can
Ambition find a higher style than man?
Book 3, No 5

I see a brimstone sea of boiling fire,
And fiends, with knotted whips of flaming
wire,
Torturing poor souls, that gnash their teeth
in vain,
And gnaw their flame-tormented tongues for
pain. No 14

The road to resolution lies by doubt:
The next way home's the farthest way about
Book 4, No 2. Epig ad fin

I love the sea she is my fellow-creature
Book 5, No 6

To heaven's high city I direct my journey,
Whose spangled suburbs entertain mine eye
Ib.

Without Thy presence, wealth are bags of
cares,
Wisdom, but folly, joy, disquiet, sadness.
Friendship is treason, and delights are snares,
Pleasure's but pain, and mirth but pleasing
madness. Ib

No man is born unto himself alone,
Who lives unto himself, he lives to none
Esther Sec 1, Med 1.

He that had no cross deserves no crown
Ib, Sec 9, Med 9.

He husbands best his life that freely gives
It for the public good he rightly lives
That nobly dies 'tis greatest mastery
Not to be fond to live, nor fear to die
Upon occasion Sec 15, Med. 15.

Death aims with fouler spite
At fairer marks Divine Poems (1630)

Protect his memory, and preserve his story,
Remain a lasting monument of his glory
Lines on Drayton's Monument.

Come then, my brethren, and be glad,
And eke rejoice with me,
Lawn sleeves and rochets shall go down,
And hey! then up go we!
The Shepherd's Oracles (1646)
Song of Anarchus.

We'll cry both arts and learning down,
And hey! then up go we! Ib

He that begins to live begins to die
Hieroglyphics (1638) 1 Epig 1

Man is man's A B C. There is none can
Read God aright, unless he first spell man Ib
Knowledge, when wisdom is too weak to guide
her,
Is like a headstrong horse, that throws the
rider Miscellanies.

Our God and soldier we alike adore,
When at the brink of ruin, not before;
After deliverance both alike requested,
Our God forgotten, and our soldiers slighted *
Epigram.

O heavy burden of a doubtful mind!
A Feast of Worms (1620) Sec 1.

* "God and the Doctor we alike adore
But only when in danger, not before,
The danger o'er, both are alike requited,
God is forgotten, and the Doctor slighted."
—Epigram by Robt Owen (1771-1858)

A somewhat similar idea, in Latin, is in the works
of John Owen, of Oxford, 1647

"Intrants medici facies tres esse videntur
Ægrotanti, hominis, Dæmonis, atque Dei
Cum primum accessit medicus dixitque salutem,
En Deus aut custos angelus, æger ait"
(To the sick man the physician when he enters seems
to have three faces, those of a man, a devil, a god
When the physician first comes and announces the
safety of the patient, then the sick man says. "Behold
a God or a guardian angel!")

"Soldiers are never regarded in time of peace, for
when a war is ended soldiers are out of credit."—
Margaret, Duchess of Newcastle The Sociable Com-
panions, 1 x (1668). The expression seems to have
been a proverb

Hard must he wink that shuts his eyes from
heaven *Sec 3, Med 3*

The feast is good, until the reck'ning come
Sec 6, Med 6.

He teaches to deny that faintly prays
Sec 7, Med 7.

QUILLER - COUCH, Sir Arthur
Thomas (1863-1944)

Not as we wanted it,
But as God granted it *To Bearers.*

He that loves but half of Earth,
Loves but half enough for me. *The Comrade.*

QUINCY, Josiah (1772-1864)

Amicably if they can, violently if they
must *

Speech. In Congress, Jan 14, 1811

RALEGH, Sir Walter (1552?-1618)

O eloquent, just, and mighty Death! Whom
none could advise, thou hast persuaded, what
none hath dared thou hast done, and whom
all the world hath flattered thou only hast cast
out of the world and despised Thou hast
drawn together all the far-stretched greatness,
all the pride, cruelty, and ambition of man,
and covered it all over with these two narrow
words *Hic jacet*

History of the World. Book 5, Part 1

Fain would I climb yet fear I to fall †
Written on a Glass Window.

If all the world and love were young,
And truth in every shepherd's tongue,
These pretty pleasures might me move
To live with thee, and be thy love

*The Nymph's Reply to the
Passionate Shepherd*

And Philomel becometh dumb. *Ib.*

Go soul, the body's guest,
Upon a thankless arrant,
Fear not to touch the best,—
The truth shall be thy warrant. *The Lie ‡*

Go tell the Church it shows
What's good, and doth no good. *Ib.*

Tell zeal it wants devotion,
Tell love it is but lust,
Tell time it is but motion,
Tell flesh it is but dust. *Ib.*

Tell wisdom she entangles
Herself in over-wiseness *Ib.*

Tell schools they want profoundness,
And stand too much on seeming *Ib.*

Tell faith it's fled the city. *Ib.*

* Quoted by Henry Clay in Congress, 1813 "Peace-
ably if we can, forcibly if we must"

† Queen Elizabeth is said to have added the line:
"If thy heart fails thee, climb not at all."

‡ Also attributed to Joshua Sylvester (1563-1618)
and to Sir John Davies (1570-1626). The poem has
been found in MS dating from 1593.

Stab at thee he that will,
No stab the soul can kill *Ib.*

Methought I saw the grave where Laura lay
To Spenser.

Passions are likened best to floods and
streams,
The shallow murmur, but the deep are dumb
The Silent Lover.

Silence in love bewrays more woe
Than words, though ne'er so witty,
A beggar that is dumb, you know,
May challenge double pity *Ib.*

He smarteth most who hides his smart,
And sues for no compassion *Ib.*

Even such is Time, that takes on trust
Our youth, our joys, our all we have,
And pays us but with age and dust
Verses written the night before his Death.

But from this earth, this grave, this dust,
My God shall raise me up, I trust *Ib.*

Fame's but a hollow echo, Gold, pure clay,
Honour, the darling but of one short day,

State, but a golden prison, to live in,
And torture free-born minds
A Farewell to the Vanities of the World.

Whoso reaps above the rest,
With heaps of hate shall surely be oppress.
In Commendation of the Steele Glas.

You pretty daughters of the Earth and Sun
(Violets) *The Shepherd to the Flowers.*

RALEIGH, Sir Walter, Professor of
Eng. Literature, Oxford (1861-
1922)

Eat slowly, only men in rags
And gluttons old in sin
Mistake themselves for carpet bags
And tumble victuals in
Stans Puer ad Mensam.

The nightingale got no prize at the poultry
show *Epigram. Laughter from a Cloud*

God's most candid critics are those of his
children whom he has made poets
Preface. Oxford Poetry, 1914

The sun is a faithful artist, but his choice of
emphasis is often too ironical to be intelligible
to human faculty *Ib.*

RAMSAY, Allan (1686-1758)

Let fowk bode weel, and strive to do their
best,

Nae mair's required—let Heaven make out the
rest *The Gentle Shepherd. Act 2*

A bleezing ingle, and clean hearth-stane *Ib.*

You have sae saft a voice and slid a tongue,
You are the darling of baith auld and young
Eclogue.

For when I dinna clearly see,
I always own I dinna ken,
And that's the way with wisest men. *Ib.*

286a

RANDOLPH, Thomas (1605-1635)
Men are more eloquent than women made,
But women are more powerful to persuade
Amyntas. *Prologue*

He that's merciful
Unto the bad, is cruel to the good
The Muses' Looking Glass.

Honour is a baby's rattle *Act m 2.*

Marry too soon, and you'll repent too late.
A sentence worth my meditation,
For marriage is a serious thing
The Jealous Lovers. *Act v 1*

There is no piety but amongst the poor
On the Content he enjoys in the Muses.

O the divinity of being rich!
Hey for Honesty. *Act n 8.*

RANDS, William Brighty (1823-1882)
I saw a new world in my dream,
Where all the folks alike did seem.
There was no Child, there was no Mother,
There was no Change, there was no Other
Lilliput Levée. *I saw a New World*

And I thought to myself, How nice it is
For me to live in a world like this,
Where things can happen, and clocks can
strike,
And none of the people are made alike. *Ib*

RAY, Rev. John (1628-1705)
He that uses many words for the explaining
any subject, doth, like the cuttle fish, hide
himself for the most part in his own ink
On the Creation.

READE, Charles (1814-1884)
Make 'em laugh, make 'em cry, make 'em
wait.
Recipe for writing novels
Given to a young novelist

It is the characteristic of a certain blunderer
called genius to see things too far in advance.

REID, Thomas, D.D. (1710-1796)
Every conjecture we can form with regard
to the works of God has as little probability
as the conjectures of a child with regard to
the works of a man
Intellectual Powers (1785). *Vol 1*

REYNOLDS, Frederic (1765-1841)
As for the women, though we scorn and flout
'em,
We may live with, but cannot live without 'em
The Will. *Act 1 1*

How goes the enemy? [Said by Mr. Ennui,
"the time-killer"] *Ib.*

I pay debts of honour,—not honourable
debts. *Act m. 2.*

286b

REYNOLDS, Sir Joshua (1723-1792)
A mere copier of nature can never produce
anything great*
Discourses on Painting. *No 3*

He who resolves never to ransack any mind
but his own will be soon reduced from mere
barrenness to the poorest of all imitations,
he will be obliged to imitate himself, and to
repeat what he has before repeated *Ib.*

If you have genius, industry will improve
it, if you have none, industry will supply its
place
Saying. *As quoted by John Graham to Edin-
burgh Art Students.*

RHOADES, James (1841-1923)
Has he gone to the land of no laughter,
The man who made mirth for us all?
On the Death of Artemus Ward (1868)

RHODES, William Barnes (1772-1826)
Get out of my sight or I'll knock you down
Bombastes Furioso (1810)

Hope told a flattering tale,†
Much longer than my arm,
That love and pots of ale
In peace would keep me warm. *Ib*

This morn, as sleeping in my bed I lay,
I dreamt (and morning dreams come true they
say) ‡ *Ib*

No, no, I'll love no more, let him who can
Fancy the maid who fancies every man,
In some lone place I'll find a gloomy cave,
There my own hands shall dig a spacious
grave
Then all unseen I'll lay me down and die,
Since woman's constancy is—all my eye. *Ib*

But ah! should she false-hearted prove,
Suspended, I'll dangle in air,
A victim to delicate love,
In Dyot Street, Bloomsbury Square. *Ib*

"Who dares this pair of boots displace,
Must meet Bombastes face to face,"
Thus do I challenge all the human race. *Ib.*

Bombas · So have I heard on Afric's burning
shore
A hungry lion give a grievous roar,
The grievous roar echoed along the shore
King So have I heard on Afric's burning
shore
Another lion give a grievous roar,
And the first lion thought the last a bore! *Ib.*

* "There are those who think that not to copy
nature is the rule for attaining perfection"—*Hazlitt*
Table Talk "A Landscape of N. Poussin"
† See "Hope tells a flattering tale"—*Wrother*
‡ "Namque sub Aurora jam dormitante lucerna,
(Somnia quo cerni tempore vera solent)"—*Ona*,
Ep 19, *Hero Leandro*, 195—"Post mediam noctem
visus, quam somnia vera."—*Horace Satiras*, Book
1, 19, 31 The same idea occurs in Tibullus and
Moschus

RICE—ROGERS

287a

Oh, I am slain!
I'd give a pot of beer to live again. *Ib*
Fate cropped him short—for be it understood
He would have lived much longer, if he could!
Ib

RICE, Grantland (U.S.A.) (b. 1880)
And when the One Great Scorer comes
To write against your name,
He marks, not that you won or lost,
But how you played the game
Lines in New York "Tribune"

ROBERTSON, Rev. Fredk. William
(1816-1853)

Whenever opposite views are held with
warmth by religious-minded men, we may
take it for granted there is some higher truth
which embraces both. All high truth is the
union of two contradictions.

ROCHESTER, John Wilmot, Earl of
(1647-1680)

Reason, an ignis fatuus of the mind
A Satire Against Mankind. 1 11*

Books bear him up awhile, and make him try
To swim with bladders of philosophy. *1 20*
Then Old Age and Experience, hand in hand,
Lead him to Death, and make him understand,
After a search so painful and so long,
That all his life he has been in the wrong †
1 25

For all men would be cowards if they durst †
1. 157

For pointed satire I would Buckhurst choose,
The best good man, with the worst-natured
Muse *An Allusion to Horace.*
Sat 10, Book 1

A merry monarch, scandalous and poor
On the King.

Angels listen when she speaks
She's my delight, all mankind's wonder
A Song.

Nothing! thou elder brother even to shade.
Upon Nothing.

Since 'tis Nature's law to change,
Constancy alone is strange
A Dialogue. 1 31

Womankind more joy discovers
Making fools than keeping lovers *1 71.*

Here lives a Great and Mighty Monarch,
Whose Promise none relies on,
Who never said a foolish Thing,
Nor ever did a wise one
Posted on White-Hall Gate.

Not found in any edition of Rochester's poems
(all of which were issued after his death)

* Imitation of Boileau

† These lines were quoted by Goethe, in *Wahrheit und Dichtung*, as an example of the gloomy misanthropy of English poetry "Volumes," says Goethe, "might be written on the 'dreadful text' of this passage"

‡ See Crabbe (p. 1086).

287b

"until "Miscell Works of Rochester
and Roscommon," 1707 But in
"The Works of Rochester and Ros-
common, etc." 1709, the lines appear as
follows under the title, "The King's
Eptaph"

Here lies a Great and Mighty King,
Whose promise none rely'd on,
He never said a Foolish Thing,
Nor ever did a Wise One

In "A Collection of Eptaphs," London,
printed for J Walthol, 1727, the lines are
given

Here lies our mutton-eating king,
Whose word no man relies on,
Who never said a foolish thing,
Nor ever did a wise one.

Sir Walter Scott ("Prose Works," vol 24,
p 171) cited the lines thus

Here lies our Sovereign Lord the King,
Whose word no man relies on,
Who never said a foolish thing,
And never did a wise one

ROGERS, James Edwin Thorold
(1823-1890)

See, lading butter from alternate tubs,
Stubbs butters Freeman, Freeman butters
Stubbs *Epigram.*

The good live longest, to the good alone
The record of the past remains their own
Critics.

Why is it that the meed of changeless fame
Is grudged the present, granted to the past?
To George Waring.

All lawyers, be they knaves or fools,
Know that a seat is worth the earning,
Since Parliament's astounding rules
Vouch for their honour and their learning
On the Eagerness of Lawyers to obtain
Seats in the House (1876).

ROGERS, Samuel (1763-1855)

When all things pleased, for life itself was new,
And the heart promised what the fancy drew.
Pleasures of Memory (1792) Part 1.

'Twas all he gave, 'twas all he had to give. *Ib.*
Lulled in the countless chambers of the brain,
Our thoughts are linked by many a hidden
chain *Ib*

Sweet Memory, wafted by thy gentle gale,
Oft up the stream of Time I turn my sail
Part 2.

Devout yet cheerful, active yet resigned,*
Grant me, like thee whose heart knew no
disguise,
Whose blameless wishes never aimed to rise,
To meet the changes Time and Chance present,
With modest dignity and calm content *Ib.*

* "Devout, yet cheerful; pious, not austere,
To others lenient, to himself sincere"
—On a Friend, by J. M. Harney, M.D., native of
Kentucky, c. 1816.

288a

If but a beam of sober Reason play,
Lo, Fancy's fairy frost-work melts away. *Ib.*

Read in the temper that he wrote,
And may his gentle spirit guide thee!
Voyage of Columbus (1810)
Inscription on the Original MS.

Praise cannot wound his generous spirit now.
Canto 1.

I sing a Man, amid his sufferings here,
Who watched and served with humbleness
and fear,
Gentle to others, to himself severe * *Canto 6*

Yet ah, how lovely in her tears!
Jacqueline (1814) *Part 1.*

Oh! she was good as she was fair
None—none on earth above her!
As pure in thought as angels are,
To know her was to love her † *Ib.*

Her voice, whate'er she said, enchanted,
Like music to the heart it went
And her dark eyes—how eloquent!
Ask what they would 'twas granted *Ib*

True as the echo to the sound *Part 2.*

The Good are better made by Ill,
As odours crushed are sweeter still *Part 3*

Think nothing done while aught remains to do
Human Life (1819)

Holds secret converse with the Mighty Dead
Ib

A guardian angel, o'er his life presiding,
Doubling his pleasures, and his cares dividing
Ib

To fire-side happiness, and hours of ease,
Blessed with that charm, the certainty to
please. *Ib.*

The soul of music slumbers in the shell,
Till waked and kindled by the master's spell,
And feeling hearts—touch them but rightly—
pour

A thousand melodies unheard before *Ib*

To pleasure such as leaves no sting behind
Ib.

On he moves,
Careless of blame while his own heart approves.
Ib.

Through the wide world he only is alone
Who lives not for another Come what will,
The generous man has his companion still
Ib.

Age has now
Stamped with its signet that ingenuous brow †
Ib.

* See the preceding note

† See Burns "To see her was to love her," p 51b.

‡ See Scott (1810)

"On his bold visage middle age
Had slightly pressed its signet sage"
Rogers' lines were written in 1819

288b

But there are moments which he calls his own.
Then, never less alone than when alone,
Those whom he loved so long and sees no more,
Loved and still loves—not dead—but gone
before,

He gathers round him. *Ib*

Giant Error, darkly grand,
Grasped the globe with iron hand
Ode to Superstition. 2, 1.

That very law * which moulds a tear,
And bids it trickle from its source,
That law preserves the earth a sphere,
And guides the planets in their course

On a Tear.

Her tea she sweetens, as she sips, with scandal
Written to be spoken by Mrs Siddons.

The sweet expression of that face,
For ever changing, yet the same A Farewell.

Gone to the world where birds are blest!
Where never cat glides o'er the green
Epitaph on a Robin.

The only universal tongue [Music]
Italy (1822) Bergamo

Subtle, discerning, eloquent, the slave
Of Love, of Hate, for ever in extremes,
Gentle when unprovoked, easily won,
But quick in quarrel—through a thousand
shades

His spirit flits, chameleon-like, and mocks
The eye of the observer [Sketch of Italian
character] Italy. Venice

When all the illusions of his Youth were fled,
Indulged perhaps too much, cherished too
long. Arqua (Part 2, pub 1828)

He is now at rest,
And praise and blame fall on his ear alike;
Now dull in death Yes, Byron, thou art
gone,
Gone like a star that through the firmament
Shot and was lost, in its eccentric course
Dazzling, perplexing Yet thy heart, me-
thinks,
Was generous, noble—noble in its scorn
Of all things low or little, nothing there
Sordid or servile Bologna

Thou art gone,
And he that would assail thee in thy grave,
Oh, let him pause! For who among us all,
Tried as thou wert—even from thine earliest
years,

When wandering, yet unspoilt, a highland
boy—
Tried as thou wert, and with thy soul of flame;
Pleasure, while yet the dawn was on thy cheek,
Uplifting, pressing, and to lips like thine,
Her charmed cup—ah, who among us all
Could say he had not erred as much, and
more? *Ib*

There's such a charm in melancholy,
I would not, if I could, be gay. To —.

That old hereditary bore,
The steward A Character.

* The law of gravitation.

ROSCOMMON—ROSSETTI

289a

ROSCOMMON, Earl of (*see* Dillon)

ROSE, Geo ("Arthur Sketchley")
(1817-1882)

For me, I neither know nor care
Whether a parson ought to wear
A black dress or a white dress ;

I have a trouble of my own,
A wife who preaches in a gown
And lectures in a night-dress
The Athenæum (Jan , 1907) states that these
lines appear in Oxford Ed of Hood's
Poetical Works, p 657

ROSEBERRY, Archibald Primrose,
5th Earl of (1847-1929)

Few speeches which have produced an
electrical effect on an audience can bear the
colourless photography of a printed record
Life of Pitt. Ch 13.

It is beginning to be hinted that we are a
nation of amateurs *Rectorial Address.*
Glasgow. Nov 16, 1900

The first advice I have to give the party
is that it should clean its slate
Speech. Chesterfield Dec 16, 1901.

ROSS, Alexander (1699-1784)

Wooded, and married, and a',
Married and wooded and a' !
And was she nae very weel off
That was wooded, and married, and a' ? *Song.*

ROSSETTI, Christina Georgina
(1830-1894)

Their offers should not charm us,
Their evil gifts would harm us
Goblin Market (1862)

Their mother hearts beset with fears,
Their lives bound up in tender lives. *Ib.*

For there is no friend like a sister
In calm or stormy weather ,
To cheer one on the tedious way,
To fetch one if one goes astray,
To lift one if one totters down,
To strengthen whilst one stands *Ib.*

She sang the tears into his eyes,
The heart out of his breast *Maiden-Song.*

Sleep that no pain shall wake,
Night that no morn shall break
Till joy shall overtake
Her perfect peace *Dream Land.*

Harsh towards herself, towards others full of
ruth *A Portrait. I*

And hated all for love of Jesus Christ. *Ib.*

We Englishmen, trim, correct,
All minted in the self-same mould,
Warm hearted but of semblance cold,
All-courteous out of self-respect. *Enrica.*

Swift-footed to uphold the right
And to uproot the wrong. *Noble Sisters.*

And in his heart my heart is locked,
And in his life my life. *Ib.*

B.Q.

289b

Remember me when I am gone away,
Gone far away into the silent land
Remember.

Better by far you should forget and smile,
Than that you should remember and be sad.
Ib

There is no music more for him,
His lights are out, his feast is done
His bowl that sparkled at the brim
Is drained, is broken, cannot hold

A Peal of Bells.

Once it came into my heart, and welmed
me like a flood,
That these too are men and women, human
flesh and blood ,
Men with hearts and men with souls, though
trodden down like mud

A Royal Princess. St 12.

Weep not, O friend, we should not weep .
Our friend of friends lies full of rest .
No sorrow rankles in her breast,
Fallen fast asleep.
She sleeps below,
She wakes and laughs above ,
To-day, as she walked, let us walk in love ;
To-morrow, follow so *My Friend.*

For what is knowledge duly weighed ?
Knowledge is strong, but love is sweet ;
Yea all the progress he had made
Was but to learn that all is small
Save love, for love is all in all

The Convent Threshold.

The girls might flout and scout me,
But the boys would hang about me
The Iniquity of the Fathers.

No wonder that his soul was sad,
When not one penny piece he had *Johnny.*

Men work and think, but women feel
An " Immurata " Sister.

All things that pass
Are wisdom's looking-glass
Passing and Glassing.

When I am dead, my dearest,
Sing no sad songs for me,
Plant thou no roses at my head,
Nor shady cypress tree
Song. Hereafter (pub. 1895).

And if thou wilt, remember,
And if thou wilt, forget *Ib*

And where are you going with your love-locks
flowing ? *Amor Mundi.*

ROSSETTI, Dante Gabriel (1828-
1882)

The hour when you too learn that all is vain,
And that Hope sows what Love shall never
reap. *Sonnets. No 44*

My name is Might-have-been ,
I am also called No-more, Too-late, Farewell
No 97

The sea hath no king but God alone
The White Ship.

L

290a

Burns of all poets is the most a Man
On Burns.

Fond of fun,
And fond of dress, and change and praise,
So mere a woman in her ways Jenny.

But the wine is bright at the goblet's brim,
Though the poison lurk beneath
The King's Tragedy.

Unto the man of yearning, thought
And aspiration to do aught
Is in itself almost an act. Soothsay.

ROWE, Nicholas (1674-1718)

To the brook and the willow that heard him
complain,

Ah willow, willow,
Poor Colin sat weeping and told them his pain,
Ah willow, willow, ah willow, willow
Song. Ah Willow

As if Misfortune made the throne her seat,
And none could be unhappy but the great *
The Fair Penitent (1703) Prologue †

At length the morn and cold indifference came.
Act 1.

Guilt is the source of sorrow, 'tis the fiend,
Th' avenging fiend, that follows us behind
With whips and stings III 1.

Is she not more than painting can express,
Or youthful poets fancy when they love? Ib.

I am myself the guardian of my honour Ib

Is this that haughty, gallant, gay Lothario?
v 1.

Minds,
By nature great, are conscious of their great-
ness,

And hold it mean to borrow aught from
flattery. Royal Convert (1707)

I trust thee with the partner of my soul,
My wife, the kindest, dearest, and the truest,
That ever wore the name Act II 1

War, the needy bankrupt's last resort
Pharsalia. Book 1, 343.

Thus some, who have the stars surveyed,
Are ignorantly led
To think those glorious lamps were made
To light Tom Fool to bed

On a Fine Woman who had a
Dull Husband. St 4.

A purer soul, and one more like yourselves,
Ne'er entered at the golden gates of bliss
Lady Jane Grey (1715) Act 1.

ROWLEY, William (1585?-1642?)

The longest sorrow finds at last relief
A New Wonder, a woman never vexed (1632)
iv 1

* Cf "None think the great unhappy, but the great"—Young *Love of Fame*
† Adapted without acknowledgment from Massinger and Field's *Fatal Dowry* (c. 1619).

290b

ROYDON, Matthew (fl. 1580-1622)

To heare him speake and sweetly smile
You were in Paradise the while
An Elegy or Friend's Passion for his Astro-
phill (16 Sw Philip Sidney) St 17.

A sweet attractive kinde of grace,
A full assurance given by looks,
Continuall comfort in a face,
The lineaments of Gospell bookes;
I trowe that countenance cannot lie
Whose thoughts are legible in the eye St 18.

Was never eye did see that face,
Was never eare did heare that tong,
Was never minde did minde his grace,
That ever thought the travell long St. 19.

RUNCIE, John (S. Africa)

No matter—all the decades go
To dusty death, and hate decays;
Large charity outlives always
The little wrath of foe and foe
Paul Kruger.

For as the tide must follow when
The Lady Moon serenely wills,
And as the winds arise and fare,
Beyond the colder seas and hills,
O Lady! I must follow thee
Over the mountains and the sea
Adventure.

RUNKLE, Bertha Brooks (Mrs. Louis
H. Bash) (U.S.A.) (20th Century)

O canny sons of Jacob, to fret and toiling tied,
We grudge you not the birthright for which
your father lied,
We own the right of roaming, and the world
is wide Song of the Sons of Esau.

RUSKIN, John (1819-1900)

The faculty of degrading God's works which
man calls his "imagination"
Modern Painters (1843) 1. Preface.

He is the greatest artist who has embodied,
in the sum of his works, the greatest number
of the greatest ideas

1, Part 1, Sec 1, Ch 2, Sec. 9.

They are good furniture pictures, unworthy
of praise, and undeserving of blame.

1, Part 11, Sec 5, Ch. 1, Sec 20.

They are the weakest-minded and the
hardest-hearted men, that most love variety
and change 2 (1846), Part 2, Ch 6, Sec 7.

Vulgarity is only in concealment of truth,
or affection. Ib.

The higher a man stands, the more the word
"vulgar" becomes unintelligible to him.
3 (1856), Part 4, Ch 7, Sec 9

We English have many false ideas about
reverence we should be shocked, for instance,
to see a market-woman come into church with
a basket of eggs on her arm. Ch. 10, Sec 22

To see clearly is poetry, prophecy, and
religion,—all in one. Ch. 16, Sec. 28.

291a

Going by railroad I do not consider as travelling at all, it is merely being "sent" to a place, and very little different from becoming a parcel
Ch 17, Sec 24

Your railroad, when you come to understand it, is only a device for making the world smaller
Sec 35

Pride is at the bottom of all great mistakes.
4 (1856), Part 5, Sec 22.

False things may be imagined, and false things composed, but only truth can be invented.
5 (1860), Part 8, Ch 4, Sec 23

Gentlemanliness, being another word for intense humanity. *5, Part 9, Ch 7, Sec 23.*

That mysterious forest below London Bridge
Ch 9, Sec 7.

Speaking truth is like writing fair, and only comes by practice

The Seven Lamps of Architecture (1849).
Ch. 2, Sec 1

Among the first habits that a young architect should learn, is that of thinking in shadow.
Ch 3, Sec 13

It is the very temple of discomfort, and the only charity that the builder can extend to us is to show us, plainly as may be, how soonest to escape from it. [This refers to the architecture of railway stations]
Ch. 4, Sec. 21.

That treacherous phantom which men call Liberty.
Ch 7, Sec. 1

The purest and most thoughtful minds are those which love colour the most

The Stones of Venice (1851-3)
2, Ch 5, Sec 30

No architecture is so haughty as that which is simple.
Ch 6, Sec 73.

He who has the truth at his heart need never fear the want of persuasion on his tongue
Sec 99 (Infidelitas)

The greatest efforts of the race have always been traceable to the love of praise, as its greatest catastrophes to the love of pleasure.
Sesame and Lilies (1865) *Sec. 1, 3*

Nothing is ever done beautifully which is done in rivalry, nor nobly which is done in pride
Ethics of the Dust (1866)

A little group of wise hearts is better than a wilderness of fools

Crown of Wild Olive (1866). *War, 114*

There is only one way of seeing things rightly, and that is, seeing the whole of them
The Two Paths. *Lecture 2*

Fine art is that in which the hand, the head, and the heart go together
Ib.

No human being, however great, or powerful, was ever so free as a fish
Lecture 5.

You may either win your peace or buy it: win it, by resistance to evil; buy it, by compromise with evil
Ib.

291b

God never imposes a duty without giving time to do it

Lectures on Architecture. *No 2.*

Our respect for the dead, when they are just dead, is something wonderful, and the way we show it more wonderful still

Political Economy of Art. *Lecture 2.*

RUSSELL, Lord John, 1st Earl Russell (1792-1878)

The wit of one man, the wisdom of many *
Quarterly Review. *September, 1850.*

Conspicuous by its absence †

Election Address to the Electors of the City of London. *April 6, 1859*

SACKVILLE, Thomas, Earl of Dorset (1536-1608)

So, in this way of writing without thinking, Thou hast a strange alacrity in sinking
Satire on Edward Howard.

His drink, the running stream, his cup, the bare

Of his palm closed, his bed, the hard, cold ground

Mirror for Magistrates (1559-63) *Misery.*

Went on three feet, and sometimes crept on four.
Old Age.

His withered fist still knocking at death's door.
Ib

For right will always live, and rise at length, But wrong can never take deepe roote to last
Concluding lines of "Gorboduc" (1561) of which the first two Acts were by Thos. Norton and the remainder by Thos Sackville

ST. JOHN, Henry, Viscount Bolingbroke (1678-1751)

The love of history seems inseparable from human nature because it seems inseparable from self-love

On the Study and Use of History. *Letter 1.*

I have read somewhere or other—in Dionysius of Halicarnassus, I think—that History is Philosophy teaching by examples †

Letter 2 §

Nations, like men, have their infancy.

Letter 4

* Claimed by Lord John Russell as his original definition of a proverb

† The idea of this saying was derived from a passage in Tacitus "Præfulgebant Cassius atque Brutus eo ipso, quod effigies eorum non visebantur"—*Annals*, Book 3, concluding paragraph (Cassius and Brutus were the more distinguished for that very circumstance that their portraits were absent—*i.e.* from the funeral of Junia, wife of Cassius and sister to Brutus—although the insignia of twenty illustrious families were carried in the procession)

‡ Quoted from Dionysius of Halicarnassus, who was quoting Thucydides

§ Invariably (and frequently) quoted by Carlyle, "History is philosophy teaching by experience." See "Istoria," under GREEK.

292a

All our wants, beyond those which a very moderate income will supply, are purely imaginary

Letter. To Swift, March 17, 1719

Plain truth will influence half a score men at most in a nation, or an age, while mystery will lead millions by the nose

July 28, 1721.

Pests of society, because their endeavours are directed to loosen the bands of it, and to take at least one curb out of the mouth of that wild beast man *

Sept 12, 1724

Suspense, the only insupportable misfortune of life

July 24, 1725

Truth lies within a little and certain compass, but error is immense

Reflections upon Exile.

SALISBURY, Marquis of (Robt. A. Talbot Cecil, 3rd Marquis) (1830-1903)

Can it be maintained that a person of any education can learn anything worth knowing from a penny paper? It may be said that people may learn what is said in Parliament. Well, will that contribute to their education?

Speech. House of Commons, 1861 †

More worthy of an attorney than a statesman

Ib †

With his hand upon the throttle-valve of crime.

House of Lords, 1889 §

SANDYS, Sir John Edwin, Litt.D., LL.D. (1844-1922)

Oh, the bards of olden days, blessed bards in song-craft skilled,

Happy henchmen of the Muses, when the field was yet untilled.

Tr. of Choerilus ap Arist. Rhet, iii 14, 1

SAVAGE, Richard (1698 ?-1743)

He lives to build, not boast, a generous race
No tenth transmitter of a foolish face

The Bastard (1728) 1 7.

Perhaps been poorly rich, and meanly great,
The slave of pomp, a cipher in the state

1 39.

O Memory! thou soul of joy and pain! 1 57.

No mother's care

Shielded my infant innocence with prayer,
No father's guardian hand my youth maintained,

Called forth my virtues, or from vice restrained

1 87.

When anger rushes, unrestrained, to action,
Like a hot steed, it stumbles in its way

Sir Thos. Overbury.

* Referring to free-thinkers and religion

† On the Repeal of the Paper Duties

‡ The remark was afterwards withdrawn as being "a great injustice to the attorneys"

§ On the Parnell Commission 1889.

292b

Once to distrust is never to deserve

The Volunteer Laureate. No 4

Such, Polly, are your sex—part truth, part fiction,

Some thought, much whim, and all a contradiction

Verses to a Young Lady.

Worth is by worth in every rank admired

Epistle to Aaron Hill.

Those little creatures whom we are pleased to call the Great

Letter to a Friend.

SAVILLE, George, Marquis of Halifax (1633-1695)

Friends are not so easily made as kept

Maxims of State. 12.

Justice must tame, whom mercy cannot win
On the Death of Charles II.

SAXE, John Godfrey, LL.D. (1816-1887)

But she was rich, and he was poor,
And so it might not be

The Way of the World.

I'm growing careless of my dress,

I'm growing frugal of my gold,

I'm growing wise, I'm growing—yes,

I'm growing old

I'm Growing Old.

SCOT, Alexander (1525 ?-1584 ?)

They would have all men bound and thrall

To them, and they for to be free

Of Womankind.

SCOTT, John, 1st Earl of Eldon (1751-1838)

Though backward in accounting, they are well practised in bookkeeping

Saying. Related by Lord Campbell, "Lives of the Lord Chancellors." (In reference to book-borrowers) Ch 192

I have no great appetite for printing

Letter to Sir William Scott, April, 1821.

(On being asked to publish a speech)

Poaching was the consequence of game being preserved and protected

Speech. In favour of preventing the selling of spring-guns to shoot poachers, March 7, 1825.

To the shame of the King's Ministers be it said that many of them have gone to this schism shop with itching ears

Letter (1823). Referring to the preaching of the famous Nonconformist minister, Edward Irving (1792-1834), at Hatton Garden Chapel

SCOTT, Sir Walter (1771-1832)

November's sky is chill and drear,

November's leaf is red and sear

Marmion (1808) Canto 1. Introduction

The vernal sun new life bestows

Even on the meanest flower that blows. Ib.

SCOTT

293a

Now is the stately column broke,
The beacon-light is quenched in smoke,
The trumpet's silver sound is still,
The warder silent on the hill *Ib*
And wit that loved to play, not wound *Ib*
If ever from an English heart,
O here let prejudice depart ! *Ib*
Stood for his country's glory fast,
And nailed her colours to the mast. *Ib*
Profaned the God-given strength, and marred
the lofty line *Ib*
Coal-black, and grizzled here and there,
But more through toil than age
Canto 1, St 5
His square-turned joints, and strength of limb
Showed him no carpet knight so trim,
But, in close fight, a champion grim,
In camps, a leader sage *Ib*
And frame love ditties passing rare,
And sing them to a lady fair. *St 7.*
Stout heart, and open hand *St 10*
For lady's suit, and minstrel's strain,
By knight should ne'er be heard in vain *St 13*
We hold our greyhound in our hand,
Our falcon on our glove,
But where should we find leash or band
For dame that loves to rove ?
Let the wild falcon soar her swing,
She'll stoop when she has tired her wing *St 17.*
I love such holy rambles, still
They know to charm a weary hill
With song, romance, or lay,
Some jovial tale, or glee, or jest,
Some lying legend at the least,
They bring to cheer the way *St. 25.*
Just at the age 'twixt boy and youth,
When thought is speech, and speech is truth
Canto 2 Introduction
When musing on companions gone,
We doubly feel ourselves alone *Ib*
Love, to her ear, was but a name
Combined with vanity and shame *St 3.*
Her hopes, her fears, her joys were all
Bounded within the cloister wall. *Ib*
Her kinsmen bade her give her hand
To one who loved her for her land *St 5.*
In Saxon strength that abbey frowned,
With massive arches broad and round *St 10.*
Built ere the art was known
By pointed aisles, and shafted stalk,
The arcades of an alleyed walk
To emulate in stone *Ib*
'Tis an old tale, and often told *St 27*
And come he slow, or come he fast,
It is but Death who comes at last *St. 30.*
Still from the grave their voice is heard
Canto 3. Introduction.

293b

Theirs was the glee of martial breast,
And laughter theirs at little jest *St 4*
Yet, trained in camps, he knew the art
To win the soldiers' hardy heart
They love a captain to obey,
Boisterous as March, yet fresh as May ;
With open hand, and brow as free,
Lover of wine and minstrelsy *Ib*
In the lost battle,
Borne down by the flying,
Where mingles war's rattle,
With groans of the dying *St 11*
Shame and dishonour sit
By his grave ever,
Blessing shall hallow it,—
Never, O never ! *Ib*
High minds, of native pride and force,
Most deeply feel thy pangs, Remorse ! *St. 13*
Wearied from doubt to doubt to flee,
We welcome fond credulity,
Guide confident, though blind. *St 30*
Far may we search before we find
A heart so manly and so kind !
Canto 4 Introduction
The flash of that satiric rage,
Which, bursting on the early stage,
Branded the vices of the age,
And broke the keys of Rome *St 7*
Remains of rude magnificence *St 11*
The saddest heart might pleasure take
To see all nature gay *St 16*
'Twere good
That kings would think withal,
When peace and wealth their land has blessed
'Tis better to sit still and rest,
Than rise, perchance to fall *St 29*
Where's the coward that would not dare
To fight for such a land ? *St 30*
But looking liked, and liking loved
Canto 5 Introduction
Bold in thy applause,
The Bard shall scorn pedantic laws *Ib*
And, oh ! he had that merry glance
That seldom lady's heart resists
Lightly from fair to fair he flew,
And loved to plead, lament, and sue—
Sut lightly won, and short-lived pain,
For monarchs seldom sigh in vain *St 9*
So faithful in love, and so dauntless in war,
There never was knight like the young Loch-
invar *St 12*
With a smile on her lips and a tear in her eye
Ib.
But woe awaits a country when
She sees the tears of bearded men *St 16.*
Heap on more wood ! The wind is chill,
But let it whistle as it will,
We'll keep our Christmas merry still.
Each age has deemed the new-born year
The fittest time for festal cheer.
Canto 6. Introduction

- 294a
Power laid his rod and rule aside,
And Ceremony doffed her pride. *Ib*
If unmelodious was the song,
It was a hearty note and strong *Ib*
England was merry England, when
Old Christmas brought his sports again.
'Twas Christmas broached the mightiest ale,
'Twas Christmas told the merriest tale,
A Christmas gambol oft could cheer
The poor man's heart through half the year *Ib*
Small thought was his, in after-time
E'er to be hatched into a rhyme. *Ib*
A life both dull and dignified *St 1.*
And darest thou then
To beard the lion in his den,
The Douglas in his hall? *St 14.*
Oh what a tangled web we weave
When first we practise to deceive! *St 17.*
And such a yell was there,
Of sudden and portentous birth,
As if men fought upon the earth,
And fiends in upper air. *St 25.*
Good-night to Marmion. *St 28.*
O woman! in our hours of ease,
Uncertain, coy, and hard to please,
And variable as the shade
By the light quivering aspen made,—
When pain and anguish wring the brow,
A ministering angel thou! *St 30.*
Forgot were hatred, wrongs, and fears;
The plaintive voice alone she hears,
Sees but the dying man. *Ib*
A sinful heart makes feeble hand. *St 31*
The monk, with unavailing cares,
Exhausted all the Church's prayers *St 32.*
Charge, Chester, charge! On, Stanley, on!
Were the last words of Marmion. *Ib*
O for a blast of that dread horn
On Fontarabian echoes borne! *St 33.*
With thy heart commune, and be still.
If ever, in temptation strong,
Thou left'st the right path for the wrong;
If every devious step, thus trod,
Still led thee farther from the road,
Dread thou to speak presumptuous doom
On noble Marmion's lowly tomb,
But say, "He died a gallant knight,
With sword in hand, for England's right"
St 37.
Why then a final note prolong,
Or lengthen out a closing song? *L'Envoi.*
To all, to each, a fair good-night
And pleasing dreams, and slumbers light!
Ib
Comparing what thou art,
With what thou might'st have been
Waterloo. 18.
The stag at eve had drunk his fill.
Lady of the Lake (1810). *Canto 1, st. 1.*
- 294b
'Twere long to tell what steeds gave o'er *St. 6.*
Two dogs of black St Hubert's breed,
Unmatched for courage, breath, and speed *St 7.*
Woe worth the chase, woe worth the day,
That costs thy life, my gallant grey! *St 9*
Back limped, with slow and crippled pace,
The sulky leaders of the chase *St 10*
The rocky summits, split and rent,
Formed turret, dome, or battlement,
Or seemed fantastically set
With cupola or minaret *St 11.*
In listening mood, she seemed to stand,
The guardian Naiad of the strand. *St 17.*
And ne'er did Grecian chisel trace
A Nymph, a Naiad, or a Grace,
Of finer form, or lovelier face!
What though the sun, with ardent frown,
Had slightly tinged her cheek with brown? *St 18.*
A foot more light, a step more true,
Ne'er from the heath-flower dashed the dew. *Ib.*
On his bold visage middle age
Had slightly pressed its signet sage,
Yet had not quenched the open truth
And fiery vehemence of youth. *St. 21*
The will to do, the soul to dare *Ib.*
His limbs were cast in manly mould,
For hardy sports or contest bold *Ib*
His ready speech flowed fair and free,
In phrase of gentlest courtesy,
Yet seemed that tone, and gesture bland,
Less used to sue than to command *Ib.*
Well showed the elder lady's mien
That courts and cities she had seen *St 30.*
Soldier, rest! thy warfare o'er,
Sleep the sleep that knows not breaking
Dream of battled fields no more,
Days of danger, nights of waking. *St 31.*
Huntsman, rest! thy chase is done *St 32.*
True be thy sword, thy friend sincere,
Thy lady constant, kind, and dear!
Canto 2, st 2.
Thy mirth refrain,
Thy hand is on a lion's mane. *St. 12.*
Children know,
Instinctive taught, the friend and foe. *St 14*
Hail to the Chief who in triumph advances!
St. 19.
Some feelings are to mortals given,
With less of earth in them than heaven. *St. 22.*
The chase I follow far,
'Tis mimicry of noble war. *St. 26.*
And each upon his rival glared,
With foot advanced, and blade half bared. *St. 34.*

SCOTT

2954

Time rolls his ceaseless course

Canto 3, st 1.

Mildly and soft the western breeze
Just kissed the lake, just stirred the trees

St 2.

Like the dew on the mountain,
Like the foam on the river,
Like the bubble on the fountain,
Thou art gone, and for ever

St 16

Grief claimed his right, and tears their course

St 18.

The rose is fairest when 'tis budding new,
And hope is brightest when it dawns from
fears,

The rose is sweetest washed with morning dew,
And love is loveliest when embalmed in
tears.

Canto 4, st 1

At length the fateful answer came.

St 6

Which spills the foremost foeman's life,
That party conquers in the strife.

1b

I love to hear of worthy foes

St 8

Each silent, each upon his guard.

St 20.

That diamond dew, so pure and clear,
It rivals all but Beauty's tear.

Canto 5, st. 2.

Your own good blades must win the rest

St 7.

Secret path marks secret foe.

St 8.

He manned himself with dauntless air,
Returned the Chief his haughty stare,
And back against a rock he bore,
And firmly placed his foot before —
"Come one, come all! this rock shall fly
From its firm base as soon as I!"

St 10.

Respect was mingled with surprise,
And the stern joy which warriors feel
In foemen worthy of their steel

1b

Can nought but blood our feud atone?

St 13.

Thou add'st but fuel to my hate.

St 14.

I thank thee, Roderick, for the word!
It nerves my heart, it steels my sword

1b.

Now truce, farewell, and ruth, begone!

1b

And all too late the advantage came

St 16.

Who o'er the herd would wish to reign,
Fantastic, fickle, fierce and vain?
Vain as the leaf upon the stream,
And fickle as a changeful dream;
Fantastic as a woman's mood,
And fierce as Frenzy's fevered blood.
Thou many-headed, monster-thing,
O who would wish to be thy King?

St. 30.

Where, where was Roderick then?
One blast upon his bugle horn
Were worth a thousand men.

Canto 6, st. 18.

The plaided warriors of the North.

St. 19.

295b

The Monarch drank, that happy hour,
The sweetest, holiest draught of Power

St 28

The hills grow dark,
On purple peaks a deeper shade descending

Conclusion

The way was long, the wind was cold,
The Minstrel was infirm and old,
His withered cheek and tresses grey
Seemed to have known a better day

Lay of the Last Minstrel (1805).

Introduction

The unpremeditated lay.

1b

Old times were changed, old manners gone;
A stranger filled the Stuarts' throne,
The bigots of the iron time
Had called his harmless art a crime.

1b.

And tuned, to please a peasant's ear,
The harp a king had loved to hear

1b

Whose ponderous grate and massy bar
Had oft rolled back the tide of war

1b

His trembling hand had lost the ease,
Which marks security to please

1b

The present scene, the future lot,
His toils, his wants, were all forgot.

1b

They carved at the meal
With gloves of steel,

And they drank the red wine through the
helmet barred

Canto 1, st 4

Such is the custom of Branksome Hall

St. 7.

Vengeance, deep-brooding o'er the slain,
Had locked the source of softer woe,
And burning pride and high disdain
Forbade the rising tear to flow.

St 9.

To her bidding she could bow
The viewless forms of air.

St. 12

What shall be the maiden's fate?
Who shall be the maiden's mate?

St. 16

Steady of heart, and stout of hand.

St. 21

Sir William of Deloraine, good at need

St 22.

Ambition is no cure for love

St 27.

Yet through good heart and Our Lady's grace,
At length he gained the landing-place

St 29.

If thou would'st view fair Melrose aright,
Go visit it by the pale moonlight

Canto 2, st. 1.

O fading honours of the dead!
O high ambition, lowly laid!

St 10

I was not always a man of woe.

St. 12.

I cannot tell how the truth may be;
I say the tale as 'twas said to me

St. 22.

My heart is dead, my veins are cold.
I may not, must not, sing of love.

St. 30.

Love rules the court, the camp, the grove,
And men below, and saints above,

For love is heaven, and heaven is love.

Canto 3, st. 2.

SCOTT

296a

The meeting of these champions proud
Seemed like the bursting thunder-cloud
St 5

He was always for ill, and never for good
St 12

And laughed, and shouted, "Lost! Lost!
Lost!"
St 13

He never counted him a man,
Would strike below the knee
St 17

Along thy wild and willowed shore
Canto 4, st 4

Dear to me is my bonny white steed,
Oft has he helped me at pinch of need
St 10

For ne'er
Was flattery lost on poet's ear
A simple race! they waste their toil
For the vain tribute of a smile
St 35

Call it not vain —they do not err,
Who say, that when the Poet dies,
Mute Nature mourns her worshipper,
And celebrates his obsequies
Canto 5, st 1.

True love's the gift which God has given
To man alone beneath the heaven
St 13.

It is the secret sympathy,
The silver link, the silken tie,
Which heart to heart, and mind to mind,
In body and in soul can bind
Ib

Scarce rued the boy his present plight,
So much he longed to see the fight
St 18

Not you, but Fate, has vanquished me
St 26

As I am true to thee and thine,
Do thou be true to me and mine!
Ib

He would not waken old debate,
For he was void of rancorous hate,
Though rude, and scant of courtesy
St 23

Yet, rest thee God! for well I know
I ne'er shall find a nobler foe.
St 29

Breathes there the man, with soul so dead,
Who never to himself hath said,
This is my own, my native land!
Whose heart hath ne'er within him burned,
As home his footsteps he hath turned
From wandering on a foreign strand?
If such there breathe, go, mark him well;
For him no Minstrel raptures swell,
High though his titles, proud his name,
Boundless his wealth as wish can claim;
Despite those titles, power, and pelf,
The wretch, concentred all in self,
Living, shall forfeit fair renown,
And, doubly dying, shall go down
To the vile dust, from whence he sprang,
Unwept, unhonoured, and unsung
Canto 6, st. 1.

O Caledonia! stern and wild,
Meet nurse for a poetic child!
Land of brown heath and shaggy wood,
Land of the mountain and the flood,
Land of my sires!
St. 2.

296b

Unknown the manner of his death.
St 7.

For love will still be lord of all
St 11

Soft is the note, and sad the lay,
That mourns the lovely Rosabelle
St 23

From many a garnished niche around,
Stern saints and tortured martyrs frowned
St 29.

That day of wrath, that dreadful day,
When heaven and earth shall pass away
St 31

Oft had he changed his weary side,
Composed his limbs, and vainly sought
By effort strong to banish thought
Sleep came at length, but with a train
Of feelings true and fancies vain,
Mingling, in wild disorder cast,
The expected future with the past
Rokeby (1813). Canto 1, st 2

He woke and feared again to close
His eyelids in such dire repose
St 4.

He saw and scorned the petty wile.
St. 6.

Death had he seen by sudden blow,
By wasting plague, by tortures slow,
By mine or breach, by steel or ball,
Knew all his shapes, and scorned them all
St 8.

Assumed despondence bent his head,
While troubled joy was in his eye,
The well-feigned sorrow to belie
St 14.

Doubts, horrors, superstitious fears
Saddened and dimmed descending years
St 17.

Thoughts from the tongue that slowly part,
Glance quick as lightning through the heart
St. 19.

Hour after hour he loved to pore
On Shakespeare's rich and varied lore.
St 24.

Friendship, esteem, and fair regard,
And praise, the poet's best reward!
St 27.

For not to rank nor sex confined
Is this vain age of the mind. (Superstition)
Canto 2, st 11.

The sparkle of his swarthy eye. Canto 3, st. 4.

Speak thy purpose out;
I love not mystery or doubt
St. 11.

He bids the ruddy cup go round,
Till sense and sorrow both are drowned
St 15.

Much then I learned, and much can show,
Of human guilt and human woe,
Yet ne'er have, in my wanderings, known
A wretch whose sorrows matched my own
Canto 4, st 23

His face was of the doubtful kind
That wins the eye, but not the mind
Canto 5, st 16

His was the subtle look and sly,
That, spying all, seems nought to spy
Ib.

297a

So flits the world's uncertain span!
Nor zeal for God, nor love for man
Gives mortal monuments a date
Beyond the power of Time and Fate

Canto 6, st 1

And sidelong glanced, as to explore,
In meditated flight, the door *St 6*

Fell as he was in act and mind,
He left no bolder heart behind,
Then give him, for a soldier meet,
A soldier's cloak for winding sheet *St 33*

So—now, the danger dared at last,
Look back, and smile at perils past

*Bridal of Triermain (1813)**Introduction St 2*

Like Collins, ill-starred name!

Whose lay's requital was, that tardy Fame,
Who bound no laurel round his living head,
Should hang it o'er his monument when dead *St. 8*

So sweet, so soft, so faint,
It seemed an angel's whispered call
To an expiring saint. *Canto 1, st 4*

Where lives the man that has not tried,
How mirth can into folly glide,
And folly into sin? *St 21*

For priests will allow of a broken vow,
For penance or for gold *Canto 2, st. 17*

Brand him who will with base report,—
He shall be free from mine *St 18*

Lordlings and wittings not a few,
Incapable of doing aught,
Yet ill at ease with nought to do. *St 28*

But answer came there none *Canto 3, st 10.*

Court not the critic's smile, nor dread his frown.
Harold the Dauntless (1817)

Introduction

An evil counsellor is despair *Canto 1, st 21*

And thus Hope me deceived, as she deceiveth all
Canto 3, st 1

'Tis wisdom's use

Still to delay what we dare not refuse
Canto 4, st 11.

O, hush thee, my baby, thy sire was a knight,
Thy mother a lady, both lovely and bright,
The woods and the glens, from the towers
which we see,

They all are belonging, dear baby, to thee
Lullaby of an Infant Chief.

Come as the winds come, when

Forests are rended,

Come as the waves come, when

Navies are stranded!

Pibroch of Donald Dhu.

While there's leaves in the forest, and foam
on the river,

MacGregor, despite them, shall flourish for ever.
MacGregor's Gathering.

John Bull was in his very worst of moods,
Raving of sterile farms and unsold goods.

The Search after Happiness. 15

297b

Their hearts were made of English oak, then
swords of Sheffield steel

The Bold Dragoon

The dew that on the violet lies
Mocks the dark lustre of thine eyes

The Lord of the Isles (1815) Canto 1, st 3

To show the form it seemed to hide. *St 5*

In man's most dark extremity
Oft succour dawns from Heaven. *St 20*

And I will say, as still I've said,
Though by ambition far misled,
Thou art a noble knight *Canto 3, st 5*

Thus, then, my noble foe I greet
Health and high fortune till we meet,
And then—what pleases Heaven! *St 6*

Scenes sung by him who sings no more!
His bright and brief career is o'er,
And mute his tuneful strains *Canto 4, st 11*

O! many a shaft, at random sent,
Finds mark the archer little meant!
And many a word, at random spoken,
May soothe or wound a heart that's broken!
Canto 5, st 18

Forward, each gentleman and knight!
Let gentle blood show generous might,
And chivalry redeem the fight!
Canto 6, st 24

Waverley drove through the sea of books,
like a vessel without a pilot or a rudder
Waverley (1814) Ch 3

Twist ye, twine ye! even so
Mingle shades of joy and woe,
Hope and fear, and peace, and strife,
In the thread of human life
Guy Mannering (1815) Ch 4.

"That sounds like nonsense, my dear"

"May be so, my dear; but it may be very
good law for all that." *Ch 9.*

"Pro-di-gi-ous!" exclaimed Domine
Sampson. *Ch 14*

"Knowest thou not me?" the Deep Voice
cried,

"So long enjoyed, so oft misused—
Alternate, in thy fickle pride,
Desired, neglected, and accused?
Before my breath, like blazing flax,
Man and his marvels pass away,
And changing empires wane and wax,
Are founded, flourish, and decay" *(Time)*
The Antiquary (1815). Ch 11

I believe there are few young men, and
those very sturdy moralists, who would not
rather be taxed with some moral peccadillo
than with want of knowledge in horsemanship
Rob Roy (1817) Ch. 7.

But with the morning cool repentance came
Ch. 12

To the timid and hesitating everything is
impossible because it seems so. *Ch. 16.*

Among the sea of upturned faces. *Ch. 20.*

298a

To all the sensual world proclaim,
One crowded hour of glorious life
Is worth an age without a name *

Old Mortality (1816) Ch 34

My foot is on my native heath, and my
name is MacGregor Ch 24

Like all rogues, he was a great calumniator
of the fair sex

Heart of Midlothian (1818). Ch 18

In poetry there is always fallacy, and
sometimes fiction.

Bride of Lammermoor (1819). Ch 21

For a yeoman of Kent, with his yearly rent,
There was never a widow could say him nay.
Ivanhoe (1819). Ch 40

Old Homer's theme
Was but a dream,
Himself a fiction too Monastery (1820)
Answer to the Introductory Epistle.

Within that awful volume lies
The mystery of mysteries ' Ch. 12.

And better had they ne'er been born,
Who read to doubt, or read to scorn Ib

Credit me, friend, it hath been ever thus,
Since the ark rested on Mount Ararat
False man hath sworn, and woman hath
believed—
Repented and reproached, and then believed
once more

Fortunes of Nigel (1822) Ch 20.

For a con-si-de-ra-tion Ch 22.

The wise man is his own best assistant. Ib

Though his suit was rejected,
He sadly reflected,

That a lover forsaken

A new love may get;

But a neck that's once broken

Can never be set

Peveril of the Peak (1823). Ch 39

He comes and gangs like a flap of a whirl-
wind, or sic loike

Red Gauntlet (1824). Ch. 5.

Widowed wife, and wedded maid,
Betrothed, betrayer, and betrayed.

The Betrothed (1825). Ch 15

* Sound, sound the clarion, fill the fate,
Throughout the sensual world proclaim,
One crowded hour of glorious life
Is worth an age without a name.

These lines are part of a poem of fourteen stanzas
in *The Edinburgh Bee*, October 12, 1791, said to be
written by Major [Thos Osbert] Mordaunt (1730-
1809). Scott was twenty-one at the time of the
publication, and was in Edinburgh, but there is no
evidence to prove that he wrote this stanza, which
is strikingly superior to the rest of the poem.

Compare .

One hour of right-down love
Is worth an age of dully living on
—*Mrs. Aphra Behn*, *The Rover*, pt. 2 (1681), Act v. 1
Each moment of the happy lover's hour
Is worth an age of dull and common life
—*Mrs Aphra Behn*, *The Younger Brother*, Act iii. 3
(produced posthumously, 1696; written probably c.
1681-2).

298b

What can they see in the longest kingly
line in Europe, save that it runs back to a
successful soldier ?

Woodstock (1826) Vol 2, ch 37

But with the morning cool reflection came *
The Highland Widow (1827)
Introductory Ch 4

We talk of a credulous vulgar without
always recollecting that there is a vulgar
incredulity, which in historical matters, as
well as in those of religion, finds it easier to
doubt than to examine

Fair Maid of Perth (1828) Introductory

A torturer of phrases into sonnets

Auchindrane. iii. 1.

Ill fares it with the flock

If shepherds wrangle when the wolf is nigh
Halidon Hill. i. 2.

SCOTT, William, Lord Stowell (1745-
1836)

A dinner lubricates business Sayings :
Quoted in *Boswell's Life of Johnson*

The elegant simplicity of the three per cents
Campbell's Chancellors Vol 10, ch 212
(See note, p 125a)

SCROPE, Sir Carr (1649-1680)

Thou canst hurt no man's fame with thy ill
word,

Thy pen is full as harmless as thy sword.

On the Earl of Rochester.

SEAMAN, Sir Owen (1861-1936)

There must be something good in you, I know,
Or why does everyone abuse you so ?

In Praise of Fog.

Yet in a hundred scenes, all much the same,

I know that weekly half a million men

(Who never actually played the game),

Hustling like cattle herded in a pen,

Look on and shout,

While two-and-twenty hirelings hack a ball
about.

The People's Sport.

She looked him frankly in the face,

And told a wicked, wicked lie

A Vigo Street Eclogue.

Oxford ' of whom the poet said

That one of your unwritten laws is

To back the weaker side, and wed

Your gallant heart to wobbling causes

The Scholar Farmer.

Great is advertisement with little men

Ode to Spring in the Metropolis.

New Art would better Nature's best,

But Nature knows a thing or two

Ars Postera.

This was the "Day" foretold by yours and
you

In whispers here and there with beery
clamours—

You and your rat-hole spies and blustering
crew

Of loud Potsdamers.

* See Rowe (p 290a). "At length the morn and
cold indifference came."

SEDLEY—SHAKESPEARE

299a

And lo, there dawns another, swift and stern,
When on the wheels of wrath, by Justice'
token,
Breaker of God's own Peace, you shall in
turn

Yourself be broken

*Dies Iræ. To the German Kaiser
Punch, Aug 19, 1914*

SEDLEY, Sir Charles (c. 1639-1701)

When change itself can give no more,

'Tis easy to be true

Reasons for Constancy.

Let fools the name of loyalty divide
Wise men and gods are on the strongest side
Death of Marc Antony. w 2

'Tis cruel to prolong a pain, and to defer a joy
Song. "Love still has something of the sea"

Phyllis is my only joy!

Faithless as the winds or seas;
Sometimes coming, sometimes coy,
Yet she never fails to please.

Song.

She deceiving,

I believing,

What can lovers wish for more?

Ib

What shall become of man so wise,

When he dies?

None can tell

Whether he goes to heaven or hell

Out of Lycophron.

Out of our reach the gods have laid

Of time to come th' event,
And laugh to see the fools afraid
Of what the knaves invent.

Ib

SELDEN, John (1584-1654)

Scrutamus Scripturas These two words
have undone the world

Table Talk. Bible, Scripture.

Ceremony keeps up all things *Ceremony*

To preach long, loud, and Damnation, is
the way to be cried up We love a man
that Damns us, and we run after him to save
us *Damnation*

Equity is a Roguish thing. . . Equity
is according to the Conscience of him that is
Chancellor, and as that is larger or narrower,
so is Equity. One Chancellor has, a
long foot, another a short foot, a third an
indifferent foot 'Tis the same thing in the
Chancellor's Conscience. *Equity*

No man is the wiser for his learning, wit
and wisdom are born with a man

Learning

More solid things do not show the com-
plexion of the times so well as Ballads and
Libels.*

Libels.

Of all actions of a man's life his marriage
does least concern other people; yet of all
actions of our life it is most meddled with by
other people.

Marriage.

* Libels = pamphlets (*libellum*, a small book)

299b

Marriage is nothing but a civil contract

Ib

There is not a thing in the world more
abused than this sentence, *Salus populi*
suprema lex esto *People*

The parish makes the Constable, and when
the Constable is made he governs the Parish

Ib

'Tis the most pleasing flattery to like what
other men like. *Pleasure.*

The Pope sends for him . . . and (says he),
We will be merry as we were before, for thou
little thinkest what a little Foolery governs
the whole world * *Pope*

Syllables govern the world. *Power, State*

Preachers say, Do as I say, not as I do
Preaching.

Why does the nurse tell the child of Raw-
head and Bloody-bones? To keep it in awe.
Priests of Rome

Women and princes must trust somebody.
Women.

**SEWALL, Jonathan Mitchell (of Mas-
sachusetts) (1748-1808)**

No pent-up Utica contracts your powers,
But the whole boundless continent is yours.
Epilogue to Cato.

SEWARD, Wm. Henry (1801-1872)

There is a higher law than the Constitution.
Speech. March 11, 1850

SEWELL, George, M.D. (d. 1726)

When all the blandishments of life are gone,
The coward sneaks to death, the brave live
on. *The Suicide.*

From Martial, Book 11, Epigram 56.

SHADWELL, Thomas (1642?-1692)

Instantly, in the twinkling of a bedstaff.
Virtuoso.

Words may be false and full of art;
Sighs are the natural language of the heart.
Psyche. Act III

SHAKESPEARE, William (1564-1616)

The pleasing punishment that women bear
The Comedy of Errors (c 1593). Act 1

A wretched soul bruised with adversity. *"1*

They brought one Pinch, a hungry, lean-faced
villain,

A mere anatomy, a mountebank,
A threadbare juggler, and a fortune-teller,
A needy, hollow-eyed, sharp-looking wretch,
A living dead man *v 1*

Sweet mercy is nobility's true badge
Titus Andronicus (c. 1594) Act 1 2

* "You do not know, my son, with how little wisdom
men are governed"—Saying of Count Axel Oxen-
stierna to his son See "With how little wisdom,"
under "Waits and Strays," etc.

SHAKESPEARE—*Titus Andronicus*—*Love's Labour's Lost*

300a	300b
He lives in fame, that died in virtue's cause <i>Ib.</i>	He that is giddy thinks the world turns round. <i>v 2</i>
She is a woman, therefore may be wooed, She is a woman, therefore may be won, She is Lavinia, therefore must be loved What, man! more water glideth by the mill Than wots the miller of, and easy it is Of a cut loaf to steal a shive, we know <i>Act ii 1.</i>	O vile, Intolerable, not to be endured! <i>Ib.</i> A woman moved is like a fountain troubled Muddy, ill-seeming, thick, bereft of beauty <i>Ib.</i>
Sorrow concealed, like an oven stopped, Doth burn the heart to cinders where it is <i>Act ii 5</i>	Such duty as the subject owes the prince, Even such a woman oweth to her husband <i>Ib.</i>
Comfortless	Spite of cormorant devouring Time <i>Love's Labour's Lost</i> (c 1594) <i>i. 1.</i>
As frozen water to a starved snake <i>Act iii 1</i>	Fat paunches have lean pates <i>Ib.</i>
Two may keep counsel when the third's away* <i>Act iv 2</i>	Or having sworn too hard-a-keeping oath, Study to break it, and not break my troth <i>Ib.</i>
The eagle suffers little birds to sing, And is not careful what they mean thereby <i>Act iv 4</i>	Why all delights are vain, but that most vain, Which, with pain purchased, doth inherit pain <i>Ib.</i>
If one good deed in all my life I did, I do repent it from my very soul <i>Act v 3</i>	As painfully to pore upon a book, To seek the light of truth, while truth the while
Let the world slide <i>Taming of the Shrew</i> (c 1594) <i>Induction Sc 1</i>	Doth falsely blind the eyesight of his look Light, seeking light, doth light of light beguile <i>Ib.</i>
And twenty more such names and men as these, Which never were, nor no man ever saw <i>Sc 2</i>	Study is like the heaven's glorious sun, That will not be deep-searched with saucy looks,
To suck the sweets of sweet philosophy <i>i 1</i>	Small have continual plodders ever won, Save base authority from others' books These earthly godfathers of heaven's lights, That give a name to every fixed star, Have no more profit of their shining nights Than those that walk, and wot not what they are <i>Ib.</i>
No profit grows where is no pleasure ta'en, In brief, sir, study what you most affect <i>Ib.</i>	And men sit down to that nourishment which is called supper <i>Ib.</i>
Doubt not her care should be To comb your noddle with a three-legged stool <i>Ib.</i>	That unlettered, small-knowing soul <i>Ib.</i>
There's small choice in rotten apples <i>Ib.</i>	A child of our grandmother Eve, a female, or, for thy more sweet understanding, a woman <i>Ib.</i>
Love in idleness <i>Ib.</i>	Welcome the sour cup of prosperity! Affliction may one day smile again, and until then, sit thee down, Sorrow! * <i>Ib.</i>
I come to wive it wealthy <i>i 2</i>	In thy condign praise <i>i. 2.</i>
Nothing comes amiss, so money comes withal <i>Ib.</i>	I am ill at reckoning, it fitteth the spirit of a tapster. <i>Ib.</i>
And do as adversaries do in law,— Strive mightily, but eat and drink as friends <i>Ib.</i>	The world was very guilty of such a ballad some three ages since, but, I think, now 'tis not to be found <i>Ib.</i>
And where two raging fires do meet together, They do consume the thing that feeds their fury. <i>ii 1.</i>	Adieu, valour! rust, rapier! be still, drum! for your manager is in love, yea, he loveth Assist me some extemporal god of rhyme, for I am sure I shall turn sonnet † Devise, wit! write, pen! for I am for whole volumes in folio! <i>Ib.</i>
Old fashions please me best. <i>iii 1</i>	
And thereby hangs a tale.† <i>iv. 1.</i>	
Honest mean habiliments. <i>iv 3.</i>	
Pitchers have ears, and I have many servants. <i>iv 4</i>	

* This is a proverbial expression See "For three may kepe a counsel, if twain be awaie"—*Chaucer The Ten Commandments of Love*, 41, also, "Three may kepe counsaile, if two be away"—*J Heywood Proverbs*

† Also found in *Othello*, Act iii 1, *Merry Wives of Windsor*, Act i 4, *As You Like It*, Act ii 7

* This is the reading of the First Folio A common reading is "Till then, sit thee down, Sorrow"

† "Sonnet" in all the old copies "Sonnetteer" is the later and received reading

301a

Nothing becomes him ill, that he would well
" 1

A merrier man,
Within the limit of becoming mirth,
I never spent an hour's talk withal,
His eye begets occasion for his wit,
For every object that the one doth catch
The other turns to a mirth-moving jest Ib

Delivers in such apt and gracious words,
That aged ears play truant at his tales,
And younger hearings are quite ravished,
So sweet and voluble is his discourse Ib

Your wit's too hot, it speeds too fast, 'twill
tire Ib

By my penny of observation. " 1

The heaving of my lungs provokes me to
ridiculous smiling. Ib

A very beadle to a humorous sigh
A critic, nay, a night-watch constable Ib

This wimpled, whining, purblind wayward
boy,

This senior-junior, giant-dwarf, Dan Cupid,
Regent of love rhymes, lord of folded arms,
Th' anonitd sovereign of sighs and groans,
Liege of all loiterers and malcontents Ib.

Well, I will love, write, sigh, pray, sue, and
groan,
Some men must love my lady, and some Joan Ib

Society (saith the text) is the happiness of life
" 2

The heavenly rhetoric of thine eye " 3

Love, whose month is ever May Ib

Now step I forth to whip hypocrisy Ib

At the first opening of the gorgeous east. Ib

From women's eyes this doctrine I derive
They are the ground, the books, the academes,
From whence doth spring the true Promethean fire Ib

For where is any author in the world
Teaches such beauty as a woman's eye? Ib

As sweet and musical
As bright Apollo's lute, strung with his hair.
" 1

He draweth out the thread of his verbosity
finer than the staple of his argument. " 1

Priscian a little scratched, 'twill serve Ib

They have been at a great feast of languages,
and stolen the scraps Ib

In the posteriors of this day; which the
rude multitude call the afternoon " 1

The word is well culled, chose, sweet, and
apt,

I do assure you, sir, I do assure Ib

O, I am stabbed with laughter " 2.

It can never be
They will digest this harsh indignity. Ib.

301b

Taffeta phrases, silken terms precise,
Three-piled hyperboles, spruce affectation,
Figures pedantical, these summer flies
Have blown me full of maggot ostentation Ib

In russet yeas, and honest kersey noes Ib

A heavy heart bears but a humble tongue Ib

A jest's prosperity lies in the ear
Of him that hears it, never in the tongue
Of him that makes it Ib

When daisies pied, and violets blue,
And lady-smocks all silver white,
And cuckoo-buds of yellow hue
Do paint the meadows with delight Ib.

And coughing drowns the parson's saw Ib.

The weakest goes to the wall
Romeo and Juliet (c 1594) " 1.

Abr Do you bite your thumb at us, sir?

Sam Is the law of our side if I say ay? Ib.

Gregory, remember thy swashing blow Ib.

An hour before the worshipped sun
Peered forth the golden window of the east. Ib

As is the bud bit with an envious worm,
Ere he can spread his sweet leaves to the air,
Or dedicate his beauty to the sun * Ib.

From love's weak childish bow she lives
unharm'd † Ib

Saint-seducing gold Ib

He that is stricken blind, cannot forget
The precious treasure of his eyesight lost Ib.

And 'tis not hard, I think,
For men so old as we to keep the peace " 2.

When well apparelled April on the heel
Of lumping winter treads. Ib.

One fire burns out another's burning,
One pain is lessened by another's anguish. Ib

Compare her face with some that I shall show,
And I will make thee think thy swan a crow Ib.

For I am proverbed with a grand-sure phrase. " 4

Oh, then, I see, Queen Mab hath been with
you

She is the fairies' midwife; and she comes
In shape no bigger than an agate-stone
On the forefinger of an alderman,
Drawn with a team of little atomies
Athwart men's noses as they lie asleep.
Her waggon-spokes made of long spinners'
legs,

The cover, of the wings of grasshoppers;
Her traces, of the smallest spider's web,
Her collars, of the moonshine's watery beams Ib

* The Folio and earlier editions have "same" for
"sun"

† "Uncharmed" in the Folio and earlier editions.

302a

Not half so big as a round little worm
Pricked from the lazy finger of a maid *Ib*

Her chariot is an empty hazel-nut,
Made by the jomer squirrel, or old grub,
Time out o' mind the fairies' coach-makers *Ib.*

And sometimes comes she with a tithe-pig's
tail,

Tickling a parson's nose as 'a lies asleep,
Then dreams he of another benefice
Sometimes she driveth o'er a soldier's neck,
And then dreams he of cutting foreign throats,
Of breaches, ambuscadoes, Spanish blades,
Of healths five fathom deep. *Ib*

And being thus frightened, swears a prayer or
two
And sleeps again *Ib*

I talk of dreams,
Which are the children of an idle brain,
Begot of nothing but vain fantasy,
Which is as thin of substance as the air,
And more inconstant than the wind *Ib.*

But He, that hath the steerage of my course,
Direct my sail! * *Ib*

A whispering tale in a fair lady's ear,
Such as would please *†* *Ib*

For you and I are past our dancing days *Ib*

O, she doth teach the torches to burn bright!
It seems she hangs [†] upon the cheek of night,
Like a rich jewel in an Ethiope's ear *Ib.*

He bears him like a portly gentleman.
And to say truth, Verona brags of him
To be a virtuous and well-governed youth *Ib.*

We have a trifling foolish banquet towards
Ib

My only love sprung from my only hate!
Too early seen unknown, and known too late!
Ib

When King Cophetua loved the beggar maid.
“ 1. Ib

He jests at scars that never felt a wound.
“ 2. Ib

O, that I were a glove upon that hand,
That I might touch that cheek! *Ib.*

O, Romeo, Romeo! wherefore art thou
Romeo? *Ib*

What's in a name? that which we call a rose,
By any other name [†] would smell as sweet *Ib.*

For stony limits cannot hold love out. *Ib.*

Alack! there lies more peril in thine eye,
Than twenty of their swords look thou but
sweet,
And I am proof against their enmity *Ib*

* "Direct my suit" in the Folio and quarto of 1609.
[†] Later editions read "Her beauty hangs upon
the cheek of night"

[‡] "By any other word" in the Folio and the quarto
of 1609.

302b

I have night's cloak to hide me from their
sight *Ib.*

Thou know'st the mask of night is on my face;
Else would a maiden blush bepaint my cheek. *Ib.*

Fain would I dwell on form, fain, fain deny
What I have spoke - but farewell compliment! *Ib.*

At lovers' perjuries,
They say, Jove laughs *Ib*
In truth, fair Montague, I am too fond. *Ib.*

I'll prove more true
Than those that have more cunning to be
strange *Ib*

O, swear not by the moon, the inconstant
moon,
That monthly changes in her circled orb *Ib.*

Do not swear at all;
Or, if thou wilt, swear by thy gracious self,
Which is the god of my idolatry. *Ib.*

It is too rash, too unadvised, too sudden;
Too like the lightning which doth cease to be
Ere one can say it lightens. *Ib*

This bud of love, by summer's ripening breath,
May prove a beauteous flower when next we
meet *Ib.*

My bounty is as boundless as the sea,
My love as deep *Ib.*

All this is but a dream,
Too flattering-sweet to be substantial *Ib.*

And all my fortunes at thy foot I'll lay,
And follow thee, my lord, throughout the
world. *Ib*

O for a falconer's voice,
To lure this tassel-gentle back again!
Bondage is hoarse, and may not speak aloud;
Else would I tear the cave where Echo lies. *Ib.*

How silver sweet sound lovers' tongues by
night,
Like softest music to attending ears! *Ib*
So loving-jealous of his liberty. *Ib.*

Yet I should kill thee with much cherishing
Good night, good night! parting is such sweet
sorrow,
That I shall say good night, till it be morrow. *Ib*

Sleep dwell upon thine eyes, peace in thy
breast!
Would I were sleep and peace, so sweet to
rest! *Ib.*

O mickle is the powerful grace that lies
In herbs, plants, stones, and their true
qualities
For nought so vile that on the earth doth live
But to the earth some special good doth give,
Nor aught so good, but, strained from that
fair use,
Revolts from true birth, stumbling on abuse.
Virtue itself turns vice, being misapplied;
And vice sometime's by action dignified. *“ 3.*

SHAKESPEARE—*Romeo and Juliet*.

303a

It argues a distempered head
So soon to bid good-morrow to thy bed.
Care keeps his watch in every old man's eye,
And, where care lodges, sleep will never lie.

When, and where and how,
We met, we wooed, and made exchange of
vow,
I'll tell thee as we pass.

Pronounce this sentence, then
Women may fall when there's no strength
in men.

For this alliance may so happy prove,
To turn your households' rancour to pure love.

Wisely, and slow, they stumble that run fast

Stabbed with a white wench's black eye.
More than prince of cats.

Why, is it not a lamentable thing, grandsire,
that we should be thus afflicted with these
strange flies, these fashion-mongers, these
pardonnez-mois?

O flesh! how thou art fishified!

My business was great, and in such a case
a man may strain courtesy

I am the very pink of courtesy.

Thy wit is a very bitter sweetening: it is a
most sharp sauce.

Why, is not this better now than groaning
for love?

One, . . . that God hath made himself to
mar

A gentleman, nurse, that loves to hear
himself talk, and will speak more in a minute
than he will stand to in a month.

As pale as any clout in the varsal world

These violent delights have violent ends,
And in their triumph die

O, so light a foot
Will ne'er wear out the everlasting flint!
A lover may bestride the gossamers
That idle in the wanton summer air.

Till holy church incorporate two in one

Thou! why, thou wilt quarrel with a man
that hath a hair more, or a hair less, in his
beard, than thou hast

Thy head is as full of quarrels, as an egg is
full of meat.

Men's eyes were made to look, and let them
gaze.
I will not budge for no man's pleasure,

O calm, dishonourable, vile submission!

No, 'tis not so deep as a well, nor so wide
as a church door; but 'tis enough, 'twill
serve: ask for me to-morrow, and you shall

303b

find me a grave man I am peppered, I
warrant, for this world—a plague o' both
your houses!

I thought all for the best.

O, I am fortune's fool!

Mercy but murders, pardoning those that kill

Gallop apace, you fiery-footed steeds,
Towards Phoebus' mansion.

When he shall die,
Take him, and cut him out in little stars,
And he will make the face of heaven so fine
That all the world will be in love with night,
And pay no worship to the garish sun.

Beautiful tyrant! fiend angelical!

Was ever book, containing such vile matter,
So fairly bound? O that deceit should dwell
In such a gorgeous palace!

There's no trust,
No faith, no honesty in men; all perjured,
All forsworn, all naught, all dissemblers

He was not born for shame:
Upon his brow shame is ashamed to sit;
For 'tis a throne where honour may be
crowned

Sole monarch of the universal earth.

Romeo, come forth; come forth, thou fearful
man,
Affliction is enamoured of thy parts,
And thou art wedded to calamity.

For exile hath more terror in his look,
Much more than death.

Adversity's sweet milk, philosophy.

Hang up philosophy!
Unless philosophy can make a Juliet.

Night's candles are burnt out, and jocund day
Stands tiptoe on the misty mountains' tops.

Straining harsh discords and unpleasing
sharps.

Villain and he be many miles asunder

For Venus smiles not in a house of tears.

Not stepping o'er the bounds of modesty.

Death lies on her, like an untimely frost
Upon the sweetest flower of all the field

"Music with her silver sound," because
musicians have no gold for sounding.

If I may trust the flattering truth of sleep,
My dreams presage some joyful news at hand:
My bosom's lord sits lightly in his throne.

Meagre were his looks,
Sharp misery had worn him to the bones.

A beggarly account of empty boxes.

SHAKESPEARE—*Romeo and Juliet*—*A Midsummer Night's Dream*.

304a

Art thou so bare and full of wretchedness
And fear'st to die? Famine is in thy cheeks,
Need and oppression starveth in thine eyes,
Contempt and beggary hang upon thy back,
The world is not thy friend, nor the world's
law,
The world affords no law to make thee rich,
Then be not poor, but break it *Ib*
My poverty, but not my will, consents. *Ib*
The time and my intents are savage-wild,
More fierce, and more inexorable far,
Than empty tigers, or the roaring sea *v* 3
Can vengeance be pursued further than death? *Ib*
Tempt not a desperate man. *Ib*
Put not another sin upon my head
By urging me to fury. *Ib*
One writ with me in sour misfortune's book *Ib*

Beauty's ensign yet
Is crimson in thy lips and in thy cheeks,
And death's pale flag is not advanced there *Ib*

Eyes, look your last!
Arms, take your last embrace! *Ib*
Come bitter conduct, come unsavoury guide!
Thou desperate pilot, now at length run on
The dashing rocks thy sea-sick weary bark! *Ib*

A greater Power than we can contradict
Hath thwarted our intents *Ib*
But earthly happier * is the rose distilled,
Than that, which, withering on the virgin
thorn,
Grows, lives, and dies, in single blessedness
A Midsummer Night's Dream (c 1595) * 1.
Ah me! for aught that ever I could read,
Could ever hear, by tale or history,
The course of true love never did run smooth *Ib*

Love looks not with the eyes, but with the
mind,
And therefore is winged Cupid painted blind *Ib*

This is Ercole's vein * 2

I will aggravate my voice so, that I will roar
you as gently as any sucking dove, I will roar
you an 'twere any nightingale. *Ib*

A proper man, as one shall see in a summer's
day. *Ib*

Over hill, over dale,
Thorough bush, thorough brier,
Over park, over pale,
Thorough flood, thorough fire. *u* 1.

And the imperial votaress passed on,
In maiden meditation, fancy-free *Ib*

I'll follow thee, and make a heaven of hell,
To die upon the hand I love so well. *Ib*

* In all the old copies the reading is "earthlier
happy" In the Folio the words are "earthlier happye."
The "r" is supposed to have been transposed

304b

I'll put a girdle round about the earth
In forty minutes * *Ib*

I know a bank, where the wild thyme blows,
Where ox-lips, and the nodding violet grows,
Quite over-canopied with luscious woodbine,
With sweet musk-roses, and with eglantine† *Ib*

The will of man is by his reason swayed *u* 3

God shield us!—a lion among ladies is a
most dreadful thing for there is not a more
fearful wild-fowl than your lion, living. *u* 1

Bless thee, Bottom! bless thee! thou art
translated *Ib*

To say the truth, reason and love keep little
company together now-a-days *Ib*

Lord, what fools these mortals be! *u* 2.

So we grew together,
Like to a double cherry, seeming parted,
But yet a union in partition,
Two lovely berries moulded on one stem *Ib*
And sleep, that sometimes shuts up sorrow's
eye *Ib*

Cupid is a knavish lad
Thus to make poor females mad. *Ib*

Jack shall have Jill,
Nought shall go ill,
The man shall have his mare again, and all
shall be well *Ib*

Who will not change a raven for a dove? *u* 3

I have a reasonable good ear in music. let
us have the tongs and the bones *u* 1.

But as the fierce vexation of a dream. *Ib*

The lunatic, the lover, and the poet,
Are of imagination all compact
One sees more devils than vast hell can hold,—
That is the madman the lover, all as frantic,
Sees Helen's beauty in a brow of Egypt.
The poet's eye, in a fine frenzy rolling,
Doth glance from heaven to earth, from earth
to heaven,

And, as imagination bodies forth
The forms of things unknown, the poet's pen
Turns them to shapes, and gives to airy
nothing

A local habitation and a name *v* 1.

Or in the night, imagining some fear,
How easy is a bush supposed a bear! *Ib*

Very tragical mirth *Ib*

For never anything can be amiss
When simpleness and duty tender it *Ib*

And in the modesty of fearful duty
I read as much, as from the rattling tongue
Of saucy and audacious eloquence. *Ib*

* The reading of Fisher's quarto In the Folio the
passage appears as one line "I'll put a girdle about
the earth in forty minutes"

† Steevens amends this to "whereon the wild thyme
blows," and alters "luscious woodbine" to "lush
woodbine"

SHAKESPEARE—*The Two Gentlemen of Verona*—*The Merchant of Venice*

305a
That is the true beginning of our end *Ib*
Our true intent is—all for your delight *Ib*
The best in this kind are but shadows *Ib.*
The iron tongue of midnight hath told twelve
Lovers, to bed, 'tis almost fairy time *Ib.*
Home-keeping youth have ever homely wits
The Two Gentlemen of Verona (c 1595) *1*
To be in love, where scorn is bought with
groans,
Coy looks, with heart-sore sighs. *Ib*
I have no other but a woman's reason
I think him so, because I think him so *Ib*
Since maids, in modesty, say "No," to that
Which they would have the profferer construe
"Ay" *Ib*
O how this spring of love resembleth
The uncertain glory of an April day! *Ib.*
Fire, that is closest kept, burns most of all *
1 2
They love least, that let men know their love
Ib
And yet another yet. *1.*
A jest unseen, unscrutable, invisible
As a nose on a man's face, or a weathercock
on a steeple! *Ib*
I have received my proportion, like the
prodigious son. *3*
I have done penance for contemning love
4
She is mine own,
And I as rich in having such a jewel,
As twenty seas, if all their sand were pearl,
The water nectar, and the rocks pure gold
Ib
The current that with gentle murmur glides,
Thou know'st, being stopped, impatiently doth
rage *7*
Didst thou but know the only touch of love,
Thou wouldst as soon go kindle fire with snow,
As seek to quench the fire of love with words
Ib
Flatter and praise, commend, extol their
graces;
Though ne'er so black, say they have angels'
faces
That man that hath a tongue, I say, is no man,
If with his tongue he cannot win a woman
1.
Except I be by Sylvia in the night,
There is no music in the nightingale;
Except I look on Sylvia in the day,
There is no day for me to look upon. *Ib.*
Win her with gifts, if she respect not words:
Dumb jewels often, in their silent kind,
More quick than words, do move a woman's
mind *Ib.*

305b
Time is the nurse and breeder of all good *Ib*
Hope is a lover's staff *Ib*
Ay, much is the force of heaven-bred poetry
2
A man I am, crossed with adversity *1*
Who is Sylvia? what is she,
That all our swains commend her?
Is she kind, as she is fair? *2*
Love doth to her eyes repair
To help him of his blindness *4*
Is she not passing fair? *Ib*
How use doth breed a habit in a man! *4*
Were man
But constant, he were perfect *Ib*
I hold him but a fool that will endanger
His body for a girl that loves him not *Ib.*
In sooth I know not why I am so sad;
It wearies me you say it wearies you,
But how I caught it, found it, or came by it,
I am to learn
The Merchant of Venice (c 1596) *1*
And in a word, but even now worth this,
And now worth nothing. *Ib*
Now, by two-headed Janus,
Nature hath framed strange fellows in her
time,
Some that will evermore peep through their
eyes
And laugh, like parrots, at a bagpiper;
And other of such vinegar aspect,
That they'll not show their teeth in way of
smile
Though Nestor swear the jest be laughable
Ib
You have too much respect upon the world.
They lose it that do buy it with much care
Ib
I hold the world but as the world, Gratiano,
A stage, where every man must play a part,
And mine a sad one. *Ib*
Why should a man, whose blood is warm
within,
Sit like his grandsire cut in alabaster? *Ib.*
As who should say, I am Sir Oracle,
And, when I ope my lips, let no dog bark!
O my Antonio, I do know of these,
That therefore only are reputed wise,
For saying nothing *Ib.*
Gratiano speaks an infinite deal of nothing,
more than any man in all Venice. His reasons
are as two grains of wheat, hid in two bushels
of chaff. You shall seek all day ere you find
them, and when you have found them, they
are not worth the search *Ib*
My purse, my person, my extremest means
Lie all unlocked to your occasions *Ib*
In my school-days, when I had lost one shaft,
I shot his fellow of the self-same flight
The self-same way, with more advised watch,
To find the other forth; and by adventuring
both
I oft found both. *Ib.*

* Founded on Ovid, *Metam.* 4, 64 See "Quoque
magis," etc., under "Latin"

306a

They are as sick that surfeit with too much,
as they that starve with nothing " 2.

If to do were as easy as to know what were
good to do, chapels had been churches, and
poor men's cottages princes' palaces *Ib*

God made him, and therefore let him pass
for a man. *Ib*

I dote on his very absence *Ib*

Ships are but boards, sailors but men, there
be land rats and water rats " 3.

If I can catch him once upon the hip,
I will feed fat the ancient grudge I bear him *Ib*.

Even there where merchants most do congre-
gate. *Ib*.

The devil can cite scripture for his purpose *Ib*.

A goodly apple rotten at the heart.
O, what a goodly outside falsehood hath! *Ib*.

For sufferance is the badge of all our tribe *Ib*.

Shall I bend low, and in a bondman's key,
With bated breath, and whispering humble-
ness *Ib*

For when did friendship take,
A breed of barren metal of his friend? *Ib*

O father Abram! what these Christians are
Whose own hard dealings teaches them sus-
pect

The thoughts of others! *Ib*

I like not fair terms and a villain's mind. *Ib*

Mislike me not for my complexion,
The shadowed livery of the burnished sun. " 1.

If Hercules and Lichas play at dice,
Which is the better man? The greater throw
May turn by fortune from the weaker hand! *Ib*.

O heavens, this is my true-begotten father! " 2.

According to fates and destinies, and such
odd sayings, the sisters three, and other
branches of learning. *Ib*.

It is a wise father that knows his own child. *Ib*.

Like one well studied in a sad ostent
To please his grandam. *Ib*.

These foolish drops do somewhat drown my
manly spirit. " 3.

And the vile squealing of the wry-necked fife. " 5.

All things that are,
Are with more spirit chased than enjoyed.
How like a younker, or a prodigal
The scarfed bark puts from her native bay,
Hugged and embraced by the strumpet wind!
How like a prodigal doth she return;
With over-weathered ribs, and ragged sails,
Lean, rent, and beggared by the strumpet
wind! *Ib*.

306b

But love is blind, and lovers cannot see
The pretty follies that themselves commit. " 6

I never heard a passion so confused,
So strange, outrageous, and so variable " 8

A kinder gentleman treads not the earth *Ib*.

Thus hath the candle singed the moth.
O, these deliberate fools! " 9

The ancient saying is no heresy.
Hanging and wiving goes by destiny. *Ib*.

The Goodwins, I think they call the place,
a very dangerous flat and fatal, where the
carcasses of many a tall ship lie buried, as they
say, if my gossip Report be an honest woman
of her word " 1

Let him look to his bond *Ib*.

If it will feed nothing else, it will feed my
revenge. *Ib*.

Hath not a Jew eyes? Hath not a Jew
hands, organs, dimensions, senses, affections,
passions? *Ib*

The villainy you teach me, I will execute,
and it shall go hard but I will better the
instruction. *Ib*

No satisfaction, no revenge, nor no ill-luck
stirring but what lights on my shoulders, no
sighs, but o' my breathing, no tears, but o'
my shedding *Ib*

Thou stick'st a dagger into me. *Ib*.

He makes a swan-like end,
Fading in music. " 2.

Tell me where is fancy bred,
Or in the heart, or in the head? *Ib*.

So may the outward shows beleast themselves.
The world is still deceived with ornament.
In law what plea so tainted and corrupt,
But, being seasoned with a gracious voice,
Obscures the show of evil? *Ib*

There is no vice so simple but assumes
Some mark of virtue on his outward parts *Ib*

Thou gaudy gold,
Hard food for Midas! *Ib*.

Rash-embraced despair,
And shuddering fear and green-eyed jealousy *Ib*.

Is an unlesioned girl, unschooled, unpractised:
Happy in this, she is not yet so old

But she may learn, happier than this,
She is not bred so dull but she can learn. *Ib*.

And swearing, till the very roof was dry,
With oaths of love. *Ib*.

He did entreat me past all saying nay. *Ib*.

Here are a few of the unpleasant'st words
That ever blotted paper! *Ib*.

I will have my bond. " 3.

I never did repent for doing good,
Nor shall not now. " 4.

SHAKESPEARE—*The Merchant of Venice*—*Much Ado about Nothing*.

307a
This comes too near the praising of myself *Ib*
How every fool can play upon the word ^{prop} *Ib*
What a wit-snapper are you! *Ib*
Wilt thou show the whole wealth of thy wit in an instant? I pray thee, understand a plain man in his plain meaning *Ib*
Let it serve for table talk. *Ib*
A stony adversary, an inhuman wretch, Uncapable of pity, void and empty From any dram of mercy. *u. 1.*
Some men there are love not a gaping pig, Some that are mad if they behold a cat. *Ib*
Do all men kill the thing they do not love? *Ib*
A harmless necessary cat. *Ib*
What, wouldst thou have a serpent sting thee twice? *Ib.*
What judgment shall I dread, doing no wrong? *Ib*
The pound of flesh which I demand of him, Is dearly bought, 'tis mine, and I will have it. *Ib*
I am a tainted wether of the flock *Ib*
I never knew so young a body with so old a head *Ib*
On what compulsion must I? tell me that *Ib*
The quality of mercy is not strained; It droppeth, as the gentle rain from heaven Upon the place beneath. it is twice blessed, It blesseth him that gives, and him that takes 'Tis mightiest in the mightiest, it becomes The throned monarch better than his crown, His sceptre shows the force of temporal power, The attribute to awe and majesty, Wherein doth sit the dread and fear of kings; But mercy is above this sceptred sway; It is enthroned in the hearts of kings, It is an attribute to God himself, And earthly power doth then show likest God's When mercy seasons justice *Ib*
We do pray for mercy, And that same prayer doth teach us all to render The deeds of mercy. *Ib*
Wrest once the law to your authority; To do a great right, do a little wrong. *Ib.*
'Twill be recorded for a precedent; And many an error, by the same example Will rush into the state *Ib*
A Daniel come to judgment! *Ib.*
Is it so nominated in the bond? *Ib.*
For herein Fortune shows herself more kind Than is her custom. *Ib.*
Speak me fair in death. *Ib.*

307b
Now, infidel, I have thee on the hip *Ib.*
You take my house, when you do take the prop That doth sustain my house, you take my life When you do take the means whereby I live *Ib*
He is well paid that is well satisfied *Ib*
I pray you know me when we meet again *Ib*
You taught me first to beg, and now, methinks, You teach me how a beggar should be answered *Ib*
Here will we sit, and let the sounds of music Creep in our ears, soft stillness and the night Become the touches of sweet harmony. Sit, Jessica Look, how the floor of heaven Is thick inlaid with patines * of bright gold! There's not the smallest orb which thou behold'st, But in his motion like an angel sings, Still quiring to the young-eyed cherubins. Such harmony is in immortal souls; But whilst this muddy vesture of decay Doth grossly close it in, we cannot hear it *u. 1.*
I am never merry when I hear sweet music *Ib.*
Since nought so stockish, hard, and full of rage, But music for the time doth change his nature; The man that hath no music in himself, Nor is not moved with concord of sweet sounds, Is fit for treasons, stratagems, and spoils; The motions of his spirit are dull as night, And his affections dark as Erebus Let no such man be trusted! *Ib.*
How far that little candle throws his beams! So shines a good deed in a naughty world *Ib*
So doth the greater glory dim the less *Ib.*
How many things by season seasoned are To their right praise, and true perfection! *Ib.*
This night, methinks, is but the daylight sick. *Ib.*
For a light wife doth make a heavy husband. *Ib*
These blessed candles of the night *Ib*
He hath, indeed, better bettered expectation, than you must expect of me to tell you how. *Much Ado about Nothing* (c. 1598) *s. 1.*
He is a very valiant trencher-man. *Ib.*
They never meet but there is a skirmish of wit between them. *Ib.*
He wears his faith but as the fashion of his hat. *Ib.*
I see, lady, the gentleman is not in your books. *Ib.*

* "Patens" in the Folio The paten or patine is the small flat dish used in the service of the altar

308a

What, my dear lady Disdain ! *Ib.*Shall I never see a bachelor of three-score
again ? *Ib.*In time the savage bull doth bear the yoke * *Ib.*Benedick the married man *Ib.*There live we as merry as the day is long
" 1. *Ib.*Speak low, if you speak love *Ib.*Friendship is constant in all other things,
Save in the office and affairs of love,
Therefore, all hearts in love use their own
tongues,Let every eye negotiate for itself,
And trust no agent, for beauty is a witch,
Against whose charms faith melteth into
blood *Ib.*Silence is the perfected herald of joy, I
were but little happy, if I could say how
much *Ib.*Every why hath a wherefore (Proverb)
" 2He was wont to speak plain, and to the
purpose, like an honest man and a soldier,
and now is he turned orthographer, his words
are a very fantastical banquet, just so many
strange dishes " 3Note this before my notes
There's not a note of mine that's worth the
noting *Ib.*Sigh no more ladies, sigh no more,
Men were deceivers ever,
One foot in sea, and one on shore;
To one thing constant never *Ib.*Sits the wind in that corner ? *Ib.*A man loves the meat in his youth that he
cannot endure in his age. *Ib.*Shall quips, and sentences, and these paper
bullets of the brain, awe a man from the
career of his humour ? *Ib.*When I said I would die a bachelor, I did
not think I should live till I were married *Ib.*Of this matter
Is little Cupid's crafty arrow made,
That only wounds by hearsay " 1So turns she every man the wrong way out,
And never gives to truth and virtue that
Which simpleness and merit purchaseth *Ib.*
Some Cupid kills with arrows, some with traps
*Ib.*For others say thou dost deserve, and I
Believe it better than reporting *Ib.*Well, every one can master a grief but he
that has it " 2* Thos Watson (1560-1591) has a sonnet with the
line "In time the bull is brought to bear the yoke"
Ovid (*Tristia*, 4, 6, 1) has. "Tempore ruricolæ patiens
sit taurus aratri."

308b

He brushes his hat o' mornings, what
should that bode ? *Ib.*

Are you good men and true ? " 3

To be a well-favoured man is the gift of for-
tune, but to write and read comes by nature. *Ib.*You are thought here to be the most sense-
less and fit man. *Ib.*You shall comprehend all vagrom men *Ib.*For the watch to babble and talk, is most
tolerable and not to be endured *Ib.*The fashion wears out more apparel than
the man. *Ib.*

Comparisons are odorous. " 5

I am as honest as any man living, that is
an old man, and no honestest than I *Ib.*A good old man, sir, he will be talking,
as they say, "When the age is in, the wit
is out" *Ib.*An two men ride of a horse, one must ride
behind *Ib.*O, what men dare do ! what men may do !
What men daily do, not knowing what they
do ! " 1.I have marked
A thousand blushing apparitions start
Into her face, a thousand innocent shames
In angel whiteness bear away those blushes
*Ib.*For it so falls out,
That what we have we prize not to the worth
Whiles we enjoy it, but being lacked and lost,
Why, then we rack the value *Ib.*The idea of her life shall sweetly creep
Into his study of imagination *Ib.*Into the eye and prospect of his soul. *Ib.*O that I were a man for his sake ! *Ib.*But manhood is melted into courtesies,
valour into compliment *Ib.*Masters, it is proved already that you are
little better than false knaves, and it will go
near to be thought so presently " 2Yea, marry, that's the effest way * *Ib.*Flat burglary as ever was committed. *Ib.*O that he were here to write me down an
ass !—but masters, remember that I am an
ass, though it be not written down, yet for-
get not that I am an ass *Ib.*A fellow that hath had losses ; and one
that hath two gowns and everything hand-
some about him *Ib.*

Patch grief with proverbs " 1.

'Tis all men's office to speak patience
To those that wring under the load of sorrow.
Ib.

* Effest = quickest.

SHAKESPEARE—*Julius Cæsar*

309a

For there was never yet philosopher
That could endure the toothache patiently *Ib*

In a false quarrel there is no true valour *Ib*

Runs not this speech like iron through your
blood ~ *Ib*

He is composed and framed of treachery *Ib*

No, I was not born under a rhyming planet
v 2

Done to death by slanderous tongues v 3

As proper men as ever trod upon neat's-
leather *Julius Cæsar* (c 1599) * 1.

You block, you stones, you worse than sense-
less things!

O you hard hearts, you cruel men of Rome
Knew you not Pompey? *Ib*

Beware the Ides of March. * 2.

Well, honour is the subject of my story.
I cannot tell what you and other men
Think of this life, but, for my single self,
I had as lief not be, as live to be
In awe of such a thing as I myself *Ib*

"Dar'st thou Cassius, now,
Leap in with me into this angry flood,
And swim to yonder point?" Upon the
word,
Accoutred as I was, I plunged in,
And bade him follow. *Ib*

Ye gods, it doth amaze me,
A man of such a feeble temper should
So get the start of the majestic world,
And bear the palm alone *Ib*

Why, man, he doth stride the narrow world
Like a Colossus, and we petty men
Walk under his huge legs, and peep about
To find ourselves dishonourable graves
Men at some time are masters of their fates:
The fault, dear Brutus, is not in our stars,
But in ourselves, that we are underlings *Ib*

Brutus will start a spirit as soon as Cæsar.
Now in the names of all the gods at once,
Upon what meat doth this our Cæsar feed,
That he is grown so great? *Ib*

There was a Brutus once, that would have
brook'd

The eternal devil to keep his state in Rome,
As easily as a king. *Ib*

Let me have men about me that are fat;
Sleek-headed men, and such as sleep o' nights;
Yond' Cassius has a lean and hungry look,
He thinks too much. such men are dangerous
Ib

Seldom he smiles, and smiles in such a sort,
As if he mocked himself, and scorned his spirit,
That could be moved to smile at anything
Such men as he be never at heart's ease,
Whiles they behold a greater than themselves
Ib

For mine own part, it was Greek to me * *Ib*

* Hum, I think this is heathen Greek, I'm sure 'tis
so to me.—*Aphra Behn False Count* (1682), iv. 1.

309b

This rudeness is a sauce to his good wit,
Which gives men stomach to digest his words
With better appetite *Ib*

Therefore 'tis meet
That noble minds keep ever with their likes;
For who so firm that cannot be seduced? *Ib*

Lowliness is young ambition's ladder,
Whereto the climber-upward turns his face,
But when he once attains the upmost round,
He then unto the ladder turns his back,
Looks in the clouds, scorning the base degrees
By which he did ascend. *Act ii 1*

Between the acting of a dreadful thing
And the first motion, all the interim is
Like a phantasma, or a hideous dream *Ib*

For he will never follow anything
That other men begin *Ib*

But when I tell him he hates flatterers,
He says he does, being then most flattered
Ib

You are my true and honourable wife;
As dear to me as are the ruddy drops
That visit my sad heart *Ib*

Think you I am no stronger than my sex,
Being so fathered and so husbanded? *Ib*

When beggars die, there are no comets seen;
The heavens themselves blaze forth the death
of princes " 2.

Cowards die many times before their deaths;
The valiant never taste of death but once
Ib

How hard it is for women to keep counsel!
" 4

But I am constant as the northern star
" 1.

O mighty Cæsar! dost thou lie so low?
Are all thy conquests, glories, triumphs, spoils,
Shrunk to this little measure? *Ib*

The choice and master spirits of this age *Ib*

Though last, not least in love. *Ib*

Thou art the runs of the noblest man
That ever liv'd in the tide of times *Ib*

And Cæsar's spirit, ranging for revenge,
With Atë by his side, come hot from hell,
Shall in these confines, with a monarch's voice,
Cry "Havoc!" and let slip the dogs of war *Ib*

Romans, countrymen, and lovers! hear me
for my cause, and be silent that ye may hear.
" 2

Not that I loved Cæsar less, but that I loved
Rome more. *Ib*

As he was valiant I honour him. but as
he was ambitious I slew him. *Ib*

Who is here so base that would be a bond-
man? If any, speak. for him have I
offended. Who is here so rude that would not
be a Roman? If any, speak. for him have I
offended. Who is here so vile, that will not
love his country? If any, speak. for him
have I offended. I pause for a reply. *Ib*

SHAKESPEARE—*Julius Cæsar.*

310a

Friends, Romans, countrymen, lend me your ears,
I come to bury Cæsar, not to praise him
The evil that men do lives after them,
The good is oft interred with their bones,
So let it be with Cæsar *Ib*

For Brutus is an honourable man;
So are they all, all honourable men *Ib*.
He was my friend, faithful and just to me *Ib*

When that the poor have cried, Cæsar hath wept,
Ambition should be made of sterner stuff *Ib*.
But here I am to speak what I do know *Ib*.
You all did love him once, not without cause *Ib*

O judgment, thou art fled to brutish beasts,
And men have lost their reason! *Ib*.

But yesterday, the word of Cæsar might
Have stood against the world, now, lies he there,
And none so poor to do him reverence *Ib*
You are not wood, you are not stones, but men

I have o'ershot myself to tell you of it *Ib*.
If you have tears, prepare to shed them now. *Ib*

For Brutus, as you know, was Cæsar's angel. *Ib*

This was the most unkindest cut of all. *Ib*.
Ingratitude, more strong than traitors' arms,
Quite vanquished him then burst his mighty heart,
And, in his mantle muffling up his face,
Great Cæsar fell
O, what a fall was there, my countrymen! *Ib*.

O, now you weep; and, I perceive, you feel
The dint of pity, these are gracious drops *Ib*.

What private griefs they have, alas! I know not *Ib*

I come not, friends, to steal away your hearts:
I am no orator, as Brutus is,
But, as you know me all, a plain, blunt man,
That love my friend. *Ib*

For I have neither wit, nor words, nor worth,
Action, nor utterance, nor power of speech,
To stir men's blood I only speak right on.
I tell you that which you yourselves do know *Ib*.

But were I Brutus,
And Brutus Antony, there were an Antony
Would ruffle up your spirits, and put a tongue
In every wound of Cæsar, that should move
The very stones of Rome to rise and mutiny. *Ib*.

Now let it work! Mischief, thou art afoot;
Take thou what course thou wilt! *Ib*.

Tear him for his bad verses, tear him for
his bad verses *Ib*.

310b

When love begins to sicken and decay,
It useth an enforced ceremony
There are no tricks in plain and simple faith. *v 2*.

In such a time as this, it is not meet
That every nice offence should bear his comment. *v 3*

You yourself
Are much condemned to have an itching palm. *Ib*

The foremost man of all this world *Ib*
I had rather be a dog, and bay the moon,
Than such a Roman. *Ib*

I'll use you for my mirth, yea, for my laughter,
When you are waspish *Ib*

I said an elder soldier, not a better;
Did I say better? *Ib*

There is no terror, Cassius, in your threats;
For I am armed so strong in honesty,
That they pass by me as the idle wind *Ib*

A friend should bear his friend's infirmities,
But Brutus makes mine greater than they are. *Ib*

A friendly eye could never see such faults *Ib*

All his faults observed,
Set in a note-book, learned and conned by rote,
To cast into my teeth. *Ib*.

Carries anger as the flint bears fire;
Who, much enforced, shows a hasty spark,
And straight is cold again *Ib*.

There is a tide in the affairs of men,
Which, taken at the flood, leads on to fortune;
Omitted, all the voyage of their life
Is bound in shallows and in miseries
On such a full sea are we now afloat,
And we must take the current when it serves,
Or lose our ventures * *Ib*

But for your words, they rob the Hybla bees,
And leave them honeyless *v 1*.

The storm is up, and all is on the hazard *Ib*.

For ever and for ever farewell, Cassius!
If we do meet again, why, we shall smile,
If not, why, then this parting was well made. *Ib*.

O, that a man might know
The end of this day's business, ere it come! *Ib*

O hateful error, melancholy's child!
Why dost thou show, to the apt thoughts of men,
The things that are not? *v 3*

The last of all the Romans, fare thee well! *Ib*.

* There is an hour in each man's life appointed
To make his happiness, if then he seize it.
—Fletcher and Massinger. *The Custom of the Country*
(1619), II. 1.

SHAKESPEARE—*The Merry Wives of Windsor*.—*As You Like It*

311a
Give him all kindness I had rather have
Such men my friends, than enemies v 4.
This was the noblest Roman of them all v 5

He, only, in a general honest thought,
And common good to all, made one of them
His life was gentle, and the elements
So mixed in him that Nature might stand up
And say to all the world, "This was a man!"¹ Ib

I will make a Star-Chamber matter of it.
The Merry Wives of Windsor (c 1600) † 1

All his successors, gone before him, have
done't, and all his ancestors that come after
him, may Ib

It is a familiar beast to man, and signifies
—love Ib

Seven hundred pounds, and possibilities, is
good gifts Ib

Lastly and finally, mine host of the Garter.
Ib.

Word of denial! froth and scum, thou leest,
Ib.

I had rather than forty shillings, I had my
book of songs and sonnets here. Ib

If there be no great love in the beginning,
yet heaven may decrease it upon better ac-
quaintance, when we are married, and have
more occasion to know one another, I hope
upon familiarity will grow more contempt Ib

There's the humour of it * Ib

"Convey" the wise it call "Steal!" foh,
a fico for the phrase! † 3

Tester I'll have in pouch, when thou shalt
lack, Ib

Base Phrygian Turk! Ib.

Thou art the Mars of malcontents; I second
thee, troop on! Ib.

Here will be an old abusing of God's
patience, and the King's English † 4

His worst fault is that he is given to
prayer, he is something peevish that way,
but nobody but has his fault; but let that
pass Ib

We burn daylight † 1.

They do no more adhere and keep pace
together, than the hundredth psalm to the
tune of "Green Sleeves" Ib

Faith thou hast some crotchets in thy head
now. Ib.

If money go before, all ways do he open.
† 2

Why, then the world's mine oyster,
Which I with sword will open Ib

Love like a shadow flies when substance love
pursues,
Pursuing that that flies, and flying what
pursues. Ib

311b
Hiding mine honour in my necessity Ib
Marry, this is the short and the long of it Ib

Unless experience be a jewel; that I have
purchased at an infinite rate Ib

Like a fair house built on another man's
ground Ib

By gar, de herring is no dead, so as I will
kill him. † 3.

Ah, sweet Anne Page! † 1.

I cannot tell what the dickens his name is
† 2.

O, what a world of vile, ill-favoured faults
Looks handsome in three hundred pounds a
year † 4

If it be my luck, so, if not, happy man
be his dole! Ib.

If I be served such another trick, I'll have
my brains taken out and buttered, and give
them to a dog for a new year's gift † 5.

I have a kind of alacrity in sinking. Ib.

The rankest compound of villainous smell
that ever offended nostril Ib

A man of my kidney. Ib.

Your husband is in his old lunes again. † 2

Life is a shuttle. v 1.

They say there is divinity in odd numbers,
either in nativity, chance, or death Ib

Better a little chiding than a great deal of
heart-break v 3.

Let the sky rain potatoes! let it thunder
to the tune of "Green Sleeves"! v. 5

What cannot be eschewed must be embraced.
Ib.

Ford: And one that is as slanderous as
Satan?

Page: And as poor as Job?

Ford: And as wicked as his wife? Ib

O powerful love! that in some respects
makes a beast a man; in some other, a man
a beast Ib.

The courtesy of nations allows you my
better, in that you are the first-born
As You Like It (c 1600) † 1

Therefore use thy discretion; I had as lief
thou didst break his neck as his finger Ib

The dulness of the fool is the whetstone of
the wits † 2.

Unmuzzle your wisdom. Ib.

Well said! that was laid on with a trowel.
Ib.

Only in the world I fill up a place, which
may be better supplied when I have made it
empty. Ib.

Now Hercules be thy speed, young man! Ib.

* This was inserted by Theobald from the quarto

312a

Thus must I from the smoke into the smother
Ib

Celia Not a word? *Ros* : Not one to
throw at a dog. *3*

O, how full of briars is this working-day world!
Ib.

Beauty provoketh thieves sooner than gold
Ib

We'll have a swashing and a martial outside
Ib.

Sweet are the uses of adversity,
Which, like the toad, ugly and venomous,
Wears yet a precious jewel in his head
And this our life, exempt from public haunt,
Finds tongues in trees, books in the running
brooks,

Sermons in stones, and good in everything *
" 1

The big round tears
Coursed one another down his innocent nose,
In piteous chase. *Ib*

Thou mak'st a testament
As worldlings do, giving thy sum of more
To that which had too much *Ib.*

Sweep on, you fat and greasy citizens! *Ib.*

I love to cope him in these sullen fits,
For then he's full of matter *Ib.*

He that doth the ravens feed,
Yea, providentially caters for the sparrow,
Be comfort to my age! *" 3*

For in my youth I never did apply
Hot and rebellious liquors in my blood *Ib*

My age is as a lusty winter,
Frosty, but kindly. *Ib.*

O good old man, how well in thee appears
The constant service of the antique world,
When service sweat for duty, not for meed!
Thou art not for the fashion of these times,
Where none will sweat but for promotion,
And having that, do choke their service up
Ib

But travellers must be content *" 4*

We that are true lovers, run into strange
capers. *Ib.*

Thou speakest wiser than thou art ware of
Ib.

Under the greenwood tree. *" 5.*

I can suck melancholy out of a song, as a
weasel sucks eggs. *Ib*

I'll rail against all the first-born in Egypt
Ib.

And railed on Lady Fortune in good terms,
In good set terms *" 7.*

* *Experto crede, aliquid amplius in silvis invenies quam in libris Ligna et lapides docebunt te quod a magistris audire non possis* (Believe one who has had experience, you will find something more in woods than in books. Trees and stones will teach you that which you cannot learn from masters)—*St Bernard (1091-1153) Epistle (106) to Master Henry Murdach (afterwards Abbot of Fountains and Archbishop of York).*

312b

"Call me not fool till heaven hath sent me
fortune"

And then he drew a dial from his poke,
And, looking on it with lack-lustre eye,
Says very wisely, "It is ten o'clock
Thus may we see," quoth he, "how the world
wags" *Ib*

And so, from hour to hour, we ripe and ripe,
And then from hour to hour, we rot and rot.
And thereby hangs a tale *Ib.*

My lungs began to crow like chanticleer *Ib.*

Motley's the only wear *Ib*

And says, if ladies be but young and fair,
They have the gift to know it and in his
brain,—

Which is as dry as the remainder biscuit
After a voyage—he hath strange places
crammed

With observation, the which he vents
In mangled forms *Ib.*

I must have liberty
Withal, as large a charter as the wind,
To blow on whom I please. *Ib*

The "why" is plain as way to parish church
Ib

Your gentleness shall force,
More than your force move us to gentleness
Ib

If ever you have looked on better days,
If ever been where bells have knolled to
church *Ib*

All the world's a stage,
And all the men and women merely players.
They have their exits and their entrances,
And one man in his time plays many parts,
His acts being seven ages At first the infant,
Mewling and puking in the nurse's arms
Then the whining schoolboy with his satchel,
And shining morning face, creeping like snail
Unwillingly to school And then the lover,
Sighing like furnace, with a woful ballad
Made to his mistress' eyebrow Then a
soldier,

Full of strange oaths, and bearded like the
pard,
Jealous in honour, sudden and quick in
quarrel,

Seeking the bubble reputation
Even in the cannon's mouth And then the
justice,

In fair round belly, with good capon lined,
With eyes severe, and beard of formal cut,
Full of wise saws and modern instances,
And so he plays his part The sixth age shifts
Into the lean and slippered pantaloon,
With spectacles on nose, and pouch on side;
His youthful hose, well saved, a world too
wide

For his shrunk shank; and his big manly
voice,

Turning again toward childish treble, pipes
And whistles in his sound Last scene of all,
That ends this strange eventful history,
Is second childishness, and mere oblivion,—
Sans teeth, sans eyes, sans taste, sans every-
thing. *Ib.*

SHAKESPEARE—As *You Like It*.—*Hamlet*.

313a

Blow, blow, thou winter wind,
Thou art not so unkind
As man's ingratitude:
Thy tooth is not so keen,
Because thou art not seen,
Although thy breath be rude *Ib*

Most friendship is feigning, most loving mere
folly *Ib*

The fair, the chaste, and unexpressive she *
" 2.

Hast any philosophy in thee, shepherd? *Ib*

He that wants money, means, and content
is without three good friends *Ib*.

Thou art in a parlous state. *Ib*

Helen's cheek, but not her heart *Ib*.

O wonderful, wonderful, and most wonder-
ful wonderful! and yet again wonderful, and
after that, out of all whooping! *Ib*.

Do you not know I am a woman? what
I think, I must speak † *Ib*.

I do desire we may be better strangers. *Ib*.

You have a numble wit; I think 'twas
made of Atalanta's heels *Ib*

The lazy foot of time *Ib*.

I am he, that unfortunate he. *Ib*

Touch Truly, I would the gods had made
these poetical

And I do not know what poetical is is it
honest in deed and word? Is it a true thing?

Touch No, truly, for the truest poetry
is the most feigning; and lovers are given to
poetry. *Ib*

Well, I am not fair, and therefore I pray
the gods make me honest. *Ib*

I am not a slut, though I thank the gods
I am foul. " 3.

Down on your knees,
And thank heaven, fasting, for a good man's
love. " 5

Who ever loved that loved not at first sight? †
Ib

But, sure, he's proud; and yet his pride
becomes him *Ib*

Wraps me in a most humorous sadness
" 1.

I had rather have a fool to make me merry
than experience to make me sad. *Ib*

He that will divide a minute into a thousand
parts, and break but a part of the thousandth
part of a minute in the affairs of love, it may
be said of him, that Cupid hath clapped him
on the shoulder, but I'll warrant him heart-
whole *Ib*.

313b

Men have died from time to time, and
worms have eaten them, but not for love *Ib*

Why then, can one desire too much of a
good thing? *Ib*

Men are April when they woo, December
when they wed, maids are May when they
are maids, but the sky changes when they
are wives *Ib*

You shall never take her without her
answer, unless you take her without her
tongue * *Ib*

Chewing the food † of sweet and bitter fancy.
" 3

Kindness, nobler ever than revenge. *Ib*

I will kill thee a hundred and fifty ways
" 1

No sooner met, but they looked; no sooner
looked, but they loved, no sooner loved,
but they sighed, no sooner sighed, but they
asked one another the reason " 2

Oh how bitter a thing it is to look into
happiness through another man's eyes! *Ib*.

An ill-favoured thing, sir, but mine own.
" 4.

The Retort courteous . . . the Quip modest
. . . the Reproof valiant . . . the Counter-
check quarrelsome . . . the Lie circumstan-
tial . . . the Lie direct *Ib*

Your "if" is the only peace-maker, much
virtue in "if" *Ib*

If it be true that, "good wine needs no
bush," 'tis true that a good play needs no
epilogue. *Epilogue*.

For this relief much thanks
Hamlet (c 1601). † 1.

O! farewell, honest soldier. *Ib*

Ber. What is Horatio there?
Hor. A piece of him. *Ib*.

Is not this something more than fantasy?
Ib

This bodes some strange eruption to our state.
Ib.

Whose sore task
Does not divide the Sunday from the week.
Ib.

Doth make the night joint-labourer with the
day *Ib*.

Of unimproved metal hot and full. *Ib*.

Some enterprise
That hath a stomach in 't *Ib*.

In the most high and palmy state of Rome.
Ib

* Unexpressive — inexpressible

† See *Chaucer Marchauntes Tale*, l 1061

‡ Quoted as a "dead shepherd's saw" The "dead shepherd" was Marlowe, who died in 1593, and the line is from his "Hero and Leander," see p. 227b

* A proverbial saying See *Chaucer's Marchauntes Tale*, l 1027. "For lakke of answer noon of [them] shall dyen"

† Amended in some editions to "cud," but without authority

314a

We do it wrong, being so majesticall,
To offer it the show of violence *Ib*
And then it started, like a guilty thing
Upon a fearful summons *Ib*
So hallowed and so gracious is the time *Ib*.
But look, the morn, in russet mantle clad,
Walks o'er the dew of yon high eastern * hill
Ib.

Yet so far hath discretion fought with nature,
That we with wisest sorrow think on him,
Together with remembrance of ourselves.

* 2.

With mirth in funeral, and with dirge in
marriage,
In equal scale weighing delight and dole *Ib*.
The head is not more native to the heart *Ib*.
He hath, my lord, wrung from me my slow
leave
By laboursome petition, and, at last,
Upon his will I sealed my hard consent *Ib*.
A little more than kin, and less than kind *Ib*

Thou know'st 'tis common, all that live must
die,
Passing through nature to eternity. *Ib*

Ay, madam, it is common *Ib*.

Seems, madam! Nay, it is, I know not
seems

'Tis not alone my inky cloak, good mother,
Nor customary suits of solemn black,
Nor windy suspiration of forced breath,
No, nor the fruitful river in the eye,
Nor the dejected 'haviour of the visage,
Together with all forms, modes,† shows of
grief,

That can denote me truly, these indeed seem,
For they are actions that a man might play,
But I have that within which passeth show,
These but the trappings and the suits of woe *Ib*

But to perséver

In obstinate condolement, is a course
Of impious stubbornness; 'tis unmanly grief;
It shows a will most incorrect to heaven,
A heart unfortified, a mind impatient *Ib*.

O, that this too too solid flesh would melt,
Thaw, and resolve itself into a dew!
Or that the Everlasting had not fixed
His canon 'gainst self-slaughter. O God!
O God!

How weary, stale, flat, and unprofitable
Seem to me all the uses of this world!
Fie on 't! O fie! 'tis an unweeded garden,
That grows to seed! Things rank and gross
in nature
Possess it merely That it should come to
this! *Ib*

Hyperion to a satyr so loving to my mother,
That he might not becom the winds of heaven
Visit her face too roughly. *Ib*

* "Eastward" in the quartos

† "Modes" is the modern reading, "moods" in
the Folio and quartos

314b

Why, she would hang on him,
As if increase of appetite had grown *Ib*.
By what it fed on
Frailty, thy name is woman! *Ib*.
A little month. *Ib*
Like Niobe, all tears. *Ib*
A beast, that wants discourse of reason. *Ib*.

But no more like my father,
Than I to Hercules. *Ib*.
It is not, nor it cannot come to good. *Ib*.
We'll teach you to drink deep ere you depart *Ib*.

The funeral baked meats
Did coldly furnish forth the marriage tables
Would I had met my dearest foe in heaven
Ere I had ever seen that day, Horatio! *Ib*.
In my mind's eye, Horatio *Ib*.
He was a man, take him for all in all,
I shall not look upon his like again *Ib*

In the dead vast * and middle of the night *Ib*
Arm'd at all points † *Ib*.
These hands are not more like. *Ib*.
But answer made it none *Ib*.

A countenance more
In sorrow than in anger. *Ib*
While one with moderate haste might tell a
hundred *Ib*.
A sable silvered. *Ib*

I'll speak to it, though hell itself should gape,
And bid me hold my peace *Ib*.

If you have hitherto concealed this sight,
Let it be tenable in your silence still,
And whatsoever else shall hap to-night,
Give it an understanding, but no tongue
I will requite your loves *Ib*.

Foul deeds will rise,
Though all the earth o'erwhelm them, to
men's eyes *Ib*.

A violet in the youth of primy nature,
Forward, not permanent, sweet, not lasting
The perfume and suppliance of a minute

* 3

His greatness weighed, his will is not his own;
For he himself is subject to his birth
He may not as unvalued persons do,
Carve for himself, for on his choice depends
The safety and the health of the whole state. *Ib*.

And keep you in the rear of your affection *Ib*.

* "Waist" in many editions; afterwards printed
"waste" "Vast" in the quarto of 1603.

† Folio reading "Armed at point" in the quartos,
except that of 1603, which has "Armed to point."

315a

The charest maid is prodigal enough,
If she unmask her beauty to the moon;
Virtue itself 'scapes not calumnious strokes:
The canker galls the infants of the spring,*
Too oft before their buttons be disclosed,
And in the morn and liquid dew of youth,
Contagious blastments are most imminent

Ib

Be wary, then, best safety lies in fear. Ib

Do not, as some ungracious pastors do,
Show me the steep and thorny way to heaven,
Whilst, like a puffed and reckless libertine,
Himself the primrose path of dalliance treads,
And recks not his own rede Ib

A double blessing is a double grace. Ib.

And these few precepts in thy memory
See thou character Give thy thoughts no
tongue,

Nor any disproportioned thought his act
Be thou familiar, but by no means vulgar
The friends thou hast, and their adoption
tried,

Grapple them to thy soul with hoops † of
steel;

But do not dull thy palm with entertainment
Of each new-hatched, unfledged comrade.

Beware
Of entrance to a quarrel; but, being in,
Bear't that th' opposèd may beware of thee.
Give every man thine ear, but few thy voice;
Take each man's censure, but reserve thy
judgment

Costly thy habit as thy purse can buy,
But not expressed in fancy, rich not gaudy
For the apparel oft proclaims the man;
And they in France, of the best rank and
station,

Are most select and generous chief in that.
Neither a borrower nor a lender be
For loan oft loses both itself and friend;
And borrowing dulls the edge of husbandry.
This above all,—To thine own self be true;
And it must follow, as the night the day,
Thou canst not then be false to any man.
Farewell, my blessing season this in thee!

Ib.

'Tis in my memory locked,
And you yourself shall keep the key of it. Ib.

You speak like a green girl,
Unsifted in such perilous circumstance. Ib.

Ay, springs to catch woodcocks I do know
When the blood burns, how prodigal the soul
Lends ‡ the tongue vows Ib.

Be somewhat scanter of your maiden presence.
Ib.

It is a nipping and an eager air. i. 4

But to my mind—though I am native here,
And to the manner born—it is a custom
More honoured in the breach than the
observance. Ib

315b

Angels and ministers of grace defend us! Ib.

Be thy intents wicked or charitable,
Thou com'st in such a questionable shape,
That I will speak to thee Ib

Let me not burst in ignorance! Ib

In complete steel,
Revisit'st thus the glimpses of the moon,
Making night hideous. Ib

With thoughts beyond the reaches of our
souls Ib

Look, with what courteous action
It waves * you to a more removed ground Ib

I do not set my life at a pin's fee,
And, for my soul, what can it do to that,
Being a thing immortal as itself? Ib

Go on, I'll follow thee. Ib

My fate cries out,
And makes each petty artery in this body
As hardy as the Nemean lion's nerve Ib
Something is rotten in the state of Denmark. Ib

Whither wilt thou lead me? speak, I'll go
no further. Ib.

But that I am forbid
To tell the secrets of my prison house,
I could a tale unfold, whose lightest word
Would harrow up thy soul, freeze thy young
blood;
Make thy two eyes, like stars, start from their
spheres,
Thy knotted and combined locks to part,
And each particular hair to stand on end,
Like quills upon the fretful porcupine;
But this eternal blazon must not be
To ears of flesh and blood—List, list, O list!

Ib.

Murder most foul, as in the best it is,
But this most foul, strange, and unnatural Ib

With wings as swift
As meditation, or the thoughts of love. Ib
O my prophetic soul! mine uncle! Ib.

O, Hamlet, what a falling off was there!
From me, whose love was of that dignity,
That it went hand in hand even with the vow
I made to her in marriage Ib

But soft! methinks, I scent the morning's
air Ib

Cut off even in the blossoms of my sin,
Unhouselèd, disappointed, unanelèd,
No reckoning made, but sent to my account
With all my imperfections on my head;
O horrible! O horrible! most horrible!
If thou hast nature in thee, bear it not. Ib

Leave her to Heaven,
And to those thorns that in her bosom lodge,
To prick and sting her. Ib.

* See *Love's Labour's Lost*. "The firstborn infants
of the spring," i. 1

† "Hooks" in many editions, but without authority.

‡ "Gives" in the Folio; "lends" in the quartos.

316a

The glow-worm shows the matin to be near,
And 'gins to pale his uneffectual fire *Ib*

While memory holds a seat
In this distracted globe. Remember thee!
Yea, from the table of my memory
I'll wipe away all trivial fond records,
All saws of books, all forms, all pressures past,
That youth and observation copied there *Ib*

Within the book and volume of my brain. *Ib*

O villain, villain, smiling, damnèd villain!
Ib

My tables—meet it is I set it down,
That one may smile, and smile, and be a
villain,*

At least I'm sure it may be so in Denmark
Ib

There needs no ghost, my lord, come from
the grave
To tell us this *Ib*

And so, without more circumstance at all,
I hold it fit that we shake hands and part;
You, as your business and desire shall point
you,
For every man hath business and desire,
Such as it is—and for mine own poor part,
Look you, I'll go pray. *Ib*

These are but wild and whirling words, my
lord *Ib*

It is an honest ghost, that let me tell you *Ib*

Art thou there, truepenny?
Come on,—you hear this fellow in the
cellarage *Ib*

O day and night, but this is wondrous
strange! *Ib*

There are more things in heaven and earth,
Horatio,

Than are dreamt of in your † philosophy. *Ib*

Rest, rest, perturbed spirit. *Ib*

The time is out of joint,—O cursèd spite,
That ever I was born to set it right! *Ib*

The flash and outbreak of a fiery mind;
A savageness in unclaimed blood " 1.

Your bait of falsehood takes this carp of
truth. *Ib*

By indirections find directions out. *Ib*

He raised a sigh so piteous and profound,
That it did seem to shatter all his bulk. *Ib*

This is the very ecstasy of love. *Ib*

Such thanks
As fits a king's remembrance " 2.

Thou still hast been the father of good news.
Ib

Brevity is the soul of wit *Ib*

316b

More matter with less art *Ib*

That he is mad, 'tis true, 'tis true 'tis pity,
And pity 'tis 'tis true, a foolish figure,
But farewell it, for I will use no art. *Ib*

And now remains
That we find out the cause of this effect,
Or, rather say, the cause of this defect,
For this effect, defective, comes by cause *Ib*

That's an ill phrase, a vile phrase, " beauti-
fied " is a vile phrase *Ib*

Doubt thou the stars are fire,
Doubt that the sun doth move;
Doubt truth to be a liar,
But never doubt I love *Ib*

Hath there been such a time, I'd fain know
that,
When I have positively said " 'Tis so,"
And it proved otherwise? *Ib*

Let me be no assistant for a state,
But keep a farm, and carters *Ib*

Hamlet. You are a fishmonger.

Polonius. Not I, my lord
Hamlet. Then I would you were so honest a
man. *Ib*

Ay, sir; to be honest, as this world goes, is
to be one man picked out of ten thousand* *Ib*

Still harping on my daughter. *Ib*

Words, words, words! *Ib*

The satirical rogue says here, that old
men have grey beards, that their faces are
wrinkled, their eyes purging thick amber
and plum-tree gum; and that they have a
plentiful lack of wit, together with most
weak hams all which, sir, though I most
powerfully and potentially believe, yet I hold
it not honesty to have it thus set down, for
you yourself, sir, should be old as I am, if,
like a crab, you could go backward. *Ib*

Though this be madness, yet there is method
in it *Ib*

These tedious old fools *Ib*

As the indifferent children of the earth. *Ib*

On Fortune's cap we are not the very button.
Ib

Hamlet. What news?

Rosencrantz. None, my lord, but that the
world's grown honest

Hamlet. Then is doomsday near? *Ib*

There is nothing either good or bad, but
thinking makes it so † *Ib*

O God! I could be bounded in a nut-shell,
and count myself a king of infinite space,
were it not that I have bad dreams *Ib*

* "The smyler with the knyf under the cloke"—
Chaucer: Knightes Tale, l. 1147

† The original reading is "our philosophy."

* "Two thousand" in the Folio, "ten" in the
quartos

† *Ad eo nihil est miserum nisi cum putes (so nothing
so wretched unless when you think it so).—Boethius.*

317a

The very substance of the ambitious is
merely the shadow of a dream *Ib*

I hold ambition of so airy and light a
quality that it is but shadow's shadow *Ib*

Beggar that I am, I am poor even in thanks *Ib*

It goes so heavily with my disposition,
that this goodly frame, the earth, seems to
me a sterile promontory, this most excellent
canopy, the air, look you,—this brave o'er-
hanging firmament, this majestic roof fretted
with golden fire,—why, it appears no other
thing to me but a foul and pestilent congrega-
tion of vapours. What a piece of work is a
man! How noble in reason! how infinite in
faculty! in form and moving, how express
and admirable! in action, how like an angel!
in apprehension, how like a god! the beauty
of the world! the paragon of animals! and
yet, to me, what is this quintessence of dust?
Man delights not me; no, nor woman neither,
though by your smiling, you seem to say so *Ib*.

There was no such stuff in my thoughts. *Ib*.

And the lady shall say her mind freely, or
the blank verse shall halt for it *Ib*

'Faith, there has been much to do on both
sides, and the nation holds it no sin, to tarre
them to controversy. *Ib*.

There is something in this more than
natural, if philosophy could find it out *Ib*.

I am but mad north-north-west, when
the wind is southerly, I know a hawk from a
handsaw [*s e* a "heron-shaw," or "heron"] *Ib*

Come, give us a taste of your quality. *Ib*.

The play, I remember, pleased not the
mullion, 'twas caviare to the general *Ib*

Let them be well used, for they are the
abstracts and brief chronicles of the time
after your death you were better have a
bad epitaph, than their ill report while you
lived *Ib*.

Use every man after his desert, and who
should 'scape whipping? Use them after
your own honour and dignity, the less they
deserve, the more merit is in your bounty *Ib*

O, what a rogue and peasant slave am I! *Ib*

What's Hecuba to him, or he to Hecuba,
That he should weep for her? *Ib*

He would drown the stage with tears,
And cleave the general ear with horrid speech,
Make mad the guilty, and appal the free,
Confound the ignorant, and amaze, indeed,
The very faculties of eyes and ears. *Ib*.

A dull, and muddy-mettled rascal *Ib*.

But I am pigeon-livered, and lack gall
To make oppression bitter * *Ib*.

* Sure he is a pigeon, for he has no gall.—*Dekker's
The Honest Whore*, Pt. 1, i 5 (1604).

317b

Must, like a whore, unpack my heart with
words, *Ib*

And fall a-cursing, like a very drab *Ib*

For murder, though it have no tongue, will
speak *Ib*

With most miraculous organ. *Ib*

The devil hath power
To assume a pleasing shape. *Ib*

I'll have grounds
More relative than this, the play's the thing
Wherein I'll catch the conscience of the king *Ib*

'Tis too much proved,—that with devotion's
visage

And pious action, we do sugar o'er
The devil himself *iii 1*

To be, or not to be; that is the question —
Whether 'tis nobler in the mind to suffer
The slings and arrows of outrageous fortune,
Or to take arms against a sea of troubles,
And by opposing end them? To die,—to
sleep —

No more; and, by a sleep, to say we end
The heart-ache, and the thousand natural
shocks

That flesh is heir to,—'tis a consummation
Devoutly to be wished To die—to sleep,—
To sleep! perchance to dream,—ay, there's
the rub,

For in that sleep of death what dreams may
come,

When we have shuffled off this mortal coil,
Must give us pause there's the respect
That makes calamity of so long life.
For who would bear the whips and scorns of
time,

The oppressor's wrong, the proud * man's
contumely,

The pangs of despised † love, the law's delay,
The insolence of office, and the spurns
That patient merit of the unworthy takes,
When he himself might his quietus make
With a bare bodkin? Who would fardels
bear, ‡

To grunt and sweat under a weary life,
But that the dread of something after death,
The undiscovered country, from whose bourn
No traveller returns, puzzles the will,
And makes us rather bear those ills we have
Than fly to others that we know not of?
Thus conscience doth make cowards of us all;
And thus the native hue of resolution
Is sicklied o'er with the pale cast of thought;
And enterprises of great pith and moment,
With this regard, their currents turn awry, §
And lose the name of action. *Ib*.

Nymph, in thy orisons
Be all my sins remembered *Ib*.

For, to the noble mind,
Rich gifts wax poor, when givers prove unkind. *Ib*.

* "The poor man's contumely" in the Folio
† "Dispriz'd" in the Folio, "despis'd" in the
quarto

‡ "Who would these fardels bear," in the Folio.

§ "Awry" in the quarto, "away" in the Folio

318a

Get thee to a nunnery.

I am myself indifferent honest.

What should such fellows as I do crawling
between heaven and earth? We are arrant
knaves, all

Let the doors be shut upon him, that he
may play the fool nowhere but in 's own
house

Be thou as chaste as ice, as pure as snow,
thou shalt not escape calumny

If thou wilt needs marry, marry a fool,
for wise men know well enough what monsters
you make of them.

I have heard of your paintings, too, well
enough God hath given you one face, and
you make yourself another.

O, what a noble mind is here o'erthrown!
The courtier's, soldier's, scholar's, eye, tongue,
sword

The expectancy and rose of the fair state,
The glass of fashion, and the mould of form,
The observed of all observers! quite, quite,
down!

And I, of ladies most deject and wretched,
That sucked the honey of his music vows,
Now see that noble and most sovereign reason,
Like sweet bells jangled, out of tune and harsh;
That unmatched form and figure of blown
youth,

Blasted with ecstasy O, woe is me!
To see what I have seen, see what I see!

Madness in great ones must not unwatched go.

Speak the speech, I pray you, as I pro-
nounced it to you, trippingly on the tongue
but if you mouth it, as many of your players
do, I had as lief the town-crier had spoke my
lines Nor do not saw the air too much with
your hand, thus, but use all gently, for in
the very torrent, tempest, and (as I may say)
the whirlwind of your passion, you must
acquire and beget a temperance, that may give
it smoothness

Tear a passion to tatters, to very rags, to
split the ears of the groundlings, who for
the most part are capable of nothing but
inexplicable dumb shows and noise

It out-herods Herod. pray you, avoid it

Be not too tame neither, but let your own
discretion be your tutor suit the action to
the word, the word to the action; with this
subtle observance, that you o'erstep not the
modesty of nature

The purpose of playing; whose end, both
at the first, and now, was, and is, to hold, as
'twere, the mirror up to nature

Though it make the unskilful laugh, cannot
but make the judicious grieve, the censure
of which one must, in your allowance,
o'erweigh a whole theatre of others.

Not to speak it profanely.

Ib.

Ib.

Ib.

Ib.

Ib.

Ib.

Ib.

Ib.

Ib.

Ib.

Ib.

Ib.

Ib.

Ib.

Ib.

Ib.

Ib.

Ib.

Ib.

Ib.

Ib.

Ib.

Ib.

Ib.

Ib.

Ib.

Ib.

Ib.

Ib.

Ib.

Ib.

Ib.

Ib.

Ib.

Ib.

Ib.

Ib.

Ib.

Ib.

Ib.

Ib.

Ib.

Ib.

Ib.

Ib.

Ib.

Ib.

Ib.

Ib.

318b

Having neither the accent of Christians, nor
the gait of Christian, pagan, nor man

I have thought some of nature's journey-
men had made men, and not made them well,
they imitated humanity so abominably

I hope we have reformed that indifferently

O, reform it altogether!

That's villainous, and 'shows a most pitiful
ambition in the fool that uses it

Horatio, thou art e'en as just a man
As e'er my conversation coped withal

Nay, do not think I flatter:
For what advancement may I hope from thee,
That no revenue hast, but thy good spirits?

No, let the candied tongue lick absurd pomp,
And crook the pregnant hinges of the knee,
Where thrift may follow fawning.

A man, that fortune's buffets and rewards
Has ta'en with equal thanks. and bless'd
are those,

Whose blood and judgment are so well
co-mingled,

That they are not a pipe for Fortune's finger
To sound what stop she please Give me
that man

That is not passion's slave, and I will wear
him

In my heart's core, ay, in my heart of heart,
As I do thee.—Something too much of this.

And my imaginations are as foul
As Vulcan's stithy.

Here's metal more attractive.

Your only jig-maker

Nay, then, let the devil wear black, for
I'll have a suit of sables.

Died two months ago, and not forgotten
yet? Then there's hope a great man's
memory may outlive his life half a year;
but, by'r lady, he must build churches then.

For, O, for, O, the hobby-horse is forgot.

Marry, this is mitching mallecho, it means
mischief

Hamlet Is this a prologue or the posy of a
ring?

Oph 'Tis brief, my lord.

Ham. As woman's love.

O confound the rest!
Such love must needs be treason in my breast:
In second husband let me be accus'd!

None wed the second but who killed the first.

I do believe you think what now you speak;
But what we do determine oft we break.
Purpose is but the slave to memory.

If she should break it now!

Sleep rock thy brain,
And never come mischance between us twain!
Ib

The lady doth protest too much, methinks
Ib.

No, no, they do but jest, poison in jest,
no offence i' the world
Ib

We that have free souls, it touches us not.
let the galled jade wince, our withers are
unwrung
Ib.

Why let the stricken deer go weep,
The hart ungalled play,
For some must watch, while some must sleep:
So runs the world away.
Ib.

Put your discourse into some frame, and
start not so wildly from my affair.
Ib.

O wonderful son, that can so astonish a
mother!
Ib.

The proverb is something musty.
Ib.

'Tis as easy as lying
Ib.

It will discourse most eloquent * music
Ib

You would play upon me, you would
seem to know my stops, you would pluck
out the heart of my mystery, you would
sound me from my lowest note to the top of
my compass
Ib

Call me what instrument you will, though
you can fret me, you cannot play upon me
Ib.

It is backed like a weasel
Ib.

Very like a whale
Ib.

They fool me to the top of my bent.
Ib

'Tis now the very witching time of night,
When churchyards yawn, and hell itself
breathes out

Contagion to this world; now could I drink
hot blood,

And do such bitter business as the day
Would quake to look on
Ib.

Let me be cruel, not unnatural:
I will speak daggers to her, but use none
Ib

O, my offence is rank, it smells to heaven;
It hath the primal eldest curse upon 't,
A brother's murder!
III. 3.

My stronger guilt defeats my strong intent.
Ib

May one be pardoned, and retain th' offence?
Ib.

Try what repentance can; what can it not?
Yet what can it, when one can not repent?
Ib.

Help, angels, make assay!
Bow, stubborn knees! and, heart, with strings
of steel,
Be soft as sinews of the new-born babe
Ib
Now mught I do it, pat
Ib

Some act
That has no relish of salvation in it
Ib.
Words without thoughts never to heaven go
Ib

Tell him his pranks have been too broad to
bear with
III. 4

How now! a rat?
Dead, for a ducat, dead!
Ib

And let me wring your heart for so I shall,
If it be made of penetrable stuff
Ib

Such an act,
That blurs the grace and blush of modesty
Ib.

As false as dicers' oaths.
Ib.

Ah me, what act,
That roars so loud, and thunders in the index?
Ib

Look here, upon this picture, and on this,
The counterfeit presentment of two brothers.
See, what a grace was seated on this brow,
Hyperion's curls, the front of Jove himself,
An eye like Mars, to threaten and command;
A station [attitude] like the herald Mercury,
New-lighted on a heaven-kissing hill,
A combination and a form, indeed,
Where every god did seem to set his seal,
To give the world assurance of a man
Ib.

Like a mildewed ear,
Blasting his wholesome brother
Ib
Could you on this fair mountain leave to feed
And batten on this moor?
Ib

At your age,
The hey-day in the blood is tame, it's humble,
And waits upon the judgment
Ib
O shame, where is thy blush?
Ib

A cutpurse of the empire and the rule,
That from a shelf the precious diadem stole,
And put it in his pocket.
Ib

A king of shreds and patches
Ib
Do you not come your tardy son to chide?
Ib.

Conceit in weakest bodies strongest works
Ib

For use almost can change the stamp of nature
Ib.

Tears, perchance, for blood
Ib.

This is the very coinage of your brain.
This bodiless creation ecstasy
Is very cunning in
Ib

My pulse, as yours, doth temperately keep
time,
And makes as healthful music. It is not
madness

That I have uttered bring me to the test.
Ib.

Lay not that flattering unction to your soul
Ib

Repent what's past, avoid what is to come.
Ib.

* In Knight's edition "excellent music."

320a			
For in the fatness of these pursy times, Virtue itself of vice must pardon beg	<i>Ib.</i>	They say he made a good end	320b <i>Ib</i>
Assume a virtue, if you have it not	<i>Ib</i>	And will he not come again?	<i>Ib</i>
That monster, custom, who all sense doth eat	<i>Ib</i>	No, no, he is dead, Go to thy death-bed, He never will come again.	<i>Ib.</i>
And when you are desirous to be blessed, I'll blessing beg of you	<i>Ib</i>	He is gone, he is gone, And we cast away moan; Grammercy on his soul!	<i>Ib</i>
I must be cruel, only to be kind Thus bad begins, and worse remains behind	<i>Ib.</i>	His means of death, his obscure funeral, No trophy, sword, nor hatchment o'er his bones, No noble rite, nor formal ostentation	<i>Ib</i>
For 'tis the sport, to have the engineer Hoist with his own petard, and it shall go hard, But I will delve one yard below their mines, And blow them to the moon	<i>Ib</i>	And, where the offence is, let the great axe fall	<i>Ib</i>
He keeps them, like an ape does nuts, in the corner of his jaw, first mouthed, to be last swallowed	<i>iv</i> 2.	It warms the very sickness in my heart, That I shall live and tell him to his teeth, "Thus diddest thou"	<i>iv</i> 7.
A knavish speech sleeps in a foolish ear.	<i>Ib.</i>	A very riband in the cap of youth	<i>Ib.</i>
Diseases, desperate grown, By desperate appliance are relieved, Or not at all	<i>iv</i> 3.	He grew into his seat, And to such wondrous doing brought his horse, As he had been incorpsed and demi-natured With the brave beast	<i>Ib</i>
Your worm is your only emperor for diet.	<i>Ib</i>	There lives within the very flame of love A kind of wick or snuff that will abate it	<i>Ib</i>
We go to gain a little patch of ground, That hath in it no profit but the name.	<i>iv</i> 4.	One woe doth tread upon another's heel, So fast they follow.	<i>Ib</i>
What is a man If his chief good, and market of his time, Be but to sleep and feed? A beast, no more Sure, he, that made us with such large dis- course, Looking before, and after, gave us not, That capability and godlike reason, To fust in us unused	<i>Ib</i>	Too much of water hast thou, poor Ophelia, And therefore I forbid my tears but yet It is our trick, Nature her custom holds, Let shame say what it will	<i>Ib.</i>
Rightly to be great, Is not to stir without great argument, But greatly to find quarrel in a straw, When honour's at the stake	<i>Ib</i>	Crowner's-quest law.	<i>v</i> 1.
We know what we are; but know not what we may be	<i>iv</i> 5.	There is no ancient gentlemen but gardeners, ditchers, and grave-makers: they hold up Adam's profession	<i>Ib</i>
We must be patient: but I cannot choose but weep to think they should lay him i' the cold ground.	<i>Ib.</i>	Cudgel thy brains no more about it; for your dull ass will not mend his pace with beating	<i>Ib.</i>
When sorrows come, they come not single spies, But in battalions	<i>Ib.</i>	Hath this fellow no feeling of his business?	<i>Ib</i>
There's such divinity doth hedge a king, That treason can but peep to what it would	<i>Ib</i>	The hand of little employment hath the daintier sense.	<i>Ib</i>
To hell, allegiance! vows, to the blackest devil!		The pate of a politician, . . . one that could circumvent God	<i>Ib.</i>
Conscience and grace, to the profoundest pit!	<i>Ib</i>	Where be his quiddits now, his quillets, his cases, his tenures, and his tricks?	<i>Ib.</i>
There's rosemary, that's for remembrance, pray, love, remember and there is pansies, that's for thoughts.	<i>Ib</i>	One that was a woman, sir, but, rest her soul, she's dead	<i>Ib.</i>
You must wear your rue with a difference.	<i>Ib.</i>	How absolute the knave is! we must speak by the card, or equivocation will undo us	<i>Ib.</i>
		The age is grown so picked, that the toe of the peasant comes so near the heel of the courtier, he galls his kibe	<i>Ib.</i>
		Alas, poor Yorick!—I knew him, Horatio— a fellow of infinite jest, of most excellent fancy.	<i>Ib.</i>

321a

Where be your gibes now? your gambols?
your songs? your flashes of merriment that
were wont to set the table on a roar? Not
one now, to mock your own jeering? quite
chapfallen? Now get you to my lady's
chamber, and tell her, let her paint an inch
thick, to this favour she must come, make
her laugh at that *Ib*

To what base uses we may return, Horatio!
Why may not imagination trace the noble
dust of Alexander, till he find it stopping a
bung-hole? *Ib*

'Twere to consider too curiously, to consider
so * *Ib*

Imperial Cæsar, dead, and turned to clay,
Might stop a hole to keep the wind away † *Ib*

Lay her i' the earth,
And from her fair and unpolluted flesh,
May violets spring! *Ib*

I tell thee, churlish priest,
A minst'ring angel shall my sister be,
When thou liest howling *Ib*

Sweets to the sweet: farewell! *Ib*

Sir, though I am not splenetic and rash,
Yet have I in me something dangerous *Ib*

Nay, an thou 'lt mouth,
I'll rant as well as thou *Ib*

And thus awhile the fit will work on him,
Anon, as patient as the female dove,
When that her golden couplets are disclosed,
His silence will sit drooping *Ib*

Let Hercules himself do what he may,
The cat will mew, and dog will have his day *Ib*

This grave shall have a living monument *Ib*

There's a divinity that shapes our ends,
Rough-hew them how we will *v 2.*

It did me yeoman's service. *Ib.*

What imports the nomination of this gentle-
man? *Ib.*

The phrase will be more german to the
matter *Ib*

Not a whit! We defy augury there's a
special providence in the fall of a sparrow *Ib.*

The readiness is all *Ib.*

I have shot mine arrow o'er the house,
And hurt my brother ‡ *Ib*

I do receive your offered love, like love,
And will not wrong it *Ib*

A hit, a very palpable hit *Ib.*

Why, as a woodcock to mine own springe,
Osric
I am justly killed with my own treachery *Ib*

This fell sergeant, Death,
Is strict in his arrest *Ib*

Report me and my cause aright *Ib*

I am more an antique Roman than a Dane *Ib*

Horatio, what a wounded name,
Things standing thus unknown shall live be-
hind me!

If thou didst ever hold me in thy heart,
Absent thee from felicity awhile,
And in this harsh world draw thy breath in
pain,

To tell my story. *Ib.*

The rest is silence *Ib*

Now cracks a noble heart Good night,
sweet prince *Ib*

If music be the food of love, play on
Twelfth Night (c 1601). *s. 1.*

That strain again—it had a dying fall,
O, it came o'er my ear like the sweet south,
That breathes upon a bank of violets,
Stealing, and giving odour. *Ib*

Care's an enemy to life *s. 3*

I am a great eater of beef, and I believe
that does harm to my wit *Ib*

What says Quinapalus? * "Better a witty
fool than a foolish wit" *s. 5*

'Tis beauty truly blent, whose red and white
Nature's own sweet and cunning hand laid on.
Lady, you are the cruellest she alive *Ib.*

And leave the world no copy *Ib*

Not to be abed after midnight is to go to
bed betimes. *s. 3.*

Journeys end in lovers meeting *Ib.*

He does it with a better grace, but I do it
more natural *Ib*

Dost thou think, because thou art virtuous,
there shall be no more cakes and ale? *Ib.*

Ginger shall be hot i' the mouth, too. *Ib*

These most brisk and giddy-paced times *s. 4.*

Let still the woman take
An elder than herself, so wears she to him,
So sways she level in her husband's heart.

For, boy, however we do praise ourselves,
Our fancies are more giddy and unfirm,
More longing, wavering, sooner lost and worn,†
Than women's are. *Ib*

Duke. And what's her history?
Vola. A blank, my lord She never told
her love,

But let concealment, like a worm i' the bud,
Feed on her damask cheek: she pined in
thought,

* An imaginary author
† "Won" in most modern editions, but "worn"
in the original.

* "Platon estime qu'il y ait quelque vice d'impitèté
à trop curieusement s'enquérir de Dieu et du monde"
—*Montaigne. Essais* (1580), Book 2, ch. 12 (Plato
holds that there is some vice of impiety in *enquiring*
too curiously about God and the world)

† "Imperial Cæsar" This is the Folio reading
The quartos give "imperious," meaning "imperial."
‡ "Hurt my Mother" in first Folio

SHAKESPEARE—*Twelfth Night*—*Troilus and Cressida*

322a

322b

And, with a green and yellow melancholy,
She sat like patience on a monument,*
Smiling at grief Was not this love indeed?
We men may say more, swear more, but,
indeed,
Our shows are more than will, for still we
prove
Much in our vows, but little in our love Ib
I am all the daughters of my father's house,
And all the brothers too Ib

Here comes the trout that must be caught
with tickling " 5

Ay, an you had an eye behind you, you
might see more detraction at your heels, than
fortunes before you Ib

But be not afraid of greatness, some men
are born great, some achieve greatness, and
some have greatness thrust upon them Ib

The trick of singularity Ib

This fellow's wise enough to play the fool,
And to do that well craves a kind of wit " 1

O, what a deal of scorn looks beautiful
In the contempt and anger of his lip! Ib.
Love sought is good, but given unsought is
better Ib

Let there be gall enough in thy ink, though
thou write with a goose pen, no matter " 2

Why, this is very midsummer madness " 4.

If this were played upon a stage now, I
could condemn it as an improbable fiction Ib

Let thy tongue tang with arguments of state Ib

Still you keep o' the windy side of the law Ib.

An I thought he had been valiant, and so
cunning in fence, I'd have seen him damned
ere I'd have challenged him Ib.

I hate ingratitude more in a man
Than lying, vainness, babbling, drunkenness Ib.

In nature there's no blemish but the mind
None can be called deformed but the unkind " 5.

As the old hermit of Prague, that never
saw pen and ink, very wittily said to a niece
of King Gorboduc, "That that is, is" † " 2

* Cf Chaucer *Parlement of Foules*, l. 242.

Dame Pience sitting ther I fond,
With face pale, upon an hille of sond

† According to Francis Douce (1757-1834) this
"hermit of Prague" (obviously not Jerome of Prague,
who lived in the 13th century and was not a hermit)
was "another of that name [Jerome], born likewise
at Prague and called the hermit of Camaldoli in Prague"
—meaning apparently a hermit of the Camaldolese

Out, hyperbolical fiend! Ib.

There is no darkness but ignorance Ib

And thus the whirligig of time brings in his
revenges v 1

For the rain it raineth every day Ib.

A great while ago the world begun Ib.

I have had my labour for my travail
Troilus and Cressida (c. 1602) † 1

Is not birth, beauty, good shape, discourse,
manhood, learning, gentleness, virtue, youth,
liberality, and such like, the spice and salt
that season a man? † 2

Women are angels, wooing Ib.

Men prize the thing ungained more than it is Ib

The baby figure of the giant mass
Of things to come at large † 3

Let us like merchants show our foulest wares,
And think, perchance, they'll sell, if not,
The lustre of the better shall exceed
By showing the worst first Ib

Two curs shall tame each other, pride alone
Must tarre the mastiffs on Ib

Modest doubt is called
The beacon of the wise " 2

What is aught, but as 'tis valued? Ib

'Tis mad idolatry
To make the service greater than the god Ib

The amity that wisdom knits not, folly
May easily untie " 3.

He that is proud eats up himself Ib

Words pay no debts. " 2.

To be wise and love
Exceeds man's might Ib.

As false
As air, as water, wind, or sandy earth,
As fox to lamb, as wolf to heifer's calf,
Pard to the hind, or step-dame to her son;
Yea, let them say, to stick the heart of false-
hood,
As false as Cressid. Ib

Welcome ever smiles,
And farewell goes out sighing " 3

One touch of nature makes the whole world
kin Ib

For honour travels in a strait so narrow,
Where one but goes abreast Ib

And like a dew-drop from the lion's mane,
Be shook to air Ib.

(Tuscan) order, which was not founded till about A.D.
980. The legendary Gorboduc, King of Britain, is
represented by Geoffrey of Monmouth to have been
contemporary with Romulus and Remus, whose
traditional date is 750 years before Christ. The hermit
and the niece of Gorboduc were probably humorous
inventions of Shakespeare, and entirely imaginary.

SHAKESPEARE—*All's Well that Ends Well*—*Measure for Measure*

323^a

A plague of opinion! a man may wear it
on both sides, like a leather jerkin *Ib*

What's past, and what's to come, is strewed
with husks

And formless ruin of oblivion *iv 5*

The end crowns all *Ib*

Life every man holds dear, but the brave man
Holds honour far more precious-dear than life *v 3.*

Brother, you have a vice of mercy in you,
Which better fits a lion than a man *Ib*

A bright particular star
All's Well that Ends Well (c. 1602). *1.*

Love all, trust a few,
Do wrong to none *Ib*

The hind that would be mated by the lion
Must die for love *Ib*

Our remedies oft in ourselves do lie,
Which we ascribe to heaven *Ib*

"Let me not live," quoth he,
"After my flame lacks oil, to be the snuff
Of younger spirits" *1. 2.*

He must needs go that the devil drives. *1. 3.*

My friends were poor but honest * *Ib*

Oft expectation fails, and most oft there
Where most it promises, and oft it hits
Where hope is coldest, and despair most sits *1.*

He that of greatest works is finisher,
Oft does them by the weakest minister *Ib.*

Highly fed and lowly taught *1. 2.*

To the wars, my boy, to the wars!
He wears his honour in a box unseen,
That hugs his kicksy-wicksy here at home *1. 3.*

A young man married is a man that's married.
Ib

To say nothing, to do nothing, to know
nothing, and to have nothing. *1. 4.*

For the love of laughter, hinder not the
humour of his design *1. 6.*

The web of our life is of a mingled yarn,
good and ill together. *1. 3.*

There's place and means for every man alive.
Ib.

Whose words all ears took captive. *v 3.*

Praising what is lost
Makes the remembrance dear. *Ib.*

Th' inaudible and noiseless foot of time *Ib.*

Heaven doth with us as we with torches do,
Not light them for themselves

Measure for Measure (c. 1604). *1. 1.*

323^b

I love the people,
But do not like to stage me to their eyes,
Though it do well, I do not relish well
Their loud applause and *aves* vehement,
Nor do I think the man of safe discretion,
That does affect it *Ib*

He was ever precise in promise-keeping *1. 2.*

And liberty plucks justice by the nose *1. 4.*

I hold you as a thing ensky'd and sainted *1. 5.*

Our doubts are traitors,
And make us lose the good we oft might win,
By fearing to attempt *Ib*

And let him learn to know when maidens sue,
Men give like gods *Ib*

We must not make a scarecrow of the law,
Setting it up to fear the birds of prey,—
And let it keep one shape, till custom make it
Their perch, and not their terror. *1.*

'Tis one thing to be tempted, Escalus,
Another thing to fall. I do not deny,
The jury, passing on the prisoner's life,
May, in a sworn twelve, have a thief or two
Guiltier than him they try *Ib.*

The jewel that we find, we stoop and take it,
Because we see it; but what we do not see,
We tread upon, and never think of it. *Ib.*

This will last out a night in Russia,
When nights are longest there *Ib.*

At war 'twixt will and will not *1. 2.*

Condemn the fault and not the actor of it?
Ib

No ceremony that to great ones longs,
Not the King's crown, nor the deputed sword,
The marshal's truncheon, nor the judge's robe,
Become them with one half so good a grace
As mercy does *Ib.*

O! it is excellent
To have a giant's strength, but it is tyrannous
To use it like a giant. *1. 2.*

The tempter or the tempted, who sins most?
Ib.

But man, proud man!
Drest in a little brief authority,—
Most ignorant of what he's most assured,
His glassy essence,—like an angry ape,
Plays such fantastic tricks before high heaven,
As make the angels weep. *Ib*

That in the captain's but a choleric word,
Which in the soldier is flat blasphemy. *Ib.*

Our compelled sins
Stand more for number than for account *1. 4.*

O pardon me, my lord, it oft falls out,
To have what we would have, we speak not
what we mean. *Ib*

The miserable have
No other medicine but only hope. *1. 1.*

* See Middleton, *The Witch*, in 2
"Though I be poor I'm honest."

324a

Dar'st thou die?
The sense of death is most in apprehension;
And the poor beetle, that we tread upon,
In corporal sufferance finds a pang as great
As when a giant dies *Ib.*

If I must die,
I will encounter darkness as a bride,
And hug it in mine arms *Ib.*

Ay, but to die, and go we know not where;
To lie in cold obstruction, and to rot,
This sensible warm motion to become
A kneaded clod, and the delighted spirit
To bathe in fiery floods, or to reside
In thrilling region * of thick-ribbed ice,
To be imprisoned in the viewless winds,
And blown with restless violence round about
The pendent world! *Ib.*

The weariest and most loathed worldly life
That age, ache, penury, and imprisonment
Can lay on nature, is a paradise
To what we fear of death *Ib.*

Virtue is bold, and goodness never fearful *III 1.*

A very superficial, ignorant, unweighing fellow. *III 2*

Back-wounding calumny
The whitest virtue strikes. *Ib.*

Shame to him, whose cruel striking
Kills for faults of his own liking! *Ib.*

When rich villains have need of poor ones,
Poor ones may make what price they will *III 3.*

Take, oh, take those lips away,
That so sweetly were forsworn † *v 1*

Seals of love, but sealed in vain,
Sealed in vain *Ib.*

Every true man's apparel fits your thief *v. 2.*

A fortified residence 'gainst the tooth of time,
And rasure of oblivion. *v. 1.*

My business in this state
Made me a looker-on here in Vienna *Ib.*

They say best men are moulded out of faults;
And, for the most, become much more the
better
For being a little bad *Ib.*

For truth is truth
To th' end of the reckoning *Ib.*

What's mine is yours, and what is yours is
mine. *Ib.*

Horribly stuffed with epithets of war
Othello (c. 1604). *s. 1.*

A fellow almost damned in a fair wife,
That never set a squadron in the field,
Nor the division of a battle knows,
More than a spinster *Ib.*

* In some editions "regions"

† This stanza, with an additional one, is found in Beaumont and Fletcher's *Rollo*, v. 2. The song is possibly a ballad current in Shakespeare's time, but Malone and other editors prefer to believe that it is by Shakespeare.

324b

The bookish theoretic. *Ib.*

Mere prattle without practice
Is all his scholarship *Ib.*

'Tis the curse of service,
Preferment goes by letter and affection,
Not by the old gradation, where each second
Stood heir to the first *Ib.*

We cannot all be masters. *Ib.*

Whip me such honest knaves *Ib.*

But I will wear my heart upon my sleeve
For daws to peck at I am not what I am *Ib.*

Zounds, sir, you are one of those that will
not serve God if the devil bid you *Ib.*

Who would be a father? *Ib.*

Though in the trade of war I have slain men,
Yet do I hold it very stuff o' the conscience
To do no contrived murder I lack inquiry
Sometime to do me service *s. 2*

The wealthy curled darlings of our nation *Ib.*

For my particular grief
Is of so floodgate and o'erbearing nature,
That it engulfs and swallows other sorrows *s. 3.*

Most potent, grave, and reverend signiors,
My very noble and approved good masters,—
That I have ta'en away this old man's daughter,

It is most true, true, I have married her
The very head and front of my offending
Hath this extent, no more! Rude am I in
my speech,

And little blessed with the soft phrase of peace *Ib.*

The tented field *Ib.*

And little of this great world can I speak,
More than pertains to feats of broil and battle;
And therefore little shall I grace my cause,
In speaking for myself *Ib.*

I will a round unvarnished tale deliver. *Ib.*

A maiden never bold,
Of spirit so still and quiet, that her motion
Blushed at herself. *Ib.*

I ran it through, even from my boyish days,
To the very moment that he bade me tell it.
Wherein I spake of most disastrous chances;
Of moving accidents by flood and field,
Of hairbreadth 'scapes i' the imminent deadly

breach,
Of being taken by the insolent foe,
And sold to slavery. *Ib.*

Wherein of antres vast, and deserts idle,
Rough quarries, rocks, and hills whose heads
touch heaven,

It was my hint to speak,—such was my
process,

And of the cannibals that each other eat,
The Anthropophagi, and men whose heads
Do grow beneath their shoulders. These
things to hear

Would Desdemona seriously incline. *s. 3.*

She gave me for my pains a world of sighs :
 She swore,—In faith, 'twas strange, 'twas
 passing strange,
 'Twas pitiful, 'twas wondrous pitiful,
 She wished she had not heard it, yet she
 wished
 That heaven had made her such a man she
 thanked me,
 And bade me, if I had a friend that loved her,
 I should but teach him how to tell my story,
 And that would woo her Upon this hint I
 spoke
 She loved me for the dangers I had passed,
 And I loved her that she did pity them
 This is the only witchcraft I have used *Ib*
 Take up this mangled matter at the best:
 Men do their broken weapons rather use,
 Than their bare hands *Ib*
 I do perceive here a divided duty. *Ib*
 The robbed that smiles, steals something from
 the thief *Ib*
 The tyrant custom, most grave senators,
 Hath made the flinty and steel couch of war,
 My thrice-driven bed of down. *Ib*
 I saw Othello's visage in his mind. *Ib*
 A moth of peace *Ib*
 She has deceived her father, and may thee *Ib*
 I will incontinently drown myself. *Ib*
 Virtue 'a fig' 'tis in ourselves that we are
 thus, or thus *Ib*
 Put money in thy purse. *Ib*
 The food that to him now is as luscious as
 locusts, shall be to him shortly as bitter as
 coloquintida *Ib*
 Thus do I ever make my fool my purse *Ib*
 Framed to make women false *Ib*
 I have 't,—it is engendered,—hell and night
 Must bring this monstrous birth to the world's
 light *Ib*
 A maid
 That paragons description and wild fame;
 One that excels the quirks of blazoning pens.
 1.
 Do not put me to 't,
 For I am nothing if not critical. *Ib*
 I am not merry, but I do beguile
 The thing I am, by seeming otherwise. *Ib*
 She that could think, and ne'er disclose her
 mind,
 See suitors following, and not look behind *Ib*
 To suckle fools, and chronicle small beer. *Ib*
 O most lame and impotent conclusion! *Ib*
 Is he not a most profane and liberal coun-
 seller? *Ib*
 He speaks home, madam; you may relish
 him more in the soldier than in the scholar. *Ib*

A subtle slippery knave. *Ib.*
 Making him egregiously an ass *Ib*
 Let's teach ourselves that honourable stop
 Not to outsport discretion. *11 3*
 Potations pottle deep *Ib*
 And let me the canakin clink!
 A soldier's a man,
 A life's but a span,
 Why, then, let a soldier drink *Ib*
 Most potent in potting *Ib*
 'Tis pride that pulls the country down.* *Ib.*
 'Tis evermore the prologue to his sleep. *Ib*
 Silence that dreadful bell! *Ib*
 The world hath noted, and your name is great
 In mouths of wisest censure *Ib*
 But men are men; the best sometimes forget *Ib.*
 Thy honesty and love doth mince this matter. *Ib.*
 Cassio, I love thee,
 But never more be officer of mine. *Ib.*
 Ay, past all surgery *Ib.*
 Reputation, reputation, reputation! O, I
 have lost my reputation! I have lost the
 immortal part of myself, and what remains is
 bestial. *Ib*
 O thou invisible spirit of wine, if thou hast
 no name to be known by, let us call thee
 devil! *Ib*
 O that men should put an enemy in their
 mouths, to steal away their brains! *Ib*
 Had I as many mouths as Hydra, such an
 answer would stop them all *Ib*
 Every inordinate cup is unblessed, and the
 ingredient is a devil *Ib*
 Come, come, good wine is a good familiar
 creature, if it be well used *Ib.*
 How poor are they that have not patience!
 What wound did ever heal, but by degrees? *Ib.*
 Pleasure and action make the hours seem
 short. *Ib.*
 Excellent wretch! Perdition catch my soul,
 But I do love thee! And when I love thee
 not,
 Chaos is come again. *111 3.*
 Good name in man or woman, dear my lord,
 Is the immediate jewel of their souls:
 Who steals my purse, steals trash, 'tis some-
 thing, nothing;
 'Twas mine, 'tis his, and has been slave to
 thousands,
 But he that filches from me my good name,
 Robs me of that which not enriches him,
 And makes me poor indeed *Ib.*

* From the old ballad, "Take thy old cloak about thee." In Percy's *Reliques* the line is given: "Its pride that puts this country downe."

326a

O, beware, my lord, of jealousy;
It is the green-eyed monster, which doth mock
The meat it feeds on *Ib*

But, O, what damned minutes tells he o'er,
Who dotes, yet doubts, suspects, yet fondly
loves * *Ib*

Poor and content is rich, and rich enough. *Ib*

To be once in doubt,
Is once to be resolved. *Ib*

If I do prove her haggard,
Though that her jesses were my dear heart-
strings,
I'd whistle her off, and let her down the wind
To prey at fortune *Ib*

I am declined
Into the vale of years. *Ib*
That we can call these delicate creatures ours,
And not their appetites. *Ib*

Trifles, light as air,
Are to the jealous confirmations strong
As proofs of holy writ *Ib*

Not poppy, nor mandragora,
Nor all the drowsy syrups of the world
Shall ever medicine thee to that sweet sleep
Which thou ow'dst yesterday *Ib*

He that is robbed, not wanting what is stolen,
Let him not know't, and he's not robbed at all *Ib*

O, now, for ever,
Farewell the tranquil mind! farewell content!
Farewell the plumed troops,† and the big wars,
That make ambition virtue! O, farewell!
Farewell the neighing steed and the shrill
trump,
The spirit-stirring drum, the ear-piercing fife,
The royal banner, and all quality,
Pride, pomp, and circumstance of glorious
war! *Ib*

And, O you mortal engines, whose rude throats
The immortal Jove's dread clamours counter-
fert, *Ib*

Farewell! Othello's occupation's gone! *Ib*

Be sure of it give me the ocular proof. *Ib*

No hinge, nor loop
To hang a doubt on. *Ib*

On horror's head horrors accumulate
Do deeds to make heaven weep, all earth
amazed. *Ib*

But this denoted a foregone conclusion. *Ib*

O, that the slave had forty thousand lives!
One is too poor, too weak for my revenge *Ib*

O, hardness to dissemble! *III 4.*

The hearts of old gave hands.
But our new heraldry is—hands not hearts *Ib*

I would have him nine years a killing. *IV 1*

O, she will sing the savageness out of a bear! *Ib*

326b

But yet the pity of it, Iago!—O, Iago, the
pity of it, Iago! *Ib*

I understand a fury in your words,
But not the words *IV 2*

Had it pleased heaven
To try me with affliction, had he rained
All kinds of sores and shames on my bare head,
Steeped me in poverty to the very lips,
Given to captivity me and my utmost hopes,
I should have found in some part of my soul
A drop of patience but, alas, to make me
A fixed figure, for the time of scorn
To point his slow unmoving finger at! * *Ib*
Patience, thou young and rose-lipped cherubin *Ib*

O thou weed,
Who art so lovely fair, and smell'st so sweet,
That the sense aches at thee, would thou hadst
ne'er been born! *Ib*

I will be hanged if some eternal villain,
Some busy and insinuating rogue,
Some cogging, cozening slave, to get some
office, *Ib*

Have not devised this slander *Ib*

Fie, there is no such man; it is impossible *Ib*

O heaven, that such companions thou'dst
unfold, *Ib*

And put in every honest hand a whip,
To lash the rascals naked through the world,
Even from the east to the west! *Ib*

Sing willow, willow, willow. *IV 3.*

'Tis neither here nor there *Ib*

Nay, whether he kill Cassio,
Or Cassio him, or each do kill the other,
Every way makes my game. *V 1.*

He hath a daily beauty in his life *Ib*

This is the night
That either makes me, or fordoes me quite *Ib*

It is the cause, it is the cause, my soul,—
Let me not name it to you, you chaste stars!—
It is the cause *V 2*

That whiter skin of hers than snow,
And smooth as monumental alabaster *Ib*

Put out the light, and then—put out the light!
If I quench thee, thou flaming minister,
I can again thy former light restore,
Should I repent me,—but once put out thy
light,
Thou cunning'st pattern of excelling nature,
I know not where is that Promethean heat
That can thy light relume *Ib*

I will kill thee,
And love thee after *Ib*

Had all his hairs been lives, my great revenge
Had stomach for them all *Ib*

* In the quarto edition "strongly loves" is the
reading, instead of "fondly loves."

† Troops. The quarto has "troop."

* "Time of scorn"—perhaps a misprint for "hand
of scorn" in the Folio

"The fixed figure for the time of scorn
To point his slow and moving finger at."

SHAKESPEARE—*Macbeth*

327a
 My wife! my wife! what wife?—I have no wife
 O, insupportable! O heavy hour!
 Methinks it should be now a huge eclipse
 Of sun and moon Ib.
 It is the very error of the moon Ib.
 Then murder's out of tune,
 And sweet revenge grows harsh. Ib.
 A guiltless death I die. Ib.
 O, the more angel she,
 And you the blacker devil! Ib.
 She was false as water Ib.
 If heaven would make me such another world
 Of one entire and perfect chrysolite,
 I'd not have sold her for it. Ib.
 But why should honour outlive honesty? Ib.
 Who can control his fate? Ib.
 Here is my journey's end, here is my butt,
 And very sea-mark of my utmost sail Ib.
 I have done the state some service, and they know 't Ib.
 Speak of me as I am, nothing extenuate,
 Nor set down aught in malice: then must you speak
 Of one that loved not wisely, but too well,
 Of one not easily jealous, but, being wrought,
 Perplexed in the extreme of one, whose hand
 Like the base Indian,* threw a pearl away,
 Richer than all his tribe of one, whose subdued eyes,
 Albeit unused to the melting mood,
 Drop tears as fast as the Arabian trees
 Their medicinal gum Ib.
 All that is spoke is marred Ib.
 I kissed thee, ere I killed thee. Ib.
 1st Witch:
 When shall we three meet again,
 In thunder, lightning, or in rain?
 2nd Witch
 When the hurlyburly's done,
 When the battle's lost and won
 Macbeth (c 1605) † 1
 Fair is foul, and foul is fair. Ib.
 Banners flout the sky † 2
 Though his bark cannot be lost,
 Yet it shall be tempest-tossed. † 3
 What are these,
 So withered, and so wild in their attire,
 That look not like the inhabitants o' the earth,
 And yet are on 't? Ib.
 If you can look into the seeds of time,
 And say, which grain will grow, and which will not. Ib.
 To be king
 Stands not within the prospect of belief. Ib.

327b
 The earth hath bubbles, as the water has,
 And these are of them Ib.
 The insane root,
 That takes the reason prisoner Ib.
 And oftentimes, to win us to our harm,
 The instruments of darkness tell us truths;
 Win us with honest trifles, to betray us
 In deepest consequence Ib.
 Two truths are told,
 As happy prologues to the swelling act
 Of the imperial theme Ib.
 Present fears
 Are less than horrible imaginings. Ib.
 Nothing is
 But what is not Ib.
 Come what come may,
 Time and the hour runs through the roughest day Ib.
 Nothing in his life
 Became him like the leaving it; he died
 As one that had been studied in his death,
 To throw away the dearest thing he owed
 As 'twere a careless trifle † 4
 There's no art
 To find the mind's construction in the face,
 He was a gentleman on whom I built
 An absolute trust. Ib.
 Yet do I fear thy nature,
 It is too full o' the milk of human kindness
 To catch the nearest way, thou wouldst be great;
 Art not without ambition, but without
 The illness should attend it What thou wouldst highly
 That wouldst thou holily; wouldst not play false,
 And yet wouldst wrongly win † 5
 That no compunctious visitings of nature
 Shake my fell purpose. Ib.
 Your face, my thane, is as a book where men
 May read strange matters Ib.
 Look like the innocent flower,
 But be the serpent under it Ib.
 Coigne of vantage † 6.
 If it were done when 'tis done, then 'twere well
 It were done quickly. † 7.
 That but this blow
 Might be the be-all and the end-all here. Ib.
 So clear in his great office, that his virtues
 Will plead like angels, trumpet-tongued,
 against
 The deep damnation of his taking off Ib.
 I have no spur
 To prick the sides of my intent, but only
 Vaulting ambition, which o'erleaps itself,
 And falls on the other. Ib.
 I have bought
 Golden opinions from all sorts of people. Ib.

* "Judean" for "Indian" in the First Folio.

Letting "I dare not" wait upon "I would,"
Like the poor cat i' the adage * *Ib*

I dare do all that may become a man;
Who dares do more is none. *Ib.*

Nor time nor place
Did then adhere *Ib*

We fail!
But screw your courage to the sticking-place,
And we'll not fail *Ib*

Memory, the warder of the brain *Ib*
False face must hide what the false heart
doth know *Ib*

There's husbandry in heaven,
Their candles are all out. *" 1.*

Shut up
In measureless content. *Ib*

Is this a dagger which I see before me,
The handle toward my hand? Come, let me
clutch thee —

I have thee not and yet I see thee still
Art thou not, fatal vision, sensible
To feeling as to sight? or art thou but
A dagger of the mind, a false creation,
Proceeding from the heat-oppressed brain? *" 1*

Thou marshall'st me the way that I was going.
Ib.

Hear it not, Duncan; for it is a knell
That summons thee to heaven or to hell! *Ib.*

The fatal bellman,
Which gives the stern'st good-night. *Ib*

The attempt, and not the deed,
Confounds us *" 2*

Consider it not so deeply. *Ib.*

I had most need of blessing, and "Amen"
Stuck in my throat. *Ib*

Methought I heard a voice cry, "Sleep no
more!"

Macbeth does murder sleep,"—the innocent
sleep,

Sleep that knits up the ravell'd sleeve of care,
The death of each day's life, sore labour's bath,
Balm of hurt minds, great Nature's second
course,

Chief nourisher in life's feast † *Ib*

Infirm of purpose! *Ib*

Will all great Neptune's ocean wash this blood
Clean from my hand? No, this my hand
will rather

The multitudinous seas incarnadine,
Making the green—one red *Ib*

The labour we delight in physics pain. *Ib.*

Shake off this downy sleep, death's counterfeit
" 3.

The wine of life is drawn, and the mere lees
Is left this vault to brag of *Ib*

Who can be wise, amazed, temperate, and
furious,
Loyal and neutral, in a moment? No man *Ib*

To show an unfelt sorrow is an office
Which the false man does easy *Ib*

There's daggers in men's smiles *Ib*

Upon my head they put a fruitless crown,
And put a barren sceptre in my gripe,
Thence to be wrenched with an unlineal hand,
No son of mine succeeding *" 1*

Ay, in the catalogue ye go for men *Ib*

I am one, my liege,
Whom the vile blows and buffets of the world
Have so incensed, that I am reckless what
I do to spite the world *Ib*

Naught's had, all's spent,
Where our desire is got without content.
'Tis safer to be that which we destroy,
Than, by destruction, dwell in doubtful joy *" 2*

Things without all remedy
Should be without regard, what's done is
done *Ib*

We have scotched the snake, not killed it *Ib*

After life's fitful fever he sleeps well
Treason has done his worst nor steel, nor
poison,
Malice domestic, foreign levy, nothing,
Can touch him further. *Ib*

A deed of dreadful note. *Ib*

But now I am cabined, cribbed, confined,
bound in. *" 4.*

Now good digestion wait on appetite,
And health on both! *Ib.*

Thou canst not say I did it never shake
Thy gory locks at me *Ib.*

Thy bones are marrowless, thy blood is cold,
Thou hast no speculation in those eyes
Which thou dost glare with *Ib.*

What man dare, I dare
Approach thou like the rugged Russian bear,
The armed rhinoceros, or the Hyrcan tiger,
Take any shape but that, and my firm nerves
Shall never tremble *Ib*

Hence, horrible shadow!
Unreal mockery, hence! *Ib*

You have displaced the mirth, broke the good
meeting,
With most admired disorder. *Ib.*

Can such things be,
And overcome us like a summer's cloud,
Without our special wonder? *Ib.*

Stand not upon the order of your going,
But go at once. *Ib.*

* See Proverbs "The cat would eat fish," etc.
† In Hammer's edition the "voice" is continued
to the end of Macbeth's speech. Johnson made it
stop at "murder sleep" (as above).

Macb What is the night ?
Lady M. Almost at odds with morning *Ib*
 And you all know, security
 Is mortal's chiefest enemy *iii 5.*
 Double, double, toil and trouble. *iv 1*
 Black spirits and white,
 Red spirits and grey,
 Mingle, mingle, mingle,
 You that mingle may * *Ib*
 By the pricking of my thumbs,
 Something wicked this way comes;
 Open locks, whoever knocks *Ib*
 How now, you secret, black, and midnight
 hags! *Ib*
 A deed without a name. *Ib*
 But yet I'll make assurance double sure,
 And take a bond of fate *Ib*
 What, will the line stretch out to the crack
 of doom? *Ib.*
 The weird sisters *Ib.*
 When our actions do not,
 Our fears do make us traitors. *iv 2*
 Angels are bright still, though the brightest
 fell *iv 3.*
 I would not be the villain that thou think'st,
 For the whole space that's in the tyrant's
 grasp,
 And the rich East to boot. *Ib.*
 Boundless intemperance
 In nature is a tyranny, it hath been
 The untimely emptying of the happy throne,
 And fall of many kings *Ib*
 Stands Scotland where it did? *Ib*
 What, man! ne'er pull your hat upon your
 brows,
 Gave sorrow words: the grief that does not
 speak
 Whispers the o'erfraught heart, and bids it
 break. *Ib.*
 What, all my pretty chickens and their dam,
 At one fell swoop? *Ib*
 But I must also feel it as a man,
 I cannot but remember such things were,
 That were most precious to me. *Ib.*
 O, I could play the woman with mine eyes *Ib.*
 Out, damned spot! out, I say! *v. 1.*
 Fie, my lord, fie! a soldier, and afeared? *Ib.*
 Yet who would have thought the old man
 to have had so much blood in him? *Ib.*
 All the perfumes of Arabia will not
 Sweeten this little hand. *Ib*
 What's done cannot be undone. *Ib.*

Foul whisperings are abroad *Ib*
 The devil damn thee black, thou cream-faced
 loon!
 Where gott'st thou that goose look? *v 3*
 This push
 Will cheer me ever, or dis-seat me now
 I have lived long enough; my way of life
 Is fall'n into the sear, the yellow leaf,
 And that which should accompany old age,
 As honour, love, obedience, troops of friends,
 I must not look to have, but in their stead,
 Curses, not loud but deep, mouth-honour,
 breath,
 Which the poor heart would fain deny, and
 dare not. *Ib*
 Canst thou not minister to a mind diseased,
 Pluck from the memory a rooted sorrow,
 Raze out the written troubles of the brain,
 And, with some sweet oblivious antidote,
 Cleanse the stuffed bosom of that perilous
 stuff,
 Which weighs upon the heart? *Ib*
 Throw physic to the dogs, I'll none of it. *Ib.*
 I would applaud thee to the very echo,
 That should applaud again *Ib*
 Hang out our banners on the outward walls,
 The cry is still, "They come" Our castle's
 strength
 Will laugh a siege to scorn *v 5*
 I have supped full with horrors,
 Direness, familiar to my slaughterous thoughts,
 Cannot once start me. *Ib*
 To-morrow, and to-morrow, and to-morrow,
 Creeps in this petty pace from day to day,
 To the last syllable of recorded time,
 And all our yesterdays have lighted fools
 The way to dusty death. Out, out, brief
 candle!
 Life's but a walking shadow, a poor player,
 That struts and frets his hour upon the stage,
 And then is heard no more it is a tale
 Told by an idiot, full of sound and fury,
 Signifying nothing. *Ib.*
 To doubt the equivocation of the fiend,
 That lies like truth *Ib.*
 There is no flying hence, nor tarrying here,
 I 'gin to be a weary of the sun. *Ib.*
 Blow, wind! come, wrack!
 At least we'll die with harness on our back *Ib.*
 I bear a charmed life. *v. 7.*
 And be these juggling fiends no more believed,
 That palter with us with a double sense,
 That keep the word of promise to our ear,
 And break it to our hope *Ib*
 Lay on, Macduff,
 And damned be he that first cries, "Hold,
 enough!" *Ib*
 So young, and so untender?
King Lear (c. 1605). *s 1*
 Come not between the dragon and his wrath *Ib.*

* This song is found in Middleton's *The Witch* (1604).
 Act v. 2.

- 330a
Hence, and avoid my sight! *Ib*
Time shall unfold what plighted cunning
hides *Ib.*
My cue is villainous melancholy, with a
sigh like Tom o' Bedlam. *1 2*
A very honest-hearted fellow, and as poor
as the king *1 4.*
That which ordinary men are fit for, I am
qualified in, and the best of me is diligence
Ib.
An thou canst not smile as the wind sits,
thou'lt catch cold shortly *Ib*
Have more than thou showest,
Speak less than thou knowest,
Lend less than thou owest *1 4.*
Ingratitude, thou marble-hearted fiend,
More hideous, when thou show'st thee in a
child,
Than the sea-monster! *Ib*
How sharper than a serpent's tooth it is
To have a thankless child! *Ib*
Striving to better, oft we mar what's well
Ib
Zed! thou unnecessary letter! *u 2.*
He cannot flatter, he,—
An honest mind and plain,—he must speak
truth!
An they will take it, so; if not, he's plain
These kind of knaves I know *Ib*
A good man's fortune may grow out at heels.
Ib.
Nothing almost sees miracles,
But misery. *Ib.*
Down, thou climbing sorrow,
Thy element's below! *u 4*
That, sir, which serves and seeks for gain,
And follows but for form,
Will pack when it begins to rain,
And leave thee in the storm *Ib.*
O, sir, you are old!
Nature in you stands on the very verge
Of her confine *Ib.*
I confess that I am old;
Age is unnecessary *Ib.*
O, let not women's weapons, water-drops,
Stain my man's cheeks! *Ib.*
To wilful men,
The injuries that they themselves procure
Must be their schoolmasters. *Ib.*
Blow, wind, and crack your cheeks! rage!
blow! *u. 2.*
A poor, infirm, weak, and despised old man.
Ib
There was never yet fair woman but she
made mouths in a glass. *Ib.*
I am a man
More sinned against than sinning. *Ib.*
- 330b
O, that way madness lies, let me shun that!
u 4
Tom's a-cold *Ib.*
Take heed o' the foul fiend! *Ib*
Out-paramoured the Turk *Ib.*
'Tis a naughty night to swim in *Ib.*
Drunks the green mantle of the standing pool
Ib
But mice, and rats, and such small deer,
Have been Tom's food for seven long year *
Ib
The prince of darkness is a gentleman *Ib.*
Child Roland to the dark tower came,
His word was still—Fie, foh, and fum,
I smell the blood of a British man *Ib*
The little dogs and all,
Tray, Blanch, and Sweet-heart, see, they bark
at me. *u 6.*
Mastiff, greyhound, mongrel grim,
Hound or spaniel, brach or lym,[†]
Or bobtail tyke, or trundle-tail. *Ib*
The worst is not,
So long as we can say, "This is the worst"
u. 1
You are not worth the dust which the rude
wind
Blows in your face *u 2*
Wisdom and goodness to the vile seem vile
Ib
Patience and sorrow strove
Who should express her goodliest *u 3*
There she shook
The holy water from her heavenly eyes *Ib.*
Our foster-nurse of Nature is repose. *u 4.*
How fearful
And dizzy 'tis, to cast one's eyes so low!
u 6
Half-way down
Hangs one that gathers samphire, dreadful
trade!
Methinks he seems no bigger than his head;
The fishermen, that walk upon the beach,
Appear like mice. *Ib.*
The murmuring surge,
That on the unnumbered idle pebbles chafes,
Cannot be heard so high. *Ib.*
Ay, every inch a king *Ib.*
Down from the waist they are centaurs,
though women all above *Ib*
- * "Ratons and myse and soche smale dere
That was his mete that vii yere"
—*Sir Bevis of Hamtoun*, MS Univ Lib, Cambridge,
1427
† "Brach" and "lym," hunting dogs, "lymere"
is used by Chaucer for a dog led in a "ham," or
leash
I asked oon, ladde a lymere,
"Say, felow, who shal huntun here?"
—*Book of the Duchesse*, l. 365.

SHAKESPEARE—*Antony and Cleopatra*

331a

Give me an ounce of civet, good apothecary,
to sweeten my imagination *Ib*

A man may see how this world goes, with
no eyes Look with thine ears *Ib*

Lear Thou hast seen a farmer's dog bark
at a beggar?—*Glo.* Ay, sir—*Lear* And
the creature run from the cur? There thou
might'st behold the great image of authority
a dog's obeyed in office *Ib*

Through tattered clothes small vices do
appear,
Robes and furred gowns hide all Plate sin
with gold,
And the strong lance of justice hurtless breaks
iv 6.

Get thee glass eyes,
And, like a scurvy politician, seem
To see the things thou dost not *Ib*
When we are born, we cry that we are come
To this great stage of fools *Ib*

Mine enemy's dog,
Though he had bit me, should have stood
that night
Against my fire *iv 7.*

I am a very foolish, fond old man,
Fourscore and upward, not an hour more or
less,
And, to deal plainly,
I fear I am not in my perfect mind *Ib*

Men must endure
Their going hence, even as their coming
hither

Ripeness is all. *v 2.*
Out-frown false fortune's frown. *v 3.*

The gods are just, and of our pleasant vices
Make instruments to plague * us *Ib.*

The wheel has come full circle *Ib*

Cordelia, Cordelia! stay a little *Ib*

Her voice was ever soft,
Gentle, and low; an excellent thing in woman. *Ib*

Vex not his ghost: Oh! let him pass! he
hates him,

That would upon the rack of this tough†
world

Stretch him out longer. *Ib.*

He is gone indeed
The wonder is he hath endured so long
He but usurped his life. *Ib*

There's beggary in the love that can be
reckoned

Antony and Cleopatra (c. 1606). *Act 1.*

The nature of bad news infects the teller
1 2

There's a great spirit gone! Thus did I
desire it

What our contempt does often hurl from us,
We wish it ours again *Ib.*

* In the quartos "scourge" is substituted for
"plague"

† Altered by Pope to "rough."

331b

Indeed, the tears live in an onion that
should water this sorrow. *Ib.*

In time we hate that which we often fear
1 3

The demi-Atlas of this earth *1. 5.*

My salad days,
When I was green in judgment *Ib.*

Every time
Serves for the matter that is then born in it
" 2.

I do not much dislike the matter, but
The manner of his speech *Ib.*

We did sleep day out of countenance *Ib.*

For her own person,
It beggared all description *Ib*

Age cannot wither her, nor custom stale
Her infinite variety *Ib*

Read not my blemishes in the world's report.
" 3

Music, moody food
Of us that trade in love *" 5.*

I will praise any man that will praise me
" 6.

Ah, this thou should'st have done,
And not have spoke on't! In me, 'tis
villainy,
In thee, 't had been good service *" 7.*

Ambition,
The soldier's virtue *iii 1*

If I lose mine honour,
I lose myself. *iii 4*

Celerity is never more admired,
Than by the negligent *iii. 7.*

He wears the rose
Of youth upon him *iii. 11.*

To business, that we love, we rise betime,
And go to 't with delight *iv 4.*

This morning, like the spirit of a youth
That means to be of note, begins betimes
Ib

Eros, unarm; the long day's task is done,
And we must sleep *iv. 12.*

Wishers were ever fools. *iv 13*

O, withered is the garland of the war,
The soldier's pole is fallen *Ib*

Let's do it after the high Roman fashion. *Ib.*

A rarer spirit never
Did steer humanity: but you, gods, will
give us
Some faults to make us men *v 1*

His legs bestrid the ocean: his reared arm
Crested the world: his voice was property
To all the tunèd spheres. *v 2.*

For his bounty,
There was no winter in 't; an autumn 'twas.
Ib.

SHAKESPEARE—*Coriolanus*.—*Timon of Athens*.—*Pericles*

332a

Mechanic slaves,
With greasy aprons, rules, and hammers *Ib*
His biting is immortal, those that do die
of it do seldom or never recover *Ib*

A very honest woman, but something given
to lie *Ib*

If thou and nature can so gently part,
The stroke of death is as a lover's pinch,
Which hurts and is desired *Ib*

He that trusts to you,
Where he should find you lions, finds you
hares;
Where foxes, geese

Coriolanus (c 1606). *Act 1*

Sighed forth proverbs,
That hunger broke stone walls, that dogs
must eat,
That meat was made for mouths, that the
gods sent not
Corn for the rich man only *Ib*
Nature teaches beasts to know their friends
u 1

'Faith, there have been many great men
that have flattered the people, who ne'er
loved them *u 2*

I thank you for your voices, thank you—
Your most sweet voices *u 3*

Hear you this Triton of the minnows? mark
you
His absolute "shall"? *u 1.*

His nature is too noble for the world
He would not flatter Neptune for his trident,
Or Jove for 's power to thunder. His heart's
his mouth
What his breast forges, that his tongue must
vent. *Ib.*

You common cry of curs! whose breath I
hate
As reek o' the rotten fens, whose loves I prize
As the dead carcasses of unburied men
That do corrupt my air,—I banish you!
u 3

3 Servant Where dwell'st thou?
Cor. Under the canopy . . . I' the city
of kites and crows *u 5*

A name unmusical to the Volscians' ears,
And harsh in sound to thine *Ib*

Those dove's eyes,
Which can make gods forsworn. *v. 3.*

O, a kiss
Long as my exile, sweet as my revenge! *Ib.*

Chaste as the icicle,
That's curdled by the frost from purest snow,
And hangs on Dian's temple *Ib*

The tartness of his face sours ripe grapes.
v 4.

At a few drops of women's rheum, which are
As cheap as lies. *v. 5.*

Measureless liar, thou hast made my heart
Too great for what contains it. *Ib.*

332b

If you have writ your annals true, 'tis there
That, like an eagle in a dove-cote, I
Fluttered your Volscians in Corioli
Alone I did it—Boy! *Ib.*

But flies an eagle flight, bold, and forth on,
Leaving no tract behind

Timon of Athens (c. 1607) *Act 1.*

'Tis not enough to help the feeble up,
But to support him after *Ib*

He that loves to be flattered is worthy of
the flatterer *Ib*

Men shut their doors against a setting sun
u 2

Varro's servant Thou art not altogether a
fool

Fool Nor thou altogether a wise man:
as much foolery as I have, so much wit thou
lackest *u 2.*

They froze into silence *Ib*
'Tis lack of kindly warmth. *Ib.*

Every man has his fault, and honesty is his.
u 1

Policy sits above conscience *u. 2*
The devil knew not what he did when he
made man politic, he crossed himself by 't

u 3.
Nothing emboldens sin so much as mercy
u. 5.

He's truly valiant, that can wisely suffer
The worst that man can breathe *Ib*

Timon will to the woods, where he shall find
The unkindest beast more kinder than man-
kind *u 1.*

We have seen better days. *u 2*
O, the fierce wretchedness that glory brings
us! *Ib*

The learned pate
Ducks to the golden fool: all is oblique;
There's nothing level in our cursed natures,
But direct villany *u 3*

I do proclaim
One honest man—mistake me not—but one;
No more, I pray—and he's a steward *Ib*

To sing a song that old was sung
Pericles (c 1608) *Act 1. Prelude*

It hath been sung at festivals,
On ember eves, and holy-ales,
And lords and ladies in their lives
Have read it for restoratives *Ib.*

Few love to hear the sins they love to act.
u. 1.

They do abuse the king, that flatter him;
For flattery is the bellows blows up sin. *u. 2.*

'Tis time to fear, when tyrants seem to kiss
Ib.

3rd Fisher Master, I marvel how the
fishes live in the sea.

1st Fisher. Why, as men do a-land—the
great ones eat up the little ones. *Act u. 1*

SHAKESPEARE—*Cymbeline*.—*The Winter's Tale*

333^a

'Tis more by fortune, lady, than by merit
The cat with eyne of burning coal
iii *Prelude*

O you gods!
Why do you make us love your goodly gifts,
And snatch them straight away?
We are strong in custom. *Ib*

A thung
Too bad for bad report
Cymbeline (c 1609) *i* 1

No vizer does become black villainy
So well as soft and tender flattery *Ib*

There cannot be a pinch in death
More sharp than this is. *i* 2.

Boldness be my friend! *i* 7

O sleep, thou ape of death! *ii* 2

Hark, hark! the lark at heaven's gate sings,*

And Phoebus' guns arise,

His steeds to water at those springs

On chaliced flowers that lies,

And winking Mary-buds begin

To ope their golden eyes,

With everything that pretty is,

My lady sweet, arise! *ii* 3.

As chaste as unsunned snow. *ii* 5

There be many Cæsars,

Ere such another Julius Britain is

A world by itself, and we will nothing pay

For wearing our own noses *iii* 1

You shall find us in our salt-water girdle. *Ib*

O, for a horse with wings! *iii* 2

Why, one that rode to his execution, man,

Could never go so slow. *Ib*

Some griefs are med'cinable *Ib.*

Prouder than rustling in unpaid-for silk. *iii* 3

How hard it is to hide the sparks of nature! *Ib.*

No, 'tis slander,

Whose edge is sharper than the sword,

whose tongue

Outvenoms all the worms of Nile. *iii* 4.

Men's vows are women's traitors. *Ib.*

Against self slaughter

There is a prohibition so divine,

That cravens my weak hand. *Ib*

Hath Britain all the sun that shines? *Ib*

Prythee, think

There's livers out of Britain. *Ib*

As quarrelous as the weasel. *Ib*

Plenty and peace breeds cowards; hardness

ever

Of hardness is mother. *iii* 6

* "None but the lark so shrill and clear!
Now at Heaven's gate she claps her wings,
The morn not waking till she sings."

—*John Lyly: Alexander and Campaspe* (1584), Act v. 1.

333^b

Weariness

Can snore upon the flint, when resty sloth
Finds the down pillow hard *Ib*

Society is no comfort
To one not sociable. *iv* 2.

Though mean and mighty, rotting
Together, have one dust, yet reverence
(That angel of the world) doth make distinction
Of place 'tween high and low. *Ib*

Thersites' body is as good as Ajax',
When neither are alive *Ib.*

Fear no more the heat o' the sun,
Nor the furious winter's rages,
Thou thy worldly task hast done,

Home art gone and ta'en thy wages:
Golden lads and girls all must,
As chimney-sweepers, come to dust. *Ib.*

Thou hast finished joy and moan. *Ib*

Quiet consummation have;
And renowned be thy grave! *Ib*

Every good servant does not all commands. *v* 1.

He had rather
Groan so in perpetuity, than be cured
By the sure physician, death *v* 4.

A thung of pity. *Ib*

Many dream not to find, neither deserve,
And yet are steeped in favours *Ib*

He that sleeps feels not the toothache *Ib.*

I would we were all of one mind, and one
mind good, O, there were desolation of
gaolers and gallowses! I speak against my
present profit, but my wish hath a prefer-
ment in 't. *Ib.*

By medicine life may be prolonged, yet death
Will seize the doctor too *v* 5

Who is 't can read a woman? *Ib.*

Pardon's the word to all. *Ib*

They that went on crutches ere he was
born, desire yet their life to see him a man
The Winter's Tale (c 1610). *Act* 1.

The wat'ry star * *i* 2.

There is no tongue that moves, none, none
i' the world,

So soon as yours could win me. *Ib*

You put me off with limber vows *Ib.*

Two lads that thought there was no more
behind,

But such a day to-morrow as to-day,

And to be boy eternal. *Ib.*

Cram us with praise, and make us
As fat as tame things, one good deed, dying
tongueless,

Slaughters a thousand waiting upon that.

Our praises are our wages. *Ib.*

* The moon.

SHAKESPEARE—*The Winter's Tale*—*The Tempest*

334a
He makes a July's day short as December *Ib*
Gone already!
Inch-thick, knee-deep, o'er head and ears, a
forked one! *Ib*
If I could find example
Of thousands that had struck anointed kings,
And flourished after, I'd not do 't, but since
Nor brass, nor stone, nor parchment bears
not one,
Let villainy forswear 't. *Ib*
You may as well
Forbid the sea for to obey the moon *Ib*
'Tis safer to
Avoid what's grown, than question how 'tis
born *Ib*
A sad tale's best for winter;
I have one of sprites and goblins. *" 1.*
I will tell it softly,
Yond' crickets shall not hear it *Ib*
The silence often of pure innocence
Persuades, when speaking fails *" 2*
Slander,
Whose sting is sharper than the sword's *" 3.*
I am a feather for each wind that blows *Ib*
There is no truth at all i' the oracle *" 2*
Fancies too weak for boys, too green and idle
For girls of nine! *Ib*
What's gone, and what's past help,
Should be past grief. *Ib*
'Tis a lucky day, boy, and we'll do good
deeds on 't. *" 3.*
Time I that please some, try all *" 2.*
For a quart of ale is a dish for a king. *" 2.*
Why, then comes in the sweet o' the year *Ib*
The lark, that tirra-lurra chants *Ib*
A snapper-up of unconsidered trifles *Ib*
My revenue is the silly cheat *Ib*
For the life to come, I sleep out the thought
of it *Ib*
I cannot tell, good sir, for which of his
virtues it was, but he was certainly whipped
out of the court *Ib*
Jog on, jog on the foot-path way,
And merrily hent the stile-a.
A merry heart goes all the day,
Your sad tires in a mile-a *Ib*
Daffodils,
That come before the swallow dares, and take
The winds of March with beauty. *" 3*
Violets dim,
But sweeter than the lids of Juno's eyes,
Or Cytherea's breath. *Ib*

334b
When you do dance, I wish you
A wave o' the sea, that you might ever do
Nothing but that *Ib*
Nothing she does, or seems,
But smacks of something greater than herself,
Too noble for this place. *Ib*
I think there is not half a kiss to choose
Who loves another best *Ib*
I love a ballad in print, a' life; for then
we are sure they are true, *Ib*
To unpathed waters, undreamed shores *Ib*
Ha, ha! what a fool Honesty is! and
Trust his sworn brother, a very simple
gentleman! *Ib*
Though I am not naturally honest, I am
so sometimes by chance. *Ib*
Let me have no lying. it becomes none
but tradesmen *Ib*
How blessed are we that are not simple men!
Yet nature might have made me as these are,
Therefore, I'll not disdain *Ib*
All deaths are too few, the sharpest too easy.
Ib
Though authority be a stubborn bear, yet
he is often led by the nose with gold Show
the inside of your purse to the outside of his
hand. *Ib*
The odds for high and low's alike *v 1.*
If it be ne'er so false, a true gentleman may
swear it in the behalf of his friend. *v 2.*
What care these roarers for the name of king?
The Tempest (c. 1611). *i. 1*
He hath no drowning mark upon him; his
complexion is perfect gallows *Ib*
The wills above be done! but I would fain
die a dry death *Ib*
In the dark backward and abysm of time *i 2*
Set all hearts i' the state
To what tune pleased his ear *Ib*
I, thus neglecting worldly ends, all dedicated
To closeness, and the bettering of my mind. *Ib*
Made such a sinner of his memory,
To credit his own lie *Ib*
Your tale, sir, would cure deafness. *Ib*
My library
Was dukedom large enough. *Ib*
The very rats
Instinctively had quit it *Ib*
From the still-vexed Bermoothes *Ib*
I will be correspondent to command
And do my springing * gently. *Ib*
Come unto these yellow sands,
And then take hands
Curtied when you have and kissed,
The wild waves whist. *Ib*

* "Spiriting," in some modern editions.

SHAKESPEARE—*King John*

335^a

The strain of strutting chanticleer. *Ib.*
 Full fathom five thy father lies ;
 Of his bones are coral made ,
 Those are pearls that were his eyes ;
 Nothing of him that doth fade
 But doth suffer a sea change
 Into something rich and strange *Ib.*
 The fringed curtains of thine eye advance *Ib.*
 There's nothing ill can dwell in such a temple ;
 If the ill spirit have so fair a house,
 Good things will strive to dwell with 't. *Ib.*
 Thou shalt be as free
 As mountain winds *Ib.*
 He receives comfort like cold porridge " 1.
 A very ancient and fish-like smell " 2
 Misery acquaints a man with strange bed-
 fellows *Ib.*
 For she had a tongue with a tang *Ib.*
Ferd Here's my hand
Miranda : And mine, with my heart in 't. " 1.
 He that dies pays all debts. " 2.
 Travellers ne'er did he,
 Though fools at home condemn 'em " 3
 I'll seek him deeper than e'er plummet
 sounded. *Ib.*
 Our revels now are ended These our actors,
 As I foretold you, were all spirits, and
 Are melted into air, into thin air ;
 And, like the baseless fabric of this vision,
 The cloud-capped towers, the gorgeous palaces,
 The solemn temples, the great globe itself,
 Yea, all which it inherit, shall dissolve,
 And, like this insubstantial pageant faded,
 Leave not a rack behind We are such stuff
 As dreams are made on, and our little life
 Is rounded with a sleep. " 1
 For aye thy foot-licker. *Ib.*
 I do begin to have bloody thoughts. *Ib.*
 With foreheads villainous low. *Ib.*
 Now does my project gather to a head. " 1.
 Where the bee sucks, there suck I ;
 In a cowslip's bell I lie :
 There I couch when owls to cry ;
 On the bat's back I do fly
 After summer, merrily *Ib.*
 Let us not burden our remembrances with
 A heaviness that's gone. *Ib.*
THE HISTORICAL PLAYS
 Lord of thy presence, and no land beside.
King John (c 1595) " 1
 And if his name be George, I'll call him Peter -
 For new-made honour doth forget men's
 names. *Ib.*
 For he is but a bastard to the time,
 That doth not smack of observation. *Ib.*

335^b

Sweet, sweet, sweet poison for the age's tooth. *Ib.*
 For courage mounteth with occasion " 1.
 I would that I were low laid in my grave ,
 I am not worth this coil that's made for me. *Ib.*
 He speaks plain cannon,—fire and smoke and
 bounce " 2
 Zounds ! I was never so bethumped with
 words
 Since first I called my brother's father dad. *Ib.*
 Well, whiles I am a beggar, I will rail,
 And say,—There is no sin, but to be rich ,
 And, being rich, my virtue then shall be,
 To say,—There is no vice, but beggary *Ib.*
 Thou ever strong upon the stronger side '
 Thou Fortune's champion, that dost never
 fight
 But when her humorous ladyship is by,
 To teach thee safety ! " 1.
 Thou wear a lion's hide ! doff it for shame,
 And hang a calf-skin on those recreant limbs ! *Ib.*
 Old Time, the clock-setter, that bald sexton,
 Time *Ib.*
 But now will canker sorrow eat my bud,
 And chase the native beauty from his cheek " 4.
 Grief fills the room up of my absent child,
 Lies in his bed, walks up and down with me,
 Puts on his pretty looks, repeats his words,
 Remembers me of all his gracious parts,
 Stuffs out his vacant garments with his form *Ib.*
 Life is as tedious as a twice-told tale,
 Vexing the dull ear of a drowsy man. *Ib.*
 When Fortune means to men most good,
 She looks upon them with a threatening eye *Ib.*
 And he that stands upon a slippery place,
 Makes nice of no vile hold to stay him up *Ib.*
 Methinks nobody should be sad but I. " 1.
 How now, foolish rheum ! *Ib.*
 Alas ! I then have chid away my friend :
 He hath a stern look, but a gentle heart. *Ib.*
 To gild refined gold, to paint the lily,
 To throw a perfume on the violet,
 To smooth the ice, or add another hue
 Unto the rainbow, or with taper light
 To seek the beauteous eye of heaven to
 garnish,
 Is wasteful and ridiculous excess. " 2.
 And, oftentimes, excusing of a fault
 Doth make the fault the worse by the excuse. *Ib.*
 We cannot hold mortality's strong hand. *Ib.*
 Why do you bend such solemn brows on me ? *Ib.*

336a

The spirit of the time shall teach me speed
Ib.

Another lean, unwashed artificer
Ib

How oft the sight of means to do ill deeds,
Makes ill deeds done! * Hadst thou not
been by,

A fellow by the hand of nature marked,
Quoted, and signed, to do a deed of shame
Ib

Out of my sight and never see me more! *Ib*

Whate'er you think, good words, I think,
were best
Ib

Be great in act as you have been in thought
v I

Be stirring as the time, be fire with fire,
Threaten the threatener, and outface the
brow
Of bragging horror.
Ib

This England never did, nor never shall,
Lie at the proud foot of a conqueror,
But when it first did help to wound itself
v 7.

Come the three corners of the world in arms,
And we shall shock them. nought shall make
us rue,
If England to itself do rest but true.
Ib

Time-honoured Lancaster
King Richard II (c 1596) *Act 1.*

Let's purge this choler without letting blood.
Ib.

The purest treasure mortal times afford,
Is spotless reputation, that away,
Men are but gilded loam, or painted clay.
A jewel in a ten times barred up chest
Is a bold spirit in a loyal breast
Mine honour is my life, both grow in one;
Take honour from me, and my life is done
Ib

We were not born to sue, but to command
Ib

That which in mean men we entitle patience,
Is pale cold cowardice in noble breasts. *1 2.*

The hopeless word of—never to return. *1 3.*

All places that the eye of heaven visits
Are to a wise man ports and happy havens
Ib.

Grief makes one hour ten. *Ib.*

There is no virtue like necessity. *Ib.*

For gnarling sorrow hath less power to bite
The man that mocks at it, and sets it light.
Ib

O, who can hold a fire in his hand
By thinking on the frosty Caucasus?
Or cloy the hungry edge of appetite,
By bare imagination of a feast?
Or wallow naked in December snow
By thinking on fantastic summer's heat?

* "Makes deeds ill done," in the original Folio.

336b

O, no! the apprehension of the good
Gives but the greater feeling to the worse
Ib

Oh, but they say the tongues of dying men
Enforce attention, like deep harmony *1.*
He tires betimes that spurs too fast betimes
Ib

This royal throne of kings, this sceptred isle,
This earth of majesty, this seat of Mars,
This other Eden, demi-Paradise,
This fortress, built by nature for herself
Against infection, and the hand of war,
This happy breed of men, this little world;
This precious stone set in the silver sea,
Which serves it in the office of a wall,
Or as a moat defensive to a house,
Against the envy of less happier lands;
This blessed plot, this earth, this realm, this
England
Ib

England, bound in with the triumphant sea.
Ib.

The ripest fruit first falls, and so doth he. *Ib*

Cozening hope, he is a flatterer,
A parasite, a keeper-back of death. *11. 2.*
Comfort's in heaven, and we are on the earth,
Where nothing lives but crosses, care, and
grief
Ib

Alas, poor duke! the task he undertakes
Is numbering sands, and drinking oceans dry
Where one on his side fights, thousands will
fly
Ib

I count myself in nothing else so happy
As in a soul remembering my good friends
11 3

Bloody with spurring, fiery-red with haste.
Ib

Evermore thanks, the exchequer of the poor.
Ib.

I see my glory, like a shooting star,
Fall to the base earth from the firmament!
Thy sun sits weeping in the lowly west *11 4*

Eating the bitter bread of banishment.
11 1.

Not all the water in the rough, rude sea
Can wash the balm from an anointed king.
11 2

If angels fight,
Weak men must fall, for heaven still guards
the right.
Ib

O, call back yesterday, bid time return! *Ib*

The worst is death, and death will have his
day.
Ib.

Sweet love, I see, changing his property,
Turns to the sourest and most deadly hate.
Ib

Of comfort no man speak:
Let's talk of graves, of worms, and epitaphs;
Make dust our paper, and with rainy eyes
Write sorrow on the bosom of the earth.
Let's choose executors, and talk of wills *11.*

337a
And nothing can we call our own but death
Ib.
For heaven's sake let us sit upon the ground,
And tell sad stories of the death of kings
Ib.
He is come to ope
The purple testament of bleeding war. " 3
And my large kingdom for a little grave,
A little little grave, an obscure grave Ib.
They well deserve to have
That know the strong'st and surest way to
get. Ib.
Gave
His body to that pleasant country's earth,
And his pure soul unto his captain, Christ,
Under whose colours he had fought so long
w 1
Sweet peace conduct his sweet soul to the
bosom
Of good old Abraham ! Ib.
As in a theatre, the eyes of men,
After a well-graced actor leaves the stage,
Are idly bent on him that enters next,
Thinking his prattle to be tedious v 2.
How sour sweet music is,
When time is broke, and no proportion kept !
So is it in the music of men's lives v 5
Pride must have a fall Ib.
In those holy fields,
Over whose acres walked those blessed feet,
Which, fourteen hundred years ago, were
nailed,
For our advantage, on the bitter cross
King Henry IV. Part 1 (c. 1597) s 1.
It is a conquest for a prince to boast of. Ib.
Let us be Diana's foresters, gentlemen of
the shade, minions of the moon. s 2
Thou hast the most unsavoury similes Ib.
The rusty curb of old father antic, the law,
Ib.
I would thou and I knew where a com-
modity of good names were to be bought !
Ib.
O, thou hast damnable iteration ; and art,
indeed, able to corrupt a saint. Ib.
And now am I, if a man should speak truly
little better than one of the wicked Ib.
Why, Hal, 'tis my vocation, Hal, 'tis no
sin for a man to labour in his vocation Ib.
He was never yet a breaker of proverbs :
he will give the devil his due Ib.
There's neither honesty, manhood, nor
good fellowship in thee Ib.
I know them to be as true-bred cowards
as ever turned back Ib.
If all the year were playing holidays,
To sport would be as tedious as to work Ib.

337b
A certain lord, neat, and trimly dressed,
Fresh as a bridegroom, and his chin, new-
reaped,
Showed like a stubble-land at harvest-home ;
He was perfumed like a milliner,
And 'twixt his finger and his thumb he held
A pouncet-box, which ever and anon
He gave his nose, and took 't away again s 3.
And as the soldiers bore dead bodies by,
He called them untaught knaves, unmannerly,
To bring a slovenly, unhandsome corpse
Betwixt the wind and his nobility Ib.
So pestered with a popinjay Ib.
He made me mad
To see him shine so brisk, and smell so sweet,
And talk so like a waiting-gentlewoman,
Of guns, and drums, and wounds Ib.
And telling me the sovereign'st thing on earth
Was parmaceti for an inward bruise,
And that it was great pity, so it was,
This villainous saltpetre should be digged
Out of the bowels of the harmless earth,
Which many a good tall fellow had destroyed *
So cowardly, and but for these vile guns,
He would himself have been a soldier Ib.
This bald, unjointed chat of his. Ib.
Never did base and rotten policy
Colour her working with such deadly wounds. Ib.
The blood more stirs
To rouse a lion, than to start a hare Ib.
By heaven, methinks, it were an easy leap,
To pluck bright honour from the pale-faced
moon,
Or dive into the bottom of the deep
Where fathom-line could never touch the
ground,
And pluck up drowned honour by the locks. Ib.
But out upon this half-faced fellowship ! Ib.
Why what a candy deal of courtesy
This fawning greyhound then did proffer me !
s 3
I know a trick worth two of that. " 1.
If the rascal have not given me medicines
to make me love him, I'll be hanged, it
could not be else " 2
Argument for a week, laughter for a month,
and a good jest for ever Ib.
Falstaff sweats to death,
And lards the lean earth as he walks along Ib.
Out of this nettle, danger, we pluck this
flower, safety. " 3.
Thou wilt not utter what thou dost not know ;
And so far will I trust thee, gentle Kate ! Ib.
A Corinthian, a lad of mettle, a good boy
" 4.

* Whereof that many a good felawe
Hath be distraught by soden chaunce
—Gower *Confessio Amantis* (c. 1390), Book 3, 6.

- 338a
As merry as crickets. *Ib.*
- Call you that backing of your friends? A plague upon such backing! Give me them that will face me *Ib.*
- A plague on all cowards, still say I. *Ib.*
- I am a Jew else; an Ebrew Jew *Ib.*
- Two rogues in buckram suits. *Ib.*
- Three misbegotten knaves in Kendal green *Ib.*
- If reasons were as plenty as blackberries, I would give no man a reason upon compulsion, I *Ib.*
- Mark now, how a plain tale shall put you down. *Ib.*
- Instinct is a great matter, I was a coward on instinct *Ib.*
- Watch to-night, pray to-morrow. *Ib.*
- Ah! No more of that, Hal, an thou lovest me *Ib.*
- What doth gravity out of his bed at midnight? *Ib.*
- I will do it in King Cambyases' vein. *Ib.*
- If sack and sugar be a fault, heaven help the wicked! *Ib.*
- Banish plump Jack, and banish all the world. *Ib.*
- Play out the play. *Ib.*
- O monstrous! but one half-pennyworth of bread to this intolerable deal of sack! *Ib.*
- At my nativity,
The front of heaven was full of fiery shapes
Of burning cressets. *III 1*
- And all the courses of my life do show,
I am not in the roll of common men. *Ib.*
- Glend.* I can call spirits from the vasty deep
Hotspur. Why, so can I, or so can any man.
But will they come when you do call for them? *Ib.*
- O, while you live, tell truth, and shame the devil. *Ib.*
- I had rather be a kitten and cry mew,
Than one of these same metre ballad-mongers *Ib.*
- Mincing poetry,—
'Tis like the forced gait of a shuffling nag *Ib.*
- But in the way of bargain, mark you me,
I'll cavil on the ninth part of a hair. *Ib.*
- And such a deal of skumble-skamble stuff
As puts me from my faith. *Ib.*
- O, he's as tedious
As a tired horse, a railing wife,
Worse than a smoky house—I had rather live
With cheese and garlic in a windmill. *Ib.*
- A good mouth-filling oath. *Ib.*
- 338b
A fellow of no mark, nor likelihood *III 2.*
- By being seldom seen, I could not stir,
But like a comet, I was wondered at *Ib.*
- An I have not forgotten what the inside of a church is made of, I am a peppercorn, a brewer's horse *III 3.*
- Company, villainous company, hath been the spoil of me *Ib.*
- You are so fretful, you cannot live long *Ib.*
- Shall I not take mine ease in mine inn? * *Ib.*
- Zounds! how has he the leisure to be sick,
In such a justling time? *IV 1.*
- This sickness doth infect
The very life-blood of our enterprise *Ib.*
- I saw young Harry, with his beaver on,
His cuisses on his thighs, gallantly armed,
Rise from the ground like feathered Mercury,
And vaulted with such ease into his seat,
As if an angel dropped down from the clouds,
To turn and wind a fiery Pegasus,
And witch the world with noble horsemanship. *Ib.*
- If I be not ashamed of my soldiers, I am a soused gurnet *IV 2.*
- The cankers of a calm world and a long peace *Ib.*
- There's but a shirt and a half in all my company. *Ib.*
- Food for powder, they'll fill a pit as well as better. *Ib.*
- To the latter end of a fray, and the beginning of a feast,
Fits a dull fighter, and a keen guest. *Ib.*
- I do not think a braver gentleman,
More active-valiant, nor more valiant-young,
More daring, or more bold, is now alive,
To grace this latter age with noble deeds. *V 1.*
- I would it were bed-time, Hal, and all well *Ib.*
- Honour pricks me on Yea, but how if honour prick me off, when I come on? how then? Can honour set to a leg? No. Or an arm? No. Or take away the grief of a wound? No. Honour hath no skill in surgery, then? No. What is honour? A word. Who hath it? He that died o' Wednesday. Doth he feel it? No. Doth he hear it? No. Is it insensible, then? Yea, to the dead. But will it not live with the living? No. Why? Detraction will not suffer it—therefore, I'll none of it: honour is a mere scutcheon—and so ends my catechism. *Ib.*
- Look how we can, or sad, or merrily,
Interpretation will misquote our looks. *V 2.*

* A proverbial expression. See J. Heywood's proverbs (1546), 10. "To let the world wag and take mine ease in mine inn."

339^a

Two stars keep not their motion in one sphere.

v 4

Fare thee well, great heart!

Ill-weaved ambition, how much art thou shrunk!

When that this body did contain a spirit,
A kingdom for it was too small a bound.But now two paces of the vilest earth
Is room enough—Thus earth, that bearsthee dead,
Bears not alive so stout a gentleman. *Ib*

Poor Jack, farewell!

I could have better spared a better man *Ib*The better part of valour is discretion. *Ib.*

Full bravely hast thou fleshed

Thy maiden sword *Ib.*Lord, lord, how the world is given to lying!
*Ib*I'll purge, and leave sack, and live cleanly,
as a nobleman should do. *Ib*Even such a man, so faint, so spiritless,
So dull, so dead in look, so woe-begone,
Drew Priam's curtain in the dead of night,
And would have told him, half his Troy was
burned*King Henry IV. Part 2* (c 1598) † 1.See what a ready tongue suspicion hath *Ib.*Yet the first bringer of unwelcome news
Hath but a losing office, and his tongue
Sounds ever after as a sullen bell,
Remembered knolling a departed friend. *Ib.*I am not only witty in myself, but the
cause that wit is in other men. † 2.Your lordship, though not clean past your
youth, hath yet some smack of age in you,
some relish of the saltiness of time *Ib*I am poor as Job, my lord, but not so
patient. *Ib.*We that are in the vaward of our youth. *Ib.*For my voice, I have lost it with hollaing,
and singing of anthems *Ib*It was always yet the trick of our English
nation, if they have a good thing to make it
too common * *Ib.*Wake not a sleeping wolf. *Ib*

O, thoughts of men accurst!

Past and to come seem best, things present,
worst. † 3.

He hath eaten me out of house and home †

iv. 1.

Thus we play the fool with the time, and
the spirits of the wise sit in the clouds and
mock us. † 2339^b

So that in speech, in gait,

In diet, in affections of delight,
In military rules, humours of blood,
He was the mark and glass, copy and book,
That fashioned others And him—O wondrous
him!

O miracle of men! † 3.

A good heart's worth gold † 4

Then death rock me asleep, abridge my
doleful days!Why then let grievous, ghastly, gaping
woundsUntwine the sisters three! *Ib.*Patch up thine old body for heaven *Ib.*

O sleep! O gentle sleep!

Nature's soft nurse, how have I frightened thee,
That thou no more wilt weigh mine eyelids
down,

And steep my senses in forgetfulness? † 1.

Uneasy lies the head that wears a crown *Ib.*Death, as the Psalmist saith, is certain to
all, all shall die How a good yoke of
bullocks at Stamford fair? † 2.I will maintain the word with my sword
to be a good soldier-like word, and a word
of exceeding good command. Accommo-
dated That is, when a man is, as they say,
accommodated, or, when a man is,—being,—
whereby,—he may be thought to be ac-
commodated; which is an excellent thing. *Ib*Thou wilt be as valiant as the wrathful
dove, or most magnanimous mouse. *Ib*Most forcible Feeble *Ib*We have heard the chimes at midnight *Ib*I care not,—a man can die but once,—
we owe a death *Ib.*He that dies this year is quit for the next
*Ib.*How subject we old men are to this vice of
lying! *Ib*He was, for all the world, like a forked
radish, with a head fantastically carved upon
it with a knife *Ib.*

A rotten case abides no handling † 1.

Against ill chances men are ever merry;
But heaviness foreruns the good event. † 2.A peace is of the nature of a conquest,
For then both parties nobly are subdued,
And neither party loser. *Ib.*I may justly say with the hook-nosed
fellow of Rome—"I came, saw, and over-
came" † 3.A man cannot make him laugh,—but
that's no marvel, he drinks no wine. *Ib.*If I had a thousand sons, the first human
principle I would teach them should be—to
forswear thim potatoes. *Ib.*

* This passage is not in the Folio edition.

† A proverbial expression Cf *Towneley Papers*
(c. 1388), No. 13, l. 245. "I were eaten out of house
and harbour."

340a

He hath a tear for pity, and a hand
Open as day for melting charity
Yet, notwithstanding, being incensed, he's
flint *v 4*

O polished perturbation! golden care! *Ib*
Thy wish was father, Harry, to that thought *Ib*

Commit
The oldest sins the newest kind of ways *Ib*
A joint of mutton, and any pretty little
tiny kick-shaws. *v 1.*

It is certain that either wise bearing or
ignorant carriage is caught, as men take
diseases, one of another therefore let men
take heed of their company. *Ib*

Not Amurath an Amurath succeeds,
But Harry, Harry *v 2*

A foutra for the world, and worldlings base!
I speak of Africa and golden joys *v 3.*

Under which king, Bezonian? speak, or die!
Ib

Where is the life that late I led? *Ib*

How ill white hairs become a fool and jester!
Ib

Presume not that I am the thing I was *Ib.*

If you look for good speech now, you undo
me *Epilogue*

Consideration, like an angel, came,
And whipped the offending Adam out of him.
King Henry V (c 1599). 1. 1

Turn him to any cause of policy,
The Gordian knot of it he will unloose,
Familiar as his garter that, when he speaks,
The air, a chartered libertine, is still *Ib*

The strawberry grows underneath the nettle,
And wholesome berries thrive and ripen best,
Neighbour'd by fruit of baser quality * *Ib.*

And make your chronicle as rich with praise
As is the ooze and bottom of the sea
With sunken wreck and sumless treasures *1 2*

For now sits Expectation in the air.
Chorus

Though patience be a tired mare, yet she
will plod. *v 1.*

Base is the slave that pays. *Ib.*

He's in Arthur's bosom, if ever man went
to Arthur's bosom. 'A made a finer end, and
went away, an it had been any christom child *v 3*

I knew there was but one way, for his
nose was as sharp as a pen, and 'a babbled
of green fields *Ib*

* Next the foule netle, rough and thikke,
The rose waxeth swote (sweet), and smothe and
softe

—*Chaucer Troilus*, Book 1, 948 (Taken from Alanus
de Insulis (Alan Lisle) *Liber Parabolarum* "Fragrantes
vicina rosas urtica perurit.")

340b

Now I, to comfort him, bid him 'a should
not think of God, I hoped there was no need
to trouble himself with any such thoughts yet. *Ib*

'A said once, the devil would have him about
women *Ib.*

Trust none;
For oaths are straw, men's faiths are wafer-
cakes,
And hold-fast is the only dog *Ib.*

Self-love, my liege, is not so vile a sin
As self-neglecting *1 4*

Once more unto the breach, dear friends, once
more,
Or close the wall up with our English dead! *1 1*

I see you stand like greyhounds in the slips,
Straining upon the start *Ib*

What rein can hold licentious wickedness,
When down the hill he holds his fierce career? *1 3.*

Is not their climate foggy, raw, and dull?
1 5.

And giddy Fortune's furious fickle wheel
1 6

Advantage is a better soldier than rashness
Ib

I thought upon one pair of English legs
Did march three Frenchmen. *Ib*

There is some soul of goodness in things evil,
Would men observingly distil it out *v 1*

Thus may we gather honey from the weed,
And make a moral of the devil himself *Ib*

Art thou officer?
Or art thou base, common and popular? *Ib.*

From my heart-string
I love the lovely bully *Ib.*

Every subject's duty is the king's, but
every subject's soul is his own *Ib*

Gets him to rest, crammed with distressful
bread *Ib.*

The fewer men, the greater share of honour
v 3.

But if it be a sin to covet honour,
I am the most offending soul alive. *Ib.*

Our names,
Familiar in his mouth * as household words. *Ib*

Be in their flowing cups freshly remembered.
Ib.

This story shall the good man teach his son
Ib

We few, we happy few, we band of brothers.
Ib.

And so exposed to death, with blood he sealed
A testament of noble-ending love *v. 6*

* "Their mouths" in the quarto.

SHAKESPEARE—*King Henry VI, Parts 1, 2 & 3*

341a
And all my mother came into mine eyes,
And gave me up to tears. *Ib*

There is occasions and causes why and
wherefore in all things *v 1*

An angel is like you, Kate, and you are like
an angel *v 2*

For these fellows of infinite tongue, that can
rhyme themselves into ladies' favours, they do
always reason themselves out again! *Ib*

If he be not fellow with the best king, thou
shalt find the best king of good fellows. *Ib*

Nice customs curtesy to great kings *Ib*

Hung be the heavens with black, yield day to
night!

King Henry VI. Part 1 (c 1592). s 1
Expect Saint Martin's summer, halcyon days
s 2

Glory is like a circle in the water
Which never ceaseth to enlarge itself,
Till, by broad spreading, it disperse to nought
Ib

Unbidden guests
Are often welcomest when they are gone
s 2.

But in these nice sharp quillets of the law,
Good faith, I am no wiser than a daw *s 4.*

Thy promises are like Adonis' gardens,
That one day bloomed, and fruitful were the
next *s 6.*

Undaunted spirit in a dying breast! *s 2.*

One drop of blood drawn from thy country's
bosom,
Should grieve thee more than streams of
foreign gore. *s 3.*

He then that is not furnished in this sort,
Doth but usurp the sacred name of knight.
w 1.

I owe him little duty and less love *w 4*

She's beautiful, and therefore to be woo'd;
She is a woman, therefore to be won. *v 3.*

I am a soldier, and unapt to weep,
Or to exclaim on fortune's fickleness. *Ib*

For what is wedlock forcèd but a hell?
v 6.

Rancour will out.

King Henry VI. Part 2 (c. 1591). s. 1.
Could I come near your beauty with my nails,
I'd set my ten commandments in your face
s. 3.

Smooth runs the water where the brook is
deep *s. 1.*

What know I how the world may deem of me?
s. 2.

Who finds the heifer dead, and bleeding fresh,
And sees fast by a butcher with an axe,
But will suspect 'twas he that made the
slaughter?

341b
Who finds the partridge in the puttock's nest,
But may imagine how the bird was dead,
Although the kite soar with unbloodied beak?
Even so suspicious is this tragedy *Ib*

What stronger breastplate than a heart un-
tainted?

Thrice is he armed that hath his quarrel just.
Ib

Disturb him not, let him pass peaceably!
s 3

He dies, and makes no sign O God, forgive
him! *Ib.*

Forbear to judge, for we are sinners all —
Close up his eyes, and draw the curtains close;
And let us all to meditation *Ib.*

The gaudy, blabbing, and remorseful day
Is crept into the bosom of the sea *w 1.*

Small things make base men proud *Ib.*

There's no better sign of a brave mind than
a hard hand *w 2*

Beggary is valiant *Ib.*

The first thing we do, let's kill all the lawyers.
Ib

Is not this a lamentable thing, that of the
skin of an innocent lamb should be made
parchment, that parchment, being scribbled
o'er, should undo a man? *Ib.*

Thou hast most traitorously corrupted the
youth of the realm in erecting a grammar
school *w 7.*

Kent, in the commentaries of Cæsar writ,
Is termed the civillest place of all this isle
Ib

Ignorance is the curse of God,
Knowledge the wing wherewith we fly to
heaven *Ib*

Was ever feather so lightly blown to and
fro, as this multitude? *w. 8.*

Was never subject longed to be a king,
As I do long and wish to be a subject *w. 9.*

Lord, who would live turmoiled in the court,
And may enjoy such quiet walks as these!
w 10.

The unconquered soul of Cade is fled. *Ib.*

A subtle traitor needs no sophister *v. 1.*

Hold, Warwick, seek thee out some other
chase,

For I myself must hunt this deer to death.
v. 2.

To make a shambles of the parliament house.
King Henry VI. Part 3 (c 1591). s 1.

Frowns, words, and threats,
Shall be the war that Henry means to use
Ib.

In whose cold blood no spark of honour bides
Ib.

Hadst thou but loved him half so well as I,
Or felt that pain which I did for him once,
Or nourished him, as I did with my blood *Ib.*

SHAKESPEARE—*King Richard III*

342a
An oath is of no moment, not being took
Before a true and lawful magistrate 2.
How sweet a thing it is to wear a crown,
Within whose circuit is Elysium,
And all that poets feign of bliss and joy Ib
A crown, or else a glorious tomb!
A sceptre, or an earthly sepulchre! 4
Thou art as opposite to every good,
As the Antipodes are unto us,
Or as the south to the septentrion Ib
But Hercules himself must yield to odds,
And many strokes, though with a little axe,
Hew down and fell the hardest timbered oak 1.
The smallest worm will turn, being trodden on 2.
Didst thou never hear
That things ill got had ever bad success?
And happy always was it for that son,
Whose father, for his hoarding, went to hell? Ib
And I, like one lost in a thorny wood,
That rents the thorns, and is rent with the
thorns,
Seeking a way, and straying from the way;
Not knowing how to find the open air,
But toiling desperately to find it out. 2.
For though usurpers sway the rule a while,
Yet heavens are just, and time suppresseth
wrongs 3
Warwick, peace!
Proud setter-up and puller-down of kings! Ib
Hasty marriage seldom proveth well 1.
Trust not him that once hath broken faith. 4.
A little fire is quickly trodden out,
Which, being suffered, rivers cannot quench 8.
Suspicion always haunts the guilty mind;
The thief doth fear each bush an officer 6
Down, down to hell; and say I sent thee
thither. Ib
I, that have neither pity, love, nor fear. Ib
Now is the winter of our discontent
Made glorious summer by this sun of York.
King Richard III (1593). 1. 1.
Our stern alarms changed to merry meetings,
Our dreadful marches to delightful measures
Grim-visaged war hath smoothed his wrinkled
front,
And now,—instead of mounting barbed steeds,
To fright the souls of fearful adversaries,
He capers nimbly in a lady's chamber,
To the lascivious pleasing of a lute Ib
Deformed, unfinished, sent before my time
Into this breathing world, scarce half made up,
And that so lamely and unfashionable
That dogs bark at me, as I halt by them. Ib
This weak piping time of peace. Ib

342b
Simple, plain Clarence, I do love thee so,
That I will shortly send thy soul to heaven Ib.
No beast so fierce but knows some touch of
pity 2.
Vouchsafe, divine perfection of a woman Ib
Vouchsafe, diffused infection of a man Ib.
To leave this keen encounter of our wits. Ib
I never sued to friend nor enemy,
My tongue could never learn sweet smoothing
word,
But, now thy beauty is proposed my fee,
My proud heart sues, and prompts my tongue
to speak Ib.
Teach not thy lip such scorn, for it was made
For kissing, lady, not for such contempt Ib
Was ever woman in this humour wooed?
Was ever woman in this humour won? Ib.
Framed in the prodigality of nature Ib
Because I cannot flatter and speak * fair,
Smile in men's faces, smooth, deceive, and cog,
Duck with French nods and apish courtesy,
I must be held a rancorous enemy.
Cannot a plain man live, and think no harm,
But thus his simple truth must be abused
By silken, sly, insinuating Jacks? 3.
The world is grown so bad,
That wrens make prey where eagles dare not
perch,
Since every Jack became a gentleman,
There's many a gentle person made a Jack Ib.
And thus I clothe my naked villainy
With odd old ends stol'n forth of holy writ;
And seem a saint, when most I play the devil. Ib.
We will not stand to prate;
Talkers are no good doers Ib.
Your eyes drop mill-stones, when fools' eyes
fall tears Ib.
Oh I have passed a miserable night,
So full of fearful dreams, of ugly sights,
That, as I am a Christian faithful man,
I would not spend another such a night,
Though 'twere to buy a world of happy days,
So full of dismal terror was the time! 4.
O Lord! methought what pain it was to
drown!
What dreadful noise of water in mine ears!
What sights of ugly death within mine eyes!
Methought I saw a thousand fearful wrecks;
A thousand men that fishes gnawed upon,
Wedges of gold, great anchors, heaps of pearl,
Inestimable stones, unvalued jewels,
All scattered in the bottom of the sea;
Some lay in dead men's skulls and in those
holes,
Where eyes did once inhabit, there were crept
(As 'twere in scorn of eyes) reflecting gems,
That wooed the slumy bottom of the deep,
And mocked the dead bones that lay scattered
by Ib

* "Speak" in the quartos, "look" in the Folio.

SHAKESPEARE—*King Richard III*—*King Henry VIII*

- 343a
An outward honour for an inward toil *Ib*
They often feel a world of restless cares *Ib*.
Some certain dregs of conscience are yet
within me *Ib*
First Murderer. Relent! 'tis cowardly, and
womanish
Clarence Not to relent is beastly, savage,
devilish *Ib*
'Tis death to me to be at enmity;
I hate it, and desire all good men's love. " 1.
I do not know that Englishman alive,
With whom my soul is any jot at odds,
More than the infant that is born to-night.
I thank my God for my humility *Ib*
By a divine instinct men's minds mistrust
Ensuing danger " 3.
Small herbs have grace, great weeds do grow
apace *Ib*
If 'twere not she, I cannot tell who told me
" 4.
You are too senseless-obstinate, my lord,
Too ceremonious and traditional " 1
So wise, so young, they say, do ne'er live long
Ib
I moralise two meanings in one word. *Ib*.
So cunning, and so young, is wonderful. *Ib*.
He's all the mother's from the top to toe *Ib*.
When clouds are seen, wise men put on their
cloaks " 3
I think there's never man in Christendom
Can lesser hide his hate or love than he
" 4
Lives, like a drunken sailor, on the mast,
Ready, with every nod, to tumble down *Ib*.
Doubt not, my lad, I'll play the orator,
As if the golden fee, for which I plead,
Were for myself. " 5
High-reaching Buckingham grows circum-
spect. " 2
Gold were as good as twenty orators *Ib*
I am not in the giving vein to-day *Ib*.
Hover about me with your airy wings " 4.
Let not the heavens hear these tell-tale women
Rail on the Lord's anointed! *Ib*
An honest tale speeds best, being plainly told.
Ib
Relenting fool, and shallow, changing woman!
Ib.
Thus far into the bowels of the land
Have we marched on without impediment
" 2.
True hope is swift, and flies with swallow's
wings.
Kings it makes gods, and meaner creatures
kings. *Ib*.
- 343b
Besides, the king's name is a tower of strength.
" 3.
I have not that alacrity of spirit,
Nor cheer of mind, that I was wont to have
Ib.
Give me another horse, — bind up my
wounds,—
Have mercy, Jesu! —soft! I did but dream
O coward conscience, how dost thou afflict me!
Ib.
My conscience hath a thousand several
tongues,
And every tongue brings in a several tale,
And every tale condemns me for a villain *Ib*
There is no creature loves me,
And if I die, no soul shall pity me. *Ib*.
By the apostle Paul, shadows to-night
Have struck more terror to the soul of Richard
Than can the substance of ten thousand
soldiers. *Ib*.
For the self-same heaven,
That frowns on me, looks sadly upon him. *Ib*.
A thing devised by the enemy *Ib*.
Conscience is but a word that cowards use,
Devised at first to keep the strong in awe *Ib*.
A horse! a horse! my kingdom for a horse! *
" 4.
Slave! I have set my life upon a cast,
And I will stand the hazard of the die.
I think there be six Richmonds in the field
Ib
Order gave each thing view
King Henry VIII (c 1613). " 1.
The force of his own merit makes his way *Ib*.
Heat not a furnace for your foe so hot
That it do singe yourself *Ib*.
As merry,
As, first, good company, good wine, good
welcome,
Can make good people. " 4.
Two women placed together makes cold
weather *Ib*.
Of her, that loves him with that excellence
That angels love good men with. " 2.
This bold bad man † *Ib*.
He was a fool,
For he would needs be virtuous. *Ib*.
Verily,
I swear 'tis better to be lowly born,
And range with humble livers in content,
Than to be perked up, in a glistering grief,
And wear a golden sorrow. " 3.
* "A man! a man! My kingdom for a man!"
—*Marston The Scourge of Villany* (1598).
"A boat! a boat! a full hundred marks for a boat!"
—*Marston Eastward Ho* (1605).
"A fool! a fool! my coxcomb for a fool!"
—*Marston Parasitaster* (1606).
† "A bold, bad man."—*Spenser Faerie Queene*, 36.

SHAKESPEARE—*King Henry VIII—Venus and Adonis*

344a
I swear again, I would not be a queen
For all the world. *Ib*
I have been to you a true and humble wife,
At all times to your will conformable " 4
But your heart
Is crammed with arrogancy, spleen, and pride *Ib*
In sweet music is such art,
Killing care and grief of heart
Fall asleep, or hearing die " 1.
A spleeny Lutheran " 2.
'Tis well said again;
And 'tis a kind of good deed to say well
And yet words are no deeds *Ib*.
And then to breakfast, with
What appetite you have *Ib*.
O negligence,
Fit for a fool to fall by! *Ib*
I have touched the highest point of all my
greatness;
And from that full meridian of my glory,
I haste now to my setting I shall fall,
Like a bright exhalation in the evening,
And no man see me more *Ib*
Press not a falling man too far. *Ib*
Farewell, a long farewell, to all my greatness!
This is the state of man to-day he puts forth
The tender leaves of hope, to-morrow blossoms,
And bears his blushing honours thick upon
him
The third day comes a frost, a killing frost;
And,—when he thinks, good easy man, full
surely
His greatness is a-ripening,—nips his root,
And then he falls, as I do I have ventured,
Like little wanton boys that swim on bladders,
This many summers in a sea of glory,
But far beyond my depth. my high-blown
pride
At length broke under me; and now has left
me
Weary and old with service, to the mercy
Of a rude stream that must for ever hide me.
Vain pomp and glory of this world, I hate ye;
I feel my heart new opened O how wretched
Is that poor man that hangs on princes'
favours!
There is, betwixt that smile we would aspire to,
That sweet aspect of princes, and their ruin,
More pangs and fears than wars or women
have —
And when he falls, he falls like Lucifer,
Never to hope again. *Ib*
A peace above all earthly dignities,
A still and quiet conscience. *Ib*.
The depths and shoals of honour. *Ib*
Cromwell, I charge thee, fling away ambition
By that sin fell the angels. *Ib*
Love thyself last: cherish those hearts that
hate thee:
Corruption wins not more than honesty.

344b
Still in thy right hand carry gentle peace,
To silence envious tongues Be just, and fear
not
Let all the ends thou aim'st at be thy country's,
Thy God's, and truth's *Ib*
Had I but served my God with half the zeal
I served my king, he would not in mine age
Have left me naked to mine enemies *Ib*
An old man, broken with the storms of state,
Is come to lay his weary bones among ye
Give him a little earth for charity! " 2.
He gave his honours to the world again,
His blessed part to Heaven, and slept in peace. *Ib*
So may he rest, his faults lie gently on him!
Ib.
His own opinion was his law. *Ib*.
Men's evil manners live in brass, their virtues
We write in water *Ib*.
He was a scholar, and a ripe and good one,
Exceeding wise, fair-spoken, and persuading
Lofly and sour to them that loved him not,
But, to those men that sought him, sweet as
summer *Ib*
And, to add greater honour to his age
Than man could give him, he died fearing God *Ib*.
After my death I wish no other herald,
No other speaker of my living actions,
To keep mine honour from corruption,
Than such an honest chronicler as Griffith. *Ib*.
Now I am past all comforts here, but prayers *Ib*.
The dews of heaven fall thick in blessings on
her! *Ib*.
To dance attendance on their lordships'
pleasures " 2.
'Tis a cruelty
To load a falling man. *Ib*.
Some come to take their ease,
And sleep an act or two *Epilogue*.

POEMS AND SONNETS

Hunting he loved, but love he laughed to
scorn *Venus and Adonis (1593). St. 1.*
Bid me discourse, I will enchant thine ear,
Or, like a fairy, trip upon the green,
Or, like a nymph, with long dishevelled hair,
Dance on the sands, and yet no footing seen.
Love is a spirit, all compact of fire,
Not gross to sink, but light, and w^{ill} aspire. *St. 25.*
"Ah me," quoth Venus, "young, and so
unkind!" *St. 32.*
Art thou a woman's son, and canst not feel
What 'tis to love? *St. 34.*
Look what a horse should have, he did not
lack,
Save a proud rider on so proud a back. *St. 50.*

345^a

Like a melancholy malcontent *St 53*
 The sea hath bounds, but deep desire hath none. *St 65*
 Foul words and frowns must not repel a lover,
 What though the rose have prickles, yet 'tis plucked
 Were beauty under twenty locks kept fast,
 Yet love breaks through, and picks them all at last *St 96*
 For where Love reigns, disturbing Jealousy
 Doth call himself Affection's sentinel,
 Gives false alarms, suggesteth mutiny *St 109.*
 This carry-tale, dissentious Jealousy,
 That sometime true news sometime false doth bring *St 110.*
 Danger deviseth shifts, wit waits on fear *St 115.*
 Love-lacking vestals, and self-loving nuns *St 126.*
 Foul cankering rust the hidden treasure frets,
 But gold that's put to use more gold begets *St 128.*
 For know, my heart stands armed in mine ear,
 And will not let a false sound enter there *St 130*
 Love comforteth, like sunshine after rain *St 134*
 More I could tell, but more I dare not say,
 The text is old, the orator too green *St 135*
 Finding their enemy to be so curst,
 They all strain court'sy who shall cope him first. *St 148*
 Look, how the world's poor people are amazed
 At apparitions, signs, and prodigies! *St 155*
 Grief hath two tongues: and never woman yet,
 Could rule them both, without ten women's wit. *St 168*
 For he being dead, with him is beauty slain,
 And, beauty dead, black chaos comes again *St 170.*
 Beauty itself doth of itself persuade
 The eyes of men without an orator
Lucrece (1594) St 5.
 In silent wonder of still-gazing eyes *St. 12*
 Then where is truth if there be no self-trust? *St 23.*
 Or sells eternity to get a toy *St. 31.*
 But nothing can affection's course control,
 Or stop the headlong fury of his speed. *St. 72.*
 Pity-pleading eyes *St 81.*
 Soft pity enters at an iron gate. *St. 85*
 For princes are the glass, the school, the book.
 Where subjects' eyes do learn, do read, do look. *St 88.*

345^b

Men's faults do seldom to themselves appear. *St 91.*
 Small lights are soon blown out, huge fires abide,
 And with the wind in greater fury fret *St 93*
 O comfort-killing night, image of hell!
 Dim register and notary of shame!
 Black stage for tragedies and murders fell!
 Vast sin-concealing chaos! nurse of blame! *St 130*
 O Opportunity, thy guilt is great!
 'Tis thou that execut'st the traitor's treason *St 126.*
 Time's glory is to calm contending lungs,
 To unmask falsehood, and bring truth to light *St 135*
 To wrong the wronger till he render right *1b*
 And turn the giddy round of Fortune's wheel *St 136.*
 For greatest scandal waits on greatest state *St 144*
 Grief best is pleased with grief's society. *St 159*
 'Tis double death to drown in ken of shore *St 160*
 Thou art thy mother's glass, and she in thee
 Calls back the lovely April of her prime
Sonnets (pub 1609) No 3
 True concord of well-tuned sounds *No 8*
 And stretchèd metre of an antique song *No 17*
 Rough winds do shake the darling buds of May,
 And summer's lease hath all too short a date. *No 18*
 But thy eternal summer shall not fade *1b*
 Yet, do thy worst, old Time. *No. 19*
 The painful warrior, famed for fight,*
 After a thousand victories, once foiled,
 Is from the book of honour razed quite,
 And all the rest forgot for which he toiled *No. 25.*
 When to the sessions of sweet silent thought
 I summon up remembrance of things past,
 I sigh the lack of many a thing I sought. *No 30.*
 Full many a glorious morning have I seen *No 33*
 And loathsome canker lives in sweetest bud *No. 35*
 My grief lies onward, and my joy behind *No. 50.*
 Not marble nor the gilded monuments
 Of princes shall outlive this powerful rhyme. *No. 55.*

* "Famoured for worth," in the original The want of a rhyme shows that there has been some error in printing.

SHAKESPEARE—SHANKS

346a
Like as the waves make towards the pebbled shore,
So do our minutes hasten to their end No 60
And Art made tongue-tied by Authority. No 66
And simple truth, miscalled simplicity,
And captive good attending captain ill Ib
Bare ruined choirs where late the sweet birds sang No 73
So all my best is dressing old words new No 76
You still shall live (such virtue hath my pen)
Where breath most breathes,—even in the mouths of men No 81
Farewell ' thou art too dear for my possessing No 87
Some glory in their birth, some in their skill,
Some in their wealth, some in their body's force,
Some in their garments, though new-fangled ill,
Some in their hawks and hounds, some in their horse,
All these I better in one general best
Thy love is better than high birth to me,
Richer than wealth, prouder than garments' cost,
Of more delight than hawks or horses be No 91
When proud-pied April, dressed in all his trim,
Hath put a spirit of youth in everything No 98.
To me, fair friend, you never can be old,
For as you were when first your eye I eyed,
Such seems your beauty still No 104
And beauty, making beautiful old rhyme No 106.
Sold cheap what is most dear. No 110.
My nature is subdued
To what it works in, like the dyer's hand;
Pity me then and wish I were renewed No 111.
Let me not to the marriage of true minds
Admit impediments. Love is not love,
Which alters when it alteration finds No 116.
No—I am that I am; and they that level
At my abuses, reckon up their own No 121.
Nor that full star that ushers in the even No 132.
When my love swears that she is made of truth,
I do believe her, though I know she lies,
That she might think me some untutored youth,
Unlearned in the world's false subtleties No 138
Love is too young to know what conscience is,
Yet who knows not, conscience is born of love? No 161.

346b
But spite of Heaven's fell rage,
Some beauty peeped through lattice of seared age
A Lover's Complaint.
Published 1609 with the Sonnets, and possibly written by Shakespeare St 2.
Small show of man was yet upon his chin St 14
To make the weeper laugh, the laughter weep,
He had the dialect and different skill St 18
Vows were ever brokers to defiling St 25
O father, what a hell of witchcraft lies
In the small orb of one particular tear! St 42.
She told him stories to delight his ear,
She showed him favours to allure his eye.
The Passionate Pilgrim A selection of poems by Shakespeare and others published by Wm Jaggard (1599) St 2.
Fair is my love, but not so fair as fickle,
Mild as a dove, but neither true nor trusty. St 5.
Sweet rose, fair flower, untimely plucked, soon vaded,*
Plucked in the bud, and vaded in the spring!
(Authorship uncertain) St 10.
Crabbed age and youth
Cannot live together
Youth is full of pleasance,
Age is full of care † Ib
Age, I do abhor thee,
Youth, I do adore thee Ib
Beauty is but a vain and doubtful good
(Authorship uncertain) St 11.
My flocks feed not,
My ewes breed not,
My rams speed not,
All is amiss
Adapted from Thos Weelkes's "Madrigals" (1597) † St 16
All my merry jigs are quite forgot Ib.
The strongest castle, tower, and town,
The golden bullet beats it down † St 18
Have you not heard it said full oft,
A woman's nay doth stand for nought? † Ib.
SHANKS, Edward Buxton (b. 1892)
We said on that first day, we said and swore
That self should be no more,
That we were risen, that we would wholly be
For love and liberty,
And in the exhilaration of that oath
We cast off spite and sloth,
And laboured for an hour, till we began,
Man after piteous man,
To lose the splendour, to forget the dream
Meditation in June, 1917.

* "Vaded," a form used by Shakespeare for "faded"
† "Crabbed age and youth" was a popular song often quoted by Elizabethan dramatists, and probably was not written by Shakespeare.
‡ Probably not by Shakespeare.

347^a
SHAW, George Bernard (b. 1856)

It is clear that a novel cannot be too bad to be worth publishing. It certainly is possible for a novel to be too good to be worth publishing. *Plays Pleasant and Unpleasant.*

Vol 1 Preface

A great devotee of the Gospel of Getting On.
Mrs Warren's Profession (1893) *Act iv.*

The fickleness of the women I love is only equalled by the infernal constancy of the women who love me

The Philanderer (1893) *Act ii*

There is only one religion, though there are a hundred versions of it *Vol 2 Preface*

There is nothing so bad or so good that you will not find Englishmen doing it, but you will never find an Englishman in the wrong. He does everything on principle. He fights you on patriotic principles, he robs you on business principles, he enslaves you on imperial principles

The Man of Destiny (1895).

It is easy—terribly easy—to shake a man's faith in himself. To take advantage of that to break a man's spirit is devil's work

Candida (1894). *Act i*

I never expect a soldier to think

The Devil's Disciple (1897). *Act iii*

The British soldier can stand up to anything—except the British War Office *Ib.*

A thing that nobody believes cannot be proved too often *Ib.*

Getting Patronage is the whole art of life. A man cannot have a career without it

Captain Brassbound's Conversion (1906)
Act iii

Surely there must be some meaning beneath all this terrible irony

Major Barbara (1905)

Tim Tell me all me faults as man to man.

I can stand anything but flatthery

John Bull's Other Island (1904) *Act i*

An Irishman's heart is nothing but his imagination *Ib.*

No Englishman has any common sense, or ever had, or ever will have *Ib.*

Of course it's all tommy rot, but it's so brilliant, you know! How the dickens do you think of such things? *Ib.*

My way of joking is to tell the truth. It's the funniest joke in the world (*Keegan*)

Act ii.

First love is only a little foolishness and a lot of curiosity *Act iv.*

What really flatters a man is that you think him worth flattering. *Ib.*

There are only two qualities in the world: efficiency and inefficiency, and only two sorts of people: the efficient and the inefficient *Ib.*

347^b

The true artist will let his wife starve, his children go barefoot, his mother drudge for his living at seventy, sooner than work at anything but his art

Man and Superman. Act i.

There is no love sincerer than the love of food *Ib.*

It is a woman's business to get married as soon as possible, and a man's to keep unmarried as long as he can *Act ii*

Hell is full of musical amateurs. Music is the brandy of the damned *Act iii*

Englishmen never will be slaves. They are free to do whatever the Government and public opinion allow them to do. *Ib.*

An Englishman thinks he is moral when he is only uncomfortable *Ib.*

As an old soldier I admit the cowardice. It's as universal as seasickness, and matters just as little. *Ib.*

In the arts of life man invents nothing, but in the arts of death he outdoes Nature herself, and produces by chemistry and machinery all the slaughter of plague, pestilence, and famine *Ib.*

Woman reduces us all to the common denominator

Great Catherine (1919) *Sc. I.*

I am well aware that I do not express myself with exactabity. Ladies and gentlemen have that power over words that they can always say what they mean, but a common man can't. . . . He has more thoughts than words

An Unsocal Socialist (c 1881) *Ch 4*

A gentleman ain't a man—leastways not a common man—the common man bein' but the slave wot feeds and clothes the gentleman beyond the common *Ib.*

Be like the sun and the meadow, which are not in the least concerned about the coming winter. *Ib., ch. 5.*

Do you know what a pessimist is?—A man who thinks everybody as nasty as himself, and hates them for it. *Ib.*

I think the most ridiculous sight in the world is a man on a bicycle, working away with his feet as hard as he possibly can, and believing that his horse is carrying him, instead of, as anyone can see, he carrying the horse *Ib., ch 11.*

You sometimes have to answer a woman according to her womanishness, just as you have to answer a fool according to his folly. *Ib., ch 18.*

You must not suppose, because I am a man of letters, that I never tried to earn an honest living. *The Irrational Knot.*

Preface (1905)

Money is indeed the most important thing in the world, and all sound and successful personal and national morality should have this fact for its basis. *Ib.*

Invention is the most expensive thing in the world. It takes no end of time, and no end of money.

The Irrational Knot (1880), *ch* 3

What is the use of straining after an amiable view of things, Marian, when a cynical view is most likely to be the true one? *Ib.*

I never was a good son or a good brother or a good patriot, in the sense of thinking that my mother and my sister and my native country were better than other people's, because I happened to belong to them. *Ch* 6.

Reminiscences make one feel so deliciously aged and sad. *Ch* 14.

He hates chess. He says it is a foolish expedient for making idle people believe they are doing something very clever, when they are only wasting their time. *Ib.*

That ghostliest of all unrealities, the non-working man. *Ch* 17.

If you want to see how selfish people are, and how skin-deep fashionable politeness is, take a voyage. An ocean steamer is the next worst thing to the Palace of Truth. *Ch* 18.

A man who has no office to go to—I don't care who he is—is a trial of which you can have no conception. *Ib.*

Only through the accident of being a hereditary peer can anyone, in these days of Votes for Everybody, get into Parliament, if handicapped by a serious modern cultural equipment.

Heartbreak House (1919) *Introductory*
The Cherry Orchard

They prescribed inoculations and operations. . . . From such trifles as uvulas and tonsils they went on to ovaries and appendices, until at last no one's inside was safe. *Ib. Hypochondria.*

There was only one virtue, pugnacity, only one vice, pacifism. That is an essential condition of war. *Ib. Madness in Court.*

In London we have no theatres for the welfare of the people: they are all for the sole purpose of producing the utmost obtainable rent for the proprietor.

Ib. Commerce in the Theatre.

Truth telling is not compatible with the defence of the realm.

Ib. How War muzzles the Dramatic Poet

I am a woman of the world, Hector, and I can assure you that if you will only take the trouble always to do the perfectly correct thing, and to say the perfectly correct thing, you can do just what you like (*Lady Utterword*). *Act* 1.

Every woman who hasn't any money is a matrimonial adventurer. *Act* 11.

Go anywhere in England where there are natural, wholesome, contented, and really nice English people, and what do you always find? That the stables are the real centre of the household. *Act* 11.

Everybody can see that the people who hunt are the right people, and the people who don't are the wrong ones. *Ib.*

Every drunken skipper trusts to Providence. But one of the ways of Providence with drunken skippers is to run them on the rocks. *Ib.*

The British blockade won the war, but the wonder is that the British blockade did not lose it.

Preface. O'Flaherty, V.C. (1919)

You'll never have a quiet world till you knock the patriotism out of the human race. *O'Flaherty, V.C. (1915).*

Craven's a devout believer in the department of witchcraft called medical science.

The Philanderer. Act 1.

I dislike feeling at home when I am abroad. *Widowers' Houses. Act* 1.

In this world there is always danger for those who are afraid of it (*Anderson*). *The Devil's Disciple. Act* 11.

The worst sin towards our fellow creatures is not to hate them, but to be indifferent to them: that's the essence of inhumanity. (*Anderson*). *Ib.*

Martyrdom, sir. . . is the only way in which a man can become famous without ability. (*Burgoyne*). *Ib., Act* 11.

Mankind being, for the most part, incapable of politics, accepts vituperation as an easy and congenial substitute.

The Devil's Disciple. Notes.

My knowledge of human nature is fairly extensive, Mr McComas, but I find it impossible to take the inhabitants of this island seriously (*Philip Clandon*).

You Never Can Tell (1899). *Act* 11.

Well, sir, you never can tell. That's a principle in life with me, sir, if you'll excuse my having such a thing (*The Waster*). *Ib.*

My speciality is being right when other people are wrong. *Ib., Act* 11.

Marriage is all very well; but it isn't romance. There's nothing wrong in it, you see (*Mr. Juno*). *Overruled* (1912).

Whatever is contrary to established manners and customs is immoral. . . . Every advance in thought and conduct is by definition immoral until it has converted the majority.

The Rejected Statement. Part 1.

No nation can prosper or even continue to exist without heretics and advocates of shockingly immoral doctrines. *Ib.*

Assassination is the extreme form of censorship. *Ib.*

349a

The invention of printing and the freedom of the press have brought upon us not merely risks of their abuse, but the establishment, as part of our social routine, of some of the worst evils a community can suffer from

Preface (resumed) to the *Shewing Up of Blanco Posnet*.

We are governed by a Civil Service which has such enormous power that its regulations are taking the place of the laws of England, though some of them are made for the convenience of the officials without the slightest regard for the convenience or even the rights of the public

The Apple Cart (1929) Preface (1930)

I have been accustomed to regard your President as a statesman whose mouth was the most efficient part of his head Act II

God help England if she had no Scots to thank for her! Ib

The Churches must learn humility as well as teach it Saint Joan (1924). Preface

All evolution in thought and conduct must at first appear as heresy and misconduct Ib.

To-day . the doctor has succeeded to the priest, and can do practically what he likes with parliament and the press through the blind faith in him which has succeeded to the far more critical faith in the parson. Ib.

Society is founded on intolerance Ib.

We are not talking about God, we are talking about practical affairs

Saint Joan (1923) Sc 1.

A miracle, my friend, is an event which creates faith That is the purpose and nature of miracles Ib, sc 2.

All Englishmen are born heretics Ib, sc. 4.

When a stupid man is doing something he is ashamed of, he always declares that it is his duty

Cæsar and Cleopatra (1924) Act III.

He who has never hoped can never despair Ib, Act 4.

The notion that there has been any progress since Cæsar's time (less than twenty centuries) is too absurd for discussion All the savagery, barbarism, Dark Ages and the rest of it of which we have any record as existing in the past, exists at the present moment

Ib, Notes Apparent Anachronisms.

A man of great common sense and good taste,—meaning thereby a man without originality or moral courage

Ib, Notes. Julius Cæsar.

Peace hath her illusory reputations no less than war. Ib.

SHEFFIELD, John, Duke of Buckingham (1648-1721)

Of all those arts in which the wise excel, Nature's chief masterpiece is writing well.

Essay on Poetry. I. 1.

349b

There's no such thing in nature, and you'll draw

A faultless monster, which the world ne'er saw l 231

Read Homer once, and you can read no more, For all books else appear so mean, so poor, Verse will seem prose, but still persist to read, And Homer will be all the books you need l 322

The world is made up, for the most part, of Fools and Knaves

To Mr Clifford, on his Humane Reason.

How weak and yet how vain a thing is man, Mean what he will, endeavour what he can l

An Essay on Satire.

Learn to write well, or not to write at all Ib.

Such is the mode of these censorious days, The art is lost of knowing how to praise

On Mr. Hobbes. l 1.

Love is the salt of life

Ode on Love. Canto 5.

SHELLEY, Percy Bysshe (1792-1822)

How wonderful is Death,

Death and his brother Sleep! *

Queen Mab (1813). Canto 1

In this interminable wilderness

Of worlds, at whose immensity

Even soaring fancy staggers Ib

Nature's unchanging harmony. Canto 2

For when the power of imparting joy

Is equal to the will, the human soul

Requires no other heaven Canto 3

And conscience, that undying serpent, calls

Her venomous brood to their nocturnal task

Ib.

There needeth not the hell that bigots frame

To punish those who err earth in itself

Contains at once the evil and the cure,

And all-sufficing Nature can chastise

Those who transgress her law,—she only

knows

How justly to proportion to the fault

The punishment it merits Ib

Many faint with toil,

That few may know the cares and woe of

sloth. Ib.

The virtuous man,

Who, great in his humility, as kings

Are little in their grandeur Ib

Power, like a desolating pestilence,

Pollutes whate'er it touches; and obedience,

Bare of all genius, virtue, freedom, truth,

Makes slaves of men, and, of the human

frame,

A mechanized automaton Ib.

Heaven's ebony vault,

Studded with stars unutterably bright,

Through which the moon's unclouded gran-

deur rolls,

Seems like a canopy which love has spread

To curtain her sleeping world. Canto 4.

* These are also the first lines of Shelley's *The*

Demon of the World (1813).

SHELLEY

- 350a
Startling pale midnight on her starry throne *Ib.*
War is the statesman's game, the priest's delight,
The lawyer's jest, the hired assassin's trade *Ib.*
Twin-sister of religion, selfishness *Canto 5*
Commerce! beneath whose poison-breathing shade
No solitary virtue dares to spring,
But poverty and wealth, with equal hand,
Scatter their withering curses *Ib.*
Necessity, thou mother of the world! *Canto 6.*
Human pride
Is skilful to invent most serious names
To hide its ignorance. *Canto 7.*
The moonlight's ineffectual glow *Canto 8.*
That sweet bondage which is freedom's self *Canto 9.*
The slimy caverns of the populous deep *Alastor (1815).*
Two starry eyes, hung in the gloom of thought. *Ib.*
A dream
Of youth, which night and time have quenched for ever. *Ib.*
But thou art fled
Like some frail exhalation *Ib.*
Some respite to its turbulence unresting ocean knows,
Whatever moves, or toils, or grieves, hath its appointed sleep. *Stanzas. April, 1814*
Nought may endure but Mutability. *Mutability.*
And bloody Faith, the foulest birth of time
Feelings of a Republican.
Honey from silkworms who can gather,
Or silk from the yellow bee?
The grass may grow in winter weather
As soon as hate in me. *Lines to a Critic.*
It stirs
Too much of suffocating sorrow. *Rosalind and Helen (1819).*
He was a coward to the strong. *Ib.*
He was a tyrant to the weak. *Ib.*
His name in my ear was ever ringing,
His form to my brain was ever clinging *Ib.*
Darkly forward flowed
The stream of years *Ib.*
It is unmeet
To shed on the brief flower of youth
The withering knowledge of the grave. *Ib.*
As to the Christian creed, if true
Or false, I never questioned it;
I took it as the vulgar do. *Ib.*
So the priests hated him, and he
Repaid their hate with cheerful glee. *Ib.*
- 350b
His soul seemed hovering in his eyes *Ib.*
Fear not the tyrants shall rule for ever,
Or the priests of the bloody faith,
They stand on the brink of that mighty river,
Whose waves they have tainted with death. *Ib.*
Many a green isle needs must be
In the deep wide sea of misery,
Or the mariner, worn and wan,
Never thus could voyage on
Lines written amongst the Euganean Hills.
O, wind,
If winter comes, can Spring be far behind?
Ode to the West Wind.
The wingless, crawling hours
Prometheus Unbound (1820) Act 1.
Dreams and the light imaginings of men,
And all that faith creates or love desire,
Terrible, strange, sublime and beauteous shapes. *Ib.*
Evil minds
Change good to their own nature. *Ib.*
And the future is dark, and the present is spread
Like a pillow of thorns for thy slumberless head. *Ib.*
Thy words are like a cloud of winged snakes. *Ib.*
From the dust of creeds out-worn. *Ib.*
Low, sweet, faint sounds, like the farewell of ghosts. *Act II. 1.*
Those eyes which burn through smiles that fade in tears,
Like stars half-quenched in mists of silver dew. *Ib.*
Sounds overflow the listener's brain,
So sweet, that joy is almost pain. *Act II. 2.*
He gave man speech, and speech created thought,
Which is the measure of the universe *Act II. 4.*
All spirits are enslaved which serve things evil. *Ib.*
All love is sweet,
Given or returned Common as light is love,
And its familiar voice wearies not ever *Act II. 5.*
They who inspire it are most fortunate,
As I am now, but those who feel it most
Are happier still. *Ib.*
My soul is an enchanted boat,
Which, like a sleeping swan, doth float
Upon the silver waves of thy sweet singing. *Ib.*
We have passed Age's icy caves,
And Manhood's dark and tossing waves,
And Youth's smooth ocean, smiling to betray:
Beyond the glassy gulfs we flee
Of shadow-peopled infancy,
Through Death and Birth, to a diviner day. *Ib.*

SHELLEY

351a

Thetis, bright image of eternity. *Act m 1.*
We two will sink on the wild waves of ruin,
Even as a vulture and a snake outspent
Drop, twined in inextricable fight,
Into a shoreless sea *Ib.*

Weave harmonies divine, yet ever new
Act m 2.
Death is the veil which those who live call
life
They sleep, and it is lifted *Act m 3.*
Or the dull sneer of self-loved ignorance
Act m 4.

Man
Equal, unclassed, tribeless, and nationless *Ib.*
Laugh with a vast and inextinguishable
laughter *Act w*

To suffer woes which Hope thinks infinite,
To forgive wrongs darker than death or
night,
To defy Power, which seems omnipotent;
To love, and bear, to hope till Hope creates
From its own wreck the thing it contem-
plates,
Neither to change, nor falter, nor repent;
This, like thy glory, Titan, is to be
Good, great and joyous, beautiful and free,
This is alone Life, Joy, Empire, and Victory!
Ib.

And narcissi, the fairest among them all,
Who gaze on their eyes in the stream's recess,
Till they die of their own dear loveliness
The Sensitive Plant. Part 1, st 5.
And the jessamine faint, and the sweet tube-
rose,
The sweetest flower for scent that blows
St 10

Hail to thee, blithe spirit!
Bird thou never wert *To a Skylark.*
And singing still dost soar, and soaring ever
sigest *Ib.*

We look before and after;
We pine for what is not;
Our sincerest laughter
With some pain is fraught,
Our sweetest songs are those that tell of sad-
dest thought. *Ib.*

I could lie down like a tired child,
And weep away the life of care
Which I have borne, and yet must bear,
Till death like sleep might steal on me
Stanzas, written in Dejection (Dec, 1818)

A pard-like spirit, beautiful and swift.
Adonais (1821). St. 32

He has out-soared the shadow of our night;
Envy and calumny, and hate and pain,
And that unrest which men miscall delight,
Can touch him not, and torture not again,
From the contagion of the world's slow stain,
He is secure, and now can never mourn
A heart grown cold, a head grown grey in
vain. *St 40.*

351b

Go thou to Rome,—at once the Paradise,
The grave, the city, and the wilderness *St 49.*
Life, like a dome of many-coloured glass,
Stains the white radiance of Eternity *St. 52.*

'Tis malice, 'tis revenge, 'tis pride,
'Tis anything but thee
To Harriet. May, 1814.
Fame is love disguised. *An Exhortation.*
Kings are like stars—they rise, they set, they
have
The worship of the world, but no repose *
Hellas (1822).

Those who inflict must suffer, for they see
The work of their own hearts, and that must
be
Our chastisement or recompense
Julian and Maddalo (1819). l. 481.
Most wretched men
Are cradled into poetry by wrong
They learn in suffering what they teach in
song *l 543.*

Then black despair,
The shadow of a starless night, was thrown
Over the world in which I moved alone
The Revolt of Islam (1817).
Dedication, st. 6.

Can man be free if woman be a slave?
Canto 2, st 43.
With hue like that when some great painter
dips
His pencil in the gloom of earthquake and
eclipse *Canto 5, st 23.*
That orb'd maiden, with white fire laden,
Whom mortals call the moon
The Cloud. 4.

I am the daughter of earth and water,
And the nursing of the sky,
I pass through the pores of the ocean and
shores,
I change, but I cannot die. *Ib, 6.*
I am the friend of the unfriended poor
To Cambria.

Music, when soft voices die,
Vibrates in the memory,
Odours, when sweet violets sicken,
Live within the sense they quicken
Poems written in 1821 To —

The desire of the moth for the star,
Of the night for the morrow,
The devotion to something afar
From the sphere of our sorrow *To —.*

When a man marries, dies, or turns Hindoo,
His best friends hear no more of him
Letter to Maria Gisborne (1820)
A hooded eagle among blinking owls † *Ib.*

* See Bacon, *Essays*, 19, "Of Empire," p. 105
† Referring to Coleridge

352a

In London, that great sea, whose ebb and
flow
At once is deaf and loud *Ib.*

Man, who man would be,
Must rule the empire of himself, in it
Must be supreme

Sonnet. Political Greatness

Away, away, from men and towns,
To the wild wood and the downs,—
To the silent wilderness,
Where the soul need not repress
Its music

The Pine Forest. The Invitation

Death is here and death is there,
Death is busy everywhere *Death.*

First our pleasures die,—and then
Our hopes, and then our fears,—and when
These are dead, the debt is due,
Dust claims dust,—and we die too *Ib.*

Old men are testy, and will have their way
The Cenci (1819) 4 2

There are deeds
Which have no form, sufferings which have
no tongue *m i*

Worse than a bloody hand is a hard heart
v 2

What 'twas weak to do
'Tis weaker to lament, once being done
v. 3.

The fountains mingle with the river,
And the rivers with the ocean;
The winds of heaven mix for ever
With a sweet emotion,
Nothing in the world is single;
All things, by a law divine,
In one another's being mingle—
Why not I with thine?

Love's Philosophy.

The seed ye sow, another reaps,
The wealth ye find, another keeps;
The robes ye weave, another wears;
The arms ye forge, another bears
To the Men of England.

SHENSTONE, William (1714-1763)

Come listen to my mournful tale,
Ye tender hearts and lovers dear;
Nor will you scorn to heave a sigh,
Nor need you blush to shed a tear

Jemmy Dawson.

For seldom shall she hear a tale
So sad, so tender, and so true *Ib.*

Ah me! full sorely is my heart forlorn
To think how modest worth neglected lies,
While partial fame doth with her blasts adorn
Such deeds alone as pride and pomp disguise
The Schoolmistress (1742).

In every village marked with little spire,
Embowered in trees, and hardly known to
fame. *Ib.*

Her cap, far whiter than the driven snow,
Emblem right meet of decency does yield.
Ib.

352b

For never title yet so mean could prove,
But there was eke a mind which did that
title love *Ib.*

The tufted basil, pun-provoking thyme,
Fresh baum, and marigold of cheerful hue *Ib.*

By the sharp tooth of cankering eld defaced
Ib.

A little bench of heedless bishops here,
And there a chancellor in embryo,
Or bard sublime, if bard may e'er be so *Ib.*

Wisheth, poor starveling elf! his paper kite
may fly *Ib.*

Whoe'er has travelled life's dull round,
Where'er his stages may have been,
May sigh to think he still has found
The warmest welcome at an inn
Written at an Inn at Henley.

I prized every hour that went by
Beyond all that had pleased me before,
But now they are gone, and I sigh
And I grieve that I prized them no more
*A Pastoral Ballad (1733)
Part 1, Absence, l 31*

So sweetly she bade me adieu,
I thought that she bade me return.
Ib, l 39

Let her speak, and whatever she say,
Methinks I should love her the more.
Part 2 Hope, l. 47.

A picturesque countenance rather than one
that is esteemed of regular features
An Humourist.

His knowledge of books had in some degree
diminished his knowledge of the world
A Character.

A fool and his words are soon parted
On Reserve.

I am thankful that my name is obnoxious
to no pun * *Egotisms.*

Not Hebrew, Arabic, Syriac, Coptic, nor
even the Chinese language, seems half so
difficult to me as the language of refusal *Ib.*

The quarrels of friends in the latter part of
life are never truly reconciled *Ib.*

A man sooner finds out his own foibles in
a stranger than any other foibles.
Men and Manners.

Think when you are enraged with anyone,
what would probably become your sentiments
should he die during the dispute. *Ib.*

A justice and his clerk is now little more
than a blind man and his dog *Ib.*

Our old friend Somerville is dead! I did
not imagine that I could have been so sorry.
Letter (1742).

* "The surname which has descended to me is
liable to no pun."—*Essays: "An Humourist."*

SHEPHERD—SHERIDAN

353^a

Let the gulled fool the toils of war pursue,
Where bleed the many to enrich the few
The Judgment of Hercules.

Love is a pleasing but a various clime
Elegy. 5.

Oft has good nature been the fool's defence,
And honest meaning gilded want of sense
Ode to a Lady.

Humility has depressed many a genius to
a hermit, but never raised one to fame
Quoted by Burns in the *Kilmarnock Preface*
(1786)

SHEPHERD, Anne (née Houlditch)
(c 1815)

Around the throne of God in heaven
Thousands of children stand
For a Sunday School.

SHERIDAN, Richd. Brinsley (1751-1816)

I must marry the girl first, and ask his
consent afterwards
St. Patrick's Day (1775) 1

I ne'er could any lustre see
In eyes that would not look on me,
I ne'er saw nectar on a lip
But where my own did hope to sip
The Duenna (1775) 3.

But, to the charms which I adore,
'Tis religion to be true Ib

At twenty she mocks at the duty you taught
her—
Oh, what a plague is an obstinate daughter! Ib

Had I a heart for falsehood framed,
I ne'er could injure you. 5.

A bumper of good liquor
Will end a contest quicker
Than justice, judge, or vicar. 3.

Conscience has no more to do with gallantry
than it has with politics 4.

Soft pity never leaves the gentle breast,
Where love has been received a welcome
guest Ib.

A progeny of learning (Mrs. Malaprop)
The Rivals (1777) 2.

I always know when Lady Slattern has
been before me She has a most observing
thumb Ib

You are not like Cerberus, three gentlemen
at once, are you? w 2

The quarrel is a very pretty quarrel as it
stands, we should only spoil it by trying to
explain it. w 3

As headstrong as an allegory on the banks
of the Nile v 3

My valour is certainly going! It is sneak-
ing off! I feel it oozing out, as it were, at
the palms of my hands Ib.

B.Q.

353^b

I own the soft impeachment (Mrs Mala
prop) Ib

Through all the drama—whether damned or
not—

Love gilds the scene, and women guide the
plot Epilogue. 5

You shall see them on a beautiful quarto
page, where a neat rivulet of text shall
meander through a meadow of margin (Sir
Benj Backbite)

School for Scandal (1777) 1

The malice of a good thing is the barb
that makes it stick (Lady Sneerwell) Ib

Well, for my part, I believe there never was
a scandalous tale without some foundation w 2

Here's to the maiden of bashful fifteen,

Here's to the widow of fifty,

Here's to the flaunting, extravagant quean,

And here's to the housewife that's thrifty

Let the toast pass!

Drink to the lass!

I'll warrant she'll prove an excuse for the
glass m. 3

An unforgiving eye, and a damned dis-
inheriting countenance w 1

When ingratitude bars the dart of injury,
the wound has double danger in it (Joseph
Surface) w 3.

There is no trusting appearances. (Lady
Sneerwell) v. 2

Steal! to be sure they may, and egad,
serve your best thoughts as gipsies do stolen
children—disfigure them to make 'em pass
for their own The Critic (1779) 1.

If it is abuse, why one is always sure to
hear of it from one damned good-natured
friend or another. Ib

Egad, I think the interpreter is the hardest
to be understood of the two. 2.

Yes, sir, puffing is of various sorts; the
principal are, the puff direct, the puff pre-
liminary, the puff collateral, the puff collusive,
and the puff oblique, or puff by implication Ib

No scandal about Queen Elizabeth, I hope w. 1.

Where they do agree on the stage, their
unanimity is wonderful w. 2

Inconsolable to the minuet in Ariadne Ib

The Spanish fleet thou can'st not see—
because— Ib

It is not yet in sight

An oyster may be crossed in love m. 1

Humanity always becomes a conqueror
Pizarro (1799) 1.

Silence is the gratitude of true affection. w. 1.

N

354^a

The right honourable gentleman is indebted to his memory for his jests, and to his imagination for his facts

*Sheridaniana. Speech in reply to Mr Dundas **

I have a silent sorrow here,
A grief I'll ne'er impart **The Stranger.**

You write with ease to show your breeding,
But easy writing's curst hard reading
Clio's Protest. (*Moore's Life of Sheridan*)

Hushed be that sigh, be dry that tear,
Nor let us lose our Heaven here
Dry be that tear!
Dry be That Tear.

Believe not each accusing tongue,
As most weak persons do,
But still believe that story wrong,
Which ought not to be true **Attributed.**

SHERIDAN, Rev. Thomas (1687-1738)
Thou lowest scoundrel of the scoundrel kind,
Extract of all the dregs of all mankind
Satire. *On Mr Fairbrother (as mentioned in a letter to Dean Swift, April 3, 1736)*

SHIRLEY, James (1596-1666)
The glories of our blood and state †
Are shadows, not substantial things;
There is no armour against fate,
Death lays his icy hand on kings.
Sceptre and crown
Must tumble down,
And in the dust be equal made
With the poor crooked scythe and spade
The Contention of Ajax and Ulysses (1659)

Only the actions of the just
Smell sweet and blossom in their dust † *Ib*

Death calls ye to the crowd of common men
Song. *Cupid and Death*

How little room
Do we take up in death, that living know
No bounds! **The Wedding.**

* Among Sheridan's memoranda for his "Comedy of Affection," is the following note on a certain character in it: "He certainly has a great deal of fancy, and a very good memory, but, with a perverse ingenuity, he employs these qualities as no other person does—for he employs his fancy in his narratives, and keeps his recollection for his wit when he makes his jokes, you applaud the accuracy of his memory, and 'tis only when he states his facts that you admire the flights of his imagination." After many attempts to express more concisely this thought, which he keeps in reserve for some years, he suddenly finds the perfect form and uses it with the most extemporaneous air [as given above] in the House of Commons, in reply to Dundas.—*Thomas Moore*

† Printed "birth and state" in Percy's *Reliques*

‡ See Tate and Brady's Psalter

"The sweet remembrance of the just
Shall flourish when he sleeps in dust"

—Psalm 112.
In Percy's *Reliques*, Shirley's line is printed, "Smell sweet and blossom in the dust."

354^b

SHORTHOUSE, Joseph Henry (1834-1903)

When you have lived longer in this world and outlived the enthusiastic and pleasing illusions of youth, you will find your love and pity for the race increase tenfold, your admiration and attachment to any particular party or opinion fall away altogether

John Inglesant (1881) *Vol 1, ch 6.*

All creeds and opinions are nothing but the mere result of chance and temperament. *Ib*

Nothing but the infinite pity is sufficient for the infinite pathos of human life *Ib.*

Your northern religions, harsh and bitter as your skies *Vol 2, ch 6.*

"The Church of England," I said, seeing that Mr Inglesant paused, "is no doubt a compromise" *Ch 19.*

SIDNEY, Sir Philip (1554-1586)

There have been many most excellent poets that never versified, and now swarm many versifiers that need never answer to the name of poets **Apology for Poetry.**

Part 2. Subdivisions of Poetry.

The moral commonplaces
The Poet's Work and Parts *Sec 1.*

With a tale, forsooth, he cometh unto you,
with a tale which holdeth children from play, and old men from the chimney corner *
The Poet Monarch of all Human Sciences.

The bitter but wholesome iambic
Or Iambic? or Satiric? Sec 2.

Certainly, I must confess mine own barbarousness I never heard the old song of Percy and Douglas, that I found not my heart moved more than with a trumpet
Or Tragic?

Philip of Macedon reckoned a horse-race won at Olympus among his three fearful felicities *Ib.*

Scoffing cometh not of wisdom
Objections Stated

Poetry is the companion of camps
That Poetry is the Nurse of Abuse.

Admitted into the company of paper-blurrers
Causes of Defect.

You cannot hear the planet-like music of poetry.
Last Summary.

Knitting and withal singing, and it seemed that her voice comforted her hands to work †
Arcadia. Book 1.

* This resembles a passage in *Love's Labour's Lost*.

Which his fair tongue—conceit's expositor—

Delivers in such apt and gracious words,

That aged ears play truant at his tales,

And younger hearings are quite ravished

† See Richard Gifford (p 134b) "Verse sweetens toil."

355^a

They are never alone that are accompanied
with noble thoughts *Ib*

A noble cause doth ease much a grievous
case *Ib*

That only disadvantage of honest hearts,
credulity. *Book 2*

O the cowardice of a guilty conscience!
Book 2

Nothing is achieved before it be thoroughly
attempted. *Ib*

Who shoots at the midday sun, though he
be sure he shall never hit the mark, yet as
sure he is he shall shoot higher than he who
aims at a bush *Ib*

He waters, ploughs and soweth in the sand
Ib

My dear, my better half *Book 3*

Near acquaintance doth diminish reverent
fear *Ib*

No is no negative in a woman's mouth. *Ib.*

Have I caught my heavenly jewel?
Astrophel and Stella. No 2

With how sad steps, O Moon, thou climb'st
the skies!
How silently and with how wan a face!

No 31

Come Sleep, O Sleep! the certain knot of
peace,

The baiting place of wit, the balm of woe,
The poor man's wealth, the prisoner's release,
The indifferent judge between the high and
low *No 39*

That sweet enemy, France *No 41*

Love fears nothing else but anger *Song.*

SILLERY, Chas. Doyne (1807-1836)

She died in beauty,—like a rose blown from
its parent stem *Song.*

SIMS, George Robert (1847-1922)

Lor', but women's rum cattle to deal with,
the first man found that to his cost,
And I reckon it's just through a woman the
last man on earth'll be lost
Dagonet Ballads Moll Jarvis o' Morley

'Gainst minor evils let him pray,
Who fortune's favour curries,—
For one that big misfortunes slay,
Ten die of little worries"

Occasional Lines.

SINGLETON, Mary Montgomerie
(née Lamb), afterwards Lady Currie
(pseud. "Violet Fane") (1843-1905)

Nothing is right and nothing is just;
We sow in ashes and reap in dust.

A Reverie.

Let me arise and open the gate,
To breathe the wild warm air of the heath,
And to let in Love, and to let out Hate,
And anger at living, and scorn of Fate,
To let in Life, and to let out Death. *Ib.*

355^b

Perhaps if we had never met,
I had been spared this vain regret,
This endless striving to forget *Song.*

Ah, "all things come to those who wait,"
(I say these words to make me glad),
But something answers, soft and sad,
"They come, but often come too late"
Tout vient à qui sait attendre.

SKELTON, John (1460?-1529?)

Laymen say, indeed,
How they take no heed
Their sely sheep to feed,
But pluck away and pull
The fleeces of their wool *Colin Clout.**

It is a wyly mouse
That can build his dwelling house
Within the cattes eare. *Ib.*

Thou madde Marche hare.
Replycation against Certayne Yong Scolers.

SMART, Christopher (1722-1771)

And now the matchless deed's achieved,
Determined, dared, and done
Song to David (1757-8). St 86.

SMILES, Samuel (1812-1904)

No laws, however stringent, can make the
idle industrious, the thriftless provident, or the
drunken sober † *Self-Help (1859) Ch 1*

His life was . . . an illustration of the
truth of the saying that those who have
most to do, and are willing to work, will find
the most time *Ib.*

Cecil's despatch of business was extra-
ordinary, his maxim being, "The shortest
way to do many things is to do only one
thing at once" *Ch. 9.*

"Punctuality," said Louis XIV, "is the
politeness of kings" It is also the duty of
gentlemen, and the necessity of men of
business *Ib.*

We learn wisdom from failure much more
than from success. We often discover what
will do, by finding out what will not do,
and probably he who never made a mistake
never made a discovery. *Ch 11*

His (Dr Priestley's) appointment [to act as
astronomer to Captain Cook's expedition to
the southern seas] had been cancelled, as the
Board of Longitude objected to his theology.
Invention and Industry (1884) Ch. 3.

This extraordinary metal [iron], the soul
of every manufacture, and the mainspring,
perhaps, of civilised society *Ch. 4.*

SMITH, Adam (1723-1790)

The propensity to truck, barter, and
exchange one thing for another . . . is
common to all men, and to be found in no
other race of animals

The Wealth of Nations (1776) Book 1, ch. 2

* Partly translated from the *Apocalypse of Gohas*,
by Walter Mapes

† See Bishop Magee (p. 227a).

356a

No society can surely be flourishing and happy, of which the far greater part of the members are poor and miserable *Ch 8*

Science is the great antidote to the poison of enthusiasm and superstition

Book 5, part 3, art 3

SMITH, Alexander (1830-1867)

This world is very lovely O my God,

I thank Thee that I live

A Life-Drama (1853) Sc 2

Like a pale martyr in his shirt of fire *Ib*

In winter, when the dismal rain

Came down in slanting lines,

And Wind, that grand old harper, smote

His thunder-harp of pines *Ib*

He could write pearls, but he could never write
A Poem round and perfect as a star *Ib*.

A dainty partner in the game of life *Sc 3*

That sleep the loveliest, since it dreams the least
On Death and the Fear of Dying.

SMITH, Frederick Edwin, Earl of Birkenhead (1872-1931)

I do not, more than another man, mind being cheated at cards, but I find it a little nauseating if my opponent then publicly ascribes his success to the partnership of the Most High **Speeches. Maiden Speech in House of Commons, March 12, 1906**

For generations it has been recognised that no man has an abstract right to vote. The theory that there is such a thing in existence as a right to vote is as dead as Rousseau. A vote is not a right. It never was a right.
Votes for Women Bill, July 11, 1910

Votes are to swords exactly what banknotes are to gold—one is effective only because the other is believed to be behind it. It is the whole basis on which political sovereignty rests. *Ib*

I find it hard to reconcile the League of Nations with the survival of national service
Speech to New York State Bar Association, Jan. 11, 1918

A people so individual in its genius, so tenacious in love or hate, so captivating in its nobler moods [the Irish].

Speech, in House of Lords, on the Irish Treaty, Nov 23, 1920.

By an incorrigible habit which our country has pursued through the centuries, which, I think, has not been without some resultant and compensating advantages to our credit in the world—we are paying our debts

Address to Institute of Politics, Wills-town, Mass., Aug 24, 1923.

It is a very noble thing to be an idealist; but it is, on the whole, more useful to be a realist.

Speech to Canadian Bar Association, Sept 3, 1923.

356b

Its framers forgot human nature as absurdly as they neglected history [Of the League of Nations]

Rectorial Address, Glasgow University, Nov 7, 1923

Idealism in national affairs is not merely impracticable, but it may easily degenerate into a deadly source of national peril *Ib*

The world continues to offer glittering prizes to those who have stout hearts and sharp swords *Ib*

Art is one thing and morals quite another. The contribution of the artist is not to be disparaged by the recollection or arraignment of ethical frailty

Address to Scott Society, Edinburgh, Dec 5, 1924.

Paris, the Incomparable

Speech at Neuve Chapelle, Oct 7, 1927.

Certain present-day social and political controversialists suffer from a mania for vague generalizations. They twist evidence to found a gimcrack Utopia

Rectorial Address, Aberdeen, Nov 16, 1928.

There is more credit in being abused by fools than praised by rogues *Ib*.

Scotland is renowned as the home of the most ambitious race in the world *Ib*.

SMITH, Horace (1779-1849)

Were I, O God, in churchless lands remaining,
Far from all voice of teachers or divines,
My soul would find, in flowers of thy ordaining,
Priests, sermons, shrines!

Hymn to the Flowers.

In losing fortune, many a lucky elf

Has found himself

Moral Alchemy. St 12.

When Love owes to Nature his charms,

How vain are the lessons of Art!

Horace in London (1813) Book 1, ode 19.

Our charity begins at home,
And mostly ends where it begins

Book 2, ode 15.

SMITH, Horace (1779-1849) and

SMITH, James (1775-1839)

Who makes the quartern loaf and Luddites rise?

Who fills the butchers' shops with large blue flies?

Rejected Addresses (1812)

No 1 Loyal Effusion, by W T F[itzgerald]

I saw them go— one horse was blind,

The tails of both hung down behind,

Their shoes were on their feet

No 2. The Baby's Début.

(Imitation of Wordsworth by James Smith.)

And if you'll blow to me a kiss,
I'll blow a kiss to you. *Ib.*

SMITH

357^a
Hence, dear delusion, sweet enchantment
hence!
No 3 *An Address without a Phoenix*
By "S T P." *

Thinking is but an idle waste of thought,
And nought is everything, and everything is
nought
No 4 *Cui Bono St 8*
(*Imitation of Byron by Horace Smith*)

I prophesied that, though I never told
anybody
No 5. *Hampshire Farmer's Address*
(*Imitation of Wm Cobbett*)

Midnight, yet not a nose
From Tower Hill to Piccadilly snored! †
No 7 *The Rebuilding*
(*Imitation of Southey by James Smith*)

Thick calf, fat foot, and slim knee,
Mounted on roof and chimney Ib
(*This couplet is stated to have been introduced*
"by way of bravado, in answer to one
who alleged that the English language
contained no rhyme to chimney")

And bucks with pockets empty as their pate,
Lax in their garters, laxer in their gait
No 17. *The Theatre. By the Rev G Crabbe*
(*By James Smith*)

"In the name of the Prophet—figs!"
No 10 *Johnson's Ghost.*

There is—there is—one primitive and sure
Religion pure,
Unchanged in spirit though its forms and codes
Wear myriad modes,
Contains all creeds within its mighty span,—
The love of God displayed in love of man
Moral Ruins (by Horace Smith)

SMITH, Mary ("May") Louise (née Riley), wife of Albert Smith (1842-1927)

If we could push ajar the gates of life,
And stand within, and all God's workings
see,
We could interpret all this doubt and strife,
And for each mystery could find a key.
But not to-day Then be content, poor heart!
God's plans, like lilies pure and white,
unfold
We must not tear the close-shut leaves apart—
Time will reveal the calyxes of gold
Sometime (1897)

SMITH, Rev. Samuel Francis, D.D. † (1808-1895)

My country, 'tis of thee,
Sweet land of liberty,—
Of thee I sing *America (1832)*

SMITH, Rev. Sydney (1771-1845)

A Curate—there is something which excites
compassion in the very name of a Curate!
Persecuting Bishops.

357^b
It is safest to be moderately base—to be
flexible in shame, and to be always ready
for what is generous, good, and just, when
anything is to be gained by virtue

Catholic Question.

All great alterations in human affairs are
produced by compromise Ib

And, from long residence upon your living,
are become a kind of holy vegetable
Peter Plymley's Letters (1807) No 1.

I do not mean to be disrespectful, but the
attempt of the Lords to stop the progress of
reform, reminds me very forcibly of the great
storm of Sidmouth, and of the conduct of
the excellent Mrs Partington on that occasion.
In the winter of 1824, there set in a great
flood upon that town—the tide rose to an
incredible height the waves rushed in upon
the houses, and everything was threatened
with destruction In the midst of this sublime
and terrible storm, Dame Partington, who
lived upon the beach, was seen at the door of
her house with mop and pattens, trundling
her mop, squeezing out the sea water, and
vigorously pushing away the Atlantic Ocean.
The Atlantic was roused Mrs Partington's
spirit was up, but I need not tell you that
the contest was unequal The Atlantic Ocean
beat Mrs Partington She was excellent at a
slop or a puddle, but she should not have
meddled with a tempest

Speech at Taunton. Oct, 1831

A wise man struggling with adversity is
said by some heathen writer to be a spectacle
on which the gods might look down with
pleasure *

Sermon on the Duties of the Queen. 1837

What bishops like best in their clergy is
a dropping-down-deadness of manner
First Letter to Archdeacon Singleton.

"Let me get my arms about you," says
the bear. "I have not the smallest intention
of squeezing you"

Second Letter to Archdeacon Singleton.

The common precaution of a foolometer,
with which no public man should be un-
provided Ib

His [Lord John Russell's] worst failure is
that he is utterly ignorant of all moral fear,
there is nothing he would not undertake
I believe he would perform the operation
for the stone, build St Peter's, or assume
(with or without ten minutes' notice) the
command of the Channel Fleet Ib

Rather too close an imitation of that
language which is used in the apostolic
occupation of trafficking in fish

Third Letter to Archdeacon Singleton.

* These initials were used to puzzle the critics, this
address being not an imitation

† See Southey, p 363a *Curse of Kehama*, Pt 1, 1

‡ Of whom O W Holmes wrote, "Fate tried to
conceal him by naming him Smith."—*Reunion Poem*,
"The Boys."

* "A brave man struggling with adversity is a
spectacle for the gods."—*Seneca*. (See "Naturalised
Phrases," *infra*.)

358a

I like, my dear Lord, the road you are travelling, but I don't like the pace you are driving, too similar to that of the son of Numshu. I always feel myself inclined to cry out, Gently, John—gently down hill Put on the drag

Letter to Lord John Russell.

Men who prefer any load of infamy, however great, to any pressure of taxation, however light
Petition to the House of Congress at Washington.

Erin go bragh! A far better anthem would be, Erin go bread and cheese

Fragment on the Irish Roman Catholic Church.

Let onion atoms lurk within the bowl,
And, half-suspected, animate the whole
Recipe for Salad.

Serenely full, the epicure would say,
"Fate cannot harm me. I have dined to-day"
Ib

The good of ancient times let others state;
I think it lucky I was born so late
Modern Changes. (*Translation of Ovid's "Ars Amat,"* 3, 121)

Bishop Berkeley destroyed this world in one volume octavo, and nothing remained, after his time, but mind; which experienced a similar fate from the hand of Mr Hume in 1737 *Sketches of Moral Philosophy* (1804-6)
Introductory Lecture.

Among the smaller duties of life I hardly know any one more important than that of not praising where praise is not due
Ib Lecture 9.

No man can ever end with being superior who will not begin with being inferior.
Ib

We shall generally find that the triangular person has got into the square hole, the oblong into the triangular, and a square person has squeezed himself into the round hole
Ib

Surprise is so essential an ingredient of art that no wit will bear repetition
Ib Lecture 10

Puns are in very bad repute . . . The wit of words is so miserably inferior to the wit of ideas that it is very deservedly driven out of good company
Ib

There are very few who would not rather be hated than laughed at.
Ib. Lecture 11

Justice is pleasant, even when she destroys.
Ib. Lecture 12 (*On Taste*)

There is one piece of advice, in a life of study, which I think no one will object to; and that is, every now and then to be completely idle,—to do nothing at all
Ib Lecture 19.

I never could find any man who could think for two minutes together.
Ib. Lecture 19.

358b

A man who dedicates his life to knowledge becomes habituated to pleasure which carries with it no reproach
Ib

Mankind are always happier for having been happy . . . A man is the happier for life from having made once an agreeable tour
Ib. Lecture 22.

The messenger of good news is always an object of benevolence.
Ib

"Whenever," says Mr Lancaster * (in his book just published), "I met with a boy particularly mischievous, I made him a monitor: I never knew this fail" The cause for the promotion, and the kind of encouragement it must occasion, I confess appear rather singular, but of the effect I have no sort of doubt.
Ib.

Life is to be fortified by many friendships
Practical Essays. *Of Friendship.*

I look upon Switzerland as an inferior sort of Scotland
Letters. To Lord Holland, 1815

The luxury of false religion is to be unhappy.
To Francis Horner, Nov 25, 1816

I believe the first receipt to farm well is to be rich
To John Wishaw, April 13, 1818

We are all well, and keep large fires, as it behoveth those who pass their summers in England
To Mrs Meynell, 1820

I have never given way to that puritanical feeling of the Whigs against dining with Tories. Tory and Whig in turn shall be my host, I taste no politics in boiled and roast
To John Murray (no date, c. 1834).

And Lucy, dear child, mind your arithmetic. . . . What would life be without arithmetic, but a scene of horrors?
To Miss —, July 22, 1835

I think every wife has a right to insist upon seeing Paris.
To Countess Grey, Sept. 11, 1835

The weather is beautiful, but as Noodle says (with his eyes beaming with delight), "We shall suffer for this, sir, by-and-by"
To Sir Geo Phillips, Dec 22, 1836.

I am convinced digestion is the great secret of life
To Arthur Kinglake, Sept 30, 1837.

I have no relish for the country; it is a kind of healthy grave
To Miss G. Harcourt, 1838

I do all I can to love the country, and endeavour to believe those poetical lies which I read in Rogers and others, on the subject; which said deviations from the truth were, by Rogers, all written in St James's Place
To Lady Holland, Jan. 3, 1841.

* Joseph Lancaster (1778-1838), founder of the Lancasterian system of education; author of *Improvements in Education*, 1803.

359a

I have seen nobody since I saw you, but persons in orders My only varieties are vicars, rectors, curates, and every now and then (by way of turbot) an archdeacon

To Miss Berry, Jan 28, 1843

A comfortable house is a great source of happiness It ranks immediately after health and a good conscience

To Lord Murray, Sept 29, 1843

If I were to begin life again, I would devote it to music. It is the only cheap and unpunished rapture upon earth.

To the Countess of Carlisle, Aug, 1844

We can inform Jonathan what are the inevitable consequences of being too fond of glory — Taxes upon every article which enters the mouth, or covers the back, or is placed on the foot . . . taxes on everything on earth, and in the waters under the earth

Review of Seybert's Statistical Annals of the United States.

Who reads an American book, or goes to an American play, or looks at an American picture or statue? *Ib*

The motto I proposed for the [Edinburgh] Review was *Tenus musam mediastamur avena*— "We cultivate literature upon a little oatmeal" *Preface to Works.*

"It requires," he used to say, "a surgical operation to get a joke well into a Scotch understanding"

Sayings. *Memoir by Lady Holland Vol 1.*

My Scotch servants bargained that they were not to have salmon more than three times a week *Ib*

Scotland, that knuckle-end of England, that land of Calvin, oatcakes and sulphur *Ib*

No one munda what Jeffreys says—it is not more than a week ago that I heard him speak disrespectfully of the equator *Ib*

Avoid shame, but do not seek glory—nothing so expensive as glory *Ib.*

Most people sulk in stage-coaches; I always talk *Ib*

The Smiths never had any arms, and have invariably sealed their letters with their thumbs. *Ib.*

How can a Bishop marry? How can he flirt? The most he can say is, "I will see you in the vestry after service." *Ib.*

No furniture so charming as books *Ib.*

I have, alas, only one illusion left, and that is the Archbishop of Canterbury *Ib*

Daniel Webster struck me much like a steam-engine in trousers *Ib.*

Heat, ma'am! It was so dreadful here that I found there was nothing left for it but to take off my flesh and sit in my bones. *Ib.*

Macaulay is like a book in breeches. . . . He has occasional flashes of silence that make his conversation perfectly delightful. *Ib.*

350b

It is curious the effect of a thimbleful of wine has upon me, . . . it destroys my understanding I forget the number of the Muses and think them thirty-nine, of course *

You never expected justice from a company, did you? They have neither a soul to love nor a body to kick *Ib*

Thank God for tea! What would the world do without tea? How did it exist? I am glad I was not born before tea *Ib*

As the French say, there are three sexes—men, women, and clergymen *Ib*

You find people ready enough to do the Samaritan, without the oil and the twopence *Ib*

Praise is the best diet for us, after all. *Ib.*

Poverty is no disgrace to a man, but it is confoundedly inconvenient *Ib*

I think it was Jekyll who used to say that the further he went west, the more convinced he felt that the wise men came from the east *Ib*

SMITH, Walter Chalmers, D.D., LL D. (1824-1908)

Dusting, darning, drudging, nothing is great or small,

Nothing is mean or irksome, love will hallow it all. *Hilda among the Broken Gods.*

Book 2 *Hilda, Saint-wife*

God giveth speech to all, song to the few. *Oirig Grange. Book 1. Editorial, l 15*

But all through life I see a Cross
Where sons of God yield up their breath;
There is no gain except by loss,
There is no life except by death

SMOLLETT, Tobias George, M.D. (1721-1771)

True courage scorns

To vent her prowess in a storm of words,
And, to the valiant, actions speak alone.

The Regicide (c 1739) *Act 1 7.*

There fled the purest soul that ever dwelt
In mortal clay *v. 8.*

The blast that blows loudest is soon overblown.
The Reprisal (1757) *" 5. (Song.)*

'Tis infamous, I grant it, to be poor.
Advice (1746). *Line 2.*

What though success will not attend on all?
Who bravely dares, must sometimes risk a fall
l. 207

Too coy to flatter, and too proud to serve,
Thine be the joyless dignity to starve. *l. 236.*

* Another version of this saying attributed to Sydney Smith is "I had a very odd dream last night. I dreamed there were thirty-nine Muses and nine Articles, and my head is still quite confused about them."

360a

Mourn, hapless Caledonia, mourn
Thy banished peace, thy laurels torn !
The Tears of Scotland (1746)

What foreign arms could never quell
By civil rage and rancour fell Ib

Thy spirit, Independence, let me share !
Lord of the lion-heart and eagle-eye
Thy steps I follow with my bosom bare,
Nor heed the storm that howls along the
sky Ode to Independence

Some folks are wise, and some are otherwise.
Roderick Random (1748) Ch 6

He was formed for the ruin of our sex Ch 22
Death's like the best bower anchor, as the
saying is, it will bring us all up Ch 24
Got pless my heart, liver, and lungs. Ch 26

By this time the Demon of Discord, with
her sooty wings, had breathed her influence
upon our counsels * Ch 33

It was his [Tom Bowling's] opinion that
no honest man would swerve from the
principles in which he was bred, whether
Turkish, Protestant, or Roman. Ch. 42

I consider the world as made for me, not
me for the world. It is my maxim therefore
to enjoy it while I can, and let futurity shift
for itself Ch 45

A prodigy in learning. Ib

I make good the old saying, we sailors get
money like horses, and spend it like asses.
Peregrine Pickle (1751) Ch 2

The painful ceremony of receiving and
returning visits Ch 5

I'll be damned if the dog ha'n't given me
some stuff to make me love him † Ch 15.

Mr. Pickle himself . . . was a mere dragon
among the chambermaids ‡ Ch 22.

Every person of importance ought to write
his own memoirs, provided he has honesty
enough to tell the truth §

The Adventures of Ferdinand
Count Fathom (1753). Ch 1.

The genteel comedy of the polite world Ib

I a'n't dead, but I'm speechless Ch. 42.

To a man of honour (said I) the unfortunate
need no introduction Ch 62.

Facts are facts, as the saying is
The Adventures of Sir Launcelot Greaves
(1762) Ch 3

* A favourite figure of speech with Smollett Cf
Launcelot Greaves, ch 3 † Discord seemed to clap
her sooty wings in expectation of battle

‡ Slightly altered from Shakespeare "If the
rascal," etc. (p 337b)

§ Cf Chaucer, "Legend of Good Women," l 1580
To Colcos comen is this duk[e] Jasoun,
That is of love devourer and dragoun

§ Quoted as a "judicious observation" of Cardinal
de Retz

360b

I think for my part one-half of the nation
is mad—and the other not very sound Ch 6

True patriotism is of no party
Ch 9 (Heading)

A seafaring man may have a sweetheart
in every port, but he should steer clear of a
wife as he would avoid a quicksand Ch 21

Hark ye, Clinker, you are a most notorious
offender You stand convicted of sickness,
hunger, wretchedness, and want

Humphrey Clinker (1771).

Her ladyship's brain was a perfect mill for
projects Ib.

Edinburgh is a hot-bed of genius Ib

The Great Cham of literature [S Johnson]
Letter to Wilkes.

SOMERVILLE, William (1675-1742)
Invites thee to the Chase, the sport of kings;
Image of war, without its guilt

The Chase (1735). Book 1.

Hail, happy Britain! highly-favoured isle,
And Heaven's peculiar care! Ib

With countenance blithe,
And with a courtly grin, the fawning hound
Salutes thee cowering, his wide opening nose
Upward he curls, and his large sloe-black eyes
Melt in soft blandishments and humble joy
Ib.

Fortune is like a widow won,
And truckles to the bold alone *
The Fortune-Hunter. Canto 2.

The best elixir is a friend The Hip.

The power of kungs (if rightly understood)
Is but a grant from Heaven of doing good
Fables. No. 12. The Two Springs Moral.

SOUTH, Rev. Robert (1634-1716)

Speech was given to the ordinary sort of
men whereby to communicate their mind,
but to wise men whereby to conceal it †
Sermon.

An Aristotle was but the rubbish of an
Adam, and Athens but the rudiments of
Paradise. Sermon 2.

SOUTHERN, Thomas (1660-1746)

And when they're worn,
Hacked, hewn with constant service, thrown
aside,
To rust in peace, and rot in hospitals
Loyal Brother (1682).

* See Butler "Honour is like a widow, won"
(p 54b)

† La parole a été donnée à l'homme pour déguiser
sa pensée (Speech has been given to man to disguise
his thoughts) was attributed by Barère (1755-1841)
(Memoires) to Talleyrand (1754-1838). Other French
attributions are to Fouché, and Harel. Edward
Young (1682-1765), *Love of Fame*, has "Men talk
only to conceal their mind"

361a

If marriages
Are made in Heaven, they should be happier
Isabella; or, The Fatal Marriage (1694)
w 2

Do pity me,
Pity's akin to love Oronoko (1696) " 1.
Love stops at nothing but possession " 2.

Remember who you are,
A prince, born for the good of other men,
Whose god-like office is to draw the sword
Against oppression, and set free mankind
m 3

Honour should be concerned in honour's cause
Ib

SOUTHEY, Robert (1774-1843)

Of saintly paleness

Joan of Arc (c 1792) Book 1.

He in his heart
Felt that misgiving which precedes belief
In what was disbelieved Ib.

Happy those
Who in the after-days shall live, when Time
Hath spoken, and the multitude of years
Taught wisdom to mankind! * Ib

Death! to the happy thou art terrible,
But how the wretched love to think of thee!
Oh, thou true comforter, the friend of all
Who have no friend beside! Ib

A toiling man
Intent on worldly gains, one in whose heart
Affection had no root Ib.

Such wondrous tales as childhood loves to hear
Ib

Then my soul awoke,
For it had slumbered long in happiness,
And, never feeling misery, never thought
What others suffer Ib

No bond
In closer union knits two human hearts
Than fellowship in grief. Ib.

The determined foe
Fought for revenge, not hoping victory
Book 2.

Our stern foe
Had made a league with Famine Ib
The foul, corruption-generated swarm of state
Book 4

The grave
Is but the threshold of eternity
Vision of the Maid of Orleans.† Book 2

He toiled and toiled, of toil no end to know,
But endless toil and never-ending woe Ib.

The sacrifice septennial, when the sons
Of England meet, with watchful care to choose
Their delegates, wise, independent men,
Unbribing and unbribed Ib

* "Days should speak, and multitude of years should
teach wisdom"—Job 32, 7

† This formed the 9th Book of *Joan of Arc* in the
first edition, but was subsequently struck out and
issued as a separate poem

361b

Mother of Miseries (Poverty.) Book 3.

The vanquished have no friends Ib.

Fame's loudest trump upon the ear of Time
Leaves but a dying echo, they alone
Are held in everlasting memory
Whose deeds partake of heaven

Verses spoken at Oxford upon the
Installation of Lord Grenville.

Man hath a weary pilgrimage
As through the world he wends,
On every stage, from youth to age,
Still discontent attends,
With heaviness he casts his eye
Upon the road before,
And still remembers with a sigh
The days that are no more

Remembrance.

Go thou and seek the House of Prayer!
I to the woodlands wend, and there,
In lovely Nature see the God of Love

Written on Sunday Morning

You are old, Father William, the young man
cried,
And pleasures with youth pass away,
And yet you lament not the days that are
gone

Now tell me the reason, I pray
The Old Man's Comforts.

In the days of my youth I remembered my
God,
And He hath not forgotten my age. Ib.

And other hopes and other fears
Effaced the thoughts of happier years
To Mary.

No happier lot can I wish thee
Than such as Heaven hath granted me Ib.

But his memory is fresh in the land,
And his name with the names that we love.
The Old Chikkasah to his Grandson.

Mine is no narrow creed,
And He who gave thee being did not frame
The mystery of life to be the sport
Of merciless Man There is another world
For all that live and move, . . . a better one!
Where the proud bipeds, who would fain confine
Infinite goodness to the little bounds
Of their own charity, may envy thee

On the Death of a Favourite Spaniel.

They have their passing paragraphs of praise,
And are forgotten. The Victory.

Let no man write my epitaph, let my grave
Be unscribed, and let my memory rest
Till other times are come, and other men,
Who then may do me justice

Written after Reading the
Speech of R. Emmet *

* Robert Emmet, on his trial and conviction for
treason, September, 1803, used the following words
"Let there be no inscription upon my tomb Let
no man write my epitaph No man can write my
epitaph I am here ready to die I am not allowed
to vindicate my character, and when I am prevented
from vindicating myself, let no man dare to calumniate
me Let my character and motives repose in obscurity
and peace, till other times and other men can do
them justice."

My days among the dead are passed ;

Around me I behold,
Where'er these casual eyes are cast,
The mighty minds of old,
My never-failing friends are they,
With whom I converse day by day

Occasional Pieces. No 18

The days of childhood are but days of woe
The Retrospect.

Thy path is plain and straight,—that light is
given,
Onward in faith,—and leave the rest to
Heaven *Ib*

The best of lessons—to respect myself
Hymn to the Penates.

Or 'twas the cold enquiry, more unkind
Than silence *Hannah.*

And so never ending, but always descending,
Sounds and motions for ever and ever are
blending *Cataract of Lodore.*

He is more than halfway
On the road from Grizzle to Grey
Robert the Rhymer's Account of Himself

Having some friends, whom he loves dearly,
And no lack of foes, whom he laughs at
sincerely *Ib*

His coat was red and his breeches were blue,
And there was a hole where his tail came
through *The Devil's Walk **

He passed a cottage with a double coach-
house,

A cottage of gentility,
And he owned with a grin
That his favourite sin
Is pride that apes humility. *Ib*

As he passed through Cold Bath fields, he
looked

At a solitary cell,
And he was well-pleased, for it gave him a hint
For improving the prisons of Hell. *Ib.*

And leered like a love-sick pigeon *Ib.*

Wise and foolish, great and small,
March-of-Intellect-Boys all *Ib*

And so with glee the verse flow free,
In ding-dong chime of sing-song rhyme. *Ib*

In vain for a man you might seek
Who could drink more like a Trojan,
Or talk more like a Greek † *Ib*

The indignant land,
Where Washington hath left
His awful memory,
A light for after times

*Ode. Written during the War with
America (1814).*

Not thus doth peace return
A blessed visitant she comes ;
Honour in his right hand
Doth lead her like a bride. *Carmen Aulica.*

* Jointly written by Southey and Coleridge (see
p. 92b)

† A reference to Prof. Porson.

Man creates the evil he endures
*Inscriptions, 2 For a Cavern
Overlooking the Avon*

How beautiful is night !
A dewy freshness fills the silent air,
No mist obscures, nor cloud, nor speck, nor
stain,
Breaks the serene of heaven
Thalaba (1800) Book 1, canto 1.

The desert circle spreads,
Like the round ocean girdled with the sky *
Ib

Time is not here, nor days, nor months, nor
years
An everlasting now of solitude ! *Canto 28*

Nothing in itself is good or evil,
But only in its use *Book 4, canto 15*

Day after day, day after day the same—
A weary waste of waters !
Madoc in Wales (1805) Sec 4

And still at morning where we were at night,
And where we were at morn, at nightfall still—
The centre of that drear circumference,
Progressive, yet no change ! *Ib.*

Blue, darkly, deeply, beautifully blue. *Sec 5.*

Blood will have blood, revenge beget revenge,
Evil must come of evil *Sec 7*

We wage no war with women nor with priests
Sec 15

Scorn tempering wrath, yet anger sharpening
scorn *Ib*

For he was kind and she was kind,
And who so blest as they ? *Rudiger (1796)*

They have whetted their teeth against the
stones,
And now they pick the Bishop's bones
God's Judgment on a Wicked Bishop.

All is not false which seems at first a lie
St. Gualberto. St 28

Richard Penlake was a cheerful man,
Cheerful and frank and free,
But he led a sad life with Rebecca his wife,
For a terrible shrew was she
St. Michael's Chair.

"Now tell us what 'twas all about,"
Young Peterkin he cries ;
And little Wilhelmine looks up
With wonder-waiting eyes
Battle of Blenheim (1798).

But what they fought each other for,
I could not well make out *Ib.*

"And everybody praised the Duke,
Who this great fight did win"
"But what good came of it at last ?"
Quoth little Peterkin
"Why that I cannot tell," said he,
"But 'twas a famous victory." *Ib*

* "Vast plains with lowly cottages forlorn
Rounded about with the low-wavering sky."
—Henry More.

363a

They bowed the head, and the knee they bent,
But nobody blessed him as he went

Bishop Bruno.

But they wavered not long, for conscience was
strong,

And they thought they might get more,
And they refused the gold, but not
So rudely as before

The Surgeon's Warning.

A terrible man with a terrible name,
A name which you all know by sight very well,
But which no one can speak, and no one can
spell March to Moscow (1813) *Canto 8.*

'Tis myself, quoth he, I must mind most,
So the Devil may take the hindmost *Ib*

At earliest dawn his thrilling pipe was heard
And when the light of evening died away,
That blithe and indefatigable bird
Still his redundant song of joy and love pre-
ferred (The Thrush)

A Tale of Paraguay (1825). *Dedication, 4*

"Eleemon, Eleemon,
Thou art sold to the Demon!"
And his heart seemed dying away.

All for Love (1829). *Part 5*

To prove by reason, in reason's despite,
That right is wrong, and wrong is right,
And white is black, and black is white *Part 9.*

Midnight, and yet no eye
Through all the Imperial City closed in sleep *
Curse of Kehama (1810). *Part 1, 1.*

And Sleep shall obey me,
And visit thee never,
And the Curse shall be on thee
For ever and ever *Part 2, 14.*

But Love is indestructible
Its holy flame for ever burneth,
From Heaven it came, to Heaven returneth
Part 10, 10.

Oh! when a Mother meets on high
The Babe she lost in infancy,
Hath she not then, for pains and fears,
The day of woe, the watchful night,
For all her sorrow, all her tears,
An overpayment of delight? *Part 10, 11.*

Dark is the abyss of Time,
But light enough to guide your steps is given;
Whatever weal or woe betide,
Turn never from the way of truth aside,
And leave the event, in holy hope to Heaven.
Part 12, 4

Thou hast been called, O Sleep! the friend of
Woe,
But 'tis the happy who have called thee so
Part 15, 12.

The virtuous heart and resolute mind are free
Thus in their wisdom did the Gods decree
When they created man Let come what will,
This is our rock of strength, in every ill,
Sorrow, oppression, pain and agony,
The spirit of the good is unsubdued,
And suffer, as they may, they triumph still.
Part 18, 10.

* See Horace and James Smith (p 357a) "Mid-
night, and not a nose."

363b

And worst of enemies, their Sins were armed
Against them Roderick (1814) *Sec. 1*

Death is the only mercy that I crave,
Death soon and short, death and forgetfulness!
Ib

With something too of majesty that still
Appeared amid the wreck. *Sec 3.*

Call it not
Revenge! Thus sanctified and thus sublimed,
'Tis duty, 'tis devotion *Ib*

Christ bless thee, brother, for that Christian
speech! *Sec 5.*

That peace
Which follows painful duty well performed
Sec 7.

He was the sunshine of my soul, and like
A flower I lived and flourished in his light.
Sec 10

The feud between us was but of the house,
Not of the heart *Sec. 12.*

This was an hour
That sweetened life, repaid and recompensed
All losses, and although it could not heal
All griefs, yet laid them for awhile to rest
Sec 18.

Dreams such as thine pass now
Like evening clouds before me, if I think
How beautiful they seem, 'tis but to feel
How soon they fade, how fast the night shuts
in *Sec 19.*

The times are big with tidings. *Sec 20.*
Earth could not hold us both, nor can one
Heaven

Contain my deadliest enemy and me! *Sec. 21.*
Here I possess—what more should I require?
Books, children, leisure,—all my heart's desire.
Poet's Pilgrimage to Waterloo (1822)
Proem, st 4.

A fairer sight perchance than when it frowned
in power *Part 1, canto 4, 30.*

Learn thou, whate'er the motive they may
call,
That Pleasure is the aim, and Self the spring
of all. *Part 2, canto 1, 22.*

These waters are the Well of Life, and lo!
The Rock of Ages there, from whence they
flow. *Canto 3, 39*

Pre-eminently bad among the worst (Napo-
leon) *Part 4, st 15.*

And that wise Government, the general friend,
Might everywhere its eye and arm extend.
St. 47.

How best to build the imperishable lay *
Carmen Nuptiale. *Proem, 2.*

For as of all the ways of life but one—
The path of duty—leads to happiness,
So in their duty States must find at length
Their welfare, and their safety, and their
strength. *The Lay of the Laureate—
The Dream, st 65*

* See Milton (p 246a) "and build the lofty rhyme."

364a

My name is Death : the last best friend am I
St 87

The school which they have set up may
properly be called the Satanic school

A Vision of Judgment. Preface, Part 3

The march of intellect

Colloquies on the Progress and
Prospects of Society.

The arts Babbative and Scribbative Ib

Literary fame is the only fame of which a
wise man ought to be ambitious, because it
is the only lasting and living fame

Quoted as from Southey by Landor
(See Forster's "Life of Landor," Bk 7, 13)

SOUTHEY, Caroline Anne (née
Bowles) (1786-1854)

Set thy sails warily,

Tempests will come,

Steer thy course steadily;

Christian, steer home! Mariner's Hymn.

SOUTHWELL, Robert (1561?-1595)

Plough not the seas, sow not the sands,

Leave off your idle pain,

Seek other mistress for your minds;

Love's service is in vain

Love's Servile Lot.

Time goes by turns, and chances change by
course,

From foul to fair, from better hap to worse
Times go by Turns.

No joy so great but runneth to an end,

No hap so hard but may in fine amend Ib

Thus with succeeding turns God tempereth all,
That man may hope to rise, yet fear to fall Ib

A chance may win that by mischance was lost Ib

I feel no care of coin;

Well-doing is my wealth;

My mind to me an empire is,

While grace affordeth health *

Content and Rich.

Sleep, death's ally. St. Peter's Complaint.

Such distance is between high words and deeds!
In proof, the greatest vaunter seldom speeds Ib

SPAULDING [Mrs], Susan [Marr]
(1841-1908) (U.S.A.)

Two shall be born the whole wide world apart,
And speak in different tongues, and have no
thought

Each of the other's being, and no heed,
And these o'er unknown seas to unknown lands
Shall cross, escaping wreck, defying death,
And all unconsciously shape every act
And bend each wandering step to this one
end,—

That, one day, out of darkness, they shall meet
And read life's meaning in each other's eyes
Fate.

* See Sir E. Dyer (p 137b) "My mind to me a
kingdom is."

364b

SPENCER, Herbert (1820-1903)

A living thing is distinguished from a dead
thing by the multiplicity of the changes at any
moment taking place in it

Principles of Biology (1872).

Part 1, ch 4, sec 25

Early ideas are not usually true ideas

Part 3, ch 2, sec 110

Survival of the fittest

Part 6, ch 12, sec 363 (at passim)

Our lives are universally shortened by our
ignorance Sec. 372

Nature's rules have no exceptions

Social Statistics (1850) Introduction

Evil perpetually tends to disappear

Part 1, ch 2.

Progress, therefore, is not an accident, but
a necessity. It is a part of nature Ib

Divine right of kings means the divine right
of anyone who can get uppermost

Part 2, ch 6, sec 3.

A nation's institutions and beliefs are deter-
mined by its character Ch 16, sec 5.

We all decry prejudice, yet are all pre-
judiced Ch 17, sec 2.

Education has for its object the formation
of character Sec 4.

No philosopher's stone of a constitution can
produce golden conduct from leaden instincts.

Part 3, ch 21, sec 7.

Policemen are soldiers who act alone, sol-
diers are policemen who act in unison Sec 8.

If it be a duty to respect other men's claims,
so also it is a duty to maintain our own Ib

Morality knows nothing of geographical
boundaries or distinctions of race

Ch. 23, sec 1.

Parish pay is hush money. Ch 25, sec 3

Nine parts of self-interest gilt over with one
part of philanthropy Ch 28, sec 3

The behaviour of men to the lower animals,
and their behaviour to each other, bear a
constant relationship Ch. 30, sec. 2.

Hero-worship is strongest where there is
least regard for human freedom Sec. 6.

As though conduct could be made right or
wrong by the votes of some men sitting in a
room in Westminster! Sec. 7.

Opinion is ultimately determined by the
feelings, and not by the intellect. Sec. 8.

No one can be perfectly free till all are
free, no one can be perfectly moral till all
are moral; no one can be perfectly happy till
all are happy Sec 16.

Conservatism defends those coercive ar-
rangements which a still-lingering savageness
makes requisite. Radicalism endeavours to
realize a state more in harmony with the
character of the ideal man Ch. 31, sec 5.

365a

That practical atheism, which, seeing no guidance for human affairs but its own limited foresight, endeavours itself to play the god, and decide what will be good for mankind and what bad

Sec 8

Only when genius is married to science can the highest results be produced

Education. Ch 1

Science is organised knowledge Ch 2

Savageness begets savageness Ch 3.

Absolute morality is the regulation of conduct in such a way that pain shall not be inflicted

Essays. Prison Ethics

The Republican form of Government is the highest form of government; but because of this it requires the highest type of human nature—a type nowhere at present existing

The Americans

Happiness is added Life, and the giver of Life

Representative Government.

The ultimate result of shielding men from the effects of folly, is to fill the world with fools.

State Tamperings with Money Banks

The saying that beauty is but skin deep is but a skin-deep saying

Personal Beauty

Reading is seeing by proxy

The Study of Sociology (1876) Ch 15.

When a man's knowledge is not in order, the more of it he has the greater will be his confusion

Ib

Every unpunished delinquency has a family of delinquencies

Postscript.

The society exists for the benefit of its members, not the members for the benefit of the society

Principles of Ethics (1891-3) Sec 222.

Mental power cannot be got from ill-fed brains.

Sec 233.

Political changes should never be made save after overcoming great resistance

Sec 468

SPENCER, Hon. Wm. Robt. (1769-1834)

Too late I stayed—forgive the crime,

Unheeded flew the hours

How noiseless falls the foot of time

That only treads on flowers!

Lines to Lady A. Hamilton.

SPENSER, Edmund (1552?-1599)

The rugged brow of careful Policy Sonnets.

Fierce wars and faithfull loves shall moralise my song

The Faerie Queene (c 1589)

Introduction, st 1

A gentle knight was pricking on the plaine

Book 1, canto 1, st 1 *

And on his brest a bloodie crosse he bore,
The dear remembrance of his dying Lord

St. 2.

365b

But of his cheere did seeme too solemne sad,
Yet nothing did he dread, but ever was ydrad

Ib

The sayling pine, the cedar proud and tall,
The vine-propp elme, the poplar never dry,
The builder oake, sole king of forrests all,
The aspine, good for staves, the cypresse

St 8

Will was his gude, and grieve led him astray

St. 12

Virtue gives herself light through darkness
for to wade

Ib

But, full of fire and greedy hardiment,
The youthfull knight could not for ought be
staide

St 14

The noblest mind the best contentment has

St. 35

A bold bad man

St 37

And fittest for to forge true-seeming lyes

St 38.

He oft finds med'cine who his grieve imparts

Canto 2, st 34.

Her angel's face

As the great eye of heaven, shyned bright,
And made a sunshine in the shady place,
Did never mortall eye behold such heavenly
grace

Canto 3, st 4

O how can beauteie maister the most strong!

St 6.

For to the highest she did still aspyre,
Or, if ought higher were then that, did it
desyre.

St 11.

Yet, wilfull man, he never would forecast
How many mischieves should ensue his heed-
lesse hast

St 34

Sluggish idleness, the nourse of sin

Canto 4, st 18

Whose welth was want, whose plenty made
him poor

St 29

As when that divelsh yron engin, wrought
In deepest hell, and framd by furies' skill,
With windy nitre and quick sulphur fraught,
And ramd with bollett rownd, ordaind to kill,
Conceiveth fyre

Canto 7, st 13

Ay me, how many perils doe enfold
The righteous man, to make him daily fall,
Were not that heavenly grace doth him up
hold,

And stedfast Truth acquite him out of all!

Canto 8, st 1

But wise and wary was that noble pere

St. 7.

Musing full sadly in his sullen mind

Canto 9, st 35

Sleep after toyle, port after stormie seas,
Ease after warre, death after life, does greatly
please

St. 40.

Each goodly thing is hardest to begin

Canto 10, st. 6.

366a

The fish that once was caught, new bayt will
hardly byte *Book 2, canto 1, st 4*

So double was his pames so double be his
praise *Canto 2, st 25*

Abroad in arms, at home in studious kynd,
Who seekes with painfull toile, shall Honor
soonest fynd *Canto 3, st 40*

Losse is no shame, nor to be lesse than foe
Canto 5, st 15

And is there care in heaven? and is there love
In heavenly spirits to these creatures bace?
Canto 8, st. 1.

But O! th' exceeding grace
Of highest God that loves his creatures so,
And all his workes with mercy doth embrace.
Book 2, canto 8, st 1

And all for love, and nothing for reward
St 2.

Vile is the vengeance on the ashes cold,
And envy base to barke at sleeping fame
St 13.

The wretched man gan them avise too late,
That love is not where most it is profest
Canto 10, st 31.

They reard a most outrageous dreadfull yelling
cry *Canto 11, st 17*

So greatest and most glorious thing on ground
May often need the helpe of weaker hand
St 30.

For all that here on earth we dreadfull hold,
Be but as bugs to fearen babes withall,
Compared to the creatures in the seas entrall
Canto 12, st 25.

And, that which all faire workes doth most
aggrace,
The art, which all that wrought, appeared in
no place. *St 53.*

Eftsoones they heard a most melodious sound,
Of all that mote delight a daintie eare
St 70.

Gather therefore the rose whilst yet is prime,
For soone comes age that will her pride de-
floure.

Gather the rose of love whilst yet is time
Whilst loving thou mayst lovèd be with
equall crime * *St. 75*

Let Gryll be Gryll,† and have his hoggish
munde. *St. 87*

O goodly usage of those antique tmes,
In which the sword was servaunt unto right
Book 3, canto 1, st 13

Throughe thicke and thin, both over banck
and bush,
In hope her to attaine by hooke or crooke ‡
St 17.

* See Herrick (p 178a, note).

† Gryll = Gryllus, one of the companions of Ulysses,
changed to a hog by the enchantments of Circe

‡ "So what with hoke and what with crooke"—
Gower. Confessio Amantis (c. 1390), Bk. 5

366b

Dischord ofte in music makes the sweeter lay
Canto 2, st 15.

So was their fortune good, though wicked
were their minde *St 43.*

Divine tobacco. *Canto 5, st 32.*

A foole I do him firmly hold
That loves his fetters, though they were of
gold *Canto 9, st 8*

Be bolde, Be bolde, and everywhere, Be bolde
Canto 11, st 54.

Be not too bolde *Ib.*

The seedes of evill wordes, and factious deedes
Book 4, canto 1, st. 25.

Dan Chaucer, well of English undefyled,
On Fames eternall bead-roll worthe to be
fyled * *Canto 2, st 32.*

O! why do wretched men so much desire
To draw their dayes unto the utmost date?
Canto 3, st 1

Faint friends when they fall out most cruel
fomen bee. *Canto 9, st 27.*

True he it said, whatever man it sayd,
That love with gall and hony doth abound.
Canto 10, st 1.

O what an endlesse worke have I in hand!
Canto 12, st 1.

Meseemes the world is runne quite out of
square

From the first point of his appointed sourse;
And being once amisse growes daily wourse
and wourse *Book 5, Introduction, st 1.*

Right now is wrong, and wrong that was is
right,
As all things else in time are chaunged quight
Introduction, st. 4.

It often fals, in course of common life,
That right long time is overborne of wrong
Canto 11, st. 1.

Dearer is love than life, and fame than gold;
But dearer than them both your faith once
plighted hold *St. 63.*

O sacred hunger of ambitious mindes!
Canto 12, st. 1.

No greater shame to man than inhumanitie
Book 6, canto 1, st 28.

In vaine he seeketh others to suppress,
Who hath not learned himselfe first to subdew
St 41

Who will not mercie unto others shew,
How can he mercy ever hope to have?
St. 46

* The first line seems to be derived from *The Book of Curtesye*, printed by Caxton, and found in manuscripts of c 1470-1480. In stanza 50 of this poem, Chaucer is eulogised, and it is said of him "And in our tunge was welie of eloquence." The second line has a parallel in the Preface to Lord Berners' *Huon of Bordeaux* (c 1330, 3rd ed 1601) "High and adventurous actions, which leaveth their names cannonised in Fames aeternall Calender"

367a

True is that whilome that good poet sayd,
The gentle mind by gentle deeds is knowne;
For a man by nothing is so well bewray'd
As by his manners *Canto 3, st 1*

The "good poet" is Chaucer (See p 82a)

Gentle bloud will gentle manners breed *St 2.*

For not that, which men covet most, is best,
Nor that thing worst, which men doe most
refuse

But fittest is that all contented rest
With that they hold each hath his fortune
in his brest *Canto 9, st 29.*

It is the mynd that maketh good or ill,
That maketh wretch or happie, rich or poore
St 30.

Old love is little worth, when new is more
preferred *St 40*

For love will not be drawne, but must be
ledde. *Colin Clout (pr. 1595). l 129*

Though last, not least *l. 144.*

To be wise and eke to love,*
Is granted scarce to gods above
Shepherd's Calendar. March

Good is no good, but if it be spend;
God giveth good for no other end. *May.*

That beautie is not, as fond men msdeeme,
An outwarde shew of things that onely seeme.
An Hymne in Honour of Beautie.

The hearts of men, which fondly here admyre
Fair seeming shewes, [and feed on vaine
delight,

Transported with celestiall desyre
Of those faire formes,] may lift themselves
up hyer,

And learn to love, with zealous humble dewty,
Th' Eternall Fountaine of that heavenly
Beauty *Ib., l 16.*

[This passage, omitting the bracketed words,
is inscribed around the dome of the central
hall at the Royal Academy, Burlington
House, London]

For of the soule the bodie forme doth take,
For soule is forme, and doth the bodie make
Ib

For he that of himseife is most secure,
Shall finde his state most fickle and unsure
Visions of the World's Vanitie.

Base is the style and matter meane withall.
Mother Hubbard's Tale.

But this good sir did follow the plaine word,
Ne medled with their controversies vaine
Ib.

Now once a weeke, upon our Sabbath day,
It is enough to doo our small devotion,
And then to follow any merrie motion. *Ib*

Full little knowest thou, that hast not tride,
What hell it is, in suing long to bide:

367b

To loose good dayes, that might be better
spent.

To wast long nights in pensive discontent;
To speed to-day, to be put back to-morrow,
To feed on hope, to pine with feare and sorrow,
To have thy princes grace, yet want her
peeres,

To have thy asking, yet waite manie yeeres,
To fret thy soule with crosses and with cares,
To eat thy heart through comfortlesse dis-
paire,
To fawne, to crowche, to waite, to ride, to
ronne,
To spend, to give, to want, to be undonne.
Ib.

To mery London, my most kyndly nurse,
That to me gave this life's first native source
Prothalamion. l 128.

Was never in this world ought worthy tride,
Without some spark of such self-pleasing
pride *Amoretti. Sonnet 6.*

Sith never ought was excellent assayde,
Which was not hard t' atchieve and bring to
end *Sonnet 51.*

All paines are nothing in respect of this,
All sorrowes short that gain eternall blisse
Sonnet 63

Griefe finds some ease by him that like doth
beare *Daphnaida. l. 67*

To live I finde it deadly dolorous,
For life draws care, and care continuall woe
l 450.

I trowe that countenance cannot lie,
Whose thoughts are legible in the eye
An Elegie. l. 106.

And is there then
Such rancour in the harts of mightie men?
Muopotmos. St. 2.

What more felicitie can fall to creature
Than to enjoy delight with libertie,
And to be lord of all the workes of Nature;
To raigne in th' aire from th' earth to highest
skie,
To feed on flowres and weeds of glorious
feature? *St 26*

His smiling eyes with simple truth were
stored *Britain's Ida. Canto 1.*

Oh, foole! faint heart faire lady ne'ere could
win. *Canto 5.*

I was promised on a time
To have reason for my rhyme;
From that time unto this season,
I received nor rhyme nor reason
Lines on his Pension. (Traditional)

Rome onely might to Rome compared bee,
And onely Rome could make great Rome to
tremble *Ruines of Rome.*

SPRAGUE, Charles (U.S.A.) (1791-
1875)

Realms yet unborn, in accents now unknown,
Thy song shall learn, and bless it for their own.
Shakspeare Ode.

* See Herrick (p 177b) "No man at one time can
be wise and love" Many other poets have adopted
this proverbial expression of classical days.

368a

In fields of air he writes his name,
And treads the chambers of the sky,
He reads the stars, and grasps the flame
That quivers round the throne on high
Art.

Lo, where the stage, the poor, degraded stage,
Holds its warped mirror to a gaping age.
Curiosity. l 127

Swift flies each tale of laughter, shame, or
folly,
Caught by Paul Pry, and carried home to
Polly l 329

Through life's dark road his sordid way he
wends,
An incarnation of fat dividends l 393

Behold in Liberty's unclouded blaze
We lift our heads, a race of other days
Centennial Ode. St 22.

Yes, social friend, I love thee well,
In learned doctors' spite,
Thy clouds all other clouds dispel,
And lap me in delight To my Cigar.

SPRAT, Thomas, Bishop of Rochester
(1635-1713)

Poetry, the queen of arts
Ode upon the Poems of Abraham Cowley 8
Thy fame, like men, the older it doth grow,
Will of itself turn whiter too
To the Happy Memory of the late
Lord Protector. l 5

STEAD, R. C. (of Alberta, Canada)
(20th Century)

For they lived and wrought by the Law of
Love, and not by the Love of Law
Mother and Son.

STEELE, Sir Richard (1672-1729)

It is to be noted that when any part of
this paper appears dull, there is a design
in it * Tatler (1709-11). No 38

To love her was a liberal education †
No. 49 (of Lady Elizabeth Hastings)

Every man is the maker of his own fortune
No 52

Reading is to the mind what exercise is to
the body. No 147

I have heard him [Sir Andrew Freeport]
prove that Diligence makes more lasting
Acquisitions than Valour, and that Sloth has
ruined more nations than the Sword.

The Spectator. Vol. 1 (1711), No 2

Those two amusements for all fools of
eminence, Politics or Poetry. No 43.

The insupportable labour of doing nothing
No 54

* See Fielding "Whenever he was dull, etc,"
p. 143b, note.

† Swinburne (1884) described this passage as, "this
most exquisite tribute ever paid to the memory of a
noble woman."

368b

The clothing of our minds certainly ought
to be regarded before that of our bodies.
No 75

She has certainly the finest Hand of any
woman in the world (Sir Roger de Coverley
and the widow) Vol 2 (1711), No 115.

The coach jumbled us insensibly into some
sort of familiarity No 132

He only is a great man who can neglect
the applause of the multitude, and enjoy
himself independent of its favour
Vol 3 (1711), No. 172.

Let your precept be, "Be easy." No. 196.

The noblest motive is the public good.
No 200.

Will Honeycomb calls these over-offended
ladies the Outrageously Virtuous
Vol 4 (1712), No 266

Fashion, the arbiter and rule of right.
Vol 7 (1712), No 478.

The marriage state, with and without the
affection suitable to it, is the completest
image of Heaven and Hell we are capable of
receiving in this life No 430.

It is not my ambition to increase the num-
ber either of Whigs or Tories, but of wise
and good men Vol 8 (1712), No 556.

We are always doing, says he, something
for Posterity, but I would fain see Posterity
do something for us * No. 583

We vulgar only take it to be a sign of
love, we servants, we poor people, that have
nothing but our persons to bestow, or treat
for, are forced to deal and bargain by way
of sample, and therefore as we have no
parcements, or wax necessary in our argu-
ments, we squeeze with our hands, and seal
with our lips, to ratify promises

The Conscious Lovers (1722).

**STEPHEN, James Kenneth (1859-
1892)**

When there stands a muzzled stripling
Mute beside a muzzled bore;
When the Rudyards cease from kipling
And the Haggards ride no more
To R. E. Cambridge Review, Feb, 1891.

Of sentences that stir my bile,
Of phrases I detest,
There's one beyond all others vile:
"He did it for the best"
Lapsus Calami. The Malefactor's Plea.

STEPNEY, George (1663-1707)

And martyrs, when the joyful crown is given,
Forget the pain by which they purchased
heaven To King James II.

One who, to all the heights of learning bred,
Read books and men, and practised what he
read, To the Earl of Carlisle.

* See Trumbull "What has posterity done for
us?"

369a

STERNE, Rev. Laurence (1713-1768)

The jester and jésteé

Tristram Shandy (1760-7). Vol 1, ch 12

I hate your *ifs* Ib

He was within a few hours of giving his enemies the slip for ever Ib

'Tis known by the name of perseverance in a good cause, and of obstinacy in a bad one Ch 17.

Persuasion hung upon his lips Ch 19.

Digressions, incontestably, are the sunshine, —they are the life, the soul of reading Ch 22

The desire of knowledge, like the thirst of riches, increases ever with the acquisition of it Vol 2, ch 3

"Our armies swore terribly in Flanders," cried my Uncle Toby, "but nothing to this" Ch 11

Go, poor devil, get thee gone! why should I hurt thee? This world surely is wide enough to hold both thee and me! Ch 12.

The *corregiesctly* of Corregio * Ib

Of all the cants which are canted in this canting world, though the cant of hypocrites may be the worst, the cant of criticism is the most tormenting † Ib

Heat is in proportion to the want of true knowledge (*Slawkenbergus's Tale*), Vol 4

"God's blessing," said Sancho Panza, "be upon the man who first invented this self-same thing called sleep, it covers a man all over like a cloak" Vol. 4, ch. 15

What is the life of man? Is it not to shift from side to side, from sorrow to sorrow? —to button up one cause of vexation and unbutton another? Ch 31.

Death opens the gate of Fame, and shuts the gate of Envy after it Vol 5, ch 3

'Tis an inevitable chance,—the first statute in Magna Charta, it is an everlasting Act of Parliament, my dear brother.—*All must die* Ib.

The nonsense of the old women (of both sexes) Ch 16

Ask my pen it governs me,—I govern not it Vol 6, ch 6

I wish I had not known so much of this affair, added my Uncle Toby, or that I had known more of it Ch 7

True, quoth my Uncle Toby, thou didst very right as a soldier—but certainly very wrong as a man Ch 8

369b

The Accusing Spirit which flew up to Heaven's chancery with the oath, blushed as he gave it in, and the Recording Angel, as he wrote it down, dropped a tear upon the word, and blotted it out for ever Ib

The excellency of this text is that it will suit any sermon, and of this sermon, that it will suit any text Ch 11

So this is Paris! quoth I. Vol 7, ch 17

"A soldier," cried my Uncle Toby, interrupting the Corporal, "is no more exempt from saying a foolish thing, Trim, than a man of letters" "But not so often, an' please your Honour," replied the Corporal. Vol 8, ch 19

"I thought *love* had been a joyous thing," quoth my Uncle Toby—" 'Tis the most serious thing, an' please your Honour (sometimes) that is in the world" Ch 20

Love, an' please your Honour, is exactly like war, in this, that a soldier, though he has escaped three weeks complete o' Saturday night, may, nevertheless, be shot through his heart on Sunday morning Ch 21

An eye full of gentle salutations, and soft responses, . . . whispering soft, like the last low accents of an expiring saint. . . It did my Uncle Toby's business Ch 25

Give 'em but a May-pole . . . 'tis meat, drink, washing, and lodging to 'em. Ch 38

"They order," said I, "this matter better in France"

A *Sentimental Journey* (1768) Ch 1.

Nature seemed to have done with her resentments in hum —he showed none *The Monk*,

An Englishman does not travel to see Englishmen Preface. In the *Désobéissance*.

I pity the man who can travel from Dan to Beersheba, and cry "'Tis all barren" In the *Street*. *Calais*

There are worse occupations in this world than feeling a woman's pulse

The Pulse Paris

"Disguise thyself as thou wilt, still, Slavery," said I,—"still thou art a bitter draught"

The Passport The Hotel at Paris.

Grant me but health, thou great Bestower of it, and give me but this fair goddess as my companion, and shower down thy mitres if it seem good unto thy Divine Providence, upon those heads which are aching for them. Ib

I think there is a fatality in it, I seldom go to the place I set out for

The Address. Versailles

If they [the French] have a fault, they are too serious. Ib.

Solitude is the best nurse of wisdom

Letters. No. 82.

* See Birrell (p 23a, note), and Carlyle (p 77b).
† "The cant of criticism," borrowed from Sir J Reynolds, *Idler*, Sept 29, 1759

370a

The brave only know how to forgive
A coward never forgave, it is not in his
nature
Sermons. No 12

Vanity bids all her sons be generous and
brave, and her daughters chaste and courteous
No. 17

STEVENS, George Alexander (1710-1784)

Cease, rude Boreas, blustering railer!

List ye landsmen, all to me!
Messmates, hear a brother sailor

Sing the dangers of the sea. *The Storm.*

STEVENSON, Robert Louis (1850-1894)

Even if we take matrimony at its lowest,
even if we regard it as no more than a sort
of friendship recognised by the police

Virginitus Puerisque (1881). Part 1.

I have always suspected public taste to be
a mongrel product, out of affectation by dog-
matism *Ib*

A little amateur painting in water-colour
shows the innocent and quiet mind. *Ib*

No woman should marry a teetotaler, or
a man who does not smoke. *Ib*

Man is a creature who lives not upon bread
alone, but principally by catch-words

Part 2

The weather is usually fine when people
are courting. *Part 3.*

The cruellest lies are often told in silence
Part 4.

When an old gentleman waggles his head
and says "Ah, so I thought when I was
your age," it is not thought an answer at all
if the young man retorts "My venerable
sir, so shall I most probably think when I
am yours." And yet the one is as good as
the other. *Crabbed Age and Youth.*

Old and young we are all on our last cruise
Ib

For God's sake give me the young man
who has brains enough to make a fool of
himself! *Ib.*

A man finds he has been wrong at every
preceding stage of his career, only to deduce
the astonishing conclusion that he is at last
entirely right. *Ib.*

Age may have one side, but assuredly
Youth has the other. There is nothing more
certain than that both are right, except per-
haps that both are wrong. *Ib*

There is no duty we so much under-rate
as the duty of being happy

An Apology for Idlers

He sows hurry and reaps indigestion. *Ib.*

When things are as pretty as that, criticism
is out of season

Some Portraits by Raeburn.

370b

Every man has a sane spot somewhere
*The Wrecker.**

Everyone lives by selling something

Beggars.

To call her a young lady, with all its
nummy associations, would be to offer her
an insult *An Inland Voyage.*

To know what you prefer, instead of
humbly saying "Amen" to what the world
tells you you ought to prefer, is to have kept
your soul alive *Ib*

I never weary of great churches It is my
favourite kind of mountain scenery Man-
kind was never so happily inspired as when
it made a cathedral *Ib*

To travel hopefully is a better thing than
to arrive, and the true success is to labour
El Dorado.

Politics is perhaps the only profession for
which no preparation is thought necessary
Yoshida-Torajiro.

Language is but a poor bull's-eye lantern
wherewith to show off the vast cathedral of
the world *Walt Whitman.*

There are not words enough in all Shake-
speare to express the merest fraction of a
man's experience in an hour *Ib.*

I hate cynicism a great deal worse than I
do the devil, unless, perhaps, the two were
the same thing? *Ib.*

Each has his own tree of ancestors, but at
the top of all sits Free Arboreal
Memories and Portraits.

The first duty of a man is to speak, that
is his chief business in this world. *Ib*

Nor do I know the name of that branch of
knowledge which is worth acquiring at the
price of a brain-fever. *Ib*

All speech, written or spoken, is a dead
language, until it finds a willing and prepared
hearer *Lay Morals.*

Courage respects courage.

Travels with a Donkey.

Youth is wholly experimental

A Letter to a Young Gentleman.

That empty and ugly thing called popu-
larity. *Ib.*

Man is not truly one, but truly two

Dr. Jekyll and Mr. Hyde (1886).

A generous prayer is never presented in
vain. *The Merry Men.*

There is nothing an honest man should fear
more timorously than getting and spending
more than he deserves

Morality of the Profession of Letters.

Vanity dies hard, in some obstinate cases
it outlives the man *Prince Otto.*

* Written in conjunction with Lloyd Osbourne.

STEVENSON—STIRLING

371a

Be soopie, Davie, in things immaterial
Kidnapped (1886)

Let any man speak long enough, he will
get believers The Master of Ballantrae.

It's deadly commonplace, but, after all, the
commonplaces are the great poetic truths
Weir of Hermiston.

Autumnal frosts enchant the pool,
And make the cart ruts beautiful
The House Beautiful.

Unfrowning caryatides
Underwoods (1887).

Under the wide and starry sky
Dig the grave and let me lie
Glad did I live and gladly die,
And I laid me down with a will ;
This be the verse you grave for me :
"Here he lies where he longed to be,
Home is the sailor, home from sea,
And the hunter home from the hill"
Ib Requiem.

There's nothing under heaven so blue
That's fairly worth the travelling to
Songs of Travel. A Song of the Road

Wealth I ask not, hope nor love,
Nor a friend to know me,
All I ask, the heaven above,
And the road below me The Vagabond.

The drums of war, the drums of peace,
Roll through our cities without cease,
And all the iron halls of life
Ring with the unremitting strife
The Woodman

In the upper room I lay, and heard far off
The unsleeping murmur like a shell
To S. C.

Teacher, tender comrade, wife,
A fellow-farer true through life,
Heart-whole and soul-free My Wife

When I am grown to man's estate
I shall be very proud and great,
And tell the other girls and boys
Not to meddle with my toys
A Child's Garden of Verses (1885)
No 12. Looking Forward

The child that is not clean and neat,
With lots of toys and things to eat,
He is a naughty child, I'm sure—
Or else his dear papa is poor.
No. 19 System.

O may your house still keep a garrison
Of smiling children, and for ever more
The tune of little feet be heard along the floor.
Sonnet. On the Death of his Godson.

All day long they ate with the resolute greed
of brutes Song of Rahéro. Part 2

And the coastguard in his garden with his
glass against his eye. Christmas at Sea.

The British pig returns to his true love,—
the love of the style-less, of the shapeless, of
the slapdash and the disorderly
Letter. To Richard Le Gallienne.

371b

STILL, John, Bishop of Bath and
Wells (1543 ?-1608)

I cannot eat but little meat,
My stomach is not good,
But sure, I think that I can drink
With him that wears a hood
Gammer Gurton's Needle. Act 2.*

Back and side go bare, go bare,
Both foot and hand go cold,
But, belly, God send thee good ale enough,
Whether it be new or old Ib

STILLINGFLEET, Benjamin (1702-
1771)

Would you both please and be instructed too,
Watch well the rage of shunning to subdue ;
Hear every man upon his favourite theme,
And ever be more knowing than you seem
Essay on Conversation.

How hard soe'er it be to bridle wit,
Yet memory oft no less requires the bit.
How many, hurried by its force away,
Forever in the land of gossips stray. Ib

STIRLING, Earl of (William Alex-
ander) (1580-1640)

What life refused, to gain by death he thought;
For life and death are but indifferent things,
And of themselves not to be shunned nor
sought,
But for the good or ill that either brings
Tragedy of Darius.

Death is the port where all may refuge find,
The end of labour, entry into rest Ib

What thing so good which not some harm
may bring ?
Even to be happy is a dangerous thing
Chorus 1.

Of all the tyrants that the world affords,
Our own affections are the fiercest lords
Julius Cæsar.

Although my hap be hard, my heart is high.
Aurora. Sonnet 30

To love and be beloved, this is the good,
Which for most sovereign all the world will
prove Sonnet 44.

Times daily change and we likewise in them;
Things out of sight do straight forgotten die
Sonnet 63.

I hope, I fear, resolved, and yet I doubt;
I'm cold as ice, and yet I burn as fire ;
I wot not what, and yet I much desire,
And trembling too, am desperately stout
Sonnet 68.

Though I was long in coming to the light,
Yet may I mount to fortune's highest height.
Sonnet 98.

* Said to be from a song older than the play *Gammer Gurton's Needle*. It is also uncertain whether Bishop Still was the author of *Gammer Gurton's Needle*, which has been attributed to John Bridges, Dean of Salisbury, and to Nicholas Udall (d. 1557).

372a
I sing the sabbath of eternal rest
Doomsday. *The First Hour* St 1

When policy puts on religious cloak
The Second Hour St 22

Of all things that are feared, the least is death
St 73

Pride hated stands, and doth unpitied fall
The Fourth Hour St 85

The weaker sex, to piety more prone
The Fifth Hour St 55

His birthright sold, some pottage so to gain
The Sixth Hour St 39

That queen of nations, absolutely great.
[Rome] St 77.

These find withal who have such courses run,
That generous plainness proves the better way.
The Seventh Hour. St 35

Vile avarice and pride, from Heaven accurst,
In all are ill, but in a church-man worst
St 86

Lo, one who loved true honour more than fame,
A real goodness, not a studied name
The Eighth Hour St 100.

Words but direct, example must allure
The Ninth Hour St 113.

That fatal sergeant, Death, spares no degree.
St 114

The world's chief idol, nurse of fretting cares,
Dumb trafficker, yet understood o'er all
The Tenth Hour St 29.

Despair and confidence both banish fear
St 55

STONE, Rev. Samuel John (1839-1900)

The lowliest garb of penitence and prayer
Hymn. "Weary of Earth"

STORY, Joseph (1779-1845)

Here shall the Press the People's right maintain,
Unawed by influence, and unbribed by gain;
Here patriot Truth her glorious precepts draw,
Pledged to Religion, Liberty, and Law
Motto of the Salem Register.

STOWE, Harriet Elizabeth (née Beecher) (1812-1896)

"Who was your mother?" "Never had none!" said the child with another grin.
"Never had any mother?" What do you mean?
Where were you born?" "Never was born!" persisted Topsy
Uncle Tom's Cabin (1851) Ch 20

"Do you know who made you?" "Nobody, as I knows on," said the child, with a short laugh. The idea appeared to amuse her considerably, for her eyes twinkled, and she added—

"I 'spect I growed Don't think nobody never made me"
Ib.

372b
STOWELL, Lord (see Scott, Wm.)

STRATFORD, Esmé Wingfield (20th Century)

Thus saith Brahm—
Cast your life upon the deep
And sleep,
I AM India (1920).

STUBBS, Chas. William, D.D.,
Bishop of Truro (1843-1912)

They do their Maker wrong,
Who, in the pride of age,
Cry down youth's heritage,
And all the eager throng
Of thoughts and plans and schemes,
With which the young brain teems
The Conscience. *A Prayer of Age*

SUCKLING, Sir John (1609-1642)

'Tis expectation makes a blessing dear,
Heaven were not heaven, if we knew what it were
Against Fruition. St. 4

They who know all the wealth they have are poor,
He's only rich that cannot tell his store
St. 5.

Her feet beneath her petticoat,
Like little mice, stole in and out,*
As if they feared the light.
But oh! she dances such a way—
No sun upon an Easter day
Is half so fine a sight!
Ballad upon a Wedding. St. 8.

For streaks of red were mingled there,
Such as are on a Catherine pear
(The side that's next the sun) St. 10.

Her lips were red, and one was thin
Compared to that was next her chin,
(Some bee had stung it newly). St. 11.

Our sins, like to our shadows,
When our day is in its glory, scarce appear:
Towards our evening how great and monstrous
They are! Aglaura (1637).

Why so pale and wan, fond lover?
Prithes why so pale? Ib. Song.

She's pretty to walk with,
And witty to talk with,
And pleasant, too, to think on Brennoralt.
Her face is like the milky way 't the sky,
A meeting of gentle lights without a name
Ib.

The prince of darkness is a gentleman
The Goblins.

I thought to undermine the heart
By whispering in the ear
'Tis now, since I sat down before.

* See Herrick (p. 178b)
"Her pretty feet
Like snails did creep."

373^a
SURREY, Earl of (Henry Howard)
 (1516?–1547)

The soote * season, that bud and bloom forth
 brings,
 With grene hath clad the hill, and eke the
 vale. *Description of Spring.*

And easy sighs, such as folk drawe in love †
Prisoner in Windsor, he recounteth his
pleasure there passed

The farther off, the more desired, thus lovers
 tie their knot
The Faithfull Lover declareth his Paines.

Danger well past remembered works delight
Bonum est mihi quod humiliasti me.

But oft the words come forth awrie of him
 that loveth well

*Description of the Fickle Affections,
 Pangs, and Sleights of Love*

For in my life I never saw a man so full of woe
Complaint of a Dying Lover. l 26

SURTEES, Robert Smith (1803–1864)

A Yorkshireman, like a dragoon, is nothing
 without his horse

Jorrocks's Jaunts and Jollities (1838,
*originally pub in the "New Sporting
 Magazine" between July, 1831, and Sept.,
 1834) No. 2 The Yorkshireman and
 the Surrey.*

Tatt, and old Tatt, and Tatt senior before
 him, all agree that they never knew a bad
 oss with a rat tail *Ib*

All time is lost wot is not spent in 'unting.
 (Mr Jorrocks)

Handley Cross (1843) Ch 7 (also ch. 10)

Where the M F H dines he sleeps, and
 where the M F H. sleeps he breakfasts (Mr
 Jorrocks) *Ib, ch 15*

"Confound all presents wot eat!" ex-
 claimed Mr Jorrocks ‡ *Ib, ch 27*

Whoever talked o' the winter of our dis-
 content talked like an insane man, and no
 sportsman Summer is the season of our
 misery! (Jorrocks) *Ib, ch 52*

"The grand jury! the magsman's best
 friend!" (The toast given by Tom Tripper,
 "the great thieves' attorney," at his "thieves
 ordinary") *Ib, ch 57.*

("Magsman" is slang for a street swindler.)

Fox-hunting should be done handsomely.
 . . . He should be hunted like a gentleman
Hawbuck Grange (1847). Ch 2.

The "bus" perplexed "Circus" [Oxford
 Circus, London]

Mr. Sponge's Sporting Tour (1853).
Ch 2

* Soote = sweet

† "Not such sorrowful sighs as men make
 For woe, or ells when that folk be sike,
 But easy sighs, such as been to like"

—Chaucer *Troilus*, Bk. 3, l. 1361

‡ In Surtees' *Ask Mamma* (1858) referred to as
 "George the Thrd's way of thinking, who used to
 denounce all 'presents that eat.'"

373^b
 Lord Scamperdale . . always goes as if
 he had a spare neck in his pocket *Ib, ch 33*

Where two can dine, three can dine, you
 know (Mr Sponge) *Ib, ch 42*

Though he talked in pounds he acted in
 pence. **Ask Mamma (1858) Ch 1**

What a follow-my-leader world it is!
Ib, ch 4

Take care of Dowb, that is yourself (Mrs
 Pringle's advice to her son—a cant expression*)
Ib, ch 14

The old adage, that it is better to follow
 a sloven than a scientific farmer *Ib, ch 15*

A farmer prefers a good downy thistle to
 one of these scarlet landscape lighters
 [poppies] One, they say, shows strength,
 the other poverty.

Plain or Ringlets? (1860) Ch. 4

A great man's great man is generally a
 much greater man than the great man him-
 self *Ib, ch 24.*

There may be said to be three sorts of
 lawyers, able, unable, and lamentable
 There is no greater blessing to a country, no
 more creditable character anywhere—than a
 peace-making, peace-loving lawyer †
Ib, ch 25.

The supply of good fellows is by no means
 in excess of the demand A man has only
 to hoist the flag of hospitality to insure a
 very considerable amount of custom
Ib, ch 44

Not a man of much blandishment, ar should
 say (Independent Jimmy's verdict on Mr
 Facey Romford)

Mr. Facey Romford's Hounds (pub 1865)
Ch 20

She [Lucy Somerville] used to say that the
 only thing that reconciled her to being a
 woman was that she could not by any pos-
 sibility have to marry one *Ib*

SUTRO, Alfred (1863–1933)

Though men may not like me, they always
 trust my word (Harrison Crockstead)

A Marriage has been Arranged (1904).

* Fox Maule, 2nd Baron Panmure (1807–74), Secre-
 tary at War 1846–52 and 1855–8, afterwards 11th
 Earl of Dalhousie, added to a despatch for the front,
 which he transmitted from London, during the
 Crimean War, the words "Take care of Dowb" This
 puzzled the Staff Lord Panmure's sister had married
 (1824) Mr W H Dowbiggin, and their son Major
 Montagu Hamilton Dowbiggin, 95th Regt (who d
 Feb 3, 1866) was on active service Lord Panmure
 had intended to ask that a friendly eye might be
 kept on Major Dowbiggin (otherwise "Dowb")
 The message obtained some publicity and "Take care
 of Dowb" became a catchword

† The first portion is founded on "an old butler's
 saying" about ale, that there were three sorts—ale,
 table, and lamentable.

374a

It [the French language] is the true and native language of insincerity *Ib*

Hell's rather out of date

The Perfect Lover (1905) *Act 1*

We're born to be happy, all of us

Ib Act ii

That's the penalty we have to pay for our acts of foolishness,—someone else always suffers for them. *Ib.*

My feelings at that moment could only be expressed in camera (*Sir Joseph Balsted, K C*) *Mollentrave on Women* (1905) *Act 1.*

Mr Hannaford's utterances have no meaning, he's satisfied if they sound clever

The Walls of Jericho (1904) *Act 1.*

They say there are sixty-seven different ways in which a woman can like a man *Ib*

It's bad form to think, feel, or have an idea *Ib.*

What are the plays of to-day? They're either so chock-full of intellect that they send you to sleep,—or they reek of sentiment till you yearn for the smell of a cabbage

The Man in the Stalls (1911).

SWAIN, Charles (1801-1874)

There's a dignity in labour

Truer than e'er pomp arrayed

What is Noble?

He who seeks the mind's improvement,

Aids the world, in aiding mind *Ib*

SWIFT, Jonathan, D.D., Dean of St. Patrick's, Dublin (1667-1745)

He (the emperor) is taller by the breadth of my nail, than any of his court, which alone is enough to strike an awe into the beholders

Gulliver's Travels (1726).

Voyage to Lilliput

The colonel and his officers were in much pain, especially when they saw me take out my pen-knife *Ib.*

He put this engine [a watch] to our ears, which made an incessant noise like that of a water-mill and we conjecture it is either some unknown animal or the god that he worships, but we are more inclined to the latter opinion *Ib.*

Flinnap, the treasurer, is allowed to cut a caper on the straight rope at least an inch higher than any other lord in the empire. I have seen him do the sunmerset several times together *Ib*

It is alleged, indeed, that the high heels are most agreeable to our ancient constitution, but, however that may be, his majesty has determined to make use only of low heels in the administration *Ib.*

Begging is a trade unknown in this empire *Ib.*

He could not forbear taking me up in his right hand, and, stroking me gently with the other, after a hearty fit of laughing, asked me whether I was a whig or tory.

Voyage to Brobdingnag

374b

I cannot but conclude the bulk of your natives to be the most pernicious race of little odious vermin that nature ever suffered to crawl upon the surface of the earth *Ib*

"He was amazed how so impotent and grovelling an insect as I" (these were his expressions) "could entertain such inhuman ideas, and in so familiar a manner" *Ib*

And he gave it for his opinion, "that whoever could make two ears of corn, or two blades of grass, to grow upon a spot of ground where only one grew before, would deserve better of mankind, and do more essential service to his country, than the whole race of politicians put together" * *Ib*

He had been eight years upon a project for extracting sunbeams out of cucumbers, which were to be put into phials hermetically sealed, and let out to warm the air in raw inclement summers. *Voyage to Laputa*

The women were proposed to be taxed according to their beauty and skill in dressing, but constancy, charity, good sense, and good nature were not rated, because they would not bear the charge of collecting *Ib*

I heard a whisper from a ghost who shall be nameless, "that these commentators always kept in the most distant quarters from their principals in the lower world, through a consciousness of shame and guilt because they had so horribly misrepresented the meaning of those authors to posterity." *Ib.*

May your celestial majesty outlive the sun, eleven moons and a half! *Ib*

I told him . . . that we ate when we were not hungry, and drank without the provocation of thirst.

Voyage to the Houyhnhnms.

Spleen, which only seizes on the lazy, the luxurious, and the rich. *Ib.*

A giddy son of a gun

The Battle of the Books (1697)

War is the child of pride, and pride the daughter of riches † *Ib.*

A virtue but at second-hand,
They blush because they understand.

Cadenus and Vanessa (1713).

All humble worth she strove to raise,
Would not be praised, yet loved to praise. *Ib.*

'Tis an old maxim in the schools,
That flattery's the food of fools,
Yet now and then your men of wit
Will condescend to take a bit. *Ib*

* He who sows the ground with care and diligence acquires a greater stock of religious merit than he could gain by the repetition of ten thousand prayers—Quoted in these words by Gibbon (*Decline and Fall*, ch 8) as from the *Zend-Avesta*, vol 1, and *Précis du Système de Zoroastre*, vol. 3. The *Zend-Avesta* is a collection of ancient traditional Persian writings embodying the supposed teachings and tenets of Zoroaster, or Zarethrasta, the semi-fabulous Persian philosopher

† Quoted as "an almanac saying."

3754

What some invent the rest enlarge
Journal of a Modera Lady (1728)

Convey a libel in a frown,
And wink a reputation down. Ib.

In all distresses of our friends
We first consult our private ends,
While Nature, kindly bent to ease us,
Points out some circumstance to please us *
On the Death of Dr. Swift (1731) l 7

Faith! he must make his stories shorter
Or change his comrades once a quarter. l 95

Some great misfortune to portend,
No enemy can match a friend l 119

He'd rather choose that I should die
Than his prediction prove a lie l 131.

His time was come, he ran his race,
We hope he's in a better place l 241.

Attacking, when he took the whim,
Court, city, camp,—all one to him. l 327.

Fair LIBERTY was all his cry,
For her he stood prepared to die;
For her he boldly stood alone,
For her he oft exposed his own. l 411.

A servile race in folly nursed,
Who truckle most when treated worst
[The Irish race] l. 461.

Yet malice never was his aim;
He lashed the vice, but spared the name.
No individual could resent,
Where thousands equally were meant l 523

He gave the little wealth he had
To build a house for fools and mad;
To show, by one satiric touch,
No nation wanted it so much l 538

See now comes the captain all daubed with
gold lace The Grand Question Debated.

Can hardly tell how to cry *bo* to a goose. Ib

Say, Britain, could you ever boast,
Three poets in an age at most?
Our chilling climate hardly bears
A sprig of bays in fifty years.

On Poetry (1733).

As learned commentators view
In Homer more than Homer knew. Ib.

So geographers, in Afric maps,
With savage pictures fill their gaps,
And o'er uninhabitable downs
Place elephants for want of towns. Ib

To Cerberus they give a sop,
His triple barking mouth to stop. Ib.

He gives directions to the town
To cry it up or run it down Ib.

Hobbes clearly proves that every creature
Is in a state of war by nature Ib

* "Dans l'adversité de nos meilleurs amis nous trouvons toujours quelque chose qui ne nous déplaît pas"—*Rochefoucauld* (1663).

375b

So, naturalists observe, a flea
Hath smaller fleas that on him prey,
And these have smaller still to bite 'em,
And so proceed *ad infinitum*,
Thus every poet in his kind
Is bit by him that comes behind * Ib

Your panegyrics here provide,
You cannot err on flattery's side Ib.

A coming shower your shooting corns presage
Description of a City Shower.

He who betrays his friend, shall never be
Under one roof, or in one ship, with me
Horace (1716) Book 3, 2

And though the villain 'scape awhile, he feels
Slow vengeance, like a bloodhound at his
heels Ib.

His two-year coat so smooth and bare,
Through every thread it lets in air.
Progress of Poetry.

Proper words in proper places
Definition of a Good Style.

His talk was now of tithes and dues
Baucis and Philemon.

Philosophy! the lumber of the schools
Ode to Sir W. Temple (1689). c 2.

We scrawl all o'er with old and empty rules,
Stale memorandums of the schools
Ib, c 3.

"Libertas et natale solum!"
Fine words, indeed! I wonder where he stole
'em

Lines written in 1724 on Chief Justice
Whitshed's motto on his coach, after the
trial of Draper.

Censure's to be understood,
Th' authentic mark of the elect,
The public stamp Heav'n sets on all that's
great and good,
Our shallow search and judgment to direct.
Ode to the Athenian Society (1691). c. 4.

How strange a paradox is true,
That men who lived and died without a name,
Are the chief heroes in the sacred lists of fame.
Ib. c. 12

Where I am not understood, it shall be
concluded that something very useful and
profound is couched underneath

Tale of a Tub (1704). Preface.

I have somewhere heard it is a maxim that
those to whom everybody allows the second
place, have an undoubted title to the first

Ib The Bookseller's Dedication

"Bread," says he, "dear brothers, is the
staff of life" Sec 4

This is the sublime and refined point of
felicity, called the possession of being well
deceived, the serene peaceful state of being
a fool among knaves Sec 9

* See "Great fleas have little fleas," under "Wails
and Strays" (18th Cent.).

376a

Satire is a sort of glass wherein beholders do generally discover everybody's face but their own

Battle of the Books (1704) Preface

Instead of dirt and poison we have rather chosen to fill our lives with honey and wax, thus furnishing mankind with the two noblest of things, which are sweetness and light *Ib*

If a man had the art of the second sight for seeing lies, as they have in Scotland for seeing spirits, how admirably he might entertain himself in this town by observing the different shapes, sizes and colours of those swarms of lies which buzz about the heads of some people

The Examiner. No 15. Nov 9, 1710

Falsehood flies and truth comes lumping after it, so that when men come to be undeceived it is too late *Ib*

He is without the sense of shame or glory, as some men are without the sense of smelling
Character of Lord Wharton (1710)

It is the folly of too many to mistake the echo of a London coffee-house for the voice of the kingdom

The Conduct of the Allies (1711)

Truth is eternal, and the son of heaven.

Ode to Dr. Wm. Sancroft (1689) c 1

Following opinion, dark and blind,
That vagrant leader of the mind,
Till honesty and conscience are clear out of sight *Ib, c 3*

Each line shall stab, shall blast, like daggers
and like fire. *Ib, c 5.*

But zeal is weak and ignorant, though
wondrous proud,
Though very turbulent and very loud *Ib, c. 7.*

Nothing is fixed, that mortals see or know,
Unless perhaps some stars be so *Ib.*

Necessity, thou tyrant conscience of the great!
Ib, c. 9

Humour is odd, grotesque, and wild,
Only by affectation spoiled,
'Tis never by invention got,
Men have it when they know it not
To Mr. Delany. Nov, 1718.

How haughtily he cocks his nose,
To tell what every schoolboy knows
The Country Life.

For who would be satirical
Upon a thing so very small?

Dr. Delany's Villa.

None loves his king and country better,
Yet none was ever less their debtor
A Pastoral Dialogue (1727).

A genius in the reverend gown
Must ever keep its owner down;
'Tis an unnatural conjunction,
And spoils the credit of the function
To Dr. Delany. On the labels written against him (1729).

376b

Hated by fools, and fools to hate,
Be that my motto and my fate. *Ib.*

Daphne knows, with equal ease,
How to vex and how to please,
But the folly of her sex
Makes her sole delight to vex. **Daphne.**

Who ever knew an honest brute
At law his neighbour prosecute?
The Logicians Refuted.

Brutes never meet in bloody fray,
Nor cut each other's throats for pay *Ib.*

Long-winded schismatics shall rule the roast,
And Father Christmas mourn his revels lost.
The Swan Tripe Club in Dublin.

But mark me well, Religion is my name,
An angel once, but now a fury grown,
Too often talked of, but too little known *Ib*

And when with grief you see your brother
stray,

Or in a night of error lose his way,
Direct his wandering and restore the day
To guide his steps afford your kindest aid,
And gently pity whom ye can't persuade,
Leave to avenging Heaven his stubborn will,
For, O, remember, he's your brother still *Ib*

Ye may say I am hot,

I say I am not,—

Only warm, as the subject on which I am got
The Famous Speechmaker (April, 1710).

I've often wished that I had clear,
For life, six hundred pounds a year;
A handsome house to lodge a friend;
A river at my garden's end

Imitation of Horace (1714)

Removed from kind Arbuthnot's aid,
Who knows his art but not his trade,
Preferring his regard for me
Before his credit or his fee

In Sickness. Oct, 1714.

Now hear an allusion —A mitre, you know,
Is divided above, but united below
If this you consider, our emblem is right,
'The bishops divide, but the clergy unite
On the Irish Bishops (1731).

Many valiant chiefs of old
Greatly lived and died before
Agamemnon, Grecian bold,
Waged the ten years' famous war.
But then names, unsung, unwept,
Unrecorded, lost and gone,
Long in endless night have slept,
And shall now no more be known
Horace. Book 4, Ode 19.

Most of the players, who had very little
faith before, were now desirous of having as
much as they could, and therefore embraced
the Roman Catholic religion

A True and Faithful Narrative.

I have heard of a man who had a mind to
sell his house, and therefore carried a piece of
brick in his pocket, which he showed as a
pattern to encourage purchasers.

The Drapier's Letters. No. 2 (Aug., 1724).

377^a

A majority, with a good cause, are negligent and supine
Letter to a Member of
Parliament in Ireland 1708

In politics I am sure it is even a Machiavelian holy maxim, "That some men should be ruined for the good of others"

Essay on English Bubbles (1720)

There are not many things cheaper than supposing and laughing

Sermon 10. On Sleeping in Church

The want of belief is a defect that ought to be concealed when it cannot be overcome

Thoughts on Religion.

I never saw, heard, nor read that the clergy were beloved in any nation where Christianity was the religion of the country Nothing can render them popular but some degree of persecution

Ib

A footman may swear, but he cannot swear like a lord. He can swear as often, but can he swear with equal delicacy, propriety and judgment?

Polite Conversation (c 1731). Introduction.

Why, madam, Queen Elizabeth's dead.*

Ib Dialogue 1.

Lady Smart. Will you eat any oysters before dinner?—Colonel Atwell With all my heart He was a bold man that first ate an oyster—Lady S They say oysters are a cruel meat, because we eat them alive; then they are an uncharitable meat, for we leave nothing to the poor, and they are an ungodly meat, because we never say grace†

Ib Dialogue 2

Censure is the tax a man pays to the public for being eminent

Thoughts on Various Subjects. (Ascribed to Pope but included in Swift's Works)

Few are qualified to shine in company, but it is in most men's power to be agreeable

Ib

We have just enough religion to make us hate, but not enough to make us love one another

Ib

Party is the madness of the many, for the gain of a few

Ib

There is nothing wanting to make all rational and disinterested people in the world of one religion, but that they should walk together every day

Ib

The Scripture, in time of disputes, is like an open town in time of war, which serves indifferently the occasions of both parties

Ib

Flowers of rhetoric, in sermons and serious discourses, are like the blue and red flowers in corn, pleasing to them who come only for amusement, but prejudicial to him who would reap the profit

Ib

* This is given as a proverbial expression current in Queen Anne's time

† All these presumably were proverbial expressions.

377^b

The most positive men are the most credulous

Ib

An excuse is a lie guarded

Ib

A man should never be ashamed to own he has been in the wrong, which is but saying, in other words, that he is wiser to-day than he was yesterday

Ib

A nice man is a man of nasty ideas *

Ib

A wise man is never less alone than when he is alone †

Essay on the Faculties of the Mind.

There is nothing in this world constant but inconstancy

Ib

We were to do more business after dinner, but after dinner is after dinner—an old saying and a true. Much drinking, little thinking

Letters To Mrs Johnson (Stella),
Feb 26, 1711-2

Monday is parson's holiday.

Ib, March 3, 1711-2.

People will pretend to grieve more than they really do, and that takes off from their true grief.

To Mrs. Dingley, Jan 14, 1712-3

What a foolish thing is time! And how foolish is man, who would be as angry if time stopped, as if it passed!

To Miss Vanhomrigh (Vanessa),
Aug 7, 1722

I am weary of friends, and friendships are all monsters

To Stella, Oct 23, 1710

Method is good in all things Order governs the world. The Devil is the author of confusion

Ib, Oct 26, 1710

Plaguy twelve-penny weather ‡

Ib

'Tis very warm weather when one's in bed

Ib, Nov 8, 1710

As I hope to live, I despise the credit of it, out of an excess of pride.

Ib, Nov. 24, 1710.

In war opinion is nine parts in ten

Ib, Jan 7, 1710-1

We are so fond of each other, because our ailments are the same.

Ib, Feb. 1, 1710-1

We con ailments, which makes us very fond of each other.

Ib, Feb. 14, 1710-1

I love good creditable acquaintance; I love to be the worst of the company

Ib, April 17, 1710-1.

Opinion is a mighty matter in war.

Ib, Jan 1, 1711.

* "Nice" is here used in the sense of being particular or fastidious

† See Rogers "Never less alone than when alone."

‡ An expression frequently used by Swift Gay, in a letter to Swift, speaks of "shilling weather" The allusion is to weather when chair-hire or coach-hire was necessary.

378a

He was a fiddler, and consequently a rogue.
Ib, July 25, 1711

He showed me his bill of fare to tempt
me to dine with him "Foh," said I, "I
value not your bill of fare, give me your
bill of company"
Ib, Sept 2, 1711.

When you have done a fault, be always pert
and insolent, and behave yourself as if you
were the injured person

Directions to Servants.

SWINBURNE, Algernon Charles
(1837-1909)

Some dead lute-player

That in dead years had done delicious things
Ballad of Life.

The last was Fear, that is akin to Death,
He is Shame's friend, and always as Shame
saith,

Fear answers him again *Ib*.

With nerve and bone she weaves and multiplies
Exceeding pleasure out of extreme pain

Laus Veneris.

For I was of Christ's choosing, I God's knight,
No blinkard heathen stumbling for scant light
Ib

I have put my days and dreams out of mind,
Days that are over, dreams that are done.

The Triumph of Time. *St* 7.

Out of the world's way, out of the light,
Out of the ages of worldly weather,
Forgotten of all men altogether *Ib*, *st* 15.

At the door of life, by the gate of breath,
There are worse things waiting for men than
death *Ib*, *st* 20.

But you, had you chosen, had you stretched
hand,

Had you seen good such a thing were done,
I too might have stood with the souls that
stand

In the sun's sight, clothed with the light of
the sun *Ib*, *st* 22.

I will go back to the great sweet mother,
Mother and lover of men, the sea

Ib, *st* 33.

I shall never be friends again with roses;
I shall loathe sweet tunes, where a note
grown strong

Relents and recoils, and climbs and closes
Ib, *st* 45.

I shall hate sweet music my whole life long
Ib

Marvellous mercies and infinite love
Les Noyades.

And though she saw all heaven in flower above,
She would not love A Leave-taking.

But thought and faith are mightier things
than time

Can wrong,
Made splendid once with speech, or made
sublime

With song.

The Interpreters (1885). *St* 4.

378b

Bind fast her home-born foes with links of
shame,
More strong than iron and more keen than
flame,
Seal up their lips for shame's sake
New Year's Day (1889)

Let life burn down, and dream it is not death
Anactoria.

I would my love could kill thee; I am
satiated
With seeing thee live, and fain would have
thee dead *Ib*.

I would find grievous ways to have thee slain,
Intense device, and superflux of pain *Ib*

The world is not sweet in the end,
For the old faiths loosen and fall, the new
years ruin and rend

Hymn to Proserpine.

Thou hast conquered, O pale Galilean,* *Ib*

The end is come of pleasant places,
The end of tender words and faces,
The end of all, the popped sleep

Hicet. *St* 1

Good-night, good sleep, good rest from
sorrow,

To these that shall not have good morrow;
The gods be gentle to all these! *Ib*, *st* 8.

A little sorrow, a little pleasure,
Fate metes us from the dusty measure
That holds the date of all of us,
We are born with travail and strong crying,
And from the birth-day to the dying
The likeness of our life is thus *Ib*, *st* 18.

I turn to thee as some green afternoon
Turns toward sunset, and is loth to die,
Ah God, ah God, that day should be so soon!
In the Orchard.

Forget that I remember,
And dream that I forget Rococo.

Yet leave me not; yet, if thou wilt, be free;
Love me no more, but love my love of thee.
Erotion (c 1865).

I shall remember while the light lives yet,
And in the night-time I shall not forget. *Ib*

And those high songs of thine
That stung the sense like wine,
Or fell more soft than dew or snow by night,
Or wailed as in some flooded cave
Sobs the strong broken spirit of a wave

To Victor Hugo.

Delight, the rootless flower,
And love, the bloomless bower;
Delight that lives an hour,
And love that lives a day.

Before Dawn. *St* 1.

To say of shame—what is it?
Of virtue—we can miss it;
Of sin—we can but kiss it,
And it's no longer sin. *Ib*, *st* 5.

* See "Wails and Strays" (Historical and Traditional).

379a

But love so lightly plighted,
Our love with torch unlighted,
Paused near us unafrighted,
Who found and left him free *Ib., st. 7.*

We shift and bedeck and bedrape us,
Thou art noble and nude and antique
Dolores. St. 7.

Men touch them, and change in a trice
The lilies and languors of virtue
For the raptures and roses of vice
Ib., st. 9.

Ah, beautiful passionate body
That never has ached with a heart!
Ib., st. 11.

But sweet as the rind was the core is,
We are fain of thee still, we are fain,
O sanguine and subtle Dolores,
Our Lady of Pain. *Ib., st. 13.*

Despair the twin-born of devotion *Ib., st. 14.*
The delight that consumes the desire,
The desire that outruns the delight. *Ib.*

Time turns the old days to derision,
Our loves into corpses or wives,
And marriage and death and division
Make barren our lives. *Ib., st. 20*

Then love was the pearl of his oyster,
And Venus rose red out of wine *Ib., st. 39*
O daughter of Death and Priapus,
Our Lady of Pain *Ib., st. 53.*

From too much love of living,
From hope and fear set free,
We thank with brief thanksgiving
Whatever gods may be
That no life lives for ever,
That dead men rise up never;
That even the weariest river
Winds somewhere safe to sea
The Garden of Proserpine. *St. 11.*

Too soon did I love it, and lost love's rose,
and I cared not for glory's
Only the blossoms of sleep and of pleasure
were mixed in my hair. *Hesperia.*

Christian, what of the night?—
I cannot tell, I am blind
I halt and hearken behind
If haply the hours will go back
And return to the dear dead light,
To the watchfires and stars that of old
Shone where the sky now is black,
Glowed where the earth now is cold
Songs of Sunrise. *Watch in the Night*

Land me, she says, where love
Shows but one shaft, one dove,
One heart, one hand
A shore like that, my dear,
Lies where no man will steer,
No maiden land

Love at Sea. (*Imitated from
Theophile Gautier*)

Those eyes the greenest of things blue,
The bluest of things grey. *Félice.*

379b

I remember the way we parted,
The day and the way we met;
You hoped we were both broken-hearted,
And knew we should both forget
An Interlude.

And the best and the worst of this is
That neither is most to blame,
If you've forgotten my kisses,
And I've forgotten your name *Ib.*

For thou, if ever godlike foot there trod
These fields of ours, wert surely like a god
In the Bay. *St. 18.*

The shadows stayed not, but the splendour
stays,
Our brother, till the last of English days
St. 19

Who cannot hate, can love not *St. 31.*
Nor can belief touch, kindly, smite, relieve
His heart who has no heart to disbelieve. *Ib.*

Sleep, and if life was bitter to thee, pardon,
If sweet, give thanks, thou hast no more
to live,
And to give thanks is good, and to forgive
Ave atque Vale.

The old dew still falls on the old sweet flowers,
The old sun revives the new-fledged hours,
The old summer rears the new-born roses
Age and Song.

Old thanks, old thoughts, old aspirations,
Outlive men's lives and lives of nations *Ib.*

Time takes them home that we loved, fair
names and famous,
To the soft long sleep, to the broad sweet
bosom of death,

But the flower of their souls he shall not take
away to shame us,
Nor the lips lack song for ever that now
lack breath

For with us shall the music and perfume that
die not, dwell,
Though the dead to our dead bid welcome,
and we farewell
In Memory of Barry Cornwall. *St. 6.*

Not a kinder life or sweeter,
Time, that lights and quenches men,
Now may quench or light again
Epicede. (*J. L. Graham, died 1876.*)

Prince of sweet songs made out of tears and
fire;

A harlot was thy nurse, a God thy sire,
Shame soiled thy song, and song assailed
thy shame.

But from thy feet now death hath washed the
mire,

Love reads out first, at head of all our choir,
Villon, our sad bad glad mad brother's
name*

A Ballad of François Villon. *Envoi*

And sweet red splendid kissing mouth
Translation of Villon. *Complaint of the
Fair Armouress*

* See Browning "How sad and mad and bad it
was"—In 1644 John Taylor issued a work with the
title, *Mad Verse, Sad Verse, Glad Verse and Bad Verse*

380a
Change lays not her hand upon truth
Dedication. 1865

And song is as foam that the sea-winds fret,
Though the thought at his heart should be
deep as the sea

Dedication to Poems and Ballads (1878)
Second Series

Man is a beast when shame stands off from
him Phædra. Hippolytus

Thy works and mine are ripples on the sea
Take heart, I say we know not yet their end
Locrine.

Your song
Tastes sharp of sea and the sea's bitterness
Chastelard (1865) Act 1.

They have eaten poisonous words,
They are mad and have no shame Ib, v 2
When the hounds of spring are on winter's
traces,

The mother of months in meadow or plain
Fills the shadows and windy places
With lip of leaves and ripple of rain
Atalanta in Calydon (1865) Chorus

Small praise man gets dispraising the high
gods Chorus.

His life is a watch or a vision
Between a sleep and a sleep. Ib

But the gods hear men's hands before their
lips Althea.

The sweet wise death of old men honourable
Ib

And, best beloved of best men, liberty,
Free lives and lips, free hands of men free-born
Ib

A child and weak,
Mine, a delight to no man, sweet to me Ib

What ailed thee then to be born? Chorus
Peace and be wise, no gods love idle speech
Meleager

Have all thy will of words, talk out thine
heart. Ib

A little fruit a little while is ours,
And the worm finds it soon. Chorus

But ye, keep ye on earth
Your lips from over-speech,
Loud words and longing are so little worth;
And the end is hard to reach
For silence after grievous things is good,
And reverence, and the fear that makes men
whole,

And shame, and righteous governance of
blood,

And lordship of the soul
But from sharp words and wits men pluck
no fruit,

And gathering thorns they shake the tree at
root,

For words divide and rend,
But silence is most noble till the end Ib

No man doth well but God hath part in him.
Ib.

380b
A name to be washed out with all men's tears
Althea

What shall be said? for words are thorns to
grief Chorus

Thy cradled brows and loveliest loving lips,
The floral hair, the little lightning eyes,
And all thy goodly glory Althea.

Mother, thou sole and only, thou not these,
Keep me in mind a little when I die,
Because I was thy first-born . . .
Forget not, nor think shame, I was thy son
Time was I did not shame thee, and time
was

I thought to live and make thee honourable
Meleager

Ay, not yet may the land forget that bore and
loved thee and praised and wept,
Sidney, lord of the stainless sword, the name
of names that her heart's love kept
Astrophel. 2, l 4

To be mis-spoken and mis-seen of men,
Which is not for high-seated hearts to fear
Bothwell (1874). Act 1.

A loving little life of sweet small works Ib

I have no remedy for fear, there grows
No herb of help to heal a coward's heart
Ib, v 12.

Music bright as the soul of light, for wings
an eagle, for notes a dove. 2, l 13.

Faith, haggard as Fear that hath borne her
and dark as the sure that begot her, Despair.
An Autumn Vision. 7, l. 9.

A purer passion, a lordlier leisure,
A peace more happy than lives on land,
Fulfil with pulse of diviner pleasure,
The dreaming head and the steering hand.
A Swimmer's Dream. 5, st 2.

I have lost, you have won this hazard yet
perchance
My loss may shine yet goodlier than your gain,
When time and God give judgment.
Marino Faliero (1885).

Not till earth be sunless, not till death strike
blind the skies,
May the deathless love that waits on deathless
deeds be dead

Grace Darling (1893) l 103.

India knelt at her feet, and felt her sway
more fruitful of life than spring
England: An Ode. 1, st 3.

All our past proclaims our future: Shake-
speare's voice and Nelson's hand,
Milton's faith and Wordsworth's trust in this
our chosen and chaimless land,
Bear us witness come the world against her,
England yet shall stand 2, st 6.

No man ever spake as he that bade our
England be but true,
Keep but faith with England fast and firm,
and none should bid her rue;
None may speak as he but all may know
the sign that Shakespeare knew. 2, st. 7

SWINBURNE

381a

Hope knows not if fear speak truth, nor fear
whether hope be not blind as she
But the sun is in heaven that beholds her
immortal, and girdled with life by the sea
3, st 7

Bright with names that men remember, loud
with names that men forget

Eton: An Ode (1891) 3

Glorious Ireland, sword and song
Gird and crown thee none may wrong,
Save thy sons alone

The sea that laughs around us
Hath sundered not but bound us:
The sun's first rising found us
Throned on its equal throne.

The Union. St. 3.

Stately, kindly, lordly friend,
Condescend

Here to sit by me To a Cat. St. 1

For if we live, we die not,
And if we die, we live

Jacobite Song. St. 9.

Peace, rest, and sleep are all we know of death,
And all we dream of comfort

In Memory of John Wm. Inchbold.

A man beloved, a man elect of men Ib.

For if, beyond the shadow and the sleep,
A place there be for souls without a stain,
Where peace is perfect, and delight more deep
Than seas or skies that change and shine
again,

There none of all unsullied souls that live
May hold a surer station Ib

The woman that cries hush bids kiss · I learnt
So much of her that taught me kissing

Marino Faliero. Act 1.

Shame, that stings sharpest of the worms in
hell II. 1.

A brave man, were he seven times king,
Is but a brave man's peer. II 2

Though our works
Find righteous or unrighteous judgment, thus
At least is ours, to make them righteous III 1.

A crown and justice? Night and day
Shall first be yoked together. Ib

Wrong and right
Are twain for ever nor, though night kiss
day,
Shall right kiss wrong and die not. IV 2.

Men
May bear the blazon wrought of centuries,
hold
Their armouries higher than arms imperial;
yet
Know that the least their countryman, whose
hand
Hath done his country service, lives their peer,
And peer of all their fathers. V 2.

This
I ever held worse than all certitude,
To know not what the worst ahead might be.
Ib.

381b

In hawthorn-time the heart grows light
The Tale of Balen (1896) 1, st 1

In linden-time the heart is high,
For pride of summer passing by
With lordly laughter in her eye 2, st 1

A true man, pure as faith's own vow,
Whose honour knows not rust 3, st 18.

A castle girt about and bound
With sorrow, like a spell. 6, st 25

Strong summer, dumb with rapture, bound
With golden calm the woodlands round
7, st 14

God's blood! is law for man's sake made, or
man

For law's sake only, to be held in bonds?
Mary Stuart (1881) 1

Wise men may think what hardly fools
would say IV 2

Peace more sweet
Than music, light more soft than shadow.
A Sunset. St. 4

Is not Precedent indeed a King of men?
A Word from the Psalmist. 4.

Is not compromise of old a god among you?
Ib

Is a vote a coat? Will franchise feed you?
Ib.

Where might is, the right is.
Long purses make strong swords.
Let weakness learn meekness
God save the House of Lords!

A Word for the Country. St. 1.

Not with dreams, but with blood and with
iron,*

Shall a nation be moulded at last St. 13.

With a hero at head, and a nation
Well gagged and well drilled and well cowed,
And a gospel of war and damnation,
Has not Empire a right to be proud?
St. 14.

He is master and lord of his brothers
Who is worthier and wiser than they
St. 18

Silence, uttering love that all things under-
stand The Cliffside Path. St. 2.

The world has no such flower in any land,
And no such pearl in any gulf the sea,
As any babe on any mother's knee
Pelagius. 2.

Make bare the poor dead secrets of his heart,
Strip the stark-naked soul, that all may
peer,
Spy, smirk, sniff, snap, snort, snivel, snarl,
and sneer In Sepulchrets 2.

Love hangs like light about your name
As music round the shell!
Adieux à Marie Stuart. 4, st 1

* Blood and iron " Phrase in speech by Bismarck
to the Diet, 1862

382a
Hush, for the holiest thing that lives is here,
And heaven's own heart how near!
Herse.

Where children are not, heaven is not
A Song of Welcome. 1 37
Babies know the truth
Cradle Songs No 4.

But this thing is God,
To be man with thy might,
To grow straight in the strength of thy spirit,
and live out thy life as the light
Hertha. 15

Wide and sweet and glorious as compassion
Dunwich. Part 1, st 8

The thorns he spares when the rose is taken,
The rocks are left when he wastes the plain;
The wind that wanders, the weeds wind-
shaken,
These remain

A Forsaken Garden. St 3.

SYLVESTER, Joshua (1563-1618)

Stay, Worldling, stay, whither away so fast?
Hark, hark awhile to Virtue's counsels
current!
Spectacles.

Lamp of the world, light of this universe
The Chariot of the Sun.

Th' unnumbered motes that in the sunbeams
play *
Translation of Du Bartas.

Marrying their sweet tunes to the angels'
lays †
Ib

SYMONDS, John Addington (1840-
1893)

These things shall be! A loftier race
Than e'er the world hath known shall rise,
With flame of freedom in their souls,
And light of knowledge in their eyes

Hymn.

SYMONS, Arthur (1865-1945)

The aim of criticism is to distinguish what
is essential in the work of a writer. It
is the delight of the critic to praise; but
praise is scarcely a part of his duty.
What we ask of him is that he should find out
for us more than we can find out for ourselves
Intro'd to Coleridge's "Biographia
Literaria" (1906)

No perfect thing is too small for eternal
recollection
Ib

TALFOURD, Sir Thos. Noon (1795-
1854)

So his life has flowed
From its mysterious urn, a sacred stream,
In whose calm depth the beautiful and pure
Alone are mirrored
Ion (1835) Act 1.

TATE, Nahum (1652-1715)

Tiger with tiger, bear with bear, you'll find
In leagues offensive and defensive joined,
But lawless man the anvil dares profane,
And forge that steel by which a man is slain
Translation of Juvenal.

* See Milton *Il Penseroso*, p 244b.
† See Milton *L'Allegro*, p. 244b.

382b
Friendship's the privilege
Of private men, for wretched greatness
knows
No blessing so substantial

The Loyal General.

While shepherds watched their flocks by night
Christmas Hymn.

Glad tidings of great joy I bring. Ib

As pants the hart for cooling streams
Hymn (ascrib'd to N Tate)

TAYLOR, Ann (Mrs. Gilbert) (1782-
1866), and Jane TAYLOR (1783-
1824)

I thank the goodness and the grace,
Which on my birth have smiled,
And made me, in these Christian days,
A happy English child *
Infant Hymns for Infant Minds.
A Child's Hymn of Praise.

I was not born a little slave,
To labour in the sun,
And wish I were but in my grave,
And all my labour done.

But if they all should be denied,
Then you're too proud to own your Pride
The Way to find out Pride.

So, while their bodies moulder here,
Their souls with God himself shall dwell,—
But always recollect, my dear,
That wicked people go to hell.
About Dying.

He went about, he was so kind,
To cure poor people who were blind;
And many who were sick and lame,
He pitied them and did the same
Hymns for Sunday Schools.
About Jesus Christ

'Tis a credit to any good girl to be neat,
But quite a disgrace to be fine
The Folly of Finery.

He minded not his friends' advice
But followed his own wishes,
And one most cruel trick of his
Was that of catching fishes
Original Poems. The Little Fisherman
(By Jane T.)

Who ran to help me, when I fell,
And would some pretty story tell,
Or kiss the place to make it well?
My Mother
My Mother (By Ann T.)

O, how good should we be found
Who live on England's happy ground!
The English Girl (By Jane T.)

Twinkle, twinkle, little star!
How I wonder what you are,
Up above the world so high,
Like a diamond in the sky!

Rhymes for the Nursery. The Star
(By Jane T.)

* See Watts "Lord, I ascribe it to Thy grace."

TAYLOR—TENNYSON

383a

Thank you, pretty cow, that made
Pleasant milk to soak my bread

The Cow. (By Ann T.)

Oh, how very thankful I always should be,
That I have kind parents to watch over me,
Who teach me from wickedness ever to flee!
Poor Children

Sweet innocent, the mother cried,
And started from her nook,
That horrid fly is put to hide
The sharpness of the hook

*The Little Fish that would
not do as it was bid*

Though man a thinking being is defined,
Few use the great prerogative of mind
How few think justly of the thinking few!
How many never think, who think they do!
Stanzas. (By Jane T.)

TAYLOR, Bayard (1825-1878)

Till the sun grows cold,
And the stars are old,
And the leaves of the Judgment Book unfold
Bedouin Song.

And broad-based under all
Is planted England's oaken-hearted mood,
As rich in fortitude
As e'er went worldward from the island-wall.
America.

To one strong race all races here unite. *Ib.*

They sang of love, and not of fame;
Forgot was Britain's glory,
Each heart recalled a different name,
But all sang Annie Laurie
Songs of the Camp.

All outward wisdom yields to that within,
Whereof nor creed nor canon holds the key;
We only feel that we have ever been,
And evermore shall be
Metempsychosis of the Pine.

TAYLOR, Sir Henry (1800-1886)

I have not skill
From such a sharp and waspish word as "No"
To pluck the sting

*Philip van Artevelde (1834).
Part I, Act 1. 2.*

There's no game
So desperate, that the wisest of the wise
Will not take freely up for love of power,
Or love of fame, or merely love of play
Part I, Act 1. 3.

The world knows nothing of its greatest men.
Part I, Act 1. 6.

He that lacks time to mourn, lacks time to
mend. *Ib.*

Such souls,
Whose sudden visitations daze the world,
Vanish like lightning, but they leave behind
A voice that in the distance far away
Wakens the slumbering ages
Part I, Act 1. 7.

383b

**TAYLOR, Jeremy, Bishop of Down
and Connor (1613-1667)**

He that loves not his wife and children,
feeds a lioness at home and broods a nest of
sorrows, and blessing itself cannot make
him happy *Sermon. Married Love*

The sun, reflecting upon the mud of strands
and shores, is unpolluted in his beam *
Holy Living (1650) Ch 1, sec 3

Every school-boy knows it †
On the Real Presence. Sec 5, 1.

**TAYLOR, John ("The Water Poet")
(1580-1653)**

The dogged dog-days had begun to bite.
*A very Merry-Wherry-Ferry
Voyage (1623) l 6*

And though I ebb in worth, I'll flow in thanks
l 520

There is a proverb, and a prayer withal,
That we may not to three strange places fall:
From Hull, from Halifax, from Hell, 'tis thus,
From all these three, good Lord, deliver us!
l. 575.

Pens are most dangerous tools, more sharp
by odds
Than swords, and cut more keen than whips
or rods

*News from Hell, Hull, and Halifax.
Three Satirical Lashes. l 1.*

Wit's whetstone, Want, there made us quickly
learn *The Penniless Pilgrimage (1618).
l. 211.*

One Scottish mile, now and then, may
well stand for a mile and a half or two English
Continuation in prose.

The Old, Old, very Old Man.
Title of an Account of Thos. Parr.

TEMPLE, Sir William (1628-1699)

Books, like proverbs, receive their chief
value from the stamp and esteem of ages
through which they have passed
Ancient and Modern Learning.

When all is done, human life is, at the
greatest and best, but like a froward child,
that must be played with and humoured a
little to keep it quiet till it falls asleep, and
then the care is over †

Essay on Poetry, ad fin.

**TENNYSON, Alfred (Lord Tennyson)
(1809-1892)**

Her court was pure, her life serene,
God gave her peace, her land reposed;
A thousand claims to reverence closed
In her as Mother, Wife, and Queen,

* See Bacon, pp 8a and 13b.

† See under "Waits and Strays" (*Phrases and House-
hold Words*)

‡ OLIVER GOLDSMITH, in *The Good-natured Man*
(1768), Act 1, sc 1, uses these words, with very slight
variation (and without acknowledgment), putting them
into the mouth of Croaker.

384^a
 And statesmen at her council met
 Who knew the seasons when to take
 Occasion by the hand, and make
 The bounds of freedom wider yet
 To the Queen (1851)
 Broad-based upon her people's will,
 And compassed by the inviolate sea. *Ib*
 The world was never made
 It will change, but it will not fade

 Nothing was born,
 Nothing will die,
 All things will change
 Juvenilia. *Nothing will die*
 So innocent-arch, so cunning-simple
 Lilian
 Gaiety without eclipse,
 Wearieth me, May Lilian. *Ib*
 Locks not wide dispreed,
 Madonna-wise on either side her head.
 Isabel
 And rarely smells the new-mown hay
 The Owl
 The forward-flowing tide of time
 Recollections of the Arabian Nights
 For it was in the golden prime
 Of good Haroun Alraschid *Ib*
 And with a sweeping of the arm,
 And a lack-lustre dead blue eye,
 Devolved his rounded periods
 A Character
 And stood aloof from other mounds
 In impotence of fancied power *Ib*
 Himself unto himself he sold:
 Upon himself himself did feed,
 Quiet, dispassionate and cold. *Ib*
 Dowered with the hate of hate, the scorn of
 scorn,
 The love of love *The Poet*
 And Freedom reared in that august sunrise
 Her beautiful bold brow *Ib*
 Vex not thou the poet's mind
 With thy shallow wit,
 Vex not thou the poet's mind,
 For thou can'st not fathom it
 Clear and bright it should be ever,
 Flowing like a crystal river,
 Bright as light and clear as wind
 The Poet's Mind
 Dark-browed sophist, come not anear.
 All the place is holy ground *Ib*
 Thee nor carketh care nor slander. *A Derge*
 Two lives bound fast in one with golden ease;
 Two graves grass-green beside a grey church
 tower
 Circumstance
 Scarce of earth nor all divine
 Adelme
 Your sorrow, only sorrow's shade,
 Keeps real sorrow far away. *Margaret.*

384^b
 Into dreadful slumber lulled *Eleanore.*
 So full, so deep, so slow,
 Thought seems to come and go
 In thy large eyes, imperial Eleanore *Io*
 Thou art no Sabbath-drawler of old saws,
 Distilled from some worm-cankered homily
 To J M K.
 That island queen who sways the floods and
 lands
 From Ind to Ind *Buonaparte*
 That o'ergrown Barbarian in the East
 [Russia] *Poland*
 A nobler yearning never broke her rest
 Than but to dance and sing, be gaily drest
 Ib
 I loved thee for the tear thou couldst not
 hide *The Bridesmaid*
 This truth within thy mind rehearse,
 That in a boundless universe
 Is boundless better, boundless worse
 The Two Voices.
 Who, rowing hard against the stream,
 Saw distant gates of Eden gleam,
 And did not dream it was a dream. *Ib*
 "Consider well," the voice replied,
 "His face, that two hours since hath died,
 Wilt thou find passion, pain, or pride?" *Ib*
 No life that breathes with human breath
 Has ever truly longed for death *Ib*
 There's somewhat in this world amiss
 Shall be unriddled by and by.
 The Miller's Daughter (1858) *St 3*
 Across the walnuts and the wine. *St 4*
 It haunted me, the morning long,
 With weary sameness in the rhymes,
 The phantom of a silent song,
 That went and came a thousand times
 St 9
 O Love, O fire! once he drew
 With one long kiss my whole soul through
 My lips, as sunlight drinketh dew. *Fatima.*
 A sinful soul possessed of many gifts,
 A spacious garden full of flowering weeds
 To —.
 I built my soul a lordly pleasure-house
 Wherein at ease for aye to dwell
 Palace of Art.
 Still as, while Saturn whirls, his steadfast shade
 Sleeps on his luminous ring *Ib*
 A simple maiden in her flower
 Is worth a hundred coats-of-arms
 Lady Clara Vere de Vere.
 From yon blue heavens above us bent
 The gardener Adam and his wife *
 Smile at the claims of long descent.
 Howe'er it be, it seems to me
 'Tis only noble to be good
 Kind hearts are more than coronets,
 And simple faith than Norman blood *Ib*

* In the original edition, "The grand old gardener and his wife"

TENNYSON

385a

You must wake and call me early, call me
early, mother dear,
To-morrow 'll be the happiest time of all the
glad New Year,
Of all the glad New Year, mother, the maddest
merriest day,
For I'm to be Queen o' the May, mother, I'm
to be Queen o' the May

The May Queen (1860).

Slumber is more sweet than toil

The Lotos Eaters (1901).

Music that gentlier on the spirit lies
Than tir'd eyelids upon tir'd eyes

Choric Song.

There is no joy but calm

Ib.

Let us alone Time driveth onward fast,
And in a little while our lips are dumb
Let us alone What is it that will last?
All things are taken from us and become
Portions and parcels of the dreadful Past

Ib

All things have rest and ripen towards the
grave.

Ib.

Plenty corrupts the melody

That made thee famous once, when young

The Blackbird.

The spacious times of great Elizabeth

A Dream of Fair Women (1892). l. 7.

A daughter of the gods, divinely tall,
And most divinely fair

l. 87.

Love can vanquish Death

l. 269

God gives us love. Something to love
He lends us.

To J. S.

It is the land that freemen till,
That sober-suited Freedom chose,
The land, where, girt with friends or foes,
A man may speak the thing he will,
A land of settled government,
A land of just and old renown,
Where Freedom slowly broadens down
From precedent to precedent

You ask me why.

The falsehood of extremes

Of Old sat Freedom.

Be proud of those strong sons of thine
Who wrenched their rights from thee!
England and America in 1782.

Keep a thing, its use will come

The Epic.

The older order changeth, yielding place to
new,

And God fulfils Himself in many ways,
Lest one good custom should corrupt the
world

Morte d'Arthur (1842)

(Also in "The Passing of Arthur" [1869])

He, by some law that holds in love, and draws
The greater to the lesser, long desired
A certain miracle of symmetry

The Gardener's Daughter (1842)

A sight to make an old man young.

Ib.

B.Q.

385b

That these two parties still divide the world—
Of those that want, and those that have and
still
The same old sore breaks out from age to age
With much the same result

Walking to the Mail.

As cruel as a schoolboy

Ib

A Tudor-chimney bulk

Of mellow brickwork on an isle of bowers

Edwin Morris.

The curate, he was fatter than his cure

Ib

A full-celled honeycomb of eloquence

Stored from all flowers Poet-like he spoke

Ib

"Parson," said I, "you pitch the pipe too
low"

Ib

God made the woman for the use of man,
And for the good and increase of the world

Ib

Him

That was a god, and is a lawyer's clerk,
The rentroll Cupid of our rainy isles

Ib

And slight Sir Robert with his watery smile
And educated whisker

Ib

From scalp to sole one slough and crust of sin,
Unfit for earth, unfit for heaven, scarce meet
For troops of devils, mad with blasphemy

St. Simeon Stylites

Battering the gates of heaven with storms of
prayer

Ib.

Ere yet, in scorn of Peter's pence,

And numbered bead, and shrift,

Bluff Harry broke into the spence

And turned the crows adrift

The Talking Oak (1877).

Strait-laced, but all-too-full in bud
For Puritanic stays.

Ib.

In tea-cup times of hood and hoop,
Or while the patch was worn

Ib

The long mechanic pacings to and fro,
The set gray life, and apathetic end

Love and Duty.

Like truths of science waiting to be caught

The Golden Year.

Ah! when shall all men's good
Be each man's rule, and universal Peace
Lie like a shaft of light across the land,
And like a lane of beams athwart the sea?

Ib

I am a part of all that I have met. Ulysses.

How dull it is to pause, to make an end,
To rust unburnished, not to shine in use!

Ib.

Of happy men that have the power to die,
And grassy barrows of the happier dead.

Tithonus.

In the Spring a young man's fancy lightly
turns to thoughts of love*

Locksley Hall (1877).

* Mout a dur cuer qui en Mai n'aime—*Roman de
la Rose* (13th century) (He has a very hard heart
who does not love in May.)

O

386a

Love took up the harp of Life, and smote on
all the chords with might,
Smote the chord of Self, that, trembling,
passed in music out of sight *Ib*

And our spirits rushed together at the touching
of the lips *Ib*

As the husband is, the wife is *Ib*

He will hold thee, when his passion shall have
spent its novel force,
Something better than his dog, a little dearer
than his horse *Ib*

I will pluck it from my bosom, though my
heart be at the root *Ib*

Love is love for evermore *Ib*

This is truth the poet sings,
That a sorrow's crown of sorrow is remem-
bering happier things * *Ib*

Like a dog, he hunts in dreams. *Ib*

With a little hoard of maxims preaching down
a daughter's heart. *Ib*

Every door is barred with gold, and opens but
to golden keys. *Ib*

But the jungling of the guinea helps the hurt
that Honour feels *Ib*

Men, my brothers, men the workers, ever
reaping something new

That which they have done but earnest of the
things that they shall do. *Ib*

For I dipt into the Future, far as human eye
could see,
Saw the Vision of the world, and all the wonder
that would be *Ib*

Heard the heavens fill with shouting, and
there rained a ghastly dew
From the nations' airy navies grappling in the
central blue *Ib*

In the Parliament of man, the Federation of
the world. *Ib*

Science moves, but slowly slowly, creeping on
from point to point *Ib*

Yet I doubt not through the ages one increas-
ing purpose runs,

And the thoughts of men are widened with
the process of the suns *Ib*

Knowledge comes, but wisdom lingers *Ib*

I the heir of all the ages, in the foremost files
of time. *Ib*

Forward, forward let us range,
Let the great world spin for ever down the
ringing grooves of change *Ib*

Through the shadow of the globe we sweep
into the younger day
Better fifty years of Europe than a cycle of
Cathay. *Ib*

With twelve great shocks of sound, the shame-
less noon
Was clashed and hammered from a hundred
towers *Godiva.*

* See note on p 78a.

386b

This proverb flashes through his head :

The many fail the one succeeds
The Day-dream (1899) *The Arrival* St 2.

But any man that walks the mead,
In bud or blade, or bloom, may find,
According as his humours lead,
A meaning suited to his mind *Moral.* St 2.

For we are Ancients of the earth,
And in the morning of the times *
L'Envoi St 1.

Or that eternal want of pence,
Which vexes public men
Will Waterproof's Lyrical Monologue.

Let Whig and Tory stir their blood ;
There must be stormy weather ,
But for some true result of good
All parties work together *Ib*

He that only rules by terror
Doeth grievous wrong *The Captain.*

A man had given all other bliss,
And all his worldly worth for this,
To waste his whole heart in one kiss
Upon her perfect lips
Sir Launcelot and Queen Guinevere.

Come not, when I am dead,
To drop thy foolish tears upon my grave,
To trample round my fallen head,
And vex the unhappy dust thou wouldst not
save. *Come not, when I am dead.*

Through slander, meanest spawn of hell—
And women's slander is the worst
The Letters. 5.

Let us have a quiet hour,
Let us hob-and-nob with Death
The Vision of Sin. Part 4, st 3.

Every moment dies a man,
Every moment one is born.† *St 9 and 15.*

He that roars for liberty
Faster binds a tyrant's power,
And the tyrant's cruel glee
Forces on the freer hour. *St 17.*

Fill the can and fill the cup :
All the windy ways of men
Are but dust that rises up,
And is lightly laid again *St 18 and 27*

Drink to heavy Ignorance !
Hob-and-nob with brother Death ! *St 33*

But O for the touch of a vanished hand,
And the sound of a voice that is still !
Break, break, break.

But the tender grace of a day that is dead
Will never come back to me *Ib.*

* See Bacon "These times are the ancient times"
(p 8a)

† In the earlier editions
"Every minute dies a man,
Every minute one is born"
This has been parodied by a student of statistics:
"Every minute dies a man,
And one and one-sixteenth is born."

TENNYSON

387a
For men may come and men may go,
But I go on for ever The Brook.

Sir Aylmer Aylmer, that almighty man,
The county God Aylmer's Field. l 13
Saw from his windows nothing save his own
l 22

He leaned not on his fathers, but himself
l 57

Fine as ice-ferns on January panes
Made by a breath l 223

These old pheasant-lords,
These partridge-breeders of a thousand years,
Who had mildeyed in their thousands, doing
nothing *
Since Egbert l 382.

Mastering the lawless science of our law,
That codeless myriad of precedent,
That wilderness of single instances,
Through which a few, by wit or fortune led,
May beat a pathway out to wealth and fame
l 436.

And musing on the little lives of men,
And how they mar this little by their feuds
Sea Dreams. l 48

Birdie, rest a little longer,
Till the little wings are stronger
So she rests a little longer,
Then she flies away. Song, ad fin.

Wines that, Heaven knows when,
Had sucked the fire of some forgotten sun,
And kept it through a hundred years of gloom
The Golden Supper. l 192.

Nor at all can tell
Whether I mean this day to end myself,
Or lend an ear to Plato where he says,
That men like soldiers may not quit the post
Allotted by the Gods

Lucretius (1868). l 145

Twy-natured is no nature l 194

Why should I, beast-like as I find myself,
Not manlike end myself?—our privilege—
What beast has heart to do it? l 231.

Passionless bride, divine Tranquillity. l 265.
Without one pleasure and without one pain
l 268

Flowers of all heavens, and lovelier than their
names

The Princess (1847) Prologue, l 12.

Half-legend, half-historic l 30.

O miracle of noble womanhood! l 48

Sport
Went hand in hand with Science. l 79.

Rough to common men,
But honeying at the whisper of a lord. l 114

With prudes for proctors, dowagers for deans,
And sweet girl-graduates in their golden hair.
l 141.

However deep you might embower the nest,
Some boy would spy it. l 148.

387b
A rosebud set with little wulful thorns,
And sweet as English air could make her, she.
l 153

Only longed,
All else was well, for she-society l 157.
Of temper amorous, as the first of May
Canto 1, l 2

I seemed to move among a world of ghosts,
And feel myself the shadow of a dream
l 17

He held his sceptre like a pedant's wand
l 27

Still we moved
Together, twinned as horse's ear and eye
l 55

But all she is and does is awful. l 140.

She looked as grand as doomsday and as grave.
l 186

A sight to shake
The midriff of despair with laughter l 196

And blessings on the falling out
That all the more endears,
When we fall out with those we love,
And kiss again with tears! Canto 2 Song.

This barren verbiage, current among men,
Light coin, the tinsel clink of compliment
l 40.

Better not be at all
Than not be noble l 79.

You jest ill jesting with edge-tools! l 184

O hard, when love and duty clash! l 273.

With scraps of thundrous Epic lilted out
l 353.

And quoted odes, and jewels five-words-long,
That on the stretched forefinger of all Time
Sparkle for ever. l 355.

"They hunt old trails," said Cyril, "very well;
But when did woman ever yet invent?" l 368

Men hated learned women. l 442

O my princess! true she errs,*
But in her own grand way. Canto 3, l. 91.

No rock so hard but that a little wave
May beat admission in a thousand years
l 138.

To nurse a blind ideal like a girl. l 201.

Great deeds cannot die,
They with the sun and moon renew their light
For ever, blessing those that look on them
l 237.

Blow, bugle, blow, set the wild echoes flying.
Canto 4. Song

* There is an Arabic proverb translated in a collection published 1623, as follows "Cum errat eruditus, errat errore erudito," i.e. "When the learned man errs he errs with a learned error"

Tears, idle tears, I know not what they mean,
Tears from the depth of some divine despair
Rise in the heart, and gather to the eyes,
In looking on the happy Autumn-fields,
And thinking of the days that are no more

Canto 4, l 21

So sad, so strange, the days that are no more
l. 35

Dear as remembered kisses after death,
And sweet as those by hopeless fancy feigned
On lips that are for others deep as love,
Deep as first love, and wild with all regret,
O Death in Life, the days that are no more
l. 36

O tell her, Swallow, thou that knowest each,
That bright and fierce and fickle is the South,
And dark and true and tender is the North *
l. 78

O tell her, brief is life but love is long *l. 93*

And paint the gates of Hell with Paradise
l. 113

These flashes on the surface are not he
He has a solid base of temperament *l. 234*

A lidless watcher of the public weal *l. 306*

Man is the hunter; woman is his game
Canto 5, l. 147.

A maiden moon that sparkles on a sty *l. 178*

Not like the piebald miscellany, man *l. 190*

We remember love ourself
In our sweet youth † *l. 198*

The blind wildbeast of force. *l. 256*

When the man wants weight, the woman takes
it up,
And topples down the scales, but this is fixt
As are the roots of earth and base of all,
Man for the field and woman for the hearth
Man for the sword and for the needle she
Man with the head and woman with the heart
Man to command and woman to obey,
All else confusion *l. 434*

The bearing and the training of a child
Is woman's wisdom *l. 455*

Home they brought her warrior dead
Canto 6 Song

The woman is so hard
Upon the woman *l. 205.*

With a voice, that like a bell
Tolled by an earthquake in a trembling tower,
Rang ruin. *l. 311.*

Ask me no more. the moon may draw the sea.
Canto 7 Song

* "As the northern men loveth fyght, also the
southern, falsness, they trusteth to streynth, these to
sleghtes, they to staluartnesse, these to traysonne"
—*MS Trin Coll Dublin (c. 1425) relating to the Con-
quest of Ireland by the English The passage refers to
the northern and southern Irish*

† Antiquos paullum recitemus amores (Let us talk
a little of our bygone loves) *Johannes Baptista
Manianus, Ed. 1*

The moan of doves in immemorial elms,
And murmuring of innumerable bees *l. 206*

Through all the faultful Past. *l. 232*

The woman's cause is man's, they rise or sink
Together *l. 243*

Either sex alone
Is half itself, and in true marriage lies
Nor equal nor unequal *l. 283*

Happy he
With such a mother! Faith in womankind
Beats with his blood, and trust in all things
high
Comes easy to him, and though he trip and
fall,
He shall not blind his soul with clay *l. 308*

And so through those dark gates across the
wild
That no man knows *l. 341.*

For she was crammed with theories out of
books. *Conclusion*

God bless the narrow sea which keeps her off,
And keeps our Britain, whole within herself,
A nation yet, the rulers and the ruled *Ib*

Too comic for the solemn things they are
Too solemn for the comic touches in them
Ib.

This fine old world of ours is but a child,
Yet in the go-cart Patience! Give it time
To learn its limbs there is a hand that guides.
Ib.

No little lily-handed Baronet he,
A great broad-shouldered genial Englishman.
Ib

The last great Englishman is low
*Ode on the Death of the Duke of
Wellington (1852). St. 3*

Foremost captain of his time,
Rich in saving common-sense,
And, as the greatest only are,
In his simplicity sublime
O good grey head which all men knew!
St. 4.

O fall'n at length that tower of strength
Which stood four-square to all the winds that
blew!
Ib.

Under the cross of gold
That shines over city and river. *St. 5.*

Through the dome of the golden cross. *Ib.*

To such a name for ages long,
To such a name,
Preserve a broad approach of fame *Ib.*

In that world-earthquake, Waterloo. *St. 6.*

Thank Him who isled us here, and roughly set
His Briton* in blown seas and storming
showers *St. 7.*

O Statesmen, guard us, guard the eye, the soul
Of Europe, keep our noble England whole
Ib.

* So printed, but "Britain" seems to be intended.

389a

That sober freedom out of which there springs
Our loyal passion for our temperate kings *Ib*

Who never sold the truth to serve the hour,
Nor paltered with Eternal God for power *Ib*.

Yea, all things good await
Him who cares not to be great,
But as he saves or serves the state
Not once or twice in our rough island-story,
The path of duty was the way to glory. *St 8.*

Speak no more of his renown,
Lay your earthly fancies down,
And in the vast cathedral leave him,
God accept him, Christ receive him. *St 9.*

Wild War, who breaks the converse of the
wise. *The Third of February, 1852.*

No little German state are we,
But the one voice in Europe; we *must*
speak. *Ib*

We are not cotton-spinners all,
But some love England and her honour yet *Ib*

All in the Valley of Death
Rode the Six Hundred
Charge of the Light Brigade
(*pub* Dec 9, 1854).

Someone had blundered *Ib*
Theirs not to make reply,
Theirs not to reason why,
Theirs but to do and die *Ib*

Cannon to left of them,
Cannon in front of them
Volleyed and thundered. *Ib*

Into the jaws of Death,
Into the mouth of Hell. *Ib*

All the world wondered. *Ib.*

When can their glory fade? *Ib*

Ah! there's no fool like the old one.
The Grandmother.

For being of that honest few,
Who give the Fiend himself his due
To the Rev. F. D. Maurice.

You'll have no scandal while you dine,
But honest talk and wholesome wine *Ib.*

But when the wreath of March has blossomed,
Crocus, anemone, violet *Ib*

Oh well for him whose will is strong!
He suffers, but he will not suffer long!
He suffers, but he cannot suffer wrong *Will.*

Most can raise the flowers now,
For all have got the seed *The Flower.*

Wearing his wisdom lightly. *A Dedication.*

Believing where we cannot prove
In Memoriam (1850) Introduction, st 1

Thou madest man, he knows not why;
He thinks he was not made to die. *St. 3.*

389b

Our little systems have their day,
They have their day and cease to be *St 5.*

Let knowledge grow from more to more,
But more of reverence in us dwell,
That mind and soul, according well,
May make one music as before *St 7*

I held it truth, with him who sings *
To one clear harp in divers tones,
That men may rise on stepping-stones
Of their dead selves to higher things *Canto 1*

Let Love clasp Grief lest both be drowned *Ib*

For words, like Nature, half reveal
And half conceal the Soul within *Canto 3*

Never morning wore
To evening, but some heart did break. *Canto 6.*

His heavy-shotted hammock-shroud
Drops in his vast and wandering grave *Ib.*

Dark house, by which once more I stand
Here in the long unlovely street † *Canto 7.*

He loves to make parade of pain *Canto 21.*

I do but sing because I must,
And pipe but as the linnets sing. *Ib.*

The Shadow cloaked from head to foot,
Who keeps the keys of all the creeds. *Canto 23.*

And Thought leapt out to wed with Thought
Ere Thought could wed itself with Speech *Ib.*

No lapse of moons can canker Love,
Whatever fickle tongues may say. *Canto 26.*

'Tis better to have loved and lost
Than never to have loved at all ‡ *Canto 27.*

Her eyes are homes of silent prayer *Canto 32.*

Whose faith has centre everywhere,
Nor cares to fix itself to form *Canto 33.*

Leave thou thy sister, when she prays,
Her early Heaven, her happy views,
Nor thou with shadowed hint confuse
A life that leads melodious days *Ib*
Half-dead to know that I shall die. *Canto 35.*

And doubtful joys the father move,
And tears are on the mother's face,
As parting with a long embrace
She enters other realms of love. *Canto 40.*

* Longfellow See "A ladder if we will but tread,"
etc (p 218a, note).

† This refers to 67 Wimpole Street, London, where
the historian Henry Hallam lived. The saying that
"all things earthly have an end except Upper Wimpole
Street," is ascribed to Albert Smith (1816-1860).
There is also a legend that H. J. Byron (d 1884)
said, on his death-bed, "Everything has an end except
Harley Street."

‡ See A. H. Clough, p. 906, note; and Congreve
(p. 978).

390a
Short swallow-flights of song, that dip
Their wings in tears, and skim away
Canto 48.
Whose youth was full of foolish nose
Canto 53
Hold thou the good define it well
For fear Divine Philosophy
Should push beyond her mark and be
Procure to the Lords of Hell Ib.
Oh yet we trust that somehow good
Will be the final goal of ill Canto 54
That not a worm is cloven in vain,
That not a moth with vain desire
Is shrivelled in a fruitless fire,
Or but subserves another's gain. Ib.
But what am I?
An infant crying in the night:
An infant crying for the light:
And with no language but a cry
Ib.
So careful of the type she seems,
So careless of the single life Canto 55
Upon the great world's altar stairs
That slope through darkness up to God Ib.
And faintly trust the larger hope Ib.
Nature, red in tooth and claw. Canto 56.
Peace, come away the song of woe
Is after all an earthly song
Peace, come away we do him wrong
To sing so wildly let us go Canto 57.
The passing of the sweetest soul
That ever looked with human eyes. Ib.
As some divinely-gifted man,
Whose life in low estate began,
And on a simple village green;
Who breaks his birth's invidious bar,
And grasps the skirts of happy chance,
And breasts the blows of circumstance,
And grapples with his evil star:
Who makes by force his merit known,
And lives to clutch the golden keys,
To mould a mighty state's decrees,
And shape the whisper of the throne Canto 64.
The pillar of a people's hope,
The centre of a world's desire,
Yet feels, as in a pensive dream,
When all his active powers are still,
A distant dearness in the hill,
A secret sweetness in the stream Ib.
Sleep, kinsman thou to death and trance
And madness, thou hast forged at last
A night-long Present of the Past Canto 71.
So many worlds, so much to do,
So little done, such things to be Canto 73.
And round thee with the breeze of song
To stir a little dust of praise Canto 75.
I count it crime
To mourn for any overmuch. Canto 85
You tell me Doubt is devil-born. Canto 96.

390b
There lives more faith in honest doubt,
Believe me, than in half the creeds Ib.
He seems so near and yet so far. Canto 97.
A thousand wants
Gnarr at the heels of men Canto 98.
Ring out, wild bells, to the wild sky
Canto 106
Ring out the old, ring in the new,
Ring, happy bells, across the snow:
The year is going, let him go,
Ring out the false, ring in the true. Ib.
Ring out the feud of rich and poor. Ib.
Ring out a slowly dying cause,
And ancient forms of party strife;
Ring in the nobler modes of life,
With sweeter manners, purer laws Ib.
Ring out the want, the care, the sin,
The faithless coldness of the times Ib.
Ring out false pride in place and blood,
The civic slander and the spite,
Ring in the love of truth and right,
Ring in the common love of good Ib.
Ring out old shapes of foul disease,
Ring out the narrowing lust of gold;
Ring out the thousand wars of old,
Ring in the thousand years of peace Ib.
Ring out the darkness of the land,
Ring in the Christ that is to be Ib.
'Tis held that sorrow makes us wise
Canto 108
Impassioned logic, which outran
The hearer in its fiery course Canto 109
By blood a king, at heart a clown Canto 111.
And thus he bore without abuse
The grand old name of gentleman,
Defamed by every charlatan,
And soiled with all ignoble use Ib.
But trust that those we call the dead
Are breathers of an ampler day
For ever nobler ends Canto 118.
O earth, what changes hast thou seen!
Canto 123.
Wearing all that weight
Of learning lightly like a flower *
Conclusion. St 10.
The foaming grape of eastern France St. 20
One God, one law, one element,
And one far-off divine event,
To which the whole creation moves St 36.
What profits now to understand
The merits of a spotless shirt—
A dapper boot—a little hand—
If half the little soul is dirt?
Lines in "Punch": Feb 28, 1846.
"The New Temon and the Poets"

* See A Dedication: "Wearing his wisdom lightly"
(p. 380a).

391a

The noblest answer unto such
Is kindly silence when they brawl.*
March 7, 1846 "The After Thought."

Why do they prate of the blessings of Peace?
we have made them a curse,
Pickpockets, each hand lusting for all that is
not its own,
And lust of gain, in the spirit of Cain, is it
better or worse
Than the heart of the citizen hissing in war
on his own hearthstone?

Maud (1855) Part 1, 1, 6

Below me, there is the village, and looks how
quiet and small!
And yet bubbles o'er like a city, with gossip,
scandal, and spite

Part 1, 4, 2

We are puppets, Man in his pride, and Beauty
fair in her flower,
Do we move ourselves, or are moved by an
unseen hand at a game
That pushes us off from the board, and others
ever succeed?

Ah yet, we cannot be kind to each other here
for an hour,
We whisper, and hint, and chuckle, and grin
at a brother's shame,
However we brave it out, we men are a little
breed.

Part 1, 4, 5

The passionate heart of the poet is whirled
into folly and vice

Part 1, 4, 7

That jewelled mass of millinery,
That oiled and curled Assyrian Bull

Part 1, 6, 6

Did I hear it half in a doze
Long since, I know not where?
Did I dream it an hour ago,
When asleep in this armchair?

Part 1, 7, 1

The snowy-banded dilettante,
Delicate-handed priest intone.

Part 1, 8

Ah, God, for a man with heart, head, hand,
Like some of the simple great ones gone
For ever and ever by,
One still strong man in a blatant land,
Whatever they call him, what care I?
Aristocrat, democrat, autocrat—one
Who can rule, and dare not lie
And ah for a man to arise in me,
That the man I am may cease to be!

Part 1, 10, 5 and 6.

Scorned, to be scorned by one that I scorn,
Is that a matter to make me fret?

Part 1, 13, 1.

Gorgonised me from head to foot
With a stony British stare.

Part 1, 13, 2.

Roses are her cheeks,
And a rose her mouth.

Part 1, 17.

Come into the garden, Maud,
For the black bat, night, hath flown

Part 1, 22, 1.

391b

The Christless code,
That must have life for a blow

Part 2, 1, 1.

What is it? a learned man
Could give it a clumsy name
Let him name it who can,
The beauty would be the same

Part 2, 2, 2

Ah Christ, that it were possible
For one short hour to see
The souls we loved, that they might tell us
What and where they be

Part 2, 4, 3.

But the churchmen fain would kill their
church,
As the churches have killed their Christ

Part 2, 5, 2.

And indeed he seems to me
Scarce other than my king's ideal knight,
"Who revered his conscience as his king;
Whose glory was, redressing human wrong,
Who spake no slander, no, nor listened to it"
Idylls of the King (pub 1859)
Dedication (1861), l. 7.

The shadow of his loss drew like eclipse,
Darkening the world We have lost him, he
is gone

We know him now all narrow jealousies
Are silent, and we see him as he moved,
How modest, kindly, all-accomplished, wise,
With what sublime repression of himself,
And in what limits, and how tenderly,
Not swaying to this faction or to that,
Not making his high place the lawless perch
Of winged ambitions, nor a vantage-ground
For pleasure, but through all this tract of
years

Wearing the white flower of a blameless life,
Before a thousand peering littlenesses,
In that fierce light which beats upon a throne,
And blackens every blot

l. 13.

Man's word is God in man:
Let chance what will, I trust thee to the death.
The Coming of Arthur (1869). l. 132.

A doubtful throne is ice on summer seas

l. 247.

Clothed in white samite, mystic, wonderful *

l. 284.

The old order changeth, yielding place to new.

l. 507.

Live pure, speak true, right wrong, follow the
King—

Else, wherefore born?
Gareth and Lynette (1872) l. 117.

The thrall in person may be free in soul

l. 163.

The city is built
To music, therefore never built at all,
And therefore built for ever.

l. 272.

A horse thou knowest, a man thou dost not
know

l. 454.

Let be my name until I make my name

l. 563.

* Altered in the published poems to "Is perfect stillness when they brawl."

* Repeated several times in *The Passing of Arthur*.

392a

And lightly was her slender nose
Tip-tilted like the petal of a flower l. 577.
Lion and stoat have isled together, knave,
In time of flood l. 872.
I cannot love my lord and not his name
 The Marriage of Geraint (1869) * l. 92
Wroth to be wroth at such a worm l. 213
Ye think the rustic cackle of your bourg
The murmur of the world. l. 276
Our hoard is little, but our hearts are great
 l. 352
For man is man, and master of his fate
 l. 355
Hark, by the bird's song ye may learn the
nest l. 359
They take the rustic murmur of their bourg
For the great wave that echoes round the
world l. 419
Mother, a maiden is a tender thing,
And best by her that bore her understood
 l. 509.
O purblind race of miserable men,
How many among us at this very hour
Do forge a lifelong trouble for ourselves
By taking true for false, or false for true!
 Geraint and Enid (1869) l. 1
For the man's love once gone never returns
 l. 335.
Your sweet faces make good fellows fools
And traitors l. 400
So vanish friendships only made in wine
 l. 481.
There is not one among my gentlewomen
Were fit to wear your slipper for a glove
 l. 623.
And I compel all creatures to my will. l. 674.
I love that beauty should go beautifully
 l. 682
 Upon this fatal quest
Of honour, where no honour can be gained.
 l. 704.
He hears the judgment of the King of kings
 l. 801.
With mild heat of holy oratory. l. 867.
 Enid easily believed,
Like simple noble creatures, credulous
Of what they long for, good in friend or foe
 l. 876
Brave hearts and clean! and yet—God guide
them—young!
 Merlin and Vivien (1869). l. 29
Maxims of the mud. l. 49
That glance of theirs, but for the street, had
been
A clinging kiss l. 103.

* This line also occurs in *Morte d'Arthur* and *The Passing of Arthur*

392b

Who are wise in love,
Love most, say least l. 245.
Unfaith in aught is want of faith in all
 l. 387
It is the little rift within the lute,
That by and by will make the music mute,
And ever widening, slowly silence all l. 388
And trust me not at all, or all in all l. 396.
Lo now, what hearts have men! they never
mount
As high as woman in her selfless mood l. 440
Man dreams of fame, while woman wakes to
love. l. 458
And what is fame in life but half-disfame,
And counterchanged with darkness? l. 463.
With this for motto, Rather use than fame.
 l. 478.
Sweet were the days when I was all unknown.
 l. 499.
Where blind and naked Ignorance
Delivers brawling judgments, unashamed,
On all things all day long l. 662.
But every page having an ample marge,
And every marge enclosing in the midst
A square of text that looks a little blot
 l. 667.
O selfless man and stamless gentleman!
 l. 790.
Defaming and defacing, till she left
Not even Lancelot brave, nor Galahad clean.
 l. 802.
For men at most differ as Heaven and Earth,
But women, worst and best, as Heaven and
Hell l. 812.
Face-flatterer and back-biter are the same.
And they, sweet soul, that most impute a
crime
Are prone to it, and impute themselves,
Wanting the mental range l. 822.
For in a wink the false love turns to hate.
 l. 850.
O God, that I had loved a smaller man!
I should have found in him a greater heart
 l. 860
A virtuous gentlewoman deeply wronged.
 l. 899.
There must be now no passages of love
Betwixt us twain henceforward evermore
 l. 901.
But who can gaze upon the Sun in heaven?
 Lancelot and Elaine (1869). l. 123.
He is all fault who hath no fault at all.
For who loves me must have a touch of earth.
 l. 132
The tiny-trumpeting gnat can break our dream
When sweetest, and the verrun voices here
May buzz so loud—we scorn them, but they
sting l. 137.

393a

The fire of God
Fills him I never saw his like there lives
No greater leader l. 314

In me there dwells
No greatness, save it be some far-off touch
Of greatness to know well I am not great l. 447.

I know not if I know what true love is,
But if I know, then, if I love not him,
I know there is none other I can love l. 672

The shackles of an old love straitened him,
His honour rooted in dishonour stood,
And faith unfaithful kept him falsely true l. 870

Sweet is true love, though given in vain, in
vain l. 949

If this be high, what is it to be low? l. 1076

Never yet
Was noble man but made ignoble talk
He makes no friend who never made a foe! l. 1079.

Our bond is not the bond of man and wife l. 1198

To loyal hearts the value of all gifts
Must vary as the giver's. l. 1026.*

Jealousy in love . . . l. 1331.
That is love's curse.
To doubt her fairness were to want an eye,
To doubt her pureness were to want a heart. l. 1356

For good ye are and bad, and like to coons,
Some true, some light, but every one of you
Stamped with the image of the king,
The Holy Grail (1869) l. 25.

Never yet
Had heaven appeared so blue, nor earth so
green l. 364

True humility,
The highest virtue, mother of them all l. 445

Being too blind to have desire to see. l. 868.

And as when
A stone is flung into some sleeping tarn,
The circle widens till it lip the marge,
Spread the slow smile through all her company
Pelleas and Ettarre (1869) l. 88

The glance
That only seems half-loyal to command,
A manner somewhat fallen from reverence
The Last Tournament (pub 1889) l. 117.

As one
Who sits and gazes on a faded fire,
When all the goodlier guests are past away l. 158.

I am but a fool to reason with a fool l. 273

The dirty nurse, Experience, in her kind
Hath fouled me. l. 319

* See Shakespeare "Rich gifts wax poor when
givers prove unkind" (p. 317b).

393b

What rights are his that dare not strike for
them? l. 527

The greater man, the greater courtesy l. 630

The vow that binds too strictly snaps itself l. 654

For courtesy wins woman all as well
As valour l. 704.

With silent smiles of slow disparagement
Guinevere (1869) l. 14

Too late, too late! ye cannot enter now l. 167

For manners are not idle, but the fruit
Of loyal nature, and of noble mind. l. 332

The children born of thee are sword and fire,
Red ruin, and the breaking up of laws l. 421

To reverence the King, as if he were
Their conscience, and their conscience as their
King,

To break the heathen and uphold the Christ,
To ride abroad redressing human wrongs,
To speak no slander, no, nor listen to it,
To honour his own word as if his God's l. 464.

To love one maiden only, cleave to her,
And worship her by years of noble deeds,
Until they won her l. 471.

I am thine husband—not a smaller soul,
Nor Lancelot, nor another. l. 562

He never mocks,
For mockery is the fume of little hearts l. 626

I thought I could not breathe in that fine air,
That pure severity of perfect light—
I wanted warmth and colour, which I found
In Lancelot l. 76

Ah, my God,
What might I not have made of thy fair world,
Had I but loved thy highest creature here?
It was my duty to have loved the highest
It surely was my profit had I known
It would have been my pleasure had I seen
We needs must love the highest when we see it,
Not Lancelot, nor another. l. 648

Why is all around us here
As if some lesser god had made the world,
But had not force to shape it as he would?
The Passing of Arthur (1869) l. 13.

Arise, go forth and conquer as of old l. 64
The king who fights his people fights himself. l. 72.

There the pursuer could pursue no more,
And he that fled no further fly l. 88 *

Authority forgets a dying king. l. 289.

The true old times are dead,
When every morning brought a noble chance,
And every chance brought out a noble knight l. 397.

Among new men, strange faces, other minds
l 406

More things are wrought by prayer
Than this world dreams of l. 415.

Waverings of every vane with every wind,
And wordy trucklings to the transient hour,
And fierce or careless looseners of the faith
To the Queen. 49

God of battles, was ever a battle like this in
the world before? The Revenge.

We have children, we have wives,
And the Lord hath spared our lives. Ib

A happy bridesmaid makes a happy bride
The Bridesmaid.

After it, follow it,
Follow the gleam Merlin and the Gleam.

As a mastiff dog
May love a puppy cur for no more reason
Than that the twain have been tied up
together. Queen Mary (1875). Act 4.

Nature's licensed vagabond, the swallow.
v 1.

Fifty years of ever-broadening Commerce!
Fifty years of ever-brightening Science!
Fifty years of ever-widening Empire!
On the Jubilee of Queen Victoria (1887).

Sunset and evening star,
And one clear call for me!
And may there be no moaning of the bar
When I put out to sea,

But such a tide as moving seems asleep,
Too full for sound and foam,
When that which drew from out the boundless
deep
Turns again home.

Twilight and evening bell,
And after that the dark!
And may there be no sadness of farewell,
When I embark,

For tho' from out our bourne of Time and
Place

The flood may bear me far,
I hope to see my Pilot face to face,
When I have crost the bar
Crossing the Bar (1889) *

THACKERAY, Wm. Makepeace
(1811-1863)

Never known, during eight years at school,
to be subject to that punishment which it
generally thought none but a cherub can
escape Vanity Fair (1847-8)
Book 1, ch 9

* He [Sir Pitt Crawley] had an almost
invincible repugnance to paying anybody,
and could only be brought by force to dis-
charge his debts. Ib

* By kind permission of Messrs Macmillan & Co.
Ltd.

Whenever he met a great man he grovelled
before him, and my-lorded him as only a
free-born Briton can do Ch 13

A good housewife is of necessity a humbug
Ch 17

Nothing like blood, sir, in hosses, dawgs,
and men [James Crawley] Ch 35

Come, children, let us shut up the box and
the puppets, for our play is played out
Concluding Chapter.

Like Joe Miller's friend, the Senior Wrangler,
who bowed to the audience from his box at
the play, because he and the king happened
to enter the theatre at the same time

Pendennis (1848-50). Book 1, ch. 20

Yes, I am a fatal man, Madame Fribsb!
To inspire hopeless passion is my destiny
(Mirobolant) Ch 23

Remember, it's as easy to marry a rich
woman as a poor woman Ch 28

For a slashing article, sir, there's nobody
like the Captng Ch 32.

The Pall Mall Gazette is written by gentle-
men for gentlemen Ib.

How hard it is to make an Englishman
acknowledge that he is happy!
Book 2, ch 31

"'Tis not the dying for a faith that's so
hard, Master Harry—every man of every
nation has done that—'tis the living up to
it that is difficult, as I know to my cost,"
he added, with a sigh (Richard Steele, the
trooper, to Henry Esmond)

Henry Esmond (1852) Book 1, ch. 6

'Tis strange what a man may do, and a
woman yet think him an angel Ch 7.

If ever men had fidelity, 'twas they [the
Stuarts], if ever men squandered oppor-
tunity, 'twas they, and, of all the enemies
they had, they themselves were the most
fatal Book 2, ch 4.

We love being in love, that's the truth on't
Ch 15

One may put down her words and remem-
ber them, but how describe her sweet tones,
sweeter than musick? Ib

A military gent I see—and while his face I
scan,
I think you'll all agree with me—He came
from Hindostan

The Newcomes (1853-5)
Book 1, ch 1

The true pleasure of life is to live with
your inferiors Ch 9

What money is better bestowed than that
of a schoolboy's tip? Ch. 16.

The wicked are wicked, no doubt, and
they go astray and they fall, and they come
by their deserts, but who can tell the
mischiefs which the very virtuous do?

Ch. 20.

395^a

Is not a young mother one of the sweetest sights which life shows us ? *Book 2, ch 13.*

As the last bell struck, a peculiar sweet smile shone over his face, and he lifted up his head a little, and quickly said, "Adsum !" and fell back. It was the word we used at school, when names were called, and lo, he, whose heart was as that of a little child, had answered to his name, and stood in the presence of The Master *Ch 42*

Dear filial humbubs

The Virginians (1857-9) *Book 1, ch 25.*

If thou hast never been a fool, be sure thou wilt never be a wise man.

Lovel the Widower (1860).

Kindnesses are easily forgotten, but injuries ?—what worthy man does not keep those in mind ? *Ib.*

What woman, however old, has not the bridal-favours and raiment stowed away, and packed in lavender, in the inmost cupboards of her heart ? *Ch 23.*

He that has ears to hear, let him stuff them with cotton *Ch 32*

I have seen no men in life loving their profession so much as painters, except, perhaps, actors, who, when not engaged themselves, always go to the play.

Adventures of Philip (1861-2).

Book 1, ch 17

Kindness is very indigestible. It disagrees with very proud stomachs *Book 2, ch 6.*

Novels are sweets. All people with healthy literary appetites love them—almost all women ; a vast number of clever, hard-headed men *Roundabout Papers* (1860-2).
On a Lazy, Idle Boy.

And one man is as good as another—and a great dale better, as the Irish philosopher said. *On Ribbons.*

Titles are abolished ; and the American Republic swarms with men claiming and bearing them. *Ib.*

The thorn in the cushion of the editorial chair
The Thorn in the Cushion.

Ah me ! we wound where we never intended to strike, we create anger where we never meant harm, and these thoughts are the thorns in our Cushion *Ib.*

Ah, ye knights of the pen ! May honour be your shield, and truth tip your lances ! Be gentle to all gentle people. Be modest to women. Be tender to children. And as for the Ogre Humbug, out sword, and have at him *Ogres*

On the day of the dinner of the Oystermongers' Company, what a noble speech I thought of in the cab !

On Two Papers I intended to write

Yet a few chapters more, and then the last after which, behold *Finis* itself comes to an end, and the Infinite begun.

De Finibus.

395^b

Bravery never goes out of fashion.

The Four Georges (1860).

George the Second

It is to the middle class we must look for the safety of England *George the Third.*

That he was the handsomest prince in the whole world was agreed by men, and, alas ! by many women *George the Fourth*

It is impossible, in our condition of Society, not to be sometimes a Snob

Book of Snobs (1846-7) *Ch. 3.*

There are some meannesses which are too mean even for man—woman, lovely woman alone, can venture to commit them.

A Shabby Genteel Story (1840) *Ch. 3.*

When I say that I know women, I mean I know that I don't know them. Every single woman I ever knew is a puzzle to me, as, I have no doubt, she is to herself.

Mr. Brown's Letters.

Little we fear

Weather without,

Sheltered about

The Mahogany Tree *The Mahogany Tree.*

I like to think that there is no man but has had kindly feelings for some other, and he for his neighbour, until we bind together the whole family of Adam.

From Cornhill to Grand Cairo.

Let us thank God for imparting to us poor weak mortals the inestimable blessing of vanity. *The Artists.*

And ever since historian writ,

And ever since a bard could sing,

Doth each exalt with all his wit

The noble art of murdering.

The Chronicle of the Drum.

I heard the cabin snoring

With universal nose *The White Squall.*

Oh, Vanity of vanities !

How wayward the decrees of Fate are ;

How very weak the very wise,

How very small the very great are !

Vanitas Vanitatum.

"Fancy a party, all Mulligans !" thought I, with a secret terror.

Mrs. Perkins's Ball (1847)

Why do they always put mud into coffee on board steamers ? Why does the tea generally taste of boiled boots ?

The Kickleburys on the Rhine (1850).

Charlotte, having seen his body

Borne before her on a shutter,

Like a well-conducted person,

Went on cutting bread and butter

Sorrows of Werther.

Come wealth or want, come good or ill,

Let young and old accept their part,

And bow before the Awful Will,

And bear it with an honest heart.

The End of the Play.

396a

There was gorging Jack and guzzling Jimmy,
And the youngest he was little Billee

Little Billee

As Doctor Martin Luther sang
"Who loves not wine, woman, and song,
He is a fool his whole life long!" *A Credo.*

Forgive me if, midst all Thy works,
No hint I see of damning,
And think there's faith among the Turks,
And hope for e'en the Brahmin

Jolly Jack.

By the Heastern Counties' Railway (vich
the shares I don't desire)

Lamentable Ballad of the Shoreditch
Foundling. (*Punch*, Feb., 1850.)

Dinner was made for eatin', not for talkin'
Fashionable Fax and Polite Annygoats.

It is worth living in London, surely,
to enjoy the country when you get to it *Letter.*

THEOBALD, Lewis (1688-1744)

None but himself can be his parallel *

The Double Falsehood (1727)

THOMPSON, D'Arcy Wentworth
(1829-1892)

War for his meals loves dauntly food,
He spares the bad and takes the good
Sales Attici (Æschylus)

Old the proverb, old, but true,—
Age should think, and Youth should do
Ib (Euripides)

Work, as though work alone thine end could
gain,
But pray to God as though all work were
vain *Ib*

Be a stepmother kindly as she will,
There's in her love some hint of winter's chill.
Ib

Against a foe I can myself defend,—
But Heaven protect me from a blundering
friend! *Ib*

I hate the man that keeps his praise
For foreign policy and ways,
And shows his wit—and lack of sense—
At his own countrymen's expense *Ib.*

There be four things that keep us all from
having our own way,—
Money, Fortune, Mrs Grundy, and Policeman
A. *Ib.*

When winds are steady and skies are clear,
Every hand the ship would steer,
But soon as ever the wild winds blow,
Every hand would go below. *Ib.*

THOMPSON, Francis (1859-1907)

Whatso looks lovelly
Is but the rainbow on life's weeping rain
Why have we longings of immortal pam,
And all we long for mortal? Woe is me,

* See Massinger "Her goodness doth disdain comparison," etc (p 230a)

396b

And all our chants but chaplet some decay,
And mine thus vanishing—nay, thus vanished
Day *Ode to the Setting Sun 1 192*
[These lines are inscribed on the Memorial
Tablet to Francis Thompson at Manchester University]

I fear to love thee, Sweet, because
Love's the ambassador of loss *To Olivia.*

Look for me in the nurseries of Heaven
To my Godchild.

Nothing begins and nothing ends
That is not paid with moan,
For we are born in other's pain,
And perish in our own *Daisy*

This token, fair and fit, meseems,
For me,—this withering flower of dreams
The Poppy.

To all swift things for swiftness did I sue,
Clung to the whistling mane of every wind
The Hound of Heaven

Such is; what is to be?
The pulp so bitter, how shall taste the rind?
Ib

And human love needs human meriting
How hast thou merited—
Of all man's clotted clay the dingiest clot?
Alack, thou knowest not
How little worthy of any love thou art *Ib*

There is no expeditious road
To pack and label men for God,
And save them by the barrel-load
Epilogue to "A Judgment in Heaven."

Faultily faultless, idly regular, splendidly null
The Way of Imperfection.

Consider the life of us,—
Oh, my cousins the dolls!
The Fourth Order of Humanity.

What expiating agony
May for him, damned to poesy,
Shut in that little sentence be—
What deep austerities of strife—
He "lived his life" "He lived his life!"
Ib.

Starry amorist, starward gone,
Thou art—what thou didst gaze upon.
A Dead Astronomer, Stephen Perry, S J.

Dost thou still hope thou shalt be fair,
When no more fair to me?
The Fair Inconstant.

The innocent moon, which nothing does but
shine,
Moves all the labouring surges of the world
Sister Songs.

The Angels keep their ancient places—
Turn but a stone, and start a wing!
'Tis ye, 'tis your estranged faces,
That miss the many splendoured thing.
The Kingdom of God.

Insculped and embossed
With His hammer of wind
And His graver of frost. *To a Snowflake.*

397^a

THOMSON, James (1700-1748)

Come, gentle Spring! ethereal mildness,
come! The Seasons (1726-30)
Spring (1728). l 1.

'Tis silence all,
And pleasing expectation. l 160

Base Envy withers at another's joy,
And hates the excellence it cannot reach l 283.

But who can paint
Like nature? Can Imagination boast,
Amid its gay creation, hues like hers? l 465

Up springs the lark,
Shrill voiced and loud, the messenger of morn l 587

Pious fraud! to lead
The hot-pursuing spaniel far astray. l 697

Can he forbear to join the general smile
Of Nature? can fierce passions vex his breast,
While every gale is peace, and every grove
Is melody? l 868

And villages embosomed soft in trees. l 951.

Amid the roses fierce Repentance rears
Her snaky crest. l 996

Delightful task! to rear the tender thought,
To teach the young idea how to shoot,
To pour the fresh instruction o'er the mind! l 1149.

An elegant sufficiency, content,
Retirement, rural quiet, friendship, books,
Ease and alternate labour, useful life,
Progressive virtue, and approving Heaven l 1158

The meek-eyed Morn appears, mother of
dews Summer (1727). l 47

Falsely luxurious, will not man awake? l 67

But yonder comes the powerful King of Day,
Rejoicing in the east l 81

The sober-suited songstress (The nightin-
gale) l 746

Ships, dum-discovered, dropping from the
clouds l 946

And Mecca saddens at the long delay. l 979.

'Tis listening fear and dumb amazement all l 1128

Or sighed and looked unutterable things
So passed their life, a clear united stream,
By care unruffled l 1188

A lucky chance, that oft decides the fate
Of mighty monarchs l 1285.

The statue that enchants the world.
(Venus of Medici) l 1346.

For every virtue, every worth renowned,
Sincere, plain-hearted, hospitable, kind. l 1473.

397^b

Who stemmed the torrent of a downward age l 1515.

In wayward passions lost and vain pursuits l 1800

While Autumn, nodding o'er the yellow plain,
Comes jovial on Autumn (1730). l 2

While listening Senates hang upon thy tongue. l 15

Her form was fresher than the morning rose,
When the dew wets its leaves, unstained
and pure,
As is the lily or the mountain-snow l 192

For Loveliness
Needs not the foreign aid of ornament,
But is, when unadorned, adorned the most
Thoughtless of Beauty, she was beauty's self. l 204

When tyrant Custom had not shackled man l 222

He saw her charming, but he saw not half
The charms her downcast modesty concealed l 229

For still the world prevailed, and its dread
laugh,

Which scarce the firm philosopher can scorn l 233

The big round tears run down his dappled
face * l 454

And pavement, faithless to the fuddled foot l 537

To give Society its highest taste,
Well-ordered home man's best delight to
make,
And by submissive wisdom, modest skill,
With every gentle, care-eluding art,
To raise the virtues, animate the bliss,
And sweeten all the toils of human life—
Thus be the female dignity and praise! l 601

And meditate the Book
Of Nature, ever open. l 669.

The faithless vain disturber of mankind,
Insulting Gaul l 7074

Full of pale fancies and chimeras huge l 1145

Drinks the pure pleasures of the rural life l 1236

Find other lands beneath another sun l 1284

See, Winter comes to rule the varied year,
Sullen and sad Winter (1726) l 1.

Welcome, kindred glooms,
Congenial horrors, hail! . 5.

And rouses up the seeds of dark disease l 60.

Wild as the winds across the howling waste
Of mighty waters.. l 165

* Cf Shakespeare "The big round tears," etc.
(p 312a)

398a
The red-breast, sacred to the household gods.
l 246
Cruel as death, and hungry as the grave ! *
l 393
There studious let me sit,
And hold high converse with the Mighty
Dead,
Sages of ancient time, as gods revered
l 431.
The simple joke that takes the shepherd's
heart,
Easily pleased, the loud long laugh, sincere,
The kiss snatched hasty from the sidelong
maid
l 623
Ah ! whither now are fled
Those dreams of greatness ? those unsolid
hopes
Of happiness ? Those longings after fame ?
Those restless cares ? those busy, bustling
days ?
Those gay-spent, festive nights ? l 1033
These, as they change, Almighty Father, these
Are but the varied God The rolling year
Is full of Thee. A Hymn. l. 1.
Shade, unperceived, so softening into shade
l 25.
Majestic man,
A secret world of wonders in thyself l 52.
From seeming evil still educating good,
And better thence again, and better still,
In infinite progression l 114.
Come then, expressive Silence ! muse His
praise l 118.
The world of waters wild Britannia. l. 27.
Drunk with the dream
Of easy conquest. l 70.
But on the sea be terrible, untamed,
Unconquerable still l 178.
It gathers rum as it rolls along l 214.
Behold her demi-gods, in senate met,
All head to counsel, and all heart to act
Liberty (1734-6) Part 1, l 76
The slow-consenting Academic doubt
Part 2, l 240
Ne'er yet by Force was Freedom overcome
l 493
Taught to submit,
A harder lesson than to command
Part 3, l 156.
Foes in the forum in the field were friends,
By social danger bound l 218.
All the state-wielding magic of his tongue
l 468
The passing poor magnificence of kings
l 555
Cleric Pride,
Of reddening cheek, no contradiction bears
Part 4, l 63

* See Song of Solomon (p. 448b).

398b
Persecuting zeal . . . hell's fiercest fiend
l 66.
The faint opposing host
For once, in yielding, their best victory
found l 1132.
O mortal man ! who livest here by toil,
Do not complain of this thy hard estate
The Castle of Indolence (1748).
Canto 1, st 1.
A listless climate made, where, sooth to say,
No living wight could work, ne cared even
for play. St 2
A pleasing land of drowsy-head it was,
Of dreams that wave before the half-shut eye,
And of gay castles in the clouds that pass,
For ever flushing round a summer sky,
There eke the soft delights, that witchingly
Instil a wanton sweetness through the breast,
And the calm pleasures always hovered nigh,
But whate'er smacked of noyance or unrest
Was far, far off expelled from this delicious
nest St 6
Behold the merry minstrels of the morn,
The swarming songsters of the careless grove
St 10
They who are pleased themselves must always
please St 15
But what is virtue but repose of mind ?
St 16.
The best of men have ever loved repose ;
They hate to mingle in the filthy fray,
Where the soul sours, and gradual rancour
grows,
Embittered more from peevish day to day.
St 17.
But sure it is of vanities most vain,
To toil for what you here untailing may
obtain St 19.
He ceased ; but still their trembling ears
retained
The deep vibrations of his witching song *
St 20.
O fair undress, best dress ! it checks no vein,
But every flowing limb in pleasure drowns,
And heightens ease with grace St 26.
Let each as likes him best his hours employ
St 28
When nothing is enjoyed, can there be greater
waste ? St 49.
" A penny saved is a penny got ; "
Furn to this scoundrel maxim keepeth he.
St 50.
The puzzling sons of Party next appeared,
In dark cabals and nightly juntos met
St 54.
* See Pope (p. 280a) " He ceased but left so
charming on their ear " etc. Also compare Chaucer
And at that corner, in the yonder hous,
Herde I myn alderlevest lady dere,
So wommanly, with voys melodious,
Singen so wel, so goodly, and so clere,
That in my soule yet methinketh I here
The blisful soum
Troilus and Criseyde, Bk. v. st. 83.

399^a

Ten thousand great ideas filled his mind,
But with the clouds they fled, and left no
trace behind St. 59.

And sure his linen was not very clean
St. 61.

Certes, he was a most engaging wight,
Of social glee, and wit humane though keen,
Turning the night to day, and day to night
St. 63

But not even pleasure to excess is good
What most elates then sinks the soul as low
Ib

Serene, yet warm, humane, yet firm his
mind,
As little touched as any man's with bad
St. 65

A bard here dwelt, more fat than bard
beseems St. 68.

Poured forth his unpremeditated strain.*

A little, round, fat, oily man of God St. 69.

Their only labour was to kill the time,
And labour dire it is, and weary woe
St. 72.

For sometimes she would laugh, and some-
times cry,
Then sudden waxed wroth, and all she knew
not why. St. 76

They praised are alone, and starve right
merrily. Canto 2, st. 2.

I care not, Fortune! what you me deny;
You cannot rob me of free Nature's grace,
You cannot shut the windows of the sky,
Through which Aurora shows her brightening
face;
You cannot bar my constant feet to trace
The woods and lawns, by living stream, at
eve,
Let health my nerves and finer fibres brace,
And I their toys to the great children leave
Of fancy, reason, virtue, nought can me
bereave St. 3

Dragging the lazy, languid line along,
Fond to begin, but still to finish loth. St. 4.

He knew no beverage but the flowing stream
St. 7.

Full of great aims and bent on bold emprise.
St. 14

Fair Queen of arts! from Heaven itself who
came (Agriculture) St. 19.

For sluggard's brow the laurel never grows;
Renown is not the child of indolent repose
St. 50.

And taunts he casten forth most bitterly
St. 80.

399^b

How the heart listened when he pleading
spoke!
While on the enlightened mind, with winning
art,
His gentle reason so persuasive stole,
That the charmed hearer thought it was his
own

To the Memory of the Lord Talbot.

And wit its honey lent, without the sting
Ib

For nothing human foreign was to him Ib *

As those we love decay, we die in part,
String after string is severed from the heart.
On the Death of Mr. Aikman.

Trust me, the tender are the most severe.
To the Rev. Mr. Murdoch.

Who has not known ill fortune, never knew
Himself or his own virtue Alfred. Act 1, I.

When Britain first at Heaven's command,
Arose from out the azure main,
This was the charter of the land,
And guardian angels sung this strain:
"Rule, Britannia! rule the waves;
Britons never will be slaves"

Masque of Alfred (1740) †

True love and friendship are the same
Song. Hard is the Fate

For ever, Fortune! wilt thou prove
An unrelenting foe to love?
Song. For ever, Fortune

You teach us pleasing pangs to know,
To languish in luxurious woe A Nuptial Song.

O, Sophonisba, Sophonisba, O! †
Sophonisba.

THOMSON, James (1834-1882)
The mighty river flowing dark and deep,
With ebb and flow from the remote sea-
tides,
Vague-sounding through the City's sleepless
sleep,
Is named the River of the Suicides.
The City of Dreadful Night (1874) Ch. 19.

THOREAU, Henry David (1817-1862)
It takes two to speak the truth—one to
speak, and another to hear
A Week on the Concord and Merrimack
Rivers. p. 283

I lay myself out to exaggerate.
Letter to a Friend.

* Translation of the Latin "Humanum nihil a me
alienum puto," qv

† This masque was written jointly by Thomson and
David Mallet, and the authorship of *Rule Britannia*
is disputed and has not been satisfactorily settled.
Southey describes *Rule Britannia* as "the political
hymn of this country as long as she maintains her
political power"

‡ This (says Dr. Johnson) gave occasion to a waggish
parody: "O, Jemmy Thomson, Jemmy Thomson,
O!"

* This line is stated to be "writ by a friend of the
Author"

4004

Not that the story need be long, but it will take a long while to make it short. *Ib*

As for doing good, that is one of the professions that are full

Walden (1854) *Economy*

I never found the companion that was so companionable as solitude *Solitude.*

Why will men worry themselves so?

Brute Neighbours.

Some circumstantial evidence is very strong—as when you find a trout in the milk

Unpublished MSS

THORNTON, Bonnell (1724-1768)

These the historians of our times display
And call it News—the hodge-podge of a day.

Tr. of Juvenal, "*Quicquid agunt homines,*" etc.

THRALE, Mrs. (see Piozzi)

THURLOW, Edwd., Baron Thurlow (1731-1806)

Does he not feel it is as honourable to owe a seat in this House to successful exertions, as to being the accident of an accident?

Speech in Reply to Grafton (1779), *Grafton, having twitted him on want of pedigree.*

When I forget my sovereign may my God forget me!

27 Parl. Hist. 68, Dec. 15, 1788.

Cruel laws never conducted to the safety of a Prince or the preservation of an established government

Speech. House of Lords, Dec, 1795.

TICKELL, Thomas (1686-1740)

Just men by whom impartial laws were given;
And saints who taught, and led the way to Heaven.

Epitaph. To the Earl of Warwick on the Death of Mr. Addison (pub. 1721)

Ne'er to these chambers, where the mighty rest,

Since their foundation, came a nobler guest,
Nor e'er was to the bowers of bliss conveyed
A fairer spirit, or more welcome shade *Ib*

There taught us how to live, and (oh! too high

The price for knowledge) taught us how to die.* *Ib.*

I hear a voice you cannot hear,

Which says I must not stay;

I see a hand you cannot see,

Which beckons me away

Lucy and Colin. St. 7.

The sweetest garland to the sweetest maid

To a Lady, with a Present of Flowers.

TOBIN, John (1770-1804)

The man that lays his hand upon a woman,
Save in the way of kindness, is a wretch,
Whom 'twere gross flattery to name a coward.

The Honeymoon (1805) Act II. 1.

* Cf Portus (Bellby), p 280b

400b

TOOKE, Rev. John Horne (1736-1812)

Truth is that which a man troweth

Diversions of Purley.

TOPLADY, Rev. Augustus Montague (1740-1778)

Rock of Ages, cleft for me *

A Living and Dying Prayer (1775)

TOURNEUR, Cyril (1575?-1626)

A drunkard clasp his teeth, and not undo 'em

To suffer wet damnation to run through 'em
Revenger's Tragedy (1607)

Were't not for gold and women, there would be no damnation *Ib, n. 1.*

He that climbs highest has the greatest fall *Ib, v.*

Most women have small waists the world throughout,

But their desires are thousand miles about *Ib.*

TRAHERNE, Thomas (c 1637-1674)

You will never enjoy the world aright, till the Sea itself floweth in your veins, till you are clothed with the heavens, and crowned with the stars

Centuries of Meditation. z No. 29

TRAPP, Rev. Joseph (1679-1747)

The king, observing with judicious eyes,

The state of both his universities,

To one he sent a regiment, for why?

That learned body wanted loyalty,

To the other he sent books, as well discerning,

How much that loyal body wanted learning

Epigram. On George I's Donation of Bishop Ely's Library to Cambridge University †

TRENCH, Richard Chenevix, D.D.,

Archbishop of Dublin (1807-1886)

Evil, like a rolling stone upon a mountain-top,
A child may first impel, a giant cannot stop.

Poems.

Thou cam'st not to thy place by accident;

It is the very place God meant for thee

Sonnet.

* See marginal note to Isaiah xxvi 4, where the words "everlasting strength" are stated to be, in the Hebrew, "rock of ages"

† Another version is as follows

"Our gracious monarch viewed with equal eye

The wants of either university,

Troops he to Oxford sent, well knowing why,—

That learned body wanted loyalty,

But books to Cambridge sent, as well discerning

That that right loyal body wanted learning"

Another version (which has been attributed to Thos.

Warton, sen., Professor of Poetry at Oxford) runs

"Our royal master saw with heedful eyes

The state of his two universities,

To one he sends a regiment, for why?

That learned body wanted loyalty

To the other books he gave, as well discerning,

How much that loyal body wanted learning"

For reply to this epigram, see SIR WILLIAM BROWN

(p 322)

TROLLOPE—TUPPER

401a

You cannot cleanse your heart with tears
The Story of Justin Martyr l 132

Yet do not sweetest things here soonest cloy ?
Satiety the life of joy would kill,
If sweet with bitter, pleasure with annoy,
Were not attempered still

The Monk and the Bird. St 25

When God is to be served, the cost we weigh
In anxious balance, grudging the expense

Sonnet.

We hear it not seldom said that ignorance
is the mother of admiration No falser word
was ever spoken, and hardly a more mischievous one
The Study of Words (1859)

Introductory Lecture

Language is the amber in which a thousand
precious and subtle thoughts have been
safely imbedded and preserved Ib

To make mistakes as we are on the way
to knowledge is far more honourable than to
escape making them through never having
set out to seek knowledge. Lecture 7

"Rivals," in the primary sense of the
word, are those who dwell on the banks of
the same river There is no such fruitful
source of contention as a water-river

Ib.

TROLLOPE, Anthony (1815-1882)

It's dogged as does it It an't thinking
about it

Last Chronicles of Barset (1867)

Vol 1, ch. 61

Of all the needs a book has, the chief need
is that it be readable

Autobiography, ch 4.

TRUMBULL, John (1750-1831)

For any man with half an eye
What stands before him may espy ;
But optics sharp it needs I ween,
To see what is not to be seen

McFingal (1775).

What has posterity done for us,
That we, lest they their rights should lose,
Should trust our necks to gripe of noose ?

Ib.

No man e'er felt the halter draw,
With good opinion of the law.

Ib

TUCKERMAN, Henry Theodore

(1813-1875)

The Grecian artist gleaned from many faces,
And in a perfect whole the parts combined

Mary.

TUKE, Sir Samuel (1610?-1674)

Friendship's an empty name, made to deceive
Those whose good nature tempts them to
believe

There's no such thing on earth, the best
that we

Can hope for here is faint neutrality

Adventures of Five Hours (1663) (Trans-

lated from the Spanish of Calderon)
Act 4.

401b

Fame, like water, bears up the lighter things,
And lets the weighty sink. Act ii

The loss of heaven's the greatest pain in hell
Act v

He is a fool who thinks by force or skill
To turn the current of a woman's will Ib

TUPPER, Martin Farquhar, D.C.L.
(1810-1889)

Thoughts, that have tarried in my mind, and
peopled its inner chambers

Proverbial Philosophy (1838)

First Series, Prefatory

Error is a hardy plant, it flourisheth in
every soil Of Truth in Things False

Knowledge hath clipped the lightning's wings,
and mewed it up for a purpose

Of Hidden Uses

There is a limit to enjoyment, though the
sources of wealth be boundless

Of Compensation

Storehouse of the mind, garner of facts and
fancies Of Memory

The best of human governments is the patri-
archal rule Of Subjection

Render unto all men their due, but remem-
ber thou art also a man Of Humility

Youth is confident, manhood wary, and old
age confident again Of Experience

Left her his all—his blessing and a name
unstained Of Estimating Character

Patient continuance in evil Ib

There is so much good among the worst, so
much of evil in the best,
Such seeming partialities in Providence, so
many things to lessen and expand,
Yea, and with all man's boast, so little real
freedom of his will—

That, to look a little lower than the surface,
garb, or dialect, or fashion,
Thou shalt feebly pronounce for a saint, and
faintly condemn for a sinner Ib

Religion hath no landmarks. Ib.

Anger is a noble infirmity
Of Hatred and Anger

Decent and treachery skulk with hatred, but
an honest spirit fieth with anger Ib.

Wait, thou child of hope, for time shall teach
thee all things

Of Good in Things Evil.

Clamorous pauperism feasteth,
While honest labour, pining, hideth his sharp
ribs Of Discretion

Well-timed silence hath more eloquence than
speech Ib

The dangerous bar in the harbour's mouth is
only grains of sand. Of Trifles.

Few, but full of understanding, are the books
of the library of God. Of Recreation.

402a

It is well to lie fallow for a while *Ib*
 Reason refuseth its homage to a God who
 can be fully understood *Of a Trinity*
 A good book is the best of friends, the same
 to-day and for ever *Of Reading*
 Let not the conceit of intellect hinder thee
 from worshipping mystery *Ib*
 Praise is rebuke to the man whose conscience
 alloweth it not. *Of Commendation.*
 Nothing but may be better, and every better
 might be best *Ib*
 Well said the wisdom of earth, O mortal,
 know thyself,
 But better the wisdom of heaven, O man,
 learn thou thy God *Of Self-Acquaintance.*
 A babe in a house is a well-spring of pleasure,
 a messenger of peace and love
Of Education
 The faults and follies of most men make
 their deaths a gain.
 But thou art also a man, full of faults and
 follies *First Series Of Tolerance*
 God will not love thee less, because men love
 thee more. *Ib.*
 Alas, the world is old,—and all things old
 within it
 I walk a trodden path, I love the good old
 ways *Second Series Introductory*
 Few men, drinking at a rivulet, stop to
 consider its source *Of Gifts*
 Who can wrestle against Sleep?—yet is that
 giant very gentleness *Of Beauty*
 God, from a beautiful necessity, is Love in
 all he doeth *Of Immortality*
 Yet is this the pleasing trickery, that cheateth
 half the world. (Beauty) *Ib.*
 Things breed thoughts. *Of Things*
 Alas, I have loved pride and praise, like
 others worse or worthier. *The End*

TURBERVILLE, George (c. 1540?—
 1610?)

Eschew the idle life,
 Flee, flee from doing nought:
 For never was there idle brain
 But bred an idle thought
The Lover to Cupid for Mercy. l. 109
 Trust not before you try,
 For under cloak of great good-will
 Doth feigned friendship lie
To Brown. Of Light Belief l. 1.
 The lowly heart doth win the love of all
To Piero. Of Pride

TUSSEK, Thomas (1524?—1580)

Time tincth the troth in everything
 Hundred Points of Good Husbandry (1557)
 and Five Hundred Points of Good
 Husbandry (1573). *The Author's Epistle.*

402b

God sendeth and giveth both mouth and the
 meat. *Good Husbandry Lessons*
 Make hunger thy sauce as a medicine for
 health *Ib*
 Fear God, and offend not the Prince nor his
 laws,
 And keep thyself out of the magistrate's
 claws *Ib (Ed 1580)*
 The stone that is rolling can gather no moss,
 Who often removeth is sure of a loss *Ib.*
 At Christmas play and make good cheer,
 For Christmas comes but once a year
The Farmer's Daily Diet
 Yet true it is as cow chews cud,
 And trees at spring do yield forth bud,
 Except wind stands as never it stood,
 It is an ill wind turns none to good
A Description of the Properties of Winds
(Ed 1580)
 Who goeth a borrowing
 Goeth a sorrowing *
 Few lend (but fools)
 Their working tools *September's Abstract*
 In doing of either let wit beare a stroke,
 For buying or selling of pig in a poke
September's Husbandry
 The timely buyer
 Hath cheaper his fire *January's Abstract*
 What greater crime
 Than loss of time? *Ib*
 Who quick be to borrow, and slow be to pay,
 Their credit is naught, go they never so gay
Ib
 All's fish they get
 That cometh to net *February's Abstract*
 February, fill the dyke
 With what thou dost like †
February's Husbandry.
 March dust to be sold
 Worth ransom of gold. *March's Husbandry*
 Such Mistress, such Nan,
 Such Master, such Man, *April's Abstract*
 Such master, such man, and such mistress,
 such maid,
 Such husband and housewife, such houses
 arrayed *April's Husbandry.*
 Cold May and windy,
 Barn filleth up finely. *May's Husbandry.*
 Pay justly thy tithes, whatsoever thou be,
 That God may in blessing send foison ‡ to
 thee,
 Though Vicar § be bad, or the Parson as evil,
 Go not for thy tithing thyself to the Devil
Ib
 'Tis merry in hall
 When beards wag all || *August's Abstract*

* These two lines are also given in "June's Abstract."

† 1577 Edition has "With what ye like"

‡ Foison = abundance

§ In the 1577 Edition, "Curate"

|| In 1577 Edition, "Let beards wag all."

403a

Some come, some go
This life is so
Dry August and warm
Doth Harvest no harm

Ib.

August's Husbandry

If weather be fair and tidy thy grain,
Make speedy carriage, for fear of rain
For tempest and showers deceiveth a many,
And lingering lubbers lose many a penny

Ib.

In harvest time, harvest folk, servants and all,
Should make all together good cheer in the hall

Ib.

The fields have eyes, the bushes ears,
False birds can fetch the wind.

To light a Candle before the Devil.

If truth were truly bolted out,
As touching thrift, I stand in doubt
If men were best to wive

Dialogue of Wiving and Thwiving

Look ere thou leap, see ere thou go. *Ib.*

Some respite to husbands the weather may send,

But housewives' affairs have never an end
Preface to the Book of Housewifery.

Seek home for rest,
For home is best

Instructions to Housewifery.

Though home be but homely, yet housewife is taught

That home hath no fellow to such as have aught *Ib.*

By once or twice,
'Tis time to be wise

Housewifely Admonitions

The stone that is rolling can gather no moss,
For master and servant oft changing is loss

Ib.

Enough is a plenty, too much is a pride

Dinner Matters

Take this in good part, whatsoever thou be,
And wish me no worse than I wish unto thee.

Think on the Poor.

What better fare than well content?

Poses for thine own Bed Chamber.

What better bed than conscience good, to pass the night with sleep?

What better work than daily care fro' sin thyself to keep?

What better thought than think on God, and daily him to serve?

What better gift than to the poor that ready be to serve? *Ib.*

When all is done, learn this, my son,
Not friend, nor skill, nor wit at will,
Nor ship, nor clod, but only God

Doth all in all. *The Author's Life.*

TWAIN, Mark (see S. L. Clemens)

403b

TWELLS, [Canon] Henry (1823-1900)

And none, O Lord, have perfect rest,
For none are wholly free from sin,
And they who fain would serve Thee best
Are conscious most of wrong within
Hymn. At even when the sun was set.

When as a child I laughed and wept,
Time crept,

When, as a boy, I laughed and talked,
Time walked,

When I became a full-grown man,
Time ran,

As older still I daily grew,
Time flew,

Soon shall I find, in travelling on,
Time gone

O Christ, wilt Thou have saved me then?
Amen

Time's Paces (1895).

TYERS, Thomas (1726-1787)

Mem—To think more of the living and less of the dead, for the dead have a world of their own
Resolutions.

TYNAN, Katharine (Mrs. Hinkson) (1861-1931)

God looks down well pleased to mark

In earth's dusk each rosy spark,

Lights of home and lights of love,

And the child the heart thereof

A Night Thought ("Lauds," 1909).

O you poor folk in cities,

A thousand, thousand pities!

Heaping the fairy gold that withers and dies;

One field in the June weather

Is worth all the gold ye gather,

One field in June weather—one Paradise

June Song. Ib.

So to be loved, so to be wooed,

Oh, more than mortal woman should!

What if she fail or fall behind?

Lord, make me worthy, keep them blind!

The Mother [Of the love of her children].

UDALL, Nicholas (c. 1505-1556)

For mirth prolongeth lyfe, and causeth health

Ralph Roister Doister (printed 1566)

Prologue

As long lyveth the mery man, they say,

As doth the sory man—and longer by a day.*

Act 1. 1.

Some time Lewis Loytrier biddeth me come

neere

Somewhyles Watkin Waster maketh us good

cheer

Ib.

I am sorie God made me so comely

Act 2.

Wowers [wooters] never speede well that have

a false † harte.

Ib.

* For als lang leifis the mirrie man

As the sorie, for ocht he can

—See D. Lyndesay *Satire of the Three Estates* (1535),

(1602 Ed. EETS, 1869), l. 106.

† False = faint.

404a
Gay love, God save it; so soon hotte, so
soon colde. *iv 8*

VANBRUGH, Sir John (1664-1726)
Repentance for past crimes is just and easy,
But Sin-no-more's a task too hard for mortals
The Relapse (1696) *Act v 4*

Don't be in a passion, Tam, for passion
is the most unbecoming thing in the World
(*Lord Poppington*) *in 1.*

Jealousy's a city passion, 'tis a thing
unknown amongst people of quality
The Confederacy (1705) *Act 1 2.*

The want of a thing is perplexing enough,
but the possession of it is intolerable *Ib.*

As if a woman of education bought things
because she wanted 'em Quality always
distinguishes itself, and therefore as the
mechanic people buy things because they
have occasion for 'em, you see women of
rank always buy things because they have
not occasion for 'em. *Ib, n 1*

A guinea . . . is . . . a thousand times
genteeler. *Ib, in 2.*

He has the countenance of a cherubim, but
he is a rogue in his heart *Ib.*

Friendship, take heed, if woman interfere,
Be sure the hour of thy destruction's near
Quoted in "*Amelia*" *Source not stated*

Good manners and soft words have brought
many a difficult thing to pass
Æsop. Part 1, Act iv 2.

A slighted woman knows no bounds
The Mistake (1705) *Act n 1.*

VAUGHAN, Henry, "The Silurist,"
(1622-1695)

And in those weaker glories spy
Some shadows of eternity

Sillex Scintillans (1650-5). *The Retreat*
They are all gone into the world of light,
And I alone sit lingering here;
Their very memory is fair and bright,
And my sad thoughts doth cheer
Friends Departed.

I see them walking in an air of glory,
Whose light doth trample on my days,
My days, which are at best but dull and hoary,
Mere glimmering and decays. *Ib*

And yet, as angels, in some brighter dreams,
Call to the soul when man doth sleep,
So some strange thoughts transcend our
wonted themes,
And into glory peep *Ib.*

Yet never sleep the sun up.
Rules and Lessons

Mornings are mysteries; the first world's
youth,
Man's resurrection, and the future's bud,
Shroud in their births *Ib.*

To God, thy country, and thy friend be true.
Ib.

404b
Man is a summer's day, whose youth and fire
Cool to a glorious evening and expire *Ib*

VAUX, Thomas, 2nd Baron Vaux
(1510-1556)

When all is done and said,
In the end thus you shall find,
He most of all doth bathe in bliss
That hath a quiet mind

Of a Contented Mind.

For many have been harmed by speech,
Through thinking, few, or none *Ib*

Fear oftentimes restraineth words,
But makes not thought to cease,
And he speaks best that hath the skill
When for to hold his peace *Ib.*

For Age with stealing steps
Hath clawed me with his crutch
*Aged Lover renounceth Love.**

A pick-axe and a spade,
And eke a shrouding-sheet,
A house of clay for to be made
For such a guest most meet *Ib.*

VERE, Edward de (17th Earl of
Oxford) (1550-1604)

What cunning can express
The favour of her face?
What cunning can express? (c 1593).

VILLIERS, George, Duke of Bucking-
ham (1628-1687)

A lady that was drowned at sea and had
a wave for her winding sheet
The Rehearsal (1671).

I drink, I huff, I strut, look big and stare,
And all this I can do, because I dare *Ib.*

What the devil does the plot signify, except
to bring in fine things? *Ib.*

All these storms which, like impregnate
clouds, hover o'er our heads, will melt
into fruitful showers of blessings on the
people † *Ib, n. 1.*

The blackest ink of Fate was sure my lot,
And, when she writ my name, she made a
blot. (*Prince Pretty-man*) *in 2.*

The world is made up for the most part
of fools and knaves
To Mr. Clifford, on his *Humane Reason.*

WALKER, Rev. William (1623-1684)
Learn to read slow all other graces
Will follow in their proper places
Art of Reading.

WALLACE, Edgar (1875-1932)
'E missed me with a fair amount of skull
Writ in Barracks. *My pal, the Boer.*

* Quoted with variations by Shakespeare in *Hamlet*,
Act v 1
† See Cowper. "The clouds ye so much dread"
(p. 101b).

WALLACE—WALLER

405a

But you're *our* partic'lar author, you're our
patriot an' our friend,
You're the poet of the cuss-word an' the swear
Tommy to his Laureate [R Kipling]
Cape Town, Jan 25, 1898

'Tis good when the man loves the land,
'Tis good when he falls for his creed,
But woe to the hate that is fanned
By folly begotten of greed *At the Brink*

You can eas'ly understand
That the green of medderland
Doesn't strike the bloke that 'as to push the
roller *Nature Fails*

In the deepest pits of 'Ell,
Where the worst defaulters dwell
(Charcoal devils used as fuel as you require
'em),
There's some lovely coloured rays,
Pyrotechnical displays,
But you can't expect the burning to admire
'em! *Ib L'Envoi*

WALLACE, William Ross (U.S.A.)
(1819-1881)

They say that man is mighty,
He governs land and sea,
He wields a mighty sceptre
O'er lesser powers that be,
But a mightier power and stronger
Man from his throne has hurled,
For the hand that rocks the cradle
Is the hand that rules the world
What rules the World?

*(These lines were also claimed by Wm Stewart
Ross ("Saladin") and were published in
his book, "Woman her Glory, her Shame,
and her God" (1894))*

WALLER, Edmund (1606-1687)

He caught at love, and filled his arms with
bays
Story of Phœbus and Daphne applied.

So was the huntsman by the bear oppressed,
Whose hide he sold—before he caught the
beast *Battle of the Summer Islands*
Canto 2, v 3

Wine fills the veins, and healths are under-
stood
To give our friends a title to our blood
The Drinking of Healths

Design, or chance, makes others wive,
But nature did this match contrive
Of the Marriage of the Dwarfs.

While with a strong, and yet a gentle hand,
You bridle faction, and our hearts command
Panegyric to my Lord Protector (1655)
St 1

Whether this portion of the world were rent,
By the rude ocean, from the continent,
Or thus created, it was sure designed
To be the sacred refuge of mankind *St 7.*

405b

Rome, though her eagle through the world had
flown,
Could never make this island all her own
St 17

They that the whole world's monarchy
designed,
Are to their ports by our bold fleet confined
Of a War with Spain (1656)

Guarded with ships, and all our sea our own,
From heaven this mischief on our heads is
thrown *Epistle to my Lord of Falkland.*

A narrow compass, and yet there
Dwelt all that's good, and all that's fair
Give me but what this riband bound,
Take all the rest the sun goes round
On a Girdle.

We write in sand, our language grows,
And like the tide, our work o'erflows
Of English Verse

Did pride to pride oppose, and scorn to scorn
To a Friend.

That eagle's fate and mine are one,*
Which, on the shaft that made him die,
Espied a feather of his own,
Wherewith he wont to soar so high
To a Lady Singing a Song of his composing.

So must the writer, whose productions should
Take with the vulgar, be of vulgar mood
To Mr Killigrew.

Go, lovely Rose!
Tell her that wastes her time and me,
That now she knows,
When I resemble her to thee,
How sweet and fair she seems to be
Go, Lovely Rose

Small is the worth
Of beauty from the light retired;
Bid her come forth,
Suffer herself to be desired,
And not blush so to be admired. *Ib*

How small a part of time they share
That are so wondrous sweet and fair! *Ib*
He's seldom old that will not be a child
Epitaph on Lord Andover's Son.

For though with judgment we on things reflect,
Our will determines, not our intellect
Of Divine Love. Canto 1

The fear of hell, or aiming to be blest,
Savours too much of private interest
Canto 2

Could we forbear dispute and practise love,
We should agree as angels do above
Canto 3

The seas are quiet when the winds give o'er,
So, calm are we when passions are no more!
On the "Divine Poems" (1685)

* See Byron, p 63b, note, also T Moore *Corrup-*
tion, l 95

"Like a young eagle, who has lent his plume
To fledge the shaft by which he meets his doom,
See their own feathers plucked, to wing the dart,
Which rank corruption destines for their heart!"

406a

The soul's dark cottage, battered and decayed,
Lies in new light through chunks that time has
made;

Stronger by weakness, wiser men become
As they draw near to their eternal home
Leaving the old, both worlds at once they view,
That stand upon the threshold of the new *Ib*

Poets lose half the praise they should have got,
Could it be known what they discreetly blot
On Roscommon's Translation of Horace.

For all we know
Of what the blessed do above
Is, that they sung, and that they love
While I Listen to thy Voice.

The yielding marble of her snowy breast
On a Lady passing through a Crowd.

Others may use the ocean as their road,
Only the English make it their abode
Miscellanies. 49.

Soft words, with nothing in them, make a song
To Mr Creech

WALPOLE, Horace (1717-1797)

How history makes one shudder and laugh
by turns ¹ Letters. To Lord Strafford, 1786

Our supreme governors, the mob
To Sir Horace Mann, Sept 7, 1743.

The world is a Comedy to those that think,
a Tragedy to those who feel *Ib*, 1770.

WALPOLE, Sir Robert (1676-1745)

Oh do not read history, for that I know must
be false. Saying.*

The gratitude of place expectants is a lively
sense of future favours.

Ascribed to Walpole by Hazlitt.
(" Wit and Humour ")

They may ring their bells now, before long
they will be wringing their hands

Saying (on the Declaration of War with Spain,
1739, according to Coxe's Life of Walpole,
1, 579)

All men have their price.

Ascribed to Walpole, but of much older
origin. (See *infra*, p 496a.)

WALSH, William (1665-1708)

And sadly reflecting
That a lover forsaken

A new love may get,
But a neck, when once broken,
Can never be set The Despairing Lover.

A generous action is its own reward
Elegy upon quitting his Mistress.

WALTON, Izaak (1593-1683)

If thou be a severe, sour-complexioned man,
then I here disallow thee to be a competent
judge

The Complete Angler (1653) Preface

* This is the correct version according to *Notes and
Queries*, No 3 In *Walpoliana* the saying is given
"Anything but history, for history must be false"

406b

And for winter fly-fishing—it is as useful as
an almanac out of date *Ib*.

I am, sir, a brother of the angle *Ch. 1.*

Angling is somewhat like poetry, men are
to be born so *Ib*

I remember that a wise friend of mine did
usually say, "that which is everybody's busi-
ness is nobody's business" *Ch 2*

Old-fashioned poetry, but choicely good
Ch 4.

Your best barley wine, the good liquor that
our honest forefathers did use to drink of
Ch 5

I love such mirth as does not make friends
ashamed to look upon one another next
morning *Ib*

A good, honest, wholesome, hungry break-
fast *Ib*

We may say of angling as Dr Boteler said
of strawberries, "Doubtless God could have
make a better berry, but doubtless God never
did", and so, if I might be judge, "God
never did make a more calm, quiet, innocent
recreation than angling" *Ib*

A quiet passage to a welcome grave
The Angler's Wish. *Ib*

I have then with pleasure concluded with
Solomon, "Everything is beautiful in his
season" * *Ib*

And in so doing, use him as though you
loved him, that is, harm him as little as you
may possibly, that he may live the longer.
Ch 8.

This dish of meat is too good for any but
anglers, or very honest men *Ib*

It is well said by Causin, "He that loses
his conscience has nothing left that is worth
keeping" *Ch 21*

Look to your health, and if you have it,
praise God, and value it next to a good con-
science, for health is the second blessing that
we mortals are capable of, a blessing that
money cannot buy *Ib*

All that are lovers of virtue, and dare trust
in His providence, and be quiet, and go a-
angling *Ib*

Of this blest man let this just praise be given,
Heaven was in him before he was in heaven

Written in Dr Richard Sibbes'
"Returning Backslider."

**WARD, Artemus (see Charles Farrer
Browne)**

**WARD, Mary Augusta (Mrs. Hum-
phry Ward) (née Arnold) (1851-1920)**

"Propinquity does it"—as Mrs Thorn-
burgh is always reminding us.

Robert Elsmere (1888). *Book 1, ch. 1.*

* Ecclesiastes III xx: "He hath made everything
beautiful in his time."

407a

The first law of story-telling
man is bound to leave a story better than he
found it." *Ch 3*

It had begun to be recognised, with a great
burst of enthusiasm and astonishment, that,
after all, Mill and Herbert Spencer had not
said the last word on all things in heaven and
earth *Ch 5*

One may as well preach a respectable
mythology as anything else *1b*

This Laodicean cant of tolerance
Book 2, ch 12

In my youth people talked about Ruskin,
now they talk about drains *1b*

"Place before your eyes two precepts, and
only two One is Preach the Gospel, and the
other is—*Put down enthusiasm*"* *The*
Church of England in a nutshell *Ch 16*

Conviction is the Conscience of the Mind
Book 4, ch 26

All things change, creeds and philosophies
and outward systems—but God remains *1*
Ch 27.

Truth has never been, can never be, con-
tained in any one creed or system. *Ch 28*

Most of 'em as comes down 'ere stuffs all
they have to say as full of goody-goody as an
egg's full of meat *Book 6, ch 38*

WARD, Rev. Nathaniel (1578-1652)

The world is full of care, and much like unto
a bubble,
Women and care and care and women, and
women and care and trouble
Epigram. (Attrib by Ward to a lady at the
Court of the Queen of Bohemia)

WARING, Anna Letitia (1823-1910)

A heart at leisure from itself,
To soothe and sympathise
Father, I know that all my life.

WARTON, Joseph (1722-1800)

Where Nature seems to sit alone,
Majestic on a craggy throne *Ode to Fancy.*

Disguise it as you will,
To right or wrong 'tis fashion guides us still.
Fashion. l. 1.

WARTON, Thomas (1728-1790)

O! what's a table richly spread,
Without a woman at its head? †
Progress of Discontent.

Eager we taste, but in the luscious draught
Forget the poisonous dregs that lurk beneath
Pleasures of Melancholy (1745)

* From Archbishop Manners Sutton's valedictory
speech on Bishop Heber's consecration to the See of
Calcutta

† Now in hote, now in colde
Full wofull is the householde,
That wantys a woman

—*Towneley Plays* (c. 1388), No 13, l. 419

407b

WASHINGTON, George (1732-1799)

We must consult Brother Jonathan
Remark frequently made by Washington dur-
ing the Revolutionary war, in allusion to his
trusted secretary and aide-de-camp, Colonel
Jonathan Trumbull Hence the expres-
sion "Brother Jonathan" for a typical
American

Why, by interweaving our destiny with that
of any part of Europe, entangle our peace and
prosperity in the toils of European ambition,
rivalship, interest, humour or caprice?

Farewell Address, Sept 17, 1796.

The Government of the United States is
not, in any sense, founded upon the Christian
religion *Treaty with Tripoli, 1795*

To persevere in one's duty and be silent is
the best answer to calumny

Moral Maxims.

Labour to keep alive in your breast that
little spark of celestial fire called Conscience
1b

Liberty, when it begins to take root, is a
plant of rapid growth
Saying. Ascribed to Washington

To be prepared for war is one of the most
effectual means of preserving peace
Speech. Congress, Jan 8, 1790.

It is well

Last Words.

WATKYNs, Rowland (fl. 1660)

Desire not to live long, but to live well,
How long we live not years, but actions, tell
Flamma sine Fumo (1662) The Hour Glass
The guilty conscience fears, when there's no
fear,
And thinks that every bush contains a bear
The righteous is confident as a lion

A good report
Makes men live long, although their life be
short *A good report.*

The itch of disputation will break out
Into a scab of error.*
The new illiterate late teachers.

I love him not, but show no reason can
Wherefore, but this, I do not love the man
Antipathy.

For every marriage then is best in tune,
When that the wife is May, the husband June.*
To the most Courteous and Fair
Gentlewoman, Mrs. Elinor Williams

Ask me no more which is the greatest wealth,
Our rich possessions, liberty, or health
Sickness

Who in his pocket hath no money,
In his mouth he must have honey
Proverbial Sentences.

* See Sir H. Wotton (1568-1639), who originated
this saying in "A Panegyric to King Charles," c. 1640

408a

WATSON, Thos. (1557?-1592)

Love is a sour delight, a sugred grief,
A living death, an ever-dying life,
A breach of Reason's law
**Hecatompethia, or, The Passionate
Century of Love (1582) No 18**

In time the bull is brought to wear the yoke
*No 47 **

WATSON, Walter (1780-1854)

Since the bounty of Providence is new every
day,
As we journey through life let us live by the
way **Sit down, my Crony.**

WATSON, Sir William (1858-1935)

O be less beautiful, or be less brief!

Autumn.

Thou most unbodied thing,
Whose very being is thy going hence,
And passage and departure all thy theme,
Whose life doth still a splendid dying seem,
And thou, at height of thy magnificence,
A figment and a dream *Ib.*

Five-and-thirty black slaves,
Half-a-hundred white,
All their duty but to sing
For their Queen's delight **The Keyboard.**

Ah, the gracious tyrannies
Of her finger tips *Ib*

We who are Milton's kindred, Shakespeare's
heirs **An Exaggerated Deference to
Foreign Literary Opinion.**

Daughter of all the implacable ages
England to Ireland. Feb, 1888.

Hate and mistrust are the children of blind-
ness,—

Could we but see one another, 'twere well!
Knowledge is sympathy, charity, kindness,
Ignorance only is maker of hell *Ib*

March, that comes roaring, maned, with ram-
pant paws,
And bleatingly withdraws
Mensis Lacrimarum. March, 1885.

The earth's high places who attain to fill
By most indomitably sitting still
Sketch of a Political Character.

Find in the golden mean their proper bliss,
And doing nothing, never do amiss,
But lapt in men's good graces live, and die
By all regretted, nobody knows why. *Ib.*

And the niggardness of Nature makes the
misery of nian **Ireland. Dec 1, 1890.**

Another bruising of the hapless head
Of a wronged people yearning to be free.
Ver Tenebrosum. 2. Hasheen.

Give honour to our heroes fall'n, how ill
Soe'er the cause that bade them forth to die
The English Dead

* Tr of Ovid's *Tristia*, 4, 6, 2 See p. 308a, note.

408b

Best they honour thee
Who honour in thee only what is best
6 The True Patriotism

Just pride is no mean factor in a State,
The sense of greatness keeps a nation great
Ib

Remote compatriots, wheresoe'er ye dwell,
By your prompt voices, ringing clear and true,
We know that with our England all is well
Young is she yet, her world-task but begun!
By you we know her safe, and know by you
Her veins are million but her heart is one
14 Last Word To the Colonies.

Plucked by his hand, the basest weed
Towers to a lily, reddens to a rose.

Epigrams.

Man looks at his own bliss, considers it,
Weighs it with curious fingers, and 'tis
gone *Ib*

To keep in sight Perfection, and adore
The vision, is the artist's best delight *Ib*

He was of those
Whom Delight flies, because they give her
chase **Byron, the Voluptuary.**

His friends he loved His fellest earthly
foes—
Cats—I believe he did but feign to hate
My hand will miss the insinuating nose,
Mine eyes the tail that wagged contempt at
Fate **An Epitaph.**

Earth is less fragrant now, and heaven more
sweet **A Maiden's Epitaph.**

Often ornateness
Goes with greatness;
Often felicity
Comes of simplicity. **Art Maxims.**

Time, and the ocean, and some fostering star,
In high cabal have made us what we are
Ode on the Coronation of Edward VII. (1902).
1 8

The lovely and the lonely bride,
Whom we have wedded but have never won.
(Ireland) *Ib, 1 79.*

And though circuitous and obscure
The feet of Nemesis, how sure!
Europe at the Play.

Ladies whose smile embroidered the world
The Father of the Forest. 1, st 5.

Not loftiest bard of mightiest mind
Shall ever chant a note so pure,
Till he can cast the earth behind,
And breathe in heaven secure
The First Skylark of Spring.

Too long, that some may rest,
Tired millions toil unblest*
A New National Anthem.

This hardest penal toil, reluctant rest
To a Friend.

* See Shelley (p. 349b): "Many faint with toil," etc.

409a

For they are blest that have not much to rue—
That have not oft misheard the prompter's cue,
Stammered and stumbled, and the wrong parts
played,

And life a Tragedy of Errors made *Ib*

But not for golden fancies iron truths make
room *The Hope of the World.*

So lives inveterate Hope, on her own hardi-
hood *Ib, st 10*

The loud impertinence of fame
Not loth to flee
In Laleham Churchyard. St 3

And set his heart upon the goal,
Not on the prize *St 11.*

Great is the facile conqueror,
Yet happy he, who, wounded sore,
Breathless, unhorsed, all covered o'er
With blood and sweat,
Sinks foiled, but fighting evermore,—
Is greater yet *St 14*

When shall the world forget
Thy glory and our debt,
Indomitable soul,
Immortal Genoese? *Columbus.*

It was the Human Spirit, of all men's souls the
Soul,
Man, the unwearied climber, that climbed to
the unknown goal
The Dream of Man. l 3

Pain with the thousand teeth *l 15*
Sea, that breakest for ever, that breakest and
never art broken

Hymn to the Sea. Part 2, 5.
Braying of arrogant brass, whumper of queru-
lous reeds *Part 3, 8.*

When, upon orchard and lane, breaks the
white foam of the Spring,
When, in extravagant revel, the Dawn, a
Bacchante upleaping,
Spills, on the tresses of Night, vintages
golden and red,
When, as a token at parting, munificent Day,
for remembrance,
Gives, unto men that forget, Ophurs of
fabulous ore *Part 3, 12.*

Man and his littleness perish, erased like an
error and cancelled,
Man and his greatness survive, lost in the
greatness of God *Part 4, 17*

Yet in whose fiery love for their own land,
No hatred of another finds a place
Wales A Greeting (1909)

And loved the land whose mountains and
whose streams
Are lovelier for his strain

To James Bromley.
With "Wordsworth's Grave"

It may be that we can no longer share
The faith which from his fathers he received;
It may be that our doom is to despair,
Where he with joy believed. *Ib.*

409b

The grey walls, that in ruin here
Moulder so darkly grand,
Perhaps did less august appear
When perfect they did stand

Time, take my thanks! Though fall'n do lie
These towers beneath thy blows,
Yet doth thy rage but dignify
The fabric it o'erthrows *Destruction.*

The God I know of, I shall ne'er
Know, though he dwells exceeding nigh
Raise thou the stone and find me there,
Cleave thou the wood and there am I *
Yea, in my flesh his spirit doth flow,
Too near, too far, for me to know
The Unknown God.

When whelmed are altar, priest, and creed,
When all the faiths have passed,
Perhaps, from darkening incense freed,
God may emerge at last
Revelation (1909).

But by remembering God, say some,
We keep our high imperial lot
Fortune, I fear, hath oftenest come
When we forgot—when we forgot. *Ib.*

Slight not the songsmith
England my Mother. *Part 1.*

Deemest thou labour
Only is earnest?
Grave is all beauty,
Solemn is joy *Part 4.*

Who hath found
Another man so shod with fire, so crowned
With thunder, and so armed with wrath
divine? *The Tired Lion.*

The gathering blackness of the frown of God.
The Turk in Armenia (March 2, 1895).

He came when poets had forgot
How rich and strange the human lot,
How warm the tints of life, how hot
Are Love and Hate
And what makes Truth divine and what
Makes Manhood great

The Tomb of Burns.
Who die of having lived too much
In their large hours *Ib*

Singly he faced the bigot brood,
The meanly wise, the feebly good,
He pelted them with pearl, with mud,
He fought them well,—
But ah, the stupid million stood,
And he,—he fell! *Ib.*

His greatness, not his littleness,
Concerns mankind *Ib*

Your phrase-tormenting fantastic chorus,
With strangest words at your beck and call.
The Orgy on Parnassus.

Your metres that writhe, your rhythms that
sprawl. *Ib*

* These two lines are from some "newly-discovered sayings of Jesus,"—and are an echo of an ancient pantheistical Oriental proverb

410a

His delicate ears, and superfine long nose,
With that last triumph, his distinguished tail
A Study in Contrasts. *Part 1, l 9*

The flower of Collie aristocracy *l 12*

His trick of doing nothing with an air,
His *salon* manners and society smile
Were but skin deep *l 17*

The staid, conservative,
Came-over-with-the-Conqueror type of mind
l 42

Shelley, the hectic, flamelike rose of verse,
All colour, and all odour, and all bloom,
Steeped in the moonlight, glutted with the sun,
But somewhat lacking root in homely earth.
To Edwd. Dowden. *l 46*

And rare is noble impulse, rare
The impassioned aim
Shelley's Centenary.

Empires dissolve, and peoples disappear,
Song passes not away
Lacrimæ Musarum. *l 112*

April, April,
Laugh thy girlish laughter,
Then, the moment after,
Weep thy girlish tears!
Song. *April*

We are children of splendour and flame,
Of shuddering, also, and tears;
Magnificent out of the dust we came,
And abject from the spheres
Ode in May.

I think the immortal servants of mankind,
Who, from their graves watch by how slow
degrees

The World-Soul greatens with the centuries,
Mourn most man's barren levity of mind,
The ear to no grave harmonies inclined,
The witless thirst for false wit's worthless lees,
The laugh mistimed in tragic presences,
The eye to all majestic meanings blind
Sonnet.

Thou sit'st between thy oceans; but when
Fate
Was at thy making, and endowed thy soul
With many gifts and costly, she forgot
To mix with these a genius for repose
To the Invincible Republic.

The votes of veering crowds are not
The things that are more excellent
Things that are more Excellent.

The stars of heaven are free, because
In amplitude of liberty
Their joy is to obey the laws *St 4.*

The thirst to know and understand,
A large and liberal discontent,
These are the goods in life's rich hand,
The things that are more excellent *St 8.*

What hadst thou that could make such large
amends

For all thou hadst not, and thy peers
possessed,
Motion and fire, swift means to radiant ends?
Thou hadst, for weary feet, the gift of rest.
Wordsworth's Grave. *Part 2, st 3.*

410b

The impassioned argument was simple truth,
Half wondering at its own melodious tongue
Part 3, st 4

We do not with God's name make wanton
play,

We are not on such easy terms with Heaven;
But in Earth's hearing we can verily say,
"Our hands are pure, for peace, for peace
we have striven"

And not by Earth shall he be soon forgiven
Who lit the fire accurst that flames to-day.

Sonnet. *To the Troubler of the World*
Aug 6, 1914

How all her care was but to be fair,
And all her task to be sweet
The Heart of the Rose

And the infinite pathos of human trust
In a God whom no one knows
The Churchyard in the Wold.

Our fathers in the Georgian era
Shone over port and old Madeira.
We of this less robustious epoch
Excel in dulness over cheap hook
And true enough, the thin potato
Suits the yet thinner conversation
Past and Present.

Her force and fire all spent and gone,
Like the dead moon, she still shines on
The Church To-day.

And must I wholly banish hence
These red and golden juices,
And pay my vows to Abstinence,
That pallidest of Muses?
To a fair Maiden who bade me shun Wine.

We hold our hate too choice a thing
For light and careless lavishing. **Hate.**

Or loftier Mantuan, more divinely sweet,
Lord of the incommunicable charm. (*Virgil*)
Ode. *To John Churton Collins* (1904).

Forget not, brother singer, that though Prose
Can never be too truthful or too wise,
Song is not truth, not Wisdom, but the rose
Upon Truth's lips, the light in Wisdom's
eyes *

WATTS, Rev. Isaac, D.D. (1674-1748)
Curs'd pride, that creeps securely in,
And swells a haughty worm.
Sincere Praise.

Let dogs delight to bark and bite,
For God hath made them so,
Let bears and lions growl and fight,
For 'tis their nature too.
Against Quarrelling.

But children you should never let
Your angry passions rise,
Your little hands were never made
To tear each other's eyes *Ib.*

* "Poetry is the breath and finer spirit of all
knowledge, it is the impassioned expression which
is in the countenance of all Science."—WM WORDS-
WORTH, Preface to Second Edition of Poems (entitled
"Lyrical Ballads"), 1800.

411a

How doth the little busy bee
Improve each shining hour,
And gather honey all the day
From every opening flower!

Against Idleness.

For Satan finds some mischief still
For idle hands to do *

Ib

In books, or work, or healthful play,
Let my first years be past,
That I may give for every day
Some good account at last

Ib

Time, like an ever-rolling stream,
Bears all its sons away
They fly forgotten, as a dream
Dies at the opening day

O God, our help in ages past.

Whene'er I take my walks abroad,
How many poor I see!

Praise for Mercies.

Not more than others I deserve,
Yet God has given me more!

Ib.

I would not change my native land
For rich Peru with all her gold

Praise for Birth.

Lord, I ascribe it to thy Grace,
And not to chance, as others do,
That I was born of Christian race,
And not a Heathen or a Jew †

There's no repentance in the grave

Solemn Thoughts.

There is a dreadful hell,
And everlasting pains,
Where sinners must with devils dwell
In darkness, fire, and chains

Heaven and Hell.

A flower when offered in the bud
Is no vain sacrifice.

Early Religion.

But liars we can never trust,
Though they should speak the thing that's
true,

And he that does one fault at first,
And lies to hide it, makes it two ‡

Against Lying.

Whatever brawls disturb the street,
There should be peace at home.

Love.

Birds in their little nests agree;
And 'tis a shameful sight,
When children of one family
Fall out, and chide, and fight

Ib

When others speak a railing word,
We must not rail again

Against Scoffing.

And he's in danger of hell fire
That calls his brother, fool.

Ib

One sickly sheep infects the flock,
And poisons all the rest.

Against Evil Company.

411b

Let me be dressed fine as I will,
Flies, worms, and flowers exceed me still
Against Pride.

What heavy guilt upon him lies!
How cursed is his name!

The ravens shall pick out his eyes,
And eagles eat the same *

Obedience.

I have been there, and still would go,
'Tis like a little heaven below

Lord's Day Evening.

'Tis the voice of the sluggard, I heard him
complain

"You have waked me too soon, I must
slumber again",

As the door on his hinges, so he on his bed,
Turns his sides, and his shoulders, and his
heavy head

The Sluggard.

That man's but a picture of what I might be
But thanks to my friends for their care in
my breeding,
Who taught me betimes to love working and
reading

Ib.

Abroad in the meadows to see the young lambs
Run sporting about by the side of their dams,
With fleeces so clean and so white

Innocent Play.

But Thomas, and William, and such pretty
names,
Should be cleanly and harmless as doves or
as lambs,
Those lovely sweet innocent creatures

Ib

How rude are the boys, that throw pebbles
and mire!

Ib.

Why should I deprive my neighbour
Of his goods against his will?

Hands were made for honest labour,
Not to plunder or to steal

The Thief.

I'll not willingly offend,

Nor be easily offended,

What's amiss I'll strive to mend,

And endure what can't be mended

Good Resolution.

Hush! my dear, lie still and slumber,
Holy angels guard thy bed!

Heavenly blessings without number
Gently falling on thy head.

Cradle Hymn.

Hark! from the tombs a doleful sound

Funeral Thought.

Strange! that a harp of thousand strings
Should keep in tune so long

Hymns and Spiritual Songs. Book 2, 19.

So, when a raging fever burns,
We shift from side to side by turns;

And 'tis a poor relief we gain,
To change the place, but keep the pain

Book 2, 146.

* See Proverb "Idleness is the devil's bolster"

† Cf Ann and Jane Taylor, p 382b, note

‡ See George Herbert. "Dare to be true" (p. 173b).

* Founded on Prov xxx 17 "The eye that mocketh at his father, and despiseth to obey his mother, the ravens of the valley shall pick it out, and the young eagles shall eat it"

412a

Were I so tall to reach the pole,
Or grasp the ocean in my span,
I must be measured by my soul
The mind's the standard of the man
Horæ Lyricæ False Greatness.

Riches that the world bestows,
She can take and I can lose
But the treasures that are mine
Lie afar beyond her line *True Riches.*

His Maker kissed his soul away,
And laid his flesh to rest
The Presence of God.

I'll take a turn among the tombs,
And see whereto all glory comes
The Hero's School.

WATTS-DUNTON, Theodore (1832-1914)

Thus did England fight
And shall not England smite
With Drake's strong stroke in battles yet to be?

Christmas at the Mermaid. Chorus
Life still hath one romance that naught can bury—

Not Time himself, who coffins Life's romances—
For still will Christmas gild the year's mischances,
If Childhood comes, as here, to make him merry. *The Christmas Tree.*

Love still is Nature's truth, and Death her lie
The Coming of Love.

What treasure found he? Chains and pains and sorrow—

Yea, all the wealth those noble seekers find
Whose footfalls mark the music of mankind!
'Twas his to lend a life 'twas Man's to borrow.

'Twas his to make, but not to share, the morrow. *Columbus.*

We looked o'er London, where men wither and choke,

Roofed in, poor souls, renouncing stars and skies
A Talk on Waterloo Bridge.

WEATHERLY, Fredk Edward (1848-1929)

Where are the boys of the old Brigade,
Who fought with us side by side?
The Old Brigade.

Not in the Abbey proudly laid
Find they a place or part,
The gallant boys of the old Brigade,
They sleep in Old England's heart *Ib.*

For his heart is like the sea,
Ever open, brave, and free
They all Love Jack.

Why, Jack's the king of all,
For they all love Jack *Ib.*

'Tis the broad and mighty sea
That has made us strong and free,
And will keep us what we are. *Go to Sea.*

412b

WEBB, Mary (née Meredith) (1881-1927)

He was in a margarine shop, and spent his days explaining that margarine was as good as butter *Gone to Earth (1917) Ch 1*

It was as difficult to quarrel with Mrs Marston as to strike a match on a damp box *Ib, ch 8.*

The divine egoism that is genius *Ib, ch 10*

There is a permanence, a continuity, in country life which makes the lapse of centuries seem of little moment

Precious Bane (1924) Foreword

Your thoughts be all beaded on one string *Book 2, ch 6*

A wench with a figure like an apple-blow fairy *Book 4, ch 1*

Reaping is all greed, just as sowing is all giving *Ch 2.*

I think, times, that in our mortal language there are no words for the things that are of most account *Ch 5.*

WEBBER, Byron (fl. 1886-1894)

Hands across the sea,
Feet on English ground,
The old blood is bold blood, the wide world round
Hands Across the Sea.

WEBSTER, Augusta (née Davies) (1840-1894)

And even mother Earth had loved him more
Than me, his wide sun-flooded meadows bore
A golden host that numbered mine thrice o'er;
His vines a richer bloom of promise wore
The Snow Waste (1866).

For sunlight gleams upon this shadowed earth,
Sunlight and shadow waver to and fro,
And sadness echoes in the voice of mirth,
And music murmurs through the wail of woe
To and Fro.

Good heavens, what work
To set the creatures to, whom we declare
God purposed for companions to us men!
Companions to each other only now,—
Their business but to waste each other's time
Portraits (1870) 1 Tired

WEBSTER, Daniel (1782-1852)

Labour in this country is independent and proud. It has not to ask the patronage of capital, but capital solicits the aid of labour.
Speeches. April, 1824.

Let our object be our country, our whole country, and nothing but our country
Charlestown, June, 1825.

He touched the dead corpse of Public Credit and it sprang upon its feet
On Alexander Hamilton, March 10, 1831.

The past, at least, is secure.
On Foot's Resolution. Jan. 26, 1830.

413a

Liberty and Union, now and for ever, one
and inseparable *Ib.*

The people's government made for the
people, made by the people, and answerable
to the people. *Ib.*

The doctrine that a National debt is a
National blessing * *Ib.*

Every unpunished murder takes away some-
thing from the security of every man's life
Salem, Aug 1830

God grants liberty only to those who love
it and are always ready to guard and defend it
U S Senate, June, 1834

When tillage begins, other arts follow. The
farmers, therefore, are the founders of human
civilization

Remarks on Agriculture Jan 13, 1840.

Repression is the seed of revolution. *1845*

WEBSTER, John (1780?-1825?)

'Tis just like a summer bird-cage in a gar-
den, the birds that are without despair to
get in, and the birds that are within despair
and are in a consumption, for fear they shall
never get out † *The White Devil (c. 1608)*
Act 1. 2

Glories, like glow-worms, afar off shine bright,
But looked too near, have neither heat nor
light *The Duchess of Malfi (c. 1616)*

The friendless bodies of unburied men *Ib.*

Death hath ten thousand several doors
For men to take their exits. *Ib.*

Labouring men
Count the clock oftener *Act III 2*

Past sorrows, let us moderately lament them;
For those to come, seek wisely to prevent
them *Ib.*

Is not old wine wholesomest, old pippins
toothsomest, old wood burn brightest, old
lunen wash whitest? ‡

Westward Ho (1603) Act II 2
(In collaboration with Dekker)

WELLESLEY, Arthur, 1st Duke of Wellington (1769-1852)

Nothing except a battle lost can be half
so melancholy as a battle won
Despatch, 1815

Uniforms are often masks [To hide
cowards] *Sayings attributed to the Duke of Wellington.*

The whole art of war consists in getting at
what is on the other side of the hill *Ib.*

* A statement repudiated by Webster.
† Translation of Montaigne, Bk 3, 5. See French
Quotations. "Il en advient ce qui se void aux
cages," etc. See also Sir J. Davies "Wedlock,
indeed, hath oft compared been," etc. (p. 114b)
‡ Cf. Bacon's Apophthegm, No. 134, in which a
similar saying is attributed to Alonso of Arragon.

413b

Habit is ten times nature *Ib.*
Educate men without religion and you
make them but clever devils *Ib.*

When my journal appears, many statues
must come down *Ib.*

WELLS, Charles Jeremiah (1799?-1879)

That which we lose we mourn, but must
rejoice

That we have ever had
Joseph and his Brethren (1824) *Act III 1*

Oh! you do bear a poison in your mind
That would not let you rest in Paradise. *Ib.*

WELLS, Herbert George (1866-1946)

Once his aunt gave him [Kipps] a trumpet,
if he would promise faithfully not to blow
it, and afterwards took it away again
Kipps. Book 1, ch 1

They feared the "low" and they hated
and despised the "stuck up," and so they
"kept themselves to themselves," according
to the English ideal *Ib.*

You got to stuck to Cribbs until it's over
I tell you we're in a blessed drain-pipe,
and we've got to crawl along it till we die (*Mim-
ton, on the retail drapery trade*) *Book 1, ch 2.*

"I'm a Norfan, both sides," he would
explain, with the air of one who had seen
trouble *Ch 6*

Change? Why, I'm like the chap in the
song they sing. I don't 'ardly know where
I are *You know Book 2, ch 1*

I don't 'old with Wealth What is Wealth?
Labour robbed out of the poor (*Sad Pormick*)
Ch 4

There's no social differences—till women
come in. *Ib.*

The path of social advancement is, and
must be, strewn with broken friendships
Ch 5

Money—money, like everything else—is a
deception and a disappointment *Ch 7*

"Frankly," said Masterman, recrossing his
legs and expelling a jet of smoke luxuriously,
"frankly, I think this civilisation of ours is
on the topple" *Ib.*

"If it wasn't we been robbed, dashed if
I'd care a rap about losing that money.
I reely b'lieve, Ann, it'll prove a savin' in
the end." *Book 3, ch 3, sec 3*

"I expect," he [Kipps] said, "I was think-
ing jest what a Rum Go everything is. I
expect it was something like that"
Ch 3, sec. 8

I don't suppose there ever was a chap
quite like me before (*Kipps*) *Ib.*

414a

He had to restrain himself from . . . accusing some passer-by with the question, "Say! But is this little wet ditch here the Historical River Thames?"

Mr. Britling sees it Through (1916)
Book 1, ch 1

He [Mr Britling] had ideas about everything. He could no more help having ideas about everything than a dog can resist smelling at your heels

Ib, sec 2.

That favourite topic of all intelligent Englishmen, the adverse criticism of things British

Ib, sec 6

Nobody planned the British estate system, nobody planned the British aristocratic system, nobody planned the confounded Constitution. It came about, it was like layer after layer wrapping round an agate, but you see it came about so happily in a way, it so suited the climate and the temperament of our people and our island, it was on the whole so cosy, that our people settled down into it. You can't help settling down into it (*Mr Britling*)

Ib, sec 11.

He was inordinately proud of England and he abused her incessantly

Book 1, ch 2, sec 2

What I do know is that the Germans understand nothing of the spirit of man, that they do not dream for a moment of the devil of resentment this war will arouse

Ch 5, sec 12

How could you doubt our fleet or our army? (*Mr. Britling*)

Book 2, ch 1, sec 16

Such lapses from knowledge to faith are perhaps necessary that human heroism may be possible.

Ch 2, sec 1

"The English," Herr Heinrich had said, "do not understand indexing. It is the root of all good organisation."

Ib, sec 8.

He [the British officer] muffs his real job without a blush, and yet he would rather be shot than do his bootlaces up criss-cross

Ch 4, sec. 3.

I think all this promiscuous blaming of people is quite the worst—and most ominous—thing about us just now (*Mr Britling*)

Ib, sec 15.

If ever there was a bigger lie, my dear Daddy, than any other, it is that man is a reasonable creature

Ib, sec 18.

"God . . . is the only King" . . . Then after a time he said: "Our sons, who have shown us God."

Book 3, ch 2, sec 11

At first, writing was merely an abbreviated method of pictorial record

A Short History of the World. Ch 15

The human heart has always preferred a wonder story to a moral effort

Ch 28

By the Roman method the conquerors assimilated the conquered.

Ch 33.

414b

The whole Roman empire in four centuries produced nothing to set beside the bold and noble intellectual activities of the comparatively little city of Athens during its one century of greatness

Ch 35

Every religious system does in the course of time fit itself to the shape of the human soul

Ch 36

All four Gospels agree in giving us a picture of a very definite personality. One is obliged to say, "Here was a man. This could not have been invented"

Ch 37.

The doctrine of the Kingdom of Heaven, which was the main teaching of Jesus, is certainly one of the most revolutionary doctrines that ever stirred and changed human thought.

Ib.

In the parable of the Good Samaritan Jesus cast scorn upon that national tendency we all obey, to glorify our own people and to minimise the righteousness of other creeds and other races.

Ib

These "book religions," Christianity and Judaism, were religions that educated.

Ib.

Regarded as literature or philosophy the Koran is certainly unworthy of its alleged Divine authorship.

Ch 43

The last of the alchemists became the first of the experimental philosophers. The old alchemists sought the philosopher's stone, which was to transmute base metals to gold, and an elixir of immortality, they found the methods of modern experimental science, which promise in the end to give man illimitable power over the world and over his own destiny.

Ch. 44.

It is scarcely too much to say that paper made the intellectual revival of Europe possible. Printing followed naturally and necessarily, for printing is the most obvious of inventions.

Ch. 49

To this day its unburied tradition still poisons the political air (*Of the Holy Roman Empire in Europe*)

Ch. 51.

Like the trees of the celestial city, science bears bud and flower and fruit at the same time and continuously.

Ch. 52.

France has always thought too much in terms of Europe

Ch. 53

The perennial first motive of all sailors since the beginning of things,—trade.

Ch 54

What is Socialism? There are a hundred definitions of Socialism and a thousand sects of Socialists. Essentially Socialism is no more and no less than a criticism of the idea of property in the light of the public good

Ch. 59

It is becoming plainer and plainer each year that in many respects, and in an increasing range of affairs, mankind is becoming one community.

Ch. 59.

415a

Internationalism is the socialism of nations
Ib

The United States of to-day were made
first by the river steamboat and then by the
railway Without these the present United
States . . . would have been altogether im-
possible Ch 60

The United States is being woven by rail-
way, by telegraph, more and more into one
vast unity, speaking, thinking, and acting
harmoniously with itself Soon aviation will
be helping in the work Ib

India is an autocracy without an autocrat
Its rule combines the disadvantages of abso-
lute monarchy with the impersonality and
irresponsibility of democratic officialdom
Ch 62

Behind the short-sighted governments that
divide and mismanage human affairs, a real
force for world unity and world order exists
and grows Ch 67

WESLEY, Rev. Charles (1708-1788)

Jesu, lover of my soul,
Let me to Thy bosom fly,
While the nearer waters roll,
While the tempest still is high
In Temptation.

Hark how all the welkin rings,
Glory to the King of kings!
Peace on earth, and mercy mild,
God and sinners reconciled *
Christmas Hymn.

Roses all that's fair adorn,
Rosy-fingered is the morn,
Rosy-armed the nymphs are seen;
Rosy-skinned is Beauty's queen
Translation of Anacreon.

WESLEY, Rev. John (1703-1791)

Passion and prejudice govern the world;
only under the name of reason
Letter. To Joseph Benson, Oct 5, 1770

"Cleanliness is indeed next to godliness"
Sermon 93. On Dress (Not apparently
originated by John Wesley, as he enclosed
the words in inverted commas)

That execrable sum of all villainies com-
monly called A Slave Trade
Journal. Feb. 12, 1792.

WESLEY, Rev. Samuel (1691-1739)

The poet's fate is here in emblem shown,
He asked for bread, and he received a stone.
Epigrams. On Butler's Monument in
Westminster Abbey.

WEST, Gilbert, LL.D. (1703-1756)

Example is a lesson that all men can read
Education. Canto 1, st. 81

* The first two lines were altered in the hymns
added to Tate and Brady's *New Version of the Psalms*
(19th cent.) to

"Hark the herald angels sing,
Glory to the new-born king"

415b

In the use,
Not in the bare possession lies the merit
Institution of the Garter. 461.

WHATELY, Richard, Archbishop of
Dublin (1787-1863)

Preach not because you have to say some-
thing, but because you have something to
say Apothegms

Happiness is no laughing matter. Ib.

It is a folly to expect men to do all that
they may reasonably be expected to do Ib

Honesty is the best policy, but he who acts
on that principle is not an honest man. Ib.

Slumbers sweet thy mercy send us,
Holy dreams and hopes attend us,
This livelong night.
Evening Hymn.

It is one thing to wish to have truth on
our side, and another to wish sincerely to
be on the side of truth *

Essays on Difficulties in the Writings of
St. Paul.—No 1 On the Love of Truth.

WHEWELL, William, D.D. (1794-1866)

And so no force, however great,
Can stretch a cord, however fine,
Into a horizontal line
That shall be absolutely straight †
Quoted as an accidental instance of metre
and rhyme. (Written and printed as
prose)

WHITE, Henry Kirke (1785-1806)

And yet I cannot tell thee why,
I'm pleased and yet I'm sad
"I'm pleased and yet I'm sad."

Preach to the storm, and reason with despair,
But tell not Misery's son that life is fair.
Lines on Reading Capel Loft's Preface
to N. Bloomfield's Poems. 3.

Yet, though thou fade,
From thy dead leaves let fragrance rise,
And teach the maid
That Goodness Time's rude hand defies,
That Virtue lives when Beauty dies
Additional Stanza to Waller's
"Go, lovely rose."

What is this passing scene?
A peevish April day!
A little sun—a little rain,
And then night sweeps along the plain,
And all things fade away
On Disappointment.

* "It is a dangerous grieving of the Spirit, when,
instead of drawing ourselves to the Spirit, we will
labour to draw the Spirit to us"—Sibbes Fountain
Sealed

† The actual words as printed in Whewell's *4th*
Elementary Treatise on Mechanics (1819) are "Hence
no force, however great, can stretch a cord, however
fine, into a horizontal line which is accurately straight"
It is stated, on authority, that when the passage was
pointed out to Whewell, "he was terribly vexed" and
left it out of all his future editions."

416a

WHITEHEAD, Paul (1710-1774)

Why, praise is satire in these sinful days.

Manners.

Honour's a mistress all mankind pursue,
Yet most mistake the false one for the true.
Lured by the trappings, dazzled by the paint,
We worship oft the idol for the saint

Honour.

WHITEHEAD, William (1715-1785)

Shall stern ambition, rivalry of power,
Subdue the soft humanity within us?

The Roman Father (1750) Act 1

Of an old tale, which every schoolboy knows *
Prologue to "The Roman Father"

Grief is the unhappy charter of our sex
The gods who gave us readier tears to shed,
Gave us more cause to shed them

Creusa (1754)

Delay is cowardice, and doubt despair.

Atys and Adrastus.

Betwixt two vices every virtue lies

On Ridicule.

Wisdom alone is true ambition's aim,
Wisdom the source of virtue, and of fame,
Obtained with labour, for mankind employed,
And then, when most you share it, best enjoyed

On Nobility.

WHITMAN, Walt (U.S.A.) (1819-1892)

Of the terrible doubt of appearances,
Of the uncertainty, after all, that we may
be deluded,
That may-be reliance and hope are but
speculations after all,
That may-be identity beyond the grave is a
beautiful fable only

Of the Terrible Doubt of Appearances.

My captain does not answer, his lips are pale
and still,
My father does not feel my arm, he has no
pulse nor will.

But the ship, the ship is anchored safe, its
voyage closed and done:
From fearful trip the victor ship comes in
with object won

Lines on the Death of Lincoln.

Nothing endures but personal qualities

Song of the Broad-Axe. St 4

Ah, little reck's the labourer
How near his work is holding him to God,
The loving Labourer through space and time

Song of the Exposition. I

In this broad earth of ours,
Amid the measureless grossness and the slag,
Enclosed and safe within its central heart
Nestles the seed perfection

Song of the Universal.

* "Every schoolboy" See "Macaulay's School-boy," under "Walls and Strays."

416b

WHITTEN, Wilfred (1864-1942)

Oh, mine in snows and summer heats,
These good old Tory brick-built streets!
My eye is pleased with all it meets

In Bloomsbury

Bloomsbury.

WHITTIER, John Greenleaf (1807-1892)

O, woman wronged can cherish hate

More deep and dark than manhood may!

Mogg Megone (1836).

Slowly she faded Day by day
Her step grew weaker in our hall,
And fainter, at each even-fall,
Her sad voice died away

1b

The hills are dearest which our childish feet
Have clumbed the earliest, and the streams
most sweet

Are ever those at which our young lips drank.
Bridal of Pennacook. 6. At Pennacook.

Falsehoods which we spurn to-day
Were the truths of long ago.

Calef in Boston.

God's true priest is always free,
Free, the needed truth to speak,
Right the wronged, and raise the weak

The Curse of the Charter-Breakers.

"Is this," I cried,
"The end of prayer and preaching?"
Then down with pulpit, down with priest,
And give us Nature's teaching!

A Sabbath Scene.

God's ways seem dark, but, soon or late,
They touch the shining hills of day,
The evil cannot brook delay,
The good can well afford to wait
Gave ermined knaves their hour of crime;
Ye have the future grand and great,
The safe appeal of Truth to Time!
Lines to Friends under Arrest for Treason.

Happy must be the State
Whose ruler heedeth more
The murmurs of the poor
Than flatteries of the great

King Solomon and the Ants.

Making their lives a prayer
On receiving a Basket of Sea Mosses.

Press bravely onward! Not in vain
Your generous trust in human-kind,
The good which bloodshed could not gain
Your peaceful zeal shall find

To the Reformers of England.

For of all sad words of tongue or pen,
The saddest are these. "It might have
been"

Maud Muller.

The awful beauty of self-sacrifice

Amy Wentworth.

The stream is brightest at its spring,
And blood is not like wine

1b.

O, rank is good, and gold is fair,
And high and low mate ill,
But love has never known a law
Beyond its own sweet will.

1b.

WHITTIER—WHYTE-MELVILLE

417a

Old customs, habits, superstitions, fears,
All that lies buried under fifty years

The Countess.

Heaven's gate is shut to him who comes alone,
Save thou a soul, and it shall save thy own

The Two Rabbits.

Tender as woman manliness and meekness
In him were so allied

That they who judged him by his strength or
weakness,

Saw but a single side

In Remembrance of Joseph Sturge.

And now he rests, his greatness and his
sweetness

No more shall seem at strife,
And death has moulded into calm complete-
ness

The statue of his life Ib

Perish with him the folly that seeks through
evil good Brown of Ossawatimie.

The outworn rite, the old abuse,

The pious fraud transparent grown

The Reformer.

The hope of all who suffer,

The dread of all who wrong

Mantle of St. John de Matha.

O Englishmen!—in tongue and creed,

In blood and tongue our brothers!

We too are heirs of Runnymede,

And Shakespeare's fame and Cromwell's deed

Are not alone our mother's

To Englishmen.

And beauty is its own excuse *

Dedication to Songs of Labour (1850)

There's life alone in duty done,

And rest alone in striving The Drovers.

Freedom, hand in hand with labour,

Walketh strong and brave

The Lumberman.

It sank from sight before it set.

Snowbound (1866)

How strange it seems, with so much gone

Of life and love, to still live on! Ib

A silent, shy, peace-loving man,

He seemed no fiery partisan

The Tent on the Beach (1867)

The sweet voice into silence went,

A silence which was almost pain

The Grave by the Lake.

The sunshine seemed to bless,

The air was a caress. Maids of Attitash.

He owns her logic of the heart,

And reason of unreason. Among the Hills.

Love scarce is love that never knows

The sweetness of forgiving Ib

And man is hate, but God is love.

Chapel of the Hermits.

* Borrowed from Emerson's *Rhodora*. "Then
beauty is its own excuse for being"

B.Q.

417b

The cross, if rightly borne, shall be
No burden, but support to thee *

The Cross.

Forgive the poet, but his warning heed,
And shame his poor word with your nobler
deed The Panorama

Some blamed him, some believed him good—

The truth lay doubtless 'twixt the two,—

He reconciled as best he could

Old faith and fancies new

My Namesake

And Nature compromised betwixt

Good fellow and recluse Ib

He worshipped as his fathers did,

And kept the faith of childish days,

And, howsoever he strayed or slid,

He loved the good old ways Ib

From the death of the old the new proceeds,

And the life of truth from the rot of creeds.

The Preacher.

Better heresy of doctrine, than heresy of
heart Mary Garvin

Tradition wears a snowy beard, romance is
always young Ib

Give fools their gold, and knaves their power;

Let fortune's bubbles rise and fall,

Who sows a field, or trains a flower,

Or plants a tree, is more than all

Lines for the Agricultural Exhibition

at Amesbury (1858)

One brave deed makes no hero The Hero.

Others shall sing the song,

Others shall right the wrong,

Finish what I begin,

And all I fail of win My Triumph (1856)

WHYTEHEAD, Thomas (1815-1843)

This world I deem but a beautiful dream

Of visions which are not what they seem

The Heavens declare Thy Glory.

WHYTE-MELVILLE, Captain George

John (1821-1878)

When you sleep in your cloak there's no

lodging to pay. Boots and Saddles.

For everything created

In the bounds of earth and sky,

Hath such longing to be mated,

It must couple or must die

Like to Like.

Pleasure that most enchants us

Seems the soonest done,

What is life with all it grants us,

But a hunting run?

A Lay of the Ranston Bloodhounds.

A rider unequalled—a sportsman complete,

A run one to follow, a bad one to beat

Hunting Song. A Run One to Follow

* Translation of Thomas Kempis, Bk. 2, 5 "Si
libenter crucem portas, portabit te."

P

418a

Then drink, puppy, drink and let every puppy
drink,
That is old enough to lap and to swallow
Song. Drink, Puppy, Drink

WILCOX, Carlos (1794-1827)

'Tis infamy to die and not be missed
The Religion of Taste (1824).

WILCOX, Ella (née Wheeler) (1855-1919)

Laugh, and the world laughs with you,
Weep, and you weep alone,
For sad old earth must borrow its mirth,
But has trouble enough of its own *
The Way of the World.

No question is ever settled
Until it is settled right
Settle the Question Right.

The splendid discontent of God
With Chaos, made the world *Discontent.*

And from the discontent of man
The world's best progress springs † *Ib*

Day's sweetest moments are at dawn
Dawn.

Love lights more fire than hate extinguishes,
And men grow better as the world grows old
Optimism.

Distrust that man who tells you to distrust
Distrust.

Love is the only thing that pays for birth,
Or makes death welcome. Oh, dear God
above

This beautiful, but sad, perplexing earth,
Pity the hearts that know or know not—
Love! *What Love is.*

WILDE, Oscar Fingall O'Flahertie
(1856-1900)

Somehow the grace, the bloom of things has
frown,

And of all men we are most wretched, who
Must live each other's lives and not our own
For very pity's sake, and then undo
All that we live for *Humanitad. St 68*

One pulse of passion—youth's first fiery
glow,—

Are worth the hoarded proverbs of the sage:
Vex not thy soul with dead philosophy;
Have we not lips to kiss with, hearts to love,
and eyes to see?

Panthea (printed 1881). St. 2.

Experience, the name men give to their
mistakes *Vera (1881) Act II*

All charming people, I fancy, are spoiled.
It is the secret of their attraction

The Portrait of Mr. W. H. (1889).

* The first two lines are also claimed by Colonel
J. A. Joyce
† See Oscar Wilde "Discontent is the first step,"
etc. (p. 419a).

418b

It is always a silly thing to give advice,
but to give good advice is absolutely fatal
Ib

A quality
Which music sometimes has, being the Art
Which is most nigh to tears and memory
The Burden of Itys.

One's real life is so often the life that one
does not lead *L'Envoi (1882)*
To "Rose-leaf and Apple-leaf"

A man cannot be too careful in the choice
of his enemies
The Picture of Dorian Gray (1891) Ch. 1

The worst of having a romance of any
kind is that it leaves one so unromantic. *Ib.*

The only way to get rid of a temptation
is to yield to it *Ch 2*

He knew the precise psychological moment
when to say nothing * *Ib*

The true mystery of the world is the visible,
not the invisible *Ib.*

He was always late on principle, his prin-
ciple being that punctuality is the thief of
time *Ch 3.*

There are only two kinds of women, the
plain and the coloured *Ch 4.*

A cigarette is the perfect type of a perfect
pleasure. It is exquisite, and it leaves one
unsatisfied What more can you want?
Ch 6.

Anybody can be good in the country.
Ch 13

Death is the only thing that ever terrifies
me I hate it One can survive everything
nowadays except that

It is always the unreadable that occurs
Intentions (1891) The Decay of Lying

Sunsets are quite old-fashioned They
belong to the time when Turner was the
last note in art To admire them is a dis-
tinct sign of provincialism of temperament
Ib

He [Browning] used poetry as a medium
for writing in prose

The Critic as Artist. Part 1

They [Shakespeare's works] were built out
of music *Ib*

The man who sees both sides of a question
is a man who sees absolutely nothing at all
Part 2

* "Psychological moment" This expression is said
to have been derived from France, c 1870, namely,
from a French translation of the German phrase,
"das psychologische Moment" In German, however,
"das Moment" means "the momentum," or "the
impulse," and not a moment of time, which is "der
Moment." Jules Verne in "Les Cinq cents millions
de la Begum" (c 1870) wrote "Lorsqu'enfin Mon-
sieur Sharp crut que le moment psychologique était
arrivé"

419a

A little sincerity is a dangerous thing, and a great deal of it is absolutely fatal *Ib*

Ah! don't say that you agree with me When people agree with me I always feel that I must be wrong * *Ib*

As long as war is regarded as wicked it will always have its fascinations When it is looked upon as vulgar, it will cease to be popular. *Ib.*

There is no sin but stupidity *Ib*

To be intelligible is to be found out.

Lady Windermere's Fan (1892) *Act 1.*

There is nothing in the whole world so unbecoming to a woman as a nonconformist conscience. *"*

Cecil Graham What is a cynic?

Lord Darlington A man who knows the price of everything, and the value of nothing. *"*

Dumby Experience is a name everyone gives to their mistakes

Cecil Graham One shouldn't commit any

Dumby Life would be very dull without them *Ib.*

Mrs. Allonby They say, Lady Hunstanton, that when good Americans die they go to Paris †

Lady Hunstanton Indeed? And when bad Americans die, where do they go to?

Lord Illingworth Oh, they go to America

A Woman of no Importance (1893). *Act 1.*

The youth of America is their oldest tradition. It has been going on now for three hundred years *Ib*

Lord Illingworth The Book of Life begins with a man and a woman in a garden

Mrs Allonby. It ends with Revelations *Ib*

Oh! no one No one in particular A woman of no importance *Ib*

The Ideal Man should talk to us as if we were goddesses, and treat us as if we were children *Act 11.*

After a good dinner one can forgive anybody, even one's own relations *Ib*

Discontent is the first step in the progress of a man or a nation ‡ *Ib.*

Talk to every woman as if you loved her, and to every man as if he bored you. *Act 111*

Gerald I suppose Society is wonderfully delightful?

Lord Illingworth. To be in it is merely a bore But to be out of it is simply a tragedy. *Ib*

419b

Gerald There are many different kinds of women, aren't there?

Lord Illingworth Only two kinds in Society the plain and the coloured * *Ib*

One should always be in love That is the reason one should never marry. *Ib.*

When one is in love one begins to deceive oneself And one ends by deceiving others *Ib*

You should study the Peerage, Gerald It is the best thing in fiction the English have ever done *Ib*

She is very much interested in her own health *Ib.*

In married life three is company and two none

The Importance of being Earnest (1895). *Comedy. Act 1.*

It [land] gives one position, and prevents one from keeping it up. *Ib.*

All women become like their mothers That is their tragedy No man does That is his. *Ib*

I hope you have not been leading a double life, pretending to be wicked, and being really good all the time That would be hypocrisy *Act 11*

A misanthrope I can understand—a woman-thrope never *Ib*

On an occasion of this kind it becomes more than a moral duty to speak one's mind It becomes a pleasure *Ib*

Questions are never indiscreet Answers sometimes are. *An Ideal Husband* (1895) *Act 1.*

Personally, I have a great admiration for stupidity *Act 11.*

Other people are quite dreadful. The only possible society is oneself *Act 111*

Those things which the English public never forgives—youth, power, and enthusiasm *Lecture on the English Renaissance.*

Artists, like the Greek gods, are only revealed to one another. *Ib*

Beauty is the only thing that time cannot harm. *Ib.*

The secret of life is in art *Ib.*

Yet each man kills the thing he loves,

By each let this be heard,

Some do it with a bitter look,

Some with a flattering word;

The coward does it with a kiss,

The brave man with a sword

The Ballad of Reading Gaol (1898). *Part 1, st 7.*

Like two doomed ships that pass in storm

We had crossed each other's way,

But we made no sign, we said no word,

We had no word to say. *Part 2, st 12*

* Founded on the saying of Phocion. See under "Waifs and Strays" (Naturalised Phrases)

† This saying is ascribed to Thomas Gold Appleton, brother of Mrs Longfellow

‡ See ELLA WILCOX, p. 418a.

* Also in "Dorian Gray," see p 418b

420a

And once or twice to throw the dice
Is a gentlemanly game,
But he does not win who plays with Sin
In the secret House of Shame
Part 3, st 23

We did not dare to breathe a prayer
Or to give our anguish scope!
Something was dead in each of us,
And what was dead was Hope
Part 3, st 31

And the wild regrets and the bloody sweats
None knew so well as I
For he who lives more lives than one
More deaths than one must die
Part 3, st 37.

I know not whether Laws be right,
Or whether Laws be wrong,
All that we know who lie in gaol
Is that the wall is strong,
And that each day is like a year,
A year whose days are long Part 5, st 1.

The vilest deeds, like poison weeds,
Bloom well in prison air;
It is only what is good in Man
That wastes and withers there,
Pale Anguish keeps the heavy gate,
And the Warder is Despair. Part 5, st 5

Where there is sorrow, there is holy ground
De Profundis (1898)

Surely there was a time I might have trod
The sunlit heights, and from life's dissonance
Struck one clear chord to reach the ears of
God *

Helas! (Lines prefixed to his Poems,
Paris edition, 1903)

Charity creates a multitude of sins
The Soul of Man under Socialism (1904)

As for the virtuous poor, one can pity
them, of course, but one cannot possibly
admire them Ib

Democracy means simply the bludgeoning
of the people by the people for the people Ib

All authority is quite degrading. Ib

Progress is the realisation of Utopias Ib

Art should never try to be popular Ib

The one thing that the public dislike is
novelty. Ib

In old days men had the rack. Now they
have the press. Ib

In America the President reigns for four
years, and Journalism governs for ever and
ever Ib

A true artist takes no notice whatever of
the public. Ib

* Portez-en quelque chose à l'oreille des Dieux
(Carry something of it to the ear of the gods)—*La
Fontaine Chymène* (comedy) (1672), 533 (said by
Acanthe).

420b

This morning I took out a comma and this
afternoon I put it in again
Said to be Oscar Wilde's description of "a
hard day's work"

WILLARD, Emma Hart (1787-1870)
Calm and peaceful shall we sleep,
Rocked in the cradle of the deep
Rocked in the Cradle of the Deep (c 1830).

WILKINS, George (fl 1607)
Women are in churches, saints, abroad,
angels, at home, devils
The Miseries of Enforced Marriage (1607).
Act 1

Drink makes men hungry, or it makes
them lie. Ib, 11.

WILLIAMS, Sarah ("Sadie") (1837-
1868)

Is it so, O Christ in heaven, that the highest
suffer most,
That the strongest wander furthest, and more
hopelessly are lost,
That the mark of rank in nature is capacity
for pain,
That the anguish of the singer makes the
sweetness of the strain? Ib

Twilight Hours.
Is it so, O Christ in Heaven? St 3

WILSON, John ("Christopher
North") (1785-1854)

Toryism is an innate principle o' human
nature—Whiggism but an evil habit
Noctes Ambrosianæ, No 4 Dec, 1825.

Here's "The Trade," if you please, in a
bumper [i.e. the *Book Trade*, which, as a
note explains, is "the trade par excellence"]
Ib, No 8 July, 1826

I maun confess that I like the Englishers,
if they wadna be sae permicketty about what
they eat. (*The Ettrick Shepherd*)
Ib, No. 9 Oct, 1826.

Minds like ours, my dear James, must
always be above national prejudices, and in
all companies it gives me true pleasure to
declare that, as a people, the English are
very little indeed inferior to the Scotch.
Ib, 1 b

Tuchler I have lost my appetite—
Shepherd I howp no pur man'll find it,
now that wages is low and wark scarce
Ib, No 16. Jan, 1828.

There's really no end in natur to the eatin'
of eisters (oysters) (*The Ettrick Shepherd*)
Ib., No. 17. Oct, 1828

Few folk hae seen oftener than me Natur
gettin' up i' the morning . . . Never see
ye her hair in papers
Ib, No 19. March, 1829

His Majesty's dominions, on which the sun
never sets. Ib., No. 20. April, 1829.

WILSON—WOLCOT

421a

Laws were made to be broken

Ib, No 24 May, 1830

Insultin' the sun and quarrellin' wi' the
equawtor (*The Ettrick Shepherd*) *Ib*.

The Will is the Man

Ib, No 29 March, 1831

It's my earnest desire to see a' the hail
warld shaken hauns

Ib, No 34 July, 1834

I grant it's a gey lee-like story [a very
he-like story] *Ib*

Animosities are mortal, but the Humanities
live for ever. *Ib*, No 35 Aug, 1834.

I canna be angry for lauchin. *Ib*

Steam is a tyrant

Ib, No 36 Nov, 1834

The mainners o' a' nations are equally bad

Ib, No 39 Feb, 1835

I cannot sit still, James, and hear you
abuse the shopocracy. *Ib*

**WILSON, Thos., Bishop of Sodor
and Man (1663-1755)**

It costs more to revenge injuries than to
bear them *Maxims*. 303.

**WILMOT, John, 2nd Earl of Roches-
ter (see Rochester)**

**WINTHROP, Robert Charles (1809-
1894)**

Our Country,—whether bounded by the
St John's and the Sabine, or however other-
wise bounded or described, and be the
measurements more or less,—still our
Country, to be cherished in all our hearts,
to be defended by all our hands!

Toast at Faneuil Hall. July 4, 1845.

It [the American Flag] has a star for every
State Let us resolve that there shall be a
State for every star

Address on Boston Common (1862).

Slavery is but half abolished, emancipation
is but half completed, while millions of free-
men, with votes in their hands, are left without
education.

Yorktown Oration. Oct. 1881

WITHER, George (1588-1667)

Thoughts too deep to be expressed,
And too strong to be suppressed

Mistress of Philarete (1622).

So now is come our joyfull'st feast;

Let every man be jolly,
Each room with ivy leaves is drest,
And every post with holly *Christmas.*

Without the door let sorrow lie *Ib*

For Christmas comes but once a year,
And then they shall be merry. *Ib.*

Hang sorrow, care will kill a cat,
And therefore let's be merry. *Ib.*

421b

Shall I, wasting in despair,
Die because a woman's fair?

The Shepherd's Resolution (1619).

If she be not so to me,
What care I how fair she be? *Ib.*

If she slight me, when I woo,
I can scorn and let her go *Ib*

For I will for no man's pleasure
Change a syllable or measure,
Pedants shall not tie my strains
To our antique poets' veins;
Being born as free as these,
I will sing as I shall please
The Shepherd's Hunting (1615)

And I oft have heard defended,
Little said is soonest mended *Ib*

Till from the straw the flail the corn doth beat,
Until the chaff be purged from the wheat,
Yea, till the mill the grains in pieces tear,
The richness of the flour will scarce appear
That there's on earth a yet auguster thing,
Veiled though it be, than Parliament or King
Vox Pacifica (ad fin)

Where he found at full expressed
All the good that Nature showers
On a thousand other flowers.

Of the Rose.

WODHULL, Michael (1740-1816)

And caution I esteem the truest valour
Tr. of Euripides (1782) Suppliants, 516

Life, though ill,
Excels whate'er there is of good in death.
Ib. Andromache, 150

A great distinction, and amongst mankind
The most conspicuous, is to spring from sires
Renowned for virtue. *Ib. Hecuba, 379.*

**WOLCOT, John, M.D. ("Peter Pin-
dar") (1738-1819)**

I am no cormorant of fame, d'ye see;
I ask not all the laurel, but a sprig
Epistle to the Reviewers.

From such sad readers Heaven the muse
protect,
Proud to find faults and raptured with defect!
Benevolent Epistle. (To Sylvanus Urban)

Deal not in history, often I have said,
'Twill prove a most unprofitable trade *Ib.*

Rare are the buttons of a Roman's breeches,
In antiquarian eyes surpassing riches.
Peter's Prophecy.

A great deal, my liege, depends
On having clever bards for friends
What had Achilles been without his Homer?
A tailor, woollen-draper, or a comber!
A Moral Reflection. To George III.

How sweet, though lifeless, yet with life to lie!
And, without dying, O how sweet to die!
Epigram on Sleep.

422a

What rage for fame attends both great and small!
Better be d—d than mentioned not at all!
To the Royal Academicians. *Ode 9.*

Care to our coffin adds a nail, no doubt,
And every grin, so merry, draws one out
Expostulatory Odes. 15

The greatest men
May ask a foolish question, now and then
The Apple Dumpling and the King.

Conscience, a terrifying little sprite,
That bat-like winks by day and wakes by night
The Loutiad. *Canto 2*

Flattery's the turnpike road to Fortune's door

Truth is a narrow lane all full of quags,
Leading to broken heads, abuse, and rags
Some More Lyric Odes, 1785 No 9.

A fellow in a market town,
Most musical, cried razors up and down
Ib No 3

I think this piece will help to boil thy pot*
The bard complimenteth Mr. West
on his Lord Nelson (c 1790).

WOLFE, Rev. Charles (1791-1823)

Not a drum was heard, not a funeral note
Burial of Sir John Moore (pub 1817)

He lay like a warrior taking his rest,
With his martial cloak around him Ib

Few and short were the prayers we said,
And we spoke not a word of sorrow,
But we steadfastly gazed on the face that
was dead,
And we bitterly thought of the morrow Ib.

Lightly they'll talk of the spirit that's gone,
And o'er his cold ashes upbraid him—
But little he'll reck if they let him sleep on
In the grave where a Briton has laid him Ib

We carved not a line, and we raised not a
stone,
But we left him alone with his glory. Ib

Go, forget me—why should sorrow
O'er that brow a shadow fling?
Go, forget me—and to-morrow
Brightly smile and sweetly sing
Smile, though I shall not be near thee;
Sing—though I shall never hear thee
Song Go, Forget me

WOODBIDGE, Rev. Benjamin,
Chaplain to Charles II (1622-1664)

O what a monument of glorious worth,
When in a new edition he comes forth,
Without erratas may we think he'll be,
In leaves and covers of eternity! †
Lines on John Cotton (1652)

* An early instance, if not the origin, of the term
"pot-bouler"
† See Franklin "Epitaph on himself." Also Rev.
Jos. Capen: "Lines upon Mr John Foster"

422b

WORDSWORTH, William (1770-1850)
Kind Nature's charities his steps attend,
In every babbling brook he finds a friend,
While chaste thoughts, of sweetest use,
bestowed
By wisdom, moralise his pensive road
Poems written in Youth.
Descriptive Sketches (1795).

Still have I found, where Tyranny prevails,
That virtue languishes, and pleasure fails Ib.

Know that pride,
How'er disguised in its own majesty,
Is littleness Ib No 7 (1795).

The man whose eye
Is ever on himself doth look on one,
The least of Nature's works Ib

No mate, no comrade Lucy knew;
She dwelt on a wild moor—
The sweetest thing that ever grew
Beside a human door! Lucy Gray (1799)

A simple Child,
That lightly draws its breath,
And feels its life in every limb,
What should it know of death?
We are Seven (1796)

Her eyes were fair, and very fair,
Her beauty made me glad Ib

'Twas throwing words away, for still
The little Maid would have her will,
And said, "Nay, we are seven!" Ib.

O dearest, dearest boy! my heart
For better lore would seldom yearn,
Could I but teach the hundredth part
Of what from thee I learn
Anecdote for Fathers (1798).

The dew was falling fast, the stars began to
blink,
I heard a voice; it said, "Drink, pretty
creature, drink!" The Pet Lamb (1800)

God for His service needeth not proud work
of human skill,
They please Him best who labour most in
peace to do His will The Poet's Dream.

Sweet childish days, that were as long
As twenty days are now To a Butterfly.

A noticeable man with large grey eyes
Stanzas written in Thomson's
"Castle of Indolence."

Glasses he had, that little things display,
The beetle panopied in gems and gold,
A mailed angel on a battle day,
The mysteries that cups of flowers infold,
And all the gorgeous sights which fancies do
behold. Ib.

A maid whom there were none to praise,
And very few to love
She dwelt among the untrodden ways.

A violet, by a mossy stone
Half hidden from the eye!
Fair as a star, when only one
Is shining in the sky. Ib.

WORDSWORTH

423a

But she is in her grave, and oh !
The difference to me !

I travelled among unknown men
In lands beyond the sea,
Nor, England ! did I know till then
What love I bore to thee

I travelled among unknown men (1799).

Minds that have nothing to confer
Find little to perceive

Yes ! thou art fair.

A Briton, even in love, should be
A subject, not a slave !

Ere with cold beads of midnight dew.

Let other bards of angels sing,
Bright suns without a spot
But thou art no such perfect thing :
Rejoice that thou art not !

To — (1824).

Years to a mother bring distress,
But do not make her love the less

The Affliction of Margaret.

And as her mind grew worse and worse,
Her body it grew better. The Idiot Boy.

I was yet a boy
Careless of books, yet having felt the power
Of nature Michael.

A pleasurable feeling of blind love,
The pleasure which there is in life itself Ib.

Feelings and emanations—things which were
Light to the sun, and music to the wind. Ib

Thou art indeed by many a claim
The poet's darling To the Daisy (1802).

The homely sympathy that heeds
The common life, our nature breeds ;
A wisdom fitted to the needs
Of hearts at leisure. Ib

An instinct call it, a blind sense ;
A happy, genial influence,
Coming one knows not how, nor whence,
Nor whither going Ib

Thou unassuming common-place
Of Nature, with that homely face,
And yet with something of a grace
Which Love makes for thee
To the same Flower [the Daisy] (1805)

My heart leaps up when I behold
A rainbow in the sky
My Heart Leaps up (1804)

The Child is father of the Man ; *
And I could wish my days to be
Bound each to each by natural piety. Ib.

There's a flower that shall be mine,
'Tis the little celandine
To the Small Celandine (1803).

Sighed to think I read a book,
Only read, perhaps, by me.
To the same Flower (1803).

* See Milton (p. 243a). "The childhood shows the man"

423b

Disasters, do the best we can,
Will reach both great and small ;
And he is oft the wisest man
Who is not wise at all

The Oak and the Broom (1800).

Fancy, who leads the pastimes of the glad,
Full oft is pleased a wayward dart to throw,
Sending sad shadows after things not sad,
Peopling the harmless fields with signs of woe.

A Morning Exercise (1828).

But he is risen, a later star of dawn,
Glittering and twinkling near yon rosy cloud ;
Bright gem, instinct with music, vocal spark ;
The happiest bird that sprang out of the ark !
Ib (The Lark)

The bird whom man loves best,
The pious bird with the scarlet breast,
Our little English robin
The Redbreast Chasing the Butterfly (1806).

Art thou the Peter of Norway Boors ?
Their Thomas in Finland,
And Russia far inland ?

The bird, whom, by some name or other,
All men who know thee call their brother Ib

Off on the dappled turf at ease
I sit, and play with smiles. Ib.

O blithe new-comer ! I have heard,
I hear thee and rejoice
O Cuckoo ! Shall I call thee bird,
Or but a wandering voice ? To the Cuckoo.

There is a spirit in the woods Nutting.
One of those heavenly days that cannot die.
Ib.

She was a phantom of delight
When first she gleamed upon my sight
She was a phantom of delight (1804).

A dancing shape, an image gay,
To haunt, to startle, and waylay. Ib.

A spirit, yet a woman too !
Her household motions light and free,
And steps of virgin liberty,
A countenance in which did meet
Sweet records, promises as sweet,
A creature not too bright or good
For human nature's daily food Ib.

A perfect woman, nobly planned,
To warn, to comfort, and command. Ib.

Then nature said, "A lovelier flower
On earth was never sown,
This child I to myself will take,
She shall be mine, and I will make
A lady of my own." Three years she grew.

She seemed a thing that could not feel
The touch of earthly years
A slumber did my spirit seal (1799).

And then my heart with pleasure fills,
And dances with the daffodils.
I wandered lonely as a cloud.

That inward eye,
Which is the bliss of solitude. Ib.

WORDSWORTH

424a

The cattle are grazing,
Their heads never raising;
There are forty feeding like one!
Written in March (1801)

A youth to whom was given
So much of earth, so much of heaven,
And such impetuous blood Ruth (1799)

Vain is the glory of the sky,
The beauty vain of field and grove,
Unless, while with admiring eye
We gaze, we also learn to love
Glad sight wherever new with old.

And a single small cottage, a nest like a dove's,
The only one dwelling on earth that she loves.
Reverie of Poor Susan (1797)

As high as we have mounted in delight,
In our dejection do we sink as low
Resolution and Independence (1807)

But how can he expect that others should
Build for him, sow for him, and at his call
Love him, who for himself will take no heed
at all? Ib

I thought of Chatterton, the marvellous boy,
The sleepless soul, that perished in his pride,
Of him who walked in glory and in joy,
Following his plough, along the mountain
side (Burns) Ib

We poets in our youth begin in gladness;
But thereof comes in the end despondency
and madness. Ib.

The oldest man he seemed that ever wore
grey hairs. Ib

Choice words, and measured phrase, above
the reach

Of ordinary men A stately speech,
Such as grave livers do in Scotland use Ib

The moving accident is not my trade,
To freeze the blood I have no ready arts;
'Tis my delight, alone in summer shade,
To pipe a simple song for thumping hearts
Hart-leap Well (1800) Part 2 (1800)

"A jolly place," said he, "in times of old,
But something ails it now, the spot is
cursed." Ib.

You might as well
Hunt half a day for a forgotten dream. Ib

Never to blend our pleasure or our pride
With sorrow of the meanest thing that feels
Ib

Love had he found in huts where poor men
lie,
His daily teachers had been woods and rills;
The silence that is in the starry sky,
The sleep that is among the lonely hills.
Song at the Feast of Brongham Castle (1807).

Ethereal minstrel! pilgrim of the sky!
To a Skylark (1825).

Those quivering wings composed, that music
still. Ib

Type of the wise who soar, but never roam,
True to the kindred points of heaven and
home! Ib.

424b

Bliss was it in that dawn to be alive,
But to be young was very heaven!
French Revolution (1805).

Not in Utopia, subterranean fields,
Or some secreted island, Heaven knows
where!

But in the very world, which is the world
Of all of us,—the place where in the end
We find our happiness, or not at all! Ib

That best portion of a good man's life,
His little, nameless, unremembered acts
Of kindness and of love
Lines above Tintern Abbey (July 13, 1798).

We are laid asleep
In body, and become a living soul.
While with an eye made quiet by the power
Of harmony, and the deep power of joy,
We see into the life of things Ib

The fretful stir
Unprofitable, and the fever of the world. Ib.

The sounding cataract
Haunted me like a passion the tall rock,
The mountain, and the deep and gloomy wood,
Their colours and their forms, were then to me
An appetite, a feeling and a love. Ib

I have learned
To look on nature, not as in the hour
Of thoughtless youth, but hearing often-
times

The still, sad music of humanity,
Nor harsh nor grating, though of ample power
To chasten and subdue Ib

A sense sublime
Of something far more deeply interfused,
Whose dwelling is the light of setting suns,
And the round ocean and the living air
And the blue sky Ib

A lover of the meadows and the woods
And mountains, and of all that we behold
From this green earth Ib

Nature never did betray
The heart that loved her Ib

Nor greetings were no kindness is, nor all
The dreary intercourse of daily life Ib

There's something in a flying horse,
There's something in a huge balloon
Peter Bell (1819) Prologue

Back to earth, the dear green earth. Ib.

Look, where clothed in brightest green
Is a sweet isle, of isles the queen,
Ye fairies, from all evil keep her!
(Of Great Britain) Ib

The common growth of Mother Earth
Suffices me—her tears, her mirth,
Her humblest mirth and tears Ib

Full twenty times was Peter feared,
For once that Peter was respected Part 1.

He travelled here, he travelled there,
But not the value of a hair
Was head or heart the better. Ib.

425a

A primrose by a river's brim
A yellow primrose was to him,
And it was nothing more *Ib*
In vain through water, earth, and air,
The soul of happy sound was spread *Ib*
The soft blue sky did never melt
Into his heart,—he never felt
The witchery of the soft blue sky! *Ib*
But chancing to espy a path
That promised to cut short the way,
As many a wiser man hath done,
He left a trusty guide for one
That might his steps betray *Ib*
He gave a groan, and then another,
Of that which went before the brother,
And then he gave a third. *Ib*
He looks, he cannot choose but look. *Ib*
I am not one who oft or much delight
To season my fireside with personal talk
Personal Talk (c 1800). No 1
Maidens withering on the stalk. *Ib*
Dreams, books, are each a world; and books,
we know,
Are a substantial world, both pure and good
No 3.
The gentle lady married to the Moor;
And Heavenly Una with her milk-white lamb. *Ib*
The poets, who on earth have made us heirs
Of truth and pure delight by heavenly lays
Ib, No 4.
The weight of too much liberty
Miscellaneous Sonnets. Part 1, 1.
The very flowers are sacred to the poor
Ib, Part 1, 2
The immortal spirit of one happy day
Part 1, 6
I surely not a man ungently made
Part 1, 13
Still last to come where thou art wanted
most (*Sleep*) *Ib*
'Tis sense, unbridled will, and not true love,
That kills the soul love better what is best,
Even here below, but more in heaven above
Part 1, 25 (*From Michael Angelo*)
The holy time is quiet as a nun,
Breathless with adoration. Part 1, 30.
The world is too much with us, late and
soon,
Getting and spending, we lay waste our
powers Part 1, 33.
Great God! I'd rather be
A pagan suckled in a creed outworn,
So might I, standing on this pleasant lea,
Have glimpses that would make me less
forlorn! *Ib*
To the solid ground
Of nature trusts the mind that builds for aye
Part 1, 34.

425b

Scorn not the Sonnet; Critic, you have
frowned,
Mindless of its just honours, with this key
Shakespeare unlocked his heart *Ib*, Part 2, 1.
High is our calling, friend! Creative Art
Demands the service of a mind and heart
Ib, Part 2, 3. (*To B. R. Haydon*)
Yet a rich guerdon waits on minds that dare,
If aught be in them of immortal seed.
Ib, Part 2, 4.
A cheerful life is what the Muses love,
A soaring spirit is their prime delight *Ib*
Soft is the music that would charm for ever;
The flower of sweetest smell is shy and lowly.
Ib, Part 2, 9.
But we felt the while
We should forget them, they are of the sky,
And from our earthly memory fade away.
(*Sunsets*) *Ib*, Part 2, 11.
The sure relief of prayer. Part 2, 15.
Chaste Snowdrop, venturous harbinger of
Spring,
And pensive monitor of fleeting years
Ib, Part 2, 16
With how sad steps, O Moon, thou climb'st
the sky,
"How silently and with how wan a face!"
Part 2, 23.
Unhappy nuns, whose common breath's a sigh
Which they would stifle *Ib*
Earth has not anything to show more fair
Dull would he be of soul who could pass by
A sight so touching in its majesty
Part 2, 36 (*Composed upon Westminster*
Bridge, Sept 3, 1802)
Ne'er saw I, never felt, a calm so deep!
The river glideth at his own sweet will;
Dear God! the very houses seem asleep;
And all that mighty heart is lying still!
(*Of London.*) *Ib*
Yet, O ye spires of Oxford! domes and
towers!
Gardens, and groves! your presence over-
powers Part 3, 2.
The soberness of reason Oxford May 30, 1820.
How Providence educeth, from the spring
Of lawless will, unlooked-for streams of good,
Which neither force shall check nor time abate
Part 3, 4 (*On Henry VIII*)
Its twin notes inseparably paired.
Part 3, 14 (*To the Cuckoo*)
As pensive evening deepens into night.
Part 3, 17. To —, in her 70th year
Miserrimus! and neither name nor date,
Prayer, text, or symbol, graven upon the stone
Part 3, 19
Though I beheld at first with blank surprise
This Work, I now have gazed on it so long,
I see its truth with reluctant eyes
Part 3, 33. (*On a Portrait.*)

426a

If in this book Fancy and Truth agree,
If simple Nature trained by careful Art
Through it have won a passage to thy heart,
Grant me thy love,—I crave no other fee
Part 3, 39 Valedictory Sonnet, 1808

True it is Nature hides
Her treasures less and less Man now presides
In power, where once he trembled in his
weakness;
Science advances with gigantic strides;
But are we aught enriched in love and
meekness? *Part 3, 41 (1838)*

All seem to feel the spirit of the place,
And by the general reverence God is praised,
Profane Despoilers, stand ye not reproved,
While thus these simple-hearted men are
moved?

*Part 3, 48 At Furness Abbey (in reference
to the railway in construction near by,
June 21, 1845).*

I mourned with thousands, but as one
More deeply grieved, for he was gone
Whose light I hailed when first it shone,
And showed my youth
How Verse may build a princely throne
On humble truth

Memorials of a Tour in Scotland, 1803.
No 2. At the Grave of Burns.

Sweet Mercy! to the gates of Heaven
Thus Minstrel lead, his sins forgiven;
The rueful conflict, the heart riven
With vain endeavour,
And memory of Earth's bitter leaven
Effaced for ever.

Ib, No 3. (Also in reference to Burns.)

The best of what we do and are
Just God, forgive! *Ib.*

May no rude hand deface it,
And its forlorn *Hic jacet!*
Ib, No 5. Ellen Irwin.

Thou wear'st upon thy forehead clear
The freedom of a mountaineer
Ib, No 6 To a Highland Girl.

Perhaps the plaintive numbers flow
For old, unhappy, far-off things,
And battles long ago
Ib, No 9. The Solitary Reaper.

The music in my heart I bore,
Long after it was heard no more. *Ib*

A famous man is Robin Hood,
The English ballad-singer's joy
Ib, No 11 Rob Roy's Grave

The good old rule
Sufficeth them, the simple plan,
That they should take who have the power,
And they should keep who can. *Ib*

The Eagle he was lord above,
And Rob was lord below *Ib.*

Of old things all are over old,
Of good things none are good enough;
We'll show that we can help to frame
A world of other stuff. *Ib.*

426b

For thou wert still the poor man's stay,
The poor man's heart, the poor man's hand;
And all the oppressed, who wanted strength,
Had thine at their command (*Rob Roy*) *Ib*

The proud heart flashing through the eyes
At sound of Rob Roy's name *Ib*

Degenerate Douglas! oh, the unworthy
lord! *Ib, No 12 Sonnet.*

A brotherhood of venerable trees *Ib.*

The mazy Forth. *Ib, No. 13*
Yarrow Unvisited.

Let beeves and home-bred kine partake
The sweets of Burn-mill meadow,
The swan on still St Mary's Lake
Float double, swan and shadow! *Ib.*

We have a vision of our own;
Ah! why should we undo it? *Ib.*

A day of shame
For them whom precept and the pedantry
Of cold mechanic battle do enslave
Ib, No. 14 In the Pass of Killiecranky.

Oh, for a single hour of that Dundee
Who on that day the word of onset gave!
Like conquest would the Men of England see;
And her foes find a like inglorious grave *Ib.*

Who, though she bears
Our mortal complement of years,*
Lives in the light of youthful glee
Ib, No 16 The Matron of Jedburgh

A remnant of uneasy light. *Ib.*

Still tempering from the guilty forge
Of vain conceit, an iron scourge!
Memorials of a Tour in Scotland, 1814
No 1. The Browne's Cell St. 3.

Thou, O Clyde, hast ever been
Beneficent as strong *Ib, No. 2.*
Composed at Cora Lunn.

The man of abject soul in vain
Shall walk the Marathonian plain. *Ib.*

The freshness, the eternal youth,
Of admiration sprung from truth;
From beauty infinitely growing
Upon a mind with love o'erflowing.
Ib., No. 3. Effusion.

But thou, that didst appear so fair
To fond imagination,
Dost rival in the light of day
Her delicate creation.
Meek loveliness is round thee spread,
A softness still and holy,
The grace of forest charms decayed,
And pastoral melancholy
Ib, No. 4. Yarrow Visited, Sept, 1814.

She who dwells with me, whom I have loved
With such communion, that no place on earth
Can ever be a solitude to me

There is an eminence (1800).

* Originally printed "The weight of more than
seventy years"

WORDSWORTH

427a

He spake of love, such love as Spirits feel
In worlds whose course is equable and pure;
No fears to beat away—no strife to heal—
The past unsighed for, and the future sure
Laodamia (1814). *St 16*

Of all that is most beauteous—imaged there
In happier beauty, more pellucid streams,
An ampler ether, a diviner air,
And fields invested with purpureal gleams
Ib, st 17.

Yet tears to human suffering are due;
And mortal hopes defeated and o'erthrown
Are mourned by man, and not by man alone
Ib, st 27.

Be thankful, even though tired and faint,
For the rich bounties of constraint
The Pass of Kirkstone (1817). *St 3*

But thou, O Goddess! * in thy favourite Isle
(Freedom's impregnable redoubt,
The wide earth's storehouse, fenced about
With breakers roaring to the gales
That stretch a thousand thousand sails)
Quicken the slothful and exalt the vile!
Thy impulse is the life of Fame,
Glad Hope would almost cease to be,
If torn from thy society

To Enterprise (c 1817).

That famous youth, full soon removed
From earth, perhaps by Shakespeare's self
approved,
Fletcher's associate, Jonson's friend beloved
(Francis Beaumont) Inscription in the
Grounds of Coleorton (1808)

The intellect can raise
From airy words alone, a pile that ne'er
decays. From a Seat at Coleorton (1808).

'Tis not in battles that from youth we train
The governor who must be wise and good
Part 1, No 4, 1801.

I, with many a fear
For my dear country, many heartfelt sighs,
'Mongst men who do not love her, linger here.
Poems dedicated to National Independence.
Part 1, No 1. Near Calais. August, 1802

Happy is he, who, caring not for Pope,
Consul, or King, can sound himself to know
The destiny of man, and live in hope
Part 1, No 5. August 15, 1802.

Once did she hold the gorgeous East in fee,
And was the safeguard of the West
*Part 1, No 6. On the extinction of the
Venetian Republic*

She was a maiden city, bright and free *Ib.*

Men are we, and must grieve when even the
shade
Of that which once was great is passed away
Ib

* Enterprise.

427b

Who, taking counsel of unbending truth,
By one example hath set forth to all
How they with dignity may stand, or fall,
If fall they must

Part 1, No 7 The King of Sweden

Thou hast left behind
Powers that will work for thee, air, earth,
and skies
There's not a breathing of the common wind
That will forget thee, thou hast great allies,
Thy friends are exultations, agonies,
And love, and man's unconquerable mind
Part 1, No 8 To Toussaint L'Ouverture

Thou art free,
My country! and 'tis joy enough and pride
For one hour's perfect bliss, to tread the grass
Of England once again

Part 1, No 10 In the Valley, near Dover.

Two Voices are there, one is of the sea,
One of the mountains, each a mighty Voice,
In both from age to age thou didst rejoice,
They were thy chosen music, Liberty!
Part 1, No 12.

The wealthiest man among us is the best
*Part 1, No 13. Written in London,
Sept, 1802*

Plain living and high thinking are no more;
The homely beauty of the good old cause
Is gone, our peace, our fearful innocence,
And pure religion breathing household laws.
Ib

Milton! thou shouldst be living at this hour
England hath need of thee, she is a fen
Of stagnant waters

Part 1, No 14. London, 1802.

Thy soul was like a star, and dwelt apart.
Ib.

So didst thou travel on life's common way
In cheerful godliness (*Milton*) *Ib.*

Perpetual emptiness! unceasing change!
No single volume paramount, no code,
No master spirit, no determined road:
But equally a want of books and men.
Part 1, No 15.

We must be free or die, who speak the tongue
That Shakespeare spake, the faith and
morals hold

Which Milton held. In everything we are
sprung
Of Earth's first blood, have titles manifold
Ib, Part 1, No 16.

That every gift of noble origin
Is breathed upon by hope's perpetual breath;
That virtue and the faculties within
Are vital,—and that riches are akin
To fear, to change, to cowardice and death!
Ib, Part 1, No 20

The great events with which old story rings
Seem vain and hollow I find nothing great;
Nothing is left which I can venerate,
So that almost a doubt within me springs
Of Providence, such emptiness at length
Seems at the heart of all things
Ib, Part 1, No 22.

We all are with you now from shore to shore
Ib, Part 1, No 23

We shall exult if they who rule the land
Be men who hold its many blessings dear,
Wise, upright, valiant, not a servile band
Who are to judge of danger which they fear,
And honour which they do not understand
Ib, Part 1, No 27

Shame followed shame—and woe supplanted
woe—
Is this the only change that time can show?
Ib, Part 1, No 28.

A gift of that which is not to be given
By all the blended powers of earth and heaven
Ib, Part 2, No 1.

O true yoke-fellow of Time,
Duty's intrepid liegeman, see, the palm
Is won, and by all Nations shall be worn!
The blood-stained writing is for ever torn,
And thou henceforth wilt have a good man's
calm,
A great man's happiness; thy zeal shall find
Repose at length, firm friend of human kind!
*Ib, Part 2, 3 To Thos. Clarkson, on the
Passing of the Bill for Abolition of the
Slave Trade, March, 1807*

The land we from our fathers had in trust,
And to our children will transmit, or die
This is our maxim, thus our piety
Ib, Part 2, No. 11.

Old songs, the precious music of the heart!
A few strong instincts and a few plain rules
Ib, Part 2, No 12

Wanderers of the street, to whom is dealt
The bread which without industry they find
Ib, Part 2, No. 13

High sacrifice, and labour without pause
Even to the death—else wherefore should
the eye
Of man converse with immortality?
Ib, Part 2, No 14

Happy occasions oft by self-mistrust
Are forfeited *Ib, Part 2, No 17*
Yet shall thy name, conspicuous and sublime,
Stand in the spacious firmament of time,
Fixed as a star *Ib, Part 2, No 19*
(Of Ferdinand Baptista von Schill, Prussian
soldier and patriot, killed May 31,
1809)

A noble aim,
Faithfully kept, is as a noble deed *Ib.*

Hope, the paramount duty that Heaven lays,
For its own honour, on man's suffering heart.
Ib, Part 2, No 33 (1811)

To whom in vision clear
The aspiring heads of future things appear,
Like mountain-tops whose mists have rolled
away *Ib, Part 2, No 41*

The deep soul-moving sense
Of religious eloquence *Ib., Part 2, No 45*
Ode (1815).

But Thy most dreaded instrument
In working out a pure intent,
Is man,—arrayed for mutual slaughter,—
Yea, Carnage is Thy daughter * *Ib*

The spirit of antiquity, enshrined
In sumptuous buildings
Memorials of a Tour on the Continent,
1820 No 3. Bruges

White'er we look on, at our side
Be Charity,—to bid us think
And feel, if we would know *Ib, No. 16*

But Truth inspired the Bards of old,
When of an iron age they told,
Which to unequal laws gave birth
And drove Astræa from the earth
Ib, No 25, Part 2, st. 2

Each step hath its value while homeward
we move,—
O joy, when the girdle of England appears!
Ib, No. 30

A sea-green river, proud to lave,
With current swift and undefiled,
The towers of old Lucerne. *Ib, No. 33*

Turning, for them who pass, the common dust
Of servile opportunity to gold *Ib, No 33*

Our pride misleads, our timid likings kill *Ib.*
Go forth, my little book! pursue thy way!
Go forth, and please the gentle and the good *Ib*

Those old credulities, to nature dear,
Shall they no longer bloom upon the stock
Of History? In our hearts we know . .
Assent is power, belief the soul of fact
Memorials of a Tour in Italy, 1837 No
4. Regrets (In allusion to Niebuhr and
other modern historians)

In what alone is ours, the living Now
Ib, No 10.

O weakness of the Great! O folly of the
Wise!
Where now the haughty Empire that was
spread
With such fond love? Her very speech is
dead *Ib., No 27 Pillar of Trajan.*

For all things are less dreadful than they
seem. *Ecclesiastical Sonnets (pub 1822).*
Part 1, No. 7.

To harps preferring swords,
And everlasting deeds to burning words!
Part 1, No. 10.

Or shall we say
That, like the Red-cross Knight, they urge
their way,
To lead in memorable triumph home
Truth, their immortal Una? *Part 1, No 25.*

* Suppressed by Wordsworth in later editions, in
which the lines appear

"But Man is thy most awful instrument,
In working out a pure intent,
Thou cloth'st the wicked in their dazzling mail,
And for thy righteous purpose they prevail."

429a

Ease from this noble miser of his time *
No moment steals, pain narrows not his
cares *Part 1, No 26*

Woe to the Crown that doth the Cowl obey!
Part 1, No 29

The mightiest lever
Known to the moral world, Imagination
Part 1, No 34

From all rash censure be the mind kept free,
He only judges right, who weighs, compares,
And, in the sternest sentence which his voice
Pronounces, ne'er abandons charity
Part 2, No 1.

Here Man more purely lives, less oft doth fall,
More promptly rises, walks with stricter heed,
More safely rests, dies happier, is freed
Earlier from cleansing fires, and gains withal
A brighter crown *Part 2, No 3*

*Translation of St Bernard's (Latin) sentence
"usually inscribed in some conspicuous
part of the Cistercian houses"*

"As thou these ashes, little Brook, wilt bear
Into the Avon, Avon to the tide
Of Severn, Severn to the narrow seas,
Into main ocean they, this deed accurst
An emblem yields to friends and enemies,
How the bold teacher's doctrine, sanctified
By truth, shall spread, throughout the world
dispersed" † *Part 2, No 17 Wiccliffe.*

Alas, of fearful things
'Tis the most fearful when the people's eye
Abuse hath cleared from vain imaginings,
And taught the general voice to prophesy
Of justice armed, and Pride to be laid low
Part 2, No 18.

Rapt Cecilia, seraph-haunted queen
Of harmony. *Part 2, No 24.*

Saintly Fisher, and unbending More
Part 2, No 26

Habit rules the unreflecting herd
Part 2, No 28.

And he who guides the plough, or wields the
crook,
With understanding spirit now may look
Upon her records, listen to her song
Part 2, 29 Translation of the Bible

O people keen
For change, to whom the new looks always
green! *Part 2, No 33*

Fear hath a hundred eyes, that all agree
To plague her beating heart
Part 2, No 42

The feather, whence the pen †
Was shaped that traced the lives of these
good men,
Dropped from an angel's wing
Part 3, No 5

Methinks their very names shine still and
bright,
Apart—like glow-worms on a summer's night
Part 3, No 5.

429b

But who would force the soul, tilts with a
straw
Against a champion cased in adamant
Part 3, No. 7.

How, like a Roman, Sidney bowed his head,
And Russell's milder blood the scaffold wet
Part 3, No 10

The golden mean, and quiet flow
Of truths that soften hatred, temper strife
Part 3, No 11.

We, nothing loth a lingering course to measure,
May gather up our thoughts, and mark at
leisure
Features that else had vanished like a dream.*
Part 3, No. 12

Where a few villagers on bended knees
Find solace which a busy world disdains.
Part 3, No 17.

A genial hearth, a hospitable board,
And a refined rusticity *Part 3, No 18.*

As the high service pledges now, now pleads.
Part 3, No 20. (Baptism)

I dread the boasted lights
That all too often are but fiery blights,
Killing the bud o'er which in vain we grieve
Part 3, No 33.

The unimaginable touch of time.
Part 3, No 34

For as by discipline of Time made wise,
We learn to tolerate the infirmities
And faults of others—gently as he may,
So with our own the mild Instructor deals,
Teach us to forget them, or forgive
Part 3, No 35.

Creed and test
Vanish before the unreserved embrace
Of catholic humanity *Part 3, No 36.*

Good, which they dared not hope for, we
have seen;
A State whose generous will through earth is
dealt,
A State which, balancing herself between
Licence and slavish order, dares be free
Part 3, No 37

Isis and Cam, to patient science dear!
Part 3, No 42.

Give all thou canst high Heaven rejects the
lore
Of nicely-calculated less or more
Part 3, No. 43

Where light and shade repose, where music
dwells
Lingering—and wandering on as loth to die,
Like thoughts whose very sweetness yieldeth
proof
That they were born for immortality. *Ib*
(Of King's College Chapel, Cambridge)

They dreamt not of a perishable home
Who thus could build *Part 3, No 45*

* King Alfred

† Taken from Fuller See p. 150*

‡ See H. Constable, p. 98b

* The last line was altered in later editions to.
"How widely spread the interests of our theme."

430a

A warrior, with his shield of pride
Cleaving humbly to his side,
And hands in resignation pressed,
Palm to palm, on his tranquil breast
The White Doe of Rylstone (1807) *Canto 1.*

A soul, by force of sorrows high
Uplifted to the purest sky
Of undisturbed humanity! *Ib, Canto 2.*

In deep and awful channel runs
This sympathy of Sire and Sons. *Ib*

The monumental pomp of age
Was with this goodly Personage;
A stature undepressed in size,
Unbent, which rather seemed to rise,
In open victory, o'er the weight
Of seventy years, to loftier height
Ib, Canto 3

On him and on his high endeavour
The light of praise shall shine for ever
Ib, Canto 5.

Who swerves from innocence, who makes
divorce
Of that serene companion—a good name,
Recovers not his loss, but walks with shame,
With doubt, with fear, and haply with remorse
The River Duddon (*pub* 1820), 30.

Still glides the Stream, and shall for ever glide,
The Form remains, the Function never dies;
While we, the brave, the mighty, and the wise,
We Men, who in our morn of youth defied
The elements, must vanish,—be it so!
Enough, if something from our hands have
power
To live, and act, and sense the future hour.
Ib, 34 After-Thought

Through love, through hope, and faith's
transcendent dower,
We feel that we are greater than we know
Ib.

Would that the little Flowers were born to
live
Conscious of half the pleasure which they
gave;
That to this mountain daisy's self were known
The beauty of its star-shaped shadow, thrown
On the smooth surface of this naked stone!
Sonnets and Stanzas.

Up! up! my friend, and quit your books;
Or surely you'll grow double
Up! up! my friend, and clear your looks;
Why all this toil and trouble?
The Tables Turned (1798) *St. 1*

Come forth into the light of things,
Let Nature be your teacher. *St. 4*

One impulse from a vernal wood
May teach you more of man,
Of moral evil and of good,
Than all the sages can *St. 6*

Enough of science and of art;
Close up these barren leaves,
Come forth, and bring with you a heart
That watches and receives. *St. 8.*

430b

Who is the happy Warrior? Who is he
That every man in arms should wish to be?
It is the generous spirit, who, when brought
Among the tasks of real life, hath wrought
Upon the plan that pleased his childish
thought

Whose high endeavours are an inward light
That makes the path before him always
bright

Who with a natural instinct to discern
What knowledge can perform, is diligent to
learn

Character of the Happy Warrior (1806).

Who, doomed to go in company with Pain,
And Fear, and Bloodshed, miserable train!
Turns his necessity to glorious gain *Ib*

More skilful in self-knowledge, even more
pure
As tempted more; more able to endure,
As more exposed to suffering and distress
Thence also, more alive to tenderness *Ib*

And therefore does not stoop, nor lie in wait
For wealth, or honours, or for worldly state
Ib.

Who if he be called upon to face
Some awful moment to which Heaven has
joined
Great issues, good or bad for human kind,
Is happy as a lover, and attired
With sudden brightness, like a man inspired
Ib.

Thou, while thy babes around thee cling,
Shalt show us how divine a thing
A woman may be made

To a Young Lady (1803).

But an old age, serene and bright,
And lovely as a Lapland night,
Shall lead thee to thy grave *Ib.*

In that sweet mood when pleasant thoughts
Bring sad thoughts to the mind
Lines Written in Early Spring (1798)

And much it grieved my heart to think
What man has made of man. *Ib*

And 'tis my faith that every flower
Enjoys the air it breathes *Ib.*

O reader! had you in your mind
Such stores as silent thought can bring,
O gentle reader! you would find
A tale in every thing
Simon Lee, the Old Huntsman (1798).

I've heard of hearts unkind, kind deeds
With coldness still returning;
Alas! the gratitude of men
Hath oftener left me mourning *Ib*

One that would peep and botanize
Upon his mother's grave.
A Poet's Epitaph (1799) *St. 5.*

A reasoning, self-sufficing thing,
An intellectual All-in-all *St. 8.*

He murmurs near the running brooks
A music sweeter than their own. *St. 10.*

WORDSWORTH

431a

He is retired as noontide dew,
Or fountain in a noon-day grove;
And you must love him, ere to you
He will seem worthy of your love *St. 11*

Impulses of deeper birth
Have come to him in solitude. *St. 12*

The harvest of a quiet eye
That broods and sleeps on his own heart *St. 13.*

Contented if he might enjoy
The things which others understand *St. 14.*

My eyes are dim with childish tears,
My heart is idly stirred,
For the same sound is in my ears
Which in those days I heard
The Fountain (1799).

The wiser mind
Mourns less for what age takes away
Than what it leaves behind *Ib*

But we are pressed by heavy laws,
And often, glad no more,
We wear a face of joy, because
We have been glad of yore *Ib*

Sad fancies do we then affect,
In luxury of disrespect
To our own prodigal excess
Of too familiar happiness
Ode to Lycoris (1817).

Passing sweet
Are the domains of tender memory.
To the Same (1817).

Shipwrecked, kindles on the coast
False fires, that others may be lost
To the Lady Fleming (1823).

But shapes that come not at an earthly call
Will not depart when mortal voices bid
Dion (1816) St. 5.

Him only pleasure leads, and peace attends,
Him, only him, the shield of Jove defends,
Whose means are fair and spotless as his ends
Ib., st. 6.

Stern daughter of the voice of God!
O Duty! if that name thou love,
Who art a light to guide, a rod
To check the erring and reprove
Ode to Duty (1805).

Me this unchartered freedom tires:
I feel the weight of chance-desires,
My hopes no more must change their name,
I long for a repose that ever is the same *Ib*

Give unto me, made lowly wise,
The spirit of self-sacrifice,
The confidence of reason give,
And in the light of truth thy Bondman let
me live! *Ib*

Hearts which lapse of years,
And that half-wisdom half-experience gives,
Make slow to feel
The Old Cumberland Beggar (1798)

That sweet taste of pleasure unpursued. *Ib.*

431b

Men who can hear the decalogue, and feel
No self-reproach. *Ib.*

As in the eye of nature he has lived,
So in the eye of nature let him die! *Ib.*

One by whom
All effort seems forgotten, one to whom
Long patience hath such mild composure
given,
That patience now doth seem a thing of which
He hath no need.

Animal Tranquillity and Decay (1798).

A Power is passing from the earth
*Lines on the expected Dissolution of
Mr. Fox (1806).*

But when the great and good depart,
What is it more than this—
That Man, who is from God sent forth,
Doth yet again to God return?—
Such ebb and flow must ever be,
Then wherefore should we mourn? *Ib.*

The light that never was on sea or land,
The consecration, and the poet's dream
*Elegiac Stanzas (1805) Suggested by a
Picture of Peele Castle in a Storm.*

No motion but the moving tide, a breeze,
Or merely silent nature's breathing life. *Ib*

A deep distress hath humanized my soul. *Ib*

Not for a moment could I now behold
A smiling sea, and be what I have been.
The feeling of my loss will ne'er be old,
Thus, which I know, I speak with mind serene
Ib

Not without hope we suffer and we mourn.
Ib.

But hushed be every thought that springs
From out the bitterness of things
Elegiac Stanzas (1824).

Whose life was like the violet sweet,
As climbing jasmine pure *Ib.*

The glory and the freshness of a dream
*Ode. Intimations of Immortality (1803-6).
Canto 1.*

It is not now as it hath been of yore,—
Turn wheresoe'er I may,
By night or day,
The things which I have seen I now can see
no more *Ib.*

The rainbow comes and goes,
And lovely is the rose. *Canto 2.*

Waters on a starry night
Are beautiful and fair,
The sunshine is a glorious birth:
But yet I know, where'er I go,
That there hath passed away a glory from
the earth *Ib.*

Whither is fled the visionary gleam?
Where is it now, the glory and the dream?
Canto 4.

432a

Our birth is but a sleep and a forgetting
 The Soul that rises with us, our life's Star,
 Hath had elsewhere its setting,
 And cometh from afar
 Not in entire forgetfulness,
 And not in utter nakedness,
 But trailing clouds of glory do we come
 From God, who is our home
 Heaven lies about us in our infancy!
 Shades of the prison-house begin to close
 Upon the growing boy *Canto 5.*
 At length the man perceives it die away,
 And fade into the light of common day *Ib*
 As if his whole vocation
 Were endless imitation *Canto 7.*

O joy! that in our embers
 Is something that doth live,
 That nature yet remembers
 What was so fugitive!
 The thought of our past years in me doth
 breed
 Perpetual benediction *Canto 9.*
 But for those obstinate questionings
 Of sense and outward things,
 Fallings from us, vanishings,
 Blank misgivings of a creature
 Moving about in worlds not realised *Ib.*
 Truths that wake,
 To perish never *Ib*
 Though inland far we be,
 Our souls have sight of that immortal sea
 Which brought us hither. *Ib*

In years that bring the philosophic mind
Canto 10
 The innocent brightness of a new-born Day
 Is lovely yet,
 The clouds that gather round the setting sun
 Do take a sober colouring from an eye
 That hath kept watch o'er man's mortality
Canto 11.

To me the meanest flower that blows can give
 Thoughts that do often lie too deep for tears *Ib*
 Abstrusest matter, reasonings of the mind
 Turned inward

The Excursion (1814) Book 1
 Men endowed with highest gifts,
 The vision and the faculty divine,
 Yet wanting the accomplishment of verse *Ib*
 The keen, the wholesome air of poverty *Ib*
 The imperfect offices of prayer and praise. *Ib*

That mighty orb of song
 The divine Milton. *Ib*
 Surely never did there live on earth
 A man of kinder nature *Ib*
 The good die first,
 And they whose hearts are dry as summer dust
 Burn to the socket * *Ib.*

* "The body is the socket of the soul."—Given by Ray as a proverb—*Cf* also lines "On the death of the late Countess of Pembroke" (*Tottel's Collection*, 1557).

Therefore a heaven's gift she was,
 Because the best are soonest hence bereft."

432b

This dull product of a scoffer's pen *Book 2.*
 Fabric it seemed of diamond and of gold,
 With alabaster domes, and silver spires,
 And blazing terrace upon terrace, high
 Uplifted, here, serene pavilions bright
 In avenues disposed there towers begirt
 With battlements that on their restless fronts
 Bore stars *Ib*

Methinks
 Wisdom is oft-times nearer when we stoop
 Than when we soar *Book 3*
 Here are we, in a bright and breathing world.
 Our origin, what matters it? *Ib*

Compass'd round by pleasure, sigh'd
 For independent happiness. *Ib*
 Yet would I not be of such wintry bareness
 But that some leaf of your regard should hang
 Upon my naked branches *Ib*
 The intellectual power, through words and
 things,
 Went sounding on, a dim and perilous way! * *Ib.*

Society became my glittering bride,
 And airy hopes my children. *Ib.*
 'Tis a thing impossible, to frame
 Conceptions equal to the soul's desires *Book 4.*

Conscience revered and obeyed
 As God's most intimate presence in the soul. *Ib.*
 The vacillating, inconsistent good. *Ib.*
 There is a luxury in self-dispraise. *Ib.*

You have seen,
 Have acted, suffered, travelled far, observed
 With no incurious eye, and books are yours,
 Within whose silent chambers treasure lies
 Preserved from age to age. *Ib.*

We live by admiration, hope, and love;
 And even as these are well and wisely fixed,
 In dignity of being we ascend *Ib*
 Stately Edinburgh throned on crags *Ib.*

A curious child, who dwelt upon a tract
 Of inland ground, applying to his ear
 The convolutions of a smooth-lipp'd shell,
 To which, in silence hushed, his very soul
 Listened intensely From within were heard
 Murmurings, whereby the monitor expressed
 Mysterious union with its native sea *Ib.*

One in whom persuasion and belief
 Had ripened into faith, and faith become
 A passionate intuition *Ib.*
 To tired limbs and over-busy thoughts
 Inviting sleep and soft forgetfulness. *Ib.*

If to be weak is to be wretched—miserable,
 As the lost angel by a human voice
 Hath mournfully pronounced † *Book 5.*

* "Three sleepless nights I passed in sounding on,
 Through words and things, a dim and perilous
 way."

—Wordsworth *The Borderers* (1795-6).
 † See Milton. *Paradise Lost*, Bk. 1, 157.

WORDSWORTH

433a

A light of duty shines on every day
For all; and yet how few are warmed or
cheered ' Ib

We
Are that which we would contemplate from
far. Ib

They whom death has hidden from our sight
Are worthiest of the mind's regard Ib

Life, I repeat, is energy of love,
Divine or human Ib

Hail to the crown by Freedom shaped—to gird
An English sovereign's brow ' and to the
throne

Whereon he sits ' whose deep foundations lie
In veneration and the people's love *

Book 6

Spires whose "silent finger points to heaven "†
Ib

Innocence is strong,
And an entire simplicity of mind,
A thing most sacred in the eyes of Heaven Ib.

As if within his frame
Two several souls alternately had lodged,
Two sets of manners could the youth put on !
Ib

Some staid guardian of the public peace
Book 7.

Memories, images, and precious thoughts
That shall not die, and cannot be destroyed Ib.

Wisdom married to immortal verse ‡ Ib.

A man he seems of cheerful yesterdays
And confident to-morrows. Ib.

A man of hope and forward-looking mind Ib.

We see by the glad light
And breathe the sweet air of futurity,
And so we live, or else we have no life
Book 9

A clear sonorous voice, inaudible
To the vast multitude Ib

The primal duties shine aloft like stars,
The charities that soothe, and heal, and bless,
Are scattered at the feet of man, like flowers Ib

There's not a nook within this solemn pass,
But were an apt confessional.
The Trossachs (1831).

This modest charm of not too much,
Part seen, imagined part
To May (1826-34).

Small service is true service while it lasts
To a Child. Written in her Album (1834).

The Daisy, by the shadow that it casts,
Protects the lingering dew-drop from the sun Ib

433b

Myriads of daisies have shone forth in flower
Near the lark's nest, and in their natural hour
Have passed away, less happy than the one
That by the unwilling ploughshare died to
prove

The tender charm of Poetry and Love
Poems suggested during a Tour (1833)
No 37

Motions and Means, on land and sea at war
With old poetic feeling, not for this
Shall ye, by Poets even, be judged amiss,
Nor shall your presence, howsoever it mar
The loveliness of Nature, prove a bar
To the Mind's gaming that prophetic sense
Of future change, that point of vision, whence
May be discovered what in soul ye are
Ib, 42. Steamboats, Viaducts, and Railways.

Most sweet it is with unuplifted eyes
To pace the ground, if path there be or none,
While a fair region round the traveller lies,
Which he forbears again to look upon
No 48.

If Thought and Love desert us, from that day
Let us break off all commerce with the Muse. Ib.

Say not you love a roasted fowl,
But you may love a screaming owl,
And, if you can, the unwieldy toad
Loving and Liking (1832).

How fast has brother followed brother,
From sunshine to the sunless land !
Extempore Effusion upon the
Death of Jas. Hogg (1835)

Thou art long, and lank, and brown,
As is the ribbed sea-sand
Lines added to the Ancient Mariner.

And listens like a three-years' child Ib

And homeless near a thousand homes I stood,
And near a thousand tables pined and wanted
food.*

Guilt and Sorrow (1793-4). St 41.

Alas how little can a moment show
Of an eye where feeling plays,
In ten thousand dewy rays;
A face o'er which a thousand shadows go
The Triad (1828)

Hope rules a land for ever green.
All powers that serve the bright-eyed Queen
Are confident and gay,
Clouds at her bidding disappear,
Points she to aught ?—the bliss draws near,
And Fancy smooths the way
The Wishing Gate (1828) St 1.

Father !—to God himself we cannot give
A holier name
The Borderers (1795-6) Act 1. (Found
also in Eccles Sonnets, Part 3, No. 21)

* See Tennyson "Broad-based upon her people's will" (p 384a).

† Coleridge *The Friend*, No 14 (p 95a)

‡ "Married to immortal verse"—Milton. *L'Allegro*

* See Hood (p 183a).

"Near a whole city full,
Home had she none"

434^a

I had been nourished by the sickly food
Of popular applause I now perceived
That we are praised, only as men in us
Do recognise some image of themselves,
An abject counterpart of what they are,
Or the empty thing that they would wish to
be. *Ib., Act iv.*

WOTTON, Sir Henry (1568-1639)

Virtue is the roughest way,
But proves at night a bed of down
On the Imprisonment of the
Earl of Essex.

How happy is he born and taught,
That serveth not another's will;
Whose armour is his honest thought,
And simple truth his utmost skill!
The Character of a Happy Life.

And entertains the harmless day
With a religious book or friend *Ib*

This man is freed from servile bands,
Of hope to rise, or fear to fall;
Lord of himself, though not of lands,
And, having nothing, yet hath all *Ib*

He first deceased, she for a little tried
To live without him, liked it not, and died
Upon the Death of Sir Albertus
Morton's Wife.

You meaner beauties of the night,
That poorly satisfy our eyes
More by your number than your light—
You common people of the skies!
What are you when the sun * shall rise?
To his Mistress, the Queen of Bohemia.

An ambassador is an honest man sent to lie
abroad for the commonwealth
Written in Mr. Christopher
Fleckamore's Album.

The itch of disputing will prove the scab of
the churches † Panegyric to King Charles.

Hanging was the worst use man could be
put to

A Parallel between Robert, late Earl of
Essex, and George, late Duke of Buck-
ingham.

Well building hath three conditions:
Commodity, Firmness, and Delight
Said to be derived from Vitruvius

WREN, Sir Christopher (1632-1723)

Architecture has its political uses Public
buildings being the ornament of a country, it
establishes a nation, draws people and com-
merce, makes the people love their native
country Parentalia.

Architecture aims at Eternity, and there-
fore is the only thing incapable of modes and
fashions in its principles. *Ib*

* Printed in some editions "moon."

† Wotton left directions that his epitaph was to
state that he was the author of this sentence

434^b

WROTHER, Miss (c. 1820?)

Hope tells a flattering tale,
Delusive, vain, and hollow,
Ah, let not Hope prevail,
Lest disappointment follow *
The Universal Songster. Vol 2, p. 86.

WYATT, Sir Thomas (1503?-1542)

Blame not my lute! for he must sound
Of this or that as liketh me
The Lover's Lute cannot be blamed.

Fair words enough a man shall find;
They be good cheap they cost right nought, †
Their substance is but only wind
Of Dissembling Words.

And he that knoweth what is what
Saith he is wretched that weens him so
Despair Counselleth the Deserted Love.

Often change doth please a woman's mind *Ib*

Grim when he laughs that beareth all the sway,
Frown when he frowns, and groan when he
is pale Of the Courtier's Life.

For it is said by man expert
That the eye is traitor of the heart.
That the Eye Bewrayeth.

I would it were not as I think,
I would I thought it were not.
He Lamenteth that he had ever cause
to doubt his Lady's Faith.

The wakey nights,
Complaint upon Love to Reason.

Under this stone there lieth at rest
A friendly man, a worthy knight,
Whose heart and mind was ever prest
To favour truth, to further right
Epitaph on Sir Thos. Graverer.

WYCHERLEY, William (1640?-1716)

My good name, which was as white as a tulip
Love in a Wood (1671) w. 1.

Temperance is the nurse of chastity. iii 3.

Plain-dealing is a jewel
The Country Wife (1672 or 1673). w 3.

With faint praises one another damn †
The Plain Dealer (1677). Prologue.

The spaniels of the world. *Ib., v. 1.*

I weigh the man, not his title, 'tis not the
king's stamp can make the metal heavier or
better § *Ib*

That litigious pettifogger *Ib*

* "Hope told a flattering tale
That joy would soon return;
Ah, naught my sighs avail,
For love is doomed to mourn"

—Song (Anon) Air by Giovanni Paisiello (1741-
1816)

† See Proverb. "Courtesy costs nothing"

‡ See Pope, Prologue to *Satires* (1734)

§ See Burns. "The rank is but the guinea stamp"
(p 52b).

435a

I wish I could make her agree with me in
the church *Ib*

My aversion, my aversion, my aversion of
all aversions " 1

He loves a lord *Ib*

Bluster, sputter, question, cavil; but be
sure your argument be intricate enough to
confound the court " 1

What easy, tame, suffering, trampled things
does that little god of talking cowards make
of us! " 1.

YEATS, William Butler (1865-1939)

Romantic Ireland's dead and gone

Responsibilities (1914).

But I, being poor, have only my dreams
I have spread my dreams under your feet;
Tread softly, because you tread on my dreams
Wind among the Reeds.

I will arise and go now, and go to Innisfree
And a small cabin build there, of clay and
wattles made The Lake Isle of Innisfree.

And I shall have some peace there, for peace
comes dropping slow,
Dropping from the veils of the morning to
where the cricket sings,

There midnight's all a-glummer, and noon a
purple glow,
And evening full of the linnet's wings *Ib*.

The years, like great black oxen, tread the
world,

And God, the herdsman, goads them on
behind,
And I am broken by their passing feet

The Countess Cathleen.

YOUNG, Arthur (1741-1820)

The magic of property turns sand into gold
Travels in France (1792).

YOUNG, Rev. Edward, LL.D. (1683-
1765)

Fond man! the vision of a moment made!
Dream of a dream, and shadow of a shade!
Paraphrase of Book of Job. l 187.

Others are fond of Fame, but Fame of you
Love of Fame (1725). *Sat 1.*

When the Law shows her teeth, but dares not
bite *Ib*.

The love of praise, howe'er concealed by art,
Reigns, more or less, and glows, in every heart.
Ib.

Some for renown, on scraps of learning dote,
And think they grow immortal as they quote.
Ib.

They that on glorious ancestors enlarge,
Produce their debt, instead of their discharge
Ib

The man who builds and wants wherewith to
pay
Provides a home from which to run away.
Ib.

435b

The court affords

Much food for satire,—it abounds in lords *Ib*

None think the great unhappy, but the great.*
Ib

Splendid poverty
For though he is a wit, he is no fool *Sat 2.*

As in smooth oil the razor best is whet,
So wit is by politeness sharpest set
Their want of edge from their offence is seen;
Both pain us least when exquisitely keen *Ib*

Where Nature's end of language is declined,
And men talk only to conceal the mind. *Ib*

But Fate ordains that dearest friends must
part *Ib*.

A fool at forty is a fool indeed.
And what so foolish as the chase of fame?
Ib

O fruitful Britain! doubtless thou wast meant
A nurse of fools, to stock the continent
Sat 3.

But who in heat of blood was ever wise? *Ib*
What most we wish, with ease we fancy near.
Ib.

For who does nothing with a better grace?
Sat 4.

Britannia's daughters, much more fair than
nice. *Sat 5*

Man's rich with little, were his judgment true,
Nature is frugal, and her wants are few *Ib*

Good-breeding is the blossom of good-sense
Ib

Whate'er she is, she'll not appear a saint
Sat 6.

Some might suspect the nymph not over-good—
Nor would they be mistaken, if they should.
Ib.

With skill she vibrates her eternal tongue,
For ever most divinely in the wrong. *Ib*.

Think nought a trifle, though it small appear,
Small sands the mountain, moments make the
year,

And trifles life *Ib*

Women were made to give our eyes delight,
A female sloven is an odious sight *Ib*.

When most the world applauds you, most
beware,

'Tis often less a blessing, than a snare
Distrust mankind, with your own heart con-
fer,

And dread even there to find a flatterer *Ib*

The happy only are the truly great *Ib*.

Scandal's the sweetener of a female feast. *Ib*.

One to destroy, is murder by the law;
And gibbets keep the lifted hand in awe;
To murder thousands, takes a specious name,
War's glorious art, and gives immortal fame.

Sat 7.

436a

How commentators each dark passage shun,
And hold their farthing candle to the Sun.*
Ib

Tired Nature's sweet restorer, balmy Sleep
The Complaint, or, Night Thoughts on
Life, Death, and Immortality (1742)
Night 1

Night, sable goddess¹ from her *ebon* throne
In rayless majesty, now stretches forth
Her leaden sceptre o'er a slumbering world
Silence, how dead! and darkness, how profound!
Ib.

Creation sleeps 'Tis, as the general pulse
Of life stood still, and Nature made a pause,
An awful pause! prophetic of her end
Ib

The bell strikes one. We take no note of time
But from its loss
Ib

How poor, how rich, how abject, how august,
How complicate, how wonderful, is man!
Ib

Oh what a miracle to man is man!
Ib.

Thought, busy thought! too busy for my
peace!
Ib

The selfish heart deserves the pains it feels
Ib.

How sad a sight is human happiness,
To those whose thought can pierce beyond an
hour!
Ib.

Beware what Earth calls happiness, beware
All joys, but joys that never can expire
Ib.

Be wise to-day; 'tis madness to defer.
Ib.

Procrastination is the thief of time.
Ib.

At thirty man suspects himself a fool;
Knows it at forty, and reforms his plan;
At fifty chides his infamous delay,
Pushes his prudent purpose to resolve;
In all the magnanimity of thought
Resolves, and re-resolves; then dies the
same
Ib

All men think all men mortal, but themselves.
Ib.

He mourns the dead who lives as they desire
Night 2

And what it's † worth, ask death-beds, they
can tell.
Ib

Will toys amuse, when medicines cannot cure?
Ib.

Who does the best his circumstance allows,
Does well, acts nobly, angels could no more
Ib

Time wasted is existence, used is life
Ib.

We push Time from us, and we wish him back
Ib

The spirit walks of every day deceased,
And smiles an angel, or a fury frowns
Ib

* See Crabbe "And hold their glimmering tapers
to the sun" (p 109a).
† A moment.

436b

O ye Lorenzos of our age! who deem
One moment unamused, a misery
Ib.

Each night we die,
Each morn are born anew each day, a life.
Ib.

Time flies, Death urges, knells call, Heaven
invites,
Hell threatens.
Ib.

O for yesterdays to come!
Ib

Who venerate themselves, the world despise
Ib

'Tis greatly wise to talk with our past hours;
And ask them what report they bore to
Heaven
Ib

Whose yesterdays look backward with a smile.
Ib.

Thoughts shut up want air,
And spoil, like bales unopened to the Sun.
Ib

All like the purchase, few the price will pay,
And this makes friends such miracles below
Ib

But since friends grow not thick on every
bough,
Nor every friend unrotten at the core.
Ib

A friend is worth all hazards we can run
Ib.

Friendship's the wine of life
Ib

How blessings brighten as they take their
flight!
Ib

A death-bed's a detector of the heart,
Here tired dissimulation drops her mask
Ib

From dreams, where thought in fancy's maze
runs mad
Night 3

O! lost to virtue, lost to manly thought,
Lost to the noble sallies of the soul,
Who think it solitude to be alone!
Ib.

Woes cluster, Rare are solitary woes;
They love a train, they tread each other's
heel*
Ib.

Sweet harmonist! and beautiful as sweet!
And young as beautiful! and soft as young!
And gay as soft! and innocent as gay!
Ib

Lovely in death the beauteous run lay;
And if in death still lovely, lovelier there,
Far lovelier! pity swells the tide of love
Ib.

Scorn the proud man that is ashamed to weep
Ib.

And anguish, after rapture, how severe!
Ib

Lean not on Earth, 'twill pierce thee to the
heart,
A broken reed at best, but oft, a spear,
On its sharp point peace bleeds, and hope
expres
Ib

Denied the charity of dust, to spread
O'er dust
Ib

* Shakespeare. "One woe doth tread upon another's
heel," etc. (p 320b)

437^a

Sacred is the dust
Of this Heaven-laboured form, erect, divine !
This Heaven-assumed majestic robe of Earth
Ib
Heaven's Sovereign saves all beings, but him-
self,
That hideous sight, a *naked* human heart *Ib*
Each friend by fate snatched from us, is a
plume
Plucked from the wing of human vanity,
Which makes us stoop from our aerial heights
Ib.

Shocking thought !
So shocking, they who wish disown it too,
Disown from shame what they from folly
crave *Ib*

To climb life's worn, heavy wheel
Which draws up nothing new * *Ib*
A languid, leaden iteration reigns,
And ever must, o'er those, whose joys are joys
Of sight, smell, taste. *Ib*

A truth it is, few doubt, but fewer trust,
"He sins against *this* life who slights the
next" *Ib*
Death is the crown of life. *Ib*

Life is most enjoyed,
When courted least, most worth, when dis-
esteemed *Ib*.
Vain is the world, but only to the vain. *Ib*.
Death but entombs the body, life the soul
Ib.

Life is much flattered, Death is much traduced.
Ib.

Death, of all pain the period, not of joy. *Ib*.
Were death denied, to live would not be life;
Were death denied, e'en fools would wish to
die *Night 4*.

Death gives us more than was in Eden lost
This king of terrors is the prince of peace *Ib*.
The knell, the shroud, the mattock, and the
grave,
The deep damp vault, the darkness, and the
worm,
These are the bugbears of a winter's eve,
The terrors of the living, not the dead *Ib*.
Man makes a death, which Nature never
made,
Then on the point of his own fancy falls,
And feels a thousand deaths in fearing one
Ib.

Wishing, of all employments, is the worst *Ib*.
Wishing, that constant *hectic* of a fool *Ib*.
Why all this toil for triumphs of an hour ?
What though we wade in wealth, or soar in
fame ?
Earth's highest station ends in, "Here he
lies,"
And "dust to dust" concludes her noblest
song. *Ib*.

* See Cowper. *The Garden*, 189 (p 1064)

437^b

Man wants but little, nor that little long *
Ib
A God *all* mercy is a God unjust *Ib*
Oh love of gold ! thou meanest of amours !
Ib

Could angels envy, they had envied *here* *Ib*
A truth so strange ! 'twere bold to think it
true,
If not far bolder still to disbelieve ! *Ib*

Angels are men of a superior kind,
Angels are men in lighter habit clad. *Ib*
Eternity, too short to speak thy praise *Ib*
'Tis impious in a good man to be sad. *Ib*

Read Nature, Nature is a friend to truth,
Nature is *Christian*, preaches to mankind,
And bids dead matter aid us in our creed *Ib*

And then, exulting in their taper, cry,
"Behold the Sun", and, Indian-like, adore †
Ib

A Christian is the highest style of man *Ib*
How swift the shuttle flies that weaves thy
shroud !
Where is the fable of thy former years ? *Ib*

Men may *live* fools, but fools they cannot *die*
Ib.

And thy dark pencil, *midnight* ! darker still
In melancholy dipt, imbrowns the whole
Night 5.

By night an atheist half-believes a God *Ib*

What are we ? How unequal ! Now we soar,
And now we sink *Ib*

Emerging from the shadows of the grave *Ib*
How wretched is the man who never mourned !
Ib

"Oh let me die his death !" all Nature cries
"Then live his life."—All Nature falters there
Ib

Less base the fear of death than fear of life
O Britain, infamous for suicide ! *Ib*

Our funeral tears from different causes rise
Ib

Early, bright, transient, chaste, as morning
dew
She sparkled, was exhaled, and went to
Heaven † *Ib*.

We see Time's furrows on another's brow,
And Death entrenched, preparing his assault
How few themselves in that just mirror see !
Ib

Like our shadows,
Our wishes lengthen, as our sun declines *Ib*.
And gently slope our passage to the grave.
Ib

* See Goldsmith. "Man wants but little" (p 161a).

† See Dryden (p 133a)

438a

While man is growing life is in decrease ;
And cradles rock us nearer to the tomb.
Our birth is nothing but our death begun *

Ib.

Sinking in virtue, as you rise in fame Ib

That life is long which answers life's great end Ib

The man of wisdom is the man of years Ib

Not simple conquest, triumph is his aim. Ib.

Sure as night follows day,
Death treads in *pleasure's* footsteps round the world,

When *pleasure* treads the paths which *reason* shuns,

When, against *reason*, *riot* shuts the door Ib.

Soon, not surprising, *Death* his visit paid
Her thought went forth to meet him on his way Ib.

Yet *peace* begins just where *ambition* ends Ib.

Death loves a shining mark, a signal blow † Ib.

Nothing is dead, but that which wished to die ;
Nothing is dead, but wretchedness and pain Night 6.

Fear shakes the pencil, *Fancy* loves excess,
Dark *Ignorance* is lavish of her shades.
And *these* the formidable picture draw Ib

A genius bright, and base, Ib

Of towering talents, and terrestrial aims Ib

Plain sense but rarely leads us far astray Ib

If wrong our hearts, our heads are right in vain. Ib

Pygmies are pygmies still, though perched on Alps,

And pyramids are pyramids in vales
Each man makes his own stature, builds himself.

Virtue alone outbuilds the *pyramids* :
Her monuments shall last, when Egypt's fall Ib

Ambition ! powerful source of good and ill † Ib

So great, so mean, is man ! Ib

A competence is vital to content
Much wealth is corpulence, if not disease Ib.

A *competence* is all we can enjoy. Ib

Much learning shows how little mortals *know* Ib.

And all *may* do what has by *man* been done. Ib

Nature revolves, but man *advances*. Ib

* Cf Manilius "Nascentes morimur, finisque ab origine pendet"

† See Quarles (p. 284b)

"Death aims with fouler spite
At fairer marks"

438b

The world's a prophecy of worlds to come Night 7

Of restless hope for ever on the wing Ib.

Swift Instinct leaps, slow Reason feebly climbs Ib

The man that blushes is not quite a brute Ib

And, round us, *Death's* inexorable hand
Draws the dark curtain close, undrawn no more Ib

Amazing pomp ! redouble this amaze ;
Ten thousand add, add twice ten thousand more,
Then weigh the whole, one soul outweighs them all. Ib.

Patrons of pleasure, posting into pain ! Ib

Heaven *wills* our happiness, *allows* our doom Ib.

What ardently we wish, we *soon* believe Ib

We nothing *know*, but what is marvellous,
Yet what is marvellous, we can't *believe* Ib.

Hope, of all passions, most befriends us *here*. Ib.

Man of the world (for such wouldst thou be called),
And art thou proud of that inglorious style ? Night 8.

All the wild trash of sleep, without the rest Ib.

Confiding though confounded ; hoping on,
Untaught by trial, unconvinced by proof,
And ever looking for the never seen. Ib.

And suffering more from folly, than from fate. Ib.

One Cæsar lives ; a thousand are forgot. Ib

Too low they build who build beneath the stars Ib

Men, that would blush at being *thought* sincere. Ib

'Tis great, 'tis manly, to disdain disguise. Ib.

The world, well-known, will give our hearts to Heaven,

Or make us *demons*, long before we die. Ib.

That man greatly lives,
Whate'er his fate, or fame, who greatly dies Ib

Th' Almighty, from his throne, on Earth surveys

Nought greater, than an honest, humble heart. Ib

Where boasting ends, there dignity begins Ib.

The blind Lorenzo's proud—of being proud ;
And dreams himself ascending in his fall.
An eminence, though fancied, turns the brain Ib.

Truth never was indebted to a lie. Ib.

439^a

Wealth may seek us; but wisdom must be sought *Ib*

Prayer ardent opens Heaven *Ib*

A man *triumphant* is a monstrous sight,
A man *dejected* is a sight as mean *Ib*

A man of *pleasure* is a man of *pains*. *Ib*

Imagination wanders far afield *Ib*

Thy fickle wish is ever on the wing *Ib*

Pleasure, we both agree, is man's chief good,
Or only contest what deserves the name. *Ib*

To frown at *pleasure*, and to smile in *pain* *Ib*

Some angel guide my pencil, while I draw,
What nothing less than angel can exceed *Ib*.

Where *they*

Behold a *sun*, he spies a *Deity*
What makes *them* only smile, makes *him* adore.
Where *they* see *mountains*, he but *atoms* sees. *Ib*

And wit talks *most*, when *least* she has to say-
Ib

Sense is our *helmet*, wit is but the plume *Ib*

Let not the cooings of the world *allure* thee,
Which of her lovers ever found her true? *Ib*

To *know* the world, not *love* her, is thy point
She gives but little, nor that little, long *Ib*

Th' inverted *pyramid* can never stand *Ib*

Thy wisdom all can do, but—make thee wise
Ib

Where night, death, age, care, crime, and
sorrow cease *Night 9*

The melancholy ghosts of dead renown,
Whispering faint echoes of the world's ap-
plause. *Ib*

Final *run* fiercely drives
Her ploughshare o'er creation * *Ib*

O majestic Night!
Nature's great ancestor! *Day's* elder-born! *Ib*

'Tis *Nature's* system of divinity,
And every student of the *night* inspires
'Tis *elder* scripture, writ by God's own hand.
Scripture authentic! uncorrupt by man *Ib*

Eternity is written in the skies. *Ib*

My heart, at once, it humbles, and exalts,
Lays it in dust, and calls it to the skies. *Ib*

Devotion! daughter of astronomy!
An *undevout* astronomer is mad *Ib*

Nothing can *satisfy*, but what *confounds*,
Nothing, but what *astomishes*, is *true* *Ib*.

Confusion unconfused. *Ib*

* See Burns "Stern Ruin's ploughshare drives
elate" (p 48b).

439^b

O let me gaze!—Of gazing there's no end
O let me think!—Thought too is wildered
here,

In mid-way flight imagination tires,
Yet soon re-prunes her wing to soar anew,
Her point unable to forbear or gain. *Ib*

The *course* of Nature is the *art* of God * *Ib*

A God alone can comprehend a God *Ib*

In every storm that either frowns, or falls,
What an asylum has the soul in prayer! *Ib*

The mind that would be *happy*, must be *great*
Ib

Take God from *Nature*, nothing great is left!
Ib

Hard are those questions,—answer harder
still. *Ib*

Born in an age more curious than devout. *Ib*

Who worship God, shall *find* him Humble
love,

And not proud *reason*, keeps the door of
Heaven,
Love finds admission, where proud *science* fails *Ib*

Nature's refuse, and the dregs of men,
Compose the black militia of the pen
Epistle to the Pen.

Their feet through faithless leather met the
dirt,
And oftener changed their principles than
shirt *Ib, l 277.*

Accept a miracle, instead of wit,—
See two dull lines with Stanhope's pencil writ
Written with Lord Chesterfield's
diamond pencil.

Time elaborately thrown away
The Last Day. Book 1

The most magnificent and costly dome
Is but an upper chamber to a tomb
Book 2, 87

An author! 'tis a venerable name
Epistles to Mr. Pope. 2, 15.

In records that defy the tooth of time
The Statesman's Creed.

Great let me call him, for he conquered me
The Revenge (1721) 1

Has the dark adder venom? So have I,
When trod upon *Ib.*

It is the hydra of calamities,
The sevenfold death (Jealousy) *u. 1.*

For wonder is involuntary praise. *iii. 1.*

What then is man? The smallest part of
nothing

Day buries day, month month, and year the
year,
Our life is but a chain of many deaths *w. 1.*

* See Sir Thos Brown. "Nature is the art of
God" (p 314).

Life is the desert, life the solitude;
Death joins us to the great majority *Ib.*

Thou art so witty, profligate, and thin,
Thou seem'st a Milton with his Death and Sin
Epigram on Voltaire.*

ZANGWILL, Israel (1864-1926)

Let us start a new religion with one commandment, "Enjoy thyself"

Children of the Ghetto. *Book 2, ch 6*

Scratch the Christian and you find the pagan
—spoiled. *Ib.*

Morality was made for man, not man for
morality *Ib.*

Indifference and hypocrisy between them
keep orthodoxy alive *Ch. 15.*

Intellect obscures more than it illumines
Ib.

A fatherland focuses a people. *Ib.*

* After Voltaire had severely criticised Milton's allegorical description of Death and Sin.—Dr. Doran's *Life of Young*.

Selfishness is the only real atheism, aspiration,
unselfishness, the only real religion *Ch 16*

America is God's Crucible, the great Melting-Pot,
where all the races of Europe are melting
and re-forming

The Melting-Pot (1908) *Act 1*

New York is the great stone desert.
Ib Act 11

ZINCKE, Rev. Foster Barham (1817-1893)

It is a remarkable fact that the English spoken in America is not only very pure, but also is spoken with equal purity by all classes.
They are, almost to a man, a nation of readers

Last Winter in the United States (1868).

Massachusetts has been the wheel within New England, and Boston the wheel within Massachusetts. Boston, therefore, is often called "the hub of the world," since it has been the source and fountain of the ideas that have reared and made America. *Ib.*

(See Oliver Wendell Holmes "Boston State-house is the hub of the Solar System," p. 182b.)

HOLY BIBLE.

Where the Revised Version (1870-1884) differs from the "Authorised Version" (1611), the variations are given with the letters R V appended

441a

Self-conceited Brethren, who run their own ways, and give liking unto nothing but what is framed by themselves and hammered on their anvil—*Dedication of Authorised Version* (1611) to King James I

Cavil, if it do not find an hole, will make one—*The Translators to the Reader* (1611) Written by Miles Smith, D D, Bishop of Gloucester, 1612, d 1624

The spiritual and sincere milk of the word
Ib (see 1 Peter 2, 2)

Pillars of the State and patterns of virtue and prudence.
Ib

441b

Envy striketh most spitefully at the fairest and the chiefest
Ib

Translation it is that openeth the window, to let in the light, that breaketh the shell that we may eat the kernel
Ib

Neither was there this chopping and changing in the more ancient times only, but also of late
Ib

Niceness in words was always counted the next step to trifling, and so was to be curious about names too
Ib.

OLD TESTAMENT.

It is not good that the man should be alone.
Genesis. 2, 18

In the sweat of thy face shalt thou eat bread
3, 19

For dust thou art, and unto dust shalt thou return
Ib.

She was the mother of all living
3, 20

Am I my brother's keeper?
4, 9

My punishment is greater than I can bear
4, 13

There were giants in the earth in those days
6, 4

[The Nephilim were in the earth in those days—R V]

Whoso sheddeth man's blood, by man shall his blood be shed
9, 6

Buried in a good old age
15, 15

His hand will be against every man, and every man's hand against him
16, 12

[His hand shall be, etc—R.V]

Shall not the Judge of all the earth do right?
18, 25

The voice is Jacob's voice, but the hands are the hands of Esau
27, 22

And Leah said, A troop cometh: and she called his name Gad
30, 11

[And Leah said, Fortunate! And she called his name Gad]*

And Mizpah, for he said, The Lord watch between me and thee, when we are absent one from another.
31, 49

Behold, this dreamer cometh
37, 19

There was corn in Egypt
42, 1.

Then shall ye bring down my gray hairs with sorrow to the grave.
42, 38

Benjamin's mess was five times as much as any of theirs
43, 34

Few and evil have the days of the years of my life been
47, 9.

[Few and evil have been the days of the years of my life—R V]

Unstable as water, thou shalt not excel
49, 4

[Unstable as water, thou shalt not have the excellency—R V]

O my soul, come not thou into their secret; unto their assembly, mine honour, be not thou united
49, 6

[O my soul, come not thou into their council unto their assembly, my glory, be not thou united—R V]

Now there arose up a new king over Egypt, which knew not Joseph
Exodus. 1, 8

[Now there arose a new king, etc—R V]

Who made thee a prince and a judge over us?
2, 14

I have been a stranger in a strange land
2, 22

[I have been a sojourner in a strange land—R V]

A land flowing with milk and honey
3, 8.

Even darkness which may be felt
10, 21.

And they spoiled the Egyptians
12, 36.

The land of Egypt, when we sat by the flesh-pots, and when we did eat bread to the full
16, 3.

Thou shalt not see the a kid in his mother's milk
23, 19

[Its mother's milk—R.V]

A stiff-necked people
33, 3

Breach for breach, eye for eye, tooth for tooth
Leviticus. 24, 20.

Now the man Moses was very meek, above all the men which were upon the face of the earth
Numbers. 12, 3.

Sons of Anak.
13, 33

Let me die the death of the righteous, and let my last end be like his!
23, 10.

I called thee to curse mine enemies, and, behold, thou hast altogether blessed them these three times
24, 10.

Man doth not live by bread only.

Deuteronomy. 8, 3.

* The marginal reading states. "Hebrew, With fortune! Another reading is, Fortune is come"

OLD TESTAMENT

442a

The blood is the life. 12, 23
 The wife of thy bosom. 13, 6
 Eye for eye, tooth for tooth, hand for hand, foot for foot 19, 21
 Thou shalt not muzzle the ox when he treadeth out the corn 25, 4
 Blessed shall be thy basket and thy store 28, 5
 [Blessed shall be thy basket and thy kneading-trough —R V]
 He kept him as the apple of his eye 32, 10
 As thy days, so shall thy strength be 33, 25.
 His eye was not dim, nor his natural force abated 34, 7
 Only be thou strong and very courageous Joshua. 1, 7.
 [Only be strong and very courageous —R V]
 I am going the way of all the earth 23, 14.
 I arose a mother in Israel Judges. 5, 7
 The stars in their courses fought against Sisera. 5, 20
 She brought forth butter in a lordly dish 5, 25
 [She brought him butter in a lordly dish —R V]
 He [Gideon] and the three hundred men that were with him, faint, yet pursuing 8, 4.
 If ye had not plowed with my heifer, ye had not found out my riddle 14, 18
 The Philistines be upon thee 16, 9.
 Thy people shall be my people, and thy God my God where thou diest, will I die, and there will I be burned the Lord do so to me, and more also, if aught but death part thee and me Ruth. 1, 16 and 17
 Be strong, and quit yourselves like men 1 Samuel. 4, 9
 A man after his own heart 13, 14
 Is Saul also among the prophets? 19, 24
 How are the mighty fallen! Tell it not in Gath, publish it not in the streets of Ashkelon * 2 Samuel. 1, 19 and 20.
 Saul and Jonathan were lovely and pleasant in their lives, and in their death they were not divided 1, 23.
 Very pleasant hast thou been unto me, thy love to me was wonderful, passing the love of women 1, 26.
 Tarry at Jericho until your beards be grown 10, 5.
 And Nathan said to David: "Thou art the man" 12, 7
 And Judah and Israel dwelt safely, every man under his vine and under his fig tree (See Micah 4, 4; Zech 3, 10) 1 Kings. 4, 25.

442b

And he spake of trees, from the cedar tree that is in Lebanon even unto the hyssop that springeth out of the wall 4, 33
 And Israel shall be a proverb and a by-word among all people 9, 7.
 [all peoples —R V.]
 My little finger shall be thicker than my father's loins (Also 2 Chron 10, 10) 12, 10
 [My little finger is thicker than my father's loins —R V]
 My father hath chastised you with whips, but I will chastise you with scorpions (Also 2 Chron 10, 14) 12, 11.
 [My father chastised you with whips, etc.—R V]
 And the king . . . forsook the old men's counsel that they gave him (Also 2 Chron 10, 8) 12, 13
 [And the king . . . forsook the counsel of the old men which they had given him —R V]
 How long halt ye between two opinions? 18, 21.
 Behold, there ariseth a little cloud out of the sea, like a man's hand 18, 44.
 [Behold, there ariseth a cloud out of the sea, as small as a man's hand —R V.]
 A still small voice 19, 12.
 Let not him that girdeth on his harness boast himself as he that putteth it off 20, 11.
 [Let not him that girdeth on his armour boast himself as he that putteth it off.—R V]
 As sheep that havenot a shepherd 22, 17.
 [As sheep that have no shepherd.—R V.]
 Feed him with bread of affliction and with water of affliction. (Also 2 Chron. 18, 26) 22, 27.
 The spirit of Elijah doth rest on Elisha. 2 Kings. 2, 15.
 Is it well with the child? 4, 26.
 There is death in the pot 4, 40.
 Is thy servant a dog, that he should do this great thing? 8, 13
 [But what is thy servant, which is but a dog, that he should do this great thing —R V]
 The driving is like the driving of Jehu the son of Nimshi, for he driveth furiously 9, 20.
 Had Zimri peace, who slew his master? 9, 31.
 [Is it peace, thou Zimri, thy master's murderer?—R V]
 Now, behold, thou trustest upon the staff of this bruised reed, even upon Egypt, on which if a man lean, it will go into his hand and pierce it (See Isaiah 36, 6.) 18, 21.
 We are strangers before thee, and sojourners. 1 Chronicles. 29, 15.
 Our days on the earth are as a shadow. 1b.

* Ashkelon —R V.

OLD TESTAMENT

443^a
 And he died in a good old age, full of days,
 riches, and honour. 29, 28
 When the heaven is shut up, and there is no
 rain 2 Chronicles. 6, 26.
 And a certain man drew a bow at a venture
 18, 33.
 [And a certain man drew his bow at a
 venture—R V]
 Everyone with one of his hands wrought
 in the work, and with the other hand held
 a weapon Nehemiah. 4, 17.
 [. . . held his weapon—R V]
 Let it be written among the laws of the
 Persians and the Medes, that it be not altered.
 Esther. 1, 19
 One that feared God, and eschewed evil
 Job. 1, 1.
 From going to and fro in the earth, and
 from walking up and down in it 1, 7
 The Lord gave, and the Lord hath taken
 away, blessed be the name of the Lord
 1, 21
 Skin for skin, yea all that a man hath will
 he give for his life 2, 4.
 There the wicked cease from troubling;
 and there the weary be at rest. 3, 17
 Which long for death, but it cometh not;
 and dig for it more than for hid treasures
 3, 21
 In thoughts from the visions of the night,
 when deep sleep falleth on men 4, 13, 33, 15.
 Shall a man be more pure than his Maker?
 4, 17
 Man is born unto trouble, as the sparks fly
 upward. 6, 7.
 He taketh the wise in their own craftiness.
 6, 13
 Thou shalt come to thy grave in a full
 age, like as a shock of corn cometh in in his
 season 6, 26
 [. . . ~~its~~ season—R V.]
 How forcible are right words! 6, 26.
 [How forcible are words of uprightness!—
 R.V.]
 My days are swifter than a weaver's shuttle.
 7, 6.
 He shall return no more to his house,
 neither shall his place know him any more
 7, 10.
 I would not live alway. 7, 16
 Thine hands have made me and fashioned
 me. 10, 8.
 [. . . framed me and fashioned me.—
 R V]
 The land of darkness and the shadow of
 death. 10, 21.
 [. . . and of the shadow of death—
 R.V.]
 Canst thou by searching find out God?
 11, 7.

443^b
 No doubt but ye are the people, and wisdom
 shall die with you 12, 2.
 With the ancient is wisdom; and in length
 of days understanding 12, 12.
 [With aged men is wisdom; and in length
 of days understanding—R V]
 Man that is born of a woman is of few
 days, and full of trouble 14, 1.
 Miserable comforters are ye all. 16, 2.
 The king of terrors 18, 14.
 I am escaped with the skin of my teeth
 19, 20.
 I know that my redeemer liveth 19, 25.
 And though after my skin worms destroy
 this body, yet in my flesh shall I see God
 19, 26.
 [And after my skin hath been thus de-
 stroyed, yet from my flesh shall I see God—
 R V]
 Lo, these are parts of his ways: but how
 little a portion is heard of him? but the
 thunder of his power who can understand?
 26, 14.
 [Lo, these are but the outskirts of his
 ways: and how small a whisper do we hear
 of him! But the thunder of his power who
 can understand?—R V]
 My lips shall not speak wickedness, nor
 my tongue utter deceit 27, 4
 [Surely my lips shall not speak unrighteous-
 ness, neither shall my tongue utter deceit.—
 R V.]
 The price of wisdom is above rubies
 28, 18.
 When the ear heard me, then it blessed
 me; and when the eye saw me, it gave
 witness to me 29, 11.
 [. . . witness unto me—R V.]
 I caused the widow's heart to sing for joy.
 29, 13.
 I was eyes to the blind, and feet was I to
 the lame 29, 15.
 I was a father to the poor. 29, 16.
 [I was a father to the needy—R.V.]
 And now am I their song, yea, I am their
 byword 30, 9.
 [And now I am become their song, yea, I
 am a byword unto them—R V]
 To the house appointed for all living
 30, 23.
 Behold, my desire is . . . that mine
 adversary had written a book. 31, 35.
 [And that I had the indictment which
 mine adversary hath written—R V]
 He was righteous in his own eyes. 32, 1.
 For I am full of matter, the spirit within
 me constraineth me 32, 18.
 [For I am full of words; the spirit within
 me constraineth me—R.V.]
 In a dream, in a vision of the night, when
 deep sleep falleth upon men. 33, 15

OLD TESTAMENT

444^a
 He multiplieth words without knowledge 35, 16.
 Who is this that darkeneth counsel by words without knowledge? 38, 2
 Hitherto shalt thou come, but no further and here shall thy proud waves be stayed 38, 11
 Canst thou bind the sweet influences of Pleiades, or loose the bands of Orion? 38, 31
 [Canst thou bind the cluster of the Pleiades, or loose the bands of Orion?—R V]
 He saith among the trumpets, Ha, ha, and he smelleth the battle afar off 39, 25.
 [As off as the trumpet soundeth, he saith, Aha! and he smelleth the battle afar off.—R V]
 His heart is as firm as a stone; yea, as hard as a piece of the nether millstone 41, 24
 [His heart is as firm as a stone, yea, firm as the nether millstone—R V]
 Things too wonderful for me, which I knew not. 42, 3.
 I have heard of thee by the hearing of the ear but now mine eye seeth thee 42, 5.
 [I had heard, etc.—R V]
 Nor sitteth in the seat of the scornful Psalms. 1, 1
 His leaf also shall not wither 1, 3
 [Whose leaf also doth not wither—R V.]
 Out of the mouth of babes and sucklings 8, 2.
 For thou hast made him a little lower than the angels 8, 5.
 [For thou hast made him but little lower than God—R V.]
 [Alternative reading given: "than the angels," Heb Elohim]
 The fool hath said in his heart, there is no God. 14, 1
 There is none that doeth good, no, not one. 14, 3
 He that sweareth to his own hurt, and changeth not. 15, 4
 The lnes are fallen unto me in pleasant places. 16, 6.
 Keep me as the apple of the eye. 17, 8.
 He did fly upon the wings of the wind 18, 10.
 [He flew swiftly upon the wings of the wind—R V]
 The heavens declare the glory of God, and the firmament sheweth his handywork 19, 1.
 I may tell all my bones 22, 17.
 He maketh me to lie down in green pastures: he leadeth me beside the still waters. 23, 2
 Though I walk through the valley of the shadow of death. 23, 4.
 Thy rod and thy staff they comfort me. 1b.
 The strife of tongues. 31, 20.

444^b
 I have been young, and now am old, yet have I not seen the righteous forsaken, nor his seed begging bread 37, 25
 [. . . begging their bread—R V]
 I have seen the wicked in great power, and spreading himself like a green bay tree 37, 35
 [. . . like a green tree in its native soil—R V]
 While I was musing the fire burned. 39, 3
 [. . . the fire kindled—R V]
 Lord, make me to know mine end, and the measure of my days 39, 4
 Every man at his best state is altogether vanity. 39, 5.
 [. . . best estate—R V]
 He heapeth up riches, and knoweth not who shall gather them 39, 6
 Blessed is he that considereth the poor. 41, 1.
 As the hart panteth after the water brooks. 42, 1.
 Deep calleth unto deep. 42, 7.
 My tongue is the pen of a ready writer 45, 1
 Beautiful for situation, the joy of the whole earth, is Mount Zion 48, 2
 [Beautiful in elevation, the joy, etc.—R V.]
 Man being in honour abideth not he is like the beasts that perish 49, 12
 [Man abideth not in honour. he is like the beasts that perish—R V.]
 The cattle upon a thousand hills 50, 10.
 Oh that I had wings like a dove! for then would I fly away, and be at rest. 55, 6.
 [Oh that I had wings like a dove. then would I, etc.—R V]
 We took sweet counsel together. 55, 14.
 The words of his mouth were smoother than butter, but war was in his heart, his words were softer than oil, yet were they drawn swords 55, 21
 [His mouth was smooth as butter, but his heart was war his words were softer than oil, yet were they drawn swords—R V]
 They are like the deaf adder that stoppeth her ear; which will not hearken to the voice of charmers, charming never so wisely. 58, 4 and 5.
 [. . . which hearkeneth not to the voice of charmers, charming never so wisely—R V]
 Vain is the help of man. 60, 11.
 If riches increase, set not your heart upon them 62, 10.
 [. . . set not your heart thereon—R V]
 His enemies shall lick the dust 72, 9.
 For promotion cometh neither from the east, nor from the west, nor from the south.

OLD TESTAMENT

445^a

But God is the judge : he putteth down one,
and setteth up another 75, 6 and 7
[For neither from the east, nor from the
west, nor yet from the south, cometh lifting
up But God is the judge he putteth down
one, and lifteth up another —R V]

They go from strength to strength. 84, 7.

Mercy and truth are met together ; right-
eousness and peace have kissed each other 85, 10

For a thousand years in thy sight are but
as yesterday when it is past, and as a watch
in the night 90, 4

We spend our years as a tale that is told 90, 9

[We bring our years to an end as a tale
that is told —R V]

The days of our years are threescore years
and ten 90, 10

So teach us to number our days, that we
may apply our hearts unto wisdom 90, 12.

As for man, his days are as grass : as a
flower of the field, so he flourisheth. 103, 15.

The wind passeth over it, and it is gone ;
and the place thereof shall know it no more 103, 16.

And wine that maketh glad the heart of
man 104, 15

Man goeth forth unto his work and to his
labour until the evening 104, 23

They that go down to the sea in ships,
that do business in great waters, these see
the works of the Lord, and his wonders in
the deep. 107, 23 and 24

I said in my haste, All men are liars 116, 11

[I said in my haste, All men are a lie —
R V]

Precious in the sight of the Lord is the
death of his saints 116, 15

The stone which the builders refused is
become the head stone of the corner 118, 22
[. . . the head of the corner —R V]

Thy word is a lamp unto my feet, and a
light unto my path 119, 105
[. . . and light unto my path —R V]

Peace be within thy walls, and prosperity
within thy palaces 122, 7.

For so he giveth his beloved sleep 127, 2
[For so he giveth unto his beloved sleep —
R V]

Happy is the man that hath his quiver
full of them 127, 5

Thy children like olive plants round about
thy table 128, 3

I will not give sleep to mine eyes, or slumber
to mine eyelids 132, 4, and Proverbs 6, 4

Behold, how good and how pleasant it is
for brethren to dwell together in unity ! 133, 1.

445^b

We hanged our harps upon the willows in
the midst thereof 137, 2
[Upon the willows in the midst thereof we
hanged up our harps —R V]

If I forget thee, O Jerusalem, let my right
hand forget her cunning. 137, 5

If I take the wings of the morning, and
dwell in the uttermost parts of the sea 139, 9.

I am fearfully and wonderfully made 139, 14

Put not your trust in princes. 146, 3

Surely in vain the net is spread in the sight
of any bird Proverbs. 1, 17
[For in vain is the net spread in the eyes
of any bird —R V]

Wisdom crieth without ; she uttereth her
voice in the streets 1, 20
[Wisdom crieth aloud in the street ; she
uttereth her voice in the broad places.—
R V]

Whom the Lord loveth he correcteth 3, 12

[Whom the Lord loveth he reproveth.—
R V]

Her ways are ways of pleasantness, and all
her paths are peace 3, 17

Wisdom is the principal thing ; therefore
get wisdom and with all thy getting get
understanding 4, 7.
[. . . Yea, with all thou hast gotten
get understanding —R V]

The shining light, that shineth more and
more unto the perfect day 4, 18

Go to the ant, thou sluggard, consider her
ways, and be wise. 6, 6

Yet a little sleep, a little slumber, a little
folding of the hands to sleep so shall thy
poverty come as one that travelleth, and thy
want as an armed man 6, 10 and 11, 24, 25.
[. . . so shall thy poverty come as
a robber, and thy want as an armed man —
R V]

As an ox goeth to the slaughter 7, 22, Jer 11, 19.

[Like a gentle lamb that is led to the
slaughter (Jer 11, 19)—R V]

For wisdom is better than rubies. 8, 11.

Stolen waters are sweet. 9, 17.

A wise son maketh a glad father 10, 1.

The memory of the just is blessed 10, 7.

When pride cometh, then cometh shame 11, 2.

In the multitude of counsellors there is
safety. 11, 14 ; 24, 6.

He that is surety for a stranger shall smart
for it. 11, 15

A virtuous woman is a crown to her
husband. 12, 4

A righteous man regardeth the life of his
beast. 12, 10.

Hope deferred maketh the heart sick. 13, 12.
 The way of transgressors is hard 13, 15
 [The way of the treacherous is rugged —R V]
 He that spareth his rod hateth his son 13, 24
 Fools make a mock at sin 14, 9
 [The foolish make a mock at guilt —R V]
 The heart knoweth his own bitterness,
 and a stranger doth not intermeddle with
 his joy. 14, 10
 [. . . its bitterness; . . . its joy —R V]
 In all labour there is profit. 14, 23
 Righteousness exalteth a nation 14, 34.
 A soft answer turneth away wrath 15, 1
 A merry heart maketh a cheerful countenance 15, 13
 He that is of a merry heart hath a continual
 feast. 15, 15
 [. . . of a cheerful heart —R V.]
 Better is a dinner of herbs where love is, than
 a stalled ox and hatred therewith 15, 17
 A word spoken in due season, how good
 is it! 15, 23
 [A word in due season, how good is it! —
 R V]
 A man's heart deviseth his way, but the
 Lord directeth his steps 16, 9
 Pride goeth before destruction, and an
 haughty spirit before a fall 16, 18
 The hoary head is a crown of glory, if it
 be found in the way of righteousness 16, 31
 [The hoary head is a crown of glory, it
 shall be found in the way of righteousness —
 R V]
 A gift is as a precious stone in the eyes of
 him that hath it 17, 8
 He that repeateth a matter separateth
 very friends 17, 9
 [He that harpeth on a matter separateth
 chief friends —R V]
 The beginning of strife is as when one
 letteth out water 17, 14
 He that hath knowledge spareth his words. 17, 27
 [He that spareth his words hath knowledge
 —R.V.]
 Even a fool, when he holdeth his peace, is
 counted wise 17, 28
 A wounded spirit who can bear? 18, 14
 [A broken spirit who can bear?—R V]
 A man that hath friends must show himself
 friendly, and there is a friend that sticketh
 closer than a brother 18, 24
 [He that maketh many friends doeth it to
 his own destruction, but there is a friend
 that sticketh closer than a brother —R V]
 He that hath pity upon the poor lendeth
 unto the Lord 19, 17
 Wine is a mocker, strong drink is raging 20, 1
 [Wine is a mocker, strong drink a brawler —
 R.V.]

Every fool will be meddling 20, 3
 [Every fool will be quarrelling —R V]
 Even a child is known by his doings 20, 11.
 [Even a child maketh himself known by
 his doings —R V]
 The hearing ear, and the seeing eye 20, 12
 It is naught, it is naught, saith the buyer
 but when he is gone his way, then he boasteth * 20, 14.
 A good name is rather to be chosen than
 great riches 22, 1.
 The rich and poor meet together the
 Lord is the maker of them all 22, 2.
 [The rich and the poor, etc —R V]
 Train up a child in the way he should go:
 and when he is old, he will not depart from it 22, 6.
 [. and even when he is old,
 etc —R.V.]
 The borrower is servant to the lender 22, 7.
 Remove not the ancient landmark. 22, 28, 23, 10.
 Seest thou a man diligent in his business?
 he shall stand before kings, he shall not
 stand before mean men 22, 29.
 For riches certainly make themselves wings 23, 5
 Drowsiness shall clothe a man with rags. 23, 21
 Look not thou upon the wine when it is
 red. 23, 31
 At the last it biteth like a serpent, and
 stingeth like an adder 23, 32
 If thou faint in the day of adversity 24, 10
 A word fitly spoken is like apples of gold
 in pictures of silver 25, 11.
 [. . . . baskets of silver.—R V]
 For thou shalt heap coals of fire upon his
 head 25, 22
 As cold waters to a thirsty soul, so is good
 news from a far country. 25, 25
 Answer not a fool according to his folly. 26, 4
 Answer a fool according to his folly. 26, 5
 As a dog returneth to his vomit, so a fool
 returneth to his folly 26, 11
 [As a dog that returneth to his vomit, so
 is a fool that repeateth his folly.—R V]
 Seest thou a man wise in his own conceit?
 there is more hope of a fool than of him 26, 12.
 The slothful man saith, There is a lion in
 the way, a lion is in the streets 26, 13
 [The sluggard saith, etc —R V]

* "Naught" is here used in a sense different from
 "nought," and means worthless or bad. *The Vulgate*
 reads: "Malum est, malum est, dicit omnis emptor"

OLD TESTAMENT

447^a

The sluggard is wiser in his own conceit
than seven men that can render a reason
26, 16

Whoso diggeth a pit shall fall therein
26, 27

Boast not thyself of to-morrow, for thou
knowest not what a day may bring forth
27, 1.

Open rebuke is better than secret love
27, 5.
[Better is open rebuke than love that is
hidden—R V]

Faithful are the wounds of a friend. 27, 6.

A continual dropping in a very rainy day
and a contentious woman are alike 27, 15.

Iron sharpeneth iron, so a man sharpeneth
the countenance of his friend 27, 17.

Though thou shouldst bray a fool in a
mortar among wheat with a pestle, yet will
not his foolishness depart from him. 27, 22
[. . . in a mortar with a pestle among
bruised corn, etc—R V]

The wicked flee when no man pursueth:
but the righteous are bold as a lion 28, 1

He that maketh haste to be rich shall not
be innocent 28, 20.
[. . . shall not be unpunished—R V]

A man that flattereth his neighbour
spreadeth a net for his feet 29, 5
[. a net for his steps—R V]

Gave me neither poverty nor riches, feed
me with food convenient for me 30, 8.
[. . . with the food that is needful for
me—R V]

The horseleach hath two daughters, crying,
Give, give 30, 15

Who can find a virtuous woman? for her
price is far above rubies 31, 10.

[A virtuous woman who can find her? for
her price, etc—R V]

Her children arise up, and call her blessed
31, 28

[. . . rise up, etc—R.V.]

Vanity of vanities, saith the Preacher,
vanity of vanities; all is vanity
Ecclesiastes. 1, 2, 11, 8

What profit hath a man of all his labour
which he taketh under the sun? 1, 3
[What profit hath man of all his labour
wherein he laboureth under the sun?—R V]

All the rivers run into the sea; yet the sea
is not full. 1, 7.

All things are full of labour, man cannot
utter it the eye is not satisfied with seeing,
nor the ear filled with hearing. 1, 8

[All things are full of weariness; man
cannot utter it, etc.—R V]

The thing that hath been, it is that which
shall be, and that which is done is that
which shall be done and there is no new
thing under the sun 1, 9

[That which hath been is that which shall

447^b

be, and that which hath been done is that
which shall be done and there is no new
thing under the sun—R V]

All is vanity and vexation of spirit 1, 14
[All is vanity and a striving after wind—
R V]

In much wisdom is much grief 1, 18
He that increaseth knowledge increaseth
sorrow 16

Wisdom excelleth folly, as far as light
excelleth darkness 2, 13.

One event happeneth to them all 2, 14.

To everything there is a season, and a
time to every purpose under the heaven: a
time to be born, and a time to die 3, 1, 2.

Wherefore I praised the dead which are
already dead more than the living which are
yet alive 4, 2.

But woe to him that is alone when he
falleth 4, 10.

A threefold cord is not quickly broken
4, 12.

God is in heaven, and thou upon earth
therefore let thy words be few 5, 2.

Better is it that thou shouldst not vow,
than that thou shouldst vow and not pay
5, 5

The sleep of a labouring man is sweet
5, 12.

A good name is better than precious
ointment 7, 1

It is better to go to the house of mourning,
than to go to the house of feasting 7, 2

For as the crackling of thorns under a pot,
so is the laughter of the fool. 7, 6

Better is the end of a thing than the
beginning thereof. 7, 8

Say not thou, What is the cause that the
former days were better than these? for
thou dost not enquire wisely concerning this
7, 10.

Wisdom giveth life to them that have it.
7, 12.

[Wisdom preserveth the life of him that
hath it—R.V]

In the day of prosperity be joyful, but in
the day of adversity consider 7, 14.

[. . . and in the day of adversity . . .—
R V]

Be not righteous over much 7, 16.

God hath made man upright, but they
have sought out many inventions 7, 29

To eat and to drink and to be merry
8, 15; see also St Luke 12, 19

A living dog is better than a dead lion
9, 4

Whatsoever thy hand findeth to do, do it
with thy might, for there is no work, nor
device, nor knowledge, nor wisdom, in the
grave, whither thou goest 9, 10.

448a

The race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill, but time and chance happeneth to them all 9, 11

Dead flies cause the ointment of the apothecary to send forth a stinking savour. 10, 1

[Dead flies cause the ointment of the perfumer to send forth a stinking savour — R V]

He that diggeth a pit shall fall into it 10, 8

Wine maketh merry but money answereth all things 10, 19

[Wine maketh glad the life; and money answereth all things — R V]

Curse not the king, nor not in thy thought; and curse not the rich in thy bedchamber, for a bird of the air shall carry the voice, and that which hath wings shall tell the matter 10, 20

Cast thy bread upon the waters for thou shalt find it after many days. 11, 1

In the place where the tree falleth, there it shall be 11, 3

[. . . shall it be — R V]

He that observeth the wind shall not sow; and he that regardeth the clouds shall not reap 11, 4

Truly the light is sweet, and a pleasant thing it is for the eyes to behold the sun 11, 7

Rejoice, O young man, in thy youth, and let thy heart cheer thee in the days of thy youth 11, 9

Childhood and youth are vanity. 11, 10
[Youth and the prime of life are vanity. — R V]

Remember now thy Creator in the days of thy youth, while the evil days come not 12, 1

[Remember also thy Creator in the days of thy youth, or ever the evil days come — R V]

And the grinders cease because they are few. 12, 3

And the grasshopper shall be a burden, and desire shall fail because man goeth to his long home, and the mourners go about the streets 12, 5

[And the grasshopper shall be a burden and the caper-berry shall fail because, etc — R V]

Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern. 12, 6

Then shall the dust return to the earth as it was and the spirit shall return unto God who gave it 12, 7

[. . . or the wheel broken at the cistern, and the dust return to the earth as it was, and the spirit return unto God who gave it. — R V.]

448b

He gave good heed, and sought out, and set in order many proverbs 12, 9
[He pondered, and sought out, and set in order many proverbs — R V]

The words of the wise are as goads 12, 11

Of making many books there is no end; and much study is a weariness of the flesh 12, 12

Let us hear the conclusion of the whole matter Fear God, and keep his commandments for this is the whole duty of man 12, 13

[This is the end of the matter, all hath been heard. fear God, and keep his commandments, for this is the whole duty of men — R V]

For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil 12, 14
[. . . every hidden thing, whether it be good or whether it be evil — R V]

As the lily among thorns, so is my love among the daughters

Song of Solomon * 2, 2.

[As a lily among thorns, etc — R V]

For lo, the winter is past, the rain is over and gone, the flowers appear on the earth, the time of the singing of birds is come, and the voice of the turtle is heard in our land 2, 11 and 12

The little foxes, that spoil the vines 2, 15
[. . . spoil the vineyards — R V]

I sleep, but my heart waketh 5, 2
[I was asleep, but my heart waked — R V]

Love is strong as death, jealousy is cruel as the grave. 8, 6

Many waters cannot quench love 8, 7

The ox knoweth his owner, and the ass his master's crib Isaiah. 1, 3

The whole head is sick, and the whole heart faint 1, 5

From the sole of the foot even unto the head there is no soundness in it, but wounds, and bruises, and putrifying sores they have not been closed, neither bound up, neither mollified with ointment. 1, 6

[. . . and festering sores they have not been closed, neither bound up, neither mollified with oil — R V]

Bring no more vain oblations; incense is an abomination unto me. 1, 13

And the strong shall be as tow, and the maker of it as a spark, and they shall both burn together, and none shall quench them 1, 31

[And the strong shall be as tow, and his work as a spark, and they shall both burn together, and none shall quench them — R V]

They shall beat their swords into ploughshares, and their spears into pruning hooks (See Joel 3, 10, and Micah 4, 3.) 2, 4

* [Song of Songs — R V]

OLD TESTAMENT

449a
 To the moles and to the bats 2, 20
 Grind the faces of the poor 3, 15
 In that day seven women shall take hold of one man 4, 1
 [And seven women shall take hold of one man in that day—R V]
 And he looked that it should bring forth grapes, and it brought forth wild grapes 5, 2
 And he looked for judgment, but behold oppression, for righteousness, but behold a cry. 5, 7
 Woe unto them that join house to house, that lay field to field, till there be no place! 5, 8.
 [. till there be no room—R V]
 Woe unto them that rise up early in the morning, that they may follow strong drink! 5, 11
 Woe unto them that draw iniquity with cords of vanity, and sin as it were with a cart rope! 5, 18
 Woe unto them that call evil good, and good evil! 5, 20
 Woe unto them that are wise in their own eyes! 5, 21
 For all this his anger is not turned away, but his hand is stretched out still 5, 25
 I am a man of unclean lips 6, 5
 For a stone of stumbling and for a rock of offence 8, 14.
 Wizards that peep, and that mutter 8, 19
 [Wizards that chirp and that mutter.—R V]
 Thou hast multiplied the nation, and not increased the joy they joy before thee according to the joy in harvest, and as men rejoice when they divide the spoil 9, 3
 [Thou hast multiplied the nation, thou hast increased their joy they joy, etc—R V]
 The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid 11, 6
 [And the wolf shall dwell with the lamb, etc—R.V.]
 Hell from beneath is moved for thee to meet thee at thy coming 14, 9.
 How art thou fallen from heaven, O Lucifer, son of the morning! 14, 12
 [How art thou fallen from heaven, O daystar, son of the morning.—R V.]
 And in mercy shall the throne be established 16, 5
 [And a throne shall be established in mercy.—R V]
 Babylon is fallen, is fallen. (See Revelation 18, 2.) 21, 9.
 Watchman, what of the night? 21, 11.
 Let us eat and drink; for to-morrow we shall die. 22, 13.
 Whose merchants are princes. 23, 8
 B.Q.

449b
 A feast of fat things. 25, 6
 But they also have erred through wine, and through strong drink 28, 7
 [But these also have erred through wine, and through strong drink are gone astray—R V]
 For precept must be upon precept, precept upon precept, line upon line, line upon line; here a little, and there a little 28, 10
 [For it is precept upon precept, precept upon precept, line upon line, line upon line; here a little, there a little.—R.V.]
 We have made a covenant with death. 28, 15.
 Speak unto us smooth things; prophesy deceits 30, 10.
 In quietness and in confidence shall be your strength 30, 15.
 One thousand shall flee at the rebuke of one 30, 17.
 This is the way, walk ye in it. 30, 21.
 But the liberal deviseth liberal things; and by liberal things shall he stand 32, 8
 [But the liberal deviseth liberal things; and in liberal things shall he continue—R V]
 And the desert shall rejoice, and blossom as the rose 35, 1.
 And sorrow and sighing shall flee away. 35, 10.
 Thou trustest in the staff of this broken reed, on Egypt, whereon, if a man lean, it will go into his hand and pierce it (See 2 Kings 18, 21) 36, 6
 [this bruised reed, even upon Egypt; whereon, etc—R V]
 Set thine house in order 38, 1.
 All flesh is grass, and all the goodliness thereof is as the flower of the field 40, 6.
 Behold, the nations are as a drop of a bucket, and are counted as the small dust of the balance 40, 15
 They that wait upon the Lord shall renew their strength, they shall mount up with wings as eagles 40, 31.
 A bruised reed shall he not break, and the smoking flax shall he not quench 42, 3
 Seeing many things, but thou observest not. 42, 20
 [Thou seest many things, but thou observest not—R V]
 Shall the clay say to him that fashioneth it, What makest thou? 45, 9.
 In the furnace of affliction 48, 10.
 There is no peace, saith the Lord, unto the wicked. (See Isaiah 57, 21) 48, 22.
 Drunken, but not with wine. 51, 21.
 How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace. 52, 7
 His visage was so marred more than any man. 62, 14.

OLD TESTAMENT

450a
 Who hath believed our report? 53, 1.
 When we shall see him, there is no beauty
 that we should desire him 53, 2.
 [When we see him, etc.—R V]
 A man of sorrows, and acquainted with grief
 53, 3.
 He was despised, and we esteemed him not
 1b
 He was afflicted, yet he opened not his
 mouth he is brought as a lamb to the
 slaughter, and as a sheep before her shearers is
 dumb, so he openeth not his mouth 53, 7
 [He was oppressed yet he humbled himself
 and opened not his mouth, as a lamb that
 is led to the slaughter, and as a sheep that
 before her shearers is dumb, yea, he opened
 not his mouth—R V]
 He shall see of the travail of his soul, and
 shall be satisfied 53, 11
 Ho, every one that thirsteth, come ye to the
 waters 53, 1.
 Without money and without price 1b
 Wherefore do ye spend money for that which
 is not bread? and your labour for that which
 satisfieth not? 53, 2
 For my thoughts are not your thoughts,
 neither are your ways my ways. 53, 8
 I will give them an everlasting name, that
 shall not be cut off 53, 6.
 They are all dumb dogs, they cannot bark
 53, 10
 Their feet run to evil, and they make haste
 to shed innocent blood 53, 7.
 We roar all like bears, and mourn sore like
 doves * 53, 11
 Beauty for ashes, the oil of joy for mourn-
 ing, the garment of praise for the spirit of
 heaviness. 53, 3.
 [A garland for ashes . . .—R V]
 I have trodden the wine-press alone 53, 3.
 I looked, and there was none to help
 53, 5
 All our righteousnesses are as filthy rags,
 and we all do fade as a leaf 53, 6
 [All our righteousnesses are as a polluted
 garment, and we all do fade as a leaf—R V]
 The prophets prophesy falsely, and the
 priests bear rule by their means, and my
 people love to have it so: and what will ye
 do in the end thereof? Jeremiah. 5, 31.
 Saying, Peace, peace; when there is no
 peace 5, 14
 The harvest is past, the summer is ended,
 and we are not saved. 5, 20
 Is there no balm in Gilead, is there no
 physician there? 5, 22
 Oh that I had in the wilderness a lodging-
 place of wayfaring men! 5, 2

* See Shakespeare "I will roar you as gently as
 any sucking dove"—which may have been suggested
 by this passage.

450b
 I was like a lamb or an ox that is brought
 to the slaughter 11, 19.
 Can the Ethiopian change his skin, or the
 leopard his spots? 13, 23.
 She [Jerusalem] hath given up the ghost,
 her sun is gone down while it was yet day
 13, 9
 The heart is deceitful above all things, and
 desperately wicked 17, 9.
 [. . . and it is desperately sick—R V]
 They have digged a pit for my soul 18, 20
 Weep ye not for the dead, neither bemoan
 him but weep sore for him that goeth away
 for he shall return no more, nor see his native
 country. 22, 10
 O earth, earth, earth, hear the word of the
 Lord 22, 29
 The fathers have eaten a sour grape, and the
 children's teeth are set on edge * 31, 29.
 [The fathers have eaten sour grapes and the
 children's teeth are set on edge—R V]
 And seekest thou great things for thyself?
 seek them not 45, 5
 She that was great among the nations, and
 princess among the provinces, how is she be-
 come tributary! Lamentations. 1, 1.
 Is it nothing to you, all ye that pass by?
 behold, and see if there be any sorrow like
 unto my sorrow, which is done unto me. 1, 12
 It is of the Lord's mercies that we are not con-
 sumed, because his compassions fail not 3, 22
 It is good for a man that he bear the yoke
 in his youth 3, 27
 He giveth his cheek to him that smiteth
 him 3, 30
 [Let him give his cheek to him that smiteth
 him—R V]
 As if a wheel had been in the midst of a
 wheel Ezekiel. 10, 10
 [As if a wheel had been within a wheel.—
 R V]
 The fathers have eaten sour grapes, and the
 children's teeth are set on edge. (See Jere-
 miah 31, 29) 18, 2
 We are not careful to answer thee in this
 matter Daniel. 3, 16
 [We have no need to answer thee in this
 matter—R V]
 ΤΕΚΕΛ. Thou art weighed in the balances,
 and art found wanting 5, 27
 According to the law of the Medes and
 Persians, which altereth not 5, 8
 For they have sown the wind, and they shall
 reap the whirlwind Hosea. 8, 7.
 [For they sow the wind, and they shall reap
 the whirlwind—R V]
 Ye have ploughed wickedness, ye have
 reaped iniquity 10, 13.
 That which the palmerworm hath left hath
 the locust eaten. Joel. 1, 4.
 The years that the locust hath eaten 2, 25.

* See "Τὰ τῶν τεκόντων," κ.τ.λ., under "GREEK."

APOCRYPHA

451a

Your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions 2, 28

Multitudes, multitudes in the valley of decision 3, 14

Can two walk together, except they be agreed? Amos. 3, 3

[Shall two walk together, except they have agreed?—R V]

As a firebrand plucked out of the burning 4, 11

Write the vision, and make it plain upon tables, that he may run that readeth it* Habakkuk. 2, 2

* "He that runs may read" The inverted form of this text is found in Cowper's "Tirocinium" (1784), "With such a lustre he that runs may read," but the earliest example of this form is said to be in a printed sermon by Dr. John Donne "preached at the Crosse, the 15th of September, 1622" The Septuagint text is οὕτως δὲ λέγει ὁ ἀναγινώσκων αὐτὸν

This has been alleged to mean "That he that reads may make haste to escape" But Jerome interpreted the passage as meaning that the writing was to be so plain that the reader might run and not be impeded from reading by his speed Grotius considered it to mean "that it was to be so written that the reader should be quick in comprehending it", or able to read it easily The R C translation from the Vulgate

451b

What doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God? Micah. 6, 8.

A brand plucked out of the fire Zechariah. 3, 2.

For who hath despised the day of small things? 4, 10.

They made their hearts as an adamant stone 7, 12.

Prisoners of hope 9, 12.

Woe to the idle shepherd that leaveth the flock! 11, 17

[Woe to the worthless shepherd —R V]

With which I was wounded in the house of my friends 13, 6

Have we not all one father? hath not one God created us? Malachi. 2, 10

Those that oppress the hireling in his wages. 3, 5.

Unto you that fear my name shall the Sun of righteousness arise with healing in his wings. (See "Wisdom of Solomon," 5, 6) 4, 2.

[In R V Sun is given with a small "s."]

("Ut percurrat qui legerit eum") gives the passage: "That he that readeth it may run over it"

APOCRYPHA.

Women are strongest but above all things Truth beareth away the victory

1 Esdras. 3, 12

As for the truth, it endureth, and is always strong, it liveth and conquereth for evermore 4, 38

[But truth abideth, and is strong for ever, she liveth and conquereth for evermore —R V]

Great is Truth, and mighty above all things. 4, 41.

[... and strong above all things —R V]

Give alms of thy substance, and when thou givest alms, let not thine eye be envious, neither turn thy face from any poor, and the face of God shall not be turned away from thee. Tobit. 4, 7.

[... ; turn not thy face ... —R V]

If thou hast abundance, give alms accordingly, if thou hast but a little, be not afraid to give according to that little 4, 8

[As thy substance is, give alms of it according to thine abundance if thou have little, be not afraid to give alms according to that little —R V]

But they that sin are enemies to their own life. 12, 10.

Love righteousness, ye that be judges of the earth. Wisdom of Solomon 1, 1.

Let us crown ourselves with rosebuds, before they be withered.* 2, 8

For glorious is the fruit of good labours and the root of wisdom shall never fall away 3, 15

[For good labours have fruit of great renown; And the root of understanding cannot fail —R V]

* See Herrick (p. 178a).

We fools accounted his life madness and his end to be without honour How is he numbered among the children of God, and his lot is among the saints! 5, 4 and 5.

[his end without honour, How was he numbered among sons of God? And how is his lot among saints? —R V]

For mercy will soon pardon the meanest but mighty men shall be mightily tormented 6, 6.

[For the man of low estate may be pardoned in mercy, But mighty men shall be searched out mightily. —R V]

He hath made the small and the great, and careth for all alike 6, 7

[It is he that hath made both small and great, And alike he taketh thought for all —R V]

The earthy tabernacle weigheth down the mind that museth upon many things 9, 15

[The earthly frame heath heavy on a mind that is full of cares —R V]

Wise sayings, dark sentences, and parables, and certain particular antient godly stories of men that pleased God

Ecclesiasticus. (Prologue attributed by some to Athanasius)

[Not in R V]'

Woe be to fearful hearts, and faint hands, and the sinner that goeth two ways! Woe unto him that is faint-hearted! 2, 12 and 13.

[Woe unto fearful hearts, and to faint hands, And to the sinner that goeth two ways! Woe unto the faint heart —R V]

He that honoureth his father shall have a long life 3, 6

[He that giveth glory to his father shall have length of days —R V]

Be not curious in unnecessary matters for more things are shewed unto thee than men understand 3, 23

[Be not over busy in thy superfluous works for more things are showed unto thee than men can understand —R V]

There is a shame which is glory and grace. 4, 21

Be not as a lion in thy house, nor frantick among thy servants 4, 30

[fanciful among thy servants —R V]

A faithful friend is the medicine of life 6, 16.

[. . . a medicine of life —R V]

Whatsoever thou takest in hand, remember the end, and thou shalt never do amiss 7, 33

[In all thy matters remember thy last end, and thou shalt never do amiss —R V]

Rejoice not over thy greatest enemy being dead, but remember that we die all 8, 7.

[Rejoice not over one that is dead: Remember that we die all.—R V.]

Despise not the discourse of the wise, but acquaint thyself with their proverbs: for of them thou shalt learn instruction 8, 8

[Neglect not the discourse of the wise, And be conversant with their proverbs, for of, etc . . —R V]

Miss not the discourse of the elders. 8, 9

[. . . of the aged —R V.]

Open not thine heart to every man. 8, 19

Forsake not an old friend, for the new is not comparable to him: a new friend is as new wine, when it is old, thou shalt drink it with pleasure 9, 10

[. . . As new wine, so is a new friend, if it become old, thou shalt drink it with gladness —R.V.]

Judge none blessed before his death 11, 28.

[Call no man blessed before his death —R V]

He that toucheth pitch shall be defiled therewith 13, 1

["Therewith" omitted in R.V]

How agree the kettle and the earthen pot together? 13, 2

[What fellowship shall the earthen pot have with the kettle?—R.V.]

With much communication will he tempt thee, and smiling upon thee will get out thy secrets 13, 11

[With much talk will he try thee, And in a smiling manner will search thee out.—R V]

Be not made a beggar by banqueting upon borrowing 13, 33

He that contemneth small things shall fall by little and little * 13, 1

[He that despiseth small things shall fall by little and little —R V]

Believe not every tale 19, 18
[Trust not every word —R V.]

Make little weeping for the dead, for he is at rest 22, 11

[Weep more sweetly for the dead, because he hath found rest —R V]

All wickedness is but little to the wickedness of a woman 25, 19

[All malice is but little to the malice of a woman —R V]

Remember thy end, and let enmity cease 28, 6

[Remember thy last end, and cease from enmity —R V]

The stroke of the whip maketh marks in the flesh, but the stroke of the tongue breaketh bones 28, 17

[The stroke of a whip maketh a mark in the flesh, but the stroke of a tongue will break bones—R V]

Envy and wrath shorten the life. 30, 24

[. . . shorten a man's days.—R V]

Leave off first for manners' sake 31, 17.

[Be first to leave off for manners' sake —R V]

Let thy speech be short, comprehending much in few words 32, 8

[Sum up thy speech, many things in few words —R.V.]

Leave not a stain in thine honour. 33, 22.

[Bring not . . —R V]

Divinations, and soothsayings, and dreams are vain 34, 5.

With him is no respect of persons. 35, 12

There is a friend, which is only a friend in name. 37, 1

For a man's mind is sometime wont to tell him more than seven watchmen, that sit above in an high tower 37, 14

[For a man's soul is sometime wont to bring him tidings more than seven watchmen, that sit on high on a watch-tower.—R V]

Honour a physician with the honour due unto him 38, 1

[Honour a physician according to thy need of him —R V]

Remember the last end 38, 20

[Remembering the last end —R.V.]

Whose talk is of bullocks 38, 25

[Whose discourse is of the stock of bulls —R V]

The noise of the hammer and the anvil is ever in his ears 38, 28

[The noise of the hammer will be ever in his ear —R V]

Without these [the handicrafts] cannot a city be inhabited. 38, 32.

[. . shall not a city be inhabited —R V]

Better it is to die than to beg 40, 28

A good name endureth for ever. 41, 13.

[A good name continueth for ever.—R.V.]

* See Emerson (p 141A note).

NEW TESTAMENT

453^a
A man that hideth his foolishness is better
than a man that hideth his wisdom 41, 15
[Better is a man that hideth his foolishness
than —R V]

Let us now praise famous men 44, 1

All these were honoured in their generations,
and were the glory of their times 44, 7.
[. . . were a glory in their days —R V]

There be of them, that have left a name
behind them 44, 8

Their bodies are buried in peace, but their
name liveth for evermore. 44, 14

453^b
[Their bodies were buried in peace, And
their name liveth to all generations —R V]

But we fight for our lives and our laws
1 Maccabees. 3, 21

It is a foolish thing to make a long prologue,
and to be short in the story itself

2 Maccabees. 2, 32.
[. . . to make a long prologue to the his-
tory, and to abridge the history itself —R V]

It was an holy and good thought 12, 45.
[Holy and godly was the thought —R V]

Nicanor lay dead in his harness 15, 28.
[Nicanor lying dead in full armour.—R V.]

NEW TESTAMENT.

Rachel weeping for her children, and would
not be comforted, because they are not
Gospel according to St. Matthew. 2, 18
[Rachel weeping for her children, and she
would not be comforted, because they are
not —R V]

The voice of one crying in the wilderness 3, 3
(Also Mark 1, 3, Luke 3, 4, John 1, 23)

And now also the axe is laid unto the root
of the trees 3, 10
[And even now is the axe laid . . . —R V]
(See Luke 3, 9)

Man shall not live by bread alone. (Also
Luke 4, 4) 4, 4

Blessed are the meek: for they shall inherit
the earth 5, 5

Blessed are the pure in heart. 5, 8

Blessed are the peace-makers 5, 9

Ye are the salt of the earth but if the salt
have lost his savour, wherewith shall it be
salted? (See Mark 9, 50, Luke 14, 34) 5, 13

[. . . its savour, etc —R V]

Ye are the light of the world. A city that
is set on an hill cannot be hid 5, 14
[A city set on a hill cannot be hid —R V]

Neither do men light a candle, and put it
under a bushel. (See Mark 4, 21) 5, 15
[Neither do men light a lamp . . . etc —
R V]

Agree with thine adversary quickly, whiles
thou art in the way with him 5, 25
[. . . whiles thou art with him in the way
—R V]

Till thou hast paid the uttermost farthing
(See Luke 12, 59) 5, 26
[Till thou have paid the last farthing —
R V]

Let your communication be, Yea, yea,
Nay, nay 5, 37.
[Let your speech be . . . —R V.]

An eye for an eye, and a tooth for a tooth.
5, 38

Whosoever shall smite thee on thy right
cheek, turn to him the other also (See Luke
6, 29) 5, 39

[Whosoever smiteth thee on thy right cheek,
. . . —R V]

Love your enemies. (See Luke 6, 27) 5, 44

He maketh his sun to rise on the evil and
on the good 5, 45.
[. . . on the evil and the good —R V]

Take heed that ye do not your alms before
men, to be seen of them 6, 1.
[Take heed that ye do not your righteous-
ness before men, to be seen of them —R V]

Let not thy left hand know what thy right
hand doeth 6, 3.

Use not vain repetitions. 6, 7.

Where moth and rust doth corrupt, and
where thieves break through and steal. 6, 19
[Where moth and rust do consume, . . . —
R V]

For where your treasure is, there will your
heart be also. (See Luke 12, 34) 6, 21.
[For where thy treasure is, there will thy
heart be also —R V]

No man can serve two masters. (See
Luke 16, 13) 6, 24.

Ye cannot serve God and mammon (See
Luke 16, 13) 1b.

Consider the lilies of the field, how they
grow; they toil not, neither do they spin:
And yet I say unto you, That even Solomon
in all his glory was not arrayed like one of
these. (See Luke 12, 27) 6, 28 and 29.
[. . . neither do they spin yet I say . . .
—R V]

Take therefore no thought for the morrow:
for the morrow shall take thought for the
things of itself Sufficient unto the day is the
evil thereof 6, 34.

[Be not therefore anxious for the morrow:
for the morrow will be anxious for itself. . . .
—R V]

Judge not, that ye be not judged. (See
Luke 6, 37.) 7, 1.

454a

Neither cast ye your pearls before swine.

1, 6.

[Neither cast ye your pearls before the swine—R.V.]

Ask, and it shall be given you, seek, and ye shall find, knock, and it shall be opened unto you (See Luke 11, 9) 7, 7.

What man is there of you, whom if his son ask bread, will he give him a stone? (See Luke 11, 11) 7, 9

[Or what man is there of you, who, if his son shall ask him for a loaf, will give him a stone?—R.V.]

Therefore all things whatsoever ye would that men should do to you, do ye even so to them (See Luke 6, 31) 7, 12

[All things therefore whatsoever ye would that men should do unto you, even so do ye also unto them—R.V.]

Wide is the gate, and broad is the way, that leadeth to destruction. 7, 13.

Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves 7, 15

[. . . but inwardly are ravening wolves—R.V.]

Ye shall know them by their fruits.* 7, 16

[By their fruits ye shall know them—R.V.]

By their fruits ye shall know them 7, 20.

A foolish man, which built his house upon the sand (See Luke 6, 49) 7, 26

And great was the fall of it 7, 27.

[And great was the fall thereof—R.V.]

I am a man under authority, having soldiers under me and I say to this man, Go, and he goeth, and to another, Come, and he cometh 8, 9.

[I also am a man under authority, having under myself soldiers and I say to this one, Go, and he goeth.—R.V.]

The foxes have holes, and the birds of the air have nests, but the Son of man hath not where to lay his head. 8, 20

[. . . and the birds of the heaven have nests.—R.V.]

Follow me; and let the dead bury their dead (See Luke 9, 60) 8, 22

[Follow me, and leave the dead to bury their own dead—R.V.]

They that be whole need not a physician, but they that are sick 9, 12

[They that are whole have no need of a physician, but they that are sick.—R.V.]

No man putteth a piece of new cloth unto an old garment (See Mark 3, 21) 9, 16

[And no man putteth a piece of undressed cloth upon an old garment—R.V.]

Neither do men put new wine into old bottles (See Mark 3, 22) 9, 17

[Neither do men put new wine into old wine-skins—R.V.]

* "He who sows thorns will not gather grapes with them"—Arabic Proverb See also Cicero "Ut sementem feceris ita metes" (As you do your sowing, so shall you reap)

454b

The maid is not dead, but sleepeth (See Mark 5, 39, Luke 8, 52) 9, 24

[The damsel is not dead, but sleepeth—R.V.]

The harvest truly is plenteous, but the labourers are few (See Luke 10, 2) 9, 37

Be ye therefore wise as serpents, and harmless as doves 10, 16.

Preach ye upon the housetops 10, 17

[Proclaim upon the housetops—R.V.]

The very hairs of your head are all numbered (See Luke 21, 18) 10, 30

A man's foes shall be they of his own household 10, 36.

What went ye out into the wilderness to see? A reed shaken with the wind? (See Luke 7, 24) 11, 7.

[. . . into the wilderness to behold?—R.V.]

We have piped unto you, and ye have not danced (See Luke 7, 32) 11, 17

[We piped unto you, and ye did not dance—R.V.]

Wisdom is justified of her children (See Luke 7, 35) 11, 19.

[Wisdom is justified by her works—R.V.]

Thou hast hid these things from the wise and prudent and hast revealed them unto babes* 11, 25

[Thou didst hide these things from the wise and understanding and didst reveal them unto babes—R.V.]

Come unto me, all ye that labour and are heavy laden 11, 28

He that is not with me is against me (See Mark 9, 40, Luke 9, 50, 11, 23) 12, 30

The tree is known by his fruit. (See Luke 6, 44) 12, 33.

[. . . its fruit—R.V.]

Out of the abundance of the heart the mouth speaketh (See Luke 6, 45) 12, 34

By thy words thou shalt be condemned 12, 37.

Empty, swept, and garnished (See Luke 11, 25) 12, 44

The last state of that man is worse than the first (See Luke 11, 26) 12, 45

[. . . becometh worse than the first—R.V.]

An enemy hath done this 13, 28

When he had found one pearl of great price 13, 46

[Having found.—R.V.]

A prophet is not without honour, save in his own country, and in his own house. (See Mark 6, 4, Luke 4, 24; John 4, 44) 13, 57

Be of good cheer, it is I, be not afraid (See Mark 6, 50, John 6, 20) 14, 27

The tradition of the elders (See Mark 7, 3) 15, 2

They be blind leaders of the blind And if the blind lead the blind, both shall fall into the ditch (See Luke 6, 39) 15, 14

[They are blind guides And if the blind

* According to an Eastern saying the "Mathnaw" (the Persian "Koran") "is easier than easy to the ignorant and harder than hard to the wise"

guide the blind, both shall fall into a pit —
R V]

The dogs eat of the crumbs which fall from
their masters' table (See Mark 7, 28)

15, 27.

Can ye not discern the signs of the times?

16, 3

[Ye cannot discern the signs of the times —
R V]

Get thee behind me, Satan (See Mark 8,
33) 16, 23

For what is a man profited, if he shall gain
the whole world, and lose his own soul? (See
Mark 8, 36, Luke 9, 25) 16, 26.

[For what shall a man be profited, if he
shall gain the whole world, and forfeit his own
soul?—R V]

Lord, it is good for us to be here (See
Mark 9, 5, Luke 9, 33) 17, 4

Pay me that thou owest 18, 28

[Pay what thou owest —R V]

And they twain shall be one flesh (See
Mark 10, 8) 19, 5

[And the twain shall become one flesh —
R V]

What therefore God hath joined together,
let not man put asunder (See Mark 10, 9)
19, 6.

It is easier for a camel to go through the
eye of a needle, than for a rich man to enter
into the kingdom of God (See Mark 10, 25)
19, 24

[It is easier for a camel to go through a
needle's eye . . . —R V]

But many that are first shall be last, and
the last shall be first. (See Mark 10, 31,
Luke 13, 30) 19, 30

[But many shall be last that are first, and
first that are last —R V]

Why stand ye here all the day idle? 20, 6.

Equal unto us, which have borne the burden
and heat of the day 20, 12

[. . the burden of the day and the
scorching heat —R V]

Is it not lawful for me to do what I will with
mine own? Is thine eye evil, because I am
good? 20, 16.

[. . mine own? or is thine eye evil . . .
—R.V.]

My house shall be called the house of prayer;
but ye have made it a den of thieves (See
Mark 11, 17, Luke 19, 46) 21, 13

[My house shall be called a house of prayer
but ye make it a den of robbers—R V]

Out of the mouth of babes and sucklings
thou hast perfected praise. 21, 16

A man which had not on a wedding garment
22, 11

Cast him into outer darkness there shall
be weeping and gnashing of teeth 22, 13

[Cast him out into the outer darkness, there
shall be the weeping and gnashing of teeth —
R V]

For many are called, but few are chosen
22, 14

[For many are called, but few chosen —
R V.]

Whose is this image and superscription?
(See Mark 12, 16, Luke 20, 24) 22, 20

Render therefore unto Cæsar the things
which are Cæsar's, and unto God the things
that are God's. (See Mark 12, 17, Luke 20,
25) 22, 21

[. . Cæsar the things that are Cæsar's,
 . . .—R V]

And last of all the woman died also (See
Mark 12, 22, Luke 20, 32) 22, 27

[And after them all the woman died —R.V]

But all their works they do for to be seen
of men they make broad their phylacteries,
and enlarge the borders of their garments, And
love the uppermost rooms at feasts, and the
chief seats in the synagogues, and greetings
in the markets, and to be called of men, Rabbi,
Rabbi But be not ye called Rabbi for one
is your Master, even Christ, and all ye are
brethren. (See Mark 12, 38, Luke 11, 43)
23, 5 to 8.

[. . . for they make broad their phylac-
teries . . . and love the chief place at feasts,
and the chief seats in the synagogues, and the
salutations in the market places, and to be
called of men, Rabbi But be not ye called
Rabbi, for one is your teacher, and all ye are
brethren —R.V]

And whosoever shall exalt himself shall be
abased, and he that shall humble himself
shall be exalted (See Luke 14, 11) 23, 12

[. . shall be humbled, and whosoever
shall humble himself shall be exalted —R V]

Ye pay tithe of mint and anise and cummin,
and have omitted the weightier matters of the
law, judgment, mercy, and faith. (See Luke
11, 42) 23, 23.

[Ye tithe mint and anise and cummin, and
have left undone the weightier matters of the
law, judgement, and mercy, and faith —R V]

Ye blind guides, which strain at a gnat, and
swallow a camel 23, 24.

[Ye blind guides, which strain out the gnat,
and swallow the camel.—R V]

Ye are like unto whited sepulchres, which
indeed appear beautiful outward, but are
within full of dead men's bones, and of all
uncleanness. 23, 27.

[which outwardly appear beautiful,
but inwardly are full of dead men's bones, and
of all uncleanness —R V.]

Wars and rumours of wars. 24, 6.

The end is not yet. Ib.

For wheresoever the carcase is, there will
the eagles be gathered together (See Luke
17, 37) 24, 28.

Well done, thou good and faithful servant.

25, 21.

[Well done, good and faithful servant.—
R V]

Reaping where thou hast not sown, and

NEW TESTAMENT

456a
gathering where thou hast not strawed (See Luke 19, 21) 25, 24
[Reaping where thou didst not sow, and gathering where thou didst not scatter —R.V.]

For unto everyone that hath shall be given (See Mark 4, 25) 25, 29

I was a stranger, and ye took me in 25, 35
To what purpose is this waste? 26, 8

Watch and pray, that ye enter not into temptation the spirit indeed is willing, but the flesh is weak (See Mark 13, 33, 14, 38, Luke 22, 40, 46) 26, 41

His blood be on us, and on our children 27, 25

So the last error shall be worse than the first 27, 64

[And the last error will be worse than the first —R.V.]

Behold, I send my messenger before thy face. (See Luke 7, 27)

Gospel according to St. Mark. 1, 2

The sabbath was made for man, and not man for the sabbath 2, 27

And if a house be divided against itself, that house cannot stand. (See Luke 11, 17) 3, 25.

[... will not be able to stand —R.V.]

He that hath ears to hear, let him hear 4, 9

[Who hath ears to hear, let him hear —R.V.]

My name is Legion: for we are many. (See Luke 8, 30) 6, 9.

And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse 6, 26.

Where their worm dieth not, and the fire is not quenched 9, 44 (also 46 and 48).

Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God. (See Matt 19, 13, Luke 18, 15) 10, 14.

[Suffer the little children to come unto me, forbid them not: for of such ... —R.V.]

Which devour widows' houses, and for a pretence make long prayers (See Matt 23, 14) 12, 40

And shall shew signs and wonders, to seduce, if it were possible, even the elect. (See Matt 24, 24) 13, 22

[And shall shew signs and wonders, that they may lead astray, if possible, the elect —R.V.]

For ye have the poor with you always. (See Matt. 26, 11; John 12, 8) 14, 7

[For ye have the poor always with you —R.V.]

To give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace.

Gospel according to St. Luke. 1, 79

[To shine upon them that sit in darkness

456b
and the shadow of death, To guide our feet into the way of peace —R.V.]

On earth peace, good will towards men 2, 14

[And on earth peace among men in whom he is well pleased —R.V.]

Lord, now lettest thou thy servant depart in peace, according to thy word 2, 29

[Now lettest thou thy servant depart, O Lord, according to thy word, in peace —R.V.]

And Jesus increased in wisdom and stature 2, 52

[And Jesus advanced in wisdom and stature —R.V.]

Be content with your wages 3, 14

Physician, heal thyself * 4, 23

Woe unto you, when all men shall speak well of you 6, 26

When ye go out of that city, shake off the very dust from your feet for a testimony against them 9, 5

[When ye depart from that city, shake off the dust from your feet ... —R.V.]

The labourer is worthy of his hire 10, 7

And fell among thieves 10, 30

[And fell among robbers —R.V.]

He passed by on the other side. 10, 31

Go, and do thou likewise 10, 37

But one thing is needful and Mary hath chosen that good part, which shall not be taken away from her 10, 42

[... for Mary hath chosen the good part —R.V.]

He that is not with me is against me 11, 23

Woe unto you, lawyers! for ye have taken away the key of knowledge 11, 52

[... for ye took away the key of knowledge —R.V.]

Take thine ease, eat, drink, and be merry. 12, 19

Let your loins be girded about, and your lights burning 12, 35

[... your lamps burning.—R.V.]

Friend, go up higher 14, 10.

I have married a wife, and therefore I cannot come 14, 20.

Wasted his substance with riotous living 15, 13.

The husks that the swine did eat 15, 16

And bring hither the fatted calf, and kill it 15, 23

[And bring the fatted calf. —R.V.]

The children of this world are in their generation wiser than the children of light. 16, 8.

[The sons of this world are for their own generation wiser than the sons of light.—R.V.]

NEW TESTAMENT

457a

Make to yourselves friends of the mammon of unrighteousness 16, 9
[Make to yourselves friends by means of the mammon of unrighteousness —R.V.]

Between us and you there is a great gulf fixed, so that they which would pass from hence to you cannot, neither can they pass to us, that would come from thence 16, 26
[. . . a great gulf fixed, that they which would pass from hence to you may not be able, and that none may cross over from thence to us —R.V.]

It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones 17, 2

[It were well for him if a millstone were hanged about his neck, and he were thrown into the sea, rather than that he should cause one of these little ones to stumble —R.V.]

We are unprofitable servants: we have done that which was our duty to do 17, 10
[. . . which it was our duty to do —R.V.]

Remember Lot's wife 17, 32

Men ought always to pray, and not to faint 18, 1
[They ought always —R.V.]

How hardly shall they that have riches enter into the kingdom of God! (See Mark 10, 24) 18, 24

Out of thine own mouth will I judge thee. 19, 22

If these should hold their peace, the stones will immediately cry out 19, 40
[If these shall hold their peace, the stones will cry out —R.V.]

In your patience possess ye your souls 21, 19

[In your patience ye shall win your souls —R.V.]

Nevertheless not my will, but thine, be done 22, 42

If they do these things in a green tree, what shall be done in the dry? 23, 31
[. . . the green tree . . . —R.V.]

Father, forgive them, for they know not what they do 23, 34

Father, into thy hands I commend my spirit 23, 46

Why seek ye the living among the dead? 24, 5

And their words seemed to them as idle tales 24, 11

He came unto his own, and his own received him not

Gospel according to St John. 1, 11.

[He came unto his own, and they that were his own received him not —R.V.]

Whose shoe's latchet I am not worthy to unloose 1, 27.
[The latchet of whose shoe I am not worthy to unloose.—R.V.]

457b

Can there any good thing come out of Nazareth? 1, 46

[Can any good thing —R.V.]

Behold an Israelite indeed, in whom is no guile! 1, 47

The zeal of thine house hath eaten me up 2, 17

[The zeal of thine house shall eat me up —R.V.]

The wind bloweth where it listeth 3, 8

Men loved darkness rather than light, because their deeds were evil 3, 19

[Men loved the darkness rather than the light, for their works were evil —R.V.]

He must increase, but I must decrease 3, 30

God is a Spirit: and they that worship him must worship him in spirit and in truth 4, 24

[. . . must worship in spirit and truth —R.V.]

White already to harvest 4, 35

[. . . unto harvest —R.V.]

Passed from death unto life 5, 24

[Passed out of death into life —R.V.]

He was a burning and a shining light 5, 35

[He was the lamp that burneth and shineth —R.V.]

Search the scriptures 5, 39

[Ye search the scriptures —R.V.]

What are they among so many? 6, 9

[What are these among so many? —R.V.]

Gather up the fragments that remain, that nothing be lost 6, 12

[Gather up the broken pieces which remain over, that nothing be lost —R.V.]

It is the spirit that quickeneth 6, 63

Judge not according to the appearance 7, 24

[. . . according to appearance —R.V.]

He that is without sin among you, let him first cast a stone at her 8, 7

The truth shall make you free 8, 32.

He is a liar, and the father of it 8, 44

[. . . and the father thereof —R.V.]

The night cometh, when no man can work 9, 4

And other sheep I have, which are not of this fold 10, 16

For the poor always ye have with you (See also Matt 26, 11, Mark 14, 7) 12, 8

[For the poor ye have always with you.—R.V.]

Walk while ye have the light 12, 35.

For they loved the praise of men more than the praise of God. 12, 43.

[For they loved the glory of men more than the glory of God.—R.V.]

NEW TESTAMENT

458a
By this shall all men know that ye are my disciples, if ye have love one to another 13, 35
Let not your heart be troubled. 14, 1
In my Father's house are many mansions 14, 2
Greater love hath no man than this, that a man lay down his life for his friends. 15, 13
They hated me without a cause 15, 25
I have yet many things to say unto you, but ye cannot bear them now 16, 12
Pilate saith unto him, What is truth? 18, 38.
Now Barabbas was a robber. 18, 40.
What I have written I have written 19, 22
Be not faithless, but believing 20, 27.
The disciple whom Jesus loved 21, 20
Even the world itself could not contain the books that should be written 21, 25
[. . . would not contain the books that should be written —R V.]
His bishoprick let another take Acts of the Apostles. 1, 20
[His office let another take —R V.]
Your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams 2, 17
My flesh shall rest in hope 2, 26.
[. . . shall dwell in hope —R V.]
Silver and gold have I none; but such as I have give I thee 3, 6.
[. . . but what I have, that give I thee —R V.]
They took knowledge of them, that they had been with Jesus 4, 13
If this counsel or this work be of men, it will come to nought. But if it be of God, ye cannot overthrow it, lest haply ye be found even to fight against God 5, 38, 39
[If this counsel or this work be of men, it will be overthrown. But if it is of God, ye will not be able to overthrow them. lest haply ye be found even to be fighting against God —R V.]
Till another king arose, which knew not Joseph (See Exodus 1, 8) 7, 18
[Till there arose another king over Egypt, which knew not Joseph —R V.]
Who made thee a ruler and a judge over us? 7, 27.
Lay not this sin to their charge 7, 60
Thou hast neither part nor lot in this matter 8, 21
Thou art in the gall of bitterness, and in the bond of iniquity 8, 23
It is hard for thee to kick against the pricks.* 9, 5
[Omitted in R V]

* Προς κεντρα μὴ λακτιζε —Eschylus, Agamemnon, line 1635 ("Do not kick against the pricks")

458b
What God hath cleansed, that call not thou common 10, 15
[What God hath cleansed, make not thou common —R V.]
God is no respecter of persons. 10, 34.
The unbelieving Jews 14, 2.
[The Jews that were disobedient —R V.]
We also are men of like passions with you 14, 15
Come over into Macedonia, and help us 16, 9
Certain lewd fellows of the baser sort 17, 5
[Certain vile fellows of the rabble —R V.]
I perceive that in all things ye are too superstitious 17, 22
[In all things I perceive that ye are somewhat superstitious —R V.]
To the Unknown God. 17, 23
[To an unknown God —R V.]
In him we live, and move, and have our being. 17, 28
And Gallio cared for none of those things 18, 17
[. . . these things —R V.]
Mighty in the scriptures 18, 24
Great is Diana of the Ephesians 19, 28
The law is open 19, 38
[The courts are open.—R V.]
It is more blessed to give than to receive 20, 35
Brought up in this city at the feet of Gamaliel 22, 3
A conscience void of offence toward God, and toward men 24, 16
[. . . toward God and men alway.—R V.]
When I have a convenient season, I will call for thee 24, 25
[. . . I will call thee unto me —R V.]
I appeal unto Cæsar 25, 11
After the most straitest sect of our religion I lived a Pharisee 26, 5
[After the straitest sect . . . —R V.]
Much learning doth make thee mad 26, 24
[Thy much learning doth turn thee to madness.—R V.]
Words of truth and soberness. 26, 25
This thing was not done in a corner 26, 26.
Almost thou persuadest me to be a Christian 26, 28
[With but little persuasion thou wouldest fain make me a Christian —R V.]
Without ceasing I make mention of you always in my prayers
Epistle to the Romans. 1, 9
[Unceasingly I make mention of you, always in my prayers making request, etc.—R V.]
The just shall live by faith. (See Hebrews 10, 38.) 1, 17.
[The righteous shall live by faith.—R V.]

NEW TESTAMENT

459^a
 Served the creature more than the Creator 1, 20
 [. . . the creature rather than the Creator —R V]
 There is no respect of persons with God 2, 11
 As some affirm that we say, Let us do evil, that good may come 3, 8
 There is no fear of God before their eyes 3, 18
 Who against hope believed in hope 4, 18
 [Who in hope believed against hope —R V]
 Hope maketh not ashamed 5, 6.
 [Hope putteth not to shame —R.V]
 The wages of sin is death. 6, 23.
 For the good that I would I do not but the evil which I would not, that I do 7, 19
 [For the good which I would I do not but the evil which I would not, that I practise —R V]
 Who shall deliver me from the body of this death ? 7, 24
 [Who shall deliver me out of the body . . —R V]
 To be carnally minded is death 8, 6.
 [The mind of the flesh is death —R.V]
 All things work together for good to them that love God 8, 28
 [To them that love God all things work together for good —R V]
 A stumbling-stone and rock of offence (See 1 Peter 2, 8) 9, 33.
 [A stone of stumbling and a rock of offence. —R V]
 A zeal of God, but not according to knowledge 10, 2
 [A zeal for God . . —R V]
 Abhor that which is evil; cleave to that which is good 12, 9.
 Not slothful in business; fervent in spirit. 12, 11
 [In diligence not slothful; fervent in spirit —R V]
 Given to hospitality. 12, 13.
 Rejoice with them that do rejoice, and weep with them that weep. 12, 15.
 [Rejoice with them that rejoice, weep with them that weep —R V]
 Mind not high things, but condescend to men of low estate Be not wise in your own conceits 12, 16.
 [Set not your mind on high things, but condescend to things that are lowly Be not wise in your own conceits —R V]
 Live peaceably with all men 12, 18.
 [Be at peace with all men —R.V.]
 Vengeance is mine; I will repay, saith the Lord 12, 19
 [Vengeance belongeth unto me, I will recompense, saith the Lord —R.V.]
 In so doing thou shalt heap coals of fire on his head. (See Proverbs 25, 22.) 12, 20.
 [. . upon his head.—R.V.]

459^b
 Be not overcome of evil, but overcome evil with good 12, 21
 The powers that be are ordained of God 13, 1
 Render therefore to all their dues 13, 7
 [Render to all their dues —R V.]
 Owe no man anything. 13, 8
 Love is the fulfilling of the law. 13, 10
 [Love therefore is the fulfilment of the law R V]
 The night is far spent, the day is at hand let us therefore cast off the works of darkness, and let us put on the armour of light. 13, 12
 [The night is far spent, and the day is at hand . . —R.V]
 Doubtful disputations. 14, 1.
 Let every man be fully persuaded in his own mind 14, 5
 [Let each man be fully assured in his own mind —R V]
 That no man put a stumbling-block or an occasion to fall in his brother's way 14, 13.
 [That no man put a stumbling-block in his brother's way, or an occasion of falling —R.V]
 The foolishness of preaching First Epistle to the Corinthians. 1, 21
 [The foolishness of the preaching —R V]
 Enticing words of man's wisdom 2, 4
 [Persuasive words of wisdom —R V]
 Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him 2, 9
 [Things which eye saw not, and ear heard not, And which entered not into the heart of man. Whatsoever things God prepared for them that love him —R V]
 I have planted, Apollos watered; but God gave the increase. 3, 6
 [I planted . . —R V]
 Every man's work shall be made manifest. 3, 13
 [Each man's work . . —R V]
 Ye are the temple of God. 3, 16.
 [Ye are a temple of God —R V.]
 The wisdom of this world is foolishness with God 3, 19
 Ministers of Christ, and stewards of the mysteries of God 4, 1
 That ye might learn in us not to think of men above that which is written * 4, 6
 [That in us ye might learn not to go beyond the things which are written —R.V]
 A spectacle unto the world, and to angels 4, 9.
 Absent in body, but present in spirit 5, 3.
 A little leaven leaveneth the whole lump 5, 6.

* This is often quoted, "not to be wise above that which is written," and is so translated by Prof. Scholefield in his *Hints for an Improved Translation of the New Testament*

460a
I speak thus by permission, and not of
commandment 7, 6
[. . . by way of permission . . . —R V]
It is better to marry than to burn 7, 9.
The fashion of this world passeth away 7, 31
Knowledge puffeth up, but charity edifieth. 8, 1.

[. . . but love edifieth —R V]
If meat make my brother to offend, I will
eat no flesh while the world standeth, lest I
make my brother to offend 8, 13
[If meat maketh my brother to stumble, I
will eat no flesh for evermore, that I make
not my brother to stumble —R V.]

Thou shalt not muzzle the mouth of the
ox that treadeth out the corn. (See Deut 25,
4, 1 Tim 5, 18.) 9, 9
[Thou shalt not muzzle the ox when he
treadeth out the corn —R.V.]

I am made all things to all men. 9, 22,
[I am become all things to all men —R V]
They do it to obtain a corruptible crown,
but we an incorruptible 9, 25
[. . . to receive a corruptible crown,
—R V]

So fight I, not as one that beateth the air 9, 26
[So fight I, as not beating the air —R V]

But I keep under my body, and bring it
into subjection . . . lest that by any means,
when I have preached to others, I myself
should be a castaway 9, 27
[But I buffet my body, and bring it into
bondage lest by any means, after that I
have preached to others . . . —R V]

Let him that thinketh he standeth take
heed lest he fall 10, 12

I speak as to wise men; judge ye what I say 10, 15

All things are lawful for me, but all things
are not expedient 10, 23
[All things are lawful; but all things are
not expedient —R V]

The earth is the Lord's, and the fulness
thereof 10, 26 and 28

Whether therefore ye eat, or drink, or
whatsoever ye do, do all to the glory of God. 10, 31

Now there are diversities of gifts, but the
same Spirit 12, 4

But covet earnestly the best gifts and yet
shew I unto you a more excellent way 12, 31
[But desire earnestly the greater gifts
And a still more excellent way shew I unto
you —R V]

Though I speak with the tongues of men
and of angels, and have not charity, I am
become as sounding brass, or a tinkling
cymbal 13, 1

[If I speak with the tongues of men and
of angels, but have not love, I am become
sounding brass, or a clanging cymbal —R V.]

460b
Charity suffereth long, and is kind. 13, 4
[Love suffereth long, —R.V]
Charity never faileth 13, 8
[Love never faileth —R V]

When I became a man, I put away childish
things 13, 11
[Now that I am become a man, I have
put away childish things —R V]

For now we see through a glass, darkly 13, 12
[For now we see in a mirror, darkly —R V]

And now abideth faith, hope, charity,
these three, but the greatest of these is
charity 13, 13
[But now abideth faith, hope, love, these
three, and the greatest of these is love —
R V]

Let your women keep silence in the churches 14, 34
[Let the women keep silence in the churches
—R V]

Let all things be done decently, and in
order 14, 40

I laboured more abundantly than they all 15, 10

Fallen asleep in Christ 15, 18

Let us eat and drink, for to-morrow we die 15, 32

Evil communications corrupt good man-
ners * 15, 33
[Evil company doth corrupt good manners
—R V]

There are also celestial bodies, and bodies
terrestrial 15, 40

The first man is of the earth, earthy 15, 47.

In a moment, in the twinkling of an eye 15, 52.

O death, where is thy sting? O grave,
where is thy victory? 15, 55
[O death, where is thy victory? O death,
where is thy sting? —R V]

Let him be Anathema Maran-atha 16, 22
[Let him be Anathema Maran atha.†—
R V]

The letter killeth, but the spirit maketh
alive

Second Epistle to the Corinthians. 3, 6.
[The letter killeth, but the spirit giveth
life —R.V.]

But we have this treasure in earthen
vessels.‡ 4, 7

For our light affliction, which is but for a
moment, worketh for us a far more exceeding
and eternal weight of glory 4, 17

[For our light affliction, which is for the
moment, worketh for us more and more
exceedingly an eternal weight of glory —
R V]

* See *Φθίροναι* (Greek Quotations).
† Maran atha = The Lord cometh
‡ See Browning (p 15a) "The earthen vessel holding
treasure", and Herbert (p 176b) "Treasures from
an earthen pot."

NEW TESTAMENT

461a

For we walk by faith, not by sight 5, 7.
Old things are passed away; behold, all things are become new 5, 17
[The old things are passed away, behold, they are become new—R V]

Now then we are ambassadors for Christ. 5, 20
[We are ambassadors therefore on behalf of Christ—R V]

Behold, now is the accepted time, behold, now is the day of salvation 6, 2
[At an acceptable time I hearkened unto thee, And in a day of salvation did I succour thee—R V]

By evil report and good report. 6, 8
As having nothing, and yet possessing all things 6, 10

Without were fightings, within were fears 7, 5
Ye sorrowed to repentance 7, 9
[Ye were made sorry unto repentance—R V]

God loveth a cheerful giver 9, 7.
For his letters, say they, are weighty and powerful, but his bodily presence is weak, and his speech contemptible 10, 10
[For, His letters, they say, are weighty and strong, but his bodily presence is weak, and his speech of no account—R V]

Forty stripes save one. 11, 24.
A thorn in the flesh 12, 7.

My grace is sufficient for thee. for my strength is made perfect in weakness 12, 9
[for my power is made perfect in weakness—R V]

In the mouth of two or three witnesses shall every word be established 13, 1
[At the mouth of two witnesses or three shall every word be established—R V]

The right hands of fellowship
Epistle to the Galatians. 2, 9

Weak and beggarly elements. 4, 9
[Weak and beggarly rudiments.—R V]

I have bestowed upon you labour in vain 4, 11
[I have bestowed labour upon you in vain—R V]

It is good to be zealously affected always in a good thing 4, 18
[It is good to be zealously sought in a good matter at all times—R V]

Which things are an allegory. 4, 24
[Which things contain an allegory—R V]

A little leaven leaveneth the whole lump. 5, 9

Bear ye one another's burdens. 6, 2.
For every man shall bear his own burden. 6, 6.

[For each man . . .—R.V.]

Whatsoever a man soweth, that shall he also reap. 6, 7.

461b

Let us not be weary in well-doing for in due season we shall reap, if we faint not 6, 9

Middle wall of partition
Epistle to the Ephesians. 2, 14

The unsearchable riches of Christ 3, 8
Carried about with every wind of doctrine 4, 14

Be ye angry, and sin not. let not the sun go down upon your wrath 4, 26

That which is good to the use of edifying [Such as is good for edifying as the need may be—R.V.] 4, 29

Let no man deceive you with vain words [. . . empty words—R V] 5, 6

Redeeming the time, because the days are evil 5, 16

Psalms and hymns and spiritual songs (See Coloss 3, 16) 5, 19

And they two shall be one flesh . . . 5, 31
[And the twain shall become one flesh—R V]

The first commandment with promise 6, 2
Bring them up in the nurture and admonition of the Lord 6, 4
[Nurture them in the chastening and admonition of the Lord—R V]

The shield of faith 6, 16
For to me to live is Christ, and to die is gain. Epistle to the Philippians. 1, 21

Whose God is their belly, and whose glory is in their shame. 3, 19
[Whose god is the belly . . .—R.V.]

Our vile body. 3, 21
[The body of our humiliation—R V]

True yokefellow 4, 3.

The peace of God, which passeth all understanding 4, 7.

Whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report, if there be any virtue, and if there be any praise, think on these things 4, 8

[Whatsoever things are true, whatsoever things are honourable . . .—R V]

I have learned, in whatsoever state I am, therewith to be content 4, 11.
[. . . therein to be content—R V.]

Thrones, or dominions, or principalities, or powers all things were created by him, and for him

Epistle to the Colossians. 1, 16
[. . . all things have been created through him, and unto him—R V]

Touch not; taste not; handle not 2, 21.
[Handle not, nor taste, nor touch—R V]

NEW TESTAMENT

462a
 Set your affection on things above 3, 2
 [Set your mind on the things that are above—R V]
 Husbands, love your wives, and be not bitter against them 3, 19
 And whatsoever ye do, do it heartily, as to the Lord, and not unto men 3, 23.
 [Whatsoever ye do, work heartily, as unto the Lord, and not unto men—R V]
 Masters, give unto your servants that which is just and equal 4, 1
 [Masters, render unto . . .—R V]
 Let your speech be always with grace, seasoned with salt 4, 6
 [. . . always with grace . . .—R V]
 Luke, the beloved physician. 4, 14
 Remembering without ceasing your work of faith, and labour of love
 First Epistle to the Thessalonians. 1, 3
 And that ye study to be quiet, and to do your own business 4, 11
 Pray without ceasing 5, 17.
 Prove all things, hold fast that which is good 5, 21.
 Be not weary in well-doing
 Second Epistle to the Thessalonians. 3, 13.
 Fables and endless genealogies
 First Epistle to Timothy. 1, 4.
 The law is good, if a man use it lawfully. 1, 8.
 I did it ignorantly in unbelief 1, 13.
 A faithful saying, and worthy of all acceptation 1, 16
 [Faithful is the saying, and worthy of all acceptation—R V]
 A bishop then must be blameless. (See Titus 1, 7) 3, 2.
 [The bishop therefore must be without reproach.—R V]
 Not greedy of filthy lucre. 3, 3.
 [No lover of money.—R V]
 One that ruleth well his own house 3, 4.
 Every creature of God is good 4, 4.
 Let no man despise thy youth. 4, 12
 Tattlers also and busybodies, speaking things which they ought not 5, 13
 Drink no longer water, but use a little wine for thy stomach's sake 5, 23
 [Be no longer a drinker of water . . .—R V]
 For we brought nothing into this world, and it is certain we can carry nothing out 6, 7.
 For the love of money is the root of all evil. 6, 10.
 [For the love of money is a root of all kinds of evil—R V]
 Fight the good fight of faith 6, 12.
 [. . . of the faith—R V]
 Rich in good works. 6, 18.

462b
 Laying up in store for themselves a good foundation against the time to come 6, 19
 Science falsely so called 6, 20.
 [The knowledge which is falsely so called—R V]
 Hold fast the form of sound words
 Second Epistle to Timothy 1, 13.
 [Hold the pattern of sound words—R V]
 Be instant in season, out of season 4, 2
 I have fought a good fight, I have finished my course, I have kept the faith 4, 7
 [I have fought the good fight, I have finished the course, I have kept the faith—R V]
 A lover of hospitality, a lover of good men, sober, just, holy, temperate
 Epistle to Titus. 1, 8.
 [Given to hospitality, a lover of good, sober-minded, just, holy, temperate—R V]
 Unto the pure all things are pure. 1, 15
 [To the pure . . .—R V]
 Your work and labour of love
 Epistle to the Hebrews. 6, 10.
 [Your work and the love which ye showed toward his name—R V.]
 Faith is the substance of things hoped for, the evidence of things not seen 11, 1
 [Faith is the assurance of things hoped for, the proving of things not seen.—R V.]
 Strangers and pilgrims on the earth. 11, 13
 Of whom the world was not worthy. 11, 38.
 Compassed about with so great a cloud of witnesses 12, 1.
 For whom the Lord loveth he chasteneth 12, 6.
 The spirits of just men made perfect. 12, 23.
 Let brotherly love continue. 13, 1
 [Let love of the brethren continue—R V]
 Thereby some have entertained angels unawares. 13, 2.
 Marriage is honourable in all 13, 4.
 Every good gift and every perfect gift is from above
 Epistle of James. 1, 17
 [Every good gift and every perfect boon is from above—R V]
 Let every man be swift to hear, slow to speak, slow to wrath 1, 19.
 Pure religion and undefiled 1, 27
 Faith without works is dead 2, 20
 [Faith apart from works is barren—R V]
 Behold, how great a matter a little fire kindleth! 3, 5
 [Behold, how much wood is kindled by how small a fire—R V]
 The tongue can no man tame; it is an unruly evil, full of deadly poison 3, 8.
 [. . . it is a restless evil, it is full of deadly poison—R V]
 Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be 3, 10.

NEW TESTAMENT

463a

[Out of the same mouth cometh forth blessing and cursing —R V]

Resist the devil, and he will flee from you. 4, 7

Ye have heard of the patience of Job 5, 11

Let your yea be yea, and your nay, nay. 5, 12.

The prayer of faith shall save the sick 5, 15

[... shall save him that is sick —R V]

Be sober, and hope to the end First Epistle of Peter 1, 13

[Be sober and set your hope perfectly —R V.]

All flesh is as grass 1, 24.

As newborn babes desire the sincere milk of the word 2, 2

[As newborn babes long for the spiritual milk which is without guile —R V]

A peculiar people 2, 9.
[A people for God's own possession —R V]

Fear God Honour the king. 2, 17.

The ornament of a meek and quiet spirit. 3, 4

[Apparel of a meek and quiet spirit —R V.]

Giving honour unto the wife, as unto the weaker vessel 3, 7.

[Giving honour unto the woman, as unto the weaker vessel —R V]

Finally, be ye all of one mind. 3, 8.

[Finally, be ye all likeminded —R V]

Charity shall cover the multitude of sins 4, 8

[Love covereth a multitude of sins —R V]

Be sober, be vigilant, because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour. 5, 8

[Be sober, be watchful, your adversary ... —R V]

No prophecy of the scripture is of any private interpretation

Second Epistle of Peter. 1, 20.

[No prophecy of scripture is of private interpretation —R V]

Not afraid to speak evil of dignities 2, 10.

[They tremble not to rail at dignities —R V]

The dog is turned to his own vomit again (See Prov 26, 11) 2, 22

[The dog turning to his own vomit again —R V]

Shutteth up his bowels of compassion. First Epistle of John. 3, 17.

[Shutteth up his compassion —R V]

Perfect love casteth out fear. 4, 18.

A railing accusation. (See 2 Peter, 2, 11) Epistle of Jude. 9.

[A railing judgement —R V]

Spots in your feasts of charity. 12

[Hidden rocks in your love-feasts —R V]

463b

Wandering stars, to whom is reserved the blackness of darkness for ever. 13

[Wandering stars, for whom the blackness of darkness hath been reserved for ever —R V]

His voice as the sound of many waters The Revelation 1, 15

[His voice as the voice of many waters —R V]

I have somewhat against thee, because thou hast left thy first love 2, 4

[I have this against thee, that thou didst leave thy first love —R V]

Be thou faithful unto death, and I will give thee a crown of life 2, 10

[... the crown of life —R V.]

He shall rule them with a rod of iron 2, 27 and 19, 15

Thou hast a few names even in Sardis which have not defiled their garments. 3, 4

[But thou hast a few names in Sardis which did not defile their garments —R V]

I know thy works, that thou art neither cold nor hot I would thou wert cold or hot 3, 15

[To the church of the Laodiceans]

He went forth conquering and to conquer. 6, 2.

[He came forth ... —R V]

A great multitude, which no man could number, of all nations, and kindreds, and people, and tongues 7, 9

[A great multitude, which no man could number, out of every nation, and of all tribes and peoples and tongues —R V]

These are they which came out of great tribulation 7, 14

[These are they which come out of the great tribulation —R V]

God shall wipe away all tears from their eyes 7, 17, 20, 13, and 21, 4.

[God shall wipe away every tear from their eyes —R V]

Their works do follow them. 14, 13.

[Their works follow with them.—R V]

The vials of the wrath of God 16, 1.

[The seven bowls of the wrath of God —R V]

Babylon the great is fallen, is fallen 18, 2.

[Fallen, fallen is Babylon the great —R V.]

And the sea gave up the dead which were in it. 20, 13.

And I saw a new heaven and a new earth for the first heaven and the first earth were passed away; and there was no more sea. 21, 1

[... the first heaven and the first earth are passed away, and the sea is no more —R V]

And God shall wipe away all tears from their eyes 21, 4

[And he shall wipe away every tear from their eyes.—R V.]

BOOK OF COMMON PRAYER

464a

The former things are passed away *Ib*
 [The first things are passed away—R V]
 I am Alpha and Omega, the beginning and
 the end, the first and the last *22, 13*
 [I am the Alpha and the Omega, the first

464b

and the last, the beginning and the end—
 R V]
 Whosoever loveth and maketh a lie *22, 15*
 [Everyone that loveth and maketh a lie—
 R V]

BOOK OF COMMON PRAYER.

Nor can we expect that men of factious,
 peevish, and perverse spirits should be satisfied
 with anything that can be done in this kind
 by any other than themselves *Preface.*

There was never anything by the wit of
 man so well devised, or so sure established,
 which in continuance of time hath not been
 corrupted *Concerning the Service.*

We have left undone those things which
 we ought to have done, And we have done
 those things which we ought not to have done
General Confession.

The noble army of martyrs *Te Deum.*

That peace which the world cannot give
2nd Collect; Evening Prayer.

Miserable sinners *Litany*

From all blindness of heart, from pride,
 vainglory, and hypocrisy, from envy, hatred,
 and malice, and all uncharitableness *Ib*

The deceits of the world, the flesh, and
 the devil *Ib*

False doctrine, heresy, and schism. *Ib*

The kindly fruits of the earth *Ib*

Sins, negligences, and ignorances *Ib.*

The sighing of a contrite heart. *Ib.*

Abate their pride, assuage their malice,
 and confound their devices

Prayer in the Time of War.

All sorts and conditions of men

Prayer for all Conditions of Men.

Afflicted, or distressed, in mind, body, or
 estate *Ib*

Read, mark, learn, and inwardly digest

Collects: 2nd Sunday in Advent.

The ministers and stewards of thy mysteries

3rd Sunday in Advent.

The glory that shall be revealed.

St. Stephen's Day.

Evil thoughts which may assault and hurt
 the soul *2nd Sunday in Lent.]*

Have mercy upon all Jews, Turks, Infidels,
 and Hereticks. *Good Friday.*

Put away the leaven of malice and wicked-
 ness. *1st Sunday after Easter.*

The unruly wills and affections of sinful
 men. *4th Sunday after Easter.*

The sundry and manifold changes of the
 world *Ib*

A right judgement in all things

Whit Sunday.

True and laudable service

13th Sunday after Trinity

Carried away with every blast of vain
 doctrine *St. Mark's Day.*

Covetous desires, and inordinate love of
 riches *St. Matthew's Day.*

Lay not up for yourselves treasure upon
 the earth, where the rust and moth doth
 corrupt * *The Communion. St Matt 6*

Whatsoever ye would that men should do
 unto you, even so do unto them * *7*

If I have done any wrong to any man, I
 restore four-fold * *St Luke 19*

He that soweth little shall reap little, and
 he that soweth plenteously shall reap plen-
 teously Let every man do according as he
 is disposed in his heart * *2 Cor 9*

Whatsoever a man soweth that shall he
 reap * *Gal 6*

While we have time, let us do good unto
 all men * *Ib*

Godliness is great riches, if a man be content
 with that he hath, for we brought nothing
 into the world, neither may we carry any
 thing out * *1 Tim 6*

Ready to give, and glad to distribute * *Ib*

He will not forget your works, and labour
 that proceedeth of love. * *Heb 6.*

To do good and to distribute forget not * *13*

Never turn thy face from any poor man * *Tobit 4.*

If thou hast much, give plenteously; if
 thou hast little, do thy diligence gladly to
 give of that little. * *Ib*

And look, what he layeth out, it shall be
 paid him again. * *Prov 19*

Blessed be the man that provideth for the
 sick and needy * *Ps, 41*

Hear what comfortable words our Saviour
 Christ saith.

Priest's exordium to "the comfortable words"

Come unto me all that travail and are
 heavy laden, and I will refresh you * *St Matt 11, 28*

This is a true saying, and worthy of all
 men to be received * *1 Tim 1, 15*

* The above sixteen passages differ from the
 Authorised Version of the Bible The rendering
 (dating from 1st Prayer book, 1549) is not taken from
 Tyndale nor from Coverdale, but is thought to have
 been an independent version by Cranmer.

BOOK OF COMMON PRAYER

465a

The changes and chances of this mortal
life Communion Collect

Renounce the devil and all his works, the
vain pomp and glory of the world

Public Baptism of Infants

The pomps and vanity of this wicked
world Catechism.

To be true and just in all my dealing Ib

To keep my hands from picking and stealing,
and my tongue from evil speaking, lying, and
slandering Ib

To do my duty in that state of life, unto
which it shall please God to call me Ib

An outward and visible sign of an inward
and spiritual grace Ib

Being by nature born in sin, and the
children of wrath Ib

If any of you know cause or just impediment.
Solemnisation of Matrimony.

Like brute-beasts that have no under-
standing Ib

Let him now speak, or else hereafter for
ever hold his peace Ib

To have and to hold from this day forward,
for better for worse, for richer for poorer, in
sickness and in health, to love and to cherish,
till death us do part Ib

To love, cherish, and to obey Ib

With this Ring I thee wed, with my body
I thee worship, and with all my worldly goods
I thee endow Ib

Earth to earth, ashes to ashes, dust to
dust, in sure and certain hope of the Resurrec-
tion to eternal life Burial of the Dead.

Man that is born of a woman hath but a
short time to live, and is full of misery He
cometh up, and is cut down, like a flower,
he fleeth as it were a shadow, and never
continueth in one stay * Ib

In the midst of life we are in death † Ib

Suffer us not at our last hour, for any pains
of death, to fall from thee Ib

They rest from their labours ‡ Ib

Enable with perpetual light
The dulness of our blinded sight

Ordering of Priests.

By Bishop Cosin, see p 437a

* This is from Job 14, 1 and 2, but differs from the
Authorised Version

† These words are a translation of the ancient anti-
phon beginning "Media vita morte sumus," said to
have been composed about A.D. 911 by St Nother
Balbulus (840?-912?), a Swiss monk, of the monastery
of St Gall (Switzerland)

‡ See Rev 14, 13.

465b

A fond thing vainly invented, and grounded
upon no warranty of Scripture

Articles. No 22

A tongue not understood of the people
No 24

Ought to be taken by the whole multitude
of the faithful, as an Heathen and Publican
No 33

Their feet are swift to shed blood
Psalter * Ps 14, 6.

As it were a ramping and a roaring lion
22, 13

A horse is counted but a vain thing to
save a man 33, 16

I have been young, and now am old; and
yet saw I never the righteous forsaken, nor
his seed begging their bread 37, 25

The ungodly flourishing like
a green bay tree 37, 36

I kept silence, yea even from good words;
but it was pain and grief to me 39, 3.

O that I had wings like a dove, for then
would I flee away, and be at rest 56, 6

Even thou, my companion, my guide, and
mine own familiar friend. 56, 14

Which refuseth to hear the voice of the
charmer, charm he never so wisely. 58, 5

The God that maketh men to be of one
mind in an house 68, 6

And I said, It is mine own infirmity. 77, 10

The sorrowful sighing of the prisoners
79, 12

Make them like unto a wheel † 83, 13.

We bring our years to an end, as it were a
tale that is told 90, 9

The days of our age are threescore years
and ten, and though men be so strong that
they come to fourscore years, yet is their
strength then but labour and sorrow; so
soon passeth it away, and we are gone 90, 10

The iron entered into his soul. 106, 18.

A good man is merciful, and lendeth.
112, 5.

I labour for peace, but when I speak unto
them thereof, they make them ready to
battle 120, 6

A city that is at unity in itself. 122, 3

Behold how good and joyful a thing it is,
brethren, to dwell together in unity! 133, 1

* The passages quoted differ, in all cases, from the
Psalms in the Authorised Version

† This is "a bitter sarcasm against the grand tour,"
says Sterne (*Tristram Shandy*, Vol. 7, ch 13)

WAIFS AND STRAYS.

1. MEDIEVAL AND 16TH CENTURY.

466a

Hwan thou sixst on leode,
King that is wilful,
And domesmon numunde,
Proest that is wilde
Bischoþ slou,
Old mon lechur,
Yunch mon lieyer,
Wimmon schoemes,
Child un-theand,
Thral un-buxsum,
Atheling britheling,
Lond withoute laye,
Al so seide bede,
Wo there theode

—When thou lookest on these people—king
that is wilful, judge who takes [bribes], priest
that is wild, bishop tardy, old man lecherous,
young man a liar, woman shameless, child un-
behaved, thrall disobedient, nobleman a carter,
land without law,—then, said Bede, “Wo to
that nation!”

Cotton MS, Caligula, A 9, leaf 248.

The flour of knyghted and of chevelry (Lance-
lot)

Lancelot of the Lark, l 2355 (c 1490-1500)

Sumer is y-cumen in,
Loude sing cuckoo!

Song, c. 1250.

Winter wakeneth all my care;
Now these leavës waxeth bare
Oft I sigh, and mournë sare,
When it cometh in my thought,
Of this world's joy, how it go'th all to nought.
Ditty on the Uncertainty of Life, c 1250 (?)

For he was a gentyll knyght *

*Ancient Ballad of the Battle of Otterbourne
(Written probably c. 1450)*

From her thought

He is a banished man

*The Nut-Brown Maid (Published in
“Arnold's Chronicle,” 1521, as “an
Old Ballad”)*

I saw the new moon late yestreen,
With the auld moon in her arm
*Ballad, “Sir Patrick Spens” (Supposed
to date from 15th Century)*

Late, late, yestreen, I saw the new moone,
Wi' the auld moone in hir arme,

* See Chaucer (p 80b); and Spenser (p 363a)

466b

And, if we gang to sea, master,
I fear we'll come to harm
Ib (Later Version.)

I sing of a maiden that is makeles (matchless).

Mother and maiden was never none but she;
Well may such a lady Goddes mother be
*“I sing of a Maiden”—Anon
(15th Century)*

Itt's pride that putts this countrie downe;
Man, take thine old cloake about thee
*Old Ballad, supposed to have been of Scot-
tish origin, see “Percy's Reliques,”
Book 2, 7 (Quoted in “Othello,” ii 2)*

He had one only daughter and no mo',
The which he loved passing well
*Jephthah, Judge of Israel (Old Ballad,
quoted in “Hamlet,” ii 2)*

“War begets Poverty,” or “The World's
Whirligig”

Plenty breeds Pride, Pride, Envy, Envy,
Warre,
Warre, Poverty, Poverty humble Care,
Humility breeds Peace, and Peace breeds
Plenty,

Thus round the World doth rowle alternatly
*“The World's Whirligig,” by Robert
Hayman (d 1631?) Published (1625)
in “Quodlibets, lately come over from
New Britanola, Old Newfoundland, by
R H, sometimes Governour of the Plan-
tation there”*

Found in Welsh in *The Myvyrian Archæology
of Wales* (c 1870) and there ascribed to St. Cadoc
(6th century). The translation of the Welsh
version is “Poverty begets Effort, Effort begets
Success, Success begets Wealth, Wealth begets
Pride, Pride begets Strife, Strife begets War,
War begets Poverty, Poverty begets Peace,
Peace, born of Poverty, begets Effort, Effort
again begets Success and the round continues as
before”

There are many other old versions. One of
the oldest, said to be derived from a 15th century
MS, reads
Peace maketh Plenty, Plenty maketh Pride,
Pride maketh Plee [pleasure], Plee maketh
Poverty,
Poverty maketh Peace

Bryng us in no befe, for there is many bonys,
But bryng us in good ale, for that goth down
at onys

*From a song of the 15th or late 14th Century.
See “Songs and Carols,” Thos. Wright.*

WAIFS AND STRAYS—MEDIEVAL AND 16TH CENTURY

467a

The heading of the song is
Bryng us in good ale, and bryng us in good ale,
For our blysd lady sak, bryng us in good ale
Another (inferior) version is given by Rutson
See also under Proverbs "He that buys land,"
etc

Harder hap did never
Two kind hearts disserve

*The King of France's Daughter (Ancient
Black-letter Ballad)*

A passage perillous makethe a port pleasant
*Inscription, Tower of London, c 1567, by
Arthur Pole, prisoner there 1563 on-
wards It is signed. "Arthur Poole,
act suae 37"*

*The same words are inscribed, in English,
on a harbour wall on the Lake of Como.*

My love he loves another love;
Alas, sweetheart, why does he so?
*The Mourning Maiden. (Scottish Poem,
c 1550)*

Yf that thow wolte speke alyght,
Syx thynggys thou moste observe then
What thow spekest, and of what thyght,
Whare, to wham, whye and whanne
*Whatever thou sey, avyse thee welles MS.
Trin Coll., Cambridge (c 1530)*

A Latin version of the "six things to be ob-
served" is as follows

Si sapiens fore vis, sex serva que tibi mando,
Quid dicas, et ubi, de quo, cui, quomodo, quando
See N & Q, Dec. 23 (p 516), 1911

W E Norris in *Thrifty Hall* (1884) has a
modern metric version, making the number of
things five

If you your lips would keep from slips,
Five things observe with care
To whom you speak, of whom you speak,
And how and when and where
*St Ambrose, De Officiis Ministrorum, Bk 1,
ch. 10, sec. 35, enumerates four things for the
wise man to consider before speaking "Sapiens,
ut loquatur, multa prius considerat, quid dicat,
aut cui dicat, quo in loco, et tempore"**

Fyghte ye, my merry men, whylls ye may,
For my lyff days ben gan
*Ancient Ballad of Chevy Chase (Said to
be by Richard Sheale, and probably
written c. 1450-1500) Fytte 2, st 13*

The chylde may rue that ys unborne,
It was the more pitté † *St 27*

For Wetharryngton my harte was wo
That ever he slayne shulde be,
For when both his leggis wear hewyne in to,
Yet he knyled and fought on hys knee
St 30

The later and more commonly received version,
supposed to have been written about a century
later, gives these lines as follows

For Witherington needs must I waille,
As one in doleful dumes,
For when his legges wear smitten off,
He fought upon his stumps

* Quid, quid, ubi, quibus auxiliis, cur, quomodo,
quando—Who, what, where, with what assistance,
why, in what manner, wherefore?—*Quintilian A
hexameter line It is known as his "seven rhetorical
circumstances," but referring not to speech but to the
elucidation of a crime or action*

† In the more modern version
"The child may rue that is unborn,
The hunting of that day."

467b

Fight on, my men, Sir Andrew says,
A little I'm hurt, but yet not slain;
I'll but lie down and bleed awhile,
And then I'll rise and fight again
*Ballad of Sir Andrew Barton (16th
Century)*

Fight on, fight on, my merry men all,
A little I am hurt, yet not slain;
I'll but lie down and bleed awhile,
And come and fight with you again
*Ballad of Sir Andrew Barton
(Another Version)*

Said John, "Fight on, my merry men all,
I am a little wounded, but am not slain;
I will lay me down for to bleed awhile,
Then I'll rise and fight with you again"
*Johnny Armstrong's Last Good-night
(Found in "Wit Restored," 1658)*

That same man that renneth awaie
Maie fight again on other daie
Erasmus (Apothegms, tr by Udall, 1542)
See 'Ανρ δ φεύγων, also Butler, "For those
that fly," etc. *Hudibras* 1, 3 (p 54b), and 3, 2
(p 59b), Goldsmith, *Art of Poetry*, p 162a.

For he that fights and runs away
May live to fight another day
*Musarum Deliciae (A Collection of
"Witty Trifles" by Sir John Mennis
and Dr. James Smith, 1656)*

He that fights and runs away,
May turn and fight another day,
But he that is in battle slain,
Will never rise to fight again
Ray's History of the Rebellion, p 48, 1752.

There was a youth, and a well-beloved youth,
And he was a squire's son,
He loved the bailiff's daughter dear
That lived in Islington
Yet she was coy, and would not believe
That he did love her so,
No, nor at any time would she
Any countenance to him show
*True Love Requested, or, The Bailiff's
Daughter of Islington (Ancient Black-
letter Ballad.)*

And whan the[y] came to Kyng Adlands hall,
Untill the fayre hall yate,
There they found a proud porter
Rearing himselfe thereatt
King Estmere. (Old Ballad, 15th Century)
St 44

And up and spak' the young bride's mother,
Who never was heard to speak so free
*Lord Bechan. Old Border Ballad Tra-
ditional (Taken from J. H. Dixon's
version, Percy Society publication)*

I'm going, my Lady Nancy Belle,
Strange countries for to see
Lord Lovel (Old Ballad)

Lady Nancy she died out of pure, pure grief,
Lord Lovel he died out of sorrow, sorrow
Id.

* Supposed to refer to Islington in Norfolk, near
Lynn, now Tilney-cum-Islington.

When it was grown to dark midnight,
And all were fast asleep,
In came Margaret's grimly ghost,
And stood at William's feet
Ballad quoted in Beaumont and Fletcher's
"Knight of the Burning Pestle," Act v

Yet one of them, more hard of heart,
Did vowe to do his charge,
Because the wretch, that hired him,
Had paid him very large
The Children in the Wood Black-letter
Ballad, Pepys collection St 12

And he that was of mildest mood
Did slaye the other there *St 13.*

And I wish his soul in heaven may dwell,
Who first invented this leathern bottel!
The Leathern Bottel Somersetshire ver-
sion

But whether we have less or more,
Alway thank we God therefor
Fabliau of Sir Cleyes (15th Century MS)

For Corin was her only joy,
Who forst [loved] her not a pin.
Harpalus' Complaint of Philida's love be-
stowed on Corin (Tottel's Collection of
Songs and Sonnets, 1557)

Greensleeves was all my joy,
Greensleeves was my delight,
Greensleeves was my heart of gold,
And who but Lady Greensleeves?
A new Courtly Sonnet of the Lady Green-
sleeves, to the new tune of "Greensleeves"
(From "A Handful of Pleasant Delities,"
1584.) (See "Merry Wives of Wind-
sor," ii. 1; and v 5.)

Under floods that are deepest,
Which Neptune obey,
Over rocks that are steepest,
Love will find out the way.
Love will find out the way. (Old Song)

O Love, Love, on thy sowle God have mercy!
For as Peter is *princeps apostolorum*,
So to the[e] may be said clerlye
Of all foolys that ever was, *stultus stultorum*.
The Epitaph of Love, the King's Foole.
Boyl MSS, c temp Henry VIII

Come, give us your plain-dealing fellows,
Who never from honesty shrink,
Not thinking of all they should tell us,
But telling us all that they think
The Broderer's Song Ancient song, said
to have been repeated or sung at the dinner
of the Broderers' (Embroiderers') Com-
pany.

My mind to me a kingdom is,
Such perfect joy therein I find
As far exceeds all earthly bliss
That God or Nature hath assigned *
Printed about 1585 in Byrd's "Psalmes,
Sonets, and Songs of Sadnes and Piete"

* Attributed to Sir E. Dyer (1540-1607) (qv)
"My mind's my kingdom"—*F. Quarles* (1592-1644).
School of the Heart, Ode 4, st. 3

I laugh not at another's loss,
I grudge not at another's gain *Ib.*

I think Nature hath lost the mould
Where she her shape did take,
Or else I doubt if Nature could
So far a creature make
A Praise of his Lady Tottel's "Miscel-
lany," 1557

Similar lines appear in "A Praise of his Love,"
by the Earl of Surrey, d 1547, and in many
other poets, the origin being Italian

A ship is sooner rigged by far than a gentle-
woman made ready

*Lingua, or, The Five Senses * v 5*

A ship is ever in need of repairing—*John*
Taylor (Water Poet), "A Navy of Landships"
[*Proverbial expression derived from Plautus See*
"Negotin sibi," etc., under Lahn]

And all she said, when there she came,
Young man, I think y'are dying
Barbara Allen's Cruelty (Old Ballad)

He that is below envieth him that riseth,
And he that is above, him that's below
despiseth

Song, "Hallo, my fancy!" c. 1600

Whatever turn the matter takes,
I deem it all but ducks and drakes.
Careless Content (Anon)

He sighed in his singing and after each grone,
Come willow, willow, willow!
I'm dead to all pleasure, my true love is gone,
Oh willow, willow, willow!
Willow, Willow, Willow (Old Ballad)
See "Othello," v 3 (p. 326b).

Shepherd, be advised by me,
Cast off grief and willow-tree:
For thy grief brings her content;
She is pleased if thou lament
The Willow Tree (Ancient Black-letter
Ballad)

And he loved keeping company
The Hear of Linne, St 2 (Old Ballad,
supposed to be of Scottish origin)

Seas have their source, and so have shallow
springs,
And love is love, in beggars as in kings
"A. W." in Davison's "Rhapsody"
(16th Century)

Come gentle death, the ebb of care,
The ebb of care, the flood of life
Upon consideration of the state of this life.
Tottel's Collection, 1557

Women be forgetful, children be unkind,
Executors be covetous and take what they
find,

If anybody ask where the dead's goods be-
came,
They answer, So God help me and holy dome,
he died a poor man

Quoted as "the old proverb" in Stow's
"Survey of London," 1603

* A play of James I's reign, erroneously attributed
to Anthony Brewer.

WAIFS AND STRAYS—17TH CENTURY

469a

And from the top of all my trust
Mishap hath thrown me in the dust
The Lover that once disdained Love (Tot-
tel's Collection, pub 1557) Possibly by
John Harrington (fl 1550) See "Notes
and Queries," June 3, 1911
These lines are said to have been written by
Mary Queen of Scots, with a diamond, on a window
in Fotheringay Castle

Digest me no digestions
The Earl of Essex to Sir Robert Cecil, 1594

Thirtie daies hath November,
April, June, and September,
Twenty and eight hath Februarie alone,
And all the rest have thirty-one
Harrison's "Description of England"
(1577) Given as an English version of
the Latin hexameters

Junius, Aprilis, Septemque Novem-
que tricenos,
Unum plus reliqu, Februs tenet octo
vicenos;

469b

At si bissextus fuerit, superadditur
unus

That admirable saying of Hooker [1554 ?-
1600] that even ministers of good things are
like torches, a light to others, waste and
destruction to themselves

Quoted by Gladstone, 1880 See Morley's
"Life of Gladstone," Book 8, ch 1

All people that on earth do dwell,
Sing to the Lord with cheerful voice
William Kellie (d 1608?) *The Hun-*
dredth Psalm (printed 1561) (Errone-
ously attributed to John Hopkins in
Sternhold and Hopkins's "The Whole
Book of Psalms," 1578)

Knowledge, when wisdom is too weak to guide
her,
Is like a headstrong horse, that throws his
rider
Attributed to Robt Robinson, Vicar of Hal-
low (c 1580) See "Notes and Queries,"
June 25, 1910.

2. 17TH CENTURY.

All our pride is but a jest,
None are worst and none are best;
Grief and joy and hope and fear
Play their pageants everywhere
Vain opinion all doth sway,
And the world is but a play
Song, "Whether men do laugh or weep,"
set to music by Philip Rosseter (1575 ?-
1623).

A degenerate nobleman, or one that is proud
of his birth, is like a turnip. There is nothing
good of him but that which is underground
"Characters" *A Degenerate Nobleman*
Saml Butler (1612-1680)
Often quoted "is like a potato, the only
good part of him is underground"

Three merry men,
And three merry men,
And three merry men be we
Westward Hoe (1607) by Dekker and Web-
ster See Fletcher, p 147a, also Shake-
speare, "Twelfth Night," ii 3

The surest way to charm a woman's tongue
Is, break her neck—a politician did it
A Yorkshire Tragedy (1608), Sc 5
(Attributed to Shakespeare)

Enable with perpetual light
The dulness of our blinded sight
Translation of Latin hymn, by Bishop
Cosin (of Durham) (1594-1672)

Through all the changing scenes of life,
In trouble and in joy
Tate and Brady, Psalm 34 (1696)

Farewell rewards and fairies!
Good housewives now may say;
For now foul sluts in dairies
Do fare as well as they

"The Fareyes Farewell," by Richard
Corbet (1582-1635), Bishop of Oxford
and of Norwich, pub in "Poetica
Stromata" (1648) "Rewards and
Fairies" is the title of a book by Rudyard
Kipling

From whence came Smith, albe he knight or
squire,
But from the smith that forgoth at the fire?
Verstegan's "Restitution of Decayed In-
teligence," p 310 (*Verstegan died*
about 1635)

Seven wealthy towns contend for Homer dead,
Through which the living Homer begged his
bread
Ascribed to Thos Seward (1708-1790).
See, however, Thomas Heywood (p 179a).

Those glories come too late
That on our ashes wait
Inscription on Title-page of R Lovelace's
Posthumous Poems, 1659 Tr of
Martial, Book 1, Epigram 26. (See
"Cineri gloria" under LATIN.)

Reason, thou vain impertinence,
Deluding hypocrite, begone!
And go and plague your men of sense,
But let my love and me alone

At best thou'rt but a glimmering light,
Which serves not to direct our way;
But, like the moon, confounds our sight,
And only shows it is not day
Reason (From "Miscellany Poems and
Translations by Oxford Hands"
Printed 1685)

Britons, strike home, revenge your country's
wrongs!
Fight and record yourselves in Druid's songs
From "Bonduca," a play produced by

470a

Geo Powell in 1696, founded on Beaumont and Fletcher's Tragedy of Bonduca, printed 1647

Past is the Fear of future Doubt,
The Sun is from the Dial gone,
The Sands are sunk, the Glass is out,
The Folly of the Farce is done
Thomas Durfey's "Pills to Purge Melancholy" (1681), Vol 1 Gwen as a Chorus to "A Dirge sung in the First Part of Don Quixote by a Shepherd and Shepherdess" (Erroneously attributed to Durfey)

Of all the world's enjoyments
That ever valued were,
There's none of our employments
With fishing can compare
Ib, Vol 1 "The Fisherman's Song," in the First Part of Massanello

"The Herring Pond"
Nay, I'll send Printed Scrollis beyond,
To Neighbours o'er the Herring Pond,
That she's not worth a Groat
Ib, Vol 2 "The Fable of the Lady and the Lurcher and the Marrow-Puddings"

"St George he was for England"
Romulus and Remus were those that Rome did build,
But St George, St George, the dragon he hath killed
Ib, Vol 3 "St George for England" (Derived from 16th Century ballad)

St David, you know, loves leeks and toasted cheese,
And Jason was the man brought home the Golden Fleece,
St Patrick, you know, he was St George's boy;
Seven years he kept his horse, and then stole him away,
For which knavish act a slave he doth remain,
But St George, St. George, he hath the dragon slain
St George he was for England, St Dennis was for France,
Sing, Honu soit qui mal y pense Ib

With an old song, made by an old ancient Pate,
Of an old Worshipful Gentleman who had a great Estate,
Who kept an Old House at a bountiful rate,
And an Old Porter to relieve the Poor at his Gate.
Ib, Vol 3 The Old and New Courtier. (A song dating from about 1620.)

The pleasures of youth are flowers but of May;
Our Life's but a Vapour, our body's but clay,
Oh, let me live well though I live but one day.
Ib, Vol 3 "The Old Woman's Wish" (To the same tune as "The Old Man's Wish.")

470b

If musick be the food of love,
Sing on, sing on, sing on
Ib, Vol 3 Song

Take not the first refusal ill,
Tho' now she won't, anon she will
Ib, Vol 4 "A Song set by Mr Berenclow"

But all's to no end, for the times will not mend
Till the king enjoys his own again
Upon Defacing of White-Hall ("The Loyal Garland," 5th Edition, 1686)

He that drinks well, does sleep well, he that sleeps well, doth think well,
He that drinks well, doth do well, he that does well, must drink well
The Loyal Garland Song 65 (1686)

He that is drunk is as great as a king
Old Song, said to have been quoted by Charles II to Sir R Vyner, Lord Mayor of London, in 1675

And when the pipe is foul within,
Think how the soul's defiled with sin;
To purge with fire it does require,
Thus think, and drink tobacco
From a MS of early part of 17th Century, signed "G W" and sometimes attributed to George Withier The song is in Durfey's "Pills to Purge Melancholy" (1699) There are many later versions

God rest you merry, gentlemen! let nothing you dismay,
Remember Christ our Saviour, who was born on Christmas Day,
Carol, printed c 1672, Roxburghe Collection.

Commit thy ship unto the wind,
But not to faith of womankind,
For there's more credit in a wave
Than any faith that women have
Anon MS, c. 1693.

It is a pointe of great foresight
Into youre selfe to looke aright
In every thing advyse you first;
Take the best and leave the worst
Engraved on rim of Mazer Bowl at Beelagh Abbey, Essex, dated "anno 1618."

The trappings of a monarchy would set up an ordinary republic—Samuel Johnson, in his *Life of Milton*, gives this passage in italics as though a quotation, but the words are not found in Milton's works. They are apparently Johnson's paraphrase of Milton's arguments in *A Ready and Easy Way* (1660), with perhaps a reminiscence of Goldsmith's remark (derived from William Penn?) "The nakedness of the indigent world may be clothed from the trimmings of the vain." See p 161b note.

8. 18TH CENTURY.

Praise undeserved is satire in disguise

The Celebrated Beauties, by Mr Br—st, published 1709 Anon (Quoted by Pope and others "Praise undeserved is scandal in disguise") See Paul Whitehead (p 416a)

We do not love people so much for the good they have done us, as for the good we have done them

Tolstoy in "War and Peace," Part I (ad fin), quoted this sentence (in Russian) as being a quotation from Laurence Sterne Its source has not been identified

Envy! eldest born of hell!

Cease in human breast to dwell

Libretto to Handel's "Saul" (1738)
Attributed to Chas Jennings, of Gosport

I will drive a coach and six through an Act of Parliament

Quoted by Macaulay, "Hist of Eng," ch 12, as by Sir Stephen Rice, Irish Judge (1637-1715)

We men have many faults,

Poor women have but two.

There's nothing good they say,

And nothing right they do

Anon Found in "A Collection of Epigrams" (London, 1727), with the word "good" instead of "right" in the fourth line

It's a very good world that we live in,

To lend, or to spend, or to give in,

But to beg, or to borrow, or come by your own,

It's the very worst world that ever was known

Anon

Usually quoted in this form An older form appears in *A Collection of Epigrams*, 12mo, London, 1737

This is the best world, that we live in,
To lend and to spend and to give in,
But to borrow, or beg, or to get a man's own,
It is the worst world that ever was known
Attrib to the Earl of Rochester (1647-1680)

Our enemies will tell the rest with pleasure

William Fleetwood (Bishop of St Asaph, 1706-1714, Bishop of Ely, 1714-1723)

From a preface to four sermons published 1712 This preface, which dwelt on the outbreak of the "spirit of discord" and the disappointment of the hopes of peace, was burned by order of the majority of the House of Commons This preface was nevertheless printed as No 384 (May 21, 1712) of *The Spectator*, with a commendatory note by "T" (Sir R. Steele)

It is best to be off w' the old love,

Before you be on w' the new

Quoted as "the end of the old song" in Sir W Scott's "Bride of Lammermoor," ch. 29.

Oh, waly, waly, gin love be bonny,

A little while, when it is new,

But when it's auld it waxeth cauld,

And fades awa' like morning dew.

Old Scottish Song (Quoted by Burns)

They steal my thunder

Remark attributed to John Dennis, critic, and dramatist (1657-1733), when stage thunder, invented by him for his play of Appius, was used in "Macbeth" "They will not let my play run," he said, "and yet they steal my thunder" —*Biog Britannica*

He that will make a pun will pick a pocket

The critic [Dennis] immediately started up and left the room, swearing that any man who could make such an execrable pun would pick his pocket—*Public Advertiser*, January 12, 1779 See *Gentleman's Magazine*, Vol. 2, p. 324, which also ascribes this saying to Dennis.

This is the Jew

That Shakespeare drew.

Exclamation of a gentleman on witnessing Macklin's performance of Shylock, 1741. It has been ascribed to Pope and also to Johnson

To Nature and yourself appeal,

Nor learn of others what to feel

Anon Quoted in "An Epistle to a Friend" by William Hogarth, 1761.

As Statues moulder into Worth

Attributed to Paul Whitehead (1709-1774).

Begin low, speak slow;

Take fire, rise higher,

When most impressed

Be self-possessed;

At the end wax warm,

And sit down in a storm

Lines on Public Speaking attributed to Rev Dr Lefschuld, Nonconformist Preacher, 18th Century

A dying man can do nothing easy.

Last words of Franklin (d. 1790).

Had you seen this road before it was made,

You would lift both your hands and bless

General Wade

In reference to General (afterwards Field-Marshal) Wade (d 1748), who employed 500 soldiers in road-making in the Highlands, 1726-1729 The lines are said to be by "an Irish ensign," and are quoted in James Pettit Andrew's "Anecdotes," 1789

They who drink beer will think beer

Attributed to Warburton (It has been parodied, "They who drink water will think water.")

O what a parish, what a terrible parish,

O what a parish is Little Dunkeld!

They hae hangit the minister, drowned the precentor,

Dung down the steeple, and drucken the bell!

Anon Referring to Little Dunkeld, Perthshire, which stands opposite to the town of Dunkeld, the scene of conflicts between Highlanders and Covenanters in 1689.

Now she will and then she will not
Old Song (Dryden's Collection, 1716)

The law doth punish man or woman
That steals the goose from off the common,
But lets the greater felon loose,
That steals the common from the goose
*Anon See Notes and Queries, 7 Ser vi
469, vii 98, 8 Ser x 273, also
Feb. 17, 1912*

In *Punch*, vol 6 (March 30, 1844), the lines
appear in reference to Lord Worsley and the
Commons Enclosure Bill

If 'tis a fault in man or woman,
To steal a Goose from off a Common,
Oh what must be that man's excuse
Who steals the Common from the Goose?

For in heaven there's a lodge, and St. Peter
keeps the door,
And none can enter in but those that are pure
*The Masonic Hymn Stated by J H
Dixon (Ancient Poems, Percy Society,
1846) to be "a very ancient production"*

His friends would praise him, I believed 'em,
His foes would blame him, and I scorned
'em,

His friends—as Angels I received 'em,
His foes—the Devil had suborned 'em
Old Song

Great fleas have little fleas upon their backs
to bite 'em,
And little fleas have lesser fleas, and so
ad infinitum,
And the great fleas themselves in turn have
greater fleas to go on,
While these again have greater still, and
greater still, and so on

*Quoted in Prof. Augustus De Morgan's
(1806-1871) "Budget of Paradoxes"
(c 1850)*

So naturalists observe, a flea
Has smaller fleas that on him prey,
And these have smaller still to bite 'em,
And so proceed *ad infinitum*
Swift Poetry, a Rhapsody.

Once I guessed right,
And I got credit by 't;
Thrice I guessed wrong,
And I kept my credit on
*Quoted as "an odd saying" by Dean
Swift, 1710.*

The Rule of the Road—and Path:

The rule of the road is a paradox quite,
Both in riding and driving along,
If you keep to the left, you are sure to be right,
If you keep to the right you are wrong,
But in walking the streets 'tis a different case,
To the right it is right you should bear,
Whereas to the left should be left enough space
For those whom you chance to meet there
*Old Rhyme, ascribed to Henry Erskine (1746-
1817) See Notes and Queries, Aug 27, 1910, and
July 28, 1866*

The Rev J Wood gives a different version of
the rule of the footway
The rule of the footway is clear as the light,
And none can its reason withstand
On each side of the way you must keep to the
right,
And leave those you meet the left hand

At sea the rule is said to be
Green to Green or Red to Red,
Free from danger, Go Ahead!

On the rail (19th Century)
White light is All Right,
Green is Caution's sign,
But the Red Light, the Red Light
Is "Danger on the Line"

This Gate hangs high,
And hinders none,
Refresh and pay,
And travel on
*Inscription on the Sign of a Gate (Some-
times the name of the Sign is different,
and the third line runs "Come in and
buy")*

In questa casa troverete
Toutes les choses que vous souhaitez,
Gut bier und brod, wein roth und weiss,
Well-aired beds and all that's nice
(In this house you will find all things that
you can wish for, good beer and bread, wine
white and red, well-aired beds and all that's
nice)

*Inn Sign (in Italian, French, German and
English)*

Gin a body meet a body, coming thro' the rye
Gin a body kiss a body need a body cry?
*Song, "Gin a Body Meet a Body,"
published in "Charms of Melody,"
No 30, Dublin, n.d (c 1810). Prob-
ably 18th Century Some maintain that
"Rye" means a stream, and was the
name of a small brook near Burns's
house with a fording place*

There's some say that we wan, some say that
they wan,
Some say that nane wan at a', man,
But one thing I'm sure, that at Sheriff-Muir,
A battle there was, which I saw, man
And we ran, and they ran, and they ran, and
we ran.

And we ran, and they ran awa', man
*Sheriff-Muir By Murdoch McLennan of
Crathie The inconclusive action known as
"The Bob [i.e. dance] of Dunblane"
was fought in the valley of Sheriffmuir,
near Stirling, Nov 12, 1715.*

Wha the deil hae we got for a king
But a wee, wee German Lairdie (!)
*First lines of "The wee, wee German
Lairdie," a Jacobite song popular all over
Scotland in the reign of George I*

A Sabbath well spent brings a week of content,
And health for the toils of the morrow,
But a Sabbath profaned, whatsoe'er may be
gamed,
Is a certain forerunner of sorrow.

*Traditional Sometimes called "Sw Mat-
thew Hale's Golden Maxim," and said
to be "a poetical rendering of a passage
in his letter to his children 'On Keeping
the Lord's Day.'" (Possibly 17th Cen-
tury.)*

WAIFS AND STRAYS—19TH AND 20TH CENTURIES

473a

A lady, after performing with the most brilliant execution a sonata on the pianoforte in the presence of Dr Johnson, took the liberty of asking him if he was fond of music "No, madam," replied the Doctor, "but of all noises I think music the least disagreeable"

Morning Chronicle, August 16, 1816.

Poor John was a gallant captain,
In battles much delighting,

He fled full soon

On the first of June—

But he bade the rest keep fighting

Anti-Jacobin, May 14, 1790 *Elegy or*

Durge on the death of Jean Bon Saint

Andre [beheaded at Algiers by the Dey's

orders for forming a Revolutionary

Club there] *Joint composition of*

Canning, Ellis and Frere

So she went into the garden to cut a cabbage leaf, to make an apple-pie, and at the same time a great she-bear, coming up the street, pops its head into the shop "What! no soap?" So he died, and she very imprudently married the barber, and there were present the Picinnies, and the Joblillies, and the Garyulies, and the grand Panjandrum himself, with the little round button at top, and they all fell to playing the game of catch as catch can, till the gunpowder ran out at the heels of their boots

Printed in this form in Miss Edgeworth's

"Harry and Lucy, Concluded," Vol 2,

p 155 (1825) *According to Miss*

Edgeworth, the story was by "Mr.

Foote"

473b

A writer on "Samuel Foote" in the *Quarterly Review*, No 190, Sept., 1854, states that these lines were produced by Samuel Foote (1720-1777) at a lecture by Chas Macklin (1697?-1797) in which he stated that he had brought his own memory to such perfection that he could learn anything by rote on once hearing it. Foote's sentences were handed to Macklin at the end of the lecture with a request that he would read them and afterwards repeat them from memory. Macklin's lectures were given in 1754.

The memoirs of Foote and the various books of witticisms and anecdotes connected with him, contain no reference to the story.

According to a correspondent of *Notes and Queries* (Nov 16, 1850), the author of "The Incoherent Story" was James Quin, the actor (1693-1766), who is said to have laid Foote a wager that he could speak some nonsense which Foote could not repeat off-hand after him. The version given differs in some particulars from the above. The various memoirs of Quin have no allusion to "The Incoherent Story," nor is it mentioned in the Memoirs of Macklin.

An older and longer story, said to be "an old Irish tradition," and entitled "Sir Gammer Vans," may have partly suggested "The Incoherent Story." "Sir Gammer Vans" ends "I killed thirty-six [partridges], besides a dead salmon, which was flying over the bridge, of which I made the best apple-pie I ever tasted"

Lord help the chiel that's chained to our
Dauvie

Alleged saying by the mother of Sir David Baird (1757-1829), when, as a Captain in the 73rd Highlanders, in 1780, he was reported to have been taken prisoner by Hyder Ali, Mysore chieftain, the prisoners being chained in pairs

4. 19TH AND 20TH CENTURIES.

Always verify your references

Advice given, Nov 29, 1847, by Dr

Routh, President of Magdalen College,

to Dean Burgon, then Fellow of Oriel

College—"Burgon's Memoir of Dr

Routh"

"Another confirmation of the advice given by one aged sage to somebody who sought his guidance in life, namely, 'Always wind up your watch and verify your quotations'—*Speech by the Earl of Rosebery*, Nov 23, 1897

From the lone shieling of the misty island
Mountains divide us, and the waste of seas,
Yet still the blood is warm, the heart is
Highland,

And we in dreams behold the Hebrides

Canadian Boat Song published in "Black-

wood's Magazine" (Notes Am-

brobianæ), Sept., 1829, as being sent

"by a friend now in Canada." Believed

to be by John Galt (1779-1839), who was

in Canada 1824-1829, also attributed

to John Wilson, though not included in

his published works, and to D M Mow

(1798-1851) Lockhart and not John

Wilson was writer of the "Notes

Ambrosianæ" of Sept., 1829

The above version is as usually quoted. The correct version is said to be

From the shieling on the misty island

Mountains divide us, and the waste of seas,

Yet still the blood is strong, the heart is Highland,

And we in dreams behold the Hebrides

("Shieling" or "Shieling" = a hut)

Some things that you have said are true,
And some things you have said are new,
But what are true, alas! they are not new,
And what are new, they are, alas! not true.

Said to be founded on a criticism of

Voltaire by Lessing

Man is immortal till his work is done

This line appears in Ethandune (1892)

(James Williams, DCL, d Nov,

1911, aged 60), but is of earlier origin

Fuller (Church Hist of Britain, 1655,

Book 2, century 8, 18) has "God's

children are immortal while their

Father has anything for them to do

on earth"

Forty years on, growing older and older,
Shorter in wind and in memory long,
Feeble of foot and rheumatic of shoulder,

What will it help you that once you were

young? *Harrow School Song*

474^a
Everyone to their hiking,
As the old woman said when she kissed her
cow,
Is not the picture striking?
Popular Song in vogue about 1810-1820

I'd rather have a guinea than a one-pound
note
Title of Song, popular about 1830

O! for a booke and a shadie nooke,
Eyther indooore or out,
With the grene leaves whispering overheade,
Or the streete cries all about

Referred to by Lord Avebury in "Pleasures of Life" (1887) as "an old English song," but probably modern. It is said to have been written by John Wilson, London bookseller (d. 1889) as a "Motto" for his second-hand catalogue, c. 1887, but Wilson may have taken it from Lord Avebury's book.

In any case the origin seems to be the Latin life of Thomas Kempis by Heribert Rosweyde in his edition of "Imitatio Christi" (Plantin Press, 1617). Rosweyde says that Thomas had a favourite saying or motto

"In omnibus requiem quæsi, sed non inveni nisi in hoextins and boextins"
(*In all things have I sought rest, but have not found it except in little nooks and little books*)

Rosweyde, in a note, quotes another version

"In omnibus requiem quæsi, et nusquam inveni nisi in een hoecksken met een boecksken, id est in angello cum libello" (*In all things have I sought rest and have never found it except in a little nooklet with a booklet, that is in a small corner with a small book*)

Thomas Kempis, according to his biographer, inscribed these words in his books.

You forget the ballad of Burger, Monsieur
—"The dead travel fast"
"Corsican Brothers." *Version published about 1852*

And unforgiving, unforgiven dies
Lines on the death of Queen Caroline (1821).

May his soul be in heaven—he deserves it I'm
sure—
Who was first the inventor of kissing *Anon.*

The stone this is,
Whoever kisses,
He never misses

To grow eloquent.
'Tis he may clamber
To my lady's chamber,
Or be a member

Of Parliament
Anon "The Blarneystone" Quoted in Lockhart's "Life of Scott," ch. 63

A crank is a little thing that makes revolutions
Anon

474^b
Fear thy God, speak ill of none,
Stick to the truth, and don't be done
Said to have been a favourite maxim of Mrs John Day, wife of a famous jockey, and mother of William Day (1823-1908), trainer, and of the Rev Henry Day, LL.D.

The Scotch are a nation of gentlemen
Saying used by George IV, according to Sir Walter Scott. See "Noctes Ambrosianæ," Nov., 1830.

Heavenly Father, bless us,
And keep us all alive,
There's ten of us to dinner
And not enough for five
Anon. Hodge's Grace

O Lord, who blessed the loaves and fishes,
Look doon upon these twa bit dishes,
And though the tatoes be but sma',
Lord, make 'em plenty for us a',
But if our stomachs they do fill,
'Twill be anther miracle
Scottish Traditional

Life let us cherish, while yet the taper glows,
And the fresh flowret pluck ere it close
Why are we fond of toil and care?
Why choose the rankling thorn to wear?
Song, "Life let us Cherish," published in "Charms of Melody," No. 86 (Dublin, n.d., c. 1810), translated from the German

*Freut euch des Lebens,
Weil noch das Lämpchen glüht
The German words were by Johann Martin Usteri (1763-1827), and appeared in 1793. They were set to music by Nägeli and published in 1795 in his Freemasons' Song with Tunes (Berlin)*

His throat they cut from ear to ear,
His brains they battered in,
His name was Mr William Weare,
He lived at Lyons Inn
Lines referring to the murder of William Weare by John Thurtell in 1823, ascribed by Lord William Lennox ("Sporting Review," 1839) to William Webb, alias "Hoppy Webb," a London linkman. Lockhart ascribed the lines to Theodore Hook

He that prigs what isn't his'n
When he's cotched 'll go to prison
Also attributed by Lord William Lennox (in same publication) to "Hoppy Webb"

Two men wrote a Lexicon, Liddell and Scott

One part was clever, the other was not
Tell me the answer now quick to this riddle,
Which part was by Scott and which part by Liddell?

Epigram said to have been written by a Westminster boy when Dr Liddell (1811-1898) was Headmaster (between 1846 and 1855). The Liddell and Scott Lexicon was published in 1843. (There are many variants of the epigram.)

WAIFS AND STRAYS—19TH AND 20TH CENTURIES

475a

To play billiards well is the sign of a mus-
spent youth

A saying used by Herbert Spencer, who
played billiards not too well. He, how-
ever, stated that he quoted it from someone
else [see *Life and Letters of Herbert
Spencer* (Dr Duncan) 1908] (A similar
remark is in "Noctes Ambrosianae,"
March, 1827)

I always admired Mrs Grote's saying that
politics and theology were the only two really
great subjects

Letter by W E Gladstone to Lord Rosebery,
September 16, 1880 See Morley's "Life
of Gladstone," Book 8, ch 1.

We are none of us infallible, not even the
youngest

William Hepworth Thompson (1810-1886),
Master of Trinity Coll., Cambridge, as
recorded by James Stuart ("Reminis-
cences," 1912), made use of this saying
and addressed it to Gerald Balfour
Another form of the saying is "We are
all fallible, even the youngest"

'Twas whispered in heaven, 'twas muttered in
hell

Enigma on the letter H, by Miss Catherine
Fanshawe (1764-1834), altered by James
Smith, one of the authors of "Rejected
Addresses"

The original line was "'Twas in Heaven pro-
nounced, it was muttered in Hell"

Ever of thee I'm fondly dreaming

Thy gentle voice my spirit can cheer

Song, published 1859, but sung in 1856
and probably earlier. By Geo Linley
(1798-1865)

Sail, baby sail,
Out upon the sea,
Only don't forget to sail
Back again to me

Song The Slumber Boat (Chicago).

This road is not passable,

Not even jackassable

Attributed to Jesse Douglass, and published
in an Indian newspaper, 1839 or 1840.

A wise old owl lived in an oak,
The more he saw the less he spoke;
The less he spoke the more he heard.
Why can't we all be like that bird?

Said to have been quoted by the American
Millionaire, J D Rockefeller, Sept., 1915,
when questioned about a War Loan from
America to the Entente Allies The lines
originated in "Punch," April 10, 1875.
See p 504b

A moth-eaten rag on a worm-eaten pole,
It doesn't look likely to stir a man's soul,
'Tis the deeds that were done 'neath the moth-
eaten rag,

When the pole was a staff and the rag was a
flag

Gen Sir Edwd. Bruce Hamley (1824-1893),
"On Monmouth Church" (referring to
colours of 43rd Monmouth Light In-
fantry).

475b

A lie travels round the world while Truth is
putting on her boots

Used by Rev C. H. Spurgeon, probably
his own

If all the good people were clever,
And all clever people were good,
The world would be nicer than ever
We thought that it possibly could

But somehow, 'tis seldom or never
The two hit it off as they should;
The good are so harsh to the clever,
The clever so rude to the good!

Elizabeth Wordsworth St. Christopher
and other Poems (1890).

If four play whist,
And one look on,
They make blunders,
He makes none.

Anon.

I expect to pass through this world but once
Any good therefore that I can do, or any kind-
ness that I can show to any fellow creature,
let me do it now Let me not defer or neglect
it, for I shall not pass this way again

Every effort to identify the author of this
much-quoted saying has failed It has been
attributed to Stephen Grellet, an American quaker
of French birth (b 1773, d 1855), R W Em-
erson, Edward Courtenay, Earl of Devon (this
being, however, a mistake, due to a partial re-
semblance of the Earl's epitaph, see p 479b),
John Wesley, Sir Rowland Hill (1744-1833),
Marcus Aurelius*, Miss A B Hageman, Addi-
son, Wm Penn, Thos Carlyle, H Drummond,
and others, and it is also said that the germ of
it is to be found in the writings of a Chinese
philosopher There seems to be some authority
in favour of Stephen Grellet being the author,
but the passage does not occur in any of his
printed works

In Blessed be Drudgery, by Wm C Gannett
(Bryce, Glasgow), the saying is thus recorded
"The old Quaker was right I expect to pass
through life but once If there is any kindness,
or any good thing I can do to my fellow beings,
let me do it now I shall pass this way but
once"

Albertano of Brescia's Liber Consolationis et
Consolus (completed A.D. 1246) has

Semper audiam dicere, Quod bene potes facere noli
differre ("Often have I heard it said, What
good thing you can do, do not defer it")

Chaucer, Melibeus, sec 71, translates this
Ther is an old proverbe, quod she [Dame
Prudence] seith that the goodnesse that thou
mayst do this day, do it, and abyde nat ne
delaye it nat til to-morwe

John Wesley (Pref to Explanatory Notes upon
the New Testament) wrote (Jan 4, 1754)

"Having lately had a loud call from God to
arise and go hence, I am convinced that if I
attempt any thing of this kind at all I must not
delay any longer"

Lord Chesterfield (letter to Bishop of Water-
ford, Jan 22, 1760) wrote

"While I can crawl upon this planet I think
myself obliged to do what good I can, in my
narrow domestic spheres, to my fellow creatures,
and to wish them all the good I cannot do"

* The nearest approach to the saying in Marcus
Aurelius is "No man remember, can lose another
life than that which he now loses The present is
the same for all, what we now lose or win is just
the flying moment." Seneca has many parallel
passages

476a

He held the lamp of Truth that day
So low that none could miss the way,
And yet so high to bring in sight
That picture fair, The World's Great Light
Said to be from lines written on the occasion
of "Dr. Elmslie's first sermon"

For every ill beneath the sun
There is some remedy or none,
If there be one, resolve to find it;
If not, submit, and never mind it.
These lines appeared anonymously in a book of "Maxims, Morals, etc." published 1843. It appears to be founded on a Castilian proverb
Si hay remedio porqui te apuras?
Si no hay remedio porqui te apuras?

For the Lord Jesus Christ's sake,
Do all the good you can,
To all the people you can,
In all the ways you can,
As long as ever you can
Said to be from a tombstone at Shrewsbury.
(Quoted by D. L. Moody, *American Evangelist*)

There is so much good in the worst of us,
And so much bad in the best of us,
That it ill behoves any one of us,
To find any fault with the rest of us.

Anon.

These lines have been ascribed wrongly to R L Stevenson, to Governor Hoch of Kansas (who disclaimed them), to Ellen Thornycroft Fowler (who also disclaimed the authorship), to Elbert Hubbard, and to Joaquin Miller (1841-1913), American poet (see p 235a). Similar lines were written by Arthur Stringer (U S A) (b 1874)

Album inscriptions

This space is mine
Wherein to write;
Remember me
When out of sight.

All I ask is one small spot
In which to write, "Forget me not"

Remember me when this you see,
And think of one who thinks of thee.

The rain it rameth every day
Upon the just and unjust fellow,
But chiefly on the just, because
The unjust borrows the just's umbrella
Anon (attrib to Bishop Creighton)

Good Americans, when they die, go to Paris
Saying by Thos Gold Appleton (1812-1884), quoted by O. W. Holmes
("Autocrat of the Breakfast Table," ch 6) as a saying "of one of the wisest of men" See also Oscar Wilde, p 419a

I am tired of four walls and a ceiling;
I have need of the grass
"Spring" (in "Along the Trail"), by
Richard Hovey (Boston, 1898)

Meet me by moonlight alone.
Song by J A. Wade (1800-1875).

f I were a Cassowary
On the plains of Timbuctoo,

476b

I would eat a missionary,
Coat and bands and hymn-book too
Ascribed to Bishop Samuel Wilberforce
(1805-1873), also to Shirley Brooks
(according to Miss Mary Mark Lemon)

Rainy days will surely come,
Take your friend's umbrella home. *Anon*
First it rained, and then it snowed,
Then it friz, and then it thawed,
And then it friz again *Anon*

Though lost to sight, to memory dear
This occurs in a song by Geo Linley (c 1835), but it is found as an "axiom" in the *Monthly Magazine*, Jan, 1827, and is probably of much earlier date. Horace F Cutler (pseudonym Ruthven Jenkyns) used the expression in the *Greenwich Magazine for Mariners*, 1707, but this date is fictitious. A German form is, "Dem Augen fern, dem Herzen ewig nah." It is stated that Sir David Dundas went through life offering £5 to anyone who could tell him the origin of the lines
Though lost to sight, to memory dear,
The absent claim a sigh, the dead a tear

Fame has no present, popularity no future
Attributed to Lord James of Hereford
(1828-1911).

In the years fled,
Lips that are dead
Sang me that song
Mrs R A M Stevenson. Song (Title of a picture in Royal Academy, London, 1895)

Earned a precarious living by taking in one another's washing
Origin unknown. It is said that a society was formed (c 1900?) for the purpose of discovering the origin of the phrase, but without result

A nickname is the hardest stone that the devil can throw at a man
Quoted by Wm. Hazlitt in his Essay "On Nicknames"

Beautiful isle of the sea,
Smile on the brow of the waters.
Song by Geo Cooper (1820-1876).

Tears are blessings, let them flow
Song by Harry Hunter (Mohawk Minstrels, London).

Straight is the line of duty;
Curved is the line of beauty,
Follow the straight line, thou shalt see
The curved line ever follow thee
William Maccall (c 1830)

When you're down in the mouth think of
the prophet Jonah. He came out all right
American saying

The highlandman's pistol with its new stock,
lock and barrel—(Carlyle)

A kindred idea is the description of "Wallenstein's Horse" (Richard Doyle's *Brown, Jones and Robinson*, c 1850) "The head, neck, legs, and part of the body have been repaired. All the rest is the real horse."

WAIFS AND STRAYS—19TH AND 20TH CENTURIES

477a

Nothing to do but work!
Nothing! alas, alack!
Nowhere to go but out!
Nowhere to come but back!

Anon

Don't fire at the man at the piano He is
doing his best Anon

How often in this troubled world
Of sorrow and of sin,
Short-sighted man will buy his skates
Just as the thaw sets in

Anon (c 1870?)

He has no enemies, you say,
My friend, your boast is poor,
He who hath mingled in the fray
Of duty that the brave endure
Must have made foes

If he has none,
Small is the work that he has done.
He has hit no traitor on the hip,
Has cast no cup from perjured lip,
Has never turned the wrong to right,
Has been a coward in the fight

*Translation of lines by the German poet,
"Anastanus Grün" (Anton Alexander
von Auersperg) (1806-1876)*

A little more kindness, a little less creed;
A little more giving, a little less greed,
A little more smile, a little less frown,
A little less kicking a man when he's down;
A little more "we," a little less "I",
A little more laugh, a little less cry,
A little more flowers on the pathway of life,
And fewer on graves at the end of the strife

Lines of American authorship

Come in the evening, come in the morning,
Come when expected, or come without warn-
ing,
Thousands of welcomes you'll find here before
you,
And the oftener you come the more we'll adore
you

Old Welcome (said to be Irish).

I will arise, and go now, and go to Inverness,
And a small villa rent there, of lath and
plaster built,
Nine bedrooms will I have there, and I'll don
my native dress,
And walk about in a damned loud kilt
And I will have some sport there, when grouse
come driven slow,
Driven from purple hill-tops to where the
loaders quail,
While midges bite their ankles and shots are
flying low,
And the air is full of the grey-hen's tail.

Captain Harry Graham (c 1919)

We never will forgo our hate,
We have all but a single hate,
We love as one, we hate as one,
We have one foe and one alone—

England!

*Ernst Lissauer's "Song of Hate," popular
throughout Germany in 1914 and 1915,
translation by Barbara Henderson, pub-
lished in "New York Times," Oct, 1914.*

477b

In the Captain's Mess, in the banquet-hall,
Sat feasting the officers, one and all
Like a sabre-blow, like the swing of a sail,
One seized his glass, held high to hail,
Sharp-snapped like the stroke of rudder's play
Spoke three words only, "TO THE DAY!"

Whose glass this fate?
They had all but a single hate
Who was thus known?
They had one foe and one alone—

England! Ib

Did you voyage all, unspoken, small and
lonely?

Or with fame, the happy fortune of the few?
So you win the Golden Harbour, in the old
way,

There's the old sea welcome waiting there for
you

"The Old Way," by Capt Ronald A
Hopwood, R N ("The Times," Sept 16,
1916)

The law of the harvest is to reap more than
you sow Sow an act, and you reap a habit,
sow a habit, and you reap a character, sow a
character, and you reap a destiny

*Attrib to Geo Dana Boardman, Baptist
missionary (b U S A 1801—d 1831).*

An Englishman is never happy unless he is
miserable, a Scotsman is never at home but
when he is abroad, an Irishman is never at
peace but when he's fighting.

*Recorded as a remark by the Rev William
Pitt Scargill (1787-1836) to Henry Crabb
Robinson (1775-1867)*

It's a long, long way to Tipperary

But my heart's just there

*The popular song of British soldiers
throughout the war, 1914-1918*

We're here because we're here,
Because we're here, because we're here,
Oh, here we are, oh, here we are,
Oh, here we are again.

Soldiers' Song (c 1916)

Every day, and in every way, I am getting
better and better

*Emile Coué's formula of "Auto-Sug-
gestion," as propounded in London, June,
1922*

I have lived and I have loved,
I have waked and I have slept,
I have sung and I have danced,
I have smiled and I have wept,
I have won and wasted treasure;
I have had my fill of pleasure,
And all these things were weariness,
And some of them were dreaminess
And all these things, but two things,
Were emptiness and pain
And Love—it was the best of them,
And Sleep—worth all the rest of them.

"L S" in "Sydney Bulletin" (c 1890?)

The illustrious obscure

*A phrase used, in an unfavourable sense,
by Shelley in Preface to "Adonais"
(1821), also in a footnote by Leigh
Hunt, in No. 613 of "The Examiner"
(Sept. 26, 1819).*

WAIFS AND STRAYS—19TH AND 20TH CENTURIES

478a

For a dreamer lives for ever,
And a thinker dies in a day.
J B O'Reilly. *The Cry of the Dreamer*

I'm not arguing with you, I'm telling you
Said to have been a favourite phrase of
James A McNeill Whistler (1834-
1903), but also assigned to the 8th Duke
of Devonshire (1833-1908).

Youth builds for Age,
Age builds for Rest,
They who build for Heaven
Build best

In Peterborough Cathedral

Life would be tolerable were it not for its
amusements

Sir George Cornwall Lewis (1806-1863),
according to Lord Grey of Fallodon, in
his "Twenty-five Years"

One step and then another,
And the longest walk is ended,
Anon Poem (U S A ?), "Little by Little"

"Grand old man"

Term applied to W E Gladstone Said to
have originated in a speech by Henry
Labouchere, M P, April 9, 1881, at
Northampton "And men of North-
ampton, that grand old man said to me,
as he patted me on the shoulder"

"They say a reasonable amount o' fleas is
good for a dog—keeps him from broodin' over
bein' a dog mebbe"

Edward Noyes Westcott (U S A). David
Harum (c 1896), ch 32. American
resident in Syracuse, N Y (pub in
America by Appleton & Co, New York,
in England (c. 1900) by C Arthur
Pearson).

On the First of September, one Sabbath morn,
I shot a hen pheasant in standing corn,
Without a licence Now tell me who can
Five greater offences against God and Man?
Anon

Horses' White Feet

One white foot, keep him to his end;
Two white feet, sell him to a friend,
Three white feet, sell him an you may,
Four white feet, keep him not a day
Old Saying, of which there are many
versions

One white leg, buy a hoss;
Two white legs, try a hoss;
Three white legs, shy a hoss,
Four white legs, shoot a hoss

Another version

One white stocking, a useful horse to lend,
Two white stockings, sell him to a friend,
Three white stockings, give him to your
wife,
Four white stockings, ride him for your life
Sent to "The Times" as an old saying
(after Hyperton, with four white legs, had
won the Derby, May 31, 1933).

478b

Balzane une, cheval de fortune,
Balzane deux, cheval de gueux;
Balzane trois, cheval de roi,
Balzane quatre, cheval à abattre
French version, said to have been used by
Artillery men in the old French Army

King David and King Solomon led merry merry
lives,
With many, many lady friends and many,
many wives
But when old age crept over them, with many,
many qualms,
King Solomon wrote Proverbs and King David
wrote the Psalms
Dr James Ball Naylor (U S A) (b 1860).

I believe in the boys and girls, the men and
women of a great to-morrow
The Creed of a Teacher Issued by Educa-
tional Council of Buffalo, U S A, and
said to have first appeared in "Light"
(1906).

Oh, would I were a bird,
That I might fly to thee
And breathe a loving word
To one so dear to me
Song (c 1860), written and composed by
C Blamphin.

"Truly rural"

I'll furnish you a prime receipt, in case
you're melancholy,
Invite a lot of folks to dine and get no end
of jolly,
When from the table you retire, try to say
"truly rural,"
You've thoroughly enjoyed yourself if you
make it "tooral looral"
Song (c 1863) "You can't say Truly
Rural," by Howard Paul

The man who on his trade relies
Must either bust or advertise

American saying c 1870 Sir Thos
Lipton (d. 1931) is said to have derived
inspiration and commercial success
through seeing this couplet in New York
about 1875.

To make a Salad.

Four people required to make a salad a
spendthrift for oil, a miser for vinegar, a
counsellor for salt, a madman to stir them
all together.

Weel may the keel row, the keel row, the keel
row,

Weel may the keel row that my laddie's in
"An ancient ballad" (So called by Lord
Campbell, "Lives of the Chancellors,"
ch. 191, and stated by him to be "taken
from a Fife song which I was taught as a
child, 'O weel may the boatie row that
fills a heavy creel'" (fish basket).

When the children have been good,
That is, be it understood,
Good at meal-times, good at play,
Good all night, and good all day,
They shall have the pretty things
Merry Christmas always brings.

The English Struwwelpeter, c. 1850.

WAIFS AND STRAYS—EPITAPHS

479a

Please to remember the grotto,
Father's gone to sea,
Mother's gone to fetch him back;
Please remember me

*Sung at London "Oyster" Grottoes, formed
by children and lighted up on Aug 5
(St James's Day, Old Style) See
Proverb, "Whoever eats oysters on St
James's Day"*

All honour to the Twenty-Fourth,
Of glorious renown,
England! Avenge your countrymen,
And strike the foeman down
*The Noble 24th (S Wales Borderers) Song
By G C Anewick*

Things is not as they used to be before
they is as they am now
Given as a Somersetshire saying

Of all the cocks that greeted dawn to-day
How many will be heard a year from now?
How many preen their feathers on the heap,
How many strut the yard? How many
crow?

Monk Gibbon (Irish poet).

Once aboard the lugger and all is well
*Said to have been an actor's gag in "Black-
Eyed Susan," or in a pantomime,
c. 1830-1840*

A little nonsense now and then
Is relished by the wisest men. *Anon.*

479b

"A careless song, with a little nonsense in
it now and then, does not misbecome a
monarch"

*Horace Walpole Letter to Sir Horace
Mann, c 1770*

Oh, the gladness of a woman when she's glad!
Oh, the sadness of a woman when she's sad!
But the gladness of her gladness
And the sadness of her sadness

Are as nothing to her badness, when she's bad.
Anon

I'd have St Joseph choose me a comrade rich
and kind,
And if it's Terry Sullivan—maybe I mightn't
mind

*Songs from Leinster "The Choice." (By
W M Letts.)*

Sweet, nigh thy street
Fleet fly my feet
To bear you there

This kiss
*From "Isis," by James Laver, a Newdigate
Prizeman, author of "His Last Sebastian
and other poems"*

A little college is a dangerous thing
Sweet are the uses of a 'Varsity
He loves the open air, and of a night
He will recount his prowess in the field—
How he achieved the ninth in four, the sixth
In three, and did defeat the Bogus Colonel
*Ronald Hans "Still Dancing," revue at
London Pavilion, c 1925.*

5. EPITAPHS.

What wee gave, wee have;
What wee spent, wee had,
What wee left wee lost
*Epitaph on Edward Courtenay, Earl of
Devon, and his wife, at Twerion He
died 1419 (Epitaphs in almost identic-
al words are found in many churches)*

John Carnegie lies here,
Descended from Adam and Eve,
If any can boast of a pedigree higher,
He will willingly give them leave
*Ancient Scottish Epitaph See Matthew
Prior's "Epitaph on Himself" (See
p 282b)*

Johnne Carnegie lais heer,
Descendit of Adam and Eve:
Gif ony con gang hieher
Ise willing gie him leve. *Another version.*

In heart a Lydia, and in tongue a Hanna,
In zeale a Ruth, in wedlock a Susanna,
Prudently simple, providently wary,
To the world a Martha, and to heaven a Mary
*Epitaph on Dame Dorothy Selby (d
1641), Ightham Church, near Sevenoaks
(Smiliar epitaphs are found elsewhere)*

Her name was Margaret Lucas, youngest
sister to the Lord Lucas of Colchester, a Noble

Famile for all the brothers were valiant and
all the sisters virtuous

*Epitaph on Margaret, Duchess of New-
castle, Westminster Abbey (d Jan 7,
1674)*

"Who gathered this flower?" The gar-
dener answered, "The Master" And his
fellow-servant held his peace

*Epitaph in Budock Churchyard, and else-
where (Authorship unknown.)*

An upright downright honest man.
*Epitaph on John James, Ripon Cathedral,
1707*

Stranger, to Lacedæmon go, and tell
That here, obedient to her words, we fell
*Tr by Geo Burges (1786?-1864) of the
famous Greek epitaph by Simonides.*

Life's pleasure hath he lost—escaped life's
pain,

Nor wedded joys nor wedded sorrows knew.
*Tr by Goldwin Smith of Greek epitaph by
Juvenius "On a Youth."*

Rest, gentle Shade, await thy Master's will,
Then rise unchanged and be an angel still.
*At Chirk Church (N Wales) in memory of
Richard Jebb (d 1845), aged 8*

Here rests a man who never rested here.
Ravenna Cathedral. On a Bishop.

We that survive perchance may end our days
In some employment meriting no praise,
They have outlived this fear, and their brave
ends

Will ever be an honour to their friends
*Epitaph by Phineas James, shipmaster,
"to his stricken comrades," 1633*

Between the stirrup and the ground,
Mercy I askt, mercy I found
*Quoted in Camden's "Remaines" (1636)
as made by a good friend of the author.
It is a free translation of St. Augustine's
phrase, "Misericordia Domini inter
fontem et fontem" (The Lord's mercy
between the bridge and stream)*

Bland, passionate, and deeply religious, she
also painted in water-colours, and sent several
pictures to the Exhibition. She was first
cousin to Lady Jones, and of such is the
Kingdom of Heaven

*Epitaph alleged to have been "in Pewsey
Church," to the memory of "Lady
O'Looney," "great-niece of Burke"
(Audrey Stewart's "Epigrams and Epi-
taphs," 1897)*

Here lies one whose name was written in
water

*Epitaph on John Keats's Tomb at Rome,
1820*

Circles though small are yet complete
*Inscribed on a monument to two children
(family, Musgrave), Northleigh Church,
Oxon (c. 1800)*

And if there be no meeting past the grave,
If all is darkness, silence, yet 'tis rest
Be not afraid, ye waiting hearts that weep
*Lines on the grave of Prof. Huxley, 1825-
86, stated to be written by his wife, with
two additional lines*

For still He giveth His beloved sleep,
And if an endless sleep He wills, 'tis best.

Here lies a poor woman, who 'always was
tired,
She lived in a house where help was not hired
Her last words on earth were "Dear
friends, I am going
Where washing ain't done, nor sweeping, nor
sewing,
But everything there is exact to my wishes,
For where they don't eat there's no washing
of dishes
I'll be where loud anthems will always be
ringing,
But, having no voice, I'll be clear of the
singing
Don't mourn for me now, don't mourn for
me never—
I'm going to do nothing for ever and ever"
*The Tired Woman's Epitaph. Quoted
before 1850, and said to date from 1744,
from Bushey, Herefordshire*

Here lies Fred,
Who was alive and is dead
Had it been his father
I had much rather,
Had it been his brother,
Still better than the other;

Had it been his sister,
No one would have missed her,
Had it been the whole generation,
All the better for the nation;
But since 'tis only Fred,
That was alive and is dead,
Why, there's no more to be said

*Epitaph on Frederick, Prince of Wales,
father of George III (d. 1751) Anon.*

In Vol. 2 of *Hist. Comm. Report on Egmont MSS*
(1909) is a letter of July 9, 1667, from Robt.
Bowyers to Robt. Southwell stating
"It is said these verses were written over the
grave of one of the sons of the Lord Chancellor
of England—

Here lies Tom Hyde,
It's a pity that he died
We had rather
It had been his father,
If it had been his sister
We had not missed her,
If the whole generation,
It had been better for the nation"

Pray for the soul of Gabriel John,
Who died in the year eighteen-hundred and
one

You may if you please, or let it alone,
For it's all one
To Gabriel John,
Who died in the year eighteen-hundred and
one *Old Rhyme*

Lie heavy on him, earth! for he
Laid many heavv loads on thee
*Epitaph on Sir J. Vanbrugh, architect
(1664-1726), by Dr Abel Evans (See
Latin, "Sui terra levis")*

Here sleeps in peace a Hampshire Grenadier,
Who caught his death by drinking cold small
Beer
Soldiers, be wise from his untimely fall,
And when ye're hot, drunk Strong, or none
at all

*Winchester churchyard Epitaph on
Thomas Thetcher, Grenadier in the
North Regt. of Hants Militia, d. May
12, 1764*

Beneath this stone old Abra'm lies,
Nobody laughs and nobody cries.
Where he's gone, or how he fares,
Nobody knows, and no one cares.
*Epitaph on Abraham Newland, Chief
Cashier of the Bank of England (d.
1807) Said to be written by himself
and derived perhaps from an inscrip-
tion said to be in Painswick Church-
yard, near Stroud, Gloucestershire:*

My wife is dead and here she lies,
Nobody laughs and nobody cries,
Where she is gone to, or how she fares,
Nobody knows and nobody cares
Here lie I at the Chancel door,
Here lie I because I'm poor,
The further in the more you'll pay.
Here lie I as warm as they

*Kingsbridge Church, Devon, on a memorial
of "Robert, commonly called 'Bone
Philip,' d. July 27, 1793, aged 65, "at
whose request the following lines are
here inserted."*

WAIFS AND STRAYS—NURSERY SONGS AND RHYMES

481a

Farewell, vain world! I've had enough of thee,
And now am careless what thou say'st of me.
Thy smiles I court not, nor thy frowns I fear.
My cares are past, my heart lies easy here.
What faults they find in me take care to shun,
And look at home—enough is to be done

Anon.

As I walked by myself I talked to myself,
And thus myself said to me,
Look to thyself and take care of thyself
For nobody cares for thee
So I turn'd to myself, and I answered myself
In the self-same reverse
Look to myself or look not to myself
The self-same thing will it be

Robert Crylloft's Epitaph, Homersfield

Here lies Thomas Dudley, that trusty old
stud—
A bargain's a bargain, and must be made
good

*Epitaph on Governor Dudley (Said to be
written by Governor Belcher)*

Good friend, for Jesus sake forbear,
To digg the dust enclosed heare,
Blest be the man that spares thes stones,
And curst be he that moves my bones
*Shakespeare's Epitaph, Stratford-on-Avon **

Stay, Passenger, why goest thou by so fast?
Read, if thou canst, whom envious Death
hath past

* Early tradition states that these lines were selected by the poet for his epitaph, it is not thought that they were his own composition

481b

Within this monument, Shakspeare with
whome
Quick nature dide whose name doth deck
this Tombe
Fare more then [than] cost sieth [since] all
that he hath writt
Leaves living art but page to serve his witt.
*Epitaph on the Monument in Stratford
Church (erected before 1623). Author
ship unknown.*

Man's life is like unto a summer's day
Some break their fast and so away,
Others stay dinner, then depart full fed;
The longest age but sups and goes to bed:
O reader then behold and see
As we are now, so must you be

*Found with variations in many churches
Attributed to Jos Henshaw, Bishop of
Peterborough (d 1678) At Barnwell,
near Cambridge, these additional lines
appear.*

Large is his debt who lingers out the day;
Who goes the soonest has the least to pay.
Death is the waiter, some few run on tick,
And some, alas, may pay the bill to Nick
Though I ow'd much, I hope long trust is
given,
And truly mean to pay all debts in Heaven

Horses he loved, and laughter, and the sun,
A song, wide spaces and the open air,
The trust of all dumb living things he won,
And never knew the luck too good to share
Now, though he will not ride with us again,
His merry spirit seems our comrade yet,
Freed from the power of weariness and pain,
Forbidding us to mourn or to forget
*Wm Kersley Holmes Lines in "Punch"
after the battle of Messines.*

6. NURSERY SONGS AND RHYMES.

Three children sliding on the ice,
Upon a summer's day,
As it fell out, they all fell in,
The rest they ran away.
*Founded on a Ballad "The Lamentation
of a Bad Market, or The Drowning
of Three Children in the Thames," 1653.*

This isn't the time for grass to grow.
Consider, good cow, consider
*This is said to be part of "The Tune the
Old Cow Dred of" (See "Notes and
Queries," 2nd Series, Vol 2, p. 39.)*

All in a row,
Bend the bow,
Shoot at the pigeon and kill the crow.
Old Nursery Rhyme.

The children in Holland take pleasure in
making
What the children in England take pleasure
in breaking
Nursery Proverb.

Then the little maid she said, "Your fire
may warm the bed,
But what shall we do for to eat?"

B.Q.

Will the flames you're only rich in make a
fire in the kitchen,
And the little God of Love turn the spit? "
*Version of old Nursery Rhyme, from a
broadside printed at Strawberry Hill,
18th Century*

The little maid replied, some say a little sighed,
"But what shall we have for to eat, eat, eat?
Will the love that you're so rich in make a fire
in the kitchen,
Or the little God of Love turn the spit—spit,
spit?"

*Another version. (Halliwell's Nursery Rhymes)
In Mrs Centlivre's Artyfice, printed 1724, Olivia
is made to say "When the glowing of passion's
over, and punching winter comes, will amorous
sighs supply the want of fire, or kind looks and
kisses keep off hunger?"*

Mary had a little lamb,
Its fleece was white as snow,
And everywhere that Mary went,
The lamb was sure to go
*"Mary's Little Lamb," by Sarah Josepha
Hale (1788-1879) The lines were
published in "Poems for our Children"
(Boston, U.S., 1830). The often-re-*

R

482a

peated story that Mrs Mary Hughes of Llangollen (b 1841) was the original "Mary" and that Mrs. (or Miss) Sarah Buell wrote the lines about her in 1849, seems to be founded on a delusion

A man of words and not of deeds
Is like a garden full of weeds.

Old Song (See Halliwell's "Nursery Rhymes," No 166)

Needles and pins, needles and pins,
When a man marries his trouble begins

Old Nursery Rhyme

If all the world were paper

And all the sea were ink,

If all the trees were bread and cheese,

How should we do for drinke?

Wit's Recreations (1640). Interrogation Cantilena.

If all the seas were beans and pease,

How should we do for oysters?

Ib.

The King of France went up the hill,

With twenty thousand men,

The King of France came down the hill,

And ne'er went up again

Old Tarlton's Song (Quoted 1642)

482b

In a letter from James Howell, at Paris, to Sir James Croft, dated May 12, 1620, it is alleged that "the song 'The King of France with forty thousand men'" had reference to the raising of 40,000 men by Henry IV, of France, in 1609-10

Now you're married I wish you joy,

First a girl and then a boy,

Seven years after a son and daughter,

Pray young couple, now kuss together

Old Song, "Kiss-in-the-ring"

There was a little girl, and she had a little curl

Right in the middle of her forehead,

When she was good, she was very very good,

But when she was bad she was horrid.

Nursery Song (Not in the older collections)

The lines are attributed to Longfellow, who, according to

R T Machetta ("Home Life of Henry W Longfellow," 1882), acknowledged the

authorship

"Will you walk into my parlour?" said a

spider to a fly,

"It's the prettiest little parlour that ever

you did spy"

Mary Howitt (1804-1888), "The Spider

and the Fly."

7. NATURALISED PHRASES AND QUOTATIONS.

Including Classical Quotations not given under "Greek" and "Latin" or "Modern Languages"

The Wise Sayings of the SEVEN WISE MEN OF GREECE

1. Know thyself

Attributed to Solon of Athens (b B C 638).

2 Remember the end.

Attributed to Chilo, Spartan Philosopher

(d B C. 597), but according to Ausonius

"some think that Solon said this to Cræsus." (See under "Greek," p. 522a)

Whatsoever thou takest in hand, remember the end—*Ecclesiasticus* 7, 36 (See also Deut. 32, 29)

Remember thy end, and let enmity cease.—*Ib.*, 28, 6 (See Latin, "Finem respice")

3. Be surety and ruin is at hand

Attributed to Thales of Miletus (d. about B C 548).

He that hateth suretyship is sure.—*Prov* 11, 15. (See also *Prov* 22, 26)

4. Most men are bad.

Attributed to Bias of Priene (flourished B.C. 566).

5. The mean is best.

Attributed to Cleobulus of Lindos (d. B C. 564).

6 Know the proper season

Attributed to Pittacus of Mitylene (d. about B.C. 570).

7 Practice is everything

Attributed to Persander of Corinth (d. about B C 585)

Sayings of THEMISTOCLES

(B C. C. 512-C. 449)

The day after the fair.

This seems connected with the fable of Themistocles, who silenced an officer who desired to claim superior fame for his exploits, by telling a fable of a dispute between the Feast and the Day after the Feast. The latter claimed to be more important as being "full of bustle and trouble." "You say right," said the Feast, "but if it had not been for me where would you have been?"

The wildest colts make the best horses

Plutarch: Life of Themistocles.

Teach me the art of forgetting; for I often remember what I would not, and cannot forget what I would.

Saying of Themistocles, as recorded by Cicero.

I never learned how to tune a harp, or play upon a lute, but I know how to raise a small and inconsiderable city to glory and greatness

On being taunted with his want of social accomplishments. (Plutarch's Life)

Themistocles told the Adrians that he brought two gods with him, Persuasion and

WAIFS AND STRAYS—NATURALISED PHRASES AND QUOTATIONS

483a

Force They replied: "We also have two gods on our side, Poverty and Despair"

Herodotus

We should have been undone, but for our undoing

Saying, when in exile, to his children (Plutarch's Life)

Strike, but hear

Saying of Themistocles when Eurybiades, commander of the Spartan fleet, raised his staff to strike him *Ib*

Wooden walls

Themistocles, in explanation of an oracle, received by the Athenian deputies, declared that by "wooden walls" nothing could be meant but ships—*Cornelius Nepos Themistocles*

"Tu certe Ligneis Muris Britanniam munivisti" (You truly have fortified Britain with wooden walls)—*Latin Address sent to S Pepys by the Univ of Oxford, Oct, 1702*

Themistocles said, "The Athenians govern the Greeks; I govern the Athenians, you, my wife, govern me, your son governs you"

Plutarch Life of Cato the Censor

Sayings of SOPHOCLES (B C 495-405)

To its author everything is dear

Edipus Coloneus

It is the part of a good general to talk of success, not of failure *Ib*

Time is a lement god.

Electra

Without trouble nothing can be successful

Ib

There is no greater evil than anarchy.

Antigone.

War not with the fallen, nor wound the dead. What valour is there in slaying the slain?

Ib

All prophets are lovers of gain

Ib

Sayings of PLATO (B C c. 430-C. 351)

Plato's definition of a man as "a two-legged animal without feathers" was ridiculed by Diogenes, who produced a plucked cock, saying, "Here is Plato's man"

Diogenes Laertius (d A D 222). Book 6, 2

Overbearing austerity is always the companion of solitude.

Plato (cited by Plutarch: Life of Coriolanus) See Plato's Epistle to Dion, called "Prosperity"

To sacrifice to the Graces

Plato used to say to Xenocrates the philosopher, who was rough and morose, "Good Xenocrates, sacrifice to the Graces"—*Plutarch Life of Marus*

Rhetoric is the art of ruling the minds of men

Plato as cited by Plutarch: Life of Pericles.

483b

Custom is not a small thing

Plato reproved a child for a small misbehaviour "You reprove me for a small thing," said the child "Custom is not a small thing," replied Plato—*See Montaigne Book 1, ch 22—(See also Latin, "Consuetudinis magna vis est")*

Michael Angelo (1475-1546) was explaining to a visitor a number of additions and alterations which he had made to a statue "These are trifles," said his friend "It may be so," said the sculptor, "but recollect that trifles make perfection, and perfection is no trifle"

Pleasure is the greatest incentive to evil.

Plato (quoted by Plutarch. Life of Cato the Censor)

No one knows but that death is the greatest of all blessings to man.

Apology of Socrates.

To a good man nothing that happens is evil *Ib.*

To do evil to men differs in no respect from injustice. *Crito*

Philosophy is the highest music *Phaedo*

There is also a third kind of madness, which is a possession of the Muses . . . and inspiring frenzy, awakens lyrics and other numbers *Ib.*

Arguments derived from probabilities are idle. *Ib*

Crito, we owe a cock to Æsculapius Be sure that it is paid and not neglected *Ib (Reported as the last words of Socrates)*

I would rather suffer unjustly than act unjustly *Gorgias*

Law, being a tyrant, compels many things to be done contrary to nature. *Protagoras*

You will find many men most unjust, most impious, most intemperate, and most ignorant, yet extremely valorous *Ib*

Science is nothing but perception

Theætetus.

There is no other beginning of learning than wonder. *Ib*

The Athenians do not mind a man being clever, as long as he does not communicate his wisdom *Euthyphron*

Of our troubles we must seek some other cause than God.

The Republic of Plato, Book 2, ch. 19

Mind is ever the ruler of the universe

Philebus

The beautiful consists in utility and the power to produce some good.

Hippias Major.

Slavery and freedom, when excessive, are evils, but when moderate are altogether good *Epistle 8.*

[Other Quotations from Plato will be found under "Greek Quotations"]

484a
Sayings of CATO THE CENSOR
(B C C. 260-150)

A young man that blushes is better than one who turns pale

Saying of Cato. (Plutarch: Life of Cato)

I had rather it should be asked why I had not a statue, than why I had one *Ib.*

Scipio is the soul of the council; the rest are vain shadows *Ib.*

It is absurd for a man either to commend or to depreciate himself *Ib.*

Wise men learn more from fools than fools from the wise *Ib.*

PLUTARCH (A D 70 ?-A D. 140 ?)

Playing the Cretan with the Cretans (i.e. lying to liars)

Greek prov. used by Paulus Æmilius

This is not the son of Achilles, but Achilles himself. *Greek prov. (Life of Alcibiades)*

We ought not to treat living creatures like shoes or household belongings, which when worn with use we throw away

Life of Cato the Censor

The richest soil, if uncultivated, produces the rankest weeds.

Life of Canus Marcus Coriolanus.

It afforded no small amusement to the Rhégiens that Phœnicians should complain of anything effected by guile

Life of Timoleon

The man who first ruined the Roman people was he who first gave them treats and gratuities.

Life of Coriolanus. (Plutarch quotes it as "a shrewd remark, whoever it was that said it")

The greatest of all sacrifices, which is the sacrifice of time.

Quoted by Plutarch as from a poet named Antiphon (Life of Antony.)

It is not allowable to make a mistake twice in war

Apophthegm, 186 E F (A maxim attributed to Lamachus, the Athenian general.) See Latin, "Bis peccare."

CERVANTES (1547-1616)

[Other Quotations from Cervantes will be found amongst "Spanish Quotations" and under "Proverbs."]

Sloth never arrived at the attainment of a good wish. *Don Quixote.*

Blessed be he who first invented sleep. It covers a man all over like a cloak. *Ib.*

The army is a school in which the miggardly become generous, and the generous prodigal. *Ib.*

The knowledge of thyself will preserve thee from vanity. *Ib.*

* See Sterne (p. 369a).

484b
Don't put too fine a point to your wit for fear it should get blunted *Ib.*

Proverbs are short sentences drawn from long experience. *Ib.*

Folly is wont to have more followers and comrades than discretion *Ib.*

There is a remedy for everything but death *Ib.*

Every one is as God made him, and often a great deal worse *Ib.*

True valour lies half-way between cowardice and rashness *Ib.*

Fear has many eyes *Ib.*

Unseasonable mirth always turns to sorrow *Ib.*

From great folks great favours are expected. *Ib.*

There are always more tricks in a town than are talked of *Ib.*

There are no proverbial sayings which are not true. *Ib.*

VOLTAIRE, François Marie Arouet de (1694-1778)

[Other Quotations from Voltaire, Chamfort, etc., are given under "French Quotations"]

Cultivate your garden [i.e. attend quietly to your own affairs] *Candide (1759).*

Optimism, said Candide, is a mania for declaring when things are going badly that all is well. *Candide Ch. 19*

The only way to compel men to speak good of us is to do it. *History of Charles XII. Prelim Discourse.*

My prayer to God is a very short one "O Lord, make my enemies very ridiculous!" God has granted it *Letter to M. Damilaville, May, 1767.*

When once the trumpet of fame has sounded a poor man's name, farewell his repose for ever

Letter to M. Capperonnier, June, 1768.

A name achieved too early is a very heavy burden *La Henriade (1728), iii 5, 41.*

"If God did not exist it would be necessary to invent Him"—I am rarely satisfied with my lines, but I own that I have a father's tenderness for that one *Letter to M. Saurin, Nov. 10, 1770.*

The more ancient the abuse the more sacred it is *Les Guèbres, s. 1.*

The history of the great events of this world is little more than the history of crimes. *Essai sur les Mœurs. Ch. 23.*

An Act of Parliament is everything to the English; they love law. *Ib., ch. 183.*

In effect history is but a picture of crimes and misfortunes. *L'Ingénu (1767). Ch. 10.*

WAIFS AND STRAYS—NATURALISED PHRASES AND QUOTATIONS

485a

The shame is in the crime, not in the punishment
Ariënnre, Act iv.

Man is free at the moment he wishes to be
Brutus, ii 1

The first king was a fortunate soldier, and he who serves his country well has no need of ancestors.
Mérope, i 3

Heaven often gives kings in its vengeance
Sémiramis, ii 2

Fear follows crime and is its punishment
Ib, v 1.

Dissimulation is the coward's virtue
Don Pèdre, ii 5.

Despair has often gained battles
Henriade Chant 10

Other people are more ill-used than we, but that is the consolation of the damned
Letter to D'Alembert, July 8, 1771

I am very fond of truth, but not at all of martyrdom.
Letter to D'Alembert, Feb, 1776

They [Luther and Calvin] condemned the Pope and desired to imitate him
To the Author of "Les Trois Imposteurs"

The superfluous, a very necessary thing
Le Mondain (1736), (Satire).

To really stop criticism they say one must die
Les Trois Empereurs en Sorbonne

What village parson [in England] would not like to be pope?
Letters on the English. No. 5

England is the land of sects An Englishman, like a free man, goes to heaven by the way which pleases him . . . If there was only one religion in England its despotism would be a matter for fear, if two, they would cut each other's throats, but there are thirty, and they live in peace, and happy
Letters on the English Nos 5 and 6

A man may be a very good author with some faults, but not with many faults
Letters on the English No 24.

The Pope is an idol, whose hands we tie and whose feet we kiss
Le Sottisier, 32

Is it not a shame that the fanatics have all the zeal and that the wise have it not?
Detached thoughts of L'Abbé de St Pierre

Almost all human life depends on probabilities.
Essay on Probabilities (1772).

Who seeks for truth should be of no country
Réponse à un Académicien

Thought depends absolutely on the stomach, but in spite of that those who have the best stomachs are not the best thinkers
Letter to D'Alembert, Aug. 20, 1770.

A book is only excusable so far as it teaches something
Letter to Damilaville, March, 1765

485b

All the arts are brothers; each one is a light to the others

Note to Ode on the death of the Princess de Bareith

In France one has to be either hammer or anvil, I was the anvil
Memoirs by himself to serve for a Biography

A physician is one who pours drugs of which he knows little into a body of which he knows less

Attributed to Voltaire Sir A Helps: Friends in Council, 2nd Ser, ch 10.

Aphorisms by Sebastien Roch Nicolas CHAMFORT (original surname "Nicolas") (1741-1794)

What I have learnt I know no longer. What I know I have guessed.

I love honour, but not honours.

Life is a malady for which sleep is a palliative and death the only cure

God has commanded us to forgive injuries He has never charged us to forgive benefits.

Love pleases more than marriage, for the same reason that novels are more amusing than history.

Society consists of two classes—those who have more dinners than appetite, and those who have more appetite than dinners

Many ideas no more make a wise man than many soldiers make a great general

A pessimist is one who builds dungeons in Spain

What is the Third Estate? Everything What has it? Nothing

At last I am leaving this world, where the heart must either break or become hard as iron (*où il faut que le cœur se brise ou se bronzé*)

Sayings of NAPOLEON I (1769-1821)

There are two levers for moving men—interest and fear.

A faithful friend is a true image of the Deity.

The future destiny of the child is always the work of the mother

A true man hates no one.

Truth alone wounds

Respect the burden.

The contagion of crime is like that of the plague.

Do you wish to find out the really sublime? Repeat the Lord's Prayer

Secrets travel fast in Paris

When I want any good head-work done, I always choose a man, if suitable otherwise, with a long nose.

486a

Every French soldier carries in his haversack a marshal's baton

Probably a proverbial saying It was used also by Louis XVIII, Aug 8, 1819.

Everything unnatural is imperfect.

Public instruction should be the first object of government

It is the cause, not the death, that makes the martyr

Four hostile newspapers are more to be feared than a thousand bayonets.

Let the path be open to talent.

Water, air, and cleanliness are the chief articles in my pharmacopœia.

Greatness is nothing unless it be lasting.

I made all my generals out of mud

The worse the man, the better the soldier; if soldiers be not corrupt they ought to be made so.

Men are led by trifles

Imagination rules the world

The true wisdom of nations is experience.

Maxims of Napoleon (K J Frederiks), 1923.

The world is very old, we must profit by its experience It teaches that old practices are often worth more than new theories

Ib

There are but two powers in the world, the sword and the mind In the long run the sword is always beaten by the mind

Ib.

Sayings of BISMARCK (1815-1898)

You can do anything with children if you only play with them

Universal suffrage is the government of a house by its nursery.

To youth I have but three words of counsel—Work, work, work.

A good speaker must be somewhat of a poet, and cannot therefore adhere mathematically to the truth

Politics is not an exact science, but an art.

Honour your parents; worship the gods; hurt not animals

From the traditional laws or precepts of Triptolemus (according to Plutarch)

Written laws are like spiders' webs, and will like them only entangle and hold the poor and weak, while the rich and powerful will easily break through them *

Anacharsis (fl B C 594).

This was the saying of Anacharsis to Solon when the latter was modelling his laws Solon's reply was "Men keep their engagements when it is an advantage to both parties not to break them."—*Plutarch Life of Solon*

* See Bacon (p 116).

486b

That law of Solon [fl B C 598] is justly commended which forbids men to speak ill of the dead

Plutarch Life of Solon

This command is also attributed to Chilo (See Greek, "Τὸν τελευτῶντα")

Persons maimed in the wars should be maintained at the public charge

One of the laws of Solon (according to *Plutarch Life of Solon*).

Call no man happy before his death

The saying of Solon (b B C 638), according to Aristotle (b B C 384, d. B C 322), found in Sophocles "Œdipus Tyrannus" (ad fin), and evidently a proverb

Cf "Judge none blessed before his death"—*Ecclesiasticus* xi, 28

Business to-morrow

Greek proverb founded on the remark of Archias of Thebes (about B C. 560)

Archias delayed reading a letter of warning delivered to him at a banquet, and was in consequence assassinated—*Plutarch Pelopidas*

O man! whosoever thou art, and whosoever thou comest, for come I know thou wilt, I am Cyrus, founder of the Persian empire Envy me not the little earth that covers my body.

Eulaph of Cyrus (d B C. 529). (Plutarch: Life of Alexander)

A deadly snake once bit a Cappadocian; but it died

Greek epigram attributed to Demodocus (? 4th century B C). Also found in Latin

No man can rob us of our will

M Aurelius Antoninus quoted, in Greek, as from Epictetus

Love, as though some day you would have to hate, hate, as though some day you would have to love

Saying of Chilo, Greek philosopher, 6th century B C.

Whichever you do you will repent

The advice of Socrates, when asked whether it was better to marry or not to marry.

Thales, one of the Greek sages, when young, and desired by his mother to marry, replied, "it was not yet time", when he had come to full age, "that it was no longer time"—*Montaigne, Book 2, ch. 8*

Much knowledge of things divine escapes us through want of faith

Saying of Heracitus, Greek philosopher, c B C 500 (quoted by *Plutarch: Life of Coriolanus*)

Words will build no walls

Cratinus (B C 528-431) (quoted by Plutarch in his "Life of Pericles") ridiculing the long wall proposed to be built by Pericles.

The first requisite to happiness is that a man be born in a famous city

Plutarch (Life of Demosthenes) states this was the remark of "Euripides (B C. 480-B C 406) or some other" in his encomium on Alcibiades (B C. 449-B C 404)

487a

A bridge for a retreating enemy

Saying of Aristides

Plutarch, in his *Life of Themistocles*, states that in order to sound Aristides, after the battle of Salamis, Themistocles pretended to think it advisable to go to the Hellespont and break down Xerxes' bridge of ships. To which Aristides replied "Instead of breaking that bridge, we should, if possible, provide another, that he may retire the sooner out of Europe" (See "Proverbs," "Build a bridge of silver," etc.)

The Athenians will not sell their liberties for all the gold either above or under ground

Reply of Aristides (d. B.C. 467) to the Lacedæmonians (Plutarch Life of Aristides)

A general should have clean hands

Saying of Aristides (d. B.C. 467) (Plutarch's Life)

He would soon be delivered from all his troubles

Enigmatic prophecy of the spirit of Cleonice (B.C. 448) to Cimon, foretelling his death (Plutarch Life of Cimon)

Zeus hates busybodies and those who do too much

Euripides. As quoted by Emerson

Nothing becomes a king so much as the distribution of justice. War is a tyrant, as Timotheus (c. B.C. 500) expresses it, but Pindar (B.C. 518-439) says, Justice is the rightful sovereign of the world.

Plutarch: Life of Demetrius

True he can talk, and yet he is no speaker

Eupolus (Greek poet, c. B.C. 435) in reference to a garrulous person who was no orator (Cited by Plutarch. Life of Alcibiades)

They love, they hate, but cannot do without him *

Aristophanes, Greek poet, B.C. 434 (as cited by Plutarch Life of Alcibiades—Langhorne's trans.)

Mistress of the seas.

Lysander (d. B.C. 395), when handing over the command of the fleet to Callicratidas the Spartan (c. B.C. 406), said to him, "I deliver you a fleet that is mistress of the seas"—*Plutarch Life of Lysander*

Where the lion's skin falls short it must be eked out with the fox's

Lysander's remark upon being told that he resorted too much to craft (Plutarch Life of Lysander)

This saying is a proverb in several modern languages

Children are to be cheated with knuckle bones [substitutes for dice], and men with oaths

Sayings of Lysander Ib

Appealing from Philip drunk to Philip sober.

This is founded on a passage in Valerius Maximus (li. A.D. 14), who states that a certain woman of

See Latin Quotations "Difficilis, facilis," etc., also Addison (p. 28). "There is no living with thee or without thee."

487b

foreign origin, having been wrongly condemned by Philip when he was drunk, exclaimed, "Provocarem ad Philippum, sed sobrium" (I would appeal to Philip, but when he is sober) —Book 6, 2

Not Philip, but Philip's gold, took the cities of Greece

Plutarch (Life of Paulus Æmilinus) quotes this as "a common saying" It refers to Philip II of Macedon (c. B.C. 332—B.C. 336).

If I were not Alexander, I should wish to be Diogenes

Remark of Alexander (B.C. 355-323) after Diogenes had made his request that the monarch "would stand a little out of his sunshine"—*Plutarch Life of Alexander.*

I will not steal a victory.

Plutarch describes this as "that celebrated answer" by Alexander, when advised to surprise the Persian army in the darkness—Ib

Great geniuses are generally melancholy.

Aristotle (B.C. 384-322) Problem, sect. 30)

Seneca ("De tranquillitate animi") quotes, "Aristoteli, nullum magnum ingenium sine mixtura demetit fuit" (The saying of Aristotle—no great genius was without an admixture of madness)

"I have heard, madam, your greatest wits have ever a touch of madness and extravagance in them"—*Sir Martin Mar-All, v. 1 (1667) (By Dryden and W. Cavenish, Duke of Newcastle)*

Shame is an ornament to the young; a disgrace to the old.

Aristotle. (B.C. 384-322)

Abstruse questions must have abstruse answers

Saying of the Gymnosophist philosopher, when Alexander had questioned him and had received an enigmatic reply—*Plutarch Life of Alexander*

Have I inadvertently said some evil thing?

Remark of Phocion (d. B.C. 317) to a friend, upon one of his sentences, in a public debate, being received with universal applause—*Plutarch Life of Phocion*

A hoarseness caused by swallowing gold and silver

Remark made when Demosthenes (B.C. 382-322), who had been bribed not to speak against Harpalus, pretended to have lost his voice—*Plutarch's Lives*

Elsewhere Plutarch describes Demosthenes' throat complaint as "the silver quinsy" (See Ἀργυραγχνη πύσχυς under Greek)

To smell of the lamp

Demosthenes when taunted by Pytheas that all his arguments "smelled of the lamp," replied, "Yes, but your lamp and mine, my friend, do not witness the same labours"—*Plutarch Life of Demosthenes*

In his *Life of Tymoleon*, Plutarch quotes the expression as applying to over-finished paintings as well as to laboured compositions

It is said of Horace that his odes smell more of wine than of oil.

While I am master of my sword, I shall never think any man greater than myself.

Saying of Eumenes (d. B.C. 315) to Antigonus. (Plutarch: Life of Eumenes.)

488a

I have heard the nightingale itself.

Reply of King Agesilaus (c. B.C. 440-362), when asked to go to hear a man who imitated the nightingale to great perfection.—*Plutarch. Life of Agesilaus*

The Kings of Epirus were sworn "to govern according to law," and the people "to defend the crown according to law"

Plutarch. Life of Pyrrhus, King of Epirus

It being reported to Pyrrhus (B.C. 318-c. B.C. 272) that certain young men had spoken disrespectfully of him, he asked them, "Did you really say these things?" "We did, sir," replied one, "and we should have said a good deal more, if we had had more wine." Whereupon he laughed and dismissed them

Plutarch. Life of Pyrrhus

He who has the sharpest sword.

Reply of Pyrrhus to one of the princes who asked which of them should be his heir.—*Plutarch. Life of Pyrrhus.*

A Pyrrhic victory.

Pyrrhus, after the battle of Asculum (B.C. 279), where, according to his own account, he lost 3,500 men, was congratulated on his victory. He replied "Another such victory and we are undone"—*Id.*
(See a Cadmean Victory under "Greek Quotations," p. 519a)

Feast of the Lapithæ.

The promised feast became a Feast of the Lapithæ—*Carlyle. French Revolution, Part 2, Book 1, ch. 5*

The chief of the Lapithæ gave a feast to celebrate the wedding of Pirithous and Hippodamia. The feast ended in blows and "very great slaughter," owing to the Centaurs, who had been invited, offering violence to Hippodamia (*Ovid. Metam. Book 12*)

The whole is greater than the part; we are capable of wisdom, and we are part of the world. Therefore the world is wise

Saying of Zeno (d. B.C. 264)

See the Greek, Πλέον ἡμῶν παντός, "The half is greater than the whole"

A wise and good man can suffer no disgrace
Saying of Fabius Maximus (d. B.C. 205)
(*Plutarch.*)

Hannibal knows how to gain a victory, but not how to use it

Remark of Barca, a Carthaginian, to Hannibal (Plutarch. Life of Fabius Maximus)

The last of the Greeks

Plutarch says that Philopomen, a Greek general, who died c. B.C. 181, was so called by "a certain Roman"

This Jupiter of Phidias is the very Jupiter of Homer

A "celebrated saying" uttered (according to Plutarch) by Paulus Æmilius (d. B.C. 168) on seeing the statue of Jupiter at Olympia

See "This is the Jew that Shakespeare drew," page 471b

488b

Fortune hath so favoured me in this war that I feared, the rather, that some tempest would follow so favourable a gale

Remark ascribed by Plutarch to Paulus Æmilius

Where the shoe pinches

The story of "a certain Roman" who put away his wife without apparent cause, but told his friends, who expostulated, that only the wearer of the shoe knows where it wrings him, is told by Plutarch, in the *Life of Paulus Æmilius*. The Roman has been wrongly assumed to be Paulus Æmilius, but the context shows that this was not so

A sardonic laugh

"Your laugh is of the sardonic kind" Caius Gracchus (d. B.C. 121), when his adversaries laughed at his defeat—by unfair means—when applying for a third tribuneship—*Plutarch. Life of Caius Gracchus*

(The sardonic laugh was an involuntary distension of the muscles of the mouth, occasioned by a poisonous plant, therefore a forced or unnatural laugh)

Feasts of Lucullus (c. B.C. 115-c. B.C. 48)

Lucullus prided himself upon the luxury of his feasts. On one occasion, when he happened to sup alone, the meal being less magnificent than usual, he rebuked his servant, saying "Did you not know that this evening Lucullus sups with Lucullus?"—*Plutarch. Life of Lucullus*

The father of his country

Title bestowed on Cicerō (B.C. 64) after his consulship—"a mark of distinction which none ever gained before"—*Plutarch. Life of Cicerō*

Cæsar's wife must be above suspicion

Julius Cæsar (B.C. 100-44) divorced his wife Pompeia, but declared at the trial that he knew nothing of what was alleged against her and Clodius. When asked why, in that case, he had divorced her, he replied "Because I would have the chastity of my wife clear even of suspicion"—*Plutarch. Life of Julius Cæsar*

As to Cæsar, when he was called upon, he gave no testimony against Clodius, nor did he affirm that he was certain of any injury done to his bed. He only said, "He had divorced Pompeia because the wife of Cæsar ought not only to be clear of such a crime, but of the very suspicion of it."—*Plutarch. Life of Cicerō*

Passing the Rubicon.

When he arrived at the banks of the Rubicon, which divides Cisalpine Gaul from the rest of Italy, he stopped to deliberate. . . . At last he cried out "The die is cast" and immediately passed the river.—*Plutarch. Life of Julius Cæsar*

We shall meet at Philippi

"Thou shalt see me at Philippi," was the remark of the spectre which appeared to Brutus in his tent at Abydos [B.C. 42]. Brutus answered boldly "I will meet thee there." At Philippi the spectre reappeared, and Brutus, after being defeated, died upon his own sword.—*Plutarch. Life of Cæsar*

These are my jewels.

Saying of Cornelia, mother of the Gracchi, in reference to her two sons.

* Also in Plutarch's *Life of Marcus Brutus*.

489a

Killed by physicians

Adrian the Emperor (A.D. 76-117) exclaimed incessantly, when dying, "That the crowd of physicians had killed him." (See Montaigne, Book 2, ch. 37. Montaigne also cites the statement of a Lacedæmonian, when asked how he had preserved his life so long "By my ignorance of medicine.")

See how these Christians love one another

This saying appears first in Tertullian, "Apol adv Gent," c. 29 "Vide, inquam, ut invicem se diligant."

Take, O boatman, thrice thy fee

Take,—I give it willingly,

For, invisible to thee,

Spirits twain have crossed with me

Translation (anon.) of John Louis Upland.

Iron hand in a velvet glove

Attributed to Charles V, and used also by Napoleon (See Carlyle's *Latter Day Pamphlets*, No 2)

Architecture is frozen music

Translation from Schelling, *Philosophie der Kunst*

Then indecision brings its own delays,

And days are lost lamenting o'er lost days

Are you in earnest? Seize this very minute,

What you can do, or dream you can, begin it,

Boldness has genius, power and magic in it.

Translation from Goethe's "Faust."

Let me die to the sounds of delicious music.

Said to be the last words of Mirabeau

The more the marble wastes,

The more the statue grows

Translation from Michael Angelo by Mrs Henry Roscoe

Beauty is the purgation of superfluities

Michael Angelo

The greatest virtues are only splendid sins

Ascribed to St. Augustine

Whose words were half battles

Saying in reference to Luther.

The artist is the son of his time; but pity

him if he is its pupil or even its favourite

Schiller.

It is neither safe nor prudent to do aught

against conscience

Luther.

The eternal feminine

From the French.

"L'éternel féminin," expression used by H Blaise de Bury, 1847, in a translation of Goethe's *Faust*, last scene of Part 2, the German being "Das Ewig-Weibliche zieht uns hinan" (The everlasting womanly leads us upwards).

To sleep the sleep of the just

See French Quotations, "Elle s'endormit," etc

Every man has his own style, like his own nose.

Lessing (as quoted by Carlyle)

If God offered in His right hand all Truth and in His left the everliving Desire for Truth, although with the condition that I should remain in error for ever . . . I should humbly bow before His left hand and say, "Father, give; Pure Truth is for Thee alone."

Lessing—"Wolfenbützel Fragments" (1778).

489b

The style is the man

From the French "Le style est l'homme même"—Comte de Buffon Remark made in his discourse on taking his seat in the Academy, Aug 25, 1753 (The style is the very man)

Defects of his qualities From the French

Heureux l'homme quand il n'a pas les défauts des qualités!—Bishop Dupanloup (Happy the man when he has not the defects of his qualities)

His very faults smack of the raciness of his good qualities—Washington Irving The Sketch Book, John Bull (1820)

The key of the street

In French, "La clef des champs" (The key of the fields) The French expression has a different meaning from the English, and refers to giving a man freedom to go where he pleases

It was worse than a crime, it was a blunder

From the French C'estoit pire qu'un crime, c'estoit une faute

The distance is short from the Capitol to the Tarpeian rock.

Mirabeau, Speech to the Constituent Assembly, May 22, 1790 (Said to have been suggested to him as he walked to the Tribune by Kwarol, his vehement opponent)

War ought to be the only study of a prince

Machiavelli

Edmund Burke, quoting this saying (A vindication of Natural Society, 1756), adds "and by a prince he means every sort of state, however constituted" *

A good man struggling with adversity

Ecce spectaculum dignum, ad quod respiciat intentus operi suo Deus Ecce par Deo dignum, vir fortis cum mala fortuna compositus—Seneca, "Lib de Divina providentia" (Behold a worthy sight, to which the God, turning his attention to his own work, may direct his gaze Behold an equal thing, worthy of a God, a brave man matched in conflict with evil fortune.)

Better than a play.

Plus capio voluptatis inde quam spectandis in theatro ludis—Pietro Aretino (1492-1557) (I obtain more of pleasure thence than from seeing plays in theatres)

We are near awakening when we dream that we dream.

Novels (Fragments) as translated by Carlyle

To become properly acquainted with a truth we must first have disbelieved it, and disputed against it.

Ib

The true poet is all-knowing! he is an actual world in miniature

Ib

My opinion, my conviction, gains infinitely in strength and success, the moment a second mind has adopted it.

Ib

* See also Disraeli, *Coningsby*: "I worship the Lord of Hosts," p. 1244.

WAIFS AND STRAYS—PHRASES AND HOUSEHOLD WORDS

490a

The present day has no value for me except as the eve of to-morrow; it is with the morrow that my spirit wrestles

Metemich (translated).

Think of living (Gedenke zu leben)

Goethe (translated by Carlyle)

Man is perennially interesting to man, nay, if we look strictly to it, there is nothing else interesting.

Id

The three things to be repented of

Portius Cato said that he had only three things of which he repented, namely, when he had

490b

revealed a secret to his wife, when he had passed a day in idleness, and when he had journeyed by sea to any place accessible by land.—*Rabelais, Pantagruel, Book 4, ch 24*

"I must live," said the man [in excuse for his evil manner of gaining a livelihood] "I do not see the necessity," replied the Comte d'Argenson (1696-1764) [Secretary of State] [The person to whom the reply was made is said to have been the Abbé Guyot Desfontaines, described as a "libeller"]

See Voltaire, *Discours Préliminaire to Alzire* (1736) Carlyle has several allusions to the phrase.

8. PHRASES AND HOUSEHOLD WORDS.

All the world and his wife

Quoted in "Noctes Ambrosianæ," Nov. 1832.

"Gigmania," a term used by Carlyle and others in allusion to a celebrated passage at the trial of Thurtell (1823) —

Q What sort of a person was Mr Weare?

A He was always a respectable person

Q What do you mean by respectable?

A He kept a gig

"Thus does society naturally divide itself into four classes Noblemen, Gentlemen, Gigmens, and Men"—*Carlyle's article on Boswell (Note), 1832.*

That blessed word "Mesopotamia"

It was said of George Whitefield that he could reduce his hearers to tears by uttering this word According to Mr Francis Jacob, Garrick gave currency to the saying. The usual story is that an old woman once told her pastor that "she found great support in that comfortable word "Mesopotamia."

A mess of pottage

This expression seems to have been derived from the heading of Genesis 25 in Matthew's Bible, 1537—"Esau selleth his byrthright for a messe of potage." The expression does not occur in the Authorised Version of the Bible (1611), but it was used by the Translators in the preface, "The Translators to the Reader," written by Miles Smith, D.D., who became Bishop of Gloucester in 1612, and died in 1624 "Neither yet with Esau sell your birthright for a mess of pottage." An earlier example of its use is in *The Historie of Jacob and Esau*, licensed to be printed 1557; printed 1568—viz "Better a messe of pottage than nothing, pardy"

Counsels of perfection

A theological term of great antiquity applying to works of supererogation.

The false Southron.

This expression occurs in *Blind Harry's Death of Wallace*, supposed to have been written in the 15th century

According to Cocker (*i.e. Edward Cocker's "Arithmetick," pub. 1664, and subsequently in more than a hundred editions*)

Sent to Coventry

Said to have originated during the Civil War from the habit of the Parliamentarians of sending doubtful or useless officers or soldiers to the garrison at Coventry The expression is used

also in America "Send them into everlasting Coventry"—*Emerson's Essay Manners*

"The Republic of Letters" is a very common expression among the Europeans

Oliver Goldsmith Citizen of the World 20 (1760) See note on p 1444, also Monère, "La république des lettres" (Le Mariage forcé, sc 6)

That man has an axe to grind.

This expression occurs in *Essays from the Desk of Poor Robert the Scribe*, by Chas Miner (1780-1863), and first appeared in the *Wilkesbarre Gleaner* (1811)

To mix with brains.

John Opie (1761-1807) when asked with what he mixed his colours, replied "I mix them with my brains, sir" (*See Smiles Self Help, ch 5*)

Sleepy Hollow

"The legend of Sleepy Hollow," by Washington Irving, was published in 1820.

A woman with a past

Title of a novel by Mrs Berens, published 1886

Billingsgate compliments

Used as a proverbial expression in Richard Brome's play "The New Academy," printed 1658. Brome died 1652

A nation of shopkeepers

What is true of a shopkeeper is true of a shop-keeping nation—*Dean Tucker Four Tracts on Political and Commercial Subjects (1766)*

A project fit only for a nation of shopkeepers—*Adam Smith Wealth of Nations (1775), Vol. 2, book 4, ch 7, part 3*

Also attributed to Samuel Adams, American statesman (1776).

Nation boutiquière (A shop-keeping nation)—*Bertrand Barère (1755-1841) Speech at National Convention, June 11, 1794*

We are, indeed, a nation of shopkeepers—*B Disraeli The Young Duke (1831), book 1, ch 11. (Also attributed, without authority, to Napoleon I.)*

Hearts of oak

Yonkers that have hearts of oak at fourscore yeares—*Old Meg of Herefordshire, 1609*

"Where are the rough brave Britons to be found With Hearts of Oak, so much of old renowned?"—*Epilogue to Mrs Centlivre's "Cruel Gift," 1717.*

WAIFS AND STRAYS—PHRASES AND HOUSEHOLD WORDS

491a

Chop and change

From boy to man, from man to boy, would chop and change degree—*Earl of Surrey How no Age is Content* (c 1540) See also p 441b

Petticoat government.

There was one species of despotism under which he had long groaned, and that was petticoat government—*Washington Irving Risp Van Winkle* (1820)

Our friend the enemy

This perhaps originated with the French expression often used when the allies entered Paris (1814) "Nos amis, nos ennemis"

"English as she is spoke"

Title of a reprint of the English version of P Carolino's "Guide of the Conversation in Portuguese and English," 1882 The title was due to the publisher, Mr Tuer

"The spoils to the victors"

The "watchword of corruption," attributed to President Andrew Jackson, U S A. (1767-1845)

Bag and baggage

Richard Huloet's "Abecedarium Anglico-Latinum pro Tyrunculis" (1552).

The Vicar of Bray will be Vicar of Bray still

"Fuller's Collection of Proverbs," 1732.

According to Fuller's Worthies of Berkshire, a Vicar of Bray in that county was alternately Romish and Protestant under Henry VIII, Edward VI, Mary, and Elizabeth. The centenary Parr had similar principles "He held it safer to be of the religion of the King or Queen that were in being, for he knew that he came raw into the world, and accounted it no point of wisdom to be broiled out of it"—*John Taylor (Water Poet)* "The Old, Old, very Old Man," 1635

The Man in the Street.

See p 140b note

A proverb describes proverbs as being "the wisdom of the street."

Going the whole hog

(Hence in more recent times "whole-hoggers") Said to be connected with the slang "hog," a word meaning at different periods one shilling and five shillings "Hoger" is Jewish-German for ducat A correspondent of *Notes and Queries* (Sept. 27, 1851) ascribes an Irish origin to the expression, stating that in Ireland a shilling was called a hog

Let them stew in their own grease

A saying in use at the time of the Franco-German War, imported from Germany, and attrib to Bismarck

See Chaucer (82a)

"That in his owene grece I made him frye."

The lungs of London [i.e. the parks].

Said to have been used by Mr. Windham in a speech delivered before 1814. See also Chas Dickens (p 118a)

"Bang went saxpence."

Punch joke, illustrated by Chas Keene, Dec 5, 1868 Said to have been communicated to Keene by Birket Foster, who had the story from Sir John Gilbert (see p 503b)

491b

Fortune of war

This bene bot chance of Armes—*Sir D Lynde say William Meldrum* (l 577)
It wes bot chance of Weir—*Ib*, l 1832

Masterly inactivity

According to a correspondent in *Notes and Queries* (Nov 29, 1879) this phrase was coined by Sir James Mackintosh (1765-1832), *Vindicia Gallica* (1791) It is a parallel phrase with Horace's "strenua inertia" (i Epl. ix, 28)

Human documents.

"Documents humains" (Fr) was an expression first used by Edmond de Goncourt in 1876 He claimed the authorship of it in his Preface to *La Faustine* (1882)

Present company excepted.

This expression occurs in "The London Hermit" (by O'Keefe) (1793) Probably of earlier occurrence

Good manners to except my Lord Mayor of London—*Ray's Proverbs*

A draught on Aldgate Pump.

Stated by Fielding in his "Essay on the Character of Men," to be, "a mercantile phrase for a bad note."

The girl I left behind me

Song ascribed to the year 1759.

As published (c 1810) in *The Charms of Melody*, No 72 (Dublin, n.d.) the song begins—
I'm lonesome since I crossed the hills,
And o'er the moor that's sedgy;
With heavy thought my mind is filled
Since I parted with Naggy,
Whene'er I return to view the place
The tears doth fall and blind me,
When I think on the charming grace
Of the girl I left behind me

The roaring forties.

The rough part of the Atlantic between 40° and 50° N latitude Sometimes called "the rolling forties," and also applied to that part of the Southern Ocean between 40° and 50° S

I heard the little bird say so.

Swift Letter to Stella, May 23, 1711.

Lying like gas-meters

Said to have originated in Dec, 1897, in a case at Southwark Police Court

Not lost but gone before

Title of a song published in *Smith's Edinburgh Harmony*, 1829 But "Not lost but gone before" is in *Matthew Henry's* (1662-1714) *Commentary* (St Matthew iv).

"Non amittuntur sed pramittuntur" (They are not lost but sent before)—*Seneca, Epist. 63.*

The quiet life.

Among good things, I prove and find
The quiet life doth most abound
They of the mean estate are happiest—*Tottel's Collection*, 1537

The lone trail

A poem by Robert W Service (b 1874), "And the lone trail lures you on"

Macaulay's Schoolboy.

The frequency of Macaulay's reference to somewhat abstruse matters as subjects which any public schoolboy would know, has led to his being

credited with the phrase * It is to be found, however, in many earlier authors, e.g. "Every schoolboy hath that famous testament of Grunnius Corocotta Porcellus at his fingers' ends"—*R Burton Anat Melan* (1621), Part 3, sec 1, mem 1, 1 See also Swift

"Oh how our neighbour lifts his nose,
To tell what every schoolboy knows"

The Fourth Estate.

The "three estates of the realm" are the Lords Spiritual, the Lords Temporal, and the Commons "Ane pleasant satyre of the Three Estates" was a play by Sir David Lindsay, produced in 1535 The Newspaper Press, owing to its greatly enhanced influence and power, became known as "The Fourth Estate" about the end of the 18th century Burke is credited with having invented the term, but it does not appear in his published works It was a term applied to various other extra-constitutional powers or influences *The Gazetteer and New Daily Advertiser*, Jan 30, 1789, stated "Mr Fox's Board of Commissioners, which Mr Pulteney and Mr Pitt clamoured against as a Fourth Estate, was to be responsible to Parliament Mr Pitt's Fourth Estate, of the Queen and her Council, is to have no responsibility"

In Rabelais's *Pantagruel*, when Pantagruel visits the island of the Papimanes, he is met by four persons, a monk, a falconer, a lawyer, and a husbandman, and is told that they are "les quatre estatz de l'isle" (the four estates of the island) (Book 4, ch 48)

Geo Gascoigne (d. 1577), in *The Steele Glas* (1576), wrote

Againe I see within my glasse of steele
But foure estates, to serve each country soyle,
The King, the Knight, the Pesant, and the Priest

Our Place in the Sun

Ce chien est à moi, disoient ces pauvres enfants, c'est là ma place au soleil, voilà le commencement et l'image de l'usurpation de toute la terre—*Pascal, Pensées*, Part 1, Art 9, 53 (This dog is mine, said these poor children, there is my place in the sun Behold in this the beginning and the image of the usurpation of all the earth)

The Cock of the North.

O when the koke in the north halows (leaves) his nest,
And buskis his birdys and bunnys (begins) to flee,
Then shall fortune his frende the gattis (gates) up-caste
And Rychte shall have his Free entre
—*Ancient Scottish Prophecy* (c 1450) MS Cambridge Univ Lib (E E T.S., No 42, p 18)

London-over-the-Border

A term applied to the Metropolitan district in Essex, derived from an article on that area in *Household Words* (Sept. 12, 1857), entitled "Londoners-Over-the-Border" The article has been attributed, without authority, to Charles Dickens

* E.g., "Every schoolboy knows who imprisoned Montezuma."—*Essay on Lord Chive*.

The Ashes

"Recovering the Ashes," a term applied to the English victory in test cricket matches with Australia The expression arose through an epitaph (*Sporting Times*, London, 1882) "In Affectionate Remembrance of English Cricket, which died at the Oval on 29th August, 1882, deeply lamented NB The body will be cremated and the Ashes taken to Australia"

Yellow Press

Twelve *Spadassins* were seen, by the yellow eye of Journalism, arriving recently out of Switzerland—*Carlyle French Revolution* (1837-9), Part 2, Book 3, ch 3

Going West

This expression, particularly in vogue during the European War as a euphemism for dying, is of much antiquity With the Greeks Pluto was the "Western God" Sophocles, in *Edipus Tyrannus*, referring to a calamity involving death throughout a wide district, says "One after another thou mightest see speeding towards the shore of the Western God"

Habakkuk was capable of everything

This saying ("Habakkuk était capable de tout") is attributed to Voltaire, but is not found in his works In his tragedy *Zaïre* (1732) Voltaire makes Orosmane, sultan of Jerusalem, tell Zaïre "Apprenez qu'Orosmane est capable de tout" (Act iv 2) It is alleged that Voltaire said that "with such a name Habakkuk was capable of everything" Probably Voltaire was referring jestingly to the incredible story of Habakkuk being carried off by the hair of his head by the dragon Bel.

Coffee should be strong as death, hot as hell,
and sweet as love

Derived from a punning French saying

"La café doit être fort comme le mort, noir comme le Maure, et doux comme l'amour" (Coffee should be strong as death, black as the Moor, and sweet as love)

Many other versions

Cleopatra's nose

Si le nez de Cléopâtre eût été plus court, toute la face de la terre auroit changé—If Cleopatra's nose had been shorter, all the face of the earth would have been changed—*Blaise Pascal Pensées*, Part 1, Art. 9, 46

He who knows not and knows not that he knows not, he is a fool—shun him

He who knows not and knows that he knows not, he is simple—teach him

He who knows and knows not that he knows, he is asleep—wake him.

He who knows and knows that he knows, he is wise—follow him

Arab saying (Lady Burton's version as given in her "Life of Sir Richard Burton," 1893)

Definition of "news"

If a dog bites a man it is not news, if a man bites a dog it is (Modern; attributed to Lord Northcliffe)

9. HISTORICAL AND TRADITIONAL.

"Thou hast conquered, O Galilee!"
(Lat "Vicisti, Galilæe!" *Ammianus*, from
the Greek, first found in Theodoret, 3, 25)

Ascribed to Julian the Apostate, when at
the point of death, in Persia, A.D. 363
(See Montaigne *Essays*, 2, 19 [1580],
also Swinburne "Thou hast conquered
O pale Galilee," p. 378b) The phrase
is also said to be in Lorenzo de Medici's
morality play "St Giovanni and St
Paolo" (ad fin.), (c. 1475-85) "Oh,
Christ of Galilee, it is Thou hast con-
quered"

Thou shalt go thou shalt return never in
battle shalt thou perish

Utterance of the Oracle, favourable or other-
wise according to punctuation

A company of angels can dance on the point
of a needle

Saying attrib. with variations to St. Thomas
Aquinas, also known as "The Angelic
Doctor" (c. 1227-1274) St. Thomas
Aquinas, in *Summa Theologiae*, devotes
superabundant space and ingenuity to
fanciful conjectures about the nature of
angels, e.g. *Quæstio in, Articulus 11*,
"Utrum Angelus possit esse in pluribus
locis simul" ("Whether an angel can
be in several places at once"); also
*Articulus 11, in "Utrum plures
angeli possint simul esse in loco uno"*
("Whether several angels can be in one
place at the same time") He answers
the latter question, that "several
angels are not prevented by restriction
of space from being in one place" but
"propter aliam causam" ("on account
of another cause"). He expends
much laboured argument on this and
similar problems In *Quæst 111*,
Art 11, he states:

*Ad primum ergo dicendum, quod locus
angelus non accipitur æqualis secundum
magnitudinem, sed secundum contactum
virtutis. Et sic locus angelus potest esse
divisibilis, et non semper punctualis: sed
tamen loca media etiam divisibilia sunt
infinita*

And again in *111, in*—

"Angelus in uno instanti potest esse in
uno loco, et in alio instanti in alio loco,
nullo tempore intermedio existente"

These two passages (the nearest in his works
to the alleged statement attributed to Thomas
Aquinas) may be translated (1) "To the first
argument then it may be said that the place
occupied by an angel is not regarded as equal
to him in respect of magnitude but in respect
of contact with his spirituality And so the
place occupied by an angel is divisible and not
always confined to one point but nevertheless
the places intermediate—also divisible—are in-
finite"; (2) "An angel can be in one place at
one moment, and in another moment in another
place, without any portion of time intervening."

There, but for the grace of God, goes John
Bradford

Tradition ascribes this to John Bradford (b.
1510, burnt at Smithfield 1555) on seeing some
criminals going to execution (See *Dici Nat
Brog*)

The English take their pleasures sadly

"Ils s'amusaient tristement selon la coutume
de leur pays," said Froissart.—Emerson *English
Traits*, ch. 8

"They" [the English], says Froissart, "amused
themselves sadly after the fashion of their coun-
try"—"Ils se rejoissoient tristement selon la
coutume de leur pays"—*Hashit Sketches and
Essays Merry England*

The passage is not found in Froissart, but it
seems to be derived from the Duc de Sully's
Memoirs, written c. 1630, as follows "Les
Anglais s'amuseient tristement selon l'usage de
leur pays" There is a medieval Latin proverb,
"Anglica gens est optima fens et pessima ridens"
(The English race is the best at weeping and the
worst at laughing) On the other hand there is
an early tribute to the jovial disposition of
Englishmen "The whole [English] nation, beyond
all other mortal men, is most given to banquet-
ting and feasts"—*Trans (by Burton Anat
Melan, 1621) from Paulus Jovius (1483-1552),
Hist., Book 11*

A certain man has called us, "of all peoples
the wisest in action", but he added, "the
stupidest in speech"—Carlyle "The Nigger
Question" (1849)

Froth at top, dregs at bottom, but the
middle excellent

Description of the English Nation,
attributed to Voltaire.

Paris fashions.

"As far as Paris to fetch over a fashion, and
come back again"—Ben Jonson *Every Man out
of his Humour*, ii 2 (1599)

Paris is well worth a mass (*Paris vaut bien
une messe*)

Attrib. to Henry IV, King of France, but
also in the form "The French crown is
well worth a mass" In "Caguel de
l'accouchée" (1622) the saying is attrib.
to Sully, in the latter form, and as a
remark made by Sully to Henry IV.

The Man in the Moon

The old notion was that the spots on the
moon's surface represented a man with a bundle
of sticks

Quod Pandarus, thou hast a ful gret care
Lest that the cherl [man] may falle out of the
mone!—Chaucer *Troilus*, Book 1, 1023

A great leap in the dark

Thomas Hobbes, b. 1588, d. 1679, author of
Leviathan, when about to die, is reported to have
said, "Now I am about to take my last voyage,
a great leap in the dark." Hence the expres-
sion, "Hobbes' voyage," used by Vanbrugh in
The Provoked Wife (1679), as referring to matri-
mony

494a

To leave them nothing but eyes to weep with.

A saying attributed to *Caroline, Queen of Naples* (1752-1814), in reference to her subjects, who had offended her.

Ne lui laisser que les yeux pour pleurer —*Balsac* (repeated in several of his novels). *Fr.*—To leave him nothing but eyes to weep

Præter plorare nihil ("Nothing but to weep") Latin proverbial expression found in the "Adagia" of *Gilbertus Cognatus* and printed in *Erasmus's "Chirades"* (1574)

What has posterity done for us?

Erroneously attributed to *Sir Boyle Roche* (1743-1807) in a speech in the House of Commons, but the words occur in *John Trumbull's McFingal*, canto 2 (1775) Mrs Elizabeth Montagu, in a letter dated Jan 1, 1742, has this allusion "The man was laughed at as a blunderer who said in a public business, 'We do much for posterity, I would fain see them do something for us'." See *Sir Richard Steele* (p 368b) and *John Trumbull* (p. 402a)

And have they fixed the where, and when?

And shall Trelawny die?
Here's twenty thousand Cornish men

Will know the reason why!

R S Hawker, "Song of the Western Men" Jonathan Trelawny was one of "the Seven Bishops."

All my eye and Betty Martin.

The older form is said to be, "All my eye, Betty Martin" [The tradition that "Betty Martin" is a survival of a medieval invocation, "Beate Martine," is discredited]

The sun never sets in the Spanish dominions.

Quoted, as a saying of Spanish soldiers, by *Capt John Smith, 1579-1631**

It may be well to wait a century for a reader, as God has waited six thousand years for an observer. *John Kepler (1571-1630).*

"If the Almighty God waited 6,000 years for one to see what he had made, I may surely wait 200 for one to understand what I have seen"—*Carlyle* (referring to *Kepler*) "Miscellaneous" (*Voltaire*), 1829

England expects every officer and man to do his duty this day

Nelson's signal, Oct 26, 1805, as published in "The Times," Dec 26, 1805. Usually quoted as "England expects every man to do his duty"

Victory! or Westminster Abbey!

Lord Nelson (1758-1805) on boarding the "San Carlo"

"Victory or else a grave"—*Shakespeare Henry VI, Part 3, li. 2.*

Stout arm, strong bow, and steady eye,
Union, true heart, and courtesy.

Said to be "The Motto of Archery"

Every bullet has its billet.

Saying attributed to *William III*

* Also mentioned in *Gage's New Survey of the West Indies, 1648*, as applicable to the Dutch as well as the Spaniards.

494b

Sufficeth this to prove my theme withal,
That every bullet hath a lighting place

—*Gascoigne The Fruits of Warres (1575)*

King William was of an opinion, an' please your Honour, quoth Trim, that everything was predestined for us in this world, inasmuch that he would often say to his soldiers that "every ball had its billet"—*Sterne Tristram Shandy (1759-60), Vol. 8, ch 19*

The Army and Navy for ever,

Three cheers for the Red, White, and Blue.
The Red, White, and Blue

Song originating at the time of the Crimean war, and said to indicate the co-operation of redcoats and bluejackets

No soldier can fight unless he is properly fed on beef and beer

Attributed to the *Duke of Marlborough*

A similar saying, "An army, like a serpent, goes on its belly," has been attributed to *Frederick the Great.*

"Soldiers, we must never be beat,—what will they say in England?"

Remark by the *Duke of Wellington at Waterloo*

The thin red line. "A thin red line topped with a streak of steel"

Despatch by *Sir William Howard Russell (1821-1907)*, to "The Times," October 25, 1854 In the republished volume of these despatches the passage reads "A thin red streak topped with a line of steel."

"Up, Guards, and at 'em!"

Ascribed to *Wellington*

His real words, according to his biographer, *Sir Herbert Maxwell*, were, "Stand up, Guards!"

In A. Tels' Guidebook, *Excursions to the Lion of Waterloo*, 2d ed, 1904, a Belgian publication, this is improved as follows "At nearly more than 50 yards from the english, Wellington cried —'Upright guards! prepare for battle!'"

Our only General

Expression applied to *Lord Wolseley (1833-1913)*, but of earlier origin "He [Danton] stood between [General] Dumouriez and much censure, anxious not to exasperate our only General"—*Carlyle French Revolution (1837-1839), Book 3, ch 3*

He never would believe that Providence had sent a few men into the world, ready booted and spurred to ride, and millions ready saddled and bridled to be ridden

Saying of *Richard Rumbold, at his execution, 1685, as recorded by Lord Macaulay (History of England, Ch 5)*

Tommy Atkins

This sobriquet of the British soldier comes from the imaginary name "Thomas Atkins," employed in 1815 in connection with *The Soldier's Account Book*, called into use by the War Office. "Thomas Atkins" appeared in the sample forms accompanying the official circular letter, August 31, 1815

* According to a family tradition "Up, Guards, and at 'em!" was the command given at Waterloo by *Sir Peregrine Maitland (1777-1854)*, who was in command of the Guards.

WAIFS AND STRAYS—HISTORICAL AND TRADITIONAL

495a

All quiet along the Potomac
Proverbial saying in America Supposed
to have originated in a report by General
G B McClellan, U S (1826-1885)

Be sure you are right Then go ahead
David Crockett, U S (1786-1836) Motto
used in War of 1812

Hold the fort! for I am coming!
Signal to General Corse, in Allatoona
(Oct 5, 1864), by General William T
Sherman (1820-1891) His actual words
words are said to have been "Hold out!
Relief is coming," but the popular form
is as here given and was used by
Moody in his revivalist hymn (c 1865).

The religion of all men of sense

The Earl of Shaftesbury said at last "Men
of sense are really but of one religion" Upon
which says the lady, of a sudden, "Pray, my
lord, what religion is that which men of sense
agree in?" "Madam," says the earl, "men of
sense never tell it!"—Note by Speaker Onslow, to
Burnet's notice of the Earl of Shaftesbury, "History
of his own Times," Vol. 2.

A similar anecdote is told of "Mr. Rogers" in
Froude's "Short Studies on Great Subjects"—
"A plea for the Free Discussion of Theological
Difficulties" (1863)—no doubt a confusion of
memory on Froude's part.

Lord Chatham, with his sword undrawn,
Kept waiting for Sir Richard Strachan,
Sir Richard, eager to be at 'em,
Kept waiting, too—for whom?—Lord
Chatham.

Epiogram in the "Morning Chronicle,"
Feb 26, 1810 Ascribed to Joseph
Jekyll, K C. (d 1837), Whig M P, at
that time, for Calne

The reference is to the recriminations follow-
ing the failure of the military operations of John
Pitt, second Earl of Chatham, in the expedition
to Walcheren, 1809 He attributed his own fatal
delays to the dilatoriness of Admiral Sir Richard
Strachan, who retaliated that the Earl was un-
punctual in fulfilling his arrangements, and nick-
named him "the late Earl of Chatham" Another
version (given in the *Dict Nat Biog*) is:
Great Chatham, with his sabre drawn,
Stood waiting for Sir Richard Strachan,
Sir Richard, longing to be at 'em,
Stood waiting for the Earl of Chatham
See also Cowper (p. 102a), "Admirals extolled for
standing still."

To Banbury came I, O profane one!
Where I saw a Puritane one
Hanging of his cat on Monday,
For killing of a mouse on Sunday
Richd Brathwaite's *Barnabee's Journal*,
printed 1638.

Banbury is described by S R Gardiner
(*History of England*, Vol 8, p 93), as "that most
Puritan of all Puritan towns"

* Old Lord Shaftesbury, conferring with Major
Wildman about the many sects of religion, came
to this conclusion All wise men are of the same
religion Whereupon a lady in the room . . . de-
manded what that religion was To whom Lord
Shaftesbury straight replied, "Madam, wise men
never tell."—John Toland *Chidophorus* (1720)

495b

Here lie the bones of Robert Lowe:
Where he's gone to I don't know.
If to the realms of peace and love,
Farewell to happiness above
If he's gone to a lower level,
I can't congratulate the devil
From "The Owl" (about 1871). Attributed
to E Knatchbull-Hugessen (afterwards
Lord Brabourne)

Hops, Reformation, Bays, and Beer
Came into England all in one year

Old Rhyme Another version (probably
more correct) is in the edition by
Edmund Howes (fl 1607-1631) of
Stow's "Annales or Chronicles" (pub.
1615 and 1631), viz.

Turkeys, Carpes, Hops · Piccarels
and beere,
Came into England all in one yeere
(The time being about 1518-1524, but
the exact year is not specified)

You may prove anything by figures.
Stated by Carlyle to be the saying of "a
witty statesman" *Chartism*, No 2.

All evil comes from Spain; all good from
the north

According to Sir T Challoner, writing from
Florence, 1597, this was then "a common proverb
in every man's mouth" (*Notes and Queries*, 10th
Ser., Vol. 2, 23)

Never was Legate or Cardinal that did good
in England

Referred to by Hall ("Chronicle," 16th
Century) as being an "olde sawe" in the
time of Henry VIII.

With how little wisdom the world is
governed!

"Thou little thinkest what a little foolery
governs the whole world" A saying ascribed
to "a wise Pope" in Selden's *Table Talk* (see
p 296b), also to the Swedish Chancellor Oxen-
stierna, also told in connection with Conrad van
Benningen, the Dutch statesman (1643) Lord
Chatham, in a letter to Lord Shelburne (Jan 25,
1775), writes of the expression as "the saying of
one of the Popes—Alexander VI, Jules, or Leo
—to a son of his"

The world is governed too much.

Motto of the "Globe" newspaper (Boston,
U.S.).

Woman's reason.

"It is a woman's reason to say I will do such
a thing because I will"
—"Burroughs on Hosea," published 1652, Vol. 4.

"Mere man"

"No mere man since the Fall, is able in this
life perfectly to keep the Commandments"
—*Shorter Catechism*.

We [the Germans] are the greatest haters
in the world

Heinrich von Treitschke (1834-1896).

Modesty is a very good thing, but a man
in this country may get on very well without it.

Motto said to have been inscribed on a
banner in a Western State.

WAIFS AND STRAYS—POLITICAL PHRASES AND ALLUSIONS

496a

O Athenians, what toil do I undergo to please you!

Alexander the Great Quoted by Carlyle (*Essay on Voltaire*, 1829)

Drifting into war

Expression used by the Earl of Clarendon, 1608-1674

His smile is like the silver plate on a coffin

Said of Sir Robert Peel, by Daniel O'Connell (1775-1847), the Irish politician

Great questions are to be settled, not by speeches and majority resolutions, but by blood and iron

Bismarck, German Diet, 1862.

Every man has his price

Ascribed to Sir Robert Walpole, Earl of Orford (1676-1745) His nephew, Horace Walpole, in

496b

a letter dated August 26, 1785, says it was a maxim ascribed to Sir Robert "by his enemies"

Mr. E. Latham (*Famous Sayings and their Authors*) states that the saying is said to have originated in Sir R. Walpole's remark to Mr. Leveson, "I know the price of every man in this house, except three"

"It is an old Maxim that every Man has his Price"—*The Bee*, 1733-4, Vol. 8, p. 97

"Gentlemen, I say ditto to Mr. Burke!"

Speech by Mr. Cruger after being returned with Mr. Burke as member for Bristol.

Truth—truth all round, clearness of vision, is the most fortifying thing in the world.

Viscount Milner Speech on War Censorship, Canterbury, Oct. 30, 1915

10. POLITICAL PHRASES AND ALLUSIONS.

Peace, Retrenchment, and Reform

"No sooner does he hear any of his brothers mention reform or retrenchment, than up he jumps"—*Washington Irving The Sketch Book John Bull* (1820)

An H. B. cartoon of November 26, 1830, represents Earl Grey as informing William IV that his conditions are "Retrenchment, Reform, and Peace"

I am for Peace, for Retrenchment, and for Reform—thirty years ago the great watchwords of the great Liberal party—*Speech by John Bright at Birmingham*, April 28, 1859

"The three F's"

"Fair rents, fixity of tenure, and freedom of sale" The three F's were the policy of the Irish land legislation of 1881

"Educate your masters"

Phrase used by Robert Lowe (afterwards Viscount Sherbrooke) (1811-1892)

Poll early and often.

"Vote early and vote often" was an expression, according to a speech by W. P. Miles (S. Carolina) in the U.S. House of Representatives (March 31, 1858), "openly displayed" on the election banners "in one of our northern cities"

His Majesty's Opposition

Term applied by John Cam Hobhouse (1786-1869) to the Opposition in the British House of Commons, April 10, 1826

What Lancashire thinks to-day, England will think to-morrow

Nineteenth-century saying, found in various forms, "Manchester" (or Birmingham) being occasionally substituted for "Lancashire"

Peace with honour.

Expression used by Lord Beaconsfield on his return from the Berlin Congress on the Eastern Question, July, 1878

He had rather spend £10,000 on Embassies to keep or procure peace with dishonour, than £10,000 on an army that would have forced peace with honour—*Sir Anthony Weldon The Court and Character of King James*, 1650

See Southey, "Carmen Ausica," p. 362a.

Register! Register! Register

From a speech by Sir Robt. Peel at a "civic festival" (c. 1835) "Ay, register, register, register!" said the Duke "Those were immortal words" "I can tell your Grace three far better ones," said Mr. Tadpole, with a self-complacent air "Object, object, object!"—*B. Disraeli Coningsby*, Book 2, ch. 2

Policy of pin-pricks.

From the French expression "coups d'épingle" which seems to have been classical as early as the middle of the 18th century

Defence not defiance

Motto of the Volunteer Movement (c. 1852)

Three acres and a cow

An expression often attributed to the Right Hon. Jesse Collings, M.P. (1831-1920), who carried the Small Holdings amendment against Lord Salisbury's Government in 1886—John Stuart Mill (*Principles of Political Economy*, 1848, Book 2, ch. 6, sec. 5), referring to peasant-farming in Flanders, wrote "When the land is cultivated entirely by the spade, and no horses are kept, a cow is kept for every three acres of land"

D. Defoe (1663-1731) *Tour through the whole Islands of Great Britain* (published posthumously?)—suggested a provision of three acres of ground for every man in a settlement, and a certain quantity of common-land where they should have a few sheep and cows

"Ten acres and a mule"—*American phrase indicating the expectations of emancipated slaves* (1862).

Latchkey franchise.

Qualification of part of a tenement as an occupier (and not as a lodger) in virtue of right of possessing a latchkey At North Hackney Revision, 1906, many claimants to votes signed papers stating that they had latchkeys The votes were eventually disallowed.

Look to your Moat

"What shall we do to be saved in this world?" There is no other answer but this, 'Look to your moat' The first article of an Englishman's political creed must be that he believeth in the sea"—*Geo. Savile, Marquis of Halifax* (1633-1695), "Rough Draft of a New Model at Sea" (c. 1694).

497^a

The only good Indians I ever saw were dead.

According to Edwd M Ellis, A M., who stated that he was present on the occasion, General Sheridan used these words in January, 1869, at old Fort Cobb, Indian Territory, when (after a fight) an Indian Chief, named Old Touch-away, when presented to Sheridan, said, "Me good Indian"

All political parties die at last of swallowing their own lies

Attributed to John Arbuthnot, M D (1675-1735), in "Life of Emerson"

The classes and the masses

A phrase used by Mr Gladstone.

"This new tag for rhyming badly, Which late hath seized all ranks and classes, Down to that new estate 'the masses'"
T. Moore *The Fudges in England* (1835)
Letter 4

Passive Resistance

An old expression In Scott's *Heart of Mid-lothian* (1818) (ch 6) he speaks of "the passive resistance of the Tolbooth-gate" as being more effective than "the active interference of the magistrates"

"Jingoes"

From a popular song sung by "the Great Macdermott," c. 1880
We don't want to fight, but by jingo if we do,
We've got the ships, we've got the men, we've
got the money too,
We've fought the Bear before, and while we're
Britons true,
The Russians shan't have Constantinople.

It has been pointed out that *Xenophon* (*Anabasis*, Book 7, ch 1), in an appeal made to him (*Xenophon*) by his soldiers, was addressed thus "You have the ships, you have the money, you have the men ourselves"—and that, on the strength of this, he was urged to take *Byzantium*, that is, Constantinople

The Duty of an Opposition is to oppose

Quoted by Lord Randolph Churchill.

When I first came into Parliament, Mr Tierney, a great Whig authority, used always to say that the duty of an Opposition was very simple—it was to oppose everything and propose nothing—
Lord Stanley *Hansard's Parliamentary Debates*, June 4, 1841.

Are we downhearted? No!

This expression, which came into vogue in England towards the close of the General Election of Jan 1906, seems to have originated in a speech by Mr Joseph Chamberlain at Smethwick, Jan 25, 1906, in which he said "We are not downhearted, but we cannot understand what is happening to our neighbours"

The lonely furrow.

"I must plough my lonely furrow alone"—
Earl of Rosebery, July 19, 1901

Terminological inexactitude

"It [Chinese 'Labour in South Africa] could not, in the opinion of His Majesty's Government, be classified as slavery in the extreme acceptance of the word without some risk of terminological inexactitude"—*Mr Winston Churchill in the British House of Commons*, Feb 22, 1906. ("Times" report)

497^b

Wait and see

A phrase frequently used by Mr Asquith (Premier) in reply to questions in the House of Commons, in the Session of 1910, as to the policy and intentions of the Liberal Government On Feb 6, 1911, speaking in the House of Commons on the Address, he said "Well, the Estimates are not yet produced I do not like to use language that is becoming only too familiar, but I do venture to recommend the right hon gentleman in this, as in other matters, to—what shall I say?—cultivate the faculty of patient expectancy"

"To doubt is to decide"

A phrase used by Mr Addington, British Premier in 1802—subjected to considerable ridicule at the time

A scrap of paper

"I found the [German] Chancellor [von Bethmann-Hollweg] very agitated He said the step taken by his Majesty's Government was terrible Just for a word, 'neutrality,' a word which in war-time had so often been disregarded—just for a scrap of paper, Great Britain was going to make war on a kindred nation"—*Despatch by Sir Edward Goschen, British Ambassador at Berlin*, Aug 4, 1914

General French's contemptible little army

German order of the day issued to the German Army at Aix-la-Chapelle on Aug 19, 1914, on behalf of the German Emperor, commanding the German forces to employ "all their power and valour to exterminate first of all the perfidious English and to crush the contemptible little army of General French." The Emperor denied responsibility for the expression.

The large thing to do is the only thing we can do.

Woodrow Wilson, President, U S.
Message to Congress, March 5, 1914.

Some Americans need hyphens in their names, because only part of them has come over

Id. Speech at Washington, May 16, 1914.

There is such a thing as a man being too proud to fight. There is such a thing as a nation being so right that it does not need to convince others by force that it is right.

Id. Speech at Philadelphia, May 10, 1915. (After the sinking of the "Lusitania," May 7, 1915)

The thing to do is to supply light and not heat

Id. Speech, Pittsburgh, Jan 29, 1916.

The world must be made safe for democracy.

Id. Message to Congress, April 2, 1917.

Self-determination is not a mere phrase. It is an imperative principle of action which statesmen henceforth will ignore at their peril.

Id. Speech in Congress, Feb 11, 1918.

You will always be fools, we shall never be gentlemen

Quoted as "a classic" by Lord Fisher in "The Times," June 16, 1919, and described as "the apposite words spoken by a German naval officer to his English

498a
confrère "On the whole," commented
Lord Fisher, "I think I prefer to
be the fool—even as a matter of busi-
ness!"

This war, like the next war, is a war to end
war. Anon

What is a Socialist? One who has yearnings
To share equal profits from unequal earnings,

498b
Be he idler or bungler or both, he is willing
To fork out his sixpence and pocket your shil-
ling

Quoted in this form by Dean Inge, c 1925
The British Army should be a projectile to
be fired by the British Navy
Viscount Grey of Fallodon Quoted by
Lord Fisher ("Memories," 1919) as
"the splendid words of Sir Edward
Grey"

11. FORENSIC.

The law of England is the greatest grievance
of the nation, very expensive and dilatory
Bishop Burnet's "History of his own
Times" (1724)

The glorious uncertainty of the law.

First found in Macklin's *Love à la Mode* (1739)
Afterwards used as a toast at legal dinners—See
Macklin, p 226b

Corporations have no souls.

Lord Chancellor Thurlow said that the corpora-
tions have neither bodies to be punished nor souls
to be damned, they therefore do as they like—
Poynder's "Literary Extracts"

"They [corporations] feel neither shame,
remorse, gratitude, nor goodwill"—Hazlitt
Table Talk, Essay 27 (1817)

When he [a judge] put on his robes, he
put off his relation to any, and like Mel-
chisedech, becomes without pedigree

Fuller's "Holy State" (1642).

As guardian of His Majesty's conscience

Lord Chancellor Thurlow's speech in his
defence in the House of Lords, c 1780
("Butler's Reminiscences," p 199)

Eight points of the law.

1. A good cause, 2 A good purse, 3 An
honest and skilful attorney, 4. Good evidence,
5 Able counsel, 6 An upright judge, 7 An
intelligent jury, 8 Good luck.

Old saying, attributed to Mr. Selwyn, a
former candidate for the Chamberlaincy
of the City of London.

Thurlow looked wiser than any man ever
was.

Charles James Fox's reference to Lord Chan-
cellor Thurlow (according to Lord Campbell,
Life of Thurlow, ch 138 In ch 161 the saying
is repeated as "No man could be so wise as
Thurlow looked").

A silly old man who did not understand
even his silly old trade

Attributed to Lord Westbury in reference
to a witness from the College of Arms
Also attributed to Lord Chesterfield, and
referred to by G B Shaw as a saying by Whately

Drive into something cheap

The famous injunction of Lord Westbury
(1800-1873) to his coachman when the
horses ran away

Here you are, an able-bodied man, respect-
ably brought up, instead of which you go
about the country stealing ducks

Said to have been addressed to a prisoner
by an Indian judge.

The man of law

Who never saw

The way to buy or sell,

Who seeks to rise

By merchandise,

God never speeds him well.

In Warton's *History of English Poetry*, Sec 43,
the lines (which are attributed to Sir Thomas
More) appear

A man of law that never saw

The ways to buy and sell,

Wenying to rise by merchandize,

I pray God speed him well

Lines to similar effect are attributed to Sir
John Fortescue, Chief Justice (1422-1476).

For lawyers and their pleading,

They 'steem it not a straw,

They think that honest meaning

Is of itself a law

"The Herdman's Happy Life"

From *Sonets and Pastorales* included in *Psalms*,
Sonets and Songs of Sadness and Prete, made into
mussche of five parties, by W. Byrd, 1588.

12. TOASTS.

Here's to you, as good as you are,
And here's to me as bad as I am;
But as good as you are and as bad as I am,
I'm as good as you are, as bad as I am
Old Scottish Toast

God speed the Plow and bless the Cornmow.
Title of a Black-letter rhymed Dialogue,
c. 1500.

Horn, corn, wool, and yarn.

Agricultural Toast formerly proposed at

farming and other dinners in North
Britain

Here's a health to all those that we love,
Here's a health to all those that love us,
Here's a health to all those that love them
that love those

That love them that love those that love us

Old Toast.

Here's a health to poverty; it sticks by
us when all our friends forsake us

Boston Bee.

WAIFS AND STRAYS—FOLK-LORE AND WEATHER RHYMES

499a

Merry met, and merry part,
I drink to thee with all my heart.

Old Cup Inscription

May all the world trample on the trade of
Northampton! (The shoe-making trade)

Northampton Toast

May all your labours be in vein!

Mining Toast (Yorkshire)

Then who need care a fig

Who's a tory or whig?

Here's a health to all honest men!

*Tom Brown (1663-1704) • Song, Every
man takes a glass in hand.*

Here's a health unto his majesty,

With fa, la, la,

Conversion to his enemies,

With fa, la, la

And he that will not pledge his health,

I wish him neither wit nor wealth,

Nor yet a rope to hang himself,

With a fa, la, la, etc

*From "Catch that Catch Can, or, The
Musical Companion," 1667*

*["Conversion" in line 2 seems to mean
"Confusion"]*

Honest men and bonnie lasses

A Toast formerly common in Scotland.

Hounds stout, horses healthy,

Earths well stopped, and foxes plenty

The Old Oxford Toast.

Here's a health to the barley-mow,

Here's a health to the man

Who very well can

Both harrow and plough and sow

*Custom-rhyme (Suffolk) —J. H. Dixon's
Collection*

May you live all the days of your life!

*Swift Polite Conversation Dial 2
(Given as a proverbial or "cant"
saying)*

Here's to old Adam's crystal ale,

Clear, sparkling and divine!

Fair H₂O, long may you flow,

We drink your health (in wine)

*Oliver Herford (b 1863) Toast Adam's
Crystal Ale*

Here's to you in water,

I wish it was in wine,

You'll drink to your true love,

An' I'll drink to mine.

Scottish.

499b

Here's a health to you and yours,

Likewise to us and ours,

And if ever you and yours

Need help that's in our powers,

We'll do as much for you and yours

As you have done for us and ours

Traditional

Here's to thee and me and aw' on us!

May we ne'er want nought, nawn on us!

Neither thee nor me, nor anyone else,

Aw' on us—nawn on us!

Yorkshire.

Army Toasts (for each evening in the week)

Monday, "Our Men"; Tuesday, "Our
Women"; Wednesday, "Our Noble Selves";
Thursday, "Our Swords"; Friday, "Our
Religion"; Saturday, "Our Sweethearts";
Sunday, "Absent Friends"

As you ascend the hill of prosperity, may
you never meet a friend coming down!

*Said to have been "popular with Essex
farmers" about 1875*

Here's to the happiest days of my life,

Spent in the arms of another man's wife—

My Mother's

The Honours Three (Old Traditional Cus-
tom) The "honours" being (1) the guests
stand up, (2) each guest places his right foot
on his chair and his left on the table, (3) he
empties his glass and throws it over his left
shoulder "so that no less worthy toast may be
drunk out of it"

"Here's to One and only One, and may that

One be She,

And may She *love* but only One, and may
that One be Me"

Old Toast.

Here's to "the love that lies in Woman's
eyes,"—and lies, and lies, and lies

Old Toast

I wish you health,

I wish you wealth,

I wish you happiness galore,

I wish you heaven when you die,

What could I wish you more?

Irish Toast

Sweethearts and Wives, and may they never
meet!

*Quoted at Pepys Club Dinner, London,
Nov 24, 1933, as "a certain old toast
found in the Trinity House records"*

13. FOLK-LORE AND WEATHER RHYMES.

*Weather Proverbs are included under the general heading of Proverbs, but will
be found indexed, in the General Index, under the heading "Weather Proverbs."*

The red is wise,
The brown trusty;
The pale peevish,
The black lusty

Old Rhyme.

With a red man rede thy rede;
With a brown man break thy bread;

At a pale man draw thy knife,
From a black man keep thy wife
—*Old Rhyme Found in Thos W[right]'s Passions
of the Mind in General, 1604*

Se l'uomini piccoli fussero patienti,
E l'uomini grandi fussero valenti,

WAIFS AND STRAYS—FOLK-LORE AND WEATHER RHYMES

500a

E li rossi lealli,
Tutto il mondo sarebbe uguale —*Italian Proverb*
(If little men were patient, and great men valiant,
and red men loyal, all the world would be equal.)

Ne chese thu never to fere
Littelle mon, ne long, ne red,
Yif thu wld don after mi red

*Proverbs of Alfred, l 679 **

(Choose not ever as a companion a little man,
nor a long, nor a red, if you will do after my
counsel.)

Fair and foolish, little and loud,
Long and lazy, black and proud,
Fat and merry, lean and sad,
Pale and pettish, red and bad

The lonke mon is lethe bei,
Selde comid his herte rei,
He havit stomi herte *Proverbs of Alfred **
(The lanky man is lazy; seldom is his heart
stirred, he has a stony heart.)

Blue is true,
Yellow's jealous,
Green's forsaken,
Red's brazen,
White is love,
And black is death!

*Colour Superstitions Lines obtained
from the East of England.—Halliwell's
"Popular Rhymes" †*

By him I made his tomb, in token he was
trew;
And as to him belonged well, I covered it
with blew.

*Earl of Surrey Complaint of a Dying
Lover (c. 1590).*

Blue eyes go to the skies;
Grey eyes go to Paradise;
Green eyes are doomed to hell;
And black in Purgatory dwell.

Tr of old French Rhyme.

Grene for chaunge and doublenesse

*Lydgate Falls of Princes (c 1430-38),
Book 6, 1.*

Guillaume de Machault (1295?-1377) in a poem
Le Remède de Fortune, states that blue means
loyalty, red, ardent love, black, grief, white
joy; green, fickleness, yellow, falsehood

The rose is red, the violet's blue,
Pinks are sweet, and so are you

*A rhyme for St. Valentine's Day—
Halliwell.*

The rose is red, the violet's blue,
The gilly-flower sweet, and so are you

*Said to be an Easter-day rhyme in Oxford-
shire.—Halliwell.*

* Reputed to date from Saxon times The two
extracts on this page are from a 13th century MS,
formerly at Trinity College, Cambridge

† In *Man Visible and Invisible*, by C.W. Leadbetter,
(c. 1728-1739) the meaning of colours "seen in the
aura by trained clairvoyants" is given thus: Love,
crimson and rose, anger, scarlet, hatred, black,
selfishness, brownish-grey; pride or ambition, orange,
intellect, clear yellow, sympathy, light green,
religious fervour, clear dark blue, spirituality, lilac.
—See Milton's "Red is love's proper hue"

500b

To break a pasture will make a man,
To make a pasture will break a man

Old Suffolk saying.

The rainbow in the morning
Is the shepherd's warning
To carry his coat on his back.

The rainbow at night
Is the shepherd's delight,
For then no coat will he lack

*See Proverbs "The rainbow in the
morning"*

When the wind is in the east,
Then the fishes do bite the least;
When the wind is in the west,
Then the fishes bite the best,
When the wind is in the north,
Then the fishes do come forth,
When the wind is in the south,
It blows the bait in the fish's mouth

*J O Halliwell's "Popular Rhymes"
Stated to be obtained from Oxfordshire,
but to be found in a variety of versions
throughout Great Britain*

The South wind brings wet weather,
The North wind wet and cold together;
The West wind always brings us rain
The East wind blows it back again
If the sun in red doth set
The next day surely will be wet;
If the sun doth set in grey,
The next will be a rainy day.

*Lines by a Peasamst. Daily News,
Dec 3, 1919.*

March winds and April showers
Bring forth May flowers. *Proverbial saying.*

Friday's moon,
Come when it will, it comes too soon

*Prevailing in the North of England.—
Halliwell*

Friday's moon,
Once in seven year comes too soon *Ib.*

Saturday's new, and Sunday's full,
Was never fine and never wool *Ib.*

When the cuckoo comes to the bare thorn,
Sell your cow and buy your corn,
But when she comes to the full bit,
Sell your corn and your sheep. *Ib.*

The robin red-breast and the wren
Are God Almighty's cock and hen
*Common throughout England The wren
was anciently called "Our Lady's
Hen" See Cotgrave in v. "Berchot"*

A Sussex version
Robins and wrens
Are God Almighty's friends;
Martins and swallows
Are God Almighty's scholars
*A. S Cooke's "Off the Beaten Track in
Sussex" (1912)*

Twixt Martinmas and Yule
Water's wine in every pool
(Sc) *(Rain being then regarded as of
extreme value.)*

WAIFS AND STRAYS—FOLK-LORE AND WEATHER RHYMES

501a

Barnaby bright, Barnaby bright,
The longest day and the shortest night;
Lucy light, Lucy light,
The shortest day and the longest night
*Referring to St Barnabas' Day, June 11,
before the change of style, the summer
solstice, and St Lucy's Day, Dec. 13,
the winter solstice, O S*

This was superseded after the change of style by—

St Thomas grey, St Thomas grey,
The longest night and the shortest day

If it freezes on St Thomas's Day (Dec 21)
the price of corn will fall, if it be mild, the
price will rise. *Old saying*

Look at the weathercock at midday on
St Thomas's Day, the wind will remain the
same for three months *Old saying*

One's unlucky, two's lucky,
Three's health, four's wealth,
Five is sickness, and six is death

*Rhyme as to birds (generally magpies or
crows)*

If the cock moult before the hen,
We shall have weather thick and thin;
But if the hen moult before the cock,
We shall have weather hard as a block
North of England.

When Easter falls in our Lady's lap, [March 25]
Then let England beware a rap
See Aubrey's Miscellanies (1696)

Friday night's dream, on the Saturday told,
Is sure to come true, be it never so old
East and West England.

Sow in the sop,
'Twill be heavy a-top. *1b*

Born of a Monday, fair in face,
Born of a Tuesday, full of God's grace,
Born of a Wednesday, merry and glad,
Born of a Thursday, sour and sad,
Born of a Friday, Godly given,
Born of a Saturday, work for your living,
Born of a Sunday, ne'er shall we want,
So there ends the week, and there's an end
on't *Brand's Popular Antiquities*

First comes David (March 1), and then comes
Chad (March 2),
And then comes Winnold roaring mad
(March 3) *Cambridgeshire and elsewhere*

Winnold is an Armonican (Breton) saint of the
fifth century, commemorated on March 3. There
are said to be 50 different spellings of the name.
A religious house in Norfolk was named after
him, as was "Winnold Horse Fair" at Downham
Market, called, in 1326, the fair of Wynawalve.
"Winwaloe" was also a popular spelling

Monday's child is fair in face,
Tuesday's child is full of grace,
Wednesday's child is full of woe,
Thursday's child has far to go,
Friday's child is loving and giving,
Saturday's child works hard for its living;
And a child that's born on Christmas Day,
Is fair and wise, and good and gay.

*From Halliwell's "Popular Rhymes and
Nursery Tales."*

501b

Cut them on Monday, cut them for health,
Cut them on Tuesday, cut them for wealth,
Cut them on Wednesday, cut them for news,
Cut them on Thursday, a pair of new shoes,
Cut them on Friday, cut them for sorrow,
Cut them on Saturday, see your true love
to-morrow.

Cut them on Sunday, your safety seek,
The devil will have you the rest of the week
Lines on Cutting Finger-nails—Traditional
Friday's hair and Sunday's horn,
Goes to the D'ule on Monday morn.

Ray's Proverbial Rhymes

Lancashire law

No stakes, no draw
*This saying implies that a wager does not
hold good unless stakes are deposited*

Matthew, Mark, Luke, and John,
Bless the bed that I lay on,
Four corners to my bed,
Four angels round my head,
One to watch and one to pray,
And two to bear my soul away

*J O Halliwell states that the first two
lines were used in the time of Queen
Mary, according to Ady, "Candle in
the Dark," 1656.*

Walk fast in snow,
In frost walk slow,
And still as you go,
Tread on your toe
When frost and snow are both together,
Sit by the fire and spare shoe-leather
*Quoted by Swift as "a good Devonshire
proverb"*

Cuckoo rhymes

In April come he will,
In May he sings all day,
In June he changes his tune,
In July he prepares to fly,
In August go he must

Rhyme of the Cuckoo (E of England)

In April cuckoos come,
In May he play his drum,
In June he change his tune
In July away he fly *Midland Counties' version*
In April he show his bill,
In May he sings happy day,
In June his song he prune,
In July away he fly

Another Midland Counties' version.

Heard in September,
A thing to remember;
Heard in October,
You're not sober

*Additional lines published as "probably
unauthentic" in "The Observer," Sept
15, 1912*

The cuckoo is a purty bird, 'er zings as 'er vhes
'Er bringeth good tidins and telleth no lies
'Er eateth zweet vlowers to make 'er voice clear,
And when 'er zingeth "cuckoo," the summer
dra-eth near *Devonshire Rhyme.*

The cuckoo is a merry bird, she sings as she flies,
She brings us good tidings and tells us no lies,
She picks up the dirt in the spring of the year,
And sucks little birds' eggs to make her voice
clear *Sussex version*

14. FAMOUS WORDS FROM PUNCH OR THE LONDON CHARIVARI (ESTABLISHED 1841).

I [Peel] have an answer for all comers,—
"Wait awhile!" . . . Depend upon it,
"Wait awhile!" is the great secret of Govern-
ment. Vol. 1, 111 (1841)

There are three things that no man but a fool
lends Books, umbrellas, and money!
(*Punch's Letters to his Son Letter 12*)
Vol. 3, 159 (1842).

"What do you take me for?" as the pick-
pocket said to the policeman Vol. 3, 229.

What is a Clerical Error?—Preaching a
three-hours' sermon Vol. 5, 153 (1843)

Enjoy ill-health Be very nervous and,
in particular, subject to fits—*More Hints to
make Home Happy—To Wives*
Vol. 6, 208 (May 11, 1844)

WORTHY OF ATTENTION—Advice to persons
about to marry,—Don't.
*Almanack for 1845 (Jan.) (attributed to
Henry Mayhew)*

The duelling pistol—*Ultima ratio stultorum*
The last argument of fools!
Vol. 9, 1 (1845)

How can they give the name of Fleet
To London's celebrated Street?
Its character at once 'twould show,
Instead of Fleet to call it Slow
A Misnomer. Vol. 11, 34 (1846)

Clever Juvenile: Shakspeare? Pooh!
For my part I consider Shakspeare a very
much over-rated man
Vol. 12, 9 (Jan. 2, 1847). (*Picture by
John Leech.*)

Of all kindnesses it must be confessed that
lending books is the one which meets with the
least return Vol. 12, 255 (June 19, 1847)

Little Foot Page. I say, Maria, what's a
rhyme to Cupid?—*Maria*: Why Stupid
rhymes to Cupid—don't it, Stupid?
Almanack for 1849. (Drawing by Leech.)

THINGS TO REMEMBER.—Remember not to
forget anything. *Ib.*

SEASONABLE MORAL.—If you wish to do
good at this season of the year, do it for
goodness' sake. Vol. 16, 22 (Jan 13, 1849).

What is better than Presence of Mind in a
Railway accident?—Absence of Body.
Vol. 16, 231 (June 9, 1849).

GIVING AND RECEIVING.—There is fre-
quently more pleasure in giving a thing than
in receiving it This applies more especially
to Medicine, Advice, and Kicks. *Ib.*, 235.

The Cow with the Iron Tail.

(Under picture by Leech showing a boy pump-
ing into a milkmaid's pail, the pump-handle being
drawn as a cow's tail.)

Vol. 18, 13 (1850).

Lor'! What an abominable glass—I
declare it makes one look a perfect fright
(*Drawing by Leech*) Vol. 18, 98 (1850)

The best Letters of introduction . . . are
decidedly *£ s d* Vol. 18, 137 (1850)

THE INTERESTING STORY—*First Ticket
Porter*. And so, you know that's all I knows
about it—*Second Ticket Porter* Well! I
don't know as ever I knowed a man as knows
as much as you knows. (*Drawing by Leech*)
Vol. 19, 121 (1850)

WHOLESOME PREJUDICE—Railroads, sir?
I hate railroads, and I shall be very glad when
they're done away with, and we've got the
coaches again (*Drawing by Leech*)
Vol. 19, 164 (1850)

THE FIRST LAW OF GRAVITY—Never to
laugh at your own jokes *Almanack for 1853*

ADMITTED EVILS—Attorneys at Law. *Ib.*

POLITE SOCIETY—The Institution of Civil
Engineers *Ib.*

BOOK-KEEPING TAUGHT IN ONE LESSON—
Don't lend them Vol. 24, 43 (1853)

FURTHER ILLUSTRATION OF THE MINING
DISTRICTS—*First Polite Native*. Who's 'im,
Bill?—*Second ditto* A stranger—*First ditto*:
'Eave 'arf a brick at 'im
Vol. 26, 82 (1854)

ADVICE TO SABBATARIANS—Keep your
own Sunday, and don't take away ours
Vol. 27, 53 (1854).

"Peccavi—I've Scinde," wrote Lord Ellen,
so proud.

More briefly, Dalhousie wrote—
"Vou—I've Oude"

Vol. 30, 118 (March 22, 1856).
("Lord Ellen" means Lord Ellenborough,
Governor-General of India 1841 to 1844,
and responsible for the annexation of
Scinde Lord Dalhousie, who, in 1856,
annexed Oudh [misspelt "Oude"], was
Governor-General 1847-1856.)

I takes and paints,
Hears no complaints,
And sells before I'm dry;
Till savage Ruskin
He sticks his tusk in,
Then nobody will buy

Poem by a Perfectly Furious Academician
Vol. 30, 209 (May 24, 1856)

It ain't the 'unting as 'urts 'im, it's the
'ammer, 'ammer, 'ammer along the 'ard 'igh
road.

Veterinary Surgeon to Proprietor of Horse.
(*Drawing by Leech*) Vol. 30, 218
(May 31, 1856).

WAIFS AND STRAYS—FAMOUS WORDS FROM PUNCH

503a

Robinson philosophically asks what is the difference between barrister and solicitor? Merely the difference between a crocodile and an alligator (Vol 32, 121 (March 28, 1857))

(In Vol 32, 145, April 16, 1858, the same reply is given to the question, "What's the difference between a Tory and a Conservative?")

Poll mankind to-morrow as to which of the two they would sooner be, "A Knave or a Fool?" The majority would be at least 2 to 1 in favour of the Knaves

Vol. 32, 187 (May 9, 1857).

THE GREAT SOCIAL EVIL—Bella Ah, Fanny! How long have you been gay?

Vol 33, 114 (Sept 12, 1857).

Curate (to Miner) A fine morning, my good friend—One of his Flock Did I say it warn't? Do you want to hargue, you beggar?

Vol 33, 254 (Dec 19, 1857).

Why are Trafalgar Square fountains like Government Clerks?—Because they play from ro till 4.

Vol 35, 21 (July 17, 1858).

Pleasure is the greatest foe that Happiness has

Dogmas for the Dog-Days, Vol 35, 70 (Aug 14, 1858)

Why is the reader like a newly-footed pair of boots? (For answer see next page)—Answer to Conundrum on p 101 Soled again.

Vol 35, 101-102 (Sept 4, 1858).

THE GIRL FOR MY MONEY—The Old Lady of Threadneedle Street

Vol 36, 174 (April 30, 1859).

Why is a promise like wine?—Because it improves by being kept.

Vol 37, 85 (Aug 27, 1859).

At a dinner given by my Lord Broadacres to some of his Tenants Curacao is handed in a liqueur glass to Old Turniptops, who, swallowing it with much relish, says "Oi zay, young man, oi'll tak zum o' that in a Moog!" (Drawing by Leech)

Vol 31, 156 (Oct 15, 1859).

THE MODERN TEACHER OF GEOGRAPHY—War

Vol 42, 58 (Feb 8, 1862).

Punctuality is the thief of Time

Vol 47, 51 (Aug. 6, 1864).

SLANG. The idiotcy of one and the vulgar-ity of many. Vol 49, 207 (Nov 25, 1865).

MATRIMONY.—Better never than late.

Almanack for 1867.

Ducks lay eggs, geese lay wagers.

Ib.

How far is it to Sludgecombe, boy?—Boy Why 'bout twenty 'under theausan' muld 'f y' goo 's y'are agooin' now, an' 'bout half a muld 'f you turn right rearound an' goo t'other way!" (Drawing by Charles Keene)

Vol 53, 93 (Sept. 7, 1867).

503b

THE BEST THING OUT—An aching tooth.

Vol. 53, 238 (Dec 7, 1867).

Mistress Your character is satisfactory, but I'm very particular about one thing I wish my servants to have plenty, but I don't allow any waste—Page O, no, 'm, which I'd eat and drink till I busted, 'm, rather than waste anythink, 'm

Vol 54, 79 (Feb. 22, 1868)

LOOKING FORWARD—Pray don't put too many coals on, Mary It makes me shiver when I think that in three hundred years we shall have none left

Vol 54, 178 (Apr 25, 1868).

Brown boasts he's cut me dead, But I survive instead.

Vol. 54, 179.

Suffolk Rustic (to London sportsman) Wh' hiet' th' hollbo'! Hindercom' adow! (Explained as meaning in Suffolk dialect "Get into the ditch, Bor', yonder comes a wood-pigeon") (Drawing by Keene)

Vol 55, 156 (Oct 10, 1868).

Peebles Body (to Townsman supposed to be in London on a visit) E-eh, Mac' ye're sune hame again!—Mac E-eh, it's just a rumous place, that! Mun, a had na' been the-ere abune twa hoours when—Bang—went Sax-pence! (Drawing by Keene)

Vol 55, 235 (Dec 5, 1868)

THE DUNNOW FLITCH—All Gammon.

Vol 57, 77 (Aug 28, 1869).

STATE O' TRADE—Small Girl Please, Mrs Greenstough, mother says will you give her a lettuce?—Mrs G Give? Tell thee mother Giv'um's dead, and Lendum's very bad Nothink for nothink 'ere, and precious little for sixpence! (Drawing by Keene)

Vol 57, 152 (Oct 16, 1869).

Artist (who thinks he has found a good Model for his Touchstone) Have you any sense of humour, Mr Bingles?—Model Thank y' sir, no sir, thank y' I enj'ys pretty good 'ealth, sir, thank y' sir! (Drawing by Keene)

(Vol. 58, 32 (Jan 29, 1870).

Nurse I can not allow butter and jam, too, on your bread, Master Alfred It's very extravagant—Master Alfred It can't be extravagant, Mary, if the same piece of bread does for both (Drawing by Georgina Bowers)

Vol 59, 197 (Nov 12, 1870)

[This joke, with a drawing by Geo Du Maurier, was repeated in "Punch," Feb. 6, 1875]

ANGLING EXTRAORDINARY.—Customer (in a great hurry) A small box of gentles, please And look sharp! I want to catch a Bus! (Drawing by Keene)

Vol 59, 242 (Dec 10, 1870).

Southerner (forgetting that Christmas Day falls on a Sunday this year) Good morning, Mr Scarebram. A Merry Christmas—The Rev. Mr S E—h, mon! That's nae a fittin' Ae'jective to pit afore the Sabbath! (Drawing by Keene)

Vol. 59, 271 (Dec. 24, 1870)

WAIFS AND STRAYS—FAMOUS WORDS FROM PUNCH

504a

Ticket Collector · Now then, make haste! Where's your ticket?—*Bandsmen (refreshed)* · Au've lost it!—*T C* · Nonsense! Feel in your pockets Ye cannot hev lost it!—*Bandsmen* · Aw cannot? Why, man, au've lost the *Big Drum* (*Drawing by Keene*)
Vol 60, 30 (Jan 21, 1871)

London Bus-Driver (in reference to the new asphalted roadways) · We all has our improvements to put up with

Vol 61, 171 (Oct 21, 1871)

POACHING v PREACHING.—*Rector* · Good morning, Mr Catchpole I'm sorry that I see you now so seldom at our service—*Game-keeper (Suffolk)* · Well, sir, all I can say is if the n'ighbours knowed as I were rig'lar at the chu'ch, you'd be 'nation sure to lewse pretty nigh half yar congregation! (*Drawing by Keene*)
Vol 61, 258 (Dec. 16, 1871)

Hospitable Host · Does any gentleman say Pudden?—*Precise Guest* · No, sir No gentleman says Pudden (*Drawing by Keene*)
Vol 62, 31 (Jan 20, 1872).

SATISFACTORY.—*Gentleman to Lady* · Dining at Lady Laburnum's to-morrow?—*Yaas*.—So am I—So glad—So glad you're glad—SO glad you're glad I'm glad! (*Drawing by Du Maurier*)
Vol 62, 109 (March 16, 1872)

O dar me! Has tittens dot Pins in their toes, I vunder! (*Drawing by Du Maurier*)
Vol. 62, 241 (June 8, 1872)

Elder of Fourteen · Where's baby, Madge?—In the other room I think, Emily—Go directly, and see what she's doing and tell her she mustn't (*Drawing by Du Maurier*)
Vol 63, 202 (Nov 16, 1872).

THE TWO AUGURS.—*Disraelius* · I always wonder, brother, how we chief augurs can meet on the opening day without laughing!—*Gladstonius* · I have never felt any temptation to the hilarity you suggest, brother, and the remark savours of flippancy.—(*Cartoon by Sir John Tenniel.*)
Vol 64, 57 (Feb. 8, 1873).

Rector (to his Keeper) · 'Morning, Woodgate Didn't I see you at church yesterday?—*Keeper (apologetically)* · Yes, sor. But—I felt I was a doin' wrong all the time, sor.
Vol 64, 104 (March 8, 1873)

FIZZICAL WEAKNESS—Love of Champagne.
Vol 64, 166 (April 26, 1873)

Teacher · But do you understand, Mary Jones, what "Duty" is?—*Mary Jones* · Yes, Miss P'leaceman, with a white band round his arm, as takes yer orf to pris'n. (*Drawing by Keene.*)
Vol 64, 234 (June 7, 1873).

A RUSTIC MORALIST—*Rector (going his rounds)* · An uncommonly fine pig, Mr. Dibbles, I declare—*Contemplative Villager* · Ah, yes, sir, if we was only, all of us, as fit to die as him, sir! (*Drawing by Keene.*)
Vol. 65, 18 (July 12, 1873).

504b

SCRUPLES—*English Tourist (on Sunday morning)* · My man, what's your charge for rowing me across the Frith?—*Boatman* · Weel, sir, I was just thinkin' I canna break the Sawbath-day for no less than fifteen shill'ns! (*Drawing by Keene*)
Vol 65, 31 (July 26, 1873).

Vote by Ballot? Vote be bothered! Vote by Ballot? Vote be blowed! Never for them blessed Liberals wouldn't ha' voted if I'd knowed
Call it Liberal? · I say shabby, not to pay a poor man's vote
What's that worth now when among 'em all there ain't a fi' pun note?
Vol 66, 66 (Feb 14, 1874).

Magistrate · You say, prisoner, you've a complaint to make against the Constable What is it?—*Prisoner* · Please, sir, he took me unawares, sir (*Drawing by Keene*)
Vol 66, 128 (March 28, 1874)

Preceptor · Now, can any of you tell me anything remarkable in the life of Moses?—*Boy* · Yes, sir He was the only man who broke all the Commandments at once (*Drawing by Keene*)
Vol 66, 158 (April 11, 1874).

Who are you to be thieving
The poor Sexton's bread?
How can we earn our living,
If you urn our dead?
To Sir H. Thompson (re Cremation)
Vol 66, 190 (May 2, 1874)

What is there beats a good Wife? A bad Husband
Vol. 66, 223 (May 30, 1874)

Greengrocer · Coals is coals now, I can tell yer!—*Boy* · Ah, well, mother'll be glad o' that, 'cause she says the last coals she had o' you was all SLATES (*Drawing by Keene*)
Vol. 67, 245 (Dec 12, 1874).

Ethel · I wonder why Adam and Eve were turned out of Paradise?—*Jack (the Squire's son)* · P'raps they shot a Fox! (*Drawing by Du Maurier*)
Vol 68, 63 (Feb 6, 1875).

Maud (with much sympathy in her voice) · Only fancy, Mamma, Uncle Jack took us to a picture gallery in Bond Street, and there we saw a picture of a lot of Early Christians, poor dears, who'd been thrown to a lot of lions and tigers, who were devouring them—*Ethel (with still more sympathy)* · Yes, and Mamma dear, there was one poor tiger that hadn't got a Christian (*Drawing by Du Maurier*)
Vol 68, 143 (April 3, 1875).

There was an owl lived in an oak,
The more he heard, the less he spoke,
The less he spoke, the more he heard—
O, if men were all like that wise bird
Nursery Rhymes new set for the "Times"
(*A drawing by L. Sambourne portrays the Owl as Punch*)
Vol 68, 155 (April 10, 1875).
[See: "A wise old owl lived in an oak," p. 475a.]

WAIFS AND STRAYS—FAMOUS WORDS FROM PUNCH

505a

And is Four Millions, or four times four, a penny too much for Britannia to pay for her Indian door-key?

Preface to Vol. 69 (July to Dec., 1875)
In reference to purchase of Suez Canal shares.

A DEFINITION—"Flirtation": a Spoon with nothing in it.

Vol. 70, 64 (Feb. 26, 1876)

Farmer (proposing Landlord's health) · An' if a' Squears 'ud dew as our Squear dew, there wudna be so many on 'em as dew as they dew dew. (*Drawing by Du Maurier*)

Vol. 71, 293 (Dec. 30, 1876)

Irish Juryman (who holds out) Ah, thin I liv'n more obstin' men I nivir met in all me loife! (*Drawing by Keene*)

Vol. 72, 119 (March 17, 1877)

Squire · Now, Mr. Barlymead, how do you like this 'Chateau Lafitte'? Another glass? —*Farmer B.* · Thanky, sir; it's uncommon nice. But we don't seem to get no forruder! (*Drawing by Keene*)

Vol. 72, 144 (April 7, 1877)

Pat · An' ye say if I take this one [a stove], I'll save ha'f the fuul? Bedad, I'll take a pair of 'em—and save it all!

Vol. 72, 159 (April 14, 1877)

Architect (who has come about the "Restoration") · Good deal of dry-rot about here! —*Garrulous Pew-Opener* · Oh, sir, it am't nothink to what there is in the pulpit. (*Drawing by Keene*)

Vol. 72, 255 (June 9, 1877)

Presbyterian Minister · Don't you know it's wicked to catch fish on the Sawbath? —*Small Boy (not having had a rise all the morning)* · Wha's catchin' fish? (*Drawing by Keene*)

Vol. 73, 46 (Aug. 4, 1877)

Lodger · I detect rather a disagreeable smell in the house, Mrs. Jones. Are you sure the drains— —*Welsh Landlady* · Oh, it can't be the drains, sir, whatever. There are none, sor. (*Drawing by Keene*)

Vol. 73, 181 (Oct. 27, 1877)

Fashionable Scribbler (unknown to fame) · The fact is I never read books,—I write them! (*Drawing by Du Maurier*)

Vol. 74, 210 (May 11, 1878)

Brown (passenger by Glasgow Steamer, 8.30 a.m.) · I beg pardon, sir, but I think you've made a mistake. That is my tooth-brush —*McGrubbe (ditto)* · Ah beag years, mun, ah'm sure Ah thocht 't belonged to the sheip! (*Drawing by Keene*)

Vol. 75, 71 (Aug. 17, 1878)

And were you in the Ark, Grandpa, along o' Noah and all the rest of 'em? —*Grandpapa (wistfully)* · No, sir, certainly not! —*Arthur* · Then how is it you wasn't drowned? (*Drawing by Du Maurier*)

Vol. 75, 144 (Oct. 5, 1878)

505b

Philistine Father · Why the dickens don't you paint something like Frith's "Derby Day,"—something everybody can understand, and somebody buy? —*Young Genius* · "Everybody understand" indeed! Art is for the few, father, and the higher the art of course the fewer the few. The highest art of all is for *one*. That art is mine. That *one* is—myself —*Fond Mamma* · There speaks my own brave boy! (*Drawing by Du Maurier*)

Vol. 76, 249 (May 31, 1879)

NINCOMPOPIANA —*Maud and Clara* · What a lovely sunset! —*Young Alkestis Trotter* · I—a—confess that I've never seen a sunset that thoroughly satisfied me yet! At least not in *Naytchah*, you know! (*Drawing by Du Maurier*)

Vol. 76, 266 (June 14, 1879)

Bellamy Brown (on a picture by Rigby Robinson) · Quite a poem! Distinctly precious, blessed, subtle, significant, and supreme! —*Jordan Jones (to whom a picture by R. Robinson is as a red rag to a bull, as B. B. knows)* · Why, hang it, man, the drawing's vile, the colour beastly, the composition idiotic, and the subject absurd! —*B. B.* · Ah, all works of the highest genius have faults of that description! —*J. J.* · Have they? I'm glad to hear it, then, for there's a chance for you, old man. (*Drawing by Du Maurier*)

Vol. 77, 35 (July 26, 1879)

Boots · Eight o'clock, surr! —*Voice (from the deeps)* · Why didn't ye tell me that before, confound you? (*Drawing by Keene*)

Vol. 77, 76 (Aug. 23, 1879)

Old Parson (once Curate in the Parish) · How do you manage to get on in these bad times, Mr. Johnson? —*Farmer* · Well, sir, about as bad as can be! Last year we lived on Faith, this year we're a-livin' in Hope, and next year I'm afraid we shall have to depend on Charity! (*Drawing by Keene*)

Vol. 78, 124 (March 20, 1880)

Are you asleep, dearest?—Yes, mamma, and the Doctor particularly said that I needn't be waked to take my medicine. (*Drawing by Du Maurier*)

Vol. 79, 6 (July 10, 1880)

Bishop (reproving delinquent Page) · Wretched boy! Who is it that sees and hears all we do, and before whom even I am but as a Crushed Worm? —*Page* · The Missus, my Lord. (*Drawing by Du Maurier*)

Vol. 79, 63 (Aug. 14, 1880)

Take, oh Steward, thrice thy fee,
I've been as ill as any Three.

(*Drawing by Du Maurier*)

Vol. 79, 107 (Sept. 4, 1880)

Lady to Bootmaker · It's not so much a durable article that I require. I want something *dainty*, you know—something *coy* and at the same time just a wee bit *saucy*. (*Drawing by Du Maurier*)

Vol. 79, 198 (Oct. 30, 1880)

WAIFS AND STRAYS—FAMOUS WORDS FROM PUNCH

506a

The Doctor's Daughter · I declare you're a dreadful fanatic, Mrs McCluzom. I do believe you think nobody will be saved but you and your Minister.—*Old Lady* · Aweel, my dear, ah whiles hae ma doots about the Meenister. (Drawing by Keene)

Vol. 79, 275 (Dec 11, 1880)

Fair Intense One · Have you seen the Old Masters at Burlington House?—*Beautiful Youth* · No—that is—I mean, Yes.—*Fair Intense One* · Are they not really quite too too? (Drawing by Du Maurier)

Vol. 80, 138 (March 26, 1881)

Chatby Passenger (on G W Railway) · How plainly you can see the lights of Hanwell from the railway.—*Silent Man (in the corner)* · Not half so plain as the lights of the Train look from Hanwell. (Drawing by Keene)

Vol. 81, 263 (Dec 3, 1881)

Magistrate · Do you know the nature of an Oath, my boy?—*Witness (promptly)* · Yes, sir. Must take it, sir,—'relse I can't be Memb'r o' Parliament, sir. (Drawing by Keene)

Vol. 82, 111 (March 11, 1882)

Egoism—Come here, Dora, I wants you.—Thank you, Eric, but I wants myself. (Drawing by Du Maurier)

Vol. 82, 238 (May 20, 1882)

Sporting Old Parson (to Professional Cricketer) · Why is a ball like that called a "Yorker," sir?—*Prof Player* · A "Yorker," sir? Oh, when a ball's pitched right up to the block.—*Sporting Parson* · Yes, yes—I didn't ask you what a "Yorker" was.—(with dignity)—I know that as well as you do. But why is it called a "Yorker"?—*Prof. Player* · Well, I can't say, sir. I don't know what else you could call it. (Drawing by Keene)

Vol. 83, 143 (Sept 23, 1882)

What are you always thinking about, Ida?—I'm always thinking about nothing, Auntie. I never think about anything, unless I happen to think of something to think about. (Drawing by Du Maurier)

Vol. 83, 193 (Oct 28, 1882)

Parson (catechising) · And what is your Duty towards your Neighbour?—*Sharp Boy* · To keep your eye on him, sir. (Drawing by Keene)

Vol. 83, 228 (Nov 11, 1882)

Whip · Wisdom! Get away there! Wisdom! Wisdom! Ugh—you always were the biggest fool in the pack. (Drawing by Randolph Caldecott)

Vol. 83, 239 (Nov 18, 1882)

Grl · I know what I'm gowin' to be when I grow up.—What ar yer gowin' to be when yer grow up?—*A Widder* · (Drawing by Du Maurier)

Vol. 83, 299 (Dec. 23, 1882)

Indignant Wife · And pray, Algernon, what do you mean by coming home at this time of night?—*Festive Husband* · Every other p-p-place was shut, my love. (Drawing by Du Maurier)

Vol. 84, 14 (Jan 13, 1883)

506b

Grandmamma · What a fidget you are, George! What are you looking about for now?—*Grandson* · Gran'ma, where's that—I was looking for that "miserable table" Pa says you keep. (Drawing by Keene)

Vol. 84, 119 (March 10, 1883)

Pupil · Is it known, sir, whether Euclid personally bore the character of a trustworthy man—careful of his statements?—*Coach* · Well, I cannot say that his private life is a matter of history, but—*Pupil* · But from his writings, sir, would you say he is to be depended upon?—*Coach* · Ah—yes—certainly—I should—But why do you ask?—*Pupil* · Well, in that case, sir, don't you think we might accept this Proposition without further discussion? (Drawing by Keene)

Vol. 84, 207 (May 6, 1883)

THE FORCE OF HABIT—*Missus (acting as Amanuensis to Mary)* · Is there anything more you wish me to say, Mary?—*Mary* · No, marm, except just to say, 'Please excuse bad writin' and spellin'." (Drawing by Du Maurier)

Vol. 85, 146 (Sept 29, 1883)

Lady Visitor · Oh, that's your Doctor, is it? What sort of a Doctor is he?—*Lady Resident* · Oh, well, I don't know much about his ability, but he's got a very good Bedside Manner. (Drawing by Du Maurier)

Vol. 86, 121 (March 15, 1884)

GOOD ADVERTISEMENT—I used your soap two years ago; since then I have used no other. (Drawing by Harry Furness)

Vol. 86, 197 (April 26, 1884)

AN INDIGNANT DISCLAIMER—*Mamma* · Now, Billy, you mustn't be shy, you know—*Billy* · I'se not shy—I'se rude. (Drawing by Du Maurier)

Vol. 86, 246 (May 24, 1884)

A MISQUOTATION (by a Young Miss on an Old Master) · Oh, Papa! They're Angels not Angels. (Drawing by Du Maurier)

Almanack for 1885.

Wife of Two Years' Standing · Oh, yes! I'm sure he's not so fond of me as at first. He's away so much, neglects me dreadfully, and he's so cross when he comes home. What shall I do?—*Widow* · Feed the brute. (Drawing by Du Maurier)

Vol. 89, 206 (Oct 31, 1885)

Mr. Dean (sympathetically, to destitute man) · Ah, my poor fellow, your case is very sad, no doubt. But remember that the Rich have their troubles too. I dare say, now, you can scarcely realise what it is not to know where to find an investment which will combine adequate security with a decent interest on one's money. (Drawing by Du Maurier)

Vol. 90, 45 (Jan 23, 1886)

First Traveller (proffering his Mull) · Tak a pench.—*Second Traveller* · Na, I'm obleeged t' ye,—ah dinna tak 't.—*First Traveller* · Man!—that's a pity!—Ye've gr-raund accommodation for 't. (Drawing by Keene)

Vol. 91, 59 (July 31, 1886)

WAIFS AND STRAYS—LONDON STREET SAYINGS

507a

Photographer (about to make his 14th attempt) Could you manage to look a little bit less dreary, sir—just for half a second—not more (*Drawing by Du Maurier*)
Vol. 91, 102 (Aug 28, 1886)

A DELICATE QUESTION—*Monsieur le Comte*. And now, Madam, zat you 'ave so kindly instruct me on ze interesting 'istory of ze 'ouse, dare I permit myself to ask how far does your propriety extend? (*Drawing by Du Maurier*) Vol. 91, 294 (Dec 18, 1886)

Idle Friend (to thrifty Bread-winner) Oh, you stick too close to work. No wonder you're seedy. Why don't you run down to the seaside for a week? You want Change and Rest, my dear fellow—*Dyspeptic (snappishly)* So I did—tried that. But the waiters got all my Change, and—and—the Hotel Bill took the Rest (*Drawing by Keene*)
Vol. 92, 190 (April 16, 1887).

Southerner (in Glasgow, to Friend). By the way, do you know McScrew?—*Northerner*: Ken McScrew? Oo fine! A ground man, McScrew! Keeps the Sawbath,—an' everything else he can lay his hands on. (*Drawing by Keene*) Vol. 93, 179 (Oct 15, 1887).

FOND AND FOOLISH—*Edwin (suddenly, after a long pause)* Darling!—*Angelina* Yes, darling—*Edwin*. Nothing, darling. Only darling, darling (*Drawing by Du Maurier*) Vol. 94, 126 (March 17, 1888)

Visitor What a roaring trade the Hotels will be doing, with all these holiday folk!—*Head Waiter at The George*. Lor' bless yer, sir, no! They all bring their nosebags with 'em (*Drawing by Du Maurier*)
Vol. 95, 126 (Sept 15, 1888).

And what's the little darling's name?—Well, you see, he's our eighth child,—so we've had him christened "Octopus" (*Du Maurier*) Vol. 95, 262 (Dec 1, 1888).

FROM THE "OTHER SIDE"—A, do you play, Miss van Tromp?—I guess not—A—do you sing?—Well, no, Duke, I've been taught no parlour tricks (*Drawing by Du Maurier*)
Almanack for 1889.

THINGS ONE WOULD RATHER HAVE LEFT UNSAID—You can't go home when it's raining like this. You'd better stay and have a little dinner with us—Oh, it's not quite as bad as that! (*Drawing by Du Maurier*)
Vol. 96, 13 (Jan 12, 1889).

Head Waiter (the Old Gent had wished for a stronger Cheese) Hi! James—let loose the Gorgonzola. (*Drawing by Keene*)
Vol. 96, 82 (Feb. 16, 1889).

507b

VICARIOUS (*On the Underground Railway*) *Irascible Old Gentleman (who is just a second too late)* Confound and D—Fair Stranger (who feels the same, but dares not express it). Oh, thank you, so much! (*Drawing by Du Maurier*) (April 27, 1889).

SCIENTIFIC ACCURACY—But why do you want to marry her?—Because I love her!—My dear fellow, that's an excuse—not a reason. (*Drawing by Du Maurier*)
Vol. 96, 271 (June 8, 1889).

Landlord: Well, Stubbles, at any rate you've got a magnificent crop of hay this—*Portly Tenant-Farmer (reluctantly)*: Ye-es; but you see, my Lord, there's such a precious lot of it! Look what it'll cost me for labour to get it in. (*Drawing by Keene*)
Vol. 97, 35 (July 20, 1889)

Huntsman (to non-preserving Keeper). Um! You call pheasant-shooting sport, do you? Why, what is it? Up gets a guinea,—off goes a penny-farthing,—and, if you're lucky, down comes two-and-six! Bah! (*Drawing by G. H. Jalland*) Vol. 97 (Oct. 12, 1889)

Amateur Tenor I shall just sing one more song, and then I shall go—*Sarcastic Friend* Couldn't you go first? (*Drawing by Keene*)
Vol. 98, 123 (March 15, 1890).

What's a Centaur, Papa?—A Centaur, my child, is a fabulous creature, now extinct (*Drawing by Du Maurier*) (June 7, 1890)

Must you stay? Can't you go?

Under Cartoon, Jan 18, 1905 Referring to the prolonged stay of the Russian Admiral, Rodjestvensky, at Madagascar when on his way to meet the Japanese Fleet

Small Boy (to Mother). There are three persons that I love—you and Nanny and me; but me's my favourite
Drawing by Ernest H. Shepard (Nov. 12, 1930)

Not exactly passed, but I'm top of those that failed

Schoolgirl's remark to her mother who hopes she has "passed this time"
June 3, 1931.

East End Lady (in conversation with another) Well, all you can say is, maybe 'e's like most 'usbands—a blessing in disguise. (*Drawing by Beauchamp*) (May 1, 1935).

15. LONDON STREET SAYINGS.

Go to Putney on a pig.
Early 19th century. (? Music-hall song.)
Sing old Rose, and burn the bellows.
18th century.

How are you off for soap? c. 1830.
Go to Bath and get your head shaved c. 1830?
Ducky, what's your game? c. 1830.

WAIFS AND STRAYS—LONDON STREET SAYINGS

- 508a
Who stole the donkey? The man in the white hat
A joke on the material supposed to be used for making white hats, at the time when "Orator Hunt" and other leading Radicals wore them as badges of party—Walter Thornbury, in "Notes and Queries," June 8, 1872
- The saying (or such use of white hats) may have been connected with the fact that the Marquis St. Huruge, French revolutionist, was noted for wearing a white hat (See Carlyle's *French Revolution*, Part 2, Book 4, ch 2, and Book 5, ch 10 and 12)
- All round my hat. c. 1830
Title of song by J. Hansett, 1844 ("All round my hat I wears a green willow")
- Is your rhubarb up? c. 1835
- Jump Jim Crow (Popular Song) 1839
- Jim along Josey (Title of Song) 1839
- Has your mother sold her mangle? 1841.
- Does your mother know you're out?
Occurs in verses by Gerald Griffin (author of "The Collegians") about 1827. It is stated by Griffin's biographer that the saying was then "a cant phrase in the Metropolis." It occurs also in a poem in "The Mirror," April 28, 1838
- That's the ticket for soup.
Probably about the time of the starting of the Mendicinity Society—W. Thornbury.
- Who's your batter? c. 1830
- What, the same old hat? *A later form*
- What a shocking bad hat! c. 1831.
- Flare up.
"The Cockney phrase," 1834 (According to R. S. Surtees, Jorrocks's Jaunts, 1838)
- Go it, ye cripples c. 1835.
- How's your mother?
Quoted in "Punch," 1841.
- Such a getting up-stairs!
Ib. ("Punch," vol 1, 28)
- All serene c. 1850
- Flare up, and join the Union! c. 1838?
- Twopence more, and up goes the donkey!
n d.
- You don't lodge here, Mr. Ferguson
Line from a farce. c. 1840.
- It won't do, Mr. Ferguson. *Ib*
- Hooky Walker. c. 1840.
- There you go with your eye out!
c. 1840. Perhaps a joke on eye-glasses—W. Thornbury.
- Bravo, Rouse! *Date before 1850.*
- Do you see any green in my eye? c. 1840
- How's your poor feet? c. 1851
This is alleged to have been a jocular saying in allusion to the fatigue resulting from visiting the Great Exhibition of 1851. (A retort, which also came into vogue, was, "Better since you licked them")
- Who shot the dog? (Also: "Who shot the duck?")
c. 1859 At the time of the volunteer or "riflemen's" movement.
- Keep your hair on c. 1860?
- Get inside and pull the blinds down
c. 1850 Cockney remark to Cockney horsemen
- I wish I were with Nancy
Music-hall song. c. 1850
- Not for Joe *Music-hall song c. 1860*
- Like a bird. c. 1860
- For we are so awfully clever!
Music-hall song. c. 1865
- Run him in c. 1860.
- Not for this child c. 1860
- Not to-day, baker
Music-hall song. c. 1865
- Just like Roger
In reference to the Tichborne trial 1872.
- Wo, Emma! Mind the paint!
c. 1878-1890.
- Herbert Daykin is said to have composed a song about this saying, c. 1878. A song "Mind the Paint," by N. G. Thomas, does not seem to have been published till 1887.
- Get your hair cut c. 1880
- Where did you get that hat?
Song. c. 1885?
- Mind the step! c. 1890
- 'E dunno where 'e are!
Song, c. 1893, by Harry Wright, composed by Fred Eplett. Sung by Gus Elen
- What ho! she bumps. *Song. c. 1895.*
- Now we sha'n't be long. 1896
- Let 'em all come. *Music-hall song. 1898*
- Pip, pip! 1898
- Not in these boots! (Also: "Not in these trousers!") *Date uncertain (? 20th century).*
- Ta-ra-ra-boom-de-ay!
Song (imported from America) Sung by Miss Lottie Collins, early in 1892 or late in 1891.
- There's hair! 1900.
- Not 'alf. c. 1900.
- I don't think c. 1900.
Although this expression did not come into popular use till about 1900, it occurs in Pickwick Papers (1836), ch. 38. "You're a sumbly disposed young man, sir, I don't think," resumed Mr. Weller, in a tone of moral reproof."

WAIFS AND STRAYS—THE KORAN—BOOK INSCRIPTIONS

509a		509b
How's your father?	1915	Always merry and bright
A little bit of all right.	c 1914?	Song Sung by Alfred Lester in "The Arcadians," 1909
Thumbs up! (meaning, "All right!" or "A 1")		Keep smiling
Quoted in "Evening News," Dec 28, 1914, as "the saying of the day," and alleged to come from the dinner-table of the working classes—"thumbs up till it's your turn to be helped"		Smile, d—— you, smile!
Have a banana!	c 1912-1914	Yes, we have no bananas to-day
Sailors don't care.	c 1918	Imported from America
		Felix kept on walking.
		Sez you
		Where's George?
		From a Catering Firm's advt.

16. THE KORAN.

There is no doubt in this book.	Ch 1.	God is with those who persevere.	Ib.
Their sinfulness is greater than their use [Wine and gambling]	Ch 2	God loveth the clean	Ch 9.
Let there be no violence in religion.	Ib	The ungrateful shall not prosper.	Ch. 12
There is no god but God.	Ch 3	Every age [period] hath its book	Ch. 13
God is the best deviser of stratagems	Ib	He shall not prosper who deviseth lies	Ch. 20.
Whosoever fighteth for the religion of God, whether he be slain or be victorious, we will surely give him a great reward.	Ch 4	Man is created of hastiness	Ch 21.
God is the best layer of plots.	Ch 8.	Inquire not too curiously.*	Ch 49.

* See Shakespeare (p 321a, note).

17. BOOK INSCRIPTIONS.

Improbe facit qui in alieno libro ingeniosus est. —He does vilely who displays his cleverness in another man's book Martial. Bk 1. To the Reader.	This booke is mine, Eleanour Worcester: An I yt loos and yow it find, I pray yow hartely to be so kynd, That yow will take a letel payne To se my boke brothe [brought] home agayne Inscription in 15th century Primer (Book of Devotion) at Brit Museum. (These four lines of verse are found in many volumes of 15th century)
Mutare dominum non potest liber notus —A book which is known [or marked] cannot change its master Martial. 1, 66 (Intended to apply to piratical plagiarism.)	Quisqus hunc librum rapiat scelestus, Sive furtivis manibus prehendant, Vadat ad tætras Acheruntis undas, Non rediturus —Whatsoever scoundrel shall seize this book or appropriate it with felonious hands, may he go to the black waves of Acheron, never to return Medieval.
Exigis ut nostros donem tibi, Tucca, libellos Non faciam; nam vis vendere, non legere. —You beg us, Tucca, to give you our books I will not do it, for your desire is to sell, not to read Martial. 7, 77.	This boke is one thing, The halter is another; He that stealeth the one Must be sure of the other. Found in a copy of Aristotle, dated 1578
Qui ce livre ci emblera Propter suam malitiam Au gibel pandue sera Qui ce livre ci emblera. (Emblera is from embler, Old French for "to steal") 14th century.	Aspice Pierrot pendu, Qui hunc librum n'a pas rendu. Si hunc librum reddidisset, Pierrot pendu non fuisset.
Qui librum furet, per collum pendere debet —Whoso shall steal a book ought to be hanged by the neck Latin hexameter verse, with a false quantity and a doubtful Latin word—"furet" instead of "furetur"—found in MS. belonging to Walter Pollard, Plymouth, in 28 Henry VI (1444-1445).	

WAIFS AND STRAYS—BOOK INSCRIPTIONS

510a

—Behold Pierrot hanged, who had not
returned this book If this book he
had returned, Pierrot would not have
been hanged

Old French-Latin Inscription, 17th Century.

Qui ce livre volera
Pro suis criminibus
Au gibet il dansera
Cum alius latronibus

Oh quel honte ce sera
Pro suis parentibus
De le voir dans cet état
Pedibus pendentibus

—Whoso shall steal this book for his
crimes he shall dance on a gibbet with
other thieves Oh what shame it will
be for his relations to see him in that
condition with his feet dangling

Old French-Latin Inscription

Hic liber est meus ;
Testis est Deus.

Quis me querit,

Hic nomen erit —JOHN ATKINSON (1693)

This book is mine, God is witness Whoso-
ever seeks me, this shall be the name

This booke is one thing,
And hemp is another ;
Steale not the one,
For feare of the other ;
For if you steale this booke,
It is very true

A harder thing heare after
Will ensue [to you] *MS (about 1693)*

If to your hand I chance to come,
Do not forget to send me home.
Funder, whoe'er thou art,
I speak to thee unknown,
Think always, in thy heart,
All men would have their own.

If I him lose, and thee him find,
Pray return him unto me ;
I will content thee, to thy mind,
For thy good will and courtesy ;
And if my name you chance to miss,
Look underneath and there it is

Signed MARY PLAYER (1709).

*In a Quakeress's Book, dated "the 26 of
the 4 month, 1709"*

Si tenté du démon,
Tu dérobes ce livre,
Apprends que tout fripon
Est indigne de vivre.

—If tempted of the devil you appropriate
this book, learn that every thief is
unworthy to live

*A common French book inscription, c
1850 (Usually with picture of a thief
on the gallows)*

Steal not this book, for fear of shame,
For in it is the owner's name,
And when you're dead, the Lord will say,
"Where is that book you stole away?"

510b

There are many variants of this inscription
The last two lines sometimes read
And if I catch you by the tail,
You must prepare for Newgate jail

Sometimes there are two additional lines
And if you say you do not know,
Down to the flames you'll have to go.

Small is the wren,
Black is the rook ;
Blacker the sinner

That steals this book *Traditional rhyme*

He who doth this book borrowe,
And doth not bring it back,
Certes shall he have sorrowe,
And comforte he shall lack.

Probably modern.

If you this precious volume bone,
Jack Ketch will clam you as his own

Traditional

Steal not this book, mine honest friend,
For fear the gallows be thine end,
Up the ladder and down the rope,
There you'll hang until you choke

Schoolboy rhyme.

Hic liber ad me pertinet,
Si quisquis furetur,
Per collum suspendetur,
Like this poor creatur

[A sketch of a gibbet follows]
A Schoolboy Inscription

Take care, my friend, this book you ne'er
with grease or dirt besmear it
While none but awkward puppies will con-
tinue to dogs-ear it
And o'er my books, when bookworms grub,
I'd have them understand
No marks the margin must deface from any
busy hand
Marks, as remarks, in books of CLARK's,
whene'er some critic-spy leaves
It always him so waspish makes, though
they're but on the fly-leaves

*From the Bookplate of Charles Clark, of
Totham Hall, Essex (1806-1880)*

Few of my friends are good arithmeticians
but nearly all of them are good book-keepers
—SIR WALTER SCOTT

If thou art borrowed by a friend,
Right welcome shall he be
To read, to study,—not to lend,
But to return to me,
Not that imparted knowledge doth
Diminish learning's store ;—

But thus I know, that books, when lent,
To me return no more. c 1865.

This book, a child of Adam's race,
Amongst my human friends I place,
Whereof this label on his face

The symbol and the pledge is ;
And all who offer him disgrace
I count as basest of the base ;
Have pity then upon his case,
And reverence his edges

Anon. (19th century.)

18. BELL INSCRIPTIONS.

"The Six Uses"

Men's death I tell by doleful knell;
Lightning and thunder I break asunder;
On Sabbath all to church I call,
The sleepy head I raise from bed;
The winds so fierce I doe disperse;
Men's cruel rage I doe assuage

Fuller's tr of the Latin lines

Funera plango, fulmina frango, Sabbata pango,
Excito lentos, dissipo ventos, paco cruentos

King Edward made mee thirtie thousand
weight and three

Take mee down and wey mee and more you
shall find mee

Bell at Westminster Gift of Edward III.

When I ring, God's prayes sing
When I toule, pray heart and soule

17th century.

The concord of men's minds produced me,
Like to itself, perfect in harmony

Dunmow (Essex), 1671.

You ringers all that prize
Your health and happiness,

Be sober, merry, wise,
And you'll the same possess
18th century (c. 1770).

Ye people all, that hear me ring,
Be faithful to your God and King
Hornchurch, 1779.

I mean to make it understood,
That though I'm little I am good
Great Baddow, 1781.

All you of Bath that hear me sound,
Thank Lady Hopton's hundred pound
Tenor Bell, Bath Abbey.

Placed here on high, we serve the town,
Beneath the Crown, beneath the Sky.
Differing in size, in note, and weight,
Yet, small or great, we harmonize
With measured speech, well timed and true,
Our message due we tell to each
Brief, clear, and bold, we say our say,
And then straightway our peace we hold.
O Mortal Race, our lesson learn,
Each has his turn and time and place
Colchester Town Hall (Five Bells), 1901

19. CHIMNEY-PIECE INSCRIPTIONS.

All ye who stand before the fire,
Pray sit ye down, is my desire,
That other folk, as well as you,
May see the fire and feel it too

Anon

When friends meet, hearts beat

Flintshire.

Fumus sumus —We are smoke.

*Carved on oak beam, Nant Fawr, Abergele,
N Wales*

Far frae court, far frae care. *Scottish*

As you sit by the fire, yourselves to warm,
See that your tongues do your neighbours no
harm. *18th Century*

Flamma vitæ genetrix —Flame the mother
of life.

Brother Fire, fair, jocund, and most robust
and strong *From St Francis*

A warm heart is a warm hearth.

A Dieu Foy
Aux amis Foyer

French (of frequent occurrence).

Translated To God the heart,
To friends the hearth.

A mes ennemis foi,
A mes amis foyer
—Good faith to my enemies, a hearth to my
friends *At Farnham Castle*

Rest here from Life's vexations
Catch the threads of vanishing dreams.
Inscription in Club-house, Buffalo, U.S.A.

20. SUNDIAL INSCRIPTIONS.

Horas non nisi serenas numero —I do not
count the hours unless they are bright.
*Ancient Inscription frequently found on
sundials*

Let others tell of rain and showers;
I only count the shining hours.

English version.

Supreme he stands among the flowers
And only marks Life's sunny hours
For him dull days do not exist—
The brazen-faced old optimist.

Another version.

Me juvat æstivas numerare fideliter horas.
—It delights me to record faithfully the
summer hours
Another Latin version (modern)

Lux umbra Dei —Light is the shadow of
God. *On a sundial dated 1695, Stræcp*

Dum spectas fugio.—Whilst you watch I
am gone *On the same sundial.*

Tenere non potes, potes non perdere diem,
—It is not possible to hold the day, it is
possible not to lose it. *On the same.*

WAIFS AND STRAYS—SUNDIAL INSCRIPTIONS

512a

I am a Shade, a Shadowe too arte thou
I mark the Time, saye, Gossip, dost thou
see?
Old Inscription

Ultima forsan —Perhaps the last [hour].

Vulnerant omnes, ultima necat —They all
wound, the last kills

Alus in serviendo consumor.—In serving
others I am consumed

Mox nox.—Soon [will come] Night.

Amende to-day and slack not,
Deythe cometh and warneth not,
Tyme passeth and speketh not

At Moccas, Herefordshire

Time wastes our bodies and our wits,
But we waste Time, so we are quits
Sundial Inscription, Bedale, Yorkshire

Hours fly,
Flowers die
New days,
New ways
Pass by;
Love stays

(Rev.) Henry van Dyke (U S A) (1852-
1933)

The shadow by my finger cast
Divides the future from the past
Before it sleeps the unborn hour
In darkness, and beyond our power:
Behind its unreturning line,
The vanished hour, no longer time:
One hour alone is in thy hands—
The now on which the shadow stands
Id The Sundial at Wells College.

Just in time.

*On a Scottish sundial dated 1740. (In-
scription probably later)*

Lux umbram monstrat, mysteria autem
veritas—Light shows shadow, but truth
shows mysteries

*On a sundial at Chateau Queyras, Hautes
Alpes.*

512b

L'ombre passe et repasse, mais
L'homme passe et ne repasse jamais —
The shadow passes and re-passes, but man
passes and re-passes never

On a church sundial near Vire, Normandy.

Life's but a shade, man is but dust,
The dyall sayes dyall we must.

Horas signo,
Umbra movente;
Flores gigno,
Sole fovente —

I indicate the hours with the shadow moving;
I give birth to the flowers with the sun
fostering

*On a sundial in Botanic Gardens, Cape
Town*

Think!—the shadow on the dial,
For the nature most undone,
Marks the passing of the trial,
Proves the presence of the sun
Mrs E B Browning Fourfold Aspect.

With warning hand I mark Time's rapid flight
From life's glad morning to its solemn night
Yet, through the dear God's love, I also show
There's Light above me by the Shade below
J. G Whittier Inscription on Sundial

Gave God thy heart, thy service, and thy gold,
The day wears on and time is waxing old
*Sundial Gloucester Cathedral Cloister
Garden.*

No shadow, no sun.

At Hawarden.

Sine sole sileo—Without the sun I am
silent
Old Inscription

As the long hours do pass away,
So doth the life of man decay
Royal Hotel, Sevenoaks.

What time is it? High time.

19th century.

*See also under Twells, Canon H, "When
as a child I slept and wept", also under
LATIN "Vivite at fugio," and "Pereunt et
imputantur."*

GREEK QUOTATIONS.

Quoting from the Greek—always a desirable thing to do when in difficulty.
AUG. BIRRELL *Obiter Dicta*, "Edmund Burke."

Sunt enim multi qui omnino Græcas non ament literas—(There are many, to be sure, who do not altogether like Greek)—CICERO. *Acad. Quæst. Book 2, 2*

Pr.=Proverbial phrases and expressions

513a

Α δ' ἀρετὰ βάλνει διὰ μόχθων. But virtue proceeds through toil

Euripides. *Heracles*, 625.

"Α οἱ φίλοι τοῖς βασιλεῦσι οὐ θαρροῦσι παραινέειν, ἐν τοῖς βιβλίοις γέγραπται The things which their friends have not the courage to recommend to kings are written in books.

Plutarch.

Αγαθὴ δ' ἐρις ἦδε βροτοῖσιν. Rivalry is good for mortals

Hesiod. *Works and Days*, 24.

Ἀγαθοὶ δ' ἀριδάκρυες ἄνδρες Men given to tears are good *

Pr.

Ἀγεωμέτρητος μηδὲς εἰσὶτω Let no one who is not a geometrician enter.

Inscription said to have been placed on Plato's door

Ἀγροῖκου μὴ καταφρόνει ῥήτορος. Despise not a rustic orator

Pr.

Ἀγῶν πρόφασιν οὐκ ἐπιδέχεται οὔτε φίλια Strife and friendship allow of no excuse

Pr.

Ἀδικεῖ πολλάκις ὁ μὴ ποιεῖν τι οὐ μόνον ὁ ποιεῖν τι Evil comes of omission as well as commission.

M. Aurelius Antoninus, 9, 5.

Ἀδύνατον πολλὰ τεχνώμενον ἄνθρωπον πάντα καλῶς ποιεῖν It is impossible for a man who attempts many things to do them all well.

Xenophon.

Ἀεὶ κολοῖός παρὰ κολοῖῳ ἵξται. A jackdaw is ever found near to a jackdaw.

Pr.

Ἀεὶ φέρει τι Λιβύῃ κακόν (or λαϊνόν) Libya always brings something evil (or new) (See the Latin "Ex Africa," etc.)

Aristotle. *H. A.*, 8, 28, 11, *Paroemilog.*

513b

Ἄετοῦ γῆρας, κορυδοῦ νεότης The old age of an eagle is as good as the youth of a sparrow

Pr.

Ἀθανάτους μὲν πρῶτα θεοὺς νομῶ ὡς διακεῖται τιμῇ Honour first the immortal gods as by law enjoined

Pythagoras.

Αἱ δὲ σάρκες αἱ κεναὶ φρενῶν

Ἀγάλματ' ἀγορᾶς εἰσιν.

Bodies devoid of mind are as statues in the market place

Euripides. *Electra*, 386

Αἱ τε γὰρ συμφοραὶ ποιοῦσι μακρολόγους—Calamities make great talkers

Appian.

Αἰδῶς δλωλεν. Modesty has died out

Theognis.

Αἰδῶς οὐκ ἀγαθή False shame, *mauvaise honte*; *pudor malus*.

Hesiod.

Αἰδῶς τοῦ καλοῦ καὶ ἀρετῆς πόλις.

Πρῶτον ἀγαθὸν ἀναμάρτησία, δεύτερον δὲ αἰσχύνῃ

Modesty is the citadel of beauty and of virtue, the first of virtues is guilelessness, the second the sense of shame

Demades.

Αἰεὶ δ' ἀμβολιεργὸς ἀνὴρ ἀτρεὶς παλαίει The procrastinating man is ever struggling with ruin

Hesiod. *Works and Days*, 411.

Αἰὲν ἀριστεύειν καὶ ὑπείροχον ἔμμεναι ἄλλων. Always to excel and to be superior to others.

Homer. *Iliad*, 6, 208.

Αἰρούντες ἡρήμεθα We who went to catch are caught ourselves (Or, Αἰρῶν αἰρούμαι. I, the capturer, am caught)

Ἀκέφαλος μῦθος. A story without a head (or beginning).

Plato. *Phædr.*, 264.

Ἀκίνητα κινεῖς You stir what should not be stirred

Herodotus. 6, 134. (Pr)

Ἀκουε τοῦ τέσσαρα ὦτα ἔχοντος Listen to him who has four ears, i.e. to one who is a good listener himself.

Zenodotus.

* Another form is—Ἀριδάκρυες ἄνδρες ἰσθλοί.

'Ακρόν λάβε, καὶ μέσον ἔξεις Seize what is highest, and you will possess what is in between
Pr.

'Ἄλλ' ἔστιν, ἐνθα χή δίκη βλάβην φέρει But there are occasions when it happens that justice produces mischief Sophocles.

'Ἄλλ' ἦτοι μὲν ταῦτα θεῶν ἐν γούνασι B it truly these things rest on the knees of the Gods.

Homer. *Iliad*, 17, 514, *Odyssey*, 1, 267; etc

'Ἄλλ' οἱ γὰρ ἀθυμοῦντες ἄνδρες οὐποτε Τρόπαιον ἐστήσαντο But faint-hearted men never erected a trophy
Eupolis.

'Ἄλλ' ὁμῶς κρεῖσσον τῶν οἰκτιρῶν φθόνος But envy is better worth having than compassion
Anon

'Ἄλλ' οὐ Ζεὺς ἄνδρεσσι νοήματα πάντα τελεῖ But Zeus does not ratify all the designs of men
Homer. *Iliad*, 18, 328

'Ἀλλὰ κέρδει καὶ σοφία δέδεταί. For wisdom even surrenders to desire of gain
Pindar. *Pylh*, 3, 54.

"Ἄλλος ἐγώ Another self (*Alter ego*, q v)
Zeno.

"Ἄλλων ἱατρος αὐτὸς ἔλκεσι βρύων The physician of others, he himself abounds in ulcers.
Euripides *Frag*, 1071

"Ἄλμη οὐκ ἔνεστιν αὐτῷ. There is no salt in him.
Pr.

"Ἀμφοῖν φιλοῖν ὄντων, ὅσιον προτιμᾶν τὴν ἀλήθειαν Though both [Plato and truth] are dear to me, it is my duty to prefer truth
Aristotle. *Eth N*, I, 6, 1

"Ἀμφοτέροι κλέψας, καὶ ὁ δεξάμενος, καὶ ὁ κλέψας. Both are thieves, the receiver as well as the stealer.
Phocildes.

"Ἀνάγκη δ' οὐδὲ θεοὶ μάχονται The gods do not fight against necessity
Simonides. 3, 20

"Ἀναφαίρετον κτῆμ' ἐστὶ παιδεία βροτοῖς Education is a possession which cannot be taken away from men

"Ἀνέχον καὶ ἀπέχον. Bear and forbear.
Epictetus.
(See *Aulus Gellius*, Book 17, 19, 6)

"Ἀνδρῶν ἐπιφανῶν πᾶσα γῆ τάφος The whole earth is a sepulchre for famous men.
Thucydides. 2, 43.

"Ἀνδρῶν ἥρῶν τέκνα πῆματα The children of heroes are causes of trouble. Pr.

"Ἀνὴρ ὁ φεύγων καὶ πάλιν μαχήσεται * The man who flies shall fight again (Expression attributed to Demosthenes on his flight at the battle of Charonea, B c 338)
Justinus, 9, 6, *Ælianus*, 1, 3, 4, 5;
Plutarch's *Demosth*, *Diodorus Siculus*, 16; etc (See *Aulus Gellius*, Book 17, 21, 32)

"Ἀνθρακες ὁ θησαυρὸς The treasure turns out coals

"Ἀνθρωπος ἀνθρώπῳ δαιμόνιον. Man is to man a deity.
Pr †

"Ἀνθρωπος μέτρον Man is the measure of all things (The philosophical principle of Protagoras)

"Ἀνθρωπος φύσει ζῶον πολιτικόν Man is by nature a civic animal
Aristotle. *Polit*, 1, 2.

"Ἄνοος ὁ μακρός. A tall man is a fool
Pr.

"Ἄνω ποταμῶν ἱερῶν χωροῦσι παγὰι The fountains of sacred rivers flow upwards, i e. everything is turned topsy-turvy
Euripides. *Medea*, 409.

"Ἀπ' ἐχθρῶν πολλὰ μανθάνουσιν οἱ σοφοί The wise learn many things from their foes
Aristophanes. *Birds*, 376.

"Ἄπαντα τοῖς καλοῖσιν ἀνδράσιν πρέπει. Everything is becoming to the noble
Pr.

"Ἄπασα δὲ χθὼν ἀνδρὶ γενναίῳ πατρὶς Every land is his native land to a brave man
Pr.

"Ἄπαξ λεγόμενον A word occurring only once

"Ἀπληστος πῖθος. A cask that cannot be filled
Pr.

"Ἀπλοὺν τὸ δίκαιον, ῥάδιον τὸ ἀληθές. Justice is simple, truth is easy.
Lycurgus.

"Ἀπορία τὸ δυστυχεῖν To be unlucky is poverty
Euripides. *Ion*, 971

"Ἀργυράγχην πᾶσχει. He has the silver quinsy.
Plutarch. *Dem* 25.

"Ἄρης στυγεῖ μέλλοντας Ares (the God of War) hates those who hesitate
Euripides. *Heracles*, 722.

"Ἀριστον μὲν ὕδωρ The noblest of the elements is water
Pindar. *Olymp*, 1, 1

"Ἀριστον μέτρον. The middle course is the best.
Cleobulus.

* See "For those that fly may fight again."
† See "Homo homini demon."

Ἀρχὰ πολιτείας ἀπάσης νέων τροφά. The foundation of every state is the education of its youth

Diogenes (according to Stobæus)

Ἀρχὴ ἀνδρα δείξει Rule will prove the man

Bias (cited by Aristotle, *Eth. N.*, 5, 1, 16).

Ἀρχὴ δέ τοι ἡμισὺ πάντος The beginning is half of the whole

Generally ascribed to Pythagoras, also to Hesiod.

Ἀρχων οὐδέ τις ἀμαρτάνει τότε θύαν ἀρχων ᾗ. No ruler sins as long as he is a ruler Pr.

Ἄσβεστος γέλως Unextinguishable laughter.

Homer. *Iliad*, 1, 599, *Odyssey*, 8, 326; 20, 346

Ἄυτὸς ἔφα He himself has said so. (See "Ipse dixit") Said of Pythagoras.

Ἀφίλον τὸ δυστυχές Misfortune is friendless. Euripides. *Hercules Furens*, 561.

Ἀφορᾶν οὖν δεῖ εἰς τὸν νοῦν, καὶ μὴ εἰς τὴν ὄψιν. We must look to the mind, and not to the outward appearance Æsop.

Βάρος τι καὶ τόδ' ἔστω, αὐλεῖσθαι λίαν It is a kind of encumbrance to be overmuch praised. Pr.

Βασιλικὸν μὲν εὖ πράττειν κακῶς δὲ ἀκούειν Well-doing, ill-report—it is the King's portion. M. Aurelius Antoninus, 7, 36 (From *Antisthenes*)

Βέλτιον θανεῖν ἅπαξ ἢ διὰ βίον τρέμειν Better die once for all than to live in continual terror Æsop.

Βοὴν ἀγαθὸς Good at the battle cry Homer. *Iliad*, 2, 408 (frequently repeated)

Βότρυς πρὸς βότρυν πεπαινεταί One bunch of grapes is ripened by another bunch Suidas.

Βοῦς ἐπὶ γλῶσση μέγας βέβηκεν. A great ox has trodden on my tongue (i.e. I am constrained to silence)

Æschylus. *Ag.*, 36 (See "Bos in lingua")

Βόωπις πότνια Ἥρη The ox-eyed awful Juno Homer. *Iliad*, 3, 144 (also 7, 10; 18, 40, etc.)

Βριάρεως φαίνεται, ὦ λαγώς He appears to be a Briareus, being really a hare Pr.

Βροτοῖς ἅπασιν ἡ συνείδησις θεός. Conscience is a God to all mortals Menander. *Monost.*, 564.

Βροτοῖς πέφυκε τὸν πεσόντα λακτίζειν. It is the nature of mortals to kick a fallen man. Æschylus (*Adapted*) *Agamemnon*, 884.

Βρώμα θεῶν Food for the gods (Said by Nero of mushrooms by means of which Claudius was killed by Agrippina.)

Γαμεῖν ὁ μέλλων εἰς μετάνοιαν ἔρχεται He who is about to marry is on his way to repentance Pr.

Γάμος ἀγαμος A marriage that is no marriage Pr. (Menander, *Monost.*, 91.)

Γάμος γὰρ ἀνθρώποις ἐυκαίον κακόν Marriage is an evil invoked by men Menander. *Monost.*, 102.

Γαστέρες ἀργαί Slow bellies, lazy gluttons (Quoted by St. Paul from a Cretan poet) Titus 1, 12.

Γέλως ἀκαιρος ἐν βροτοῖς δεινὸν κακόν Ill-timed laughter among mortals is a dangerous evil. Menander. *Monost.*, 88.

Γέροντα τὸν νοῦν σάρκα δ' ἡβώσαν φέρει He carries an old mind with a youthful body Æschylus. *Theb.*, 622

Γέρων ἑλιος. Old man of the sea (of Proteus) Homer. *Odyssey*, 4, 349; et passim.

Γέρων Ἕλληνα οὐδέ τις No Greek was ever an old man. Pr.

Γίγνωσκι καίρον. Know the proper time. Saying of Pittacus.

Γῆν ὁρῶ. I see land. I see the end of my labour. Diogenes.

Γῆρας διδάσκει πολλά καὶ χρόνου τριβή Old age and the wear of time teach many things Sophocles. *Tyro Fragmenta*, 586.

Γηράσκω δ' αἰεὶ πολλά διδασκόμενος I grow old ever learning many things Solon.

Γίγνωσκε δε Ὡς πᾶσιν ἡμῖν καθανεῖν ὀφείλεται But learn that to die is a debt we must all pay. Euripides. *Alcestis*, 418.

(See also "Andromache," 1271)

Γλαῦκ' Ἀθήναζε, ὅς γλαῦκ' εἰς Ἀθήνας Owls to Athens (= "Coals to Newcastle": the Athenian coins were stamped with the owl) Aristophanes. *Aves*, 301.

Γινώθι σεαυτὸν Know thyself (See Latin quotations "E cælo," etc.) Cicero speaks of it as a precept of Apollo It was inscribed in gold letters over the portico of the temple at Delphi

Attributed to Solon and others.

Γύναι, γυναῖξί κόσμον ἡ σιγὴ φέρει Women, to women silence brings rule (or the world). Sophocles. *Ajax*, 293.

Γυναίκα γὰρ δὴ συμπονεῖν γυναικὶ χρή A
woman should always stand by a woman
Euripides. *Helena*, 329.

Γυναικὶ μὴ πιστεue, μήδ' ἂν ἀποθάνῃ Be-
lieve not a woman, even when she dies

Γυναικὸς οὐδέ χρημ' ἀνὴρ ληΐζεται
'Εσθλῆς ἄμεινον, οὐδὲ βίγιον κακῆς
A man gains no possession better than a
good woman, nothing more horrible than
a bad one (See 'Τῆς μὲν κακῆς' κ τ λ)
Simonides. *Iambi*, 7

Γυνὴ κώφελειαν καὶ νόσον ἀνδρὶ φέρει
μεγίσταν. Woman brings to man his
greatest blessing and his greatest plague
Euripides. *Alcmaeon*

Γυνὴ τὸ συνολόν ἐστι δαπανηρὸν φύσει
Woman is by nature generally extrava-
gant. Pr.

Δαὶς ἔσθῃ An equal diet
Homer. *Iliad*, 15, 95

Δάκρυ' ἀδάκρυα Tearless tears
Euripides.

Δεινὸς δὲ θεοὺς σέβει He is to be feared
who fears the gods
Aeschylus. *Sept Duces*, 596

Δεῖ τοῖσι πολλοῖς τὸν τύραννον ἀνδάνειν
It is necessary for a prince to please the
many. Euripides. *Antigone* (*Fragm*)

Δεῖ φέρειν τὰ τῶν θεῶν We must needs
bear the things which the gods choose Pr.

Δίδου μοι τὴν σήμερον, καὶ λάμβανε τὴν
αὔριον Give me to-day, and take to-
morrow. Proverb quoted and condemned
by St. Chrysostom.

Δίς ἢ τρίς τὰ καλὰ Good (or beautiful
things, twice or thrice (i.e. are worth re-
peating) Pr.

Δίς κράμβη θάνατος Cabbage served
twice is death (See "Crambe repetita,"
Latin quotations) Pr.

Δίς πρὸς τὸν αὐτὸν αἰσχρὸν προσκρούειν λίθον
It is disgraceful to stumble against the
same stone twice Pr

Διώκει παῖς ποτανὸν ὄρνιν. A child pur-
sues a flying bird (a proverb of futile
actions). Aeschylus. *Ag*, 394

Δοκεῖ δέ μοι χαλεπώτερον εἶναι εὐρεῖν ἀνδρα
τ' ἀγαθὰ καλῶς φέροντα, ἢ τὰ κακά It
seems to me harder to find a man who
bears good fortune well, than one who
bears evil. Xenophon.

Δός τι, καὶ λάβε τι Give and take Pr.

Δόσις δ' ὀλίγη τε, φίλη τε A gift both
rare and dear. Homer. *Odyssey*, 6, 208.

Δός μοι ποῦ στῶ καὶ τὴν γῆν κινήσω
Give me a place to stand and I will move
the earth Archimedes.

Δρυὸς πεσοῦσης πᾶς ἀνὴρ ξυλεύεται On
the fall of an oak every man gathers wood
Menander. *Monost*, 123

Δῶρα θεοὺς πείθει δῶρ' αἰδοῦς βασιλῆας
Gifts persuade the gods, gifts persuade
noble kings Quoted by Plato. (*De Rep*,
Book 3) and attributed by Suidas to Hesiod

Δῶρα πείθουν καὶ θεοὺς λόγος It is said
that gifts persuade even the gods
Euripides. *Medea*, 964

Ἐὰν ᾗς φιλομαθῆς, ἔσει πολυμαθῆς If you
be a lover of instruction, you will be well
instructed

Isocrates. *Ad Demonicum*, sec 18 *

Ἐαυτὸν τιμωροῦμενος Tormentor of him-
self (title of a Comedy by Terence)
Menander.

Ἐγὼ γὰρ εἰμὶ τῶν ἐμῶν ἐμὸς μόνος For
I am alone, of all my friends, my own
friend Apollodorus.

Ἐγὼ δὲ νομίζω τὸ μὲν μηδενὸς δεῖσθαι βέβαιον
εἶναι, τὸ δὲ ὡς ἐλαχίστων ἐγγυτάτων τοῦ βίου
I hold that to need nothing is divine, and
the less a man needs the nearer does he
approach divinity

Socrates, quoted by Xenophon
Mem, Book 1, 6, 10

Εἰ Ἀλέξανδρος βουλέται εἶναι θεός, θεὸς ἐστὼ
If Alexander wishes to be a god, let him
set up as a god

Lacedemonian Edict on Alexander's
claim to divinity.

Εἰ γὰρ κεν καὶ σμικρὸν ἐπὶ σμικρῷ καταθεῖο,
Καὶ θαμὰ τοῦτ' ἔρδοις, τάχα κεν μέγα καὶ τὸ
γένοιτο.

For if you put by little to little, and do
so often, it will quickly become much
Hesiod. *Works and Days*, 359

Εἰ δὲ θεὸν

ἀνὴρ τις ἑλπεταί τι λαθεῖ-
μεν ἱρδων, ἀμαρτάνει

If any man hopes that in doing aught, he
will elude the notice of God, he is in error.
Pindar. *Olymp*, 1, 64.

Εἰ μὲν γὰρ πλουτὴς πολλοὶ φίλοι, ἦν δὲ πένηαι
Παῖδοι, κ' οὐκέθ' ὁμῶς αὐτὸς ἀνὴρ ἀγαθός
For indeed if you are rich you will have
many friends, but if you become poor you
will have few, and will no longer be the
same excellent man that you were

Theognis.

* Ascham, in his *Schoolmaster*, states that Isocrates
caused these words to be inscribed, in golden letters
over his school.

GREEK

^{517a}
 "Ἐἴ τι ἀγαθὸν θέλεις, παρὰ σεαυτοῦ λάβε.
 If you wish for anything good, seek it from
 yourself Arrian.

Ἐἴς ἀνὴρ οὐ πᾶνθ' ὀρεῖ One man does not
 see everything

Euripides, *Phænisssæ*, 745 See *Prov.*
 "Bernard the Monk," etc

Ἐἴς ἀνὴρ οὐδεὶς ἀνὴρ One man is no man
 Pr.

Ἐἴς τὸ πῦρ ἐκ τοῦ κάπνου. Out of the
 smoke into the fire. Lucian.

Ἐκ σοῦ γὰρ γένος ἐσμέν For we are thy
 offspring (This is by some said to be the
 passage quoted by St Paul, Acts 17, 28,
 but see "Τοῦ γὰρ," etc)

Cleantes. *Hymn to Zeus*, l 4

Ἐκ τοῦ ὀρεῖν γίγνεται τὸ ἐρᾶν From see-
 ing comes loving Pr.

Ἐκ τοῦ φοβεροῦ κατ' ὀλίγον ὑπνοστέϊ πρὸς
 τὸ εὐκαταφρόνητον From the awful there
 is a descent little by little to the con-
 temptible. Longinus. *De Subl.*, 3.

Ἐκ τῶν δυνάων τὸν λέοντα γιγνώσκειν To
 judge of the lion by his claws Pr.

Ἐκὰς, ἐλὰς, ὅστις ἀλιτρός Hence, hence,
 whoso is a sinful person
 Callimachus. *H in Apoll.* 2.

Ἐλευθερός ἐστιν ὁ ζῶν ὡς βούλεται He is
 free who lives as he chooses *
 Epictetus. *Book 4*, 1, 1.

Ἐλπίδες ἐν ζώοισιν ἀελπίστοι δὲ θανόντες
 There is hope in the living, but the dead
 are hopeless Pr.

Ἐμοὶ θανόντος γαῖα μιχθήτω πυρὶ When
 I am dead let the earth be dissolved in
 fire † Suetonius.

Nerv., 38 (Pr.); also in Euripides.

Ἐμποδίζει τὸν λόγον ὁ φόβος. Fear im-
 pedes speech Demades.

Ἐν ἀμουσίοις καὶ κόρυδος φθέγγεται With
 the unmusical even the lark is melodious
 Pr.

Ἐν ἐλπίσιν χρὴ τοὺς σοφοὺς ἔχειν βίον.
 The wise should possess their life in hope
 Euripides.

Ἐν οἶνῳ ἀλήθεια. In wine there is truth.
 (See "In vino veritas.") Pr.

Ἐν ὀλίβῳ ὀλβία πάντα. With a fortunate
 man all things are fortunate
 Theocritus. 15, 24. (Pr.)

^{517b}
 Ἐν παντὶ εὐχαριστεῖτε In everything
 give thanks 1 *Thess.* 5, 18

Ἐν τῷ φρονεῖν γὰρ μηδὲν ἡδιστος βίος In
 knowing nothing is the sweetest life
 Sophocles. *Ajax* 553

Ἐν τούτῳ νίκα In this you shall con-
 quer * Motto.

Ἐνα . . ἀλλὰ λέοντα. One, but that
 one a lion Æsop.

Ἐνθ' ὅππῃ ἐμβλητο, κασιγνήτῳ Θανάτῳ
 Where he falls in with Sleep, brother of
 Death. Homer. *Iliad*, 14, 231.

Ἐννοῦς τὰ καὶνὰ τοῖς πάλαι τεκμαίρεται.
 A sensible man judges of present by past
 events. Sophocles. *Œd Tyr.*, 916.

Ἐξω βελῶν καθῆσθαι To keep out of
 shot

Ἐπαίρεται γὰρ μείζον, ἵνα μείζον πέσῃ He
 is raised the higher that he may fall the
 heavier Menander.

Ἐπεα πτερόεντα Winged words.
 Homer. *Iliad*, Book 20, 331.
 (Frequently repeated)

Ἐπὶ τὸ πολὺ ἀδικοῦσιν οἱ ἄνθρωποι, ὅταν
 δύνωνται. As a rule men do wrong when
 they have a chance Aristotle.

Ἐπὶ ξυροῦ ἀκμῆς. On the razor's edge =
 at the critical moment
 Pr. (*Homer Iliad*, 10, 173.)

Ἐπτὰ πόλεις διερίζουσι περὶ ῥίξαν Ὀμήρου
 Σμύρνα, Ῥόδος, Κολοφῶν, Σαλαμῖν, Ἴος, Ἄργος,
 Ἀθῆναι Seven cities contend about
 [being] the birthplace of Homer - Smyrna,
 Rhodes, Colophon, Salamis, Ios, Argos,
 Athens

Quoted by A. Gellius (*Book 3*, 11) as
 an epigram in Varro's "*Liber de*
Imaginibus." †

Ἐργον δ' οὐδὲν δνειδος Labour is in no
 way disgraceful Hesiod.

Ἐρως ἀνίκητε μάχαν. Love, unconquered
 in battle Sophocles. *Ant.*, 781.

Ἐρωτηθεὶς τί ἐστιν ἐλπίς ἐρηγορότος εἶπεν
 ἐνύπνιον You ask what hope is He
 (Aristotle) says it is a waking dream †
 Diogenes Laertius. *Book 5*, 18.

Ἐς Τρόϊαν πειρώμενοι ἦλθον Ἀχαιοί. By
 trying, the Greeks got into Troy
 Theocritus. 15, 61.

* Cf Cicero, *Parad.*, 5.

† See French. "Après nous le déluge."

* See Latin "In hoc signo vinces"

† See Latin "Septem urbes"

‡ A similar expression is ascribed by Ælian to Plato,
 and by Stobæus to Pindar.

"Ἐσσεται ἡμᾶρ ὅταν ποτ' δλώῃη Ἴλιος ἱρή
There will be a day when sacred Ilium
shall be no more

Homer. *Iliad*, 4, 164; 6, 448

"Ἔστ' ἐλπίς ἡ βόσκουσα τοὺς πολλοὺς βροτῶν
It is hope which maintains most of man-
kind

Sophocles. *Fragm*

Εὐδοντι κύρτος αἰρεῖ. While the fisher
sleeps the net takes fish

Pr

Εὐπραξίαν ἐφυσεν ἡ πειθαρχία Obedience
produces success

Pr. (See Πειθαρχία)

Εἰρήκα I have found it
Attr. to Archimedes on making a discovery

Εὐτυχία πολύφίλος. Success is much be-
friended.

Pr.

Εὐτυχῶν μὴ ἴσθι ὑπερήφανος, ἀπορήσας μὴ
ταπαινωῖ Be not elated by fortune, be
not depressed by adversity.

Cleobulus.

"Ἐχει τε γὰρ ὀλίβιος οὐ μείονα φθόνον The
fortunate man truly has no small share of
envy

Pindar. 11, 29. (*Adapted*)

"Ἐχθρὸς γάρ μοι κείνος, ὁμῶς Ἀΐδαο πύλησιν,
"Ὅς γ' ἔπερον μὲν κεύθει ἐνὶ φρέσιν, ἄλλο δὲ βάζει
Hateful to me as the gates of Hades is
he who hides one thing in his mind, and
speaks another.

Homer. *Iliad*, 9, 312.

"Ἐχθρῶν ἄδωρα δῶρα, κοῖκ ὀνήσιμα The
gifts of enemies are not gifts, and have no
value.

Sophocles. *Ajax*, 665. Pr.

Ζεῖ χύτρα, ζῆ φίλια The pot boils, friend-
ship lives.

Pr.

Ζωὴ καὶ ψυχή. My life and soul *

Ζῶμεν οὐχ ὥς θέλομεν, ἀλλ' ὥς δυνάμεθα We
live not as we desire, but as we can.

Pr.

"Ἡ βοοτική τῇ παλαιστικῇ ὁμοιοτέρα ἤπερ τῇ
ὀρχηστικῇ Life is more like wrestling
than dancing.

M. Aurelius Antoninus, 761.

"Ἡ γὰρ φύσις βέβαιον, οὐ τὰ χρήματα For
it is a man's nature which makes him
trustworthy, not his wealth.

Aristotle.

"Ἡ γλῶσσ' ὁμῶμοχ', ἡ δὲ φρὴν ἀνώμοτος
The tongue has sworn it, but the mind is
unsworn

Euripides. *Hipp.* 612.

"Ἡ δεισιδαιμονία καθάπερ πατρὶ τῷ τύφῳ
πεῖθεται Superstition obeys vanity just
like a father

Socrates (according to Stobæus)

"Ἡ εὐδαιμονία τῶν αὐτάρκων ἐστὶ Happiness
belongs to those who are contented

Aristotle.

"Ἡ γῆν ἀλύπως, ἡ θανεῖν εὐδαιμόνως Either
a tranquil life, or a happy death

Ancient Maxim.

"Ἡ μὲν γὰρ σοφία οὐδὲν θεωρεῖ ἐξ ὧν ἔσται
εὐδαιμῶν ἄνθρωπος For wisdom does not
occupy itself with what will make a happy
man

Aristotle.

"Ἡ πῖθι ἢ ἀπιθι Either drink or go
away *

Ancient Maxim of Toppers.

"Ἡ σοφίας πηγὴ διὰ βιβλίων ῥέει The foun-
tain of wisdom flows through books

"Ἡ συνείδησις τὴν ψυχὴν πλῆττει Con-
science chastises the soul.

Pr.

"Ἡ τὰν ἢ ἐπὶ τὰν Either this or upon
this (Either bring this back or be
brought back upon it)

*Spartan mother's words to her son on
giving him his shield.*

"Ἡ τέθνηκεν ἡ διδάσκει γράμματα He is
either dead or teaching school (Mar-
cellus records the proverb "'Αλλ' ἡ τέθνη-
κεν, etc.")

Zenobius. Quoted by Erasmus,
in Latin, as a proverb

"Ἡδίστον ἄκουσμα ἔπαινος The sweetest
sound is praise

Xenophon. (See Mem. 2, 1, 31.)

"Ἡδύ τοι σωθέντα μεμνήσθαι πόνων. Sweet
is the remembrance of troubles when you
are in safety.

Euripides. *Andromeda*, 10, 2. (*Fragm.*)

Θαλάσση, καὶ πῦρ, καὶ γυνή, κακὰ τρία.
The sea, and fire, and woman, are three
evils

Proverbial saying.

Θάνατος ἀπροφάσιστος. Death takes no
excuse

Euripides. *Bacchæ*, 1002 (*adapted*)

Θανεῖν βροτοῖσι πημάτων ἀπαλλαγὴ To
die is, to mortals, deliverance from
miseries

Æschylus. *Prom Vinctus*, 754 (*adapted*).

Θεὸς ἐκ μηχανῆς. A God from the me-
chanism; i.e. divine help from some con-
trivance unseen or unexpected (Sup-
posed to refer to the way in which gods
appeared suddenly on the stage by the
help of mechanism)

Menander. *Theoph.* 5; also in Lucian.†

Θεὸς ἢ ἀναίδεια. Impudence is a god-
dess

Pr.

Θύε ταῖς χάρισι Sacrifice to the Graces
Diogenes Laertius. Book 4, 6 ‡

* See Latin "Mihi quidem," etc.

† See Latin, "Deus ex machina"

‡ See p 483a "Sacrifice to the Graces."

* See Juvenal, Sat. 6, 195, also Martial 10, 68.

Ἰατρὲ, θεράπεισον σεαυτὸν Physician,
heal thyself. St Luke 4, 23.

Ἰατρεῖον ψυχῆς The medicine chest of
the soul Inscription on a Library.

Ἴδμεν ψεύδεα πολλὰ λέγειν ἐτύμοισιν ὁμοῖα,
Ἴδμεν δ', εἴτ' ἐθέλωμεν, ἀληθέα μυθήσασθαι
We know how to speak many things which
are false as if they were true, and we
know, when we choose, how to wrap up
truth in fable Hesiod. Theog., 28.

Ἰλιάς κακῶν An Iliad of woes
Pr. (Found in Demosthenes, 387, 12 ;
Diodorus Siculus, etc)

Ἱστορία φιλοσοφία ἐστὶν ἐκ παραδειγμάτων
History is philosophy derived from ex-
amples Pr.

Ἰχθὺς ἐκ τῆς κεφαλῆς ὀρεῖν ἔρχεται. Fish
begins to stink from the head Pr.

Καδμεία νίκη A Cadmean victory
(wherein the conquerors suffer as much as
the conquered) *

Proverbial expression found in
Herodotus 1, 166

Καὶ πτωχὸς πτωχῷ φθονεῖ, καὶ δοῖδς δοῖδῷ
And a beggar envies a beggar, and a poet
a poet. Hesiod. Works and Days, 26

Καὶ τοῦτο τοῖς ἄνδρεσσιν, ἡ προμηθεῖα And
this, too, is a manly quality, namely, fore-
sight (i.e. caution is true valour)
Euripides. Suppl. 510.

Καιρὸν γνῶθι. Know your opportunity.
Pittacus.

Κακὰ κέρδεα ἴσ' ἀτῆσι Evil gains are as
ruin. Hesiod. Works and Days

Κακοῖς ὁμιλῶν, κ' αὐτὸς ἐκβήσῃ κακός. As-
sociating with the bad, you yourself will
become bad Menander.

Κακὸν ἀναγκαῖον A necessary evil

Κακοῦ κόρακος κακὸν ὦν From a bad
crow a bad egg

Κακῶι γὰρ δυσάλωτος οὐδεὶς For there is
no one whom ills cannot reach
Sophocles. Œdipus Coloneus, 1722

Καλῶς ἀκούειν μᾶλλον ἢ πλουτεῖν θέλει
Wish rather to be well spoken of than to
be rich Menander.

Κατατρίκει ὁ χρόνος, καὶ γηράσκει πάντα
Time dissolves all things, and makes them
old Aristotle. Physica, 4, 12, 12.

Κατ' ἐξοχήν By pre-eminence.

Κάτθανε καὶ Πάτροκλος, ὅπερ σέο πολλὸν

* See "Pyrrhic victory," p 488a.

ἀμείνων Even Patroclus is dead, who was
far better than you.

Homer Iliad, Book 21, 107.

Κατόπιν ἐορτῆς After the feast *
Plato. Gorg., 447.

Κάμηλος καὶ ψωριῶσα πολλῶν ὄνων ἀνατρί-
βεται φορτία The camel, even when
mangy, bears the burdens of many asses
Pr.

Καρπὸς μέγιστος ἀπαραξία Quietude (or
peace) is the most profitable of things
Pr.

Κεῖνον μόνον δὴτ' ὀλβίαι δὲ χρὴ
βίον τελευτήσαντ' ἐν εὐεστοῦ φίλῃ
Hold him alone truly fortunate who has
ended his life in happy well-being †
Æschylus Agamemnon, 928.

Κλύζει θάλασσα πάντα τῶν ἀνθρώπων κακὰ.
The sea washes away all the woes of men
Pr.

Κοινὰ πάθη πάντων ὁ βίος τρήχος, ἀστατος
ὀλβος Suffering is common to all, life is
a wheel, and good fortune is unstable
Phocylides.

Κοινὰ τὰ τῶν φίλων. The belongings of
friends are common

Attributed to Pythagoras and also
to Socrates. ‡

Κούφή γῆ τοῦτον καλύπτει. May the earth
be light upon him

Form of Grecian epitaph. §

Κρεῖσσον, ἄριστον ἔοντα κακοῦ γένεος, ἢ κακίοντα
ἔμμεναι εὐγενέτην
It is better to be the best of a bad family
than to be well born and the worst of one's
race. Gregorius Nazianzen.

Κρεῖσσον τοι σοφίῃ καὶ μεγάλῃς ἀρετῆς
Knowledge indeed is better even than
great valour. Theognis.

Κρεῖττων ἢ πρόνοια τῆς μεταμελείας Fore-
thought is better than repentance
Dionysius of Halicarnassus.

Κρήτες ἀεὶ ψεύσται, κακὰ θηρία, γαστέρες
ἀργαῖ The Cretans are always liars, evil
beasts, slow bellies Titus. 1, 12 ||

Κτήμα ἐς ἀεὶ A possession for ever
Thucydides. 1, 22.

Κύριε ἐλέησον. Lord, have mercy

Λαγὼς καθεύδων. A sleeping hare Pr.

* See "After the fair."

† See "Ὁν χρὴ" κ τ. λ.

‡ See Martial, Epig., Book 2, 43

§ See Latin "Levis sit terra"

|| A hexameter line quoted from a poet, supposed
to be Epimenides

Ἀάθε βιώσας **Remain hidden in life**
Epicurus. (Quoted by Plutarch)

Λαμπόδια ἔχοντες διαδύσουσιν ἀλλήλοις
 Those having torches will pass them on to others
Plato Rep 328

Λύχνου ἀρθέντος, γυνὴ πᾶσα ἡ αἰτή When
 the candle is taken away, every woman is alike
Pr.

Λύχνου ὀρεῖ. It smells of the lamp
Said of Demosthenes.*

Ἄλμος δὲ πολλῶν γίγνεται διδάσκαλος
 Hunger is the instructor of many. **Pr.**

Λοιδορεῖσθαι δ' οὐ πρέπει
 Ἄνδρας ποιητὰς ὥσπερ ἄρτοπώλιδας
 It does not become poets to rail on one
 another like bread-women
Aristophanes. Frogs, 858

Μαθοῦσιν αὖθω τοὺ μαθοῦσι λήθωμαι I
 speak to those that know, and ignore those
 who know not
Æschylus.

Μάντις γ' ἄριστος ὅστις εἰκάζει καλῶς He is
 the best diviner who conjectures well
Euripides Fragm

Μέγα βιβλίον μέγα κακόν. A great book
 is a great evil **Callimachus (c. 350 B C)**

Μεγάλη πόλις μεγάλη ἐρημία. A great
 city is a great solitude. **Pr**

Μεῖζον τοῦπλίγραμμα τῷ θυλακῷ. The in-
 scription (or label) is bigger than the bag.
Pr. Quoted by Lucian, "Demosthenes
Encomium," ch 10.

Μελετῇ τὸ πᾶν. Practice (or diligence)
 is everything **Periander.**

Μετὰ τὸν πόλεμον ἡ συμμαχία After the
 war, help (or alliance). **Pr.**

Μεταβολὴ παντῶν γλυκεῖα The variety
 of all things forms a pleasure
Euripides. Orestes, 234

Μέτρον ἄριστον. Moderation is best
Saying of Cleobulus.

Μὴ γένοιτο. May it not be, God forbid!
Rom. 3. 31.

Μὴ εἰς τὴν αὖριον ἀναβάλλω· ἡ γὰρ αὖριον
 οὐδέποτε λαμβάνει τέλος Put not off till
 to-morrow, for the morrow never comes
 to completion. **St. Chrysostom.**

Μὴ κακὰ κερδαίνειν κακὰ κέρδεα ἴσ' ἄτησιν
 Do not make evil gains. evil gains are
 equivalent to losses
Hesiod. Works and Days, 350

Μὴ κακὸν εὐεργεῖς· σπείρειν ἴσον ἐστ' ἐν πόντῳ

Do not do a favour to a bad man, it is
 like sowing your seed in the sea

Phocylides.

Μὴ κίνει Καμαρίναν Do not stir Lake
 Camarina (a lake which caused a pestilence
 through a futile attempt to drain it) *
Pr.

Μὴ παιδί μάχαιραν Do not give a sword
 to a child **Pr.**

Μὴ πρὸ τῆς νίκης ἐγκώμιον Let not the
 praise be before the victory **Pr.**

Μὴ πῦρ ἐπὶ πῦρ. Do not add fire to fire
Pr.

Μὴ τις βέβηλος εἰσὶτω Let no profane
 person enter!
Inscribed on the gateway of an old library
at Berne.

Μὴ ὑπὲρ τὸν πόδα τὸ ὑπόδημα Let not
 the shoe be larger than the foot **Pr.**

Μηδὲν ἄγαν. Nothing too much, no
 excess

Proverb sometimes attributed to Chilo,
also to Solon, Thales, and Stratode-
mus

Μηδὲν θαυμάζειν To wonder at nothing
 (Nul admirari) **Attributed by Plutarch.**
 (Hours, 13) to Pythagoras

Μηδὲνα κακηγορεῖτω μηδεὶς Let no one
 speak evil of anyone
Plato. (Adapted)

Μηνὶν αἰεὶς, Θεά, Πηληϊάδεω Ἀχιλῆος
 Οὐλομένην, ἣ μυρὶ Ἀχαιοῖς ἄλγε' ἔθηκε.
 Sing, goddess, the deadly wrath of Achilles,
 son of Peleus, which worked for the Greeks
 innumerable distresses

Homer. Iliad, Book 1, 1.

Μία γὰρ ἐστὶ πρὸς τύχην ἀσφάλεια, τὸ μὴ
 τοσαντακὶς αὐτὴν πειράσαι One means of
 being sure against fortune is not to try her
 too often.
Diocles of Carystus.

Μίᾱς γὰρ χειρὸς ἀσθενὲς μάχη. The fight
 is a feeble affair when you have only one
 hand. **Euripides.**

Μικρὰ πρόφασις ἐστὶ τοῦ πράξει κακῶς A
 slight pretext suffices for doing evil **Pr.**

Μικρὸν κακόν, μέγα ἀγαθόν A small evil
 is a great good, **Pr.**

Μισῶ μνήμονα συμποσίῳ. I hate a man
 with a memory at a drinking bout **Pr.**

Μισῶ σοφιστήν, ὅστις οὐχ αὐτῷ σοφός I
 hate the philosopher who is not wise for
 himself **Euripides. (Quoted by Cicero.)†**

* See p 487b

† See "Camarmam," Latin Quotations, p. 545b
 † See Latin, "Nequicquam sapere"

521a

Μόνος ὁ σοφὸς ἐλεύθερος. καὶ πᾶς ἄφρων
δοῦλος The wise man alone is free, and
every fool is a slave **Stoic maxim.**

Μόνος σὺ, θάνατε, τῶν ἀνηκέστων κακῶν
λατρός Thou alone, O Death, art the
healer of deadly ills

Æschylus. Philoctetes. Fragm (adapted)

Νᾶφε καὶ μέμνωσ' ἀπαιτεῖν ἄρθρα ταῦτα τῶν
φρενῶν Be sober and remember to dis-
trust these are the very mainsprings of
understanding **Epicharmus.**

119 Ahrens de Dialecto Dorico

Νεῖκεων παλαιῶν χρηστὸς ἀμνήμων ἀνὴρ
A worthy man is not mindful of past in-
juries **Euripides. Andromache, 1164**

Νεκρὸν λατρεῖν καὶ γέροντα νουθετεῖν ταῦτόν
To physic the dead and to advise an old
man are the same thing **Pr.**

Νόμοις ἔπεισθαι τοῖσιν ἐγχωρίοις καλόν It
is well to obey the laws of one's country
Extract from Old Greek Tragedy.

**Given by Grotius; quoted by Mon-
taigne (1580).**

Ξενίων δέ τε θυμὸς ἄριστος In hospitality
the will is the chief thing **Pr.**

Ξύλον ἀγκύλον οὐδέποτε ὀρθόν. A crooked
stick can never be made straight. **Pr.**

Ξὺν τῷ δικαίῳ γὰρ μέγ' ἔξεστι φρονεῖν. In
a just cause it is right to be confident
Sophocles.

Ξυρεῖν ἐν χρῶ. To touch the quick
Sophocles. Ajax, 786

Ξυρεῖν ἐπιχειρεῖν λέοντα To attempt to
shave a lion. **Plato. Republ 1, 15**

Ὁ ἄνθρωπος εὐεργετὸς πεφυκός. Man was
produced to do good deeds.

Antoninus. Book 9

Ὁ βίος ἀνθρώπου λογισμὸς καὶ ἀριθμὸς δέεται
πάνυ The life of men stands greatly in
need of reasoning and calculation

Epicharmus.

Ὁ βίος βραχύς, ἡ δὲ τέχνη μακρῇ. Life is
short and the art (of healing) is long *
Hippocrates. Aphor. 1.

Ὁ βούλεται τοῦθ' ἕκαστος καὶ ὁλεῖται What
each man wishes, that also he thinks.

Demosthenes.

Ὁ γὰρ δαιτυνὴς τὸ ἐπιεικὲς ὄρεται, ὁ δὲ δικαστὴς
τὸν νόμον The umpire has regard to
equity, and the judge to law

Aristotle. Rhet 1, 13.

521b

Ὁ δ' ἄλβος οὐ βέβαιος, ἀλλ' ἐφήμερος **Hap-
piness is not steadfast but transient**
Euripides. Phœnissæ, 558

Ὁ Θεὸς γεωμετερεῖ. God is a geometri-
cian **Attributed to Plato,* but not
found in his works**

Ὁ πᾶς πρέπει ἐντέπειν τὰ δίκαια χρόνος
All time is the right time for saying what
is just **Sophocles.**

Ὁ σοφὸς ἐν αὐτῷ περιφέρει τὴν οὐσίαν. The
wise man carries wealth in himself †
Menander.

Ὁ φεύγων μύλον ἀλφίτα φεύγει. He who
shuns the millstone shuns the meal **Pr.**

Οἱ αὐτοὶ περὶ τῶν αὐτῶν τοῖς αὐτοῖς τὰ αὐτά.
The same persons telling to the same
people the same things about the same
things **Pr.**

**Quoted, apropos of schoolmasters, by
Isaac le Grange, editor of "Juvenal
and Persius."**

Οἱ γὰρ κακοὶ, κακίους ἐπαίνουμένοι The
bad, when praised, become still worse
Philostratus.

Οἱ γὰρ πολλοὶ μᾶλλον ὀρέγονται τοῦ κέρδους,
ἢ τῆς τιμῆς The multitude grasp at gain
more than at honour. **Aristotle.**

Οἱ δὴ στεναγμοὶ τῶν πόνων κουφίσματα.
Lamentations are a sure relief of sufferings
Æschylus. Fragm ‡

Οἱ διψῶντες σιωπῇ πίνουσι Those who
are thirsty drink in silence. **Pr.**

Οἱ κύβοι Διὸς ἀεὶ εὐπίπτουσι. The dice of
God are always loaded. **Pr.**

Οἱ μὲν ζῶσιν ἵν' ἐσθλῶσιν, αὐτὸς δ' ἐσθλὴν ἵνα ζῇ.
They live that they may eat, but he him-
self (i.e. Socrates) eats that he may live
**Attr. to Socrates. (Athenæus, 4, 15; see
Aulus Gellius, 13, 2, 8.)**

Οἱ πλείστοι κακοί. The majority of
people are bad **Bias. §**

Οἱ πολλοί. The many, the multitude

Οἶνου δὲ μηκέτ' οὗτος οὐκ ἔστιν Κύπρις
Where there is no wine there is no love.
Euripides. Bacchæ, 73

Οἶος ὁ βίος τοῖος ὁ λόγος. As the life is,
so is the speech. **Pr.**

Ὁμοιότης τῆς φιλόττης μήτηρ. Similarity
is the mother of friendship (or affection).
Pr.

* See Plutarch, *Sympos*, 8, 2.

† See "Homo doctus."

‡ See also Sophocles, *Electra*, 283, and *Iliad*, 23, 10.

§ Dio. Laertius, *Life of Bias*, ad fin.

* This refers to the physician's art. See "Ars longa," under Latin Quotations

522a
 "Ὅν οἱ θεοὶ φιλοῦσιν ἀποθνήσκει νέος. He
 whom the gods love dies young
 Menander. *Dis Exapaton*.

"Ὅρος ἐν πιθήκοις. An ass among apes
 Pr. (Menander. See Aulus Gellius,
Book 2, 23)

"Ὅρος πρὸς λύραν An ass before the
 harp (i.e. a person unmoved by music, art,
 or higher things) Pr.
 Quoted by Boethius, *Book 1, Prose 4*

"Ὅρου πόκας ζητεῖς. You seek wool from
 an ass. Pr.

"Ὅψ τις ἔλεγε μῦθον ὁδὲ τα ὦτα ἐκίνει
 Someone related a fable to an ass; and he
 shook his ears. Pr.

"Ὅρα τέλος μακροῦ βίου. Look to the end
 of a long life Solon's words to Croesus.

"Ὅργη φιλοῦντων ἄλλων ἰσχύει χρόνον. The
 anger of lovers lasts a short time
 Menander. *Stobæus, "Floril," 63, 20 **

"Ὅρκους ἐγὼ γυναικὸς εἰς ὕδωρ γράφω. I
 write a woman's oaths in water
 Sophocles. *Fragm, 694*

"Ὅρος ὄρει οὐ μιγνύται Mountain will not
 mingle with mountain

"Ὅρῳ γὰρ τῶν ἀνθρώπων οὐδένα ἀναμάρτητον.
 For I perceive no man free from faults
 Xenophon.

"Ὅς δ' ἂν πλείστ' ἔχη, σοφώτατος. He that
 has most is wisest. Euripides.

"Ὅς τε πολλὰ γλυκίων μέλιτος καταλειβομένοιο
 It (revenge) is sweeter far than flowing
 honey. Homer. *Iliad, 18, 109*

"Ὅταν δὲ Δαίμων ἀνδρὶ προσύνη κακὰ,
 Τὸν νοῦν ἐβλαψε πρῶτον.
 When a divinity would work evil to a man,
 first he deprives him of his senses.
 Euripides. *Fragm †*

Οὐ γὰρ δοκεῖν ἀριστος, ἀλλ' εἶναι θέλει. He
 does not wish to seem the best, but to be
 it. Aeschylus. *Sept. c Thebas, 592*.

Οὐ γὰρ τὰ ὀνόματα πίστις τῶν πραγμάτων
 ἐστὶ, τὰ δὲ πράγματα καὶ τῶν ὀνομάτων For it
 is not names which give confidence in
 things, but things which give confidence in
 names. Chrysostom.

Οὐ γινώσκει, ἀλλὰ πράξις. Not knowledge,
 but practice Pr.

Οὐ λέγειν δεῖνός, ἀλλὰ σιγᾶν ἀδύνατος Not
 able to speak, but unable to hold his
 tongue Epicharmus
 Quoted by Aulus Gellius, *Book 1, ch 15*

* See "Amantrum iræ."

† See "Quem Deus vult perdere."

522b
 Οὐ χρή παννύχιον εἶδεν βουλευφόρον ἄνδρα.
 It does not become a man of counsel to
 sleep the whole night Homer. *Iliad, 2, 24*

Οὐ χρή ποτ' εὖ πράσσοτος δλβίσαι τύχας
 Ἄνδρὸς, πρὶν αὐτῷ παντελῶς ἤδη βίος
 Διεκπερανθῇ, καὶ τελευτήσῃ βίον
 It is never right to consider that a man has
 been made happy by fate, until his life is
 absolutely finished, and he has ended his
 existence * Sophocles. *Frag Tyndarus*

Οὐδ' εἰ μοι δέκα μὲν γλῶσσαι, δέκα δὲ στόματ'
 ἔεν. Not if I had ten tongues and ten
 mouths Homer. *Iliad, Book 2, 489*

Οὐδὲ γὰρ ὁ Ζεὺς
 Οὐδ' ὅαν οὐτ' ἀνέχων πάντεσσ' ἀνδάνει
 For not even Jove can please all, whether
 he rains or does not rain Theognis. 26

Οὐδεὶς διχὰ ἀπωλείας καὶ ζημίας κακὸς ἐστί
 No one is wicked without loss and punish-
 ment. Epictetus.

Οὐδεὶς ἐπλούτησε ταχέως δίκαιος ὧν
 Not just man ever became rich all at once
 Menander.

Οὐδὲν ἄλλο ἐπιτηδεύουσιν ἢ ἀποθνήσκειν.
 They practise nothing else but to die †
 Plato. *Phaeton*

Οὐδὲν γὰρ τοῦ πάσχειν εὐρετικώτερον For
 there is nothing more inventive than suffer-
 ing Greg Nazienzen.

Οὐδὲν γίγνεται ἐκ τοῦ μὴ ὄντος Nothing
 comes out of what is not Epicurus.

Οὐδὲν οὐτῶν δεινόν, ὥς γυνή, κακόν There
 is no evil so terrible as a woman.
 Euripides. *Fragm †*

Οὐδὲν οὐτῶ πιαίνει τὸν ἵππον ὥς βασιλέως
 ὀφθαλμός. Nothing fattens the horse so
 much as the eye of its master.

Plutarch. *Morals, Bk. 1 (quoted as a
 saying).*

Οὐδὲν πρὸς ἔπος. Nothing to the purpose.
 Pr.

Οὐδὲν ῥῆμα σὺν κέρδει κακόν. No word
 that is profitable is bad. Sophocles.

Οὐκ ἀγαθὸν πολυκοιρανίῃ εἰς κοίρανος ἔστω,
 εἰς βασιλεὺς
 It is not good that few should be governed
 by many; let there be one ruler only, and
 one king only Homer. *Iliad, 2, 204*

* See "Κεῖνον μόνον," κ τ λ The same saying is
 given in different words by Sophocles in *Trachiniae*,
 l. 1-3 and he there describes it as an ancient saying
 The idea is also found in his *Edipus Tyrannus*, l. 1528.
 † See Latin, "Tota philosophorum."
 ‡ See "Τῆς μὲν κακίης," etc.

Οὐκ αἰσχρὸν οὐδὲν τῶν ἀναγκαίων βροτοῖς.
What is natural is never disgraceful

Euripides.

Οὐκ ἂν γένοιτο χωρὶς ἐσθλὰ καὶ κακὰ
Ἄλλ' ἐστὶ τις σύγκρασις, ὥστ' ἔχειν καλῶς.
Neither good nor bad can exist separately,
so there is a mixture so that things may
go well Euripides (as quoted by Plutarch)

Οὐκ ἔστ' ἐραστής ὅστις οὐκ ἀεὶ φιλεῖ He is
not a lover who does not love for ever

Euripides. *Troades*, 1051.

Οὐποτε ποιήσεις τὸν καρκίνον ὁρθὰ βαδίζειν
You cannot make a crab walk straight
Aristophanes. *Pax*, 1083.

Οὐτε πάντα, οὐτε πάντη, οὐτε παρὰ πάντων.
Do not (accept) either all things, or every-
where, or from all persons. Pr.

Οὐτε τι τῶν ἀνθρώπων ἄξιον ὃν μεγάλης
σπουδῆς Nothing in the affairs of men is
worthy of great anxiety

Plato. *Repub*, 604

Οὕτω χρὴ ποιεῖν, ὥπως ἕκαστός τις ἑαυτῷ
ἐνείκεται τῆς νίκης αἰτιώτατος ὢν We must
so strive that each man may regard him-
self as the chief cause of the victory

Xenophon.

Πάθος μᾶθος Suffering is teaching *

Æschylus. *Ag*, 176.

Παθὼν δέ τε νήπιος ἔγνω Even the fool
knows, when he has suffered Hesiod.

Πᾶν ἀρχαῖον ἀλδέσιμον Everything an-
cient is to be respected † Pr.

Πᾶν γὰρ τὸ πολὺ πολέμιον τῇ φύσει For
everything in excess is opposed to nature
Hippocrates. (See *Aph*, Book 2, 3 and 4)

Πᾶν τὸ σκληρὸν χαλεπῶς μαλαττεται.
Everything that is hard is with difficulty
softened Plutarch.

Πάντα ρεῖ Everything flows (the philo-
sophical principle of Heraclitus).

Πάντα μὲν καθαρὰ τοῖς καθαροῖς To the
pure all things are pure Titus 1, 15.

Πάντας γ' ἐφέλκων, ὅλα μαγνήτις. Attract-
ing all like a magnet. Pr.

Πάντες κακοὶ δούλοι. All bad men are
slaves

Stoic Maxim. (See *Epictetus*, 4, 1)

Πάντων δέ μάλιστα αἰσχύνιο σάντον But
respect yourself most of all

Golden Verses of the Pythagoreans.

* See the English proverb, "Time is the great
teacher"

† See Latin, "Antiquis."

Παραμυθίαν φέρει τὸ κοινωνοῦς εἶναι τῶν
συμφορῶν It brings some encouragement
to have companions in what happens

Chrysostom

Πᾶς ἐστὶ νόμος εὕρημα μὲν καὶ δῶρον θεῶν
Every law is the invention and gift of the
gods Demosthenes

Πᾶσιν γὰρ εὐφρονοῦσι συμμαχεῖ τύχη For
chance fights ever on the side of the pru-
dent Euripides. *Pirithous* (adapted)

Πειθαρχία γὰρ ἐστὶ τῆς εὐπραξίας
Μήτηρ, γυνὴ σωτήρος
Obedience is the mother of success, the
wife of safety

Æschylus. *Septem Duces*, 224

Πειθῶ μὲν γὰρ θνειαρ, ἐρις δ' ἐριν ἀντιφτεύει
Conciliation indeed is profitable, but strife
produces strife Phocylides.

Πένης τὴν γυναῖκα πλουσίαν λαβὼν, ἔχει δέ-
σποιναν, οὐ γυναῖκ' ἔτι A poor man who
takes a wealthy wife, has a ruler and not
a wife.

Alexandrides. (As quoted by Stobæus)

Περὶ παντός τὴν εὐθερίαν. Above all,
Liberty. Favourite motto of John Selden.

Πῆμα κακὸς γείτων, ὅσσον τ' ἄγαθὸς μέγ' ὄνειαρ
A bad neighbour is as great an evil as a
good neighbour is an advantage Hesiod.

Πίστει χρήματ' ὄλεσσα, ἀπιστίῃ δ' ἐσάωσα.
By trust I lost money, and by distrust I
saved it. Theognis.

Πλέον ἤμισιν παντός. The half is better
than the whole

Hesiod. *Works and Days*, 40.

Πλούτος ὁ τῆς ψυχῆς πλοῦτος μόνος ἐστὶν
ἀληθής The wealth of the mind is the
only true wealth Pr.

Πολιά χρόνον μῆνυσσι, οὐ φρονήσεως White
hairs are a sign of age, not of wisdom. Pr.

Πολλὰ μὲν θνητοῖς γλῶτται, μία δ' ἀθανάτοι-
σιν Mortals have many languages, the
immortals one Pr.

Πολλάκι καὶ κηρωρὸς ἀνὴρ μάλα καίριον εἶπεν
Many times has even a labouring man
spoken very much to the purpose

Quoted by Aulus Gellius (*Book 2, ch 6*)
as "a very ancient verse or proverb"

Πολλάκις ὦ Πολύφαιε, τὰ μὴ καλὰ καλὰ πέ-
φανται. Often, O Polyphemus, what is
not fair seems to be fair

Theocritus. 6, 19.

Πολλάς ἂν εὖροις μηχανάς, γύνῃ γὰρ εἰ. You
can discover many contrivances, for you
are a woman. Euripides.

Πολλοὶ μαθηταὶ κρείττονες διδασκάλων
Many learn more than their teachers, i.e.
eclipse their tutors

Gr. Poet. Quoted in Cic, Ep 7, 9

Πολλὸν ὁ ἀνθρώπων ἔδεν ἀστεα καὶ νόον ἔγνω
He saw the cities of many men and knew
their manners

Homer. *Odyssey*, 1, 3 (See Latin
"Multum providus")

Πολλὼν ἰατρῶν εἰσοδὸς μ' ἀπώλεσεν
The visits of many physicians have killed me
Epitaph.

Πολλῶν ὁ λιμὸς γίγνεται διδασκαλός
Hunger is a teacher of many things Pr.

Πολυφλοίσβοιο θάλασσης
Of the loud resounding sea

Homer *Iliad*, Book 9, 182 (et passim)

Πομφόλυξ ὁ ἀνθρώπος. Man is a bubble
Pr.

Ποντίων τε κυμάτων

Ἀνήριθμον γέλασμα.

The innumerable laughter of the sea-
waves *
Æschylus. *Prom* 89

Πῦρ σιδήρῳ (σὺ Πῦρ μαχαίρῃ) μὴ σκαλεύειν
Stir not the fire with a sword. Pr.

Ῥῶον βίον ἔζης, ἂν γυναῖκα μὴ τρέφῃς
You will live life more easily if you have not a
wife to maintain Pr.

Ῥῶον παραινεῖν ἢ παθόντα καρτερεῖν. It is
easier to give counsel than to endure
sufferings manfully

Euripides. *Alcestis*, 1078.

Ῥεχθὲν δέ τε νήπιος ἔγνω
What has happened, even the fool knows

Homer. *Iliad*, 17, 32

Ῥῆμα παρὰ καιρὸν ῥηθὲν ἀνατρέπει βίον. A
word out of season may mar the course of
a whole life Pr

Σκηνὴ πᾶς ὁ βίος, καὶ παλγρινίον ἢ μάθε παίζειν
Τὴν σπουδὴν μεταθεῖς, ἢ φέρε τὰς δόνας

All life is a stage and a play, either learn
to trifle, laying earnestness aside, or bear
its griefs. Pallas. *Anti Plalat*, 10, 72

Σκληρὸν σοὶ πρὸς κέντρα λακτίζειν It is
hard for thee to kick against the pricks
Current Proverb, quoted *Acts* 26, 14.

Σὺν τὸ μνηνεύει ἐμοί. To give me infor-
mation is thy office.

Euripides. *Suppl* v. 98.

Σοφὴν δέ μισῶ Μὴ γὰρ ἐν γέμοις δόμοις
Εἴη φρονούσα πλείον ἢ γυναῖκα χρῆ
I hate a learned woman. May there never

* "The merry twinkling smile of Ocean"—Keble.

be in my abode a woman knowing more
than a woman ought to know

Euripides *Hir* 640

Σοφὸν τοι τὸ σαφές, οὐ τὸ μὴ σαφές
What is clear is wise, but what is not clear is not
wise Euripides. *Orestes*, 397

Σοφὸς ἦν τις, ὃς τὸ θεῖον εἰσηγήσατο
He was a wise man who originated the idea
of God Euripides. *Sisyphus*.

Σπεῦδε βραδέως Hasten deliberately,
"festina lente"

Proverb used by Augustus Cæsar.
(See *Aulus Gellius*, 10, 11, 5)

Στρατιωτικὴ ἀλογία Military stupidity,
obtuseness common to soldiers Pr.

Στύλος γὰρ οἴκου παῖδες εἰσιν ἀρρεves.
For male children are the prop of a house. Pr.

Συγγνώμη πρωτοπειρά Allowance is to
be made for him who first attempts a thing
Pr.

Συμτριβὴ προηγείται ὕβρις Insolence is
the precursor of destruction

Pr. cited by Gregory Nazianzen.

Συνειδὸς ἀγαθὸν φιλεῖ παρῆρσιδέσθαι. A
good conscience likes to speak out

Pausanias.

Σώματα πολλὰ τρέφειν, καὶ δώματα πολλὰ ἀνε-
γείρειν,

Ἀτραπὸς εἰς λεκίην ἐστὶν ἐτοιμοτάτη
To feed many bodies, and to help many
households, is the readiest road to poverty
Anon.

Τὰ δάνεια δοῦλους τοὺς ἐλευθέρους ποιεῖ
Debts make freemen slaves

Τὰ δεινὰ (σὺ δειλὰ) κέρδη πημονὰς ἐργάζεται.
Ill-gotten gains work evil Sophocles.
Antig 326 (See p 520a, Hesiod)

Τὰ μεγάλα τῶν πραγμάτων, μεγάλων δεῖται
κατασκευῶν Great deeds need great pre-
parations Heliadodorus.

Τὰ πάνθ' ὁρᾷ θεός, αὐτὸς οὐχ ὁράμενος
God sees all things, himself unseen

Euripides. *Fab. Incerta*.

Τὰ σκληρὰ μαλθακῶς λέγειν To say harsh
things soothingly Pr.

Τὰ σύκα σύκα, τὴν σκάφην σκάφην λέγων.
Calling figs figs, and a skiff a skiff.

Quoted by Lucian, *Quom. Hist* sit
conscriptend, 41. (Said to be from
Aristophanes)

Τὰ τῶν τεκόντων σφάλματ' εἰς τοὺς ἐκγόνους
Οἱ θεοὶ τρέπουσι
The errors of parents the gods turn to the
undoing of their children.

Euripides. *Fragm.*

Τὰν παρῶσαν ἀμελγέ· τί τὸν φεύγοντα
διώκεις Milk the cow which is near Why
pursue the one which runs away?

Theocritus. 11, 75

Τέλος ὄρα μακροῦ βίου Consider the end
of a long life. Attrib to Solon.

Τέτταρας δακτύλους θάνατου οἱ πλείοντες
ἀπέχουσιν. Those who go to sea are only
four inches from death Anacharsis

Τέχνη γ' ἀνάγκης ἀσθενεστέρα μακρῷ. Art
is by far weaker than necessity
Æschylus. Prometheus Vincit, 514.

Τῇ χειρὶ δὲ σπείρειν, ἀλλὰ μὴ δλω τῷ θυλάκῃ
One should sow with the hand and not
with the whole sack, i.e. distribute the
grain and not scatter it wholesale. (A
proverbial saying)

Plutarch. Treatise respecting the skill
of the Athenians in arms and letters
Ch 4.

Τὴν δὲ μάλιστα γαμεῖν, ἥτις σθέν ἐγγυθὶ ναλεῖ
Be specially careful to marry a woman who
lives near to you

Hesiod. Works and Days.

Τῆς μὲν κακῆς κάκιον οὐτὶ γίγνεται
Γυναικὸς ἐσθλῆς δ' οὐδὲν εἰς ὑπερβολὴν
Πέφυκ' ἀμεινον *

There is no worse evil than a bad woman;
and nothing has ever been produced better
than a good one Euripides. Melanippe

Τὶ δὲ καὶ ἐστὶν ὅλως τὸ ἀείμηστον, ὅλον
κενόν And what after all is everlasting
fame? Altogether vanity

Antoninus. Med, 4, 33

Τὶ κουνὸν κυνὶ καὶ βαλανείῳ What has a
dog to do with a bath? Pr.

Τὶ τυφλῷ καὶ κατόπτρῳ What has a
blind man to do with a mirror?

Τὸ ἀγαθόν Supreme happiness Pr.

Τὸ ἀργύριον ἐστὶν αἷμα καὶ ψυχὴ βροτοῖς
Money is blood and life to mortals

Antiphanes.

Τὸ αὐτόματον ἡμῶν καλλίω βουλεύεται
Chance contrives better than we ourselves.

Menander.

Τὸ γὰρ ἡδὺν, εἰς πολλὰ, οὐ τί γὰρ ἡδὺν. For
that which is sweet if it be often repeated
is no longer sweet Pr.

Τὸ γὰρ τοὶ συνέχον ἀνθρώπων πόλεις
Τοῦτ' ἐστ', ὅταν τις τοὺς νόμους σώζῃ καλῶς
For this is the bond of men in cities, that
all shall rightly preserve the laws.

Euripides. Supplices, 313

Τὸ γὰρ τρέφον με, τοῦτ' ἐγὼ κρίνω θεόν
That which maintains me I esteem as a
god Pr.

Τὸ γὰρ ψευδὲς βνείδος οὐ περαιτέρω τῆς ἀκοῆς
ἀφικνείται An undeserved reproach goes
no further than the ears. Æschines.

Τὸ γε λοιδορῆσαι θεοῖς, ἐχθρὰ σοφία To
blaspheme the gods is a hateful form of
cleverness. Pindar. Pyth, 9, 40

Τὸ δ' εὐτυχεῖν
Τὸ δ' ἐν βροτοῖς θεὸς τε καὶ θεοῦ πλεόν
To be fortunate is God, and more than
God to mortals. Æschylus. Choëphoræ, 60

Τὸ ἥθος ἔθος ἐστὶ πολυχρόνιον. Character
is simply habit long continued Plutarch.

Τὸ καλόν. The noble, the beautiful
Pr.

Τὸ μηδὲν εἰκῆ, πανταχοῦ 'στί χρησίμιον.
The precept "Nothing rashly," is every-
where serviceable Pr.

Τὸ μὲν ἀληθὲς πικρὸν ἐστὶ καὶ ἀηδὲς τοῖς
ἀνθρώποις τὸ δὲ ψεῦδος γλυκὺ καὶ προσηνές.
The truth is bitter and disagreeable to
fools, but falsehood is sweet and accept-
able Chrysostom.

Τὸ πρέπον. The becoming, that which
is decorous. Pr.

Τὸ συγγενὲς ἐσαναγκάζει. Relationship
compels
Æschylus. Prometheus Vincit, 289

Τὸ τέχνηον πᾶσα γῆ τρέφει. Every land
fosters its own art Pr.

Τὸ τῆς ἀνάγκης ἐστ' ἀδύρῃτον σθένος. The
force of necessity is irresistible
Æschylus. Prometheus Vincit, 105

Τοῖς διὰ φύσιν αἰσχροῖς οὐδὲς ἐπιτιμῶ. No
one finds fault with defects which are
the result of nature Aristotle. Eth 3, 5.

Τὸν γὰρ οὐκ ὄντα ἅπας εἰώθεν ἐπαινεῖν.
Everyone is wont to praise him who is no
more Thucydides.

Τὸν δὲ ἀποιοχόμενον μνήμῃ τιμᾶτε, μὴ δά-
κρυσιν Him who is dead and gone, honour
with remembrance, not with tears
Chrysostom.

Τὸν τεθνηκότα μὴ κακολογεῖν Do not
speak evil of the dead * Chilo.

Τοῦ ἀριστεύειν ἕνεκα. For the sake of
excelling. Motto of Hennischer family

* See "Γυνὴ κάφελειαν," κ τ λ.

* See Latin, "De mortuis"

526a
Τοῦ γὰρ καὶ γένος ἐσμέν. For we also
are his offspring * *Aratus. Phænomena*

Τρία κάππα κάκιστα, Κρήτες, Καππαδόκες,
Κίλικες. The three accursed K's, the
Cretans, the Cappadocians, and the
Cilicians. *Sudas*

Τρισκαίδεκάπῃχς. A fellow thirteen
cubits high *Theocritus. 15, 17.*

Τρόπος γὰρ χρηστὸς ἀσφαλέστερος νόμου A
good custom is surer than law
Euripides. Pirithous

Τύραννος γὰρ ἑὸν τυράννα συγκατεργάζεται.
One tyrant helps another tyrant
Herodotus. Book 8, 142

Τῷ γὰρ πενίῃ δεδμημένῳ δέδεται ἡ γλῶσσα.
To the poor and subject man a tongue has
been given. *Theognis.*

Τῷ τεκόντι πᾶν φίλον. Everything is
dear to its parent.
Sophocles. Œdipus Coloneus, 1108

Τῶν γὰρ πενήτων εἶσιν οἱ λόγοι κενοί. The
words of poor men are in vain. *Pr.*

Τῶν πόνων πωλοῦσιν ἡμῖν πάντα τάγαθὰ θεοί.
The gods sell us all good things for hard
work.

Epicharmus. Xen. Mem., 2, 1, 20 †

Ῥγεία καὶ νοῦς ἐσθλὰ τῷ βίῳ δύο Health
and intellect are the two blessings of life
Menander. Monost., 15, 15

Ῥδραν τέμνεις You are wounding a
Hydra (which produces two heads for
every one cut off) *Plato. Rep 426 (Pr)*

Ῥττερον πρότερον. The latter become
the former (the cart before the horse) *Pr.*

Ῥάγωμεν καὶ πίνωμεν αὔριον γὰρ ἀποθνήσκομεν
Let us eat and drink, for to-morrow we die
1 Cor. 15 32. ‡

Ῥαντάσματα θεῖα, καὶ σκιαὶ τῶν ὄντων
Divine visions and shadows of things that
are *Plato. Rep Book 7, Sec 532*

Ῥήμη γὰρ μεντοὶ δημόθρους μέγα σθένει
Report uttered by the people is every-
where of great power §

Æschylus. Agamemnon, 938.

526b
Φθείρουσιν ἥθη χρηστὰ ὁμιλῶν κακὰ It
must be that evil communications corrupt
good dispositions *Menander.*
Quoted by St Paul, 1 Cor 15, 33 (A
similar passage is in Plato. Rep
550)

Φθόνον οὐ σέβω φθονεῖσθαι δ'
Ῥθέλωμι ἂν ἐπ' ἐσθλοῖς
I do not honour envy, but I would fain
be envied for good deeds

Euripides. Phæmisæ

Φρονεῖν γὰρ οἱ ταχεῖς, οὐκ ἀσφαλεῖς Those
who are quick in deciding are in danger
of being mistaken

Sophocles. Œdipus Tyrannus, 617.

Φύεται μὲν ἐκ τῶν τυχόντων πολλάκις τὰ
μέγιστα τῶν πραγμάτων The greatest of
events often are produced by accidents'
Polybius.

Φύεται ἐκ πολυορκίας ψευδορκία καὶ ἀσέβεια
Perjury and impiety are produced by
habitual swearing

Philo Academicus, 2, 196

Χαλεπὰ τὰ καλὰ Things good are diffi-
cult *Pr.*

Χάρις ἀμεταμέλητος Kindness is not to
be repented of. *Theophrastus.*

Χάρις χάριν γὰρ ἐστὶν ἡ τίκτουσ' ἀέλ. For
kindness is ever the begetter of kindness.
Sophocles. Ajax, 522.

Χεὶρ χεῖρα νίπτει, δάκτυλός τε δάκτυλον.
Hand washes hand, and finger finger. *Pr.*

Χρόνος γὰρ εὐμαρὴς θεός Time is a gentle
deity *Sophocles. Electra, 179.*

Χρόνῳ τὰ πάντα γίνεσθαι καὶ κρίνεσθαι. By
time all things are produced and judged.

Χρυσὸς ὁ ἀφανὴς τύραννος Gold is an
unseen tyrant. *Gregory Nazianzen.*

Χωρὶς τὸ τ' εἰπεῖν πολλὰ καὶ τὰ καιρῶν It
is a different thing to say many things
and things to the purpose. *Sophocles.*

Χωρὶς ὑγιείας ἀβίος βίος, βίος ἀβιωτός
Without health life is not life, life is life-
less *Ariphron the Sicynian.*

Ῥ δόξα δόξα μυρλοῖσι δὴ βροτῶν
Οὐδὲν γεγῶσι βίοντι ὠγκώσας μέγαν
O glory, glory, to thousands of men you
become nothing but a loud sound of Bray-
ing. *Euripides. Andromache, 319*

hath great might," and he notes that the line is an
echo of l. 763 of Hesiod's *Works and Days* "No
whispered rumours, which the many spread, can wholly
perish."

* Said to be the passage quoted by St. Paul, Acts
xvii 18 See "Ἐκ σου, etc.," p 517a

† See Latin, "Du laboribus omnia vendunt."

‡ See Latin, "Convivæ certe tui dicant."

§ See "Vox populi" and the English proverb
"What everyone says is true" Plumptre's trans-
lation of the above passage is, "And yet a people's whisper

527a

Ἦ ξείν, ἀγγέλλειν Λακεδαιμονίους ὅτι τῆδε
 κείμεθα τοῖς κείνων ῥήμασι πειθόμενοι O,
 stranger, go and tell the Lacedaemonians
 that here we lie, obedient to their laws.
 —Herodotus states that this epitaph was
 inscribed above the burial-place of the
 heroes of Thermopylae (B C 480) It is
 ascribed to Simonides of Ceos, who
 lived c 556-469, B C.*

Ἦ κακὸν, κακῶν κάκιστον. O evil, of evils
 most evil. St. Chrysostom.

Ἦ κακῶν κάκιστε O worst of evil per-
 sons Sophocles. O T 334, Ph 984.

Ἦ ὀλίγον οὐχ ἱκανόν, ἀλλὰ τοῦτω γε οὐδὲν
 ἱκανόν Him whom a little will not con-
 tent, nothing will content
 Epicurus. Quoted by Ælian

Ἦ τρίς κακοδαίμων, ὅστις ὦν πένης γαμέι
 O thrice ill-starred is he who marries when
 he is poor! Menander. Plocius

527b

Ἦ φίλοι, οὐδεὶς φίλος. O my friends, there
 is no friend †

Dioḡ Laert. 5, 21. Saying of Chilo

Ἦς αἰεὶ τὸν ὁμοῖον ἀγει θεὸς ὡς τὸν ὁμοῖον
 How God ever brings like to like!

Homer. *Odyssey* 17, 218 (A pro-
 verbial expression, equivalent to
 "Birds of a feather," etc. Cf
 Aristot., *Eth Mag*, 2, 11; *Euri-
 pides*, *Hecuba*, 993, *Aristoph*,
Pluto, 32, etc)

Ἦς κάκιστον θηρίον ἐστὶν ἡ γαστήρ. What
 a vilest of beasts is the belly Pr.

Ἦς οὐδὲν ἡ μάθησις, ἀν μὴ νοῦς παρῇ. How
 vain is learning unless intelligence go with
 it! Stobæus.

Ἦτα τυγχάνει ἀνθρώποισι ἐόντα ἀπιστότερα
 ὀφθαλμῶν The ear is a less trustworthy
 witness than the eye.

Herodotus, 1, 8.

* Lord Curzon's translation.

Stranger, go hence and say to the men who hold
 Lacedæmon,

"Here, far away, we lie, proudly obeying her words"
 Another version (Conington)

Go tell the Spartans, thou that passest by,
 That here, obedient to their laws, we lie

† In *Don Quixote* is the proverbial Spanish saying:
 "No hay amigo para amigo" (There is no friend for
 a friend) But this seems to have the sense of "Those
 who in quarrels interpose." See the English proverb
 "Friends are like fiddle-strings"

LATIN

QUOTATIONS, PROVERBS, PHRASES, LAW TERMS, MOTTOES, ETC.

Law = Legal phrases

Pr. = Proverbial phrases and expressions

528a

A bove majori discit arare minor—The young ox learns to plough from the older one. Pr.

A cruce salus—Salvation from the cross
Thomas Kempis (*adapted*) *

A cuspidē corona—From the spear a crown, *i.e.* a crown the reward of military service or success Pr.

A dispari—From the difference, a negative argument derived from a fact or statement

A divitibus omnia magnifice fiunt—All things are done magnificently by the rich Pr.

A facto ad jus non datur consequentia—From fact to law no deduction is allowable Law.

A fonte puro pura defluit aqua—From a pure fountain pure water flows Pr.

A fortiori—By a still stronger argument (*i.e.* "much more") Euclid.

A fronte præcipitum, a tergo lupus—In front a precipice, behind a wolf Pr.

A Jove principium—Origin from Jupiter.

A lasso rixam quæri—A quarrel is to be picked with one who is exhausted †
Seneca. *De Ira*, Lib. 3, 10

A mensa et thoro—From board and bed

A numine salus—Safety (or health) is from the Deity ‡

A posse ad esse—From the possible to the actual Law.

A posteriori—From the latter, from what follows.

A priori—From what is before (deduction from cause to effect)

A re decedunt—They wander from the matter at issue

A signatis caveto—Beware of "marked" people (*i.e.* of people who by physiognomy or otherwise are repellent)

Other forms of this proverb, said to be of Germanic origin, are: "Abstineas istis male quos Deus ipse notavit" (Avoid those people whom God himself has

528b

marked with an evil sign), and "Cave quos Deus ipse notavit" (Beware of those whom God himself has marked)

A solis ortu usque ad occasum—From the rising of the sun even to the setting thereof
Vulgate Ps 50, 1, 113, 3

A verbis legis non est recedendum—There must be no departure from the words of the law. Coke

A vinculo matrimonii—From the bond of matrimony Law.

Ab abusu ad usum non valet consequentia—An argument derived from the abuse of a thing does not hold good against its use Law.

Ab actu ad posse valet illatio—From what has been done to what may be done the inference holds good. Law.

Ab alio expecte, alteri quod feceris—What you have done to another, you may expect from another Publius Syrus.

Ab homine homini periculum quotidianum.—Man is daily in danger from man.
Seneca. *Ep.* 103 (*See p* 18b "Of all beasts the man-beast is worst")

Ab honesto virum bonum nihil deterret—Nothing deters a good man from what is right
Seneca (*adapted*) *

Ab igne ignem—From fire comes fire Pr.
Quoted by Cicero as a common saying (*De Officiis*, Book 1, 16, 52)

Ab illo
Dicitur, æternumque tenet per sæcula nomen—It is called after him, and preserves his name for ever throughout the ages
Virgil. *Æneid*, 6, 234

Ab inconvenienti.—An argument of the inconvenience or inexpediency of anything

Ab initio—From the beginning

Ab ovo usque ad mala—From the egg (the first dish) even to the apples (the last dish).
Horace. *Sat.*, Book 1, 3, 6

Ab uno disce omnes—(*See* "Crimine ab uno")

Ab urbe condita or Anno urbis conditæ (AUC)—From the year of the founding of the city (*i.e.* Rome, viz B C 753).

* What Seneca wrote was

"Ab honesto nulla re deterrebitur" (*Ep* 76)

* "In cruce salus"—*De Imis Christi*, Book 2, 2

† Referred to by Seneca as "an ancient saying"

‡ A physician's motto, which S. Foote is reported to have translated, "God help the patient" (*Memoirs of S. Foote*)

Abeunt studia in mores —Pursuits develop into habits

Ovid *Heroides Ep 15, 83* (Quoted by Bacon *Essay "Of Studies"*)

Abi in malam rem maximam —Go thoroughly to the bad

Plautus. *Epidicus Act 1.*

Abi in pace —Go hence in peace

Abige abs te lassitudinem —Banish idleness from you

Plautus. *Mercator, Act 1 3*

Abiit, excessit, evasit, erupit —He has gone, he has made off, he has escaped, he has broken away

Cicero. *Oratio 2 in Catilinam*

Abiturus illuc, quo priores abierunt, Quid mente cæca miserum torques spiritum? —You who are about to depart where your predecessors have gone before, why with blindness of mind torment your wretched soul?

Phædrus. *Fab Book 4, 19*

Abite nummi, ego vos mergam, ne mergar a vobis —Begone money! I will drown you that I be not drowned by you

St. Augustine.

Abnormis sapiens.—A strangely wise man.

Horace. *Sat 2, 2, 3*

Absentem lædit, cum ebrio qui litigat —He injures the absent who contends with a drunken man

Publius Syrus.

Absentem qui rodit amicum, Qui non defendit, alio culpante, solutos Qui captat risus hominum, famamque dicacis; Fingere qui non visa potest, commissa tacere Qui nequit, hic niger est, hunc tu, Romane, caveto

—He who backbites an absent friend, who does not defend him when others find fault; who loves to raise men's laughter, and to get the name of a witty fellow, who can pretend what he never saw, who cannot keep secrets entrusted to him, this man is a dangerous individual. Beware of him, Roman

Horace. *Sat, Book 1, 4, 81.*

Absit a jocorum nostrorum simplicitate malignus interpres —May there be no ill-natured interpreter to put false constructions on the honest intention of my jests

Martial. *Epig, Book 1, Preface*

Absit invidia verbo —May there be no ill-construction in the remark, *id.* May ill-will be wanting in the word

Maxim quoted by Bacon

Absit omen —May the omen be averted

Absque argento omnia vana —Without money all things are vain

Pr.

Absque hoc —Without this; this being excepted.

Law.

Absque sudore et labore nullum opus perfectum est —Without sweat and toil no work is brought to completion

Pr.

Abstinet a fabis —Abstain from beans (*sc* from elections, decided at Athens by beans).

Pythagoras (*tr*)

Abstulerat miseris tecta superbus ager —The proud park takes away the dwellings from the poor.

Martial. *De Spectaculis, 2, 8*

Abstulit clarum cita mors Achillem, Longa Tithonum minuit senectus

—An early death took away the renowned Achilles, a long old age reduced Tithonus to insignificance

Horace. *Odes, Book 2, 16, 29*

Absurdum est ut alios regat, qui seipsum regere nescit —It is absurd that he who does not know how to govern himself should govern others

Pr.

Abundans cautela non nocet —Excessive precaution does no harm

Coke.

Abundat dulcibus vitis —He abounds in sweet faults

Quintilian.

Abusus non tollit usus —The abuse of a thing does not forbid its use

Pr.

Accedas ad curiam —You may come to the Court

Law.

Accede ad ignem hunc, jam calesces plus satis —Come near to this fire and you will soon be more than warm enough

Terence. *Eunuchus, 1, 2, 5*

Accedent sine felle joci, nec mane timenda Libertas, et nil quod tacuisse velis

Let there be jesting without bitterness, and no liberty of talk to cause apprehension on the morrow, nor anything which you could wish to have refrained from saying

Martial. *Epig., Book 10, 48, 21*

Acceptissima semper Munera sunt, auctor quæ pretiosa facit

—The gifts which the author (by giving) makes precious, are ever the most acceptable

Ovid. *Heroides, 17, 71*

Accipe, daque fidem —Accept and give the pledge of good faith

Virgil. *Æneid, 8, 150.*

Accipe, sume, cape, sunt verba placencia papæ —Take, have, and keep are words pleasing to a pope, (See "Roma manus," *etc*)

Quoted by Rabelais, "Pantagruel" (1533), as from "Gloss Canonicum"

Accipere quam facere præstat injuriam —It is better to receive than to do an injury

Cicero *Tusc, 5, 19*

Acclinis falsis animus meliora recusat —A mind inclined to what is false rejects better things

Horace *Sat, Book 2, 2, 6*

Accusare nemo se debet nisi coram Deo —No one need accuse himself except before God

Law. Maxim

Acerbis facetus irridere solitus quarum apud præpotentes in longum memoria est — Accustomed to scoff with bitter jests, whereof the memory is of long duration amongst the very powerful

Tacitus. *Annals*, Book 5, 2

Acerrima proximorum odia — The feuds of those most akin are the sharpest

Tacitus. *Hist.*, Book 4, 70

Acerrimum ex omnibus nostris sensibus esse sensum videndi — The sense of sight is the keenest of all our senses

Cicero. *De Oratore*, Book 2, 87.

Acribus, ut ferme talia, initus, incurioso fine — As is usual in such matters, keen in commencing, negligent in concluding

Tacitus. *Annals*, Book 6, 17

Acrior ad pugnam redit, ac vim suscitât ira. Tum pudor incendit vires, et conscia virtus. — He returns with greater zest to the fight, and anger brings back his strength, moreover, shame, and his valour known to him, kindle his powers

Virgil. *Æneid*, 5, 454

Acta exteriora indicant interiora secreta — Outward actions are a clue to hidden secrets, **Law.**

Acta senem faciunt — Deeds make the old man (i.e. a man may be called old according to the extent of what he has done)

Ovid. *Ad Liviâ*, 447.

Acti labores jucundi — Labours accomplished are pleasant. **Pr.**

Actio personalis moritur cum persona — A personal action dies with the person **Law.**

Actio recta non erit, nisi recta fuerit voluntas, ab hac enim est actio. Rursus, voluntas non erit recta, nisi habitus animi rectus fuerit, ab hoc enim est voluntas — An action will not be right unless the will be right, for from thence is the action derived. Again, the will will not be right unless the disposition of the mind be right; for from thence comes the will. **Seneca.** *Epist.* 95.

Actis ævum implet, non segnibus annis — He fills his lifetime with deeds, not with inactive years

Ovid (adapted). * *Ad Liviâ*, 449.

Actum, autem, ne agas — They say, "Do not do what is already done" (Cicero also employs this saying.)

Terence. *Phormio*, 2, 2, 72

Actum est de republica. — It is all over with the republic.

Actus Dei nemini facit injuriam — The act of God does no injury to any person

Law.

Actus legis nulli facit injuriam — The act of the law does no injury to anyone. **Law.**

* Attributed to Albinovanus Pedo, contemporary poet with Ovid.

Actus me invito factus non est meus actus — An act done against my will is not my act **Law.**

Actus non facit reum, nisi mens sit rea — The act does not constitute a criminal unless the mind is criminal **Law.**

Actutum fortunæ solent mutari — Varia vita est — Fortunes are wont to change suddenly. Life is variable

Plautus. *Truculentus*, Act 1

Acu rem tetigisti * — You have touched the matter with a needle **Pr.**

Ad amussum — According to measure, exactly **Varro.** *De re rustica*, 2, 1, 26

Ad aperturam — Wherever a book shall open

Ad arbitrium — At choice or pleasure

Ad astra per ardua — To the stars through difficulties. **Motto.**

Ad avisandum (or avizandum) — For consideration (Used when judgment in a case is reserved for consideration)

Law. (Scottish)

Ad calamitatem quilibet rumor valet — In calamity any rumour is considered worth listening to. **Publilius Syrus.**

Ad captandum vulgum — To captivate the rabble **Pr.**

Ad conciliandum auditorem — For the conciliation of the listener **Law.**

Ad connectendas amicitias, tenacissimum vinculum est morum similitudo — For binding friendships, a similarity of manners is the surest tie (See "Scitis omnes," etc.) **Pliny the Younger.**

Ad consilium ne accesseris, antequam voceris — Do not go the council-room before you are called. **Pr.**

Ad generum Cereris sine cæde et vulnere pauci Descendunt reges, et sicca morte tyranni — Few kings and tyrants descend to Pluto (the son-in-law of Ceres) without violence or bloodshed, or by a natural death. **Juvenal.** *Sat.* 10, 112

Ad hoc — For this particular matter or purpose.

Ad impossibile nemo tenetur — No one is held bound to the impossible **Law** (Quoted by *Johannes Navarrius*, *Sylva Nuptialis*, Bk 1, 122.)

Ad impossibile nemo obligatur — Another form of foregoing (Also "Ultra posse nemo obligatur")

Ad interim — In the meantime.

* The expression is in *Plautus*, *Rudens*, v. 21 "Tetigisti acu"

Ad juga cur faciles populi, cur sæva volentes
Regna pati pereunt?

—Why are the people so docile to the yoke,
why do they perish willing to endure cruel
tyranny?

Lucanus. *Pharsalia*, Book 2, 314

Ad Kalendas Græcas —To the Greek
Kalends—*te never*

According to Suetonius (*Cæsar Augustus*,
cap. 87) the saying was used by Cæsar
Augustus (61 B.C.—14 A.D.).

Ad libitum —At pleasure.

Ad majorem Dei gloriam —To the greater
glory of God Motto of the Jesuits.

Ad mala quisque animum referat sua —
Let each one turn his mind to his own troubles
Ovid. *Remedia Amoris*, 559

Ad mensuram aquam bibit —He drinks
(even) water by measure Pr.

Ad misericordiam.—Appealing to mercy or
pity.

Ad nauseam —To a sickening point.

Ad nos vix tenuis famæ perlabitur aura —
Scarcely has the slight rumour of fame
reached us Virgil. *Æneid*, 7, 646

Ad nullum consurgit opus, cum corpore
languet —The work comes to nothing, it
languishes with the body
Pseudo-Gallus. 1, 125

Ad omnem libidinem projectus homo —A
man abandoned to every lust
Justinianus. 41, 3, 9.

Ad patres —To the fathers or ancestors
(Expression applied to death)

Ad perditam securum manubrium adicere
—To throw the handle after the lost hatchet
Pr.

Ad pœnitendum properat, cito qui judicat
—He makes speed to repentance who judges
hastily

Publilius Syrus. See "In judicando."

Ad populum —To the people (Appealing
to popular feeling or prejudice) Pr.

Ad populum phaleras ego te intus et in
cute novi —To the people those trappings,
I have known thee both inwardly and out-
wardly. Persius. *Sat*, 3, 30

Ad posteros enim virtus durabit, non
perveniet invidia —For virtue will endure
to posterity, envy will not reach them
Quintilian. *Insti. Orat*, 3, 1.

Ad præsens ova cras pullis sunt meliora —
Eggs now are better than chickens to-morrow
Mediæval.

Ad questionem juris respondeant judices,
ad questionem facti respondeant juratores
—Let the judges answer on the question of
law; the jury on the question of fact. Law.

Ad quod damnum.—To what injury. Law

Ad referendum —To be [considered and]
brought back again Law.

Ad rem —To the matter in point, to the
purpose

Ad sanitatem gradus est novisse morbum —
It is a step towards health to know what the
complaint is

Pr. Quoted by Erasmus *Fam. Coll*

Ad suum quemque hominem quæstum esse
æquum est callidum —It is just that every
man should be keen for his own advantage
Plautus. *Asinaria*, 3, 34.

Ad theatrales artes degeneravisse —To
have degenerated into theatrical arts
Tacitus. *Annals*, Book 14, 21

Ad tristem partem strenua est suspicio.—
Suspicion is strong on the part of the dis-
tressed Publilius Syrus.

Ad unguem —To the nail (Used in
reference to a person highly finished and often
quoted, Homo factus ad unguem)
Horace. *Sat*, 5, 32, Book 1; also *De
Arte Poet*, 294

Ad unum corpus humanum supplicia plura
quam membra —One human body has more
pains than members St. Cyprian.

Ad unum omnes —All to a man.

Ad utrumque paratus.—Prepared for either
fate

Ad valorem —According to the value.

Ad vivum —To the life.

Adæquantur judices —The judges were
equally divided Law.

Adde parum parvo, magnus acervus erit —
Add a little to a little, and there will be a
great heap Ovid (*adapted*) *

Addere legi justitiam decus —It is an
honourable thing to combine justice with
the law

Addito salis grano —A grain of salt being
added. Pliny. *Nat. Hist*, 23, 8.

Adeo in teneris consuescere multum est —
Of so much importance is training in our
tender years Virgil. *Georgics*, 2, 272

Adeo sanctum est vetus omne poema.—
So sacred is every ancient poem
Horace. *Ep.*, Book 2, 1, 54

Adhibenda est in jocando moderatio.—
Moderation should be observed in joking
Cicero. *De Oratore*, 2, 59.

Adhibenda est munditia, non odiosa neque
exqu Coast nimis —A certain elegance of style
is to be sought for, not irritating nor too far-
fetched. Cicero. *De Officiis*, 1, 36

Adhuc tua messis in herba est —At present
your crop is still in the blade
Ovid. *Heroides*, 17, 263.

* See "De multia."

Admonere volumus, non mordere, prodesse non ledere, consulere moribus hominum, non officere—Our object is to admonish, not to attack (*hit* to bite), to profit, not to injure, to prescribe for men's diseases, not to obstruct their cure
Erasmus

Adolescens verendum esse decet—It befits a young man to be modest
Plautus. Asinaria, v 1, 6

Adornare benefacta suis verbis—To enhance good deeds by his words
Pliny the Younger. Ep 1, 8, 15

Adscriptus glebæ—Attached to the soil
Law.

Adsit
Regula, peccatis quæ penas irroget æquas—Let there be a system which imposes equal penalties for crimes
Horace. Sat, Book 1, 3, 117.

Adulandi gens prudentissima laudat Sermonem indocti, faciem deformis amici—The most sagacious class of flatterers praise the discourse of the unlearned, and the countenance of an ugly friend
Juvenal. Sat, 3, 86.

Adulatio, blanditiæ, pessimum veri affectus venenum—Fawning and flattery, the worst poison of true feeling
Tacitus. Hist, Book 1, 15.

Adulatio quam similis est amicitiae—How like is flattery to friendship
Seneca. Ep. 45.

Adversa virtute repello—I repulse evil chances by valour. **Motto. Denison family.**

Adversus solem ne loquor—Do not argue against the sun (i.e. against what is clear)
Pr.

Ædificare in tuo proprio solo non licet quod alteri noceat—It is not allowable to build upon your own land that which may do injury to another.
Law.

Ægis fortissima virtus—Virtue is a very strong shield
Motto. Aspinall family

Ægrescitque medendo—He becomes more ill through remedies.
Virgil. Æneid, 12, 46.

Ægri somnia vana—The vain dreams of a sick man.
Horace (adapted). De Arte Poetica, 7

Ægritudinem laudare, unam rem maxime detestabilem, quorum est tandem philosophorum?—What sort of philosophers are they, forsooth, to praise grief, the one thing most detestable of all?
Cicero. Tusc. Quæst, 4, 25.

Æmulandi amor validior, quam poena ex legibus et metus—The love of emulating is of more effect than the punishments and restraints of the law
Tacitus. Annals, Book 3, 55.

Æmulatio emulationem parit—Emulation produces emulation.
Pr.

Æmulus studiorum et laborum—Eager in pursuit of studies and labours
Cicero. Pro Marcello, 1

Æqua lege necessitas, Sortitur insignes et imos, Omne capax movet urna nomen—Necessity has the same law for high and low The capacious funeral urn shakes up every name
Horace. Odes, Book 3, 1, 14

Æqua tellus Pauperi recluditur, Regumque pueris—The equal earth is opened alike to the poor man and the sons of kings
Horace. Odes, Book 2, 18, 32.

Æquam memento rebus in arduis Servare mentem, non secus in bonis—Remember to preserve an even mind in adverse circumstances, and equally in good fortune a mind free from insolent joy
Horace. Odes, Book 2, 3, 1.

Æquemus pugnas—Let us make the battle one on equal terms
Virgil. Æneid, 5, 419.

Æquitas enim lucet ipsa per se—Equity indeed shines herself by her own light
Cicero. Off, 1, 9.

Æquitas sequitur legem—Equity follows the law
Law.

Æquo animo paratoque moriar—May I die with even and well-prepared mind
Cicero.

Æquum est
Peccatus veniam poscentem reddere rursus—It is just that he who asks forgiveness for his offences should grant it in return.
Horace. Sat, Book 1, 3, 74.

Æra nitent usu—Metal shines with use.
Ovid. Am, 1, 8, 61

Ære perennius—More lasting than brass

Ærugo animi, rubigo ingenii—Rust of the mind is the blight of the abilities
Seneca (adapted)

Æs debitorem leve, gravius inimicum facit—A small sum makes a debtor, a larger sum an enemy
Laberius.
(Seneca has an almost identical phrase)

Æs erat in pretio, chalybeia massa latebat—Heu! quam perpetuo debuit illa tegi—Copper was then of much value, steel lay unknown Alas! that it might have remained ever hidden.
Ovid. Fast, Book 4, 405

Æstimatio delicti præteriti ex post facto non crescit—The assessment of a former crime does not increase by what has happened since
Law.

Æstuat ingens
Imo in corde pudor—Deep in his heart boils overwhelming shame
Virgil. Æneid, 10, 870.

533^a

Ætas parentum, pejor avis, tulit
Nos nequiores, mox daturos

Progeniem vitiosiorum

—The age of our fathers, worse than our grandfathers, produced us still more vicious, who are soon about to raise a still more iniquitous progeny

Horace. *Odes*, Book 3, 6, 46

Ætatis cujusque notandi sunt tibi mores —
The manners of every age should be observed by you

Horace. *De Arte Poetica*, 156

Æternum servans sub pectore vulnus —
Cherishing in her breast an ever-enduring wound

Virgil. *Æneid*, 1, 36

Æthiopem dealbare —To wash a negro white

Pr.

Ævo rarissima nostro,
Simplicitas

—Simplicity, a very rare thing in our age

Ovid. *Ars Amat*, Book 1, 241

Affectatio quietis in tumultum evaluit —
The violent desire for quiet grew into a tumult

Tacitus. *Hist.*, Book 1, 80

Afflavit Deus et dissipati sunt —God has breathed and they were dispersed

Inscribed on Armada medal

Age, libertate Decembri,
(Quando ita majores voluerunt), utere —
Come, since our forefathers so willed it, employ the liberty of December [the Saturnalia]

Horace. *Sat.*, Book 2, 7, 4

Agentes et consentientes —Those who do a thing are consenting parties *

Pr.

Agnosco veteris vestigia flammæ —I recognise traces of the ancient fire

Virgil. *Æneid*, 4, 23

Agnus Dei.—The Lamb of God

Vulgate.

Agri non omnes frugiferi sunt.—The fields are not all fruitful

Cicero. *Tusc. Quæst.*, 2, 5, 13.

Agunt, non cogunt —They lead, not drive

Ah! quam dulce est meminisse —Ah, how sweet it is to have remembered

Pr. (See "Quæ fuit durum pati")

Ah! vitam perdidit, operose nihil agendo —
Ah! I have lost my life, by laboriously doing nothing.

Grotius.

Albæ gallinæ filius —Son of a white hen

Said of an exceptionally lucky person
See Juvenal, *Sat.*, 13, 141, Suetonius, 7, 1, etc.

Album calculum addere —To put in a white stone (i.e. to signify approval, as opposed to "black-balling")

Alea judiciorum —The hazard of the law

Pr.

533^b

Aleam invenit Dæmon —The devil invented dicing

St. Augustine. *De Civit. Dei*, Book 4, In præceptorio

Aleator quanto in arte est melior, tanto est nequior —The better a gambler is in his art, the worse he is

Publilius Syrus.

Alis volat proprius —The bird flies to its own

Motto. (See "Alis volat")

Alexander, victor tot regum atque populorum, iræ succubuit —Alexander, conqueror of so many kings and peoples, was overcome by anger

Seneca (adapted) *Ep.*, 113

Alia tentanda via est —Another way must be tried

Virgil (adapted). See *Georgics*, 3, 8.

Alia res sceptrum, alia plectrum —A sceptre is one thing, lute-playing is another (i.e. Ruling is one thing, criticism is another)

Pr.

Aliam quercum excute —Shake some other oak (i.e. I have done what I can for you, try someone else)

Pr.

Aliena negotia curo,

Excussus proprius

—I am occupied with the affairs of others, having neglected my own

Horace. *Sat.*, Book 2, 3, 19

Aliena nobis, nostra plus aliis placent —
The things of others please us most, and our affairs are most pleasing to others

Publilius Syrus.

Aliena opprobria sæpe

Absterrent vitius.

—The disgraces of others often deter us from vice

Horace. *Sat.*, Book 1, 4, 128

Aliena optimum frui insania —It is very good to profit by the madness of others

Pliny the Elder.

Aliena vivere quadra —To live at another person's board

Juvenal. *Sat.*, 5, 2.

Alieni appetens, sui profusus —Coveting the property of another, profuse with his own.

Sallust. *Catharina*, 5

Alieno in loco

Haud stabile regnum est

—Dominion of a foreign place is in no wise stable.

Seneca. *Hercules Furens*, Act 4, 345.

Alienos agros irrigas, tuis sitientibus —You water the fields of others, your own being left dry.

Pr.

Alienum æs homini ingenuo acerba est servitus —Debt is a grievous bondage to an honourable man

Publilius Syrus.

Alii sementem faciunt, alii metentem —Some do the sowing, others the reaping.

Pr.

Alus quod triste et amarum est, Hoc tamen esse alus possit prædulce videri. —What is to some sad and bitter, may seem to others particularly sweet.

Lucretius. *De Rer. Nat.*, Book 4, 638

* Quoted by Rabelais, *Pantagruel* (1533). See
! Consistentes," p 551a

Alquando gratius est quod facili quam quod plena manu datur — Sometimes that which is given with a kindly hand is more acceptable than what is given with a full hand **Pr.**

Alquid mali esse propter vicinum malum — It is somewhat of a disaster to live near a bad neighbour

Plautus. *Mercator*, Act v. Quoted as an ancient saying *

Alquis in omnibus, nullus in singulis. — Somebody in all things, no one in single matters (i.e. a smatterer, excelling in no single pursuit) **Scaliger.**

Alquis non debet esse iudex in propria causa — It is not allowable for anyone to be judge in his own cause **Coke.**

Als volat proprius — He flies with his own wings. **Pr.**

Altur vitium vivitque tegendo — Vice is nourished and kept alive by concealment **Virgil. Georgics**, 3, 454

Alud est celare, alud tacere — It is one thing to conceal, another to hold your tongue **Law.**

Alud et idem. — Another thing, yet the same.

Alud ex alio malum — One evil rises out of another **Terence. Eunuchus**, v. 7, 17.

Alud legunt pueri, alud viri, alud senes — Boys read one thing, men another, old men another. **Pr.**

Alud vinum, alud ebrietas. — Wine is one thing, drunkenness another
Quoted as a saying by Burton, "Anat. Melan.", 1621.

Alum silere quod voles, primus sile — To make another silent, first be silent yourself **Seneca. Hippolytus**, Act iii., l. 876.

Allegans contraria non est audiendus — He who alleges things which are contradictory is not to be heard. **Law.**

Alma mater — A kind mother.
Applied by students to the university where they have graduated.†

Alta sedent civilis vulnera dextræ — The wounds of civil warfare are deeply seated **Lucanus. Pharsalia**, 1, 32

Alter alterius auxilio eget — One stands in need of the assistance of the other **Sallust. Catilina**, 1.

Alter ego My other self ‡

Alter ipse amicus — A friend is another self

* See "Πῆμα κακός"

† Aug Birrell, in *Obiter Dicta* (Milton), calls the university "a stony-hearted step-mother" This seems to be derived from De Quincey, who calls Oxford Street (London) a "stony-hearted step-mother" — *Confessions of an English Opium Eater*, part 1.
‡ See Greek quotations

Alter remus aquas, alter tibi radat arenas. — Have one oar in the water, the other in the sand (i.e. the shore)

Propertius. Book 3, Eleg 3

Alter nixatur de lana sæpe caprina, Propugnat nugis armatus — One person often quarrels about a piece of goat's hair, and fights fully armed about trifles. **Horace. Ep.**, Book 1, 18, 15

Alter a manu fert lapidem, panem ostentat altera — In one hand he bears a stone, with the other offers bread *

Plautus. Aulularia, Act iv., 2, 18.

Alterius sic Altera poscit opem res, et conjurat amice — So one thing asks the help of another, and harmonises amicably with it **Horace. De Arte Poetica**, 410

Alterius non sit qui suus esse potest — Let not a man be the dependent of another who can be his own master **Paracelsus.**

Alternat spesque timorque fidem — Hope and fear make it at one time credible, at another not **Ovid. Heroides**, 6, 38.

Ama tanquam osurus, oderis tanquam amaturus. — Love as though you might have to hate, hate as though you might have to love (See "Amicum ita habes") **Pr.**

Amabilis insania — A lovable madness. **Horace. Odes**, Book 3, 4, 5.

Amans iratus multa mentitur sibi — An angry lover tells himself many lies **Publilius Syrus.**

Amantem et languor et silentium arguit — Listlessness and silence denote the lover **Horace. Epodon**, Lib 11, 9.

Amantes amantes — Lovers, madmen **Plautus. Mercator**, Prolog 81, also in **Terence. Andria**, 1, 3, 13.

Amantium ira amoris integratio est — The quarrels of lovers are the renewal of love **Terence. Andria**, iii., 3, 23

Amare et sapere vix Deo conceditur — To love and to be wise is scarcely given to a god **Publilius Syrus.**

Amare juveni fructus est, crimen seni — To a young man it is natural to love, to an old man it is a crime **Publilius Syrus.**

Amaris litibus aptus — Prone to bitter quarrelling **Martial. Epig.**, Book 12, 69, 3

Amat victoria curam — Victory loves trouble. **Pr.**

Ambiguis in vulgum spargere voces — To scatter doubtful rumours among the common people. **Virgil. (Adapted)**

* "Fabius Verrucosus beneficium ab homine duro aspere datum, panem lapidosum vocabat" — *Seneca. De Benef.*, 2, 7 ("Fabius Verrucosus called a favour roughly bestowed by a hard man, bread made of stone") The allusions point to the antiquity of a proverbial saying similar to that in Matthew 7, 9.

535^a

Ambiguum pactum contra venditorem
Interpretandum est—An ambiguous agree-
ment is to be interpreted against the vendor
Law.

Ambitiosa recidet

Ornamenta

He will lop off pretentious embellishments

Horace. De Arte Poetica, 447.

Amici, hodie diem perdidit —Friends, to-day
I have lost a day

**Titus Vespasianus. (A.D. 41-81) Say-
ing, according to Eutropius, Book 7, 21,
also Suetonius, Titus, 8.**

Amici fures temporis —Friends are thieves
of time. **Maxim quoted by Bacon as
"advice to young students"**

Amici vitia si feras, facias tua —If you
bear with the faults of a friend, you make
them your own **Publilius Syrus.**

Amici vitium ni feras, prodixit tuum —
Unless you bear with the fault of a friend,
you betray your own. **Publilius Syrus.**

Amicus inesse adulationem —Flattery is
natural in friends
Tacitus. Annals, Book 1, 12.

Amicitia semper prodest, amor etiam
aliquando nocet —Friendship is ever service-
able, love has at times also the property of
being hurtful **Seneca. Ep. 35.**

Amico firmo nihil emi melius potest —
Nothing can be purchased which is better
than a firm friend

Tacitus. Annals, Book 1, 12.

Amicorum esse omnia communia —With
friends all things are in common

**Cicero. De Officiis, Book 1, 16 (Quoted
as a Greek saying)**

Amicorum, magis quam tuam ipsius
laudem, prædica —Set forth the praises of
your friends, rather than your own

Ennius. (Quoted by Cicero.)

Amicum ita habeas, posse ut fieri hunc
inimicum scias —So regard your friend as
though you know that he may become an
enemy **Laberius.**

Amicum perdere est damnorum maximum
—To lose a friend is the greatest of injuries
Pr.

Amicus certus in re incerta cernitur —
A certain friend is recognised in an uncertain
business **Ennius. (Quoted by Cicero
in "De Amicitia")**

Amicus curæ —A friend to the court (a
disinterested adviser or advocate in a case)
Law.

Amicus est tanquam alter idem —A friend
is, as it were, a second self.

Cicero (adapted). De Amicitia, 21, 80.

Amicus humani generis.—Friend of the
human race.

535^b

Amicus Plato, amicus Socrates, sed magis
amica veritas —Plato is a friend, Socrates is
a friend, but truth is a greater friend than all.
*Latin version of remark attributed to
Aristotle when disputing with Plato*

Amicus usque ad aras —A friend even to
the altars (i.e. a friend who will make sacrifices
for friendship, but also interpreted, a friend
as far as conscience will allow) **Pr.**

Amisum quod nescitur non amittitur —
A loss which is not known is not lost *
Publilius Syrus.

Amittimus usdem modis quibus acquirimus.
—We lose by the same means whereby we
acquire. **Law.**

Amittit famam qui se indignis comparat.
—He loses fame who compares himself to
unworthy people **Phædrus.**

Amittit merito proprium qui alienum
appetit —He deservedly loses what is his
own who covets that which is another's
Phædrus Book 1, 4.

Amor animi arbitrio sumitur, non ponitur.
—Love is commenced at the mind's bidding,
but is not cast off by it **Publilius Syrus.**

Amor et melle et felle est fecundissimus.
—Love is very fruitful both of honey and gall.
Plautus. Castellaria, 1, 71.

Amor gignit amorem —Love begets love

Amor laudis et patriæ pro stipendio est —
Love of praise and of one's country are their
own reward **Virgil. Georg. 1, 30**

Amor mundum fecit —Love made the
world **Pr.**

Amor omnia vincit.—Love conquers all
things **Pr.**

Amor omnibus idem —Love is the same in
all people. **Virgil. Georgics, 3, 244.**

Amor ordinem nescit —Love knows no rule.
St. Jerome. Letter to Chromatius (ad fin.).

Amores

De tenero meditatur ungui

—She plans amours from her tenderest youth
Horace. Odes, Book 3, 6, 23.

Amoris teneo omnes vias —I know all the
ways of love.

Plautus. Trinummus, in. 2.

Amphora cœpit
Institut currente rota cur urceus exit ?
—A vase was begun why does it turn out a
worthless vessel ?

Horace. De Arte Poetica, 21.

Amphora non meruit tam pretiosa mori.—
So valuable a bottle of wine has not deserved
to die **Martial. Epig, Book 1, 19, 8.**

* See "Amisum."

Ampliat ætatis spatium sibi vir bonus.

Hoc est

Vivere bis, vita posse priore frui
—A good man increases the space of his life
To be able to enjoy (in memory) your former
life is to live twice over

Martial. *Epig.*, Book 10, 23, 7.

Amplius deliberandum censeo

Res magna est

—I consider it a matter to be more fully
thought over It is a great affair

Terence. *Phormio*, ii, 3, 17.

An bona te mater novit abesse domum?
—Does your good mother know that you are
out? Schoolboy Verse

An boni quid usquam est, quod quisquam uti
possit

Sine malo omni, aut ne laborem capias, cum
illo uti voles?

—Is there any good at all which anyone can
enjoy without any sort of evil admixture, or
for which you must not undertake labour,
when you wish to enjoy it?

Plautus. *Mercator*, i, 2, 34

An dives omnes quærimus, nemo an
bonus —We all ask whether he is wealthy,
none whether he is good Seneca.

Epist. 115 (derived from Euripides)

An erit, qui velle recuset

Os populi meruisse?

—Will anyone disown a wish to deserve the
popular praise? Persius. *Sat.*, i, 41.

An nescis longas regibus esse manus?
Do you not know that kings have long hands?
Ovid. *Heroides*, 17, 166

An nescis quantilla prudentia mundus
regatur? —Do you not know with how little
wisdom the world is governed?

Attributed to Count Axel Oxenstierna,
of Sweden (1583–1654), and said to be
addressed to his son in 1618 *

An potest quidquam esse absurdum, quam,
quo minus viæ restat, eo plus viatici quærere
—Can anything be more absurd than to make
so much the more provision for life's journey,
as there is less of that journey left?

Cicero. *De Senectute*, 19

An quisquam est alius liber, nisi ducere vitam
Cui licet, ut voluit?

—Is anyone else free but he who may lead
his life as he wishes? Persius. *Sat.*, 5, 83

Anceps remedium est melius quam nullum
—A doubtful remedy is better than none Pr.

Anglia ventosa, si non ventosa, venenosa.
—England is windy, when it is not windy
it is pestilent.† Old Saying.

Anguillam cauda tenes —You hold an eel
by the tail. Pr.

Animal implume bipes. —A featherless two-
legged animal

Plato's Definition of a Man. (*Latin tr.*)

* See, however, under Waifs and Strays.

† See Proverbs "No weather is ill."

Animal natum tolerare labores —An animal
born to endure labour * Ovid. *Met.*, 15, 120

Animi cultus erat ei quasi quidam humani
tatis cibus —The culture of the mind was to
him as it were a kind of food to humanity
Cicero *De Fin.*, 5, 19

Animo ægotanti medicus est oratio —
Speech is a physician to a sick mind Pr.

Animo dolenti nihil oportet credere —No
credence is to be given to a mind in pain
Publilius Syrus.

Animo imperabit sapiens, stultus serviet —
A wise man will be master of his mind, a fool
will be its slave Publilius Syrus.

Animoque supersunt,
Jam prope post animam.

—They retain their courage almost after their
life Sidonius.

Animula vagula, blandula!

Hospes, comesque corporis!

—Soul of mine, fleeting and wandering, guest
and companion of my body!

Hadrian (according to his biographer,

Ælius Spartianus)

Animum nunc huc celerem, nunc dividit
illuc —Now hither, now thither, he turns his
wavering mind Virgil. *Æneid*, 4, 285

Animum pictura pascit inani —He feeds
his mind with an empty painting
Virgil. *Æneid*, 1, 464

Animum rege, qui, nisi paret,

Imperat

—Rule your mind, which, unless it is your
servant, is your master

Horace *Ep.*, i, 2, 62

Animus æquus optimum est ærumnæ
condimentum —An undisturbed mind is the
best sauce for affliction

Plautus. *Rudens*, Act ii 3

Animus est in patinis. —My mind is in the
dishes (i.e. is set upon eating)

Terence. *Eunuchus*, iv., 7, 46.

Animus facit nobilem —The mind makes a
man noble Seneca. *Ep.*, 44

Animus furandi —The intention of stealing
(a felonious design). Law.

Animus homini, quicquid sibi imperat,
obtemperat —What the mind of man commands
to itself it obtains Pr.

Animus hominis semper appetit agere
aliquid —Man's mind ever yearns to be doing
something. Cicero. *De Fin.*, 5, 20

Animus quod perdidit optat —The mind
desires that which it has lost

Petronius Arbiter. *Satyricon*, c 128.

Animus vereri qui scit, scit tutus ingredi —
The mind which knows how to fear, knows how
to go safely. Publilius Syrus.

* Written of the ox.

537^a

Annus inceptus habetur pro completo —
A year begun is reckoned as one finished
Law.

Annus mirabilis — A marvellous year
*Title of Dryden's Poem, 1667, also used
in Evelyn's Diary, 1659-60.*

Ante barbam doces senes — You are teaching
the aged before you possess a beard
Plautus.

Ante oculos errant domus, urbs, et forma
locorum,
Succeduntque suis singula facta locis
— My home, the city, and the image of well-
known places pass before my eyes, and
each different event follows in its turn
Ovid. *Tristia*, Book 3, 4, 57

Ante senectutem curavi ut bene viverem,
in senectute, ut bene moriar — Before old
age my care was to live well, in old age, to
die well
Seneca. *Ep.* 61, 2

Ante victoriam ne canas triumphum — Do
not sing your triumph before you have
conquered
Pr.

Antequam incipias, consulto, et ubi con-
sulueris, mature facto opus est — Before
beginning a thing take counsel, and when
you have consulted let the thing be done
thoroughly.
Sallust. *Catiline*, 1

Antiqua homo virtute ac fide — A man of
antique virtue and faith
Terence. *Adelphi* iii, 389.

Antiquis debetur veneratio — Reverence is
due to things which are old *
Proverbial Saying (Erasmus).

Antiquum repetent iterum chaos omnia —
All things will seek to revert once more to
pristine chaos
Lucanus. *Pharsalia*, 1, 76.

Apage, Satana — Begone, Satan!

Aperit præcordia Liber — Bacchus opens
the gate of the heart.
Horace. *Sat.*, Book 1, 4, 89

Aperte mala cum est mulier, tum demum
est bona — When a woman is openly wicked,
then at length she is good
Publilius Syrus.

Aperto vivere voto. — To live with every
wish made known.
Persius. *Sat.* 2, 7

Apio opus est — There is need of parsley
(i.e. to strew upon the grave, used in refer-
ence to a dying person)
Pr.

Apparatus belli — The equipments of war.

Apparent rari nantes in gurgite vasto —
Here and there they are seen swimming in
the vast flood.
Virgil. *Æneid*, 1, 118

Appetitus rationi obediunt — Let the ap-
petites be subject to reason
Cicero. *Off.*, 1, 29, and 36, 39.

Aqua pumpæginis — Pump water
Medical (*Dog Latin*)

537^b

Aquilæ senecta — The old age of an eagle
Aquilam volare doces — You are teaching
an eagle how to fly
Pr.

Aquosus languor — The watery weakness
(drowsy)

Araneæum telas texere — To weave spiders'
webs
Pr.

Arbiter bibendi — Arbitrator of the drinking
(i.e. master of the feast)
Horace. *Odes*, Book 2, 7, 25

Arbiter elegantiarum * — A judge of matters
of taste
Tacitus (*adapted*)

Arbiter es formæ — Thou art arbiter of
beauty
Ovid. *Heroides* 16, 69

Arbiter hic sumtus de lite jocosa — He
was appointed arbiter in this mirthful contest.
Ovid. *Met.* 3, 332

Arbores magnæ diu crescunt, una hora
extirpantur — Great trees are long in growing,
but they are rooted up in a single hour
Curtius.

Arbores serit diligens agricola, quarum
aspiciet baccam ipse nunquam — The diligent
husbandman sows trees, of which he himself
will never see the fruit.
Cicero. *Tusc. Quæst.*, 1, 14

Arcades ambo,
Et cantare pares, et respondere parati
— Arcadians both, equal in the song and
ready in the response
Virgil. *Eclogues*, 7, 4

Arcana celestia — Heavenly mysteries.

Arcana imperii — Mysteries of empire

Arcana sacra — Sacred mysteries
Tacitus. *Germania*, 18 (*Also in Ovid*)

Arcanum neque tu scrutaberis illius unquam,
Commisumque teges
— Never pry into his secrets, and that which
has been entrusted to you to keep to yourself
Horace. *Ep.*, Book 1, 18, 37

Arcum intensus frangit, animum remissio —
Straining breaks the bow, relaxation the mind
Publilius Syrus.

Ardeat ipsa licet, tormentis gaudet amantis
— Though she may herself burn, she delights
in her lover's torment
Juvenal. *Sat.*, 6, 200

Ardentem frigidus Ætnam
Insiluit
— In cold blood he leapt into burning Etna
Horace. *De Arte Poetica*, 466

Ardentia verba — Burning words

Ardua cervix,
Argutumque caput, brevis alvus, obesaque
terga,
Luxuriatque toris animosum pectus

* "Elegantiae arbiter" — Tacitus. *Annals*, Book
16, 18

† Another reading is "ullius" — i.e. "anyone's
secret."

—His neck is high and erect, his head replete with intelligence, his belly short, his back full, and his proud chest swells with hard muscle
Virgil Georg., 3, 79 Description of a horse

Ardua molimur sed nulla nisi ardua virtus—We attempt difficult things, but there is no honour which is not difficult

Ovid Ars Amat., Book 2, 337

Arenæ mandas semina—You commit seeds to the sand *Pr.*

Arenæ sine calce—Sand without lime (*s e* without coherence) *Suetonius.*

Arescit gramen veniente autumnus—The grass withers as autumn comes on *Pr.*

Argentum accepi, dote imperium vendidi—I have accepted money, I have sold my authority for a dowry.

Plautus. Asinaria, Act 1, 4

Argilla quidvis imitaberis uda—You will model what you wish in moist clay

Horace. Ep., Book 2, 2, 8

Argumentum ab auctoritate fortissimum est in lege—An argument derived from authority is of the greatest force in law

Coke Lit., 141.

Argumentum ad crumenam—An argument to the money-bag (*s e* self-interest)

Argumentum ad hominem—An argument to the man (*s e* founded on an opponent's personality or principles; a personal argument)

Argumentum ad ignorantiam—An argument to ignorance (*s e* devised to take advantage of your adversary's want of knowledge)

Argumentum ad invidiam—An argument to envy or prejudice (*s e* appealing to those passions)

Argumentum ad iudicium—An argument to good judgment.

Argumentum ad verecundiam—An argument to good feeling (*s e* propriety)

Argumentum baculinum—Argument by club (*s e* force)

Argutos inter strepit anser olores—He gabbles like a goose amid the graceful swans
Virgil. Ecl. 9, 36

Arma Cerealia—The arms of Ceres (*s e* agricultural implements) *Pr.*

Arma amens capio, nec sat rationis in armis—Mad I take arms, nor in arms have I reason enough.
Virgil. Æneid, 2, 314

Arma pacis fulcra—Arms are the props of peace.
Motto of Artillery Company (London).

Arma tenenti
Omnia dat, qui iusta negat
 —He who denies what is just to the man bearing arms, gives all things up to him
Lucanus. Pharsalia, 1, 343.

Arma, viri, ferte arma; vocat lux ultima victos,
Reddite me Danais, sinite instaurata revisam
Proelia nunquam omnes hodie moriemur multi

—Arms, O men, bring arms, their last day calls the vanquished, let me return to the Greeks, let me see again my battles renewed, we shall never all die unavenged this day

Virgil. Æneid, 2, 668

Arma virumque cano—Arms and the man I sing *Virgil. Æneid, Book 1, 1*

Armis vicit, vitus victus est—He [Alexander] vanquished by arms, he was vanquished by vices *Seneca.*

Arrectis auribus astant—They wait with ears pricked up. *Virgil. Æneid, 1, 152*

Ars artium omnium conservatrix—The art which is the conservator of all arts (*s e* printing)

Ars est captandi, quod nolis velle videri—The art of obtaining is to seem to want what you do not want *Martial. Book 11, 56, 3*

*Ars est celare artem**—Art consists in concealing art *Pr.*

Ars est sine arte, cujus principium est mentiri, medium laborare, et finis mendicare—It is an art without art, the beginning of which is lying, the middle labour, the end beggary
(Applied to Alchemy)

Ars inveniendi adolescit cum inventis—The art of invention grows young with the things invented

Quoted by Bacon as a Maxim.

Ars longa, vita brevis†—Art is long, life is short *Hippocrates. Aph. 1 (translated).*

Ars varia vulpis, ast una echino maxima—The fox is versatile in its resources, but the hedgehog has one, and that the chief of all. *Pr.*

Arte magistra—With art as directress
Virgil. Æneid, 8, 442, and 12, 427

Arte mea capta est arte tenenda mea est—She has been obtained by my skill, by my skill she must be retained

Ovid. Ars Amat., Book 2, 12

Artem quævis alit terra—Every land fosters some kind of art (*See To réxnov, p. 479b*) *Pr.*

Asinus ad lyram—An ass at the lyre
Pr. (from the Greek, p. 476a)

Asinus asino, et sus sui pulcher—An ass is beautiful to an ass and a pig to a pig *Pr.*

* Compare Ovid's line (*Ep. ex Ponto, Book 2, 10, 15*)
 "Naso parum prudens, Artem dum tradit amandi"
 (Naso is scarcely judicious, when he betrays the art of loving)

† Seneca *De Brevitate Vitæ*, has this "Illa maximum medicorum exclamatio est, Vitam brevem esse, longam artem"—That is the utterance of the greatest of physicians, that life is short and art long
 Hippocrates, the famous physician of Cos, is said to have died B.C. 361, aged 99 For the Greek original. *See "O Bioe"*

Asinus inter simias —An ass among apes
(an ass among fools who ridicule him) **Pr.**

Asperis facetus inlusus, quæ ubi multum
ex vero traxere, acrem sui memoriam re-
linquunt —Amused with rough jests, which,
where they have much truth in them, leave
behind a bitter remembrance

Tacitus. Annals, 15, 68.

Asperitas agrestis, et inconcinna gravisque
—A rustic roughness, awkward and loutish.
Horace. Ep., Book 1, 18, 6

Asperius nihil est humili cum surgit in
altum —Nothing is rougher than a low-bred
man when he has risen to a height.

Claudian In Eutrop., 1, 181

Aspicere oportet quidquid possis perdere —
It is well to look at whatever you may lose
Publilius Syrus.

Assiduo labuntur tempora motu,
Non secus ad flumen Neque enim con-
sistere flumen

Nec levis hora potest

—Time glides by with constant movement,
not unlike a stream For neither can a
stream stay its course, nor can the fleeting
hour **Ovid Metam., 15, 180**

Assumpsit —He assumed or took upon
himself personal responsibility. **Law.**

Astra regunt homines, sed regit astra Deus.
—The stars govern men, but God governs the
stars

Astræa redux —Astræa (goddess of justice)
restored as our guide

Title of Poem by Dryden (1660)

At hæc etiam servis semper libera fuerunt,
tuerent, gauderent, dolerent, suo potius
quam alterius arbitrio —But these things
were ever free to slaves, that they should
fear, rejoice or lament, by their own choice
rather than that of any one else. **Cicero. Ep.**

At ingenium ingens

Inculto latet sub hoc corpore

—Yet a mighty genius lies hid under this
rough exterior.

Horace. Sat., Book 1, 3, 33.

At jam non domus accipiet te læta, neque
uxor

Optima, nec dulces occurrent oscula nati

Præripere, et tacita pectus dulcedine tan-
gent

—But now your home will never again receive
you with joy, nor your best of wives, nor will
your sweet children hasten to snatch your
kisses, and thrill your heart with speechless
pleasure

Lucretius. De Natura Rerum, 3, 907.

At pulchrum est digito monstrari, et dicier,
Hic est ! —But it is a fine thing to be pointed
out with the finger, and to be spoken of,
"That is he !"

Persius. Sat. 1, 28

At vindicta bonum vita jucundius ipsa.
Nempe hoc indocti.

—Ah, but revenge is a blessing sweeter than
life itself—so think the un instructed

Juvenal. Sat. 13, 180

Atavis edite regibus —O [Mæcenæ], sprung
from ancient kings

Horace. Odes, Book 1, 1

Atque utinam his potius nugis tota illa dedisset
Tempora sævitæ

—And would that he [Domitian] had rather
devoted to such trifles as these, all those
days of cruelty. **Juvenal. Sat. 4, 150.**

Atqui vultus erat multa et præclara mi-
nantis —Truly you had the appearance of one
threatening many and excellent things

Horace. Sat., Book 2, 3, 9.

Atria regum hominibus plena sunt, amicis
vacua —The halls of kings are full of men,
but void of friends **Seneca.**

Atrocitatis mansuetudo est remedium —
Clemency is the remedy of cruelty **Phædrus.**

Auctor pretiosa facit —The author makes
[the gift or work] precious **Ovid (adapted) ***

Audacem fecerat ipse timor —Fear itself
made her daring **Ovid. Fast., 3, 644**

Audacia pro muro habetur —Daring serves
as a wall

**Sallust. Catalina, 58 (Part of Cataline's
oration to his soldiers)**

Audacter calumniare, semper aliquid hæret
—Calumniate daringly, something always
sticks **Maxim.**

Audacter te vendita, semper aliquid hæret
—Praise yourself up daringly, something
always sticks

Bacon's variant of the foregoing quotation

Audax est ad omnia, quæ amat vel odit,
femina —A woman dares all things when she
either loves or hates

**Spurious works of St Jerome, Ep. of
Valerius to Rufinus (ed. 1742, Verona,
Vol. 2, col. 245) Also in Migne's
Patr. Lat., Vol. 30, col. 259, and in
"De Nugis Curialium Distinctio," 4,
cap. 3 (Walter Map)**

Audax omnia perpeti
Gens humana ruit per vetitum et nefas

—Daring to undergo all things, the human
race rushes through that which is forbidden
and criminal **Horace. Odes, Book 1, 3, 25**

Aude aliquid brevibus Gyaris et carcere
dignum,

Si vis esse aliquis

—If you wish to be some one, dare to do
something worthy of banishment and im-
prisonment **Juvenal. Sat. 1, 73**

Aude, hospes, contemnere opes, et te quoque
dignum

Finge Deo, rebusque veni non asper egenis.

—Dare, my guest, to despise riches, show

* Motto of Lubbock and other families See
"Acceptissima semper," etc.

yourself of godlike disposition and approach
without taking offence at poor surroundings
Virgil. *Æneid*, 8, 364

Aude sapere — (See "Sapere aude," p 648b)

Audendo magnus tegitur timor — Great fear
is concealed beneath daring Lucanus

Audendo virtus crescit, tardando timor —
Valour grows by daring, fear by holding back
Lucanus, 4, 702.

Audendum dextra nunc ipsa vocat res —
Now we must dare to attempt with the help
of our right hand, now the event itself calls
us to action Virgil. *Æneid*, 9, 320.

Audentem Forsque Venusque juvant — For-
tune and love favour the bold

Ovid. *Ars Amat*, Book 1, 608.

Audentes Deus ipse juvat * — God himself
helps the brave Ovid *Met*, 10, 586

Audentes fortuna juvat * — Fortune favours
the daring Virgil. *Æneid*, 10, 284

Audi alteram partem.† — Hear the other
side. St. Augustine.

De duabus Animabus, ch 14, sec 22

Audi, vide, tace, si vis vivere in pace —
Hear, see, and be silent, if you wish to live
in peace Gesta Romanorum (14th Century)
Story of Folliculus

Audiet pugnas, vitio parentum
Rara juvenus.

—Posterity, thinned by the crime of its ances-
tors, shall hear of those battles

Horace. *Odes*, Book 1, 2, 23.

Audita querela. — The dispute having been
heard. Law.

Auditque vocatus Apollo — And Apollo
hears when invoked Virgil. *Georgics*, 4, 7

Auferimur cultu — We are captivated by
dress (or ornament). Ovid. *Rem. Am*, 343

Augurium ratio est, et conjectura futuri:
Hac divinavi, notitiamque tuli

—Reason is my augury, and my interpreta-
tion of the future, by it I have practised
divination, and obtained knowledge.

Ovid. *Tristia*, 1, 9, 51

Augurus patrum et prisca formidine sacram.
—(A wood) made sacred by the religious
mysteries of our fathers, and by ancient awe

Tacitus. *Germania*, 39

Aura popularis — The popular breeze; the
breath of public opinion

Cicero. *De Harusp. Resp*, 20, 43

Aurea nunc vere sunt sæcula; plurimus auro
Venit honos, auro conciliatur amor
—Truly now is the golden age; the highest
honour comes by means of gold, by gold love
is procured.

Ovid. *Ars Amat*, Book 2, 277

* See "Portes fortuna adjuvat."

† See Seneca, *Mecca*, II 199, "Parte altera inaudita"
(The other side being left unheard)

Auream quisquis mediocritatem

Diligit

—Whoso loves the golden mean

Horace *Odes*, Book 2, 10

Aureo piscari hamo — To fish with a golden
hook

Auribus teneo lupum:

Nam neque quo amittam a me, invenio, neque
uti retineam scio

—I hold a wolf by the ears Nor do I know
by what means I can get rid of him, nor how
I am to keep him

Terence *Phormio*, III. 2, 21

Auro pulsa fides, auro venalia jura,

Aurum lex sequitur, mox sine lege pudor

—Faith is banished by gold, by gold our
rights are betrayed, the law follows gold,
soon the restraints of decency will be unob-
served

Propertius *Book 3*, 13, 51

Aurora interea miseris mortalibus aliam

Extulerat lucem, referens opera atque labores
—Meanwhile the morning had restored to un-
happy mortals her gentle light, bringing them
back work and toil

Virgil. *Æneid*, 11, 182

Aurora musis amica est — Aurora (the morn-
ing) is friendly to the Muses

Erasmus. *De Ratione Studii*

Aurum e stercore — Gold from a dunghill

Pr

Aurum et opes, præcipuæ bellorum causæ
—Gold and power, the chief causes of wars

Tacitus. *Hist*, Book 4, 74

Austria est imperare orbi universo — Austria
is to rule the whole universe (Also in Ger-
man Alles Erdreich ist Oesterreich unter-
than, and designated by the five initial vowels
"A.E.I.O.U.")

Motto adopted by Frederick III, Roman
Emperor (1415-1493)

Aurum omnes, victa jam pietate, colunt —
All men now worship gold, piety being quite
overthrown. Propertius. *Book 3*, 13, 48

Aut amat aut odit mulier, nil est tertium
—A woman either loves or hates, there is no
third course Publilius Syrus.

Aut bibat aut abeat — Let him either drink
or depart (Also quoted "Aut bibe aut abi":
Either drink or depart)*

Cicero. *Lucic. Quæst*, 0, 41.

Aut Cæsar aut nihil — Either Cæsar or
nothing

Motto of Cæsar Borgia

Aut Cæsar aut nullus — Either Cæsar or no-
body †

Aut formosa fores minus, aut minus improba,
vellem

Non facit ad mores tam bona forma malos
—I would that you were either less beautiful
or less corrupt Such perfect beauty does not
suit such imperfect morals.

Ovid. *Amorum*, Book 3, 11, 41

* See "H πῶς."

† See Suetonius, *Cæsar Caligula*, 37.

Aut fuit, aut veniet, nihil est praesentis in illa :
Morsque minus poenae, quam mora mortis,
habet

—Either death has been, or it will come,
there is nothing of the present about it and
it has less of pain about it than the expectation
of death

Quoted by Montaigne (1580), Book 1, ch 40
(Authorship unknown)

Aut insanit homo, aut versus facit—The
man is either mad, or he has taken to making
poetry Horace Sat., Book 2, 7, 117

Aut mortuus est aut docet litteras—He is
either dead or teaching letters

Erasmus. Adagia (Translation of Greek
Proverb, see p 472b)

Aut non tentaris, aut perforce—Either do
not attempt at all, or go through with it
(Altered by Thomas Sackville, Earl of Dorset,
for his motto, to "Aut nunquam tentes, aut per-
fice") Ovid. Ars Amat., Book 1, 389

Aut petis, aut urges ruiturum,* Sisyphus,
saxum—Either you pursue or push, O Sisy-
phus, the stone destined to keep rolling
Ovid. Met., 4, 459

Aut prodesse volunt, aut delectare poetas,
Aut simul et jucunda et idonea dicere vitae
—Poets either wish to profit or to please, or
at the same time to tell things which are
pleasant and things which are serviceable in
life Horace De Arte Poetica, 333.

Aut regem aut fatuum nasci oportet—It is
well to be born either a king or a fool

Seneca. De Morte Claudii Caesaris.
(Quoted by Seneca as a true proverb)

Aut ridenda omnia aut flenda sunt—All
things are cause for either laughter or weeping
Seneca. De Ira, Book 2, 10

Aut vincere aut mori—Either to conquer
or to die Motto of Duke of Kent

Aut virtus nomen inane est,
Aut decus et pretium recte petit experiens vir
—Either virtue is an empty name, or the man
of knowledge rightly seeks it as his glory and
reward. Horace. Ep., Book 1, 17, 42.

Autumnusque gravis, Libitinae quastus
acerbae—Dread autumn, harvest season of the
gloomy Libitina (Goddess of funerals)
Horace. Sat., Book 2, 6, 19.

Auxilia humilia firma consensus facit—
Concord makes lowly help powerful
Publilius Syrus.

Avaro non est vita sed mors longior—A
miser's existence is not a life but a prolonged
death Publilius Syrus.

Avarus nisi cum moritur, nihil recte facit.
—A miser does nothing well except when he
dies Publilius Syrus.

Ave, Imperator, morituri te salutant (or
"te salutamus")—Hail, Caesar, those about

* "Rediturum" (i.e. "destined to return") in
some editions.

to die salute thee (or "We who are about to
die salute thee") (The salutation of the gladiators
on entering the arena)

Suetonius Divus Claudius, c 21

Avida est periculi virtus—Virtue (or valour)
is greedy of danger

Seneca. De Provid., ch 4

Avidus, avidus natura parum est—To the
greedy, to the greedy, all nature is insufficient
Seneca. Hercules Cetaeus, Act II 631

Avidum esse oportet neminem, minime
senem—It becomes no one to be covetous
and least of all an old man. Publilius Syrus.

Avito viret honore—He flourishes upon an-
cestral honour Motto. Villiers Family.

Balnea, vina, Venus corrumpunt corpora nos-
tra,
Sed vitam faciunt balnea, vina, Venus

—Baths, wine, and Venus bring decay to our
bodies, but baths, wine and Venus make up
life Epitaph in Gruet's Monumenta

Barbae tenus sapientes—Wise as far as the
beard (i.e. Wise in appearance) Fr.

Barbarus hic ego sum, quia non intelligor
ulli—I am a barbarian here, because I am not
understood by anyone

Ovid. Tristia, Book 5, 10, 37

Basia dum nolo, nisi quae luctantia carpsi
—As I do not care for kisses, unless I have
snatched them in spite of resistance.

Martial. Epig., Book 5, 47

Bastardus nullius est filius, aut filius populi
—A bastard is the son of no one, or the son
of the public. Law.

Beata aeternitas vel aeterna beatitudo.—
Blessed eternity or eternal blessedness
St. Augustine. De Civitate Dei, 9, 132.

Beata simplicitas—Blessed is simplicity.
Thomas Kempis. De Imit Christi,
Book 4, ch 18

Beati immaculati in via—Blessed are the
undefiled in the way Vulgate Ps. 119

Beati misericordes quoniam ipsis miseri-
cordia tribuetur—Blessed are the merciful,
for mercy shall be accorded to them

Adapted from Theodore de Beza's transla-
tion of St. Matt. 5, 7. (Motto of Scots
Corporation)

Beati pauperes—Blessed are the poor
St. Luke 6, 20.

Beati monoculi in regione caecorum—
Blessed are the one-eyed in the country of the
blind

Prov. quoted by Frederick the Great. (See
Carlyle's "Frederick," Book 4, ch 11)

Beati pacifici—Blessed are the peace-
makers. Vulgate. St. Matt 5, 9.

Beati possidentes—Blessed are those who
possess.* Fr.

* See "Non possidentem."

Beatissimus [is est], qui est totus aptus ex sese, quisque in se uno sua ponit omnia —Most happy is he who is entirely self-reliant, and who centres all his requirements in himself alone
Cicero. *Paradoxa*, 2.

Beatus ille qui procul negotius,
Ut prisca gens mortalium,
Paterna rura bobus exerceat suis,
Solutus omni fœnore
—Happy he who far from business, like the primitive race of mortals, cultivates with his own oxen the fields of his fathers, free from all anxieties of gain
Horace. *Epodon*, Book 2, 1

Beatus qui est, non intelligo quid requirat ut sit beator —I do not perceive why he who is happy requires to be happier
Cicero. *Tusc. Quæ*, 5, 8, 23

Bella geri placuit nullos habitura triumphos
—Has it been satisfactory to wage wars which will leave no cause for triumph? (*see* civil wars).
Lucanus. *Pharsalia*, 1, 12

Bella ! horrida bella —Wars, frightful wars !
Virgil. *Æneid*, 6, 86.

Bella manu letumque gero —I bear in my hand war and death
Virgil. *Æneid*, 7, 455

Bella suscipienda sunt ob eam causam, ut sine injuria in pace vivatur —Wars are to be undertaken in order that it may be possible to live in peace without molestation
Cicero. *De Officiis*, Book 1, 11.

Belle narras —You tell the story prettily

Bellicæ virtutis præmium —The reward of merit in war
Cicero (*adapted*). *Pro Murena*

Bellum ita suscipiatur ut nihil aliud nisi pax quæsitâ videatur —Let war be so carried on that nothing but peace shall seem to be sought
Cicero. *De Re Publica*

Bellum magis desiderat, quam pax cœperat —It was rather a cessation of war than a beginning of peace.
Tacitus. *Hist.*, Book 4, 1.

Bellum nec timendum nec provocandum —War should be neither feared nor provoked
Pliny the Younger.

Bellum omnium in omnes —A war of all against all
Pr.

Belua multorum capitum —The monster of many heads (the mob)
Pr.

Bene audire alterum patrimonium est —To listen well is a second inheritance
Publius Syrus.

Bene cogitata si excidunt non occidunt —Good thoughts, even if they are forgotten, do not perish.
Publius Syrus.

Bene dormit qui non sentit quam male dormiat —He sleeps well who is not aware that he has slept badly.
Publius Syrus.

Bene ferre magnam

Disce fortunam

—Learn to bear great fortune well.

Horace. *Odes*, Book 3, 27, 74.

Bene merenti mala es, male merenti bonas —To a man well deserving you are evil, to one ill-deserving you are good
Plautus. *Asinaria*, 1, 2, 3.

Bene nati, bene vestiti, et mediocriter docti —Well born, well dressed, and moderately learned (Qualifications of a Fellow of the College)
Statutes of All Souls College, Oxford.

Bene orasse est bene studuisse —To have prayed well is to have well endeavoured
Pr.

Bene perdit nummos iudici cum dat nocens —He loses his money to advantage, who, being guilty, gives it to the judge
Publius Syrus.

Bene qui conjiciet, vatem hunc perhibebo optimum —I shall regard him as the best prophet who guesses well (*Given as a Grecian adage*).
Cicero. *De Divinatione*, Book 2, 5

Bene qui latuit, bene vixit —He who has lived well in obscurity has lived a good life
Ovid. *Tristia*, Book 3, 4, 25

Bene vixit is qui potuit cum voluit mori —He has lived well who has been able to die when he has desired to die
Publius Syrus.

Benedictus benedicat ! —May the Blessed One bless !
Old form of Grace before a meal

Benedictus, qui venit in nomine Domini —Blessed is he that cometh in the name of the Lord
Vulgate. *St. Matt* 23, 39, *St. Mark* 11, 10; *St. Luke* 13, 35

Benefacta male locata, malefacta arbitror —Favours ill-placed I adjudge injuries.
Ennius (*Cited by Cicero*, *Off.*, 2, 18)

Benefacta sua verbis adornant. —They give charm to their gifts by words
Pliny.

Beneficia donari aut mali aut stulti putant. —Those who are either wicked or foolish think that benefits are to be bestowed
Publius Syrus.

Beneficia eo usque læta sunt, dum videntur exsolvi posse ubi multum anteverere, pro gratia odium redditur —Benefits are pleasing up to that point when they seem to be capable of requital, when they far exceed that possibility hatred is returned instead of gratitude
Tacitus. *Annals*, Book 4, 18

Beneficia plura recipit qui scit reddere —He receives more favours who knows how to return them
Publius Syrus.

Beneficium accipere libertatem est vendere —To accept a benefit is to sell one's liberty
Publius Syrus.

543a

Beneficium dando accepit qui digno dedit *
—He has received a favour who has granted one to a worthy person **Publilius Syrus.**

Beneficium dare qui nescit injuste petit —
He who does not know how to grant a favour has no right to seek one **Publilius Syrus**

Beneficium dignis ubi des, omnes obligas
—Where you confer a benefit on the worthy you oblige all men **Publilius Syrus**

Beneficium invito non datur —A benefit cannot be conferred upon a person unwilling to accept it **Law.**

Beneficium meminisse debet is, in quem collata sunt, non commemorare qui contulit.† —
He ought to remember favours on whom they are conferred; he who has conferred them ought not to bring them to mind
Cicero. Pro Laho, 20, 71.

Beneficium non in eo quod fit aut datur constituit, sed in ipso dantis aut facientis animo. —
Animus est qui parva extollat. —A favour does not consist in what is given or done, but in the will itself of the doer or giver. It is the will which raises small things in estimation
Seneca. De Beneficis, Book 1, 6

Beneficium qui dedisse se dicit, petit —He who says he has granted a favour, seeks one
Publilius Syrus.

Beneficium sæpe dare, docere est reddere. —
To confer a favour frequently is to teach how to return a favour **Publilius Syrus.**

Beneficus est quoniam sua sed alterius causa benigne facit —He is beneficent who acts kindly not for his own sake, but for another's
Cicero (adapted) See "De Legibus," Book 1, 18.

Benignior sententia in verbis generalibus seu dubis est preferenda —The more generous construction is to be preferred in words which are general or doubtful **Coke.**

Benignitas, quæ constat ex opera et industria, et honestior sit, et latius pateat, et possit prodesse pluribus —Bounty, which consists in work and effort, is more honourable, and extends further, and is able to be of assistance to more persons **Cicero.**

Benignitate benignitas tollitur. —Kindness is produced by kindness

Cicero. De Officiis, Book 2, 16.

Benigno numine —Under a favourable Providence **Pr.**

Benignus etiam causam dandi cogitat —The charitable man considers even the cause of his giving. **Publilius Syrus.**

Bibere papaliter —To drink like a pope. **Mediæval Pr.**

Bis dat qui cito dat —He gives twice who gives quickly (*See "Inopi beneficium"*)

* Quoted in this form by Erasmus, who states "Unless I am mistaken, I have read this somewhere in Seneca." The expression is not found in Seneca's works
† See "Qui dedit beneficium,"

543b

Bis fiet gratum, quod opus est, si ultro offeras —That which is wanted becomes doubly acceptable if you offer it spontaneously
Publilius Syrus

Bis tanto amici sunt inter se quam prius —
They are twice as much friends together as they were before (quarrelling)
Plautus. Amphitruo, Act III, 2, 62

Bis vincit qui se vincit in victoria —He is twice a conqueror who conquers himself in the moment of victory. **Publilius Syrus.**

Blanda truces animos fertur mollesse voluptas —Alluring pleasure is said to have softened the savage dispositions (of early mankind)
Ovid. Ars Amat, Book 2, 477

Blandæ mendacia linguæ —The lies of a flattering tongue.

Blanditas molles, auremque juvantia verba Adfer —
Employ soft flatteries, and words which delight the ear **Ovid. Ars Amat, Book 2, 159**

Bœotum in crasso jurares aere natum —
You would swear that he was born in the foggy air of the Bœotians (Bœotia being proverbial for the stupidity of its inhabitants)
Horace. Ep., 2, 1, 244.

Bombalio, clangor, stridor, taratantara, murmur. —A booming, clanging, whistling, trumpeting, buzzing sound **Mediæval.**

Bona bonis contingunt. —Good things befall the good

Bona fama in tenebris proprium splendorem tenet —Good report retains its own brightness even in obscurity **Publilius Syrus.**

Bona fama propria possessio defunctorum. —Good fame is the rightful property of the dead
Quoted by Cicero from Demosthenes.

Bona malis paria non sunt etiam pari numero, nec lætitia ulla minimo merore pensanda —
The good things of this world do not equal its ills, even though equal in number, nor is any joy to be weighed against the least sorrow.
Pliny the Elder.

Bona mors est homini, vitæ quæ extinguit mala. —Good is a man's death which destroys the evils of life. **Publilius Syrus.**

Bona nemini hora est, ut non alicui sit mala. —An hour is good for no one without being at the same time bad for someone else
Publilius Syrus.

Bona notabilia —Notable goods, terms for goods worth over five pounds. **Law.**

Bona opinio hominum tutior pecunia est —
The good opinion of men is safer than money. **Publilius Syrus.**

Bona pars bene dicendi est scite mentiri —
A good portion of speaking well consists in lying skilfully.
Erasmus. Philetymus et Pseudocheus.

Bona peritura —Perishable goods **Law.**

Bona præterita non effluere sapienti, mala meminisse non oportere —Good fortune that is past does not vanish from our memories, evil fortune we should not remember

Cicero. *De Finibus*, Book 2, 32

Bona prudentiæ pars est nosse stultas vulgi cupiditates, et absurdas opinionones —It is a good part of sagacity to have known the foolish desires of the crowd and their unreasonable notions

Erasmus.

De Utilitate Colloquiorum (Preface)

Bona vacantia —Goods which are unclaimed or ownerless **Law**

Bonæ leges malis ex moribus procreantur —Good laws are produced by evil manners

Macrobius. *Saturnalia*, 2, 13

Bonam ego quam beatam me esse nimio dici mavolo —I would far rather be called a good woman than a happy one.

Plautus. *Pænulus*, 4 2, 1 90

Bonarum rerum consuetudo est pessima —It is very evil to be accustomed to things which are good

Publilius Syrus.

Boni iudicis est ampliari justitiam —It is the part of a good judge to make justice wide.

Law.

Boni nullo emolumento impelluntur in fraudem, improbi sæpe parvo —Good men are incited to fraud by no kind of gain, evil men are often so incited by very small gain

Cicero. *Pro Milone*, 12, 32

Boni pastoris est tondere pecus, non deglubere —It is the duty of a good shepherd to shear the sheep, not to flay them

Suetonius

Tab 32. A saying of Tiberius Cæsar

Boni venatoris est plures feras capere non omnes —It is the characteristic of a good hunter to take much game, not all

Nonnius.

Boni viri me pauperant, improbi alunt —Good men make me poor, bad men give me a living

Plautus. *Pseudolus*, iv

Bonis avibus; malis avibus —With happy omens; with bad omens (*ist* birds)

Bonis inter bonos quasi necessaria est benevolentia —Goodwill is as it were essential between good men

Cicero. *Pro Lælio*, 14, 50.

Bonus quod benefit haud perit —That which is done well for the good in no wise perishes

Plautus *Rudens*, iv 3

Bonis tuis rebus meas res urides malas —With your prosperity you mock my evil circumstances

Plautus *Trinummus*, ii 4.

Bono ingenio me esse ornatam, quam auro multo mavolo —I had rather be a woman adorned with a good disposition, than with much gold.

Plautus. *Pænulus*, 4 2, 1 88.

Bonum esse cum bonis, haud valde laudabile est. —To be good when with good men is no great matter for praise.

Gregory I.

Bonum est fugienda aspicere in alieno malo —It is good to see in another's evil the things that we should flee from

Publilius Syrus.

Bonum est paucillum amare sane; insane non bonum est —It is good sanely to be a little in love, it is not good insanely

Plautus. *Curculio*, 4 3, 20

Bonum magis carendo quam fruendo cernitur (*or* sentitur) —That which is good is perceived (*or* is felt) more when it is lost than when it is enjoyed.

Pr.

Bonum quo communices, eo melius —The good in which you let others share becomes thereby the better

Pr.

Bonum quod est supprimitur, nunquam exstinguitur —What is good is hidden from sight, but is never destroyed

Publilius Syrus.

Bonum summum quo tendimus omnes —The highest good at which we all aim

Lucretius *De Rerum Nat*, 6, 25.

Bonus animus in mala re dimidium est malus —A good spirit in an evil matter makes the evil less by half

Plautus. *Pseudolus*, 4 5.

Bonus atque fidus

Judex honestum prætulit utili

—A good and faithful judge prefers what is right to what is useful

Horace. *Odes*, Book 4, 9, 40

Bonus dux bonum reddit militem —A good leader produces a good soldier.

Pr.

Bonus judex secundum æquum et bonum judicat, et æquitatem strictæ legi præfert —A good judge judges according to what is right and good, and prefers equity to strict law

Coke.

Bonus orator, pessimus vir —A good orator is the worst man

Pr.

Bonus sane vicinus, amabilis hospes, Comis in uxorem, posset qui ignoscere servis; Et signo læso non insanire lagenæ

—He is truly a good neighbour, a lovable host, a kind husband to his wife, who can pardon his servants their faults, and not go mad about the broken seal of a wine-cask

Horace. *Ep*, Book 2, 2, 132.

Bonus vir semper tiro —A good man is always a learner.

Pr.

Bos in lingua —An ox in his tongue (*i. e.* a coin stamped with an ox has been given him as a bribe).

Pr. (See *Greek*, p. 469a)

Bos lassus fortius figit pedem. —The tired ox sets down his foot the more firmly

Pr.

Bos locutus est. —The ox has spoken * **Pr.**

* See *Livy* 50, 35, ch. 2: The ox is credited with uttering omens from time to time, such as "Rome, beware," etc.

545a

Bovi ditellas imponere—To put a pack-saddle on an ox (i.e. to put a duty on a man for which he is unqualified). **Pr.**

(Cited by Cicero, *Ep. ad Att.*, 5, 15)

Breve tempus ætatis satis est longum ad bene honesteque vivendum—A short space of time is sufficiently long for living well and honourably **Cicero** *De Senect.*, 19

Brevi manu—With a short hand (i.e. summarily or offhand) **Pr.**

Brevis a natura nobis vita data est, at memoria bene redditæ vitæ est sempiterna—A short life is given us by nature, but the memory of a well-spent life is eternal.

Cicero. *Phil.* 14, 12

Brevis esse laboro, Obscurus fio—*I labour to be brief; I become obscure.*

Horace. *De Arte Poetica*, 25.

Brevis est hæc, et non vera voluptas.—This is a brief and not a true pleasure

Ovid. *Heroides*, 19, 65.

Brevis ipsa vita est, sed malis fit longior.—Life itself is short, but it is made too long by evil chances **Publius Syrus**.

Brevis oratio penetrat cælum—A short prayer finds its way to heaven.

Quoted by *Piers Plowman* (1362).

Brevis oratio penetrat cælos, longa potatillo evacuat scyphos—A short prayer enters heaven, a long drink empties the cups.

Rabelais. *Gargantua* (1534), Book 1, ch. 41

Brevis voluptas mox doloris est parens—Short pleasure is soon the parent of sorrow

Pr.

Bruma recurrit iners—The sluggish winter returns to us **Horace**. *Odes*, Book 4, 7, 12.

Brutum fulmen.—A senseless (i.e. harmless) thunderbolt

Pliny. 2, 43, 43, sec. 113.

Cacoethes carpendi.—An itch for grumbling. (Also for collecting)

Cacoethes loquendi.—An itch for talking.

Cacoethes scribendi.—An itch for writing. **Juvenal**. *Sat.* 7, 52

Cadenti porrigo dextram—*I stretch out my right hand to a falling man.* **Pr.**

Cadit quæstio—The question drops. **Law.**

Cæca invidia est, nec quidquam aliud scit quam detrectare virtutes—Malice is blind and knows nothing but to disparage good qualities **Livy**. 38, 49.

Cæci sunt oculi cum animus alias res agit.—The eyes are blind when the mind is engaged with other matters **Publius Syrus**.

Cæcus amor sui—The blind love of one's self. **Horace**. *Odes*, Book 1, 18, 14

Cæsar non supra grammaticos—Cæsar is not an authority over the grammarians. **Pr.**

B.Q.

545b

Cæsarem vehis, Cæsarisque fortunam—You carry Cæsar and Cæsar's fortune.*

Cæsar's remark to a pilot in a storm

Calamitas querula est et superba felicitas—Calamity is querulous and prosperity is overbearing **Curtius**. 5, 5, 12

Calamitosus est animus futuri anxius—Full of misery is the mind anxious about the future **Seneca**. *Epist.*, 98

Caldum hercle audiivi esse optimum mendacium—*Quicquid dei dicunt, id rectum est dicere*—I have heard that a warm (i.e. suddenly-invented) lie is the best. Whatever the gods put into your mind is the best thing to say.

Plautus. *Mostellaria*, m. 1, l. 136

Calumniamque fictis elusit jocis—He evaded accusation for libel by speaking in humorous fables.

Phædrus. *Fab.*, Book 3, *Prolog.* 37.

Calumniare fortiter aliquid adhærebit—Slander stoutly something will stick. (See *Audacter*) **Pr.**

Calvo turpius est nihil comato—There is nothing more shocking than a bald man with a wig on. **Martial**. *Epig.*, Book 10, 83, 12

Camarinam movere—To stir Lake Camarina (a lake which caused a pestilence through a futile attempt to drain it, hence the proverb applied to any unsuccessful and dangerous attempt) † **Pr.**

Camelus desiderans cornua etiam aures perdidit—The camel desiring to have horns lost even its ears **Pr.**

Camelus saltat—The camel is dancing *Said of a person employed in some incongruous and surprising manner*

Campos ubi Troja fuit—The fields where Troy was. **Virgil**. *Æneid*, 3, 11.

Canam mihi et Musis.—I will sing to myself and to the Muses

Candida pax homines, trux decet ira feras—White peace becomes men, cruel anger wild beasts. **Ovid**. *Ars Amat*, Book 3, 502

Candida perpetuo reside, Concordia, lecto, Tamque pari semper sit Venus æqua iugo—Fair Concord, ever abide by their couch, and to so well matched a pair may Venus ever be propitious **Martial**. *Epig.*, Book 4, 13

Candidus in nauta turpis color æquoris unda Debet et a radus sideris esse niger.—A white colour is a disgrace in a sailor: he should be dark-complexioned from the seawater and the rays of the sun **Ovid**. *Ars Amat*, Book 1, 723

Candide secure—Honestly is safely. **Pr.**

Candor dat viribus alas—Honesty gives wings to strength. **Pr.**

* Sometimes given: "Cæsarem portas et fortunam ejus." See *Bacon's Essays, Of Fortune*
† See Greek proverb

Canes currentes bibere in Nilo flumine,
A crocodilis ne rapiantur, traditum est
—It is said that dogs run when they drink in
the river Nile, lest they should be seized by
crocodiles. *Phædrus. Fab., Book 1, 25, 4*

Canina facundia —Dog-like (i.e. snarling)
eloquence *Appian (quoted by Sallust,
Hist. Frag., 2, 37).*

Canis a non canendo —A dog (canis) so
called from its not singing (canens)
Founded on Varro. De Lingua Latina, 7, 32.

Canis festinans cæcos parit catulos —The
bitch making too much haste brings forth
her pups blind. *Pr.*

Canis in præsepî —The dog in the manger
Pr.

Canis timidus vehementius latrat quam
mordet —The cowardly dog barks more
violently than it bites

Quintus Curtius. 7, 4, 13.

Cantabit vacuus coram latrone viator —
The traveller with empty pockets will sing
before the robber *Juvenal. Sat. 10, 22.*

Cantantes licet usque (minus via lædet)
eamus. —Let us sing on our journey as far
as we go, the way will be less tedious
Virgil. Eclogues, 9, 64

Canilenam eandem canis —You sing the
same old song. *Terence. Phormio, in 2, 10*

Capias ad respondendum —You may take
him to answer your complaint *Law.*

Capias ad satisfaciendum —You may take
him to satisfy your claim *Law.*

Capiat qui capere possit. —Let him take
who can take *Pr.*

Capitis nives —The snows of the head
Horace. Odes, Book 4, 13, 12.

Captantes capti sumus —We the captors
are caught. *Pr. (From the Greek.)*

Captum te nidore suæ putat ille culinæ —
He thinks that you are caught by the savour
of his kitchen *Juvenal. Sat. 5, 162*

Caput artis est decere quod facias. —The
chief thing in an art is that what you do
shall be befitting *Cicero. De Oratore, 1, 29*

Caput inter nubila condit —[Fame] hides
her head among the clouds.

Virgil. Æn., 4, 177.

Caput lupinum. —A wolf's head.
*Law. Applied to a felon or outlaw who
on account of his crimes might be
knocked on the head like a wolf*

Caput mortuum. —A dead-head (a worthless
person).

Caput mundi —The head of the world.
(Applied to Rome)

Cara, valeto! Cara, vale, sed non æternum.
—Dear one, farewell. Farewell, but not for
ever. *Ancient epitaph.*

Carbone notare. —To mark with charcoal;
to place a black mark against
Horace. Sat., Book 2, 3, 246

Caret initio et fine —It wants beginning
and ending

Caret periculo, qui etiam cum est tutus
cavet —He is free from danger who, even
when he is safe, is on his guard

Publius Syrus.

Cari sunt parentes, cari liberi, propinqui,
familiares; sed omnes omnium caritates
patria una complexa est —Dear are our
parents, dear are our children, our neighbours,
our companions; but all the affections of all
men are bound up in one native land

Cicero. De Officiis, Book 1, 17.

Caritate benevolentiaque sublata, omnis
est e vita sublata jucunditas —Take away
affection and goodwill, and all the pleasure
is taken away from life *Cicero (adapted).**

Carmen perpetuum primaque origine mundi
Ad tempora nostra
—A song perpetual, and lasting from the first
origin of the world to our own times.

Ovid (transposed). Met., Book 1, 1, 4.

Carmen triumphale —A triumphal song.

Carmina morte carent —Songs have im-
munity from death.

Ovid. Amorum, Book 1, 15, 32.

Carmina nil prosunt, nocuerunt carmina
quondam —My songs are of no advantage to
me, at one time my songs did me injury

Ovid. Ep. ex Pont., Book 4, 13, 41.

Carmina . . sprete exolescunt; si iras-
care, agnita videntur —Spiteful songs die
out; but if you grow enraged by them they
seem to have secured acknowledgment

Tacitus. Annals, Book 4, 34.

Carmine Di placantur, carmine manes —
By song the gods are pleased, and by song
the deities below

Horace. Ep., Book 2, 1, 138.

Carmine fit vivax virtus; expersque sepulcri,
Notitiam seræ posteritatis habet
—By song virtue is filled with life; and, free
of the grave, obtains the notice of late
posterity. *Ovid. Ep. ex Pont., Book 4, 8, 47.*

Carni vale. —Farewell to flesh

Carpite de plenis pendentes vitibus uvæ —
Pluck the grapes hanging from the well-
stocked vines (i.e. take advantage of plenty
when you have the opportunity).

Ovid. Amorum, Book 1, 10, 55.

Cassandræ quia non creditum, ruit Ilium —
Troy fell because Cassandra was not believed.

Phædrus. Fab., Book 3, 10, 4.

Castâ ad virum matrona parendo imperat —
A chaste matron rules her husband in obeying
him.

Publius Syrus.

* See "Sublata."

Casta est, quam nemo rogavit—She is chaste whom no one has solicited
Ovid. *Amorum*, Book 1, 8, 43

Castigat ridendo mores—He (or it) corrects manners by laughing

Motto adopted by Paris "Opera Comique," said to be from Jean Baptiste de Santeuil (1630-1677)

Castigo te non quod odio habeam, sed quod amem.—I chastise thee not because I have thee in hatred, but because I love thee
Old flogging line.

Castor gaudet equis; ovo prognatus eodem Pugnus
—Castor delights in horses, he that was sprung from the same egg, in fights
Horace. *Sat.*, Book 2, 1, 26.

Castrant alios, ut libros suos, per se graciles, alieno adipe suffarciant—They strip the books of others that they may stuff their own, meagre of themselves, with others' fat
Jovius.

Casus belli—A reason for, or occasion of, war
Pr.

Casus in eventu est.—The event is in course of completion
Ovid. *Ars Amat*, Book 1, 379

Casus omisus—A case not provided for.
Law.

Casus quæstionis—Loss of question; failure to maintain an argument.
Law.

Casus quem sæpe transit, aliquando invenit.—Chance (or mischance) at some time discovers him whom it has frequently passed by
Publilius Syrus.

Casus ubique valet; semper tibi pendeat hamus

Quo minime credas gurgite, piscis erit
—Opportunity is ever worth expecting, let your hook be ever hanging ready The fish will be in the pool where you least imagine it to be.
Ovid. *Ars Amat*, Book 3, 425.

Cato contra mundum.—Cato against the world.

Cato esse, quam videri bonus, malebat.—Cato preferred rather to be, than to seem, good
Sallust. *Cathina*, 54.

Cato mirari se aiebat, quod non rideret aruspex aruspiciem cum vidisset—Cato used to say that he wondered that one soothsayer did not laugh when he saw another
Cicero. *De Divinatione*, 2, 24

Catus amat pisces, sed non vult tangere plantas—The cat loves fishes, but does not wish to dip its feet in the water.
Mediæval.

A Portuguese proverb is to the same effect
See "Letting 'I dare not' wait upon 'I would,' Like the poor cat 'I' the adage"—*Shakespeare. "Macbeth"*

* See Proverb. "The cat would eat fish"

Causa causans.—The causing cause (the first cause)

Causa latet mala nostra patent—The cause is hidden, but our woes are manifest
Ovid. *Heroides*, 21, 53

Causa latet, vis est notissima fontis—The cause of the fountain is hidden, but the effect is very obvious

Ovid. *Metam.*, Book 4, 287.

Causa sine qua non.—An indispensable condition
Pr.

Cautiois est in re plus quam in persona—There is more security in a thing than in a person (Property is a better security than a personal undertaking)
Law.

Cautis pericla prodesse aliorum solent—The dangers of others are wont to be profitable to the prudent.
Phædrus.

Captor captus est—The wary man was caught.
Plautus. *Captivus*, Act II, 6

Cautus enim metuit foveam lupis, accipiterque Suspectos laqueos, et opertum miluus hamum—For the cautious wolf fears the pitfall, and the hawk the suspected snares, and the fish the hidden hook
Horace. *Ep.*, Book 1, 16, 50.

Cave a signatis.—Beware of marked men
Pr.

Cave ab homine unius libri—Beware of the man of one book.
Pr.

Cave, adsum!—Beware, I am here

Said to have been written on a photograph presented to Bismarck by the German Emperor, William II (then Prince William), in 1884

Cave canem—Beware of the dog.

Cave ne quid stulte, ne quid temere, dicas aut facias contra potentes—Beware of saying or doing anything foolishly or rashly in opposition to powerful persons.
Cicero.

Cave sis ne superare servum sinis faciendo bene—Take care that you do not let your servant excel you in doing right
Plautus. *Bacchides*, Act III, 2, 18.

Cave tibi a cane muto et aqua silenti—Have a care of a silent dog and still water
Pr.

Caveat actor—Let the doer beware.

Caveat emptor.—Let the buyer beware.

Cavendum est ne assentatoribus patefaciamus aures.—We must beware of giving ear to flatterers
Cicero. *De Officiis*, Book 1, 26

Cavendum est ne major poena quam culpa sit—Care should be taken lest the punishment exceed the guilt

Cicero. *De Officiis*, Book 1, 25

Cavendum ne fiat pro consilio convicium—Beware lest clamour be taken for counsel.
Erasmus. *Senatulus*

Cedant arma togæ, concedat laurea linguæ *
—Let arms yield to the civic gown, let the laurel give place to eloquence
Cicero. *De Off*, 1, 22.

Cedant carminibus reges, regumque triumphi —Let kings and the triumphs of kings yield before songs
Ovid. *Amorum*, Book 1, 15, 33.

Cedat uti convivia satur —Let him give up his place like a guest well-filled †
Horace. *Sat*, Book 1, 1, 119.

Cede Deo —Yield to God
Virgil. *Æneid*, 5, 467.

Cede repugnanti, cedendo victor abibis —Yield to him who resists, by yielding you will depart victorious
Ovid. *Ars Amat*, 2, 197.

Cedere majori, virtutis fama secunda est —To have given way to a greater man is the second reward of valour.
Martial. *De Spectaculis*, 31.

Cedit enim rerum novitate extrusa vetustas —For antiquity gives place pushed out by newness of things
Lucretius. *De Rer. Nat*, Book 3, 977.

Cedite, Romani scriptores, cedite, Graui! —Give place, ye Roman writers; give place, ye Greeks!
Propertius. *Book* 2, 34, 65

Cedunt grammatici; vincuntur rhetores, omnis
Turba tacet
—The grammarians give way, the rhetoricians are vanquished, the whole multitude is silent.
Juvenal. *Sat* 6, 438

Censor morum.—Censor of morals.

Centum doctum hominum consilia sola hæc devincit dea
Fortuna.
—This goddess Fortune alone breaks down the counsels of a hundred learned men.
Plautus. *Pseudolus*, Act 11

Centum puer artium —Boy of a hundred tricks.
Horace. *Odes*, Book 4, 1, 15.

Centum solatia curæ
Et rus, et comites, et via longa dabunt
—The country, companions, and the length of your journey will afford a hundred compensations for your toil
Ovid. *Rem Am*, 242.

Cepi corpus —I have taken the body. Law.

Cereus in vitium flecti, monitoribus asper —Like wax to bend into vice, to advisers stuffily obstinate (applied to youth).
Horace. *De Arte Poetica*, 163.

Certa amittimus dum incerta petimus —We lose certainties whilst we seek uncertainties
Plautus. *Pseudolus*, 11 3, 19

* "Laudi" instead of "linguæ" is a reading preferred by many scholiasts. The line is presumably a quotation from an ancient poet
† See "Cur non ut plenus," etc

Certe ignoratio futurorum malorum utilior est quam scientia —Undoubtedly ignorance of future ills is a more useful thing than knowledge
Cicero. *De Div*, 2, 9

Certiorari —To be made more certain
Law.

Term applied to a writ from a superior to an inferior court, commanding the certification or return of the records of a case depending before them

Certis rebus certa signa præcurrunt —Sure signs precede sure events
Cicero. *De Div*, 1, 52

Certum est quia impossibile est —It is certain because it is impossible *
Tertullian (*adapted*) *De Carne Christi*, 5.

Certum est quod certum reddi potest —That is sure which can be made sure
Coke.

Cessante causa, cessat et effectus —The cause having ceased, the effect ceases also
Coke.

Cessio bonorum —A surrender of goods
Law (*Scottish*).

Cetera quis nescit? —Who does not know the rest?
Ovid. *Amorum*, Book 1, 5, 25

Ceteris major qui melior —He is greater than others who is better
Fr.

Ceteris paribus —Other things being equal (i.e. other things being unaffected)

Charta non erubescit —A document does not blush (See *Epistola*)
Pr.

Chimæra in vacuo bombinans —The monster fulminating in the void
Rabelais. *Book* 2 (*Pantagruel*), ch 7.
(Part of title of imaginary volume)

Chrus dominum emit —The Chian buys himself a master, brings about his own servitude
Pr.

Christus bene cœpta secundet —May Christ further things which are well begun
Quoted by Erasmus, *Fam Coll*

Cibi condimentum esse famem, potius situm —Hunger is the best appetiser of food, and thirst of drunk
Cicero. *De Finibus*, Book 2, 28 (Quoted by Cicero as a saying of Socrates.)

Cicatrix conscientiae pro vulnere est —A scar on the conscience is the same as a wound
Publilius Syrus.

Cineri gloria sera venit —Glory comes late to our ashes
Martial. *Epig*, Book 1, 26, 8.

Circutus verborum —A round-about of words.

Circulus in probando —A circle in proving (i.e. begging the question—an argument which ends where it begins)

Cita mors ruit —Swift death rushes upon us.
Horace (*adapted from Sat*. 1, 8).

* Credibile quia ineptum est —It is believable because irrational —Tertullian *Id*

549a

Cito rumpe arcum, semper si tensus habueris — You will soon break the bow if you keep it always stretched

Phædrus. *Fab.*, Book 3, 14, 10.

Citius quam asparagi coquantur. — Quicker than asparagus is cooked

Proverb much used by Cæsar Augustus (Suetonius *Aug.*, cap 87)

Citius venit periculum cum contemnitur — Danger comes more swiftly when it is despised
Publilius Syrus.

Cives magistratibus pareant, magistratus legibus — Let the citizens obey the magistrates, and the magistrates the laws. Pr.

Civis Romanus sum — I am a Roman citizen

Cicero. *In Verrem*, Book 5, 57, 147

Stated by Cicero to be an ancient form of appeal which had often saved men from death and indignity in the utmost parts of the earth

Civitas ea autem in libertate est posita, quæ suis stat viribus, non ex alieno arbitrio pendet — For that state is in freedom which stands in its own strength, and does not depend on foreign rule
Livy.

Clamorem ad sidera mittunt — They send their shout to the stars

Statius. *Thebais*, 12, 521.

Clamoribus populi arma poscentis refovebatur — He was re-encouraged by the clamour of the people demanding war

Tacitus. *Hist.*, Book 3, 58.

Clarius e tenebris — Clearer from the darkness
Motto.*

Clarum et venerabile nomen — A distinguished and venerable name

Lucanus. *Pharsalia*, Book 9, 203.

Claudite jam rivos, pueri; sat prata biberunt — Close the channels now, lads, the meadows have drunk enough.

Virgil. *Ecl.* 3, 111.

Clavam extorquere Herculi — To wrest his club from Hercules
Pr.

Clavus clavo pellitur, consuetudo consuetudine vincitur — A nail is driven out by another nail, habit is overcome by habit
Erasmus. *Diluculum* (See "Consuetudo")

Clodius accuset mœchos, Catalina Cethegum — Let Clodius (well known for immorality) accuse the adulterers, and Cataline Cethegus.
Juvenal. *Sat.* 2, 27.

Cœlestium vis magna jubet — The great power of the heavenly beings ordains it

Virgil. *Æneid*, 7, 432

Cœlo tegitur qui non habet urnam. — He is covered by the heavens who has no sepulchral urn.†
Lucanus. *Pharsalia*, Book 7, 831.

549b

Cœlum, non animum mutant, qui trans mare currunt — They who cross the seas, change their sky but not their disposition

Horace. *Ep.*, Book 1, 11, 27.

Cœlum undique, et undique pontus — On all sides nothing but sky and sea

Virgil. *Æneid*, 3, 193, and 5, 9

Coenæ fercula nostræ
Malm convivis quam placuisse cocis
— I prefer that the courses at our banquet should give pleasure to the guests rather than to the cooks
Martial. *Epig.*, Book 9, 82.

Cœpisti melius quam desinis, ultima primis
Cedunt, dissimiles hic vir, et ille puer.
— You began better than you end, the last is inferior to the first, the man of the present and the boy of the past are very different
Ovid. *Heroides*, Ep. 9, 23.

Coetus dulces, valet — Delightful gatherings, farewell †

Catullus (adapted from 46, l 8)

Cogenda mens est ut incipiat — In order that the mind may make a beginning, it must be forced
Seneca.

Cogere consilium, cum muros obsidet hostis — To call a counsel when the enemy is under the very walls (i.e. when too late)

Virgil. *Æneid*, 11, 304

Cogi qui potest nescit mori — He who can be coerced knows not how to die

Seneca. *Herc Furens*, Act 1, 426

Cogitatio nostra cœli munimenta perrumpit, nec contenta est, id, quod ostenditur, scire — Our thoughts break through the defences of heaven, and are not satisfied to know that which is spread before our observation
Seneca.

Cogitationis pœnam nemo patitur — No one is punished for his thought

Ulpian. *Ad Edictum*, Book 3

Cogito, ergo sum — I think, therefore I am.

Princip Philosoph., 1644 (Amsterdam)

Cognatio movit invidiam — Relationship leads to ill-feeling

Cognovit actionem — He has admitted the action.
Law.

Collige, virgo, rosas, dum flos novus et nova pubes,
Et memor esto ævum sic properare tuum.

— Bind, maiden, the roses, whilst the flower is fresh and you too are fresh in your youth, and remember that your lifetime is in like manner hastening to its end.
Ausonius.

Colloquio jam tempus adest — Now is the time for converse

Ovid. *Ars Amat*, Book 1, 607.

Colubram sustulit
SINUQUE FOVET, CONTRA SE IPSE MISERICORS
— He carried and nourished in his breast a snake, tender-hearted against his own interest.
Phædrus. *Fab.*, Book 4, 18

* See Cicero, *Pro Dejotaro*, xi, 30.

† See "He that unburies lies," p. 31a.

Comes atra premit sequiturque fugacem —
The black companion (care) presses upon and
follows the man who flees from it

Horace. *Sat.* 2, 7, 116

Comes facundus (or jucundus) in via pro
vehiculo est —A well-spoken (or pleasant)
companion on the way is as good as a carriage

Pubilius Syrus.

Comibus est oculis alliciendus amor —Love
is allured by gentle eyes

Ovid. *Ars Amat*, Book 3, 501.

Comitas inter gentes —International comity.

Committunt eadem diverso crimina fato ;
Ille crucem sceleris pretium tulit, hic diadema
—With a differing fate men commit the same
crimes ; this man bears a cross as the reward
of his villainy, this other man bears a diadem.

Juvenal. *Sat.* 13, 104

Commodum ex injuria sua nemo habere
debet.—No one ought to derive benefit from
injury perpetrated by himself.

Law.

Commune bonum —The common good.

Lucretius. *De Rer Nat*, Book 5, 956.

Commune naufragium omnibus est conso-
latio —A common shipwreck is a consolation
to all.

Pr.

Commune periculum concordiam parit —
Common danger produces agreement.

Pr.

Communī consensu —By common consent

Communi fit vitio naturæ, ut in visis, lati-
tantibus atque incognitis rebus magis confi-
damus, vehementiusque extereamur —It hap-
pens by a common vice of nature that we trust
most to, and are most seriously frightened at,
things which are not seen, which are hidden
away, and unknown

Cæsar. *De Bell Civ*, 2, 4.

Communia esse amicorum inter se omnia —
All things belonging to friends are common
property. (Cited as "an old saying")

Terence. *Adelphi*, v. 3, 17. See Greek
(p 473b).

Communis utilitas societatis maximum vin-
culum est.—The common advantage is the
greatest bond of society

Livy.

Communitè negligitur quod communiter
possidetur —That which is possessed in com-
mon is commonly neglected

Compendia dispendia —A short cut is a loss
of time.

Compendiaria res improbitas, virtus tarda
—Vice is summary, virtue is slow.

Pr.

Compescere clamorem, ac sepulchri

Mitte supervacuos honores

—Cease wailing, and dispense with the super-
fluous honours of the tomb.

Horace. *Odes*, Book 2, 20.

Compescere mentem.—Restrain your mind

Horace. *Odes*, 1, 16, 22.

Componitur orbis.

Regis ad exemplum, nec sic infectere sensus
Humanos edicta valent, quam vita regentis

—The world (or realm) is ordered by the ex-
ample of the king, nor do royal edicts appeal
to the perceptions of men so much as the life
of the ruler

Claudian. *De Quarto Consul Hon*, 1 299

Compositum miraculi causa —A matter
trumped up for the sake of the marvellous

Tacitus. *Annals*, 11, 27

Compos mentis —Sound of mind (Com-
pote mentis pectore)

Tacitus. *Annals*, 15, 76.

Concilia enim non minuunt mala sed augent
potius —Councils do not lessen evils but rather
increase them *

Conciliat animos comitas affabilitasque ser-
monis —Courtesy and affability of discourse
conciliate the feelings Cicero. *Off*, 2, 14

Concordia discors —A discordant agree-
ment

Horace. *Ep*, Lib 1, 12, 19; also
Lucanus, Book 1, v. 98; also in Ovid

Concordia parvæ res crescunt, discordia
maximæ dilabuntur —By agreement small
things grow, by discord the greatest go to
pieces

Sallust. *Jugurtha*, 10, 10.

Conditio sine qua non —A condition with-
out which the matter cannot be

Law.

Condo et compono quæ mox depromere pos-
sum —I put together and arrange the things
which I shall be able soon to produce.

Horace. *Ep*, Book 1, 1, 12

Confessus in judicio pro judicato habetur —
One who has confessed in a trial is regarded
as having been tried.

Law.

Confirmat usum qui tollit abusum.—He
confirms the use of a thing who abolishes its
abuse

Law.

Confiteor, si quid prodest delicta fateri —I
confess my fault, if it is of any use to admit
faults

Ovid. *Amorum*, Book 2, 4, 3.

Conjugis ante oculos deceptæ stabit imago
Tristis

—The sad form of your deceived wife shall
stand before your eyes

Ovid. *Heroides*, 7, 69

Conjugium vocat, hoc prætexit nomine cul-
pam —She calls it wedlock, and covers over
her fault with this name

Virgil. *Æneid*, 4, 172.

Conscia mens recti famæ mendacia risit —A
mind conscious of right laughs at the false-
hoods of rumour.

Ovid. *Fast.*, Book 4, 311

Conscientia rectæ voluntatis maxima con-
solatio est rerum incommodarum —The con-
sciousness of good intention is the greatest
solace in misfortunes

Cicero. *5 Epist*, 4.

* Quoted by Bacon as the words of "a wise father"
(Advertisement touching the controversies of the
Church of England).

Consensus facit legem.—Agreement makes law **Law.**

Consensus facit matrimonium.—Consent makes marriage **Law.**

Consentientes et agentes pari poena plecentur.*—Those who consent to the act and those who do it shall be punished equally **Coke.**

Consentire non videtur qui errat.—He is not deemed to give consent who is under a mistake. **Law.**

Consilia firmiora sunt de divinis locis.—Counsel from divine sources comes with greater strength

Plautus. Mostellaria, Act v. 1, 55.

Consilia qui dant prava cautis hominibus, Et perdunt operam, et dederunt turpiter.—Those who give base counsel to men of discretion, both lose their labour and get themselves shamefully laughed at

Phædrus. Fab., 1, 25.

Consilio melius vincas quam iracundia.—You can achieve victory better by deliberation than by wrath **Publius Syrus.**

Consilium ab omnibus datum est, periculum pauci sumserunt.—Advice was forthcoming from all, few accepted the danger

Tacitus. Hist., Book 3, 69

Consilium custodiet te.—Counsel shall guard thee **Virgile. Prov., 2, 11**

Consilium femine nimis carum aut nimis vile.—Woman's counsel is either too dear or too cheap

Albertano of Brescia. Liber Consolationis. (Given as a common saying See Chaucer, *Melibeus*, sec 15.)

Consilium Themistocleum est, existimat enim, qui mari teneat, eum necesse rerum potiri.—It is the opinion of Themistocles, for he considers that whoso can hold the sea has command of the situation.

Cicero. Ep. ad Att., Book 10, 3

Constructio legis non facit injuriam.—The construction of the law does no injury.

Coke

Consuetia vitia ferimus, nova reprehendimus.—We bear with accustomed vices, we reprove those that are new **Publius Syrus.**

Consuetudine animus rursus te huc inducet.—Through habit your inclination will lead you into it again **Plautus. Mercator, v. 4, 41.**

Consuetudinem quasi altera natura effici.—Custom becomes, as it were, another nature **Cicero. De Fin., 5, 25.**

Consuetudinis magna vis est.—Great is the power of custom

Cicero. Tusc. Quæst., 2, 17.

Consuetudo concinnat amorem.—Habit causes love.

Lucretius. De Rer. Nat., Book 4, 1278.

* See "Agentes"

Consuetudo consuetudine vincitur.—Habit is overcome by habit

Thomas Kempis. Book 1, 21.

Consuetudo est altera natura.—Custom is another nature

Galenus. De tuenda Valetudine, cap. 1.

Consuetudo est optimus interpret legum.—Custom is the best interpreter of the laws **Coke.**

Consuetudo pro lege servatur.—Custom is held as law **Law.**

Consule de gemmis, de tincta murice lana, Consule de facie corporibusque diem.—Consult daylight as to gems, and as to wool dyed in purple, and consult it as to the face and the figure as well

Ovid. Ars Amat., Book 1, 250

Consummatum est.—It is finished **Virgile. John 19, 30**

Contemni est gravius stultitiæ quam percuti.—To be despised is worse to folly than to be chastised **Pr.**

Contemnuntur ii qui nec sibi, nec alteri prosunt, ut dicitur, in quibus nullus labor, nulla industria, nulla cura est.—They are despised who, as the saying goes, are no good to themselves or to anyone else; in whom there is no effort, no industry, no pains. **Cicero.**

Contemporanea expositio est fortissima in lege.—An exposition contemporary with the statute or subject at issue, is specially weighty in law. **Law.**

Contempsit gladium Catilinæ, non pertimescam tuos.—I have despised the sword of Catiline; I shall not dread yours

Cicero. Phil., 2, 46.

Contendere durum est

Cum victore

—It is a hard thing to contend with a conqueror. **Horace. Sat., Book 1, 9, 42.**

Conticuere omnes, intentique ora tenebant.—All were with one accord silent, and deeply attentive held their peace

Virgil. Æneid, 2, 1.

Conticuisse nocet nunquam, nocet esse locutum.—To have kept silence never hurts, to have spoken is the hurtful thing.

See "Dixisse"

Contigimus portum quo mihi cursus erat.—We have reached the port whither my course was directed. **Ovid. Rem Am., l 812.**

Continuo ferro culpam compesce, priusquam. Dura per incautum serpent contagia vulgus.—Repress the mischief forthwith with cold steel before the dread contagion has spread throughout the reckless multitude

Virgil. Georgics, 4, 468.

Contra bonos mores.—Contrary to good manners or usage

Contra felicem vix deus vires habet.—Against a lucky man even a god scarcely has power. **Publius Syrus.**

Contra impudentem stulta est nimia ingenuitas — Too much straightforwardness is foolish against a shameless person

Publius Syrus.

Contra negantem principia non est disputandum — There is no arguing with one who denies first principles

Law.

Contra verbosos noli contendere verbis, Sermo datur cunctis, animi sapientia paucis — Against the verbose abstain from contending in words, power of speech is given to all, wisdom of mind to few

Cato.

Contra vim mortis non est medicamen in hortis. — Against the power of death there is no remedy in the gardens (i.e. there is no remedial herb).

Mediæval.

Contractata jure, contrario jure pereunt — Things established by law are done away with by an opposite law

Law.

Contraria contrariis curantur — Contraries are cured by contraries

Pr.

Contumeliam si dices, audies — If you speak insults you will hear them also.

Plautus. *Pseudolus*, v 7, 77

Conventio privatorum non potest publico juri derogare — A private agreement cannot override the public law.

Coke.

Converso pollice — With thumb turned up (the popular method of signifying the wish for the death of a defeated gladiator).

Prudentius (c. A.D. 400) *Adv Sym*, l 1098.*

Convivæ certe tui dicant, Bibamus, moriendum est — Your companions may certainly say to you, "Let us drink, for we must all die"

Seneca. *Controu*, 2, 14

Convivatoris uti ducis, ingenium res Adversæ nudare solent, celare secundæ.

—Untoward incidents are wont to bring to light the resource of a host, as of a leader, and favourable fortune wont to conceal it

Horace. *Sat*, Book 2, 8, 73.

Copia verborum — Abundance of words.

Cor et mentem colere nitimur. — We strive to improve the heart and the mind

Motto over a School at Marquise, France

Cor ne edito. — Do not eat your heart

Founded on a saying of Pythagoras

Cor nobile, cor immobile — A heart noble is a heart unmovable.

Motto.

Coram non iudice — Before an unauthorised tribunal.

Law.

Coram rege sua de paupertate tacentes

Plus poscente ferent

—Those who are silent before the king as to

* Juvenal (*Sat* 3, 36) uses the expression "verso pollice." "Vertere" or "convertere pollicem" was the sign of condemnation, "premere" or "comprimere pollicem" (to press or press down the thumb) signified popular favour. To press down both thumbs (utroque pollice compresso) signified a desire to caress one who had fought well. (See Horace, *Ep* 1, 18, 66).

their poverty, will take away more than one who asks

Horace. *Ep*, Book 1, 17, 43

Coronat virtus cultores suos — Virtue crowns her worshippers

Pr.

Corpora lente augescunt, cito extinguuntur, sic ingenia studiaque oppresseris facilius quam revocaveris — Bodies grow quickly, but rapidly perish, so you will more easily stamp out intelligence and learning, than recall them

Tacitus. *Agricola*, 3

Corpora magnanimo satis est prostrasse leoni Pugna suum finem, cum jacet hostis, habet

—It is enough to the noble-minded lion to have brought his victims to the ground the fight is finished when the enemy lies low

Ovid. *Tristia*, Book 3, 5, 33

Corpori tantum indulgeas quantum bonæ valetudini satis est — Indulge the body so much as is enough for good health

Seneca. *Ep* 8

Corporis et fortunæ bonorum, ut initium, finis est — Omnia orta occidunt, et aucta senescunt — To the chance of health and also of property, there is an end as there is a beginning. All things which rise, fall, and those which grow, grow old

Sallust. *Jugurtha*, 2, 3

Corpus delicti — The body (i.e. the substance) of the offence

Law

Corpus eras sine pectore — You were a body without a soul

Horace. *Ep*, Book 1, 4, 6

Corpus inanime — A dead-alive body

Corpus onustum

Hesternis vitis anumum quoque prægravat una.

—The body, weighted by the excesses of yesterday, depresses the intellect at the same time.

Horace. *Sat*, Book 2, 2, 77

Corpus valet sed ægrotat crumena — The body is well, but the purse is sick

Erasmus. *Fam Coll*

Corrumpunt mores bonos colloquia mala — Evil communications corrupt good manners

Vulgate. 1 Cor 15, 33

Corrupti mores depravatque sunt admiratione divitiarum — Manners become corrupted and depraved through admiration of wealth

Cicero. *De Off.*, Book 2, 20

Corruptio optimi pessima — The corruption of the best is the worst of corruptions.

Pr.

Corruptissima republica plurimæ leges — In a very corrupt state there are very many laws.

Tacitus. *Annals*, 3, 27

Corvo quoque rarior albo — Rarer even than a white raven.

Juvenal. *Sat*, 7, 202.

Corycæis plena sunt omnia — All things are full of spies

Quoted by Erasmus.

Cos ingeniorum. — Whetstone of wits.

Cotem novacula præcidere—To cut the whetstone with a razor

Cicero. *De Div.* 1, 17, 42. *Proverbial expression*

Crambe repetita—Cabbage served up again
Juvenal. 7, 164 *

Cras credemus, hodie nihil—To-morrow we will believe, to-day not at all

Credat Judæus Apella, non ego—Let Apella, the Jew, believe that; I cannot
Horace. *Sat.*, Book 1, 5, 100.

Crede mihi bene qui latuit, bene vixit, et intra Fortunam debet quisque manere suam
—Believe me, he who has lived in obscurity has lived well, and everyone ought to live within his own lot in life
Ovid. *Tristia*, Book 3, 4, 25.

Crede mihi; res est ingeniosa dare.—Believe me, it is a clever thing to know how to give
Ovid. *Amorum*, Book 1, 8, 62.

Crede quod habes, et habes.—Believe that you have it, and you have it. Pr.

Credebant hoc grande nefas et morte pandum, Si juvenis vetulo non assurrexerat
—They used to regard it as gross impiety and worthy to be expiated by death, if a young man did not rise at the presence of an elder
Juvenal. *Sat.* 13, 54.

Credenti nulla procella nocet.—No storm hurts a man who believes
Ovid. *Amorum*, Book 2, 11, 22.

Credere nil sapiens amat, omnia credere simplex,
Scilicet hic alius credulus, ille sibi
—The wise man loves to believe nothing, the simple man to believe all things. The latter is credulous to others, the former to himself
W. G. Cole. *Sent up as an Exercise at Rugby, 1853 or 1854, with the title "Credula simplicitas"*

Credite, posteri!—Believe it, posterity
Horace. *Odes*, Book 2, 19, 2.

Credo pudicitiam Saturno rege moratam In terris.
—I imagine that in the reign of Saturn (the Golden Age) chastity lingered upon the earth
Juvenal. *Sat.* 6, 1.

Credo quia absurdum—I believe it because it is absurd (R Burton, *Anat. Melan.* 1621, cites the saying as "Ideo credendum quod incredibile")
Based upon Tertullian.†

Credula res amor est—Love is a credulous affair
Ovid. *Heroides*, 6, 21; *Met.*, Book 7, 82.

Credula vitam
Spes fovet, ac melius cras fore semper ait.
—Credulous hope is kind to our life, and ever tells us that to-morrow will be better than to-day.
Tibullus. *Book* 2, *El.* 7, 1.

Credunt plerique militibus ingenus subtilitatem deesse—Many believe that subtlety is wanting in military genius

Tacitus. *Agricola*, 9

Crescentem sequitur cura pecuniam,
Majorumque fames
—Care follows increasing wealth, and the desire for greater things
Horace. *Odes*, Book 3, 16, 17

Crescit amor nummi quantum ipsa pecunia crescit.—The love of money grows as the money itself grows. Juvenal. *Sat.* 14, 139.

Crescit indulgens sibi dirus hydrops—Self-indulging, the dreadful dropsy grows
Horace. *Odes*, Book 2, 2, 13

Crescit occulto velut arbor ævo
Fama
—Fame grows like a tree with hidden life.
Horace. *Odes*, Book 1, 12, 45

Crescit scribendo scribendi studium—The desire for writing grows with writing.
Erasmus.

Crescit sub pondere virtus—Virtue grows under a burden. Motto of Earl of Denbigh.

Cressa ne careat pulchra dies nota.—Let not a day so fair be without its white chalk mark
Horace. *Odes*, Book 1, 36, 10

Creta an carbone notandi?—To be marked with white chalk or charcoal? (i.e. good or bad)
Horace. *Sat.*, Book 2, 3, 246

Cretizandum cum Crete—We must be Cretans with the Cretans (i.e. hars with liars)
Pr

Crimen læsæ majestatis—The crime of high treason (i.e. injured majesty)
Law.*

Crimen quos inquinat aequat—Crime equalises those whom it contaminates. Pr.

Crimina qui cernunt aliorum, non sua cernunt. Hi sapiunt alius, desipiuntque sibi.
—Those who detect the faults of others, do not detect their own. These are wise on others' behalf, and foolish on their own

Crimine ab uno
Disce omnes
—From one example of their villainy judge them all.
Virgil. *Æneid*, 2, 65

Cruci dum spiro fido—While I breathe I trust in the cross
Motto.

Crudelem medicum intemperans æger facit
—An unruly patient makes a harsh physician
Publilius Syrus.

Crudelis est in re adversa objurgatio.—Blame in ill-fortune is cruel.
Publilius Syrus.

Crudelis ubique
Luctus, ubique pavor, et plurima mortis imago.
—Everywhere cruel lamentation, everywhere consternation, and death in very numerous shapes
Virgil. *Æneid*, Book 2, 369.

* See Greek Proverb, p. 516a
† See "Certum est."

* See "Læsæ majestatis."

554a

Crudelitas vestra gloria est nostra—Your cruelty is our glory.

Tertullian. *Ad Scapulam*, 4.

Crux criticorum.—The difficulty of the critics.

Crux medicorum.—The difficulty of the physicians? **Pr.**

Cui bono?—For whose advantage?

(Quoted as a maxim of *Lucius Cassius*, whose expression was "Cui bono fuerit?")

Cicero. *Pro Milone* 12.

Cui des videto.—See (i.e. be careful) to whom you give. **Dion Cato.** *Brev Sent* 23

Cui famulatur maximus orbis,
Diva potens rerum, domitrixque pecunia fati
—Money, to whom the great world is servant,
the potent goddess of mortal affairs, and the
controller of fate.

Cui lecta potenter erit res,
Nec facundia deseret hunc, nec lucidus ordo
—He who has chosen a subject according
to his power, will want neither suitable
language nor lucid arrangement

Horace. *De Arte Poetica*, 40

Cui licet quod majus, non debet quod
minus est non licere.—When a greater right
belongs to a man, the lesser right ought to be
included. **Law.**

Cui malo?—To whose hurt is it?

Cui malus est nemo, quis bonus esse potest?
—To whom no one seems bad, can anyone
appear good? **Martial.** 12, 82.

Cui mens divinator, atque os
Magna sonaturum, des nominis hujus honorem.
—To him of diviner mind and whose lips
can utter great things, you may give the
honour of this name (of poet).

Horace. *Sat.*, Book 1, 4, 43.

Cui non conveniat sua res, ut calceus olim,
Si pede major erit, subvertet, si minor, uret
—As at times a shoe, if larger than the foot,
will cause its owner to fall, if too small, will
gall him, so is it with him whose business is
not in accordance with his inclination

Horace. *Ep.*, Book 1, 10, 42.

Cui placet alterius, sua numquam est odio
sors.—When another's lot is what a man
fancies, his own is certain to be a cause of
dislike to him. **Horace.** *Ep.*, Book 1, 14, 11.

Cui placet, obliviscitur; cui dolet, meminit
—He who is pleased, forgets his cause of
pleasure, he who is grieved remembers his
cause of grief. **Pr.**

* There was an ancient Roman lawyer, of great
fame in the history of Roman jurisprudence, whom
they called Cui Bono, from his having first introduced
into judicial proceedings the argument, "What end
or object could the party have had in the act with which
he is accused?"—*Burke. Impeachment of Warren
Hastings*, 1794.

554b

Cui plus licet quam par est, plus vult
quam licet.—He to whom more is allowed
than is reasonable, desires more than is
allowable **Publius Syrus.**

Cui prodest scelus, is facit.—He has done
the crime to whom it was of advantage
Seneca. *Medea*, 503

Cuiusque aliquid quid concedit, concedere
videtur et id, sine quo res ipsa esse non potest
—He who grants anything to another person,
is supposed also to grant that without which
the thing itself cannot exist **Law.**

Cuique suum.—To each one his own.

Cuius dolori remedium est patientia.—
Patience is a remedy for every suffering
Publius Syrus.

Cujus est solum, ejus est usque ad coelum
—He who has the soil owns the property up
to the very sky. **Law.**

Cujus vita despiciatur, restat ut ejus prædica-
tio contemnatur.—When a man's life is
despicable, it follows that his preaching also
is despised. **St. Gregory.**

Cujus vultus hoc erit cadaver.—To what
vulture shall this carcase be given?
Martial. *Epig* 6, 62.

Cujuslibet rei simulator atque dissimulator.
—Both a pretender and a dissembler in any
matter **Sallust.** *Cathina*, 5, 4.

Cujusvis hominis est errare; nullus nisi
insipientis in errore perseverare.—It is the
nature of every man to err, but of none but
a fool to persevere in error *

Cicero. *Phil*, 12, 2.

* Culpa sua damnum sentiens, non intelligitur
damnum pati.—He who sustains a loss by his
own fault is not considered to have suffered
any damage **Law.**

Culpam poena premit comes.—Punishment
is a close attendant on guilt.
Horace. *Odes*, Book 4, 5, 24.

Cum corpore et una
Crescere sentimus; pariterque senescere
mentem
—We feel the mind growing with the body,
and equally aging with it
Lucretius. *De Rerum Nat*, 3, 446

Cum duplicantur lateres, venit Moses.—
When the tale of bricks is doubled, then comes
Moses **Medieval Pr.**

Cum feriant unum, non unum fulmina
terrent.—When the thunderbolts strike one
man, it is not one man only whom they fill
with terror

Ovid. *Ep. ex Pont*, Book 3, 2, 9

* Humanum fuit errare, diabolicum est per animosi-
tatem in errore manere.—It was human to err, it is
devilish to remain in error by wilfulness.—**St. Augus-
tine.** *Sermon*, 164, 14.

Cum fortuna manet, vultum servatis, amici;
Cum cedit, turpi veritus ora fuga
—Whilst fortune lasts, friends, you countenance,
when she breaks down, you turn away
your faces in base flight

Petronius Arbiter.

Cum fruieris felix quæ sunt adversa caveto —
When you are fortunate beware of adversity
Cato.

Cum grano salis.—With a grain of salt
Pr. See "Addito," etc

Cum moritur dives concurrunt undique cives;
Pauperis ad funus vix est e millibus unus
—When a rich man dies the citizens gather
from all parts, but at a poor man's funeral
there is scarcely one man present out of
thousands
Mediæval

Cum multis aliis quæ nunc perscribere
longum est —With many other matters which
it would now be tedious to write about fully
Pr. (A hexameter)

Cum pare contendere, anceps est, cum
superiore, furiosum, cum inferiore, sordidum
—To strive with an equal is a doubtful thing
to do; with a superior, a mad thing, with
an inferior, a vulgar thing.

Seneca. *De Ira*, 2, 34, 1. (Quoted by
Chaucer, *Meibems*, sec 46)

Cum sol non solito lumine riserit —When
the sun smiled with unaccustomed light
Matthew Casimir Sarbievius (b 1595;
d 1645), *Book 1, Ode 2*

Cum surges abitura domum, surgemus et
omnes —When you rise to go home we also
will all rise to go
Ovid. *Amorum*, Book 1, 4, 55.

Cum tabulis animum censoris sumet
honesti —Let him, with his tablets, assume
the disposition of an honest critic (or satirist).
Horace. *Ep*, Book 2, 2, 110

Cum tacent clamant —When they hold
their tongues they cry out (i.e. their silence
is eloquent)
Cicero. *In Catilinam*, 1, 8

Cum ventis litigare —To strive with the
winds.
Petronius Arbiter. 83

Cum vitia prosunt, peccat qui recte facit —
When evil is advantageous he errs who does
rightly
Publius Syrus.

Cuncta in cineres gravis intulit hora
Hostilisque dies, nobis meminisse relictum
—The grievous hour and the hostile day have
brought all to ashes; to have remembered was
left to us. Statius. *Sylvæ*, Bk 2, 1, 54.

Cunctando restituit rem —He restored
matters by delay (Applied to Fabius, sur-
named Cunctator.)

Ennius. (As cited by Cicero, *De Sen.*, 4)

Cuncti adsunt, meritaque expectant præmia
palmæ —Let all be present and expect the
rewards of the deserved palm-branch.

Virgil. *Æneid*, Book 5, 70.

Cunctis potest accidere quod cuius potest —
That may happen to all which can happen
to one
Publius Syrus.

Cunctis servatorem liberatoremque accla-
mantibus —All hailing him as saviour and
deliverer.
Livy. 34, 50

Cupias non placuisse nimis —Desire not to
have pleased over much
Martial

Cupidine humani ingenii, libentius obscura
creduntur —By the eagerness of the human
mind things which are obscure are more easily
believed.
Tacitus. *Hist*, 1, 22

Cupido dominandi cunctis affectibus fla-
grantior est —The desire to rule is more
vehement than all the passions
Tacitus. *Annals*, Book 15, 53

Cur ante tubam tremor occupat artus? —
Why does trembling seize the limbs before
the trumpet sound? Virgil. *Æneid* 11, 424

Cur in theatrum Cato severe venisti?
An ideo tantum veneras, ut exires?
—Why, severe Cato, did you come to the
theatre? Did you only come then that you
might go away? (On Cato having left the
theatre on the occasion of the licentious
Floralia)
Martial. *Epig*, Book 1, 1, 3

Cur me querelis exanimas tuus? —Why do
you exhaust me with your complaints?
Horace. *Odes*, Book 2, 17, 1

Cur nescire, pudens prave, quam discere
malo? —Why, perversely modest, do I prefer
to be ignorant rather than to learn?
Horace. *De Arte Poetica*, 88

Cur non, ut plenus vitæ conviva, recedis,
Æquo animoque capis securam, stulte,
quietem?
—Fool, why do you not, like a guest satiated
with life, retire, and with calm mind take your
perfect rest?
Lucretius. *De Rerum Nat*, 3, 951

Cura ducum fuerant olim regumque poetæ
—Poets were formerly the care of leaders and
kings.
Ovid. *Ars Amat*, Book 3, 405

Cura piis sunt, et qui coluere coluntur —
The pious are the care of the gods, and those
who have honoured the gods are honoured
Ovid. *Met*, Book 8, 724

Cura ut exacte scribas, potius quam multa
—Be careful that you write accurately rather
than much.
Erasmus. *Philodoxus*.

Cura ut valeas —Be careful of your health
Cicero. *Ep* 1, 5 (et passim)

Cura leves loquuntur, ingentes stupent —
Light troubles speak, immense troubles are
silent. Seneca. *Hipp*, Act II, sc 3, l 607

Curatio funeris, conditio sepultura, pompa
exsequiarum, magis sunt vivorum solatia,
quam subsidia mortuorum —The care of
funeral, the manner of burial, the pomp of
obseques are rather a consolation to the
living than of any service to the dead.
St. Augustine. *Civitas Dei*, 1, 12.

Curia advisare vult—The court desires to consider
Law.

Curia pauperibus clausa est, dat census honores—The Senate-house is closed to the poor, fortune gives honours
Ovid. *Amorum*, 3, 8, 55

Curiosa felicitas—A careful happiness of style
Petronius *Arbiter*. 118, 5

Cuosus fabricavit inferos—He fashioned hell for the inquisitive
St Augustine. (*Adapted*)*

Curiosus nemo est quin sit malevolus—There is no inquisitive person who is not also ill-natured
Plautus. *Stichus*, Act 1, 3, 53

Currente calamo—With a flowing pen Pr.

Currenti calcar addere—To spur one who is running Pr.

Curva trahit mites, pars pungit acuta rebelles—The curved end draws the docile, the sharp end repels the unruly
Old inscription on crosses

Curva trahit, quos virga regit, pars ultima pungit—The curved part draws those whom the rod rules, and the end repels Id

Custos morum—The guardian of morals.

Cutis vulpina consuenda est cum cute leonis—The fox's skin should be sewn with that of the lion, cunning and strength should go together Pr. See under *Miscellaneous*

Da fidei, quæ fidei sunt—Give to faith the things which belong to faith.
Francis Bacon. *Advancement of Learning*, Book 2

Da juranti veniam.—Pardon the swearer; forgive the oath Pr.

Da locum melioribus—Give place to your betters Terence. *Phormio*, iii 2, 37

Da mihi castra sequi—Give me a life of war. Lucanus. *Pharsalia*, Book 2, 343

Da mihi hodiernum, tu sume crastinum—Give me to-day, and take you to-morrow
Maxim condemned by St Chrysostom

Da mihi mutuum testimonium—Give me your testimony in exchange for mine
Cicero.

Da mihi polentam et aquam et cum Jove ipso de felicitate contendere—Give me barley meal and water and I will rival Jove himself in happiness

Saying of Epicurus. (*Quoted in similar words by Seneca, Epist., 110.*)

Da, precor, ingenio præmia digna meo—Give, I pray, rewards worthy of my ability.
Ovid. *Tristia*, Book 3, 11, 50.

* Founded on Book 11, ch 12, of the *Confessions*, where Augustine quotes an unnamed person as having jokingly used a similar expression, "Alta, inquit, scrutantibus gehennas parabat" (God prepared hell, he said, for those who are inquisitive about high things)

Da spatium, tenuem moram, mala cuncta ministrat

Impetus—Allow time and moderate delay, haste administers all things badly
Statius. *Thebaidos*, Book 10, 704

Da spatium vitæ, multos da, Jupiter, annos—Give us length of life, O Jupiter, give us many years
Juvenal. *Sat* 10, 188

Da veniam culpæ—Pardon the fault
Ovid *Heroides*, 7, 105

Da veniam lacrymis—Pardon these tears
Pr.

Dabit Deus his quoque finem—To these also God will give an ending
Virgil. *Æneid*, 1, 199

Damna minus consueta movent—Losses to which we are accustomed affect us less Pr.

Damnans quod non intelligunt—They condemn what they do not understand
Quintilian. 10, 1, 26.

Damnosa hereditas—A ruinous inheritance
Gaius (c 180-c 110 B.C.) *Inst.*, 2, 163
Damnosa quid non immunit dies?—What is there that injurious time does not lessen?
Pr.

Damnum absque injuria—Loss without [illegal] injury.
Law.

Damnum appellandum est cum mala fama lucrum—Gain accompanied by ill report may be called loss
Publius Syrus.

Dantur opes nulli nunc nisi divitibus—Power is nowadays given to none but the rich.
Martial. 6, 81

Dapes inemptas apparet—He brings out dainties unbought (i.e. the produce of his own land)
Horace. *Epod.*, 2, 48.

Dapibus supremi
Grata testudo Jovis
—The lyre is welcome at the feasts of supreme Jupiter.
Horace. *Odes*, Book 1, 32, 13

Dare fatis vela—To give the sails to fate; to sail where fate directs
Virgil *Æneid*, 3, 9.

Dat Clemens hiemem; dat Petrus ver cathedratus,
Æstuat Urbanus, autumnat Bartholomæus
—Clement (Nov 23) gives the winter, Peter of the Chair (Feb 22) gives the spring, Urban (May 25) brings summer, Bartholomew (Aug 24) the autumn
W. Lindewood (*d* 1446)

Dat Deus immiti cornua curta bovi.—God gives short horns to the savage ox. Pr.

Dat enim Dominus ibi benedictionem suam, ubi vasa vacua inveniunt—For the Lord gives his blessing even where he has found empty vessels
Thomas Kempis. *De Imi. Christi*, Book 4, 16, 3.

557^a

Dat sape Deus in uno brevi momento, quod longo negavit tempore.—For God often gives in one brief moment that which he has for a long time denied

Thomas Kempis. *De Imst. Christi*, Book 4, 15, 1.

Dat inania verba,
Dat sine mente sonum

—He utters empty words, he utters sound without mind Virgil. *Aeneid*, 10, 639.

Dat veniam corvis, vexat censura columbas
—He pardons the ravens, but storms at the doves Juvenal. *Sat* 2, 63.

Data fata secutus —Following the fate assigned to him Virgil. *Aeneid*, 1, 382.

Data tempore prosunt
Et data non apto tempore vina nocent
—Given at the proper time wine is good, but given at an unfitting time it is injurious Ovid. *Rem. Am*, 132.

Date et dabitur vobis —Give, and it shall be given to you. Vulgate. *St. Luke* 6, 38.

Date obolus Behsario —Give an obolus (= about 1⁴d) to Behsarius (a general reduced to beggary)

Datur ignis, tametsi ab inimicis petas —Fire is given even though you ask it from enemies (This refers to the superstition that it was unlucky to refuse fire) Plautus. *Trinummus*, iii 2, 53

Davus sum, non Œdipus —I am plain Davus, not Œdipus (the solver of riddles) Terence. *Andria*, i 2, 23

De alieno corio liberalis —Liberal with another man's leather. Pr.

De asini umbra disceptare —To dispute about an ass's shadow Pr.

De calceo sollicitus, et pedem nihil curans —Anxious about the shoe, and caring nothing about the foot Pr.

De die in diem —From day to day.

De duobus malis, minus est semper eligendum —Of two evils the lesser is always to be chosen

Thomas Kempis. *De Imst. Christi*, Book 3, 12, 2.

De facto —In point of fact, by right of the fact

De fumo disceptare —To dispute about smoke Pr.

De gustibus non disputandum. —There is no disputing about tastes Pr.

De heretico comburendo —Title of writ against a convicted heretic, who could thereupon be burnt. Law.

De hoc multi multa, omnes aliquid, nemo satis. —Concerning this many have said much, all something, no one enough. Pr.

557^b

De inimico non loquaris male, sed cogites —Do not speak ill of an enemy, but think it Pubilius Syrus.

De jure. —By right, by law

De lana caprina —About goats' wool (i.e. a worthless subject) Fr. (Horace. *Ep*, 1, 18, 15; et al)

De male quaesitis vix gaudet tertius heres —That which is ill-gotten a third heir hardly ever enjoys *

Apparently a proverbial saying, quoted in Walsingham's "*Historia Anglicana*" (c 1422) See also Ovid, *Amores*, 1, 10, 48 —"*Non habet eventus sordida praeda bonos*" (Evil booty does not bring good luck).

De medietate linguæ —Of a moiety of languages (Said of a jury or tribunal half-composed of foreigners) Law.

De minimis non curat lex —The law does not concern itself about trifles † Law.

De missa ad mensem —From the mass to the table

Rabelais ("*Pantagruel*," Book 3, ch 15) calls this "a proverb of the cloister," referring to the alleged gluttony and idleness of monks

De morte hominis nulla est cunctatio longa. —No delay (in law) is long concerning the (decision as to the) death of a man Law.

De mortuis nil nisi bonum —Of the dead nothing but what is good Pr.

According to Plutarch it was a law of Solon that men must not speak ill of the dead —Vide "*Life of Solon*." —See Greek, p 479b

De motu proprio —Of one's own motion (spontaneously) Pr.

De multis grandis acervus erit —Out of many things a great heap will be formed Ovid. *Rem. Am*, 424.

De nihilo nihil, in nihilum nil posse reverti —From nothing nothing can proceed, and nothing can be reduced into nothing Persius. *Sat* 3, 84

De non apparentibus et non existentibus est eadem ratio —As to things which do not appear, the conclusion is the same as to things which do not exist. Coke.

De omni re scibili et quibusdam aliis —About everything knowable and certain other things. Giovanni Pico, *Duke of Mirandola* (1463-94).

De profundis —From the depths Vulgate. *Ps* 129.

De propaganda fide. —For propagating the faith.

* See under Proverbs — "Ill got, ill spent"

† Cicero in *De Nat. Deorum* says "Nec in regnis quidem reges omnia minima curant." See also "*Magna dei curant*"

De publico est elatus.—He was buried at the public cost. *Livy. 28, 28.*

Dea certe—Oh! a goddess without a doubt. *Virgil. Æneid, 1, 323.*

Debemur mortī nos nostraque—We and our works are a debt due to death. *Horace. De Arte Poetica, 63.*

Debetis velle quæ velimus—You ought to wish as we wish. *Plautus. Amphitruo, Prol 39.*

Deceptum risi, qui se simulabat amare; In laqueos anceps decideratque suos.—I have laughed at the mistaken man who made a pretence that he was in love, and the fowler has fallen into his own snares. *Ovid. Rem Am, 501.*

Decet affectus animi neque se nimium erigere nec subicere serviliter—The passions of the mind should be neither over-elated nor abjectly depressed. *Cicero.*

Decet imperatorem stantem mori.—It becomes an emperor to die standing (*s.e.* "in harness") *Vespasian. (Suetonius. Vesp. Aug., 24.)*

Decet verecundum esse adolescentem—It becomes a young man to be modest. *Plautus. Asinaria, Act v. 1, 6.*

Decies repetita placebit—Ten times repeated it will please. *Horace. De Arte Poetica, 365.*

Decipies alios verbis vultuque benigno, Nam mihi jam notus dissimulatur eris.—You may take in others with your words and your pleasing countenance, for to me you are already known as a deceiver. *Martial. Epig., Book 4, 89, 9.*

Decipimur specie recti—We are deceived by the appearance of right. *Horace. De Arte Poetica, 25.*

Decori decus addit avito.—He adds honour to ancestral honour. *Pr.*

Decorum ab honesto non potest separari.—What is right cannot be separated from what is glorious. *Cicero. (Adapted from De Off, 1, 27.)*

Dedecet philosophum abicere mentem—It ill becomes a philosopher to be cast down in mind. *Cicero.*

Dedecus ille domus sciet ultimus—He (the husband) will be the last to know of the dishonour of his house. *Juvenal. Sat 10, 342.*

Dediscit animus sero qui didicit diu—The mind is slow in unlearning what it has been long in learning. *Seneca. Troades, 631.*

Dedit hoc providentia hominibus munus, ut honesta magis juvarent—Providence has given to men this gift that things which are honest are also the most advantageous. *Quintilian. Inst. Orat., 1, 12.*

Defectio virum adolescentiæ virtus efficitur sapius quam senectutis—Decay of strength is oftener effected by the faults of youth than of age. *Cicero. De Senect, 9, 29.*

Defendit numerus junctæque umbone phalanges—Number is their defence, and their battle array ranged as a shield. *Juvenal. Sat 2, 46. (See "Deperdit")*

Deferar in vicum vendentem thus et odores, Et piper, et quicquid chartis amicitur ineptis—I (*s.e.* my writings) shall be consigned to that part of the town where they sell incense, and scents, and pepper, and whatever is wrapped up in worthless paper. *Horace. Ep, Book 2, 1, 269.*

Deferri magis, quam defendi possunt—These things are to be lamented rather than to be defended. *Tacitus. Annals, 1, 58.*

Deformius, Afer, Omnino nihil est ardelione sene—There is nothing in the world, Afer, more unseemly than an aged busybody. *Martial. Epig, Book 4, 79.*

Degeneres animos timor arguit—Fear argues ignoble minds. *Virgil. Æneid, 4, 13.*

Delatores, genus hominum publico exitio repertum—Informers, a class of men invented to be the public ruin. *Tacitus. Annals, Book 4, 30.*

Delegata potestas non potest delegari—Power delegated cannot be further delegated. *Coke.*

Delegatus non potest delegare—The delegate cannot delegate. *Law. Quoted in this form by Burke. Imp. of Hastings, 1794.*

Delenda est Carthago—Carthage must be destroyed. *Cato Major.*

Deleo omnes dehinc ex animo mulieres. Tædet quotidianarum harum formarum.—From henceforth I blot all women out of my mind. I am sick of these everyday beauties. *Terence. Eunuch, 2, 3, 5.*

Delere licebit Quod non edideris, nescit vox missa reverti.—It will be practicable to blot written words which you do not publish, but the spoken word it is not possible to recall. *Horace. De Arte Poetica, 389.*

Deliberando sæpe perit occasio—Opportunity is often lost by pausing. *Pr.*

Deliberandum est diu quod statuendum est semel—That which is to be established once for all should be considered long. *Publius Syrus.*

* He (Cato) never gave his opinion in the Senate upon any other point whatever, without adding these words, "And, in my opinion Carthage should be destroyed"—*Plutarch: Life of Cato the Censor.*
† See "Littera scripta manet."

559a

Deliberare utiua mora est tutissima —It is the safest of delay to deliberate about things which are useful
Publilius Syrus.

Deliberat Roma, perit Saguntum.—Rome deliberates, Saguntum perishes

Pr. Founded on *Livy*, 21, 7.

Delicia illepidæ atque inelegantes —Ungraceful and inelegant pleasures

Catullus. (*Adapted from Carm. 6, 1 and 2*)

Delicia populi, quæ fuerant domini —What had been the delights of the lord are now the delights of the people (Spoken of land given to the public use)

Martial. *De Spectaculis*, 2, 12

Delgas tantum quem diligas —Choose such a man as you can love
Pr.

Deliramenta doctrinæ.—The mad delusions of learning
Pr.

Delirant reges, plectuntur Achivi.—Kings go mad, the Greeks suffer

Horace. *Epist.*, Book 1, 2, 14.

Delphinum sylvis appingit, fluctibus aprum.—He paints a dolphin in the woods, a boar in the waves.
Horace. *De Arte Poetica*, 30.

Demens

Judicio vulgi, sanus fortasse tuo
—Mad in the judgment of the mob, sane, perhaps, in yours
Horace. *Sat.*, Book 1, 6, 97

Demon te nunquam otiosum inveniat —Let the devil never find thee unemployed
Jerome.

Dens Theonina —A calumniating disposition.

Horace. *Ep.*, Book 1, 18, 82. (*Theon was a satirical poet*)

Deo favente —God favouring

Deo gratias —Thanks to God.

Deo ignoto —To the unknown God. ("Ignoto Deo" in Vulgate Acts 17, 23)

Deo juvante.—God helping

Erasmus (*et al.*)

Deo optimo maximo.—To God the best and greatest
Inscription on *Monuments*, etc.

Deo volente —God willing

Deos absentes testes memoras?—Do you remember that the gods, though absent, are witnesses?
Plautus. *Mercator*.

Deperdit numerus —The number (of his friends) was fatal to him

The maxim of the wise, according to C. C. Cotton ("Lacon"), as opposed to "Defendit numerus" (q.v.), "the maxim of the foolish"

Deprendi miserum est —It is grievous to be caught.
Horace. *Sat.*, Book 1, 2, 134.

Depressus extollor —Having been brought low, I am raised up.
Motto.

Derisuri non spectaturi sedent.—They take

559b

their seats intending to scoff and not to look on.
Phædrus. *Fab.*, Book 5, 5, 26.

Derivativa potestas non potest esse major primitiva —Power delegated cannot exceed that which was its origin.
Law.

Desiderantem quod satis est, neque

Tumultuosum sollicitat mare, . .

Non verberatæ grandine vineæ,

Fundusque mendax

—Him, who desires what is enough, neither the raging sea disturbs, nor the vineyards smitten with hail, nor a disappointing farm

Horace. *Odes*, Book 3, 1, 25

Designatio unus est exclusio alterius.—The specifying of the one implies the exclusion of the other
Coke

Desine fata Deum flecti sperare precando —Cease to hope that the gods' decrees are to be changed by prayer
Virgil. *Æneid*, 6, 376

Desine jam tandem, precibusque inflectere nostris —O give way at length, and yield to our prayers
Virgil. *Æneid*, 12, 800

Desinit in piscem mulier formosa superne —A beautiful woman in the upper part of the body, she ends as a fish

Horace. *De Arte Poetica*, 5

Desperatio facit monachum —Despair makes the monk

Quoted as a saying by Burton: *Anat. Melan*

Desistitis ventis remos adhuc —When the winds fail, take to the oars.
Pr.

Desunt cætera —The remainder is wanting

Pr.

Desunt inopiæ multa, avaritiæ omnia.—Poverty wants many things, avarice all things.
Pr.

Desunt nonnulla —Some portions are wanting
Pr.

Deteriores omnes sumus licentia.—We are all made the worse by licence.

Terence. *Heautontimorumenos*, *ist.* 1, 74

Detur digniori.—Let it be given to the more worthy
Pr.

Detur dignissimo.—Let it be given to the most worthy
Pr.

Detur pulchriori.—Let it be given to the more beautiful

Inscription on the apple of discord

Deum cole, regem serva.—Reverence God, serve the king
Motto.

Deum colit qui novit.—He who has known God reverences him.
Seneca. *Ep.*, 95

Deus avertat —God forbid

Deus det [nobis pacem] —May God give [us peace].*
Ancient form of grace after meat.

* See Rabelais, *Pantagruel* (1533), ch. 16. "Il s'ent toutes les rues comme son Deus det" (He knew all the streets like his "Deus det.")

Deus est mortali juvare mortalem, et hæc ad æternam gloriam via —It is godlike for mortal to assist mortal, and this is the way to eternal glory
Pliny the Elder.

Deus ex machina —A god from some artificial or mechanical contrivance *

Deus hæc fortasse benigna
Reducet in sedem vice
—God perchance will by a happy change restore these things to a settled condition
Horace *Epod.*, 13, 7.

Deus id vult —God wills it
Crusaders' War Cry before Jerusalem

Deus misereatur nobis —God be merciful to us.
Vulgate. *Ps.* 67, 1

Deus nobis hæc otia fecit. —God has made this repose for us
Virgil. *Eclagues*, 1, 6

Deus propitius esto mihi peccatori —God be merciful to me a sinner
Vulgate. *St. Luke* 18, 13.

Deus scitur melius nesciendo —God is best known in not knowing Him.†
St. Augustine. *De Ordine*, 2, 16

Dextra mihi Deus —My right hand is to me as a god.
Virgil. *Æneid*, 10, 773

Dextro tempore —At a lucky time
Horace. *Sat.*, Book 2, 1, 18.

Dextrum Scylla latus, lævum implacata Charybdis —Scylla is on the right hand side, and inappeasable Charybdis on the left
Virgil. *Æneid*, 3, 420.

Di bene fecerunt, inopis me quodque pusilli
Finxerunt animi, raro et perpauca loquentis
—The gods have done well, and have made me of a poor and feeble mind in everything, and one who speaks seldom and very few words
Horace. *Sat.*, Book 1, 4, 17.

Di faciant laudis summa sit ista tuæ —May the Gods grant that this may be the highest point of your glory (i.e. the end of your achievements)

Ovid. *Heroides*, *Ep.*, 2, 66 (Quoted in Shakespeare's "Henry VI," Part 3, Act 1, 3)

Di faciles, peccasse semel concedite tuto :
Id satis est. Pœnam culpa secunda ferat
—Indulgent gods, grant me to sin once with impunity That is sufficient Let a second offence bear its punishment
Ovid. *Amorum*, Book 2, 14, 43.

Di immortales ! homini homo quid præstat !
stulto intelligens
Quid interest !

* See Greek proverb (p. 518b)

† "Dangerous it were for the feeble brain of man to wade far into the doings of the Most High ; whom although to know be life, and joy to make mention of his name, yet our soundest knowledge is to know that we know him not as indeed he is, neither can know him ; and our safest eloquence concerning him is our silence, when we confess without confession that his glory is inexplicable, his greatness above our capacity and reach."—Hooker *Ecclesiastical Polity*, Book 1, ch. 2, 3.

—Immortal gods ! how one man excels another man ! What a difference there is between a clever man and a fool !

Terence. *Eunuchus*, ii. 2, 1

Di nos quasi pilas homines habent —The gods treat us men like balls

Plautus. *Captivæ*, *Prolog.*, 22

Di, talem terris avertite pestem —Ye gods, avert such a scourge from the earth.

Virgil. *Æneid*, 3, 620.

Di tibi, Demea, omnes semper omnia optata adferant —May all the gods, Demea, always give you all things that you desire.

Terence *Adelphi*, v 9, 21

Di tibi dent annos ! a te nam cætera sumes ;
Sint modo virtuti tempora longa tuæ
—The gods give thee years ! for you will derive from yourself all else you need, only may there be length of time given to your virtue
Ovid. *Ep. ex Pont.*, Book 2, 1, 54

Di tibi omnes id, quod es dignus, dunt
—May all the gods give you that [misfortune], since you deserve it

Terence. *Phormio*, iii. 2, 34

Diaboli virtus in lumbis est —The virtue of the devil is in the loins

St. Jerome. *Contra Jovinen*, 2, 1, 2 (p. 72, ed. Basle, 1537)

Dic mihi, cras istud, Postume, quando venit ? —Tell me, Postume, when does that to-morrow of yours come ?

Martial. *Epig.*, Book 5, 59

Dic mihi quod feci, nisi non sapienter amavi
—Tell me what have I done, except that I have loved not wisely
Ovid. *Heroides*, 2, 27

Dic mihi, si fias tu leo, qualis eris. —Tell me, if you were turned into a lion, what sort of one would you be ?
Martial.

Dicam insigne, recens, adhuc

Indictum ore alio

—I will speak something notable, new, and hitherto unsaid by any other mouth

Horace. *Odes*, Book 3, 25, 7

Dicenda tacenda locutus —Saying things which should be said, and things on which silence should be kept.

Horace. *Ep.*, Book 1, 7, 72.

Dicenda tacendaque calles —You are skilled in knowing what to say and what not to say.

Persius. *Sat.*, 4, 5

Dicere quæ puduit, scribere jussit amor. —What I was ashamed to say, love has bidden me write.
Ovid. *Heroides*, 4, 10

Dicique beatus

Ante obitum nemo supremaque funera debet
—Before he is dead and buried no one ought to be called happy

Ovid. *Metam.*, Book 3, 136.

Dicite, pontifices, in sacro quid facit aurum ?
—Say, ye priests, what does gold do in the sacred place (i.e. in the temple) ?

Persius. *Sat.*, 2, 69

Dico tibi verum, libertas optima rerum ;
Nunquam servili sub nexa vivito fili
—I tell you true, liberty is the best of all
things, never live beneath the noose of a serv-
ile halter

Medieval Pr Used by Sir Wm Wallace
(1270 ?—1305)

Dicta docta pro datis—Smooth words in
place of gifts **Plautus. Asinaria, Act iii**

Dicta et facta—Said and accomplished († e
done as soon as said)

Terence. Eunuchus, v 4, 19.

Dicta fides sequitur—Trust follows his
words **Ovid. Fast, Book 6, 55**

Dicta tibi est lex—The law is laid down to
you **Horace. Ep, Book 2, 2, 18**

Dictis facta suppetant—Let deeds corre-
spond with words.

Plautus. Pseudolus, Act 1. 1.

Dictum de dicto—A report founded on a
report.

Dictum sapienti sat est—A word to the wise
is sufficient *

**Plautus. Persa iv 7, 19 (see "Verbum
sapientis").**

Dies artificialis—A day consisting of from
sunrise to sunset **Law. Coke on Littleton**

Dies datus—A day appointed **Law.**

Dies diem docet—Day teaches day.
Pr. See "Discipulus"

Dies dolorem minuit—Day lessens grief.
Pr.

Dies Dominicus non est juridicus—Sunday
is not a day in law **Coke.**

Dies faustus (or infaustus)—A lucky (or
unlucky) day.

Dies iræ, dies illa,
Sæclum solvet in favilla.

—O day of wrath! O that day! The world
shall dissolve in ashes

**Ancient Monastic Chant from the Romish
Office of the Dead.**

Dies naturalis.—A day of twenty-four hours
Law. Coke on Littleton

Dies, ni fallor, adest, quem semper acerbum,
Semper honoratum, sic Di voluistis, habebo
—Unless I mistake, the day is at hand which
I shall always regard as a day of sorrow, al-
ways a day to be honoured, so have you willed
it, O gods **Virgil. Æneid, 5, 49.**

Dies non—A day not reckoned as a day
Law.

Dies si in obligationibus non ponitur, præ-
sente die debetur—If no day is fixed in obli-
gations, the debt is due on the present day.
Law.

Dies solennes—Holy days.

Difficile est crimen non prodere vultu—It
is difficult not to betray crime by the coun-
tenance. **Ovid. Metam, Book 2, 447**

Difficile est, fateor, sed tendit in ardua
virtus—It is difficult, I confess, but courage
exerts itself in difficulties

Ovid. Ep ex Pont, Book 2, 2, 113.

Difficile est longum subito deponere amorem.
—It is difficult suddenly to lay aside an old
passion

Catullus. Carmen, ad se ipsum, 76, 13

Difficile est mutare animum, et si quid est
penitus insitum moribus, id subito evellere—
It is a difficult thing to change the disposition,
and if there is anything deeply engrained in
our nature to suddenly pluck it out.

Cicero. Epist., ad Q. M. Tullium, 1, 1, 13

Difficile est proprie communia dicere—It is
difficult to speak commonplaces effectively

Horace. De Arte Poetica, 128.

Difficile est satiram non scribere—It is
difficult not to write satire

Juvenal. Sat. 1, 30.

Difficile est tristi fingere mente jocum—It
is difficult to fashion a jest with a sad mind

Tibullus. Book 3, Eleg. 7, 2.

Difficilem oportet aurem habere ad crimina
—It is right to give a tardy hearing to calum-
nies. **Publilius Syrus.**

Difficilia quæ pulchra—The beautiful is
difficult of attainment **Pr.**

Difficilis, facilis, jucundus, acerbus es idem ;
Nec tecum possum vivere, nec sine te
—You are at the same time difficult, easy,
pleasant, sour, nor can I live with you or
without you. **Martial. Epig, Book 12, 47.**

Difficilis in otio quies—Tranquillity is dif-
ficult of attainment in leisure **Pr.**

Difficilis, querulus, laudator temporis acti,
Se puero
—Hard to please, full of complaints, praiser
of the days past, when he was a boy *
Horace. De Arte Poetica, 173

Difficilius est temperare felicitati, qua te non
potes diu usurum.—It is more difficult to be
moderate in pleasure which you think you will
not enjoy for long

Tacitus. Hist, Book 2, 47.

Difficultatem facit doctrina.—The teaching
makes the difficulty

Quintilian. Inst Orat, 10, 3

Difficulus reciduntur vitia quæ nobiscum
creverunt.—Vices which have grown with us
are with difficulty cut away. **Pr.**

* Intelligenti satis dictum est (To the understanding
man a word is enough)—**Thomas Kempis De
Inst Christi, 3, 32.**

* He praises a thing that es gon ;
O present thing he praises non.
Cursor Mundis (14th Century), line 3577.

Diffugiunt cadis
Cum fæce siccatis, amici,
Ferre jugum pariter dolosi.
—Friends disappear with the dregs from the
empty wine casks, faithless in taking an equal
share of the yoke

Horace. Odes, Book 1, 35, 26

Dignior est vestro nulla puella choro—No
maiden is more worthy (O muses!) of your
chor.

Tibullus. Book 4, 2, 24

Dignum laude virum musa vetat mori—
The muse forbids that a man worthy of honour
shall die.

Horace. Odes, Book 4, 8, 28

Dignum te Cæsaris ira
Nullus honor faciet.
—No honour shall make thee worthy of
Cæsar's wrath

Lucanus. Pharsalia, Book 3, 137.

Du laboribus omnia vendunt.—The gods sell
all things to labour.

Tr. from Greek

Du pedes lanatos habent—The gods have
their feet swathed in wool (i.e. their approach
is unnoticed)

Petronius Arbiter. Sat. 44

Du penates—The household gods.

Dus proximus ille est,
Quem ratio non ira movet
—He is nearest to the gods whom reason not
passion moves

Claudian. De Cons. F. M. Theodori, 277.

Dilatio damnum habet, mora periculum—
Procrastination brings loss, delay danger

Erasmus. Adolecens.

**Dilexi justitiam et odii iniquitatem, prop-
terea morior in exilio.**—I have loved justice
and hated iniquity, therefore I die in exile

Gregory VII., on his death-bed.

Diligere parentes prima naturæ lex est.—To
love our parents is the first law of nature

Valerius Maximus. Book 5, 4, 7.

Diligitur nemo, nisi cui fortuna secunda est.
—No one is loved, unless fortune is favourable
to him

Ovid. Ep. ex Pont., Book 2, 3, 23.

Dimidium facti, qui coepit, habet—He who
has begun, has half done.

Horace. Ep., Book 1, 2, 40

Dimidium plus toto.—Half is more than the
whole; a safe half is more than the whole
secured with labour and loss

Tr. from Hesiod.*

Dimissum quod nescitur non amittitur—
A point abandoned, which is not known, is not
lost.

Publilius Syrus.

Dira necessitas—Dire necessity.

Horace. Odes, Book 3, 24, 6.

Diruit, ædificat, mutat quadrata rotundis—
He pulls down, builds up, and changes what
is square to what is round

Horace. Ep., Book 1, 1, 100

* See Greek Quotations (p. 523b)

Dis aliter visum—It is otherwise decreed by
the gods

Virgil. Æneid, 2, 428

Disce aut discede—Learn or depart

Pr.

Disce, doce, dilige—Learn, teach, love

Disce, doce, dilige Deum, and thyn enemye.
Piers Plowman (1362) Passus 16, l 141

Disce docendus adhuc, quæ censet amicus;
ut si

Cæcus iter monstrare velit

—Listen to the things which your good friend,
who is still a learner, has to impart, it is even
as though a blind man wishes to show you the
way.

Horace. Ep., Book 1, 17, 3.

Disce pati—Learn to suffer.

Disce puer, virtutem ex me, verumque laborem;
Fortunam ex alius

—Learn, boy, from me virtue and true labour;
from others good fortune

Virgil. Æneid, 12, 435.

Disce, sed a doctis—Learn, but learn from
the learned.

Cato.

Discipulus est prioris posterior dies—Each
succeeding day is the pupil of its predecessor.

Publilius Syrus.

Discit enim citius, meminitque libentius illud
Quod quis denderit, quam quod probat et
veneratur

—For a man learns more quickly and remem-
bers more easily that which he laughs at, than
that which he approves and reveres.

Horace. Ep., Book 2, 1, 262.

Discite justitiam moniti, et non temnere
divos—Take warning and learn justice, and
not to despise the gods

Virgil. Æneid, 6, 620.

Discite, quam parvo liceat producere vitam,
Et quantum natura petat

—Learn how little is necessary to sustain life,
and what amount of food nature requires.

Lucanus. Pharsalia, Book 4, 377.

Discordia fit carior concordia—Agreement
is made more precious by disagreement

Publilius Syrus.

Discrepant facta ejus cum dictis.—His deeds
differ from his words

Cicero. De Finibus, 2, 30.

Dissecta membra.—The scattered limbs.

Dissecti membra poetæ—The remains of
the dismembered poet

Horace. Sat., Book 1, 4, 63

Disjice compositam pacem; sere crimina
belli—Down with the patched-up peace, sow
the pretexts of war

Virgil. Æneid, Book 7, 339.

Disputandi prunus ecclesiarum scabies.—
The itch of disputing is the scab of the
churches.

Sir H. Wotton (d 1639)

*Inscribed on his tomb.**

* See English Quotations, under "Wotton."

Dissimilis est pecuniæ debitor et gratiæ —
A pecuniary debt and gratitude are different things. **Cicero. Pro Cn. Plancio, 28, 68**

Dissimulatio errores parit, qui dissimulato-
rem ipsum illaqueant —Dissimulation brings forth errors, which ensnare the disssembler himself

Quoted by Bacon, "Adv. Learning," Book 2.

Dissipat Evius

Curas edaces

—Bacchus scatters devouring cares
Horace. Odes, Book 2, 11, 18.

Dissociata locis, concordia pace ligavit —
Agreement has bound together by peace things separated by locality.

Motto of Great Exhibition, 1851 (founded on Ovid, Metam., 1, 25).

Dissolve frigus, ligna super foco

Large reponens, atque benignus

Deprome quadrum Sabina

—Dispel the cold, liberally heaping the logs upon the fire, and pour out with generous hand the four-year-old wine from the Sabine jar.

Horace. Odes, Book 1, 9, 5.

Dissolvit legem iudex misericordia —Mercy as judge loosens the law **Publius Syrus.**

Dissolvitur lex cum fit iudex misericors —
The law is loosened when the judge becomes tender-hearted **Publius Syrus.**

Distat opus nostrum; sed fontibus exit ab isdem;

Artis et ingenue cultor uterque sumus

—Our work is different, but it proceeds from the same source, each of us is a cultivator of a liberal art.

Ovid. Ep. ex Pont., Book 2, 5, 65.

Distrahit animum librorum multitudo —A crowd of books distracts the mind

Seneca. Ep., 2.

Divissimus agris —Very rich in lands.

Adapted from Horace (see "Dives agris").

Diu adparandum est bellum ut vincas celerius —War should be long in preparing in order that you may conquer the more quickly. **Publius Syrus.**

Diutius durant exempla quam mores —
Examples of bad last longer than good manners **Tacitus. Hist., Book 4, 42.**

Dives agris, dives positus in fœnore nummis. —Rich in lands, rich in money put out to usury **Horace.**

De Arte Poetica, 421; Sat., Book 1, 2, 13.

Dives aut iniquus est aut iniqui hæres. —
A rich man is either a villain or the heir of a villain. **Pr.**

Dives est, cui tanta possessio est, ut nihil optet amplius —He is rich who has such property that he desires nothing beyond.

Cicero. (Adapted from Paradoxa 6.)

Divide et impera —Divide and govern * **Traditional.**

Divina natura dedit agros, ars humana ædificavit urbes —Godlike Nature has given us the fields, human art has built the cities

Varro De re rust., in 1. (See "God made the country")

Divisum sic breve fiet opus —The work divided is in that manner shortened

Martial. Ep., Book 4, 83, 8.

Divitiæ grandes homini sunt, vivere parce

Æquo animo

—It is great riches to a man to live sparingly with an even mind

Lucretius. De Rer. Nat., 5, 1117.

Divitiarum acquisitio magni laboris, possessio magni timoris, amissio magni doloris —
The acquisition of wealth is a great toil, its possession a great terror, its loss a great tribulation. **Pr.**

Divitiarum et formæ gloria fluxa atque fragilis; virtus clara æternaque habetur —
The glory of wealth and of beauty is transient and slender; virtue abides illustrious and eternal. **Sallust. Catilina, 1, 4**

Divitiarum expectatio inter causas paupertatis publicæ erat —The expectation of riches was amongst the causes of the poverty of the public. **Tacitus. Annals, Book 16, 3**

Divitis servi maxime servi —Slaves of the rich are slaves indeed **Pr.**

Quoted by Lord Bacon in his "Table of the Colours"

Dixeris egregie, notum si callida verbum

Reddiderit junctura novum.

—You will have spoken excellently, if a cunning juxtaposition shall have made a true word novel. **Horace. De Arte Poetica, 47**

Dixisse me, inquit, aliquando pœnituit, tacuisse nunquam —He [Xenocrates] said that he had often repented speaking, but never of holding his tongue †

Valerius Maximus. Book 7, 2, Ext. 7

Do ut des —I give that you may give

Prince Bismarck's Maxim.

Docendo discimus. —We learn by teaching **Pr.**

Doceo insanire omnes —I teach that all men are mad **Horace. Sat. Book 2, 3, 81**

Dociles imitandis

Turpibus ac pravis omnes sumus.

—We are all quick to copy what is base and depraved **Juvenal. Sat. 14, 40**

Docti rationem artis, intelligunt, indocti voluptatem —The learned understand the theory of art, the unlearned its pleasure

Quintilian

* Bacon has it, "Separa et impera," and calls it "that same cunning maxim."—Letter to James I, 1615

† Ascribed by Plutarch to Simonides. See also "Rumorem fuge"; and "Conticuase."

564a

Doctor utriusque legis — Doctor of both laws (civil and canon)

Doctrina est ingenu naturale quoddam pabulum — Learning is a kind of natural food of the mind

Cicero. (*Adapted from Acad Quæst*, 4, 41, and *De Sen*, 14)

Doctrina sed vim promovet insitam, Rectique cultus pectora roborant — But instruction awakens the innate force, and right discipline strengthens the mind
Horace. *Odes*, Book 4, 4, 33.

Doli non doli sunt, nisi astu colas — Frauds are not frauds, unless you make a practice of deceit. Plautus. *Captives*, Act II, 30

Dolum volvitur — The wine-jar (or cask) rolls (and so does a wine-bibber) Pr.

Dolor animi gravior est quam corporis — Pain of mind is worse than pain of body
Publius Syrus.

Dolor decrescit ubi quo crescat non habet — Grief decreases where it has nothing by which it can increase
Publius Syrus.

Dolor omnia cogit — Pain compels all things.
Seneca. *Epig*, 5, *Querela*.

Dolore affici, sed resistere tamen — To be affected by grief (or pain), but to resist it nevertheless. Pliny.

Dolus, an virtus, quis in hoste requirat? — Who troubles himself either about valour or fraud in an enemy? Virgil. *Æneid*, 2, 390.

Dolus versatur in generalibus. — Fraud deals in generalities Pr.

Domus manere convenit felicibus — It befits those who are happy at home to remain there. Pr.

Domus puer ea sola discere potest quæ ipsi præcipiuntur; in schola etiam quæ aliis — At home a boy can learn only those things which are taught to him; in school he learns also from what is taught to others.
Quintilian.

Domine, dirige nos — Lord, direct us.
Motto of City of London.

Domini pudet, non servitutis. — It is my master I am ashamed of, not my servitude.
Attr. to Seneca.

Dominium a possessione cœpisse dicitur. — Right is said to have commenced in possession
Law.

Dominus illuminatio mea. — The Lord is my light.
Vulgate. *Ps*, 27, 1
(*Motto, Oxford University*.)

Dominus providebit — The Lord will provide.
Vulgate. *Genesis* 22, 8

Dominus solus dux — The Lord only as leader.
Vulgate. *Deut* 32, 12

Dominus vobiscum. — The Lord be with you!
Missal.

564b

Domus amica domus optima — A friendly house is the best of houses Pr.

Domus Dei, et porta cœli — The house of God and the gate of heaven
Vulgate. *Genesis* 28, 17.

Domus et placens uxor — Home and a pleasing wife. Horace. *Odes*, Book 2, 14.

Domus procerum — The House of Peers.

Domus sua cuique tutissimum refugium — Every man's home is his safest place of refuge
Coke.

Dona eis requiem sempiternam — Give them eternal rest. Mass for the Dead.

Dona præsentis cape lætus horæ, ac Linque severa — Gladly take the gifts of the present hour, and leave vexing thoughts
Horace *Odes*, Book 3, 8, 27

Donatio mortis causa — A gift made on account of (i.e. in prospect of) death Law.

Donec eris felix, multos numerabis amicos, Tempora si fuerint nubila, solus eris — As long as you are prosperous, you will have many friends, but if your days are overcast, you will find yourself alone *
Ovid. *Tristia*, Book 1, 9, 5.

Donum exitiale Minervæ — The deadly gift of Minerva (the wooden horse at Troy).
Virgil. *Æneid*, 2, 31

Dormit aliquando jus, moritur nunquam — A right sleeps sometimes, it never dies Law.

Dormiunt aliquando leges, nunquam moriuntur. — The laws sleep sometimes, but never die
Coke.

Dos est magna parentum Virtus — The virtue of parents is a great dowry.
Horace. *Odes*, Book 3, 24, 21

Dos est uxoria lites — Strife is a wife's dowry. Ovid. *Ars Amat*, Book 2, 155.

Dotatæ mactant malo et damno viros — Well-dowered wives bring evil and loss to their husbands Plautus. *Aulularia*, in 5, 50

Dotem accepi, imperium peridi — I have accepted a dowry, I have lost an empire. Pr.

Duabus sedere sellis — To sit on two stools
Pr.

Duæ res sunt conscientia et fama. Conscientia tibi, fama proximo tuo — Conscience and reputation are two things. Conscience [is due] to yourself, reputation to your neighbour †
St. Augustine. *Carillon ed (Paris)* Vol. 21, p. 347.

* See "Tempore felici."
† Chaucer, in quoting this in *Melbeus*, sec 53, adds his own gloss "Ther been two thinges that are necessarie and needfulle, and that is good conscience and good loos (good report); that is to seyn, good conscience to thyn owene persone inward, and good loos for thy neighbors outward."

565a

Duas tantum res anxius optat,
Panem et Circenses
—Two things only the people anxiously
desire, bread and the Circus games
Juvenal. *Sat* 10, 80.

Dubiam salutem qui dat afflictis, negat —
He who holds out a doubtful chance of
deliverance to the wretched, gives them a
denial Seneca. *Œdipus*, Act ii, l. 213

Dubus ne defice rebus —Do not fail me
when fortune is doubtful
Virgil. *Æneid*, 6, 196

Dubitando ad veritatem pervenimus —By
doubting we come at the truth. Cicero.

Dubitandum non est, quin nunquam possit
utilitas cum honestate contendere —It is
beyond doubt that interest can never be
opposed to honour
Cicero. *De Officiis*, Book 3, 3

Duce tempus eget. —The time is in want of
a leader Lucanus.

Ducunt volentem fata, nolentem trahunt —
The fates lead the willing, and drag the
unwilling
Seneca. *Ep*, 107. (Quoting Cleanthes)

Dulce bellum inexpertis —War is sweet to
those who have not tried it
Pr. (Quoted by Erasmus)

Dulce domum —Sweet home
Winchester College Breaking-up Song.

Dulce est desipere in loco —It is sweet to
play the fool now and then (in the place
for so doing). Horace. *Odes*, Book 4, 12.

Dulce est miseris socios habuisse doloris —
It is sweet to the wretched to have had
companions in adversity.

Dulce et decorum est pro patria mori —It
is sweet and honourable to die for one's
country. Horace. *Odes*, Book 3, 2, 14.

Dulce etiam fugas fieri quod amarum
potest —Flee even what is sweet if it can turn
to bitterness Publilius Syrus.

Dulce periculum est. —Sweet is the danger.
Horace. *Odes*, Book 3, 26, 18.

Dulce sodalitium. —A pleasant association
of comrades. Catullus. 100, 4.

Dulcibus est verbis alliciendus amor. —
Love is to be allured by sweet words
Ovid. (Adapted from *Ars Amat*, 3, 510,
and *Am* 2, 19, 17)

Dulcior est fructus post multa pericula
ducta —Fruit is sweeter after many dangers
have been undergone for it.

Mediæval. (Quoted by Rabelais, "*Panta-
gruel*," 1533)

Dulcique animos novitate tenebo —And I
will capture your minds with sweet novelty
Ovid *Metam*, Book 4, 284.

Dulcis et alta quies, placidæque simillima

565b

morti —Sweet and deep repose, very much
resembling quiet death

Virgil. *Æneid*, 6, 522.

Dulcis inexpertis cultura potentis amici;
Expertus metuit

—The cultivation of the friendship of a
powerful man is sweet to the inexperienced;
an experienced man dreads it

Horace. *Ep*, Book 1, 18, 86

Dum aurora fulget, moniti adolescentes,
flores colligite —Be advised, young men, and
whilst the morning shines, gather the flowers.

Mediæval (?)

Dum bibimus, dum sarta, unguenta, puellas
Poscimus, obrept non intellecta senectus

—Whilst we drink, whilst we call for garlands,
perfumes, women, old age, unperceived, steals
upon us
Juvenal *Sat* 9, 126.

Dum deliberamus quando incipiendum sit,
incipere jam serum est —Whilst we deliberate
how to begin a thing, it grows too late to
begin it. Quintilian. 12, 6, 3.

Dum excusare velis, accusas —When you
would excuse, you are accusing

St. Jerome. *Ep*. 4.

Dum in dubio est animus, paulo momento
huc illuc impellitur —When the mind is in
doubt it is impelled hither and thither by
slight influence Terence. *Andria*, 5, 31.

Dum lego, assentior. —Whilst I read, I give
my assent. Cicero.

Dum licet, in rebus jucundis, vive beatus;
Vive memor quam sis ævi brevis
—Whilst time permits, live happy in the
midst of pleasures, live mindful also that
your time is short

Horace. *Sat*, Book 2, 6, 96.

Dum loquimur, fugent invida
Ætas carpe diem
—While we are speaking envious time will
have fled. Seize the present day

Horace. *Odes*, Book 1, 11, 7.

Dum loquor hora fugit. —While I am
speaking the hour flies.

Ovid. *Amorum*, Book 1, 11, 15

Dum ne ob malefacta peream, parvi id
æstimo. —So long as I do not die for ill deeds,
I regard death but little

Plautus. *Captivus*, in 5, 24

Dum numerat palmas credidit esse senem.
—When he counted up his honours he
fancied himself an old man

Martial. *Epig*, Book 10, 53.

Dum recitas, incipit esse tuus —As you
read it out it begins to grow your own

Martial. *Epig*., Book 1, 39.

Dum se bene gesserit —As long as he is of
good behaviour. Law.

Dum singuli pugnant, universi vincuntur —
Whilst they fight separately they are con-
quered collectively. Tacitus. *Agricola*, 12.

Dum spiro, spero.—While I breathe, I hope.
Motto.

Dum tacent, clamant—Whilst they hold their peace they cry out (i.e. their silence is eloquence).
Cicero.

Dum vires annique sinunt, tolerate labores, Jam veniet tacito curva senecta pede
—Whilst strength and years permit endure labour, for now will bent old age come with silent foot. Ovid. *Ars Amat*, Book 2, 669

Dum vitant stulti vitia, in contraria currunt.—Fools, when they avoid vices, run to the opposite extremes
Horace. *Sat*, Book 1, 2, 24.

Dum vivimus, vivamus.—While we live, let us live
An ancient inscription

Dummodo morata recte veniat, dotata est satis—Provided she comes with good principles, she is sufficiently endowed
Plautus. *Aulularia*, sc. 17.

Dummodo sit dives, barbarus ipse placet—As long as he is rich, even a barbarian is delightful. Ovid. *Ars Amat*, Book 2, 276

Duobus modis, id est aut vi, aut fraude, fiat injuria—Injury may be done by two methods, that is either by fraud or by force
Cicero. *De Off*, Book 1, 13

Duo cum faciunt idem, non est idem.—When two do the same thing it is not the same thing
Proverbial. Founded partially on Terence's "Duo cum idem faciunt" (q.v.).

Duo cum idem faciunt, sæpe, ut possis dicere. Hoc licet impune facere huic, illi non licet
When two do the same thing, often, as you may say, this thing may be harmless in one, in the other it may not be harmless
Terence. *Adelphi*, v. 3, 37.

Duos qui sequitur lepores neutrum capit—He who chases two hares catches neither
Pr.

Duplex libelli dos est quod nsum movet, Et quod prudenti vitam consilio monet
—The book has a double portion it moves to laughter, and by its counsel teaches a wise man how to live.
Phædrus. *Fab*, Book 1, Prologue, 3.

Duplex omnino est jocandi genus: unum iliberale, petulans, flagitiosum, obscœnum; alterum elegans, urbanum, ingeniosum, facetum.—Joking is divided into two distinct classes one low, wanton, shameful, obscene, the other elegant, courtly, ingenious, polite
Cicero. *De Off*, Book 1, 29

Durante beneplacito—During our good pleasure; condition of tenancy or service.
Law.

Durante minore ætate.—During years of infancy, or period of minority.
Law.

Durat opus vatum.—The poet's work endures. Ovid. *Amorum*, Book 3, 9, 29

Durate, et vosmet rebus servate secundis—Endure, and keep yourselves ready for prosperous fortune
Virgil. *Æneid*, 1, 207

Durum est negare superior cum supplicat—It is hard to refuse when a superior entreats
Publilius Syrus.

Durum est, sed ita lex scripta est—It is hard, but the law is so written
Ulpianus.

Durum et durum non faciunt murum—Hard and hard do not make a wall (i.e. A wall is not made without a soft substance—mortar)
Pr. (*Mediæval*)

Durum sed levius fit patientia Quicquid corrigere est nefas
—It is hard! but that which it is not lawful for us to amend, is made lighter by endurance
Horace. *Odes*, Book 1, 24.

Dux erat ille ducum—He was leader of leaders
Ovid. *Heroides*, 8, 46

Dux foemina facti—The leader in the deed a woman.
Virgil. *Æneid*, 1, 364

E cœlo descendit, γῆθεν σεαυτὸν*—The precept "Know thyself" descends from heaven.
Juvenal. *Sat* 11, 27

E flamma petere te cibum posse arbitror—I suppose that you can seek your food from the fire (i.e. can gain a desperate living)
Terence. *Eunuchus*, iii. 2, 38.

E fungis nati homines—Men born of mushrooms
Pr.

E malis multis, malum, quod minimum est, id minimum est malum—Out of many evils the evil which is least is the least of evils
Plautus. *Stichus*, 1, 2.

E pluribus unum—From many, one
Motto of United States†

E tenui casa sæpe vir magnus exit—Often a great man comes forth from a humble cottage.
Pr.

E vestigio.—Immediately.
Cicero.

E vita, quum ea non placeat, tanquam a theatro, exeamus—Let us go from life, when it does not please, as we should from a theatre.
Cicero. *De Finibus*, 1, 15.

Ea fama vagatur—That report is in circulation

Ea, quoniam nemini obtrudi potest, Itur ad me.
—She, because she cannot be forced upon anyone, comes to me
Terence. *Andria*, 1, 5, 16

Ea sola voluptas Solamenque mali
—His sole delight and solace in his woe
Virgil. *Æneid*, 3, 660

* "Γῆθεν σεαυτὸν! And is this the prime And heaven-sprung message of the olden time?"
—S. T. Coleridge (*See Greek*)
† "Ex pluribus unum facere."—St. Augustine: *Conf*, Book 4, 8, 13.

567a

Ea sub oculis posita negligimus, proximorum incuriosi, longinqua sectamur.—The things placed under our eyes we neglect, careless of things nearest to us, our pursuits are far afield
Pliny. Ep., 8, 20, 1

Eadem sunt omnia semper.—All things are always the same

Lucretius. De Rer. Nat., 3, 958

Ebru gignunt Ebrios—Drunkards beget drunkards
Said by Burton, in Anat. Melan., 1621, to be from Plutarch

Ecce agnus Dei, ecce qui tollit peccatum mundi—Behold the Lamb of God, behold him who taketh away the sin of the world
Vulgate. St. John 1, 2.

Ecce homo!—Behold the man!
Vulgate. St. John 19, 5.

Ecce iterum Crispinus!—Behold, this Crispinus again! (Crispinus, a profligate in Domitian's Court)
Juvenal. Sat. 4, 1.

Ecce signum—Behold the sign (or proof).
Pr.

Ecquis erit mecum, O juvenes, qui primus in hostem?—Which of you, young men, will first attack the foe with me?
Virgil. Æneid, 9, 51.

Edepol nã hic dies pervorsus atque advorsus mihi obtigit!—Upon my word, if this day has not proved perverse and contrary for me.
Plautus. Menæchmi, v 5, 1.

Edere oportet ut vivas, non vivere ut edas—You ought to eat to live, not live to eat
Cicero. Ad Herennium.

Editio princeps—The original edition.

Editiones expurgatæ—Editions with objectionable passages omitted.

Edo, ergo sum—I eat, therefore I exist
Pr.

Effodiuntur opes irritamenta malorum—Riches, the incentives to evil, are dug out of the earth
Ovid. Metam., 1, 140.

Effugere cupiditatem regnum est vincere—To avoid covetousness is to conquer a kingdom
Publilius Syrus.

Effugere non potes necessitates; potes vincere.—You cannot escape necessities, you can conquer them.
Seneca. Ep. 37.

Effugit mortem, quisquis contempserit; timidissimum quemque consequitur—Who-soever has despised death has escaped it, it follows any arrant coward
Curtius. iv. 14, 25

Ego apros occido, alter fruitur pulpamento—
I kill the boars, another enjoys the tit-bits.
Vopiscus.

Ego ero post principia: inde omnibus signum dabo—I will be behind the first rank (i.e. in a safe position), thence I will give the signal to all
Terence. Eunuchus, iv 7.11

567b

Ego et rex meus—I and my king.
Cardinal Wolsey's arrogant expression (cited as an example of bad taste but good Latin)*

Ego me amare hanc fateor, si id peccare est, fateor id quoque—I confess that I love this woman, and if that is a sin I confess that also.
Terence. Andria, v 3, 25

Ego meorum solus sum meus—Of my friends I am the only one I have left
Terence. Phormio, iv. 1, 21

Ego primam tollo, nominor quia Leo—I carry off the chief share because I am called the Lion.
Phædrus. Fables, Book 1, 5, 7.

Ego, si bonam famam mihi servasso, sat ero dives—If I can preserve my good name I shall be rich enough
Plautus. Mostellaria, i 3

Ego spem pretio non emo—I do not buy hope at a price
Terence. Adelphi, ii 2, 12

Ego sum, ergo omnia sunt—I am, therefore all things are
Pr.

Ego sum rex Romanus, et supra grammaticam—I am the King of Rome, and above grammar
Sigismund at the Council of Constance.

Ego verum amo, verum volo mihi dici—I for my part love the truth, and I wish the truth to be told me
Plautus. Mostellaria, i. 3, 24.

Egom et sum mihi imperator.—I am myself my own commander.
Plautus. Mercator, Act v

Egregios cumulare libros præclara supellex;
Ast unum utilius volvere sæpe librum
—To collect rare books is a splendid distinction; but it is a more useful thing often to turn over one book
Michael Verinus (15th Century). Dishcha de Moribus

Eheu! fugaces, Posthume, Posthume,
Labuntur anni; nec pietas moram
Rugis et instanti senectæ
Afferet, indomitæque morti.
—Alas! Posthumus, Posthumus, the flying years glide by, nor can religion give pause to wrinkles, and approaching age, and invincible death
Horace. Odes, Book 2, 14

Eheu! quam brevibus pereunt ingentia causis—Alas! what vast undertakings perish through slight causes
Claudian. In Ruf., ii 49.

Eheu! quam miserum est fieri metuendo senem—Alas! how wretched a thing it is to become old through fear.
Publilius Syrus.

Ejicite ex animo curam atque alienum æs.
—Banish care and debt from your mind.
Plautus. Casina, Prolog. 23.

* Steele in *The Spectator*, No 562, describes the phrase as "the most violent egotism I have met with in the course of my reading"

568a

Ejusdem farinae
—Of the same flour (i.e. of the same composition). **Pr.**

Elapsus semel
Non ipse possit Jupiter reprehendere
—Once lost, Jupiter himself cannot bring back opportunity **Phædrus. Fab., Book 5, 8, 4.**

Elegans non magnificus, splendidus non sumptuosus, omni diligentia munditiam, non affluentiam, affectabat—A man of taste and not of display, brilliant, not extravagant, he affected, with all zeal, not abundance but tasteful simplicity.

Cornelius Nepos. Atticus.

Elige eum cujus tibi placuit et vita et oratio.
—Choose him whose life and manner of speech please you

Seneca. Ep. 114 (founded on the Greek prov. "As is the man so is his speech")

Eloquentia, alumna licentiæ, quam stulti libertatem vocabant—(That form of) eloquence, the foster-child of licence, which fools call liberty

Tacitus. Dialogus de Oratoribus, 46

Emas non quod non opus est, sed quod necesse est. Quod non opus est, asse carum est.
—Buy not what you want, but what you have need of, what you do not need is dear at a farthing

Cato. (As quoted by Seneca, Ep. 94).

Emax domina—A lady with a passion for buying.

Ovid. Ars Amat., 1, 421

Emitur sola virtute potestas.—Power is bought by virtue alone

Claudian. De tertio Cons. Hon., 188

Emori nolo, sed me esse mortuum nihil curo
—I would not die out, but do not care anything about being dead (Translation of a verse of Epicharmus)

Cicero. Tusc. Quæst., 1, 8.

Empta dolore docet experientia.—Experience bought with sorrow teaches

Pr.

Emunctæ naris—Of a keen scent (i.e. for other people's faults)

Horace. Sat., Book 1, 4, 8.

En, hic declarat quales sitis iudices!—Lo, this (man) proclaims what manner of judges you are.

Phædrus. Fab., Book 5, 8, 38.

En quo discordia cives
Perduxit miseros!

—Lo, whither has dissension led the unhappy citizens.

Virgil. Eclogues, 1, 72.

Enervant animos citharæ, lotosque, lyræque.
—The music of the cithara, the flute, and the lyre enervates the mind

Ovid. Remedia Amoris, 753.

Et magis præfulgebant quod non videbantur—They shone forth the more that they were not seen

Tacitus.

(Adapted from *Annals*, Book 3, 76)*

* See "Conspicuous by his absence," under "Miscellaneous."

568b

Epicuri de grege porcum—A pig of Epicurus's flock **Horace. Ep., Book 1, 4, 16.**

Epistola enim non erubescit—For a letter does not blush **Cicero. Ep., Book 5, 12**

Eques ipso melior Bellerophonte—A horse-man better than Bellerophon (rider of Pegasus) himself **Horace. Odes, Book 3, 12, 8**

Equi et poetæ alendi, non saginandi—Horses and poets are to be fed not fattened **Attr. to Charles IX. of France**

Equi frænato est auris in ore—The ear of a horse is in his bridled mouth

Horace. Ep., Book 1, 15, 13

Equo ne credite, Teucri—Trust not the horse, Trojans **Virgil. Æneid, 2, 48**

Equus Sejanus—The horse which belonged to Cn. Sejanus (which brought ill-luck to its various owners). **Gellius 3, 9, 6**

Erant quibus appetitior famæ videretur, quando etiam sapientibus cupidio gloriæ novissima exiit—There were some to whom he seemed too greedy of fame, at a time when moreover the intense desire of glory is laid aside by the wise. **Tacitus. Hist., Book 4, 6.**

Eripe te moræ—Tear thyself from delay.

Horace. Odes, Book 3, 29, 5.

Eripe turpi
Colla iugo Liber, liber sum, dic age
—Tear your necks from the base yoke. Come and say "I am free, I am free!"

Horace. Sat., Book 2, 7, 91

Eripit interdum, modo dat medicina salutem—Medicine sometimes snatches away health, sometimes gives it

Ovid. Tristia, 2, 269

Eripite isti gladium quas sui est impos animi
—Take away the sword from her who is not in possession of her senses

Plautus. Casina, Act III, 5, 7.

Eripuit cælo fulmen, mox sceptrâ tyrannus.
—He snatched the lightning from heaven and then the sceptres from tyrants

Manilius. Astronomica, 1, 104 (adapted)

Inscription on B. Franklin's bust in allusion to his invention of the lightning rod (1753) and his pro-American services in France*

Eris mihi magnus Apollo—To me you shall be the great Apollo.

Virgil. Eclogues, 3, 104.

Errare humanum est.—It is human to err
Pr. From St. Jerome. "Errasse humanum est," Epist., 57, 12. (See "Cujusvis hominis")

* The inscription is attributed to Anne Robert Jacques Turgot, Baron de Laune (1727-1781), but Frederick Baron von Trenck (1726-1794) also claimed it. In the original (Manilius) there are two readings "Erripuit Jovi fulmen viresque tonantis," and "Erripuit Jovi fulmen viresque tonandi." Cardinal Melchior de Polignac (1661-1742), in his *Anti-Lucretius* (pub. 1745), had the line, "Erripuit fulmenque Jovi, Phœboque sagittas." (x, 96.)

569a

Errare malo cum Platone, quam cum istis vera sentire—I would rather err with Plato than perceive the truth with those others. Cicero. *Tusc. Quæst.*, 1, 17, 39

Errat longe, mea quidem sententia, Qui imperium credat gravius esse aut stabilius, Vi quod fit quam illud quod amicitia adiungitur—He is much in error, in my opinion, who supposes that authority which is obtained by force is firmer or more lasting than that which is acquired by goodwill

Terence. *Adelphi*, i, 1, 40

Esse bonam facile est, ubi quod vetet esse remotum est—It is easy for her to be good when what prevents from so being is far off

Ovid. *Tristia*, Book 5, 14, 25.

Esse quam videri—To be rather than to seem

Latin Version of the Greek maxim, found in *Æschylus*—"Siege of Thebes" (B.C. 524-456)

Esse solent magno damna minora bono—Lesser losses are wont to be of great advantage

Ovid. *Rem Am.*, 672.

Est aliquid fatale malum per verba levare—Speech concerning a fatal evil is some mitigation of it

Ovid. *Tristia*, Book 5, 1, 59

Est amicus socrus mense, et non permanebit in die necessitatis—He is a friend who is a table-companion, and will not endure in the day of necessity

Vulgate *Eccles.* 6, 10

Est animus lucis contemptor—[My] mind is a despiser of the light (i.e. of life)

Virgil. *Æneid*, 9, 205

Est animus tibi

Rerumque prudens, et secundis Temporibus dubisque rectus

—You have a mind careful in business, and unmoved either in times of prosperity or of doubt

Horace. *Odes*, Book 4, 9, 34.

Est animus, tibi sunt mores, est lingua fidesque.—You have courage, manners and conversation, and sense of honour

Horace. *Ep.*, Book 1, 1, 57.

Est aviditas dives, et pauper pudor.—Greediness is rich and shame poor

Phædrus. *Fab.*, Book 2, 1, 12

Est bonus, ut melior vir Non alius quisquam

—He is so good that no one can be a better man

Horace. *Sat.*, Book 1, 3, 32.

Est brevitæ opus, ut curat sententia—There is need of brevity that the meaning may run on

Horace. *Sat.*, Book 1, 10, 9.

Est demum vera felicitas felicitate dignum videri—It is alone true happiness to seem worthy of happiness.

Pliny the Younger.

Est deus in nobis agitante calescimus illo—There is a God within us, and we glow when he stirs us

Ovid. *Fast.*, Book 6, 5.

569b

Est deus in nobis, et sunt commercia cœli *—There is a God within us and intercourse with heaven.

Ovid. *Ars Amat.*, Book 3, 549

Est enim hoc commune vitium in magnis liberisque civitatibus ut invidia gloriæ comes sit—For there is this common defect in great and free states, that envy is companion to glory †

Cornelius Nepos. *Chabrius*.

Est enim lex nihil aliud nisi recta et a numine deorum tracta ratio, imperans honesta, prohibens contraria—For law is nothing else than right reason under the divine command of the gods, commanding what is good, prohibiting the opposite

Cicero.

Est enim malitia versuta, et fallax nocendi ratio—For malice is cunning, and men's reason is deceitful in working mischief

Cicero. *De Nat. Deorum*, Book 3, 30.

Est enim proprium stultitiæ aliorum vitia cernere, oblivisci suorum—For it is the property of folly to perceive the faults of others, and to forget its own

Cicero. *Tusc. Quæst.*, Book 3, 30.

Est etiam miseris pietas, et in hoste probatur—To the wretched also there is a reverence due, it is honourable in an enemy.

Ovid. *Tristia*, Book 1, 9, 35.

Est etiam placuisse sibi quotacumque voluptas—There is also some little delight in having pleased one's self

Ovid. *Medicamina Facies*, 31

Est etiam, ubi profecto damnum præstat facere, quam lucrum—There is a time when it is certainly better to make a loss than a gain.

Plautus. *Capt.*, 2, 77.

Est genus hominum qui esse primos se omnium rerum volunt,

Nec sunt

—There is a sort of men who wish to be first in all things, and are not.

Terence. *Eunuchus*, 2, 17.

Est huic diversum vitio vitium prope majus.—There is another vice opposite to this vice and almost greater.†

Horace. *Ep.*, Book 1, 18, 5.

Est in aqua dulci non invidiosa voluptas.—In sweet water there is a pleasure ungrudged by anyone.

Ovid. *Ep. ex Pont.*, Book 2, 7, 73.

Est modus in rebus, sunt certi demque fines, Quos ultra citraque nequit consistere rectum.—There is a measure in things, there are at

* Milton's "Looks commercing with the skies" (*Il Penseroso*, l. 3) is derived from this line

† Buvi was Honour's wife, a wise man said, Ne'er to be parted till the man was dead

—HENRY RICHD VASSALL FOX, 3rd Baron HOLLAND (1773-1840) (tr. of Lope de Vega Carpio (1562-1635) *Sp*

† The vices thus contrasted are flattery on the one hand, and extreme and unmannerly harshness on the other, the latter being the "almost greater" vice

length fixed boundaries, beyond and about which that which is right cannot exist.

Horace. *Sat.*, Book 1, 1, 106

Est multi fabula plena joci —It is a story full of much humour

Ovid. *Fast.*, Book 6, 320

Est natura hominum novitatis avida —The nature of men is greed for novelty

Pliny the Elder.

Est nobis voluisse satis —To have willed is sufficient for us

Tacitus.

Est pater ille quem nuptia demonstrant —He is the father whom marriage indicates as such.

Law.

Est profecto Deus, qui quæ nos gerimus auditque et videt —There is assuredly a God who both hears and sees what we are doing

Plautus.

Est quadam* prodire tenus, si non datur ultra —To advance up to a certain point is allowed, if not beyond.

Horace. *Ep.*, Book 1, 32.

Est quædam flere voluptas;
Expletur lacrimis egeriturque dolor.
—There is a certain pleasure in weeping, grief is appeased and expelled by tears

Ovid. *Tristia*, Book 4, 3, 37.

Est quiddam gestus edendi —One's behaviour in eating is something

Ovid. *Ars Amat.*, Book 3, 755.

Est quoque cunctarum novitas carissima rerum.—Novelty also is of all things the best loved

Ovid. *Ep. ex Pont.*, Book 3, 4, 51.

Est rosa flos Venenis; quo dulcia furta laterent,
Harpocrati matris dona dicavit amor.

Inde rosam mensis hospes suspendit amicis,
Convivæ ut sub ea dicta tacenda sciant

—The rose is the flower of Venus, and Love, in order that her sweet dishonesties might be hidden, dedicated this gift of his mother to Harpocrates (god of silence) Hence the host hangs the rose over his friendly tables, that his guests may know that beneath it what is said will be regarded as secret. (Hence *Sub rosa*.)

Anon.

Est tempus quando nihil, est tempus quando aliquid, nullum tamen est tempus in quo dicenda sunt omnia —There is a time for saying nothing, a time for saying something, but there is no time in which all things should be said.

Monkish Precept.

Este procul lites, et amara prolia linguæ;
Dulcibus est verbis mollis alendus amor

—Get far hence contentions, and battles of the bitter tongue Soft love is to be fostered with sweet words

Ovid. *Ars Amat.*, Book 2, 151

* Another reading is "quoddam," when the meaning is, "It is something to advance to a certain point, if not beyond."

Estne Dei sedes nisi terra, et pontus, et aer,
Et cœlum, et virtus? Superos quid quarimus ultra?

Jupiter est, quodcunque vides, quocunque movens

—Has God any habitation except earth, and sea, and air, and heaven, and virtue? Why do we seek the highest beyond these? Jupiter is whatsoever you see, wheresoever you move

Lucanus. *Pharsalia*, Book 9, 578

Estne novis nuptis odio Venus? Anne parentum

Frustrantur falsis gaudia lacrymulis?

—Is Venus odious to brides? Or is the joy of their parents cheated with false tears?

Catullus. 66, 15.

Esto perpetua —Let it last for ever.

Last words of Paul Sarpi, referring to Venice Motto of Amicable Society of London, 1706

Esto quod es; quod sunt alii, sine quemlibet esse

Quod non es nolis, quod potes esse velis
—Be what you are, allow anyone else to be what others are, do not wish to be what you are not, desire to be what you are able to be

Mediaeval.

Esto quod esse videris —Be what you seem to be.

Pr.

Esto, ut nunc multi, dives tibi, pauper amicis —Be, as many are now, rich to yourself, poor to your friends

Juvenal. *Sat.* 5, 113.

Esurenti ne occurras.—Do not run up against a hungry man

Pr.

Et credis cineres curare sepultos?—And do you believe that the buried ashes care?

Virgil. (Adapted from *Æneid*, 4, 34)

Et dicam, Mea sunt, inquamque manus —And I will say "They are mine"; and lay hands on them

Ovid. *Amorum*, Book 1, 4, 40. (See also *Heroid*, 12, 158)

Et dubitamus adhuc virtutem extendere factis?—And do we hesitate thus to extend our renown by deeds?

Virgil. *Æneid*, 6, 806

Et facere et pati fortiter* Romanum est —It is the nature of a Roman to do and suffer bravely.

Livy. Book 2, 12.

Et genus et formam regina pecunia donat.
Ac bene nummatum decorat Suadela Venusque.

—Money, a queen, bestows position and beauty, and Suadela (Goddess of Persuasion) and Venus favour the well-moneyed suitor

Horace. *Ep.*, Book 1, 6, 37

Et genus et virtus, nisi cum re, vihor alga est —Both rank and valour, without wealth, are more worthless than seaweed

Horace. *Sat.*, Book 2, 5, 8

* "Fortia" in some editions, instead of "fortiter." i.e. "brave things" instead of "bravely."

Et hoc genus omne.—And all this sort
Et jam summa procul villarum culmina fu-
mant,
Majoresque cadunt altis de montibus umbrae.
—And now far off the high roofs of the farm-
houses smoke, and the greater shadows fall from
the tall mountains. *Virgil. Eclogues, 1, 83.*

Et lateat vitium proximitate boni—And
let each fault lie hidden in the nearest good
quality. *Ovid. Ars Amat., Book 2, 662.*

Et latro, et cautus præcingitur ense viator;
Ille sed insidias, hic sibi portat opem
—The robber and the wary traveller are both
guised with swords; but the one carries his
for outrage, the other for self-defence.
Ovid. Tristia, 2, 271.

Et magis adducto pomum decerpere ramo,
Quam de cæata sumere lance juvat.
—And it is more pleasing to pluck an apple
from the branch which you have seized, than
to take one up from a graven dish
Ovid. Ep. de Pont., Book 3, 5, 19.

Et mala sunt vicina bonis—And evil things
are neighbours to good
Ovid. Rem Am., 3, 23.

Et male tornatos incudi reddere versus.—
And to return to the forge the badly-turned
verses
Horace. De Arte Poetica, 441.

Et mea cymba semel vasta percussa procella,
Illum, quo læsa est, horret adire locum
—And my skiff, once dashed about by the
terrible storm, fears to approach the spot
where it was damaged
Ovid. Tristia, Book 1, 1, 85.

Et mihi dulce magis resolutio vivere collo—
And to me it is more sweet to live free from
the yoke.
Gallus. 1, 61.

Et mihi, Propositum perface, dixit, opus
—And said to me, Complete the task you have
set yourself.
Ovid. Rem Am., 40.

Et mihi res, non me rebus, subungere conor
—And I endeavour to subdue circumstances
to myself, and not myself to circumstances
Horace. Ep., Book 1, 1, 19

Et minimæ vires frangere quassa valent—
And the least force suffices to break what is
already to pieces.
Ovid. Tristia, Book 3, 11, 22.

Et modo quæ fuerat semita, facta via est.—
What was only a path is now made a high
road.
Martial. Epig., Book 7, 60.

Et monere et moneri, proprium est veræ
amicitiæ—Both to advise and to be advised
is a feature of real friendship
Cicero.

Et moveant primos publica verba sonos—
And let words dealing with public topics be
the first to be heard
Ovid. Ars Amat., 1, 144

Et nati natorum, et qui nascentur ab illis
—The children of our children, and those who
shall be descended from them
Virgil. Æneid, 3, 98.

Et neque jam color est mixto candore rubori;
Nec vigor, et vires, et quæ modo visa place-
bant;
Nec corpus remanet

—And now no longer is his complexion of
white mixed with red, nor are his energy, nor
his strength, nor those things which pleased
our sight, nor even his body, left to us
Ovid. Metam., 3, 491

Et nova fictaque nuper habebunt verba
fidem, si
Græco fonte cadunt parce detorta
—And new and lately-coined words will obtain
currency, if they come moderately distorted
from a Greek source
Horace. De Arte Poetica, 55.

Et nulli cessura fides, sinu crimine mores,
Nudaque simplicitas purpureusque pudor.
—And fidelity which will give way to nothing,
manners which are blameless, simplicity un-
adorned, and blushing modesty
Ovid. Amorum, 1, 3, 13.

Et pudet, et metuo, semperque eademque præ-
cari,
Ne subeant animo tædia justa tuo.
—I am ashamed to be begging for ever and
always for the same things, and I fear lest a
natural disgust should gradually pervade your
mind
Ovid. Ep. ex Pont., Book 4, 15, 29.

Et quæ sibi quisque timebat,
Unus in miseri exitium conversa tulere.
—And those things which each one dreaded
as against himself, they could endure when
directed to the destruction of one poor unfor-
tunate wretch
Virgil. Æneid, 2, 130.

Et quando uberior vitiorum copia?—And
when was there ever a richer abundance of
vices?
Juvenal. Sat. 1, 87.

Et qui nolunt occidere quenquam
Posse volunt
—Even those who do not wish to kill anyone
would like to be able to
Juvenal. Sat. 10, 96.

Et redit in nihilum quod fuit ante nihil—It
began of nothing and in nothing it ends.
Cornelius Gallus. Maximianus, 1, 122
(Translated by Burton in "Anat
Melan," 1621)

Et res non semper, spes mihi semper adest.
—And the actual fact is not always propitious
to me, but hope always is
Ovid. Heroides, 18, 178

Et ridet stolidi verba Latina Getæ—And
the dull Getan fools laugh at Latin words
Ovid. Tristia, Book 5, 10, 38

Et sanguis et spiritus pecunia mortalibus—
Money is both blood and life to mortals
Pr.

Et semel emissum volat irrevocabile verbum.
—And the spoken word once uttered flies
abroad never to be recalled.
Horace. Ep., 1, 18, 71.

Et si non aliqua nocuisse, mortuus esses—
And if by some means you had not injured
him, you would have died.
Virgil. Eclogues, 3, 15.

572a

Et tu, Brute fili —You also, O son Brutus
Caesar's words on being stabbed by Brutus *

Et veniam pro laude peto —And I crave
grace rather than praise
Ovid *Tristia*, Book 1, 7, 31.

Etiam bonis malum sæpe est adsuescere —
It is often an evil thing to accustom one's self
even to things which are good

Publilius Syrus.

Etiam capillus unus habet umbram suam.
—Even a single hair has its own shadow

Publilius Syrus.

Etiam celeritas in desiderio mora est —In
desire even speed is delay

Publilius Syrus.

Etiam fera animalia, si clausa teneas, vir-
tutis obliviscuntur —Even savage animals, if
you keep them shut up, forget their courage

Tacitus. *Hist.*, Book 4, 64

Etiam fortes viros subitis terri —Even
brave men are to be terrified by sudden things

Tacitus. *Annals*, Book 15, 59

Etiam in secundissimis rebus maxime est
utendum consilio amicorum —Even in the
utmost prosperity the advice of friends is to
be very greatly employed

Cicero.

Etiam innocentes cogit mentiri dolor —Pain
forces even the innocent to lie †

Publilius Syrus.

Etiam oblivisci quod scis, interdum expedit
—Sometimes it is expedient to forget even
what you know. (Also printed *quid sis*, i.e.
"Sometimes it is expedient to forget even
who you are")

Publilius Syrus.

Etiam sanato vulnere cicatrix manet —
Even when the wound is healed the scar
remains.

Pr.

Etiam sapientibus cupido gloriæ novissima
exiit —The desire for fame is the last
desire that is laid aside even by the wise ‡

Tacitus. *Hist.*, Book 4, 6

Etiam stultis acuit ingenium fames —
Hunger sharpens the understanding even in
fools.

Pr.

Etsi pervivo usque ad summam ætatem,
tamen

Breve spatium est perferendi quæ minutas
mihi

—Even though I should live to extreme old
age, the time would be short for enduring
what you threaten me with.

Plautus. *Capitulus*, iii 5, 84

Euge, poeta! —Bravo, O poet!

Persius. *Sat.* 1, 75

* Suetonius says that Caesar's words, on seeing Brutus, were "καὶ σὺ τέκνον"—"You also, my son?" The saying is sometimes given as "Tu quoque, Brute"

† See "Dolor omnia cogit"

‡ See Milton, "That last infirmity of noble mind" (p. 246 note).

572b

Eum ausculta cui quatuor sunt aures —
Listen attentively to him who has four ears
(i.e. to a good listener)

Pr.

Eveniunt digna dignis —Worthy things
happen to the worthy

Plautus. *Poenulus*, Act v

Eventus stultorum magister est —The
event is the schoolmaster of fools (i.e. they
are wise after the event)

Livy. 20, 39

Eversis omnibus rebus, quum consilio
profici nihil possit, una ratio videtur, quid-
quid evenit, ferre moderate —When all
things have gone wrong, when counsel can
avail nothing, one plan seems to remain—
whatever shall happen, to endure it with
moderation

Cicero

Evolare rus ex urbe tanquam ex vinculis —
To fly from the town to the country as though
from chains

Cicero *De Orat.*, Book 2, 6

Ex abundante cautela —Out of abundance
of caution

Law.

Ex abusu non arguitur ad usum —The
abuse of a thing is not an argument for its use

Law.

Ex abusu non argumentum ad desuetu-
dinem —The abuse of a thing is no argument
for its discontinuance

Law.

Ex æquo et bono judicare —To judge
according to what is right and good

Law

Ex Africa semper aliquid novi —Always
something new out of Africa *

Pliny. *N H.*, 8, 6. (Greek prov.)

Ex alieno tergo lata secantur lora —
Broad thongs are cut out of another man's
leather

Pr.

Ex animo —From my soul (i.e. willingly)

Cicero, etc.

Ex arena funiculum nectis. —You are
weaving a rope out of sand

Pr.

Ex auribus cognoscitur asinus. —The ass is
known by his ears

Pr.

Ex cathedra —From the chair of authority

Pr.

Ex commodo —At convenience; leisurely

Ex concessio. —From what has been con-
ceded

Ex confesso —Confessedly.

Quintilian.

Ex desuetudine amittuntur privilegia —
Rights are lost by disuse

Law.

Ex diuturnitate temporis omnia præsu-
muntur esse solemniter acta —After long
duration of time all things are presumed to
have been done with due form

Law.

Ex facto oritur jus. —The law arises from
fact

Law (Blackstone, etc.)

Ex fumo dare lucem —To give light from
smoke

Pr.

* See Greek, "Απὸ φάρου, κ.τ.λ."

573a

Ex humilī magna ad fastigia rerum
Extollit, quoties voluit fortuna jolari
—Whenever fortune wishes to joke, she lifts
people from what is humble to the highest
extremity of affairs **Juvenal. Sat 3, 39.**

Ex improvise (or de improvise)—Unex-
pectedly **Cicero.**

Ex industria—Intentionally. **Livy.**

Ex inimico cogita posse fieri amicum—
Consider that a friend may be made out of
an enemy. **Seneca.**

Ex luce lucellum—Out of light a little profit,
Pitt's description of the Window Tax *

Ex malis moribus bonæ leges natæ sunt—
Good laws have sprung from bad customs.
Coke.

Ex mediocritate fortunæ, pauciora pericula
sunt—In modesty of fortune there are the
fewer dangers **Tacitus. Annals, Book 14, 60.**

Ex mero motu.—Of one's own unrestrained
impulse.

Ex necessitate rei.—From the urgency of
the case **Law.**

Ex nihilo nihil fit.—Out of nothing nothing
is made **Pr.**

Ex officio—By virtue of office or official
employment

Ex oriente lux, ex occidente lex—From the
East comes light, from the West law (*i.e.*
direction). **Pr.**

Ex otio plus negotii quam ex negotio
habemus—We have more occupation from
our leisure than from our occupation **Pr.**

Ex parte—From one side only

Ex pede Herculem—Hercules from his foot
(*i.e.* the foot tells us it is Hercules) **Pr.**

Ex post facto.—After the event. **Law.**

Ex professo—From one acknowledged

Ex quovis ligno non fit Mercurius—A
Mercury is not made out of any block of wood
Quoted by Apuleius as a saying of
Pythagoras.

Ex sese—From himself (*i.e.* by his own
exertions) **Cicero.**

Ex tempore.—Without preparation.
Cicero. De Orat., iii 50.

Ex umbra in solem—Out of shade (or
obscurity) into the light of day **Pr.**

Ex ungue leonem.—By his claw you may
know the lion. **Pr. (Greek)**

Ex uno disce omnes †—From one judge all
Pr.

573b

Ex vita discedo, tanquam ex hospitio, non
tanquam ex domo—I depart from life as
from an inn, and not as from my home
Cicero. De Senect., 23

Ex vitio alterius sapiens emendat suum—
From another's evil qualities a wise man
corrects his own **Publius Syrus.**

Ex vultibus hominum mores colligere—
To acquire knowledge of human nature from
men's physiognomy **Pr**

Exceptio in non exceptis firmat regulam—
An exception claimed in the case of matters
or persons not excepted strengthens the rule
Law.

Exceptis excipiendis.—Those things being
excepted which it is requisite should be
excepted **Law.**

Excepto quod non simul esses, cætera lætus
—Except that you were not with me, I was
happy as to other things
Mediæval (Hexameter verse).

Excessit ex ephebis—He has quitted the
hobbledehoy stage, he is out of his teens
Terence. Andria, i 1, 24

Excessit medicina malum.—The remedy
has exceeded the disease **Pr. (Modern)**

Excessus in jure reprobatur—Excess is
condemned in law **Law.**

Excludat jurgia finis—Let this end of the
controversy stop all quarrel
Horace. Ep., Book 2, 1, 38.

Exeat aula,
Qui vult esse pius
—Let him depart from the court who wishes
to be an honest man. **Mediæval (?).**

Exegi monumentum ære perennius—I have
raised up a memorial more lasting than brass
Horace. Odes, Book 3, 30, 1

Exempli gratia—By way of example
Cicero (and other authors).

Exemplo plus quam ratione vivimus—We
live more by example than by reason. **Pr.**

Exemplo quodcumque malo committitur, ipsi
Displicet auctori *Prima est hæc ultio,*
quod se
Judice nemo nocens absolvitur.

—Whatever guilt is perpetrated by some evil
prompting, is grievous to the author of the
crime. This is the first punishment of guilt
that no one who is guilty is acquitted at the
judgment seat of his own conscience
Juvenal. Sat 13, 1.

Exemplumque Dei quisque est in imagine
parva—Each one is a copy of God in a
small form. **Manilius.**

Exercere imperium sævis unguibus—To
exercise authority with cruel claws
Phædrus. Fab., Book 1, 31, 12.

Exige, ac suspende te—Go and hang
yourself. **Plautus. Bacchules, w 3.**

* Also suggested by Robert Lowe, Chancellor, as
a motto for matchboxes, when the British Govern-
ment introduced a match tax, 1871, but said to have
been originally applied to the eighteenth-century
window tax

† See 'Crimine ab uno.'

Exigit et a statuis farinas.—He extracts meal even from statues **Pr.**

Exigite, ut mōres teneros ceu pollice ducat,
Ut si quis cera vultum facit
 —Require of him that he shall mould their tender nature as with his thumb, even as a man fashions a face in wax
Juvenal. Sat 7, 237.

Exigua est virtus praeſtare ſilentia rebus ;
At contra, gravis eſt culpa tacenda loqui
 —Slight is the merit of keeping ſilence on a matter, on the other hand ſerious is the guilt of talking on things whereon we ſhould be ſilent.
Ovid. Ars Amat, Book 2, 603

Exigui numero, ſed bello vivida virtus —
 Of ſmall number, but their valour quick for war
Virgil. Aeneid, 5, 764.

Exiguū eſt ad legem bonum eſſe —It is a ſlight thing to be good according to law
Seneca.

Exiguū natura deſiderat —Nature requires very little.
Seneca. Ep. 16.

Exilique domos et dulcia limina mutant,
Atque alio patriam quaerunt ſub ſole jacentem.
 —And for exile they change their homes and pleaſant thresholds, and ſeek a country lying beneath another ſun.
Virgil. Georgics, Book 2, 511.

Exilium patitur patriae qui ſe denegat —
 He ſuffers exile who denies himſelf to his country.
Publilius Syrus.

Exitio eſt avidum (or avidis) mare nautis —
 —The greedy ſea is fatal to ſailors (or, according to the alternative reading, which is more commonly accepted, “The ſea is fatal to greedy ſeaſarers”).
Horace. Odes, Book 1, 28, 18.

Exitus acta probat.—The reſult proves the action.
Ovid. Heroides, 2, 86.

Exitus in dubio eſt. audebimus ultima,
dixit —The outcome is doubtful, he ſaid, we will dare the very utmoſt.
Ovid. Faſt., Book 2, 781.

Exoriare aliquis noſtris ex ossibus ultor.
 Some avenger ſhall riſe up from our bones
Virgil. Aeneid, 4, 625.

Expectans expectavi.—I waited patiently.
Vulgate. Ps. 401.

Expectata dies aderat —The longed-for day is at hand.
Virgil. Aeneid, 6, 104.

Expedit eſſe deos et ut expedit, eſſe putemus —It is expedient that there ſhould be gods ; and as it is expedient let us believe them to be.
Ovid. Ars Amat, Book 1, l. 637.

Experimentum crucis —A crucial experiment
Fr.

Experiundo ſciēs.—You ſhall know by experience.
Terence. Heauton, 3, 2, 90.

Experto crede Roberto.—Believe the experienced Robert —Found in the introduction

of Robert Burton's *Anatomy of Melancholy*, 1621, but Antonius de Arena (d. 1544) wrote alſo “*Experto crede Roberto*” Ruperto is ſometimes ſubſtituted for Roberto, in German writings
Mediæval.

Experto credite.—Believe one who knows by experience.
Virgil. Aeneid, 11, 283.

Expetuntur divitiæ ad perfruendas voluptates —Riches are deſired for the enjoyment of our pleaſures.

Cicero (adapted from De Officiis, 1, 8).

Explorant adverſa viros ; perque aſpera duro
Nititur ad laudem, virtus interita clivo.

—Adverſity tries men, and virtue ſtrives for glory through adverſe circumſtances, undeterred by hard obſtacles

Silius Italicus. 4, 605.

Expressa nocent, non expressa non nocent.
 —What is expreſſed may be prejudicial, what is not expreſſed cannot be ſo.
Law.

Expressio unius eſt exclusio alterius —The naming of one man is the excluſion of the other.
Law.

Extinctus amabitur idem.—He ſhall be loved though dead

Horace. Ep., Book 2, 1, 14.

Extra eccleſiam nulla ſalus —No ſalvation outside the Church
Mediæval.

Extrema gaudiū luctus occupat —Grief takes poſſeſſion of the confines of gladneſs
Vulgate. Prov 14, 13.

Extremæ eſt dementia diſcere deduſcenda —It is the worſt of madneſs to learn what has to be unlearned.

Erasmus. De Ratione Studii.

Extremus malis extrema remedia.—To deſperate evils, deſperate remedies.
Fr.

Exuerint ſylveſtrem animum, cultuque frequenti,

In quacunq̃ue voces artes, haud tarda ſequuntur

—They will lay aſide their ruſtic mind, and by continued inſtruction will quickly follow into whatſoever arts you may invite them.

Virgil. Georgics, 2, 51

Fabas indulcet fames —Hunger ſweetens beans.
Fr.

Faber compedes quas fecit ipſe
Gestet.
 —Let the ſmith wear the ſhackles which he himſelf made.
Anſonius. Idyll., 7, fin

Faber quiſque ingenu ſui.—Every man is the maker of his own genius.

Bacon (an adaptation of Apuleius's “inſolent and unlucky ſaying”).

Faber quiſque ſuæ fortunæ [or “fortunæ propriæ”]—Every man is the maker of his own fortune.

Salluſt. De Republica, 1, 1 (quoted as from Apuleius)

Fabricando fabri finis.—By working we become workmen.
Fr.

575a

Fabula, nec sentis, tota jactaris in urbe —
Though you are not aware of it, you are
become the talking-stock of the whole town.
Ovid. *Amorum*, Book 3, 1, 21.

Fac et excusa — Do it and make excuses
Pr.

Faciam, hujus loci, dieique, meique semper
memineris — I will make you always remember
this place, this day, and me.

Terence. *Eunuchus*, v. 7, 31.

Facies non omnibus una,
Nec diversa tamen; qualem decet esse
sororum

—Not altogether the same features, nor yet
different, but such as would be natural in
sisters. Ovid. *Metam.*, 2, 13.

Facies tua computat annos — Your face
shows your age. Juvenal. *Sat.* 6, 199

Facile consilium damus alius — We easily
give advice to others

Quoted by Burton. *Anat. Melan.*, 1621.
Founded on Terence. (See "*Facile omnes*".)

Facile est imperium in bonis — To govern
the good is easy. Plautus.

Facile est inventis addere. — It is easy to
add to inventions Pr.

Facile est miserum irridere. — It is easy to
mock the wretched

Plautus. *Curculio*, vi 1.

Facile est ventis dare vela secundis,
Fecundumque solum varias agitare per artes,
Auroque atque ebori decus addere, cum rudis
ipsa

Materies nitescit

—It is easy to spread the sails to propitious
winds, and to cultivate in different ways a
rich soil, and to give lustre to gold and ivory,
when the very raw material itself shines.

Manilius. *Astr.*, 3.

Facile invenies et pejorem, et pejor moratam,
pater,

Quam illa fuit. meliorem neque tu reperies,
neque sol videt.

—You will easily find a worse woman, and
one of worse disposition, father, than she
was, but a better one you will not find, nor
does the sun behold one.

Plautus. *Stichus*, i. 2, 52.

Facile largiri de alieno. — It is easy to be
generous with other people's property. Pr.

Facile omnes, cum valemus, recta concilia
egrotis damus. — When we are well, we all
easily give good advice to the sick.

Terence. *Andria*, ii. 1, 11.

Facile palmam habes — You win easily.

Plautus. *Trinummus*, iii 2.

Facile princeps — Easily foremost. Pr.

Facili fœminarum credulitate — With the
easy credulity of women.

Tacitus. *Annals*, Book 14, 4.

575b

Facilis descensus Averno* est;
Noctes atque dies patet atri janua Ditis;
Sed revocare gradum, superasque evadere ad
auros,

Hoc opus, hic labor est.

—Easy is the descent to Lake Avernus
(mouth of Hades), night and day the gate of
gloomy Dis (god of Hades) is open, but to
retrace one's steps, and escape to the upper
air, this indeed is a task; this indeed is a
toil.

Virgil. *Æneid*, 6, 126.

Facilis vindicta est mihi,

Sed inquinari nolo ignavo sanguine.

—My vengeance is easy, but I do not care to
be stained with ignoble blood

Phædrus. *Fab.*, Book 1, 29, 10.

Facilis crescit quam inchoatur dignitas. —
Dignity grows more easily than it obtains a
beginning Laberius.

Facilis sit Nil caput invenire — It would
be easier to discover the source of the Nile.

Old Saying.

Facinus majoris abollæ. — A crime on a
larger scale (*lit.* a deed of the larger cloak)

Juvenal. *Sat.* 3, 115.

Facinus quos inquinat aequat. — A crime
equals those whom it debases.

Lucanus. *Book* 5, 287.

Facit gradum† fortuna quam nemo videt —
Good fortune which no one notices, makes a
stepping-stone Publilius Syrus.

Facit indignatio versum — Indignation leads
to the making of poetry (Often quoted
"Facit indignatio versum" — *i.e.* verses)

Juvenal. *Sat.* 1, 79.

Facito aliquid operis, ut semper te diabolus
inveniat occupatum — Keep doing some kind
of work, that the devil may always find you
employed. St. Jerome.

Facta canam; sed erunt qui me finxisse
loquantur — I will sing of facts, but there
will be some to say that I have invented them

Ovid. *Fast.*, Book 6, 3

Facta ducis vivent, operosaque gloria rerum,
Hæc manet hæc avidos effugit una rogos
—The deeds of the leader shall live, and the
tiresome glory of his actions; this endures,
this alone escapes the greedy destruction of
death.

Ovid. *Ad Liviam*, 265.

Facta ejus cum dictis discrepant — His
deeds do not agree with his words

Cicero. *De Fin.*, Book 2, 30.

Facta non verba. — Deeds not words.

* In some editions,

"Facilis descensus Averni:

Noctes atque dies," etc.

† Another reading is "gratum" — *i.e.* "The good
fortune which is unnoticed (and therefore unenvied)
makes a man grateful for it."

Factus ignoscite nostris
 Si scelus ingenio scitis abesse meo
 —Overlook our deeds, since you know that
 crime was absent from our inclination
Ovid. Fast, Book 3, 309

Factum abut, monumenta manent—The
 deed has gone, the memorial thereof remains
Ovid. Fast, Book 4, 709

**Factum est illud, fieri infectum non
 potest**—It is done, it is not possible for it
 to be undone **Plautus. Aulularia, w 10**

Fæx populi (or plebis)—The dregs of the
 people (or of the common people)
Cicero. Ep ad Quint, 2, 9, 5.

Fallacia
Alia aliam trudit
 —One falsehood makes way for another
 (lit. pushes aside another).
Terence. Andria, w. 5, 39

Fallaci nimium de crede lucernæ—Do
 not trust too much to deceitful lamp-light
 (in judging of a woman's beauty)
Ovid. Ars Amat, Book 1, 245

Fallentis semita vitæ—The pathway of
 life which escapes observation
Horace. Ep, Book 1, 18, 103.

**Fallere credentem non est operosa puellam
 Gloria**
 —To deceive a trusting girl is not a glorious
 or arduous achievement
Ovid. Heroides, 2, 63.

Fallit enim vitium, specie virtutis et umbra
Cum sit triste habitu, vultuque et veste
severum
 —For vice deceives, under the appearance
 and shadow of virtue, when sad in its appear-
 ance, and austere in countenance and dress.
Juvenal. Sat 14, 109.

Fallite fallentes—Deceive the deceivers.
Ovid. Ars Amat, Book 1, 645.

**Fallitur, egregio quisquis sub principe credit
 Servitium** Nunquam libertas gratior exstat,
Quam sub rege pio
 —He who thinks it slavery to be under a
 distinguished chief, is mistaken. Never does
 liberty appear more pleasing than under a
 righteous king
Claudian. De laudibus Stil, w 113.

**Fallor? An arma sonant? Non fallimur,
 arma sonabant,**
Mars venit, et veniens bellica signa dabat.
 —Am I deceived? Or is it the clash of arms?
 I am not deceived, it was the clash of arms,
 Mars approaches, and, approaching, gave the
 signs of war.
Ovid. Fast, Book 5, 549

Falsa grammatica non vitiat concessionem
 —False grammar does not vitiate a grant.
Coke.

Falso damnati crimine mortis—Men con-
 demned to death on a false accusation
Virgil. Æneid, 6, 430

Falsum in uno, falsum in omni.—False in
 one particular, false in every particular **Fr.**

Falsus honor juvat, et mendax infamia terret,
Quem, nisi mendosum et medicandum?
 —Whom does false honour help, or whom
 does lying calumny alarm, except the liar
 and the man who is sickly in temperament?
Horace. Ep, Book 1, 16, 39

Fama clamosa—A noisy rumour

Fama est obscurior annis—The report
 thereof has become obscured through age
Virgil. Æneid, 7, 205

**Fama, malum quo non alud velocius ullum,
 Mobilitate viget, viresque acquirit eundo**
 —Report, than which no evil thing of any
 kind is more swift, increases with travel, and
 gains strength by its progress
Virgil. Æneid, 4, 174.

**Fama tamen clara est, et adhuc sine
 crimine vixi**—My good name is nevertheless
 unstained; and so far I have lived without
 blame **Ovid. Heroides, 17, 17**

**Fama volat parvam subito vulgata per
 urbem**—The rumour forthwith flies abroad
 dispersed throughout the small town.
Virgil. Æneid, 8, 554

**Famæ damna majora sunt quam quæ
 æstimari possunt**—Injuries to reputation are
 greater than can be estimated **Livy.**

Famæ laboranti non facile succurratur.
 —Fame in danger is not easily rescued **Pr.**

Famam extendere factis—To extend fame
 by deeds (*Motto of Linnæus, Monckton
 family, etc*) **Virgil. Æn, x 463 (altered) ***

Famem fuisse suspicor matrem mihi.—I
 suspect that hunger was my mother
Plautus. Stichus, w 1, 1.

Fames et mora
Bilem in nasum concuunt
 —Hunger and delay stir up bile in one's
 nostril **Plautus. Amph, w 3, 40.**
 (*Quoted as an ancient saying*)

**Fames, pestis et bellum populi sunt
 perniciæ**—Famine, pestilence, and war are
 the destruction of a people. **Pr.**

**Famulatur dominus ubi timet quibus
 imperat**—That master becomes a servant
 when he fears those whom he rules
Pubilius Syrus.

Fare, fac—Speak, do. **Motto.**

Fasti et nefasti dies—Lucky and unlucky
 days **Pr.**

Fastidientis stomachi est multa degustare—
 It is the nature of a dainty appetite to taste
 many dishes. **Seneca. Ep 2.**

**Fastus inest pulchris, sequiturque superbia
 formam**—Haughtiness is natural in the fair,
 and pride accompanies beauty
Ovid. Fast, Book 1, 319

Fata obstant—The Fates stand in the way
Pr.

* See "Et dubitamus."

LATIN

577^a

Fata viam inveniunt —Destiny will find out a way
Virgil. *Aeneid*, 10, 113

Fata vocant —The Fates call
Virgil. *Georgics*, 4, 496

Fatetur facinus is qui iudicium fugit —He who flees from judgment confesses his crime
Publilius Syrus.

Fatigatus humus cubile est. —To the weary the ground is a bed.
Curtius.

Fatis accede, Deisque,
Et coe felices, miseros fuge. Sidera terra
Ut distant, et flamma mari, sic utile recto
—Conciliate the Fates and the Gods, worship the fortunate and shun the wretched. As the stars are distant from earth, and as fire differs from the sea, so does the expedient differ from the right
Lucanus. *Pharsalia* 8, 484

Fatua mulier. A foolish woman (a woman of bad character)
Law.

Favete linguis. (See "Odi")

Fecimus et nos

Hæc juvenes
—We ourselves did these things when we were young men
Juvenal. *Sat* 8, 163

Fecundi calices quem non fecere disertum?
—Whom have not the flowing goblets made eloquent?
Horace. *Ep*, Book 1, 6, 19.

Fecundus est error —Error is prolific.
Erasmus. *Episcureus*.

Felices errore suo —Happy in their error.
Lucanus.

Felices ter et amplius
Quos irrupta tenet copula, nec malis
Divulsus querimonius,
Suprema citius solvet amor die
—Thrice happy, and more than thrice happy, are those whom an unbroken bond holds, and whom love, unimpaired by evil disputes, will not sunder before their last day
Horace. *Odes*, Book 1, 13, 17.

Felicitas multos habet amicos —Prosperity has many friends
Pr.

Felicitas nutrix est iracundiæ. —Prosperity is nurse to ill-temper.
Pr.

Felicitate corrumpimur —We are corrupted by good fortune. Tacitus. *Hist.*, Book 1, 15

Felicitas sapit qui periculo alieno sapit —He is fortunately wise who grows wise by dangers of others

Plautus. *Mercator* (Interpolated scene, supposed to be by Hermolaus Barbus)

Felix est cui quantulumcunque temporis contigit, bene collocatum est. —Happy is he who has well employed his time, however brief it may have been
Seneca.

Felix, heu nimium felix —Happy, alas! too happy
Virgil. *Aeneid*, 4, 656

Felix improbitas optimorum est calamitas. —Lucky dishonesty is the misfortune of the best men.
Publilius Syrus.

B.Q.

577^b

Felix quem faciunt aliena pericula cautum
—Happy is he whom the dangers of others make cautious.

Quoted as a saying in Cyllenus's
"Tibullus," published 1493 *

Felix quem faciunt aliorum cornua cautum
Happy is he whom the horns of others have made cautious

Johannes Ravisius Textor (French writer)
Dialogue, written c 1525 (printed at Rotterdam, 1651). (Probably a proverbial saying)

Felix qui nihil debet —Happy he who nothing owes

Felix qui potuit rerum cognoscere causas;
Atque metus omnes, et inexorabile fatum
Subiecit pedibus, strepitumque Acherontis
avarum!

—Happy he who has been able to understand the causes of things, and who has put under his feet all fears, and inexorable fate, and the roaring of greedy Acheron!

Virgil. *Georgics*, 2, 490.

Felix qui quod amat defendere fortiter
audet —Happy he who dares to stoutly defend that which he loves

Ovid. *Amorum*, Book 2, 6, 9.

Felix quicumque dolore
Alterius discas posse carere tuo
—Happy are you, whoever you may be, who can learn, by the pain of another, to avoid it yourself
Tibullus. *Book* 3, El 7, 11.

Felo de se. —A criminal upon himself (a suicide)
Law.

Feras, non culpes, quod mutari non potest
—Bear, do not blame, what cannot be changed
Publilius Syrus.

Feras quod lædit, ut quod prodest perferas
—Bear what is hurtful, that you may preserve what is profitable
Publilius Syrus.

Fere libenter homines id quod volunt
credunt —As a rule men freely believe what they wish
Cæsar. *De Bello Gallico*, 3, 13

Fere scriptores carmine fædo
Splendida facta linunt
—Sometimes writers debase noble deeds by celebrating them in an unworthy poem.

Horace. *Ep*, Book 2, 1, 236

Ferus caret necessitas. —Necessity has no holidays.
Pr.

Ferre fugiendo in media fata ruitur —Often it happens to a man flying from fate that he rushes into the midst of it. Livy. 8, 24

Ferreus assiduo consumitur anulus usu —The iron ring is worn out by constant use
Ovid. *Ars Amat*, Book 1, 473.

Ferte citi ferrum, date tela, scandite muros;
Hostis adest, eja!

—Hasten with the sword, bring weapons, climb the walls; the enemy is at hand—come on!
Virgil. *Aeneid*, 9, 37.

* See "Felicitas is sapit."

U

Fertilior seges est alienis semper in agris,
Vicinumque pecus grandius ubi habet
—The crop is more abundant in other people's
fields, and our neighbour's herd has more
milk than ours

Ovid. *Ars Amat*, Book 1, 349

Ferto fereris —By bearing with others,
you shall be borne with. Pr.

Ferulaeque tristes, sceptrum pedagogorum,
Cessant

—And let the dismal rods, the sceptres of
schoolmasters, have a rest

Martial. *Epig*, Book 10, 62, 10.

Fervens difficili bile tumet jecur —My
liver is in a ferment, burning with gall not
to be restrained Horace. *Odes*, Book 1, 13

Fervet olla, vivit amicitia —The pot boils,
friendship lives * Pr.

Fervet opus —The work goes on with a will
Virgil. *Georg*, 4, 169

Festina lente. —Hasten slowly
Motto attributed to Octavius Caesar.
(Suetonius, *Aug*, 25)†

Festinatio tarda est —Hurry is slow. Pr.

Feudum maternum (or paternum) —A feud
descending from mother, or father

Blackstone. *Comm*, v. 2, 212, 213

Fiat experimentum in corpore vili —Let
the experiment be made on a worthless body
Pr.

Fiat jus et pereat mundus —Let right be
done, and let the world perish.
Attributed by Jeremy Taylor to St. Augustine.

Fiat justitia, ruat cælum —Let justice be
done, and let the heaven fall ‡ Pr.

Fiat lux —Let light be made
Vulgate. *Genesis*, 1, 3.

Ficos dividere —To split figs (§ e to be
guilty of meanness) Pr.

Ficta voluptatis causa sint proxima veris —
Let fictions meant to please be very near to
truth. Horace. *De Arte Poetica*, 338

Fictis, nos jocari meminerit fabulis. —Let
him remember that we are making fun with
tales of fiction

Phædrus. *Fab*, Book 1, Prol. 7

Ficum cupit —He covets a fig, he wants
some favour, and is there fore civil or polite
Pr.

Fide abrogata, omnis humana societas
tollitur —Credit being lost, all the social
intercourse of men is brought to naught

Livy (adapted from Book 6, 41)

* See Greek Proverb, p 518a

† See Greek Quotations "Σπεῦδε Βραδύς," p 524b

‡ You go against that General maxim in the laws,
which is that "Fiat justitia et ruat cælum" —W
Watson *Quodlibets of Religion and State* (1602) Also
quoted 1603 (*Manningham's Diary*, Camden Society,
under the date April 11, 1603) "Fiat justitia et cælum
ruat."

Fide et diffide —Trust and distrust. Motto.

Fidei commissum —Left to trust, be-
queathed in confidence in the heir's integrity
Law.

Fidelis ad urnam —Faithful to the funeral
urn (§ e to death). Pr.

Fidelius ridet tuguria —The peasants
(lit, the peasants' cottages) laugh in a more
genuine way (§ e humble folk are more sincere
and hearty in laughter) Pr.

Fidem nemo unquam perdit nisi qui non
habet —No one ever loses credit excepting
he who has it not Publilius Syrus.

Fidem qui perdit nihil ultra perdere potest.
—He who loses credit can lose nothing further
Publilius Syrus.

Fidem qui perdit quo se servet reliquo ? —
He who loses credit, what has he left that
can avail him ? Publilius Syrus.

Fides carbonaria —The coalheaver's faith
(§ e a belief like that of the coalheaver who
said that he believed what the Church
believed When asked what that was, he
said, "What I believe") Mediæval

Fides in animum unde abut, nunquam redit.
—Confidence never returns to the mind whence
it has departed. Publilius Syrus.

Fides non habet meritum ubi humana
ratio præbet experimentum —Faith has not
merit where human reason supplies the proof
St Gregory. *Homily* 40, Book 2, 26.

Fides Punica —Punic (or Phœnician) honour
(§ e faithlessness) Sallust.
Jugurtha, 108, 3 (and in other authors).

Fides servanda est —Faith must be kept.
Plautus.

Fides, sicut anima, unde abut eo nunquam
redit —Confidence, like the soul, never
returns thither whence it has departed
Publilius Syrus.

Fides sit penes auctorem —Let credit be
in the possession of the author (§ e Credit
this to the author) Pr.

Fidus Achates —Faithful Achates (faithful
companion of Æneas)
Virgil. *Æneid*, 6, 158, etc.

Fieri curavit —He caused this to be made
On monumental inscriptions expressed
by "F C"

Fieri facias —Cause it to be done (writ
empowering a sheriff to levy) Law.

Figulus figulo invidet, faber fabro —The
potter is envious of the potter, the smith of
the smith Pr.

Fili non plus possessionum quam mor-
borum hæredes. —Sons, not more heirs of
possessions than of diseases. Pr.

LATIN

579a

Filius istarum lacrymarum—A child of those tears *
St. Augustine. *Conf*, Book 3, 12.

Filius nullius—The son of no one (an illegitimate son). Law.

Filius populi—Son of the people (an illegitimate son) Law.

Filius terræ—Son of the earth (i.e. low, earth-born) Law.

Filum aquæ—The thread or middle of a stream (parting two lordships or properties) Law.

Finem respice (or Respice finem).—Have regard to the end

Translation of Chilo's saying †

Finge datos currus, quid agas?—Suppose the chariot of the sun were given you, what would you do? (Apollo's question to Phaeton) Ovid. *Metam*, Book 2, 74

Fingit equum tenera docilem cervicæ magister Ire viam quæ monstret eques.

—The trainer trains the docile horse to turn, with his sensitive neck, whichever way the rider indicates. Horace. *Ep*, Book 1, 2, 64.

Fingunt se medicos quisvis idiota, sacerdos, Judæus, monachus, histrio, rasor, anus —Every idiot, priest, Jew, monk, actor, barber, and old woman, fancy themselves physicians Mediæval.

Finis adest rerum.—The end of affairs is at hand Lucanus. *Pharsalia*, Book 3, 329.

Finis alterius mali, gradus est futuri —The end of one woe is the step to one that is to come Pr.

Finis ecce laborum!—Lo! the end of my labours!

Firmior quo paratior—The stronger being better prepared. Motto of Earls of Selkirk

Fistula dulce canit volucres dum decipit auceps,

Impia sub dulci melle venena latent —The pipe sounds sweetly whilst the fowler is ensnaring the birds, and villainous poison lies concealed in the sweet honey

Ovid. (*Adapted, the second line being from Book 1, 8, 104, the other from an unknown source.*)

Fit cito per multas præda petita manus —The booty sought by many hands is quickly plundered. Ovid. *Amorum*, Book 1, 8, 92.

Fit in dominatu servitus, in servitute dominatus—In mastery there is bondage, in bondage there is mastery

Cicero. *Pro Rege Dejot*, 11.

* "It cannot be, that a child of those tears (of mine) shall perish" Augustine says that this was his mother's saying when he became infected with the Manichean heresy

† See also Ecclesi 28, 6.

† Another reading has "quam."

579b

Fit quoque longus amor, quem diffidentia nutrit —The love which is fostered by despair is long-lasting. Ovid. *Rem Am*, 543.

Fit scelus indulgens per nubila sæcula virtus —In overcast times the virtue of tenderness becomes a crime

Pr. (*Hexameter verse*).

Fit via vi.—A way is made by force.

Virgil. *Æneid*, 2, 494

Fixit in æternum causas qua cuncta coercet —He fixed for ever causes whereby he keeps all things in order.

Lucanus. *Pharsalia*, Book 2, 9

Flagrante bello—Whilst the war is raging

Pr.

Flagrante delicto.—Whilst the crime is blazing (in the very act of crime). Pr.

Flamma fumo est proxima —Flame is very near to smoke

Plautus. *Curculio*, Act 1, 1, 53.

Flamma per incensas citius sedetur aristas —Sooner might the flame be subdued amongst the standing corn as it burns

Propertius. *Book 3, Eleg. 19, 5*

Flamma recens parva sparsa resedit aqua —The newly kindled fire subsides sprinkled with a little water.

Ovid. *Heroides*, 17, 190.

Flebile ludibrium.—A tragic subject of laughter

Pr.

Flebit, et insignis tota cantabitur urbe —He shall mourn, and shall be marked out for the gossip of the whole town

Horace. *Sat*, Book 2, 1, 46.

Flectere si nequeo superos, Acheronta movebo —If I cannot influence the gods, I will move Acheron (Hades).

Virgil. *Æneid*, 7, 312.

Flere licet certe flendo diffundimus iram :

Perque sinum lacrimæ, fluminis instar enim —Truly it is allowed us to weep . by weeping we disperse our wrath, and tears go through the heart, even like a stream.

Ovid. *Heroides*, 8, 61.

Flet victus, victor interit —The conquered weeps, the conqueror has perished. Pr.

Floriferis ut apes in saltibus omnia limant, Omnia nos itidem depascimur aurea dicta, Aurea, perpetua semper dignissima vita.

—As the bees in the flower-grown meadows take the sweets from all the flowers, so we also satiate ourselves with your golden sayings, golden indeed, and ever most worthy of endless life (an apostrophe of Epicurus).

Lucretius. *De Rer Nat.*, Book 3, 11

Flos juvenum, or Flos juventutis —The flower of the young men, or the flower of youth. Livy. 8, 8; 37, 12, etc

Flos poetarum —The flower of poets.

Plautus. *Casina*, Prolog, 18

Flumina jam lactis, jam flumina nectaris
ibant—Now streams of milk were flowing,
now streams of nectar (The Golden Age)

Ovid. *Metam.*, Book 1, 111

Fluvius cum mari certas—A river, you
contend with the sea Pr.

Fœdus hoc aliquid quandoque audebis—
One of these days you will attempt something
baser than this Juvenal. *Sat.* 2, 82

Fœdum consilium, quum incepto, tum
etiam exitu fuit—It was a detestable counsel
in its beginning, detestable also in its ending
Livy. *Book* 26, 38

Fœnum habet in cornu, longe fuge, dum-
modo risum

Excutiat sibi, non hic cuiquam parcat amico
—He is dangerous (*lit.*, he has hay upon his
horn), keep at a distance, as long as he
can force a laugh for himself, he is not the
one to spare his friend.

Horace. *Sat.*, Book 1, 4, 34

Folus tantum ne carmina manda,
Ne turbata volent rapidis ludibria ventis
—But do not entrust your songs to leaves,
lest, dispersed, they fly about, the sport of
the devouring winds. Virgil. *Æneid.*, 6, 74

Fons et origo mali—The fount and origin
of the evil Pr.

Fons malorum—The fount of evils Pr.

Fontes ipsi sitiunt.—The fountains them-
selves are athirst.

Cicero. *Ep. ad Quint.*, 3, 1, 4.

Foris ut mos est, intus ut libet—Outside in
accordance with custom; within our doors as
it pleases us Pr. See Seneca, *Ep.* 5, 2

Forma bonum fragile est—Personal beauty
is a transitory good

Ovid. *Ars Amat.*, Book 2, 113.

Forma viros neglecta decet.—A carelessness
as to personal appearance is becoming to men.
Ovid. *Ars Amat.*, Book 1, 509.

Formidabilior cervorum exercitus, duce
leone, quam leonum cervo.—An army of
stags led by a lion would be more formidable
than one of lions led by a stag Pr.

Formosissimus annus—The most charming
period of the year (According to Ovid, the
autumn, according to Virgil, the spring)

Ovid. *Ars Amat.*, Book 2, 316.

Formosos sæpe inveni pessimos,
Et turpi facie multos cognovi optimos
—I have often found persons of handsome
appearance to be the worst; and I have
noticed that many of evil appearance are the
best. Phædrus. *Fab.*, Book 4, 6

Fors et virtus miscentur in unum—Chance
and valour are blended in one

Virgil. *Æneid.*, 12, 714.

Forsan et hæc olim meminisse juvabit.—
Perhaps it will be a pleasure to us some day
to remember even these things

Virgil. *Æneid.*, 1, 203.

Forsan miseros meliora sequentur—Better
things, perhaps, will attend the wretched
Virgil. *Æneid.*, 12, 153

Forsitan et nostrum nomen miscbitur
istis—Perchance even our name will be
mingled with theirs

Ovid. *Ars Amat.*, Book 3, 339

Forsitan hic aliquis dicat, Quæ publica
tangunt

Carpere concessum est, hoc via juris habet.
—Perhaps someone here may say, "It is
allowable to pluck what is found on the
public way; this much of right the road
confers" Ovid. *Nux. Elegia.*, 133.

Forte scutum salus ducum—The safety
of leaders is a strong shield

Motto of Fortescue

Fortem facit vicina libertas senem—
Liberty, near at hand, makes an old man
brave Seneca. *Hippolytus.*, 139

Fortem posce animum, mortis terrore caren-
tem,
Qui spatium vitæ extremum inter munera
ponat

Naturæ, qui ferre queat quoscunque labores
—Pray for a brave mind, wanting in fear of
death, which regards the last stage of life as
among the gifts of Nature, which is able to
bear any labours Juvenal. *Sat.* 10, 357.

Fortes creantur fortibus et bonis,
Est in juvenis, est in equibus patrum
Virtus, nec imbellem feroces

Progenerant aquilæ columbam.

—The brave are born from the brave and
good. In steers and in horses is to be found
the excellence of their sires, nor do savage
eagles produce a peaceful dove

Horace. *Odes.*, Book 4, 4

Fortes fortuna adjuvat—Fortune gives help
to the brave. Terence. *Phormio.*, 1, 4, 26

Fortes in fine assequendo, et suaves in
modo assequendi sumus—Let us be resolute
in prosecuting our ends, and mild in our
methods of so doing

Aquaviva. (16th Century)

Forti et fidei nihil difficile—Nothing is
difficult to a brave and faithful man

Motto of Lord Muskerry

Fortior et potentior est dispositio legis
quam hominis—The disposition of the law
is more decisive and powerful than that of
men. Law

Fortis cadere, cedere non potest—It may
be the lot of a brave man to fall. he cannot
yield Pr.

Fortis et constantis animi est non per-
turbari in rebus asperis.—It is the nature of
a brave and resolute mind not to be dis-
quieted in difficult matters. Cicero

Fortis imaginatio generat casum—A power-
ful imagination produces the event

Quoted, as a saying of the wise, by Mon-
taigne.

Fortissimus ille est
Qui promptus metuenda pati, si comminus
instent

—He is the bravest man who is swift to encounter horrors even though they stare him in the face
Lucanus. 7, 105

Fortiter ferendo vincitur malum quod
evitari non potest —Ill-fortune which cannot
be avoided is subdued by bravely enduring

Fortiter in re, suaviter in modo —Resolute
in action, gentle in method * Pr.

Fortius e multis mater desiderat unum,
Quam quæ flens clamat, Tu mihi solus eras
—With more fortitude does a mother long for
one out of many, than she who weeping cries,
"Thou wast my only one"

Ovid. Rem Am, 463
Fortuito quodam concursu atomorum —By
some fortuitous concurrence of atoms
Cicero (adapted from De Nat Deorum,
Book 1, 24).†

Fortuna arbitrus tempus dispensat iniquis;
Illa rapit juvenes; sustinet illa senes
—Chance dispenses life with unequal judgment,
she snatches away the young, and
prolongs the life of the old

Ovid. Ad Liviæ, 371
Fortuna humana fingit artatque ut lubet —
Fortune moulds and compresses human affairs
as she pleases Plautus. Capiteus, 2, 54.

Fortuna in homine plus quam consilium
valet —Fortune is of more account to a man
than judgment Publilius Syrus.

Fortuna magna magna domino est servitus.
—A great fortune is a great bondage to its
master. Pr.‡

Fortuna meliores sequitur —Fortune follows
the more worthy. Sallust.

Fortuna miserrima tuta est —A very poor
fortune is a safe one
Ovid. Ep ex Pont, Book 2, 2, 31

Fortuna multis dat nimis, nulli satis.—
Fortune gives too much to many, enough to
none Martial. Epig, Book 12, 10

Fortuna multis parcere in penam solet —
Fortune is wont to spare many for some future
punishment Laberius.

Fortuna numum quem fovet, stultum facit
—Fortune makes a fool of the man whom she
favours over much Publilius Syrus

Fortuna obesse nulli contenta est semel —
Fortune is not satisfied with injuring a man
only once Publilius Syrus.

Fortuna opes auferre, non animum potest
—Fortune can take away our wealth but not
our courage Seneca. Medea, 176

* See "Fortes in fine," etc.
† The words in Cicero are "Nulla cogente natura,
sed concursu quodam fortuito" Atoms (atomi)
and minute particles (corpusculi) are mentioned in
preceding sentences See also Quintilian, 7, 2, 2.
‡ Founded on Seneca. See "Magna servitus est."

Fortuna parvis momentis magnas rerum
commutationes efficit —Fortune effects great
changes in brief moments Pr.

Fortuna, sævo læta negotio, et
Ludum insolentem ludere pertinax,
Transmutat incertos honores,

Nunc mihi, nunc alii benigna
—Fortune rejoicing in cruel employment, and
persistent in playing her insolent game,
changes uncertain honours, favourable now to
me, now to another

Horace. Odes, Book 3, 29, 49.
Fortuna simul cum moribus immutatur.—
Fortune alters with change of conduct

Sallust. Catilina, 2.

Fortuna vitrea est; tum cum splendet fran-
gitur —Fortune is glass; just when it becomes
bright it is broken (Said to be taken from
"Senecae Sententiae.") Publilius Syrus.

Fortunæ cetera mando.—I commit the rest
to fortune Ovid. Metam, Book 2, 140.

Fortunæ filius —A son of fortune.
Horace. Sat, Book 2, 6, 49

Fortunæ majoris honos, erectus et acer.—
An honour to his high position, upright and
energetic Claudian.

Fortunæ veniam damus.—We make allow-
ances (for faults) in the case of large fortune.
Juvenal. Sat. 11, 174

Fortunam citius reperas quam retineas —
You may find Fortune more easily than you
can retain her. Publilius Syrus.

Fortunati ambo 'si quid mea carmina possunt,
Nulla dies unquam memori vos eximet ævo
—Happy both of you ' If my verses are ca-
pable of anything, no day shall ever take you
from the memory of time

Virgil. Æneid, 9, 446
Fortunato omne solum patria est —To a
lucky man every land is a fatherland
Erasmus Adag 2, 2, 83.

Fortunatus et ille deos qui novit agrestes —
Happy is he who has known the divinities of
the country. Virgil. Georgics, 2, 493.

Fragili quærens illudere dentem,
Offendet solido.

—Striving to fix its teeth in what is easily
broken, [envy] dashes them against what is
solid Horace. Sat, Book 2, 1, 77.

Frangas non flectas —You may break, you
shall not bend

Motto of Leveson-Gower families.
Frangere leves calamos, et scinde Thalia il-
bellos —Break the frail pens, and tear, Thalia,
the books (Written in indignation at the
neglect of literature)

Martial. Epig, Book 9, 74.
Frangere, miser, calamos, vigilataque proelia
dele,

Qui facis in parva sublimia carmina cella,
Ut dignus venias hederis et imagine macra ·
Spes nulla ulterior.

—Poor wretch break your pens, and blot out

the battles which have kept you up so late, you who compose sublime poetry in a cramped attic, that you may come forth worthy of an ivy wreath and a wretched statue Beyond this you have no hope of anything
Juvenal. Sat. 7, 27.

Frangere, puer, calamos, et inanes desere Musas —Break, my boy, your pens, and forsake the useless muses *Calphurnius, 4, 23.*

Frangere dum metuis, frangis crystallina. peccant
Securæ nimum, sollicitæque manus
—When you fear to break vases of crystal, you break them, and the too careful and too anxious hands are apt to do the damage (they are trying to avoid)
Martial. Epig, Book 14, 111

Frangitur ipsa suis Roma superba bonis —Proud Rome is enervated by her own good fortune.
Propertius, 3, 13, 60

Fraudare eos qui sciunt et consentiunt nemo videtur —No one is regarded as committing fraud upon those who know and assent to what is done.
Law.

Fraus est accipere quod non possis reddere. —It is a fraud to accept what you cannot repay.
Publilius Syrus

Fraus est celare fraudem. —It is fraud to conceal fraud
Law.

Fraus latet in generalibus —Deceit lurks in generalities.
Law.

Frenos imponit linguæ conscientia —Conscience places a bridle upon the tongue
Publilius Syrus.

Frigora mitescent Zephyris —The cold becomes milder with the Spring Zephyrs
Horace. Odes, Book 4, 7, 9

Frons domini plus prodest quam occipitium. —The master's countenance avails him more than the back of his head

Pr. quoted by Cato and Pliny the Elder. (Pliny 18, 5, 6, § 31)

Frons homini lætitiæ et hilaritatis, severitatis et tristitiæ index —The face of man is the index to joy and mirth, to severity and sadness
Pliny the Elder, 11, 37.

Frons, oculi, vultus, persæpe mentiuntur; oratio vero sapiissime —The brow, the eyes, the countenance very often deceive us; but most often of all the speech
Cicero. Ep ad Quint., 1, 1, 5.

Fronti nulla fides —There is no trust to be placed in outward looks
Juvenal. Sat. 2, 8.

Fructu non folis arborem aestima —Judge a tree by its fruit, not by its leaves
Pr.

Frustra fit per plura, quod fieri potest per pauciora. —What can be done by the help of a few things, it is unnecessary to do by means of many things.
Pr.

Frustra Herculi —In vain against Hercules, it is foolish to talk against Hercules.
Pr.,

Frustra laborat qui omnibus placere studet. —He labours in vain who tries to please all
Pr.

Frustra retinacula tendens,
Fertur equis auriga, neque audit currus habenas
—Vainly pulling at the reins, the charioteer is borne along by the horses, nor does the chariot take heed of the curb
Virgil. Georgics, Book 1, 513.

Frustra vitium vitaveris illud,
Si te alio pravus detorseris
—In vain you avoid that particular fault, if you in your depravity turn aside after another
Horace. Sat, Book 2, 2, 54.

Fuge magna, licet sub paupere tecto
Reges et regum vita præcurrere amicos
—Shun great things, it is possible beneath a poor roof to excel, by your life, kings and the friends of kings
Horace. Ep, Bk 1, 10, 32.

Fugiendo in media sæpe ruitur fata —By flight we often rush into the thick of our fate.
Livy, 8, 24.

Fugit irreparabile tempus —Time flies, never to be recovered
Virgil. Georgics, 3, 284.

Fugit juvenus —Youth flies
Horace. Epodon, 17, 21.

Fugit hora * —The hour passes

Fugit improbus, ac me
Sub cultro inquit.
—The rascal takes to flight and leaves me under the knife
Horace. Sat, Book 1, 9, 73

Fumum Troes, fuit Ilium, et ingens
Gloria Teucrorum
—We Trojans have been (so we are things of the past) Troy has been, and the huge renown of the Trojans
Virgil. Aeneid, Book 2, 325.

Fuit hæc sapientia quondam
Publica privatis secernere, sacra profanus;
Concubitu prohibere vago, dare jura maritis;
Oppida moliri; leges incidere ligno
Sic honor et nomen divinis vatibus atque
Carmimbus venit
—This was once upon a time considered wisdom: to distinguish between public and private interests, between sacred things and common; to restrain from promiscuous concubinage; to ordain laws for the married; to build towns, to inscribe laws upon tablets
Thus did honour and name come to divine poets and songs.
Horace. De Arte Poetica, 396

Fumos vendere —To sell smoke, to dispense what is useless and intangible
Martial. Epig, Book 4, 5.

Fumum, et opes, strepitumque Romæ. —The smoke and wealth and hubbub of Rome
Horace. Odes Book 3, 29, 12.

Functus officii —Having discharged his office **Law.**

Fundamentum est autem justitiæ fides —
But good faith is the foundation of justice.
Cicero. De Off., Book 1, 7

Funem abrumperé nimium tendendo —To
break the rope by over-stretching it **Pr.**

Fungar inani

Munere
—I will perform a useless duty

Virgil. Æneid, 6, 885

Fungino genere est, capite se totum tegit
—He is of the race of the mushroom, he
covers himself altogether with his head (i.e.
he wears a broad-brimmed *pelatus*).

Plautus. Trinummus, iv 1, 9.

Fungino genere est; subito crevit de nihilo
—He is of the mushroom kind, he has sud-
denly grown out of nothing. **Pr.**

Fungar vice cotis, acutum

Reddere quæ ferrum valet, exors ipsa secandi
—I will perform the function of a whetstone,
which is able to restore sharpness to iron,
though itself unable to cut *

Horace. De Arte Poetica, 304

Furens quid fœmina possit —That which an
enraged woman can accomplish

Virgil. Æneid, 5, 6

Furiosus absentis loco est —A madman as
it were in the position of an absent person

Coke.

Furiosus furore suo punitur —A madman is
punished by his own madness **Law.**

Furor arma ministrat —Rage supplies arms

Virgil. Æneid, 1, 150.

Furor est post omnia perdere naulum —It is
madness, after losing all, to lose even your
passage money **Juvenal. Sat 8, 97**

Furor fit læsa sæpius patientia —Patience
abused too often becomes fury

Publilius Syrus.

Furor iraque mentem præcipitant —Fury
and anger carry the mind away

Virgil. Æneid, 2, 316

Furor loquendi —A rage for talking

Furor poeticus —The frenzy of the poet

Furor teutonicus —Teuton madness.

Lucanus. Pharsalia, 1, 255

Futura expectans præsentibus angor —Hop-
ing for good things to come I am tormented
by my present circumstances **Pr.**

Galea spes salutis —Hope is the helmet of
salvation **Vulgate. 1 Thess 5, 8**

Galeatum sero duelli

Pœnitet.

—The soldier who has buckled on his helmet
repents too late of having to fight

Juvenal. Sat 1, 169.

* A whetstone is no kerving instrument, and yet it
maketh sharpe kerving tols —**Chaucer: Troilus,**
Bk 1, 631.

Gallus in sterquilinio suo plurimum potest.
—The cock is at his best on his own dunghill.
Seneca. De Morte Claudii.

Garrit aniles

Ex re fabellas

—He tells old women's tales appropriate to the
matter **Horace. Sat., Book 2, 6, 77.**

Gaudensque viam fecisse ruinâ —And re-
joicing that he has made his way by ruin.

Lucanus. Pharsalia, Book 1, 160.*

Gaudet prænominē molles

Auriculæ

—His delicate ears rejoice in a prænomen (or
title) **Horace. Sat., 2, 5, 32.**

Gaudet tentamine virtus.—Valour delights
in the test. **Pr.**

Gaudia non remanent, sed fugitiva volant.

—Joys do not stay, but take wing and fly
away. **Martial. Epig., Book 1, 16, 8.**

Gemitus columbæ —The sighings of a dove †

Generari et nasci a principibus, fortuitum,
nec ultra æstimatur —To be begotten and born
of princes is held to be an accidental circum-
stance, nor anything beyond

Tacitus. Hist., Book 1, 16.

Genius loci —The presiding genius of the
place **Virgil. Æneid, 7, 136 †**

Gens superstitioni obnoxia, religionibus ad-
versa —A race prone to superstition, contrary
to religion ‡ **Tacitus. Hist., 5, 13:**

Gens togata —The race wearing the toga
(the Roman race); applied also to civilians
generally. **Virgil. Æneid, 1, 282.**

Genus humanum ingenio superavit, et omnes
Præstrinxit, stellas exortus uti ætherius sol
—He (Epicurus) excelled the human race in
genius, and made all other men appear dark,
as the glorious sun when risen puts the stars
from our sight **Lucretius. Book 3, 1056.**

Genus humanum multo fuit illud in arvis
Durius
—And that (early) race of mankind was much
more hardy in the fields

Lucretius. De Rerum Nat., v 923.

Genus immortale manet, multosque per
annos

Stat fortuna domus, et avi numerantur
avorum.

—The race remains immortal, and the fortune
of the house endures through many years, and
grandsires of grandsires are recorded

Virgil. Georgics, 4, 209.

* Referring to Julius Caesar.

† "Gentle hints, gemitus columbæ—little amorous
compliments"—**Burke's Impeachment of Warren Has-
tings, 1788**

‡ In Virgil, "Genius" signifies a divinity. Monu-
mental stones were inscribed by the ancient Romans,
"Genio loci"—"To the Divinity of the locality,"
practically the unknown "patron saint" of the town
or country

§ Referring to the Jews.

De nihilo nihil, in nihilum nil posse reverti
—Nothing can be born of nothing, nothing
can be resolved into nothing

Persius. *Sat* 3, 83.

Gigni pariter cum corpore, et una
Crescere sentimus, pariterque senescere men-
tem

—We feel that the mind is born with the body,
that it grows with it, and that it likewise ages
with it

Lucretius. *De Rerum Nat*, Book 3, 446

Gladiator in arena consilium capit —The
gladiator is taking counsel after entering the
arena (i.e. when it is too late)

Seneca. *Ep* 22, 1 (Quoted as "an old
proverb")

Glebae ascriptus —Attached to the soil

Law.

Gloria in excelsis.—Glory in the highest

Missal.

Gloria virtutem tanquam umbra sequitur

—Glory follows virtue like its shadow

Cicero. *Tusc. Quæst.*, Book 1, 45.

Gloria et famæ jactura facienda est, publicæ
utilitatis causâ —A renunciation of glory and
fame should be made for the public advantage.

Cicero. (*Adapted from De Off*, 1, 24)

Gloriam qui spreverit, veram habet —He
will have true glory who despises glory

Livy. *Book* 22, 39 *

Gloriam non est meum —It is not mine to
glory.

Founded on 1 Cor. 9, 16; and Gal 6, 4.

Grædus ad Parnassum.—A step to Parnassus
(applied to a dictionary of prosody).

Græcia capta ferum victorem cepit, et artes
Intulit agresti Latio

—Greece, taken captive, captured her savage
conqueror, and carried her arts into clownish
Latium

Horace. *Ep*, Book 2, 1, 156

Græcorum animi servitute ac miseriâ fracti
sunt.—The spirits of the Greeks were broken
by bondage and misery (after being conquered
by Rome).

Livy.

Grammatici certant, et adhuc sub judice lis
est.—The grammarians are at variance, and
up to the present the matter is still undecided.

Horace. *De Arte Poetica*, 78

Grammaticus, rhetor, geometres, pictor,
alphes,

Augur, schoenobates, medicus, magus,—
omnia novit.

Græculus esuriens in cœlum, jussus, ibit
—Grammarians, rhetoricians, geometricians,
painter, anointer, augur, rope-dancer, physi-
cian, sorcerer—he has known all things The
hungry Greekling will, if you bid him, attempt
the sky itself.

Juvenal. *Sat* 3, 76.

Gram. loquitur; Dia vera docet; Rhe verba
colorat;

* Recorded by Livy as the saying of Fabius Maximus

Mu canit, Ar numerat; Geo ponderat; As.
docet astrâ

Grammar speaks, dialectics teach truths,
rhetoric colours words, music sings, arith-
metic deals with numbers geometry meas-
ures, astronomy teaches the stars

Mediæval.

Gratia Musa tibi Nam tu solatia præbes,

Tu curæ requies, tu medicina mali

—Thanks, Muse, to thee For thou givest me
consolation, thou art a respite from care, thou
art a medicine for woe

Ovid. *Tristia*, Book 4, 10, 117.

Gratia placendi —For the sake of giving
pleasure

Cicero, etc

Gratia pro rebus merito debetur inemptis
—Thanks are worthily due for things un-
bought

Ovid. *Amorum*, Book 1, 10, 43.

Gratiæ officio quod mora tardet abest —
And thanks are not forthcoming for a service
which has come late through delay

Ovid. *Ep ex Pont*, Book 3, 4, 52

Gratiæ expectativæ —Expected favours.

Gratior et pulchro veniens in corpore virtus
—Virtue is additionally pleasing when coming
to us in one whose form is beautiful

Virgil. *Æneid*, 5, 344

Gratiora tamen quæ suâ sponte nascuntur
—Yet those things are more pleasing which
spring of their own accord

Tacitus. *Dial. de Oratoribus*, 6.

Gratis anhelans, multa agendo nihil agens

Sibi molesta, et aliis odiosissima

—Out of breath to no purpose, in doing much
doing nothing A race (of busybodies) hurtful
to itself and most hateful to all others

Phædrus. *Fab*, Book 2, 5, 3

Gratis dictum —Said to no purpose; irrele-
vant.

Pr.

Gratis pœnitet esse probum.—It is annoying
to be honest to no purpose.

Ovid. *Ex de Pont*, Book 2, 3, 14

Gratulor quod eum, quem necesse erat dili-
gere, qualiscumque esset, talem habemus, ut
libenter quoque diligamus —I rejoice that we
can of our own free will love him, whom it was
our duty to love whatever sort of man he might
have been.

Cicero.

Gratum est, quod patriæ civem populoque
dedisti,

Si facis, ut patriæ sit idoneus, utilis agris,

Utilis et bellorum et pacis rebus agendis

—It is a matter for gratitude that you have
given a citizen to the state and the people, if
you take care that he shall be of service to
the country, useful in the development of its
lands, useful both in military service and in
the time of peace

Juvenal. *Sat* 14, 70.

Gratum hominem semper beneficium delec-
tat; ingratus semel —A favour is to a grate-
ful man delightful always, to an ungrateful
man only once (i.e. when the favour is be-
stowed).

Seneca. *De Beneficiis*, Book 3, 17.

Grave paupertas malum est et intolerabile, quæ magnum domat populum—Poverty which keeps under a great people, is a heavy and unbearable evil **Pr.**

Grave pondus illum, magna nobilitas, premit—His high rank, a heavy burden, presses him down **Seneca. Troades, iii 491**

Grave senectus est hominibus pondus—Old age is a heavy burden to men. **Pr.**

Grave virus

Munditiæ populere—Elegancies expelled this offensive flavour (or style) **Horace. Ep 2, 1, 158**

Gravior remedium quam delicta erant—In his preventives more grievous than the offence had been. **Tacitus. Annals, Book 3, 28**

Graviora manent—Worse dangers remain **Virgil. Æneid, Book 6, 84**

Graviora quædam sunt remedia periculis—Some remedies are worse than the dangers **Pr.**

Gravis est inimicus is qui latet in pectore—Formidable is that enemy that lies hid in a man's own breast **Publilius Syrus**

Gravis ira regum est semper—The wrath of kings is always heavy **Seneca. Medea, iii 494.**

Gravissima est probi hominis iracundia—Very serious is the wrath of an upright man **Publilius Syrus.**

Gravissimum est imperium consuetudinis—Very weighty is the authority of custom **Publilius Syrus.**

Graviter erit tuum unum verbum ad eam rem, quam centum mea—One word of yours in that matter will have more weight than a hundred of mine **Plautus. Trinummus, 2, 2**

Grege totus in agris

Unus scabie cadit, et porrigine porci—A whole flock in the fields perishes through the disease of one, and the pigs through the infection of one of their number. **Juvenal Sat 2, 79**

Grege venalium—A flock of hirelings; a venal pack. **Suetonius. De Clar. Rhet, 1.**

Gula paradisum clausit, decollavit Baptistam—Greediness closed Paradise, it beheaded [was the cause of beheading] John Baptist

Pope Innocent III (1160-1216). De Contemptu Mundi, Bk. 2, ch 18. See Chaucer Pardoner's Tale, v. 177 and 163.

Gula plures occidit quam gladius, estque fomes omnium malorum—Gluttony kills more than the sword, and is the kindler of all evils

Francesco Patrizi, Bishop of Gasta (1529-1597).

Gutta cavat lapidem non vi, sed sæpe cadendo*—The drop hollows out the stone not by strength, but by constant falling

Said to be found in **Garopontus (of the School of Salerno) in "Passionarius," I, 17 (c. A.D. 1050) Quoted in the Menagiana, 1713 (See Ovid, Ex Ponto, Book 4, 10, 5)**

Habeas corpus—You may have the body (i.e. let the person be delivered from detention) **Law**

Habeas corpus ad prosequendum (or ad respondendum) (or ad satisfaciendum)—You may bring up the body for the purpose of prosecution (or to make answer) (or to satisfy). **Law.**

Habemus confitentem reum—We have the accused confessing the offence **Cicero. Petronius, 130**

Habemus luxuriam atque avaritiam, publice egestatem, privatim opulentiam—We have luxury and avarice, poverty as far as the public is concerned, opulence in the case of private individuals. **Cato. In Sallustem**

Habent insidias hominis blanditiæ mali—The flatteries of a bad man cover treachery **Phædrus. Fab, Book 1, 19, 1**

Habent sua fata libelli—Books have their fates **Terentianus Maurus. (2nd Cent A.D.) Carmen herosum, 258**

Habeo senectuti magnam gratiam, quæ mihi sermonis aviditatem auxit—I am very thankful to old age, which has increased my eager desire for conversation

Cicero. De Senectute, 14

Habet aliquid ex iniquo omne magnum exemplum, quod contra singulos, utilitate publica rependitur—Every great example of punishment has something unequal in it, which is compensated, so much as it is to the disadvantage of individuals, by its public usefulness **Tacitus. Annals, Book 14, 44.**

Habet Deus suas horas et moras—God has his own times and his own delays **Pr.**

Habet enim præteriti doloris secura recordatio delectionem—For the safe relation of past trouble possesses its delight

Cicero. Ep ad Fam, Book 5, 12

Habet et musca splenem—Even a fly has wrath. **Pr.**

Habet iracundia hoc mali, non vult regi—Anger possesses this disadvantage that it will not be ruled **Seneca.**

Habet natura, ut aliarum omnium rerum, sic vivendi modum—Nature prescribes moderation in living as in all other things

Cicero.

Habet suum venenum blanda oratio—A flattering speech contains its own poison

Publilius Syrus

* The actual line in Ovid is "Gutta cavat lapidem, consumitur anulus usu." See also "Ferreus assiduo"

Habita fides ipsam plerumque obligat fidem—Confidence placed in another often compels confidence in return. *Livy. 22, 22*

Habitârunt Di quoque sylvas.—The gods also dwelt in the woods

Virgil. Eclogues, 2, 60

Habitus corporis quiescenti quam defuncto similior—The appearance of his body resembled that of a man resting rather than of one dead

Pliny the Younger. Ep. Book 6, 16
(Referring to the death of the elder Pliny)

Hac in re scilicet una

Multum dissimiles, at cætera pæne gemelli, Fraternalis animis

—In this one thing indeed very different in our views, but in other matters almost like twins with our brother-like minds

Horace. Ep. Book 1, 10, 2.

Hac sunt in fossa Bedæ venerabilis ossa—In this grave are the bones of the venerable Bede. *Bede's epitaph, Durham Cathedral*

Hac urget lupus, hac canis—A wolf besets you on this side, a dog on that

Horace. Sat. Book 2, 2, 64

Hæ nugæ seria ducent

In mala

—These trifles will lead to serious evils

Horace. De Arte Poetica, 451.

Hæ tibi erunt artes, pacisque imponere morem, Parcere subjunctis et debellare superbos

—These shall be your arts, to impose the conditions of peace, to spare those who have been subdued and to conquer the proud

Virgil. Æneid, 6, 852.

Hæc a te non multum abludit imago—This representation is not greatly unlike you

Horace. Sat. Book 2, 3, 320

Hæc amat obscurum; volet hæc sub luce videri,

Judicis argutum quæ non formidat acumen—This poem loves obscurity, this one, which fears not critical examination, wishes to appear in the light of day.

Horace. De Arte Poetica, 363

Hæc brevis est nostrorum summa malorum.—This is the brief sum total of our evils

Ovid. Tristia, Book 5, 7, 7

Hæc data pœna diu viventibus, ut, renovata Semper clade domus, multis in luctibus inque Perpetuo mœrore et nigra veste senescant

—These penalties are given to those who live long, that family losses recurring continuously, they grow old amongst many woes, in constant grief and in mourning garments *

Juvenal. Sat. 10, 243.

Hæc dum incipias, gravia sunt,

Dumque ignores ubi cognoris, facilia

—These things are serious matters when you

* "These are the perquisites of living long. The last act of life is always a tragedy at best, but it is a bitter aggravation to have one's best friend go before one"—Dean Swift's Letter to Dr Sheridan, Sept 2, 1727.

begin them and are ignorant concerning them, but when you have become acquainted with them they are easy

Terence. Heauton, v, 5, 14.

Hæc ego mecum

Compressis agito labris, ubi quid datur otii Illudo chartis

—These things I revolve by myself, with lips compressed, when any leisure is given me I amuse myself with writing

Horace. Sat. Book 1, 4, 137

Hæc est conditio vivendi, aiebat, eoque

Responsura tuo nunquam est par fama labori

—This is the condition of our living, he used to say, and accordingly your reputation will never correspond with the amount of your labour

Horace. Sat. Book 2, 8, 65

Hæc est

Vita solutorum misera ambitione gravique

—This is the life of those free from wretched and burdensome ambition

Horace. Sat. Book 1, 6, 128

Hæc facit, ut vivat vinctus quoque compede fessor,

Liberaque a ferro crura futura putet

—This (hope) is the cause which makes even the fettered miner live, and imagine that at some time his legs will be free from irons

Ovid. Ep. ex Pont., Book 1, 6, 31.

Hæc igitur lex in amicitia sancitur ut neque rogemus res turpes, nec faciamus rogati—Let this then be enrolled as a law in friendship, that we neither ask anything dishonourable nor do anything dishonourable when asked

Cicero. De Amicitia, 12

Hæc mala sunt, sed tu non meliora facis—These things are bad, but you do no better yourself

Martial. Epig., Book 2, 8, 8

Hæc mihi videtur ambitio, non eleemosyna

This seems to me to be ambition, not charity (of charitable bequests)

Erasmus. Convivium Religiosum

Hæc morte effuguntur.—These things are escaped by death

Cicero. Tusc. Quæst., 1, 35.

Hæc perinde sunt, ut illius animus, qui ea possidet

Qui uti scit, ei bona; illi qui non utitur recte, mala

—These things are according to the mind of him who possesses them. To him who knows how to use them they are good; to him who does not use them aright they are bad

Terence. Heautonimorumenos, 1, 2, 21

Hæc pro amicitia nostra non occultavi—These things by reason of our friendship, I have not concealed

Suetonius.

Hæc scripsi non otii abundantia sed amoris erga te—These things I have written out of the abundance, not of my leisure, but of my love towards you

Cicero. Ep., Book 7, 1.

Hæc studia adolescentiam alunt, senectutem oblectant, secundas res ornant, adversis perfugum ac solatium præbent, delectant

domi, non impediunt foris, pernoctant nobiscum, peregrinantur—These studies nourish youth, are a recreation to old age, enhance prosperity, afford a refuge and solace in adversity, are a delight at home, are no impediment abroad, pass the nights with us, and accompany us everywhere

Cicero. Or pro Archia, 7.

Hæc sunt jucundi causa cibusque mali—These things are at once the cause and the food of this pleasant evil **Ovid Rem Am, 138**

Hæc sunt quæ nostra liceat te voce moneri—These are the points on which you may be advised by my voice **Virgil. Æneid, 3, 461**

Hæc tibi prima dies, hæc tibi summa fuit—This was your first day, this was your last **Ovid. Heroides, 11, 114**

Hæc vivendi ratio mihi non convenit—This system of life does not suit me **Cicero.**

Hæredem Deus facit, non homo—God makes the heir, not man **Coke.**

Hæredis fletus sub persona risus est—The weeping of an heir is laughter under a mask. **Pubilius Syrus.**

Hæreditas nunquam ascendit.—Inheritance never ascends. **Law.**

Hæredum appellatione veniunt hæredes hæredum in infinitum—Under the name of heirs, come the heirs of heirs without end **Coke.**

Hæres jure representationis—Heir by right of representation. **Law.**

Hæres legitimus est quem nuptiæ demonstrant—The legitimate heir is he whom the marriage rites indicate as such. **Law.**

Hæreticus in Grammatica—A heretic in grammar **Erasmus. Synodus Grammaticorum.**

Hanc cupit, hanc optat, sola suspirat in illa; Signaque dat nutu, sollicitatque notis—For her he longs, her he desires, for her alone he sighs, and he makes signs to her by nods, and entreats her by gestures. **Ovid. Fast, Book 1, 417.**

Hanc personam induisti. agenda est—You have assumed this part. it must be acted **Seneca. De Beneficiis, 2, 17, 2.**

Hanc veniam petimusque damusque vicissum—This indulgence we both ask and give in return **Horace. De Arte Poetica, 11.**

Hannibal ad portas—Hannibal is at the gates **Cicero. De Fimbriis, Book 4, 9, 22.**

Has pœnas garrula lingua dedit—A talkative tongue caused this punishment **Ovid. (Adapted from Am, Book 2, 44)***

Has vaticinationes eventus comprobavit.—These prophecies the event verified. **Cicero.**

* The words in Ovid are "Hoc illi garrula lingua dedit" (a talkative tongue brought this to him, &c. to Tantalus).

Haud æquum facit,

Qui quod didicit, id dediscit—He does not right who unlearns what he has learnt **Plautus. Amphitruo, n 2, 55.**

Haud facile emergunt, quorum virtutibus obstat

Res angusta domi—They do not easily keep their heads above water, whose straitened circumstances at home stand in the way of their talents. **Juvenal. Sat 3, 164.***

Haud igitur redit ad Nihilum res ulla, sed omnes

Discidio redeunt in corpora materiam—Therefore there is not anything which returns to nothing, but all things return dissolved into their elements **Lucretius. De Rer Nat, Book 1, 250.**

Haud minus vitus, quam armis, vincentur—They shall be vanquished not less by vices than by force of arms **Tacitus. Germania, 23**

Haud passibus æquis—With steps not equal, unable to keep pace **Virgil. Æneid, 2, 724.**

Hectora quis nosset si felix Troja fuisset? **Publica virtuti per mala facta via est**—Who would have known of Hector, if Troy had been fortunate? A highway is made to valour through disasters **Ovid. Tristia, Book 4, 3, 75**

Hei mihi! difficile est imitari gaudia falsa **Difficile est tristi fingere mente jocum**—Ah me! it is difficult to pretend feigned joy, it is difficult to simulate mirth with a sad mind **Tibullus. Book 3, El 7, 1.**

Hei mihi! hei mihi! Isthæc illum perdidit assentatio.—Ah me! ah me! this applause has ruined him **Plautus. Bacchides, vi. 3, 7.**

Hei mihi! non magnas quod habent mea carmina vires, **Nostræque sunt meritis ora minora tuis!**—Ah me! that my verses have not greater force, that my power of expression is so inferior to your deserts! **Ovid. Tristia, Book 1, 6, 29**

Hei mihi! non tutum est quod ames laudare sodali.—Ah me! it is not safe to praise what you love to a comrade **Ovid. Ars Amat, Book 1, 741.**

Hei mihi! qualis erat! quantum mutatus ab illo **Hectore, qui redit exuvias indutus Achillis**—Ah me! what a man he used to be! How has he changed from that Hector, who returned arrayed in the despoiled armour of Achilles! **Virgil. Æneid, 2, 274.**

* See "Et genus et virtus, nisi cum re, vilior alga", also "Pigra extulit arctis."

Hei mihi, quam facile est (quamvis hic contigit omnes),

Alterius luctu fortia verba loqui!
—Ah me! how easy it is (how much all have experienced it) to indulge in brave words in another person's trouble

Ovid *Ad Liviam*, 9

Hei mihi, quod nostri toties pulsata sepulchri Janua, sed nullo tempore aperta fuit

—Ah me! that the gate of my tomb should have been knocked at so often, yet never have been opened Ovid. *Tristia*, 3, 2, 23

Hei mihi, quod nullis amor est medicabilis herbis!

Nec prosunt domino, quæ prosunt omnibus, artes!

—Ah me, that love should be curable by no herbs! And that the arts which are beneficial to all should be of no avail to their master!

Ovid. *Met.*, Book 1, 523.

Heu, Fortuna! quis est crudelior in nos Te Deus? Ut semper gaudes illudere rebus Humanis

—Alas, Fortune! what god is more cruel to us than you? How you ever delight in sporting with human affairs!

Horace. *Sat.*, Book 2, 8, 61.

Heu melior quanto sors tua sorte mea — Alas, how much better is your lot than mine.

Ovid. *Am.*, Book 1, 6, 46.

Heu mihi, quod sterilem duxi vitam juvenilem — Ah me! that I have passed a barren youth!

Quoted (twice) by William Langland in "Peers Plowman" (1362) Source unknown

Heu nihil invitis fas quemquam fidere divis! — Alas! it is not well for anyone to be confident when the gods are adverse

Virgil. *Æneid*, 2, 402

Heu nimium mitis, nimiumque oblite tuorum — Alas! too gentle in your nature, and too forgetful of your own people

Statius. *Thebaidos*, Book 7, 547.

Heu pietas! heu prisca fides! invictaque bello

Dextera!

—Alas for piety! Alas for the faith of ancient times and for the right hand unconquered in battle!

Virgil. *Æneid*, 6, 378

Heu! quam difficilis gloriæ custodia est! — Alas, how difficult is the safe-keeping of glory!

Pubilius Syrus.

Heu quam miserum est ab eo lædi, de quo non ausis queri — Alas, how wretched a thing it is to be injured by one of whom you dare not make complaint!

Pubilius Syrus.

Heu quam miserum est discere servire, ubi sis doctus dominari — Alas! how wretched a thing it is to learn to serve, where you have been taught to be master!

Pubilius Syrus

Heu quam multa poenitenda incurunt

vivendo diu — Alas! how many causes of grief attend too long a life!

Pubilius Syrus

Heu quanto minus est cum reliquis versari, quam tui meminisse! — Alas, how much less pleasing a thing it is to dwell with those who are left, than to remember thee!

From an Epitaph by Shenstone on his cousin, also found on the tomb of the wife of Sir G. Shuckburgh, 1782

Heu quantum fati parva tabella vehit! — Alas, how much of destiny does this small board carry!

Ovid. *Fast.*, Book 2, 408

Heu! universum triduum! — Alas! three whole days to wait!

Terence. *Eun.*, 1, 17.

Heu, vatum ignaræ mentes! — Alas for the ignorant minds of the Seers!

Virgil. *Æneid*, 4, 65

Heus, tu! de Jove quid sentis? — Hi, you there! what is your opinion about Jupiter?

Guicciardini

Hi motus animorum atque hæc certamina tanta,

Pulveris exigui jactu compressa, quiescent.

—These beatings of the soul and these conflicts, which are so great, shall be put to rest, subdued by the casting of a little dust.

Virgil. *Georgics*, 4, 86

Hi narrata ferunt alio; mensuraque ficti Crescit, et auditis aliquid novus adjicit auctor

—These carry elsewhere what has been told them, the proportion of the falsehood increases, and the latest teller adds something to what he has heard.

Ovid. *Metam.*, Book 12, 57

Hi sunt, quos timent etiam qui timentur — These are they, whom even those fear who are themselves feared

Sidonius

Hiatus maxime (or valde) defendendus — A blank very much to be deplored

Pr

Hibernicis ipsis Hibernior — More Irish than the Irish themselves.

Pr

Hic coquus scite ac munditer condit cibos — This cook seasons his dishes cunningly and elegantly.

Plautus.

Hic dies, vere mihi festus, atras

Eximet curas

—This day, in truth a holiday to me, shall banish gloomy cares

Horace. *Odes*, Book 3, 14

Hic est aut nusquam quod quærimus — Here or nowhere is what we seek

Horace. *Ep.*, Book 1, 17, 39

Hic est mucro defensionis tuæ — Here is the point of your defence

Cicero. *Pro Cæcina*, 29, 84

Hic et ubique — Here and everywhere

Hic finis fandi. — An end here of talking. Pr.

* Generally quoted "Heu totum triduum," the expression "totum triduum" occurring in the previous line

589a

Hic funis nihil attraxit —This line (or rope) has dragged in nothing Pr.

Hic hæret aqua —Here the water sticks (here is the difficulty or obstacle). Pr.

Hic locus est partes ubi se via findit in ambas —Here is the place where the way divides itself into two parts

Virgil. *Æneid*, 6, 540

Hic murus aeneus esto,
Nil conscire sibi, nulla pallescere culpa
—This be our wall of metal, to be in nowise conscious of guilt, and to turn white at no fault laid to our charge

Horace. *Ep*, Book 1, 1, 60

Hic nigræ sucus lollignus, hæc est
Ærugo mera
—This is the discharge of the black cuttle-fish, this is very envy

Horace. *Sat*, Book 1, 4, 100

Hic patet ingenuus campus, certusque merenti
Stat favor, ornatur proprius industria donis —
Here is a field open to ability, and sure favour comes to the deserving, and industry is distinguished with due rewards Anon. (*Modern*)

Hic Rhodos, hic salta —Here is Rhodes, leap here —*Latinised from Æsop, Fab 203, "The Boaster"* An athlete boasts of a victory obtained by him in Rhodes with a prodigious leap, to which Rhodians can testify A bystander says: "When a thing is a fact, there is no need to appeal to testimony —Here is Rhodes, leap here!" Erasmus (*Adagia, par 1672, 641, 28*) gives the expression as "Hic Rhodus, hic saltus" —"Here is Rhodes, here the leap" [can be performed]

Hic rogo, non furor est, ne moriari, mori?
—I ask, is it not madness to die, lest you should die? Martial. 2, 80, 2

Hic secura quies, et nescia fallere vita,
Dives opum variarum
—Here is certain rest, and life innocent of guile, rich in a variety of opulence

Virgil. (*Adapted from Georgics, Book 2, 467.*)

Hic situs est Phaëton, currus auriga paterni,
Quem si non tenuit, magnis tamen excidit ausis
—Here is Phaëton burned, charioteer of his father's car, who, if he did not manage it, nevertheless fell in a greatly daring attempt

Ovid. *Metam*, Book 2, 327.

Hic, ubi nunc urbs est, tum locus urbis erat —Here, where now there is a city, was formerly nothing but the site of a city

Ovid. *Pastorum*, Book 2, 280

Hic ultra vires habitus nitor hic aliquid plus
Quam satis est, interdum aliena sumitur arca
Commune ad vitium est.

—Here is magnificence of dress beyond their means; and this show beyond what is necessary, is now and again at the expense of others. A common vice this.

Juvenal. *Sat* 3, 180

Hic ver assiduum, atque alienus mensibus
æstas —Here is continual spring, and summer in months foreign to summer.

Virgil. *Georgics*, 2, 149.

589b

Hic victor cæstus artemque repono —Here, a victor, I lay by my gauntlets and my profession as a fighter

Virgil. *Æneid*, Book 6, 484

Hic vigilans somniat —He dreams awake
Plautus. *Amphitruo*, ii 2, 65

Hic vivimus ambitiosa
Paupertate omnes
—Here we all live in ambitious poverty
Juvenal. *Sat* 3, 182

Hilarisque tamen cum pondere virtus —
Virtue may be gay, yet with dignity
Statius. *Sylvæ*, Book 2, 3, 66

Hinc illæ lachrymæ —Hence those tears
Terence. *Andria*, i 1, 99
Horace. *Ep*, Book 1, 19, 41

Hinc lucem et pocula sacra —Hence light and the sacred vessels
Motto of Cambridge University
(*Origin unknown*)

Hinc omne principium, huc refer exitum —
Attribute every beginning and ending as from thence (i.e. from Heaven)
Horace. *Odes*, Book 3, 6, 6

Hinc subitæ mortes atque intestata senectus
—Hence (from gluttony) come sudden deaths and intestate old age
Juvenal. *Sat* 1, 144

Hinc totam infelix vulgatur fama per urbem
—Hence the unhappy report is communicated through all the city
Virgil. *Æneid*, 12, 608

Hinc usura vorax, avidumque in tempore
fœnus,
Et concussa fides, et multis utile bellum.
—Hence usury, voracious and in time greedy, and credit destroyed, and war advantageous to many
Lucanus. *Pharsalia*, 1, 181

Hinc venti dociles resono se carcere solvunt,
Et cantum accepta pro libertate rependunt.
—Hence from their resounding prison the docile winds are loosed, and repay a melody for their liberty received

Inscription on an Organ. From "*Opera Poetica*" (1695), by Jean Baptiste de Santeul (1630–1697), where, however, it begins "*hic*," instead of "*hinc*"

Hirundinem sub eodem tecto ne habeas —
Do not have a swallow (a summer friend) under the same roof with you. Pr.

Hirundines æstivo tempore præsto sunt,
frigore pulsæ recedunt. Ita falsi amici
sereno vitæ tempore præsto sunt, simul atque
hiemem fortunæ vident, devolant omnes —
The swallows are at hand in summer-time, but in cold weather they are driven away . . .
So false friends are at hand in life's clear weather, but as soon as they see the winter of fortune, they all fly away.

Cicero. *Ad Herennium*, 4, 48

His amor unus erat, pariterque in bella ruebant —Between them was mutual love, and together they were wont to rush into the battle
Virgil. *Æneid*, 2, 182

590a

His arcana notis terra pelagoque feruntur.—
By these wonderful signs secrets are conveyed
over land and sea. Ovid. *Heroides*, 4, 5

His legibus solutis, respublica stare non
potest—These laws being removed, the re-
public cannot stand. Cicero.

His nunc præmium est qui recta prava fa-
ciunt—Nowadays the reward is to those who
make right appear wrong

Terence. *Phormio*, v 2, 6.

Historia quoquo modo scripta delectat—
History, however it is written, delights men
Pliny the Younger. *Ep*, Book 5, 8

Historia vero testis temporum, lux veritatis
—History indeed is the witness of the times,
the light of truth

Cicero. *De Oratore*, Book 2, 9, 36.

Hoc age *—Do this (Do it and do not talk
about it)

Hoc discunt omnes ante alpha et beta puellæ.
—This all girls learn before their alphabet
Juvenal. *Sat*. 14, 209

Hoc erat in more majorum—This was the
fashion of our forefathers Pr.

Hoc erat in votis, modus agri non ita magnus
Hortus ubi, et tecto vicinus jugis aquæ fons,
Et paulum silvæ super his foret

—This was in my prayers, a piece of ground
not over large, with a garden, and near to
the house a stream of constant water, and
besides these some little quantity of woodland
Horace. *Sat*, Book 2, 6, 1

Hoc est, quod palles? cur quis non prandeat,
hoc est?—Is this what turns you pale? Is
this a cause why one should not dine?

Persius. *Sat* 3, 85.

Hoc est, quod tristes docemus et pallidi?—
Is this a reason why we should learn with pale
faces and sad expressions?

Seneca. *Ep*, 48

Hoc est

Vivere bis, vita posse priore frui.
—To be able to enjoy the recollection of one's
past life, this is to live twice over

Martial. *Epig*, 10, 23, 7.

Hoc fonte derivata clades
In patriam populumque fluxit.
—The disaster originating in this source, spread
throughout the country and the people

Horace. *Odes*, Book 3, 6, 19

Hoc genus omne.—All this sort of people.
Horace. *Sat*, Book 1, 2, 2.

Hoc Herculi, Jovis satu edito, potuit for-
tasse contingere, nobis non item—This might
possibly happen to Hercules, sprung from the
seed of Jove, but not in like manner to us

Cicero. *De Officiis*, 1, 32

Hoc maxime officii est, ut quisque maxime
opus indigeat, ita ei potissimum optulari—

* "Hoc age" is the great rule whether you are
serious or merry.—Johnson.

590b

This is our special duty, that if anyone speci-
ally needs our help, we should give him such
help to the utmost of our power.

Cicero. *De Officiis*, 1, 15

Hoc novum est aucupium, ego adeo hanc
primus inveni viam—This is the new method
of captivating, I myself, moreover, was the
first to discover this way

Terence. *Eunuchus*, ii. 2, 16

Hoc opus, hic labor est—This is the work,
this is the labour

Ovid. *Ars Amat*, Book 1, 453.

Hoc opus, hoc studium, parvi properemus et
ampli,

Si patriæ volumus, si nobis vivere cari.
—This work, this pursuit (of wisdom) let us
push forward, small and great, if we wish to
live as friends to our country and to ourselves
Horace. *Ep*, Book 1, 3, 28

Hoc patrium est, potius consuefacere filium
Sua sponte recte facere, quam alieno metu
—This is the duty of a father, to accustom his
son to act rightly rather of his own accord than
from unnatural fear

Terence. *Adelphi*, i 1, 49.

Hoc scio pro certo quod si cum stercore certo,
Vincio seu vincor, semper ego maculor
—This I know for certain, that when I strive
with filth, whether I vanquish or am van-
quished, I am always stained thereby

Medieval.

Hoc scito, nimio celerius
Venire quod molestum est, quam id quod
cupide petas
—Know this, that what is troublesome will
come more speedily than that which you
eagerly seek for

Plautus. *Mostellaria*, i 1, 69

Hoc sustinete, majus ne veniat malum—
Endure this evil lest a worse come upon you
Phædrus. *Fab*, Book 1, 2, 31

Hoc tamen infelix miseram solabere mortem.
Æneæ magni dextra cadis
—This, unhappy man, shall comfort you in
your sad death—you fall by the right hand of
the great Æneas. Virgil. *Æneid*, 10, 829

Hoc tibi dictum

Tolle memor
—With retentive mind keep this precept given
to you Horace. *De Arte Poetica*, 367.

Hoc volo, sic jubeo; sit pro ratione volun-
tas—I desire this, and so I command this,
let my will stand for a reason.

Juvenal. *Sat* 6, 223

Hodie mihi, cras tibi—To-day it is my turn,
to-morrow yours. Pr.

Hodie nihil, cras credo—Nothing to-day,
to-morrow I give trust Varro (adapted) *

Hodie vivendum, amissa præteritorum cura.
—Live to-day, forgetting the anxieties of the
past Maxim of Epicureans.

* "Cras credo, hodie nihil" is the title of a writing
by Varro, fragments of which only have been preserved.

Homine imperito nunquam quidquam injustus,

Qui, nisi quod ipse facit, nil rectum putat
—Never is anything more unjust than an ignorant man, who thinks nothing done properly unless he himself has done it
Terence. *Adelphi*, 1, 2, 18

Hominem non odi, sed ejus vitia —I have not hated the man, but his faults Martial.

Hominem pagina nostra sapit —Our page (i.e. our book) has reference to man

Martial *Epig*, Book 10, 4, 10

Hominem quaro —I am in search of a man

Phædrus *Fab*, Book 3, 19, 9

Hominem servum suos

Domitos habere oportet oculos, et manus, Orationemque
—A serving man ought to have his eyes and his hands and his speech in subjection

Plautus. *Miles Gloriosus*

Homines ad deos nulla re propius accedunt quam salutem hominibus dando —In nothing do men more nearly approach the gods than in giving health to men

Cicero. *Pro Ligario*, 12

Homines amplius oculis quam auribus credunt longum iter est per precepta, breve et efficax per exempla —Men trust more fully to their eyes than to their ears the road is long by precept, by example it is short and effective

Seneca. *Ep*, 6

Homines plus in alieno negotio videre, quam in suo —Men notice more in other people's business than in their own

Seneca. *Ep*, 109, 14

Homines promiores sunt ad voluptatem, quam ad virtutem —Men are more prone to pleasure than to virtue

Cicero.

Homines qui gestant, quique auscultant crimina,

Si meo arbitrato liceat, omnes pendeant, Gestores linguis, auditores auribus

—The men who convey, and those who listen to calumnies, should, if I could have my way, all hang, the tale-bearers by their tongues, the listeners by their ears

Plautus. *Pseudolus*, 1, 5, 12

Homines, quo plura habent, eo cupiunt ampliora —The more men have the more they want in consequence.

Justinian.

Homini ne fidas, nisi cum quo modum salis absumperes —Trust no man until you have consumed a peck of salt with him

Pr.

Homini tum deest consilium, quum multa inveni —A man specially needs counsel when he finds many counsels.

Publius Syrus.

Hominiibus plenum, amicis vacuum —Full of men, empty of friends

Seneca. *De Benef*, 6, 34, 2

Homini est errare, insipientis perseverare. —It is the nature of man to err, of a fool to persevere in error

Pr.

Hominum sententia fallax.—The judgment of men is fallible.

Ovid. *Fast*, Book 5, 191.

Homo ad res perspicacior Lynceo vel Argo, et oculus totus —A man more keen-sighted, in matters of business, than Lynceus or Argus, and with eyes everywhere about him

Apuleius. *Met*, 11

Homo antiqua virtute et fide *—A man of old-fashioned virtue and good-faith

Terence. *Adelphi*, 11, 3, 86

Homo coronatus —A man who has received the first tonsure preparatory to superior orders

Law.

Homo delirus, qui verborum minutis rerum frangit pondera —A crazy man, who detracts from the weight of his subject by splitting words

Aulus Gellius.

Homo doctus in se semper divitias habet —A learned man has always wealth in himself

Phædrus. *Fab*, 4, 21

Homo extra corpus est suum cum irascitur —A man is outside his own body (i.e. "beside himself") when he is angry

Publius Syrus.

Homo fervidus et diligens ad omnia est paratus —A fervent and diligent man is prepared for all things

Thomas Kempis. *Book* 1, 25, 11.

Homo homini aut deus aut lupus —Man is to man either god or wolf

Quoted as a proverb by Erasmus.†

Homo homini deus, si officium sciat —A man is a god to his brother man, if he but knew his duty

Cæcilius.

Homo lupus, homo homini dæmon —Man is a wolf, man is to man a devil

Pr. quoted by Burton, *Anat Melan*, 1, 1

Homo multa habet instrumenta ad adipiscendam sapientiam —Man has many means of acquiring wisdom

Cicero.

Homo multarum literarum —A man of many letters (a well-lettered man).

Homo nascitur ad laborem, et avis ad volatum —Man is born to labour, and a bird to fly

Vulgate. *Job* 5, 7.

Homo novus —A new man, an upstart.

Cicero. *De Off*, 1, 39, 138, et passim.

Homo nulli coloris —A man of no colour (i.e. of no party)

Plautus. *Pseudolus*, Act 11, 7, 99

Homo omnium verbosissimus —A man of all men most wordy

Flavius Vopiscus (3rd Century), referring to Marius Maximus, Roman historian (170?-230?).

Homo proponit, sed Deus disponit —Man proposes, but God disposes

Thomas Kempis *De Impt Christi*, Book 1, 19, 2 (See Prov 16, 9)

* See Shakespeare *As you Like it*, Act 1, 3

† See "Lupus homo homini."—Plautus. *Trinummus* Act II, 4, 46.

Homo qui erranti comiter monstrat viam, Quasi lumen de suo lumine accendit, facit ' Nihilominus ipsi luceat, cum illi accenderit —He who civilly shows the way to one who has missed it, is as one who has lighted another's lamp from his own lamp, it none the less gives light to himself when it burns for the other

Ennius Quoted by **Cicero** *De Officiis*, 1, 16.

Homo qui in homine calamitoso est misericors, meminit sui —A man who is merciful to a fellow-man in calamity, remembers what is due to himself **Pr.**

Homo semper aliud, fortuna aliud cogitat —Man always thinks one thing, fortune another **Publilius Syrus.**

Homo sine religione, sicut equus sine freno —A man without religion is like a horse without bridle **Pr.**

Homo solus aut deus aut demon —A man in solitude is either a god or a devil

Quoted by **Burton** (*Anat Melan*, 1621) as a saying.

Homo sum; humani nihil a me alienum puto —I am a man, and I think nothing appertaining to mankind foreign to me **Terence.** *Heaut.*, 1, 25

Homo totiens moritur, quotiens amittit suos —As often as a man loses his own relatives, so often he dies **Publilius Syrus.**

Homo trium literarum —A man of three letters (i.e. "fur," a thief) **Plautus.** *Aulularia*, ii 4, 46

Homo unius libri. —A man of one book **Thomas Aquinas.** *Definition of a learned man*

Homo voluptati obsequens —A man devoted to pleasure **Terence.** *Hecyra*, iii, 5, 9.

Homunculi quanti sunt, quum recogito * —What dwarfs men are, when I come to think of it **Plautus.** *Captivi*, Prologue 51.

Honesta mors turpi vita potior —An honourable death is better than disgraceful life **Tacitus.** *Agricola*, 33

Honesta nomina prætendebant —They lent honourable names (to dishonourable things). **Tacitus.** *Annals*, Book 14, 21.

Honesta quædam scelera successus facit —A happy issue makes some crimes honourable **Seneca.** *Hippolytus*, Act ii 606

Honesta quam splendida. —Honourable things rather than splendid **Pr.**

Honestum non est semper quod licet. —What is lawful is not always honourable. **Law.**

Honestum sit: quodque vere dicimus, etiam si a nullo laudetur, natura esse laudabile —Let the thing be honourable, and that which

* Also in *Rudens*, i. 2, 66. "Homunculi quanti estis eieci?"

we rightly call so, even though it is praised by none, is praiseworthy from its nature.

Cicero. *De Officiis*, Book 1, 4.

Honestus rumor alterum est patrimonium —An honourable report is a second patrimony **Publilius Syrus.**

Honor est præmium virtutis —Honour is the reward of virtue

Cicero. *Brutus*, 82 (adapted)

Honor est in honorante. —Honour is in him who honours

Trans by **Burton** (*Anat Melan*, 1621) as "Honours are from God"

Honorantes me honorabo —I will honour those who honour me **Motto of Hastings, Earl of Huntingdon**

Honores mutant mores. —Honours change manners. **Pr.**

Honorum cæca cupido —The blind longing for honours

Lucretius. *De Rer Nat*, 3, 59

Honos alit artes, omnesque incenduntur ad studia gloria —Honour nourishes the arts, and all are incited to study by [desire of] glory **Cicero.** *Tusc Quæst*, 1, 2.

Horæ cedunt, et dies, et menses et anni, nec præteritum tempus unquam revertitur —Hours pass, and days, and months and years, nor does past time ever return **Cicero.** *De Senectute*, 19, 69

Horæ

Momento citâ mors venit, aut victoria læta —In the hour's short space comes swift death, or joyful victory. **Horace.** *Sat*, Book 1, 1, 7.

Horresco referens —I shudder as I tell it **Virgil.** *Æneid*, 2, 204.

Horribile dictu —Horrible to relate.

Horridum militem esse debere, non cælatum auro et argento, sed ferris et annis fretum . . . Virtutem esse militis decus —The soldier should be fear-inspiring, not decked with gold and silver, but relying on his courage and his steel . . . Valour is the soldier's adornment **Livy.** *Hist*, Book 9, 40.

Horror ubique animos, simul ipsa silentia terrent —Horror everywhere alarms the soul, and the very stillness also is terrifying. **Virgil.** *Æneid*, 2, 755

Hortus siccus —A dry garden (a collection of dried plants)

Hos ego versiculos feci, tulit alter honores —I myself wrote these verses; another carried off the honours

Virgil. *Lines on Bathyllus claiming the authorship of certain verses by Virgil*

Hos successus alit, possunt quia posse videntur —Success encourages these; they can because they believe that they can **Virgil.** *Æneid*, 5, 231.

Hospes nullus tam in amici hospitium devortit potest,

Quin ubi triduum continuum fuerit, jam odiosus siet,

Verum, ubi dies decem continuos immorabitur, Tametsi dominus non invitatus patitur, servi murmurant

—No guest can be so welcome to the hospitality of a friend, but when he has stayed three continuous days he becomes unwelcome, and indeed if when he has stayed ten days the master of the house does not endure him unwillingly, the servants grumble

Plautus. Miles Gloriosus, iii. 1, 146

Hospitis antiqui solitas intravimus aedes — We entered the familiar dwelling of an ancient friend
Ovid. Fast, Book 4, 687.

Hostis est uxor invita quæ ad virum nuptum datur — The unwilling wife given to a man in marriage, is his enemy

Plautus. Stichus, i. 2, 84

Hostis honori invidia — Envy is an enemy to honour
Pr.

Huc propius me,
Dum doceo insanire omnes, vos ordine adite
—Come hither, nearer to me, and in order, whilst I show you all that you are mad

Horace. Sat, Book 2, 3, 80

Huic decet statuam statui ex auro — To this man a statue of gold ought to be set up

Plautus. Bacchides, iv. 4, 1

Huic maxime putamus malo fuisse nimiam opinionem ingenui atque virtutes — We think that his too great opinion of his ability and valour was the chief cause of his disaster

Cornelius Nepos. On Alcibiades

Huic versatile ingenium sic pariter ad omnia fuit, ut natum ad id unum diceret, quodcunque ageret — His ability was so versatile and so apt for all things, that you would say that he was born for one particular thing, whatever it might be, that he was engaged upon

Livy. Book 39, 40. On Cato the Censor.

Humanitati qui se non accommodat, Plerumque poenas oppetit superbie.

—He who does not adapt himself to mankind, for the most part meets with the penalty of his pride.
Phædrus. Fab, Book 3, 16, 1.

Humanum amare est, humanum autem ignoscere est — To love is human, it is also human to forgive
Plautus. Merc., ii. 2, 46

Humanum est errare. — It is human to err
Pr.

Humiles laborant ubi potentes dissident — The humble suffer when the powerful disagree
Phædrus. Fab, Book 1, 30, 1.

Humilia te in omnibus — Humble thyself in all things

Thomas Kempis. De Imi Christi, Book 3, 24

Humilis nec alte cadere nec graviter potest. — A lowly man cannot have a high or heavy fall
Publius Syrus.

Hunc comedendum et deridendum vobis præbeo * — I present you this individual to be devoured and made fun of

Terence. Eunuchus, v. 9, 57

Hypotheses non fingo — I do not manufacture hypotheses
Sir Isaac Newton.

I, cole nunc reges — Go now and cultivate princes
Martial. Ep, Book 10, 96, 13

I, demens, et sævas curre per Alpes,
Ut pueris placeas et declamatio fias
—Go, madman, and traverse the rugged Alps, that you may please boys, and become a subject for a recitation
Juvenal. Sat 10, 166

Ibi omnis

Effusus labor

—Whence all the labour was wasted

Virgil. Georgics, 4, 491

Ibi potest valere populus ubi leges valent — A people can be strong where the laws are strong
Publius Syrus

Ibi semper est victoria ubi concordia est — Victory is always where there is unanimity
Publius Syrus.

Ibis redibis non morieris in bello — Thou shalt go thou shalt return never in battle shalt thou perish

Utterance of the Oracle, doubtful in meaning through the absence of punctuation and the uncertainty of the position of the word "non"

Ibit eo quo vis, qui zonam perdidit, inquit — He who has lost his purse, said he, will go wherever you wish

Horace. Ep, Book 2, 2, 40

Id arbitror

Adprime in vita esse utile, Ut ne quid nimis — Excess in nothing, —this I regard as a principle of the highest value in life

Terence. Andria, i. 1, 33

Id commune malum; semel insanivimus omnes — It is a common calamity, at some one time we have all been mad

Joh. Baptista Mantuanus. Ecl., 1

Id demum est homini turpe, quod meruit pati — That and that alone is a disgrace to a man, which he has deserved to suffer.

Phædrus. Fab, Book 3, 11, 7.

Id facere laus est quod decet, non quod licet. — It is a matter of praise to do what one ought, not what one may.

Seneca. Oct., ii. 454 (Also in similar words in Cicero, Pro Rabirio, 6, 11.)

Id genus omne — All that sort †

Id maxime quemque decet, quod est ejusque maxime suum — That best becomes a man which is most really his own (i.e. which is most natural to him)
Cicero. Offic., I, 31.

* "Propino" in some readings.

† See "Hoc genus," p. 590a

Id nobis maxime nocet, quod non ad rationis lumen sed ad similitudinem aliorum vivimus—This is our chief bane, that we live not according to the light of reason, but after the fashion of others **Seneca. Octavia, ii 454**

Id quod neque est, neque fuit, neque futurum—That which is not, nor ever has been, nor ever shall be

Plautus. Amphitruo, ii 13

Idem omnes simul ardor agit nova quærere tecta.—The same passion for seeking new abodes took possession of them all

Virgil. Aeneid, 7, 394

Idem velle et idem nolle, ea demum firma amicitia est—To desire the same thing and to dislike the same thing, that alone makes firm friendship

Sallust. Catil, 20. (From Catiline's Oration to his Associates)

Ignavis semper feriæ sunt—It is always holiday with the slothful

Pr.

Ignavissimus quisque, et, ut res docuit, in periculo non ausurus, nimis verbis, linguæ feroces—Those who are basest and, as experience has taught, afraid to venture into danger, are very talkative and very fierce with their tongues **Tacitus. Hist, i, 35**

Ignavum fucos pecus a præsepibus arcent—They keep out from their hives the drones, a slothful pack **Virgil. Georgics, 4, 168**

Ignem gladio scrutare *—To stir up the fire with a sword

Horace. Sat, Book 2, 3, 276

Ignem ne gladio fodito *—Do not poke the fire with a sword

Pr.

Ignis aurum probat, miseria fortes viros—The fire proves gold, adversity brave men **Seneca**

Ignis fatuus—A foolish fire (a Will-o'-the-wisp)

Ignis sacer.—"St. Anthony's fire"; erysipelas **Virgil and Pliny, etc.**

Ignis ubique latet, naturam amplectitur omnem,

Cuncta pant, renovat, dividit, unit, alit—Fire is everywhere, it enfolds all nature, it brings forth, renews, divides, unites, nourishes all things

Voltaire. Lines at head of "Dissertation sur le feu"

Ignobile vulgus—The low-born crowd **Virgil. Aeneid, 1, 149.**

Ignorant populi, si non in morte probaris, An sciers adversa pati

—The peoples of the world would not know, if you had not proved it in your death, whether you knew how to suffer adverse fate

Lucanus. Pharsalia, Book 8, 626. Of Pompey

Ignorantia facul excusat.—Ignorance of fact is an excuse **Law.**

* See the Greek, under "Πῦρ"

Ignorantia juris quod quisque tenetur scire neminem excusat—Ignorance of the law which everyone is bound to know, is no excuse **Law.**

Ignorantia non excusat *

Mediæval Prov.

Ignorantia legis excusat neminem—Ignorance of the law excuses no one **Law.**

Ignoratio elenchî (pronounced *ell-eng-kî*)—Ignoring the pearl (leaving out the chief point) **Pr.**

Ignorantia rerum bonarum et malarum, maxime hominum vita vexatur—The life of man is very greatly harassed by not knowing the good things and the bad things (i.e. not knowing good from evil) **Cicero. Fin, 1**

Ignoscas aliis multa, nil tibi—You may pardon much to others, nothing to yourself **Ausonius.**

Ignoti nulla cupido—There is no desire for what is not known

Ovid. Ars Amat, Book 3, 397.

Ignotis errare locis, ignota videre
Flumina gaudebat, studio minuente laborem—He delighted to wander in unknown places, to see unknown rivers, the labour being lessened by his zeal for information

Ovid. Metam, Book 4, 294.

Ignoto Deo—To the unknown God.

Vulgate. Acts 17, 23.

Ignotum argenti pondus et auri—An unknown weight (i.e. untold quantity) of silver and gold **Virgil. Aeneid, 1, 369**

Ignotum per ignotius—That which is unknown by that which is still more unknown (to attempt to prove a doubtful matter by a still more doubtful argument)

Pr. Quoted by Chaucer (Canon Yeoman's Tale, 904) in reference to the "secreet of secretes" in alchemy

Ilacos intra muros peccatur et extra—Fault is committed both within the walls of Troy and without (i.e. there is fault on both sides) **Horace. Ep, Book 1, 2, 16**

Illa fidem dictis addere sola potest—That (the intention) can alone add confidence to what we say **Ovid. Heroides, Ep. 21, 136**

Illa laus est, magno in genere et in divitis maximis,
Liberos hominem educare, generi monumentum et sibi

—It is worthy of praise for a man, of great social position and very great wealth, to bring up his children as a worthy memorial of his family and of himself

Plautus. Miles Gloriosus, iii 1, 109

Illa placet tellus, in qua res parva beatum
Me facit, et tenues luxuriantur opes
—That spot of ground pleases me in which

* "For ignorantia non excusat, as ich have herd in bookes"—*Piers Plowman* (1362), Passus 14, l. 28.

small possession makes me happy, and where slight resources are abundant

Martial. *Epig.*, Book 10, 96, 5

Illam osculantur, qua sunt oppressi, manum —They kiss the hand by which they are oppressed Phædrus. *Fab.*, Book 5, 1, 5

Illam quicquid agit, quoquo vestigia fecit, Componit furtim, subsequiturque decor

—Whatever she does, wherever she bends her steps, grace silently orders her actions and follows her movements

Tibullus. *Book* 4, 2, 7.

Ille dies utramque

Ducet ruinam

—That self-same day shall be the ending of us both Horace. *Odes*, Book 2, 17, 8.

Ille dolet vere qui sine teste dolet —He truly laments who laments when there is no one by.

Martial. *Epig.*, Book 1, 34, 4.

Ille igitur nunquam direxit brachia contra Torrentem, nec civis erat qui libera posset Verba animi proferre, et vitam impendere vero

—He, then, never used his arms against the stream, nor was he a citizen who could utter the unfettered thoughts of his mind, and devote his life to the cause of truth

Juvenal. *Sat* 4, 89.

Ille per extantum funem mihi posse videtur Ire poeta, meum qui pectus maniter angit, Irritat, mulcet, falsis terroribus implet, Ut magus. et modo me Thebis, modo ponit Athenis

—That poet seems to me capable of walking on a stretched rope, who tortures my breast about nothing, excites it to wrath, soothes it again, fills it with false alarms, all with the power of a magician, and who places me down now at Thebes and now at Athens

Horace. *Ep.*, Book 2, 1, 210

Ille potens sui

Lætusque deget, cui licet in diem

Dixisse, Vixi, cras vel atra

Nube polum pater occupato, Vel sole puro

—He will live a joyful man and his own master, who can say at the end of the day "I have lived, whether the Father of all chooses on the morrow to fill the sky with black cloud, or whether with pure sunlight"

Horace. *Odes*, Book 3, 29, 41.

Ille rogar invidiam judicat; hic non rogar contumeliam. Non omnes ab eadem parte feruntur —This man esteems it as a special piece of spite if he is asked, that man regards it as an insult not to be asked. We are not all annoyed in the same way

Seneca. *De Ira*, Book 3, 10

Ille sapit quisquis, Postume, vixit heri —He is wise, Postumus, whoever he is, who lived yesterday (rather than for to-morrow).

Martial. *Epig.*, Book 5, 59, 8.

Ille sinistrorsum, hic dextrorsum, abit: unus utriusque

Error, sed varus illudit partibus.

—One goes to the left, another to the right, both have the same delusion, but it plays with them in different ways

Horace. *Sat.*, Book 2, 3, 50

Ille terrarum mihi præter omnes

Angulus ridet

—That corner of the world has smiles for me beyond all other places

Horace. *Odes*, Book 2, 6, 14

Ille mors gravis incubat,

Qui notus nimis omnibus,

Ignotus moritur sibi.

—His is an evil end, who dies known too well to all men, but without knowledge of himself

Seneca. *Thyestes*, 41 Chor

Ille robur et æs triplex

Curca pectus erat, qui fragilem truci

Commisit pelago ratem

Primus

—Oak and triple brass were round his breast who first entrusted his frail bark to the savage sea

Horace. *Odes*, Book 1, 3, 9

Illiberale est mentiri, ingenuum veritas decet —It is a low thing to lie, truth becomes the well-born man.

Pr

Illic apposito narrabis multa Lycæo —There, with the wine before you, you will tell of many things Ovid. *Amorum*, Bk 2, 11, 49

Illotis pedibus et manibus ingredi. —To enter with unwashed feet and hands (i.e. without proper reverence).

Fr. (*Gellius*, Book 17, 5, 14, etc.)*

Illuc est sapere, qui, ubicunque opus fit, animum possis flectere —This it is to be wise, when you can bend your mind in whatever direction circumstances may require

Terence. *Hecyra*, v 3, 2

Illud amicitiae sanctum et venerabile nomen Re tibi pro vihi, sub pedibusque jacet?

—Is that sacred and venerable name of friendship held by thee as a worthless thing, worthy to be trodden underfoot?

Ovid. *Tristia*, Book 1, 8, 15.

Imago animi vultus est, indices oculi —The countenance is the portrait of the mind, the eyes are its informers

Cicero. *De Oratore*, 3, 39.

Imberbis juvenis, tandem custode remoto, Gaudet equis canibusque, et aprici gramine campi

—The beardless youth, his tutor being at length dismissed, delights in horses, and dogs, and the sunny expanse of the turf

Horace. *De Arte Poetica*, 162

Immedicabile vulnus —An incurable wound

Ovid. *Met.*, 1, 190

Immensum gloria calcar habet —Glory has a boundless stimulus

Ovid. *Ep. ex Pont.*, Book 4, 2, 36.

Immodicus brevis est ætas, et rara senectus.

Quicquid ames, cupias non placuisse nimis.

—Short is the duration of things which are

* See "Non solum manus."

immoderate, and seldom do they enjoy old age; whatever you love, desire that it may not please you too much.

Martial. *Epig*, Book 6, 29, 7

Immortur studius, et amore senescit habendi—He is killing himself with his efforts and is growing old with the love of gain.

Horace. *Ep*, Book 1, 7, 85

Immortale odium et numquam sanabile vulnus—An undying hatred and a wound never to be cured (Of religious feuds)

Juvenal. *Sat* 15, 34

Immortalia ne speres monet annus, et alium Quæ rapit hora diem.

—The year, and the hour which carries off the propitious day, warn you not to hope for things which are immortal

Horace. *Odes*, Book 4, 7, 7

Immortalis est ingenu memoria—The memory of genius is immortal

Seneca. *De Consolat ad Polyb*, 37.

Imo pectore—From the bottom of the heart, etc.

Virgil. *Æneid*, Book 11, 377.

Impavidum fement ruinæ—The falling ruins will strike him undismayed

Horace. *Odes*, Book 3, 3

Impera parendo—Govern by obeying

Pr.

Imperare sibi maximum imperium est—To master one's self is the greatest mastery.

Seneca. *Ep* 113, fin

Imperat aut servit collecta pecunia cuique—Money amassed either commands or obeys each of us.

Horace. *Ep*, Book 1, 10, 47.

Imperia dura tolle, quid virtus erit?—Remove hard restraint, what virtue will there be left?

Seneca. *Hercules Furens*, ii 433

Imperium et libertas—Empire and liberty

Founded on Cicero. *Philippica*, 4, 4*

Imperium facile us artibus retinetur, quibus initio partum est—Power is easily retained by those arts by which it was in the first place acquired.

Sallust. *Catiline*, 2

Imperium in imperio—A government within a government.

Pr.

Implacabiles plerumque læsæ mulieres—When injured, women are generally implacable

Pr.

Impletus venter non vult studere libenter—An overfilled belly will not study willingly

Mediæval.

Imponere Pello Ossam—To pile Ossa upon Pelion.

Virgil. *Georgics*, 1, 281

* See Disraeli (p 125b, note), also "Populi imperium" and "Res olim." "Imperium et libertas" is quoted by Clarendon (*History of the Rebellion*, i, 163) as "those two unsociable adjuncts which Nerva was desirous of uniting,"—in allusion to the passage in Tacitus "Nerva Cæsar res olim dissociabiles miscuit, principatum ac libertatem" (*Vst. Agric.*, 6, 3).

Impos animi—Weak in mind

Plautus. *Bacchides*, *Menæchmi*, etc

Impossibilium nulla obligatio est—Of impossibilities there is no obligation

Celsus. *Altheis Logos* (c B A 178)

Impotentia excusat legem—Inability suspends the law.

Law.

Imprimatur—Let it be printed

Imprimis venerare Deos—First and foremost reverence the Gods

Virgil. *Georgics*, 1, 338

Improbæ

Crescunt divitiæ, tamen

Curtæ nescio quid semper abest rei

—Riches increase to a monstrous extent; yet there is always something, I know not what, wanting to our still imperfect fortune.

Horace. *Odes*, Book 3, 24, 62

Improbe amor, quid non mortalia pectora cogis?—O bad love, to what do you not compel mortal hearts?

Virgil. *Æneid*, 4, 412

Improbe facit, qui in alieno libro ingeniosus est—He does ill who is hypercritical as to another man's book

Martial. *Epig*, Book 1 Preface

Improbe Neptunum accusat, qui iterum naufragium facit—He wrongly accuses Neptune, who makes shipwreck a second time

Publius Syrus. *Also Gellius*, 17, 14; Macrobius, *Sat* 2, 7.

Improbi hominis est mendacio fallere—It is the nature of a scoundrel to deceive by lying

Cicero. *Pro Murena*, 39, 62

Improbis aliena virtus semper formidolosa est—To the wicked the virtue of others is always fearful

Sallust (adapted). (*See "Regibus boni"*)

Improbis illo fuit admirabilis ævo—Villainy was an object of wonder in that age.

Juvenal. *Sat* 13, 53

Improbis est homo, qui beneficium scit sumere, et reddere nescit—The man is a scoundrel who knows how to accept a favour but does not know how to return it.

Plautus. *Persa*, v. 1

Impunitas semper ad deteriora invitât—Absence of punishment always encourages people to worse offences.

Coke.

Imum nolo; summum nequeo, quiesco—I desire not the lowest, I am not capable of the highest; I keep quiet

Joseph Hall, D.D. (*Bishop of Exeter and Norwich* 1574-1656) Motto on his vicarage, *Hawsted*, Suffolk, c 1601

In actu.—In the very act.

In æquali jure melior est conditio possidentis—In a case of equal right, the position of the person in possession is the better

Law.

In æquilibrio—In a state of equilibrium

In aere piscari; in mare venari.—To fish in the air; to hunt in the sea.

Fr.

LATIN

597^a

In amore hæc omnia insunt vitia, injuriæ,
Suspiciones, inimicitia, indutia,
Bellum, pax rursum

—In love are all these evils, affronts, sus-
picious, enmities, truces, war, and then again
peace Terence *Eunuchus*, i, 1, 14

In amore hæc sunt mala, bellum,
Pax rursum
—In love there are these evils, warfare, and
then peace again

Horace. *Sat*, Book 2, 3, 267

In amore semper mendax iracundia est —
In love wrath is always a liar

Publilius Syrus.

In Anglia non est interregnum —In England
there is no interregnum recognised Law.

In anima vili —On a soul of little worth

In anulo Dei figuram ne gestato —Do not
wear God's image in a ring Pr.

In aqua scribis —You are writing in water
Pr.

In arena ædificas. —You are building on
sand Pr.

In articulo mortis —At the moment of
death

In audiendi officio perit gratia si repositur
—In the function of listening the grace is lost
if the listener's attention is demanded not as a
favour but as a due

Pliny the Younger. *Ep*, Book 1, 13

In beato omnia beata —With a lucky man
all things are lucky. Pr.

In caducum parietem inclinare —To lean
against a falling wall Pr.

In calamitoso risus etiam injuria est —
Even laughter is an injury to one who has
suffered great loss. Publius Syrus

In camera —In a private room. Law.

In capite orphani discit chirurgus —The
surgeon practises on the head of an orphan.
Pr. (*Médicaval*).

In cauda venenum. —The poison is in the
tail.

In causa facili, cuius licet esse disertus. —
In an easy case anyone may be eloquent.

Ovid. *Tristia*, Book 3, 11, 21.

In cœlo nunquam spectatam impune
cometam —A comet never seen in heaven
without implying disaster. Claudius.

In cœlo quies —In heaven there is rest. Pr.

In cœlum jacularis —You are shooting
your javelin into the sky Pr.

In commendam. —In trust or recommenda-
tion Law.

In commune quodcumque est lucrī —
What gain there is (in this chance discovery)
is common property

Phædrus. *Fab.*, Book 5, 6, 3.

597^b

In cruce salus —In the cross there is safety
Thomas Kempis. *Imit Christi*, Book 2,
ch 12

In cute curanda plus æquo operata juvenus
—Youth occupied more than is right in care
for the outward man (*lit*, care for the skin)
Horace. *Ep*, Book 1, 2, 29

In diem —To some future day.

In diem vivere —To live the day (* *e.* from
hand to mouth)

In divitis inopes, quod genus egestatis
gravissimum est —Wanting money in the
midst of wealth, which kind of want is the
most grievous of all Seneca. *Epist*, 74

In Domino confido —In the Lord I put my
trust. Vulgate. *Ps.*, 11, 1

In dubus benigniora sunt semper præ-
ferenda —In doubtful matters the more
merciful view is always to be preferred. Law.

In eadem re utilitas et turpitudine esse non
potest. —Usefulness and baseness cannot exist
in the same thing

Cicero. *De Officiis*, Book 3, 8

In eburna vagina plumbeus gladius —A
lead sword in an ivory scabbard
Tr of Diogenes. (*Of a fop*)

In extremis —In the last moments; at the
point of death *

In ferrum pro libertate ruebant —They
rushed upon the sword in liberty's cause Pr.

In flammam flammam, in mare fundis aquas
—You pour flames upon flame, water into the
sea Ovid. *Amorum*, Book 3, 2, 34

In foribus scribat, occupatum se esse —Let
him write on the doors that he is busy.
Plautus.

In forma pauperis. —In the form of a poor
man. Law.

In foro conscientia —Before the tribunal of
conscience Law.

In fuga foeda mors est, in victoria gloriosa —
In flight death is disgraceful, in victory it is
glorious † Cicero (*adapted*)

In furas ignemque ruunt, amor omnibus
idem —They rush upon fire and furies; love
is the same in all Virgil. *Georgics*, 3, 244

In hoc signo vinces —In this sign (the
cross) thou shalt conquer

Motto alleged to have been adopted by
Constantine the Great

In hoc viro, tanta vis animi ingenuique
fuit, ut quocumque loco natus esset, fortunam
sibi ipse facturus fuisse videretur —In this
man there was such force of mind and char-
acter that in whatever country he had been

* See Vulgate, St Mark 5, 23.

† See Philippians, 3, 10, 29

598a

born, he would have been bound to have made his fortune for himself

Livy. 39, 40 (Of M Porcius Cato)

In integram restituere—To restore to a condition of integrity (to acquit).

Law. (Cicero Pro Cluentio, 36, 98)

In iudicando criminosa est celeritas—Haste in giving judgment is criminal

Publius Syrus. See "Ad poenitendum"

In limine—At the threshold

In loco parentis—In the place of a parent
Law.

In magnis et voluisse sat est—It is enough in great matters even to have wished (to have had the will and desire for them)

Propertius. Book 2, 10, 6.

In mala uxore atque inimico si quid sumas, sumptus est,
In bono hospite atque amico, quæstus est quod sumitur.

—If you spend money on a bad wife or an enemy your money is gone, but what you spend on a friend and comrade is gained

Plautus. Miles Gloriosus, iii 1, 79.

In malis sperare bene nisi innocens nemo solet—No one is wont to hope for good in evil except an innocent man

Publius Syrus.

In manibus Mars ipse, viri, nunc conjugis esto

Quisque suæ tectique memor, nunc magna referto

Facta patrum laudesque

—The battle is in your hands, men; now let each be mindful of his wife and of his home, now recall the great deeds and glory of your ancestors

Virgil Æneid, 10, 280.

In omni adversitate fortunæ infelicissimum genus est infortunni, fuisse felicem

Bæthius. De Consolatione, Book 2, Prose 4 See "For of Fortunes," p 79a.

In manus tuas commendo spiritum meum—Into Thy hands I commend my spirit.

Vulgate St Luke 23, 46.

In mari aquam quærît—He seeks for water in the sea

Pr.

In me consumpsit vires Fortuna nocendo—Fortune has exhausted her powers in working me injury

Anon.

In medias res—In the very midst of the matter

Horace. De Arte Poetica, 148

In medio tutissimus ibis—You will proceed most safely by the middle course

Ovid Metam, Book 2, 137.

In medio virtus.—Virtue lies in moderation

Pr.

In melle sunt linguæ sitæ vestræ, atque orationes,
Lacteque corda in felle sunt sita atque acerbos aceto

—Your tongues and words are steeped in honey and milk, your hearts are steeped in gall and biting vinegar.

Plautus. Truculentus, 1. 2

598b

In mercatura faciendâ multæ fallaciæ et quasi præstigiæ exercentur—In the conduct of commerce many deceptions are practised and almost juggleries

Pr

In morbis minus—Less [of everything] in diseases

Tr of Hippocrates. "A good profound aphorism," according to Bacon

In morbo recolligit se animus—In sickness the mind reflects upon itself

Pliny. Book 7.

In necessariis unitas, in dubiis libertas, in omnibus caritas—In essentials unity, in doubtful matters liberty, in all things charity
Founded on Rupertus Meldenius. Parænesis Votiva (1622) *

In nomine Domini incipit omne malum—Every evil thing begins in the Lord's name.
Mediaeval Saying.

In nova fert animus mutatas dicere formas Corpora

—My mind leads me to speak of forms changed into new bodies

Ovid. Metam, Book 1, 1.

In nubibus—In the clouds

In nuce Ilias—An Iliad in a nutshell

Pr.

In nullum avarus bonus est, in se pessimus—The avaricious man is good to no one, he is worst of all to himself.

Publius Syrus.

In omnia paratus—Prepared against all things

Pr.

In omnibus fere minori ætati succurritur.—In almost everything a person not of age is protected by the law

Law.

In omnibus quidem, maxime tamen in iure æquitas est—In all things indeed there is equity, but most of all in law

Law.

In pace leones, in prælio cervi—In peace lions, in battle stags

Pr.

In pari materia—In a similar matter.

In partibus.—In (foreign) parts

Pliny the Younger. Ep, Book 3, 16, et al

In partibus infidelium—In parts of the world occupied by unbelievers

Mediaeval

In perpetuam rei memoriam—In continual remembrance of the matter

In perpetuum, frater, ave, atque vale—For ever, brother, hail and farewell

Catullus 101, 10.

* The identity of "Rupertus Meldenius" is doubtful, but he is supposed to have lived from about 1580 to 1650 and may be the same personage as Gregory Francke of Frankfort-on-Oder, who in *Consideratio Theologica* (1628) wrote "Summa est servemus in necessariis unitatem, in non necessariis libertatem, in utrisque charitatem"—(The sum-total is Let us preserve in things essential unity, in things not essential liberty, in both charity.) This is nearly word for word the injunction of "Rupertus Meldenius"

In pertusum ingerimus dicta dolium.—We throw our words into a perforated cask
Plautus. *Pseudolus*, 1, 3, 35

In pios usus —For pious uses.

In pontificalibus —In full priestly robes

In portu quies —Rest in the haven. **Pr.**

In posse —In possibility, a condition which may be regarded as possible. **Law.**

In prece totus eram —I was wholly immersed in prayer

Ovid. *Fast*, Book 6, 251.

In pretio pretium nunc est; dat census honores,

Census amicitias, pauper ubique jacet
—Worth now lies in what a man is worth; property gives honours, property brings friendships, everywhere the poor man is down-trodden **Ovid** *Fast*, Book 1, 217.

In principatu commutando civium,
Nil præter domini nomen mutant pauperes
—In a change of rule among the citizens, the poor change nothing beyond the name of their master **Phædrus.** *Fab*, Book 1, 15, 1.

In propria persona —In his own person.

In proverbium cessit, sapientiam vino obumbrari —It has passed into a proverb that wisdom is clouded by wine

Pliny the Elder. 23, 1, 23

In puris naturalibus —In an absolute state of nature (*i.e.* naked).

In quadrum redigere —To make a matter square **Cicero.** *Orator*, 2, 61, 208

In re mala, animo si bono utare, adjuvat —In ill fortune, if you can bring a good heart to bear on it, it helps you

Plautus. *Captives*, 1, 8

In rebus dubis plurimi est audacia —In doubtful matters audacity is of the greatest value **Publilius Syrus.**

In rebus prosperis, et ad voluntatem nostram fluentibus, superbiam, fastidium, arrogantiamque magnopere fugamus —In prosperity, and events happening in conformity with our desires, let us above all avoid pride, disdain, and haughtiness

Cicero. *De Officiis*, Book 1, 26

In sæcula sæculorum —For ages of ages (*i.e.* for ever) **Vulgate.** *Gal* 1, 5, etc

In saltu uno duos apros capere *—To take two boars in one cover. **Pr.**

In sanguine fœdus —A compact sealed in blood **Pr.**

In scirpo nodum quæris —You are looking for a knot in a bulrush (*i.e.* you are seeking for a difficulty where there is none).

Plautus. *Menachmi*, 1, 22. (Also in *Ennius*)

In se magna ruunt —Great interests collide (*lit.*, great things rush upon themselves) **Lucanus.**

In secundis rebus nihil in quemquam superbe ac violenter consulere decet, nec præsentem credere fortunæ, quum, quid vesper ferat, incertum sit —In prosperity it is proper to resolve nothing arrogantly or vindictively against anyone, nor is it wise to trust to present good fortune when it is uncertain what the evening may bring

Livy. *Hist*, Book 45, 8.

In serum rem trahere —To draw out the matter to a late hour. **Livy.**

In silvam ligna ferre —To carry wood into a forest **Pr.**

In situ —In the original situation.

In solo Deo salus —Salvation in God alone. **Motto of Lascelles.**

In solo vivendi causa palato est —In their palate alone is their reason of existence **Juvenal.** *Sat*, 11, 11.

In statu pupillari —In the state of a pupil (or ward)

In statu quo.—In the condition in which it was

In tauros Libyci ruunt leones,
Non sunt papilionibus molesti.
—The African lions rush to attack bulls; they do not attack butterflies

Martial. *Epig*, Book 12, 62, 5.

In te, Domine, speravi —In thee, O Lord, have I put my trust

Vulgate. *Ps* 31, 1. (*Motto of Earls of Strathmore and of other families*)

In te omnis domus inclinata recumbit.—All the hopes of thy house rest centred in thee.

Virgil. *Æneid*, 12, 59

In te speravi —In Thee have I hoped. **Vulgate.** *Ps* 7, 1

In tenui labor, at tenuis non gloria —The work is upon a slight matter, but not slight is the glory. **Virgil.** *Georgics*, 4, 6

In terrorem.—As a subject of fear (*i.e.* a warning).

In toto et pars continetur —The part also is contained in the whole. **Pr.**

In tuo regno es —You are in your own kingdom (and therefore privileged to insult). **Pr.**

In turbas et discordias pessimo cuique plurima vis; pax et quies bonis artibus indigent —In tumults and dissensions the worst man has the most power, peace and quiet bring out the good qualities of men

Tacitus. *Hist*, Book 4, 1.

In unoquoque virorum bonorum habitat Deus.—In each and every good man God has His dwelling. **Seneca.** *Ep.* 41.

* See Proverbs "To kill two birds with one stone."

600*a*

In utero —In the womb
In utramvis dormire aurem —To sleep on
either ear (to sleep soundly) **Pr.**

In utrumque paratus —Prepared for either
alternative **Virgil. *Æneid*, 2, 61**

In vacuo —In empty space

In Venere semper certat dolor et gaudium —
In love pain and pleasure are always at strife
Publius Syrus.

In veritate victoria —Victory is in the truth
Pr.

In veste varietas sit, scissura non sit —In
the garment [Christ's Church] let there be
variety [of colour], but without seam (or
schism)

Quoted by Bacon as from one of the Fathers

In vino veritas —In wine there is truth
Pr.

In virtute divitiæ —In virtue are riches.
Cicero. *Paradoxa*, 6, 2

In vitium ducit culpæ fuga —In escaping
from one fault we are led into some other
form of guilt **Horace. *De Arte Poetica*, 31**

In vultu signa dolentis erant —In [her]
countenance there were the signs of grief
Ovid. *Fastorum*, Book 4, 386, Book 6, 66

Inani jactatione libertatis —With empty
praise of liberty **Tacitus. *Agricola*, 42**

Inanis verborum torrens —An unmeaning
torrent of words. **Quintilian. 10, 7, 23.**

Incedis per ignes
Suppositos cineri doloso
—You walk upon flames covered by treacher-
ous ashes **Horace. *Odes*, Book 2, 1, 7.**

Incendit omnem feminæ zelus domum —
The jealousy of a woman sets the whole house
on fire **Pr.**

Incenditque animum famæ venientis amore
—And fires his soul with the love of approach-
ing fame. **Virgil. *Æneid*, 6, 389**

Incendium ignibus extinguuntur —Fire is
put out by flames

Quoted by Montaigne. Book 3, ch 5.

Inceptis gravibus plerumque et magna
professis,
Purpureus, late qui splendeat, unus et alter
Adsunt pannus
—Often to weighty enterprises, and such as
profess great objects, one or two purple
patches are sewed on to make a fine display
in the distance. **Horace. *De Arte Poetica*, 14**

Incerta hæc si postules
Ratione certa facere, nihilo plus agas,
Quam si des operam ut cum ratione insanias
—If you want these uncertainties made
certain by the help of reason, you will no
more accomplish it than if you set yourself
the task of going mad by dint of reason

Terence. *Eunuchus*, 1, 16

Incerta pro nullis habentur.—What is
uncertain is counted as nothing. **Law.**

600*b*

Incerti sunt exitus belli —The results of
war are uncertain **Cicero (adapted) ***

Incertum est quo te loco mors expectet,
itaque in omni loco illam expecta —It is
uncertain in what place death may be looking
out for you, therefore in every place look out
for death. **Seneca**

Incessu patuit Dea.—By her gait the goddess
was known **Virgil. *Æneid*, 1, 405**

Incidis in Scyllam, cupiens vitare Charyb-
dim —You fall upon Scylla, desiring to avoid
Charybdis

**Gautier de Lille. *Alexandres* (1545, In-
golstadt edition) In the Rouen ed, of
1485, the line appears, "Corrus in
scyllam cupiens vitare caribdim"**

Incipe, parve puer, risu cognoscere matrem
—Begin, little boy, to recognise your mother
by a smile **Virgil. *Eclogues*, 4, 60**

Incipe pollicitis addere facta tuis —Begin
to supplement your promises with deeds
Ovid. *Amorum*, Book 2, 16, 48

Incipere multo est quam impetrare facilius
—It is much easier to begin than to finish
Plautus. *Poenulus*, v 2, 14

*Incisa notis marmora publicis,
Per quæ spiritus et vita redit bonus
Post mortem ducibus
—Marble statues, engraved with public in-
scriptions, by which the life and soul return
after death to noble leaders.
Horace. *Odes*, Book 4, 8

Incitamentum amoris musica —Music is an
incitement to love **Pr**

Inclusio unus est exclusio alterius —The
inclusion of the one means the exclusion of
the other **Law**

Inde datæ leges ne fortior omnia posset —
For this reason the laws are given, that the
stronger may not have power to do all that
they please

**Ovid. *Fast*, 3, 279 (Another reading
has "firmior" for "fortior")**

Inde iræ et lacrimæ —Hence rage and tears
Juvenal. *Sat*, 1, 168

Index est animi sermo —Speech is the index
of the mind

*Given in Zôdracus. *Vitæ* (Bk. 1, 194) by
Marcellus Palingenius*

Index expurgatorius †—Expurgatory index
(catalogue of forbidden writings)

Indica tigris agit rabida cum tigride pacem
Perpetuam sevis inter se convenit ursis
Ast homini ferrum letale incude nefanda
Produxisse parum est

—The Indian tiger keeps a perpetual peace
with the savage tiger, there is agreement
among themselves with cruel bears But

* "Incertos exitus pugnarum"—**Cicero. *Pro
Milone*, 21, 56**

† The correct title of the Roman "Index" is
"Index Librorum prohibitorum."

man makes small account of beating out the deadly sword on the accursed anvil

Juvenal. *Sat* 15, 163

Indictum sit —Let it be unsaid.

Indigna digna habenda sunt hæres quæ facit —Unworthy actions which the heir does are to be regarded as worthy

Plautus

Indigne vivit per quem non vivit alter —He lives unworthily through whom no other person lives

Pr

Indignor quidquam reprehendi, non quia crasse

Compositum, illepideve putetur, sed quia nuper

—I am indignant when I hear anything abused, not because it is thought rudely or ungracefully put together, but because it is modern.

Horace. *Ep*, Book 2, 1, 76

Indocilis privata loqui —Not in the habit of telling secrets

Lucanus. *Pharsalia*, Book 5, 536.

Indocti discant, et ament meminisse periti —Let the unlearned learn, and let the skilled delight to remember

Charles Jean François Hénault (1685-1770) (after Pope)

Indoctum doctumque fugat recitator acerbus Quem vero arripuit, tenet occiditque legendo, Non missura cutem, nisi plena cruoris hirudo —The harsh reciter of his works puts to flight both the learned and the unlearned. He indeed whom he has caught, he holds and slays with his discourse, a leech that will not quit the skin, unless gorged with blood

Horace. *De Arte Poetica*, 474

Industriæ nil impossibile —Nothing is impossible to industry

Pr

Inerat tamen simplicitas ac liberalitas, quæ, ni adsit modus, in exitium vertuntur —There were nevertheless in him [L. Vitellius] candour and generosity, which, unless tempered by due moderation, lead to ruin

Tacitus. *Hist*, Book 3, 86.

Iners malorum remedium ignorantia est —Ignorance is a feeble remedy for our ills

Seneca. *Edipus*, iii, v 515.

Inertiæ dulcedo —The sweetness of being idle

Tacitus. *Agric*, 3

Inest sua gratia parvis —Small things have in them their own gracefulness

Pr.

Infandum, regna, jubes renovare dolorem —You bid me, O queen, to reopen unspeakable grief

Virgil. *Æneid*, 2, 3

Infecta pace —Peace not being effected, no reconciliation having been accomplished

Terence. *Eunuchus*, i 1, 8

Inflatum plenumque Nerone propinquo —Puffed up and full of his relationship to Nero

Juvenal. *Sat* 8, 72

Infra dig. = Infra dignitatem —Beneath one's dignity

Pr.

Infra tuam pelliculam te contine * —Keep yourself in your skin

Pr.

Ingeminant curæ, rursusque resurgens Sævit amor, magnoque irarum fluctuat æstu —Her cares are redoubled, and love, once more aroused, rages in her breast, and tosses with great upheaval of passion

Virgil. *Æneid*, 4, 531

Ingenio facies conciliante placet —When the disposition is friendly to us the face pleases

Ovid. *Met. Facies*, 44

Ingenio non ætate adipiscitur sapientia —Wisdom comes by cleverness, not by time

Pr

Ingeniosa gula est —Gluttony is cunning in devising (luxuries)

Martial. *Epig*, Book 13, 62, and Petronius

Ingenio stat sine morte decus —Deathless honour waits upon genius

Propertius. *Book* 3, El 2, 26

Ingeniorum cos æmulatio —Emulation is the whetstone of wits †

Pr.

Ingenium cui sit, cui mens divini, atque os Magna sonaturum, des nominis hujus honorem —To him who has genius, a mind of diviner pattern, and a mouth which can sound forth great things, you may give the honour of this name (of Poet)

Horace. *Sat*, Book 1, 4, 43

Ingenium industria altit —Genius is fostered by industry.

Cicero. (*Adapted*). *Pro Caelio*, 19, 45.

Ingenium magni detrectat livor Homeri Quisquis es, ex illo, Zoile, nomen habes —Envy disparages the genius even of the great Homer. Be what you may, Zoilus, you get your name from him (Zoilus, a Greek grammarian, received the name of Homeromastic, or chastiser of Homer, through his criticisms of the poet, and is remembered by no other circumstance)

Ovid. *Remedia Amoris*, 365

Ingenium mala sæpe movent —Ill fortune is often an incentive to genius

Ovid. *Ars Amat*, Book 2, 43.

Ingenium res Adversæ nudare solent, celare secundæ. —Adverse fortune is wont to reveal genius, prosperity to hide it

Horace. *Sat*, Book 2, 8, 73

Ingenium velox, audacia perdit, sermo Promptus et Isæo torrentior

—A dashing nature, an immoderate audacity, an utterance ready and more rapidly fluent than that of Isæus

Juvenal. *Sat* 3, 73

Ingentes animos angusto in corpore versant —They have mighty minds labouring within a stunted body

Virgil. *Georgics*, 4, 83.

* From the classical proverb "Memento, in pelliculâ cerdo, tenere tuo" (Remember, cobbler, to keep to your leather) —Martial, 3, 16, 6

† See Taylor (p 333b): "Wit's whetstone, Want"

Ingentes dominos, et claræ nomina famæ,
 Illustrique graves nobilitate domos,
 Devita, et longe cautus fuge, contrahe vela,
 Et te littoribus cymba propinqua vehat
 —Shun, and carefully keep at a safe distance
 from, great lords, and men with illustrious
 names, and houses distinguished by exalted
 rank, draw in your sails, and let your barque
 carry you close to the shore. **Anon**

Ingenuas didicisse fideliter artes
 Emollit mores, nec sinit esse ferus
 —To have faithfully studied the honourable
 arts, softens the manners and keeps them free
 from harshness **Ovid Ep ex Ponto, 2, 9**

Ingenuitas non recipit contumeliam —
 Noble mindedness does not receive an insult
Publius Syrus.

Ingrata patria, ne ossa quidem habebis —
 Ungrateful country, you shall not even have
 my bones **Attrib to Scipio Africanus.**

Ingrata quæ tuta, ex temeritate spes —
 What is safe is distasteful, in rashness there
 is hope **Tacitus. Hist, Book 3, 26.**

Ingratus servire nefas —It is an evil thing
 to serve the ungrateful. **Pr.**

Ingratum est beneficium quod diu inter
 manus dantis hæsit —The favour which sticks
 too long in the hands of the donor is not
 thankfully received

Seneca. De Benef, Book 2, 1.

Ingratum si dixeris, omnia dixeris —If you
 say he is ungrateful you say all that can be
 said. **Pr.**

Ingratus est qui remotis testibus agit
 gratiam —He is ungrateful who expresses his
 thanks when all witnesses have departed
Seneca.

Ingratus unus omnibus miseris nocet —One
 ungrateful man does an injury to all the
 unfortunate **Publius Syrus.**

Ingredditurque solo, et caput inter nubila
 condit —She (Fame) walks on the earth, and
 her head is concealed in the clouds.
Virgil. Aeneid, 4, 177.

Inimicum quamvis humilem docti est
 metuere —It is the practice of an experienced
 man to fear an enemy, however insignificant.
Publius Syrus.

Inimicum ulcisci vitam accipere est alteram
 —To be revenged on an enemy is to obtain a
 second life **Publius Syrus.**

Iniqua nunquam regna perpetuo morant. —
 Unjust rule never endures perpetually.
Seneca. Medea, 196.

Iniquissimam pacem iustissimo bello ante-
 fero —I prefer the most unfair peace to the
 most righteous war. **Adapted from Cicero.***

* See Cicero (*Philippica*, 2, 15, 37): "Mihî enim
 omnis pax cum civibus bello civili utiior videbatur"
 (For to me every sort of peace with the citizens seemed
 to be of more service than civil war)

Iniquum est aliquem rei sui esse iudicem —
 It is unjust for anyone to be a judge in his
 own cause **Coke**

Iniquum petas, ut æquum feras —Seek
 what is unjust that you may carry what is
 just * **Pr.**

Initia magistratuum nostrorum meliora
 ferme, et finis inclinat, dum, in modum
 candidatorum, suffragia conquirimus —The
 beginning of our official duties is assuredly
 better; and the conclusion deteriorates, as,
 after the manner of candidates, we are seeking
 after votes **Tacitus. Annals, Book 15, 21**

Intum est salutis notitia peccati —The
 knowledge of sin is the beginning of salvation
Seneca Ep 28

Intum sapientiæ timor Domini —The fear
 of the Lord is the beginning of wisdom
Vulgate. Ps 110, 10

Injurato scio plus credet mihi, quam iurato
 tibi —I know that he will rather believe me
 unsworn than you if sworn

Plautus. Amphitruo, Act 1

Injuria absque damno —Injury without
 loss **Law.**

Injuria injuriam cohibere licet —We may
 hinder one injury by means of another. **Law.**

Injuriae potentiorum sunt. —Injuries come
 from them that have the upper hand

Maxim quoted by Bacon

Injuræ spretæ exolescent, si irascaris
 agnitæ videntur. —Injuries made light of
 disappear; if you become enraged concerning
 them they seem to be admitted. **Pr.**

Injuriam aures facilius quam oculi ferunt —
 The ears can endure an injury better than
 the eyes. **Publius Syrus.**

Injuriam qui facturus est jam facit —He
 who intends to do an injury has already done
 it **Seneca.**

Injurarum remedium est oblivio —Oblivion
 is the remedy for injuries

**Quoted by Seneca, Epist 94, as from an
 old poet, also found in Publius Syrus**

Injusta a justis impetrare non decet,
 Justa autem ab injustis petere, insipientia est
 —To entreat what is unjust from the just is
 wrong, but to seek what is just from the
 unjust is folly.

Plautus. Amphitruo, Prolog 31

Innumeras curas secum adferunt liberi —
 Children bring with them innumerable cares
Erasmus. Procu et Puella

Inopem me copia fecit —Plenty has made
 me poor **Ovid. Metam, Book 3, 466.**

Inopi beneficium bis dat, qui dat celeriter. —
 He confers a twofold benefit to a needy
 person who gives it quickly **Publius Syrus.**

* "A good rule where a man hath strength of
 favour" —Bacon's Essay, Of Sisters

Inopi quanto longiorem vitam, tanto plus supplicii fore.—The longer a poor man's life is, the greater is his wretchedness

Tacitus. *Annals*, Book 12, 20

Inopiæ desunt multa, avaritiæ omnia — Many things are wanting to poverty, all things to avarice

Publius Syrus.

Inops, potentem dum vult imitari, perit — A needy man is lost when he wishes to imitate a powerful man

Phædrus. *Fab*, Book 1, 24, 1.

Inquinat egregios adjuncta superbia mores —The addition of pride contaminates the best manners

Claudius.

Insani sapiens nomen ferat, æquus iniqui, Ultra quam satis est virtutem si petat ipsam —Let the wise bear the name of fool, the just of unjust, if he pursues virtue itself beyond what is sufficient

Horace. *Ep*, Book 1, 6, 15

Insanire juvat —It is pleasant to go mad

Horace. *Odes*, Book 3, 19, 18

Insanire parat certa ratione modoque.—He prepares to act the madman with a certain amount of motive and method

Horace. *Sat*, Book 2, 3, 271.

Insanis et tu, stultique prope omnes —You yourself are mad, and almost all men are fools.

Horace. *Sat*, Book 2, 3, 32.

Insaniunt omnes præter sapientem —All are mad except the man who is wise

Stoic Maxim.

Insanus medio flumine queris aquam — You madly search for water in the middle of the stream

Pr. (*Pentameter verse*)

Insanus omnis furere credit cæteros — Every insane person believes other people to be mad

Pr.

Inscitia est, Adversum stimulum calces —It is folly to kick against the spur.

Terence. *Phormio*, 1, 2, 27.

Insipientis est dicere, Non putâram *—It is the part of a fool to say, I should not have thought it

Scipio Africanus.

(See *Cicero, De Off*, 23, 81, and *Valerius Max*, Book 7, 2, 2)

Insita hominibus libidine alendi de industria rumores —A desire having been placed in men eagerly to foment rumours

Pr.

Insita mortalibus natura, propere sequi quæ piget inchoare —It is natural to mortals to follow quickly what it is troublesome to begin

Tacitus. *Hist*, Book 1, 55

Insita mortalibus natura, recentem aliorum felicitatem ægris oculis introspicere —It is

* The impenetrable stupidity of Prince George (son-in-law of James II) served his turn. It was his habit, when any news was told him, to exclaim, "Est-il possible?"—"Is it possible?"—*Macaulay: Hist of England*, Vol. 1, ch. 9.

natural to mortals to look with sick eyes on the recent good fortune of others

Tacitus. *Hist*, Book 2, 20

Inesperata accidunt magis sæpe quam quæ speres —What is not hoped for happens much oftener than what you hope for

Plautus. *Mostellaria*, 1, 3, 40

Inspicere tanquam in speculum, in vitas omnium

Jubeo, atque ex alius sumere exemplum sibi

—I bid you look into the lives of all men, as into a mirror, and to take example to yourself from others

Terence. *Adelphi*, 3, 62

Instar omnium.—As good as all; equal to all the others.

Cicero.

Integer vitæ, scelerisque purus,

Non eget Mauris jaculis neque arcu

—The man upright in his life, and free from crime, does not need Moorish javelins or bow

Horace. *Odes*, Book 1, 22, 1

Intemperans adolescentia effetum corpus tradit senectuti —An intemperate youth brings to old age a worn-out body

Cicero. *De Senectute*, 9, 29

Intentio inservire debet legibus, non leges intentioni —The intention ought to be subservient to the laws, not the laws to the intention.

Coke

Inter canem et lupum *—Between the dog and the wolf (between two fires).

Pr.

Inter cetera mala, hoc quoque habet stultitia, semper incipit vivere —Among other evils folly possesses this, that it is always beginning to live

Seneca. *Ep*, 13

Inter delicias semper aliquid sævi nos strangulat —In the midst of our delights there is always something harsh to choke us.

Pr.

Inter Græcos græcissimus inter Latinos latinissimus —Most Greek among the Greeks, most Latin among the Latins.

Erasmus. *Adagia* (s.v. *Dissimilitudo*) (Of *Rudolphus Agricola*, s.e. *Roelof Huysmann*, Dutch scholar, 1443–85.)

Inter pontem et fontem, inter gladium et jugulum †—Between the bridge and the stream, between the sword and the throat.

Pr.

Inter quadrupedes gloria prima lepus —Among four-footed creatures the hare has the first rank (as food)

Martial. *Epig*, Book 13, 92

Inter silvas Academi querere verum —To seek for truth among the woods of Academus

Horace. *Ep* 2, 2, 45

Inter spem curamque, timores inter et iras, Omnem crede diem tibi diluxisse supremum. Grata superveniet, quæ non sperabitur, hora —In the midst of hope and anxiety, in the midst of fear and anger, believe every day that has dawned to be your last; happiness

* See "Hac urget," p. 586a, also *Prov.*, "Between dog and wolf"

† See *Wauis & Strays*, p. 480a.

which comes unexpected will be the more welcome (*More literally*, Suddenly, when we shall not be expecting it, the welcome hour will come) **Horace. Ep., Book 1, 4, 13**

Inter utrumque tene —Keep between either extreme. **Ovid. Metam., Book 2, 140**

Inter nos sanctissima Divitiarum

Majestas

—Among us most sacred is the majesty of wealth **Juvenal. Sat. 1, 113**

Interdicit, ne cum maleficio

Usum bonus consociet ullius rei

—This forbids a good man to consort for any purpose with an evildoer

Phædrus. Fab., Book 4, 10, 20

Interdum lacrimæ pondera vocis habent*—Sometimes tears have the weight of words

Ovid. Ep. ex Pont., Book 3, 1, 153

Interdum quies inquieta est—Sometimes quiet is an unquiet thing.

Seneca. Epist., 56

Interdum stultus bene loquitur—Sometimes a fool speaks well **Pr.**

Interdum vulgus rectum videt; est ubi peccat—Sometimes the common people see correctly, there are occasions when they err

Horace. Ep., Book 2, 1, 63

Interea dulces pendent circum oscula natæ:

Casta pudicitiam servat domus

—Meantime his sweet children hang about his lips: his pure home preserves that which is decent **Virgil. Georgics, 2, 523**

Interea gustus elementa per omnia quærunt, Nunquam animo pretius obstantibus, interius

Attendas, magis illa juvant, quæ pluris emuntur

—Meantime they seek delicacies among all the elements, the price never standing in the way of their inclination, if you look more closely at it, those things please the more, the more they cost. **Juvenal. Sat. 11, 14**

Interest reipublicæ ut quisque re sua bene utatur.—It is to the advantage of the commonwealth that everyone shall make good use of his property **Pr.**

Interpone tuis interdum gaudia curis—Mingle your cares with pleasure now and then. **Dionysius Cato. Distich., 3, 7**

Intolerabilis nihil est quam fœmina dives—Nothing is more unbearable than a woman of wealth **Juvenal. Sat. 6, 460**

Intonuere poli, et crebris micat ignibus æther; Præsentemque viris intentant omnia mortem.—The heavens thundered and the air shone with frequent fire, and all things threatened men with instant death

Virgil. Æneid, 1, 90.

Intonsi montes—The wooded mountains

Virgil. Ecl., 5, 63

* Also in *Herodes*, Ep. 3, 4: "Sed tamen et lacrimæ pondera vocis habent."

Intra domum sævus est, foris mitis—In his own home he is a savage, out of doors he is mild-mannered

Seneca. De Ira, Book 3, 10

Intrat amor mentes usu dediscitur usu

Qui poterit sanum fingere, sanus erit

—Love enters our minds by gradual familiarisation, it is taught by habit. He who can imagine that he is sound, shall be sound

Ovid. Remedia Amoris, 503

Introite, nam et hic du sunt.—Enter, for here too are gods

Tr. of Heraclitus (quoting Aristotle)

Intus et in jecore ægro

Nascuntur domini

—Masters spring up within us and from a diseased liver **Persius. Sat. 5, 129**

Intus si recte ne labora—If inwardly right do not vex yourself **Pr.**

Intuta quæ indecora—Things which are unbecoming are unsafe

Tacitus. Hist., Book 1, 33

Invendibili merce oportet ultro emptorem adducere,

Proba merx facile emptorem reperit, tametsi in abstruso sita sit

—It is necessary to entice the buyer to unsaleable wares, good merchandise easily finds a buyer, even though it be hidden away.

Plautus. Poenulus, 1, 2, 129.

Inveni portum, Spes et Fortuna valete!

Sat me lusing, I bid you now adieu

—I have found the haven, Hope and Fortune, farewell! You have made sport sufficiently of me, now make sport of others

*Translation of a Greek epistaph by Janus Panonius (1434-72) Quoted in this form in Gil Blas, Book 9, ch. 10.**

Invent ille, nostra perfect manus.—He was the author, our hand finished it

Phædrus. Fab., Book 4, 20

Inventas aut qui vitam excoluere per artes,

Quique sui memores alios fecere merendo

—Men who have ennobled life by their discoveries in the arts, and who have earned by desert the remembrance of others

Virgil. Æneid, 6, 663

Invia virtuti nulla est via—No way is impassable to virtue (or valour)

Ovid. Metam., Book 14, 113.

Invidia gloriæ comes—Envy the companion of glory. **Pr.**

Invidia id loquitur quod videt, non quod subest—Malice tells that which it sees and not what is underlying it (* i.e. quotes the text and not the context) **Publilius Syrus.**

* See R. Burton, *Anat. Melan.* "Mine haven's found," p. 55b. In Panonius the lines are

"Inveni portum, Spes et Fortuna valete!
Nil mihi vobiscum, Iudite nunc alios."

Invidia Siculi non invenere tyranni

Majus tormentum

—The Sicilian tyrants have not invented a worse torment than envy.

Horace. *Ep.*, Book 1, 2, 58

Invidiam ferre aut fortis aut felix potest —
A brave man or a fortunate one is able to bear
envy. Publius Syrus.

Invidiam placare paras, virtute relicta? —
Are you attempting to appease envy by abandon-
ing virtue? Horace *Sat.*, Book 2, 3, 13

Invidiosus ego, non invidus esse laboro — I
endeavour not to be envious but to be envied
Monkish Maxim

Invidus alterius macrescit rebus opimis —
The envious man grows thin at another's pros-
perity. Horace. *Ep.*, Book 1, 2, 57

Invidus, iracundus, iners vinosus, amator,
Nemo adeo ferus est ut non mitescere possit,
Si modo culturæ patientem commodet aurem.
—The envious man, the passionate, the idle,
the drunken, the lewd, no one is so far unre-
claimed that he cannot become civilised, if
only he will lend a patient ear to culture

Horace. *Ep.*, Book 1, 1, 38.

Invisa nunquam imperia retinentur diu —
Governments which are hated never hold out
long Seneca. *Phæussæ*, vi 660

Invisa potentia, atque miseranda vita
eorum, qui se metui quam amari malunt —
Their power is hated and their life is wretched
who prefer that they should be feared rather
than loved Cornelius Nepos *Dion.*, 9

Inviso semel principe, seu bene seu male
facta premunt — A leader being once hated, his
deeds, whether good or ill, tell against him.

Tacitus. *Hist.*, Book 1, 7.

Invita Minerva — Minerva being unwilling
(*s. e.* unwilling to bestow genius or inspiration) *

Horace. *De Arte Poetica*, 385

Invitat culpam qui peccatum præterit — He
invites guilt who overlooks crime

Publius Syrus.

Invitum qui servat idem facit occidenti —
He who rescues a man against his will does
the same thing as if he killed him

Horace. *De Arte Poetica*, 467

Invitum sequitur honos — Honour follows
the unwilling Pr.

Io triumphe! — Hail, conqueror! (*ut Ho!*
triumph!)

Exclamation of the populace to Roman
Emperors †

Ipsa consuetudo assentiendi periculosa esse
videtur, et lubrica — The very habit of agree-
ing seems to be dangerous and slippery.

Cicero. *Acad.*, 2, 21.

Ipsa dissimulatione famæ famam auxit —

* See "Tu nihil", see also Cicero, *Epistoles*, Book 3
x, 12, 25, and *De Off.*, 1, 31, 10

† See Horace, *Odes*, Book 4, 2, 49

By his very concealment he added fame to
fame. Tacitus. *Agricola*, 18

Ipsa mihi dixi Si valet ille venit — I said
to myself, "If he is well he will come."

Ovid. *Heroides*, 2, 20.

Ipsa multarum artium scientia, etiam aliud
agentes, nos ornat — The knowledge of many
arts is valuable to us even though we follow
some other calling

Tacitus. *Dialogus de Oratoribus*, 32

Ipsa quidem pretium virtus sibi — Each
virtue is its own reward

Claudian. *De Malli Theod. Consul*, 5, 1

Ipsa quidem virtus sibi met pulcherrima
merces — Each virtue is the most perfect re-
ward to itself Silius Italicus (*A D* 18-100)

Ipsa sibi obstat magnitudo. — His very
greatness impedes him Pr.

Ipsæ rursum concedite silvæ — Again, ye
woods, farewell! Virgil *Ecl.*, 10, 63

Ipse dixit — He himself has said it.

Quoted by Cicero, *De Nat. Deorum*, 1, 5, 10,
as the unreasoning answer given by
Pythagoras. (See p 514a)

Ipse docet quid agam, fas est et ab hoste
doceri — He himself teaches me what to do,
it is well to be taught even by an enemy.

Ovid. *Metam.*, Book 4, 428 *

Ipse Jupiter neque pluens omnibus placet,
neque abstinens — Jupiter himself cannot
please all, whether sending rain or withholding
it Pr.

Ipse pavet; nec qua commissas flectat
habenas,

Nec scit qua sit iter; nec, si sciat imperet
illis

—He himself is scared, nor does he know how
to turn the reins entrusted to him, nor which
way to take, nor if he did know, could he con-
trol those horses Ovid. *Metam.*, 2, 169

Ipse semet canit — He himself sings of him-
self Pr.

Ipsissima verba — The very words them-
selves.

Ipsa facto — By the fact itself

Ipsa jure — By the law itself

Ira furor brevis est, animum rege, qui, nisi
paret

Imperat hunc frenis, hunc tu compesce
catena

—Anger is short madness, rule your mind,
which if it does not obey will command, re-
strain it with a bit, restrain it with a chain

Horace. *Ep.*, Book 1, 2, 62.

Ira quæ tegitur nocet;
Professa perdunt odia vindictæ locum
—Anger which is covered up is dangerous;
hatred openly expressed loses the opportunity
of revenge Seneca. *Medea*, Act ii, l 154

* See p 514b for Greek equivalent, from Aristo-
phanes, "Ἄν' ἐχθρῶν," κ τ. λ.

Iracundiam qui vincit hostem superat maximum—He who conquers his wrath overcomes his greatest enemy **Publilius Syrus.**

Irarum tantos volvis sub pectore fluctus?—Do you revolve such waves of wrath in your heart? **Virgil. Æneid, 12, 831**

Iras et verba locat—He (a barrister) lets out to hire his anger and words

Seneca. Herc Fur, 173

Iratus cum ad se redit sibi tum irascitur—When the angry man comes to himself, then he is angry with himself. **Publilius Syrus.**

Iratus etiam facinus consilium putat—An angry man regards advice even as a crime

Publilius Syrus

Iratus semper plus putat posse facere quam possit—The angry man always thinks he can do more than he can

Albertano of Brescia. Liber Consolationum (Tr. by Chaucer, Melheus, sec 18)

Ire tamen restat Numa quo devenit et Ancus—It yet remains for you to go where Numa and Ancus have gone.

Horace. Ep., Book 1, 6, 27

Irremeabilis unda—The wave from which there is no return (the river Styx)

Virgil. Æneid, 6, 425

Irritabis crabrones—You will stir up the hornets

Plautus. Amphitruo, ii 2, 75

Is cadet ante senem qui sapit ante diem—He who is wise before his time will die before he is old. **Pr.**

Is enim mihi videtur amplissimus, qui sua virtute in altiore locum pervenit, non qui ascendit per alterius incommodum, et calamitatem—For he seems to me to be the greatest man, who rises to a high position by his own merit, and not one who climbs up by the injury and disaster of another

Cicero. Pro Roscio Amerino, 30

Is maxime divitibus fruitor, qui minime divitibus indiget—He most enjoys riches, who least needs riches **Seneca. Ep. 14.**

Is mihi demum vivere et frui anima videtur, qui aliquo negotio intentus, præclari facinoris aut artis bonæ famam querit—He alone seems to me to live and to enjoy existence, who intent upon any business, seeks fame by some distinguished action or honourable art

Sallust. Catilina, 2.

Is minimum eget mortalis, qui minimum cupit.—That mortal wants least who desires least. **Publilius Syrus.**

Is ordo vitio caret, cæteris specimen esto—Let this rank (the nobility) be free from vice, and an example to others

Twelve Tables at Rome.

Isque habitus animorum fuit, ut pessimum facinus auderent pauci, plures vellent, omnes paterentur—Such was the condition of their minds that some few dared to commit the vilest crime, many were inclined to, and all permitted it. **Tacitus. Hist., Book 1, 28.**

Ista decens facies longis vitabitur annis;

Rugæque in antiqua fronte senilis erit—That comely face will be spoilt by the long years, and the wrinkles of old age will be upon your aged brow

Ovid. Tristia, Book 3, 7, 33

Istam

Oro (si quis adhuc precibus locus), exue mentem

—I pray of you, if my entreaties as yet avail anything, put aside that intention

Virgil. Æneid, 4, 318

Istic est thesaurus stultis in lingua situs, Ut quaestui habeant male loqui melioribus.—There is the treasure of fools, namely in their tongues, so that they can derive benefit by traducing their betters

Plautus. Pænulus, iii. 3

Istuc est sapere, non quod ante pedes modo.

est

Videre, sed etiam illa quæ futura sunt

Prospicere

—This indeed is to be wise, not merely to see what is before one's feet, but also to look ahead at those things which are to be

Terence. Adelphi, iii 3, 33

Ita amicum habeas, posse ut facile fieri hunc inimicum putes—So possess your friend as though you thought that he might easily be transformed into an enemy **Publilius Syrus.**

Ita Dis placitum, voluptati ut mæror comes consequatur.—It has so pleased the Gods that grief should attend as the companion of pleasure. **Plautus. Amphitruo, ii 2.**

Ita fabulantur ut qui sciant Dominum audire—They converse as those who know that God hears.

Tertullian. Apol., p 36, ed. Rigalt

Ita fugias ne præter casam.—So flee as not to get too far from your own abode

Terence. Phormio, v 2, 3.

Ita lex scripta—Thus is the law written

Ita me Dii ament! ubi sim nescio—So may the Gods love me! where I am I do not know

Terence. Heauton, ii 3, 67.

Ita oportuit intrare in gloriam suam—So he ought to enter into his glory

Adapted from Vulgate. St Luke 24, 26

Ita vertere seria ludo—Thus to turn serious matters to sport

Horace. De Arte Poetica, 226

Ita vita est hominum, quasi cum ludas tessens;

Si illud, quod maxime opus est jactu, non cadit,

Illud, quod cecidit forte, id arte ut corrigas—The life of man is as when you play with dice, if that which you chiefly want to throw does not fall, you must by skill make good what has fallen by chance.

Terence. Adelphi, iv 7, 21.

Ita voluerunt, ita factum est.—So they wished it, and so it is done. **Pr.**

Itan' comparatam esse hominum naturam omnium,
Aliena ut melius videant et dijudicent
Quam sua ?

—Is the nature of men so constituted that they can better perceive, and discriminate in, the affairs of others than their own ?

Terence. *Heautontimorumenos*, 3, 2, 97.

Iterum ille eam rem judicatam judicat
Majore multa multat

—He is trying over again a matter already tried, and fining us with a heavier fine

Plautus. *Rudens*, *Prologus*, 19.

Jacet ecce Tibullus,

Vix manet e toto parva quod urna capit

—Here lies Tibullus, of all that he was there scarcely remains enough to fill a small urn

Ovid. *Amorum*, Book 3, 9, 39

Jacta alea esto —Let the die be cast

Suetonius. *Cæsar*, 32. (*Cæsar*, on crossing the *Rubicon*)

Jactantius moerent, quæ minus dolent —
Those women who grieve least make the most lamentation

Tacitus. *Annals*, 2, 77

Jactitatio —Boasting, a false pretence or allegation

Law.

Jam desuetudine longa

Vix subeunt ipsi verba Latina mihi

—From long disuse the Latin words scarcely recur to me

Ovid. *Tristia*, Book 5, 7, 57

Jam Fides, et Pax, et Honos, Pudorque

Priscus, et neglecta redire Virtus

Audet, apparetque beata pleno

Copia cornu

—Now Faith and Peace and Honour, and ancient Modesty and neglected Virtue venture to return, and blessed Plenty appears with full horn

Horace. *Carmen Sæculare*, 57

Jam fuerit, nec post unquam revocare licet —
Soon it will have been, nor will it be allowable ever to recall it

Lucretius. *De Rer Nat*, 3, 928

Jam pauca aratro jugera regiae

Moles relinquent

—Presently the kingly pile will leave little land to plough

Horace. *Odes*, 2, 15, 1.

Jam proterva

Fronte petit Lalage maritum

—Already, with unblushing face, Lalage seeks for a husband.

Horace. *Odes*, Book 2, 5, 15

Jam redit et Virgo, redeunt Saturnia regna

—Now returns the Virgin (Justice), and the reign of Saturn (the golden age) returns

Virgil. *Eclogues*, 4, 6.

Jam satis, ohe ! —Enough now of this, stop !

Ausonius, Plautus, etc.

Jam seges est ubi Troja fuit, resecandaque falce

Luxuriat Phrygio sanguine pinguis humus.

—Fields are now where Troy was, and the ground ready for sickle and fat with Phrygian blood, brings forth abundantly

Ovid. *Heroides*, 1, 42.

Jamque dies, ni fallor, adest, quem semper acerbum,

Semper honoratum, sic Di voluistis habebō

—And now, unless I am mistaken, the day is at hand, which I shall ever regard as ill-fated, or, if the gods have so willed it, always as a day to be honoured

Virgil. *Æneid*, 5, 49.

Jamque opus exegi, quod nec Jovis ira, nec ignes,

Nec poterit ferrum, nec edax abolere vetustas

—And now I have completed a work which neither the wrath of Jove, nor flame, nor sword, nor devouring age, can have power to destroy.

Ovid. *Metam.*, Book 15, 827.

Janua lethi —The gate of death

Lucretius. *De Rer. Nat.*, 1, 1105 (*et passim*)

Januis clausis —With closed doors.

Jejunus raro stomachus vulgaria temnit. —
The hungry stomach rarely despises common food

Horace. *Sat*, Book 2, 2, 38

Jejunus venter non audit libenter —The hungry stomach does not listen willingly.

Mediæval.

Jesus Hominum Salvator ("IHS"). —
Jesus the Saviour of Men

Jocandi sævitia —Cruelty of joking.

Claudian. *In Eutrop*, 1, 24

Jocos et Di amant —Even the gods love jokes

Plato. (*Trans*) *Cratylus*

Jove enim tonante cum populo agi non esse fas —When Jove is thundering it is not right to be treating with the people

Cicero. *Philippics*, 5, 3.

Jovis omnia plena * —All things are full of Jove

Virgil. *Eclogues*, 3, 60.

Jucunda et idonea dicere vitæ —To tell of what is pleasant and serviceable in life

Horace. *De Arte Poetica*, 334.

Jucunda memoria est præteritorum malorum —The memory of past troubles is pleasant.

Cicero. *De Finibus*, Book 2, 32.

Jucundi acti labores —Labours accomplished are pleasant †

Cicero. *De Finibus*, 2, 32.

Jucundum et carum sterilis facit uxor amicum —A barren wife makes a pleasant and dear friend (i.e. to legacy-hunters)

Juvenal. *Sat* 5, 140

Jucundum nihil est nisi quod reficit varietas. —Nothing is pleasant except what variety makes fresh

Publilius Syrus.

Judex damnatur ubi nocens absolvitur. —The judge is condemned when a guilty person is acquitted

Publilius Syrus.

Judex non potest esse testis in propria causa —A judge cannot be a witness in one of his own cases

Coke.

* Imitated from Aratus. See also "Dei plena."

† Quoted by Cicero as a proverb See "Suavis laborum."

Judicandum est legibus non exemplis — Judgment should be according to the laws, not according to the precedents **Law.**

Judicata res pro veritate accipitur — A matter adjudged is received as true **Law**

Judice te mercede caret, per seque petenda est
Externus virtus incommutata bonis

— In your judgment virtue requires no reward, and is to be sought for itself, unaccompanied by external benefits

Ovid. Ep. ex Pont., Book 2, 3, 35

Judices qui ex lege judicatis, legibus obtemperare debetis — Ye judges who give judgments by law, ought to be obedient to the laws **Cicero.**

Judicis officii est ambas dignoscere partes, Pro merito tandem reddere cuique suum

— It is the function of a judge to distinguish between two sides, (and) at the end to give each his due according to his desert

Matthias Borbonius. Deliciae Poetarum Germanorum (1612) Given as though saying of *Lothar II*, but not seriously ascribed to him.

Judicis officium est, ut res, ita tempora rerum Quarere

— It is the duty of a judge to enquire not only into the matter but into the circumstances of the matter. **Ovid. Tristia, Book 1, 1, 37**

Judicium a non suo iudice datum nullius est momenti. — Judgment given not by the properly appointed judge, is of no consequence. **Law.**

Judicium parum aut leges terræ — The judgment of our equals or the laws of the land **Law.**

Judicium subtile videndis artibus — A fine judgment in discerning art

Horace. Ep., Book 2, 1, 242.

Jugulare mortuos — To stab the slain. **Pr.**

Juncta juvant. — Things united are helpful **Pr.**

Junctæque Nymphis Gratiae decentes — And joined with the Nymphs the lovely Graces

Horace. Odes, Book 1, 4, 6

Jungere dexteras. — To join right hands *

Jungere equos Titan velocibus imperat horis — Titan commands the swift hours to yoke the horses (of the rising sun)

Ovid. Metam., Book 2, 118.

Juniores ad labores. — The younger men to work **Pr.**

Jupiter est quodcumque vides, quocumque movens — Jupiter is in whatever you see, and is wherever you go

Lucanus. Pharsalia, 9, 580

Jupiter ex alto perjuria ridet amantum — Jupiter from on high laughs at the perjuries of lovers. **Ovid. Ars Amat., Book 1, 633**

Jupiter in multis temeraria fulmina torquet, Qui poenam culpa non meruere pati

* See "Dexterae jungere dextram."

— Jupiter hurls chance thunderbolts at many who have not deserved to suffer the penalty of guilt **Ovid. Ep. ex Pont., Book 3, 6, 27**

Jupiter omnipotens, audacibus annue cœptis — All powerful Jupiter, be favourable to our daring attempt

Virgil. Æneid, 9, 625.

Jupiter pluvius — Jupiter the rain-giver **Tibullus. 1, 7, 26.**

Jupiter tonans — Thundering Jupiter

Jura negat sibi nata, nihil non arrogat armis — He denies that the laws were formed for him; there is nothing that he does not claim by force of arms

Horace. De Arte Poetica, 122

Jurare in verba magistri — To swear by the words of a master; to argue in favour of a thing because "the master said so"

Said of the Pupils of Pythagoras. (See "Ipse dixit")

Jurgia præcipue vino stimula caveto — Above all, avoid quarrels caused by wine

Ovid. Ars Amat., Book 1, 591

Juris utriusque doctor — Doctor of both laws.

Jus aliquod faciunt affinia vincula nobis. — The links of connection make a certain kind of law between us

Ovid. Ep. ex Pont., Book 4, 8, 9

Jus civile — The law of civil or private rights, the civil or common law

Cicero. De Officiis, 3, 17

Jus devolutum — A right devolved **Law.**

Jus et norma loquendi — The law and rule of speech **Horace. De Arte Poetica, 73**

Jus gentium — The law of nations **Cicero. De Officiis, 3, 17**

Jus gladii — The right of the sword

Jus hominum — Natural law, law of mankind **Cicero. Tusc., 1, 26**

Jus humanæ societatis — The law of human society **Cicero. De Officiis, 1, 7**

Jus in re. — A substantial right. **Law.**

Jus omnium in omnia, et consequenter bellum omnium in omnes — The right of all to all things, and consequently the war of all against all **Hobbes**

Jus postliminii — The right or law of recovery of forfeited rights.

Digesta, 29, 15, 5 (See also Cicero, Topica 8, 26)

Jus summum sæpe summa est malitia — The highest law is often the greatest roguery

Terence. Heaut., 4, 5, 48.

Justa causæ facilis est defensio — The defence of a just cause is easy. **Cicero.**

LATIN

609a

Justi ut sidera fulgent —The just shall shine as stars *

Justissimus unus

Qui fuit in Teucris, et servatissimus æqui —Amongst the Trojans the one most upright of all, and most observant of what is just

Virgil. *Æneid*, 2, 427

Justitia erga Deum religio dicitur, erga parentes pietas —Justice to God is called religion, to our parents, piety.

Cicero. *De Partitione Orat*, 22, 78 (adapted).

Justitia est constans et perpetua voluntas jus suum cuique tribuendi —Justice is a firm and continuous desire to render to everyone that which is his due

Justinian. *Inst*, 1, 1.

Justitia est obtemperatio scriptis legibus —Justice is compliance with the written laws (This is stated by Cicero, only to be refuted by him)

Cicero. *De Legibus*, 1, 15

Justitia non novit patrem nec matrem, solum veritatem spectat —Justice knows neither father nor mother, but has regard only to truth

Law.

Justitia tanta vis est, ut ne illi quidem qui maleficio et scelere pascuntur, possint sine ulla particula justitiæ vivere —So great a force is justice that not even those who live by ill-doing and crime can manage to exist without some small share of justice

Cicero. *De Off*, 2, 11, 40

Justitia virtutum regina —Justice is the queen of virtues.

Pr.

Justitiæ partes sunt non violare homines, verecundiæ non offendere —It is the part of justice not to injure men, of propriety not to give them offence

Cicero. *De Off*, 1, 28, 99

Justum est bellum, quibus necessarium; et pia arma, quibus nulla nisi in armis relinquitur opes —To those to whom war is necessary it is just, and a resort to arms is righteous in those to whom no means of assistance remain except by arms

Livy. *Hist*, Book 9, 1.

Justum et tenacem propositi virum, Non civium ardor prava jubentium,

Non vultus instantis tyranni,

Mente quatit solida

—Neither the rage of the citizens commanding what is base, nor the angry look of the threatening tyrant, can shake the upright and determined man from his firm purpose

Horace. *Odes*, Book 3, 3, 1

Justum judicium judicate.—Judge just judgment.

Vulgate. *St John* 7, 24

Justus ut palma florebit —The just shall flourish as a palm-tree

Vulgate. *Ps*. 92, 12.

Juvante Deo —God helping.

* See Daniel 12, 3.

B₉Q.

609b

Juvat ipse labor —The labour itself is a delight

Martial. *Epig*, Book 1, 108, 8

Juvenes, quæ causa subegit

Ignotas tentare vias?

—Young men, what cause impels you to attempt the unknown paths?

Virgil. *Æneid*, 8, 112

Juvenile vitium regere non posse impetum —It is the fault of youth not to be able to restrain its own violent impulse

Seneca. *Troades*, 259

Labitur occulte, fallitque volubilis ætas —Time glides secretly on, and deceives us as it flows

Ovid *Amorum*, Book 1, 8, 49

Labor callum obducit dolori —Labour makes us insensible to sorrow

Cicero *Tusc Quæst.*, 2, 15

Labor ipse voluptas —Labour itself is a pleasure

Motto. (See "Labor, voluptasque")

Labor omnia vincit

Improbis, et duris urgens in rebus egestas —Persistent labour overcomes all things, and poverty spurring us on through hard surroundings

Virgil. *Georgics*, 1, 145

Labor, voluptasque, dissimillima natura, societate quadam inter se naturali sunt juncta —Labour and pleasure, two things most unlike in their nature, are joined together by a certain natural association between them

Livy. *Hist*, Book 5, 4

Laborare est orare —To work is to pray.

Pr. *Mediæval* (See "Qui orat")

Laborum

Dulce lenimen

—The sweet solace of labour (i.e. music)

Horace. *Odes*, Book 1, 32

Lactuca innatat acri

Post vinum stomacho

—Lettuce after wine floats upon the acrid stomach

Horace. *Sat*, Book 2, 4, 59

Læsæ majestatis —The crime of high treason (of injury to majesty) French, *lèse majesté*.

Ammianus (5th Century), 16, 8, 4

Læso et invicto militi —To our greatly-suffering but unconquered soldiery

Inscription on Berlin Invalidenhause

Lætus in præsens animus, quod ultra est

Oderit curare, et amara lento

Temperet risu Nihil est ab omni

Parte beatum.

—The mind, happy in the present, will hate to care for what is beyond, and will temper bitter things with an indifferent smile There is nothing blessed in every particular

Horace. *Odes*, Book 2, 16, 24

Lætus sorte tua vives sapienter —Contented with your lot, you will live wisely

Horace. *Ep*, 1, 10, 44

Lætus sum

Laudari me abs te, pater, laudato viro

—I am pleased to be praised by a man so

X

praised as you, father (Words used by Hector)

Nævius (Quoted by Cicero, *Tusc. Quæst.*, 4, 31, 67, and *Epist.*, Book 15, 6)

Lapides loquuntur, caveant lectores ne cerebrum us excutiat —He speaks stones, let his readers beware that he does not knock out their brains

Plautus. *Aulularia*, v 29 (adapted).

Lapis philosophorum —The philosophers' stone

Lapsus calami —A slip of the pen

Lapsus linguæ —A slip of the tongue

Largitio fundum non habet —Liberality has no limits

Cicero. *De Officiis*, Book 2, 1 (Quoted as a proverb)

Lasciva est nobis pagina, vita proba est —My pages are full of licence, but my life is right

Martial. *Epig.*, Book 1, 5, 8

Laterem lavem —I may be washing a brick (i.e. losing my labour)

Terence. *Phormio*, i 4, 9 (Proverbial expression)

Latet anguis in herba —A snake lies hidden in the grass.

Virgil. *Eclagues*, 3, 93.

Latifundia perdidere Italiam —Big landed estates have lost Italy

Pliny. *Hist. Nat.*, 18, 7.

Latius excisæ pestis contagia serpunt —The contagion of the plague supposed to be extirpated spreads abroad still further (referring to the persecution of the Jews)

Rutilius. *Itinerar.*, 1, 397.

Latius regnes avidum domando spiritum, quam si Libyam remotis Gadibus jungas, et uterque Pœnus

Serviat uni

—By subduing a grasping disposition you will reign more extensively than if you were to join Libya (Africa) to the far-off Gades (island on the Spanish coast), and if the Carthaginian on either side were to obey you alone

Horace. *Odes*, Book 2, 2, 9.

Latrante uno, latrat statim et alter canis —When one dog barks another dog begins to bark forthwith.

Pr.

Latrantem curatne alta Diana canem? —Does the lofty Diana care about the dog barking at her?

Pr.

Laudant illa sed ista legunt.—They praise those, but they read these books all the same.

Martial. *Epig.*, Book 4, 49, 10.

Laudamus veteres, sed nostris utimur annis —We praise the years of old, but make the most of our own

Ovid. *Fast.*, 1, 225.

Laudant quod non intelligunt —They praise what they do not understand.

Pr.

Laudato ingentia rura, Exiguu colito.

—Praise the farm of great extent, cultivate one which is small

Virgil. *Georgics*, 2, 412.

Laudatur ab his, culpatur ab illis —He is praised by these, he is blamed by those

Horace. *Sat.*, Book 1, 2, 11

Laudatus abunde

Non fastiditus si tibi, lector, ero.

—Abundantly shall I be praised, reader, if I do not cause you to loathe me

Ovid. *Tristia*, Book 1, 7, 31

Laudem virtutis necessitati damus —We give to necessity the praise of virtue

Quintilian.

Laudibus arguitur vini vinosus Homerus.—By his praises of wine Homer is proved a wine-bibber

Horace. *Ep.*, 1, 19, 6

Laudis amore tumes? —Do you swell with the love of praise?

Horace. *Ep.*, Book 1, 1, 36

Laudo Deum verum, plebem voco, congrego clerum,

Defunctos ploro, pestem fugo, festa decoro.

—I praise the true God, I call the people, I bring together the clergy, I mourn the dead. I put pestilence to flight, I do honour to festivals

Ancient Inscription on a church bell (See *Bell Inscriptions*, p 466a)

Laudo, malum cum amici tuum ducis malum —I praise you when you regard the trouble of your friend as your own

Plautus. *Captives*, i. 2, 48

Laudo manentem, si celeres quatit

Pennas, resigno quæ dedit, et mea

Virtute me involvo, probamque

Pauperiem sine dote quero

—I praise her (Fortune) while she lasts; if she shakes her quick wings, I resign what she has given, and take refuge in my own virtue, and seek honest undowered Poverty

Horace. *Odes*, Book 3, 29, 53

Laus est facere quod decet, non quod licet. —It is praiseworthy to do what is right, not what is lawful. Pr. (Adapted from Cicero)*

Laus in proprio ore sordescit —Praise of one's self (lit. praise in one's own mouth) is offensive

Laus nova nisi oritur etiam vetus amittitur —Unless new praise arises even the old is lost

Publius Syrus.

Legant prius, et postea despiciant —Let them read first and despise afterwards

Lope de Vega.

Lege dura vivunt mulieres,

Multoque iniquiore misera, quam viri

—Wretched women live under a hard law, and one much more unjust than men live under

Plautus. *Mercator*, Act iv.

Lege totum si vis scire totum —Read the whole if you wish to understand the whole

Pr.

* See "Quid deceat vos"

Legem brevem esse oportet quo facilius ab imperitis teneatur—It is right that a law should be short in order that it may be the more easily grasped by the unlearned

Seneca. *Ep* 94

Legem solet oblivisci iracundia—Wrath is wont to forget the law

Publilius Syrus.

Leges a victoribus dicuntur, accipiuntur a victis—The laws are laid down by the conquerors, and are accepted by the conquered

Curtius.

Leges ad civium salutem civitatumque incommunitatem inventae sunt—Laws were devised for the safety of citizens and the preservation of states

Cicero.

(Adapted from *De Legibus*, 2, 2, 11)

Leges bonae malis ex moribus procreantur—Good laws are produced by bad manners (or customs)

Macrobius. *Sat* 2, 13

Leges egregias, exempla honesta, apud bonos ex delictis aliorum gigni—The best laws, the noblest examples, are produced for the benefit of the good from the crimes of other men

Tacitus. *Annals*, Book 15, 20

Leges mori serviunt—Laws are subservient to custom

Plautus. *Trinummus*, v. 3, 36

Leges omnium salutem singulorum salutem anteponunt—The laws place the safety of all before the safety of individuals

Cicero. *De Finibus*, Book 3, 19.

Leges posteriores priores contrarias abrogant—Later laws repeal former ones which are inconsistent.

Law.

Leges sunt inventae quae cum omnibus semper una atque eadem voce loquerentur—Laws are so framed that they shall speak in all matters always with one and the same voice

Cicero.

Legimus ne legantur—We read lest they should be read (i.e. to prevent others reading)

Lactantius.

Legis constructio non facit injuriam—The construction (or interpretation) of the law is not to do an injury to anyone (i.e. the law must be interpreted so as not to do obvious injury by strict literal interpretation)

Law.

Legum ministri, magistratus, legum interpretes, iudices, legum denique idcirco omnes servi sumus, ut liberi esse possimus—The magistrates are the ministers of the laws, the judges the interpreters of the laws, in short, we are all servants of the laws to the end that it may be possible for us to be free.

Cicero. *Pro A. Cluentio*, 53, 146

Lenior et melior fis, accedente senecta?—Do you grow gentler and better as old age creeps on?

Horace. *Ep.*, Book 2, 2, 211.

Leniter, ex merito quiddam patiari, ferendum est

Qua venit indigna* poena, dolenda venit.

* Or "indigne" (i.e. "undeservedly").

—Whatsoever you suffer deservedly should be borne patiently, the punishment which comes to one undeserving of it, comes as a matter for bemoaning

Ovid *Heroides*, 5, 7

Lentiscum mandere—To chew a toothpick of mastic (to be fastidious or foppish)

Pr.

Lento quidem gradu ad vindictam divina procedit ira, sed tarditatem supplicii gravitate compensat—The divine wrath is slow indeed in vengeance, but it makes up for its tardiness by the severity of the punishment.*

Valerius Maximus. 1, 1, 3

Lentus in dicendo, et pene frigidus orator—Slow in speech and an almost chilling orator.

Cicero. *Brutus*, 48, 178 †

Leonina societas—A leonine partnership, a partnership where one has the lion's share

Pr.

Lepos et festivitas orationis—The charm and playfulness of his talk.

Cicero. *Adapted from De Oratore*, 2, 56.

Letum non omnia finit—Death does not end all things

Propertius, 4, 7, 1

Leve est miseriae ferre, perferre est grave—To bear troubles is a light thing; to endure them to the end is a heavy thing

Seneca. *Thyestes*, 307.

Leve fit quod bene fertur opus—The burden which is rightly carried becomes light.

Ovid. *Amorum*, 1, 2, 10.

Leve incommodum tolerandum est—A light inconvenience is to be borne

Pr.

Levia perpessae sumus,

Si flenda patimur

—We have endured light things if we suffer them merely as matters for weeping

Seneca. *Troades*, iii. 411

Leviora sunt, quae repentino aliquo motu accidunt, quam ea quae meditata et praeparata inferuntur—Those things which happen suddenly through some disaster are lighter than those which are produced designedly, and with preparation

Cicero. *De Officiis*, 1, 8, 17

Levis est dolor, qui capere consilium potest—Grief which can form a resolution is light

Seneca. *Medea*, v. 155

Levis sit tibi terra—May the earth be light upon thee

Inscription frequent on tombstones of ancient Rome Abbreviated "S T I L"

Levisimus quisque, et futuri improvidus—Every man being very light-minded and careless of the future

Tacitus. *Hist.*, Book 1, 88

* "Though the mills of God grind slowly, yet they grind exceeding small." See also Juvenal, *Sat* 13, 100. The wording of Val. Max. seems to be suggested by Cicero's description of a spondee which "makes up for the paucity of its feet by the tardiness of its weight"—Or 64, 212.

† Referring to T. Juvenius.

Levius solet timere qui propius timet—He who fears something close at hand is wont to fear it less acutely

Seneca. Troades, iii 515

Lex aliquando sequitur æquitatem—Law sometimes follows equity *

Law.

Lex appetit perfectum—The law aims at perfection

Law.

Lex citius tolerare vult privatum damnum quam publicum malum—The law will sooner tolerate a private injury than a public evil †

Coke.

Lex neminem cogit ad impossibile—The law forces no one to do what is impossible

Law.

Lex nemini operatur iniquum, nemini facit injuriam—The law effects injustice to no one, and does injury to no one

Law.

Lex non exacte definit, sed arbitrio boni viri permittit—The law is not exact upon the subject, but leaves it open to a good man's judgment

Grotius.

Lex non scripta—The unwritten law, the "common law."

Lex prospicit non respicit—The law is prospective not retrospective.

Law.

Lex sumptuaria—A sumptuary law

Tacitus. Annals, Book 3, 52, etc., also Cicero. Ep. ad Att., 13, 47, 1

Lex talionis—The law of retaliation.

Lex universa est quæ jubet nasci et mori—The universal law is that which ordains that we are to be born and to die

Publilius Syrus.

Lex vera, atque princeps, apta ad jubendum, et ad vetandum, ratio est recta summi Jovis—The true law, and the highest, formed to ordain and to restrain, is the very reason of the all-ruling Jove

Cicero. De Legibus, Book 2, 5, 10.

Lex videt iratum, iratus legem non videt—The law sees the wrathful man, the wrathful man does not see the law.

Publilius Syrus.

Libenter homines id quod volunt credunt—Men freely believe that which they desire

Cæsar. De Bello Gallico, 3, 18.

Libera Fortunæ mors est, capit omnia tellus—Death is free from the restraint of Fortune, the earth takes everything which it has brought forth.

Lucanus. Pharsalia, Book 7, 818.

Libera me ab homine malo, a meipso—Deliver me from the evil man, even from myself.

St. Augustine.

Libera te metu mortis—Free thyself from the fear of death

Libera te metu mortis—Free thyself from the fear of death

Seneca.

Liberae enim sunt nostræ cogitationes—For our thoughts are free

Cicero. Pro Milone, 29, 79

Liberi parentes alant, aut vinciantur—Let children support their parents or be imprisoned.

Roman Law.

Libertas est potestas faciendi id quod jure licet—Liberty is the power of doing what is allowed by law.*

Law

Libertas in legibus—Liberty under the laws

Pr.

Libertas, inquit, populi quem regna coercent, Libertate perit

—The liberty of the people, he says, whom popular power restrains unduly, perishes through liberty

Lucanus. Pharsalia, Book 3, 146.

Libertas, quæ sera, tamen respexit inermem—Liberty which, though late, nevertheless regarded me, sluggish though I was

Virgil. Eclogues, 1, 28

Libertas ultima mundi,

Quo steterit ferenda loco

—The ultimate liberty of the world, to be stricken down in the place where it had taken its stand

Lucanus Pharsalia, Bk 7, 580

Librum arbitrium—Free choice.

Libido effrenata effrenatam appetentiam efficit—Unbridled wantonness caused unbridled desire

Cicero. Tusc. Quæst., 4, 7, 15

Libra justa justitiam servat—A just balance preserves justice

Pr.

Liceat concedere veris—It is right to yield to the truth

Horace. Sat., Book 2, 3, 305

Licentia poetica—Poetic licence

Seneca. Nat. Quæst., 44, 1

Licet sapere sine pompa, sine invidia—One may be wise without pomp, and without envy.

Seneca. Epist., 103

Licet superbus ambules pecunia,

Fortuna non mutat genus

—Though you march proudly by reason of wealth, fortune does not alter birth

Horace. Epodon, Lib 4, 5.

Licuit, semperque licebit,

Signatum præsentē nota producere nomen—It has been allowable, and ever will be, to coin a word marked with modern significance

Horace. De Arte Poetica, 58

Licuit, semperque licebit,

Parcere personis, dicere de vitis—It has been allowable, and ever will be, to spare the persons but to proclaim the faults

Adapted from the foregoing and from Martial Epig., 10, 33, 10 †

* This expression is founded on several passages in Cicero, who, in *De Officiis*, Book 1, 19, says that "it is difficult, when you desire to assist everyone, to preserve equity, which appertains most especially to justice."

† See "*Leges omnium*."

* Montesquieu says "*La liberté est le droit de faire tout ce que les lois permettent*"

† See "*Parcere personis*"

Lignum vitæ—The wood (*or tree*) of life; applied also to boxwood

Vulgate. *Genesis*, 2, 9; *Prov.* 13, 12; *Prov.* 15, 4, *etc.*

Lumæ labor et mora—The labour and delay of polishing (*sc* of revising and correcting one's work). **Horace.** *De Arte Poetica*, 291

Linquenda tellus, et domus, to placens

Uxor

—Your land, and home, and pleasant wife must be left behind.

Horace. *Odes*, Book 2, 14, 21.

Lingua mali loquax malæ mentis est indicium.—A tongue given to speaking evil is the sign of an evil mind **Pu-bilius Syrus.**

Lingua mali pars pessima servi—The tongue of a bad servant is his worst part **Juvenal** *Sat* 9, 120.

Lingua melior, sed frigida lello
Dextera

—Excellent with his tongue, but his right hand remiss in the battle

Virgil. *Æneid*, 11, 338

Lingua placabilis, lignum vitæ—A gentle tongue is a tree of life

Vulgate. *Prov* 15, 4.

Lingua, sile, non est ultra narrabile quicquam—Tongue, be silent, there is nothing else beside that can be told

Ovid. *Ep ex Pont*, Book 2, 2, 61

Lingua centum sunt, ora que centum
Ferrea vox.

—It (rumour) has a hundred tongues, a hundred mouths, a voice of iron

Virgil. *Georgics*, 2, 44 (*adapted*) *

Lis est cum forma magna pudicitia—There is great strife between beauty and modesty †

Ovid. *Heroides*, 16, 288

Lis item generat—Strife begets strife. **Pr.**

Lis nunquam; toga rara; mens queta;

Vires ingenue; salubre corpus,

Prudens simplicitas, pares amici

—Strife never; business seldom; a mind undisturbed, refined tastes; a healthy constitution; astute guilelessness; suitable friends

Martial. *Epig*, Book 10, 47, 5

Lite pendente.—Whilst the lawsuit is pending **Law.**

Litem parit lis, noxa item noxam parit.—Strife produces strife, and injury produces injury. **Law.**

Litera enim occidit, Spiritus autem vivificat—The letter kills, but the spirit makes alive **Vulgate.** *2 Cor.* 3, 6

Litera scripta manet, verbum ut inane perit—The written letter remains, as the empty word perishes. **Pr.**

Literæ Bellerophontis—Letters of Bellerophon (Bellerophon bore a letter to the king of Lycia, which, unknown to the bearer, contained a request that the king should put Bellerophon to death)

Pr. *Plautus, Bacchides*, 4, 7, 12.

Literæ humaniores—Literature of a specially civilised nature (*sc* "polite literature") * **Pr.**

Litigando jura crescunt.—By litigation laws (*or* legal rights) grow **Law.**

Litigando jus acquiritur—By litigation right is acquired **Law.**

Littora nunquam

Ad visus reditura suos

—Shores never to return to their sight.

Lucanus. *Pharsalia* Book 3, 5

Littore quot conchæ, tot sunt in amore dolores—There are as many pangs in love as shells upon the shore

Ovid *Ars Amat*, Book 2, 519

Littus ama, altum alii teneant—Love the shore let others keep to the deep sea **Virgil** (*adapted*) *Æneid*, 5, 163-4.

Lividi limis oculis semper aspiciunt aliorum commoda—Envious men always look askance upon the good fortune of others. **Cicero.**

Locus remotus qui latet, lex est sibi—He who lives away from observation in remote parts is a law to himself **Pu-bilius Syrus.**

Loco citato—In the place specified, the passage quoted (Often expressed as *loc cit.*)

Locum tenens—Holding the place of.

Locus classicus—The classical place

Locus est et pluribus umbris—There is room for several more uninvited guests **Horace.** *Ep*, Book 1, 5, 28

Locus in quo.—The place in which.

Locus poenitentia—Place for repentance.

Locus sigilli—The place of the seal (designated in documents, etc, by the letters L S).

Locus standi—Place of standing, position assumed in arguing.

Longa est injuria, longæ

Ambages

—The injury is long to relate, long are the labyrinths of the story

Virgil. *Æneid*, 1, 341

Longa est vita si plena est.—Life is long if it is full **Seneca.** *Epist*, 93.

Longa mora est quantum noxæ sit ubique repertum

Enumerare minor fuit ipsa infamia vero—It would mean long delay to enumerate how great a quantity of evil was everywhere

* See "Non mihi si lingua"
† See "Rara est"

* See "Literæ politioris humanitatis.—*Cicero*;
De Orat, 2, 7, 28

revealed, even the ill report of it was less than the truth Ovid. *Metam.*, Bk 1, 214

Longe absit—May it be far from me

Longius jam progressus erat, quam ut regredi posset—He was now advanced too far to be able to turn back

Tacitus. *Hist.*, Book 3, 69

Longo post tempore venit—It (Liberty) came after long years (of servitude)

Virgil. *Eclogues*, 1, 30.

Longo sed proximus intervallo—Nearest, but with a long interval between

Virgil. *Aeneid*, 5, 320

Longum iter est per praecepta, breve et efficax per exempla—Long is the way (to learning) by rules, short and effective by examples

Seneca *Ep* 6

Loquendum ut vulgus, sentiendum ut docti—We should speak after the fashion of the multitude, and think as men of learning

Coke.

Lotis (or lautis) manibus—With clean hands.*

Lubrica sunt fortunæ gressus—The footsteps of fortune are slippery

Pr.

Lubricum linguæ non facile in penam est trahendum—A slipperiness of the tongue (i.e. verbal errors) should not be easily made a matter of punishment

Law.

Lucem redde tuæ, dux bone, patriæ;

Instar veris enim vultus ubi tuus

Affulsit, populo gravior it dies,

Et soles melius nitent

—Restore thy light, O excellent chief, to thy country, for it is like spring where thy countenance has appeared, to the people the day passes more pleasantly, and the sun shines more brightly

Horace. *Odes*, Book 4, 5, 5

Lucernam olet.—It smells of the lamp

Pr. (See p. 452a)

Lucidus ordo—Clear arrangement

Horace. *De Arte Poetica*, 41.

Lucri bonus est odor, ex re

Qualibet

—Good is the smell of gain, from whatever source of business

Juvenal. *Sat* 14, 204

Lucrum amare nullum amatorem decet—It is not becoming for any lover to love gain

Plautus.

Lucrum est dolorem posse damno extinguere—It is a gain, by the loss of something, to get rid of pain

Publius Syrus.

Lucrum malum æquale dispendio—Ill-gotten gain is as bad as a loss.

Pr.

Lucrum sine damno alterius fieri non potest—Gain cannot be made without some other person's loss

Publius Syrus.

Luctantem Icarus fluctibus Africum Mercator metuens, otium et oppidi

* See "Ilotis pedibus"

Laudat rura sui; mox reficit rates

Quassas, indocilis pauperiem pati

—The merchant dreading the stormy southwest wind, battling with the waves of the Icarian sea, praises the ease of the fields of his native town, by and by he repairs his broken ships, impatient to endure poverty

Horace. *Odes*, Book 1, 1, 15.

Luctantes ventos tempestatesque sonoros Imperio premit

—He (Æolus) represses by his authority the struggling winds and the resounding tempests

Virgil. *Aeneid*, 1, 53

Lucus a non lucendo *—Lucus (a grove), so called from non lucendo (not admitting light) (This supposed derivation is referred to by Quintilian, 1, 16, and by numerous ancient authors and commentators)

Pr.

Ludere cum sacris—To play with sacred matters

Pr.

Ludis me obscura canendo—You banter me by discoursing obscurely

Horace. *Sat.*, Book 2, 5, 53.

Ludit in humanis divina potentia rebus,

Et certam præsens vix habet hora fidem.

—Divine power plays with human affairs, and the present hour scarcely obtains our sure belief in it

Ovid. *Ep ex Pont.*, Book 4, 3, 49.

Ludus animo debet aliquando dari

Ad cogitandum melior ut redeat tibi

—Recreation should sometimes be given to the mind, that it may be restored to you in better condition for thinking

Phædrus. *Fab.*, Book 3, 14, 12.

Ludus enim genuit trepidum certamen et iram;

Ira truces inimicitias et funebre bellum

—For play has produced serious contention and anger, and anger has led to enmities and deadly warfare

Horace. *Ep.*, Book 1, 19, 43.

Lugete, O Veneres, Cupidinesque!

—Mourn, O ye Venuses and Cupids!

Catullus. *Carmen*, 3, 1.

Lumen siccum optima anima—The most perfect mind is a dry light †

The "obscure saying" of Heracitus, frequently quoted by Bacon

Lumen soli mutuum das—You are lending light to the sun

Pr.

Lunæ radius non maturescit botrus—Grapes do not ripen in the rays of the moon

Pr.

* "As by the way of innuendo

Lucus is made a non lucendo"

—Churchill *The Ghost*, Book 2, v. 257.

See also "Canis a non canendo"

† Explained by Bacon as meaning a mind not "steeped and infused in the humours of the affections."

Lupo agnum eripere postulant—They entreat to be allowed to snatch the lamb from the wolf (Proverbial expression applied to a difficult undertaking)

Plautus. *Pænulus*, in 5, 31

Lupo ovem commisti—You have entrusted the sheep to the wolf

Terence. *Eunuchus*, v 1, 16

Lupus in fabula—The wolf in the story (who appeared when spoken of)

Terence. *Adelphi*, iv 1, 21

Lupus in sermone—The wolf in the tale

Plautus. *Stichus*, iv 1, 71

Lusisti satis, edisti satis, atque bibisti, Tempus abire tibi est

—You have played enough, eaten enough, and drunk enough, it is time for you to depart

Horace. *Ep*, Book 2, 2, 214

Lusus naturæ—A freak of nature

Pr.

Lutum nisi tundatur non fit urceus—Unless the clay is well pounded the vase is not fashioned.

Pr.

Lux est umbra Dei—Light is God's shadow.

Title of poem by J. Addington Symonds (1840-1895).

Lux in tenebris—Light in darkness

Vulgate. *St. John*, I, 5

Lux, etsi per immunda transeat, non inquinatur—The light, even though it passes through pollution, is not polluted

St. Augustine. *In Joann*, 4 *

Lux mundi—The light of the world

Vulgate. *St. John* 8, 12

Luxum populi expiare solent bella—Wars are wont to atone for a people's luxuriousness

Pr

Luxuriæ desunt multa, avariæ omnia—Luxury wants many things, avarice wants all things.

Publius Syrus.

Luxuriant animi rebus plerumque secundis, Nec facile est æqua commoda mente pati—Our dispositions generally run riot in prosperity, nor is it easy to bear pleasant fortune with a well-balanced mind

Ovid. *Ars Amat*, Book 2, 437.

Lydius lapis.—A Lydian stone, a touchstone

Pliny. 33, 8, 43

Macies et nova februm

Terris incubuit cohors

—Wasting and a new troop of fevers have settled upon the earth.

Horace. *Odes*, Book 1, 3, 30

Macte nova virtute puer; sic itur ad astra.—All honour to thee, boy, in thy new virtue! Such is the way to the stars

Virgil. *Æneid*, 9, 641

Macte virtute—All honour attend you in your valour.

Livy. *Hist*, Book 7, 36, Cicero. *Tusc Quæst*, I, 17

* See Bacon, p 8a, and p 13b.

Macte

Virtute esto, inquit sententia diva Catonis.

—All honour to you in your valour, as says the godlike phrase of Cato

Horace. *Sat*, Book 1, 2, 31.

Maculæ quas incuria fudit—The blemishes which carelessness has brought forth *

Horace (adapted). *De Arte Poetica*, 352.

Mæcenat, atavis editæ regibus,

O et præsidium et dulce decus meum

—O Mæcenat, descended from ancient kings, my protection, and sweet source of honour to me

Horace. *Odes*, Book 1, 1, 1

Magalia quondam—Formerly cottages

Virgil. *Æneid*, I, 421.

Magis acri

Judicio perpende

—With keen judgment 'weigh the matter carefully

Lucretius. *De Rerum Natura*, Book 2, 1040

Magis erit animorum quam corporum conjugium—The wedlock of minds will be greater than that of bodies

Erasmus. *Procus et Puella*

Magis gaudet quam qui senectam exiit—He rejoices more than one who has cast off old age (i.e. more than one who has become young again)

Pr.

Magis illa juvant, quæ pluris emuntur—Those things delight the more which are the more costly

Juvenal. *Sat* 11, 16

Magis magni clerici non sunt magis sapientes—The specially great scholars are not specially wise

Pr.

Magis mutus quum piscis—More dumb than a fish

Pr.

Magister alius casus—Chance is another master.

Pliny the Elder.

Magister artis ingenique largitor

Venter †

—The belly (i.e. necessity) is the teacher of art and the liberal bestower of wit

Persius. *Prologue to Satires*, 10.

Magister dixit—The master has said it

Pr.‡

Magistratum legem esse loquentem, legem autem mutum magistratum—The magistrate is a speaking law, but the law is a silent magistrate

Cicero. *De Legibus*, 3, 1, 2

Magistratus indicat virum—Official position reveals the man (shows what a man is capable of) §

Motto of Lowther Family

Magna civitas magna solitudo.—A great city means a great loneliness

Pr. from the Greek

* See "Verum ubi

† "The master of art or giver of wit, Their belly."

—Ben Jonson. *The Poetaster*

‡ See "Ipse dixit."

§ See Proverbs "The office makes the man"

Magna comitante caterva—A great crowd accompanying
Virgil. *Æneid*, 2, 40

Magna di curant, parva negligunt—The gods are careful about great things, and neglect small ones

Cicero. *De Nat. Deorum*, 2, 66

Magna est admiratio copiose sapienterque dicentis—Great is our admiration of one who speaks fluently and wisely.

Cicero. *De Officiis*, 2, 14

Magna est veritas, et prævalet*—Great is truth, and it prevails

Vulgate. 3 *Esdras* 4, 41

Magna est vis consuetudinis; hæc ferre laborem, contemnere vulnus et dolorem docet—Great is the force of habit, it teaches us to bear labour and to scorn injury and pain

Cicero. (*Adapted from Tusc. 2, 15 and 17*)

Magna felicitas multum caliginis mentibus humanis obicit—Great good fortune very much befores the human mind

Seneca. *Adapted De Brev. Vita*, 14

Magna feres tacitas solatia mortis ad umbras, A tanto cecidisse viro

—You carry with you the great solace to the silent shades of death, that you were vanquished by so great a man

Ovid. *Metam.*, Book 5, 191.

Magna fuit quondam capitis reverentia cani, Inque suo pretio ruga senilis erat.

—Great was the reverence formerly paid to the hoary head, and the wrinkles of old age had a right value attached to them

Ovid. *Fast.*, Book 5, 57

Magna gladiatorum est licentia—Great is the licence of the sword

Cicero. *Epist.*, Bk 4, 9

Magna movet stomacho fastidia, seu puer unctis

Tractavit calicem manibus

—An intense disgust turns the stomach, should the servant touch the cup with his greasy hands. Horace. *Sat.*, Book 2, 4, 73

Magna otia cæli—Great is the idleness which prevails in heaven.

Juvenal. *Sat.* 6, 394

Magna servitus est magna fortuna—A great fortune is a great slavery

Seneca. *De Consolat. ad Polyb.*, 26

Magnæ fortunæ comes adest adulatio—Flattery is the close attendant of great fortune.

Pr.

Magnæ fortunæ pericula—The dangers of great fortune

Tacitus. *Annals*, Book 4, 13

Magnam rem puta unum hominem agere—Consider it a great task to be always the same man.

Seneca. *Epist.*, 120

Magnanimi heroes, nati melioribus annis.—Great-souled heroes, born in happier years

Virgil. *Æneid*, 6, 649

Magnas inter opes inops—Penniless amid great plenty

Horace. *Odes*, Book 3, 16, 28

Magnates atque potentes, si per se nascunt, consilium bonum vix aut nunquam capere possunt—Great men and powerful men, if they are without judgment themselves, can seldom or never take good counsel

Albertano di Brescia *Lib. Consolationis*

(Trans. by Chaucer, "Melibeus," sec 20 "And therfore men seyn, that the riche man hath selde good conseil but if he have it of himself")

Magne pater divum, sævos punire tyrannos Haud alia ratione velis, quum dira libido

Moverit ingenum ferventi tincta veneno, Virtutem videant, inta bescantque relicta!

—Great Father of the Gods, may you choose no other way of punishing tyrants, when vile passion, mixed with raging venom, works in their minds, then may they see (the beauty of) virtue, and wither away through realizing what they have lost. Persius. *Sat.* 3, 35

Magni animi est magna contemnere, ac mediocria malle quam nimia—It is the part of a great mind to despise great things, and to prefer moderation to excess

Seneca. *Ep.* 39

Magni animi est proprium, placidum esse tranquillumque, et injurias atque offensiones semper despiciere—It is the nature of a great mind to be calm and undisturbed, and ever to despise injuries and misfortunes

Seneca. *De Clementia*, 1, 5

Magni est ingenui revocare mentem a sensibus, et cogitationem a consuetudine abducere—It is the part of a great genius to force the mind away from the emotions, and the reasoning faculty out of the rut of custom

Cicero.

Magni nominis umbra—The shadow of a great name

Lucanus. *Pharsalia*, Bk 1, 135 (See also "Non sit tibi")

Magni refert quibuscum vixeris—It matters much with whom you have lived

Magnis tamen excidit ausis—Yet he failed in great and daring attempts

Ovid. *Metam.*, 2, 328

Magno cum periculo custoditur, quod multis placet—That which pleases many is guarded with much danger. Publilius Syrus.

Magno de flumine malle, Quam ex hoc fonticulo tantundem sumere—I would rather help myself from the great stream, than take just so much from this little fountain

Horace. *Sat.*, Bk. 1, 1, 55

Magno jam conatu magnas nugas dixerit—She will set forth great trifles with great effort

Terence. *Heautonimorumenos*, 4, 1, 8

Magnum haud unquam indignus avorum—Never at any time unworthy of his great ancestors.

Virgil. *Æneid*, 12, 649.

* Usually quoted, "prævalet" (it will prevail).

LATIN

617a

Magnos homines virtute metimur, non fortuna —We estimate great men by their virtues, not by their fortune

Cornelius Nepos.

Magnum hoc ego duco,
Quod placui tibi qui turpi secernis honestum,
Non patre præclaro, sed vita et pectore puro
—I hold this a great matter that I have pleased you, who distinguish between the base and the deserving, not according to descent from a noble father, but according to life and pure intention

Horace. *Sat.*, Book 1, 6, 62

Magnum hoc vitium vino est,
Pedes capat primum, luctator dolosus 'st
—This is the great evil in wine, it first seizes the feet, it is a cunning wrestler

Plautus. *Pseudolus*, v 1, 5

Magnum in parvo —A great deal in a small space

Pr.

Magnum narras vix credibile —You relate a great thing hardly to be believed

Horace. *Sat.*, Book 1, 9, 52

Magnum pauperies opprobrium jubet

Quidvis et facere et pati

—Poverty, that great reproach, bids us do or suffer anything

Horace. *Odes*, Book 3, 24, 42.

Magnus ab integro sæclorum nascitur ordo
—The great course of the ages is born anew.

Virgil. *Eclogues*, 4, 5.

Magnus Alexander corpore parvus erat —
The great Alexander was small in body

Pr.

Magnus amator mulierum —A great lover of women

Plautus. *Menæchmi*, ii 1, 43.

Magnus animus remissus loquitur et securus —A great mind speaks with more ease and more composure

Seneca.

Magnus Apollo.—A great Apollo, a great oracle

Pr.

Magnus sine viribus ignis

Incassum fuit

—A great fire rages in vain without any power

Virgil. *Georgics*, 3, 99.

Major e longinquo reverentia —Respect is greater from a distance *

Founded on Tacitus.

Major et apud posteros futurus, si minor esse voluisset —He would be greater to posterity if he had been willing to be less great

Aubrotus Miræus. *Elogia Belgica* (Of Erasmus)

Major hereditas venit unicuique vestrum in isdem bonis, a jure et a legibus, quam ab us, quibus illa ipsa bona relicta sunt —To each of you there comes a greater inheritance in connection with our possessions from the constitution and laws, than from those by whom those same possessions were left to us

Cicero. *Pro. Cæcinâ*, 26

* See "Quæ ex longinquo."

617b

Major privato visus, dum privatus fuit, et omnium consensu capax imperii, nisi imperasset —He seemed greater than a private citizen while he was one, and by the consent of all would have been considered capable of government, if he had not governed

Tacitus. *Hist.*, 1, 49

Major rerum mihi nascitur ordo,

Majus opus moveo

—A greater train of events springs up before me, I undertake a more difficult task

Virgil. *Æneid*, 7, 44

Major sum quam cui possit Fortuna nocere, Multaque ut enpiat, multo mihi plura re linquet.

Excessere metum mea jam bona.

—I am greater than Fortune can injure though she snatches away many things, she will leave me many more My present blessings exceed any apprehension

Ovid. *Metam.*, Book 6, 195

Majora credi de absentibus —Greater things are believed of those who are absent

Tacitus. *Hist.*, Book 2, 83

Majore tumultu

Planguntur nummi quam funera

—Loss of wealth is lamented with greater outcry than the loss of friends

Juvenal. *Sat.* 13, 130

Majorem fidem homines adhibent us quæ non intelligunt.—Men put greater faith in those things which they do not understand

Anon

Majores majora sonent; mihi parva locuto Sufficit in vestras sæpe redire manus.

—Let greater men make greater poems, to me who have uttered small efforts it is enough that my book is often and repeatedly in your hands.

Martial. *Epig.*, Book 9, 1, 7

Majoresque cadunt altis de montibus umbræ —And the greater shadows fall from the lofty mountains.

Virgil. *Eclogues* 1, 84

Majori cedo —I give way to a superior

Majorque videtur

Et melior, vicina seges

—And the crop of our neighbour seems greater and better than our own *

Juvenal. *Sat.* 14, 142

Majorum gentium di —The gods of the greater nations

Cicero. *Tusc. Quæst.*, Bk 1, 13, 29

(Hence "Di minorum gentium"—The gods of the lesser nations)

Majorum gloria posteris lumen est —Ancestral glory is a lamp to posterity

Sallust. *Jugurtha*, 85.

Majorum nugæ negotia vocantur —The playthings of our elders are called business

St. Augustine. *Conf.*, Book 1, 9, 15

* See "Fertior seges."

Majorum primus quisquis fuit ille tuorum,
Aut pastor fuit, aut illud quod dicere nolo
—Whoever he was who was the first of your
ancestors, he was either a shepherd or some-
thing else which I am unwilling to mention
Juvenal. *Sat* 8, 274

Majus et minus non variant speciem —
Greater and less do not alter kind Pr.

Mala causa est qua requirit misericordiam
—It is a bad cause which asks for mercy
Publilius Syrus.

Mala causa silenda est.—A bad cause
should be silent
Ovid. *Ep. ex Pont*, Book 3, 1, 147

Mala est inopia ex copia qua nascitur.—
Bad is want which is born of plenty
Publilius Syrus.

Mala gallina, malum ovum —Bad hen, bad
egg Pr.

Mala grammatica non vitiat chartam —
Bad grammar does not vitiate a document
Coke.

Mala mali malo mala contulit omnia mundo,
Causa mali tanti foemina sola fuit.
—The jawbone of the evil one brought all
evil to the world by means of an apple; the
cause of so much evil was woman alone
Medieval.

Mala mens, malus animus —A bad mind,
a bad disposition. Terence. *Andria*, 1, 137.

Mala merx hæc, et callida est —This woman
is a bad bargain, and a schemer
Plautus. *Cistellaria*, iv. 2, 21

Mala ultro adsunt —Evil things come
spontaneously. Pr.

Malam rem cum velis honestare, improbes
—When you wish to dignify a thing which
is bad, disapprove it Publilius Syrus.

Male cuncta ministrat
Impetus
—Impulse manages all things badly.
Statius. *Thebais*, Book 10, 704.

Male facere qui vult, nunquam non causam
invenit —He who wishes to do ill is never at
a loss for a cause Publilius Syrus.

Male imperando summum imperium amitti-
tur.—By bad government the most powerful
government is lost. Publilius Syrus.

Male narrando fabula depravatur —A story
is ruined through being badly told Pr.

Male parta, male dilabuntur.—Things ill-
gotten will be ill-spent

Cicero. *Philipp*, 2, 27, 65 (Cited as
being from some poet, "I know not
who" Attributed to Plautus, who has
the words "Male partum male dispart")

Male secum agit æger, medicum qui hære-
dem facit —A sick man does ill for himself
who makes the doctor his heir.

Publilius Syrus.

Male si mandata loqueris,
Aut dormitabo, aut ridebo
—If you speak what is assigned to you badly,
I shall either sleep or I shall laugh
Horace. *De Arte Poetica*, 104

Male verum examinat omnis
Corruptus iudex
—Every corrupt judge weighs the truth badly
Horace *Sat*, Book 2, 2, 8

Male vivunt qui se semper victuros putant
—They live ill who think they will live for
ever Publilius Syrus.

Maledicus a malefico non distat nisi occa-
sione —An evil speaker does not differ from
an evil doer except as regards opportunity
Quintilian.

Malignum
Spernere vulgus.
—To scorn the ill-conditioned rabble
Horace. *Odes*, Book 2, 16, 39

Malum equidem indisertam prudentiam,
quam stultitiam loquacem —I prefer indeed
prudence which is not eloquent to folly which
is talkative Cicero. *De Oratore*, 3, 35

Malis avibus.—The birds (i.e. omens) being
evil Cicero.

Malitia supplet ætatem —Malice makes up
for want of age (i.e. evil intention justifies
punishment in spite of youth) Law.

Malitia unus cito fit maledictum omnium —
The malice of one man quickly becomes the
ill word of all. Publilius Syrus.

Malivulus animus abditos dentes habet —
An ill-disposed mind has its teeth concealed
Publilius Syrus.

Malivulus semper sua natura vescitur —
An evil-disposed person feeds always upon his
own disposition Publilius Syrus.

Malo accepto, stultus sapit —The fool
grows wise after the evil has come upon him
Pr.

Malo benefacere tantumdem est periculum,
Quantum bono malefacere
—To do well to a bad man is as great a danger
as to do ill to a good one
Plautus. *Poenulus*, iii 3.

Malo in consilio femina vincunt viros —
Women beat men in evil counsel
Publilius Syrus.

Malo me fortunæ pœniteat, quam victoriæ
pudeat —I would rather that fortune should
afflict me, than that I should have cause to
be ashamed of victory. Quintus Curtius, 4, 13

Malo mori quam fœdari —I would rather
die than be disgraced Pr.

Malo, quam bene olere, nil olere —I prefer
rather than to smell well not to smell of
anything at all * Martial. *Epig*, Book 6, 55.

* See "Mulier recta."

Malo si quid beneficias, id beneficium intērit, Bono si quid malefacias, aetatem expetit.

—If you do a favour to a bad man, the favour is lost, if you do ill to a good man, it lasts for a length of time. *Plautus Poenulus, iii 3*

Malorum facinorum ministri quasi exprobrantes aspicuntur —Those who have assisted in vile crimes are looked upon as though they are accusers (i.e. accomplices are regarded with suspicion)

Tacitus. Annals, Book 14, 62.

Malorum immensa vorago et gurgēs —An immense gulf and whirlpool of evils

*Adapted from Cicero **

Malum bene conditum ne moveris —Do not disturb an evil which is well buried *Pr.*

Malum consilium consultori pessimum —Evil counsel is worst of all for him who gives it

Verrius Flaccus; and found in Aulus Gellius 4, 5

Malum est consilium quod mutari non potest.—It is bad counsel which cannot be altered. *Publius Syrus.*

Malum est mulier, sed necessarium malum —Woman is an evil, but a necessary evil

Tr of Menander.

Malum est in necessitate vivere; sed in necessitate vivere necessitas nulla est —It is bad to live for necessity, but there is no necessity to live in necessity.

Seneca. Ep, 12.

Malum ne alienum feceris gaudium tuum —You should not make the evil fortune of another your pleasure *Publius Syrus.*

Malum vas non frangitur.—A worthless vessel does not get broken *Pr.*

Malus, bonum ubi se simulat, tunc est pessimus —A bad man is worst of all when he pretends to be good *Publius Syrus.*

Malus clandestinus est amor, damnum 'st merum —Clandestine love is bad; it is sheer ruin *Plautus. Curculio, 1, 49.*

Malus enim custos diuturnitatis metus; contraque benevolentia fidelis vel ad perpetuitatem —Fear is a bad preserver of constancy, on the other hand good-will is lasting even for ever

Cicero. De Officiis, Book 2, 7.

Malus malum vult, ut sit sui similis —A bad man wishes another to be bad, that he may be like himself *Pr.*

Malus usus est abolendus —Custom which is bad should be abolished. *Law.*

Mandare suspendium alicui —To order anyone to be hanged. *Apuleius.*

Manebant etiam tum vestigia morientis

* "Qui immensa aliqua vorago est, aut gurgēs vitiorum turpitudinūque omnium" —*Cicero: In Verrem, 2, 3, 9, sec. 23*

libertatis —There were still remaining then the footsteps of dying liberty.

Tacitus. Annals, Book 1, 74

Manet alta mente repostum
Judicium Paridis, spretaque injuria formæ
—The judgment of Paris, and the insult to her slighted beauty, stored in the recesses of her mind *Virgil. Æneid, 1, 26.*

Maniæ infinita sunt species —The different sorts of madness are infinite (innumerable)

Avicenna. According to Rabelais, "Pantagruel," Book 5, Prologue*

Manibus pedibusque —With hands and feet, with all one's power. *Pr.*

Manifesta phrenesis
Ut locuples morians, egentī vivere fato
—It is evident insanity to live in penury in order that you may die rich

Juvenal. Sat 14, 136

Manifesta causa secum habet sententiam —An obvious cause has its own decision with it. *Publius Syrus,*

Mane petas montes, medio nemus; vespere fontes —In the morning seek mountains, at midday the grove; in the evening fountains

Prov. Quoted in Heinrich Hebel's Proverbia Germanica (See Prov, p 793a.)

Manliana imperia, or Manliana edicta —Cruel and unjust commands or edicts like those of Manlius Torquatus †

Mantua me genuit, Calabri rapuere; tenet nunc

Parthenope Cecini pascua, rura, duces
—Mantua bore me, the people of Calabria carried me off, Parthenope (Naples) holds me now I have sung of pastures, of fields, of chieftains

Virgil's Epitaph, said to be by himself.

Manum de tabula! —Take your hand from the picture, desist from touching it up further. *Cicero. Ep. 7, 25, 1.*

Manum non verterim, digitum non porrexerim —I would not turn my hand, I would not stretch out a finger *Pr.†*

Manus hæc inimica tyrannis
Ense petit placidam sub libertate quietem
—This hand, at enmity with tyrants, seeks by the help of the sword peaceful repose under a rule of freedom

Anon. (The second line is the motto of Massachusetts; the first line was quoted by Robt Sidney, Lord Leicester, Aug 30, 1600)

Manus manum fricat, et manus manum lavat —Hand rubs hand and hand washes hand (i.e. mutual help is part of our existence)

Petronius Arbiter. Sat. 45 (A Proverb derived from the Greek, also in Seneca, Apocol., 9, fin)

* Avicenna, Arabic physician, author of many treatises on medicine and science; b 980 d. 1037
† See Cicero, *De Finibus*, 2, 32
‡ See Cicero, *De Finibus*, 3, 17, 57.

Mare apertum.—A sea open (to commerce)
Mare clausum —A sea closed (to commerce).

Mare quidem commune certo 'st omnibus —
The sea indeed is assuredly common to all
Plautus. *Rudens*, iv 3

Margarita e stercore—A pearl from the
dunghill Pr.

Maria montesque polliceri coepit—He
began to promise seas and mountains
Sallust. *Cathina*, 23, 3 (Pr) *

Mars gravior sub pace latet—A more
serious war is concealed beneath peace
Claudian *De sexto Consul Honori*, 307

Martem accendere cantu—To kindle war
by song Virgil. *Aeneid*, 6, 165

Materia medica—Medicinal substance

Materiem superabat opus—The work ex-
celled the material † Ovid. *Metam*, 2, 5

Matronæ, puerique, virginesque,
Vobis pagina nostra dedicatur
—Married ladies, boys, maidens, to you are
our pages dedicated
Martial. *Epig*, Book 5, 2, 1

Mature fieri senem, si diu velis esse senex —
You must become an old man in good time
if you wish to be an old man long
Cicero. *De Senectute*, 10 (mentioned as an
"honoured proverb")

Mavelum mihi inimicos invidere, quam me
inimicis meis,
Nam invidere alii bene esse, tibi male esse,
miseria est

—I would rather that my enemies envy me
than that I should envy my enemies, for it
is misery to be envious because it is well with
another and ill with yourself
Plautus. *Truculentus*, iv 2, 30

Maxima bella ex levissimis causis—The
greatest feuds have had the smallest causes.
Pr.

Maxima debetur puero reverentia—The
greatest regard is due to a child
Juvenal. *Sat* 14, 47

Maxima est enim factæ injuriæ poena,
fecisse—For the greatest punishment for
having done an injury is the fact of having
done it ‡ Seneca. *De Ira*, 3, 26.

Maxima quæque domus servis est plena
superbis—Every very great house is full of
proud servants Juvenal. *Sat* 5, 66

Maxima res effecta, viri; timor omnis abesto
Quod superest.

—O men, the greatest part of our work is
accomplished; away with all fear as to what
remains. Virgil. *Aeneid*, 11, 14

* See "Montes auri"

† Bacon, Essay on *Seditions*, says that this quotation
is exemplified in the Low Countrymen, "who have
the best mines above ground in the world."

‡ See "Prima et maxima."

Maximam illecebram esse peccandi, im-
punitatis spem—The hope of not being
punished is the greatest incitement to sin
Cicero *Pro Milone*, 16

Maximas virtutes jacere omnes necesse est,
voluptate dominante—Where pleasure is lord,
needs must that all the chief virtues shall sink
Cicero.

Maxime omnium teipsum reverere—Most of
all reverence thyself.

Quoted by Bacon in his "Table of the
Colours"

Maximum remedium est iræ mora*—
Delay is the greatest remedy for anger
Seneca. *De Ira*, 2, 28

Maximus in minimis—Very great in very
small matters Pr.

Maximus novator tempus—Time is the
greatest innovator Pr.

Me duce, damnosas, homines, compescite
curas—With me as your leader, restrain, ye
men, your hurtful anxieties
Ovid. *Rem Am*, 69

Me literulas stulti docuere parentes—My
foolish parents taught me to read and write
Martial. *Epig*, Book 9, 74, 7.

Me, me; adsum qui feci; in me convertite
ferrum—Seize me, seize me! I am here who
have done it, turn your sword against me
Virgil. *Aeneid*, 9, 427.

Me miseram, quod amor non est medicabilis
herbis!—Oh unhappy wretch that I am, that
love should not be curable by any herbs †
Ovid. *Heroides*, 5, 149

Me nemo ministro
Fur erit.
—No one shall be a thief with me as his helper.
Juvenal. *Sat* 3, 46

Me non oracula certum,
Sed mors certa facit
—It is not oracles which make me certain of
my course, but certain death makes me so
Lucanus. *Phars*, Book 9, 582

Me raris juvat auribus placere—It is my
delight to give pleasure to a select few
Martial. *Epig*, Book 2, 86, 12.

Me vero primum dulces ante omnia Musæ
Quarum sacra fero, ingenti percussus amore,
Accipiant
—And first may the Muses, sweet beyond all
things, accept me, who, smitten with over-
whelming love, bear their sacred treasures
("Percussus"—"struck"—in some editions
instead of percussus")

Virgil. *Georg*, 2, 475

Mea causa, causam hanc justum esse, animum
inducite,
Ut aliqua pars laboris minuatur mihi

—For my sake, do get it into your minds
that my cause is a just one, that some part
of my labour may thus be diminished
Terence. *Heautontimorumenos*, Prologue, 41

* In *De Ira*, Book 3, the maxim is repeated with
the word "dilatio" instead of "mora."
† See "Hui mihi."

LATIN

621a

Mea culpa, mea culpa, mea maxima culpa —
My sin, my sin, my grievous sin.

Mea fraus omnis nihil iste, nec ausus,
Nec potuit, cœlum hoc, et conscia sidera
testor

—Mine is all the deceit. he neither dared
nor was capable of, any part of it, this I
call heaven to witness and the stars which
know the truth *Virgil. Æneid, 9, 428*

Mea nil refert, dum potiar modo —It
matters nothing to me (how the thing is
obtained) as long as I only possess it

Terence. Eunuchus, 11, 3, 28

Mea
Virtute me involvo.

—I wrap myself up in my virtue

Horace. Odes, Book 3, 29, 54.

Mecum facile redeo in gratiam.—I easily
regain favour with myself.

Phædrus. Fab, Book 5, 3, 6.

Mecum tantum et cum libellis loquor —I
converse with myself alone and with my books
Pliny the Younger. Ep, Book 1, 9

Medice, cura teipsum —Physician, heal thy-
self *Vulgate St Luke 4, 23*

Medici causa morbi inventa, curationem
esse inventam putant —Physicians, when the
cause of disease is discovered, consider that
the cure is discovered

Cicero. Tusc. Quæst

Medicina calamitatis est æquanimitas —The
medicine for disaster is even-mindedness

Publilius Syrus.

Medicina mortuorum sera est —Medicine for
the dead is too late

Quintilian.

Medicus curat, natura sanat —The physi-
cian cures, nature makes well

Pr.

Medio de fonte leporum
Surgit amari aliquid, quod in ipsis floribus
angit

—From the midst of the fountains of pleasures
there rises something of bitterness which tor-
ments us amid the very flowers

Lucretius. De Rerum Nat, Book 4, 11, 26

Medio tutissimus ibis —You will go safest
by the middle course

Ovid. Metam, 2, 137

Mediocris poetas nemo novit, bonos pauci.
—Third-rate poets no one knows, and but few
know those who are good

Tacitus. Dialogus de Oratoribus, 10.

Mediocria firma —Things which are moder-
ate (or mediocre) are sure

Pr.

Mediocribus esse poetas,
Non homines, non Di, non concessere columnæ
—Neither gods, nor men, nor the bookstalls
allow poets the favour of being mediocre

Horace. De Arte Poetica, 372

Melior est conditio possidentis, ubi neuter
jus habet —Where neither party has right, the
better position is that of the possessor

Law.

621b

Melior tutiorque est certa pax, quam
sperata victoria —A certain peace is better
and safer than a victory which is hoped for
Livy. 30, 30.

Meliora sunt ea quæ natura, quam quæ arte
perfecta sunt —Better are those things which
are finished by nature, than those finished by
art

Cicero.

Melius esset peccata cavere quam mortem
fugere —It would be better to beware of sin
than to flee from death

Thomas Kempis. Book 1, ch. 23, 1.

Melius est ut unus pereat quam unitas —It
is better that one should perish rather than
unity

*Quoted in this form by Dean Inge as the
maxim of Caraphas, whose saying, how-
ever, was that it was better that one should
perish than the whole race (tota gens)*

Melius non tangere, clamo —I declare that
it is better for you not to touch me

Horace. Sat, Book 2, 1, 45

Melius pejus, prosit, obsit, nil vident, nisi
quod lubet —Be it better or worse, favourable
or unfavourable, they see nothing but what
pleases them

Terence. Eunuchus, 11, 1, 30

Mellitum venenum blanda oratio. —A flat-
tering speech is a honeyed poison

Pr.

Membra reformidant mollem quoque saucia
tactum,
Vanaque sollicitis incutit umbra metum.

—The wounded limbs recoil at even a gentle
touch, and a vain shadow strikes the anxious
with fear.

Ovid. Ep ex Pont, 2, 7, 13

Memento mei, cum veneris in regnum tuum.
—Remember me, when Thou comest into Thy
kingdom

Vulgate St Luke 23, 42.

Memento mori —Remember that you must
die

Memento semper finis, et quia perditum non
redit tempus —Remember always your end,
and that lost time does not return

Thomas Kempis. Book 1, ch. 25, 11.

Memini etiam quæ nolo, oblivisci non pos-
sum quæ volo. —I remember the very things I
do not wish to; I cannot forget the things I
wish to forget

Cicero. De Finibus, 2, 32.

Memorem immemorem facit, qui monet
quod memor meminit —He who reminds a
mindful man of what he remembers, makes
him unmindful of it

Plautus. Pseudolus, 11, 30.

Memoria justi cum laudibus —The memory
of the just is with praises

Vulgate. Prov. 10, 7.

Memoria minuitur nisi eam exerceas. —
Memory will diminish unless you give it
exercise.

Pr.

Memoria technica —An artificial memory;
memory by mnemonics

Mendacem memorem esse oportet —It is
fitting that a liar should be a man of good
memory.

Quintilian. 4, 2, 91.

Mendaci homini, ne verum quidem dicenti, credere solemus — We are wont not to believe a liar even when he tells the truth

Cicero. *De Divinatione*, Book 2, 71, 146

Mendacium in damnum potens * — A falsehood powerful in working injury.

Petronius. *Capture of Troy*

Mendacium neque dicebat, neque pati poterat — He neither uttered falsehood, nor could endure it

Cornelius Nepos. *Atticus*, 15

Mendici, mimi, balatrones, hoc genus omne — Beggars, actors, buffoons, and all that class of persons.

Horace. *Sat*, Book 1, 2, 2.

Mendico ne parentes quidem amici sunt. — Not even his own parents are friends to a beggar.

Pr.

Mens agitat molem — A mind moves (or directs) the mass

Virgil. *Aeneid*, 6, 727.

Mens bona regnum possidet. — A good mind possesses a kingdom

Seneca. *Thyestes*, n 380.

Mens cuiusque is est quisque — Each man's mind is himself

Pr. (*Motto used by Samuel Pepys*)

Mens immota manet, lachrymae volvuntur inanes — His mind remains unshaken, the tears flow in vain

Virgil. *Aeneid*, 4, 449

Mens interrita lethi — A mind undaunted by death.

Ovid. *Metam*, 10, 616

Mens invicta manet. — The mind remains unconquered.

Pr.†

Mens omnibus una sequendi. — All have the same inclination to follow.

Virgil. *Aeneid*, 10, 182.

Mens peccat, non corpus; et unde consilium abfuit, culpa abest — The mind sins, not the body, and where power of judgment has been absent, guilt is absent

Livy.

Mens sana. (*See "Orandum est."*)

Mens sibi conscia recti — A mind conscious to itself of rectitude

Virgil. *Aeneid*, 1, 603

Mensa et thoro — From bed and board

Law.

Mensque pati durum sustinet ægra nihil — A sick mind cannot endure any hard treatment

Ovid. *Ep ex Pont*, Book 1, 5, 18

Mensuraque ficti crescit. — The proportions of a lie grow.

Ovid. *Met*, Book 12, 67.

Mensuraque juris

Vis erat

— And the measure of right was might.

Lucanus. 1, 75

Mentiri splendide. — To lie magnificently

Erasmus. *Fam. Coll.*

* Another reading (probably correct) is "Mens semper in damnum potens" (A mind ever powerful in working evil)

† See "Mens immota."

Mentis penetralia — The innermost recesses of the mind.

Claudian.

Meorum

Finis amorum

— End (i.e. last and final) of my loves

Horace. *Odes*, Book 4, 11, 31.

Messe tenus propria vive — Live within your harvest

Persius. *Sat* 6, 25

Metiri se quemque suo modulo ac pede, verum est — It is reasonable that everyone should measure himself by his own standard and measurement

Horace. *Ep*, Book 1, 7, 98.

Metu magis quam benevolentia subjecti — Subjects rather through fear than through good will

Tacitus. *Annals*, Book 6, 36

Metuenda corolla draconis — The dragon's crest is to be feared.

Pr.

Metus improbos compescit, non clementia — Fear, not clemency, restrains the wicked

Publius Syrus.

Meum est propositum in taberna mori;

Vinum sit appositum morientis ori,

Ut dicant cum venerint angelorum chori,

"Deus sit propitius huic potatori!"

— It is my intention to die in a tavern, let the wine be placed near to my mouth as I expire, so that when the choirs of angels come, they may say, "God be merciful to this drinker!"

Attrib to Walter Mapes (1137?–1205?).

Gotha Confessio.

Meus mihi, suus cuique est carus — That which is mine is dear to me, and his own is dear to every man

Plautus. *Captivi*, n. 3, 40

Micat inter omnes

Julium sidus, velut inter ignes

Luna minores

— The Julian star (the fame of Marcellus married to Julia) shines out among them all, even as the moon among the lesser lights of heaven

Horace. *Odes*, Book 1, 12, 46.

Migravit ab aure voluptas

Omnis ad incertos oculos, et gaudia vana.

— All pleasure has departed from the ear to the deceitful eyes and empty pleasures

Horace. *Ep*, Book 2, 1, 187

Mihi forsan, tibi quod negarit,

Porriget hora

— To me, perhaps, the hour will reach out what it denied to you

Horace. *Odes*, Book 2, 16, 31.

Mihi istic nec sentitur nec metitur — In this affair there is neither sowing nor reaping for me

Plautus. *Epistichus*, n 2, 80

Mihi parva laus est, quod tu, quod similes tui, Vestras in chartas verba transfertis mea

— It brings praise to me that you and those like you, copy my words into your books

Phaedrus. *Fab*, Book 5, Prol 17.

Mihi quidem in vita, servanda videtur illa lex, quae in Græcorum convivis obtinetur: "Aut bibat," inquit, "aut abeat." Et recte.

Aut enim fruatur aliquis pariter cum aliis voluptate potandi, aut, ne sobrius in violentiam incidat, ante discedat. Sic injurias fortunæ quas ferre nequeas, defugiendo relinquo. —It seems to me that that rule which holds in the feasts of Greeks, is to be observed, too, in life. "Either let him drink," they say, "or begone." And with justice. For either let a man enjoy with others the pleasure of drinking, or let him first depart, lest he, being sober, should meet with any violence. So you may escape the injuries of fortune, which you cannot endure, by fleeing from them. *
Cicero. *Tusc. Quæst.*, 5, 41

Mihi tarda fiunt ingrataque tempora —The times pass slowly and disagreeably for me
Horace. *Ep.*, Book 1, 1, 23

Miles gloriosus —A vainglorious soldier
Plautus. *Title of Comedy.*

Militare est credere nihil hominis superesse post mortem, nisi cadaver —It is a sign of a soldier to believe that there is nothing left of man after death, except a corpse
Erasmus. *Hippeus Anippos*

Militat omnis amans —Every lover is engaged in war
Ovid. *Amorum*, Book 1, 9, 1.

Militia est vita hominis supra terram —The life of man on earth is a warfare
Vulgate. *Job* 7, 1

Militiæ species amor est —Love is a kind of warfare.
Ovid. *Ars Amat.*, Book 2, 233.

Mille ad hanc aditus patent —A thousand approaches he open to this (i.e. to death)
Seneca. *Phærmisæ*, 1, l. 154

Mille animos excipe mille modis —Treat a thousand dispositions in a thousand ways
Ovid. *Ars Amat.*, Book 1, 756

Mille hominum species, et rerum discolor usus; Velle suum cuique est, nec voto vivitur uno. —There are a thousand kinds of men, and various is the nature of things, each man has his own inclination, and no one lives by the same ideal
Persius. *Sat.* 5, 52

Mille mali species, mille salutis erunt. —There are a thousand kinds of misfortune; there shall be a thousand means of safety
Ovid. *Rem Amoris*, 526

Mille modi Veneris —There are a thousand ways of making love.
Ovid. *Ars Amat.*, Book 3, 787

Milia frumenti tua triverit area centum, Non tuus hoc capiet venter plus quam meus. —Though your threshing-floor grind a hundred thousand bushels of corn, not for that reason will your stomach hold more than mine
Horace. *Sat.*, Book 1, 1, 45.

Minatur innocentibus qui parvit nocentibus. —He threatens the innocent who spares the guilty.
Coke.

Minimæ vires frangere quassa valent —The least strength suffices to break what is bruised
Ovid. *Tristia*, Book 3, 11, 22

Minimum eripit fortuna cui minimum dedit —Fortune takes away least from him to whom she has given least
Publilius Syrus.

Ministri sceleribus —Ministers to his crimes
Tacitus. *Annals*, Book 6, 36

Minor est quam servus dominus qui servos timet —The master who fears his servant is less than a servant
Publilius Syrus.

Minoris Asiæ populus nulla fides est adhibenda —There is no trust to be placed in the populations of Asia Minor
Founded on passages in Cicero's "*Oratio pro Flacco*," in which want of good faith is ascribed to the Greek race.

Minuentur atræ Carmine curæ. —Gloomy cares will be made less by song
Horace. *Odes*, Book 4, 11.

Minuit præsentia famam —The presence of a man diminishes his fame (i.e. fame grows after death or absence).
Claudian. *Bell. Gild.*, 385

Minus afficit sensus fatigatio quam cogitatio. —Bodily fatigue affects the senses less than thought.
Quintilian.

Minus aptus acutus Narius horum hominum. —Less ready against the sharp sneers of these men
Horace. *Sat.*, Book 1, 3, 29

Minus decipitur cui negatur celeriter —He is less deceived (or disappointed) who is promptly denied
Publilius Syrus.

Minus gaudent qui timere nihil —Those who have feared nothing are less hearty in their joy
Martial. *Epig.*, Book 11, 37, 4.

Minus in parvis fortuna furit, Leviusque ferrit leviora Deus —Fortune is less severe against those of lesser degree, and God strikes what is weak with less power.
Seneca. *Hippolytus*, v 1124

Minus sæpe pecces si scias quid nescias —Often you sin less if you know what you are ignorant of
Publilius Syrus.

Minuti Semper et infirmi est animi exiguique voluptas Ultio —Revenge is always the delight of a petty, feeble, meagre mind
Juvenal. *Sat.*, 13, 189.

Mira quædam in cognoscendo suavitas et delectatio —There is a certain wonderful sweetness and delight in knowledge.
Fr.

Mirabile dictu. —Wonderful to say
Cicero, *Virgil*, etc

Miramur ex intervallo fallentia —We admire things which deceive us from a distance.
Fr.

* See Greek Quotations, "H. m. l."

Mirantur taciti, et dubio pro fulmine pendent—They wonder in silence, and stand in anxious fear as to the uncertain fall of the thunderbolt

Statius. Thebaidos, Book 10, 920

Miris modis Di ludos faciunt hominibus—In wondrous ways do the gods make sport with men

Plautus. Mercator, ii ; and Rudens, iii, 1, 1

Mirum est lolio victitare te, tam vili tritico—It is strange that you should live on tares when wheat is so cheap

Plautus. Miles Gloriosus, i

Misce stultitiam consilium brevem,

Dulce est desipere in loco—Mingle a short spell of folly with your studies; it is sweet on occasion to play the fool.

Horace. Odes, Book 4, 12, 27.

Miscueruntque herbas, et non innoxia verba.—And they mingled herbs (or grass) and words not harmless (Suggested as a motto for golfers)

Virgil. Georgics, Book 2, 129

Misera contribuens plebs.—The wretched tax-paying people

Corpus Juris Hungarici (1751). (37th Article of Law of Hungarian Diet, 1751)

Misera est magni custodia census—The care of a great fortune is wretchedness.

Juvenal. Sat 14, 304.

Misera est servitus ubi jus est aut vagum aut incognitum—Service is a wretched thing where the law is either unsettled or unknown.

Law.

Misera est voluptas ubi periculi memoria est—Pleasure is wretched where there is the remembrance of danger (accompanying it).

Pubilius Syrus.

Miseram pacem vel bello bene mutari.—A wretched peace may be well exchanged even for war

Tacitus. Annals, Book 3, 44.

Viserere jam crudelis, et sile tandem ; Aut, si tacere lingua non potest, ista Aliquando narra, quod velimus audire—Unmerciful man, do at last take pity on us, and at length hold your peace; or if that tongue of yours cannot keep quiet, tell us for once something that we want to hear

Martial. Epig., Book 4, 61, 14.

Miserere mei—Have mercy on me.

Vulgate. Ps 51, 1.

Misericordia Domini inter pontem et fontem—The Lord's mercy (may be found) between bridge and stream

St. Augustine.*

Miseros prudentia prima relinquit.—Prudence is the first thing to desert the wretched

Ovid. Ep ex Pont, 4, 12, 47

Miserrima est fortuna quæ inimico caret—It is a very wretched fortune which has no enemy

Pubilius Syrus.

Miserrimum est arbitrio alterius vivere.—

*** See Epitaphs (p 480a).**

It is the most wretched fate to live on the sufferance of another

Pubilius Syrus.

Miserrimum est timere, cum speres nihil—It is most wretched to fear when you have no hope

Seneca. Troades, iii 425

Miserum credo, cui placet nemo—I consider him an unhappy man whom no one pleases

Martial. Epig, Book 5, 29, 9

Miserum est aliorum incumbere famâ,
Ne collapsa ruant subductis tecta columnis—It is a wretched thing to lean on the reputation of others, lest the pillars being withdrawn the roof should fall in ruins

Juvenal. Sat 8, 76

Miserum est tacere cogi quod cupias loqui—It is wretched to be compelled to be silent on what you long to speak about

Pubilius Syrus.

Miserum istuc verbum et pessimum 'st,
Habuisse, et nihil habere—Wretched and very grievous is the confession, I had, but now I have nothing

Plautus. Rudens, v 2, 34

Mitte ambos nudos ad ignotos, et videbis—Send them both naked among strangers, and you will see (which is a fool and which is not)

Apotheqm quoted by Francis Bacon

Mitte hanc de pectore curam—Dismiss this anxiety from your breast

Virgil. Aeneid, 6, 85

Mitte leves spes et certamina divitiarum—Put aside trifling hopes and strife for riches.

Horace. Ep, Book 1, 5, 8

Mitte superba pati fastidia, spemque caducam
Despice, vive tibi, nam moriere tibi—Refuse to endure the haughty insolence (of patrons), and scorn transitory hope, live your own life, for you shall die your own death

Anon. (Founded on Virgil, Ecl, 2, 15 ; Ovid, Met, 9, 579, and Seneca)

Mobilis et varia est ferme natura malorum—The character of bad men (or of bad things) is almost always unstable and changeable

Juvenal. Sat 13, 236

Mobilitate viget, viresque acquirit eundo—It (Fame) thrives by movement, and gains strength as it goes

Virgil. Aeneid, 4, 175.

Mobilum turba Quiritium.—The crowd of changeable citizens

Horace. Odes, Book 1, 1, 7.

Moderari vero et animo et orationi, cum sis iratus, aut imo tacere, . . . est non mediocris ingenii—Truly, to moderate your mind and speech, when you are angry, or else to hold your peace, is a sign of no ordinary nature

Cicero Ep ad Quintum, Book 1, 1, 13

Moderata durant—Things that are moderate last a long while

Seneca. Troades, ii 259

Modeste tamen et circumspecte judicio de tantis viris pronuntiandum est, ne, quod pleris-

que accidit, damnetur quæ non intelligunt — judgment on men of such eminence should, however, be pronounced with diffidence and consideration, lest, as happens to many, the critics should condemn what they do not understand
Quintilian. 10, 1, 26

Modestæ fama, quæ neque summis mortalium spernenda est, et a Dus æstimatur — The reputation of modesty which is not to be scorned by the highest of mortals, and is held in honour by the gods

Tacitus. Annals, Book 15, 2

Modicæ fidei, quare dubitasti? — O thou of little faith, wherefore didst thou doubt?
Vulgate. St. Matthew 14, 31

Modice et modeste melius est vitam vivere: Nam si ad pauperatatem admigrant infamiae, Gravior paupertas fit, fides sublestor — It is better to live temperately and within bounds, for if dishonour is added to poverty, poverty becomes more intolerable, confidence more feeble
Plautus. Persa, iii. 1, 18

Modo, et et modo, non habebant modum — By and by never comes (*lit.* Soon and soon have no finality)

St. Augustine. Conf., Book 8, 5, 12

Modo vir, modo femina — Now as a man, now as a woman

Ovid (adapted) Am., Book 2, 3, 1

Modus omnibus in rebus optimum est habitus — Moderation in all things is the best of rules.
Plautus. Pænulus, i. 2, 30.

Modus operandi — Method of doing anything.

Modus vivendi — A means of existing, said of a compromise effected *

Molle meum levibus cor est violabile telis — My tender heart is subject to injury from the light arrows (of Cupid)

Ovid. Heroides, Ep., 15, 79.

Mollis illa educatio quam indulgentiam vocamus, nervos omnes et mentis et corporis rangit — That tender education which we call kindness, destroys all the vigour of both mind and body
Quintilian. 1, 2, 6.

Mollissima corda Humano generi dare se Natura fatetur, Quæ lachrymas dedit; hæc nostri pars optima sensus.

— Nature, who gave us tears, thereby confesses to have given the softest hearts to the human race; this is the best part, indeed, of our nature.
Juvenal. Sat 15, 131

Mollissima tempora fandî — The most impressionable time for speaking

Virgil. Aeneid, 4, 293

Molliter austerum studio fallente laborem — By his eagerness gently beguiling the unpleasing labour.

Horace. Sat., Book 2, 2, 12.

* Cicero, *De Senectute*, 23, uses the expression "Vivendi modus" as nature's limit of life

Molliter manus imposuit — He laid hands upon a person without undue violence
Law.

Molliter ossa cubent — May his bones rest gently
Ovid. Heroides, 7, 162

Mone sale — Advise with wit
Pr.

Monere non punire stultitiam decet — It is well to advise folly, and not to punish it
Publilius Syrus.

Moniti, meliora sequamur. — Admonished, let us follow better things.

Virgil. Aeneid, 3, 188

Mons cum monte non miscebitur — Mount will not mix with mountain
Pr.

Monstro, quod ipse tibi possis dare semita certe

Tranquillæ per virtutem patet unica vitæ Nullum numen habes, si sit prudentia, nos te, Nos facimus, Fortuna, deam, cœloque locamus. — I show you what you yourself can bestow upon yourself The only path to a tranquil life is assuredly through virtue Thou (Fortune) wouldst have no divine power, if there were sagacity. It is we, O Fortune, we who make thee a goddess, and place thee in the heavens.
Juvenal. Sat 10, 363

Monstrum horrendum, informe, ingens, cui lumen ademptum — A monster frightful, formless, immense, with sight removed

Virgil. Aeneid, 3, 688

Monstrum nulla virtute redemptum A vitus — A monster redeemed by no single virtue from his vices.
Juvenal. Sat 4, 2.

Montes auri pollicens — Promising mountains of gold.
Terence. Phormio, 1, 2, 18

Mora omnis odio est, sed facit sapientiam. — All delay is hateful, but it causes wisdom
Publilius Syrus.

Morbi perniciosiores pluresque sunt animi, quam corporis — The diseases of the mind are more dangerous, and more numerous than those of the body.

Cicero. Tusc. Quæst., Book 3, 3.

More majorum. — After the fashion of our ancestors.
Pr.

Mores amici noveris non oderis — You should know the customs of a friend but not take a dislike to them.
Pr.

Mores cuique sui fingunt fortunam — Everyone's manners make his fortune
Cornelius Nepos. Vita Attici, ch 11.

Mores deteriores increbescunt — Degenerate manners grow apace

Plautus. Mercator, v 1, 9.

Mores dispares disparia studia sequuntur. — Different manners are given to different pursuits.
Cicero. De Amicitia, 20, 74.

Mores hominum moros et morosos efficit — It (love) makes men's manners foolish and captious
Plautus. Trinummus, iii 2, 43

Mores mali,
Quasi herba irrigua succreverunt uberrime
—Evil manners will, like watered grass, grow
up very plentifully

Plautus. *Trinummus*, 1, 1, 8

Mori est felix antequam mortem invocet
—It is a sign of a fortunate man to die before
he calls upon death

Publilius Syrus

Moribus antiquis res stat Romana virisque
—The Roman state stands by its customs and
men of ancient times

Ennius.

Moribus et forma conciliandus amor —Love
is conciliated by pleasing manners and form

Ovid. *Heroides*, Ep., 6, 91

Morturi morituros salutant —Those about
to die salute those who are about to die

Pr.

Mors et fugacem persequitur virum —
Death pursues the man who flees

Horace. *Odes*, Book 3, 2

Mors et vita in manibus linguae —Death and
life are in the hands of the tongue

Pr.

Mors etiam saxis nominibusque venit —
Death comes even to the monumental stones,
and the names inscribed thereon.

Ausonius. *Ep.*, 35, 9

Mors infanti felix, juveni acerba, minus sera
est seni —Death is fortunate to the infant,
bitter to the young man, too late to the old

Publilius Syrus.

Mors ipsa refugit
Sæpe virum.

—Death itself has often run away from a man

Lucanus. *Pharsalia*, Book 2, 74

Mors janua vitæ —Death the gate of life

St Bernard. *In transitu S. Malachi*,
sermo 1, sec 4, ad fin. (Mors . . .
tantum vitæ janua, et perfectæ securi-
tatis ingressus)

Mors laborum ac miserationum quies est —
Death is rest from labours and miseries

Cicero (*adapted*). *Catli.*, 4, 4, 7.

Mors sola fatetur

Quantulâ sunt hominum corpuscula —Death
alone reveals how insignificant are the paltry
bodies of men

Juvenal. *Sat.* 10, 172

Mors ultima linea rerum est —Death is the
final goal of things

Horace. *Ep.*, Book 1, 16, 79.

Mortale est quod quæris opus Mihi fama
perennis

Quæritur in toto semper ut orbe canar
—The work which you follow is mortal
Everlasting fame is my object, and that I may
be celebrated for ever throughout the whole
world.

Ovid. *Amorum*, Book 1, 15, 7

Mortales inimicitias, sempiternas amicitias
—Our enmities mortal, our friendships eternal

Cicero. *Pro Rab Postumo*, 12, 32

Mortalia acta nunquam Deos fallunt —
Mortal deeds never deceive the gods

Pr

Mortalia facta peribunt ;

Nedum sermonum stet honos, et gratia vivax
—The actions of mortals shall perish still less
can the beauty and grace of what is spoken be
long-lived

Horace. *De Arte Poetica*, 68.

Mortalis nemo est, quem non attingit dolor,
Morbisque.

—There is no one mortal whom sorrow and
disease do not touch

Tr of Euripides as cited by Cicero. Tusc
Quæst., 3, 25, 59.

Mortalium rerum misera beatitudo —Wret-
ched is the bliss of mortal affairs.

Boethius.

Morte carent animæ. semperque, priore re
lucta

Sede, novis habitant domibus vivuntque re-
ceptæ

—Souls have no death, and their former abode
being left they ever live and dwell received
into new habitations

Ovid. *Metam.*, Book 15, 158.

Morte magis metuenda senectus —Old age
more to be feared than death

Juvenal. *Sat.* 11, 45.

Mortem effugere nemo potest —No one can
escape death

Pr.

Mortem, in tot malis hostium, ut finem
miseriarum expecto —In so many woes in-
flicted by my enemies, I await death as the
end of miseries

Tacitus. *Hist.*, Book 4, 58

Mortem ubi contemnas viceris omnes metus
—When you can despise death you have con-
quered all fears

Publilius Syrus.

Mortuum flagellas —You are beating the
dead

Pr.

Mortuus per somnum vacabis curis —If you
are dead in your sleep (i.e. if you dream that
you are dead) you will be free from care

A Greek Superstition.

Mos pro lege. —Custom in place of law *

Law.

Motos præstat componere fluctus —It is
better to allay the troubled waters

Virgil *Æneid*, 1, 135

Motus in fine velocior —Motion (in a falling
body) is swifter at the end of its descent

Pr.

Moveor immotus —Motionless I am moved

Motto, said to be intended for the Mariner's
Compass

Movet cornicula risum,

Furtivis nudata coloribus
—The little crow moves our ridicule, stripped
of its stolen colours

Horace. *Ep.*, Book 1, 3, 19.

Mugitum Labyrinthi. —(Why should I write
of the bellowing (of the Minotaur) of the
labyrinth (a hackneyed theme) ?

Juvenal. *Sat.* 1, 53.

Mulgere hercum —To milk a he-goat.

Pr.

* "Leges mori servant" (The laws obey custom) —
Plautus *Trinummus*, 4, 3, 36

Mulier, cum sola cogitat, male cogitat —
A woman who meditates alone meditates evil
Pubilius Syrus.

Mulier cupido quod dicit amanti,
In vento et rapida scribere oportet aqua
—What a woman tells her lover should be
written in the wind or in the running water
Catullus. *Carmen*, 70

Mulier est hominis confusio — Woman is
man's confusion (i.e. confounding)
Vincent of Beauvais *Spec* 346 Chau-
cer (*Nonne Prestes Tale*, 347) humor-
ously mistranslates this "Woman is
mannes joye and al his blisse"

Mulier profecto nata est ex ipsa mora —
Woman indeed was born of delay itself
Plautus. *Miles Gloriosus*, v 7, 9

Mulier recte olet ubi nihil olet — A woman
smells well when she smells of nothing
Plautus. *Mostellaria*, i 3, 116

Mulieres duas peiores esse quam unam —
Two women are worse than one *
Plautus. *Curculio*, v. 1, 2

Multa dies, variusque labor mutabilis ævi,
Retulit in melius
—Many things have the day and the varied
toil of changing ages restored to a better
condition Virgil. *Æneid*, 11, 425

Multa diuque tuli, vitus patientia victa est
—Much and long have I endured, my patience
is worn out by your faults.
Ovid. *Amorum*, Book 3, 11, 1

Multa docet fames — Hunger teaches many
things Pr.

Multa fero, ut placeam genus irritabile vatum,
Cum scribo, et supplex populi suffragia capto
—I bear many things to please the waspish
race of poets when I write, and as a humble
suppliant strive after the suffrages of the
people Horace. *Ep*, Book 2, 2, 102.

Multa ferunt anni venientis commoda secum;
Multa recedentes adimunt.

—The years as they come bring with them
many things to our advantage, as they leave
they take many away
Horace. *De Arte Poetica*, 175.

Multa fidem promissa levant — Many pro-
mises impair confidence
Horace. *Ep*, Book 2, 2, 10.

Multa ignoscens fit potens potentior — A
powerful man forgiving much becomes the
more powerful Pubilius Syrus.

Multa me docuit usus, magister egregius —
Experience, that excellent master, has taught
me many things Pliny the Younger.
(Adapted *Ep*, Book 1, 20)

Multa miser timeo, quia feci multa proterve
Exemplique metu torqueor ipse mei
—Wretched, I fear many things because I have
done many things myself shamelessly and I
am myself tormented by the fear of my own
example. Ovid. *Amorum*, Book 1, 4, 45.

* Quoted as a saying from an ancient poet.

Multa novit vulpis, sed felix unum magnum.
—The fox knows many devices, but the cat
one great one only (i.e. climbing a tree). Pr.

Multa petentibus
Desunt multa Bene est, cui Deus obtulit
Parca, quod satis est, manu
—Those who seek for much are left in want of
much Happy is he to whom God has given,
with sparing hand, as much as is enough
Horace. *Odes*, Book 3, 16, 42

Multa quidem scripsi sed quæ vitiosa putavi,
Emendaturis ignibus ipse dedi
—Much I have written, but what I have con-
sidered faulty I have myself given to the
flames, which will remove errors
Ovid. *Tristia*, Book 4, 10, 61.

Multa renascentur quæ jam cecidere, cadent-
que
Quæ nunc sunt in honore vocabula, si volet
usus,
Quem penes arbitrium est, et jus, et norma
loquendi
—Many words, which are now in disuse, will
revive, and those which are now in vogue will
fall into disuse, if custom so wills, in whose
power are the decision and the law and the
rules of speech
Horace. *De Arte Poetica*, 70.

Multa rogant utenda dari, data reddere
nolunt — They ask many things to be given
them for use, but when given they are not
willing to return them
Ovid. *Ars Amat*, Book 1, 433.

Multa senem circumveniunt incommoda —
Many disadvantages attend an old man
Horace. *De Arte Poetica*, 169.

Multa sunt mulierum vitia, sed hoc e multis
maximum est,
Cum sibi nimis placent, minusque operam dant
ut placeant viris
—Many are the faults of women, but out of
many this is the chief, when they study their
own pleasure over much, and take too little
trouble about pleasing their husbands
Plautus. *Pænulus*, v 4

Multa tulit, fecitque puer, sudavit et alsit
—Many things has the boy borne and done,
and he has both sweated and endured cold
Horace. *De Arte Poetica*, 413.

Multa viros nescire decet Pars maxima
rerum
Offendat, si non interiora tegas
—It is well for men to be in ignorance of many
things The greatest part of affairs will be
repulsive unless their secrets be hidden.
Ovid. *Ars Amat*, Book 3, 229.

Multæ terricolis linguæ, cœlestibus una —
Many are the languages of the habiters of the
earth, but one the language of the habiters of
heaven Rev. H. Carey.

Multas amicitias silentium diremit — Silence
has been the loss of many friendships. Pr.

Multi adorantur in ara qui cremantur in
igne — Many are worshipped at the altar who
are burning in fire St. Augustine (?)

Multi mortales dedit ventri atque somno, indocti, incultique vitam sicuti peregrinantes transire, quibus profecto contra naturam corpus voluptati, anima oneri —Many mortals given up to the belly and to sleep, uneducated and uncultured, have passed through life like sojourners in strange lands, whose bodies indeed have been given up to pleasure, and their souls to a heavy burden

Sallust. *Catilina*, 2, 8

Multi multa, nemo omnia novit —Many have known many things, no one all things.

Coke.

Multi multa sapiunt, et seipsos nesciunt —Many men are wise about many things, and are ignorant about themselves.

St. Bernard. *Cogit de cogn hum cond.*

Multi præterea quos fama obscura recondit. —Many besides whom an obscure fame hides

Virgil. *Æneid*, 5, 302

Multi te oderint si teipsum ames —Many will hate you if you love yourself

Pr.

Multi tristantur post delicias, convivia, dies festos —Many feel dejected after pleasures, banquets, and public holidays

Pr.

Multimodis meditatus egomet mecum sum, et ita esse arbitror, Homini amico, qui est amicus, ita uti nomen possidet,

Nisi deos, ei nihil præstare —I myself have thought the matter out in my mind in various ways, and I am of opinion that there is nothing, except the gods, better than a friendly man who is really a friend, so as to deserve the name

Plautus. *Bacchides*, iii. 2, 1.

Multis ille bonis flebilis occidit Nulli flebilior quam tibi, Virgil.

—He (Quintilian) died, causing the tears of many good men, and by none more lamented than by thee, Virgil.

Horace. *Odes*, Book 1, 24, 9.

Multis minatur, qui uni facit injuriam —He who does an injury to one, threatens many

Publilius Syrus.

Multis parasse divitias non finis miseriarum fuit, sed mutatio, non est in rebus vitium, sed in ipso animo —To have obtained wealth has been to many not the end of distresses, but a change in them, the defect is not in the things themselves, but in a man's own disposition

Seneca. *Ep.* 17

Multis placere quæ cupit, culpam cupit —She who desires to please many desires guilt.

Publilius Syrus.

Multis terribilis, caveto multos —Being a cause of fear to many, beware of many

Ausonius *

Multitudinem decem faciunt —Ten constitute a crowd

Coke.

Multo melius est, multoque justius, unum

* See "Multos timere."

pro multis, quam pro uno multos interire —It is much better and much more just that one should die for many, than that many should die for one

Suetonius.

Multo plures satietas quam fames perdidit viros —Over-feeding has destroyed many more than hunger

Pr

Multorum providus urbes Et mores hominum inspexit

—He (Ulysses) was a careful observer of the cities and the customs of many men (See "Qui mores") Horace. *Ep.*, Book 1, 2, 19

Multos castra juvant, et lituo tubæ Permistus sonitus, bellaque matribus Detestata.

—Camps please many men, and the confused sound of the trumpet and clarion, and wars hateful to mothers.

Horace. *Odes*, Book 1, 1, 23

Multos in summa pericula misit Venturi tumor ipse mali

—The very fear of evil coming has urged many into the greatest of dangers

Lucanus. *Pharsalia*, Book 7, 104

Multos ingratos invenimus, plures facimus —We find many ungrateful men, we make more

Pr.

Multos, qui conflictari adversus videantur, beatos, ac plerosque, quanquam magnas per opes, miserimos —Many who appear to be struggling against adverse fortune are happy, and many, because of great riches, are most wretched

Tacitus. *Annals*, Book 6, 22

Multos timere debet, quem multi timent —He whom many fear ought to fear many

Publilius Syrus.

Multum est demissus homo —He is a very unassuming man

Horace. *Sat.*, Book 1, 3, 57

Multum habet jucunditatis soli coelique mutatio. —Change of soil and climate has in it much that is pleasurable

Pliny the Younger.

Multum ille et terris jactatus et alto —Much was he cast about both by land and by sea

Virgil. *Æneid*, 1, 3

Multum in parvo. —Much in little

Pr.

Multum interest utrum peccare aliquis nolit an nesciat —It makes a great difference whether a person is unwilling to sin, or does not know how

Seneca. *Epist.*, 90

Multum legendum esse non multa. —Read much, not many (things, or books)

Pliny the Younger. *Ep.*, Book 7, 9 (Given as a saying)

Multum sapit qui non diu desipit —He is very wise who is not foolish for long

Pr

Mundæque parvo sub lare pauperum Cœnæ, sine aulais et ostro, Sollicitam explicuere frontem.

—A simple dinner in the small dwelling of the poor, without canopy or purple, has smoothed the wrinkles from the anxious brow

Horace. *Odes*, Book 3, 29, 14

Mundana sapientia est cor machinationibus tegere, sensum verbus velare, quæ falsa sunt vera ostendere, quæ vera sunt falsa demonstrare—It is worldly wisdom to conceal the mind with cunning devices, to hide one's meaning with words, to represent falsehood as truth, and to prove truth to be falsehood

Gregory I.

Munditus capimur—We are taken by neatness
Ovid. Ars Amat, Book 3, 133

Mundus est Dei viva statua—The world is a living statue of God
T. Campanella.

Mundus scena, vita transitus, venisti, vidisti, abisti—The world is a stage, life is a walk across it, you have come, you have seen, you have departed
Anon.

Mundus universus exercet histrionem*—The whole world cultivates (the art of) the actor.
Petronius Arbitr.

Mundus vult decipi, ergo decipiatur—The world wishes to be deceived, therefore let it be deceived.
Ascribed to Petronius.†

Munera, crede mihi, capiunt hominesque deosque;
Placatur donis Jupiter ipse datis

—Believe me that gifts captivate both men and gods; Jupiter himself is appeased by the giving of offerings
Ovid. Ars Amat, Book 3, 653

Munera magna quidem misit, sed misit in hamo,
Et piscatorem piscis amare potest?
—He sends out great gifts indeed, but he sends them as bait on a hook And is it possible that the fish can love the fisherman?
Martial. Epig, Book 6, 63, 6

Munerum animus optimus est—The best of all gifts is the good intention of the giver
Pr.

Munit hæc et altera vincit.—This defends and that conquers
Pr.

Munus Apolline dignum—A present worthy of Apollo (said of a book or poem)
Horace. Ep, Book 2, 1, 16

Munus nostrum ornato verbis quod poteris
—Enhance our gift with words as much as you can
Terence. Eunuchus, II, 8

Murum ligneum—A wooden wall, the Delphic Oracle's expression, meaning a ship
Cornelius Nepos.

Murus aeneus conscientia sana—A healthy conscience is like a wall of brass
Pr.

Mus in pice—A mouse in tar.
Pr.

* Fragment preserved by John Sarisburne: *Polycraticus*, 3, 8 Montaigne quotes the last word as "histrioniam"—Book 3, ch. 10
† See "Populus vult decipi" The words "Mundus vult decipi" are quoted by Sebastian Franks in *Paradoxa* (1533), No. 236 (167), as being said by 'the monk,' who thereby explained why his sacks were well filled.

Musica mentis medicina morborum,
Musica multum minuit malorum
—Music is the medicine of a troubled mind, music has lessened much of our evils
Walter Haddon (1516-1572) Lucubrations Poemata De Musica (1567)

Mutatis mutandis—Those things being exchanged which the sense requires should be changed
Law.

Mutavit mentem populus levis, et calet uno Scribendi studio
—The fickle populace has changed its mind and burns with single passion for writing.
Horace. Ep, Book 2, 1, 108

Mutiana cautio—Cunning like that of Mutius Scævola, an eminent Roman lawyer.
Digesta, 35, 1, 99

Mutum est pictura poema—A picture is a dumb poem
Pr.

Nabis sine cortice—You will swim without cork (i.e. you will get on without help)
Horace. Sat, Book 1, 4, 120

Næ amicum castigare ob meritam noxiam Immune est facinus.
—Truly to reprove a friend for a fault which deserves it, is an action without reward.
Plautus. Trinummus, I, 1

Nam de mille fabæ modis dum surripis unum, Damnum est, non facinus, mihi pacto lenius isto

—If from a thousand pecks of beans you steal one, my loss indeed in that way is less serious, but not so your crime
Horace. Ep, I, 16, 55

Nam dives qui fieri vult, Et cito vult fieri.
—For he who desires to become rich desires also to become rich quickly
Juvenal. Sat 14, 176

Nam ego illum perisse duco, cui quidem perit pudor—For I look upon him as lost, who has lost even his sense of shame
Plautus. Bacchides, III, 3, 81.

Nam et ipsa scientia potestas est.—For knowledge, too, is itself a power.
Bacon. Treatise, De Hæresibus

Nam genus et proavos, et quæ non fecimus ipsi, Vix ea nostra voco
—For birth and ancestry and those things which we have not brought about ourselves, I scarcely call those things our own
Ovid. Metam, Book 13, 140

Nam mora dat vires, teneras mora percoquit uvas,
Et validas segetes, quod fuit herba, facit
—For delay gives strength, time ripens thoroughly the soft grapes, and turns the green blades into standing corn
Ovid Rem. Am, 83

Nam multum loquaces merito omnes habemur—For we (women) are all rightly considered very talkative
Plautus Aulularia, II, 2, 1

Nam neque divitibus contingunt gaudia solis,
Nec vixit male, qui natus moriensque fefellit
—For enjoyments do not appertain to the
wealthy alone, nor has he lived badly who
has been unnoticed either in his birth or
death *Horace Ep., Book 1, 17, 9*

Nam nos decebat coetus celebrantes domum,
Lugere, ubi esset aliquis in lucem editus,
Humanæ vitæ varia reputantes mala,
At qui labores morte finisset graves,
Hunc omnes amicos laude, et lætitia exsequi
—For we ought to assemble and lament at
the house where one has been brought into
the world, having regard to the varied woes
of human life, but when one has by death
finished his weary labours, him should all his
friends follow to the grave with honour and
rejoicing.

*Cicero (trans. of Euripides). Tusc
Quæst., Book 1, 48*

Nam nulli tacuisse nocet, nocet esse locutum
—For it is harmful to no one to have been
silent, but it is harmful to have spoken

Cato. Disticha 1, 12, 2

Nam nunc mores nihil faciunt quod licet,
nisi quod lubet —For modern customs have
no regard to what is right unless it is also
enjoyable

Plautus.

Nam pro jucundis aptissima quæque dabunt
Di.

Carior est illis homo, quam sibi
—For the gods will give whatsoever things
are most fitting rather than pleasant things
Man is dearer to them than to himself *

Juvenal. Sat 10, 349

Nam qui ipse haud amavit, ægre amantis
ingenium inspicit. —For he who has not
himself loved, hardly understands a lover's
feelings.

Plautus Miles Gloriosus, in 1, 44

Nam quis me scribere plures
Aut citius possit versus?

—For who can write more verses or turn
them out more quickly than I?

Horace. Sat., Book 1, 9, 23.

Nam quum magna malæ superest audacia
causæ,
Creditur a multis fiducia

—For when there is abundant impudence in
a bad cause, it is regarded by the many as
integrity

Juvenal. Sat 13, 109

Nam scelus intra se tacitum qui cogitat
ullum,

Facti crimen habet.

—For he who meditates in silence a crime
within himself, possesses the guilt of it as
though it were done

Juvenal. Sat 13, 209

Nam tua res agitur, paries cum proximus
ardet,

Et neglecta solent incendia sumere vires

—For it is your concern surely when the wall
of your neighbour's house is burning, and
fire neglected is apt to gain in power

Horace. Ep., Book 1, 18, 84.

* See 1 St. Peter 5, 7.

Nam vita mortis propior est quotidie —For
life is nearer every day to death

Phædrus. Fab., Book 3, Epilog

Nam vitus nemo sine nascitur, optimus ille
est,

Qui minimis urgetur

—For no one is born without faults, he is
best who is beset by least

Horace. Sat., Book 1, 3, 68

Namque erit ille mihi semper Deus —For
he shall always be to me as a God

Virgil Eclogues, 1, 7

Namque est meminisse voluptas —For it is
a pleasure, too, to remember

Ovid. Heroides, 18, 55

Namque sub Auroram, jam dormitante
lucerna,

Somnia quo cerni tempore vera solent

—For those dreams are true which we chance
to have in the morning, as the lamp is flickering
out.

*Ovid. Heroides, 19 **

Nascentes morimur, finisque ab origine
pendet —Even whilst being born we are
dying, and our ending depends from our
beginning.

Manilius. Astronomica, 4, 16

Nasci miserum, vivere poena, angustia
mori —It is a misery to be born, a pain to
live, a trouble to die

St. Bernard. Ch 3.

Nascimur poetas, finis oratores —We are
born poets, we are made orators

Attributed to Cicero

Natales grate numeras? ignoscias amicis?

Lenior et melior fis accedente senectæ?

—Do you number your birthdays with thank-
fulness? Do you overlook the faults of your
friends? Do you become gentler and better
as old age comes upon you?

Horace. Ep., Book 2, 2, 210

Natio comœda est. —The nation is like a
comedy.

Juvenal. Sat 3, 100

Natura abhorret vacuum —Nature abhors
a vacuum †

Fr.

Natura beatis,

Omnibus esse dedit, si quis cognoverit uti —
Nature has given to every man the power of
being happy, if he but knew how to use it

Claudian. In Rufin, 1, 215.

Natura dedit usuram vitæ, tanquam
pecuniæ, nulla præstituta die —Nature has
given us life, at interest, like money, no day
being fixed for its return

Cicero. Tusc. Quæst., Book 1, 39, 93.

Natura fieret laudabile carmen, an arte,
Quæsitum est, ego nec studium sine divite
vena,

Nec rude quid prosit ‡ video ingenium.

—The question is whether a noble song is

* See "Morning dreams," p 286b, note.

† See *Gargantua* (1534), Book 1, ch 5 Cicero
(*De Fin.*, 5, 11, 31) gives a maxim "Ab interitu
naturam abhorre" (Nature abhors annihilation).

‡ Sometimes given as "possit."

produced by nature or by art I neither believe in mere labour being of avail without a rich vein of talent, nor in natural cleverness which is not educated

Horace. *De Arte Poetica*, 408

Natura hominum novitatis avida —Man's nature is greedy for novelty

Pliny, *apud Lilius*

Natura naturans —Nature causing nature
Pr.

Natura naturata —Nature caused Pr.

Natura nihil agit frustra —Nature does nothing in vain

Pr. Sir T. Browne ("Religio Medici," 1642) calls this "the only undisputed axiom in philosophy"

Natura non dat virtutem, nascimur quidem ad hoc, sed sine hoc —Nature does not bestow virtue, we are born indeed for it, but without it
Cicero.

Natura non facit saltus —Nature does not make leaps

Pr. Found in this form in Linnæus, *Philosophia botanica* (1751), No 77
Used in similar form by Fournier, "*De Sermonis Latini Studio*" (1638), also in "*Varia historica*," etc, 9, 247 (1613)

Natura, quam te colimus inviti quoque! —O Nature, how we worship thee even against our wills! Seneca. *Hippolytus*, Act iv. 1116

Natura tenacissimi sumus eorum quæ pueri percipimus, ut sapor, quo nova vasa imbuuntur, durat —We are by nature most tenacious of those things which we notice in childhood, just as the flavour with which new vessels are imbued remains in them
Seneca.

Naturæ imperio gemimus —We lament by the ordinance of Nature

Juvenal. *Sat* 15, 138

Naturalem quandam voluptatem haberet lusus jocusque, quorum frequens usus omne animus pondus, omnemque vim eripiet —Play and joking should have a certain natural delight, but their frequent use deprives the mind of weight, and of all force.

Seneca. *De Tranquil Animi*, Book 1, 15

Naturalia non sunt turpia —Things which are of nature are not a cause of disgrace Pr.

Naturam expellas* furca, tamen usque recurret —You may drive out nature with a fork, but she will ever return again

Horace *Ep*, Book 1, 10, 24

Naturam quidem mutare difficile est.—It is difficult indeed to change nature

Seneca. *De Ira*, Bk 2, 20

Naturam voca, fatum, fortunamque; sunt omnia unus et ejusdem Dei nomina.—Call

* "Expelles" is the reading favoured by many commentators.

it Nature, fate, fortune, all these things are names of the one and the selfsame God

Seneca. *De Beneficiis*, Book 4, 8

Natus sum, esuriebam, quarebam; nunc repletus requiesco —I was born, I was hungry, I sought for food, now that I am satisfied I rest
Epitaph.

Naufragium in portu facere —To make shipwreck in port

Quintilian. *Declam*, 12, 23 (Pr)

Naufragium sibi quisque facit —Each man makes his own shipwreck

Lucanus. *Pharsalia*, 1, 499.

Navita de ventis, de tauris narrat arator;

Enumerat miles vulnera, pastor oves, —The sailor speaks of winds, the ploughman of oxen, the soldier tells his wounds, the shepherd his sheep

Propertius. 2, 1, 43

Ne credas laudatoribus tuis —Do not believe those who praise you Pr.

Ne cuius dextram injeceris —Do not effusively offer your right hand to everyone Pr.

Ne depugnes in alieno negotio —Do not quarrel vehemently about other people's business Pr.

Ne exeat regno —Let him not quit the country. Law.

Ne Hercules quidem contra duos —Not even Hercules could contend with two persons

Aulus Gellius. (*A Greek proverb*)

Ne plus ultra —No more beyond (i.e. There is nothing which surpasses this)

Ne præsentem aquam effundas, priusquam aliam sis adeptus —Do not throw away the water you have before you have obtained more Pr.

Ne prius antidotum quam venenum.—Do not take the antidote before the poison Pr

Ne puero gladium —Do not give a child a sword Pr.

Ne qua meis esto dictis mora —Let there be no delay in carrying out my bidding.

Virgil. *Æneid* 12, 565

Ne quid abjecte, ne quid timide, ne quid ignave faciamus —Let us do nothing in a spiritless fashion, nor anything timidly, nor anything sluggishly

Cicero. *Tusc. Quæst*, 2, 23, 55.

Ne quid expectes amicos, quod tu possis agere —Do not expect friends to do for you what you can do for yourself

Ennius (*apud Aulus Gellius* Bk 2, 29, 20)

Ne quid nimis (See "*Id arbitror*")

Ne quid respublica detrimenti accipiat —Let not the commonwealth suffer anything in the way of injury

Cæsar *Bellum Civile*, 1, 5, 3, and Cicero. *Pro Milone*, 26, 70, etc.

Ne scutica dignum horribili sectere flagello
—Do not pursue with a frightful scourge that
which is only deserving of a whipping
Horace. Sat., Book 1, 3, 119

Ne sit ancillæ amor pudori Neither let the
love of a servant-maid be regarded as a
disgrace.

*Quoted by Thackeray ("Fitz Booodle's
Confessions") as from "a notorious
poet"*

Ne sus Minervam —Do not offer a sow to
Minerva * **Pr.**

Ne sutor supra crepidam,† —Let not the
cobble go above his last

Pliny. N H., 35, 36

Ne sutor ultra crepidam —Let not the
cobble go beyond his last

Erasmus. (Quoted as a proverb)

Ne te longis ambagibus, ultra

Quam satis est, morer

—Lest I delay you with long digressions
beyond what is sufficient

Horace. Ep., Book 1, 7, 82

Ne tempora perde precando —Do not lose
the time in praying **Ovid. Metam 11, 286**

Ne utile quidem est scire quid futurum sit,
miserum est enim nihil proficientem angere
—It is of no avail truly to know what shall be,
for it is a misery to torment oneself in vain
Cicero. De Nat. Deorum, 3, 6

Ne verba pro farina. —Do not give me words
instead of meal **Pr.**

Ne vile fano —Bring nothing vile to the
temple **Pr.**

Ne vile velis —Do not wish vilely
Motto of Neville family

Nec amet quemquam, nec ametur ab ullo —
Let him love no one, and be beloved by none
Juvenal. Sat 12, 130

Nec belua tetrior ulla est,
Quam servi rabies in libera terga furentis
—Nor is there any monster more hateful than
the rage of a slave wreaking his madness on the
backs of freemen. **Claudian. In Eutrop., 103**

Nec caput nec pedes —Neither head nor
feet (i.e. a thing in confusion).

Cicero. Ep 7, 31, 2.

Nec cito credideris; quantum cito credere
lædat,

Exemplum vobis, non leve, Procris erit
—Do not believe hastily, Procris will be no

* From the Greek, "Υς Αθηνῶν."

† More often quoted "ultra" The quotation in
Pliny is "(Sutor) ne supra crepidam judicaret,"
which, he adds, "has become a proverb" — "Non
sentis, inquit, te ultra malleum loqui?" —Do you not
perceive that you are speaking beyond your hammer?
(to a blacksmith criticising music) —**Athenæus** —
Hazlitt says that the title of Ultracrepidarian critics
has been given to those persons who find fault with
small and insignificant details — *vide Taine's Talk,*
Essay 22.

slight warning of how dangerous hasty belief
is **Ovid. Ars Amat., Book 3, 685**

Nec conjugs unquam
Prætendi tædas, aut hæc in fœdera veni
—I have never laid claim to lawful wedlock,
nor entered into such a compact

Virgil. Æneid, 4, 338

Nec cui de te plusquam tibi credas —Do
not believe anyone about yourself more than
yourself **Pr.**

Nec deus intersit, nisi dignus vindice nodus
—Nor let a God intervene, unless the difficulty
be worthy of his adjustment

Horace. De Arte Poetica, 191

Nec divis homines componer æquum est —
Nor is it fair to compare men with gods
Catullus. Carm., 68, 141

Nec domo dominus, sed domino domus
honestanda est —The master should not be
respectable by reason of his house, but his
house by reason of its master

Cicero. De Officiis, Book 1, 39

Nec facile invenias multis in millibus unum,
Virtutem pretium qui putet esse sui
—Nor can you easily find one man in many
thousands who considers that virtue is its
own reward **Ovid. Ep. ex Pont., 2, 3, 7.**

Nec fuge colloquium, nec sit tibi janua
clausa —Do not flee conversation, nor let
your door be always shut

Ovid. Rem Amoris, 587.

Nec imbellem feroces
Progenerant aquilæ columbam
—Nor do the fierce eagles bring forth the
peaceful dove **Horace. Odes, Book 4, 4, 31.**

Nec in negotiis erit negotii causa —Nor
will he be in business for the mere sake of
being busy **Seneca. Epist., 22**

Nec levis, ingenuas pectus coluisse per artes,
Cura sit, et linguas edidicisse duas
—Let it be no light care to cultivate the mind
with the honourable arts, and to learn well
the two languages (Greek and Latin)

Ovid. Ars Amat., Book 2, 121

Nec loquor hæc, quia sit major prudentia
nobis,

Sed sim, quam medico, notior ipse mihi
—Nor do I say this because I possess greater
sagacity, but I am better known to myself
than to a physician

Ovid. Ep. ex Pont., 1, 3, 92

Nec luisse pudet, sed non incidere ludum —
It is not shameful to have amused one's self,
but it is shameful not to have left off doing so

Horace. Ep., Book 1, 14, 36

Nec magis incepto vultum sermone movetur,
Quam si dura silex aut stet Marpesia cautes —
Nor was she more moved in her expression by
his words, than if she had stood there a piece
of hard stone, or the rugged rock Marpesia

Virgil. Æneid, 6, 470

Nec male notus eques—A knight of no bad repute **Pr.**

Nec me meminisse pigebit Elissæ
Dum memor ipse mei, dum spiritus hos reget artus

—Nor shall it ever vex me to remember Elissa, whilst I shall remember myself, or whilst the life rules these limbs of mine
Virgil. Æneid, 4, 335

Nec mihi jam patriam antiquam spes ulla videndi,
Nec dulces natos

—Nor have I now any hope of seeing my ancient country or my sweet children
Virgil. Æneid, 2, 137.

Nec mihi dicere promptum,
Nec facere est isti

—Nor have I readiness in speaking, nor has he in doing **Ovid. Metam., Book 13, 10**

Nec minor est virtus quam quærere, parta tueri

Casus inest illic, hic erit artis opus
—Nor is it less a virtue to take care of property than to acquire it. In the latter there is chance, the former will be a work of skill.
Ovid. Ars Amat, Book 2, 13

Nec mirum, quod divina natura dedit agros, ars humana ædificavit urbes.—Nor is it wonderful, seeing that divine nature has bestowed the fields, and human art has built the cities *
Varro.

Nec misere quisquam, qui bene vixit, obit—
No one has died miserably who has lived well.
Quoted by Erasmus. Apotheosis Capnionis

Nec mora nec requies—Neither delay nor inactivity
Virgil. Georgics, 3, 110.

Nec nimium vobis formosa ancilla ministret
—Nor let too pretty a maid-servant wait upon you
Ovid. Ars Amat, Book 3, 665.

Nec nos obniti contra, nec tendere tantum Sufficimus, superat quoniam Fortuna, sequamur,
Quoque vocat vertamus iter.

—Nor have we power to strive against so great (a storm) nor even to attempt it, since Fortune is too much for us, let us follow her, and turn our course whither she bids
Virgil. Æneid, 5, 21

Nec obolum habet unde restim emat—
Nor has he a penny left to buy a rope with
Pr.

Nec omnia, nec semper, nec ab omnibus—
Neither all things, nor always, nor by all persons.
Pr.

Nec placidam membris dat cura quietem—
Nor does care grant quiet rest to the limbs
Virgil. Æneid, 4, 5.

Nec pueros coram populo Medea trucidet—
Nor let Medea (upon the stage) slaughter her children in the sight of the audience
Horace. De Arte Poetica, 185.

* See Cowper, p. 1054.

Nec, quæ præterit, iterum revocabitur unda.
Nec, quæ præterit, hora redire potest
—Neither will the wave which has passed be called back, nor can the hour which has gone by return
Ovid. Ars Amat, Book 3, 63

Nec quærere nec spernere honorem—
Neither to seek nor to despise honour **Pr.**

Nec quicquam ad nostras pervenit acerbius aures—Nor has anything more distressing reached our ears
Ovid. Ep. ex Pont., Book 1, 9, 5

Nec regi, nec populo, sed utrique—Neither for king, nor for people, but for both. **Pr.**

Nec scire fas est omnia—It is not allowed us to know everything
Horace. Odes, Book 4, 4, 22

Nec semper feriet quodcumque minabitur arcus—Nor will the arrow always strike that at which it was aimed
Horace. De Arte Poetica, 350

Nec servum meliorem ullum, nec deteriorem dominum fuisse—There was never any better servant, nor any worse master **Suetonius.**

Nec si me subito videas, agnoscere possis—
Nor, if you were suddenly to see me, could you recognise me
Ovid. Ep. ex Pont., Book 1, 4, 5.

Nec si non obstat, propterea etiam permittitur.—Nor does it follow because a thing is not opposed that it is also permitted
Cicero. Philippics, 13, 6, 14

Nec sibi, sed toti genitum se credere mundo
—To believe himself born, not for himself, but for the whole world
Lucanus. Pharsalia, 2, 383. (Of the younger Cato See "Non sum unum angulo natus.")

Nec sit terris ultima Thule—Nor shall Thule be the extremity of the world *
Seneca. Medea, in 375

Nec spes ulla fugæ—Nor is there any hope of escape
Virgil. Æneid, 9, 131; 10, 121.

Nec sumit aut ponit secures
Arbitrio popularis auras
—Nor does he assume or resign the supreme power at the bidding of popular favour
Horace. Odes, Book 3, 2, 19

Nec te quæsis ultra—Nor seek [to judge] beyond yourself. **Persius. Sat. 1, 7.**

Nec temere nec timide—Neither rashly nor timidly. **Motto.**

Nec tibi quid liceat, sed quid fecisse decebit Occurrat.
—Nor let it occur to you what it is lawful to do, but what it will be right to do
Claudian. Consul. Honoris, 4, 267.

* See "Ultima Thule."

Nec Veneris pharetris macer est, aut lampade fervet

Inde faces ardent, veniunt a dote sagittæ
—Nor is he thin from the quivers of Venus,
nor does he glow with her torch, thence the
torches burn, the arrows come from his wife's
dowry
Juvenal. Sat 6, 138

Nec verbum verbo curabis reddere fidus
Interpres

—Nor, as a faithful interpreter, need you
take pains to translate word for word
Horace De Arte Poetica, 133.

Nec vidisse semel satis est, juvat usque morari,
Et conferre gradum, et veniendi discere causas

—Nor is it enough to have seen him once,
it is a pleasure ever to linger by him, and to
come to close quarters with him, and to learn
the causes of this coming

Virgil. Æneid, 6, 487.

Nec visu facilis, nec dictu affabilis ulli —
Not easy to be seen, nor to be spoken in words
to anyone
Virgil. Æneid, 3, 621.

Nec vultu destrue dicta tuo —Nor with
thy expression of face destroy the effect of
thy words
Ovid. Ars Amat, 2, 312

Necesse est cum insanientibus furere, nisi
solutus relinqueris —With the mad it is necessary
to be mad, unless you would be left all
alone.
Petronius Arbitr. Sat 3

Necesse est facere sumptum, qui quærit
lucrum —It is necessary that he who seeks
gain should first have to incur expense

Plautus.*

Necesse est minima maximorum esse initia
—The beginnings of the greatest things are
of necessity very small.
Publilius Syrus.

Necessitas dat legem, non ipsa accipit —
Necessity gives the law, and does not herself
accept it.
Publilius Syrus.

Necessitas est lex temporis et loci —
Necessity is the law of time and place.
Law.

Necessitas non habet legem —Necessity
has no law
Law.

Necessitas publica major est quam privata
—Public necessity is more important than
private.
Law.

Necessitati quodlibet telum utile est. —
Any sort of weapon is useful to necessity

Publilius Syrus

Necessitudinis et libertatis infinita est
æstimatio —An immense regard is due to
necessity and to liberty.
Law.

Nefas nocere vel malo fratri puta —
Regard it as impiety to hurt even a bad
brother.
Seneca. Thyestes, ii, 219

Negandi causa avarum nunquam deficit —
A reason for refusing is never wanting to an
avaricious man
Publilius Syrus.

* See "Non enim potest quæstus."

Negligere quid de se quisque sentiat, non
solum arrogantis est, sed etiam omnino
dissoluti —To be careless of what anyone
thinks is a sign not only of a presumptuous
person, but also of one altogether abandoned

Cicero. De Officiis, Book 1, 28

Nemine contradicente (or nemine dissente-
tiente) —No one speaking to the contrary,
or, no one differing in opinion *

Neminem, dum adhuc viveret, beatum
dici debere arbitrabatur —He (Solon) con-
sidered that no one ought to be called happy
as long as he was alive

Valerius Maximus. Book 7, 2, ext 2

Neminem id agere, ut ex alterius prædetur
inscitia —No man should so act as to make a
gain out of the ignorance of another

Cicero. De Officiis, 3, 17, 72

Nemini credo qui large blandus est —I
believe no one who is profuse with flattery

Plautus. Aulularia, ii, 2, 19

Nemini dixeris quæ nolis efferni —Tell no
one what you do not wish to be repeated
Pr.

Nemum fidas, nisi cum quo prius multos
modios salis absumpseris —Trust no one
unless you have eaten much salt with him

Pr. Referred to by Cicero, De Amic, 19, 67

Nemo allegans suam turpitudinem audien-
dus —No one testifying to his own baseness
should be listened to
Law.

Nemo autem regere potest, nisi qui et regi —
For no one can rule except one who can be
ruled
Seneca. De Ira, Book 2, 15

Nemo contra Deum nisi Deus ipse —No one
against God, except God himself

Pr. Quoted by Goethe in his Autobiography, Book 19, as "that strange but most striking proverb"

Nemo dat quod non habet —No one gives
what he has not
Law.

Nemo debet bis puniri pro uno delicto —
No man ought to be twice punished for one
crime
Coke.

Nemo debet bis vexari pro una et eadem
causa —No one ought to be twice troubled
with one and the selfsame action
Law.

Nemo debet esse iudex in propria causa —
No one ought to be judge in his own case
Law.

Nemo doctus unquam mutationem consilii
inconstantiam dixit esse —No well-informed
person has declared a change of opinion to be
inconstancy

Cicero. Ep ad Atticum, Book 16, 8

* "Nem con", "nem dis" "Of these expressions the former—an abbreviation of *nemine contradicente*—signifies the unanimous consent of the House of Commons to a vote or resolution, the latter, which is an abbreviation of *nemine dissenteiente*, signifies a similar assent of the House of Lords."—*Encyclopædia of the Laws of England*, vol 9, p 59.—D E Macdonnell (*Dict of Quotations*, 1798, and 6th ed. 1811) says that the form *nemine dissenteiente* is "exclusively used in the House of Peers."

Nemo enim est tam senex qui se annum non putet vivere —No one is so old a man that does not think he can live a year

Cicero. *De Senectute*, 7, 24

Nemo enim unquam imperium, flagitio quæsitum, bonis artibus exercuit —For no one ever turned to honourable account power which was obtained by guilt

Tacitus. *Hist.*, Book 1, 36

Nemo errat uni sibi, sed dementiam spargit in proximos —No one commits error alone for himself, but scatters his folly among those near him

Seneca.

Nemo ex proprio dolo consequitur actionem —No one can bring an action upon his own fraud

Law.

Nemo impetrare potest a papa bullam nunquam moriendi —No one can obtain from the pope a dispensation for never dying *

Thomas Kempis.

Nemo ire quenquam publica prohibet via —No one forbids anyone to go by the public path (i.e. the ordinary and beaten path)

Plautus. *Curculio*, i 1, 35.

Nemo læditur nisi a seipso —No one is injured except by himself

Pr.

Nemo malus felix, minime corruptor —No evil man is happy, least of all a seducer.

Juvenal. *Sat.* 4, 8

Nemo me impune læcessit —No one provokes or injures me with impunity

Motto of the Scottish Order of the Thistle

Nemo militans Deo imphetur secularibus negotiis —No one in God's service should be involved in secular business

Coke.

Nemo mortalium omnibus horis sapit —No one of mortals is wise at all times

Pliny the Elder.

Nemo nascitur artifex —No one is born an artificer

Quoted by Erasmus.

Nemo patriam in qua natus est exuere, nec ligeantias debitum ejurare possit —No one can discard the country in which he was born, nor discharge himself of his duty of allegiance.

Law.

Nemo paupertatem commendaret nisi pauper —No man should commend poverty but he who is poor

St. Bernard. *Serm.*

Nemo potest esse felix sine virtute —No one can be happy without virtue.

Cicero.

Nemo potest mutare consilium suum in alterius injuriam —No one can change his course of action (in law) to the injury of another person

Law.

Nemo potest nudo vestimenta detrahare —No one can strip a naked person.

Law.

Nemo presumitur alienam posteritatem suæ

præstulisse.—No one is presumed to have preferred someone else's offspring to his own

Law.

Nemo propius ad deum accedit, quam qui hominibus salutem dat et beneficium —No man comes so near to the gods as one who shows protection and kindness to men

Seneca.

Nemo punitur pro alieno delicto —No one is punished for another person's crime.

Law.

Nemo quam bene vivat, sed quamdiu, curat, quum omnibus possit contingere ut bene vivant, ut diu nulli —No one is anxious about how well he may live, but about how long, whilst it is nevertheless possible for all to ensure good life, and for none to ensure long life

Founded on Seneca *Ep.* 22 (ad fin.).

Nemo repente venit turpissimus —No one ever became thoroughly bad all at once

Juvenal. *Sat.* 2, 83.

Nemo sibi nascitur —No one is born for himself

Pr.

Nemo sine crimine vivit —No one lives (who is) without a crime

Cato. *Distich.* 1, 5

Nemo solus sapit —No one is wise by himself

Plautus. *Miles Gloriosus*, iii 3, 12.

Nemo tam divos habuit faventes Crastinum ut possit sibi polliceri —No one has had gods so favourable to him that he can promise himself a morrow.

Seneca *Thyestes*, iii 619

Nemo tam pauper vivit quam natus est —No one lives so poor as he is born

Seneca *Quare bonis viris*, etc., fin

Nemo tenetur ad impossibile —No one is bound by what is impossible

Law.

Nemo tenetur se ipsum accusare.—No one is obliged to accuse himself

Law.

Nemo timendo ad summum pervenit locum —No one attains the highest position by being faint-hearted

Publius Syrus.

Nemo vir magnus sine aliquo afflatu divino unquam fuit —No one has become a great man without some degree of divine inspiration

Cicero. *De Nat. Deorum*, 2, 66.

Nequam illud verbum 'st, Bene vult, nisi qui bene facit —That expression, "He means well," is useless unless he does well

Plautus. *Trinummus*, ii 4, 37

Nequaquam satis in re una consumere curam.—It is by no means enough to spend all our pains upon one object.

Horace. *Sat.*, Book 2, 4, 48

Neque a Dus nisi iustas supplicum preces audiri —Nor are any prayers, unless righteous, heard by the gods

Tacitus. *Annals*, Book 3, 36.

Neque cuiquam tam clarum ingenium est, ut possit emergere, nisi illi materia, occasio, fautor etiam commendatorque contingat —

* "On n'a point pour la mort de dispense de Rome" —Molière, *L'Étourdi*, II. 4.

No one has so splendid a genius that he can rise in the world unless he has "grit," the opportunity, a patron also, and one to recommend him

Pliny the Younger. *Ep.*, Book 6, 23, *fin*

Neque culpa neque lauda teipsum —
Neither blame yourself nor praise yourself

Pr.

Neque decipitur ratio, neque decipit unquam — Reason is not deceived, nor does it ever deceive

Pr.

Neque enim eadem militares et imperatoriae artes sunt — Nor are the talents of the soldier and of the ruler the same

Livy. 25, 19.

Neque enim lex æquior ulla,

Quam necis artifices arte perire sua
—Nor is there any juster law than that the contrivers of death should perish by their own contrivance

Ovid. *Ars Amat.*, Book 1, 655

Neque enim notare singulos mens est mihi,
Verum ipsam vitam et mores hominum ostendere

—Nor is it my wish to find fault with individuals, but truly to show forth the very life and the manners of mankind

Phædrus. *Fab.*, Book 3, *Prolog.*, 49

Neque femina, amissa pudicitia, alia abnuerit — Nor will a woman, her modesty being gone, refuse anything else

Tacitus. *Annals*, Book 4, 3

Neque hoc sine nomine letum
Per gentes erit

—Nor shall this (thy) death be without honour among the peoples of the earth

Virgil. *Æneid*, 11, 846

Neque lac lacti magis est simile — Nor is milk more like to milk

Plautus. *Amphitruo*, *iv.* 1, 54

Neque mala, vel bona, quæ vulgus putet —
The views of the multitude are neither bad nor good

Tacitus. *Annals*, Book 6, 22

Neque opinione sed natura constitutum esse jus — The law is founded not on theory but upon nature

Cicero. *De Legibus*, 1, 10

Neque pauciores tribus, neque plures novem — Not fewer than three nor more than nine

The number for a dinner, according to a proverb as cited by Erasmus, *Fam. Coll.*

Neque quies gentium sine armis; neque arma sine stipendius, neque stipendia sine tributis haberi queunt — The peace of nations cannot be secured without arms, nor arms without pay, nor pay without taxes

Tacitus. *Hist.*, Book 4, 29.

Neque semper arcum

Tendit Apollo

—Nor does Apollo keep his bow continually drawn.

Horace. *Odes*, Book 2, 10.

Neque ulla est

Aut magno aut parvo leti fuga

—Nor is there, to great or to small, any means of escape from death

Horace. *Sat.*, Book 2, 6, 94.

Neque volo, neque postulo, neque censeo —
verum tamen

Is est honor homini pudico, meminisse officium suum

—I neither desire it, nor demand it, nor give my opinion on it. but truly it is an honour to a man of integrity to be mindful of his duty.

Plautus. *Trinummus*, *iii.* 2, 70

Nequeo monstrare, et sentio tantum — I cannot describe it, I only feel it

Juvenal. *Sat.* 7, 56

Nequicquam sapere sapientem, qui ipse sibi prodesse non quret — The wise man is wise in vain who cannot be wise to his own advantage

Ennius. Quoted by Cicero, *De Off.*, 3, 15.
(From the Greek, *v.*, page 474b)

Nequicquam sapit qui sibi non sapit —
He is wise to no purpose who is not wise for himself

Pr. (Founded on the foregoing)

Nequitiam vinosa tuam conviviva narrant —
Your drunken banquets tell your vileness

Ovid. *Amorum*, Book 3, 1, 17.

Nervi belli pecunia infinita — Endless money forms the sinews of war

Cicero. *Philippics*, 5, 2, 5

Nervis alienis mobile lignum — A bit of wood moved by strings in someone else's hands (a puppet)

Horace. *Sat.* 2, 7, 82.

Nescia mens hominum fati sortisque futuræ,
Et servare modum, rebus sublata secundis
—The mind of men is ignorant of fate, and of that which is to be their lot, and of how to preserve moderation when raised aloft by prosperity

Virgil. *Æneid*, 10, 601

Nescio qua natale solum dulcedine captos

Ducit, et immemores non sunt esse sui.

—I cannot tell by what charm our native soil captivates us, and does not allow us to be forgetful of it

Ovid. *Ep. ex Pont.*, Book 1, 3, 35.

Nescio qua præter solitum dulcedine læti —
Made joyful by I know not what extraordinary charm.

Virgil. *Georgics*, 1, 412

Nescire autem quid antea quam natus sis acciderit, id est semper esse puerum Quid enim est ætas hominis, nisi memoria rerum veterum cum superiorum ætate contextitur? —To be ignorant of what happened before you were born is to be ever a child. For what is man's lifetime unless the memory of past events is woven with those of earlier times?

Cicero. *Orator*, 34, 120.

Nescis quid vesper serus ferat. — You know not what the night may bring.

Pr. Stated by Aulus Gellus (*Noct. Att.*, 1, 22) to be the title of a *Satura* by Varro.

637a

Nescis tu quam meticulosa res sit, ire ad iudicem.—You do not know how hazardous a thing it is to go to law

Plautus. *Mostellaria*, v 1, 52

Nescit plebs jejuna timere—A starving populace knows nothing of fear Pr.

Nescit servare virtus—Virtue (or valour) knows not how to be in subjection

Pedantius (ed G C Moore Smith), l 116
See "Virtus enim servare"

Neve putes alium sapiente bonoque beatum—Nor can you suppose that anyone is happy but the man who is wise and good

Horace. *Ep*, Book 1, 16, 20.

Nihil admirari, cum accidit; nihil, antequam evenit, non evenire posse arbitrari—To wonder at nothing after it has happened; to consider nothing before it has come to pass, as impossible to come to pass

Cicero. *Tusc. Quæst*, Book 3, 14, 30.

(Cicero refers to these rules as part of "the highest and godlike wisdom." See "Nihil admirari")

Nihil ab illo [*æ* a Deo] vacat, opus suum ipse implet—Nothing is void of God; He Himself fills His work

Seneca. *De Beneficiis*, 4, 8.

Nihil agit qui diffidentem verbis solatur suis, Is est amicus qui in re dubia re juvat, ubi re est opus

—He does nothing who consoles a despairing man with his words, he is a friend who in a difficulty helps by deeds, where there is need of deeds

Plautus. *Epidicus*, 3, 9

Nihil altum, nihil magnificum ac divinum suscipere possunt, qui suas omnes cogitationes abjecerunt in rem tam humilem, tamque contemptam—They who devote all their thoughts to a matter so low and abject, cannot attempt anything exalted, noble, or divine

Cicero. *De Amicitia*, 9, 32.

Nihil cum fidibus graculo—A jackdaw has nothing to do with music

A. Gellius. *Noct. Attic*, Preface, 19.
(Quoted as an ancient adage)

Nihil difficile est Naturæ, ubi ad finem sui properat . . . Momento fit cinis, diu silva—Nothing is difficult to Nature when she is making her way to an end. Ashes are produced in an instant, a wood is long in making.

Seneca

Nihil enim facilius quam amor recrudescit.—For nothing grows again more easily than love

Seneca. *Epist.*, 69.

Nihil enim honestum esse potest, quod iustitia vacat—Nothing can be honourable where there is no justice

Cicero. *De Officiis*, Book 1, 19

Nihil enim lacryma citius arescit—For nothing dries quicker than a tear

Cicero. *Ad Herennium*, Book 2, 31, 50.

Nihil enim legit, quod non exciperet. Dicere etiam solebat, nullum esse librum tam

637b

malum, ut non aliqua parte prodesset—For he read no book which he did not make extracts from He was wont also to say that there was no book so bad but that profit might be derived from some part of it

Pliny the Elder (as quoted by his nephew, Pliny the Younger, *Ep*, Book 3, 5)

Nihil est ab omni

Parte beatum

—There is nothing blessed in every respect
Horace. *Odes*, Book 2, 16

Nihil est aliud magnum quam multa minuta—Greatness is nothing but many small littles Pr.

Nihil est annus velocius—Nothing is swifter than the years Ovid. *Metam*, 10, 520.

Nihil est, Antipho, Quin male narrando possit depravari—There is nothing, Antipho, which cannot be perverted by being told badly

Terence. *Phormio*, iv 4, 15.

Nihil est aptius ad delectationem lectoris, quam temporum varietates, fortunæque vicissitudines—Nothing is better suited to cause delight to a reader than the differences of different ages, and the vicissitudes of fortune.

Cicero. *Ep*, Book 5, 12.

Nihil est audacious illis

Deprensus: iram atque animos a crimine sumunt

—Nothing is bolder than they when they are caught: they gain fierceness and courage from their very crime

Juvenal. *Sat*, 6, 284

Nihil est in intellectu quin prius fuerit in sensu—There is nothing in the comprehension which has not previously existed in the senses

Tr. of Aristotle, *De Anima*. Quoted in this form by Navsianus, "Sylvia Nuptialis," Book 5, sec. 77.

Nihil est miserius quam animus hominis conscius—Nothing is more wretched than the mind of a man conscious of guilt

Plautus. *Mostellaria*, iii. 1, 13

Nihil est quod credere de se Non possit, quum laudatur dis æqua potestas—There is nothing which power cannot believe of itself, when it is praised as equal to the gods

Juvenal. *Sat*, 4, 70.

Nihil est quod Deus efficere non possit—There is nothing which God cannot effect

Cicero. *De Nat. Deorum*, Book 3, 39, 92.

Nihil est quod non expugnet pertinax opera, et intenta ac diligens cura—There is nothing which persevering effort and unceasing and diligent care cannot overcome.

Seneca. *Epist*, 50.

* "O what is it proud slime will not believe
Of his own worth, to hear it equal praised
Thus with the gods?"

Jonson. *Sejanus*, Act. I.

Nihil est sanitati multo vino nocentius—
Nothing is more hurtful to health than much
wine **Pr.**

Nihil est superius quam benigna conjuge—
Nothing is better than a well-dispositioned
wife

Albertano of Brescia Liber Consola-
tionis, ch 5

Nihil est tam populare quam bonitas—
Nothing is so popular as kindness
Cicero. Pro Ligar, 12.

Nihil est tam volucre quam maledictum;
nihil facilius emittitur, nihil citius excipitur,
nihil latus dissipatur—Nothing is so fleet
as calumny; nothing is more easily let loose,
nothing is more quickly accepted, nothing
more widely disseminated

Cicero. Pro Plancio, 23, 57

Nihil hic nisi carmina desunt.—Nothing but
songs is wanting here

Virgil. Eclogues, 8, 67

Nihil homini amico est opportuno amicus—
Nothing is dearer to a man than a serviceable
friend. **Plautus Epidicus, Act iii 3, 44**

Nihil in bellum oportere contemni—
Nothing ought to be despised in war
Cornelius Nepos. Thrasybulus (quoted as
a precept)

Nihil in discordis civilibus festinatione
tutus—In civil strife nothing is safer than
speed. **Tacitus. Hist. Book I, 62**

Nihil in speciem fallacius, quam prava
religio, ubi deorum numen præstenditur
sceleribus—Nothing is more deceitful in
appearance than superstition, when the
authority of the god is used to cover crimes
Livy 39, 16.

Nihil jam præstare fortuna majus potest,
quam hostium discordiam.—Fortune can
give no greater advantage than disaffection
amongst the enemy **Tacitus. Germania, 33**

Nihil largiundo gloriam adeptus est—He
obtained glory without giving bribes
Sallust. Catinia, 54 (Of Cato)

Nihil me, sicut antea, juvat
Scribere versiculos
—Writing verses does not at all please me
as it formerly did. **Horace. Epodon, 11, 1.**

Nihil morosius hominum judicis.—Nothing
is more captious than men's judgments
Erasmus.

Nihil motum ex antiquo probabile est—
Nothing removed from its ancient form is
reliable. **Livy. 34, 54.**

Nihil non acerbum prius quam maturum
fuit—There is nothing which has not been
bitter before being ripe. **Pubilius Syrus.**

Nihil peccat, nisi quod nihil peccat—He
has no fault except that he has no fault.
Pliny the Younger. Ep, Book 9, 26

Nihil potest rex nisi quod de jure potest—
The king can do nothing except what he can
do by law **Law.**

Nihil prodesse virtus, fors cuncta turbare,
et ignavorum sæpe telis fortissimi cadere—
Valour is of no service, chance rules all, and
the bravest often fall before the weapons of
cowards **Tacitus. Hist, Book 4, 29**

Nihil prodest improbam mercem emere—
There is no profit in buying bad merchandise
Pr.

Nihil quicquam factum nisi fabre—
Nothing at all done except in a workman like
fashion **Plautus. Cæcus Fragm**

Nihil quod est inconueniens est licitum—
Nothing which is inconvenient is allowable;
the law will sooner suffer a private mischief
than a public inconvenience **Coke.**

Nihil quod tetigit non ornavit. (See
"Nullum quod tetigit")

Nihil sanantibus litteris—Books which
are worthless for any good purpose, unhealthy
literature. **Seneca. Epist, 59**

Nihil scire est vita jucundissima—The
happiest life is to know nothing **Pr.**

Nihil scriptum miraculi causa—Nothing
written for the sake of exciting wonder.
Tacitus Ann, 11, 27

Nihil simile est idem.—Nothing similar is
the same. **Pr.**

Nihil simul inventum est et perfectum—
Nothing is invented and perfected at
the same time. **Pr.**

Nihil sine ratione faciendum est—Nothing
is to be done without reason
Seneca. De Beneficiis, Book 4, 10

Nihil tam absurdum dici potest ut non
dicatur ab aliquo philosophorum—There is
nothing which can be spoken so absurd that
it might not be spoken by some one of the
philosophers

Cicero. De Divinat, 2, 58.

Nihil tam certum est quam otii vitia
negotio discuti—Nothing is so certain as that
the vices of leisure are dispersed by occupation.
Seneca Epist, 56.

Nihil tam firmum est, cui periculum non
sit etiam ab invalido—Nothing is so sure
that it may not be in danger, even from a
feeble person. **Quintus Curtius.**

Nihil tam munitum, quod non expugnari
pecunia possit—Nothing is so strongly
fortified that it cannot be taken by means of
money **Cicero. Actio in Verrem, 1, 2, 4.**

Nihil turpius est, quam grandis natu senex,
qui nullum aliud habet argumentum, quo se
probet diu vixisse, præter ætatem—Nothing
is more dishonourable than an old man,
heavy with years, who has no other evidence
of his having lived long except his age
Seneca. De Tranquillitate, 3, 7.

Nihil turpius quam domi esse peregrinum ; nihil magis pudendum quam ignarum esse suæ Patriæ — Nothing is more dishonourable than to be a pilgrim in one's own home, nothing more to be ashamed of than to be ignorant of one's own native land

Note by Gabriel Harvey (1545?—1630) written in Lhwyd's "Breviary of Bri-tayne"

Nihil unquam peccavit, nisi quod mortua est — She never did wrong in any way, unless in the fact that she died

Inscription on a wife's tomb at Rome.

Nihil videtur mundus — Nothing seems more refined Terence. *Eunuchus*, v 4, 12.

Nihil vulgare te dignum videri potest — Nothing common can seem worthy of you Cicero (to Caesar).

Nihili est qui nihil amat. — He is of no account who loves nothing

Plautus. *Persa*, ii 1.

Nil actum credens, dum quid superesset agendum — Believing nothing done whilst there remained anything else to be done.

Lucanus. *Phars*, Book 2, 657.

Nil admirari, prope res est una, Numici, Solaque, quæ possit facere et servare beatum — To wonder at nothing, Numicius, is almost the one and only thing which can make and keep a man happy

Horace. *Ep.*, Book 1, 6, 1 (See "Nihil admirari")

Nil agit exemplum litem quod lite resolvit. — An example is of no use which illustrates one difficult point by raising another

Horace. *Sat.*, Book 2, 3, 104.

Nil ait esse prius, melius nil colibe vita — He declares that there is nothing to be preferred to, nothing better than, a bachelor life

Horace. *Ep.*, Book 1, 1, 88

Nil aliud, quam bene ausus vana contemnere — Nothing else than that he dared well to despise vain things

Livy. *Book* 9, 17 (of Alexander)

Nil consuetudine majus — There is nothing greater than custom.

Ovid. *Ars Amat*, Book 2, 345.

Nil cream et omnia cavebo — I will believe nothing and be on my guard against all things

Pr.

Nil cupientium

Nudus castra peto

— Naked I seek the camp of those who desire nothing.

Horace. *Odes*, Book 3, 16, 22.

Nil desperandum — There is nothing to despair about

Motto (Sometimes "Non desperandum")

— "It is not a matter for despair."

Bacon "Impetus Philosophiæ."

Nil desperandum Teucro duce et auspice Teucro — There is nothing to despair about with Teucer as our leader and Teucer as our protector

Horace. *Odes*, Book 1, 7.

Nil dictu fœdum visuque hæc limina tangat, Intra quæ puer est — Let nothing which is disgraceful to be spoken of, or to be seen, approach this place, where a child is

Juvenal. *Sat* 14, 44.

Nil ego contulerim jucundo sanus amico — Whilst in my senses I shall prefer nothing to a pleasant friend

Horace. *Sat.*, Book 1, 5, 44.

Nil erit ulterius, quod nostris moribus addat Posteritas, eadem cupient facientque minores Omne in præcipiti vitium stetit

— There will be nothing further which posterity can add to our manners, the generation to come will desire and do the same things; every vice has reached its acme

Juvenal. *Sat.* 1, 147

Nil facimus non sponte Dei — We do nothing without the leave of God

Lucanus. *Pharsalia*, Book 9, 574.

Nil feret ad manes divitis umbra, suos — The shade of the rich man will carry nothing to his abode in the other world

Ovid. *Tristia*, Book 5, 14, 12.

Nil fuit unquam

Sic impar sibi.

— Nothing was ever so unequal to itself.

Horace. *Sat.*, Book 1, 3, 18.

Nil habet infelix paupertas durius in se,

Quam quod ridiculos homines facit.

— Unhappy poverty has in it nothing harder than the fact that it makes men a laughing-stock

Juvenal. *Sat* 3, 152.

Nil igitur fieri de nilo posse fatendum 'st — It is to be admitted therefore that nothing can be made out of nothing

Lucretius. *De Rer Nat.*, 1, 206

Nil intentatum nostri liquere poetæ — The poets have left us nothing unattempted

Horace. *De Arte Poetica*, 285

Nil me officit unquam

Ditior hic, aut est quia doctior, est locus uni

Cuique suus

— It never hurts me at all because this man is richer or more learned, to each man there is his own place.

Horace. *Sat.*, Book 1, 9, 50

Nil metuunt jurare, nihil promittere parcunt — They fear not to swear anything, they spare not to promise anything

Catullus. *Carm.*, 64, 145

Nil mihi das vivus, dicis, post fata daturum, Si non es stultus, scis, Maro, quid cupiam

— You give me nothing whilst you are alive, you say that you will give me something after death; if you are not a fool, Maro, you know what I desire.

Martial. *Epig.*, 11, 68

Nil mihi vis, et vis cuncta licere tibi — You wish nothing to be lawful to me, and all things to you

Martial. *Epig.*, Book 11, 40, 3.

Nil mortalibus arduum est ;
Coelum ipsum petimus stultitia
—Nothing is difficult to mortals, we strive
to reach heaven itself in our folly

Horace. *Odes*, Book 1, 3, 37

Nil nisi cruce —Nothing unless in the cross
Motto (Founded on Galatians 6, 14 —
"Absit mihi gloriari, nisi in cruce" —
Vulgate)

Nil oriturum alias, nil ortum tale fatentes —
Confessing that nothing equal to you will arise
or has at any time arisen

Horace. *Ep.*, Book 2, 1, 17

Nil prodest, quod non laedere possit idem —
Nothing is advantageous, which may not also
be injurious Ovid. *Tristia*, Book 2, 266

Nil proprium ducas quod mutari potest. —
You can never consider that as your own
which can be changed Publilius Syrus

Nil rectum, nisi quod placuit sibi ducunt —
They hold nothing to be right except what
pleases themselves

Horace. *Ep.*, Book 2, 1, 83

Nil sciri si quis putat, id quoque nescit,
An sciri possit, qui se nil scire fatetur
—If anyone is of opinion that nothing can
be known, seeing that he professes that he
knows nothing, he cannot himself know
whether anything can be known Anon

Nil similis insano quam ebrius. —There is
nothing more like a madman than a drunken
person Pr.

Nil sine magno
Vita labore dedit mortalibus.
—Life gives nothing to mortals except with
great labour Horace. *Sat.*, Book 1, 9, 58

Nil sine te mei
Prosunt honores
—Honours are of no advantage to me without
thee (the Muse)

Horace. *Odes*, Book 1, 26, 9

Nil sole et sale utilius —Nothing more useful
than the sun and salt Pr.

Nil spernat auris, nec tamen credat statim.
—Let the ear despise nothing, nor yet believe
anything forthwith.

Phædrus. *Fab.*, Book 3, 10, 51.

Nil tam difficile est quoniam querendo inves-
tigari possit —Nothing is so difficult that it
may not be found out by research

Terence. *Heautontimorumenos*, iv. 2, 8

Nil tam difficile est quod non sollertia
vincat —There is nothing so difficult that
cleverness cannot overcome it Pr.

Nil tam incertum nec tam inæstimabile est
quam animi multitudine —Nothing is so
uncertain or so worthless as the judgments of
the mob. Livy. 31, 34

Nil temere novandum —Let nothing be
rashly altered Law.

Nil temere uxori de servis crede querenti —
Do not rashly give credence to a wife com-
plaining of servants Cato. *Dist.*, 4, 45.

Nil unquam longum est quod sine fine
placet —Nothing is ever long which gives
endless pleasure Pr.

Nil volitum quin præcognitum —Nothing
can be wished for unless we have had a pre-
conception of it Pr.

Nimia cura deterit magis quam emendet —
Too much care weakens rather than improves
a work Pliny. *Ep.* 9, 35.

Nimia est miseria pulchrum esse hominem
nimis —It is an extremely wretched thing to
be an over-handsome man

Plautus. *Miles Gloriosus*, i. 1, 68

Nimia illæ licentia
Profecto evadet in aliquod magnum malum
—That outrageous licence will assuredly
develop into some great disaster

Terence. *Adelphi*, iii. 4, 63

Nimia subtilitas in jure reprobatur, et talis
certitudo certitudinem confundit. —Too much
subtlety in law is condemned, and so much
exactitude destroys exactness Law.

Nimio id quod pudet facilius fertur, quam
illud quod piget —That which gives us great
cause for shame is more easily borne than that
which vexes us Plautus. *Pseudolus*, i. 3, 46

Nimirum hic ego sum —Here indeed I am,
this is my position

Horace. *Ep.*, Book 1, 15, 42

Nimirum insanus paucis videatur eo, quod
Maxima pars hominum morbo jactatur eodem
—Undoubtedly he would appear insane to
few, since the greater part of mankind is
troubled with the same disease

Horace. *Sat.*, Book 2, 3, 120

Nimum altercando veritas amittitur —In
too much disputation the truth is lost

Publilius Syrus.

Nimum boni est, cui nil est mali —He has
too much of good who has nothing of evil
Ennius. (*Ap. Cicero, De Finibus*, 2,
13, 41.)

Nimum risus pretium est, si probitatis
impedio constat —The price of a laugh is
too great if it involves the sacrifice of prop-
riety Quintilian. 6, 3, 35

Nimius in veritate, et similitudinis quam
pulchritudinis amantior —Over anxious for
truth, and more fond of likeness than of
beauty. Quintilian.

Nisi caste, saltem caute —If not chastely,
at all events cautiously Pr.

Nisi Dominus frustra —Unless the Lord
keep the city the watchman waketh in vain
(*lit.*, unless the Lord in vain)

Motto of City of Edinburgh (adapted
from Ps. 127, 1, Vulgate)

Nisi per legale judicium parum suorum —
Unless by the lawful judgment of their peers.
(Privilege of Barons of Parliament)

Magna Charta

Nisi per te sapias frustra sapientem audias
—Unless you grow wise of yourself you will
listen in vain to the wise **Publius Syrus.**

Nisi prius —Unless previously * **Law.**

Nisi utile est quod facimus, stulta est gloria
—Unless what we do is useful, fame is folly
Phædrus. Fab., Book 3, 17, 12

Nitimur in vetitum semper, cupimusque
negata —We strive ever after what is for-
bidden, and desire the things which are denied
us **Ovid. Amorum, Book 3, 4, 17**

Nitor in adversum, nec me, qui cætera, vincit
Impetus, et rapido contrarius evehor orbi
—I strive against opposition, nor does the
shock which overcomes others, overcome me,
and full of opposing strength, I am carried on
the rapid wheel (of fortune)

Ovid. Metam., 2, 72

Nobilitas sola est atque unica virtus.—
Virtue is the one and only nobility
Juvenal. Sat. 8, 20

Nobis non licet esse tam disertis,
Qui musas colimus severiores
—To us who cultivate the stricter muses, it is
not allowed to be so eloquent
Martial. Epig., 9, 12, 16

Nobis placeant ante omnia sylvæ —The
woods please us above all things
Virgil. Eclogues, 2, 62

Nocentem qui defendit sibi crimen parit —
He who protects a guilty person is preparing
a crime against himself.

Publius Syrus.

Nocere posse et nolle laus amplissima est —
To be able to injure, but to have no desire to,
is the highest praise **Publius Syrus.**

Noctemque diemque fatigant —They wear
out day and night **Virgil. Æneid., 8, 94**

Noctis erat medium, quid non amor
improbis audet? —It was midnight, what
does not shameless love dare?
Ovid. Fast., 2, 331

Nocturna versate manu, versate diurna —
Read (lit. turn over) with nightly and daily
labour (the Greek authors)
Horace. De Arte Poetica, 269

Nocumentum documentum.—Injury serves
as a lesson **Pr.**

Nodum in scirpo quæris —You seek a knot
in a bulrush (i.e. you find a difficulty where
there is none)

Terence. Andria, v 5, 38 (a proverb)

Nolens volens —Willing or unwilling **Pr.**

Noli affectare quod tibi non est datum —
Do not grasp after what has not been given
thee **Phædrus. Fab., Book 3, 18, 14**

* From the opening words of the sheriff's writ to
the jurors "Nisi prius iusticiarii nostri ad assisas
capiendas venerint," etc. See Bacon *Uses of the Law*

Noli
Barbam vellere mortuo leoni —Do not pluck
the beard of a dead lion
Martial. Epig., Book 10, 90

Noli altum sapere —Mind not high things
**Vulgate. Rom. 11, 20 (Motto used by
Robt Stephens, printer, friend of
Calvin)**

Noli irritare leones —Do not attempt to
provoke lions **Pr.**

Noli me tangere —Do not wish to touch
me, touch me not. **Vulgate. St. John 20, 17.**

Noli metuere —Do not fear
Terence. Phormio, iii 3, 23.

Noli pugnare duobus —Do not fight against
two adversaries **Catullus. 62, 64**

Nolite iudicare —Judge not
Vulgate. St. Matt. 7, 1, St. Luke 6, 37

Nolite timere —Fear not **Vulgate.
Genesis 43, 23 (Also Seneca, Ep. 12)**

Nolito fronti credere —Do not trust to
appearance **Martial. Epig., Book 1, 26, 4**

Nolle prosequi —To be unwilling to prose-
cute **Law.**

Nolo ego metui. amari mavolo —I do not
wish to be feared, I prefer to be loved
Plautus. Asinaria, v 1, 8

Nolo episcopari —I am unwilling to be
made a bishop * **Pr.**

Nolo virum, facili redimit qui sanguine famam;
Hunc volo, laudari qui sine morte potest
—I do not care for the man who procures
fame by freely-spilt blood, give me him who
can earn praise without death.

Martial. Epig., Book 1, 9, 5

Nolo, volo, volo, nolo rursum —cape, cedo —
Quod dictum, indictum est —quod modo erat
ratum, irritum est
—I wish it not, I wish it, I wish it and again
I do not wish it, take it, I give it up, what
has been said is unsaid, what was lately
proved is now disproved
Terence. Phormio, v 7, 57

Nomen amicitia est, nomen inane fides —
Friendship is a name, faithfulness but a
empty name **Ovid. Ars Amat., Book 1, 740**

Nomen atque omen —A name and also an
omen **Plautus. Persa, iv 2, 73**

Nomen est quasi rei notamen —A name is
as it were the distinguishing mark of a thing
Law.

Nomen toto sparget in orbe suum —He
spreads his name throughout the whole world
Martial. Epig., Book 6, 60, 2

* "You would be entreated, and say 'Nolo, nolo,
nolo,' three times, like any bishop, when your mouth
waters at the doocese."—Dryden *Lamherham, iii. 1*
(1678)

Nomina sunt odiosa —Names are objectionable

Pr. *Founded on Cicero, Pro Roscio Amerino, 16, 47*

Nomine pœnæ —Under name of a penalty (for non-payment of rent, etc) **Law.**

Non a regnando rex est, sed jure regendo —The king is not king by reigning, but by ruling according to law

Political Poems (ed Wright), 1, 57

Non adeo cecidi, quamvis abjectus, ut infra
Te quoque sim, inferius quoniam nihil esse potest
—However cast down, I have not fallen so low as to be beneath you, lower than whom nothing can be. **Ovid.** *Tristia, 5, 8, 1*

Non ætate, verum ingenio, adipiscitur sapientia —Not by age, but truly by capacity is wisdom attained

Plautus. *Trinummus, ii 2*

Non amo te, Sabidi, nec possum dicere quare;
Hoc tantum possum dicere, non amo te
—I do not love thee, Sabidius, nor can I tell why, this only I can tell, I do not love thee *
Martial. *Epig., Book 1, 33*

Non ampliter, sed munditer convivium, plus salis quam sumptus —A feast not profuse but elegant, more of salt (refinement) than of expense

Quoted in this form by Montaigne (1580), Book 3, ch 9†

Non Angli, sed Angeli —Not Angles, but Angels

Remark attributed to Gregory the Great on seeing British captives for sale at Rome

Non annorum canities est laudanda,† sed morum —Not the whiteness of years, but of morals, is praiseworthy

Ambrosius. *Epistles, 1, 18, 7*

Non auriga piger —No fat charioteer, y no lazy person as manager **Pr.**

Non bene conducti vendunt perjuriam testes
—Witnesses not hired in any honest fashion, sell their perjuries

Ovid. *Amorum, Book 1, 10, 37*

Non bene conveniunt, nec in una sede morantur,
Majestas et amor

—Majesty and love do not agree, nor abide in one place **Anon.**

Non bene junctarum discordia semina rerum —The offspring of things ill-mated is disagreement **Ovid.** *Metam, 1, 9*

Non bene olet, qui bene semper olet.—He does not smell well who always has a nice scent upon him

Martial *Epig., Book 2, 12, 4*

*Some authorities give the name as "Savidi" (s.e., Savidius)

†The first portion is from an ancient poet, cited by Nonnus Marcellus, xi, 19 The latter part is from Cornelius Nepos, *Life of Atticus*, ch. 13.

‡In some editions "laudata."

Non bonus somnus est de prandio —Sleep after luncheon is not good

Plautus. *Mostell, iii 2, 8*

Non caret effectu, quod voluere duo —That which two persons desire does not lack performance **Ovid.** *Amorum, Book 2, 3, 16*

Non caret is qui non desiderat —He who desires nothing is not in want **Pr.**

Non censet lugendam esse mortem, quam immortalitas consequatur —He (Ennius) does not consider that death is to be lamented which immortality follows

Cicero. *De Senectute, 20, 74*

Non compos mentis —Not in full possession of the mind

See Cicero. *In L. Pisonem, 20, 48*

Non constat —It is not sure. **Law.**

Non convivere, nec videre saltem,
Non audire licet, nec urbe tota
Quisquam est tam prope, tam procul nobis
—I may not be in his company, nor even see him nor hear him, yet in all the city there is no one so near me and at the same time so far
Martial. *Epig. Book 1, 87, 8*

Non credam nisi legero —I will not believe it until I have read it

Martial. *Epig., Book 12, 74*

Non cuicunque datum est habere nasum —It is not given to everyone to have a nose (s.e. skill in investigating matters)

Martial *Epig., Book 1, 42, 18.*

Non curvis homini contingit adire Corinthum —It is not given to every man to reach Corinth. **Horace.** *Ep., Book 1, 17, 36.*

Non de ponte cadit, qui cum sapientia vadit —He does not fall from the bridge who walks with discrimination **Mediæval.**

Non decet superbum esse hominem servum —It is not becoming for a servant to be haughty. **Plautus.** *Asinaria, ii 4, 64*

Non decipitur qui scit se decipi —He is not cheated who knows that he is being cheated **Coke.**

Non deerat voluntas, sed facultas —The will was not wanting, but the ability **Pr.**

Non deos vulgi negare profanum, sed vulgi opiniones diis applicare profanum —It is not profane to deny the gods of the common people, but it is profane to apply the ideas of the common people to the gods.

Tr of Epicurus.

Non eadem est ætas, non mens —My age is not the same, nor my inclination

Horace. *Ep., Book 1, 1, 4.*

Non eadem ratio est, sentire et demere morbos;
Sensus inest cunctis, tollitur arte malum,
—It is not the same affair to feel diseases and to remove them; the power of feeling exists in all, the evil is removed by skill

Ovid. *Ep. ex Pont. 3, 9, 15.*

Non ebur neque aureum

Mea renidet in domo lacunar.

—Neither ivory nor golden ceiling glitters in my house **Horace. Odes, Book 2, 18, 1**

Non ego hoc ferrem, calidus juventa,

Consule Planco

—Nor would I have borne this, hot with youth, when Plancus was consul

Horace. Odes, Book 3, 14, 27.

Non ego illam mihi dotem duco esse, quæ dos dicitur,

Sed pudicitiam, et pudorem, et sedatum cupedinem

—I do not consider that a dowry to me which is called a dowry, but purity and modesty and quiet desire **Plautus. Amph. 2, 210**

Non degener addam—I will add without loss

Duke Francesco Maria had as one of his badges a lighted candle, with this motto, signifying that others might take light from it without injuring the candle. See Chaucer: Book of the Duchesse (c 1369), l 963

Non ego mendosus ausum defendere mores—I may not dare to defend habits blemished by immorality **Ovid. Amor. Bk 2, 4, 1.**

Non ego mordaci distrinxi carmine quenquam; Nec meus ullius crimina versus habet

—I have not put anyone on the rack by a biting poem, nor does my verse accuse any man's crimes **Ovid. Tristium, 2, 563**

Non ego omnino lucrum omne esse utile homini existimo—Nor do I at all esteem all gain useful to man

Plautus. Captivi, 11, 2, 75

Non ego ventosæ plebis suffragia venor—I do not hunt for the suffrages of the inconstant multitude **Horace. Ep. Book 1, 19, 37.**

Non enim gazæ, neque consularis

Summovet lictor miseros tumultus

Mentis, et curas laqueata circum

Tecta volantes

—For neither wealth nor the consular lictor expels the wretched tumults of the mind, and the cares hovering round the roofs with the panelled ceilings **Horace. Odes, Bk 2, 16, 9.**

Non enim ignavia magna imperia contineri

—For great empires are not maintained by cowardice. **Tacitus. Annals, Book 15, 1**

Non enim paranda nobis solum, sed fruenta sapientia est—For it is not enough that wisdom be merely set before us, it must be made use of **Cicero. De Fin, 1, 1**

Non enim potest quæstus consistere, si eum sumptus superat—There cannot any profit remain, if the cost exceeds it.

Plautus. Pseudolus, 1, 2, 74

Non enim tam auctores in disputando, quam rationis momenta quærenda sunt.—For in debate it is not so much the authorities as the weight of reason which should be looked for

Cicero. De Nat. Deorum, Book 1, 5

Non equidem hoc studeo, bullatis ut mihi nugis

Pagina turgescat, dare pondus idonea fumo—Truly I do not take pains for this that my page, fit only to give weight to smoke, may swell with inflated nothings

Persius. Sat 5, 19.

Non equidem invideo, miror magis—Truly I do not envy, but I rather wonder

Virgil. Eclogues, 1, 11.

Non equidem vellem; sed me mea fata trahebant,

Inque meas pœnas ingeniosus eram

—Would indeed I had not, but my fate drew me on, and I was clever in bringing about my own punishment **Ovid. Tristium, 2, 341.**

Non erit in Stygia notior umbra domo—There will not be a more notable shade in the Stygian abode

Martial. Epig, Book 12, 52, 12

Non es tam simplex, quam vis, Callistrate, credi;

Nam quisquis narrat talia, plura tacet

—You are not so straightforward, Callistratus, as you wish to be thought, for he who tells such things, is silent about more things than he tells. **Martial. Epig, Book 12, 35, 3**

Non esse cupidum, pecunia est, non esse emacem, vectigal est; contentum vero suis rebus esse, maximæ sunt, certissimæque divitiæ.—Not to be greedy is money, not to be fond of buying is a revenue, but to be content with our own is the greatest and most certain wealth of all

Cicero. Paradoxa, 6, 3

Non est ad astra mollis e terris via—There is no easy way to the stars from the earth

Seneca. Hercules Furens, 11 437.

Non est bonum ludere cum Dus.—It is not good to sport with the gods. **Pr.**

Non est, crede mihi, sapientis dicere, Vivam

Sera nimis vita est crastina, vive hodie

—It is not, believe me, the sign of a wise man to say, "I will live" Life put off till the morrow is too late, live to-day.

Martial. Epig, Book 1, 16, 16.

Non est de pastu omnium quæstio, sed de lana—It is not a question of the feeding of all the sheep, but of their wool (i.e. of their fleeces) **Pius II.**

Non est de sacco tanta farina tuo—All that meal is not from your own sack. **Mediæval.**

Non est ejusdem et multa et opportuna dicere.—It is not the nature of one and the same person to talk much and what is suitable to the occasion. **Pr.**

Non est factum—It is not my deed **Law.**

Non est in medico semper relevetur ut æger—It is not always in the physician's power to cure the sick person

Ovid. Ep. ex Pont, Book 1, 3, 17

Non est inventus —He has not been found
(Non est inventus locus ejus —His place has not been found. *Vulgate Ps 37, 36*) **Law.**

Non est jocus esse malignum —It is not humour to be spiteful **Pr.**

Non est ornamentum virile, concinnitas —Elegance is not a manly ornament
Seneca. Epist 115

Non est
Piscis, homo est, hominem, Calliodore,
voras

—It is not fish, it is man, you are devouring man, Calliodorus (The allusion is to the extravagant price paid for fish by Roman epicures, the price of a slave being less than that given sometimes for a fish)
Martial. Book 10, 31, 6.

Non est princeps super leges, sed leges supra principem —The prince is not above the laws, but the laws above the prince

Pliny the Younger. Paneg Traj, 65

Non est remedium adversus sycophantæ morsum —There is no remedy against the bite of a flatterer.
Pr.

Non est tuum, fortuna quod fecit tuum —What fortune has made yours is not yours
Seneca. (Quoted, in Ep 8, as a verse from Publilius Syrus)

Non est ulla studiorum satietas —There is no satiety in study

Erasmus. Colloquia

Non est vivere, sed valere, vita —Life is not to be alive, but to be well.

Martial. Epig, Book 6, 70, 15

Non ex quovis ligno fit Mercurius —Mercury is not carved out of every kind of wood
Apuleius. Said to be taken from Pythagoras

Non exercitus, neque thesauri, præsidia regni sunt, verum amici —Truly not armies nor treasures are the safeguards of a kingdom, but friends
Sallust. Jugurtha, 10

Non expedit omnia videre, omnia audire, multæ nos injuriæ transeant —It is not well to see everything, to hear everything, let many causes of offence pass by us unnoticed
Seneca. De Ira, Book 3, 11

Non formosus erat, sed erat facundus Ulyxes —Ulysses was not beautiful, but he was eloquent
Ovid. Ars Amat, Book 2, 123.

Non fumum ex fulgore, sed ex fumo dare lucem
Cogitat

—He seeks not to produce smoke from light, but light from smoke
Horace. De Arte Poetica, 143.

Non habet commercium cum virtute voluptas. —Pleasure has no commerce with virtue
Cicero (adapted). De Senectute, 12, 42.

Non habet in nobis jam nova plaga locum. —There is no place now left in me for any fresh wound
Ovid (adapted). Ep. ex Pont., 2, 7, 42.

Non hæc humanis opibus, non arte magistra Proveniunt, neque te, Ænea, mea dextera servat

Major agit Deus, atque opera ad majora remittit

—This has not happened by human power, nor by the art of the master, nor, O Æneas, is it my hand which has cured you God, more powerful, has done it, and restores you to achieve greater labours
Virgil. Æneid, 12, 427

Non hæc jocosæ conveniunt lyræ —These things do not accord with humorous poetry
Horace. Odes, 3, 3, 69

Non hoc de nihilo est —This does not spring out of nothing
Pr

Non hoc ista sibi tempus spectacula poscit —The present time does not require for itself sights of that kind
Virgil. Æneid, 6, 37

Non hominis culpa sed ista loci —The fault is not of the man but of the place
Ovid. Tristium, 5, 7, 60

Non id quod magnum est, pulchrum est, sed id quod pulchrum, magnum —Not that which is great is beautiful, but that which is beautiful is great
Pr.

Non ignara mali, miseris succurrere disco —Not inexperienced in wretchedness, I have learnt to succour the wretched
Virgil. Æneid, 1, 630.

Non ille pro caris amicis, Aut patria timidus perire —He was not afraid to die for friends whom he loved, or for his native land
Horace. Odes, Book 4, 9, 51.

Non in caro nidore voluptas
Summa, sed in te ipso est In pulmentaria quære
Sudando

—Not in costly flavour is the greatest enjoyment, but in yourself Seek an appetite by hard toil
Horace. Sat, Book 2, 2, 19

Non incisa notis marmora publicis, Per quæ spiritus et vita redit bonis
Post mortem ducibus

—Marbles inscribed with public inscriptions do not constitute that by which the soul and the life of noble leaders are continued after their deaths.
Horace. Odes, Book 4, 8, 13

Non injussa cano —I do not sing unbidden
Virgil. Eclogues, 6, 9

Non intelligunt homines quam magnum vectigal sit parsimonia —Men do not realise how great a revenue thrift is
Cicero. Paradoxa, 6, 3.

Non invisa feres pueris munuscula parvis —You will bear no unwelcome presents to the little children
Horace. Ep, Book 1, 7, 17.

Non justa causa est quo curratur celeriter —A cause which is "rushed" is not a just one
Plautus. Pænulus, iii 1, 30.

LATIN

645a

Non licet hominem esse sæpe ita ut vult, si res non sinit—A man cannot often be what he wishes, unless circumstances permit

Terence. *Heautontimorumenos*, w 1, 53.

Non licet in bello bis errare—It is not allowed a man to err twice in war

Pr.

Non liquet—It is not clear, it is not proven

Cicero. *Pro Cluentio*, 28, 76 (also *Quintilian Institut*, 3, 6, 12)

Non magni pendis, quia contigit—You do not value it at a high price, because it has happened.

Horace. *Sat*, Book 2, 4, 93

Non magnum est Hierosolymis fuisse, sed bene vixisse magnum est—It is not a great thing to have been to Jerusalem, but to have lived well is a great thing

Erasmus *De Colloquiorum Utilitate* (Quoted as a saying of St Jerome)

Non mala nulla meretrix est—There is no immoral woman who is not bad

Plautus. *Miles Gloriosus*, iii 3, 21.

Non me pudet fateri nescire quod nesciam—I am not ashamed to confess that I am ignorant of what I do not know

Cicero. *Tusc Quæst*, 1, 25, 60.

Non me, quicumque es, inulto

Victor, nec longum lætare te quoque fata Prospectant paria

—O vanquisher, whosoever thou art, not long shalt thou exult, nor shall I be unavenged—thee also a like fate awaits.

Virgil. *Æneid*, 10, 739.

Non mihi mille placent; non sum desultor amoris—A thousand girls do not charm me; I am no inconstant person in love.

Ovid. *Amorum*, 1, 3, 15

Non mihi sapit qui sermone, sed qui factis sapit—He is not wise to me who is wise in words only, but he who is wise in deeds

Gregory *Agrigent*.

Non mihi si linguæ centum sint, oraque centum, Ferrea vox, omnes scelerum comprehendere formas,

Omnia poenarum percurrere nomina possim.—Not if I had a hundred tongues, a hundred mouths, and a voice of iron, could I express all the forms of crime or run through all the names of its punishments

Virgil. *Æneid*, 6, 626. (See also *Virgil*, *Georgics*, 2, 43)

Non minus sæpe fortuna in nos incurrit, quam nos in illam—Fortune comes to meet us, not less often than we go to meet her

Seneca. *Ep* 37

Non multa, sed multum—Not many things, but much.

Pr

Non nobis, Domine, non nobis—Not unto us, O Lord, not unto us

Vulgate. *Pt* 115, 1.

645b

Non nobis solum nati sumus—We are not born for ourselves alone

Cicero (adapted) *

Non nostrum inter vos tantas componere lites—It is not for us to settle such great disputes between you

Virgil. *Ecl*, 3, 108

Non nunc agitur de vectigalibus, non de sociorum injuriis, libertas et anima nostra in dubio est—It is not now a question of taxes, nor of injuries to our allies, our liberties and our lives are in danger

Sallust. *Cathina* 52

Non oculi tacere tui—Your eyes were not silent

Ovid *Amorum*, 2, 5, 17

Non olet?—Does it not betray itself by its smell

Cicero. *Orator*, 45, 154

Non omnes arbusta juvant—Trees do not delight all persons

Virgil. *Ecl*, 4, 2

Non omnes eadem mirantur amantque—All do not admire and love the same things

Horace. *Ep*, Book 2, 2, 58.

Non omnia eadem æque omnibus suavia esse scito—Know that the same things are not all sweet to all men alike

Plautus *Asin*, 3, 3, 51

Non omnia possumus omnes—We cannot all do all things

Virgil. *Ecl*, 8, 63 (Said to be taken from *Macrobius*, *Sat* 6, 1, 35.)

Non omnibus dormio—I do not sleep to all

Cicero. *Ep*, Book 7, 24, 1

Non omnis error stultitia est dicendus—Every error is not to be called folly

Pr.

Non omnis fert omnia tellus.—Every land does not produce everything

Pr.

Non omnis moriar, multa pars mei Vitabit Libitina

—I shall not altogether die; a great part of me will escape Libitina (death).

Horace. *Odes*, Book 3, 30, 6.

Non opibus mentes hominum curæque levantur—The minds of men and their cares are not lightened by riches

Tiberius. 3, 3, 11

Non opus est magnis placido lectore poetis, Quamlibet invitum difficilemque tenent—To great poets there is no need of a gentle reader; they hold him captive, however unwilling and unmanageable.

Ovid. *Ep. ex Pont.*, 3, 4, 9.

Non placet quem scurræ laudant, manipulares mussitant—He does not please me whom the dandies praise and at whom the common soldiers mutter.

Plautus. *Truc*, ii 6, 10

Non plus aurum tibi quam monedulæ committebant—They no more entrusted gold to you than to a jackdaw

Cicero. *Pro L. Flacco*, 31

* See "Non sibi sed patriæ."

Non posse bene geri rempublicam multorum imperis —Under the commands of many it is not possible for the commonwealth to be well administered. **Cornelius Nepos.**

Non possidentem multa vocaveris
Recte beatum, rectius occupat

Nomen beati, qui Deorum
Muneribus sapienter uti,
Duramque callet pauperiem pati,
Pejusque leto flagitium timet
—You will not rightly call him a happy man who possesses much, he more rightly earns the name of happy who is skilled in wisely using the gifts of the gods, and in suffering hard poverty, and who fears disgrace as worse than death **Horace Odes, Book 4, 9, 45**

Non possum ferre, Quirites,
Græcam urbem
—I cannot bear, O Roman citizens, to see the city (of Rome) made Grecian **Juvenal. Sat 3, 60**

Non potest severus esse in iudicando, qui alios in se severos esse non vult —He cannot be strict in judging, who does not wish others to be strict in judging him **Cicero (adapted) Imp Pomp, 13, 38**

Non potui fato nobiliore mori —I could not die by a nobler fate **Martial. Epig, Book 11, 70, 12**

Non progredi est regredi —Not to advance is to go back **Pr.**

Non pronuba Juno
Non Hymenæus adest, non illo Gratia lecto,
Eumenides stravere torum
—Juno presiding over marriage was not present, nor Hymen (god of marriage), nor any of the Graces at that bed, the Eumenides (the Furies) strewed that wedding couch **Ovid. Metam, Book 6, lines 428-9 and 431**

Non pudeat dicere, quod non pudet sentire.
—Do not be ashamed to say what you are not ashamed to think. **Anon.**
Quoted by Montaigne, Book 3, ch 5

Non purgat peccata qui negat —He does not cleanse himself of his sins who denies them **Pr.**

Non quam diu, sed quam bene vixeris refert.
—It matters not how long you have lived, but how well.* **Seneca (adapted)**
Ep, 101, fin, and Ep, 77, fin

Non quare et unde, quid habebas, tantum rogant.—They do not ask wherefore or whence, but only what you have †
Seneca. Ep, 115, 50 (quoted from an older source)

Non qui soletur, non qui labentia tarde
Tempora narrando fallat, amicus adest
—There is no friend at hand to console me, none who with conversation will beguile the slowly passing time **Ovid. Trist, 3, 3, 11**

Non quia tu dignus sed quia mitis ego.—

Not because you were worthy, but because I was indulgent **Ovid Heroides, 6, 148**

Non refert quam multos sed quam bonos libros habeas —It does not matter how many books you have, but how good the books are which you have **Seneca. Ep, 45**

Non rete accipitri tenditur, neque milvio,
Qui male faciunt nobis illis qui nil faciunt tenditur
—The net is not spread for the hawk or the kite, which do us injury, it is spread for those (birds) which do us none **Terence. Phormio, 1, 16**

Non satis est pulchra esse poemata, dulcia sunt,
Et quocunque volent animum auditoris agunto

—It is not enough that poems be pretty, they must be sweet, and move at will the mind of the hearer. **Horace. De Arte Poetica, 99.**

Non satis feliciter solere procedere quæ oculis agas alienis —That business is apt not to proceed well which you do with the eyes of others **Livy.**

Non scholæ, sed vitæ discimus —We learn not in the school, but in life **Seneca. Ep 106**

Non scribit, cuius carmina nemo legit —He is not a writer whose poems no one reads **Martial.**

Non semper ea sunt, quæ videntur, decipit
Frons prima multos rara mens intelligit
Quod interiore condidit cura angulo
—Things are not always what they seem, the first appearance deceives many, the intelligence of few perceives what has been carefully hidden in the recesses of the mind **Phædrus Book 4, Prol 5**

Non semper erit æstas —It will not always be summer **Tr of Hesiod.**

Non semper erunt Saturnalia —The Saturnalia will not last for ever **Pr.**

Non sequitur —It does not follow

Non sibi sed patriæ —Not for himself but for his country. **Cicero De Fin, 2, 14, 45**

Non sit tibi curæ de magni nominis umbra
—Do not concern yourself with anxiety for the shadow of a great name **Thomas Kempis. De Imi Christi, 24, 2**

Non sine pulvere —Not without dust (i.e. not without trouble) **Bengel uses this expression in referring to the parable of the lost piece of silver***

Non solent quæ abundant vitare scripturas
—Redundancy does not invalidate deeds **Law.**

Non solum manus, sed etiam mentes puras habere —To have not only clean hands, but also clean minds

Valerius Maximus. Book 7, 2, Ext 8 †

* See "Quomodo fabula," p 688a

† See "Unde habebas," and "Rein facias"

* See Horace, Epist, Book 1, 1, 51

† Given as a saying of Thales See "Illotis pedibus"

Non solum natura sed etiam legibus populorum constitutum est, ut non liceat sui commodi causa nocere alteri—It is not only ordained by the law of nature but also by the law of nations that a man may not injure another to benefit himself.

Cicero (*abbreviated*) *De Officiis*, Book 3, 5, 23

Non sum qualis eram, bonæ

Sub regno Cinaræ

—I am not what I formerly was, when the good Cinara was my queen

Horace. *Odes*, Book 4, 1, 3.

Non sum uni angulo natus, patria mea totus hic est mundus—I am not born for one corner; the whole world is my native land

Seneca. *Ep.*, 28

Non sunt amici qui degunt procul—They are not friends who dwell far away

Pr

Non tali auxilio, nec defensoribus istis

Tempus eget

—Not such help as that, nor such defenders as those, does the time stand in need of

Virgil. *Æneid*, 2, 521

Non tam commutandarum, quam evertendarum rerum cupidi—Longing not so much to change things as to overturn them

Cicero. *De Officiis*, 2, 1

Non tam ovum ovo simile—One egg is not so much like to another

Pr.

Non tam portas intrare patentes

Quam fregisse juvat—It does not delight him so much to enter open doors as to have forced them open

Lucanus. *Pharsalia*, Book 2, 444.

Non tibi spiro—I do not exist for you (i.e. I do not exist to please you)

Motto. *Used in Joachim Camerarius's*

"*Symbola et Emblemata*," Cent 1, 93,

also on title-page of Sir P Sidney's

"*Arcadia*" (1590 ed) See "*Vir bonus*

es," also "*Nec sibi*"—Coleridge,

"*Asis to Reflexion*," Vol 1, p 13 (ed

1843), has "Sis sus, sis Divus, sum

caltha, et non tibi spiro" (Be you a

pig or a God, I am majorem, and do

not breathe for you) It is not known

whether the line was originated or quoted

by Coleridge.

Non tu corpus eras sine pectore Di tibi

formam,

Di tibi divitias dederunt, artemque fruendi

—You were not made merely a body without soul The gods entrusted beauty to you and wealth, and the capacity of enjoying it

Horace. *Ep.*, Book 1, 4, 6.

Non usitata, nec tenui ferar

Penna

—Not on an accustomed, nor yet on a feeble wing shall I be borne

Horace. *Odes*, Book 2, 20, 1

Non ut diu vivamus curandum est, sed ut satis—We ought not to care for living a long life, but for living a sufficient life

Seneca. *Ep.*, 93, 2.

Non uti libet, sed uti licet, sic vivamus—Not as it pleases us, but as it is right for us, so let us live

Pr.

Non verba sequi fidibus modulanda Latinis, Sed veræ numerosque modosque ediscere vitæ—Not to seek out words modulated to suit Latin lutes, but to learn thoroughly the measure and poetry of a true life

Horace. *Ep.*, Book 2, 2, 143.

Non versiones sed eversionses—Not versions but perversions

St. Jerome (*of the versions of Scripture current in his day*)

Non vincitur sed vincat qui cedit suis—He is not overcome but overcomes who yields to his own friends

Pubilius Syrus.

Non vis esse iracundus? Ne sis curiosus Qui inquit quid in se dictum est, qui malignos sermones, etiam si secreto habiti sint, eruit, se ipse inquietat—Do you wish not to be angry? Do not be inquisitive He who asks what has been said about him, who digs out malicious talk, even if it has been private, disturbs his own peace

Seneca. *De Ira*, Book 3, 11.

Non zelus, sed charitas—Not your good words but your charity

Mediæval Pr.

Nondum omnium dierum sol occidit—The sun of all the days has not yet set

Pr.

Nonnullis solet nobilitas generis parere ignobilitatem mentis—In some greatness of birth is apt to produce meanness of mind

Gregory. *Dial*

Nonumque prematur in annum—Let it (what you have written) be kept back until the ninth year

Horace. *De Arte Poetica*, 388.

Noris quam elegans formarum spectator fiam?—Have you not heard what a choice connoisseur in beauty I am become?

Terence. *Eunuchus*, iii. 15, 18.

Nos, animorum

Impulsu et cæca magnaque cupidine ducti,

Conjugium petimus

—We, led by the impulse of our minds and by blind passion, desire marriage

Juvenal. *Sat.* 10, 350.

Nos duo turba sumus—We two (Deucalion and Pyrrha, after the deluge) form a multitude

Ovid. *Metam.* 1, 355.

Nos fragili vastum ligno sulcavimus æquor.—We have ploughed the vast ocean in a fragile bark.

Ovid. *Ep. ex Pont.* 1, 4, 35.

Nos hæc novimus esse nihil—We have known these things to be nothing

Martial.

Nos numerus sumus, et fruges consumere nati—We form a mere cipher, and were born to consume the fruits of the earth

Horace. *Ep.*, Book 1, 2, 27.

Nos patræ fines et dulcia linquimus arva—We leave the boundaries of our native land and our beloved fields.

Virgil. *Eclogues*, 1, 3.

Nos populo damus —We give ourselves to the people; we go with the crowd

Seneca. *Ep* 99 *

Nosce tempus —Know your time Pr.

Noscitur a sociis —He is known by his companions Pr.

Nosse omnia hæc, salus est adolescentulis —It is safety to young men to know all these things. Terence. *Eunuchus*, v 4, 18

Nosse velint omnes, mercedem solvere nemo —All wish to know, but no one to pay the fee. Juvenal. *Sat* 7, 157

Nostra nos sine comparatione delectant; nunquam erit felix quem torquetur felicior —Our own things delight us if we do not make comparisons, he will never be a happy man whom it torments to see a happier Seneca.

Nostra sine auxilio fugiunt bona Carpite florem,

Qui, nisi carptus erit, turpiter ipse cadet. —Our good fortune flees from us of its own accord Pluck the flower, which if not plucked will itself droop in wretchedness

Ovid. *Ars Amat*, Book 3, 79.

Nostri nosmet poenitet —We despise what belongs to us † Terence. *Phormio*, i 3, 20.

Noti magis quam nobiles sunt —Known men are greater than mere noblemen Seneca. *De Ben*, 3, 28

Novi ego hoc sæculum, moribus quibus siet —I have known this age, and what its customs are Plautus. *Trinummus*, ii 2, 6.

Novi ego hominum mores —I have known the manners of men

Plautus. *Truculentus*, i. 2

Novi ingenium mulierum, nolunt ubi velis; ubi nolis, cupiunt ultro —I have known the disposition of women when you wish a thing they are unwilling; when you are not desirous of anything they want it all the more Terence. *Eunuchus*, iv 7, 42

Novos amicos dum pares, veteres cole —When you are forming new friendships cultivate the old. Pr.

Novum et ad hanc diem non auditum —A new and, until this day, unheard-of thing Cicero.

Novus homo —A new man (one who has risen) Pr (Cicero: *Ep*, 5, 18, Sallust *Cathina*, 23, etc.)

Nox atra cavā circumvolat umbrā —Black night flies round them with her hollow shade Virgil. *Æneid*, 2, 360

Noxiæ poena par esto —Let the punishment be equal with the offence Cicero. *De Legibus*, Book 3, 20.

* See "Nunquam volui."

† Montaigne (Book 3, ch. 5) translates this, "We count our existence as an offence." (Nous estimons à vice nostre estre.)

Nudaque veritas —And naked truth.

Horace. *Odes*, Book 1, 24

Nudo detrahare vestimenta me jubes —You command me to strip a naked person.

Plautus *Asinaria*, i 1, 78

Nudum pactum —A naked agreement (i.e. a bare promise, a contract without *quid pro quo*) Law

Nugis addere pondus —To lend weight to trifles Horace *Ep*, Book 1, 19, 42

Nulla ætas ad perdiscendum est —No age is given to learning thoroughly

St Ambrose

Nulla autem reconciliare facilius benevolentiam multitudinis possunt ii, qui reipublicæ præsumt, quam abstinentia et continentia —By nothing can those who are in authority over the commonwealth better conciliate the goodwill of the mob, than by abstinence and moderation Cicero. *De Officiis*, Book 2, 22

Nulla bona —No effects; no goods Law

Nulla capitalior pestis quam voluptas corporis hominibus a natura data —No more deadly pest has been given to men by nature, than sensual pleasure

Cicero. *De Sen*, 12, 39

Nulla dies abeat quin linea ducta supersit —Let no day pass without some line being left behind it

Proverbial verse referring to the industry of the painter, Apelles.*

Nulla dies sine linea —No day without a line Pr. Derived from the same

Nulla discordia major quam quæ a religione fit —There is no disagreement greater than one which proceeds from religion

Montanus. *In Micah*

Nulla est sincera voluptas, Sollicitique aliquid lætis intervenit.

—There is no unalloyed pleasure, some tinge of anxiety mingles with our joys

Ovid. *Metam*, Book 7, 453

Nulla est tam facilis res, quin difficilis siet Quam invitatus facias

—There is nothing so easy but what seems to be difficult if you do it against your will

Terence *Heauton*, iv. 6, 1

Nulla falsa doctrina est, quæ non permisceat aliquid veritatis —There is no false teaching which has not some admixture of truth Pr.

Nulla fere causa est in qua non femina litem Moverit —There is scarcely any action in which a woman has not been the cause of the quarrel. Juvenal. *Sat* 6, 242

Nulla fides pietasque viris, qui castra sequuntur † —No faith and no honour is found in men who follow camps

Lucanus *Pharsalia*, 10, 406

* See Pliny, 35, 10, 36, sec. 83

† In a preface to Erasmus's *Colloquia* (ed. 1632) John Clarke substitutes "Qui præla sequuntur" — i.e. "men who follow (or correct) the [printing] press"

Nulla fides regni sociis, omnisque potestas
Impatiens consortis erit
—No trust is to be placed in colleagues in
government, and every sort of authority will
be impatient of a partner

Lucanus *Pharsalia*, 1, 92

Nulla meis sine te quæretur gloria rebus,
Seu pacem, seu bella geram tibi maxima
rerum

Verborumque fides

—Whether in peace or war, there shall be no
glory to my deeds without thee, in thee both
in deeds and words is placed my fullest confidence

Virgil *Æneid*, 9, 278

Nulla placere diu, vel vivere carmina possunt,
Quæ scribuntur aqua potioribus
—No verses can please long, or live, which are
written by water drinkers

Horace. *Ep*, Book 1, 19, 2.

Nulla potentia supra leges esse debet —No
power ought to be above the laws.

Cicero. (*See* "Pro Domo sua," 17, 43)

Nulla remedia tam faciunt dolorem quam
quæ sunt salutaria. —No remedies cause so
much pain as those which are efficacious

Quoted by Francis Bacon in letter to Lord
Henry Howard

Nulla res tantum ad dicendum* profuit
quantum scriptio —Nothing is so helpful to
speaking as writing down [what one desires to
remember]

Cicero. *Brutus*, 24, 92.

Nulla reparabilis arte
Læsa pudicitia est —By no art can chastity
be repaired when once injured

Ovid. *Heroides*, 5, 103.

Nulla salus bello, pacem te poscimus
omnes —There is no safety in war, we all
entreat thee for peace

Virgil. *Æneid*, 11, 362

Nulla scabies scabiosior superstitione —No
itch is more infectious than superstition

Jovian. *Pont Ant Dial*

Nulla 'st voluptas navitis, Messenio,
Major, meo animo, quam quando ex alto pro-
cul

Terram conspiciunt

—No pleasure that sailors have, Messenio,
is greater, to my mind, than when from the
sea they see the land afar.

Plautus. *Menachmæ*, 1, 1.

Nulla servitus turpior est quam voluntaria
—No slavery is more disgraceful than volun-
tary slavery

Seneca. *Ep*, 47

Nulla tam bona est fortuna, de qua nihil
possis queri —There is no fortune so good that
you can find nothing to complain of in it

Publius Syrus.

Nulla venenato littera mixta joco est —And
not a letter of my writings is corrupted by a
malignant jest.

Ovid. *Trist*, 2, 566.

* Sometimes misquoted "discendum," &c. "learn-
ing" instead of "speaking."

Nulla vitæ pars vacare officio potest —No
part of life can be free from duty

Cicero. *De Off*, Book 1, 2, 4

Nullæ sunt occultiores insidiæ quam eæ quæ
latent in simulatione officii, aut in aliquo ne-
cessitudinis nomine —There are no acts of
treachery more deeply concealed than those
which lie under the pretence of duty, or under
some profession of necessity

Cicero. *In Verr*, Book 1, 15

Nullam ætatem non decet religio —There is
no age which religion does not become

Erasmus. *Colloquia, Pietas Puerilis*

Nullam habent personarum rationem —
They have no regard for persons

Cicero

Nullam rem citiorem apud homines esse,
quam famam, reor —I believe there is nothing
amongst mankind swifter than rumour

Plautus. *Fragm* From a play lost

Nullaque mortales præter sua littora norant
—And (when) mortals knew no shores beyond
their own

Ovid *Metam*, 1, 96

Nulli certa domus —To none of us is there
any sure abode.

Virgil *Æneid*, 6, 673

Nulli desperandum, quam diu spirat —No
one is to be despaired of as long as he breathes
(While there is life there is hope)

Erasmus. *Colloquia, Epicureus*, fin

Nulli est homini perpetuum bonum —No
man has blessings which last for ever.

Plautus *Curculio*, Act 3, 33

Nulli nocendum —No one should be injured

Phædrus. *Fab*, Book 1, 26, 1

Nulli jactantius moerent quam qui maxime
lætantur —None mourn more ostentatiously
than those who are rejoicing most

Tacitus. *Annals*, Book 2, 77.

Nulli negabimus, nulli differemus justitiam.
—To no one will we deny justice, to no one
will we delay it.

Magna Charta

Nulli non sua forma placet —To no woman
is her own personal appearance displeasing

Ovid. *Ars Amat*, Book 1, 64

Nulli secundus —Second to none.

Livy, etc.

Nulli suis peccatis impediuntur quominus
alterius peccata demonstrare possint. —None
are prevented by their own faults from point-
ing out those of another.

Pr.

Nulli tam feri affectus ut non disciplina
perdomentur —No inclinations are so fierce
that they may not be subdued by discipline.

Pr.

Nulli te facias nimis sodalem,
Gaudebis minus et minus doleris

—Make yourself a boon companion to no one;
you will have less pleasure, and less pain

Martial. *Epig.*, Book 12, 34, 10

Nulli ut displiceas, nullum invitare memento *—That you may displease no one, take care to invite no one

Pr. (Erasmus, *Colloquia, Poludantia*)

Nullis fraus tuta latebris—Fraud is safe in no hiding place. **Camerarius.**

Nullus addictus jurare in verba magistri, Quo me cunque rapit tempestas, deferor hospes

—Pledged to swear by the words of no particular master, I am brought, an unknown guest, whithersoever the tempest drives me.

Horace *Ep., Book 1, 1, 14.*

Nullus boni sine socio jucunda possessio.—A pleasant possession is of no good without a comrade **Seneca *Ep. 6.***

Nullum a labore me reclinat otium.

Urget diem nox, et dies noctem

—No period of rest releases me from my labour, night presses upon day and day upon night **Horace. *Epodon, 17, 25***

Nullum anarchia majus est malum—There is no evil greater than anarchy **Pr.**

Nullum est jam dictum, quid non dictum sit prius—There is no saying now which has not been said before

Terence. *Eunuchus, Prologue, 41.*

Nullum est malum majus quam non posse ferre malum—There is no greater evil than not to be able to bear what is evil **Pr.**

Nullum est sine nomine saxum—There is no stone without its name

Lucanus. *Pharsalia, 9, 973*

Nullum imperium tutum nisi benevolentia munitum—No government is safe unless buttressed by goodwill.

Cornelius Nepos. *Dion*

Nullum intra se manet vitium—No vice remains complete within itself (*e one vice leads to another). **Seneca. *Epist., 95***

Nullum magnum ingenium sine mixtura dementiae fuit—There was never any great genius without an admixture of madness (quoted by Seneca as a saying of Aristotle)

Seneca. *De Tranquil. Animi, Book 1, 16*

Nullum magnum malum quod extremum est.—No evil is great which is the last.

Cornelius Nepos.

Nullum numen abest si sit Prudentia—No divinity is absent if Prudence is present

Proverb (founded on Juvenal, *Sat 10, 365*; see "Monstro")

Nullum quod tetigit non ornavit—He touched nothing which he did not adorn

Epitaph by Dr Johnson on Goldsmith

Nullum scelus rationem habet—No crime is founded upon reason. **Livy. *Book 28, 28***

Nullum simile quatuor pedibus currunt—No simile (or resemblance) runs on all fours

Proverb quoted in Coke upon Littleton

Nullum sine auctoramento malum est—There is no evil without its compensation **Seneca. *Epist., 69***

Nullum tam imprudens mendacium est ut teste careat—There is no lie so reckless as to be unprovided with some voucher

Pliny the Elder. *3, 22*

Nullum tempus occurrit regi—No period of time runs against the king (*e against the rights of the crown) **Law.**

Nullus commodum capere potest de injuria sua propria—No person can take advantage of wrong committed by himself **Law.**

Nullus dolor est quem non longinquitas temporis minuat ac molliat—There is no grief which length of time does not diminish and soften **Cicero ***

Nullus tantus quæstus quam quod habes parcere—There is no such gain as to be sparing with what you have **Pr.**

Nullus unquam amator adeo 'st callide Facundus, quæ in rem sunt suam ut possit loqui

—There was never a lover so cleverly eloquent as to be able to say what was for his own interest **Plautus. *Mercator, Prol., 35***

Num vobis tinniebant aures?—Did not your ears tingle? **Plautus.**

Nunc animis opus, Ænea, nunc pectore firmo—Now, Æneas, there is need of valour, and of a stout heart. **Virgil. *Æneid, 6, 261.***

Nunc aut nunquam—Now or never **Pr.**

Nunc dimittis servum tuum, Domine—Now, O Lord, lettest thou thy servant depart **Vulgate. *St Luke 2, 29***

Nunc est bibendum, nunc pede libero Pulsanda tellus

—Now is the time for drinking, and now with sportive foot to beat the earth.

Horace. *Odes, Book 1, 37, 1.*

Nunc frondent sylvæ, nunc formosissimus annus—Now (in Spring) the woods are in leaf, now the year is in its greatest beauty.

Virgil. *Eclogues, 3, 57 †*

Nunc patimur longæ pacis mala, sævior armis Luxuria incubuit, victumque ulciscitur orbem—Now we suffer the ills of a long peace, luxury more cruel than warfare has overshadowed us, and avenges a conquered world **Juvenal. *Sat 6, 292***

Nunc prece, nunc dictis virtutem accendit amaris—Now with entreaty, and now with bitter words, he inflames their valour

Virgil. *Æneid, 10, 368*

* A hexameter line, but apparently original and not a quotation.

* See *De Fin.*, Book 1, 12, 40
† See "Formosissimus annus."

Nunc scio quid sit amor—Now I know what love is
Virgil *Eclogues*, 8, 43

Nunquam ad liquidum fama perducitur—Report can never be brought to state things with precision
Pr.

Nunquam aliud natura, aliud sapientia dicit—Nature never says one thing, and wisdom another
Juvenal. *Sat* 14, 321 *

Nunquam erit alienis gravis, qui suis se concinnat levem—He will never be dull to strangers who joins in sport with his own family
Plautus. *Trinummus*, iii 2, 58

Nunquam est fidelis cum potente societas—Companionship with a powerful person is never to be trusted
Phædrus. *Fab*, Book 1, 5, 1

Nunquam igitur satis laudari digne poterit philosophia, cui qui pareat, omne tempus ætatis sine molestia possit degere—Never therefore can philosophy be worthily praised, for he who obeys her can pass every portion of his life free from trouble.
Cicero. *De Senectute*, 1

Nunquam in vita fuit mihi melius—Never in my life were things better with me
Plautus.

Nunquam ita quisquam bene subducta ratione ad vitam fuit,
Quin res, ætas, usus, semper aliquid apportet novi,
Aliquid moneat

—Never had anyone so correct an estimate of life but that circumstances, time and experience ever bring him something new, and ever instruct him
Terence. *Adelphi*, v 4, 1.

Nunquam naturam mos vinceret, est enim ea semper invicta—Never can custom conquer nature, for she is ever unconquered
Cicero. *Tusc. Quæst.*, 5, 27

Nunquam nimis curare possunt suum parentem filii—Daughters can never take too much care of their father
Plautus

Nunquam nimis dicitur, quod nunquam satis discitur.—That is never said too often which is never learnt sufficiently.
Seneca.

Nunquam periculum sine periculo vincitur—A danger is never overcome without danger.
Publilius Syrus.

Nunquam potest non esse virtutis locus—There can never be want of room for virtue
Seneca.

Nunquam præponens se alius; ita facillime sine invidia invenias laudem, et amicos pares.—Never preferring himself to others, thus very readily you may find praise without envy, and friends to your taste
Terence. *Andria*, i 1, 38.

Nunquam se minus otiosum esse quam cum otiosus; nec minus solum quam cum solus esset—That he was never less at leisure than

when at leisure; nor that he was ever less alone than when alone *

Cicero *De Off.*, Book 3, 1 (Quoted by Cicero as a saying of Scipio Africanus)

Nunquam sunt grati qui nocere sales—Witticisms which hurt are never welcome
Pr

Nunquam tu odio tuo me vinces—You shall never vanquish me by your hatred.
Terence. *Phormio*, v 6, 9

Nunquam tuta fides—Confidence is never safe (Sometimes given "Nusquam tuta fides"—Nowhere is confidence safe)
Virgil. *Aeneid*, 4, 373

Nunquam vidi vultum minus nuptialem—Never have I seen a less marriage-like face
Erasmus. *Gamos*

Nunquam volui populo placere.—I have never desired to please the people
Seneca. *Ep.*, 29

Nunquid vitæ mimum commode peregrisset?—Whether he had not well played his part in the comedy of life?
Augustus Caesar's question on his deathbed

Nuper idoneus—Formerly fit.
Horace *Odes*, 3, 26, 1.

Nusquam enim est, qui ubique est—For he is nowhere who is everywhere
Seneca. *Ep.*, 2

Nusquam nec opera sine emolumento, nec emolumentum ferme sine impensa opera est—Never is there either work without reward, nor reward without work being expended
Livy. *Hist.*, 5, 4

Nutrimētum spiritus—Food for the soul
Inscription on Berlin State Library

Nutrit pax Cererem, pacis amica Ceres—Peace maintains Ceres, Ceres is the friend of peace
Ovid. *Fast.*, 1, 704.

Nutritur vento, vento restinguitur ignis,
Lenis alit flammam, grandior aura necat—Fire is fed by the wind and put out by the wind, a gentle breeze gives life to the flames, a stronger destroys them
Ovid. *Remed. Am.*, 807

O beata sanitas! te præsentē amonem
Ver floret gratus; absque te nemo beatus

—O blessed health! with thee the pleasant spring blooms in its beauty, without thee no one is happy.
Anon.

O beata solitudo! O sola beatitudo—O blessed solitude! O sole blessedness.

Cornelius Muys (1503-1572), *Solitudo* (Antwerp, 1566) (See "Beata solitudo")

O cæca nocentum
Consilia! O semper timidum scelus!
—O blind counsels of the guilty! O vice, ever cowardly!

Statius. *Thebais*, Book 2, 489.

* See Byron, *Childe Harold*, c. 3, st. 90 (p. 58a).

* "The faultless proprieties of Nature"—Milton
Doctrine and Discipline of Divorce. Pref

O cives, cives, quærenda pecunia primum,
Virtus post nummos

—O citizens, citizens, money is the foremost
thing to seek, cash first and virtue afterwards.

Horace. *Ep.*, Book 1, 1, 53

O Corydon, Corydon, secretum divitis ullum
Esse putas? Servi ut taceant, jumenta
loquuntur,

Et canis, et postes, et marmora

—O Corydon, Corydon, do you suppose that
anything appertaining to a wealthy man can
be kept secret? If his servants should keep
silence, his beasts of burden, his dog, his gates,
and his marbles speak. Juvenal. *Sat.* 9, 102

O curas hominum! O quantum est in rebus
inane!—O human cares! Oh what emptiness
there is in the affairs of men!

Persius. *Sat.* 1, 1.

O curvae in terris animæ et cælestium
inanes!—O souls, bent down to earth, and
void of heavenly things

Persius. *Sat.* 2, 61.

O diem lætum, notandumque mihi candidis-
simo calculo—O happy day, and one to be
marked for me with the whitest of chalk

Pliny the Younger. *Ep.*, Book 6, 11.

O dominus dives, non omni tempore vives;
Fac bona dum vivis, post mortem vivere si vis
—O rich lord, thou livest not for all time, do
good whilst thou livest if thou wishest to live
after death

Mediæval Inscription. *Tamworth Church.**

O faciles dare summa Deos, eademque tueri
Difficiles

—Oh, how willing the Gods are in giving the
highest blessings, and how unwilling in pre-
serving them to us!

Lucanus. *Pharsalia*, Book 1, 506

O fallacem hominum spem!—Oh, how de-
ceitful is the hope of men!

Cicero.

O fama ingens, ingentior armis—Great by
report, greater in deeds

Virgil. *Æneid*, 11, 124

O famuli turpes, servum pecus!—O base
servants, O servile herd!

Lucanus. *Pharsalia*, Book 6, 150

O felix hominum genus

Si vestros animos amor, quo cælum regitur,
regat!

—O happy race of men, if love, by which
heaven is ruled, rule your minds

Boethius. *De Consolatione*, Book 2, metre 8.

O formose puer, nimium ne crede colori.—
O beautiful boy, do not trust too much to
outward complexion

Virgil. *Eclogues*, 2, 17.

O fortes, pejoraque passi

Mecum sæpe viri, nunc vino pellite curas;

Cras ingens iterabimus æquor.

—O brave men, and sufferers often with me of

* The second line (with "bene" for "bona") is
prefixed to *The Relief* (Lambeth MS, No 853), c.
1450.

worse things, dispel now your cares in wine;
to-morrow we will journey upon the vast sea

Horace. *Odes*, Book 1, 7, 31.

O fortuna, viris invida fortibus,
Quam non æqua bonis præmia dividis!

—O fortunate, ill-natured to men of capacity,
how unequally for those who are good do you
divide your rewards!

Seneca. *Herc Furens*, ii. 524

O fortunatam natam, me consule, Romam
—O fortunate Rome, born when I was Consul
(a line ridiculed for its presumption and its
cacophony)

Cicero (quoted by Juvenal, *Sat.* 10, 122)

O fortunate adolescens, qui tuæ virtutis
Homerum præconem inveneris—O fortunate
youth, who hast found a publisher of thy
valour in Homer

Alexander the Great at Achilles' tomb
(Traditional)

O fortunati mercatores! gravis annis
Miles ait, multo jam fractus membra labore,
Contra mercator, navim jactantibus austris,
Militia est potior

—O happy merchants! says the soldier heavy
with years, and his limbs bent with much
toil; on the other hand the merchant, with
his ship dashed about by the stormy winds,
declares that military service is preferable to
his lot

Horace. *Sat.*, Book 1, 1, 4

O fortunatos nummum, sua si bona norint,
Agricolæ!

—O how happy beyond measure would be the
husbandmen if they knew their own good
fortune.

Virgil. *Georgics*, 2, 458

O gens

Infelix! cui te exitio fortuna reservat?

—O unhappy race! For what destruction
has fortune reserved you?

Virgil. *Æneid*, 5, 624.

O hebetudo et duritia cordis humani, quod
solum præsentia meditatur, et futura non
magis prævidet!—Oh the dulness and hard-
ness of the human heart which only considers
present things, and does not look forward to
futurity

Thomas Kempts.

De Imut Christi, Book 1, 23, 1.

O homines, ad servitutem paratos!—O men,
made for slavery! (A saying of Tiberius)

Tacitus. *Annals*, Book 3, 65

O hominis impudentem audaciam!—O the
shameless audacity of man!

Terence. *Heautontimorumenos*, ii. 3, 72.

O imitatores, servum pecus!—O imitators,
servile herd!

Horace. *Ep.*, Book 1, 19, 19

O longum memoranda dies!—O day, long
to be remembered!

Statius. *Sylvæ*, Book 1, 13

O magna vis veritatis, quæ contra hominum
ingenium, calliditatem, sollicitiam, contraque
fictas omnium insidias, facile se per se ipsam
defendat!—O, mighty power of truth, which
can easily defend itself by itself against the

skill, the craft, the ingenuity of men, and against all treacherous inventions !

Cicero. *Pro M. Coelno*, 26

O major tandem, parcas, insane, minor !
O greater madman, pray have mercy upon a lesser one !

Horace. *Sat*, Book 2, 3, 326

O matre pulchra filia pulchrior — O more beautiful daughter of a beautiful mother

Horace. *Odes*, Book 1, 16, 1.

O mihi præteritos referat si Jupiter annos !
— O that Jupiter would give back to me the years that are past !

Virgil. *Æneid*, 8, 560

O mihi tum quam molliter ossa quiescant,
Vestra meos olim si fistula dicat amores !

— O how peacefully then shall my bones rest,
if your reed shall make music of my loves !

Virgil. *Eclogues*, 10, 33.

O miseras hominum mentes !

O pectora cæca !

— Oh, how wretched are the minds of men,
how blind their hearts !

Lucretius. *De Rerum Nat*, Book 2, 14

O miseri, quorum gaudia crimen habent !
O wretched men, whose joys are mixed with crime !

Pseudo-Gallus. *Maximianus*, 1, 180

O munera nondum

Intellecta Deum

— O gifts of the gods, not yet understood

Lucanus. *Pharsalia*, Book 5, 525

O nimium faciles ! O toto pectore captæ !
— O too credulous people ! O people utterly possessed !

Ovid. *Fast*, Book 6, 509

O nimium, nimiumque oblite tuorum !—

O too, too forgetful of your own kin

Ovid. *Heroides*, 1, 41.

O noctes, cœnæque Deum !— O nights and banquets of the gods !

Horace. *Sat*, Book 2, 6, 65

O nomen dulce libertatis !— O sweet name of liberty !

Cicero. *In Verrem*, Book 5, 63, 162

O passi graviores !— O ye who have suffered greater woes

Virgil. *Æneid*, 1, 199.

O præclarum diem, cum ad illud divinum animorum consilium cœtumque proficiscar, cumque ex hac turba et colluvione discedam !

— O greatest of days, when I shall hasten to that divine assembly and gathering of souls, and when I shall depart from this crowd and rabble of life !

Cicero. *De Senectute*, 23, 85

O pudor ! O pietas !— Oh modesty ! Oh piety !

Martial. 7, 78

O qualis facies et quali digna tabella !— O what a face, and of what a picture would it be a worthy subject !

Juvenal. *Sat* 10, 167. (*Spoken contemptuously*)

O quam cito transit gloria mundi !— O how quickly passes away the glory of the world !

Thomas Kempis. *De Imi Christi*, Book 1, 3, 6

O quam contempta res est homo nisi supra humana se erexit !— O how contemptible a thing is man unless he can raise himself above what is human

Seneca. *Nat. Quæst*, Book 1, Pref *

O quanta species cerebrum non habet !— O that such an imposing appearance should have no brain !

Phædrus. *Fab.*, Book 1, 7, 2 (*Remark of the Fox on finding a tragic mask*)

O, quid solutis est beatius curis !— Oh, what more blissful than cares set at rest !

Catullus. 31, 7.

O rabies miseranda ducis !— O wretched madness of the leader !

Lucanus. *Pharsalia*, Book 2, 546

O rus, quando te aspiciam ? quandoque hœbit,

Nunc veterum libris, nunc somno et inertibus horis,

Ducere sollicitæ jucunda obliuia vitæ !

— O country, when shall I see thee ? When will be allowed me to enjoy the sweet forgetfulness of life's anxieties, either with the books of the old writers, or with sleep and idle hours !

Horace. *Sat*, Book 2, 6, 60.

O sacer, et magnus vatum labor ! Omnia fato Enpis, et populus donas mortalibus ævum

— O sacred and great achievement of the poets ! You wrest all things from fate, and give lasting existence to mortal people

Lucanus. *Pharsalia*, Book 9, 980.

O sancta simplicitas !— O holy simplicity

John Huss. *At the stake*, 1415.

O, si sic omnia !— Oh, if all things were thus ! or Oh, if all things had thus been done !

O, si tacuisses ! philosophus mansisses !— O, if you had been silent ! you would have remained then a philosopher.

Founded on Boëthius 2, 7.

O suavis anima, quale in te dicam bonum Ante hac fuisse, tales cum sint reliquæ !

— O sweet essence ! How good, I should say, were your former contents, when the remains of them smell so delicious ! (The Ass to the empty Wine-jar)

Phædrus. *Fab.*, 3, 1, 5.

O tandem magnis pelagi defuncte periculis ! Sed terra graviores manent

— O thou who hast at length escaped from the great dangers of the sea ! Yet greater dangers remain for you by land

Virgil. *Æneid*, 6, 84

O tempora ! O mores !— O times ! O manners !

Cicero. *In Catilinam*, Book 1, 1

O vitæ philosophia dux ! O virtutis in dagatrix, expulatrixque vitorum ! Quid non modo nos, sed omnino vita hominum sine te esse potuisset ? Tu urbes peperisti ; tu dis-

sipatos homines in societatem vitæ convocasti
—O philosophy, life's guide! O searcher-out
of virtue and expeller of vices! What could
we and every age of men have been without
thee? Thou hast produced cities, thou hast
called men scattered about into the social
enjoyment of life

Cicero. *Tusc. Quæst.*, Book 5, 2, 5.

O vitam miserum longam, felici brevem!—O
how long life is to the wretched, how short
to the fortunate. **Publilius Syrus.**

Obiter cantare—To sing by the way

Obiter dicta—Remarks by the way

Objurgari in calamitate gravius est quam
calamitas—To be rebuked in disaster is
worse than the disaster **Publilius Syrus.**

Oblatam occasionem tene—Seize an opportunity
when it is offered. **Cicero.**

Obrepsit non intellecta senectus,
Nec revocares potes, qui periere, dies
—Old age has crept upon us unperceived, nor
can you call back the days that have passed
Ausonius. *Epig.*, 13, 3

Obruat illud male partum, male retentum,
male gestum imperium—May that ill-
begotten, ill-retained, and ill-administered
government fall to pieces **Cicero.** (?)

Obscuris vera involvens.—Entangling truth
with obscurity. **Virgil.** *Æneid.*, 6, 100

Obscurum per obscurius—Something
obscure (explained) by something more
obscure * **Pr.**

Obsecro, tuum est? vetus credideram—
Really, is it yours? I had supposed it was
something old

Pr. *Addressed to a plagiarist*

Obsequio vinces—By deference you shall
prevail

Quoted by Burton, Anat. Melan., 1621

Obsequium amicos, veritas odium parit—
Deference to others obtains friends, truth
brings hatred. **Terence.** *Andria*, 1, 1, 41

Observantior æqui
Fit populus, nec ferre vetat, cum viderit
ipsum
Auctorem parere sibi

—The people become more subservient to
justice, nor do they refuse to obey, when
they see the author of a law obeying it himself

Claudian. *Cons. Honorii*, 4, 297

Obstupui, steteruntque comæ, et vox
faucibus hæsit—I was astounded, my hair
stood on end, and my voice stuck in my throat
Virgil. *Æneid.*, 2, 774, and 3, 43.

Obtrectatio et livor pronis auribus acci-
piuntur—Detraction and spite are received
with eager ears.

Tacitus. *Hist.*, Book 1, 1

* See Burke, *Impeachment of Warren Hastings*,
May 5, 1789, p. 46a.

Occasionem cognosce—Recognise your
opportunity * **Pr.**

Occisissimus sum omnium qui vivunt—
Of all men living I am the most completely
beaten down. **Plautus.** *Casina*, iii 5, 53

Occidis sæpe rogando—You slay me with
frequent asking **Horace.** *Epodon*, 14, 5

Occidit, occidit
Spes omnis, et fortuna nostra
Nominis, Asdrubale interempto
—It falls, all hope falls, and the fortune of
our name, Asdrubal being killed

Horace. *Odes*, Book 4, 4

Occultare morbum funestum—To hide
disease is fatal **Pr.**

Occupet extremum scabies!—Plague seize
the hindmost!

Horace. *De Arte Poetica*, 417.

Oceani fluctus me numerare jubes—You
bid me to number the waves of the ocean

Martial. *Epig.*, Book 6, 34, 2.

Oculi, tanquam speculatores, altissimum
locum obtinent—The eyes, like sentinels,
hold the highest place in the body

Cicero. *De Nat. Decorum*, Book 2, 56

Oculus dexter mihi salit—My right eye is
twitching (a sign of the approach of some
person desired or expected) **Pr.**

Oderint dum metuant!—Let them hate as
long as they fear

Cicero. *Pro Sextio*, 48, and *Philippic* 1,
14; **Seneca.** *De Ira*, Book 1, 16, and
De Clementia, Book 1, 12, and Book 2, 2.

Odero, si potero si non, invitum amabo.—
If I can I will hate, if not I will unwillingly
love **Ovid.** *Amorum*, Book 3, 11, 35

Oderunt hilarem tristes, tristemque jocosum,
Sedatum celeres, agilem gravumque remissi
—The sad hate the merry man, the merry
hate the sad man; the swift hate the slow,
and the inactive hate the brisk and energetic.

Horace. *Ep.*, Book 1, 18, 89

Oderunt peccare boni virtutis amore—The
good hate to sin through love of virtue

Horace. *Ep.*, 1, 16, 52

Odî ego aurum, multa multis sæpe suasit
perperam—I hate gold, it has persuaded
many men in many matters to do evil

Plautus. *Capitulus*, ii 2, 78.

Odî et amo Quare id faciam, fortasse
requiris.

Nescio sed fieri sentio, et excrucior
—I hate and I love Why do I do so, you
perhaps ask I cannot say, but I feel it to
be so, and I am tormented accordingly

Catullus. *Carmen*, 85.

* See "Nosce", also "Oblatam occasionem"

† Quoted by Cicero as an ancient saying, and
denounced by Seneca as a vile, detestable, and deadly
sentiment. It is from *Atræus*, a tragedy by Accius
(170-104 B.C.)

Odi memorem compotorem—I hate a boon companion who has a memory

*Translated from the Greek **

Odi profanum vulgus et arceo

Favete linguis †

—I hate the uncultivated crowd and keep them at a distance Favour me by your tongues (keeping silence)

Horace. *Odes*, Book 3, 1

Odia in longum jaciens, quæ reconderet, auctaque promeret.—In planting hatreds of long duration in his mind, that he might store them up, and produce them grown by keeping

Tacitus. *Annals*, i, 69

Odia qui nimium timet,
Regnare nescit.

—He who fears odium over much, does not know how to rule

Seneca. *Œdipus*, iii 703

Odium accipitrem quia semper vivit in armis—We hate the hawk because he always lives in arms.

Ovid. *Ars Amat*, 2, 147

Odiolosæ res sæpe, quas argumentis dilui non facile est, joco, risuque dissolvit—He often disposes of disagreeable matters, which it is not easy to deal with by arguments, by means of joking and mirth.

Cicero. *De Oratore*, 2, 58.

Odium effugere est triumphare—To escape hatred is to triumph

Pr.

Odium theologicum—Theological rancour.

Pr.

Odora canum vis.—The keen-scented power of dogs

Virgil. *Æneid*, 4, 132

Ohe!

Jam satis est

—Ho there! there is now enough

Horace. *Sat*, Book 1, 5, 12, Martial,

Epig, Book 4, 91, 1, Plautus, etc

Olet lucernam—It smells of the lamp

Pr.

Oleum adde camino—To add fuel to the fire (Proverbial expression)

Horace. *Sat*, Book 2, 3, 321.

Oleum et operam peridi—I have lost both my oil and my work (i.e. both time and trouble)

Plautus (*Pænulus*, i 2, 120; and *Casina*, ii 3, 33); Cicero, etc (Proverbial expression)

Olim truncus eram—Once I was a [useless] log

Horace. *Sat*, 8, 1

Olla male fervet—The pot boils badly (i.e. things do not go favourably)

Pr. Petronius, 38, 13

Ollæ amicitia—Pot friendship; cupboard love.

Pr.

Omina sunt aliquid—Omens are (i.e. mean) something.

Ovid. *Amorum*, Book 1, 12, 3.

Omissis joci—Joking set aside

Pliny the Younger. *Ep* 1, 21.

Omne actum ab agentis intentione judicandum—Every deed is to be judged by the doer's intention.

Law.

Omne ævum curæ, cunctis sua displicet ætas—Cares possess every age; their own age is distasteful to all

Ausonius

Omne animal seipsum diligere—Every animal loves itself

Cicero. *De Finibus*, Book 5, 10

Omne animi vitium tanto conspectus in se Crimen habet, quanto major, qui peccat, habetur

—Every vice of the mind possesses so much more glaring guilt according to the rank of the person who offends,*

Juvenal. *Sat* 8, 140

Omne corpus mutabile est, . . . ita efficitur ut omne corpus mortale sit—All bodies are subject to change, so it comes to pass that each body is mortal

Cicero. *De Nat Deorum*, Book 3, 12

Omne crimen ebrietas et incendit, et detegit—Drunkenness both aggravates every crime and makes it more clearly a crime

Coke on Littleton. *Inst*, Book 3, Sec 405

Omne ignotum pro magnifico est—Everything which is unknown is taken for magnificent

Tacitus. *Agricola*, 29

Omne malum nascens facile opprimitur inveteratum fit plerumque robustius—Every evil thing is easily stifled at its birth, allowed to become old it generally becomes too powerful

Cicero. *Philippics*, Bk 5, 11

Omne nimium vertitur in vitium—All excess turns into vice

Pr

Omne pulchrum amabile—Everything beautiful is lovable

Pr.

Omne rarum carum, vilesit quotidianum.—All that is rare is dear, that which is everyday is cheap.

Pr.

Omne solum forti patria est—To a brave man every land is a native land.

Ovid. *Fast*, 1, 393.

Omne tulit punctum qui miscuit utile dulci, Lectorem delectando, pariterque monendo.

—He obtains universal approval who has mingled what is useful with what is pleasant, by delighting and at the same time admonishing the reader

Horace. *De Arte Poetica*, 343

Omne vitium in proclivi est—Every vice is downward in tendency

Pr.†

Omne vovimus

Hoc tibi, ne tanto careat mihi nomine charta—I dedicate all this to you, that my book may not be without so great a name (as yours)

Tibullus. *Book* 4, 1, 26.

* See page 520b

† "Favete linguis" is an expression also found in Cicero, Ovid, etc.

* See "Quanto splendoris"

† "Non primum iter tantum est ad vitia, sed præcepta." (The road to vices is not merely downward but precipitous)—Seneca, *Ep* 97.

Omnes amicos habere operosum est, satis est inimicos non habere—It is a difficult task to have all men for your friends, it is sufficient not to have enemies. *Seneca. Ep 14*

Omnes artes quæ ad humanitatem pertinent, habent quoddam commune vinculum, et quasi cognatione quadam inter se continentur—All the arts appertaining to man have a certain common bond, and are as it were connected by a sort of relationship

Cicero. Pro Archia, 1.

Omnes autem et habentur et dicuntur tyranni, qui potestate sunt perpetua, in ea civitate quæ libertate usa est—For all men are esteemed and declared tyrants who secure permanent power in a State which has enjoyed liberty. *Cornelius Nepos. Mithrades, 8*

Omnes composui—I have settled them all (in their funeral urns)

Horace. Sat, Book 1, 9, 28.

Omnes, cum secundæ res sunt maximæ, tum maxime

Meditari secum oportet, quo pacto adversam ærumnam ferant

—All men, when prosperity is at its height, ought then chiefly to consider within themselves in what way they shall endure disaster *

Terence. Phormio, 4, 11

Omnes eodem cogimur; omnium

Versatur urna serius ocus

Sors exitura, et nos in æternum

Exsiliū impositura cymbæ

—We are all compelled by the same force; the lot is cast into the urn, sooner or later to be drawn forth, to send us to the boat of Charon for our eternal exile.

Horace. Odes, Book 2, 3, 25.

Omnes hi metuunt versus, odere poetas—All these fear verses and hate poets

Horace. Sat, Book 1, 4, 33

Omnes homines, qui de rebus dubis consultant, ab odio, amicitia, ira, atque misericordia vacuos esse decet—It becomes all men who are engaged in settling difficult questions to be devoid of hatred, of friendship, of anger, and of soft-heartedness.

Sallust. Catilina, 51, 1. (From Cæsar's Oratio)

Omnes in malorum mari navigamus—We are all embarked on a sea of troubles

Pr.

Omnes pari sorte nascimur, sola virtute distinguimur—We are all born equal, and are distinguished alone by virtue

Pr.

Omnes, quibus res sunt minus secundæ, magis sunt, nescio quo modo

Suspiciosi. ad contumeliam omnia accipiunt magis:

Propter suam impotentiam se semper credunt negligi.

—All men in less prosperous circumstances are by some means, I know not how, sus-

* In die bonorum non sis immemor malorum—In the day of good things be not unmindful of things evil—*Vulgate Ecclesiasticus 11, 27*

picious: they take all things more readily as of the nature of an insult, and believe that they are always being neglected on account of their helplessness

Terence. Adelphe, iv 3, 14

Omnes sapientes decet conferre et fabulari—It becomes all wise men to confer and hold converse

Plautus. Rudens, ii 3, 8

Omnes sibi malle melius esse, quam alteri—We all wish things to go better with ourselves than with someone else

Terence. Andria, ii 5, 16

Omnes una manet nox, Et calcanda semel via leti

—One night is awaiting us all, and the way of death must be trodden once

Horace. Odes, Book 1, 28, 15

Omni ætati mors est communis—Death is common to every age

Cicero.

Omni autem in re consensio omnium gentium lex naturæ putanda est—But in every matter the consensus of opinion among all nations is to be regarded as the law of nature *Cicero Tusc. Quæst, 1, 13, 30 **

Omni malo punice inest granum putre—In every pomegranate there is a rotten pip

Pr.

Omnia appetunt bonum—All things seek after [their own] good

Pr. Quoted, Anat. Melan., 1621

Omnia autem probate quod bonum est tenete—But prove all things: hold that which is good

Vulgate. 1 Thess 5, 21.

Omnia bene, sine pœna, tempus est ludendi, Absque mora venit hora libros deponendi—All things have been done well, there is no punishment to be suffered, the time for play is come, and the hour for putting away our books has come undelayed

Old School Rhyme.

Omnia bonos viros decent.—All things are becoming to good men

Pr.

Omnia Castor emis, sic fiet ut omnia vendas—You buy all things, Castor, so it will come to pass that you will have to sell all things

Martial. Epig, Book 7, 97

Omnia conando docilis sollertia vicit.—Ready cleverness has overcome all things by determination

Manilius. 1, 95

Omnia desuper—All things are from above

Pr.

Omnia ejusdem farinæ—All things are of the same meal (or material).

Pr.

Omnia enim vitia in aperto leviora sunt morbi quoque—For all vices are less serious when they are open; and so too with diseases

Seneca. Epist, 56

* See "Quod naturalis"

Omnia fert ætas, animum quoque—Age
carries all things away, even the mind.

Virgil *Eclogues*, 9, 51

Omnia fert ætas secum, aufert omnia secum,
Omnia tempus habent, omnia tempus habet
—Age brings all things with it, and takes all
things away with it, all things have time,
and time has all things

Anon. (See preceding quotation)

Omnia fui et nihil expedit—I have been
all things and it has availed nothing

Saying of the Emperor Severus as recorded
in *Hist August*, 10, 18

Omnia inconsulti impetus cœpta, initus
valida, spatio languescunt—All undertakings
of ill-considered impulse, though strong in
their beginnings, languish with time

Tacitus. *Hist*, Book 3, 58

Omnia jam fient, fieri quæ posse negabam;

Et nihil est de quo non sit habenda fides
—All things will now be accomplished which
I used to deny were possible, and there is
nothing concerning which we may not feel
confidence

Ovid. *Trist*, I, 8, 7

Omnia mala exempla ex bonis initus orta
sunt.—All bad examples of anything came
originally from good beginnings.

Sallust. *Cathina*, 51 *

Omnia mea porto mecum—I carry all my
possessions with me.

Cicero. *Paradoxa*, 1, 2 (Quoted as a
saying of Bias)†

Omnia mutantur, nihil interit—All things
change, nothing perishes

Ovid. *Metam*, 15, 165

Omnia mutantur, nos et mutamur in illis—
All things change, and we change in them ‡
Matthias Borbonius (Matthias Bourbon)
(c 1612) See "Tempora mutantur"

Omnia orta occidunt—All things risen will
fall

Sallust. *Jugurtha*, 2

* From Sallust's version of the oration of Caius
Cæsar

† Valerius Maximus (Book 7, 2, Ext., 3) gives the
saying "Bona mea mecum porto" (I carry my
goods with me) Seneca (Ep 9) states that "Omnia
bona mea mecum sunt" was the answer of Stilpo,
the Greek philosopher, to Demetrius Poliocertes

‡ Included (as No 53) in "*Delicia Poetarum Ger-
manorum hujus superioris ævis illustrium*" ("Choice
[verses] of illustrious German Poets of this better age")
Part I, Frankfurt, 1612—a great collection of Latin
verse in four parts At the beginning of Part I are
about 100 elegiac couplets (sometimes quatrains)
ascribed to Matthias Borbonius (Bourbon) Each
is set down as a saying of an emperor—Titus,
Hadrian, Anthony, etc No 53 is "Lotharii I,"
"Omnia mutantur, etc," with the second line

Ille vices quasdam res habet, illa vices.
—This thing has certain changes, that one has
changes Then follows

Aliter (otherwise)

Ut vicibus certis subjecta est machina cœli,
Sic et habent multas inferiora vices
—As the whole array of heaven is liable to definite
changes, so lesser things have many vicissitudes

Omnia patefacienda, ut ne quid omnino,
quod venditor norit, emptor ignoret—All
things should be laid bare, so that the buyer
may not be in any way ignorant of any thing
which the seller knows

Cicero. *De Officiis*, Book 3, 12, 51

Omnia perdidimus, tantummodo vita relicta
est—We have lost all, yet life is still left

Ovid. *Ep ex Pont*, 4, 16, 49.

Omnia perversas possunt corrumpere
mentes—All things can corrupt perverted
minds

Ovid. *Trist*, 2, 301

Omnia præcepti, atque animo mecum ante
peregi—I have anticipated all things, and
have transacted them all beforehand in my
mind

Virgil. *Æneid*, 6, 105.

Omnia præclara rara—All things which
excel are rare

Cicero.

Omnia præsumuntur legitime facta, donec
probetur in contrarium—All things are
presumed to be done in legal form, until it is
proved to the contrary

Coke.

Omnia præsumuntur rite et solenniter esse
acta—All things are presumed to have been
done with due observance and custom

Law.

Omnia prius experiri verbis, quam armis,
sapientem decet—It becomes a wise man to
try everything that he can do by words, before
having resort to arms

Terence. *Eunuchus*, iv. 7, 19.

Omnia profecto, cum se a cælestibus rebus
referet ad humanas, excelsius magnificentius-
que et dicet et sentiet—When a man, from
the contemplation of heavenly things, brings
himself to consider things human, he will
certainly speak and feel everything in a
higher and nobler manner

Cicero. *Orator*, 34, 119

Omnia quæ nunc vetustissima creduntur,
nova fuere et quod hodie exemplis
tuemur, inter exempla erit—All things which
are now regarded as of great antiquity were
once new, and that which we maintain to-day
by precedents will be among the precedents.

Tacitus. *Annals*, Book 11, 24.

Omnia, quæ secundum naturam fiunt,
sunt habenda in bonis—All things which are
done according to nature are to be accounted
for good

Cicero. *De Senect*, ch 19.

Omnia quæ sensu voluntur vota diurno
Pectore sopito reddit amica quies
—Friendly repose brings back to the slumber-
ing breast all the wishes which are circling in
our mind throughout the day

Claudian. *In Sext.*, Cons Hon. Aug.,
Pref, i.

Omnia risus, omnia pulvis, et omnia nil
sunt—All things are a mockery, all things are
dust, and all things are nothing.

Pr.

Omnia Romæ

Cum preto

—All things at Rome have their price.

Juvenal. *Sat* 3, 183

Omnia serviliter pro dominatione—Everything servilely for the sake of power

Tacitus *Hist. Book 1, 36*

Omnia si perdas, famam servare memento,
Qua semel amissa, postea nullus eris
—Though you lose all things, remember to preserve your good name, which, once lost, you will be as if you did not exist **Anon**

Omnia sunt misera in bellis civilibus—All things are wretched in civil wars

Cicero. *Epist., Book 4, 9*

Omnia subiecisti sub pedibus ejus, oves et boves.—Thou hast put all things under his feet, sheep and oxen * **Vulgate.** *Ps 8, 7.*

Omnia sunt hominum tenui pendencia filo ;

Et subito casu, quæ valere, ruunt

—All the affairs of men are hanging by a slender thread, and those which have become of worth, fall with a sudden crash

Ovid. *Ep. ex Pont., 4, 3, 35*

Omnia sunt ingrata nihil fecisse benigne est.—All things are ungrateful, it is nothing to have conferred a favour

Catullus. *Carmen, 7, 3*

Omnia tuta timens—Fearing all things which are safe **Virgil.** *Æneid, 4, 298*

Omnia venalia Romæ—All things are saleable at Rome. **Sallust.** *Jugurtha, 8.*

Omnia vincit amor, nos et cedamus amori—Love conquers all, and let us too yield to love **Virgil.** *Eclogues, 10, 69*

Omniibus bonis expedit rempublicam esse salvam—It is to the interest of all good men that the commonwealth should be safe

Cicero. *Philippics, 13, 8, 16.*

Omniibus hoc vitium est cantoribus, inter amicos

Ut nunquam inducant animum cantare rogati, Injussi nunquam desistant

—There is this vice in all singers, that when asked among friends they can never bring their minds to sing, but when unbidden they will never leave off

Horace. *Sat., Book 1, 3, 1.*

Omniibus hostes

Reddite nos populis, civile avertite bellum.

—Let us be enemies to every people, but keep from us civil war.

Lucanus. *Pharsalia, Book 2, 52.*

Omniibus idem.—To all men the same

Virgil. *Æneid, 10, 112.*

Omniibus in terris, quæ sunt a Gadibus usque Auroram et Gangem, pauci dignoscere possunt Vera bona atque illis multum diversa, remota Erroris nebula

—In all lands which extend from Gades (Cadiz) to the far east and the Ganges, few are able to distinguish, by setting aside the clouds of error, true good from what is widely different from it. **Juvenal.** *Sat 10, 1*

* These words, with the omission of "ejus," are the motto of the Company of Butchers, London

Omnibus modis, qui pauperes sunt homines, miseri vivunt,
Præsertim quibus nec quæstus est, nec didicere artem ullam

—Those who are poor live wretchedly in every way, and especially those who have no means of getting a living, and who have learnt no kind of handicraft

Plautus *Rudens, i, 1, 1.*

Omnibus nobis ut res dant sese, ita magni atque humiles sumus—As matters turn out for us, so are we all either elated or cast down

Terence. *Hecyra, ii, 3, 20*

Omnibus una quies operum, labor omnibus idem—There is the same rest to all from their work, and to all there is the same amount of labour **Virgil.** *Georgics, 4, 184.*

Omnibus urbs est

Fons et origo malis.

—The city is the fount and origin of all evils

Johannes Baptista Mantuanus.

Omnino (ut mihi quidem videtur) studiorum omnium satietas, vitæ facit satietatem—For indeed, as it seems to me, the loathing of all pursuits is simply and solely the cause of the loathing of life **Cicero.** *De Senectute, 20*

Omnis ars imitatio est naturæ—Every art is an imitation of nature **Seneca.** *Ep., 65*

Omnis commoditas sua fert incommoda secum—Every advantage brings its disadvantages with it **Pr** (*Hexameter*).

Omnis definitio periculosa est—Every definition is dangerous

Pr. *Quoted by Emerson*

Omnis dolor aut est vehemens, aut levis ; si levis, facile fertur, si vehemens, certe brevis futurus est—All pain is either great or slight. If slight it is easily borne, if great it will certainly be of short duration

Cicero (adapted) (*See De Fin., Book 1, 12, 40*)

Omnis enim res, Virtus, fama, decus, divina humanaque, pulchris

Divitiis parent, quas qui construxerit ille Clarus erit, fortis, justus

—Everything indeed, virtue, fame, and honour, human or divine, all are subject to beauteous wealth, and he who has amassed this will be distinguished, brave, upright

Horace. *Sat 2, 3, 94*

Omnis fama a domesticis emanat auctoribus

—All report of us emanates from our servants (i.e. from our familiars)

Cicero (adapted) *De Petrone Con-sulatus, 6.*

Omnis feret omnia tellus—Every land shall produce all things that it requires (an imaginary and impossible condition of plenty)

Virgil. *Eclogues, 4, 39*

Omnis pœna corporalis, quamvis minima, major est omni pœna pecuniaria, quamvis inaxima—Every bodily punishment, even the slightest, is greater than a monetary punishment, even the heaviest **Law.**

Omnis sors ferendo superanda est—Every lot is to be overcome by endurance **Pr.**

Omnis stultitia laborat fastidio sui—All folly is oppressed by a loathing of itself
Seneca. Ep 9, fin.

Omnium artium domina [eloquentia]—[Eloquence] the mistress of all the arts
Tacitus. Dialogus de Oratoribus, 32

Omnium autem rerum, ex quibus aliquid acquiritur, nihil est agricultura melius, nihil uberius, nihil dulcius, nihil homine, nihil libero dignius—Of all things from which any gain is obtained there is nothing better than agriculture, nothing more productive, nothing sweeter, nothing more worthy of a man, or of one who is free

Cicero. De Officiis, Book 1, 42.

Omnium enim rerum principia parva sunt—For the beginnings of all things are small
Cicero. De Finibus, 5, 21, 58

Omnium enim rerum voluptas, apud imperitos, ipso quo fugare debet periculo, crescit—The pleasure of all things, amongst the un instructed, increases with the very danger which should repel.

Seneca. De Beneficiis, Book 7, 9.

Omnium horarum homo.—A man of all hours (*se* ready for anything)
Pr. (Quintilian Book 6, 3)

Omnium pestium pestilentissima est superstitio—Of all pests the most pestilent is superstition. **Pr.***

Omnium rerum, heus, vicissitudo est—Mark this, that there is change in all things
Terence. Eunuchus, 2, 2, 45

Omnium rerum quarum usus est, potest esse abusus, virtute sola excepta—All things which have a use are capable of abuse, virtue alone excepted **Law.**

Omniumque quæ diceret, atque ageret, arte quadam ostentator—One who paraded with a certain amount of art all that he said or did
Tacitus. Hist, Book 2, 30

Onus probandi—The burden of proving **Law.**

Onus segni impone asello—Place the burden on the slow-paced ass **Pr.**

Opera nequidquam perit.—The work perishes fruitlessly

Phædrus. Fab., Book 2, 5, 24

Operæ pretium est (or videtur).—It is worth while (or seems worth while). **Lit.** There is a reward for what is done. **Cicero, etc**

Operosa parvus
Carmina fingo
—A small man, I fashion laborious songs
Horace. Odes, Book 4, 2, 31

Operose nihil agunt.—They laboriously do nothing. **Seneca. De Brev Vitæ, Book 1, 13**

* See "Nulla scabies"

Opes regum, corda subditorum—The riches of kings are the hearts of their subjects. **Pr.**

Opiferque per orbem
Dicor
—I am known over the world as renderer of help

Ovid. Metam, 1, 521 (Said of Apollo)

Opinio veritate major—Supposition is greater than truth
Quoted by Bacon Letter to Lord Essex, 1596

Opinionum enim commenta delet dies, naturæ judicia confirmat—Time wipes out the fancies of imagination, and strengthens the judgments of nature.

Cicero. De Nat. Deor, Book 2, 2, 5.

Oportet testudinis carnes aut edere aut non edere—You must either eat the flesh of the turtle or not eat it

This proverb, signifying that a thing must be done thoroughly or not at all, is derived from the idea that the flesh of turtle, indigestible in small quantities, was wholesome if freely partaken of.

Oppida tota canem venerantur, nemo Dianam—Whole towns worship the dog, but no one worships Diana (*se* Chastity).
Juvenal. Sat. 15, 8.

Opprobrium medicorum—The reproach of physicians (diseases said to be incurable). **Pr.**

Optandum est ut ii, qui præsumt reipublicæ legum similes sint, quæ ad puniendum non iracundia, sed æquitate ducuntur—It were to be wished that those who are at the head of the commonwealth were like the laws, which are moved to punish, not by anger, but by justice. **Cicero. De Officiis, 1, 25, 39.**

Optat ephippia bos piger, optat arare caballus—The fat ox desires the trappings of the horse, the horse desires to plough.
Horace. Ep, Book 1, 14, 43.

Optima quæque dies miseris mortalibus ævi
Prima fugit, subeunt morbi, tristisque senectus;

Et labor et duræ rapit inclementia mortis
—The best day of life flies quickest to unhappy mortals, diseases and sad old age creep on us, and labour and the rigour of cruel death seize our bodies. **Virgil. Georgics, 3, 66.**

Optimi consilii mortui—The dead are the best advisers * **Referring to books**

Optimum elige; suave et facile illud faciet consuetudo—Choose what is best, custom will make it agreeable and easy
Pythagoras, (Latinised by Fr. Bacon).

Optimum est aliena frui insania.—It is a very good thing to profit by the wrong-headedness of others **Cato.**

* Bacon paraphrases the saying, "Books will speak plain when counsellors blanch."

Optumus atque
Interpres legum sanctissimus
—The best and most blameless interpreter
of the laws **Juvenal. Sat 4, 78**

Opum furiata cupido —The mad lust for
wealth **Ovid. Fast, Book 1, 211**

Opus opificem probat —The work proves
the workman **Pr.**

Ora et labora —Pray and work **Pr.**

Orandum est, ut sit mens sana in corpore
sano.—A sound mind in a sound body is a
thing to be prayed for **Juvenal. Sat 10, 356**

Orate pro nobis —Pray for us
Vulgate. 2 Thess. 3, 1.

Orationis summa virtus est perspicuitas —
Perspicuity is the chief virtue of a speech
Quintilian (adapted) (See "Perspicuitas")

Orator improbus leges subvertit —An un-
principled orator subverts the laws **Pr.**

Orci habet galeam —He has the helmet of
Orcus (i. e. of Pluto, whose helmet rendered the
wearer invisible) **Pr.**

Ordine gentis
Mores, et studia, et populos, et proelia dicam —
In due order I will tell the manners, the
pursuits, the peoples, and the battles of the
race. **Virgil. Georgics, Book 4, 4**

Ore rotundo —With a good delivery (*lit.*,
with round mouth) **Horace. De Arte Poetica, 323**

Ore tenus —From the mouth only; oral
evidence. **Law.**

Os dignum æterno nitidum quod fulgeat auro,
Si mallet laudare Deum; cui sordida monstra
Prætulit, et liquidam temeravit crimine
vocem

—A splendid countenance worthy to shine in
lasting gold, if he had preferred to praise our
God; to whom he preferred base monsters,
and defiled his fluent voice with sin

**Prudentius (referring to the anti-Christian
utterances of Quintus Aurelius Sym-
machus—A.D. 345 ?-410)**

Os hebes est, positæque movent fastidia
mensæ :

Et queror, invisi cum venit hora cibi
—My appetite is dulled, the tables when set
out move my disgust; and I complain when
the hour comes for hated food

Ovid. Ep ex Pont, Book 1, 10, 7

Os homini sublime dedit, cælumque tueri —
He (the Deity) gave to man a countenance
exalted, and made him to contemplate the
heavens. **Ovid. Metam, Book 1, 85**

Os, orare, vale, communio, mensa negatur —
Speech, prayer, greeting, intercourse, food
are denied

**Metrical version of sentence of excommuni-
cation**

Oscitante uno deinde oscitat et alter.—
When one yawns another yawns after him.

Medieval.

Osculum pacis —The kiss of peace (formerly
part of the celebration of the mass)

Ossa quæta, precor, tuta requiescite in urna,
Et sit humus cineri non onerosa tuo
—May your bones rest gently, I pray, in
their secure urn, and may the ground not
be heavy upon your ashes

Ovid. Amorum, Book 3, 9, 67

Otia corpus alunt, animus quoque pascitur
illis ;

Immodicus contra carpit utrumque labor
—Leisure nourishes the body, and the mind
also is fed thereby, on the other hand,
immoderate labour exhausts both

Ovid. Ep ex Pont, 1, 4, 21

Otia si tollas, periære Cupidinis arcus —
Remove idleness, and Cupid's artillery
perishes. **Ovid. Rem Amoris, 139**

Otio qui nescit uti, plus negoti habet,
Quam cum est negotium in negotio
—He who does not know how to employ
leisure, makes more of a business of it than
there is business in business itself

**Ennius (adapted) Quoted by Aulus
Gellius, Book 19, 10**

Otiosa sedulitas —Idle industry. (*See
Horace, Ep, 1, 7, 8.*)

Otiosis nullus adstitit Deus —No deity
stands by the idle.

Otiosus animus nescit quid volet —The
idle mind knows not what it wants
**Ennius (adapted) Iphigenia, chorus
(From Aulus Gellius, Book 19, 10)**

Otium cum dignitate.—Ease (or leisure)
with dignity.

**Cicero. (In the form "Cum dignitate
otium") Pro P Sexto, 45, 98 ***

Otium naufragium castitatis —Idleness is
the shipwreck of chastity **Pr**

Otium sine literis mors est, et hominis vivi
sepultura —Leisure without books is death,
and burial of a man alive.

Seneca. Ep, 82

Otium umbratile —Retired leisure (*lit.*,
leisure in the shade). **Pr**

Overn lupo commisti.—You have entrusted
the sheep to the wolf.

Pr. (Terence. Eunuchus, 5, 1, 16)

Pabulum Acherontis —Food of Acheron
(i. e. of the grave, i. spoken of one fit to die)

Plautus. Casina, Act u 1, 11

Pabulum animi —The food of the mind
(knowledge). **Pr.**

Pace tanti viri —With the leave of so great
a man. **Pr.**

* "Otium cum dignitate." Described by Cicero as
the most excellent and supremely desirable object to
all sane and good and fortunate men In his Epistle
to Lentulus (*ad fin*) Cicero again refers to "cum
dignitate otium" as a possession which he has often
spoken of as the due of all engaged in the administra-
tion of the Republic.

Pacem hominibus habe, bellum cum vitis —
Have peace with men, war with their vices
Pr.

Pacta conventa —Conditions agreed upon
Pr.

Pactum non pactum est, non pactum pactum est, quod vobis lubet —A bargain is not a bargain, and that which was no bargain becomes one, whichever suits you best

Plautus. Aulularia, Act 1, 82

Palam mutre plebeio piaculum* est —To mutter about anything openly is as bad as a crime in a plebeian

Phædrus. Fab, Book 3, Epilog (Quoted from an older poet)

Palinodiam canere —To recant
Macrobius Sat 7, 5

Pallentes procul hinc abite curæ —Begone far hence, ye cares which make us pale
Martial Epig, Book 11, 7, 6

Pallentesque habitant Morbi, tristisque Senectus, Et Metus et malesuada Fames, et turpis Egestas

—Pale Disease dwells there, and sad Old Age, and Fear, and Famine persuading to evil, and hateful Want
Virgil Æneid, 6, 275

Pallida mors æquo pulsat pede pauperum tabernas, Regumque turres

—Pale death knocks with impartial foot at the cottages of the poor and at the towers of kings
Horace Odes, Book 1, 4, 13

Palma non sine pulvere —The prize not without dust (* e effort)
Pr.

Palmam qui meruit ferat —Let him bear the palm who has deserved it
Pr.

Par bene comparatum —A pair well matched
Pr

Par negotus neque supra erat —He was equal to his business but not beyond it
Tacitus Annals, Book 6, 39

Par nobile frater —A noble pair of brothers
Horace. Sat 2, 3, 243.

Parasiticam coenam quaerit —He seeks the banquet of a parasite, he cadges for a dinner
Pr

Parce, precor, precor —Spare me, I pray, I pray
Horace. Odes, Book 4, 1, 2

Parce puer, stimulis, et fortius utere loris —Spare the spurs, boy, and hold the reins more firmly
Ovid Metam, 2, 127.

Parcendum est animo miserabile vulnus habenti —We must make allowances for the mind which has received a grievous wound
Ovid. Ep ex Pont, 1, 5, 23

Parcere personis, dicere de vitis —To spare the persons, but to publish the crimes.

Martial Epig, Book 10, 33, 10

* Another reading has "periculum" (* e a danger)

Parcit

Cognatis maculis similis fera
—The wild beast of the same species spares those of kindred spots

Juvenal. Sat 15, 159

Parcite paucarum diffundere crimen in omnes —Forbear to distribute amongst all women the guilt of a few

Ovid Ars Amat, Book 3, 9.

Parcus Deorum cultor, et infrequens, Insanientis dum sapientiae

Consultus erro, nunc retrorsum

Vela dare, atque iterare cursum

Cogor relictos

—A sparing and infrequent worshipper, whilst I stray learned in raving philosophy, I am now compelled to sail back again, and to journey once more on the course which I had abandoned
Horace Odes, Book 1, 34, 1

Parens patriæ —Parent of his country (See "Pater patriæ")
Pliny. Book 7

Parens rerum —The parent of things
Lucanus Pharsalia, Book 2, 7

Paras autem cum paribus, veteri proverbio, facillime congregantur —For like associates most easily with like, according to the ancient proverb
Cicero. De Senectute, 3

Par passu —With equal step (* e proceeding side by side at the same pace)

Par sorte scelus et sceleris voluntas —Crime and intention of crime are equal in their nature
Law.

Paribus sententis reus absolvitur —The accused is acquitted where the opinions are equally divided
Coke.

Paritur pax bello —Peace is produced by war
Cornelius Nepos.

Parlamentum indoctorum —The Parliament of the unlearned (* e of 6 Henry IV, from which all lawyers were excluded)

Pars hominum vitus gaudet constanter, et urguet

Propositum pars multa natat, modo recta capessens, Interdum pravis obnoxia

—A portion of mankind glory uniformly in their vices and keep to their purpose, a large portion drift, sometimes clutching at what is right, and occasionally compliant to what is evil
Horace. Sat, Book 2, 7, 6

Pars minima est ipsa puella sui —The girl herself is the least part of herself
Ovid Rem Amoris, 344

Pars sanitatis velle sanari fuit —It was a sign of health that he was willing to be cured
Seneca. Hippolytus, 1 249

Parsimonia est scientia vitandi sumptus supervacuos, aut ars re familiari moderate utendi —Frugality is the science of avoiding unnecessary expenditure, or the art of managing our property with moderation

Seneca De Beneficiis, Book 2, 34

Parthus mendacior—More lying than the Parthians (an Oriental race regarded as specially untrustworthy)

Horace. Ep., Book 2, 1, 112

Partibus locare—To let on sharing terms
Law.

Particeps criminis—An accessory in the crime
Law.

Parturiunt montes, nascetur ridiculus mus—The mountains are in labour, an absurd mouse will be born

Horace. De Arte Poetica, 139

Parum lauda, vituperare parcius—Be sparing in praising and more so in blaming
Quoted in "Peers Plowman," 1362

Parva leves capiunt animos—Small things captivate light minds

Ovid. Ars Amat., Book 1, 159.

Parva sunt hæc, sed parva ista non contemnendo majores nostri maximam hanc rem fecerunt—These are small things, but it was by not despising those small things that our ancestors accomplished this very great thing
Livy. Hist., Book 6, 41

Parvi enim sunt foris arma, nisi consilium domi—For arms are of little avail abroad, unless there is good counsel at home

Cicero. De Officiis, 1, 22

Parvis componere magna—To compare great things with small
Virgil. Ecl., 1, 24

Parvula (nam exemplo est) magni formica laboris
Ore trahit, quodcunque potest, atque addit acervo
Quem struit; haud ignara ac non incauta futurum

—For example, the tiny ant, a creature of great industry, drags with its mouth whatever it can, and adds it to the heap which she is piling up, not unaware nor careless of the future.

Horace Sat., Book 1, 1, 33.

Parvula scintilla sæpe magnum suscitavit incendium—A tiny spark often brings about a great conflagration
Pr.

Parvum non parvæ amicitiae pignus.—A small token of no small friendship.
Pr.

Parvum parva decent.—Small things become a small man.

Horace. Ep., Book 1, 7, 44.

Parvus pumilio, licet in monte constiterit, colossus magnitudinem suam servabit, etiam si steterit in puteo—A dwarf is small even if he stands on a mountain, a colossus keeps his height, even if he stands in a well.

Seneca. Ep. 76.

Pascitur in vivis livor; post fata quiescit, Cum suus, ex merito, quemque tuetur honos
Ergo etiam, cum me supremus adederit ignis, Vivam: parsque mei multa superstes erit
—Malice feeds on the living; after life is over it rests, whilst honour preserves everyone according to his desert. Therefore, indeed,

when the funeral flame has consumed me, I shall live, and a great part of me shall survive me
Ovid. Amorum, Book 1, 15, 39

Passibus ambigus Fortuna volubilis errat, Et manet in nullo certa tenaxque loco
—Volatile Fortune wanders with uncertain steps, and remains in no place with any assured or lasting stay

Ovid. Trist., 5, 8, 15

Pater familias—Father of a family
(See Pliny the Younger, Ep., Book 5, 19)

Pater ipse colendi
Haud facilem esse viam volunt
—The Father of all did not will that the way of cultivating (the soil) should be easy
Virgil. Georgics, 1, 121.

Pater noster, qui es in coelis—Our Father, which art in heaven
Vulgate. St. Matt 6, 9

Pater patriæ *—Father of his country
Juvenal Sat 8, 244, Cicero, etc

Pati natæ—[Women are] born to suffer
Seneca. Epist 95

Pati
Nos oportet quod ille faciat cujus potestas plus potest
—It behoves us to endure what he does whose power is greater than ours
Plautus

Patientes vincunt.†—The patient conquer
Pr.

Patientia læsa fit furor.—Patience abused becomes madness

Patientia, quæ pars magna justitiæ est—Patience, which is a great part of justice,
Pliny the Younger.

Patientissimus veri—Most patient of the truth, willing to endure plain-speaking
Tacitus. Dialogus de Oratoribus, 8

Patitur poenas peccandi sola voluntas—The very inclination to sin entails penalties
Juvenal Sat 13, 208

Patitur qui vincit—He suffers who conquers.
Pr.

Patria cara, carior libertas—Country is dear, but liberty dearer still
Pr.

Patriæ quis exsul
Se quoque fugit?—What exile from his country escapes from himself?

Horace. Odes, Book 2, 16, 19

Patriæ fumus igne alieno luculentior—The smoke from our own native land is brighter than fire in a foreign country.
Pr.

Patriæ infelici fidelis—Faithful to an unfortunate country
Pr.

* Title given to Cicero by decree of the Senate; the title had also been given to Augustus and several of his successors

† "Quoth Peers the Plowman 'patientes vincunt'" — *Peers the Plowman* (1362), Passus 16, l. 138. — See also Chaucer, *Franklyn's Tale*, 45.

Patriæ pietatis imago —The picture of filial duty
Virgil.
(Adapted from *Æneid* 9, 294, and 10, 324)

Patriæ solum omnibus carum est —The soil of our native land is dear to us all
Cicero (adapted) (See *Or in Catil.* 4, 8, 16)

Patricius consul maculat quos vendit honores, Plus maculat, quos ipse gerit
—Patricius, the consul, stains the honours which he sells, still more he stains those which he himself bears
Claudian *In Eutropium*, Book 2, 561

Patrimonium non comesum sed devoratum —A patrimony not merely wasted but utterly demolished
Quintilian.

Patris est filius —He is his father's son

Pauca abunde mediocribus sufficiunt —A few things are abundantly sufficient for the moderate
Pr.

Pauca Catonis
Verba, sed a pleno venientia pectore veri —The words of Cato were few but proceeding from a heart full of truth
Lucanus. *Pharsalia*, Book 9, 138

Pauci ex multis sunt amici homini qui cert sent —Of many friends there are few on whom a man can rely
Plautus.

Pauci vident morbum suum, omnes amant. —Few see their own disease, all love it

Paucis carior est fides quam pecunia —To few is good faith dearer than money
Sallust. *Jugurtha*, 16

Paucis temeritas est bono, multis malo —Rashness proves a good thing to a few, but a bad thing to many
Phædrus. *Fab.* Book 5, 4.

Paucos servitus, plures servitutem tenent —Slavery enchains a few, more enchain themselves to slavery.
Seneca. *Epist.* 22

Paulo majora canamus, —Let us sing of somewhat greater matters
Virgil. *Eclogues*, 4 1.

Paulo post futurum —A little after the future, &c indefinitely remote

Paulum sepultæ distat inertias
Celata virtus
—Worth concealed differs little from buried indolence.
Horace. *Odes*, Book 4, 9, 29.

Pauper enim non est cui rerum suppetit usus Si ventri bene, si lateri, pedibusque tuis, nil Divitiæ poterunt regalia addere majus
—He is not poor who has enough for his needs If it is well with your stomach, your lungs, and your feet, royal wealth can add nothing more
Horace. *Ep.* Book 1, 12, 4

Pauper sum, fateor, patior, quod Di dant fero —I am poor, I confess it and endure it, what the gods give I put up with
Plautus. *Aulularia*, 1, 2, 10.

Pauper ubique jacet —Everywhere the poor man is despised

Ovid. *Fastorum*, Book 1, 218.

Pauperies immunda domu procul absit —May foul poverty be far from your home
Horace. *Ep.* Book 2, 2, 199

Pauperis est numerare pecus —It is natural for a poor man to count his flock
Ovid *Metam.* 13, 824

Paupertas est non quæ pauca possidet, sed quæ multa non possidet —Poverty consists not in the possession of few things, but in the non-possession of many things
Seneca. *Ep.* 87

Paupertas est odibile bonum —Poverty is a hateful blessing
Vincent of Beauvais.
"Speculum Historiale," Book 10, ch 71

Paupertas fecit ut ridiculus forem —Poverty causes me to be laughable
Plautus. *Stichus*, 1, 3, 20

Paupertas fugitur, totoque arcessitur orbe —Poverty is avoided and treated as a crime all over the world
Lucanus 1, 166

Paupertas impulit audax
Ut versus facerem
—Daring poverty urges me on to write poetry
Horace *Ep.* Book 2, 2, 51

Paupertas me sæva domat, dirisque Cupido, Sed toleranda fames, non tolerandus amor
—Cruel poverty subdues me and dreadful Cupid, but hunger may be endured, love is unendurable
Claudian.

Paupertas . omnes artes perdocet —Poverty is a thorough instructress in all the arts
Plautus. *Stichus*, 1, 3.

Paupertas omnium artium reperit —Poverty is the discoverer of all the arts
Apollonius. *De Magia*, p 285, 35

Paupertatis onus patienter ferre memento —Remember to bear patiently the burden of poverty.
Cato *Distich.* 1, 21

Paupertatis pudor et fuga.—The shame and ostracism of poverty
Horace. *Ep.* Book 1, 18, 24.

Pax huic domui —Peace be to this house
Vulgate *St Matt* 10, 12, *St Luke* 10, 5.

Pax vobiscum —Peace be with you
Vulgate. *Genesis* 43, 23, *etc.*

Peccare docentes
Fallax historias monet
—Full of deceit, he relates stories which teach to sin
Horace. *Odes*, Book 3, 7, 19

Peccare, quidem, humanum est, at in peccatis perseverare, id non humanum est, sed omnino satanicum —For to sin, indeed, is human, but to persevere in sin is not human but altogether satanic

St Chrysostom. *Adhortatio at Theodorum lapsum*, 1, 14 (quoted as a proverb in Chaucer's "Mehbeus," sec. 29).

Peccavi—I have sinned

Pectus est quod desertos facit—It is the heart which makes men eloquent

Quintilian, 10, 7

Pecunia regimen est rerum omnium—Money is the ruling spirit of all things

Publilius Syrus

Pecuniæ alienæ non appetens, suæ parvus, publicæ avarus—Not covetous of the money of others, sparing of his own, miserly with that of the public

Tacitus. Hist, Book 1, 49

Pecuniæ fugienda cupiditas, nihil enim est tam angusti animi, tamque parvi, quam amare divitias—The desire for money is to be shunned, for nothing is so characteristic of a narrow and little mind as to love riches

Cicero. De Officiis, Book 1, 20

Pecuniæ obediunt omnia—All things are obedient to money

Vulgate. Ecclesiastes 10, 19

Pecuniam accipere docuimus—We have taught them to accept money

Tacitus. Germania, 15

Pecuniam in loco negligere, maximum interdum est lucrum—To despise money on occasion is now and then a very great gain

Terence. Adelphi, n 2, 8

Pecuniam perdidisti fortasse illa te perderet manens—You have lost your money perhaps it would have lost you had it remained.

Pr.

Pedibus timor addidit alas—Fear gave wings to his feet

Virgil. Æneid, 8, 224

Pejor est bello timor ipse belli—Worse than war is the fear of war

Seneca. Thyestes, 572.

Pejor odio amoris simulatio—Pretence of love is worse than hatred

Pliny the Younger. Paneg. Traj, 85

Pelion imposuisse Olympo—To pile Pelion upon Olympus

Horace. Odes, Book 3, 4, 52

Pendent opera interrupta—The work is suspended through interruption.

Virgil. Æneid, 4, 88

Pendente lite (See "Lite.")

Penelopæ telam retexens—Unravelling the web of Penelope

Cicero. Acad. Quæst, Book 4, 29, 95

Penes Reges est inferre bellum, penes autem Deum terminare—It is the province of kings to bring war about, but it is the province of God to end it

Cardinal Pole to Henry VIII. (According to a 17th Century commonplace book, cited in "Notes and Queries," Jan 27, 1917)

Pennitus toto divisos orbe Britannos—The Britons, separated from almost the whole world.

Virgil. Eclogues, 1, 67

Per fas et nefas—By right means and wrong **Pr.**

Per incuriam—Through carelessness

Per mare, per terras—By sea and by land
Ovid. Heroides, 7, 88 14, 101

Per populos dat jura, viamque affectat Olympo—He gives laws to the peoples, and makes himself a way to the heavens

Virgil. Georgics, 4, 562

Per quod servitium amisit—By which a person has lost services to be rendered **Law.**

Per risum multum possis cognoscere stultum—You may know a fool by his much laughing **Mediæval.**

Per saltum—By a leap

Per scelera semper sceleribus tutum est iter—The safe way to crime is always through crime
Seneca. Agamemnon, 115

Per stirpes—According to the original stock **Law.**

Per undas et ignes fluctuat nec mergitur—Through waves and flames she is tossed about but not submerged **Matthew of Paris.**

Per varios casus, per tot discrimina rerum—Through various chances and so many dangers
Virgil. Æneid, 1, 204.

Peragit tranquilla potestas
Quod violenta nequit, mandataque fortius urget

Imperiosa quies
—Quiet power accomplishes what violent power cannot, and calmness more effectually carries out masterful edicts

Claudian. De Cons. Theod, 239.

Peras imposuit Jupiter nobis duas
Proprius repletam vitius post tergum dedit, Alienus ante pectus suspendit gravem
—Jupiter has placed upon us two wallets. Hanging behind each person's back he has given one full of his own faults, in front he has hung a heavy one full of other people's
Phæarus. Fab, Book 4, 10, 1 *

Percunctare a peritis—Seek information from the experienced.

Cicero. In Somn. Scip, 1.

Percunctatorem fugito; nam garrulus idem est.

—Avoid a person who asks questions, for such a man is a talker

Horace. Ep, Book 1, 18, 69.

Perdere iste sciet, donare nesciet.—He may know how to waste (*lit* to lose), he will not know how to give.

Tacitus. Hist, Book 1, 30.

Perdet te pudor hic—This modesty will be the ruin of you

Martial. Epig, Book 10, 98, 11.

* See "Ut nemo in sese" (p 677a) Compare also Shakespeare's version, *Troilus and Cressida*, iii. 3, "Time hath, my lord, a wallet at his back," etc.

Perdidisse honeste malle quam accepisse turpiter—I would rather have lost honourably than gained basely **Publilius Syrus.**

Perdificile est, cum præstare ceteris concupieris, servare æquitatem—It is a very difficult thing to preserve justice, when you are trying to excel others **Cicero.**

Perdis, et in damno gratia nulla tuo—You lose, and have no thanks in your loss

Ovid. Ars Amat., 1, 434.

Pereant amici, dum una inimici interdicant—Let our friends perish, provided that our enemies fall with them

Cicero. (Proverb condemned by him)

Pereant qui ante nos nostra dixerunt—May those perish who have said our good things before us

Donatus. (Also attributed to St Augustine.)

Perenne conjugium animus non corpus facit—Mental, not bodily qualities, make lasting wedlock. **Publilius Syrus.**

Pereunt et imputantur—They (the hours) pass by, and are put to our account

Martial. Epig., Book 5, 21, 13.

Perfer et obdura; dolor hic tibi proderit olim—Endure and persist, this pain will turn to your good by and by.

Ovid. Amorum, Book 3, 11, 7.

Perfer et obdura, multo graviora tulisti.—Endure and persist, you have borne heavier fortunes by far

Ovid. Tristia, Book 5, 11, 7.

Perfervidum ingenium Scotorum—The very ardent disposition of the Scotch **Pr.**

Perfida, sed quamvis perfida, cara tamen—She is false, but however false, she is still dear **Tibullus. Book 3, 7, 24.**

Perfidiosus est amor—Love is perfidious. **Plautus. Castellaria, 1, 75.**

Pergis pugnancia secum Frontibus adversis componere?—Do you persist in trying to reconcile things at variance with themselves, with natures opposed to each other? **Horace. Sat., Book 1, 1, 102**

Pericula qui audet, ante vincit quam accipit—He who dares dangers overcomes them before he incurs them **Publilius Syrus.**

Pericula timidus etiam quæ non sunt videt.—The timid sees dangers which do not even exist **Publilius Syrus.**

Periculosæ plenum opus alæ
Tractas, et incedis per ignes
Suppositos cineri doloso—You are dealing with a work full of dangerous hazard, and you are venturing upon fires overlaid with treacherous ashes **Horace. Odes, Book 2, 1, 6**

Periculosior casus ab alto—A fall from a height is the more dangerous **Pr.**

Periculosum est credere et non credere;

Ergo exploranda est veritas multum, prius Quam stulta prave judicet sententia—It is dangerous to believe and to disbelieve, therefore it is far better that the truth should be thoroughly searched, than that a foolish opinion should pervert your judgment

Phædrus. Fab., Book 3, 10, 1, and 5, 6

Periculum ex alius facito, tibi quod ex usu siet—Take from other people's danger such example as shall be of use to you.

Terence. Heautontimorumenos, 1, 3 (and see 1 36)

Periere mores, jus, decus, pietas, fides, Et, qui redire cum perit nescit, pudor—Manners, justice, honour, reverence and good faith, have gone, and shame, which knows no return when it once departs

Seneca. Agamemnon, 112.

Perierunt tempora longi Servitii—The time of my long bondage has passed **Juvenal. Sat. 3, 124.**

Perissem nisi perissem—I should have been lost if I had not gone through it **Pr.**

Perimus licitis—We are lost by what is lawful, we are demoralised by indulgence in things which are not contrary to law
Used by Sir Matthew Hale. Founded, perhaps, on passages in St Gregory (Moral, Book 5, and Homily 35, "in Evang"), in which he urges care and moderation in things lawful.

Perit omnis in illo Nobilitas, cujus laus est in origine sola—All nobility is lost in him whose only merit is in his birth. **Anon. Panegyric of Piso**

Perit quod facis ingrato—What you do for an ungrateful man is lost **Pr.**

Peritura parcere chartæ—To spare the paper doomed to perish (i.e. to abstain from literary composition) **Juvenal. Sat. 1, 18**

Perjuria ridet amantum Jupiter—At lovers' perjuries Jove laughs * **Tibullus. Book 4, 7, 17**

Perjuri poena divina exitum, humana dedecus—The divine punishment of perjury is destruction; the human punishment is disgrace

One of the laws of the Twelve Tables

Permitte Divis cætera—The rest leave to the gods **Horace. Odes, Book 1, 9, 9**

Perpetuus nulli datur usus, et hæres Hæredem alterius, velut unda supervenit undam—Perpetual use of anything is given to no one, and heir follows heir as wave succeeds on wave **Horace. Ep., Book 2, 2, 175**

* See "Jupiter ex alto"

Persevera, Per severa, Per se vera —Persevere, through difficulties, true in herself

Motto on the carriages of the Oxford, Worcester and Wolverhampton Railway

Perspicuitas in verbis præcipuam habet proprietatem —Clearness is the most important matter in the use of words

Quintilian. 8, 2, 1.

Pessimum inimicorum genus, laudantes —That worst class of enemies, those who praise you.

Tacitus. Agricola, 41

Petere honorem pro flagitio more fit —It is the fashion to seek honour for disgraceful conduct

Plautus. Trinummus, v 3, 28.

Petito principii —Begging the chief point (i.e. begging the question)

Pharmaca das ægroto; aurum tibi porrigit æger.

Tu morbum curas illius, ille tuum —You give medicine to a sick man, the sick man hands you gold in return You cure his disease, he cures yours **Anon. To a Doctor**

Philosophia simulari potest, eloquentia non potest —Philosophy may be pretended, eloquence cannot be. **Quintilian. xii 3, 12.**

Phœbo digna locuti. —Men who have said things worthy of Phœbus.

Virgil. Æneid, 6, 662

Phœnices primum, famæ si creditur, usi Mansuram rudibus vocem signare figuris —The Phœnicians, if report may be believed, were the first who employed rough characters to indicate the spoken word, to be made thereby enduring

Lucanus. Pharsalia, Book 3, 221.

Phosphore, redde diem! quid gaudia nostra moraris?

Cæsare venturo, Phosphore, redde diem! —O Phosphor (morning star), bring back the day! Why do you delay our delight? Cæsar is coming to us, O Phosphor, bring us back the day! **Martial. Ep., Book 8, 21, 1**

Phrygem plagis fieri solere meliorem —A Phrygian is wont to be improved by blows

Cicero. Pro Flacco, 27, 65. (Quoted as a Prov.)

Pia desideria —Pious wishes.

Title of work pub in Antwerp, 1627, by Hermann Hugo, a Jesuit (1588-1639).

Pia fraus —A pious fraud.

Ovid. Met, 9, 711.

Pia vota —Pious prayers

Variant of "Pia desideria."

Pictoribus atque poetis Quidlibet audendi semper fuit æqua potestas. —To poets and painters alike there has always been a capacity for daring anything

Horace. De Arte Poetica, 9

Pietas fundamentum est omnium virtutum. —Piety is the foundation of all virtues.

Cicero. Pro Plancio, 12.

Pietas mea,

Serva me, quando ego te servavi sedulo —Preserve me, O my integrity, since I have diligently preserved thee

Plautus. Curculio, v 2, 40

Pietate ac religione, atque hac una sapientia, quod Deorum immortalium numine omnia regi gubernarique perspeximus, omnes gentes nationesque superavimus —By reverence and religion, and this, the only wisdom, that all things are ruled and governed by the disposition of the immortal gods, we have subdued all nations and races

Cicero.

Pigra extulit arcus

Haud umquam sese virtus

—Indolent ability hardly ever raises itself out of narrow fortunes **Silius. Punic, 13, 733.**

Pingere cum gladio —To paint with a sword.

Pinguis venter non gignit sensum tenuem.

—A fat belly does not produce a fine sense **St. Jerome.**

Pirata est hostis humani generis —A pirate is an enemy of the human race, **Coke.**

Piscator ictus sapiet —The fisherman when stung will grow wise. **Pr.**

Piscem natæ doces —You are teaching a fish to swim **Pr.**

Placeat homini quidquid Deo placuit —Let that which has pleased God please man

Seneca.

Placet ille meus mihi mendicus, suus rex reginæ placet —That beggar of mine pleases me, as her king pleases a queen

Plautus. Stichus, s. 2.

Plato enim mihi unus est instar omnium. (See "instar omnium")

Platonem non accepit nobilem philosophia, sed fecit —Philosophy did not find Plato noble, it made him so. **Seneca. Epist, 44**

Plausibus ex ipsis populi, lætoque favore,

Ingenium quodvis incaluisse potest

—Any nature whatsoever might warm with the very applause of the people, and their wild enthusiasm. **Ovid. Ep ex Ponto, 3, 4, 29**

Plausus tunc arte carebat —In those days applause was without art.

Ovid. Ars Amat, Book 1, 113

Plena fuit vobis omni concordia vita,

Et stetit ad finem longa tenaxque fides

—All your life there was perfect agreement between you, and to the end your long and faithful friendship endured.

Ovid. Amorum, Book 2, 6, 13

Plenus inconsideratissimæ ac dementissimæ temeritatis —Full of the most reckless and insane rashness

Cicero. De Harusp. Resp, 26, 55

Plenus rimarum sum, hac et illic perfuso —I am full of leaks, and I let secrets out hither and thither **Terence. Eunuchus, s. 2, 26.**

* "Madam, 'twas a pious fraud, if it were one" —*Aphra Behn. Lucky Chance (1687), v 7.*

Plerique enim lacrymas fundunt, ut ostendant, et toties siccos oculos habent, quoties spectator defuit—Many indeed shed tears for show, and as soon as an onlooker is gone they have dry eyes

Seneca. *De Tranquil animi*, 15.

Plerumque gratæ divitibusque vices—Change is generally pleasing to the rich

Horace. *Odes*, Book 3, 29, 13.

Plerumque modestus

Occupat obscuri speciem, taciturnus acerbè—Commonly a modest man obtains the character of being reserved, and a silent man of being disagreeable

Horace. *Ep.*, Book 1, 18, 94.

Ploratur lacrymis amissa pecunia veris—Lost money is mourned with genuine tears

Juvenal. *Sat* 13, 134

Plorare suis non respondere favorem

Speratum meritis

—They lamented that the expected approbation did not correspond with their merits

Horace. *Ep.*, Book 2, 1, 9

Pluma haud interest—It matters not a feather (i.e. there is not the difference of a feather)

Plautus. *Mostellaria*, 1, 60

Plura faciunt homines e consuetudine quam e ratione—Men do more things through habit than through reason

Pr.

Plura mala contingunt quam accidunt—More evils reach us than happen by chance (i.e. we bring more evils on ourselves than happen in the ordinary course of life)

Pr.

Plura sunt, Lucili, quæ nos terrent, quam quæ premunt, et sæpius opinione quam re laboramus.

—There are more things, Lucilius, to alarm than to injure us, and we are more often afflicted by fancy than by fact

Seneca. *Ep.*, 13

Plures adorant solem orientem quam occidentem—More people admire the rising than the setting sun.

Sylla (according to Bacon)

Plures amicos mensa quam mens concipit—The table attracts more friends than the mind

Publilius Syrus.

Plures crapula quam gladius—Drunkenness kills more than the sword

Pr.

Pluribus intentus, minor est ad singula sensus—Our perception, when intent on too many things, is less able to grasp matters singly

Pr.

Plurima sunt quæ

Non audent homines pertusa dicere læna

—There are many things which men dare not say when their clothes are in holes

Juvenal. *Sat* 5, 130

Pluris est oculatus testis unus, quam auriti decem;

Qui audiunt, audita dicunt. qui vident plane sciunt

—One eye-witness is better than ten hearsay

witnesses Those who hear speak mere talk, those who see know beyond doubt

Plautus. *Truculentus*, 6, 8

Plus alius de te quam tu tibi credere noli—Do not believe others concerning yourself more than you believe yourself.

Cato. 1, 14

Plus dolet quam necesse est qui ante dolet quam necesse est—He grieves more than he needs, who grieves before he needs

Seneca. *Epist.*, 95

Plus etenim fati valet hora benigni, Quam si nos Veneris commendet epistola Marti.

—An hour of good fortune is worth more indeed to us (as soldiers) than if a letter from Venus recommended us to Mars.

Juvenal. *Sat* 16, 4

Plus exemplo quam peccato nocent—They (our rulers) do more harm by their evil example than by their actual sin

Cicero. *De Legibus*, Book 3, 14

Plus impetus, majorem constantiam, penes miseros—More energy and greater perseverance are found among the wretched

Tacitus *Agricola*, 15

Plus in amicitia valere similitudinem morum quam affinitatem—Similarity of manners is of more importance in friendship than relationship.

Cornelius Nepos. *Atticus*, 5.

Plus ratio quam vis cæca valere solet.—Reason is apt to be of more avail than blind force

Gallius. *Elegy* 2, ad fin

Plus salis quam sumptus habebat—He had more of salt than of profusion (More taste than wealth)

Cornelius Nepos. *Atticus*, 13

Plus sapit vulgus, quia tantum, quantum opus est, sapit.—The common crowd is wiser because it is just as wise as it need be

Lactantius. *Div. Instt.*, 3, 6.

Plus scire satius est, quam loqui, Servum hominem, ea sapientia est

—It is better for a man who is a servant to know more than he speaks, that is wisdom on his part

Plautus. *Epidicus*, 1, 57

Plus sonat quam valet—It has more sound than value

Seneca. *Epist.*, 40

Plus vetustis nam favet

Invidia mordax, quam bonus presentibus

—Biting malice is kinder to good things which are old than to those which are modern

Phædrus. *Fab.*, Book 5, *Prolog.* No 2, 9

Pœnas garrulus iste dabit—That talkative fellow will inflict punishment

Ovid. *Amorum*, Book 2, 2, 60

Poesis est vinum dæmonium—Poetry is devil's wine

St. Augustine.

Poeta nascitur, non fit—A poet is born, not made.

Pr. See "Nascitur," p 630b

Poetam natura ipsa valere, et mentis viribus excitari, et quasi divino quodam spiritu infari.—A poet possesses force by his very

nature, and is prompted by the force of his mind, and as it were filled by a sort of divine inspiration
Cicero. *Pro Archia*, 8

Poetarum licentiae liberiora—The freer utterances of the poet's licence
Cicero. *De Oratore*, 3, 38, 153.

Poetica surgit
Tempestas
—A poetical tempest arises.
Juvenal. *Sat* 12, 24.

Pol me occidistis, amici,
Non servastis, ait; cui sic extorta voluptas,
Et demptus per vim mentis gratissimus error
—By Pollux, friends, you have undone me, he says, you have not preserved me, whose pleasure is thus wrested from him, and the most delightful error of the mind taken by force
Horace. *Ep*, Book 2, 2, 138.

Pol meo animo omnis sapientis suum officium
Æquum 'st colere, et facere
—By Pollux, in my opinion it is right that all wise men should attend to their duty, and do it
Plautus. *Stichus*, 1, 34.

Polyp mentem obtine—Get the faculty of the polypus (supposed to be able to change its colour to suit its surroundings)
Pr.

Poma dat autumnus: formosa est messibus
aestas
Ver praeber flores igne levatur hiems
—Autumn gives us fruit, summer is comely with crops, spring supplies us with flowers, winter is alleviated by fire
Ovid. *Rem Amor*, 187

Pomifer auctumnus.—Fruit-bearing autumn
Horace. *Odes*, Book 4, 7, 11

Pompa mortis magis terret quam mors ipsa
—The pomp of death alarms us more than death itself
(Attributed by Francis Bacon to Seneca)*

Ponamus nimios gemitus, flagrantior æquo
Non debet dolor esse viri, nec vulnere major
—Let us put away excessive lamentation, a man's grief ought not to be more vehement than is natural, nor greater than the wound received.
Juvenal. *Sat* 13, 11

Ponderanda sunt testimonia, non numeranda—Testimonies are to be weighed, not counted.
Pr.

Pone irae frena modumque,
Pone et avaritiae.
—Place a curb and a drag on your passion; put a restraint also on your avarice.
Juvenal. *Sat* 8, 88

Pone metum, valeo—Dismiss your fear; I am well
Ovid. *Tristia*, Book 5, 2, 3

Pone seram; cohibe; sed quis custodiet ipsos Custodes? Cauta est, et ab illis incipit uxor
—Fasten the bolt, restrain her, but who

* "Pompa mortis" occurs in Seneca's *Œdipus*, 1 126, but the passage Bacon seems to have had in mind is "Stultitia est timore mortis mori" (It is folly to die of the fear of death)—*Ep*. 60

shall keep the keepers themselves? The wife is cunning, and begins with them
Juvenal. *Sat* 6, 347

Pons Asinorum—The asses' bridge * Pr.

Ponto nox incubat atra,
Intonuere poli, et crebris micat ignibus æther
—Black night broods over the deep, the sky thunders, and the air sparkles with innumerable fires
Virgil. *Æneid*, 1, 89

Populares
Vincentem strepitus
—Vanquishing the clamour of the mob
Horace. *De Arte Poetica*, 81

Populi contemnere voces.—To despise the popular talk.
Horace. *Sat* 1, 1, 165

Populi imperium juxta libertatem—The supremacy of the people tends to liberty
Tacitus. *Annals*, Book 6, 42.

Populus me sibilat, at mihi plaudo
Ipse domi, simul ac nummos contempler in arca
—The people hiss at me; but I myself applaud myself at home, when I gaze at the money in my coffers
Horace. *Sat*, Book 1, 1, 66

Populus vult decipi, decipiatur—The people wish to be deceived, let them be deceived
Cardinal Carafa (d 1591), Legate of Paul IV, is said to have used this expression in reference to the devout Parisians †

Porro unum est necessarium—Still there is one thing needful
Vulgate. *St Luke* 10, 42 Motto of Duke of Wellington.

Portatur leviter quod portat quisque libenter—What anyone bears willingly he bears easily
Pr.

Poscentes vario multum diversa palato—With differing tastes asking for widely differing things.
Horace. *Ep*, Book 2, 2, 62.

Posse comitatus—The power or force of the county, which may be raised by the sheriff under certain circumstances
Law.

Possum nil ego sobrius—I, for my part, can do nothing when sober
Martial. *Ep*, Book 11, 7, 12

Possunt quia posse videntur.—They can, because they think they can (*Lat* They are able because they seem [to themselves] to be able)
Virgil. *Æneid*, 5, 231

Post acclamationem bellicam jacula volant—After the shout of war the darts begin to fly.
Pr.

Post bellum auxilium—Help after the battle
Pr.

Post calamitatem memoria alia est calamitas—After disaster the memory of it is another disaster
Publilius Syrus.

* Applied to Proposition 5 of the first book of Euclid, where the diagram resembles a bridge
† See Notes and Queries, June 25, 1851

Post Diluvium—Subsequent to the flood (denoted by the initials P D). **Pr.**

Post equitem sedet atra cura.—Behind the horseman sits black care
Horace. Odes, Book 3, 1, 40

Post factum nullum consilium—After the deed no counsel is of any avail **Pr.**

Post festum venire miserum est—It is a wretched thing to arrive after the feast **Pr.**

Post hoc, ergo propter hoc—After this, therefore on account of this **Pr.**

Post malam segetem serendum est—After a bad crop you should sow **Seneca. Ep 81, 1.**

Post mediam noctem visus, quum somnia vera—Seen past midnight when visions are true
Horace. Sat, Book 1, 10, 33

Post mortem nihil est, ipsaque mors nihil—After death there is nothing, and death itself is nothing
Seneca Troades, 2, 397.

Post mortem nulla voluptas—No pleasure after death
Epicurean Maxim

Part of epitaph of Sardanapalus, as given by Sir D. Lyndesay, "The Monarche" (1556)

Post maxima nubila Phœbus—After the greatest clouds the sun

Alanus de Insulis. Liber Parabolarum

Post nubila solem [sperare]—To hope for the sun after the clouds

Alanus de Insulis Liber Parabolarum

Post prandium stabis, post cenam ambulabis—Rest after lunch, after supper (or dinner) walk

Maxim of Salerno School of Health.

Post prælia præmia—After battles rewards.
Pr.

Post tot naufragia portum.—After so many shipwrecks, the harbour **Pr.**

Potentes ne tentes æmulari—Do not attempt to rival the powerful **Plautus.**

Potentiam cautis, quam acribus consilium, tutius haberi—Power is to be possessed more safely by cautious counsel than by severity

Tacitus. Annals, Book 12, 29

Potentissimus est qui se habet in potestate.—He is most powerful who has himself in his own power **Seneca. Epist., 90.**

Potest exercitatio et temperantia etiam in senectute conservare aliquid pristini roboris—Exercise and temperance can preserve something of our early strength even in old age
Cicero.

Potuit fortasse minoris

Piscator, quam piscis, emi

—The fisherman could perhaps be bought for less than the fish **Juvenal. Sat 4, 26.**

Potus non frangit jejunium—Drink does not break a fast **Theological Maxim.**

Præcedentibus instans.—Follow closely upon those who go before **Pr.**

Præceps in omnia Cæsar—Cæsar rapid in everything.

Lucanus. Book 2, 656 (transposed)

Præcepta ducunt et exempla trahunt—Precepts lead and examples draw **Pr.**

Præcepto monitus sæpe te considera—Warned by counsel, examine yourself often
Phædrus Fab, Book 3, 8, 1

Præceptum auriculis hoc instillare memento.—Remember to instil this precept into his ears
Horace. Ep, Book 1, 8, 16

Præcipuum munus annalium reor, ne virtutes sileantur, utque pravis dictis factisque, ex posteritate et infamia metus sit—I consider it to be the chief office of history that the virtuous qualities of men be not unrecorded, and that evil words and deeds may incur the fear of posterity and future ill report

Tacitus Annals, Book 3, 65

Præda caballorum—Eaten up by horses (i.e. by the expense of them)
Juvenal. Sat 11, 193

Præferre patriam liberis regi decet—It becomes a king to prefer his country to his children
Seneca Troades, 2, 332

Præmia virtutis honores—Honours are the rewards of virtue (or of valour)

Pr. (See Cicero Brutus, 81, 281)

Præmonitus, præmunitus—Forewarned, forearmed **Pr.**

Præmonstro tibi

Ut ita te aliorum miserescat, ne tui alios misereat

—I warn you beforehand so to have pity on others that others may not have to take pity on you **Plautus. Trinummus, 2, 61**

Præpropera consilia raro sunt prospera—Over-hasty counsels are rarely prosperous
Coke

Præsens numen, inempta salus—Unbought health, a deity presiding over the affairs of men
Claudian Idyll, 6, 76

Præsentemque refert quælibet herba Deum—And every herb reveals a present God

Anon

Præsertim ut nunc sit mores, adeo res redit, Si quis quid reddit, magna habenda est gratia—It is very characteristic of our present manners that things have come to such a pass that if anyone repays a debt, it must be regarded as an immense favour

Terence. Phormio, 2, 5

Præsis ut prosis—Be first that you may be of service **Pr**

Præstant æterna caducis—Things eternal are better than things which are transitory **Pr**

Præstat amicitia propinquitati.—Friendship excels relationship **Pr**

Præstat cautela quam medela—Precaution is better than cure. **Coke**

Præstat habere acerbos inimicos, quam eos amicos qui dulces videantur—It is better to have harsh foes than those friends who seem to be sweet **Cato.**

Præstat otiosum esse quam male agere—It is better to be idle than to do wrong **Pr.**

Præter speciem stultus es—You are a bigger fool than you look

Plautus Mostellaria, w 2, 48

Prætulit arma togæ, sed pacem armatus amavit—He preferred arms to civil office, but when armed he loved peace

Lucanus. Pharsalia, 9, 199

Prævisus ante, mollior ictus venit—Foreseen, the blow comes more lightly **Pr.**

Prava

Ambitione procul
—Far removed from base ambition

Horace. Sat., Book 1, 6, 51

Pravo favore labi mortales solent—Mortals are wont to come to grief through misdirected partiality. **Phædrus. Fab., Book 5, 5, 1**

Preces armatæ—Prayers backed by arms **Pr.**

Preces erant, sed quibus contradici non posset.—They were petitions, but such as could not be refused

Tacitus. Hist., Book 4, 46.

Pretio parata pretio vendita iustitia.—Justice put up at a price is sold at a price
Quoted by Bacon, Essay "Of a King"

Pretium ob stultitiam fero—I gain the reward of my folly. **Terence. Andria, m 5, 4**

Prima caritas incipit a seipso—Charity first begins with one's self (i.e. at home) **Pr.**

Primæ docet rectum sapientia—Wisdom first teaches that which is right.

Juvenal. Sat. 13, 189

Prima et maxima peccantium est poena peccasse.—The chief and greatest punishment of sinners is the fact of having sinned.

Seneca. Ep. 97.

Prima peregrinos obscena Pecunia mores Intulit, et turpi fregerunt sæcula luxu Divitiæ molles

—Immoral money first brought in foreign manners, and enervating riches corrupted the age with vile luxury **Juvenal. Sat. 6, 298.**

Prima quæ vitam dedit hora, carpit—The first hour which has given us life plucks it.* **Seneca. Herc. Fur., iii, Chor. v 874.**

Prima virtus est vitio carere—The first virtue is to be without vice. **Quintilian.**
(See "*Virtus est vitium fugere.*")

Primo avulso, non deficit alter Aureus

—The first being torn away, another of gold is not lacking **Virgil. Æneid, 6, 143.**

Primo intuitu—At first glance

* See "*Nascentes morimur.*"

Primum militiæ vinculum est religio, et signorum amor—The chief bond of military service is religious belief, and the love of banners **Seneca. Ep. 95**

Primum mobile—The first motive power.

Primus in orbe Deos fecit timor—Fear first made gods in the world

Statius. Theb., 3, 661 (Also attrib. to *Petronius by Fulgentius—Mythol., Bk 1, ch 1*)

Primus inter pares—First among equals.

Primus non sum nec inus—I am not the first nor the last

Primus sapientiæ gradus est falsa intelligere.—The first step to wisdom is to recognise things which are false **Pr.**

Princeps Reipublicæ gratia constituitur, non Respublica Principis causa—The Prince exists for the sake of the State, not the State for the sake of the Prince **Erasmus. Fam. Coll.**

Principes mortales, rempublicam æternam—Chiefs are mortal, the commonwealth is eternal **Tacitus. Annals, Book 3, 6**

Principia probant non probantur.—First principles prove and are not proved. **Law.**

Principibus placuisse viris non ultima laus est—It is not the least praise to have pleased distinguished men

Horace. Ep., Book 1, 17, 35.

Principus obsta: sero medicina paratur, Cum mala per longas convaluere moras—Withstand the beginnings the remedy is prepared too late when, through long delays, diseases have become rooted

Ovid. Rem. Amor, 91

Principis est virtus maxima nosse suos—It is a very great virtue in a chief to have known his own followers (or subjects)

Martial. Epig., Book 8, 15, 8.

Prisca juvent alios ego me nunc denique natum

Gratulor Hæc ætas moribus apta meis—Let ancient matters delight others I rejoice that I am born in these latter days This age fits in well with my habits

Ovid. Ars Amat., Book 3, 121.

Prisciani caput frangere—To break the head of Priscian (grammarian of the middle ages). **Mediæval.**

Pristinæ virtutis memores—Mindful of the valour of former days **Sallust. Catilina, 60.**

Prusquam incipias, consulto; et ubi consultu, mature facto opus est—Before you begin anything take counsel, and when you have taken counsel, then is the full time for action. **Sallust. Catilina, 1.**

Privatorum conventio iuri publico non derogat.—An agreement between private individuals does not repeal a public law. **Law.**

Privatum commodum publico cedit—
Private advantage yields to that of the public
Law.

Privatus illis census erat brevis,
Commune magnum
—Their private fortune was small, the common
fortune great Horace. *Odes*, Book 2, 15, 13

Privilegium est quasi privata lex —Privilege
is as it were a private law Law.

Privilegium non valet contra rempublicam
—Privilege does not avail against the common-
wealth Law.

Pro alieno facto non est puniendus —A man
is not to be punished for another man's
actions Law.

Pro aris et focus —For altars and hearths *
Cicero. *De Natura Deorum*, 3, 40, 94

Pro hac vice —For this occasion.

Pro interesse suo —As to his interest

Pro patria, pro liberis, pro aris atque focus
suis —For their country, for their children,
for their altars and their hearths (Catinine's
exhortation to his followers)
Sallust. *Cathina*, 59

Pro peccato magno paulum supplicii satis
est patri —For a great sin a slight submission
is sufficient in a father's eyes
Terence. *Andria*, v. 3, 32.

Pro quibus ut meritis referatur gratia, jurat
Se fore mancipium, tempus in omne, tuum
—For which, that worthy thanks may be
returned, he swears that he will be your
servant for all time.

Ovid. *Ep. ex Pont*, 4, 5, 40.

Pro re nata —For some special circumstance
which has arisen

Pro rege, grege, et lege. —For king, people,
and law Motto.

Pro tanto —For so much

Pro virtute felix temeritas —In place of
valour he (Alexander) possessed a lucky
rashness

Proba merx facile emptorem reperit —
Good merchandise easily finds a buyer.
Plautus. *Poenulus*, i. 2, 128.

Probitas laudatur et alget —Integrity is
praised and starves. Juvenal. *Sat* 1, 74.

Probo bona fama maxima est hereditas —
To an upright man a good reputation is the
greatest inheritance. Publilius Syrus.

Probum patrem esse oportet, qui gnatum
suum
Esse probiorem, quam ipse fuerit, postulet
—It behoves the father to be virtuous who
desires his son to be more virtuous than he
has been Plautus. *Pseudolus*, Act 1, 5, 24

Procellæ quanto plus habent virium, tanto

minus temporis —The more force storms
have, the shorter time they endure Seneca.

Prochivius est evocare cacodæmon quam
abigere —It is easier to call up an evil spirit
than to allay it

Erasmus. *Coll. Conv. Poet.* (Quoted as
an old saying)

Procul a Jove, procul a fulmine —Far from
Jove, far from his thunder Fr.

Procul hinc, procul este, severæ ! —Hence,
far hence, ye prudes !

Ovid. *Amorum*, Book 2, 1, 3.

Procul, O procul este, profani ! —Keep far
off, far off, ye profane ones !

Virgil. *Æneid*, 6, 258

Procul omnis esto

Clamor et ira !

—Far off be tumult and wrath !

Horace. *Odes*, Book 3, 8, 15.

Prodigus et stultus donat quæ spernit et odit,
Hæc seges ingratos tulit, et feret omnibus
annis

—The prodigal and fool give what they
despise and hate, this seed has produced, and
ever will produce in all time, a crop of un-
grateful persons Horace. *Ep.*, Book 1, 7, 20

Proditionem amo, sed proditorem non
laudo —I love the treason, but I do not
praise the traitor Tr from Plutarch.

Proditor pro hoste habendus —A traitor is
to be regarded as an enemy

Cicero. (Adapted See "Pro Sulla,"
31, 88, and "De Fimibus," 3, 19, 64)

Proditores, etiam us quos anteponunt, in-
visi sunt —Betrayers are hated even by those
whom they benefit.

Tacitus. *Annals*, Book 1, 58.

Produnt auctorem vires —His powers betray
the author. Ovid. *Ep. ex Pont*, 4, 13, 11.

Profecto deliramus interdum senes —In
truth, we old men are sometimes out of our
senses Plautus.

Profundæ impensæ abeunt in rem mari-
timum —Great expense is involved in naval
matters Cicero (?).

Proh superi ! quantum mortalia pectora cæcæ
Noctis habent !

—Oh ye gods ! what darkness of night there
is in mortal minds ! Ovid *Metam*, 6, 472

Prohibenda autem maxime est ira in
puniendo —Anger is to be very specially
avoided in inflicting punishment

Cicero. *De Officiis*, Book 1, 25.

Prohibetur ne quis faciat in suo, quod
nocere potest in alieno —It is not allowable
that anyone should do to his own property
what can injure another's Law.

Proijce tela manu, sanguis meus —Put
away the weapon from your hand, you who
are my own flesh and blood

Virgil. *Æneid*, 6, 836

* See "Pro patria, pro liberis"

Projicit ampullas et sesquipedalia verba,
Si curat cor spectantis tetigisse querela
—He lays aside bombast and words a foot-
and-a-half long, if his object is to move the
heart of the bystander with his complaint
Horace *De Arte Poet.*, 97

Promiscuum habere et vulgarem clem-
entiam non decet, et tam ignorere omnibus
crudelitas est quam nulli —It is not right to
show promiscuous and general clemency, and
to forgive everyone is as much cruelty as to
forgive no one Seneca.

Promissio boni viri fit obligatio —The
promise of a good man becomes a legal
obligation Pr.

Promittas facito, quid enim promittere
lædit?

Policitus dives quilibet esse potest
—Make a point of promising, for what harm
can it do to promise? Anyone can be rich
in promises Ovid. *Ars Amat.*, Book 1, 443

Pronuntiatio est, ex rerum et verborum
dignitate, vocis et corporis moderatio —
Delivery is the management of the voice and
the body according to the value of the
circumstances or the words

Cicero *De Inventione*, Book 1, 7

Pronuntiatio est vocis, vultus, gestus
moderatio cum venustate —Delivery is the
management, with grace, of voice, counte-
nance, and gesture

Cicero. *Ad Herennium*, Book 1, 2.

Properat cursu

Vita citato

—Life hastens on with increased speed
Seneca. *Herc Furens*, 178.

Propone Deum ante oculos —Set God
before your eyes Cicero.

Propositum perforce, dixit, opus —Finish
thoroughly, he said, the work you have set
yourself Ovid. *Rem Amor*, 40

Propria domus omnium optima —Your
own house is the best of all houses Pr.

Proprie telluris herum natura, neque illum,
Nec me, nec quemquam statuit —Nature has
appointed neither him, nor me, nor anyone
else, lord of this particular land

Horace. *Sat.*, Book 2, 2, 129

Propria quæ manibus tribuuntur mascula
dicas —You may call those things masculine
which appertain to males

First lines of Grammar.

Proprium humani ingenii est, odisse quem
læsaris, —It is natural to the human character
to hate him whom you have injured

Tacitus *Agricola*, 42.

Proque sua causa quisque disertus erat —
Everyone was eloquent in behalf of his own
cause.

Ovid. *Fast.*, 4, 112

Prosit tibi —May it be well with thee!

Prospera lux oritur; linguisque animisque
favete

Nunc dicenda bono sunt bona verba die

—The prosperous day dawns, be propitious
with your tongues and thoughts, now on
this happy day happy words are to be said
Ovid *Fast.*, 1, 71

Prosperum ac felix scelus

Virtus vocatur

—Crime which is prosperous and lucky is
called virtue

Seneca. *Herc Furens*, 251

Prospicere in pace oportet quod bellum
juvet —In peace it is wise to look out for
what will be helpful in war Publius Syrus.

Protectio trahit subjectionem, et subjectio
protectionem —Protection involves depend-
ence, and dependence protection Law.

Protenus ad censum, de moribus ultima fiet
Quæstio.

—First as to his fortune, for the last question
that will be asked will be as to his morals
Juvenal. *Sat.* 3, 140

Protenus apparet quæ arbores frugiferae
futuræ —It will soon be seen which trees
will be fruitful Pr.

Prout res nobis fluit, ita et animus æe habet.
—As our affairs go with us, so also is our mind
affected Pr

Proximorum incuriosi, longinqua sectamur
—Careless of things which are near, we pursue
eagerly things which are far away

Pliny the Younger. *Ep.*, Book 8, 20

Proximus a tectis ignis defenditur ægre —
When a neighbour's house is on fire the
flames are with difficulty kept from your own
Ovid. *Rem Amor*, 625

Proximus ardet

Ucalegon

—The house of Ucalegon, your next-door
neighbour, is burning (A warning of danger)
Virgil. *Æneid.*, 2, 311

Proximus sum egomet mihi —I am myself
my own nearest of kin, I am dearest to
myself Terence. *Andria*, 1, 12

Prudens futuri temporis exitum

Caliginosa nocte premit Deus,

Ridetque, si mortalis ultra

Fas trepidat

—The wise god covers with the darkness of
night the issues of the future, and laughs if
a mortal is anxious beyond what is right

Horace. *Odes*, Book 3, 29, 30

Prudens in flammam ne manum injicito —
If you are prudent, do not thrust your hand
into the fire Proverb quoted by St Jerome

Prudentis est mutare consilium; stultus
sicut luna mutatur —It is natural for a wise
man to change his opinion; a fool keeps on
changing like the moon Pr.*

Prudentis est nonnunquam silere —It is
the part of a wise man sometimes to be silent

Pr

* See Proverbs "A wise man changes"

Psallere et saltare elegantius quam necesse est probæ.—She (Sempromnia) was wont to play and to dance more skilfully than is necessary in an honest woman

Sallust. *Catilina*, 25

Publicum bonum privato est præferendum —The public good is to be preferred to private welfare

Law.

Pudet non esse impudentem —We are ashamed of not being shameless

St. Augustine. *Conf.*, Book 2, 9, 17

Pudor dimissus nunquam redit in gratiam —Modesty, once banished, never returns to favour

Publilius Syrus

Pudor doceri non potest, nasci potest —Modesty cannot be taught, it may be born

Publilius Syrus.

Pudor, et Justitiæ soror,
Incorrupta Fides, nudaque Veritas
—Modesty, and Faith unstained, sister to Justice, and naked Truth

Horace. *Odes*, Book 1, 24, 6

Pudore et liberalitate liberos

Retinere, satius est credo, quam metu

—I believe it is better to restrain children by feeling of shame, and by kindness, than by fear

Terence. *Adelphi*, 1, 32

Puellis nuper idoneus —Fitted for girls, a ladies' man

Horace. *Odes*, Book 3, 26, 1

Pugna suum finem, quum jacet hostis, habet —The battle has its ending when the enemy is down

Ovid. *Trist.*, 3, 5, 34

Pugnam sperate parati —Being ready, hope for the battle

Virgil. *Æneid*, 9, 158

Pulchra

Edepol pecunia dos est

—By Heaven, money is a beautiful gift

Plautus. *Episcus*, 1, 10

Pulchre! bene! recte! —Beautiful! good! perfect!

Horace. *De Arte Poetica*, 428

Pulchritudo mundi, ordo rerum cœlestium, conversio solis, lunæ, siderumque omnium, indicant satis aspectu ipso ea omnia non esse fortuita —The beauty of the world, the order of the celestial system, the revolution of the sun, of the moon, of all the stars, indicate sufficiently, at a very glance, that all these things are not merely accidental

Attr. to Cicero. (Apparently adapted from several passages in *De Natura Deorum*)

Pulchrorum autumnus pulcher. —The autumn of the beautiful is beautiful.

Quoted by Bacon. *Essay*, "Of Beauty."

Pulvis et umbra sumus —We are but dust and shadow

Horace. *Odes*, Book 4, 7, 16

Punctum comparationis —The point (or standard) of comparison.

Punica fides —Punic faith (i.e. treachery)

Fr. See "Fides Punica."

B.Q

Punitis ingenis, gliscit auctoritas —When men of ability are punished their authority spreads

Tacitus *Annals*, Book 4, 35

Puras Deus non plenas aspicit manus —God regards pure hands, not full

Pr.

Pythagoras non sapientem se, sed studiosum sapientiæ vocari voluit —Pythagoras wished himself to be called not wise but a student of wisdom.

Quintilian

Qua vincit victos protegit ille manu —With the same hand with which he conquers he protects the conquered

Ovid *Amorum*, 1, 2, 52

Quacumque potes dote placere, place —By whatever gift (or talent) you are able to please, please

Ovid *Ars Amat*, 1, 596

Quadrupedante putrem sonitu quatit ungula —The hoof with its four-footed reverberation shakes the crumpling field

Virgil. *Æneid*, 8, 596 *

Quæ caret ora cruore nostro? —What shore is without our blood? (i.e. unstained by the blood of our soldiers)

Horace. *Odes*, Book 2, 1, 36

Quæ comœdia, mimus

Quis melior plorante gula?

—What comedy, what actor is better than disappointed hunger?

Juvenal. *Sat* 6, 167

Quæ culpæ soles, ea tu ne feceris ipse, Turpe est doctoris cum culpa redarguit ipsum —Do not yourself do the things which you are in the habit of blaming, it is an evil thing when the fault of a teacher refutes him

Cato.

Quæ dant, quæque negant, gaudent tamen esse rogatæ —Whether they give or refuse, it delights women just the same to have been asked

Ovid. *Ars Amat*, Book 1, 345

Quæ dubitationis tollendæ causa contractibus inferuntur, jus commune non lædunt —Things introduced into contracts for the sake of removing doubt, do not affect injuriously any common law right

Law.

Quæ e longinquo magis placent —Things from afar please us the more

Pr. (Founded on passage following)

Quæ ex longinquo in majus audiebantur —Which coming from afar were reported of in exaggerated style

Tacitus *Annals*, Book 4, 23

Quæ fuerant vitia mores sunt —What used to be vices are become fashions

Seneca

Quæ fugiunt, celeri carpite poma manu —With quick hand pluck at the fruit which passes away from you

Ovid. *Ars Amat*, 3, 576

* Often cited as an example of onomatopœia. See also the almost identical line *Æneid*, 11, 875.

Quæ fuit durum pati
Meminisse dulce est *

—What was grievous to endure is sweet to remember *Seneca. Herc. Furens, Act iii 656 **

Quæ in alius libertas est, in alius licentia vocatur—What in some is called liberty, in others is called licence *Quintilian. 3, 8, 48.*

Quæ infra nos nihil ad nos—Things which are below us are nothing to us

Fr. (See "Quæ super")

Quæ in testamento ita sunt scripta ut intelligi non possint, perinde sunt ac si scripta non essent—All things which are so written in a will as to be unintelligible are to be on that account regarded as though they were not written. *Law.*

Quæ lædunt oculum festinas demere, si quid est animum, differtis curandi tempus in annum—Things which hurt the eye you make haste to remove, but if anything hurts the soul you put off its cure for a year.

Horace. Ep., Book 1, 2, 38

Quæ legi communi derogant stricte interpretantur—Things which restrict the common law are to be interpreted rigidly *Law.*

Quæ lucis miseris tam dira cupido?—Why is there this cruel craving for light (i.e. life) in the wretched? *Virgil. Æneid, 6, 721*

Quæ nescieris, ut bene nota refer—What you are ignorant of, relate as if you knew it well. *Ovid. Ars Amat., Book 1, 222*

Quæ nimis adparent retia, vitat avis—The bird avoids the snares which show too conspicuously *Ovid. Rem Amor., 516*

Quæ non prosunt singula, multa juvant—Things which are not of value singly, are useful collectively *Ovid. Rem Amor., 420*

Quæ non valeant singula juncta juvant—Things which are worthless singly are useful when united *Law.*

(A version of the foregoing passage.)

Quæ peccamus juvenes ea lumen senes—The sins we commit as young men we pay the penalty for as old men. *Maxim.*

Quæ prosunt omnibus artes—The arts, which profit all men

Motto of Surgeons' Company See "Hæmihæ, quod nullus."

Quæ regio in terris nostri non plena laboris?—What region in the world is not full of our labour? *Virgil. Æneid, 1, 460*

Quæ sunt, quæ fuerint, quæ mox ventura trahantur—The things which are, which have been, which may happen in time to come

Virgil. Georgics, 4, 393.

Quæ sunt igitur epularum aut ludorum, aut scortorum voluptates, cum his voluptati-

bus comparandæ?—What then are the pleasures of feasts, or games, or women, compared with these (intellectual) pleasures? *Cicero.*

Quæ super nos nihil ad nos—Things which are above us concern us nothing

Quoted in Philip Stubbes' "Anatomie of Abuses" (1583), 2, 1, as "an olde saying and verie true" (See "Quæ infra")

Quæ te dementia cepit?—What madness has taken possession of you?

Virgil. Eclogues, 6, 47.

Quæ tibi, quæ tali, reddam pro carmine dona?—What gifts shall I give to you, what gifts, in reward for such a song?

Virgil. Eclogues, 5, 81.

Quæ uncis sunt ungubus ne nutrias—Do not foster animals with hooked claws *Fr.*

Quæ venit ex tuto minus est accepta voluptas—Pleasure which is derived from what is safe is the less valued

Ovid. Ars Amat., Book 3, 603

Quæ virtus et quanta, boni, sit vivere parvo—What virtue, and of what great value, good friends, there is in living upon little

Horace. Sat., Book 2, 2, 1.

Quæ volumus et credimus libenter, et quæ sentimus ipse, reliquos sentire putamus—The things which we desire and readily believe, and ourselves feel, we imagine that the rest of the world also feels. *Cæsar.*

Quælibet concessio fortissime contra donatorem interpretanda est—Any grant is to be construed most strictly against the giver.

Law.

Quælibet in quemvis opprobria fingere sævus—Fierce to invent some sort of scandal against someone

Horace. Ep., Book 1, 15, 30

Quæque ipse miserrima vidi,
Et quorum pars magna fui

—Most unhappy events which I myself saw, and in which I was myself a chief participator

Virgil. Æneid, 2, 5

Quære peregrinum, vicinia rauca reclamationem—Seek a stranger (to tell it to), shout the bellowing neighbours

Horace. Ep., Book 1, 17, 62

Quærens quem devoret—Seeking whom he may devour. *Vulgate. 1 Pet 5, 8.*

Quærere ut absumant, absumpta requirere certant,

Atque ipsæ vitæ sunt alimenta vices—They struggle to obtain in order that they may spend, and then to re-obtain what they have spent, and their very vicissitudes are nourishment to their vices

Ovid. Fast., 1, 213

Quæris quo jaceas, post obitum, loco?

Quo non nata jacent
—Will you know the place where you will be when dead? There, where the unborn are

Seneca. Troades, iii., Chorus, v. 30.

* Perhaps a proverbial expression or derived from fragmentary lines of Euripides, quoted by Plutarch, in *Moralia*, 630 E: "How sweet to remember the trouble that is past."

Quærit aquas in aquis — He (Tantalus) seeks water in the midst of water

Ovid. *Amorum*, 2, 2, 43

Quæritur, Sitne æquum amicos cognatis antefere? — It is asked, Is it not right to prefer friends to relatives? Cicero.

Quæstio fit de legibus, non de personis — The question is what is the law, not who are the parties Law.

Quæstio vexata — A vexed question

Quævis terra alit artificem — Any country supports the skilled workman Pr.

Quale sit id, quod amas, celeri circumspecte mente,

Et tua læsuro subtrahe colla jugo — Examine carefully with keen intelligence what sort of an object it is that you love, and withdraw your neck from a yoke which will gall you. Ovid. *Rem Amor*, 89

Qualem commendes, etiam atque etiam aspice, nec mox

Incitant aliena tibi peccata pudorem — Whomsoever you commend, study again and again, lest by and by the sins of another cover you with shame.

Horace. *Ep*, Book 1, 18, 76

Quales sunt summi civitatis viri, talis est civitas — Such as are the leading men of the State, such is the State itself *

Cicero (*adapted*)

Qualis avis, talis cantus; qualis vir, talis oratio — Such bird, such song, such man, such style of speech Pr.

Qualis sit animus, ipse animus nescit — The mind itself does not know what the mind is Cicero.

Quam ad probos propinquitatem proxime te adjunxeris, Tam optimum est — The nearer you can associate yourself with the good, the better

Plautus. *Aulularia*, 2, 59.

Quam bene vivas, non quamdiu, refert — How well you live matters, and not how long Seneca. *Ep*, 101.

Quam inique comparatum est, si qui minus habent,

Ut semper aliquid addant divitiis — How unequally things are arranged, that those who have less should always be adding something to the possessions of the more wealthy Terence. *Phormio*, 1, 7.

Quam iniqui sunt patres in omnes adolescentes iudices — What harsh judges fathers are in regard to all young men!

Terence. *Heautontimorumenos*, 1, 1.

Quam miser est qui excusare se non potest — How pitiable is he who cannot excuse himself. Publilius Syrus.

Quam miserum est id quod pauci habent amittere! — How wretched a thing it is to lose that which few people possess!

Publilius Syrus.

Quam multa iniusta ac prava fiunt moribus — How many things become wrong and corrupt through the evil manners of the age

Terence. *Heautontimorumenos*, 7, 11.

Quam non est facilis virtus! Quam vero difficilis ejus diuturna simulatio — How far from easy is virtue! How difficult is even a continual pretence of virtue!

Cicero. *Ep ad Atticum*, Book 7, 1.

Quam parva sapientia regatur! — With how little wisdom the world is governed!

Quoted by Dr Arbuthnot (*in letter to Swift*, 1732-3), "Quam pauca sapientia mundus regitur!"

Quam prope ad crimen sine crimine! — How near to guilt without actual guilt! Pr.

Quam quisque norit artem, in hac se exerceat — Whatsoever art a man has learned, let him exercise himself in that art

Cicero. *Tusc. Quæst.*, Book 1, 18 †

Quam sæpe forte temere Eveniunt, quæ non audeas optare — How often things happen by chance which you would not dare to hope for

Terence. *Phormio*, 1, 31.

Quam temere in nosmet legem sancimus iniquam! — How rashly we sanction a law unfair to ourselves

Horace. *Sat.*, Book 1, 3, 67

Quam veterrimus homini optimus est amicus! — How much the best of a man's friends is his oldest friend!

Plautus. *Truc.*, 2, 71.

Quamquam medio in spatio integræ ætatis ereptus, quantum ad gloriam, longissimum ævum peregit — Although taken away in the very prime of life, yet, if his career were measured by his glory, he had lived a very prolonged period Tacitus. *Agricola*, 44

Quamvis acerbus qui monet, nulli nocet — However bitter an adviser is, he hurts no one. Publilius Syrus.

Quamvis digressu veteris confusus amicus, Laudo tamen

— However much troubled I am by the departure (or defection) of my old friend, I praise him nevertheless. Juvenal. *Sat* 3, 1.

Quamvis sublimes debent humiles metuere, vindicta docili quæ patet solertia

— However exalted men are, they should fear those of low estate, because vengeance lies open to patient craft

Phædrus. *Fab*, Book 1, 28, 1.

Quando aliquid prohibetur, prohibetur et omne per quod devenitur ad illud — When anything is forbidden, everything which leads to the same result is also forbidden. Law.

* Founded on a passage in Cicero's 19th *Epistle to Lentulus* (Bk. 1), where it is stated to be a saying of Plato.

† See pp 299b, 495b, 536a, and prov., "Behold with how little wisdom."

Quando jus domini regis et subditi concurrunt, jus regis præferri debet.—Where the king's right and the right of a subject are at variance, the king's right should be preferred
Law.

Quando terra iter facere possis, ne mari facias.—Whenever you can make your journey by land, do not make it by sea *

Apostolus. (1653 ed) Cent 2, pr. 54

Quando ullum inveniet parum?—When shall another equal to him be found?

Horace. Odes, Book 1, 24, 8

Quandoque bonus dormitat Homerus.—Sometimes the good Homer grows drowsy

Horace. De Arte Poetica, 359

Quandoquidem inter nos sanctissima Divitiarum Majestas

—Since the majesty of wealth is most sacred with us
Juvenal. Sat. 1, 113

Quamquam ridentem dicere verum Quid vetat? Ut pueris olim dant crustula blandi

Doctores, elementa velint ut discere prima—What forbids a laughter to speak the truth? As good-natured teachers often give little cakes to their boys when they desire to teach them the rudiments of learning

Horace. Sat. 1, 24.

Quanta est gula quæ sibi totos Ponit apros, animal propter convivia natum!—O what gluttony is his who has whole boars served up for himself, an animal born for banquets!

Juvenal. Sat. 1, 140

Quanta sit admirabilitas coelestium rerum atque terrestrium.—How great is the wonderfulness of heavenly and earthly things!

Cicero. De Nat. Deorum, 2, 36

Quantæ sunt tenebræ! vae mihi, vae mihi, vae!—How great is the darkness! woe to me, woe to me, woe!

Mediæval.

Quantus est sapere! Nunquam accedo ad te, quin abs te abeam doctior.—How great a thing it is to have wisdom! I never come to you but what I go away wiser

Terence. Eunuchus, v 1, 21.

Quanto plura recentium, seu veterum revolve, tanto magis ludibria rerum mortalium cunctis in negotiis observantur.—The more I turn over in my mind the affairs of modern times or of ancient times, the more do I see the mockery of human affairs in all transactions

Tacitus. Annals, Book 3, 18.

Quanto quisque sibi plura negaverit, A Dis plura feret

* Cato Major (according to Plutarch) repented of three things in his life (1) That he had entrusted a secret to a woman (2) That he had gone by sea when he might have gone on foot. (3) That he had lost a day through idleness See p 490a, "The three things to be repented of"

—The more a man denies himself, the more will he obtain from the gods

Horace. Odes, Book 3, 16, 21

Quanto sibi in proelio minus peperissent, tanto tutores fore.—The less careful they were of themselves in battle, the safer they were

Sallust Jugurtha, 104

Quanto spei est minu', tanto magis amo.—The less hope there is, the more do I love

Terence. Eunuchus, v. 9, 23

Quanto splendoris honore celsior quisque est, tanto si delinquit peccato major est.—According as a man is higher by a position of distinction, by so much, if he falls into sin, is his sin the greater

Isidorus

Quanto superiores sumus, tanto nos geramus submissius.—The more we are exalted, the more humbly let us bear ourselves

Cicero. De Officiis, 1, 26, 90

Quantum a rerum turpitudine abes, tantum te a verborum libertate sejungas.—The more you are averse to base actions, the more you should keep yourself from licence in language

Cicero. Pro Cælio, 3, 8

Quantum mutatus ab illo!—How changed from him whom we knew!

Virgil. Æneid, 2, 274.

Quantum nobis nostrisque hæc fabula de Christo profuerit, notum est.—It is well known how much this story about Christ has profited us and ours

Attrib to Leo X. (1475-1521).

Quantum quisque ferat, respiciendus erit.—Each man will be worthy of regard according to what he brings with him

Ovid. Amorum, 1, 8, 38

Quantum quisque sua nummorum servat in arca,

Tantum habet et fidei—According to the amount of money a man has in his coffers, so much respect does he also obtain

Juvenal. Sat. 3, 143.

Quantum vertice ad auras Æthereas, tantum radice in Tartara tendit—It extends its root as far down into the infernal regions as it stretches its head aloft into the air of heaven

Virgil. Æneid, 4, 445.

Quantumvis cursum longum fessumque moratur

Sol, sacro tandem carmine Vesper adest.—Howsoever the Sun may linger on his long and weary journey, at length Evening comes with its sacred song

Old Latin couplet (See Stephen Hawes, p 158b)

Quare fremuerunt Gentes?—Why do the nations rage?

Vulgate. Ps 2, 1.

Quare vitia sua nemo confitetur? Quia etiam nunc in illis est Somnium narrare vigilantis est.—Why does no one confess his sins? Because he is yet in them. It is for a man who has awoken from sleep to tell his dreams

Seneca. Ep. 53.

Quas dederis, solas semper habebis opes —
The wealth you give away is the only wealth
you will always possess

Martial. *Book 5, 43.*

Quasi mures semper edimus alienum cibum.
—Like mice, we always eat the food of other
people.

Plautus. *Persa, 1 2, 6.*

Quem di diligunt,
Adolescens moritur, dum valet, sentit, sapit —
He whom the gods love dies young, whilst he
is full of health, perception and judgment

Plautus. *Bacchides, w 7, 18 **

Quem diligas ni recte moneas, oderis —
Whom you love, unless you properly admonish
him, you hate

Pubilius Syrus.

Quem ferret, si parentem non ferret suum ?
—Whom should he bear with if he should not
bear with his own father ?

Terence. *Heautontimorumenos, 1 2, 28*

Quem Jupiter [or Deus] vult perdere,
dementat prius —Whom Jupiter [or God] wishes
to ruin, he first drives mad

Found in James Duport's "Homeri
Gnomologia" (Cambridge, 1660, p 282)
James Duport (1606-1679) was Professor
of Greek, Magdalene Coll., Cambridge
It has been pointed out that "dementat,"
as an active verb, is not classical. † (See
"Stultum facit")

Quem lapide illa diem candidiore notat —
Which day she (the goddess) marks with a
whiter stone

Catullus. *Carmen, 69, 144*

Quem metuit quisque, perisse cupit —
Whom a man fears he wishes to perish.

Ovid. *Amorum, Book 2, 2, 10*

Quem poenitet peccasse pene est innocens —
He who repents having sinned is almost
innocent.

Seneca. *Agamemnon, 1 243.*

Quem recitas, meus est, O Fidentine, libellus,
Sed male cum recitas, incipit esse tuus

—The work which you recite, Fidentinus, is
mine, but when you recite it badly, it begins
to be your own

Martial. *Epig, Book 1, 39.*

Quem res plus nimio delectavere secundae,
Mutatae quatient

—When good fortune elates a man unduly,
changed fortunes will cause him extreme alarm

Horace. *Ep, Book 1, 10, 30*

Quem saepe casus transit, aliquando inveniet
—Whom chance often passes by, it will one
day discover

Seneca. *Herc. Furens, 1 328*

Quemcumque populum tristis eventus premit,
Periclitatur magnitudo principum,
Minuta plebes facili praesidio latet.

—Whatever people direful fate oppresses,
the greatness of the chief men places them
in danger, but the small folk escape notice in
easy safety.

Phaedrus. *Fab, Book 3, 5, 11*

Qui a nuce nucleum esse vult, frangit
nucem —He cracks the nut, who wishes to
have the kernel out of the nut.

Plautus. *Curculio, 1 1, 55*

* For the Greek version, from Menander, see p 522a
† The proverb, as said to be quoted by Euripides,
will be found on p 522a.

Qui alterum incusat probri, eum ipsum se
intueri oportet —He who accuses another
man of shameful conduct should take care to
keep himself blameless

Plautus. *Truc, 1 2, 58.*

Qui amat, tamen hercle si esurit, nullum
esurit —He who is in love, even if he is
hungry in sooth, is not hungry for all

Plautus.

Qui ante diem perit sed miles, sed pro
patria —Who died before his day but as a
soldier, but for his native land

Anon.

Qui Baviu non odit, amat tua carmina,
Mævi —He who does not hate Bavius (a
third-rate poet), loves your poems, Mævius

Virgil. *Ecl, 3, 30*

Qui bene imperat, paruerit aliquando
necesse est —It is necessary that he who
commands well, should have at some time
obeyed

Cicero. *De Legibus, Book 3, 2*

Qui bellus homo, Cotta, pusillus homo est —
He, Cotta, who is a pretty man (an effeminate
fop), is a paltry man

Martial. *Epig, Book 1, 10*

Qui cadit a syllaba cadit a tota causa —
He who fails in one small particular, fails in
the whole action

Law Maxim (condemned)

Qui cum triste aliquid statuit, fit tristis et
ipse ;

Cuique fere poenam sumere poena sua est.
—One who, when he resolves upon a sad
decision, becomes sad also himself, and to
whom it is almost a punishment to inflict
punishment.

Ovid. *Ep ex Pont, 2, 2, 119*

Qui Curios simulant, et Bacchanalia
vivunt —Who pretend to be men of the
austere pattern of Curius, and who live the
life of Bacchanals

Juvenal. *Sat 2, 3*

Qui dedit beneficium, taceat, narret qui
accepit —Let him who has bestowed a
kindness be silent about it, let him who has
received it tell it abroad

Seneca. *De Beneficiis, Book 2, 11 **

Qui dedit hoc hodie, cras, si volet, auferet —
He who has given this to-day, may, if he
pleases, take it away to-morrow

Horace. *Ep, Book 1, 16, 33.*

Qui deliberant, desciverunt —Those men
who take counsel together are men who have
become disaffected

Tacitus. *Hist, Book 2, 77*

Qui desiderat pacem, praeparet bellum —
Who desires peace, let him make ready for
war (See "Si vis pacem")

Vegetius. *De Re Militari, 3 Prolog*

Qui enim poterit aut corporis firmitati, aut
fortunæ stabilitati condere ? —Who can put
trust in the strength of the body or in the
stability of fortune ?

Cicero. *Tusc. Quæst., Book 5, 14, 40*

Qui ex damnato coitu nascuntur, inter liberos non computantur—Those who are born from illicit intercourse are not reckoned amongst a person's children. **Law.**

Qui invenit verba quibus debent loqui—Who has invented words which deserve to be quoted *Cited by Voltaire (Pref to Irène)*

Qui facit per alium facit per se—He who does a thing by another's agency does it himself **Coke.**

Qui fert malis auxilium, post tempus dolet—He who renders succour to the wicked, grieves for it after a time

Phædrus. Fab, Book 4, 18, 1.

Qui finem quæris amoris,
Cedit amor rebus, res age, tutus eris
—You who wish to put an end to your love, know that love gives place to business, attend to business and you will be safe

Ovid. Rem Amor, 144

Qui fingit sacros auro vel marmore vultus, Non facit ille deos qui rogat, ille facit—He who fashions sacred images of gold or marble does not make them gods, he makes them such who prays to them

Martial. Epig, Book 8, 24, 5

Qui fit, Mæcenas, ut nemo, quam sibi sortem Seu ratio dederit, seu fors objecerit, illa Contentus vivat laudet diversa sequentes?—Whence is it, Mæcenas, that no one lives content with that lot which reason has assigned him or chance has thrown in his way, but praises those who follow other fortunes?

Horace. Sat, Book 1, 1, 1

Qui fugit molam, farinam non invenit—He who avoids the mill gets no flour **Pr.**

Qui genus jactat suum,
Alena laudat
—Who boasts of his descent praises things which do not appertain to himself

Seneca. Herc. Furens, ii 340

Qui gravis es nimium, potes hinc jam lector abire—Reader, who art too seriously disposed, you may take yourself far away hence

Martial. Epig, Book 11, 17.

Qui histrionibus dat, dæmonibus sacrificat—Who gives to actors sacrifices to devils

Peter Cantor. Ch 47.

Qui homo mature quæsit pecuniam,
Nisi eam mature parsit, mature esurit
—He who has acquired wealth betimes, unless he has saved it betimes, will have consumed it betimes **Plautus. Curculio, iii 1, 10**

Qui in amorem,
Præcipitavit, pejus perit quam si saxo saliat
—He who plunges into love is more lost than if he leapt from a rock

Plautus. Trinummus, ii 1, 30.

Qui in ius dominumve alterius succedit, iure ejus uti debet.—He who succeeds to the rights or property of another person, ought to enjoy his rights also. **Law.**

Qui invidet minor est—He who envies is inferior **Motto of Earls Cadogan.**

Qui jacet in terra non habet unde cadat—He who lies upon the ground has no chance of falling **Alanus de Insulis.**

Qui jure suo utitur neminem lædit—He who exercises his own right injures no one **Law.**

Qui jussu judicis aliquod fecerit, non videtur dolo malo fecisse, quia parere necesse est—He who has done anything by order of a judge, is not regarded as having done it for any evil purpose, since it is incumbent on him to obey **Law.**

Qui laborat, orat.—He who labours, prays **Astr to St. Augustine.***

Qui legitis flores et humi nascentia fraga, Frigidus, O pueri, fugite hinc, latet anguis in herba

—O boys, who pluck the flowers and strawberries springing from the ground, flee hence; a cold snake lies hidden in the grass

Virgil. Eclogues, 3, 92

Qui mare teneat, eum necesse est rerum potiri—He who has possession of the sea must of necessity be master of the situation

Ascribed to Cicero.

Qui medice vivit misere vivit—Who lives medically lives miserably.

Quoted by Burton (Anat. Melan, 1621), as "a saying"

Qui mentiri aut fallere insuerit patrem, aut Audebit, tanto magis audebit ceteros

—He who has been in the habit of lying to or deceiving his father, or who will dare to do so, will be all the more daring in attempting the same with others

Terence. Adelphi, i. 1, 30

Qui mentitur fallit quantum in se est—He who lies deceives as much as is in his power **Aulus Gellius Book 11, 11. (Quoted as a saying of P. Nigidius)**

Qui monet amat. Ave et cave—He loves who advises Farewell and beware

Quoted by Burton (Anat. Melan, 1621) as "a saying"

Qui monet quasi adjuvat—He who advises, as it were helps

Plautus. Curculio, Act iii 1, 89.

Qui mores hominum multorum videt et urbes—Who saw the manners of many men and their cities †

Horace. De Arte Poetica, 142

Qui mori didicit, servire dedit, supra omnem potentiam est, certe extra omnem.—He who has learnt to die, has unlearned slavery, he is above all power, certainly beyond all

Seneca.

* See "Qui orat," p 679b, also "Laborare est orare," 699b Carlyle (*Past and Present*, Ch 12) refers to the saying as that of "the old monks," and adds (Ch 15), "What worship, for example, is there not in mere washing!"

† See "Multorum providus"

Qui neminem habet inimicum, eum nec amicum habet quenquam—He who has no enemy, has not any friend.

Pr.

Qui nescit dissimulare, nescit regnare—Who does not know how to dissemble, does not know how to reign

Attrib by Lipsius ("Politica sive civilis Doctrina," Bk 4, ch 14) to the Emperor Frederick See "Qui ne sinit dissimulatur" (French)

Qui nescit dissimulare nescit vivere—Who does not know how to dissemble does not know how to live

Quoted by R Burton (*Anat Melan*, Pt 1, 2, 3, subs 15) as a saying of "that Emperor," which according to A. R. Shilleto (1848-1894) meant the Emperor Frederick Barbarossa (c 1123-1190) with whom it was "a favourite maxim" The saying is quoted in the above form, as a proverb, by Palingenius (*Zodiacus Vitæ*, Book 4, 684) *

Qui nil molitur inepte—One who never undertakes anything ineffectually

Horace. *De Arte Poetica*, 140

Qui nil potest sperare, desperet nihil—Let him who cannot hope for anything, not despair about anything

Seneca. *Medea*, ii 163

Qui nimium multis, Non amo, dicit, amat.

—He who protests overmuch to many, "I do not love," he is in love

Ovid. *Rem Amor*, 648

Qui nolet fieri desidiosus, amet—Let a man who does not wish to become slothful, fall in love

Ovid. *Amorum*, Book 1, 9, 46

Qui non est hodie, cras minus aptus erit—He who is not prepared to-day, will be less so to-morrow

Ovid. *Rem. Amor*, 94

Qui non moderabitur iræ, Infectum volet esse, dolor quod suaserit et mens

—He who does not moderate his anger, will wish that undone which his vexation and temper prompted him to do

Horace. *Ep*, Book 1, 2, 59.

Qui non prohibet quod prohibere potest, assentire videtur—He who does not prevent what he has the power to prevent, is regarded as assenting to it

Law.

Qui non vetat peccare cum possit, jubet.—He who does not forbid sin when he can, encourages it

Seneca. *Troades*, ii. 291.

Qui novit mollissima fandi tempora—Who knew the most effective time for speaking.

Virgil (adapted). *Æneid*, 4, 293.

* In Roche and Chasles' *Histoire de France* (Paris, 1847), the saying is claimed as a "maxim of Louis XI" (1423-1483), who is said to have allowed his son and successor, Charles, to know no other Latin than this one sentence See also Philippe de Commines (c 1445-c 1511), who quotes Vincentius Lupanus, *De Magistrat Franc*, as his authority.

Qui nunc it per iter tenebricosum

Illuc, unde negant redire quenquam

—Who now travels, by that shadowy way, thither whence, they say, no one returns

Catullus. 3, 11.

Qui omnes despicit, omnibus displicet—He who despises all displeases all

Albertano of Brescia. *Liber Consolationis* (Chaucer, in "*Melibeus*," sec 16, translates thus: "He that all despyseth all displeysyth")

Qui omnes insidias timet, in nullas incidit.—He who fears all snares falls into none

Publius Syrus.

Qui omnia se simulant scire, nec quicquam sciunt.

Quod quisquam animo habet, aut habiturus est, sciunt,

Idque quod in aurem rex reginæ dixerit, Sciunt, quod Juno fabulata est cum Jove; Quæ neque futura, neque facta sunt, tamen il sciunt

—Who pretend to know all things, nor know anything. They know what every man has or is about to have in his mind, and that which the king has whispered into the queen's ear they know, what Juno has chattered to Jove they know; and things which neither will happen nor have happened they know none the less.

Plautus. *Trinummus*, i 2

Qui orat et laborat, cor levat ad Deum cum manibus—He who prays and labours lifts his heart to God with his hands.*

St. Bernard. *Ad sororem*

Qui parcat virgæ, odit filium suum—He that spareth the rod hateth his own son

Vulgate. *Prov* 13, 24

Qui patitur vincit—He who suffers conquers †

Pr.

Qui, pauperiem veritus, potiore metallis Libertate caret, dominum vehet improbus, atque

Serviet æternum, quia parvo nescit uti.—He who, afraid of poverty, gives up liberty, more valuable than precious metals, shall, wretch that he is, carry his master and serve him for ever, because he knew not how to be content with a little

Horace. *Ep*, Book 1, 10, 39.

Qui peccat ebrius luat sobrius—He who offends when drunk pays for it when sober

Law.

Qui pendet alienis promissis, sæpe decipitur—He who trusts to the promises of others is often deceived

Pr.

Qui per virtutem peritat, non interit—He who dies on account of his virtue, does not perish

Plautus. *Captiver*, iii 5, 32

* A similar expression is found in the works of Gregory the Great, *Moral in Libr Job*, Book 18, 4; also in *Pseudo-Hieron*, in *Jerem*, Thren 3, 41.

† Men seyn "the suiffraunt overcomeh"—Chaucer *Troilus*, Bk 4, l. 1584.

‡ Said to be a false reading for "perit," another reading is "peribat."

Qui pessime canit, primus incipiet —He who sings worst will begin first **Pr.**

Qui potest mulieres vitare, vitet —He who can avoid women, let him avoid them
Plautus. Stichus, 1 2

Qui prior est tempore, potior est jure —He who is first in time has the advantage in right
Coke.

Qui pro innocenti dicit satis est eloquens —He who speaks on behalf of an innocent man is eloquent enough
Publilius Syrus

Qui pro quo —Who for whom; one thing for another very different thing

Qui proficit in literis et deficit in moribus, plus deficit quam proficit —He who is proficient in learning but deficient in morals, is more deficient than he is proficient **Pr.**

Qui replicat, multiplicat —He that replies, multiplies

Quoted by Bacon as "the saying of an obscure fellow"

Qui scit, scit, nescit qui sit —He who knows, knows, but who he may be he does not know.
Publilius Syrus.

Qui se committit homini tutandum improbo, Auxilia dum requirit, exitum invenit —He who gives himself up to the charge of an unprincipled man, when he wants help finds ruin.
Phædrus. Fab., Book 1, 31, 1.

Qui se ultro morti offerant, facilius reperiuntur quam qui dolorem patienter ferant. —Those who will of their own accord give themselves to death are more easily found than those who can bear pain with patience
Cæsar.

Qui seipsum laudat, cito derisorem inveniet —He who praises himself will soon find someone to deride him.
Publilius Syrus.

Qui semel aspexit quantum dimissa petitis Præstant, mature redeat, repetatque relicta —Let him who has once recognised how much the things he has rejected excel what he has sought, return betimes and seek again what has been neglected
Horace. Ep., Book 1, 7, 96.

Qui semel est læsus fallaci piscis ab hamo, Omnibus unca cibis ara subesse putat —The fish which has once been injured by the deceitful hook, believes that the barbed metal lies hidden in all food.
Ovid. Ep. ex Pont., 2, 7, 9.

Qui semel scurra nunquam paterfamilias —He who has once been a man given to gaiety and buffoonery will never make a father of a family
Cicero.
(Adapted from Or. pro P. Quinctio, 17, 55)

Qui sentit commodum, sentire debet et onus —He who feels the advantage, ought also to feel the burden (or expense)
Law.

Qui sibi amicus est, scito hunc amicum omni-

bus esse —When a man is his own friend you may know him to be a friend to all men.
Seneca. Ep. 6, fin

Qui silet est firmus —He who holds his tongue is strong
Ovid. Rem. Amor., 697

Qui simulat verbis, nec corde est fidus amicus, Tu quoque fac simile, et sic ars deluditur arte —If one pretends with his words, and at heart is not a true friend, do you do the same to him, and so art will be foiled by art.
Cato.

Qui spe aluntur pendent non vivunt —Those who are fed on hope do not live but hang on
Pr.

Qui statuit, aliqua parte inaudita altera, Equum licet statueret, haud æquus fuit —He who comes to a conclusion when the other side is unheard, may have been just in his conclusion, but yet has not been just in his conduct.
Seneca. Medea, 1199

Qui stultis videri eruditi volunt, stulti eruditus videntur —Those who wish to appear wise to fools, appear fools to the wise
Quintilian.

Qui suis rebus contentus est, hunc maximæ ac certissimæ divitiæ —He who is contented with his own lot has the greatest and surest of riches
Maxim

Qui terret plus ipse timet —He who terrifies others is more afraid himself.
Claudian. 4, Consul Honoris, 290.

Qui timide rogat Docet negare —He who asks faint-heartedly teaches how to refuse
Seneca. Hippolytus, 11 593.

Qui uti scit, ei bona. —He has wealth who knows how to use it.
Pr.

Qui utuntur vino veteri, sapienter puto, Et qui libenter veteres spectant fabulas —I regard those as wise who employ old wine and freely study old stories
Plautus. Casina, 1, Prol., 5

Qui vult decipi, decipiatur. —Let him who wishes to be deceived, be deceived
Pr.*

Quia perire solus nolo, te cupio perire mecum —Because I do not wish to perish alone, I desire you to perish with me.
Plautus. Epidicus, Act 1, 71

Quibus honorem et gloriam Fortuna tribuit, sensum communem abstulit. —Fortune has deprived those of common sense to whom she has given honour and glory
Phædrus. Fab., Book 1, 7, 3

Quibus in solo vivendi causa palato est. —Whose reason of living is in their palate alone
Juvenal. Sat 11, 11.

Quibus res timida aut turbida 'st, Pergunt turbare usque, ut nequid possit con- quiescere —They whose affairs are in a dangerous or

* See "Populus vult decipi"

confused state, proceed to make them more confused, so that nothing can be settled

Plautus *Mostellaria*, v 1, 11.

Quicquid ages igitur, magna spectabere scena — Whatsoever therefore you do, you will be the object of observation upon a great stage

Ovid. *Ep. ex Pont.*, 3, 1, 59

Quicquid agunt homines, votum, timor, ira, voluptas,

Gaudia, discursus, nostri est farrago libelli — Whatever men do, wishes, fears, anger, pleasure, joys and different pursuits, of these is the hotch-potch of our book

Juvenal. *Sat.* 1, 85

Quicquid dicam aut erit, aut non
Divinare etenim magnus mihi donat Apollo
— Whatever I state either will come to pass or will not; truly the great Apollo has given me the art of divination

Horace. *Sat.*, Book 2, 5, 59

Quicquid dignum sapiente bonoque est — Whatsoever is worthy of a good and wise man

Horace. *Ep.*, Book 1, 4, 5

Quicquid est illud, quod sentit, quod sapit, quod vult, quod viget, coeleste et divinum est, ob eamque rem æternum sit necesse est — Whatever that may be which feels, which has knowledge, which wills, which has the power of growth, it is celestial and divine, and on that account it must of necessity be eternal

Cicero. *Tusc. Quæst.*, Book 1, 27, 66.

Quicquid excessit modum

Pendet instabili loco

— Whatsoever has exceeded due bounds hangs from an unsafe resting-place

Seneca. *Edipus*, w 909

Quicquid in altum

Fortuna tulit, ruitura levat

— Whatever fortune has placed on high, she lifts to throw it down again

Seneca. *Agamemnon*, u 100

Quicquid multis peccatur inultum est — Whatsoever sin is committed by many remains unpunished

Lucanus *Pharsalia*, Book 5, 257

Quicquid plantatur solo, solo ceditur — Whatever is placed into the soil belongs to the soil

Law.

Quicquid sibi imperavit animus, obtinuit — Whatsoever the mind has ordained for itself, it has achieved

Seneca

Quicumque amisit dignitatem pristinam,

Ignavis etiam jocus est in casu gravi

— Whoever has lost his former high position, becomes in distress a jest even to the lowest

Phædrus. *Fab.*, Book 1, 21, 1

Quicumque turpi fraude semel innotuit,

Etiam verum dicit, amittit fidem

— Whosoever has once become known as guilty of some shameful deceit, forfeits belief even if he speaks the truth

Phædrus. *Fab.*, Book 1, 10, 1

Quicumque, ubique sunt, qui fuere, quique futuri sunt posthac,
Stulti, stolidi, fatui, fungi, bardi, blenni, buccones,

Solus ego omnes longo anteeo stultitia et moribus indoctis

— Whoever and wherever they are, have been, or ever shall be in time to come, fools, block-heads, duffers, idiots, dunderheads, dullards, blunderers, I alone far exceed them all in folly and want of sense

Plautus. *Bacchides*, v 1

Quicumque vult servari — Whosoever desires to be safe

Athanasian Creed

Quid ad farinas? — How will this bring you meal? (i.e. What profit will it bring you?)

Pr.

Quid admirer, quid rideam, ubi gaudeam, ubi exultem, spectans tot ac tantos reges, qui in cælum recepti nuntiabuntur, cum ipso Jove, et ipsis suis testibus, in imis tenebris congemiscentes! — How shall I admire, how laugh, how rejoice, how exult, on beholding so many and so great kings, who shall be reported of as received in heaven, groaning with Jove himself and his followers in the lowest depths of darkness! Tertullian. *De Spectaculis*, 30 *

Quid afferre consili potest, qui seipse eget consilio? — What advice can he bring to others who needs advice himself?

Cicero.

Quid arenæ semina mandas?

Non profecturus litora bubus aras

— Why do you plant seed in the sand? You vainly plough the shores of the sea with your oxen

Ovid. *Her.*, 5, 115

Quid brevi fortes jaculamur ævo

Multa? Quid terras alio calentes

Sole mutamus?

— Why do we in our short term of life strive with might and main for so many things? Why do we change for lands warmed by another sun?

Horace. *Odes*, Book 2, 16, 17.

Quid cæco cum speculo? — What has a blind man to do with a mirror?

Pr.

Quid crastina volveret ætas

Scire nefas homini

— It is not lawful for man to know what the morrow may bring round

Statius *Thebais*, 3, 562.

Quid datur a Divis felici optatus hora? — What is there given by the gods more to be desired than a happy hour?

Catullus. *Carm.*, 62, 29

Quid de quoque viro, et cui dicas, sæpe videto — Ever have an eye as to what and to whom you speak concerning any man

Horace *Ep.*, Book 1, 18, 68

Quid deceat, quid non, oblit — Persons forgetful of what is right and of what is not

Horace. *Ep.*, Book 1, 6, 62

* A parallel to this famous passage is supplied in Sir D. Lyndesay's *The Monarchie* (1556), Bk 4, l. 6165: So thare Joyis salbe without missour (measure): They sall [shall] Rejoyis to se the gret dolour Off dampnit folk in hell, and thare torment; Because of God it is the Juste Jugement.

Quid deceat, quid non, quo virtus, quo ferat error—What is right, what is not, whither virtue leads us, and whither error

Horace. *De Arte Poetica*, 308

Quid deceat vos, non quantum liceat vobis, spectare debetis—You ought to have regard to what is proper for you, not to how much is allowable *

Cicero. *Pro R. Posthumus*, 5, 11.

Quid dem? quid non dem? renuis tu quod jubet alter,
Quod petis id sane est invisum acidumque duobus

—What shall I give? What shall I not give? You refuse that which another commands. What you desire is certainly odious and unpalatable to two other persons

Horace. *Ep.*, Book 2, 2, 63

Quid dignum tanto feret hic promissor hiatus?—What will this boaster produce worthy of such inflated language?

Horace. *De Arte Poetica*, 138

Quid domini facient, audent quum talia fures?—What will not the masters do, when their rascals dare to do such things?

Virgil. *Eclogues*, 3, 16

Quid dulcius hominum generi a natura datum est, quam sui cuique liberi?—What is there sweeter given by nature to the race of mankind, than each man's own children?

Cicero. *Ad Quir. post Reditum*, 1

Quid ego ex hac inopia nunc capiam?—What am I now to take out of all this scarcity?

Terence. *Phormio*, 1, 3, 14.

Quid enim ratione timemus
Aut cupimus?

—What is there forsooth that we fear or desire with reason?

Juvenal. *Sat.* 10, 4

Quid enim refert, quantum habes? Multo illud plus est, quod non habes—What does it matter how much you have? What you have not amounts to much more.

Seneca (as quoted by Aulus Gellius, Book 12, 2)

Quid enim salvis infamia nummis?—What indeed is infamy as long as our money is safe?

Juvenal. *Sat.* 1, 48

Quid est autem turpius quam senex vivere incipiens?—What is more disgraceful than an old man just beginning to live?

Seneca. *Epist.* 13

Quid est dignitas indigno, nisi circulus aureus in naribus suis?—What is honour to the unworthy but a gold ring in a swine's snout?

Silvianus.

(Founded on Vulgate, Prov. 11, 22.)

Quid est enim fides, nisi credere quod non vides?—For what is faith unless it is to believe what you do not see?

St. Augustine. *In Joannis Evang. Tract.* 40, sec. 8.

Quid est enim novi hominem mori, cujus tota vita nihil aliud quam ad mortem iter est?—What new thing then is it for a man to die,

* See "Laus est facere."

whose whole life is nothing else but a journey to death?

Seneca. *De Consol. ad Polyb.* 30

Quid est fides? Quod non vides

Quid est spes? Magna res

Quid est caritas? Magna raritas *

—What is faith? What you do not see
What is hope? A great thing
What is charity? A great rarity

Facetiæ Cantabrigienses.

Quid facies odio, sic ubi amore nocet?—What will you do in your hatred, when you are so cruel in your love?

Ovid. *Heroides*, 21, 56

Quid facis, infelix? Perdis bona vota!—What are you doing, unhappy one? You are losing our good wishes

Ovid. *Amorum*, 3, 2, 71

Quid faciunt pauci contra tot millia fortes?—What can a few brave men do against so many thousands?

Ovid. *Fast.* 2, 219.

Quid habet pulchri constructus acervus?—What is there of beauty in a piled-up heap (of money)?

Horace. *Sat.*, Book 1, 44

Quid leges sine moribus
Vanæ proficiunt?—Of what use are empty laws without morals?

Horace. *Odes*, Book 3, 24.

Quid magis est durum saxo, quid mollius unda?

Dura tamen molli saxa cavantur aqua
—What is more hard than rock, what is softer than the wave? Yet hard rocks are hollowed by the soft water.

Ovid. *Ars Amat*, Book 1, 475.

Quid me alta silentia cogis
Rumpere?

—Why do you compel me to break the deep silence?

Virgil. *Æneid*, 10, 63

Quid mentem traxisse polo, quid profuit altum
Erexisse caput, pecudum si more pererrant?

—What avails it to have a soul derived from above, and to lift the head on high, if, after the manner of beasts, men go astray?

Claudian. *De Rapto Proserpinæ*, Book 3, 41

Quid nisi victis dolor?—What is there but wretchedness for the vanquished?

Pr.

Quid non cogit amor?—What does not love compel us to do?

Martial. *Epig.* Book 5, 49, 1.

Quid non ebrietas designat? Opera recludit;

Spes jubet esse ratas, in prælia trudit inertem,
Sollicitus animis onus eximit; addocet artes.

* Replies attributed to Isaac Barrow (1614–1680), who is alleged to have given them extemporaneously to the interrogatories of the Bishop's Chaplain, when Barrow was student of Trinity College, Cambridge, and a candidate for holy orders. In Bishop Sandford's *Memoirs* (c. 1830?) similar lines are attributed to Bentley, the second and third replies being given respectively as "Quod non habes" (What you have not), and "Maxima raritas" (The greatest rarity).

—What does not drunkenness contrive? It looses secrets, bids our hopes to be confirmed; urges the inactive into battles, removes the burden from anxious minds, teaches accomplishments
Horace. Ep., Book 1, 5, 16.

Quid non mortalia pectora cogis,
 Auri sacra fames?
 —To what dost thou not compel the minds of mortals, thou accursed hunger for gold?
Virgil. Æneid, 3, 56

Quid non speremus amantes?—What may we not hope for when we are in love?
Virgil. Eclogues, 8, 26.

Quid nos dura refugimus
 Ætas? Quid intactum nefasti
 Liquimus?
 —What have we, a hardened age, avoided? What have we left untouched, impious that we are?
Horace. Odes, Book 1, 35, 34

Quid nunc?—What now? (A news-monger or inquisitive person)

Quid obseratis auribus fundis preces?—Why do you pour your prayers into ears stopped up?
Horace. Epod., 17, 53.

Quid oportet
 Nos facere, a vulgo longe longèque remotos?
 —What ought we to do, far, far removed in our views from the vulgar?
Horace. Sat., Book 1, 6, 18.

Quid opus est verbis?—What need is there for words?
Terence. Andria, 1, 138.

Quid pro quo—Something for something. (An equivalent in return)

Quid quæris, quamdiu vixit? Vixit ad posteros—Why do you ask, how long has he lived? He has lived to posterity.
Seneca. Epist., 93.

Quid quisque amat laudando commendat sibi.
 —A man commends himself in praising that which he loves
Publius Syrus.

Quid quisque vitet, nunquam homini satis
 Cautum est, in horas
 —What a man should shun from hour to hour, he is never sufficiently on his guard against.
Horace. Odes, Book 2, 13, 13.

Quid Romæ faciam? mentiri nescio—What can I do at Rome? I do not know how to lie.
Juvenal. Sat. 3, 41.

Quid si nunc coelum ruat?—What if the heavens should now fall?
Terence. Heautontimorumenos, iv. 3, 41.

Quid sit futurum cras fuge querere, et
 Quem sors dierum cunque dabit, lucro
 Appone.

—Avoid inquiring what is to be to-morrow, and whatsoever day fortune shall give you, count it as a gain.
Horace. Odes, Book 1, 9, 13.

Quid sit pulchrum, quid turpe, quid utile, quid non—(Homer tells) that which is excellent, that which is base, that which is useful, that which is not.

Horace. Ep., Book 1, 2, 3.

Quid te exempta juvat spinis de pluribus una?—What does it avail you to have one thorn out of many plucked out?

Horace. Ep., Book 2, 2, 212.

Quid te igitur retulit
 Beneficium esse oratione, si ad rem auxilium emortuum est?

—What then does it signify that you are generous in talk, if, when it comes to the point, your help has died out?

Plautus. Epidicus, 1, 2, 14.

Quid tibi cum gladio? Dubiam rege, navita, pinum
 Non sunt hæc digitis arma tenenda tuis

—What have you to do with the sword? Guide the uncertain vessel, mariner, these arms are not to be grasped by your fingers

Ovid. Fast., 2, 100

Quid tibi cum pelago? Terra contenta fuisses—What have you to do with the sea? You should have been content with land.

Ovid. Amorum, 3, 8, 49.

Quid timeam ignoro timeo tamen omnia demens—Why I fear I know not, but yet as one deprived of sense I fear all things

Ovid. Heroides, 1, 71.

Quid tristes querimonias,
 Si non supplicio culpa reciditur?
 —What do sad laments avail, if the offence is not extirpated by the penalty?

Horace. Odes, Book 3, 24, 33.

Quid turpius quam illudi?—What is viler than to be laughed at?
Cicero. De Amicitia

Quid velit et possit rerum concordia discors—What the discordant concord of things wills and can bring about.

Horace. Ep., Book 1, 12, 19

Quid verum atque decens curo et rogo, et omnis in hoc sum—I care and pray for what is true and right, and for this I am all in all
Horace. Ep., Book 1, 1, 11

Quid vesper ferat incertum est—What the evening may bring forth is uncertain.

Livy. Book 45, 8

Quid victor, gaudes? Hæc te victoria perdet—Why, victor, dost thou exult? This victory will be your ruin

Ovid. Fast., 2, 811.

Quid violentius aure tyranni?—What is more furious than the ear of a tyrant?

Juvenal. Sat. 4, 86.

Quidam ex vultu conjecturam faciunt, quantum quisque animi habere videatur—Some can form an opinion from the countenance as to how much ability a man possesses.

Cicero. (Adapted from Pro Murena, 21, 44)

Quidnam beneficio provocati facere debemus? An imitari agros fertiles, qui multo plus afferunt, quam acceperunt?—What, then, ought we to do, when incited by some benefit conferred? Should we not imitate the

684a

fruitful fields, which return far more than they have received?

Cicero. *De Officiis*, Book 1, 15.

Quidquid Amor jussit, non est contemnere tutum —Whatsoever love has ordained, it is not safe to despise

Ovid. *Heroides*, 4, 11

Quidquid dicunt, laudo, id rursum si negant, laudo id quoque

Negat quis? Nego Ait? Aio

—Whatever they say I praise, if again they deny it I praise that also Does anyone deny a thing? I deny it. Does anyone affirm a thing? I affirm it.

Terence. *Eunuchus*, II, 2, 20.

Quidquid erit, superanda omnis fortuna ferendo est —Whatsoever it be, every fortune is to be overcome by bearing it

Virgil. *Æneid*, 5, 710

Quidquid id est, timeo Danaos, et dona ferentes —Whatever it be, I fear the Greeks even when bringing gifts

Virgil. *Æneid*, 2, 49

Quidquid præcipies, esto brevis, ut cito dicta Percipiant animi dociles, teneantque fideles; Omne supervacuum pleno de pectore manat —Whatever you teach, be brief, for minds grasp with readiness what is said shortly, and retain it firmly, all that is unnecessary overflows from the charged mind

Horace. *De Arte Poetica*, 335.

Quidquid principes faciunt præcipere videntur.—Whatsoever princes do they seem to command it

Quintilian *Declam.*, 3

Quin dicant non est mento ut ne dicant, id est —That they speak (evil of me) is not the point, that they do not speak it justly, that is the point

Plautus. *Trinummus*, I, 2

Quin corpus, onustum
Hesternus vitus, animum quoque prægravat una,

Atque adfligit humo divinæ particulam auræ —So that the body, laden with the vices of yesterday, weighs down also the soul at the same time, and fastens a particle of God's heaven into the earth.

Horace. *Sat.*, Book 2, 2, 77.

Quinque advocavi, sex enim convivium Cum rege justum si super, convivium est. —I have chosen five [for a dinner], for six are a suitable feast with a king if more, it is an assembly.

See "Septem convivium." (Athenæus, Book 1, quoting from Archestratus, a Sicilian poet, says that the number at table should be three or four, or at most five)

Quique alius cavet, non cavet ipse sibi —And he who has safeguarded others, does not himself safeguard his own person

Ovid. *Ars Amat*, Book 1, 84.

Quis desiderio sit pudor aut modus

Tam cari capitis?

—What shame or what measure can there be in our grief for the loss of one so dear?

Horace. *Odes*, Book 1, 24, 1

684b

Quis fallere possit amantem?—Who can deceive a lover? Virgil. *Æneid*, 4, 296.

Quis famulus amantior domini quam canis? —What servant is more attached to his master than his dog? Columella.

Quis fuit horrendos primus qui protulit enses? Quam ferus, et vere ferreus ille fuit!

—Who was the man who first produced the fear-inspiring sword? How cruel and truly steely-hearted was he!

Tibullus. *Book 1*, 11, 1.

Quis furor est census corpore ferre suo?—What sort of madness is it to carry one's fortune upon one's body?

Ovid. *Ars Amat*, Book 3, 172.

Quis legem det amantibus?

Major lex amor est sibi

—Who can give law to lovers? Love is a greater law to itself

Boëthius. *De Consolatione Philosophiæ*, Book 3, Met 12, 47.

Quis nescit, primam esse historiæ legem, ne quid falsi dicere audeat, deinde ne quid veri non audeat?—Who does not know that it is the first law of history that it shall not dare to state anything which is false, and consequently that it shall not shrink from stating anything that is true?

Cicero. *De Oratore*, Book 2, 15.

Quis separabit?—Who shall separate?

Motto of Order of St Patrick (See *Vulgare*. Rom. 8, 35)

Quis sit homo nescio,
Neque novi; neque natus necne is fuerit, id solide scio

—Who the man is I know not, nor have I known, nor do I know for a certainty whether he was ever born or not.

Plautus. *Trinummus*, II, 2, 7

Quis sum, qualis eram, quid ero tu mitte rogare.

Nil mea vita refert, ducere discere tuam.

—Who I am, what manner of person I was, what I shall be, refrain from asking, my life matters naught to you; study to lead your own

Epitaph at Reading

Quis talia fando

Temperet a lacrymis?

—Who in telling such things can refrain from tears? Virgil. *Æneid*, 2, 6 and 8.

Quis tulit Gracchos de seditione querentes?—Who shall endure the Gracchi [two brothers famous for ambition and unscrupulousness] complaining about sedition? (Juvenal's meaning is fairly clear, but the line has been incorrectly interpreted as meaning, "Who shall draw the complaining Gracchi away from sedition?")

Juvenal. *Sat* 2, 24.

Quisnam hominum est, quem tu contentum videris uno

Flagitio?

—What man can you find anywhere who is contented with one crime only?

Juvenal. *Sat* 13, 243.

Quisnam igitur liber? Sapiens, sibi qui imperiosus;

Quem neque pauperies, neque mors, neque vincula terrent;

Responsare cupidinibus, contemnere honores
Fortis, et in seipso totus teres atque rotundus
—Who then is free? The wise man who is
lord over himself, whom neither poverty nor
death, nor chains alarm, strong to withstand
his passions and to despise honours, and who
is completely finished and rounded off in him-
self Horace. *Sat.*, Book 2, 7, 83

Quisque suos patimur manes —Each of us
suffers his own punishment in the lower world
Virgil. *Aeneid*, 6, 743

Quisquis amores
Aut metuet dulces, aut experietur amarus
—Whoever shall either fear the sweets of
love, or experience its bitters
Virgil. *Eclogues*, 3, 109

Quisquis ubique habitat, Maxime, nusquam
habitat —He who dwells everywhere, Maxi-
mus, never dwells anywhere
Martial. *Epig.*, Book 7, 72, 6.

Quo bene coepisti, sic pede semper eas —In
the path where you have begun well, may you
always continue to tread
Ovid. *Tristia*, Book 1, 9, 66

Quo Deus, et quo dura vocat fortuna, se-
quamur —Where God and hard fortune call
us, let us follow
Virgil. *Aeneid*, 12, 677

Quo fata trahunt, retrahuntque, sequamur
—Let us go wheresoever the fates propel us or
drive us back
Virgil. *Aeneid*, 5, 709

Quo jure? —By what right? Law.

Quo jure, quaque injuria —By any sort of
right or wrong Terence. *Andria*, 1, 3, 9

Quo major gloria, eo propior invidia est —
The greater the glory the nearer it is to envy
Livy.

Quo me, Bacche, rapis, tui
Plenum?

—Whither, O Bacchus, wilt thou lead me, full
of thee? Horace. *Odes*, Book 3, 25, 1.

Quo mihi fortunam, si non conceditur uti?
—For what purpose is fortune given me, if it
is not granted me to use it?
Horace. *Epod.*, 1, 5, 12

Quo moriture rus? majoraque viribus
audes? —Where are you rushing, O man about
to perish? And why do you attempt things
beyond your power?
Virgil. *Aeneid*, 10, 811.

Quo nihil majus meliusve terris
Fata donavere bonique Divi,
Nec dabunt, quamvis redeant in aurum
Tempora prisca

—Than which thing the fates and the good
gods have given nothing better or greater to
the earth, nor will give anything, even though
the time should return to the ancient age of
gold
Horace. *Odes*, Book 4, 2, 37

Quo non præstantior alter
Ære ciere viros, Martemque accendere cantu
—Than whom no one else was more apt to

rouse men with the trumpet, and to kindle the
battle with its sound

Virgil. *Aeneid*, 6, 164

Quo quisque stultior, eo magis insolescit —
The more foolish a man is, the more insolent
does he grow
Pr.

Quo res cunque cadent, unum et commune
periculum,
Una salus ambobus erit
—However things may befall, there shall be
to both of us one common danger, one source
of safety
Virgil. *Aeneid*, 2, 709

Quo ruitis, generosa domus? Male creditur
hosti
Simplex nobilitas, perfida tela cave!
—O high-born house, to what ruin are
you impelled? It is evil to trust the enemy
O simple nobility, beware of treacherous
weapons!
Ovid. *Fast.*, 2, 225

Quo semel est imbuta recens servabit odorem
Testa diu
—The vessel will long retain the odour (of the
liquor) with which when new it was once
saturated
Horace. *Ep.*, Book 1, 2, 69

Quo tamen adversis fluctibus ire paras? —
Where then are you trying to go against the
adverse waves? Ovid. *Heroides*, Ep., 7, 40

Quo tendis inermem
Rex periture, fugam? Nescis heu, perditae
nescis
Quem fugias, hostes incurris, dum fugis
hostem
Incidis in Scyllam cupiens vitare Charybdim
—Where, O king, destined to perish, are you
directing your unavailing flight? Alas, lost
one, you know not whom you flee, you are
running upon enemies, whilst you flee from
your foe You fall upon the rock Scylla desir-
ing to avoid the whirlpool Charybdis
Walter de Lille. *Alexandres*, Book 6,
298

Quo teneam vultus mutantem Protea modo?
—By what means can I hold this Proteus who
changes his shapes?
Horace. *Ep.*, Book 1, 1, 90.

Quo timoris minus est, eo minus ferme
periculi est —The less there is of fear, so much
the less generally is there of danger
Livy. 22, 5.

Quo tua non possunt offendi pectora facto,
Forsitan hoc alio iudice crimen erit
—The action which cannot injure your feel-
ings will perhaps, in someone else's judgment,
be deemed a crime
Ovid. *Remedia Amoris*, 427

Quocirca vivite fortes,
Fortiaque adversis opponite pectora rebus
—On that account live as brave men, and
oppose brave hearts to adverse fate.
Horace. *Sat.*, Book 2, 2, 135

Quocunque aspicias, nihil est nisi pontus et
aer,
Nubibus hic tumidus, fluctibus ille minax
—Wherever you look, there is nothing but sea

686a
and air; this thick with clouds, that threaten-
ing with waves Ovid *Trist.* 1, 2, 23

Quocunque aspicio, nihil est nisi mortis
imago —Wheresoever I look there is nothing
but the shape of death

Ovid. *Trist.* 1, 11, 23

Quocunque domini præsens oculi frequen-
ter accessere, in ea parte majorem in modum
fructus exuberat —Wherever the eyes of the
master, himself upon the spot, have been fre-
quently cast, in that part the fruit will ripen
in greater profusion Columella. *Book* 3

Quod ab initio non valet, tractu temporis
convalescere non potest —What is not valid
from the beginning cannot become so by lapse
of time. Law.

Quod absurdum est —Which thing is
absurd Euclid. (*Tr*)

Quod alibi diminutum, exsequatur alibi —
What has been reduced in one way may be
made up in another Pr.

Quod caret alterna reque durabile non est
—What is without alternations of rest is not
lasting Ovid. *Heroides*, 4, 89

Quod certaminibus ortum, ultra metam
durat —What is begun in strife lasts beyond
our measurement Valleius Paterculus.

Quod cibis est alius, alius est atre venenum
—What is food for some is black poison to
others Pr.

Quod cito fit, cito perit —What is quickly
accomplished quickly perishes Pr.

Quod commune cum alio est, desinit esse
proprium —That which is common property
with another, ceases to be one's own
Quintilian.

Quod decet honestum est, et quod honestum
est decet —What is fitting is honourable, and
what is honourable is fitting.

Cicero. *De Off.* 1, 27, 93

Quod differtur non aufertur —What is put
off is not removed Pr.
Referred to by Seneca, "*De Providentia*," 4, 7.

Quod enim munus reipublicæ afferre majus,
meliusve possumus, quam si docemus, atque
erudimus juventutem? —What greater gift or
better can we offer to the state than if we
teach and train up youth?

Cicero. *De Divinatione*, 2, 2.

Quod eorum minimis, mihi —What (you
have done) to the least of them (you have
done) to me * Motto.

Quod erat demonstrandum (or faciendum).
—Which was to be shown (or done)

Euclid. (*Tr*)

Quod est absurdum. —Which is an absur-
dity. Euclid. (*Tr*)

Quod est ante pedes nemo spectat * coeli
Scrutantur plagas

—What is before one's feet no one looks at,
they gaze at the regions of heaven.

Ennius. (*Quoted by Cicero, De Divinat.*
2, 13)

Quod est inconveniens et contra rationem
non est permissum in lege —What is incon-
sistent and contrary to reason is not allowed
by law Law.

Quod est venturum, sapiens ut præsens
cavet —The wise man is on his guard against
what is to come as if it were the present
Publius Syrus.

Quod est violentum, non est durabile —
What is violent is not lasting Pr.

Quod facere ausa mea est, non audent scri-
bere, dextra —What my right hand has dared
to do, it does not dare to write

Ovid. *Heroides*, 12, 115

Quod fieri non debuit, factum valet —What
ought not to have been done holds good when
it is done. Coke.

Quod in corde sobrii, id in lingua ebrui —
What is kept in the heart of a man sober is
in the tongue of a man drunk Pr.

Quod instat agamus —Let us do what is
immediately upon us * Pr.

Quod latet ignotum est, ignoti nulla cupido.
—What lies hid is unknown, and there is no
desire for the unknown

Ovid. *Ars Amat.* 3, 397.

Quod licet ingratum est, quod non licet
acrius urit —What is allowed us is disagree-
able, what is denied us causes us intense desire.
Ovid. *Amorum*, Book 2, 19, 3

Quod licet Jovi non licet bovi —What is
lawful to Jupiter is not lawful to the ox Pr.

Quod magnificum referente alio fuisse, ipso
qui gesserat recensente, vanescit —What
would have been a great source of honour if
another had related it, becomes nothing when
the doer relates it himself

Pliny the Younger. *Book* 1, *Epist.* 8.

Quod male fers, assuesce, feres bene Multa
vetustas Lemit.

—What you bear ill, get accustomed to, you
will bear it well Length of time mollifies
many things Ovid. *Ars Amat.* 2, 647

Quod medicorum est
Promittunt medici; tractant fabrilis fabri,
Scribimus indocti doctique poemata passim.
—Physicians cultivate that which belongs to
the profession of physicians, smiths handle
their own tools, but learned and unlearned
we write our poems without distinction.

Horace. *Ep.* 2, 1, 115.

Quod naturalis ratio inter omnes homines
constituit, vocatur jus gentium —That

* *Vulgate*, St. Matt. 25, 40. "Quamdiu fecistis
uni ex his fratribus meis minimis, mihi fecistis"

* See "Hoc age," p. 590a note

which natural reason has established amongst all men is called the law of nations

Gaius. *Inst Jur Civ*, 1, 1 *

Quod nescias damnare est summa temeritas —To condemn what you are ignorant of is the height of rashness. Pr.

Quod nimis miseri volunt, Hoc facile credunt —What the wretched wish for intensely, that they believe without difficulty. Seneca. *Herc Furens*, ii 213

Quod non fecerunt barbari fecerunt Barbarini —What the barbarians did not, the Barbarini have done

Attrib to Carlo Castelli (1565-1639), apostolic pronotary, and referring to vandalism by the wealthy Barbarini

Quod non opus est, asse carum est —That which is not required is dear at a farthing Cato. As quoted by Seneca, *Ep*, 94

Quod non potest, vult posse, qui minimum potest —He who is able to do too much wants to be able to do more than he is able Seneca. *Hippolytus*, i 215

Quod non vetat lex, hoc vetat fieri pudor —Modesty forbids that to be done which the law does not forbid Seneca. *Troadess*, ii 324.

Quod nunc ratio est, impetus ante fuit —What is now reason was formerly impulse. Ovid. *Rem Amor*, 10.

Quod petis hic est, Est Ulubris, animus si te non deficit æquus. —What you seek is here, it is in deserted Ulubra,† if you are not lacking in an evenly balanced mind Horace. *Ep*, Book 1, 11, 30.

Quod præstare potes, ne bis promiseris ulli, Ne sis verbosus, dum vis urbanus haberi —What you are able to do to serve anyone, do not promise twice over, and do not be wordy if you wish to be esteemed as a man of discernment Cato.

Quod pudet socium, prudens celare memento —What causes shame to a friend, remember as a wise man to keep concealed. Pr.

Quod ratio nequit, saepe sanavit mora —What reason has been unable to manage, delay (&c. lapse of time) has often cured Seneca. *Agamemnon*, ii 130.

Quod satis est cui contingit, nihil amplius optet —Let him desire nothing further, whom a sufficiency has befallen Horace. *Ep*, Book 1, 2, 46.

Quod scis, nihil prodest, quod nescis, multum obest —What you know avails nothing; what you do not know hinders much Cicero.

* See "Omni autem in re"
† Ulubra, mentioned as a typical desert by Roman writers, lay in the plain between Cisterna and Sernoteta, in Latium, about 35 miles from Rome

Quod scripsi, scripsi —What I have written, I have written. Vulgate. *St John* 19, 22.

Quod semper, quod ubique, et quod ab omnibus —What has always, everywhere, and by all (been believed) Pr.

Quod senior loquitur, omnes consilium putant —What an elder speaks all imagine to be good advice Publilius Syrus.

Quod sequitur, fugio; quod fugit, usque sequor —What follows I flee, what flees I ever pursue Ovid. *Amorum*, 2, 19, 36.

Quod si deficiant vires, audacia certe Laus erit, in magnis et voluisse sat est —What if strength fails, boldness shall assuredly be a source of praise, even to have wished to achieve is enough in great undertakings Propertius. *Book* 2, 10, 5.

Quod sis, esse velis, nihilque malis Summum nec metuas diem, nec optes —Wish to be what you are, and prefer nothing thereto, and neither fear your last day, nor wish for it to come Martial. *Epig*, Book 10, 47

Quod sors feret, feremus æquo animo —What fortune offers let us accept with unmoved mind Terence. *Phormio*, i 2, 88.

Quod tacitum esse velis nemini dixeris —What you wish to be kept quiet you should tell to no one Ascribed to Seneca, also to St Martin, Archbishop of Braga, c AD 560.

Quod tibi fieri non vis, alteri ne facias —What you do not wish done to yourself, do not to another Lampridius Alex. *Seso*, 51.*

Quod timeas citius quam quod speres evenit —That which you fear happens sooner than that which you hope. Publilius Syrus.

Quod turpe bonis . . decebat Crispinum —What is vile to good men is quite proper to Crispinus Juvenal. *Sat* 4, 13

Quod tuum est, teneas tuum.—What is thine own hold as thine own Plautus. *Cistellaria*, iv 2, 105

Quod verum, simplex, sincerumque est, id esse naturæ hominis aptissimum —What is true, simple and sincere is most congenial to man's nature Cicero. *De Officiis*, Book 1, 4

Quod verum tutum.—What is true is safe. Pr.

Quod vide —Which see (generally written q.v.)

Quod vile est carum, quod carum est vile, putato; Sic sibi nec parvus, nec avarus habebis ulli —Consider that which is of little value as dear, what is dear as of little value, so you will not be reckoned sparing to yourself, nor stingy to anyone. Cato.

* See "Ab allo."

Quod vocis pretium?—What is the price of your voice? (referring to a barrister's fee)
Juvenal. *Sat* 7, 119

Quod volunt homines, se bene velle putant
—What men desire they consider that they rightly desire
Pr

Quod vos jus cogit, id voluntate impetret
—What the law compels you to do, let him obtain as of free will
Terence. *Adelphi*, iii 4, 44

Quodcumque ostendis mihi sic, incredulus odi
—Whatever you display before me in such a way, I, disbelieving, hate
Horace. *De Arte Poetica*, 188

Quomodo fabula, sic vita non quam diu, sed quam bene acta sit, refert—As is a tale, so is life not how long it is, but how good it is, is what matters
Seneca.
Ep, 77, ad fin (See "Non quam diu")

Quomodo habeas, illud refert; jurene an injuna—How you get it, that is the question; by right or by wrong
Plautus. *Rudens*, w. 4, 25.

Quomodo lucem diemque omnibus hominibus, ita omnes terras fortibus viris natura aperuit—As light and the day are free to all men, so nature has left all lands open to brave men
Tacitus. *Hist*, Book 4, 64

Quondam etiam victis redit in prœcordia virtus—Sometimes valour returns even to the hearts of the conquered
Virgil. *Æneid*, 2, 387

Quoniam id fieri, quod vis, non potest, Velis id quod possis
—Since that cannot be done which you wish, wish that which can be done
Terence. *Andria*, ii 1, 6

Quoque magis tegitur, tanto magis æstuat ignis—The more the fire is covered up, the more it burns.
Ovid. *Métam*, 4, 64

Quot capitum vivunt, totidem studiorum Millia
—There are as many thousands of tastes as there are of persons living
Horace. *Sat*, Book 2, 1, 27

Quot cœlum stellas, tot habet tua Roma puellas—Your Rome has as many girls as the sky has stars.
Ovid. *Ars Amat*, 1, 59

Quot homines, tot sententiæ, suos cuique mos—So many men, so many opinions, everyone has his own fancy
Terence. *Phormio*, ii 3, 14

Quot linguas calles, tot homines vales—You are worth as many men as you know languages
Attributed to Charles V.

Quot servi, tot hostes—So many servants, so many enemies
Cato. Quoted as a proverb by Seneca *

Quotidie aliquid addiscentem senescere—

To grow old in learning something new every day
Solon's Saying
Valerius Maximus. *Book* 8, 7, 14.

Quotidie morimur.—We are dying daily (or day by day)
Seneca. *Ep*, 24.

Quotiescumque gradum facies, toties tibi tuarum virtutum veniat in mentem—As often as you shall take a step, so often shall the memory of your valour come into your mind
Cicero. *De Oratore*, Book 2, 61 (Said by his mother to Spurius Carvilius, badly lamed by a wound in battle)

Quousque tandem abutere, Catilina, patientia nostra?—How far, Catiline, will you abuse our patience?
Cicero. *In Catilinam*, 1, 1

Quum moriar, medium solvar et inter opus—When I die, may I be taken in the midst of work.
Ovid. *Amorum*, 2, 10, 36.

Quum res animum occupavere, verba ambiunt—When things have taken thorough possession of the mind, words are plentiful
Seneca. *Controvers*, 3, *Prem*

Quum sunt partium jura obscura, reo potius favendum est quam auctori—When the rights of parties are doubtful, the defendant is to be favoured rather than the plaintiff
Law.

Radit usque ad cutem—He shaves to the very skin
Pr.

Rapiamus, amici, Occasionem de die.
—Let us seize, friends, our opportunity from the day as it passes
Horace. *Epodon*, 13, 3

Rapior, et quo nescio,
Sed rapior
—I am taken captive and I know not by whom, but I am taken.
Seneca. *Thyestes*, ii 261

Rara avis in terris, nigroque similima cygno—A rare bird upon the earth, and exceedingly like a black swan.
Juvenal. *Sat* 6, 165

Rara est adeo concordia formæ
Atque pudicitia
—So rare is the agreement between beauty and modesty.*
Juvenal. *Sat*, 10, 297

Rara juvant; primis sic major gratia pomis, Hibernæ prætiis sic meruere rosæ
—Rare things please us, so there is greater relish for the earliest fruit of the season, and roses in winter command a high price
Martial. *Book* 4, 29, 3

Rara temporum felicitate, ubi sentire quæ velis, et quæ sentias dicere licet—The happiness of the times being extraordinary, when it was lawful to think what you wished, and to say what you thought
Tacitus. *Hist*, Book 1, 1.

* See "Totidem esse."

* See "Lia est."

LATIN

689a

Rari quippe boni; numero vix sunt totidem quot

Thebarum portæ, vel divitis ostia Nil.

—Rare indeed are good men, in number they are scarcely as many as the gates of Thebes, or the mouths of the wealthy Nile

Juvenal. *Sat* 13, 26

Raro admodum forma insignis honestasque uno sub lare habitant—Rarely do great beauty and a virtuous disposition dwell under one roof

Petrarch *De Remedius Bk 2, Dial 1*,
(*V supra "Rara est adeo"*)

Raro antecedentem scelestum

Deserunt pede poena claudo

—Rarely does punishment, with lame foot, abandon the pursuit of the criminal in front of it

Horace. *Odes*, Book 3, 2, 31

Rarum est enim ut satis se quisque vereatur
—For it is rare that anyone reverences himself enough.

Quintilian, 107

Rarus enim ferme sensus communis in illa Fortuna

—Generally common sense is rare in that (higher) rank *

Juvenal. *Sat* 8, 73

Rarus sermo illis, et magna libido tacendi—Rare is their speech and great their passion for silence.

Juvenal. *Sat* 2, 11

Ratio et auctoritas, duo clarissima mundi lumina—Reason and authority, the two brightest lights of the world

Coke.

Ratio et oratio, quæ . . . conciliat inter se homines, conjungitque naturalis quadam societate Neque ulla re longius absumus a natura ferarum—Reason and speech, which bring men together, and unite them in a sort of natural society Nor in anything are we further removed from the nature of wild beasts

Cicero *De Finibus*, Book 1, 16

Ratio justifica.—Reason acting justly (justifying)

Pr.

Ratio suatoria—The persuasive reason

Quintilian.

Ratione et consilio proprius ducis artibus—By reason and calm judgment, the qualities specially appertaining to a leader

Tacitus *Hist*, Book 3, 20.

Ratione non vi vincenda adolescentia est—Youth is to be brought into subjection by reasoning, not by force

Publius Syrus.

Re infecta discedere—To go away without having accomplished the business

Cæsar.

Re ipsa repperi, Facilitate nihil esse homini melius, neque clementia

—By personal experience I have discovered that nothing is more valuable to a man than courtesy and mildness

Terence. *Adelphi*, v. 4, 7

* See Voltaire. "Le sens commun," under "French"

689b

Re secunda fortis est, dubia fugax—In prosperity he is brave, in doubtful fortune a runaway

Phædrus. *Fab*, Book 5, 2, 13

Rebus angustis animosus atque

Fortis appare, sapienter idem

Contrahe ventum nimium secundo

Turgida vela

—Resolutely and bravely make ready against misfortune, wisely, too, you will draw in your sails swollen with too much prosperity

Horace. *Odes*, Book 2, 10

Rebus cunctis inest quidam velut orbis—In all things there is a kind of law of cycles

Tacitus. *Annals*, Book 3, 55

Rebus in angustis facile est contemnere vitam, Fortiter ille facit, qui miser esse potest

—In straitened circumstances it is easy to despise life, he bears himself bravely who although wretched can endure to live

Martial. *Book* 11, 57, 15

Rebus secundis etiam egregios duces insolescere—Even the greatest generals are apt to behave extravagantly in prosperity.

Tacitus *Hist*, Book 2, 7

Rebus sic stantibus—Such being the state of things.

Recenti mens trepidat metu—My mind is agitated with recent fear

Horace. *Odes*, Book 2, 19, 5

Recepto

Dulce mihi fure est amico.

—It is delightful to me to go mad over a friend restored to me

Horace. *Odes*, Book 2, 7, 27

Recipiunt feminæ sustentacula a nobis—Women receive supports from us

Motto of the *Patternmakers' Company*

Recte facti fecisse merces est—The reward of a thing rightly done is to have done it

Seneca *Epist*, 81

Rectius vives, Licini, neque altum

Semper urgendo, neque, dum procellas

Cautus horrescis, nimium premendo

Littus inquam

—You will live the more uprightly, Licinius, by neither always keeping out in the open sea, nor, whilst on your guard, you dread the storms, by hugging too much the dangerous shore

Horace. *Odes*, Book 2, 10, 1

Recusatio judicis—Objection taken to the judge

Law.

Reddas amicis tempora, uxori vaces,

Animum relaxes, otium des corpori,

Ut aduetam fortius præstes vicem

—Give up time to your friends, be at leisure to your wife, relax your mind, give rest to your body, so that you may the better fulfil your accustomed occupation.

Phædrus. *Book* 3, *Frol* 12

Redde cantionem, veteri pro vino, novam—Give, in return for old wine, a new song

Plautus. *Stichus*, v 6, 8

Reddere personæ scit convenientia cuique —
He knows how to assign to each character
what is appropriate to each

Horace. *De Arte Poetica*, 316

Redeat miseris, abeat fortuna superbis! —
May fortune be restored to the wretched and
depart from the proud!

Horace. *De Arte Poetica*, 201.

Redire ad nuces —To return to the nuts;
to resume childish amusements

Pr.

Redit agricolis labor actus in orbem,
Atque in se sua per vestigia volvitur annus
—Work returns to the husbandmen moving
round in a circle, and the year rolls itself
round in its former track

Virgil. *Georgics*, 2, 401.

Redituraque nunquam

Libertas

—And Liberty, never again to return

Lucanus. *Pharsalia*, Book 7, 444

Reductio ad absurdum —Reduction (of an
argument) to an absurdity

Referant proavorum sæpe figuras —They
often repeat the form (&c. peculiarities) of
their progenitors

Lucretius. *De Res Nat*, Book 4, 1, 213

Refricare cicatricem —To tear open a
wound.

Cicero. *De Lege Agr*, 3, 2, 4.

Rege incolumi, mens omnibus una est,
Amisso, rupere fidem.

—The king being safe they are all of one
mind, but when he is lost they break concord

Virgil. *Georgics*, 4, 212.

Reges in ipsos imperium est Jovis —The
sovereignty of Jove is over kings themselves.

Horace. *Odes*, Book 3, 1, 6

Regia, crede mihi, res est succurrere lapsus
—It is a kingly action, believe me, to come to
the help of those who are fallen.

Ovid. *Ep ex Pont*, 2, 9, 11.

Regibus boni quam mali suspectiores sunt;
semperque his aliena virtus formidolosa est —
Good men are always more suspected by
kings than bad, and virtue in other men is
always to them a terrible thing

Sallust. *Catilina*, 7.

Regis ad exemplar totus componitur orbis
—The whole community is ordered by the
king's example.

Pr.

Regnus morbus. —The king's evil, the royal
disease (in classical authors, jaundice).

Regnare nolo, liber ut non sim mihi —I
would not reign, to be no longer a free man
to myself.

Phædrus. *Fab*, Book 3, 7, 27.

Regnat non regitur qui nihil nisi quod vult
facit —He reigns and is not ruled who does
only what he chooses

Publius Syrus.

Regnator omnium Deus —God, the ruler
of all.

Tacitus. *Germania*, 39

Regula ex jure, non jus ex regula sumitur —
The practice is derived from the law, not the
law from the practice

Law.

Regum æquabat opes animis; seraque
revertens

Nocte domum, dapibus mensas onerabat
inemptis

—He (the husbandman) equalled the riches
of kings in the happiness of his mind, and
returning home late at night, loaded his board
with feasts unbought

Virgil. *Georgics*, 4, 132

Regum felicitas multis miscetur malis —
The happiness of kings is mixed with many
evils

Pr.

Regum rex regalior —The more regal
king of kings.

Plautus. *Capitever*, w 2, 45

Reipublicæ forma laudari facilis quam
evenire, vel si event, haud diuturna esse
potest —It is easier for a form of government
to be praised than to be brought about, or
if it is brought about, it cannot be made
lasting

Tacitus. *Annals*, Book 4, 33

Relata refero. —I record what has been
told.

From Herodotus, 7, 152.

Relegare bona religionibus —To bequeath
property for religious purposes.

Law.

Relicta non bene parmula. —Having wrongly
left my buckler behind

Horace. *Odes*, Book 2, 7, 10.

Religentem esse oportet, religiosum nefas —
It is right to be strict in conduct, it is wrong
to be superstitious

Aulus Gellius. *Book 4*, 9, 1

(Quoted as a verse from an ancient poem)

Reliquas etiam virtutes frugalitas continet
—Frugality includes also the other virtues

Cicero. *Tusc Quæst*, 3, 8, 16

Rem acu tetigisti (See "Acu.")

Rem, facias, rem,

Si possis recte, si non, quocunque modo rem
—Make money; if you can, make money
honestly; if not, by whatever means you
can, make money.

Horace. *Ep.*, Book 1, 1, 66

Rem peragit nullam, Sertorius, incubat
omnes —Sertorius does nothing thoroughly,
but he begins everything.

Martial. *Epig.*, Book 3, 79.

Rem tibi quam nosces aptam, dimittere noli,
Fronte capillata, post est occasio calva.

—Do not lose that which you know to be
opportune for you. Opportunity has locks
before, but is bald behind

Cato. *Dist*, 2, 25.

Rem tu strenuus auge —Endeavour vigor-
ously to increase your property.

Horace. *Ep*, Book 1, 7, 71.

Remedium frustra est contra fulmen
querere —It is in vain to seek for a remedy
against the lightning

Publius Syrus.

Remedium tumultus fuit alius tumultus —
The remedy for the tumult was another
tumult. **Tacitus. Hist., Book 2, 68.**

Remigiumque dedi, quo me fugiturus abires
Heu patior telis vulnera facta meis!

—I gave you the vessel by which you, a
fugitive, escaped me. Alas! I suffer wounds
inflicted by my own weapons.

Ovid. Heroides, 2, 47

Remis adice vela tuis —Add sails to your
oars

Ovid. Rem. Amor, 790

Remis velisque —With oars and sail (i.e.
with every possible speed)

Pr. (Cicero, Tusc. Quæst., 3, 11, 25)

Remis ventisque —With oars and wind

Removete bilingues

Insidias

—Away with your double tongued treachery!

Claudian. De Bello Gildomco, 234

Renovate animos —Rekindle your minds,
renew your courage

Pr.*

Repente dives nemo factus est bonus —
No good man suddenly becomes rich

Publilius Syrus.

Requiem æternam dona eis, Domine †—
Give them eternal rest, O Lord.

Service of the Commemoration of the Dead

Requies ea certa laborum —That is a sure
place of rest from labours

Virgil. Æneid, 3, 393

Requiescant in pace.—May they rest in
peace †

Order of the Mass

Rerum natura nullam nobis dedit cogni-
tionem finium —Nature has given us no
knowledge of the end of things

Cicero. Acad., 2, 29.

Res ad triarios redit —The matter has come
to the third rank of soldiers (the oldest and
most experienced), i.e. The matter has
come to an extremity, or to a crisis

Livy. Book 8, 8, 11.

Res adversæ discordiam peperere —Adverse
fortune brought forth discord

Tacitus. Hist., Book 4, 37.

Res amicos invenit —Money finds friends

Plautus.

Res ampla domi —Wealth in the home,
comfortable circumstances

Juvenal. Sat. 12, 10.

Res angusta domi. (See "Haud facile";
also Juvenal, Sat. 6, 357)

Res damni infecti celeritatem desiderat, et
periculosa est dilatio —A matter as to an
injury not completed requires haste, and
delay is dangerous

Law.

* See Livy, 21, 21.

† See "Dona eis"

‡ Ennius, quoted by Cicero (Tusc., 1, 44), has these
words "Corpus requiescat a malis" (May his body
rest free from evil.)

Res est blanda canor; discant cantare
puellæ —Singing is an alluring art, let girls
learn to sing

Ovid. Ars Amat., 3, 315

Res est imperiosa timor —Fear is an
imperious thing

Martial. Epig., Book 11, 59, 8

Res est ingeniosa dare (See "Crede mihi")

Res est sacra miser —A wretched man is a
sacred thing

Seneca.

Res est solliciti plena timoris amor —Love
is a thing of anxious fear

Ovid. Heroides, 1, 12

Res fallunt; illas discerne Pro bonis mala
amplectimur Optamus contra id quod
optavimus, pugnant vota nostra cum votis,
consilia cum consiliis —Things are deceitful,
discriminate between them We embrace
evils for blessings We long for the reverse
of what we have desired, our prayers are at
variance with our prayers, our opinions with
our opinions

Seneca. Ep., 45

Res in cardine est —The affair is hanging
upon the hinge (is in a critical condition)

Pr.

Res nolunt diu male administrari —Things
refuse to be managed badly for any length
of time

Pr.

Res non parva labore, sed relicta. —Property
acquired by inheritance, and not produced
by labour.

Martial. Epig., Book 10, 47, 1.

Res rustica sic est, si unam rem sero feceris,
omnia opera sero facies —Husbandry is such
that if you do one thing late, you are late in
all things.

Cato.

Res rusticæ ejusmodi sunt, ut eas non ratio,
neque labor, sed res incertissimæ, venti,
tempestatesque moderentur —Husbandry is
of that kind that judgment and labour do not
govern it, but the most uncertain of circum-
stances, winds, and tempests.

Cicero. In Verrem, Book 3, 98.

Res severa est verum gaudium. —True joy
is a serious matter

Seneca. Ep., 23, 4.

Res sunt humanæ flebile ludibrium —
Human affairs are a lamentable laughing-
stock.

Pr. (Pentameter verse)

Res ubi magna nitet —Where great wealth
is evident

Horace. Sat., Book 2, 5, 12.

Res unus ætatis. —An affair of only one
age (one generation)

Law.

Respicere exemplar vitæ morumque jubebo
Doctum imitatore, et veras hinc ducere
voces

—I would bid the skilful imitator to study
examples of life and of manners, and thence
to evolve faithful descriptions

Horace. De Arte Poetica, 317

Respondeat superior —Let the principal
make answer.

Law.

Respondere non debet. —It is not obligatory
to plead.

Law.

Respondere nos decet natalibus nostris — It becomes us to act consonantly with our noble birth (*lit.* "to correspond with our birth"). **Cyprian. Pontus Vita, 9**

Respondes, ut tuus est mos, Pauca.

—You reply, as your custom is, in few words **Horace. Sat., Book 1, 6, 60**

Respue quod non es —Reject what you are not **Persius. Sat. 4, 51.**

Restat iter cœlo, cœlo tentabimus ire,

Da veniam cœpto, Jupiter alte, meo —The road to the heavens remains, we will attempt to journey to the heavens High Jupiter, pardon my attempt **Ovid. Ars Amat., Book 2, 37.**

Restim tibi cape crassam ac suspende te — Take to yourself a thick rope and hang yourself. **Plautus Persa, v 2, 34**

Resurgam.—I shall rise again

Retinens vestigia famæ —Keeping to the footsteps of fame **Pr.**

Revocate animos, moestumque timorem Mittite

—Recall your courage, and lay aside this gloomy fearfulness **Virgil. Æneid, 1, 202.**

Rex datur propter regnum, non regnum propter regem Potentia non est nisi ad bonum —The king exists for the sake of the kingdom, not the kingdom for the sake of the king Power is only given for good purposes. **Law.**

Rex est major singulis, minor universis — The king is greater than individuals, but less than men collectively. **Bracton.**

Rex est qui metuit nihil;

Rex est qui cupiet nihil

—He is a king who fears nothing; he is a king who will desire nothing **Seneca. Thyestes, ii, chor**

Rex idem, et regi Turno gratissimus augur; Sed non augurio potuit depellere pestem —He too was a king, and the augur greatly beloved by king Turnus, yet he could not, by his divination, ward off death **Virgil. Æneid, 9, 327.**

Rex non potest fallere nec falli.—The king cannot deceive or be deceived **Pr.**

Rex non potest peccare —The king can do no wrong. **Pr.**

Rex nunquam moritur —The king never dies. **Law.**

Rex regnat, sed non gubernat —The king reigns, but does not govern **Jan Zamoiski (d 1605) in Polish Diet.**

Ride, si sapis —Laugh, if you are wise **Martial. ii 41, 1**

Rudentem dicere verum

Quid vetat?

—What is there to prevent a laughter from speaking the truth? **Horace. Sat. 1, 1, 24**

"Rides," ait, "et nimis uncis Naribus indulges"

—He says that you laugh, and indulge too much in sneering (*lit* in curved nostrils) **Persius. Sat. 1, 40**

Ridet argento domus —The house laughs with silver **Horace. Odes, Book 4, 11, 6**

Ridet demisso Nævia vultu —Nævia laughs with her cast-down eyes **Martial. Epig., Book 1, 69, 7**

Ridetur chorda qui semper oberrat eadem. —He is laughed at who always blunders with the same string **Horace. De Arte Poet., 356**

Ridiculum acri Fortius ac melius magnas plerumque secat res —A joke often settles things more thoroughly and better than acrimony **Horace. Sat., Book 1, 10, 14**

Ridiculus æque nullus est, quam quando esurit —No one is so laughable as when he is hungry **Plautus. Stichus, ii 1, 64**

Risu inepto res ineptior nulla est.—Nothing is more foolish than foolish laughter **Catullus. Carmen, 39. In Egnatium**

Risum teneatis, amici?—Can you withhold your laughter, my friends? **Horace. De Arte Poetica, 5**

Risus abundat in ore stultorum —Laughter is æquent in the mouth of fools **Pr.**

Rivalem patienter habe —Endure a rival with patience **Ovid. Ars Amat., 2, 539**

Rivalitatem non amat victoria —Victory does not like rivalry **Publius Syrus.**

Roma æterna.—Eternal Rome.

Tibullus. 2, 5, 23.

Roma locuta est; causa finita est.—Rome has spoken, the case is ended **Founded on St Augustine, Sermo 131, 10**

Roma manus rodit, quas rodere non valet, odit. Dantes custodit, non dantes spernit et odit. —Rome devours the hands, but hates those which are not worth devouring Those who give she protects, those who do not give she spurns and hates.

Alberic de Rosate. (14th Cent.)

Romæ rus optas, absentem rusticus urbem Tollis ad astra levis

—At Rome you long for the country; in the country you praise the absent town to the skies **Horace. Sat., Book 2, 7, 28**

Romæ, Lutetiæ, ac Venetiæ, nemo quicquid miratur.—At Rome, Paris, and Venice, no one wonders at anything. **Mediæval saying.**

Romæ Tibur amem, ventosus, Tibure Romam —At Rome I love my country home at Tibur, and, fickle as the wind, I love Rome at Tibur **Horace. Ep., Book 1, 8, 12**

Romanorum ultimus —The last of the Romans (Carus Cassius) **Tacitus. Annals, Book 4, 34. (See p. 673a, note)**

Romanos vicimus, ab Horatio victi sumus —
We have vanquished the Romans, we are
vanquished by Horatius (Cocles)

Valerius Maximus Book 3, 2, 1

Rore vixit more cicadæ —He lived upon
dew, after the manner of a grasshopper

Sir T. Browne *Relig Med*, p 2, sec 11

Ruat cælum, fiat voluntas tua —Let the
heavens fall, but let thy will be done. Pr.

Rudis indigestaque moles —An unwrought,
confused mass (i.e. chaos)

Ovid. *Metam*, 1, 7.

Rumor est sermo quidam sine ullo certo
auctore dispersus, cui malignitas initium
dedit, incrementum credulitas —Rumour is
a sort of talk spread about without any
author, to which ill-will has given a beginning,
and credulity growth

Quintilian.

Rumorem fuge, ne incipias novus auctor
haberi,
Nam nulli tacuisse nocet, nocet esse locutum
—Avoid gossip, lest you come to be regarded
as its originator, for silence harms no one,
but speech is harmful

Dionysius Cato. *Bk. 1, Distich 21.*

Rus in urbe —Country in town

Martial. *Epig*, Book 12, 57, 12.

Rus mihi dulce sub urbe est —To me the
country on the outskirts of the city is sweet

Martial. *Epig*, Book 9, 98, 7.

Rustica gens est optima fletis et pessima
gaudetis —Country-folk are best when weeping
and worst when rejoicing

Quoted by Gabriel Harvey, c. 1600.

Rusticus, abnormis sapiens, crassaque
Minerva —A countryman, one of nature's
philosophers, with rough common sense

Horace. *Sat*, Book 2, 2, 3.

Sæpe est etiam sub palliolo sordido sapi-
entia —There is often wisdom under a shabby
cloak

Cæcilius. (c. B.C. 200)

(Quoted by Cicero. *Tusc Quæst*, 3, 23, 56)

Sæpe homo de ipso vanæ gloriæ contemptu
vanus gloriatur. —Man often indulges too
much in vainglory about his own contempt of
vainglory.

St. Augustine. *Conf*, Book 10, 38, 63.

Sæpe illi dixerat Almo,

Nata, tene linguam, nec tamen illa tenet.
—Often had Almo said to her, "Daughter,
hold thy tongue": yet still she held it not.

Ovid. *Fast*, 2, 601.

Sæpe in conjugis fit noxia, si nimia est
dos —Often in marriage the dowry, if over-
large, becomes a cause of offence

Ausonius. *Monosyllab*, *Inconneza*, 1.

Sæpe in magistrum scelera redierunt sua —
His own misdeeds often return to the author
of them.

Seneca. *Thyestes*, 311.

Sæpe intereunt alii meditantes necem —
Men often perish when meditating death to
others.

Pr.

Sæpe latet vitium proximitate boni —Often
vice lies in proximity to whatever is good *

Quoted in this form by Francis Bacon in
his "Table of the Colours," 7

Sæpe nihil inimicus homini quam sibi ipse —
Often nothing is a man's enemy but himself

Cicero

Sæpe premente Deo, fert Deus alter opem —
Often when one God is pursuing us, another
God comes to the rescue

Pr.

Sæpe stilum veritas, iterum, quæ digna legi
sint

Scripturus, neque, te ut miretur turba,
labores,

Contentus paucis lectoribus

—Rub out often with your pen, if you will
write things worth reading; nor labour that
the crowd may admire you, but be satisfied
with a few readers.

Horace. *Sat*, Book 1, 10, 72.

Sæpe sub attrita latitat sapientia veste —
Wisdom often lies concealed beneath a thread-
bare garment

Pr. Founded on Cæcilius †

Sæpe summa ingenia in occulto latent —
Often the greatest intellects lie unseen.

Plautus. *Captivus*, 2, 62.

Sæpe tacens vocem verbaque vultus habet
—Often a silent face has voice and words

Ovid. *Ars Amat*, Book 1, 574.

Sæpe via obliqua præstet quam tendere
recta —Often it is better to take the indirect
way rather than the direct.

Pr.

Sæpe viri fallunt, teneræ non sæpe puellæ
—Men often deceive, but gentle maidens not
often

Ovid. *Ars Amat*, Book 3, 31.

Sæpius olim

Religio peperit scelerosa atque impia facta
—Too often in time past religion has brought
forth criminal and shameful actions

Lucretius. *De Rer Nat*, Book 1, 84.

Sæpius ventis agitur ingens

Pinus, et celsæ graviore casu

Decidunt turres, feriuntque summos

Fulgura montes

—The huge pine is shaken by the winds more
often, and the high towers fall with a heavier
fall, and the lightning strikes the highest
peaks of the mountains

Horace. *Odes*, Book 2, 10, 9.

Sæva paupertas, et avitus apto

Cum lare fundus.

—Cruel poverty, and an ancestral farm with
house just large enough

Horace. *Odes*, Book 1, 12, 43

Sævis tranquillius in undis —Undisturbed
among the savage waves

Motto of William I. of Orange

Sævitur amor ferri, et scelerata insania belli —
The love of the sword rages, and the guilty
madness of war

Virgil. *Æneid*, 7, 461.

* See "Et lateat"

† See "Sæpe est etiam."

Sævīt in absentes—He rages against those who are absent. *Virgil. Æneid, 9, 63*

Sævīt toto Mars impius orbe—Mars, the unscrupulous, rages throughout the whole world. *Virgil. Georgics, 1, 511.*

Sævītque animis ignobile vulgus—And the low-born crowd rage in their minds. *Virgil. Æneid, 1, 149*

Sal Atticum—Attic wit
Pr. (Pliny 31, 7, 41, sec. 87)

Salarium non dat multis salem—To many salary does not give salt. *Pr. (See Facciola's Lexicon, under "Sal")**

Salus autem ubi multa consilia—But there is safety where there are many counsels. *Vulgate. Prov 11, 14*

Salus ex Judæis—Salvation is from the Jews. *Vulgate. St John 4, 22*

Salus populi suprema est lex—The health (or safety) of the people is the highest law. *Cicero. De Legibus, Bk 3, 3, 8 Derived (by tradition) from the 12 Law Tables at Rome (Described by Bacon as the "conclusion of the Roman twelve tables" Essay, "Of Judicature")*

Salus ubi multi consilium—There is safety where there are many counsellors. *Coke. Adapted from Prov 11, 14*

Saluta libenter—Be free with your salutations. *Cato.*

Salve, magna parens frugum, Saturnia tellus, Magna virum!
—Hail! land of Saturn (Italy), great parent of fruits, great parent of men!
Virgil. Georgics, 2, 173

Salvum fac regem (or Salvam fac reginam).—Keep the king (or queen) in safety; save the king (or queen)

Salvus sum, jam philosophatur.—I am safe, he is now philosophising. *Plautus. Pseudolus, Act iv 2, 18*

Sancto justa, jubens honesta, et prohibens contraria.—A just clause, ordaining what is right, and forbidding the opposite. *Bracton.*

Sanctissimum est meminisse cui te debeas—It is a very sacred duty to remember to whom you owe yourself. *Publilius Syrus.*

Sanctius ac reverentius visum de actis deorum credere, quam scire—As to the deeds of the gods, it seems holier and more reverent to believe than to know. *Tacitus. Germania, 34*

Sanctum sanctorum.—The holy of holies.

Sanctus haberi, Justitiæque tenax, factis dictisque mereris? Agnosco procerem
—Do you deserve to be regarded a blameless

* Hence the expression, "He is not worth his salt," the word "salarium" signifying originally the "salt-money" of the soldiers.

person, stalwart for the right in words and in deeds? In that case I acknowledge you as a nobleman. *Juvenal. Sat 8, 24.*

Sapere aude,
Incipe qui recte vivendi prorogat horam,
Rusticus expectat dum defuait annis, at ille
Labitur et labetur in omne volubilis ævum
—Dare to be wise, begin it at once, he who puts off the hour for living aright is like the country clown who waits for the stream to flow by; but it glides on, and will glide on, flowing past for all time.

Horace. Ep, Book 1, 2, 40

Sapere isthac ætate oportet, qui sunt capite candido—Those who have white heads ought at that age to be wise. *Plautus.*

Sapias, vina liques, et spatio brevi
Spem longam reseces. Dum loquimur, fugerit
invida
Ætas carpe diem, quam minimum credula
postero

—Be wise, clarify your wines, and put away remote hope from your brief span of life. Whilst we are speaking hateful time has passed, seize the present day, trusting as little as possible to the morrow.

Horace. Odes, Book 1, 11.

Sapiens dominabitur astris—A wise man will overrule the stars. *Pr.*

Sapiens quidem pol ipse fingit fortunam sibi—Most assuredly the wise man makes his own fortune for himself.

Plautus. Trinummus, ii, sc 2

Sapiens qui prospicit—He is wise who looks ahead. *Pr.*

Sapientem pascere barbam—To cultivate a beard of wisdom. *Horace. Sat, Bk 2, 3, 35.*

Sapienter vitam instituit—He regulated his life wisely. *Terence. Andria, 1, 40.*

Sapienti sat—Sufficient for a wise man.

Plautus. Persa, iv, 7, 19. (See "Dictum sapienti sat est")

Sapientia, quæ sola libertas est—Wisdom, which is the only liberty. *Seneca. Ep, 37.*

Sapientia vino obumbratur—Wisdom is obscured by wine. *Pliny the Elder.*

Sapientissimum esse dicunt eum, cui, quod opus sit, ipsi veniat in mentem—They call him the wisest man to whose mind that which is required at once occurs.

Cicero. Pro. A. Cluentio, 31.

Sapientissimus in septem—The wisest man of the seven (Thales).

Cicero. De Legibus, Book 2, 11.

Sapientum octavus—The eighth of the wise men. *Horace. Sat, Book 2, 3, 296*

Sapient dictio quæ feriet—The expression which strikes will have wisdom in it. *Epitaph of Lucanus, cited by Fabricius, 2, 10.*

Sartago loquendi.—A hotch-potch of talk. *Persius. Sat 1, 80.*

695^a

Sartor resartus —The patched-up tailor
Title of work by Carlyle, 1833

Sat cito si sat bene —Quickly enough if
done well enough

Quoted by Jerome as from Cato, also used
by Erasmus

Sat cito si sat tuto —Quickly enough if
safely enough

One of Lord Eldon's favourite maxims.

Sat est disertus pro quo loquitur veritas —
He is eloquent enough for whom truth speaks
Publius Syrus.

Sat habet favitorum semper, qui recte
facit —He has ever enough of patrons who
does what is right

Plautus. *Amphitruo*, *Prologus*, 75

Sat pulchra si sat bona —Beautiful enough
if good enough

Satis diu vel naturæ vel gloriæ —Long
enough for the requirements of nature or of
glory

Satis dives qui pane non indiget —He is
rich enough who does not want bread

St Jerome *Epist.*, 125

Satis eloquentiæ,* sapientiæ parum —Plenty
of eloquence, but little wisdom

Sallust. *Catalina*, 5

Satis est in ipsa conscientia pulcherrimi
facti fructus —The consciousness of having
done a splendid action is itself a sufficient
outcome

Cicero. *Phil.*, 2.

Satis, inquit, vixi, invictus enim morior —
I have lived enough, said he (Epaminondas),
for I die unconquered

Cornelius Nepos. 15, *Epaminondas*, 9

Satis quod sufficit —What suffices is enough.
Pr.

Satis superque est —It is enough and over
Pliny (and others)

Satis superque me benignitas tua

Ditavit

—Enough, and more than enough, has your
kindness enriched me

Horace. *Epodon*, 1, 31.

Satis verborum —Enough of words

Pr.

Satius est inuiti mederi quam fini —It is
better to cure at the commencement than at
the end.

Pr.

Satius est prodesse etiam malis propter
bonos, quam bonis deesse propter malos. —
It is better to be of service even to the bad
for the sake of those who are good, than to
fail the good on account of the bad

Pr.

Satius est recurrere quam currere male. —
It is better to run back than to run wrong

Pr.

Saucius ejurat pugnam gladiator, et idem,
Immemor antiqui vulneris, arma capit

* Another reading is "Satis loquentia," etc.
(i.e. Plenty of talk, but little wisdom)

695^b

—The wounded gladiator forswears fighting
but forgetful of his old wound he betakes
himself again to arms

Ovid *Ep. ex Pont.*, 1, 5, 37

Scabiem tantam et contagia lucri. —So
great an itch and disease for gain

Horace *Ep.*, 1, 12, 14

Scandalum magnatum —Scandal of mag-
nates, defamation of high personages

Law.

Scandit æratas vitiosa naves

Cura, nec turmas equitum relinquit,

Ociore cervis, et agente nimbos

Ociore Euro

—Vile care climbs the brass-bound ships,
and swifter than deer, swifter than the wind
driving the clouds, it does not leave even the
troops of horsemen

Horace. *Odes*, 2, 16, 21

Scelere velandum est scelus —One crime
must be covered up by another crime.

Seneca. *Hippolytus*, ii 721

Sceleris in scelere supplicium est —The
punishment of crime is in the crime

Seneca. *Epist.*, 97

Scelus est jugulare Falernum —It is a
crime to murder Falernian wine (by mixing
it with Vatican)

Martial *Epig.*, 1, 19.

Scena sine arte fuit —The theatre was
devoid of art, the *mise-en-scène* was simple

Ovid. *Ars Amat*, Book 1, 106

Scientia non visæ, ut thesauri absconditi,
nulla est utilitas —In knowledge unseen, as
in hidden treasure, there is no utility.

Pr.

Scientia nostra, scientiæ tuæ comparata,
ignorantia est —Our knowledge, compared
with Thine, is ignorance.

St Augustine. *Conf.*, Book 11, 4, 6

Scientia popinæ —The science of the cook-
shop

Seneca. *Consol. ad Helv.*, 10

Scientia, quæ est remota a justitia, calliditas
potius quam scientia est appellanda —
Knowledge apart from justice is rather to be
described as cunning than as knowledge

Cicero. *De Officiis*, Book 1, 19, 62

Scientia scientiarum —The science of
sciences (Philosophy).

V S T Coleridge, *Biog. Lit.*, ch 12.

Scilicet a speculi sumuntur imagine fastus —
Pride grows, forsooth, by the reflection in
the mirror

Ovid. *Amorum*, 2 17, 9

Scilicet expectes, ut tradet mater honestos

Atque alios mores, quam quos habet ?

—Do you expect, forsooth, that a mother will
hand down to her children principles which
are upright and different from those which
she herself has ?

Juvenal. *Sat.* 6, 239

Scilicet ingenus aliqua est concordia junctis,
Et servat studii foedera quisque sui

—Assuredly there is some bond of union
between kindred dispositions, and each man
observes the mutual bonds of his own par-
ticular pursuit.

Ovid. *Ep. ex Pont.*, 2, 6, 60.

Scilicet ut fulvum spectatur in ignibus aurum,
Tempore sic duro est inspicenda fides
—Just as the yellow gold is tested in the
fire, so is friendship to be proved in an evil
time *Ovid. Tristia, 1, 5, 25*

Scindentur vestes, gemmæ frangentur et aurum,
Carmina quam tribuent fama perennis erit
—Garments will be torn, gems and gold will
be destroyed; the fame which song brings
will last for ever
Ovid. Amorum, Book 1, 10, 61

Scinditur incertum studia in contraria vulgus—The unstable multitude is cleft into
opposite courses *Virgil. Aeneid, 2, 39.*

Scio cui credidi—I know in whom I have
believed *Vulgate. 2 Tim 1, 12*

Scio tu coactus tua voluntate es—I am
aware that you are compelled by your own
will. *Terence. Andria, v 1, 34*

Scire est nescire, nisi id me scire alius scierit—To know is not to know, unless
someone else has known that I know
Lucilius. Fragm.

Scire facias—Make it known *Law.*

Scire potestates herbarum usumque medendi Maluit, et mutas agitare inglorius artes
—He preferred to know the power of herbs
and their value for curing purposes, and,
heedless of glory, to exercise that quiet art.
Virgil. Aeneid, 12, 396

Scire tuum nihil est, nisi te scire hoc sciat alter—Your knowing is nothing unless some
other person knows that you know it *
Persius. Sat 1, 27.

Scire volunt secreta domus, et inde timeri—
They wish to know the family secrets, and to
be feared accordingly *Juvenal Sat 3, 113*

Scis etenim justum gemina suspendere lance Ancipitis libræ
—You know indeed well how to weigh what
is right in the twin balance of the doubtful
scales *Persius. Sat 4, 10*

Scit Cæsar pœnamque peti, veniamque timeri—Cæsar knew that punishment was
sought and pardon feared
Lucanus. Pharsalia, Book 2, 512

Scit Geniis, natale comes qui temperat astrum,
Naturæ deus humanæ
—The Genius, our companion from birth,
who regulates our star, the divinity of our
human nature, knows
Horace. Ep, 2, 2, 187.

Scit uti foro—He knows how to avail
himself of the market *Pr.*
Terence. Phormio, 4, 2, 29.

Scitis omnes, quantum vim habet ad conjugendas amicitias, studiorum ac naturæ

* See "Scire est" etc., from which the passage was derived.

similitudo—You all know how much power
a similarity of studies and of disposition has
to bind friendships *

Cicero. Pro A. Cluentio, 16

Scitum 'st, per tempus si obviam it, verbum vetus—An old saying, if it comes into use
with time, becomes like an ordinance
Plautus. Pœnulus, 4, 1.

Sciunt plerique omnes, sed non omnibus hoc venit in mentem—Almost everyone
knows this, but it has not occurred to every-
one's mind *Erasmus. Epicureus*

Scribe aliquid magnum—Write something
great. *Martial. Epig, Book 1, 108, 2*

Scribendi recte, sapere est et principium et fons—Wisdom is both the foundation and
fount of good writing
Horace. De Arte Poetica, 309

Scribentem juvat ipse favor, minuitque laborem,

Cumque suo crescens pectore fervet opus
—Approbation indeed helps a writer, and
lessens his labour, and the work as it goes
on glows with his mind

Ovid. Ep ex Pont, 3, 9, 21.

Scribere jussit Amor—Love has bidden
me write *Ovid. Heroides, 20, 230*

Scribumus, et scriptos absumimus igne libellos;

Exitus est studii parva favilla mei
—I write, and destroy my books in the fire
when written, the end of my application is a
small quantity of ashes
Ovid. Trist. 5, 12, 61.

Scripta ferunt annos; scriptis Agamemnona nosti,

Et quisquis contra, vel simul arma tulit.
—Writings bear the years with them; by
writings you know Agamemnon, and who it
was who fought against or with him
Ovid. Ep ex Pont, 4, 8, 51.

Scriptorum chorus omnis amat nemus et fugit urbes—The whole band of writers loves
the groves and flees from cities.
Horace. Ep, 2, 2, 77

Scrutamini Scripturas—Search the Scrip-
tures *Vulgate. St. John 5, 39*

Se causam clamat, crimenque, caputque malorum—She (Amata) proclaims herself
the cause, and the offence, and the origin of
these calamities *Virgil. Aeneid, 12, 600*

Se defendendo—In self-defence *Law.*

Se ipse amans sine rivali—A lover of
himself, without any rival †
Cicero. Ep ad Quir. Fratrem, Book 3, 8

Secreta hæc murmura vulgi—These secret
murmurings of the crowd
Juvenal. Sat 10, 89.

* See "Ad connectendas," 530b; and "Scilicet ingenius"

† Said to be a proverbial phrase See "Sine rivali"

LATIN

697a

Secrete amicos admone, lauda palam —
Admonish your friends in private, praise
them in public **Publilius Syrus**

Secunda in paupertate fortuna est fides —
In poverty confidence is as good as prosperity
Publilius Syrus.

Secundas fortunas decent superbæ —
Proud bearing is appropriate to prosperous
fortunes **Plautus Stichus, 11 2**

Secundo amni — With a favouring stream
Livy. Book 44, 31

Secundum artem — According to the rules
of art

Secundum naturam vivere — To live accord-
ing to nature **Cicero. De Fimibus, 4, 10, 26**

Secundum usum — According to usage

Secura quies, et nescia fallere vita — Rest,
free from interruption, and a life without
knowledge of deceit **Virgil. Georgics, 2, 467**

Securitatem melius innocentia tueor, quam
eloquentia — I preserve my safety better by
innocence than by eloquence

Tacitus. Dialogus de Oratoribus, 11

Securus judicat orbis terrarum — The world
judges with sure judgment

**St. Augustine. Letter on the Donatist
Schism**

Sed de me ut sileam — But to say nothing
of myself **Ovid Ep ex Pont, Book 1, 2, 147**

Sed exsequamur cœptum propositi ordinem
— But let us follow the order which we laid
down for our undertaking

Phædrus. Fab, Book 6, 20.

Sed fulgente trahit constrictos gloria currus
Non minus ignotos generosis

— But glory drags, chained to her glittering
car, the humble no less than the highly born

Horace. Sat, Book 1, 6, 23

Sed fugit interea, fugit irreparabile tempus
— But meanwhile time flies, it flies never
to be regained **Virgil. Georgics, 3, 284.**

Sed justitiæ primum munus est, ut ne cui
quis noceat nisi lacessitus injuria — But it is
the first function of the law to see that no
one shall injure another unless provoked by
some wrong **Cicero. De Off, Book 1, 7, 20**

Sed nil dulcius est, bene quam munita tenere
Edita doctrina sapientum templa serena,
Despicere unde queas alios, passimque videre
Errare, atque viam palanteis querere vitæ
— But nothing is sweeter than to occupy the
high and peaceful temples of the wise, well
fortified by learning, whence you can look
down upon others, and see them wandering
hither and thither, and seeking the path of
life, straying in all directions

Lucretius. De Rer Nat, Book 2, 7.

Sed nisi peccassem, quid tu concedere posses ?
Materiam veniæ sors tibi nostra dedit
— But unless I had sinned, what had there

697b

been for you to pardon ? Our lot has given
you the occasion for forgiveness

Ovid. Trist, 2, 32

Sed piger ad pœnas Princeps, ad præmia
velox — But let the ruler be slow in punishing,
swift in rewarding

Ovid Ep ex Pont, Book 1, 2, 123.

Sed plures nimia congesta pecunia cura
Strangulat

— But money amassed with excessive care
chokes many **Juvenal. Sat 10, 12.**

Sed præsta te eum, qui mihi, a teneris (ut
Græci dicunt) unguiculis es cognitus — But
prove yourself to be the same person known
to me, as the Greeks say, "from your tender
little finger-nails" (i.e. from childhood)

Cicero Ep, Book 1, 6

Sed quæ præclara et prospera tanti,
Ut rebus lætis par sit mensura malorum ?
— But what distinction or prosperity can be
of such value that the measure of your woes
shall be equal to your joyful circumstances ?
Juvenal. Sat 10, 97.

Sed quam continuus et quantis longa senectus
Plena malis !

— But with what incessant and excessive woes
old age abounds ! **Juvenal Sat 10, 190.**

Sed quum lux altera venit
Jam cras hesternum consumsimus Ecce
aliud cras

Egerit hos annos

— But when another day is come, lo ! we
have already spent yesterday's to-morrow
Behold another morrow comes, and so our
years are wasted **Persius. Sat 5, 67.**

Sed quum res hominum tanta caligine volvi
Adspicerem, lætosque diu florere nocentes,
Vexarique pios, rursus labefacta cadebat
Religio

— But when I observed the affairs of men
plunged in such darkness, and the guilty
flourishing in continuous happiness, and the
righteous tormented, my religion, tottering,
began once more to fall

Claudian In Rufinum, Book 1, 12.

Sed satis est orare Jovem, quæ donat et aufert :
Det vitam, det opes æquum mihi animum ipsi
parabo

— But it is enough to pray to Jove for those
things which he gives and takes away. Let
him give life, let him give means. I will
myself fit myself with an evenly-balanced
mind **Horace. Ep, 1 18, 111**

Sed scelus hoc meriti pondus et instar habet
— But this offence possesses the dignity and
the form of a good deed

Ovid. Heroides, 2, 30

Sed stultum est venti de levitate queri —
But it is folly to complain of the fickleness of
the wind **Ovid. Heroides, 21, 76**

Sed summa sequar fastigia rerum — But I
will trace the footsteps of the chief events
Virgil. Æneid, 1, 342.

Sed taciti fecere tamen convicia vultus —
But still her silent looks loudly reproached me
Ovid. *Amorum*, 1, 7, 21

Sed tamen amoto quæramus seria ludo —
But joking apart, let us give our attention to serious matters
Horace. *Sat*, *Bk* 1, 1, 27

Sed te decor iste, quod optas
Esse vetat, votoque tuo tua forma repugnat
—But that very beauty forbids you to be what you desire to be, and your form is incompatible with your prayer
Ovid. *Metam*, 1, 489.

Sed tu
Ingenio verbis concipe plura meis
—But conceive more things than are expressed by my words
Ovid. *Rem Amor*, 359.

Sed vatem egregium, cui non sit publica vena,
Qui nihil expositum soleat deducere, nec qui Communi feriat carmen triviale moneta
—But the poet excelling in merit, with no inclination for mere popularity, who is not in the habit of publishing anything hackneyed, and who does not strike off a poem of some commonplace stamp
Juvenal. *Sat* 7, 53

Sed videt hunc omnis domus et vicinia tota
Introsus turpem, speciosum pelle decora
—But all the household and neighbourhood see that he is inwardly base, though showy with an outward appearance of virtue
Horace. *Ep.*, *Book* 1, 16, 44

Seditio civium hostium est occasio —The insurrection of the citizens is the opportunity of the enemy.
Publius Syrus.

Sedulo curavi humanas actiones non ridere non lugere, neque destestari, sed intelligere —
I have sedulously endeavoured not to laugh at human actions, not to lament them, nor to detest them, but to understand them
Spinoza. *Tractatus Politicus* (1677) *Cap* 1, *sec* 4

Segnem ac desidem et circo et theatris corruptum militem —A soldiery dull and slothful, and corrupted by the circus and theatres.
Tacitus. *Hist.*, *Book* 2, 21

Segnius homines bona quam mala sentiunt. —Men are less sensitive to good fortune than to evil
Livy. 30, 21.

Segnius irritant animos demissa per aures
Quam quæ sunt oculis subjecta fidelibus, et quæ

Ipsæ sibi tradit spectatorem
—Things communicated by the ear impress the mind less than things which have been witnessed by the unmistakable eyes, and which the spectator himself testifies to himself.
Horace. *De Arte Poetica*, 180

Semel malus, semper presumitur esse malus
—A man once bad is assumed to be always bad.
Law.

Semen est sanguis Christianorum. —The blood of Christians is as seed.
Tertullian.

Semper ad eventum festinat, et in medias res,
Non secus ac notas, auditorem rapit —
He always hastens to the issue, and in the midst of events, just as they are known, he snatches his hearer away
Horace. *De Arte Poetica*, 148

Semper Augustus —Always Augustus (always an enlarger of the empire)
Symmachus.

Semper aves quod abest, præsentia temnis
—You ever desire what is absent, and despise things which are at hand
Lucretius. *De Rer. Nat.*, *Book* 3, 970

Semper bonus homo tiro est —A good man is always a beginner
Martial. *Epig.*, *Book* 12, 51

Semper causæ eventorum magis movent quam ipsa eventa —The causes of events are ever more interesting than the events themselves.
Cicero. *Ep ad Att.*, *Book* 9, 6.

Semper eadem. —Ever the same
Motto of Queen Elizabeth, also used by Queen Anne.

Semper enim quod postremum adjectum sit, id rem totam, videtur traxisse —Often that which has come latest on the scene seems to have accomplished the whole matter
Livy. 27, 45.

Semper eris pauper, si pauper es, Æmiliane;
Dantur opes nulli nunc nisi divitibus.
—If once you are poor, you will always be poor, Æmilianus; riches are given nowadays to none except the wealthy
Martial. *Epig.*, 5, 82.

Semper est in oriente virtus movens. —Excellence is always moving in the east
Quoted by Thomas Aquinas as from 8 Phys. (text. 84). See also Thomas Aquinas, *Summa Theol.*, *Qu* III, *art* 1, "Una autem pars celi est in qua primo est motus, scilicet pars orientis" (One part there is of the heavens in which movement begins, namely the east part).

Semper fidelis, mutare sperno. —Always faithful, I scorn to change
Motto of City of Worcester.

Semper habet lites alteraque jurgia lectus,
In quo nupta jacet, minimum dormitur in illo.

—The bed in which a wife lies is ever a place of strife and mutual disagreement, there is very little chance there of sleep
Juvenal. *Sat* 6, 268

Semper honos, nomenque tuum, laudesque manebunt —Thy honour, thy name, and thy praises shall endure for ever
Virgil. *Eclogues*, 5, 78, and *Æneid*, 1, 609.

Semper idem or idem (neuter). —Always the same man (or thing)

Semper mops quicunque cupit —The man who covets is always poor
Claudian. *In Rufinum*, *Book* 1, 200.

Semper plus metuit animus ignotum malum
—The mind always fears an evil the more
when it is not known **Publilius Syrus.**

Senatus Populusque Romanus — The
Roman Senate and People (Denoted on
standards, coins, etc., by the initials
S P Q R)*

Senectus ipsa est morbus — Old age itself
is a disease **Terence. Phormio, iv 1, 9**

Senectus non impedit quominus litterarum
studia teneamus, usque ad ultimum tempus
senectutis — Old age does not prevent our
persisting in the pursuit of letters even to
the very latest period of old age

Cicero (adapted) †

Senem juvenis pigra mendicum creat —
Slothful youth produces an old age of beggary
Pr. ‡

Senilem juventam præmaturæ mortis esse
signum — Precocious youth is a sign of pre-
mature death **Pliny. Book 7, 51**

Seniores priores — Those who are older
first **Pr.**

Sensus, non ætas, invenit sapientiam —
Observation, not old age, brings wisdom
Publilius Syrus

Septem horas dormire sat est juvenique
senique — To sleep seven hours is enough for
either a young man or an old one

Health Precepts of University of Salerno

Sequitur superbos ultor a tergo Deus —
The avenging God follows behind the proud
Seneca. Hercules Furens, ii 385

Sequitur ver hiemem — Spring follows
winter. **Pr.**

Sequiturque patrem non passibus æquis —
He follows his father with unequal steps
Virgil. Æneid, 2, 724.

Sera nunquam est ad bonos mores via —
The way to good manners is never too late
Seneca. Agamemnon, ii 242.

Sera parsimonia in fundo est — Thrift is
too late at the bottom of the purse
Seneca. Ep 1, fin

Seria cum possum, quod delectantia malum
Scribere, tu causa es lector
— You, reader, are the cause that I prefer
to write things meant to please, when I am
able to write serious things **Martial.**

Sens venit usus ab annis — Experience
comes with ripe years **Ovid. Met, 6, 29**

* Rabelais (*Pantagruel*, Book 3, ch 32) explains them
as meaning, "Si Peu Que Rien" (so little as to be
nothing at all)

† What Cicero wrote was "Nec ætas impedit,
quominus et ceterarum rerum, et imprimis agri
colendi studia teneamus, usque ad ultimum tempus
senectutis" (Nor does age prevent our persisting
in the study of other matters, and especially agricul-
ture, even to the latest period of old age) — *De
Senectute*, 17, 60

‡ See "Intemperans adolescentia"

Serit arbores quæ in altera sæcula prosint —
He plants trees which may be of service in
future ages * **Statius (adapted)**

Sermone huic obsonas — You interrupt him
with your talking **Plautus. Pseudolus, i 2, 74**

Sermones blandos blâsosos cavere mem-
ento — Remember to beware of soft and
flattering sayings

Dionysius Cato. Dist 3, 6

Sero clypeum post vulnera sumo — Too late
I grasp my shield after my wounds

Ovid. Trist, 1, 3, 35

Sero domum est reversus titubanti pede —
He has come home late with staggering foot
Phædrus. Fab, Book 4, 14, 10

Sero in periculis est consilium quærere —
When you have got into danger it is too late
to seek advice **Publilius Syrus**

Sero recusat ferre, quod subit, jugum —
He is too late in refusing to bear the yoke to
which he has already submitted

Seneca. Hippolytus, i, l. 135

Sero respicitur tellus, ubi, fune soluto,
Currit in immensum panda carina salum.
— Too late he looks back to the land when,
the rope being loosed, the curved keel rushes
into the deep **Ovid. Amorum, 2, 11, 23**

Sero sapiunt Phryges — The Phrygians
become wise too late

Pr. Used in reference to after-wit

Sero venientibus ossa — Bones for those
who come late

Serpens, ni edat serpentem, draco non fiet —
Unless a serpent eats a serpent, it will not
become a dragon † **Ancient Maxim.**

Serum est cavendi tempus in mediis malis —
It is too late to be cautious when in the very
midst of dangers.

Seneca. Thyestes, iii 457.

Serus in cælum redeas, diuque
Lætus intersis populo.

— Late may you return to the skies, and long
may you be happily present to your people
(To Cæsar Augustus)

Horace. Odes, Book 1, 2, 46.

Servare cives major est [virtus] patriæ
patri — To safeguard the citizens is the greater
[achievement] of a father of his country

Seneca. Octavia, ii 444 ‡

Servare modum, finemque tenere,
Naturamque sequi — To keep to moderation,
to hold to the end in view, to follow the rules
of nature **Lucanus. Pharsalia, Book 2, 381**

* Cicero quotes the passage, as being "in Syn-
phebis," thus "Seri arbores, quæ alteri sæculo
prosint" (*Tusc. Quæst.*, i, 14) See "Arbores serit,"
p 491b

† Also given "Serpens nisi serpentem com-
edent non fit draco" Bacon, in illustration of the
meaning, says "No man prospers so suddenly as by
others' errors" — *Essay, On Fortune*, 1612.

‡ The preceding line states that "the greatest
achievement of a general is to crush out the enemy."

Servata semper lege et ratione loquendi —
The rules and principles of speech being always
preserved **Juvenal. Sat 6, 453.**

Servientes servitute ego servos introduxi mihi,
Non qui mihi imperarent
—I have brought servants into my household
to serve, not to command, me **Plautus**

Serviet æternum, quia parvo nesciet uti —
He will be a slave for ever, because he does
not know how to use small means
Horace. Ep, Book 1, 10, 41

Sese omnes amant. —All men love them-
selves **Plautus. Captiver, iii 1.**

Seu me tranquilla senectus
Expectat, seu mors atris circumvolat alis.
—Either a peaceful old age awaits me, or
death flies round me with black wings
Horace. Sat, Book 2, 1, 57

Sex horas somno, totidem des legibus æquis,
Quatuor orabis, des epulisque duas,
Quod superest ultra sacris largire Camœnis
—Give six hours to sleep; as many to the
study of righteous laws, for four hours pray,
and give two to meals; what is over bestow
upon the sacred Muses. **Coke (1552-1633)**

Sexu femina, ingenio vir —In sex a woman,
in abilities a man
Epitaph of Maria Theresa of Austria
(died 1780).

Si ad naturam vivas, nunquam eris pauper;
si ad opinionem, nunquam dives —If you live
as nature bids you, you will never be poor;
if to obtain the good report of men, you will
never be rich. **Seneca. Ep, 16**

Si animum vicisti potius quam animum te,
est quod gaudeas —If you have subdued your
will rather than allow your will to subdue you,
you have cause to be glad
Plautus. Trinummus, ii 2, 24.

Si antiquitatem spectes, est vetustissima;
si dignitatem, est honoratissima, si juris-
dictionem, est capacissima —If you regard
antiquity it is the most venerable; if you
look at dignity it is the most honourable, if
you consider jurisdiction it has the most
extended powers
Coke on the English House of Commons

Si cadere necesse est, occurrendum dis-
criminum —If it is essential that we should fall,
let us face the hazard
Tacitus. Hist, Book 1, 33

Si calceum induisses, tum demum sentires
qua parte te urgeret —If you had taken off
the shoe, then at length you would feel in
what part it pinched you

Quoted by Erasmus as founded on the
remarks of Paulus Æmilius when he
divorced his wife. But see Waifs and
Strays, p 452b

Si caput dolet, omnia membra languent —
If the head is afflicted all the limbs grow weak
Pr. (See "Utique in corporibus.")

Si claudio cohabites, subclaudicare disces —
If you live with a lame person you will learn
to limp
Pr. Quoted by Plutarch, Morals, Bk 1.

Si cui vis apte nubere, nube pari —If you
wish to make a fitting marriage, marry your
equal **Ovid Heroides, 9, 32**

Si cum hac exceptione detur sapientia, ut
illam inclusam teneam, nec enunciem, re-
piciam —If wisdom were offered me with
this restriction, that I should keep it close
and not communicate it, I would refuse the
gift **Seneca.**

Si Deus pro nobis, quis contra nos? —If
God is for us, who shall be against us?
Vulgate. Rom 8, 31.

Si dicaris "Æstuo," sudat —If you should
say "I am hot" he forthwith perspires
Juvenal. Sat 3, 103

Si foret in terris rideret Democritus —If
Democritus (the laughing philosopher) were
on the earth he would laugh (Sometimes
the name of "Heracitus," the "crying
philosopher," is substituted for that of
Democritus) **Horace. Ep, Book 2, 1, 194.**

Si fortuna juvat, caveto tolli;
Si fortuna tonat, caveto mergi.
—If fortune favours, beware of being too
much lifted up, if fortune thunders, beware
of exposing yourself to be overwhelmed
Ausonius. Sept Sap Sent. Expl,
Periander, 6

Si fuit errandum, causas habet error
honestas —If it was an error, the error has
causes which are honourable
Ovid Heroides, 7, 109

Si genus humanum, et mortalia temnitis arma,
At sperate Deos memores fandi atque nefandi
—If you despise the human race, and the
arms of mortals, yet expect that the gods
are mindful of right and wrong
Virgil. Æneid, 1, 642

Si gravis brevis, si longus levis —If severe,
short, if long, light
Cicero. De Fin, 2, 7, 22 (Quoted as a
saying of Epicurus, in reference to
medicine for healing pain)

Si hic esses, alter sentires —If you were
in my situation, you would think otherwise
Pr.

Si in hoc erro, quod animos hominum
immortales esse credam, libenter erro, nec
mihi hunc errorem, quo delector, dum vivo
extorquem volo —If I err in this, that I
believe the souls of men to be immortal, I err
of my own free will, nor do I wish this error,
in which I find delight, to be wrested from me
as long as I live. **Cicero. De Senectute, 23, 86**

Si incolæ bene sunt morati, pulchre munum
arbitror —If the inhabitants are of good
morals I consider the place handsomely
fortified. **Plautus. Persa, iv. 4, 6.**

LATIN

701a

Si incolumem servaveris, æternum exemplar clementiæ ero —If you preserve me uninjured, I (Caractacus) shall be a lasting example of your clemency

Tacitus. *Annals*, Book 12, 37.

Si ista vera sunt, ratio omnis tollitur, quasi quædam lux, lumenque vitæ —If those things are true all reason is taken away, which is, as it were, the light and lamp of life

Cicero. *Academicarum Quæst.*, Book 4, 8.

Si ita e republica videretur, age et feri —If it so seems good to the republic, do it and strike

Tacitus. *Hist.* 1, 41 (adapted) (*The last words of the Emperor Galba on his beheading*)

Si judicas, cognosce, si regnas, jube —If you are a judge, give (my cause a) hearing, if you are (merely) a ruler, command

Seneca. *Medea*, u 1 194.

Si mereor in me —Against me, if I deserve it

Motto *On com struck at James I's Coronation, bearing the representation of a hand holding a sword**

Si mihi difficilis formam natura negavit;

Ingenio formæ damna rependo meæ

Sum brevis, at nomen, quod terras impleat omnes,

Est mihi, mensuram nominis ipsa fero

—If untoward nature has denied me beauty, I make up for want of beauty by my mental attainments, I am little, but I have a name which shall fill all lands, and I claim the measure of my name Ovid. *Heroides*, 15, 31

Si mihi pergit, quæ vult, dicere, ea quæ non vult, audiet —If he persists in telling me what he wishes, he shall hear what he does not wish to hear Terence. *Andria*, v 4, 17

Si mihi quæ quondam fuerat, quamque esse decebat,

Vis in amore foret, non hoc mihi namque negares

—If the same influence in love was mine which formerly was, and which should be, you would not have denied me this thing

Virgil. *Æneid*, 10, 613

Si monumentum requiris, circumspice —If you seek his monument, look around you

Sir C. Wren's Epitaph in *St Paul's Cathedral*, London.

Si nihil velis timere, metuas omnia —If you wish to be afraid of nothing, fear everything

Pubilius Syrus.

Si non errasset, fecerat ille minus —If he had not done wrong, he would have accomplished less

Martial.

Si non esse domi, quos des, causabere nummos,
Littera poscetur

701b

—If you pretend that the money, which you are to give, is not in your house, a written bond will be requested

Ovid. *Ars Amat*, 1, 427

Si numeres anno soles et nubila toto,

Invenies nitidum sæpius isse diem

—If you count up the sunny and cloudy days in a complete year, you will find that the fine day has come more often

Ovid. *Trist.*, 5, 8, 31

Si parva licet componere magnis —If it is allowable to compare small things with great

Virgil. *Georgics*, 4, 176

Si possis suaviter si non, quocunque modo —If you can, by kind means, if not, by any other means

Pr.

Si post fata venit gloria, non propero —I am in no haste, if glory will but come after my death

Martial. *Epig.*, Book 5, 10, 12

Si poteris, vere; si minus, apta tamen —If you can, truly, if not, at any rate readily.

Ovid. *Ars Amat*, Book 1, 228

Si pulchra est, nimis ornata est —If she is beautiful, she is too much dressed up

Plautus. *Mostellaria*, Act 3, 134

Si qua fidem tanto est operi latura vetustas —If any far-distant age will give credit to so great a work

Virgil. *Æneid*, 10, 192

Si qua, metu dempto, casta est, ea denique casta est,

Quæ, quia non liceat, non facit, illa facit

—If any woman, when there is no fear of detection, remains chaste, she is truly chaste, she who does not sin because it is not safe, does the sin Ovid. *Amorum*, Book 3, 4, 3.

Si quid amicum erga benefeci, aut consului fideliter,

Non videor meruisse laudem, culpa caruisse arbitror

—If I have in any way acted well towards a friend, or have faithfully advanced his interest, I do not regard myself as deserving praise, but I consider (only) that I am free from blame

Plautus. *Trinummus*, Act v 1, 3

Si quid bene facias, levior pluma est gratia.

Si quid peccatum sit, plumbeas iras gerunt

—If you do anything well, gratitude is lighter than a feather; if you give offence in anything, people's wrath is as heavy as lead

Plautus. *Pænulus*, Act iii 6, 17.

Si quod feceris honestum cum labore, labor abit, honestum manet Si quod feceris turpe cum voluptate, voluptas abit, turpitudine manet —If you have done an honourable action accompanied by hard labour, the labour is over, the honour remains If you have done anything disgraceful with pleasure, the pleasure is over, the disgrace remains

Anon.

Si quid ingenui sanguinis habes, non plurius eum facies quam lutum —If you have any noble blood in you, you will esteem him as no more than dirt.

Petronius Arbiter.

* Milton (*Tenure of Kings*) wrote that this inscription "seemed also to presage the sentence of divine justice in this event upon his son" (Charles I)

Si quid novisti rectius istis,
Candidus imperti, si non, his utere mecum
—If you have learned anything better than
these principles, be frank and impart them,
if not, use these with me

Horace. *Ep.*, Book 1, 6, 67

Si quid scis me fecisse in se aut improbe,
Si id non accusas, tu ipse objurand' es, scio
—I know that if you know that I have done
anything unskilfully or badly, and have not
found fault with it, you are yourself to be
blamed.

Plautus. *Trinummus*, Act 2.

Si quis clericus, aut monachus, verba
joculatoria risum moventia serat, anathemata
esto—If any clerk or monk utters jocular
words causing laughter, let him be excom-
municated

Ordinance of Second Council of Carthage

Si quis non vult operari, nec manducet—
If any one will not work, neither let him eat
Vulgate. 2 *Thess* 3, 10

Si quoties homines peccant, sua fulmina
mittat
Jupiter, exiguo tempore inermis erit
—If Jupiter sends forth his thunderbolts as
often as men sin, he will soon be without arms

Ovid. *Trist.* 2, 33

Si res labat
Itidem amici collabascunt: res amicos invenit
—If property totters, friends begin to waver
simultaneously with it. Property finds
friends.

Plautus. *Stichus*, 11 4

Si sapias, sapias; habeas quod Di dabunt
boni.—Be wise if you are wise, possess what
amount of good the gods will give you

Plautus.

Si sitis, nihil interest utrum aqua sit an
vinum nec refert utrum sit aureum poculum
an vitreum—If you are thirsty it matters
not whether it be water or wine, nor is it of
consequence whether the cup be of gold or
glass.

Seneca.

Si stimulos pugnis cædis, manibus plus
dolet—If you beat goats with your fists,
your hands suffer most.

Plautus. *Truculentus*, 11 2, 55.

Si te nulla movet tantæ pietatis imago—
If no idea of so much devotion moves you

Virgil. *Æneid*, 6, 405

Si te nulla movet tantarum gloria rerum—
If no glory appertaining to such illustrious
deeds moves you

Virgil. *Æneid*, 4, 272

Si te proverbia tangunt,
Mense malas Maio nubere vulgus ait
—If proverbs weigh with you, people say
that May is the month to marry bad wives.

Ovid. *Fast.* 5, 489.

Si tibi cura mei, sit tibi cura tui—If you
have any care for me, take care of yourself.

Ovid. *Heroides*, 13, 166.

Si tibi deficiant medici, medici tibi fiant
Hæc tria, mens hilaris, requies, moderata
diæta *

—If doctors fail you, let these three be your
doctors. a cheerful mind, rest, and moderate
diet

Maxims of School of Salerno

Si tibi vis omnia subjicere, te subjice
rationi—If you wish to subject all things to
yourself, subject yourself to reason

Seneca. *Ep* 37

Si turpia sunt quæ facis, quid refert
neminem scire, cum tu scias?—If what you
do is disgraceful, what matters it that no one
knows, when you yourself know?

Seneca.

Si vis amari, ama—Love, if you wish to
be loved

Seneca. *Epist.* 9

Si vis me flere, dolendum est
Primum ipse tibi
—If you wish me to weep, you must first feel
grief yourself

Horace. *De Arte Poetica*, 102.

Si vis pacem, para bellum—If you wish
for peace, prepare for war
Founded on "Qui desiderat," etc (q.v.).

Si vis ut loquar, ipse tace—If you want me
to speak, be silent yourself

Martial. *Epig.*, Book 5, 54, 7

Sibi benefacit qui benefacit amico—He
does good to himself who does good to his
friend

Erasmus. *Fam. Col*

Sibi non cavere, et alius consilium dare,
Stultum esse
—It is the part of a fool to give counsel to
others but himself not to be on his guard.

Phædrus. *Fab.*, Book 1, 9, 1.

Sibi parat malum qui alteri parat—He
prepares evil for himself who prepares it for
another.

Pr.

Sibi quisque peccat—It is against himself
that everybody sins.

Pr.

Sibi quisvis
Speret idem; sudet multum, frustra que
laboret
Ausus idem

—Anyone may hope the same thing possible
to himself, and may sweat much and labour
hopelessly when he attempts the same.

Horace. *De Arte Poetica*, 240.

Sibi uni fortunam debet—He owes his
fortune to himself alone

Pr.

Sic agitur censura, et sic exempla parantur;
Cum vindex, alios quod monet, ipse facit
—In this way is the censor's function fulfilled,
and thus are examples set, when the vindicator
(of morality) himself does that which he
advises others to do.

Ovid. *Fast.*, Book 6, 647

* In a version given by Gabriel Harvey the second
line is "Hæc tria, mens hilaris, labor, et moderata
diæta" (These three, a cheerful mind, labour, and
moderate diet).

703a

Sic ait, et dicto citius tumida æquora placat—Thus he speaks, and by his word he quickly pacifies the raging waters

Virgil. *Æneid*, 1, 142

Sic animum tempusque traho, meque ipse reduco

A contemplatu, summoveoque, mali—Thus I distract my mind and pass the time, and lead and force myself from the contemplation of woe

Ovid. *Trist*, 5, 7, 65

Sic animus per se non quit sine corpore, et ipso

Esse homine illius quasi quod vas esse videtur.—So the soul cannot exist separate from the body, and the man himself, whose body seems as it were the urn of the soul

Lucretius. *De Rer Nat*, 3, 553.

Sic cogitandum est tanquam aliquis in pectus intumum inspicere possit—A man should so think that anyone might be allowed to look into his innermost heart

Seneca.

Sic cum inferiore vivas, quemadmodum tecum superiorem velles vivere—So live with an inferior as you would wish a superior to live with you

Seneca *Ep* 47.

Sic ego nec sine te nec tecum vivere possum, Et videor voti nescius esse mei

—Thus I am not able to exist either with you or without you, and I seem not to know my own wishes

Ovid. *Amorum*, Bk 3, 11, 39

Sic erat in fati—It was so in the decrees of fate

Ovid. *Fast*, 1, 381

Sic fac omnia. . . tanquam spectet aliquis—Do all things as though someone were watching

Seneca.

Sic itur ad astra—Thus is the journey to the stars accomplished

Virgil. *Æneid*, 9, 641

Sic leve, sic parvum est, animum quod laudis avarum

Subruit ac reficit—So light and so small a thing it is which pulls down or restores a mind greedy of praise

Horace. *Ep*, Book 2, 1, 179

Sic me servavit Apollo.—Thus did Apollo preserve me.

Horace. *Sat*, Book 1, 9, 78

Sic natura jubet; velocius et citius nos Corrumpunt vitiorum exempla domestica, magnis

Quum subeunt animos auctoribus—So nature ordains Evil examples in the household corrupt us more readily and promptly, since they insinuate themselves into our minds with extreme force of authority

Juvenal. *Sat* 14, 31

Sic ne perdidit non cessat perdere lusor—So the gambler, lest he should lose, does not stop losing

Ovid. *Ars Amat*, 1, 451

Sic noctem patera, sic ducam carmine, donec Injiciat radios in mea vina dies

—So I will pass the night with the winecup and with song, until at length the light of day sheds its rays into my wine

Propertius. *Book* 4, 6, 85

703b

Sic omnes amor unus habet decernere ferro—So the same love of deciding by warlike means possessed them all

Virgil. *Æneid*, 12, 282

Sic omnia fati

In pejus ruere, et retro sublapsa referri—So by fate all things deteriorate rapidly, and have a tendency to retrograde

Virgil. *Georgics*, 1, 199

Sic passim—So in various places

Sic presentibus utaris voluptatibus ut futuris non noceas—So use the pleasures of the present time that you may not mar those that are to be

Seneca.

Sic quibus intumuit suffusa venter ab undas; Quo plus sunt potæ plus sitiuntur aquæ

—So with those who are swollen with dropsy, the more water they drink the more they thirst

Ovid. *Fast*, 1, 215

Sic quisque pavendo

Dat vires famæ, nulloque auctore malorum, Quæ finxere timent

—So every person by his dread gives strength to rumour, and with no foundation for the existence of evils, they fear the things which they have imagined

Lucanus. *Pharsalia*, Book 1, 480

Sic transit gloria mundi—So passes away the glory of the world *

Sic utere tuo ut alieno ne lædas—So employ your own property as not to injure that of another

Coke.

Sic visum Veneri, cui placet impares Formas, atque animos sub juga ahenea

Sævo mittere cum joco—So it seems fit to Venus, to whom it is a delight to place, with cruel humour, incongruous forms and minds under her brazen yoke

Horace. *Odes*, Book 1, 33, 10.

Sic vita erat, facile omnes perferre ac pati—Such was his life, gently to bear with and endure all men.

Terence. *Andria*, 1, 1, 35

Sic vive cum hominibus tanquam Deus videat, et videt—So live with men as if God saw you, and He does see you

Seneca. *Ep*. 10, 5

Sic vos non vobis mellificatis apes—So do you bees make your honey, not for yourselves

Virgil *Lines on Bathyllus claiming the authorship of certain verses by Virgil*

Sicut dies juventutis tuæ, ita et senectutis—As is the day of thy youth, so shall be that of thine old age †

Vulgate *Deut* 33, 25

Sicut in stagno generantur vermes, sic in otioso malæ cogitationes As worms are bred in a stagnant pool, so are evil thoughts in idleness

Pr.

* The sentence is used in the Service of the Pope's enthronement after the burning of flax According to *Zonara Annales* (Basle, 1553), a similar rite was used in the triumphal processions of the Roman republic See also "O quam cito"

† In Revised Version of Bible: "As thy days, so shall thy strength be"

704a
Silent enim leges inter arma—For the laws are dumb in the midst of arms *
Cicero. *Pro Milone*, 4

Silentio et tenebris animus altior—The mind is nourished by silence and darkness
Pliny the Younger. *Ep*, Book 9, 36

Silvis aspera, blanda domi—Fierce in the woods, gentle in the home (Written of a dog)
Martial. *Epig*, Book 11, 70, 2.

Simia, quam similis, turpissima bestia, nobis!—The ape, vilest of beasts, how like to us!
Ennius
(Quoted by Cicero, *De Nat Deorum*, 1, 35)

Simplex munditiis—Simple in her elegance
Horace. *Odes*, Book 1, 5, 5

Simplex sigillum veri—The seal of truth is simple
Matthew of Boerhave

Simul flare sorbereque haud facile
Est ego hic esse et illic simul, haud potui
—To blow and to swallow at the same time is not easy, I cannot at the same time be here and also there
Plautus. *Mostellaria*, m. 2, 105

Simul consilium cum re amisti?—Have you lost your judgment at the same time as your property?
Terence *Eunuchus*, m. 2, 9

Sincerum est nisi vas, quodcumque infundis aescit—Unless the vessel is clean, whatever you pour into it turns sour
Horace. *Ep*, Book 1, 2, 54.

Sine amicitia vitam esse nullam.—There is no life without friendship †
Cicero (adapted from Ennius)

Sine amore jocisque
Nil est iucundum.
—Without love and laughter nothing is pleasant
Horace.
Ep, Book 1, 6, 65 (quoting *Mimnermus*)

Sine arte mensa—A table without subtle refinements (simple fare)
Martial. *Epig*, Book 10, 47, 8

Sine Cerere et Libero friget Venus—Without Ceres and Bacchus (food and wine), Venus (love) grows cold.
Terence. *Eunuchus*, w 5, 6.

Sine die—Without any fixed day

Sine ira et studio—Without anger and without partiality
Tacitus. *Annals*, 1 1

Sine me vocari pessimum, ut dives vocer—Let me be called the worst of mankind, so long as I am called rich.
Pr.

* According to Plutarch this was a saying of Caius Marius, about a c 92. When complaint was made of his granting the freedom of Rome to a thousand Camerians, who had been distinguished in the wars, he replied, "The law speaks too softly to be heard amidst the din of arms"—Plutarch *Life of Caius Marius*. The saying was apparently a Roman proverb, for in his *Life of Julius Caesar* Plutarch attributes to him the remark, "Arms and laws do not flourish together"
† See *De Amicitia*, 6, 22

704b
Sine pennis volare haud facile est—To fly without wings is by no means easy
Plautus. *Pænulus*, Act w 2, 47

Sine periculo friget lusus—Without danger the game grows cold *
Quoted in Chapman's "All Fools" (1605), Act m.

Sine prole—Without offspring. (Frequently denoted by the initials S P)

Sine qua non—Without which, nothing (is an indispensable condition)

Sine querela mortalitatis jura pendamus—Let us weigh the laws of this life without complaining
Seneca

Sine rivali te et tua solus amares—That you should love yourself and your own affairs without any rival †
Horace *De Arte Poetica*, 441

Singillatim mortales, cunctum perpetui—Singly they are mortal, collectively they are immortal
Apuleius. *De Deo Socratis*

Singula de nobis anni prædantur euntes—The passing years take something each from each of us
Horace *Ep*, Book 2, 2, 55

Singula quæque locum teneant sortita decenter—Let each keep to the place properly allotted to it
Horace *De Arte Poetica*, 92

Singuli enim decipere et decipi possunt nemo omnes, neminem omnes fefellunt—Individuals indeed may deceive and be deceived, but no one has ever deceived all men, nor have all men ever deceived any one
Pliny the Younger *Panegyri Traj*, 62

Sint Mæcenates, non derunt, Flacce, Marones—Let there be Mæcenases, Flaccus, and there will not be wanting Virgils
Martial *Epig*, Book 8, 56

Sint sales sine vilitate—Let the jests be without anything vile about them
Pr

Sint ut sint aut non sint—Let them be as they are, or not be at all.
Pr.

Siste, viator!—Stay, traveller!

Sisyphus in vita quoque nobis ante oculos est, Qui petere a populo fasces, sævasque secures imbibit, et semper victus, tristisque recedit—In life also we have Sisyphus before our eyes, who resolves to seek from the people the fasces and cruel axes (the supreme power); and ever returns beaten and sad
Lucretius. *De Rer Nat*, Book 3, 1008

Sit brevis aut nullus tibi somnus meridianus—Let your midday sleep be short or none at all.
Maxims of School of Salerno ‡

* See Gordon, A. L., p 163a.

† See "Se ipse amans"

‡ For moche slepe is not medcynable in myddis of the day—John Russell *Boke of Nature*, 1 95a (c 1450).

705a

Sit cæca futurum
Mens hominum fati liceat sperare timentum
—Let the mind of man be blind as to future
destiny, let the fearful be allowed to hope
Lucanus. *Pharsalia*, Book 2, 14

Sit mihi fas audita loqui —Let it be allowed
me to speak what I have heard
Virgil *Aeneid*, Book 6, 266

Sit mihi quod nunc est, etiam minus, et
mihi vivam
Quod superest ævi, si quid superesse volunt
Di;
Sit bona librorum et provisa frugis in annum
Copia
—Let me have what I now have, or even
less, and I will live in my own way for
what remains to me of life, if the gods will
that any should remain, let there be a good
supply of books and a yearly store of provi-
sions
Horace. *Ep*, Book 1, 18, 107

Sit modus lasso maris et viarum,
Militiaque
—Let there be an end to my fatigues by sea
and by land, and in soldiering
Horace *Odes*, Book 2, 6, 7

Sit non doctissima conjux,
Sit nox cum somno, sit sine lite dies
—May my wife not be over-learned; may
my nights have peaceful rest, may my days
be without quarrelling
Martial. *Epig*, Book 2, 90, 9

Sit procul omne nefas, ut amaris amabilis
esto —Let all villainy be dismissed! That
you may be loved, be lovable
Ovid
Ars Amat, Book 2, 107 (See p 722b, note)

Sit sine labe decus —Let honour be spotless
Pr.

Sit tibi credibilis sermo, consuetaque verba
—Let your talk be such as is worthy of belief,
and your words such as are commonly used
Ovid. *Ars Amat*, Book 1, 467

Sit tibi terra gravis! —May the earth be
heavy upon thee
Pr.

Sit tibi terra levis! —Let the earth lie light
upon you (Denoted sometimes by the
initials S T T L)

Monumental Inscription.*

Sit tua cura sequi, me duce tutus eris —
Be it your care to follow; you shall be safe
with me as your leader
Ovid. *Ars Amat*, 2, 58

Sit venia verbis —Let my words be forgiven
Pr.

Sitis felices, et tu simul et tua vita,
Et domus ipsa, in qua lusimus, et domina
—May you be happy, you and your life and
your own home, where we have played to-
gether, and its mistress also
Cato. *Carm*, 69, 151

Sitque omne iudicium, non quam locuples,

* See Martial, *Epig* 5, 35, and 9, 30, 11 Seneca
Ep 2, *Ad Corsicam*, has "Sit tua terra levis" (My
thy earth be light).

B.Q.

705b

sed qualis quisque sit —Let your judgment of
a person be not according to how rich he is,
but according to what manner of man he is,
Cicero. *De Officiis*, Book 2, 20

Sive pium vis hoc, sive hoc muliebre vocari,
Confiteor misero molle cor esse mihi
—Whether you choose to call it natural
affection or effeminacy, I confess that it is
a soft heart which I, poor wretch, possess
Ovid. *Ep ex Pont*, 1, 3, 31

Smyrna, Rhodos, Colophon, Salamis, Chios,
Argos, Athenæ,
Hæ septem certant de stirpe insignis Homeri *
—Smyrna, Rhodos, Colophon, Salamis, Chios,
Argos, Athens—these seven cities contend as
to being the birthplace of the illustrious
Homer The second line sometimes runs,
"Orbis de patria certat, Homere, tua"
Anon *Tr from Greek* (see p 517b)

Sociale animal est —[Man] is a social
animal
Seneca *De Benef*, Book 7, 1

Societatis vinculum est ratio et oratio —
The bond of society consists of reason and
speech
Cicero. *De Officiis*, 1, 16, 50 (adapted)

Socrates, quidem, cum rogaretur cujatem
se esse diceret, "Mundanum," inquit, totius
enim mundi se incolam et civem arbitrabatur
—Socrates, indeed, when he was asked of
what country he called himself, said "Of the
world", for he considered himself an inhabit-
tant and a citizen of the whole world
Cicero. *Tusc Quæst*, Book 5, 37, 108

Sol crescentes decedens duplicat umbras —
The sun when setting makes the increasing
shadows twice as large
Virgil. *Eclogues*, 2, 66

Sol occubuit, nox nulla secuta est —The
sun has set, no night has followed (applied
to the death and succession of a king)
Ascribed to Giraldus Cambrensis (Gerald
de Barri) (1146-1220)

Sol velut est decori Cælo, sic Austria terris,
Illa ferat Reges, provocet illa diem.
—As the Sun is the glory of heaven so is
Austria to the lands, may the one bring forth
kings, may the other produce the day
Matthias Borbonius. *Delitæ Poetarum
Germanorum* (1612), Pt 1.

Sola fides sufficit —Faith alone is sufficient
Ancient Hymn. (Sung on Corpus Christi)

Solamen miseris socios habuisse doloris —
It is a comfort to the unfortunate to have
had companions in woe
Authorship unknown. Quoted by various
authors, including Dominicus de
Gravina (c 1350)

* The first line is quoted by Montaigne, *Essays*
(pub 1580), Book 2, ch 36

† According to Alovsius Novarinus, the saying
is used by Thomas Kempis, *De Valle Lihorum*,
cap 16 The idea is found in Seneca (*De Consol*,
12, 2) See also Chaucer, *Troilus*, 1, 708

A A

Solebamur consumere longa loquendo
Tempora, sermonem deficiente die
—We were wont to spend long hours in
talking, the day not sufficing for our discourse
Ovid. Trist., 5, 13, 28

Solem e mundo tollunt qui amicitiam e vita
tollunt—They take the sunshine from the
world who take friendship from life * **Anon.**

Solem quis dicere falsum
Audeat ?
—Who would dare to call the sun false ?
Virgil Georgics 1, 463

Soles occidere et redire possunt
Nobis, cum semel occidit brevis lux,
Nox est perpetua una dormienda
—Suns can set and return again, with us,
when once our short day has set, there is one
everlasting night of sleep

Catullus. Carm., 5, 4.

Solet a despectis par referri gratia—Those
who are despised are wont to return the
favour in kind **Phædrus. Fab., Bk 3, 2, 1**

Solet esse in dubis pro consilio temeritas—
Rashness is apt to be thought judgment in
doubtful (or difficult) circumstances
Publilius Syrus.

Solet sequi laus cum viam fecit labor—
Praise is wont to follow where labour has
made the way **Publilius Syrus.**

Soli lumen mutuari, cœlo stellas, ranæ
aquam—To lend light to the sun, stars to
the heavens; water to frogs **Pr.**

Solitudinem faciunt; pacem appellant—
They make a solitude (or desert), they call
it peace **Tacitus. Agricola, 30**

Sollicitæ mentes speque metuque pavent—
Minds which are disturbed are terrified both
by hope and by fear. **Ovid. Fast., 3, 361**

Solo cedit, quicquid solo plantatur.—That
which is sown in the soil becomes the property
of the soil **Law.**

Solo Deo salus—Salvation (or safety) is
from God alone **Motto.**

Solum certum nihil esse certi, et homine
nihil miserius, aut superbius—The only thing
certain is that nothing is certain, and nothing
more wretched or more proud than man
Pliny the Elder. Nat. Hist., 2, 7

Solum imperantium Vespasianus mutatus
in melius—Vespasian alone of the emperors
changed for the better

Tacitus (adapted) Hist., 1, 50 †

Solum patriæ omnibus est carum, dulce,
atque jucundum—Dear, sweet and pleasing
to us all is the soil of our native land

**Cicero. (Adapted from In Catilinam,
4, 8, 26)**

* See "Sublata enim."

† The passage in Tacitus is. "Et ambigua de
Vespasiano fama solusque omnium ante se Principum
in melius mutatus est." Ausonius (Tetrast., 10) uses
almost identical words as to Vespasian.

Solum unum hoc vitium adfert senectus
hominibus,
Attentiores sumus ad rem omnes, quum sat
est
—Old age brings this one vice to mankind,
that we are all more eager after acquiring
property than we should be

Terence. Adelphi, v 3, 47

Solus sapiens scit amare; solus sapiens
amicus est—Only a wise man knows how to
love, only a wise man is a friend

Seneca. Epist., 81

Solve senescentem mature sanus equum, ne
Peccet ad extremum ridendus, et illa ducat
With timely wisdom release the aged horse,
lest at length, a mere laughing-stock, he
stumbles and becomes broken-winded

Horace. Ep., Book 1, 1, 8

Solventur risu tabulæ—The case will be
dismissed with laughter

Horace. Sat., Book 2, 1, 86

Solvit ad diem—He paid to the day **Law.**

Solvite tantis animum monstis,
Solvite Superi!

—Release, ye gods, release the mind from
such portents

Seneca. Herc. Furens, w 1063

Solvitque animis miracula rerum;
Eripuit Jovi fulmen, viresque tonanti—He
has dismissed from our minds the fear of
wonders, he has wrested from thundering
Jove his thunderbolt and strength

Manilius. 1, 103

Solvitur acris hiems—Sharp winter is now
loosened **Horace. Odes, Book 1, 4**

Solvitur ambulando.—It is settled by
walking. **Pr.**

Somme, quæ rerum, placidissime, somme
Deorum,
Pax animi, quem cura fugit, qui corda diurnis
Fessa ministeris mulces, reparasque labori!
—Sleep, rest of nature, O sleep, most gentle
of the divinities, peace of the soul, thou at
whose presence care disappears, who soothe
hearts wearied with daily employments, and
make them strong again for labour!

Ovid. Metam., 11, 624.

Somnia me terrent veros imitantia casus,

Et vigilant sensus in mea damna mei
—Dreams terrify me, depicting real misfor-
tunes, and my senses are awake to my losses
Ovid. Ep. ex Pont., 1, 2, 45.

Somnus agrestium

Lenis virorum non humiles domos

Fastidit

—Light sleep does not disdain their humble
dwellings of rustics.

Horace. Odes, Book 3, 1, 21

Somnus qui faciat breves tenebras—That
sort of sleep which makes the hours of night
short. **Martial. Epig., Book 10, 47, 11.**

Sonat hic de nare canina

Litera

—Here from the nostril sounds the "canine letter" (the letter R, the sound resembling the snarling of a dog) *Persius. Sat. 1, 109*

Sorex suo perit indicio —The mouse perishes by his own token. *Pr*

Sors tua mortalis, non est mortale quod optas —Your lot is mortal, you wish for what is not mortal *Ovid. Metam., 2, 56*

Sortes sanctorum —Drawing lots with holy writings *

Sortes Virgilianæ, or Sortes Homericae —Virgilian chances or Homeric chances †

Spargere voces

In vulgum ambiguas

—To scatter doubtful reports amongst the crowd. *Virgil. Æneid, 2, 98*

Spectare lacunar —To gaze at the ceiling (as if unconscious of anything taking place) *Juvenal. Sat. 1, 56*

Spectas et tu spectaberis —See, and you will be seen *Pr.*

Spectatum veniunt; veniunt spectentur ut ipse —These women come to see, and they come that they may themselves be seen. *Ovid. Ars Amat., Book 1, 99*

Spectavi ego pridem comicos ad istum modum Sapienter dicta dicere, atque us plaudier, Cum illos sapientis mores monstrabant populo. Sed cum inde suam quisque ibant divorsi domum, Nullus erat illo pacto, ut illi jussuerant

—I have in time past witnessed comic actors speaking their words wisely, and being applauded for them when they showed the ways of wisdom to the people, but when each had gone on his own way home, not one kept to his word to do what those had preached *Plautus. Rudens, v. 7.*

Spem bonam certamque domum reporto —I bring back a good and sure hope *Pr.*

Spem mentita seges —The crop has belied our hope of it *Horace. Ep., Book 1, 7, 87.*

Spem pretio non emo —I do not buy hope at a price *Terence. Adelphi, v. 2, 12*

Spem vultu simulat —He counterfeits hope in his features *Virgil. Æneid, 1, 209*

Sperat infestis, metuit secundis Alteram sortem, bene præparatum Pectus

—The well-prepared heart hopes in the worst fortune, and in prosperity fears, a change of the chances. *Horace. Odes, Book 2, 10, 13*

Sperate, et vosmet rebus servate secundis —Hope, and reserve yourself for better times *Virgil. Æneid, 1, 207*

Sperate miser!, cavete felices —Hope, ye wretched, beware, ye happy *

Speravi melius, quia me meruisse putavi —I hoped for better things because I thought that I deserved them *Ovid. Heroides, 2, 61.*

Speravimus ista

Dum fortuna fuit

—We hoped for those things whilst fortune lasted *Virgil. Æneid, 10, 42*

Speremus quæ volumus, sed quæ acciderint feramus —Let us hope for what we will, but let us bear what befalls us *Cicero.*

Sperne voluptates nocet emta dolore voluptas

Semper avarus eget certum voto pete finem —Scorn delights, pleasure bought with pain is hurtful The covetous man always wants, set some fixed limit to your prayers *Horace. Ep., Book 1, 2, 55*

Spernitur orator bonus, horridus miles amatur —The good orator is despised, the fear-inspiring soldier is loved *Ennius. Quoted by Aulus Gellius, Book 20, 10*

Spero meliora —I hope for better things

Spes addita suscitât iras —Increase of hope kindled their passion *Virgil. Æneid, 10, 263*

Spes alit agricolas —Hope sustains the husbandmen

Spes bene cœnandi vos decipit —The hope of dining well deceives you *Juvenal. Sat. 5, 166*

Spes bona dat vires, animum quoque spes bona firmat,

Vivere spe vidi qui moriturus erat † —Good hope gives strength, good hope also strengthens the resolution, I have seen one about to die live by hope *Anon.*

Spes cenatica —A hope of getting a dinner *Plautus. Captives, iii, 1, 36*

Spes est salutis ubi hominem objurgat pudor —There is hope of salvation where shame reproaches a man *Publius Syrus.*

Spes est vigilantis somnium —Hope is the dream of a man awake *Coke.*

Spes † facit ut videat cum terras undique nullas,

Naufragus in medius brachia jactet aquis —Hope it is which makes the shipwrecked sailor strike out with his arms in the midst of the sea, even though on all sides he can see no land *Ovid. Ep. ex Pont., Book 1, 6, 33*

Spes gregis —The hope of the flock *Virgil. Eclogues, 1, 15.*

* This appears at the end of Burton's *Anatomy of Melancholy*

† Partly founded on *Ovid. Heroides, xi, 61*

‡ "Hæc" (this, &c. hope) is the first word in the line 33, referring to "spes" in l. 27

* Practised by early Christians after the manner of "Sortes Virgilianæ"

† Verses of Virgil or Homer drawn by lot, or touched by chance on opening the book or unfolding the roll

Spes in virtute, salus ex victoria —In valour there is hope, in victory springs safety
Tacitus. Annals, Book 2, 20

Spes incerta futuri —Hope doubtful of what is to be
Virgil. Æneid, 8, 580

Spes pascis inanes —You feed hopes which are vain
Virgil. Æneid, 10, 627

Spes sibi quisque —Let every man's hope be in himself
Virgil. Æneid, 11, 309

Spes tenet in tempus, semel est si credita longum;
Illa quidem fallax, sed tamen apta Dea est
—Hope, if once believed, lasts for a long time, she is indeed deceitful, but she is nevertheless a convenient deity
Ovid. Ars Amat, 1, 445

Spes vita cum sole redit —The hope of life returns with the sun
Juvenal. Sat 12, 70

Spirat adhuc amor,
Vivuntque commissi calores
Æoliæ fidibus puellæ
—Even now does his love breathe, and still lives the heat imparted to the lyre by the Æolian fair (Sappho)
Horace. Odes, Book 4, 9, 12

Spiritus quidem promptus est, caro autem infirma —The spirit indeed is ready, but the flesh is weak
Vulgate St Matthew 26, 41; St. Mark 14, 38

Splen ridere facit, cogit amare jecur —The spleen makes one laugh, the liver compels one to love
Eberhard of Béthune (c 1210)

Splendide mendax —Magnificently false *
Horace. Odes, Book 3, 11, 35

Spolia opima —The splendid spoils, the personal spoils of the enemy's general when slain by the opposing commander
Livy, etc

Sponde, noxa præsto est —Be surety, and danger is at hand
Pr. (The saying of Thales, see p 482a)

Sta, viator, heroem calcas —Pause, traveller, your foot is upon a hero
Condé's Epitaph on his antagonist, Mercy (1645)

Stabat Mater dolorosa —There was standing the weeping mother.
Mass for Dead.

Stabit quocunque jeceris —Whatever way you cast it, it will stand
Legend on the three-legged armorial bearings of the Isle of Man

Standum est contra res adversas —We must make a stand against adverse circumstances
Pr

Stant belli causæ.—The causes of war still remain
Virgil. Æneid, 7, 553

* Spoken by Hypermnestra, who deceived her father in not killing her husband as commanded by him.

Stant littore puppes —The ships touch the shore
Virgil. Æneid, 6, 901

Stare decisis, et non movere quæta —To stand by decisions, and not disturb things which are settled
Law

Stare putes, adeo procedunt tempora tarde —The time passes so slowly you might think that it was standing still
Ovid. Trist, 5, 10, 5

Stare super vias antiquas *—To stand in the old-established ways

Stat magni nominis umbra —There stands the shadow of a mighty name
Lucanus. Pharsalia, Book 1, 135

Stat nominis umbra —He stands, the shadow of a name
Motto affixed to published Letters of Junius (adapted from the foregoing) †

Stat pro ratione voluntas —Will stands for reason
Adapted from Juvenal. (See "Hoc volo")

Stat sua cuique dies, breve et irreparabile tempus
Omnibus est vitæ, sed famam extendere factis,
Hoc virtutis opus
—Every one has his allotted day, short and irrecoverable is the lifetime of all, but to extend our fame by deeds, this is the task of greatness
Virgil. Æneid, 10, 467

Statim daret, ne differendo videretur negare —He would give at once, lest by postponing he should seem to refuse
Cornelius Nepos.

Status quo ante bellum —The condition in which things were before the war
Pr.

Stemma non inspicit — Omnes, si ad primam originem revocentur, a Diis sunt —It (Philosophy) does not pay attention to pedigree
All, if their first origin be in question, are from the Gods
Seneca. Epist, 44

Stemmata quid faciunt? Quid prodest Pontice longo
Sanguine censeri, pictosque ostendere vultus Majorum

—What do pedigrees avail? What is the profit, Ponticus, in possessing ancient blood, and in showing the painted features of ancestors?
Juvenal. Sat 8, 1

Sternitur, exanimisque tremens procumbit humi bos —The ox is stricken down, and quivering falls lifeless on the ground
Virgil. Æneid, 5, 481

Stet fortuna domus —May the fortune of the house endure
Pr

Stet processus —Let process be stayed
Law

* Founded upon Jeremiah 6, 16 "State super vias, et videte, et interrogate de semitis antiquis, quæ sit via bona, et ambulate in ea"—Vulgata.

† See also Claudian, Ep 42, "Nominis umbra manet veteris"; also "Magni nominis umbra" (Thomas Kemps. De Imst Christi, 3, 24).

Stillicidi casus lapidem cavat —The fall of dropping water wears away the stone
Lucretius De Rerum Nat., 1, 314

Stilo inverso —With reversed pen
Pr. Indicating the erasure of a passage

Stilus virum arguit —The pen (or style) proclaims the man *Pr.*

Stimulos dedit æmula virtus —Valour full of rivalry spurred him on *Lucanus.*

Stolidam præbet tibi vellere barbam? —Does he offer you his foolish beard to pluck at?
Persius. Sat. 2, 28

Strata jacent passim sua quæque sub arbore poma —The apples lie scattered about here and there, each under its own tree
Virgil. Eclogues, 7, 54

Strenua nos exercet inertia —Strenuous sloth urges us on
Horace. Ep., Book 1, 11, 23.

Studia hilaritate proveniunt —Our studies are advanced by cheerfulness *Pliny*

Studius et rebus honestis —By honourable pursuits and surroundings *Pr.*

Studio culinæ tenetur —He is possessed with thoughts of the kitchen *Cicero.*
 —See *Horace* (Juventus studiosa culinæ —A youth devoted to kitchen-studies)
Sat., Book 2, 5, 80.

Studiosus audiendi —Zealous in hearing
Cornelius Nepos. Epammonidas

Studium famæ mihi crescit amore —My application is increased by my love of fame
Ovid. Rem Amor, 393

Stulta maritali jam porrigit ora capistro —At length he stretches out his foolish head to the conjugal halter. *Juvenal. Sat.* 6, 43

Stulte, quid est somnus, gelidæ nisi mortis imago?

Longa quiescendi tempora fata dabunt.
 —Fool, what is sleep but the likeness of icy death? The fates shall give us a long period of rest *Ovid. Amorum*, Book 2, 8, 40

Stulte, quid o frustra votis puerilibus optas, Quæ nou ulla tulit, feretque dies?
 —Fool! why do you in vain desire with infantile prayers things which no day ever did bring, will bring, or could bring?
Ovid. Tristia, Book 3, 8, 11

Stulti omnes servi —All fools are slaves
Stoic Maxim.

Stulti sunt innumerabiles —Fools are not to be numbered. *Erasmus.**

Stultitia est facinus magnum timido Cordi credere, nam omnes Res perinde sunt ut agas
 —It is folly to entrust a great deed to a faint heart, for all things are just as you make them
Plautus. Pseudolus, 1, 3

Stultitia est venatum ducere invitos canes. —It is folly to take unwilling dogs out to hunt
Plautus. Stichus, 2, 83.

Stultitiam dissimulare non potes nisi taciturnitate —You cannot conceal folly except by silence *Pr.*

Stultitiam patiuntur opes —Wealth sanctions (or excuses) folly
Horace. Ep., Book 1, 18, 29

Stultitiam simulare loco sapientia summa est —To pretend folly on occasion is the highest of wisdom *Pr.*

Stultorum calami carbones, moenia chartæ —The pens of fools are coals, and walls are their paper. *Pr.*

Stultorum incurata malus pudor ulcera celat —It is the false shame of fools which tries to cover unhealed sores
Horace. Ep., 1, 16, 24

Stultorum infinitus est numerus —Of fools the number is endless
Vulgate. Ecclesiastes 1, 15

Stultum consilium non modo effectu caret, Sed ad perniciem quoque mortales devocat. —A foolish course of action is not only lacking in good result, but it summons mortals to their destruction as well
Phædrus. Fab., Book 1, 20, 1.

Stultum est in luctu capillum sibi evellere, quasi calvitio mœror levetur —It is foolish to tear one's hair in grief, as though sorrow would be made less by baldness *Cicero.*

Stultum est timere quod vitari non potest —It is foolish to fear what cannot be avoided
Publilius Syrus.

Stultum est vicinum velle ulcisci incendio —It is foolish to wish to be avenged on your neighbour by setting his house on fire
Publilius Syrus.

Stultum facit Fortuna quem vult perdere —When Fortune wishes to ruin a man she makes him a fool. *Publilius Syrus.*

Stultus es qui facta infecta verbis postulas. —You are a fool to try by words to undo things which have been done *Plautus.*

Stultus es, rem actam agis —You are a fool, you are doing a thing already done
Plautus. Pseudolus, 3, 27.

Stultus labor est ineptiarum —Labour about trifles is foolish. *Martial.* 2, 86, 9.

Stultus nisi quod ipse facit nil rectum putat —The fool thinks nothing done right unless he has done it himself *Pr.*

Stultus qui patre occiso liberos relinquit —He is a fool who, when the father is killed, lets the children survive. *Pr.*

Stultus semper incipit vivere —The fool is always beginning to live. *Pr.*

Stupor mundi clerus Britannicus —The British clergy are the astonishment of the world *Anon.*

* See "Stultorum infinitus."

710a

Stupor mundi Fridericus et immutator mirabilis — Frederick [the Emperor Frederick II] was the astonishment of the world and marvellously obstinate
Matthew Paris

Sua comparare commoda ex incommodis alterius — To arrange for his own advantage by the disadvantage of another.

Terence (*adapted*) *Andria*, iv 1, 3

Sua confessione hunc jugulo — I destroy this man with his own confession

Cicero. *In Verrem*, 2, 5, 64

Sua cuique Deus fit dira cupido ? — Does his own fatal passion become to each man his God ?
Virgil. *Aeneid*, 9, 185

Sua cuique quum sit animi cogitatio, Colorque proprius
— When each man has his own peculiar cast of mind and turn of expression

Phædrus. *Fab*, Book 4, Prologue, 7.

Sua cuique utilitas — To everything its use
Tacitus. *Hist*, Book 1, 15

Sua cuique vita obscura est — To everyone his own life is dark.
Pr.

Sua cuique voluptas — To everyone his own form of pleasure *
Pr.

Sua munera mittit cum hamo — He sends his presents with a hook concealed in them.
Pr.

Sua quisque exempla debet æquo animo pati — Each one should endure with equanimity what he has brought upon himself by his own example

Phædrus. *Fab*, Book 1, 26, 12.

Sua regina regi placet, Juno, Jovi. — His own queen pleases a king, Juno pleases Jupiter
Plautus.

Suam quisque homo rem meminit — Every man remembers his own interests
Pr.

Suave est ex magno tollere acervo — It is pleasant to take what you want from a great heap.
Horace. *Sat*, Book 1, 1, 51

Suave, mari magno, turbantibus æquora ventis,

E terra magnum alterius spectare laborem
— It is pleasant, when the sea is high, and the winds are dashing the waves about, to watch, from the land, the great straits of another (at sea).
Lucretius. *De Rerum Nat*, 2, 1.

Suavis autem est, et vehementer sæpe utilis jocus et facetiæ — Joking and humour are pleasant, and often of extreme utility.

Cicero. *De Oratore*, 2, 54

Suavis cibus a venatu — Food is sweet from the fact of being hunted for.†
Pr.

Suavis laborum est præteritorum memoria — The remembrance of past labours is agreeable ‡
Cicero. *De Finibus*, 2, 32

* See "Trahit sua,"
† Translated by Bacon as, "Venison is sweet to him that kills it"
‡ Translated from Euripides. (See "Jucunda acti.")

710b

Suavitas sermonum atque morum — Gentleness of speech and of manners
Cicero.

Suaviter in modo, fortiter in re — Gentle in method, resolute in action *

Claudio Aquaviva (1542-1615) *Industria ad curandos animæ morbos*, 2, 1, (*Adapted*)

Sub cœnam paulisper inambula, cœnatus idem facito — Before supper walk a little, after supper do the same

Erasmus. *De Ratione Studii*.

Sub Jove frigido — Under the cold heaven
Horace. *Odes*, Book 1, 1, 25

Sub judice lis est — The action is under the consideration of the judge (§ e is before the court)
Horace. (See "Grammatici")

Sub marmore atque auro servitus habitat — Even under roofs of marble and of gold slavery dwells
Seneca. *Ep.*, 90

Sub omni lapide scorpions dormit. — Beneath every stone a scorpion sleeps.
Pr.

Sub reservatione Jacobæo — With St James's reservation †
Pr.

Sub rosa — Under the rose (§ e secretly, the rose being emblematic of secrecy with the ancients. There was a legend that Cupid bribed Harpocrates, god of silence, with a rose, not to divulge the amours of Venus. Hence the host hung a rose over his tables in order that his guests might know that under it words spoken were to remain secret) ‡

Sub specie æternitatis — In the form of eternity
Spinoza. *Ethics*, 5, 29

Subita amicitia raro sine poenitentia colitur — Sudden friendship is rarely formed without subsequent repentance
Pr.

Subito crevit, fungi instar, in divitiis maximas — He suddenly grew, like a mushroom, into the greatest wealth.
Pr.

Subitus tremor occupat artus. — A sudden trembling seizes his limbs
Virgil. *Aeneid*, 7, 446

Sublata causa tollitur effectus — The cause being taken away the effect is removed §
Law.

Sublata enim benevolentia, amicitiae nomen tollitur — For when good will is taken away the name of friendship is gone

Cicero. *De Amic*, 5, 19

Sublimi feriam sidera vertice — I strike the stars with my sublime head

Horace. *Odes*, Book 1, 1

* Aquaviva wrote: "Fortes in fine consequendo, et suaves in modo et ratione assequendi simus"

† "For that ye ought to say, If the Lord will" — St James 4, 15

‡ See "Est rosa flos Veneris" (p 570a) The lines appear in Burmann's *Anthologia* (1773), Book 5, 217, the first line being there given "Est rosa flos Veneris, cuius quo furta laterent"

§ But cesse cause, ay cesseth maladye. — Chaucer: *Troilus*, 2, 483.

LATIN

711a

Substantia prior et dignior est accidente.—The actual substance (of a judgment, deposition, etc.) is prior to, and of more consequence than, some accidental triviality (or formal defect) **Law**

Subtilis veterum iudex et callidus—An acute and experienced judge of things which are old **Horace. Sat., Book 2, 7, 101**

Successus ad perniciem multos devocat—Success has brought many to destruction **Phædrus. Fables, Book 3, 6, 1**

Successus improborum plures adlicit (or allicit)—The success of knaves entices too many (to crime) **Phædrus. Fables, Book 2, 3, 7**

Succurrendum parti maxime laboranti—We should help the part which is most in difficulties **Celsus.**

Sudor Anglicus—The English sweating sickness

Sufficit huic tumultus, cui non suffecerit orbis—A tomb now suffices him for whom the whole world was not sufficient

An Epitaph on Alexander the Great, apparently suggested by Juvenal, *Sat. 10, 168-173*

Sufficit tibi gratia mea—My grace is sufficient for thee **Vulgate. 2 Cor. 12, 9**

Sui cuique mores fingunt fortunam—Every man's manners fashion his fortune **Cornelius Nepos. Atticus, 11, 16 (Cited as a saying)**

Sum, fateor, semperque fui, Calistrate, pauper,

Sed non obscurus, nec male notus eques
Sed toto legor orbe frequens, et dicitur, hic est—I am, I confess, Calistratus, poor, and I always have been, but I am not an unknown gentleman, nor one of ill-repute, for I am constantly read throughout the whole world, and it is said of me, "This is he"

Martial. Epig., Book 5, 13

Sum quod eris, fui quod es—I am what thou wilt be, what thou art I have been

Epitaph.

Sume calamum, tempera, et scribe velociter—Take your pen, put it in order, and write quickly

Words ascribed to Bede on his deathbed

Sume superbiam

Quæstam meritis

—Assume the honourable pride acquired by merit **Horace. Odes, Book 3, 10, 14**

Sumite in exemplum pecudes ratione carentes—Take, for example, the beasts of the field wanting in reason

Ovid. Amorum, Book 1, 30, 26.

Sumite materiam vestris, qui scribitis, æquam
Viribus, et versate diu quid ferre recusent,
Quid valeant humeri

—You who write, select a subject suited to your powers, and consider long what your

711b

shoulders are unable to bear and what they are capable of **Horace. De Arte Poetica, 38**

Summa perfectio attingi non potest—The highest perfection cannot be attained

Cicero.

Summa petit livor—Envy seeks the highest things (i.e. Envy strikes high")

Ovid. Rem. Amor., 369

Summa sedes non capit duos—The highest seat will not hold two **Pr.**

Summæ opes inopia cupiditatum—The greatest wealth is a poverty of desires

Attrib. to Seneca. The nearest to these words in his works is "Is minimo eget mortalis qui minimum cupit" (That mortal wants least who desires least).

Summarum summa est æternum—The sum total of all sums total (i.e. the Universe—everything) is eternal **Lucretius. De Rerum Nat., 3, 817, also Book 5, 362**

Summa summarum—The sum total of all totals **Plautus. Truculentus, 1, 4**

Summum crede nefas animam præferre pudori, Et propter vitam vivendi perdere causas

—Consider it the highest impiety to prefer life to honour, and to lose the great motive of our life merely for the sake of living

Juvenal. Sat. 8, 83.

Summum jus, summa injuria—Extreme law is extreme injustice

Cicero. De Off., 1, 10, 33. (Quoted by him as a "true proverb", referred to by Terence, Heaut., v. 48)

Summum nec metuas diem, nec optas—Neither fear your last day nor desire it

Martial. Book 4, 47

Sumptus census ne superet—Let not your expenditure exceed your income

Plautus (adapted). (See Pœmulus, 1, 2, 74)

Sunt bona mixta malis, sunt mala mixta bonis—Good things are mixed with evil, evil things with good. **Pr.**

Sunt bona, sunt quædam mediocritas, sunt mala plura

Quæ legis hic
—There are some good things to read here, and some middling, but more are bad

Martial. Epig., Book 1, 17, 1

Sunt delicta tamen, quibus ignovisse velimus—There are faults, nevertheless, which we desire to overlook

Horace. De Arte Poetica, 347

Sunt enim ingenus nostris semina innata virtutum—For in our dispositions the seeds of the virtues are implanted by nature.

Cicero. Tusc. Quæst., 3, 1.

Sunt et mihi carmina me quoque dicunt Vatem pastores, sed non ego credulus illis.

712a

Nam neque adhuc Varo videor, nec dicere
Cinna

Digna, sed argutos inter strepere anser olores
—I too have my songs me also the shep-
herds call a poet, but I do not give credence
to them For thus far I do not seem to sav
anything worthy of Varus or of Cinna, but I
appear to cackle, a goose among the melodious
swans. Virgil. *Eclogues*, 9, 33

Sunt in Fortunæ qui casibus omnia ponant
Et nullo credant mundum rectore moveri
—There are those who attribute all things to
the chances of Fortune, and fancy that the
world is directed by no supreme ruler
Juvenal. *Sat* 13, 86

Sunt lacrymæ rerum, et mentem mortalia
tangunt —There are tears in the affairs of this
life, and human sufferings touch the heart
Virgil. *Æneid*, 1, 462

Sunt pueri pueri, pueri puerilia tractant —
Boys are boys, and boys employ themselves
with boyish matters Pr.

Sunt quædam vitiorum elementa —There
are certain rudimentary beginnings of vice
Juvenal. *Sat* 14, 123

Sunt superis sua jura —The gods above
have their own laws Ovid. *Metam*, 9, 499

Sunt tamen inter se communia sacra poetis,
Diversum quamvis quisque sequamur iter
—There are nevertheless sacred matters held
in common by poets, however much each of
us follows his own different road

Ovid. *Ep ex Pont*, 2, 10, 18

Sunt verba et voces, quibus hunc lenire
dolorem

Possis, et magnam morbi deponere partem
—There are words and maxims whereby you
may alleviate this affliction, and banish a
great portion of this disease.

Horace. *Ep*, Book 1, 1, 34

Suo Marte —By his own prowess

Cicero. *Philipp*, 2, 37, 95, etc

Suo sibi gladio hunc jugulo. —With his own
sword I slay him

Terence. *Adolph*, 5, 8, 35

Super subjectam materiem —Upon the
matter submitted. Law.

Super vires —Beyond one's strength

Tacitus. *Germania*, 43.

Superbi homines in convivis stulti sunt —
Proud men in their feasts become fools. Pr.

Superbum

Convivam caveo, qui me sibi comparat, et res
despicit exiguas.

—I beware of a stuck-up comrade, who com-
pares me with himself and despises modest
means

Juvenal. *Sat*, 11, 129

Superflua non nocent. —Superfluities do not
hurt

St. Augustine. *De Civit Dei* (Quoted
by him as a saying of those skilled in the
law.)

712b

Superos quid prodest poscere finem? —
What advantage is there in asking of the gods
the issue? Lucanus. *Pharsalia*, 1, 665

Superstitio, in qua inest timor inanis Deo-
rum, religio, quæ Deorum cultu pio continetur
—Superstition, wherein is a senseless fear
of the gods, religion, which consists in the
pious worship of the gods

Cicero. *De Nat*, *Deorum*, 1, 42, 117

Superstitione nominis —Through supersti-
tion of a name Tacitus. *Hist.*, Book 3, 58

Supervacuum inter sanos medicus —
The physician is superfluous amongst the
healthy

Tacitus. *Dialogus de Oratoribus*, 41

Suppressio veri, suggestio falsi —Suppres-
sion of what is true, suggestion of what is
false Pr.

Supra vires —Beyond one's powers

Horace. *Ep*, Book 1, 18, 22

Supremumque vale —The last farewell

Ovid. *Metam*, 6, 509, and 10, 62

Surdo narras fabulam —You tell your story
to a deaf ear

Terence. *Heautontimorumenos*, 2, 1, 9.

Surgunt indocti et cælum rapiunt —The
unlearned arise and seize heaven itself

St. Augustine. *Conf*, Book 8, 19

Sursum caudas —Keep your tails up

Title of lines published in "The Wipers
Times" (army war periodical) (1917).

Sursum corda —Lift up your hearts

Missal.

Sus Minervam —A pig (teaching) Minerva

Pr.

Suspectum semper invisumque dominantibus,
qui proximus destinaretur —He who is
fixed upon as the next heir is always suspected
and hated by those in power.

Tacitus. *Hist*, Book 1, 21.

Suspendatur per collum —Let him be
hanged by the neck. Law.

Suspendit picta vultum mentemque tabella
—He displays in a painting the countenance
and also the mind

Horace. *Ep*, Book 2, 1, 97.

Sustine et abstine —Bear and forbear

Tr. of Epictetus. (See p. 514a)

Sustineas ut onus, nitendum vertice pleno
est —To sustain a burden, you must strive
with a stout (i.e. erect) head

Ovid. *Ep ex Pont*, 2, 7, 77

Suum cuique —To every one his own. Pr.

Suum cuique decus posteritas rependit —
Posterity gives to each man his due

Tacitus. *Annals*, Book 4, 35

Suum cuique incommodum ferendum est,
potius quam de alterius commodis detrahen-
dum —Each man should bear his own discom-

LATIN

713a

forts rather than abridge the comforts of another man.

Cicero (*adapted*) See *De Amic*, 16, 57.

Suum cuique pulchrum —To every man his own is beautiful Pr.

Suum cuique tribuere, ea demum summa iustitia est —To give every man that to which he is entitled, this is indeed supreme justice Cicero

Suum quemque scelus agitat —His own crime besets each man

Cicero *Pro Rosc Amerino*, 24, 67

Suus cuique mos. See "Quot homines"

Sybaritica mensa —A luxurious table. Pr.

Syllaba longa brevi subiecta vocatur Iambus —A long syllable following a short is called an Iambus Horace. *De Arte Poetica*, 251.

Sylosontis chlamys —The vesture of Syloson (who obtained favour from Darius through sending him a garment as a present) Pr.

Tabesne cadavera solvat,
An rogos, haud refert
—Whether corruption resolves the dead bodies,
or whether a funeral pile, matters not
Lucanus. *Pharsalia*, Book 7, 809

Tabula in naufragio —A plank in shipwreck (*s e* a last resource).*

Tabula rasa —A smooth tablet (a tablet which has not been written upon, equivalent to the "clean slate" which Lord Rosebery made a household word in Great Britain, 1902)

Tacita bona 'st mulier semper, quam loquens —A good woman is always quiet rather than talkative Plautus *Rudens*, iv 4, 70

Tacitæ magis et occultæ inimicitia timendæ sunt quam indictæ et operæ —Enmities which are unspoken and hidden are more to be feared than those which are proclaimed and open Cicero *In Verr*, 2, 5, 71

Tacitum silvas inter reptare salubres,
Curantem quicquid dignum sapiente bonoque est

—To linger silent among the healthful woods, meditating such things as are worthy of a wise and good man

Horace *Ep*, Book 1, 4, 4

Tacitum vivit sub pectore vulnus —The silent wound lives in the breast

Virgil. *Æneid*, 4, 67

Taciturnitas stulto homini pro sapientia est
—In a foolish man silence stands for wisdom
Publilius Syrus

Taciturnus amnis —The silent stream

Horace. *Odes*, Book 1, 31, 8

Tacitus pasci si corvus posset, haberet
Plus dapis, et rixæ multo minus invidiæque

* Bacon speaks of "Antiquities, or remnants of history, which are, as was said, *tanquam tabula naufragi*" —as it were, a board from a shipwreck.

713b

—If the crow could have fed in silence, it would have had more of a feast, and much less strife and envy

Horace *Ep*, Book 1, 17, 50

Tædet coeli convexa tueri —It becomes wearisome constantly to watch the arch of heaven
Virgil. *Æneid*, 4, 451

Tædet jam audire eadem milles —It is sickening to hear the same things a thousand times over
Terence. *Phormio*, iii 2, 3

Tædium vitæ —Weariness of life

Gellius. 7, 18, 11

Tale tuum carmen nobis, divine poeta,
Quale sopor fessis
—Your song is to me, divine poet, such as sleep is to the weary Virgil. *Eclogues*, 5, 45

Tales de circumstantibus —Filling up an incomplete jury with bystanders Law.

Tam deest avaro quod habet, quam quod non habet —The miser is as much in want of what he has as of what he has not
Publilius Syrus.

Tam diu discendum est, quam diu nescias, et, si proverbio credimus, quam diu vivas —Learning should continue as long as there is anything you do not know, and if we may believe the proverb, as long as you live
Seneca. *Ep* 76, *ad mui*

Tam facile et pronum est superos contemnere testes,

Si mortalis idem nemo sciat '
—It is so natural and easy to despise the gods, who are witnesses of our guilt, if only no mortal knows of it ' Juvenal. *Sat* 13, 75

Tam felix utinam quam pectore candidus, essem —O that I were as happy as my conscience is clear

Ovid. *Ep. ex Pont*, 4, 14, 43

Tam Marte quam Minerva —As much by Mars (*s e* by bravery or by fighting) as by Minerva (*s e* wisdom) Pr

Tam Marti quam Mercurio —As well qualified for fighting as for success in the ordinary business of life Pr.

Tam nescire quædam milites, quam scire oportet —It is just as desirable for soldiers not to know some things, as to know them

Tacitus. *Hist*, Book 1, 83

Tam timidis quanta sit ira feris ? —Can such great rage exist in such timid creatures ?
Martial *Epig*, Book 4, 74.

Tamen ad mores natura recurrit
Damnatos, fixa et mutari nescia
—Yet nature, fixed and unchanging, reverts to evil courses
Juvenal. *Sat* 13, 239

Tamen cantabitis, Arcades, inquit,
Montibus hæc vestris, soli cantare periti
—Yet you, O Arcadians, will sing of these things upon your mountains, you who alone are skilled in song Virgil. *Eclogues*, 10, 31.

714a

Tamen hoc tolerabile, si non
Et furere incipias
—Yet this might be endurable if you did not
begin to rave Juvenal. *Sat* 6, 614.

Tamen illic vivere vellem
Oblitusque meorum, obliviscendus et illis
—Yet there I would live, forgetful of my
people and forgotten by them
Horace. *Ep*, Book 1, 11, 8.

Tamen me
Cum magnis vixisse invita fatebitur usque
Invidia
—Nevertheless envy will admit this much,
however unwillingly, that I have lived with
great persons Horace. *Sat*, Book 2, 1, 76

Tamen poëtis mentiri licet —Nevertheless
it is allowed to poets to lie, & there is poetical
licence to lie

Pilny the Younger. *Ep*, Book 6, 21.

Tandem desine matrem —At length abandon
your mother
Horace *Odes*, Book 1, 23, 11.

Tandem fit surculus arbor —The sprout at
length becomes a tree Pr.

Tandem poculum mœroris exhaust —At
length he has emptied the cup of grief.
Founded on Cicero, *Pro Cluentio*, 11, 31

Tandem triumphans —Triumphing at last
Motto inscribed on the standard of the
Young Pretender, Charles Edward
Stuart, on his landing in Scotland, 1745

Tangere ulcus —To touch a sore.
Terence. *Phormio*, w. 4, 9.

Tanquam unguis digitosque suos —As well
as (he knows) his own nails and fingers (& he
has the matter "at his fingers' ends"). Pr.

Tanta est discordia fratrum —So great is
the strife between brothers
Ovid. *Metam*, 1, 60

Tanta est quærendi cura decoris. —So great
is their desire for personal adornment
Juvenal. *Sat* 6, 501

Tanta malorum impendit Iliad —So great
an Iliad of woes threatens us
Cicero. *Epist ad Atticum*, Book 8, 11

Tantæ molis erat Romanam condere gentem
—So great a labour was it to found the
Roman race Virgil. *Æneid*, 1, 33

Tantæne animis cœlestibus iræ? —Is there
such wrath in heavenly minds?
Virgil. *Æneid*, 1, 11.

Tantalus a labris sitiens fugientia captat
Flumina
—Tantalus athirst clutches at the streams of
water which flee from his lips
Horace. *Sat*, Book 1, 1, 68.

Tanti eris alius, quanti tibi fueris —You will
be of as much worth to others as you are to
yourself. Cicero.

Tanti quantum habeas sis. —According to
what you have such is your value. Pr.

714b

Tanto brevius omne tempus, quanto felicius
—All time is short in proportion as it is happy
Pliny.

Tanto fortior tanto felicior —The braver the
man so much the more fortunate will he be
Pr.

Tanto major famæ sitis est, quam
Virtutis Quis enim virtutem amplectitur
ipsam,
Præmia si tollas?
—So much the greater is the thirst for fame
than for virtue For who indeed would em-
brace virtue if you removed its rewards?
Juvenal. *Sat* 10, 110

Tantum bona valent, quantum vendi pos-
sunt —Goods are worth just as much as they
can be sold for. Coke.

Tantum cibi et potionis adhibendum est, ut
reficiantur vires, non opprimantur —Just so
much food and drink should be taken as will
restore our powers, not so much as will oppress
them Cicero. *De Senectute*, 11, 36

Tantum religio potuit suadere malorum —
To such a pitch of evil could religion prompt
(Spoken of the sacrifice of Iphigenia)
Lucretius. *De Rerum Nat*, 1, 102

Tantum se fortunæ permittunt, etiam et
naturam dediscant —They give themselves up
so much to the pursuit of fortune, that they
even discard nature. Quint. Curtius.

Tantum series juncturaque pollet;
Tantum de medio sumptus accedit honoris
—So great is the power of order and con-
junction (in words), so much of honour is im-
parted to matters taken from common life.
Horace. *De Arte Poetica*, 242.

Tantumne ab re tua est otu tibi,
Aliena ut cures, eaque nihil quæ ad te attinent?
—Have you so much leisure from your own
business that you care for other people's
affairs, and nothing about those which affect
yourself?
Terence. *Heautontimorumenos*, 1, 1, 18.

Tantus amor florum, et generandi gloria
mellis —So great is their love of flowers and
pride in producing honey
Virgil. *Georgics*, 4, 205.

Tantus amor laudum, tantæ est victoria
curæ —So great is their love of glory, so great
an object of desire is victory
Virgil. *Georgics*, 3, 113

Tarda sit illa dies, et nostro prior ævo —
Slow be the approach of that day, and may it
come later than the age we live in
Ovid. *Metam*, 15, 867.

Tarda solet magnis rebus inesse fides —Con-
fidence in matters of great magnitude is apt
to come slowly. Ovid. *Heroides*, 17, 130.

Tardâ venit dictis difficilisque fides —Slowly
and with difficulty comes belief in his words.
Ovid *Fast*, 3, 360.

715a

Tarde beneficere nolle est; vel tarde velle nolentis est.—To be slow in granting a favour is to show unwillingness, even to be slow in desiring to grant it is evidence of unwillingness
Seneca.

Tarde quæ credita lædunt,
Credimus

—We believe tardily things which, when believed, are grievous to us

Ovid. Heroides, 2, 9

Tarde sed tute.—Slowly but safely. **Pr.**

Tarde venientibus ossa.—The bones to those who arrive late **Pr.***

Tardiora sunt remedia quam mala.—Remedies are slower than illnesses

Tacitus. Agricola, 3

Tardo amico nihil est quicquam iniquius, Præsertim homini amanti

—Nothing in the world is more galling than a tardy friend, especially to a man in love

Plautus. Pænulus, in 1, 1.

Taurum tollet qui vitulum sustulerit.—He will carry the bull who has carried the calf

Pr.

Tecum habita.—Dwell with yourself, "study to be quiet." **Persius. Sat 4, 52**

Tecum vivere amem, tecum obeam libens.—With thee I would love to live, with thee I would willingly die.

Horace. Odes, Book 3, 9, 24

Te Deum laudamus.—We praise thee, O God

Hymn attrib to St Ambrose, Bishop of Milan (c 340-397).

Te, Fortuna, sequor; procul hinc jam fœdera sunt.

Credidimus fatis, utendum est iudice bello.—Thee, Fortune, I follow. Away, far hence all treaties! We have trusted ourselves to fate; war be now the judge

Lucanus. Pharsalia, Book 1, 226

Te hominem esse memento.—Remember that you are a man

Cicero (adapted) Epist, Book 5, 16 and 17

Teipsum non alens, canes alis.—Unable to feed yourself, you feed dogs. **Pr.**

Telephus et Peleus, cum pauper et exul, uterque,
Proicit ampullas et sesquipedia verba.

—Telephus and Peleus, when both poor and in exile, each throws aside bombast and words a foot-and-a-half long

Horace. De Arte Poetica, 96,

Telum ira facit.—Wrath turns it into a weapon. **Virgil. Æneid, 7, 508.**

Telumque imbelles sine ictu
Conjicit.

—And he threw a feeble and ineffective dart. **Virgil. Æneid, 2, 544.**

* See "Sero venientibus," p. 699b.

715b

Temeritas est florentis ætatis, prudentia senescentis.—Rashness is a quality of youth (lit, of the flowering age), prudence of old age
Cicero. De Senectute, 6, 20

Temperantia est rationis in libidinem atque in alios non rectos impetus animi firma et moderata dominatio.—Temperance is the firm and moderate dominion of reason over passion and other unrighteous impulses of the mind

Cicero. De Inv, Book 2, 54, 164

Temperatæ suaves sunt argutiæ.

Immodicæ offendunt

—Wit when temperate is pleasing, when unbridled it offends

Phædrus. Fab., Book 4, Epil 3.

Tempestas minatur antequam surgat; crepant ædificia antequam corruant.—The tempest threatens before it rises upon us, buildings creak before they fall to pieces **Seneca.**

Templa quam dilecta.—How amiable are thy temples *Founded on Vulgate. Ps 83, 1*
Motto of the Temples, Earls of Buckingham

Tempora labuntur, tacitisque senescimus annis;

Et fugiunt fræno non remorante dies

—Time glides by, and we grow old with the silent years, and the days flee away with no restraining curb. **Ovid. Fast, 6, 771**

Tempora mutantur et homines deteriorantur.—Times change and men deteriorate
Gesta Romanorum (c 1300) Morality to 10th Tale (Harl MS 7833)

Tempora mutantur, nos et mutamur in illis *
—Times change and we change with them
Quoted in Harrison's "Description of England" (1577) and in Lyly's "Euphues" (1579), where it is erroneously ascribed to Ovid.

Tempora sic fugiunt pariter, pariterque sequuntur,

Et nova sunt semper Nam quod fuit ante, relictum est,

Fitque quod haud fuerat, momentaque cuncta novantur

—Thus the days flee away in like manner, and in like manner follow each other, and are always new. For that which was previously is left behind, and that takes place which never was, and every moment is replaced by another. **Ovid. Metam, 15, 183**

Tempore crevit amor, qui nunc est summus habendi

—That love of possessing, now at its height, has grown with time

Ovid. Fast, Book 1, 195

* A second line is sometimes added "Astra regunt homines, sed regit astra Deus"—"The stars rule men, but God rules the stars" The two lines are printed as "common and very true words of wisdom" (dictaria) in the preface of Cellarius's *Harmonia Macrocosmica*, published at Amsterdam in 1661 The line appears in the form, "Tempora mutantur, et nos mutamur in illis," in Harrison's *Description of England* (1577), Bk 3, ch 3 This form involves a false quantity Harrison describes it as "the saying of the poet"—See also "Omnia mutantur nos et mutamur in illis"

Tempore difficiles veniunt ad aratra iuveni,
Tempore lenta pati frena docentur equi
—In time the unmanageable young oxen come
to the plough, in time the horses are taught
to endure the restraining bit

Ovid. *Ars Amat*, Book 1, 471.

Tempore ducetur longo fortasse cicatrix,
Horrent admotas vulnera cruda manus
—A wound will perhaps become tolerable with
length of time, but wounds which are raw
shudder at the touch of the hands

Ovid. *Epist. ex Pont* Book 1, 3, 15

Tempore felici multi numerantur amici,
Si fortuna perit, nullus amicus erit.
—When times are prosperous, many friends
are counted, if fortune disappears, no friend
will be left

Ovid. *An adaptation of "Tristia,"* Book 1, 9, 5 *

Tempori parendum.—One should be com-
pliant with the times

Maxim of Theodosius II

Temporis ars medicina fere est.—The art of
medicine is generally a question of time

Ovid. *Rem Amor*, 131

Temporis illius colui fovique poetas.—I
have honoured and cherished the poets of that
time.

Ovid. *Trist*, 4, 10, 41

Tempus anima rei.—Time is the soul of the
business (i.e. the essence of the contract).

Tempus edax rerum.—Time, the devourer
of things

Ovid. *Metam*, Book 15, 234

Tempus erit, quo vos speculum vidisse
pugebit.—The time will come when it will
vex you to look in your mirror

Ovid. *Medicamina Faciei*, 47.

Tempus est quædam pars æternitatis.—
Time is a certain part of eternity.

Cicero. *De Invent. Rhetor*, 1, 26, 39

Tempus in agrorum cultu consumere dulce
est.—It is sweet to spend time in the cultiva-
tion of the fields

Ovid. *Ep. ex Pont*, 2, 7, 69

Tendimus huc omnes; metam properamus
ad unam

Omnia sub leges mors vocat atra suas

—We are all bound hither, we are hastening
to the same common goal. Black death
calls all things under the sway of its laws

Ovid. *Ad Liviæ*, 359.

Teneros animos aliena opprobria sæpe
Absterrent vitus

—The disgrace of others often frightens tender
minds away from vice

Horace. *Sat*, Book 1, 4, 128.

Tenet insanabile multos

Scribendi cacoethes.

—The incurable itch of writing possesses
many.

Juvenal. *Sat* 7, 52.

Tentanda via est qua me quoque possum
Tollere humo, victorque virum volitare per
ora.

* See "Donec eris felix."

—A method must be tried by which I may
also raise myself from the ground, and hover
triumphantly about the lips of men

Virgil. *Georgics*, 3, 8

Terminus a quo.—The point from which
anything commences, applied in law to a
natural son, as being the beginning of his
family, having no father in the eyes of the
law

Law.

Terra antiqua, potens armis atque ubere
glebæ.—An ancient land, powerful in arms
and in the richness of its soil

Virgil. *Æneid*, 1, 531

Terra incognita.—An unknown land

Terra malos homines nunc educat, atque
pusillos.—The earth now maintains evil men
and cowards.

Juvenal. *Sat* 15, 70

Terra salutaris herbas, eademque nocentes
Nutrit, et utricæ proxima sæpe rosa est
—The same earth nourishes health-giving
and injurious plants, and the rose is often
close to the nettle

Ovid. *Rem Amor*, 46

Terræ

Pingue solum primis extemplo e mensibus anni
Fortes invertant tauri

—Let your strong oxen plough up the rich soil
of the land forthwith from the earliest months
of the year

Virgil. *Georgics*, 1, 63

Terrore nominis Romani.—By the terror
of the Roman name

Tactus. *Annals*, Book 4, 24

Tertium quid.—Some third thing (spoken of
the result of two other matters or causes) *

Tertius e cælo cecidit Cato.—A third Cato
has dropped from heaven.

Juvenal. *Sat*, 2, 40

Tetigisti me et exarsi in pacem tuam.—Thou
hast touched me and I have been translated
into thy peace

St. Augustine. *Conf*, Book 10, ch. 27,
sec 38.

Theatra stuprandis moribus orientia.—
Theatres springing from debauched manners

Tertullian. *Apolog*, 6.

Thesea pectora juncta fide.—Hearts joined
in a friendship like that of Theseus (with
Perithous).

Ovid. *Trist*, 1, 3, 66

Thus aulicum.—The incense of the court.

Pr.

Tibi erunt parata verba, huic homini
verbera.—You will have words for your
punishment, but for this man (i.e. for me)
there will be blows

Terence. *Heauton*, 3, 115

Tibi quid superest, mihi quod deficit, dolet.—
You complain of your superfluity and I of
my want

Terence. *Phormio*, 3, 19

* "Sunt bipes homo, et avis, et tertium quid"—
Man and a bird and a third something are bipeds—
Pythagoras (d. circa 497 B.C.) Latinised version of his
alleged definition of a biped (ambiceps, V. via Pyth. 127),
says that the "third thing" was Pythagoras himself

LATIN

717a

Tibi Tantale, nullæ
Deprenduntur aquæ, quæque imminet effugit
arbos
—No water is obtainable to thee, Tantalus,
and every tree which overhangs thee starts
away Ovid. *Metam.*, 4, 458

Tibi tanto sumptui esse, mihi molestum 'st
—It is to me grievous to put you to so great
a charge

Plautus. *Miles Gloriosus*, iii 1, 78.

Tigris evitæ sodalitatem.—Shun the com-
panionship of the tiger Pr.

Time Deum, et recede a malo —Fear God,
and withdraw from evil

Vulgate. *Prov* 3, 7

Timidi est optare necem —It is the part of
a fearful mind to wish for death Pr.

Timidi mater non flet —A timid man's
mother does not weep (having no fear for
her son's safety) Pr.

Timidi nunquam statuerunt trophæum —
The timid never set up a trophy

Erasmus. *Adagia*

Timidus Plutus —Plutus (wealth) is full of
fear Old Proverb.

Timidus se vocat cautum, parcum sordidus
—The timid man calls himself cautious, the
sordid man thrifty Publilius Syrus.

Timor mortis morte peior —The fear of
death is worse than death

Quoted by Burton, *Anat. Melan.*, 1621,
as "a true saying"

Timor unus erat, facies non una timoris —
There was one fear, but not one and the
same expression of fear

Ovid. *Ars Amat.*, 1, 121

Tolle moras; semper nocuit differre
paratis.—Away with delays, it is ever
injurious to put off things ready to be under-
taken Lucanus *Pharsalia*, Book 1, 276.

Tolle periculum,
Jam vaga prosiliet frenis natura remotis
—Take away danger, and roving nature
straightway leaps forth, all restraint being
removed. Horace. *Sat.*, Book 2, 7, 73

Tollenti onus auxiliare, deponenti nequa-
quam —Assist him who is carrying his burden,
but by no means him who is laying it aside
Pr.

Tollere nodosam nescit medicina podagram
—Medicine does not know how to remove the
nodous (knotty) gout

Ovid. *Ep. ex Pont.*, 1, 3, 23

Tollimur in cælum curvato gurgite, et idem
Subducta ad manes imos descendimus unda
—We are carried up to the heaven by the
circling wave, and immediately the wave
subsiding, we descend to the lowest depths

Virgil. *Æneid.*, 3, 564

Torqueat hunc æris mutua summa sui —
May the borrowed sum of money torment
him. Ovid. *Rem. Amor.*, 562.

717b

Torrens dicendi copia multis
Et sua mortifera est facundia
—The rushing flow of speech and their own
eloquence is fatal to many

Juvenal. *Sat.* 10, 9

Tota hujus mundi concordia ex discordibus
constat —The whole concord of this world
consists in discords

Seneca. *Nat. Quæst.*, Book 7, 27

Tota in minimis existit natura —All nature
exists in the very smallest things Pr.

Tota jacet Babylon, destruxit lecta Lutherus,
Calvinus muros, sed fundamenta Socinus
—All Babylon lies low, Luther destroyed
the roof, Calvin the walls, but Socinus the
foundations. Anon

Tota philosophorum vita commentatio
mortis est.—The whole of the life of philo-
sophers is a preparation for death

Cicero. *Tusc. Quæst.*, 1, 30, 74. (Gwen
as a saying of Cato)*

Tota vita nihil aliud quam ad mortem iter
est —The whole of life is nothing but a journey
to death Seneca. *Consol. ad Polybium*, 29

Totidem esse hostes, quot servos —So
many servants, so many enemies

Seneca. *Epist.*, 47 (quoted as a proverb
and said to be from Cato)

Totus autem injustitiæ nulla capitalior est,
quam eorum qui tum, cum maxime fallunt,
id agunt ut viri boni esse videantur —But of
all wrong there is none more heinous than that
of those who when they deceive us most
grossly, so do it as to seem good men

Cicero. *De Officiis*, Book 1, 13, 41

Totum mundum agit histrio —The actor
acts the whole world (assumes every kind of
character) † Pr.

Totum mundum Deorum esse immortalium
templum —The whole world is the temple of
the immortal gods

Seneca. *De Beneficiis*, Book 1, 7

Totum nutu tremefecit Olympum —He
caused all Olympus to tremble with his nod

Virgil. *Æneid.*, 9, 106

Totus in toto, et totus in qualibet parte —
Complete as a whole, and complete in every
part Pr.

Totus mundus exercet histrionem —The
whole world practises acting ‡

Inscription on Globe Theatre, Southwark
(17th Century)

Traditus non victus —Betrayed, not con-
quered Pr.

Trahit homines suis illecebris ad verum
decus virtus —Virtue draws men to true
honour by its own charms. Cicero.

* See Greek "ὅθεν ἅλλο" (p. 522b)

† See "Mundus universus", and "Totus mundus"

‡ See "Totum mundum agit histrio"

Trahit ipse furoris
Impetus, et visum est lenti quæsisse nocentem—The very violence of their rage drags them on, and it would seem a loss of time to inquire who was guilty

Lucanus. *Pharsalia*, Book 2, 109.

Trahit sua quemque voluptas—His own desire leads every man

Virgil. *Eclogues*, 2, 65.

Transeat in exemplum—Let it stand as an example.

Pr.

Trepide concursans, occupata in otio—A nation rushing hastily to and fro, busily employed in idleness

Phædrus. *Fab*, Book 2, 5

Tria juncta in uno—Three things joined in one

Motto of the Order of the Bath

Tria sunt quæ præstare debet orator, ut doceat, moveat, delectet—There are three qualities which an orator ought to display, namely, that he should instruct, he should move, and he should delight.

Quintilian.

Triste ministerium—The sad office (of carrying a dead comrade to the grave)

Virgil. *Æneid*, 6, 223.

Tristior idcirco nox est, quam tempora Phœbi—Night is sadder on that account (i.e. of loneliness) than the hours of daylight

Ovid. *Rem Amor*, 535.

Tristis eris si solus eris—You will be sad if you are alone.

Ovid. *Rem Amor*, 533.

Tristius est leto, leti genus—The mode of death is sadder than death itself

Martial. *Epig*, Book 11, 92, 5.

Troja fuit.—Troy was

Lucanus.

Tros, Tyriusve, mihi nullo discrimine agetur—Trojan or Tyrian, it will be to me a matter of no consideration

Virgil. *Æneid*, 1, 574

Truditur dies die,

Novæque pergunt interire lunæ

—Day is pushed out by day, and each new moon hastens to its death

Horace. *Odes*, Book 2, 18, 15.

Tu autem—"But thou" (a hint to be off).

From the words used by preachers at the end of their discourse, "Tu autem, Domine, miserere nostris"

Tu forti sis animo, ut tua moderatio et gravitas aliorum infamet injuriam—Be thou of resolute mind, that your moderation and dignity may confute their attack

Cicero. *Ep*, Book 9, 12.

Tu mihi magnus Apollo—Thou art my great Apollo (my oracle)

Virgil (adapted). *Eclogues*, 3, 104

Tu mihi sola places—You are the only woman who pleases me

Ovid. *Ars Amat*, Book 1, 42

Tu mihi solus eras—Thou wast my only one.

Ovid. *Rem Amor*, 464

Tu ne cede malis, sed contra audentior ito,

Quam tua te fortuna sinet

—Do not thou yield to evils, but oppose them with all the more daring, as your fortune will allow you

Virgil. *Æneid*, 6, 95

Tu ne quæsieris (scire nefas) quem mihi, quem tibi

Finem Di dederint, Leuconœ.

—Seek not thou, Leuconœ, to discover that which it is unlawful for us to know, what end the gods have assigned to me or to thee

Horace. *Odes*, Book 1, 11, 1

Tu nihil invita dices faciesve Minerva—You shall speak or do nothing if Minerva is unfavourable

Horace. *De Arte Poetica*, 385

Tu pol, si sapis, quod scis nescis—You, in truth, if you are wise, will not know what you do know.

Terence. *Eunuchus*, iv. 4, 54

Tu pueros somno fraudas, tradisque magistris;

Ut subeant teneræ verbera sæva manus

—You (the morning) cheat boys of their sleep, and deliver them to their masters, that their tender hands may undergo harsh strokes

Ovid. *Amorum*, Book 1, 13, 17

Tu, quamcunque Deus tibi fortunaverit horam,

Grata sume manu; neu dulcia differ in annum,

Ut, quocunque loco fueris, vixisse libenter

Te dicas

—Receive with grateful hand whatever hour God has blessed you with, nor postpone your comforts to some other year; so that in whatever place you have been, you may say that you have lived pleasantly

Horace. *Ep.*, 1, 11, 22.

Tu quid ego, et populus mecum desideret, audi—Hear what I desire, and the people with me

Horace. *De Arte Poetica*, 153

Tu quidem ex ore orationem mihi eripis—You actually snatch my words from my mouth.

Plautus. *Mercator*, i. 1, 64.

Tu quoque.—You also (i.e. "You're another").

Tu quoque, Brute—You also, Brutus!

Tu, si animum vicisti, potius quam animum te, est quod gaudeas—If you have vanquished your inclination, rather than your inclination you, you have that over which you may rejoice.

Plautus. *Trinummus*, ii. 2, 29.

Tu, si hic sis, aliter sentias—You, if you were here, would think otherwise

Terence. *Andria*, ii. 1, 10

Tum denique homines nostra intelligimus bona,

Cum quæ in potestate habuimus, ea amisimus—Then at length we men know what is our good, when we have lost the things which we had in our possession

Plautus. *Captivus*, Act 2, 39

719a

Tum demum sciām
Recte monuisse, si tu recte caveris.
—Then indeed I shall know that I have
rightly advised you, if you rightly beware
Plautus. *Menæchmi*

Tum excidit omnis constantia —Then all
our endurance failed Petronius *Arbiter*.

Tum meæ (si quid loquar audiendum)
Vocis accedet bona pars

Then, if I can say anything worth hearing,
a fair addition to the general praise shall come
from my voice Horace *Odes*, 4, 2, 45

Tunc quoque mille ferenda
Tædia, mille moræ

—Then too (in law) there are a thousand
causes of disgust, a thousand delays to be
endured Juvenal. *Sat* 16, 43

Tunica propior pallio est —My tunic is
nearer to me than my mantle
Plautus *Trinummus*, v 2, 30

Tuo tibi iudicio est utendum.—You must
use your own judgment Cicero.

Turba gravis paci, placidæque inimica
quieti —A crowd dangerous to peace, and
hostile to restful quiet Martial.

Turba Remi sequitur Fortunam, ut semper,
et odit
Damnatos

—The Roman mob follows after Fortune, as
it always did, and hates those who have been
condemned. Juvenal. *Sat* 10, 74

Turpe est aliud loqui, aliud sentire, quanto
turpius aliud scribere, aliud sentire —It is
vile to say one thing, and to think another,
how much more base to write one thing, and
to think another Seneca. *Ep*, 24 *

Turpe est difficile habere nugas,
Et stultus labor est ineptiarum.
—It is disgraceful to make difficulties of
trifles, and labour about nonsense is folly
Martial. *Epig*, Book 2, 86, 9.

Turpe est laudari ab illaudatis —It is dis-
creditably to be praised by the undeserving
Pr.†

Turpe est viro id in quo quotidie versatur
ignorare —It is discreditably to a man to be
ignorant of that in which he is employed
daily. Pr.

Turpe quidem dictu, sed si modo vera fatemur,
Vulgus amicitias utilitate probat.
—It is a shameful thing truly to state, but
indeed if we confess the truth the crowd
values friendships according to their useful-
ness Ovid *Ep ex Pont*, Book 2, 3, 7

Turpe senex miles, turpe senilis amor —An
old man as a soldier is disgraceful, and
disgraceful is love in an old man
Ovid. *Amorum*, Book 1, 9, 4.

* Cicero (*Ep*, Book 8, 1) wrote of Pompey, "Solet
enim aliud sentire et loqui" —For he was wont to think
one thing and say another.

† See "Lætus sum."

719b

Turpes amores conciliare —To engage in
disgraceful attachments Pr.

Turpis et ridicula res est elementarius
senex —A disgraceful and ridiculous thing is
an old man engaged in elementary learning
Seneca. *Ep*, 36

Turpis in reum omnis exprobratio —All
invective against a man on his trial is dis-
graceful Pr.

Turpissima est jactura quæ fit per negli-
gentiam —That loss is most discreditably
which is caused by negligence. Seneca.

Turpius ejicitur quam non admittitur
hospes —It is more disgraceful to turn out a
stranger than not to admit him.

Ovid. *Trist*, 5, 6, 13

Turris fortissima, nomen Domini —The
name of the Lord is a very strong tower
Vulgate. *Prov* 18, 10

Turture loquacior —More talkative than a
turtle-dove Pr.

Tuta est hominum tenuitas;
Magna periculo sunt opes obnoxie
—The poverty of men is safe, great riches
are exposed to danger
Phædrus. *Fab*, Book 2, 7, 13

Tuta frequensque via est per amicum fallere
nomen,

Tuta frequens licet sit via, crimen habet
—Safe and frequented is the path of deceit
under the name of friendship, but safe and
frequented though it be, it has guilt in it
Ovid. *Ars Amat*, Book 1, 585

Tuta petant alii. Fortuna miserrima tuta est,
Nam timor eventus deterioris abest
—Let others seek what is safe Safe is this
worst of fortune, for the fear of any worse event
is taken away. Ovid. *Ep ex Pont*, 2, 2, 31

Tuta scelera esse possunt: secura non
possunt —Crimes may be safe (from dis-
covery), but cannot be secure (from anxiety)
Seneca. *Ep*, 97.

Tuta timens.—Fearing even things which
are safe Virgil. *Æneid*, 4, 298.

Tute hoc intristi, tibi omne est exedendum
—You yourself have hashed up this mess;
it is for you to swallow it all.

Terence. *Phormio*, ii. 1, 4. (Given as a
Prov)

Tutor est locus in terra quam turribus altis;
Qui jacet in terra non habet unde cadat
—A place on the ground is safer than upon
lofty towers, he who rests on the ground has
no chance of falling out. Alain de Lille.

Tutus erratur ex parte mitiori —It is safer
to err on the more merciful side Law.

Tutos pete, navita, portus —Seek, sailor,
the safe harbours Ovid *Fast*, 4, 625.

Tutum silentii præmium.—Sure is the
reward of silence. Pr.

Tutus ille non est quem omnes oderunt —
He is not safe whom all hate **Pr.**

Tuum tibi narro somnium —I am telling
you your dream **Pr.**

Uberibus semper lacrymis, semperque paratis
In statione sua, atque expectantibus illam
Quo jubeat manare modo

—With tears ever plentiful, and ever ready
in their place, and awaiting her command to
flow as she directs **Juvenal Sat 6, 273 ***

Uberrima fides —The most implicit con-
fidence **Pr.**

Ubi amor condimentum meriti, cuius
placitum credo —Where love has entered as
the seasoning of food, I believe that it will
please any one. **Plautus. Casina, ii 3, 5**

Ubi bene, ibi patria —Where it is well with
me, there is my country. **Pr.**

Ubi bene, nemo melius, ubi male, nemo
pejus —Where it is well done, no one better,
where ill, no one worse

*Said of Origen's style, quoted in "Nan-
damia et Palmyra," Amsterdam (1703)*

Ubi coepit ditem pauper imitari, perit —
When a poor man begins to imitate a rich
man, he perishes **Publilius Syrus**

Ubi dolor, ibi digitus —Where there is
pain, there will the finger be **Pr.**

Ubi fata vocant —Where the fates call
Ovid. Heroides, 7, 1.

Ubi homines sunt, modi sunt —Where
there are men, there are manners **Pr.**

Ubi idem et maximus et honestissimus
amor est, aliquanto praestat morte jungi, quam
vita distrahi —Where indeed the greatest
and most honourable love exists, it is much
better to be joined by death than separated
by life **Valerius Maximus. Book 4, 6, 3.**

Ubi jus, ibi remedium —Where there is
right, there is remedy. **Law.**

Ubi jus incertum, ibi jus nullum —Where
the law (or right) is uncertain there is no law
(or right). **Law.**

Ubi major pars est, ibi est totum —Where
the greater part is, there is the whole **Law.**

Ubi mel, ibi apes. —Where the honey is,
there are bees **Plautus.**

Ubi mens plurima ibi minima fortuna —
Where there is most mind, there is least
fortune **Pr.**

Ubi non est pudor,
Nec cura juris, sanctitas, pietas, fides,
Instabile regnum est

—Where there is not modesty, nor regard
for law, nor religion, reverence, good faith,
the kingdom is insecure

Seneca. Thyestes, ii 216

* Tr by Gifford.

With tears, that marshalled at their station stand,
And flow impassioned as she gives command.

Ubi peccat aetas major, male discit minor —
Where the older age sins, the younger learns
amiss **Publilius Syrus.**

Ubi saeva indignatio cor ulterius lacerare
nequit —Where fierce indignation can no
longer tear my heart

Dean Swift's epitaph

Ubi summus imperator non adest ad exer-
cium,

Citius quod non factum est usus, fit, quam
quod factum est opus

—Where the chief commander is not present
with the army, that is sooner done which is
useless than that which is needful

Plautus. Amphitruo, i 3, 6

Ubi timor adest, sapientia adesse nequit —
Where fear is present, wisdom cannot be

Lactantius.

Ubi tres medici, duo athei —Where there
are three doctors there are two atheists

Mediaeval saying.

Ubi uber, ibi tuber —Where plenty is,
there is swelling (i.e. unwieldiness)

Apuleius. Florid, 18.

Ubi velis, nolunt ubi nolis, volunt ultro —
Where you wish them to do a thing they will
not where you wish them not to, they are
the more set upon doing it

Terence. Eunuchus, iv 8, 43

Ubiunque ars ostentatur, veritas abesse
videtur —Wherever art is too conspicuous,
truth seems to be wanting

Quintilian, 9, 3, 102

Uterius ne tende odus —Do not go further
with your hatred **Virgil. Aeneid, 12, 938.**

Uterius tentare veto. —I forbid you to
attempt further **Virgil. Aeneid, 12, 806.**

Ultima ratio regum —The last argument of
kings

**Pr. (Inscription on a French Cannon,
temp Louis XIV)**

Ultima semper
Expectanda dies homini, dicique beatus
Ante obitum nemo supremae funera debet
—His latest day must always be awaited by
man, no one should be called happy before
his death and his final obsequies

Ovid. Metam, 3, 136.

Ultima Thule —Remotest Thule *

Virgil. Georgics, 1, 30

Ultimum malorum est ex vivorum numero
exire antequam moriari —It is an extreme
evil to depart from the company of the living
before you die †

Seneca. De Tranquil Animi, 2

* Thule, the most remote land known to the Greeks
and Romans, supposed by some to be part of Norway
now known as Tilemark, by others alleged to be
Iceland. According to Camden it was one of the
Shetland Islands, called by sailors Thylensel.

† Seneca states, in the same chapter, that Curius
Dentatus declared that "he would rather be dead
than live dead" (male esse se quam vivere mortuum)

LATIN

721a

Ultimus Romanorum—The last of the Romans * Pr.

Ultio doloris confessio—Revenge is a confession of pain Seneca. *De Ira*, Book 3, 5

Ultra posse nemo obligatur—No one is obliged to do more than he can Law

Ultra vires—Beyond one's power. Law.

Umbrarum hic locus est, somni, noctisque soporæ—This is the place of shadows, of sleep, and of drowsy night Virgil. *Æneid*, 6, 390

Una dies aperit, conficit una dies—One day causes it to open, one day ends its life (of the rose) Ausonius

Una domus non alit duos canes—One house does not keep two dogs Pr.

Una eademque manus vulnus opemque ferat—Let one and the same hand bring the wound and the remedy Ovid. *Tristia*, Book 20 (Adapted)

Una falsa lacrumula, Quam, oculos terendo misere, vix vi expressit

—One small pretended tear, which, with wretched rubbing of the eyes, she could scarcely squeeze out by force Terence. *Eumuchus*, 1, 22.

Una salus victis nullam sperare salutem—The one safety to the conquered is to hope for no safety Virgil. *Æneid*, 2, 354.

Unam in audacia spem salutis—The one hope of deliverance was in daring Tacitus *Hist.*, Book 4, 49

Undæ curarum.—Waves of cares Catullus. 64, 62.

Unde fames homini vetitorum tanta ciborum est?—Whence has man so great a hunger for food which is forbidden? Ovid. *Metam.*, 15, 138

Unde habeas quærit nemo, sed oportet habere.—Whence you obtain your property no one asks, but it is necessary that you should have it Juvenal *Sat* 14, 206 A quotation from Ennius †

Unde magis crucietur felicia tempora volvo—That I may be grieved the more I recall happy times. Johannes Baptista Mantuanus.

Unde tibi frontem libertatemque parentis, Cum facias pejora senex?—Whence can you derive authority or liberty as a parent, when you, an old man, do worse things? Juvenal. *Sat* 14, 56

Undique ad inferos tantundem viæ est—From all sides there is equally a way to the lower world

Cicero. *Tusc. Quæst.*, Book 1, 43, 104 (Quoted as a saying of Anaxagoras.)

721b

Ungentem pungit, pungentem rusticus ungit—A country clown insults the man who pays deference to him, and pays deference to the man who insults him Pr.

Unguibus et rostro—With claws and beak Pr.

Unguis in ulcere—A nail in the wound Cicero (adapted). *Or de Domo sua*, 5, 12

Uni æquus virtuti, atque ejus amicis—Friendly to virtue alone and to its friends. Horace. *Sat.*, Book 2, 1, 70.

Uni navi ne committas omnia—Do not entrust your all to one vessel Pr *

Uni odusque viro telisque frequentibus instant Ille velut rupes vastum quæ prodit in æquor, Obvia ventorum furis, expositaque ponto, Vim cunctam atque minas perfert cœlique marisque, Ipsa immota manens.

—They attack this one man with their hate and their shower of weapons But he is like some rock which stretches into the vast sea, and which, exposed to the fury of the winds and beaten against by the waves, endures all the violence and threats of heaven and sea, himself standing unmoved Virgil. *Æneid*, 10, 692

Unica virtus necessaria—Virtue only is necessary Pr.

Unius dementia dementes efficit multos—The madness of one man makes many mad Pr.

Universus hic mundus una civitas hominum recte existimatur—This universe is rightly regarded as one commonwealth of men Cicero (adapted) *De Legibus*, 1, 7, 23

Uno avulso, non deficit alter—One being torn away, another is not wanting to take his place

Virgil (adapted). See "Primo avulso," p 624a

Uno ictu (or Uno impetu).—At one blow (or onset), † & at once. Pr.

Uno ore omnes omnia Bona dicere, et laudare fortunas meas, Qui natum haberem tali ingenio præditum—With one voice all began to say all manner of good things, and to extol my good fortune, who have a son of such cleverness. Terence. *Andria*, 1, 69.

Unum cognoris, omnes noris—If you have known one, you have known them all. Terence. *Phormio*, 1, 5, 35.

Unum præ cunctis fama loquatur opus—Report commemorates one work before all that he has done. Martial. *De Spectaculis*, 1, 8

Unum pro multis dabitur caput—One head will be given for many

Virgil. *Æneid*, 5, 816.

* See "The Last of the Greeks," p 488a; also "The Last of all the Romans," p 310b (Shakespeare); also "Romanorum ultimus" † See "Rem facias"

* "My ventures are not in one bottom trusted"—*Merchant of Venice*, 1, 1

Unus dies posnam affert quam multi irrogant—One day brings the punishment which many days demand Pubilius Syrus.

Unus in hoc populo nemo est, qui forte Latine Quælibet e medio reddere verba queat
—There is not one among all this people who by chance is able to translate into Latin some few words that are in common use

Ovid *Trist.*, 5, 8, 53

Unus Pellæo juveni non sufficit orbis,
Æstuat infelix angusto limite mundi
—To the youth of Pella (Alexander the Great) one world is not sufficient, he fumes unhappy in the narrow bounds of this earth

Juvenal. *Sat.* 10, 168.

Unus qui nobis cunctando restituit rem;
Non ponebat enim rumores ante salutem
—One who by delay restored our affairs to us, for he did not esteem public rumour above public safety.

Ennius. (Of Quintus Maximus, as cited by Cicero, *De Senectute*, 4, 10)

Unus vir nullus vir—One man is no man Pr.*

Unusquisque sua noverit ire via.—Everyone shall know how to go his own way

Propertius. *Book* 2, 25, 38

Uratur vestis amore tuæ—Let him be inflamed by the love of your dress

Ovid. *Ars Amat.*, 3, 448

Urbe silent tota—There is silence throughout the city

Ovid. *Am.*, Book 1, 6, 55

Urberem latentiam accepit, marmoream reliquit—He (Cæsar Augustus) found a city built of brick; he left it built of marble.

Suetonius (adapted). *Cæs. Aug.*, 28

Urberem quam dicunt Roman, Melibœæ, putavi Stultus ego, huic nostræ similem

—The city, Melibœus, which they call Rome, I, fool that I am, imagined to be like this town of ours.

Virgil. *Eclogues*, 1, 20

Urberem venalem et mature perituram, si emptorem inveniunt—A city (Rome) for sale, and destined soon to disappear, if it can find a buyer.

Sallust *Jugurtha*, 35 fin

Urbes constituit ætas: hora dissolvit momento fit cinis diu sylva—An age builds up cities: an hour destroys them. In a moment the ashes are made, but a forest is a long time growing.

Seneca. *Natural. Quæst.*, Book 3, 27.

Urbi pater est, urbique maritus—He is a father to the town, and a husband to the town. (Spoken of a man of intrigue)

Pr.

Urbis speciem vidi, hominum mores perpexi parum.—I have seen the outward appearance of the city, but I have observed the manners of men too little

Plautus. *Persa*, w 4, 2

Urbs antiqua ruit, multos dominata per annos—The ancient city falls, having had dominion throughout many years.

Virgil. *Æneid*, 2, 363.

Urit enim fulgore suo, qui prægravat artes
Infra se positas: extinctus amabitur idem
—For he consumes in his brilliancy who overpowers the achievements of those inferior to him and when his light is extinguished he will still be beloved

Horace. *Ep.*, Book 2, 1, 13.

Urit mature urtica vera—The true nettle stings when it is young

Pr.

Usque ad aras—Even to the altars (A friend "usque ad aram," or "ad aras," means a friend as far as religion will permit)

Usque ad nauseam—Even to sickening excess

Usque adeo miserum est civili vincere bello.
—To such an extent is it wretched to conquer in civil warfare

Lucanus. *Pharsalia*, 1, 361.

Usque adeone mori miserum est?—Is it then so terribly wretched a thing to die?

Virgil. *Æneid*, 12, 646.

Usus efficacissimus rerum omnium magister
—Custom is the very powerful master of all things

Pliny. *Nat. Hist.*, 26, 2

Usus et tyrannus—Custom is a tyrant

Pr.

Usus promptos facit.—Use (or practice) makes men ready

The concluding words of Francis Bacon's "Short Notes for Civil Conversation"

Ut absolvaris, ignosce—Forgive that you may be forgiven.

Seneca. *De Beneficiis*, Book 7, 28

Ut ager, quamvis fertilis, sine cultura fructuosus esse non potest, sic sine doctrina animus—As a field, however fertile, cannot be fruitful without cultivation, so it is with a mind without learning

Cicero. *Tusc. Quæst.*, Book 2, 5, 13.

Ut ameris, ama—In order that you may be loved, love

Martial. *Epig.*, Book 6, 11, 10.*

Ut canis e Nilo.—Like a dog by the Nile (lapping hastily and running away for fear of being seized by crocodiles infesting the river).

Pr.

Ut corpus, teneris ita mens infirma puellis—As the weak girls are feeble in body, so also are they in mind

Ovid. *Heroides*, 19, 7.

Ut cuique homini res parata est, firmi amici sunt, si res lassa labat,
Itidem amici collabascunt

—Friends are constant in proportion as each man's wealth stands if wealth totters drooping, friends begin to totter also

Plautus. *Stichus*, w. 1, 16.

* Also Anonius, *Epig.*, 92, 6, attributed by Burton, *Anat. Melan.*, to Plato *Sær* "Sit procul," p 705a, and "Si vis amari"

* Translation of Greek. (See p. 517a)

LATIN

723a

Ut desint vires, tamen est laudanda voluntas—Though the power be lacking, the will is nevertheless praiseworthy.

Ovid. *Ep ex Pont*, 3, 4, 79

Ut homines sunt, ita morem geras;

Vita quam sit brevis, simul cogita

—According to your man suit your manner, reflect, at the same time, how short life is

Plautus *Mostellaria*, iii 2, 37.

Ut homo est, ita morem geras—Suit your manner to the man

Terence. *Adelphi*, iii 3, 78

Ut in comœdis

Omnia ubi omnes resciscunt

—As in the dénouement of comedies, where all the characters find out all that has been happening

Terence. *Hecyra*, v 4, 26

Ut in vita, sic in studiis, pulcherrimum et humanissimum existimo severitatem comitemque miscere, ne illa in tristitiam, hæc in petulantiam procedat—As in life so in our pursuits, I consider it most becoming and most civilised to mingle severity and good fellowship, so that the former may not grow into melancholy, nor the latter into frivolity

Pliny the Younger *Ep*, Book 8, 21

Ut jugulent hominem, surgunt de nocte latrones—Robbers spring from the night that they may cut a man's throat

Horace *Ep*, Book 1, 2, 32

Ut ludas creditores, mille sunt artes—There are a thousand methods of cheating your creditors.

Erasmus. *Hippus Amppos*

Ut lupus ovem amat—As the wolf loves the sheep

Pr.

Ut metus ad omnes, poena ad paucos perveniret—That fear may reach all, the punishment should reach the few

Law.

Ut miremur te, non tua—That we may admire you and not merely your belongings

Juvenal. *Sat* 8, 68

Ut miser est homo qui amat—How wretched is the man who loves!

Plautus *Asinaria*, iii 3, 26

Ut mos est—As the custom is

Juvenal. *Sat* 6, 392

Ut nemo in sese tentat descendere, nemo!

Sed præcedenti spectatur manica tergo.

—That no one, no one at all, should try to search into himself! But the wallet of the person in front is carefully kept in view (In allusion to the fable that Jupiter gave to man two wallets—one, containing his faults, to wear behind his back, the other, with other people's faults, to wear in front)

Persius. *Sat* 4, 24 (See "Peras," p 664b)

Ut non ex vita, sed ex domo in domum videretur migrare—So that he seemed to depart not from life, but from one home to another

Cornelius Nepos. *Atticus*, 22

Ut pictura poesis—As is a picture so is a poem.

Horace. *De Arte Poetica*, 361

723b

Ut placeas, debes immemor esse tui—In order that you may please you ought to be forgetful of yourself

Ovid. *Amorum*, 1, 14, 38

Ut plerique solent, naso suspendis aduncos

Ignotos

—As many are wont to do, you turn up your nose at men who are unknown

Horace. *Sat*, Book 1, 6, 6.

Ut possumus quando ut volumus, non licet.—We are not allowed to be able to do as much as we wish

Quoted by Erasmus as a Proverb (*Fam Coll*)

Ut prosum—That I may benefit others.

Ut putentur sapere, cœlum vituperant—That they may be considered wise they rail at heaven

Phædrus. *Fab*, Book 4, 6, 26

Ut quis ex longinquo venerat, miracula narrabant, vim turbinum, et inauditas volucres, monstra maris, ambiguis hominum et beluarum formas, visa, sive ex metu credita—They told of prodigies, as one who has returned from far countries, the force of whirlwinds, and unheard-of birds, monsters of the deep, uncertain combinations of men and beasts—things seen, or believed through fear

Tacitus. *Annals*, Book 2, 24

Ut quisque contemptissimus et ludibrio est, ita solutæ linguæ est—In proportion as anyone is exceedingly despicable and ridiculous, so is he of ready tongue

Seneca.

Ut quod segnitia erat, sapientia vocaretur.—So that what was indolence was called wisdom

Tacitus *Hist*, Book 1, 49

Ut ridentibus arident, ita flentibus adsunt* Humanis vultus

—Human countenances, as they smile on those who smile, are also in sympathy with those who weep

Horace. *De Arte Poetica*, 101

Ut sæpe summa ingenia in occulto latent!—How often the greatest geniuses lie hidden in obscurity!

Plautus. *Captivus*, 2, 62

Ut sementem feceris, ita et metes—As you have sown, so also shall you reap!

Quoted by Cicero as a saying of Pinarus

Rufus (*De Oratore*, Book 2, 65, 261).

Ut servi volunt esse herum, ita solet esse;

Bonus boni sunt, improbi, qui malus fuit

—As servants wish their master to be, so he is wont to be, the good servants have good masters, but masters are bad to a servant who has done evil

Plautus. *Mostellaria*, v. 1, 16

Ut sit fidelis, ut sit deformis, ut sit ferox—Then he should be faithful, ugly, and fierce (the three qualifications of a good servant)†

Erasmus. *Convivium Poeticum*

* In some editions "adient"

† Compare the lines by Christopher Johnson, Headmaster of Winchester College (c 1560), descriptive of the "Trusty Servant," represented with the face of a pig, the ears of an ass, the feet of a stag, a padlock fastening his mouth, and a sword girded to his side.

Ut solent poetæ—As is usual with poets
(*se* poverty) **Pliny the Younger.**

Ut solet accipiter trepidas agitare columbas—
As the hawk is wont to pursue the trembling
doves **Ovid Metam., 5, 606**

Ut stultæ et misere omnes sumus
Religiosæ!
—How foolishly and miserably superstitious
all we women are!

Terence. Heauton., iv 1, 36.

Ut tu fortunam, sic nos te, Celse, feremus—
As you bear your good fortune, Celsus, so
shall we have you in estimation

Horace Ep., Book 1, 8, 17

Utatur motu animi, qui uti ratione non
potest—Let him make use of instinct who
cannot make use of reason **Pr.**

Utendum est ætate, cito pede labitur ætas
—We should make use of time, for time slips
quickly by. **Ovid. Ars Amat., 3, 65**

Utere sorte tua—Enjoy your own lot
Virgil. Æneid, 12, 932

Uti possidetis—As you now have in your
possession (Used in the termination of war
or dispute, as the opposite phrase to "In
statu quo")

Utile, quod non vis, do tibi consilium—I
give you serviceable advice, which you do
not desire. **Martial. Epig., Book 5, 20, 8**

Utilius homini nihil est, quam recte loqui;
Probanda cunctis est quidem sententia,
Sed ad perniciem solet agi sinceritas
—Nothing is more useful to man than to speak
clearly; the meaning indeed commends itself
to all, yet outspokenness is apt to be wrested
to its own destruction

Phædrus. Fab., Book 4, 12, 1

Utinam lex esset eadem uxori, quæ est viro
—Would that the law were the same for a
wife as for the husband

**Plautus. Mercator, iv 6, 7 (Said by
Syra, an old female slave)**

Utinam tam facile vera invenire possim,
quam falsa convincere.—I would that I could
as easily discover the true as I can expose
what is false

Cicero. De Nat. Deorum, Book 1, 32, 91

Utitur, in re non dubia, testibus non
necessariis—He employs in a matter which is
not doubtful, witnesses who are not necessary.
Cicero.

Utque alios industria, ita hunc ignavia ad
famam protulerat.—As industry has brought
others to fame, so knavery has brought this
man. **Tacitus. Annals, Book 16, 18.**

Utque in corporibus, sic in imperio, gravissimus
est morbus qui a capite diffunditur—And
as in men's bodies, so in government, that
disease is most serious which proceeds from
the head*

Pliny the Younger. Ep., Book 4, 22

* See "Si caput dolet" Seneca (*De Clementia*,
Book 2, 2), gives a kindred saying "A capite bona
valetudo" (Good health is from the head.)

Utrumne

Divitus homines, an sint virtute beati?
—Whether are men made happy, by riches,
or by virtue? **Horace. Sat., Book 2, 6, 73**

Utrumque casum aspicere decet qui imperat
—He who governs ought to examine both
sides **Pubilius Syrus.**

Utrumque enim vitium est, et omnibus
credere et nulli—It is equally an error to
believe all men or no man **Seneca Ep. 3.**

Uva uvam videndo varia fit—The grape
changes its hue (ripens) by looking at another
grape (It is a saying in Persia that "One
plum gets colour by looking at another.")* **Pr.**

Uxor pessima, pessimus maritus,
Miror, non bene convenire vobis
—The worst of wives, the worst of husbands,
I wonder that you do not agree together well
(considering the similarity of your characters).
Martial. Epig., Book 8, 35

Uxorem accepi, dote imperium vendidi—
I have taken a wife, I have sold my sovereignty
for a dowry **Plautus. Aſin., s. 1.**

Uxorem malam obolo non emerem—
I would not give a farthing for a bad wife **Pr.**

Uxorem, Posthume, ducis?
Dic qua Tisiphone, quibus exagitare colubris
—Are you taking a wife, Posthumus? Say by
what Fury, by what snakes, are you tormented?
Juvenal. Sat. 6, 28

Uxori nubere nolo meæ.—I will not be
given away in marriage to my wife (*se* the wife
should be married to the husband, not the
husband to the wife)

Martial. Epig., Book 8, 12

Vacare culpa magnum est solatium—It
is a great comfort to be free from guilt
Cicero. Ep., Book 6, 3.

Vade ad formicam—Go to the ant
Vulgate. Prov. 6, 6

Vade in pace—Go in peace
Vulgate. Exodus 4, 18, etc

Vade mecum—Go with me; be my com-
panion **Pr.**

Vade retro—Go behind me!
Vulgate. St. Mark 8, 33

Vade Satana—Depart, Satan
Vulgate. St. Matt 4, 10

Vade, vale, cave ne titubes, mandataque
frangas—Go, farewell, beware lest you fall
and break my commands
Horace Ep., Book 1, 13, 19

Væ misero mihi! quanta de spe decidi—
Woe to my wretched self! from what a height
of hope have I fallen!

Terence. Heautontimorumenos, ii 3, 9

Væ soli—Woe to him that is alone
Vulgate. Ecclesiastes 4, 10

* See Juvenal, *Sat.* 2, 81; "Uvaque conspecta
livorem ducit ab uva." (And the grape gains its
purple tinge by looking at another grape)

Væ victis!—Woe to the vanquished!

Plautus. *Pseudolus*, Act v 2, 19, also *Livy*, etc (Said to have been converted into a proverbial saying when Rome was taken by the Gauls under Brennus)

Valeant mendacia vatum—Good-bye to the fictions of the poets **Ovid.** *Fast*, 6, 253

Valeant

Qui inter nos dissidium volunt; hanc, nisi mors, mi adimet nemo
—Farewell to those who wish dissension between us, nothing but death shall take her from me **Terence.** *Andria*, iv 2, 13

Valeas, anus optima, dixi

Quod superest ævi molle sit omne tui
—Farewell, I said, most excellent and aged lady, and may that space of time which remains to you be altogether propitious

Ovid. *Fast*, 6, 415

Valeat quantum valere potest—Let it have such value as it is able to possess **Pr.**

Valet ancora virtus—Virtue serves as an anchor **Pr.**

Valeat ima summis

Mutare, et insignem attenuat Deus,
Obscura promens

—The Deity can change the lowest things to the highest, and abases him who is exalted, bringing to light things which are in obscure condition **Horace.** *Odes*, Book 1, 34, 12.

Validus est naturæ testimonium quam doctrinæ argumentum—The evidence of nature is worth more than the arguments of learning **St. Ambrose.**

Valor ecclesiasticus—Ecclesiastical value

Vana quoque ad veros accessit fama timores
—Baseless rumours also added to well-founded fears **Lucanus.** *Pharsalia*, 1, 465

Vana salus hominis—Vain is the help of man **Vulgate.** *Ps* 59, 13

Vanitas vanitatum, et omnia vanitas—Vanity of vanities, and all is vanity **Vulgate.** *Ecclesiastes* 1, 2

Vare, legiones redde!—Varus, give me back my legions! **Suetonius.** *Augustus*, 22

Varia sors rerum—The changeable chance of circumstances **Tacitus.** *Hist*, Book 2, 70.

Varium et mutabile semper

Fœmina

—Woman is ever a varying and changeable thing **Virgil.** *Æneid*, 4, 569.

Vectatio, iterque, et mutata regio vigorem dant—Voyage, travel, and change of place impart vigour.

Seneca. *De Tranquil Animi*, 15, ad fin

Vectigalia nervi sunt reipublicæ—Taxes are the sinews of the commonwealth
Cicero (adapted) *Oratio de Imp Pomp*, 7, 17.

Vehemens in utramque partem, Menedeme, es nimis,
Aut largitate nimia, aut parsimonia

—You go too much to excess, Menedemus, on either side, either in too great prodigality, or else in too much niggardliness

Terence. *Heautontimorumenos*, iii 1, 32

Veniosque habitante Carnillo,
Illic Roma fuit—Camillus dwelling at Veii, Rome was there (a testimony to the high esteem in which Camillus was held)

Lucanus. *Pharsalia*, 5, 28

Vel cæco appareat.—It would be apparent even to a blind man **Pr**

Vel capillus habet umbram suam—Even a hair has its own shadow

Publius Syrus. (From the Greek)

Velim ut velles—I would wish as you wish **Plautus**

Velis et remis—With sails and oars (with all speed) **Pr**

Velle licet, potiri non licet—You may wish, but you cannot possess **Pr**

Vellem nescire literas!—I wish I knew not how to write

Suetonius. *Nero*, 9; also **Seneca** *De Clementia*, Book 2, 1 (Saying ascribed to Nero on signing a death-warrant)

Velocem tardus assequitur—The slow catches up the swift **Pr.**

Velocius quam asparagi coquantur—More quickly than asparagus is cooked
Suetonius. *Augustus*, 87 (A saying often used by Augustus Cæsar)

Velox consilium sequitur pœnitentia.—Repentance follows hasty counsel

Publius Syrus

Venale pecus—The venal herd

Juvenal. *Sat* 8, 62

Venator sequitur fugientia, capta relinquit,
Semper et inventis ulteriora petit
—The hunter follows things which flee from him, he leaves them when they are taken, and ever seeks for that which is beyond what he has found **Ovid.** *Amorum*, Book 2, 9, 9

Venditione exponas—Expose for sale (a writ directing the sale of goods) **Law.**

Venenum in auro bibitur—Poison is drunk out of gold **Seneca.** *Thyestes*, iii 453

Veni, Creator Spiritus—Come, Holy Spirit, Creator **Mediaeval Hymn**

Veni Gotham, ubi multos,
Si non omnes, vidi stultos.

—I came to Gotham, where I saw many who were fools, if not all

Drunken Barnaby's Journal

Veni, vidi, vici—I came, I saw, I conquered
Marcus Annæus Seneca *Suasoria*, Bk 2, 19, also **Suetonius** (*fl* A.D. 90)
Julius Cæsar, 37 *

* The earliest occurrence of the saying in literature is in **Marcus Annæus Seneca's** *Suasoria* (Discourses) as above cited. The passage is

"Sed, si vultis, historicum quoque vobis fatuum

Venia necessitati datur — Pardon is given to necessity. Cicero.

Venienti occurrere morbo. — Go out to meet the approaching disease

Persius Sat 3, 64.

Venire facias — Cause to come

Law. (Writ for summoning a jury)

Venit summa dies et ineluctabile tempus — The supreme day has come and the inevitable hour. Virgil. *Æneid*, 2, 324 *

Venite apotemus — Come, let us drink

Rabelais *Gargantua*, Book 1, ch 42.

(The monk's invocation)

Venite, exultemus Domino — Oh come, let us sing unto the Lord Vulgate. Ps 95, 1

Veniunt a dote sagittæ — The darts come from her dowry (i.e. the inducement is not love, but money). Juvenal. Sat. 6, 139

Ventis secundis — With propitious winds

Ventis verba fundis — You pour out words to winds Pr.

Ventum seminabant et turbinem metent — They sowed the wind and shall reap the whirlwind Vulgate. Hosea, 8, 7

dabo Thuscus ille, qui Scaurum Mamercum, in quo Scaurorum familia extincta est, majestatis reum fecerat, homo quam improbi animi tam infelici ingenii, cum hanc suasionem declamaret, dixit Expectemus, si nihil aliud hoc effectum, ne insolens barbarus dicat 'Veni, vidi, vici', — cum hoc post multos Divus Julius, victo Pharnace, dixit "

(But if you wish I will also give you an example of a blundering historian Thuscus, the same who charged Scaurus Mamercus [in whom the family of the Scauri became extinct] with treason, [this Thuscus] a man as vile in disposition as mean in intellect, when he declaimed this discourse [i.e. respecting an event in the reign of Xerxes] said: "Let us expect that this, if nothing else, would be done, lest the haughty barbarian should say, 'Veni, vidi, vici' — whereas the divine Julius [Cæsar] said this many years after, when Pharnaces was conquered)

Seneca the Elder appears to have written this passage shortly before his death, about A.D. 32

According to Suetonius, at the public triumph after Julius Cæsar's victories in Pontus, the three words were displayed before Cæsar's title, "non acta belli significantem, sicut ceteri, sed celeriter confecti notam" — (not as being a record of the events of the war, as in other cases, but as an indication of the rapidity with which it was concluded)

Suetonius does not ascribe the words to Cæsar, but Plutarch, writing a few years later, in his *Life of Julius Cæsar*, says that after Cæsar had defeated Pharnaces at Zela, in Pontus, a kingdom of Asia Minor (B.C. 47), "in the account he gave to Amintus, one of his friends in Rome, of the rapidity and despatch with which he had gained his victory, he made use of three words only, 'I came, I saw, I conquered' " Plutarch adds to this that "their having all the same force and termination, in the Roman language, adds grace to their conciseness "

There is no authority for the frequent misstatement that the words were applied by Cæsar to his expedition to Britain (B.C. 55), which was only partially successful.

* See also Lucanus, Book 7, 197.

Ver erat æternum — It was then perpetual spring Ovid. *Metam.*, 1, 107

Ver non semper viret — Spring does not always flourish Pr. (Motto, Vernon family)

Vera bona, quas in virtutibus sita sunt — True good, which consists in virtue

Tacitus. *Agricola*, 44

Vera gloria radices agit, atque etiam propagatur, ficta omnia celeriter tanquam flosculi, decidunt, nec simulatum potest quidquam esse diuturnum — True glory strikes roots, and also spreads itself, all things false fade quickly like flowers, nor can any pretence indeed be enduring

Cicero. *De Officiis*, Book 2, 12, 43

Vera redit facies, dissimulata perit — The true face returns, that which is assumed passes away

Petronius *Arbiter*.

Veræ amicitiae difficillime inveniuntur in us qui in honoribus reque publica versantur — True friendships are very rarely found in those who are occupied in the pursuit of honours and public affairs

Cicero. *De Amicitia*, 17, 64

Verba dat omnis amans — Every lover gives words

Ovid. *Rem. Am.*, 95

Verba de præsentibus — Words promised on the instant as a pledge for the future

Law.

Verba facit mortuo — He speaks to a dead man (i.e. wastes words)

Plautus. *Pænilus*, iv. 2, 18

Verba fiunt mortuo — The words are spoken to a dead man (i.e. are thrown away)

Terence. *Phormio*, v. 8, 26.

Verba intelligenda sunt secundum subjectam materiam — Words are to be understood in reference to the context.

Law.

Verba placent et vox; et quod corrumpere non est,

Quoque minor spes est, hoc magis ille cupit. — Her words delight him, and her voice, and the fact that she is not to be corrupted, and he desires all the more that the hope of obtaining is less

Ovid. *Fast.*, 2, 765.

Verba togæ sequeris — You follow the words of the toga (i.e. you employ the language of the cultivated class)

Persius. Sat 5, 14

Verbera sed audi — Strike, but hear (See p 483a)

Verbisque decoris

Obvolvās vitium?

—Can you wrap up vice with virtuous words?

Horace. Sat, Book 2, 7, 41.

Verborum tanta cadit vis,

Tot pariter pelves, tot tintinnabula dicas

Pulsari

—Such an overwhelming force of words falls upon you that you would suppose that so many brazen dishes or so many bells were set going

Juvenal. Sat 6, 440.

Verbosa et grandis epistola — A wordy and grandiloquent letter.

Juvenal. Sat 10, 71.

727a

Verbum autem Domini manet in æternum
—But the word of the Lord endureth for ever
Vulgate. 1 *St Peter* 1, 25 *This, with the omission of "autem," is the motto of the Stationers' Company*

Verbum sat sapienti —A word is enough to a wise man

Terence. *Phormio*, iii 3 See "Dictum sapienti"

Vere calor redit ossibus —In spring heat returns to the bones

Virgil. *Georgics*, 3, 272

Vere magnum, habere fragilitatem hominis, securitatem Dei —It is a great matter to have the frailness of a man, the sureness of a god
Seneca. (*Frequently quoted by Bacon*)

Verecundari neminem apud mensam decet
—At table it becomes no one to be bashful
Plautus. *Trinummus*, ii 4, 77

Verecundia inutilis viro egenti —Modesty is useless to a man who is in want
Pr.

Verior fama e domesticis emanat —Truer report comes from [a man's] servants (or family circle)

Maxim frequently quoted by Bacon. *Derived from Cicero.* See "Omnis fama"

Veritas, a quocunque dicitur, a Deo est —Truth, by whomsoever spoken, is from God
Pr. (?)

Veritas nihil veretur nisi abscondi —Truth fears nothing except being hidden.
Pr.

Veritas odium parit —Truth brings forth hatred.
Anonius. *Sept Sap*, *Bras*, 3

Veritas vel mendacio corrumpitur, vel silentio —Truth is violated either by falsehood or by silence
Ammianus.

Veritas visu et mora, falsa festinatione et incertis valescunt. —Truth thrives with inspection and delay, things which are false thrive upon haste and uncertainty
Tacitus. *Annals*, 2, 39

Veritatis simplex oratio est —Simple is the language of truth

Seneca *Ep* 49 (*Quoted from Euripides*)

Vernus cogitatur Deus quam dicitur, et verius est quam cogitatur —God is more truly imagined than expressed, and he exists more truly than is imagined

St. Augustine. *De Trinitate*, 7, 6

Vero nihil verius —Nothing is truer than the truth.
Motto of the De Veres

Veros amicos reparare difficile est —It is a difficult thing to replace true friends
Seneca.

Versibus exponi tragicis res comica non vult. —A comic matter cannot be expressed in a tragic style of verse

Horace. *De Arte Poetica*, 89

Verso pollice —With thumb turned *

Juvenal. *Sat* 3, 36.

* See "Converso pollice"

727b

Versus inopes rerum, nugæque canoræ —
Lines with nothing in them, musical trifles
Horace. *De Arte Poetica*, 322.

Verum hæc tantum alias inter caput extulit urbes,

Quantum lenta solent inter viburna cupressi —This city raises its head amongst other cities in like manner as the cypresses are wont to tower above the slighter trees

Virgil. *Eclogues*, 1, 25

Verum opere in longo fas est obrepere somnum —Truly in a long work it is allowable to snatch a little sleep

Horace. *De Arte Poetica*, 360

Verum ubi plura nitent in carmine, non ego paucis Offendar maculis

—Truly where so many things in the poem shine, I will not take offence at a few spots

Horace. *De Arte Poetica*, 351

Verus amicus nunquam reperietur — est enim is quidem tanquam alter idem —A true friend will never be found for he is, as it were, another self
Cicero.

Verus tragoedus est falsus Hector —A real tragedian is an unreal Hector

St. Augustine. *Solil*, *Book* 2, cap 10

Vesanum tetigisse timent fugiuntque poetam, Qui sapiunt

—Those who are wise dread and avoid coming into contact with a raging poet

Horace. *De Arte Poetica*, 455

Vestibulum domus ornamentum est —The entrance-hall is the ornament of the house (i.e. first impressions are most important)
Pr.

Vestigia terrent
Omnia te adversum spectantia, nulla retrorsum

—The footsteps are terrifying, all coming towards you and none going back again (Hence "Vestigia nulla retrorsum"—Motto of Hampden family and others)

Horace. *Ep*, *Book* 1, 1, 74.

Vetera extollimus, recentium incuriosi —We laud things which are ancient, careless of those which are modern

Tacitus. *Annals*, *Book* 2, 88.

Vetera semper in laude, presentia in fastidio —Old things are always in good repute, present things in disfavour

Tacitus *Dialogus de Oratoribus*, 18

Veterem injuriam ferendo, invites novam — By bearing with an ancient injury you may invite a new one.
Pr.

Vetus melius est —The old is better.

Vulgate. *St Luke* 5, 39.

Vetustas pro lege semper habetur —Antiquity (of custom) is always regarded as law
Law.

Vexata quaestio —A vexed question.

Vt et armis —By force and arms

Vi verum vincitur—Truth is overcome by might
Plautus. *Amphitruo*, Act II, 1.

Via crucis via lucis.—The way of the cross is the way of light. Mediaeval.

Via media.—A middle way

Viam qui nescit, qua deveniat ad mare, Eum oportet amnem querere comitem sibi
—He who knows not the way leading to the sea, should make the river his companion
Plautus. *Poenulus*, III, 3

Viamque insiste domandi, Dum faciles animi juvenum, dum mobilis ætas.

—Enter on the path of training whilst the minds of young men are pliant and whilst their age is ductile. Virgil. *Georgics*, 3, 163

Vicini vicinorum facta præsumentur scire
—Neighbours are presumed to have cognisance of each other's acts Law

Vicistis cochleam tarditudine—You have beaten the snail in slowness
Plautus. *Poenulus*, III, 1

Vicit iter durum pietas—Devotion has mastered the hard way
Virgil. *Æneid*, 6, 688

Victi vincimus—Conquered, we conquer
Plautus *Casina*, I, 1

Victima haud ulla amplior
Potest, magisque opima mactari Jovi,
Quam rex iniquus—No worthier victim, and none more acceptable, can be sacrificed to Jove, than an unjust king
Seneca. *Hercules Furens*, IV, 922
(Quoted by Milton, in "The Tenure of Kings, etc.," 1649)

Victor uterque fuit—Each of the two combatants was victor.
Martial. *De Spectaculis*, 29, 12

Victor victorum cluet—He is hailed a conqueror of conquerors
Plautus. *Trinummus*, II, 2.

Victor volentes per populos dat jura—A conqueror gives laws to a willing people Pr.

Victorem captiva sequar, non nupta maritum—As a captive I shall follow a vanquisher, and not as a bride a husband
Ovid. *Heroides*, 3, 69

Victores victosque numquam solida fide coalescere.—Victor and vanquished never unite in substantial agreement
Tacitus. *Hist.*, Book 2, 7.

Victoria concordia crescit—Victory increases by concord. Pr.

Victoria, et pro victoria vita—Victory, and for victory, life Pr.

Victoria pax, non pactione, parienda est—Peace is to be produced by victory, not by negotiation. Cicero.

Victoriam mallo quam pacem—To prefer victory to peace
Tacitus. *Hist.*, Book 3, 60.

Victoriam vicisse videris—You [Cæsar] seem to have conquered victory itself [in granting privileges to the conquered]

Cicero. *Pro Marcello*, 4, 12.

Victrix causa Dux placuit, sed victa Catoni—The conquering cause was pleasing to the gods, but the conquered to Cato
Lucanus. *Pharsalia*, I, 118

Victrix Fortunæ Sapientia—Wisdom is the vanquisher of fortune Juvenal. *Sat* 13, 20

Victurosque Dei celant, ut vivere durent, Felix esse mori

—And the gods conceal from those who are to live how happy a thing it is to die, so that they may continue to live
Lucanus. *Pharsalia*, 4, 519

Video meliora, proboque:

Deteriora sequor

—I see and approve the better course; I follow the worse

Ovid. *Metam.*, Book 7, 20

Videte, quæso, quid potest pecunia—See, I pray you, what money can do.

Plautus. *Stichus*, I, 9.

Vidi ego naufragiumque viros et in æquore inerti,

Et, Nunquam (dixi) justior unda fuit
—I myself saw the shipwreck, and men sunk in the sea, and I said, Never was the wave more just
Ovid *Trist.*, 5, 3, 11.

Vidit et erubuit lympha pudica Deum—“The conscious water saw its God and blushed” (Dryden's translation)

R. Crashaw.

Vigilantibus, non dormientibus, subveniunt jura—The laws assist the watchful, not the sleepers Law.

Vigilate et orate—Watch and pray

Vulgate. *St Mark* 13, 33, and 14, 38

Vigor ætatis fluit ut flos veris—The vigour of our days passes like a flower of the spring Pr.

Vile donum, vilis gratia—A poor gift, poor thanks Pr.

Vila muretur vulgus, mihi flavus Apollo
Pocula Castalia plena ministret aqua *
—Let the crowd delight in things of no value, to me let the golden-haired Apollo minister full cups from the Castalian spring (the fountain of Parnassus).

Ovid. *Amorum*, Book 1, 15, 35

Vilis sæpe cadus nobile nectar habet.—A common jar often holds generous nectar Pr.

Vilus argentum est auro, virtutibus aurum
—Silver is less valuable than gold, and gold than virtue. Horace. *Ep.*, Book 1, I, 52

* Motto on the title-page of Shakespeare's *Venus and Adonis* Another reading “Castalæ” and “aqua,” i.e. of (instead of “from”) the Castalian spring.

Vim vi repellere omnia jura clamant —All laws declare that we may repel force with force **Law**

Vina parant animos, faciuntque coloribus aptos

Cura fugit multo diluturque mero
—Wine stimulates the mind and makes it quick with heat, care flees and is dissolved in much drink

Ovid. *Ars Amat*, Book 1, 237

Vincant divitiæ —Let wealth prevail
Juvenal *Sat* 1, 110

Vincant quos vincere mavis —May they prevail whom you wish to prevail

Virgil *Æneid*, 10, 43

Vince animos, iramque tuam, qui cetera vincis —Vanquish your feelings and your wrath, you who conquer other things

Ovid. *Heroides*, 3, 85

Vincenda est omnis fortuna ferendo —All fortune is to be conquered by bearing it

Maxim quoted by Francis Bacon, "*Adv of Learning*," *et passim*

Vincere erant omnes dignæ —They (the goddesses) were all worthy to prevail

Ovid. *Heroides*, 16, 75

Vincere est honestum, opprimere acerbum, pulchrum ignoscere —To conquer is honourable, to oppress is harsh, to forgive is beautiful

Publilius Syrus.

Vincere scis, Hannibal, victoria uti nescis —You know how to conquer, Hannibal, but you know not how to utilise victory

Livy. *Book* 22, 51

Vincet amor patriæ laudumque immensa cupido —The love of country will be victorious, and the unbounded desire for glory

Virgil *Æneid*, 8, 823.

Vincit malos pertinax bonitas —Persistent kindness conquers those who are evilly disposed

Seneca. *De Beneficiis*, Book 7, 31

Vincit omnia veritas —Truth conquers all things

Pr.

Vincit qui se vincit —He conquers who conquers himself

Pr.*

Vincite

Virtute vera

—Conquer by means of true virtue

Plautus *Casina*, *Prolog*, 87, and *Castellaria*, *Act* 1, 3, 49

Vincor veris —I am conquered by truths

Erasmus. *Diutulum*.

Vincula da linguæ, vel tibi vincula dabit —Put chains on your tongue, or it will put chains on you

Pr.

Vindicta

Nemo magis gaudet quam foemina.

—No one rejoices more in revenge than woman †

Juvenal *Sat* 13, 191

* See "Bis vincit"

† "Women do most delight in revenge," writes Sir Thos Browne (*Christian Morals*, Part 3, sec 12).

Vindictam mandasse sat est, plus nominis horror

Quam tuus ensis aget, minuit præsentia famam

—It is enough to have commanded vengeance, the terror of your name will do more than your sword, your presence lessens the fame (or report)

Lucanus

Vino diffugiunt mordaces curæ —By wine eating cares are put to flight

Adapted from Horace. *Odes*, Book 1, 18, 4, and 7, 31

Vino tortus et ira —Racked by wine and anger (and thus induced to reveal secrets)

Horace. *Eph*, Book 1, 18, 38

Vinum bonum latificet cor hominis —Good wine will make glad the heart of man

Vulgate. *Ps* 103, 15

Vinum incendit iram —Wine kindles wrath

Seneca. *De Ira*, Book 2, 19.

Violenta nemo imperia continuat diu;

Moderata durant

—No one has long maintained violent government, temperate rule endures

Seneca *Troades*, ii 259

Vir bonus dicendi peritus —A good man skilled in speaking

Pr.

Vir bonus est quis?

Qui consulta patrum, qui leges juraque servat —Who is a good man? He who keeps the decrees of the Fathers, and the laws and ordinances

Horace. *Eph*, Book 1, 16, 40

Vir bonus es, doctus, prudens, ast haud tibi spiro —You are a good man, learned, prudent, but I do not breathe for you (i.e. I do not endeavour to please you, or, I am not attracted by you)

Given in Coleridge's *Biographia Literaria*, ch 12 Source unknown (See "*Non tibi spiro*")

Vir bonus et sapiens dignus ait esse paratum, Nec tamen ignorat quid distent æra lupinis

—A good and wise man confesses himself ready to assist the worthy, but nevertheless he is not unaware of the difference between coins and counters

Horace. *Eph*, Book 1, 7, 22.

Vir movendarum lacrymarum peritissimum —A man very skilled in moving to tears

Pliny the Younger *Eph*, Book 2, 11.

Vir pietate gravis. —A man full of piety

Virgil *Æneid*, 1, 151.

Virescit vulnere virtus —Virtue (or valour) flourishes by a wound

Motto of Earls of Galloway

Virginibus puerisque canto —I sing to maids and to boys *

Horace. *Odes*, Book 3, 1, 4

and he therefore calls revenge "*feminine manhood*" Byron (*Don Juan*, i 224, 7) has "*Sweet is revenge*" —especially to women

* See Martial, *Epig*, 3, 69, 7; "*Venerandaque sanctaque verba* A pueris debent, virginibusque legi" (Solemn and holy words ought to be read by boys and maids)

Virgo intacta—A maiden untouched
Catullus. *Odes*, 63, 47

Viri boni est nescire facere injuriam—It is the mark of a good man not to know how to do an injury
Publilius Syrus.

Viri infelicis procul amici—The friends of an unfortunate man are far off
Seneca.

Viribus unitis—With united strength
Motto of Joseph I of Germany

Viris fortibus non opus est mœnibus—To brave men walls are unnecessary
Pr.

Virtus agrestiores ad se animos allicit—Virtue allures to herself the more rustic minds
Cicero.

Virtus ariete fortior—Virtue (or valour) is stronger than a battering ram
Pr.

Virtus enim servire non potest, quæ sola libera est—For virtue, which alone is free, cannot be brought into subjection
Hieronymus Osorius *De Gloria*, Book 1, ch 7 (1st ed, 1552)

Virtus est medium vitiourum, et utrinque reductum—Virtue is the mean between (opposing) vices, and is equally removed from either
Horace. *Ep*, Book 1, 18, 9

Virtus est vitium fugere, et sapientia prima Stultitia caruisse.

—Virtue consists in fleeing from vice, and it is the first wisdom to eschew folly.

Horace. *Ep*, Book 1, 1, 41

Virtus hominem jungit Deo.—Virtue joins man to God
Cicero.

Virtus in arduis—Virtue (or valour) in the midst of adverse circumstances.
Pr.

Virtus mille scuta—Virtue is a thousand shields.
Pr.

Virtus non advenit a natura, neque a doctrina, sed a numine divino—Virtue comes not from nature, nor from teaching, but from the will of God.
Seneca.

Virtus post funera vivit. (See "Vivit post funera," p 686b)

Virtus præmium est optimum.
Virtus omnibus rebus antea præfecto.
Libertas, salus, vita, res, parentes,
Patria et prognati tutantur, servantur;
Virtus omnia in se habet; omnia assunt bona,
quem penes est virtus

—Virtue is the highest reward. Virtue truly goes before all things. Liberty, safety, life, property, parents, country and children are protected and preserved. Virtue has all things in herself; he who has virtue has all things that are good attending him.

Plautus. *Amphitruo*, ii 2, 17.

Virtus, recludens immeritis mori Cælum, negata tentat iter via

—Virtue, opening heaven to those who do not deserve to die, makes her course by paths untried.
Horace. *Odes*, Book 3, 2, 21.

Virtus repulsæ nescia sordidæ,
Intaminatis fulget honoribus,
Nec sumit aut ponit secures

Arbitrio popularis auræ
—Virtue, knowing no base repulse, shines with untarnished honour, nor does she assume or resign her emblems of honour at the bidding of some popular breeze

Horace. *Odes*, Book 3, 2, 17.

Virtus secundum naturam est, vitia inimica et infesta sunt—Virtue is according to nature, vices are hostile and dangerous

Seneca. *Ep*, 50

Virtus sine ratione constare non potest.—Virtue cannot exist without reason.

Pliny the Younger.

Virtus sola nobilitat—Virtue alone ennobles (See "Nobilitas sola")

Motto adapted from Juvenal, *Sat* 8, 20

Virtus vincit invidiam—Virtue conquers envy
Pr.

Virtute ambire oportet, non favitoribus, Sat habet favitorum semper, qui recte facit
—We ought to seek support from virtue, not from patrons, he has ever sufficient patrons who does rightly.

Plautus. *Amphitruo*, Prologue, 78

Virtute quies—In virtue there is rest.

Motto.

Virtute quod non possis, blanditiâ auferas
—What you cannot achieve by virtue, you may obtain by flattery
Publilius Syrus.

Virtutem doctrina paret, naturæ donet?
—Does learning impart virtue, or is it not nature which bestows it?

Horace. *Ep*, Book 1, 18, 100

Virtutem incolumem odimus, Sublatam ex oculis quærimus invidi
—Envious that we are, we hate virtue when it is with us and realisable, but when it is removed from our eyes we seek for it.

Horace. *Odes*, Book 3, 24, 31.

Virtutem verba putes?—Can you suppose that virtue consists of words merely?

Horace. *Ep*, Book 1, 6, 31.

Virtutes discere; vitia dediscere—Learn virtues, unlearn vices
Seneca. *Ep*, 50.

Virtutes ipsas invertimus, atque Sincrum cupimus vas incrustare
—We turn upside down the very virtues of our friends, and desire to bedaub the pure vessel (i.e. to calumniate those who are innocent).

Horace. *Satires*, Book 1, 3, 55

Virtutis expers, verbis jactans gloriam, Ignotos fallit, notus est densui
—A man destitute of courage, but bragging of his glorious achievements, imposes on strangers, but is the dension of those who know him.
Phædrus. *Book* 1, 11, 1

Virtutis fortuna comes—Good fortune is the companion of valour

Motto of Duke of Wellington and others.

LATIN

731a

Virtutis laus omnis in actione consistit —
The whole praise of virtue lies in action
Cicero. *De Officiis*, Book 1, 6.

Virtutis omnis impedimentum est timor —
Fear is a hindrance to all virtue
Publilius Syrus.

Virtutisque viam deserit arduæ —And he
forsakes the path of exacting virtue
Horace *Odes*, Book 3, 24, 44

Virtutum omnium fundamentum pietas —
Piety is the foundation of all virtues Pr.

Virtutum primam esse puta compescere linguam,
Proximis ille Deo est qui scit ratione tacere
—Regard it as the first of virtues to restrain
the tongue, he is nearest to a God who knows
how to be silent when occasion requires
Dion. Cato. *Dist*, 1, 3.

Vis comica —The talent for comedy, the
comic genius.

Lines by *Cassius Caesar* (*Caligula*) (A.D. 12-41) referring to Terence, quoted by
Suetonius

Vis consilii expers mole ruit sua
Vim temperatam Di quoque provehant
In majus, idem odere vires
Omne nefas animo moventes
—Strength destitute of reasoning falls by its
own weight, and indeed the gods add power
to strength properly regulated, but they de-
test force which incites to all kinds of crime
Horace. *Odes*, Book 3, 4, 65

Vis inertiae —The power of inertness Pr.

Vis nunquam tristis esse? Recte vive!
Do you wish never to be sad? Live rightly!
Isidorus. *S* 13, 223

Vis recte vivere? Quis non?
Si virtus hoc una potest dare, fortis omissis
Hoc age delicus
—Do you wish to live well? Who does not?
If virtue alone can give thus, act up to it
bravely, scorning delights
Horace *Ep*, Book 1, 6, 29.

Vis unita fortior —Strength united is the
more powerful

Motto of *Earls of Mountcashell* (Quoted
by Francis Bacon in his "Table of the
Colours," 5.)

Viscus merus vestra est blanditia —Your
flattery is so much birdlime
Plautus. *Bacchides*, 1, 1, 16

Visum visu —To see and to be seen

Vita brevis, ars longa —Life is short, art is
long. (See "Ars longa")

Vita data est utenda —The life given us is
for use. (See "Vitaque mancipio")
Ovid. *Ad Liviā*, 369

Vita enim mortuorum in memoria vivorum
posita est —The life of the dead retains a place
in the memory of the living. Cicero.

731b

Vita hominis sine literis mors est. —The life
of man without letters is death

Vita si scias uti, longa est —Life is long, if
you know how to use it
Seneca. *De Brev. Vita*

Vitæ est avidus,
Quisquis non vult, mundo secum
Pereunte, mori
—He is greedy of life who does not wish to die
with the world around him perishing
Seneca. *Thyestes*, iv 883

Vitæ philosophia dux, virtutis indagatrix,
expultrixque vitiorum —Oh philosophy, guide
of life, explorer of virtue, expeller of vice
Cicero. *Tusc. Quæst*, 5, 2, 5

Vitæ postscena celant —They hide what
goes on in their lives behind the scenes
Lucretius. *De Rer. Nat*, Book 4, 1180

Vitæ precepta beatæ —Directions for lead-
ing a happy life
Horace. *Sat*, Book 2, 4, 95

Vitæ summa brevis spem nos vetat inchoare
longam

Jam te premet nox, fabulæque Manes,
Et domus exilis Plutonia
—The short span of life forbids us to spin out
hope to any length Soon will night be upon
you, and the fabled Shades, and the shadowy
Plutonian home
Horace. *Odes*, Book 1, 4, 15

Vitam esse vigiliam —Life is a vigil
Pliny

Vitam regit fortuna, non sapientia —For-
tune, not wisdom, rules life (Latinised by
Cicero as a sentence praised by Theophrastus,
the centenarian, b v c 394, d v c 288.)
Cicero. *Tusc*, 5, 9, 25

Vitanda est improba Siren
Desidia
—Sloth, that shameful Siren, is to be avoided
Horace. *Sat*, Book 2, 3, 14

Vitanda tamen est suspicio avaritiæ —But
the very suspicion of avarice is to be avoided
Cicero. *De Officiis*, Book 2, 17, 57

Vitaque mancipio nulli datur, omnibus usu
—And life is given to none as a disposable
property, but to all for use
Lucretius. *De Rer. Nat*, Book 3, 984

Vitaret cælum Phaëton, si viverat —Phæ-
ton, if he were alive, would shun the skies
Ovid *Trist*, 1, 1, 79

Vitavi denique culpam,
Non laudem merui
—Lastly, I have avoided blame, I have not
deserved praise
Horace. *De Arte Poetica*, 267

Vita nobis sub virtutum nomine obrepunt
—Vices creep upon us under the name of
virtues. Seneca. *Ep*, 45

Vitia temporis, vitia hominis — Vices of the time, vices of an individual ("There are *vitia temporis* as well as *vitia hominis*")

Francis Bacon's "Humble Submission and Supplication to the Lords of Parliament, 1621"

Vitum capiunt, ni moveantur, aquæ — Water becomes corrupted unless it is kept in motion Pr.

Vitum exemplo principis inolescit — Vice grows to be a custom through the example of a prince. Pr.

Vitium fuit, nunc mos est, assentatio — Flattery was once a vice, but is now a custom

Viva vox afficit — The living voice moves (i.e. affects men more than what they read)

Pliny the Younger *Ep*, Book 2, 3
(Given as a common saying)

Vivamus, mea Lesbia, atque amemus — Let us live, my Lesbia, and love

Catullus. *Carm* 5, 1

Vivat, fiat, pipat, bibat — May he live, fife, pipe, drink (Called by Epistemon, "O secret apocalyptic" The rhyme of Old King Cole seems to have been suggested by this or some similar saying)

Rabelais. *Pantagruel*, Book 4, ch. 53

Vivat Rex (or Regna) — May the King (or Queen) live

Vulgate. *1 Samuel* 10, 24

Vive memor leti, fugit hora — Live mindful of death; the hour is passing by us

Persius. *Sat*. 5, 153

Vive memor nostri — Live remembering us

Ovid *Heroides*, 11, 125

Vive pius; moriere pius Cole sacra — Live righteously, you shall die righteously

Cherish religion Ovid. *Amorum*, Book 3, 9, 37

Vive, valeque — Live and fare well, long life and good health to you

Horace. *Sat.*, Book 2, 5, 10.

Viventi decus, atque sententi,
Rari post cineres habent poetæ
— To one living and having the power of appreciation is honour given, few poets enjoy it after their death

Martial. *Epig*, Book 1, 2, 5.

Vivere est cogitare — To live is to think

Cicero. *Tusc. Quæst*, 5, 30

Vivere luce volo — I desire to live in the light of day (i.e. in the country rather than in the town)

Martial. *Epig*, Book 12, 60, 6

Vivere, mi Lucili, militare est. — To live, my dear Lucilius, is to do battle

Seneca. *Epist*, 96

Vivere nolunt, et mori nesciunt — They will not live, and do not know how to die.

Seneca. *Ep*, 4

Vivere si recte nescis, decede peritus — If you do not know how to live aright, make way for those who do

Horace. *Ep*, Book 2, 2, 213

Vivida vis animi pervicit, et extra
Processit longe flammantia mœnia Mundi,
Atque Omne immensum peragravit mente
animoque

— The lively force of the mind has broken down all barriers, and has made its way far beyond the glittering walls of this Universe, and he (Epicurus) has searched out the infinite All by his mind and genius

Lucretius. *De Rerum Nat*, 1, 73

Vivimus aliena fiducia — We live by trust in others

Pliny the Elder.

Vivit enim, vivetque semper — He lives, and he will always live (Referring to Virginius Rufus, who had just received a public funeral)

Pliny the Younger. *Ep*, Book 2, 1.

Vivit post funera virtus — Virtue lives beyond the grave

According to Borbonius, this is "a saying of Tiberius Cæsar" It is the motto of the Boyles, Malones, and other families *

Vivit post proelia Magnus,

Sed fortuna perit

— Cæsar lives after his battles, but his fortune has perished

Lucanus. *Pharsalia*, Book 8, 84

Vivite, ait, fugio — Live ye, he says, I flee

Motto on Bishop Atterbury's *Sundial*

Vivitur exiguo melius natura beatis

Omnibus esse dedit, si quis cognoverit uti

— Men live better on little nature has given it to all men to be happy, if each but knew how to use his opportunity

Claudian. *In Rufinum*, Book 1, 215.†

Vivitur parvo bene, cui paternum
Splendet in mensa tenui salnum,
Nec leves somnos tumor aut cupido
Sordidus aufert

— He lives well upon little, whose family salt-cellar shines upon his frugal table, nor does fear or base desire rob him of his easy slumber

Horace. *Odes*, Book 2, 16, 13

Vivo et regno, simul ista reliqui,
Quæ vos ad cœlum fertis rumore secundo
— I live and I reign, as soon as I have left those things which you extol to the skies with one accord

Horace. *Ep*, Book 1, 10, 9

Vivunt in Venerem frondes, omnisque vicissim
Felix arbor amat

— The leaves live for love, and every happy tree loves in his season

Claudian
De Nuptiis Honorii et Mariae, 66

Vix a te videor posse tenere manus — I scarcely seem able to keep my hands off you

Ovid. *Metam*, 13, 203

* Both expressions are from Seneca, *Ep*, 97: "Hominum sunt ista [vitia], non temporum" (Those vices—luxury and neglect of decent manners—are vices of men, not of the times)

* Quoted on title-page of Sir D. Lyndsay's Works (ed 1578). "Vivet etiam post funera virtus." (Virtue shall live even beyond the grave)

† See "Exiguum natura cœderat." Nature requires little. (*Ep*, 16.)

733a

Vix duo tresve mihi de tot superestis amici
—Out of all my many friends scarcely two or
three of you are left to me

Ovid *Trist.* 1, 5, 33

Vix mihi credetis, sed credite, Troja maneret,
Præceptis Priami si foret usa sui
—Scarce will you believe me, but believe
nevertheless, Troy would have remained
standing had it availed itself of the advice of
its Priam

Ovid. *Ars Amat.* 3, 440

Vixere fortes ante Agamemnona
Multi, sed omnes illacrimabiles
Urgentur ignotique longa

Nocte, carent quia vate sacro

—Many brave men lived before Agamemnon,
but, all unwept and unknown, are lost in the
distant night, since they are without a divine
poet (to chronicle their deeds)

Horace. *Odes*, Book 4, 9, 25

Vixi dubius, anxius morior, nescio quo vado.
—I have lived in doubt, I die in anxiety, I
know not whither I go

Attributed to a Pope of Rome

Vixi, et quem dederat cursum fortuna, peregi
Et nunc magna mei sub terras currit imago
—I have lived, and I have run the course
which fortune allotted me, and now my shade
shall descend illustrious to the grave

Virgil. *Æneid.* 4, 653

Vocat in certamina Divos —He calls the
gods to arms

Virgil. *Æneid.* 6, 172

Volat ambiguus

Mobilis alius hora, nec ulli
Præstat velox Fortuna fidem

—The shifting hour flies with doubtful wings,
nor does swift Fortune keep faith with anyone

Seneca. *Hippolytus*, iv 1141

Volente Deo —God so willing

Virgil. *Æneid.* 1, 303

Volenti non fit injuria —An injury is not
done to a person who consents

Law.

Volito vivu' per ora virum —I fly hither
and thither, living in the mouths of men

Attributed to Ennius. (Quoted by Cicero,
Tusc. Quæst. 1, 15. Also said to be
part of the epitaph of Ennius)*

Volo Mundare. —I will Be thou clean

Vulgate. *St Luke* 5, 13

Volo non valeo —I will, but I have not the
power

Motto of Greystock family

Voluntas donatoris observetur —Let the
wish of the donor be observed

Law. *Statute "De Donis"*

Voluntas habetur pro facto —The will is
taken for the deed

Law

Voluptas est illecebra turpitudinis —Plea-
sure is an inciter to vileness

Cicero. *De Legibus*, Book 1, 11, 31

* The preceding portion is as follows

"Nemo me lacrymis decoret, nec funera fletu

Faxit. Cur? Volito," etc.

(Let no one honour me with tears, or bury me with
lamentation. Why? Because I fly, etc.)

733b

Voluptas est malorum esca, quo ea non minus
homines

Quam hamo capiuntur pisces

—Pleasure is the bait of evil, for by it men
are caught not less than fish with a hook *

Plautus

Voluptas non est voluptas quæ cum mala
fama, malaque conscientia conjuncta est —
Pleasure is not pleasure which is joined to
evil report and an evil conscience.

Erasmus *Fam. Coll.*

Voluptates commendat rarior usus —Rarity
enhances pleasures

Juvenal. *Sat.* 11, 208

Voluptati mœror sequitur —Sorrow follows
pleasure

Pr.

Vos, Quirites, imperio nati, æquo animo
servitutem toleratis? —Romans, born to em-
pire, will you endure slavery with equanimity?

Sallust *Jugurtha*, 31

Vos valete et plaudite —Fare ye well, and
give us your applause

Terence (*Last words of several comedies*) †

Vox audita perit, litera scripta manet —
The spoken voice perishes, the written word
remains

Quoted by W. Caxton, 1431 ‡

Vox clamantis in deserto —The voice of one
crying in the wilderness

Vulgate. *St Matt* 3, 3, *St Mark* 1, 3,
St Luke 3, 4, *St John* 1, 23

Vox diversa sonat. populorum est vox tamen
una,

Cum verus PATRIÆ diceris esse PATER

—There are many different voices and lan-
guages, but there is but one voice of the
peoples when you are declared to be the true
"Father of your country"

Martial. *De Spectaculis*, 3, 11. (To
"Caesar")

Vox et præterea nihil —A voice, and beyond
that nothing. (Sometimes quoted, "Vox es,
præterea nihil," and said to be from Seneca
Stated by Plutarch to be a Spartan saying in
reference to the nightingale, on seeing one
plucked of its feathers) §

Vox omnibus una —One cry was common
to them all

Virgil. *Æneid.* 5, 616

Vox populi vox Dei —The voice of the
people is the voice of a god ||

Quoted as a saying by Alcuin (*Admonitio
ad Carolum Magnum*) c. A.D. 800

* "Divine Plato escam malorum appellat volup-
tatem, quod ea videlicet homines capiuntur, ut pisces
hamo" (Plato divinely calls pleasure the bait of
evil, inasmuch as men are caught by it as fish by a
hook) —Cicero *De Senectute*, 13, 44.

† See Eunuchus, v 9, 64

‡ See "Litera scripta,"

§ Seneca has a kindred passage "Vox nihil aliud
quam ictus aer" (The voice is nothing but beaten
air) —*Nat. Quæst.* Book 2, 29

|| "Vox populi habet aliquid divinum" —*Bacon
Instauratio Magna*, Pt. 1, Bk. 6, 9. See also "Sacra
populi lingua est" (Sacred is the speech of the people),
Seneca, *Rhetor. Controv.* 1, 1, 10, so quoted by Büch-
mann in *Geflügelte Worte*, but the correct reading
appears to be "Sacra populi digna est."

LATIN

734^a

Vox stellarum.—The voice of the stars

Vulgare amici nomen, sed rara est fides —
The name of friend is common, but faith in
friendship is rare

Phædrus. *Fab*, Book 3, 9, 1.

Vulgus ex veritate pauca, ex opinione multa
æstimat—The crowd values few things
according to truth, but many according to
report **Cicero.** *Pro Q Roscio Com*, 10, 29

Vulgus ignavum et nihil ultra verba
ausurum—A cowardly populace which will
dare nothing beyond talk.

Tacitus. *Hist*, Book 3, 58

Vulnera, nisi sint tacta tractataque, sanari
non possunt—Wounds cannot be cured unless
handled and dressed. **Livy.** *Book* 28, 27.

Vulnus alit venis, et cæco carpitur igni.—

734^b

She cherishes the wound in her veins, and is
consumed by an unseen fire

Virgil. *Æneid*, 4, 2.

Vulnus non penetrat animum—A wound
does not pierce the soul **Macrobius.**

Vultus ac frons animi janua—The face
and brow are the entrance of the mind.

Quintus Cicero (c B C 102—B.C. 43)*
De Pet Consulatus, 11.

Vultus est index animi—The countenance
is the index of the mind †

Founded on Cicero, Orator, 18.

Zonam perdidit—He has lost his purse (i.e.
his money). **Horace.** *Ep*, Book 2, 2, 40.

* Brother of Cicero, the orator.

† See "Imago animi."

MODERN LANGUAGES

FRENCH QUOTATIONS.

Pr. = Proverbial phrases and expressions

French Proverbs and Proverbial Phrases, having English equivalents or parallels, are included amongst the general collection of Proverbs, infra

735a

À force de mal aller tout ira bien —By dint of going badly all will go well

Pr. *Stated in French Dict of Proverbs (1758) to mean that disorder will produce order*

À l'amour satisfait tout son charme est ôté —When love is satisfied all its charm is removed
Cornille. *Don Juan*, 1 2

À mon avis, c'est "le vivre heureusement," non, comme disoit Antisthenes, "le mourir heureusement," qui faict l'humaine felicité — In my opinion, "to live happily," and not as Antisthenes declared, "to die happily," is that which makes human felicity
Montaigne. *Essays*, Book 3, ch 2

A propos de bottes *—Talking of boots
Regnard. *Le Discret* (Pr)

Abbé de St Espérance —Abbot of St Hope
Pr. *(An Abbé without title, a would-be incumbent)*

Adieux canaux, canards, canaille ! —Farewell canals, ducks, and scoundrels !
Ascribed to Voltaire *(on quitting the Netherlands)*.

Adieu paniers ! vendanges sont faites —Farewell baskets ! the vintage is over
Rabelais. *Gargantua*, 1, 27

Ah ! il n'y a plus d'enfants —Ah ! there are no more children now
Molière. *Le Malade Imaginaire* (1673), 11 2.

Ajustez vos flûtes —Make your flutes agree, adjust your differences †
Pr.

Âme damnée —A lost soul; a hopeless individual, a mere drudge or parasite

Âme de boue —A soul of mud

* This phrase is applied in France to sayings or doings which are without motive. The expression is alleged to have arisen in the time of Francis I when a sutor who had been "debouté" (from the Low Latin "debotare," to decide adversely) told the King by mistake that he had been "debotté." This led to the abolition of pleading in Latin, much to the displeasure of the barristers, who accordingly used this phrase to imply insufficient motive or reason.

† "Mettez, pour me jouer, vos flûtes mieux d'accord" (If you want to play a trick on me, put your flutes more in accord.) —Molière *L'Étourdi*, 1. 4 (1653).

735b

Ami de la vertu plutôt que vertueux —A friend of virtue rather than virtuous

Boileau. *A mes vers* (Considered by Boileau to be one of the best and most intelligent lines he had written)

Après nous le déluge —After us the deluge *
Pr. *Said to have been used by Mme de Pompadour to Louis XV, in 1757*

Au bout de son Latin —At the end of his Latin (i.e. at the end of his knowledge) Pr.

Aucun chemin de fleurs ne conduit à la gloire —No path of flowers leads to glory
La Fontaine. *Fables*, 10, 14

Baiser de Lamourette —Kiss of Lamourette (or "de l'amourette," i.e. of a sweetheart).
Pr. †

Ballon d'essai —A trial balloon, something sent up to see which way the wind is blowing

Bien souvent, quoi qu'on dise, un fripon n'est qu'un sot —Very often, say what you will, a rogue is only a fool
Voltaire. *Le Dépositaire*, 11 6.

Bon gré, mal gré —Whether inclined or not.

Bouche va toujours —The mouth is always going
Pr.

Boutez en avant —Push forward.

Ca ira —It will go on; it will speed
French Revolution song, 1789, or early 1790 ‡

* "Après moi le déluge," an old French proverb, applied to spendthrifts, is in *Dictionnaire des Proverbes*, Paris, 1758. There is an old Greek proverb to the same effect, denounced by Cicero (*De Finibus*, 3, 19) as an inhuman and disgraceful saying. See "Εμοὶ θανάτῳ."

† In the French National Assembly, July 7, 1792, in response to an appeal from the Abbé Lamourette for unity, the Senators embraced each other, forgetting former grudges and disputes.

‡ Later in 1790 the words of the song were modified and became

Ça ira,
La liberté s'établira,
Malgré les tyrans tout réussira

Some say that Benj Franklin used the words "Ça ira" as far back as 1776, when asked by Frenchmen for news of the American Revolution.

Calomniez, calomniez, il en reste toujours quelque chose — Calumniate, calumniate, there will always be something which sticks *

Beaumarchais. *Barbier de Seville, Act III*

Cause célèbre — A famous case

"*Causes célèbres et intéressantes*" is the title of a work in 20 vols by François de Petaval, Paris (1734)

Certaine maladie qu'ils nommaient faute d'argent — A certain complaint which they called want of money

Rabelais. *Pantagruel, I, 35*

C'est double plaisir de tromper le trompeur — It is a double pleasure to cheat the cheater

La Fontaine. *Fables, "The Cock and the Fox," 2, 15*

C'est la grande formule moderne Du travail, toujours travail, et encore du travail — It is the great modern maxim · Work, always work, and yet more work

Gambetta

C'est la règle des règles, et générale loi des loix, que chacun observe celle du lieu ou il est — It is the rule of rules and the general law of laws that everyone should observe that of the place where he is

Montaigne *Book I, ch 22*

C'est le chemin des passions qui m'a conduit à la philosophie — It is the path of the passions which has led me to philosophy.

Rousseau.

C'est le commencement de la fin — It is the beginning of the end

Attr to Talleyrand (on the Hundred Days)

C'est le crime qui fait la honte, et non pas l'échafaud — It is crime which brings shame, and not the scaffold.

Thos. Corneille. *Comte d'Essex (1678), IV 3.*

C'est magnifique mais ce n'est pas la guerre — It is magnificent, but it is not war

Attributed to General Bosquet (1810-1861), on viewing the charge of the Light Brigade at Balaklava

C'est pire qu'un crime, c'est une faute — It is worse than a crime, it is a blunder

Attributed to Fouché. *Boulay de la Meurthe is, however, reputed to have originated the expression after the execution of the Duc d'Enghien, 1804*

C'est mon opinion, et je la partage — That is my opinion and I distribute it.

H. Monnier. *Joseph Prudhomme (1857)*

C'est quasi le même de converser avec ceux des autres siècles que de voyager — To converse with those of other centuries is almost the same as travelling

Descartes. *Discourse on Method (1637)*

C'est sans doute une belle harmonie, quand le faire et le dire vont ensemble — Without doubt it is a delightful harmony when doing and saying go together

Montaigne. *Essays, Book 2, ch. 31.*

* See Latin: "Audacter calumniare."

C'est son cheval de bataille — It is his war-horse, his stronghold, or forte **Pr**

C'est un grand pèche que de se priver d'un plaisir — It is a great sin to deprive oneself of a pleasure

Bernier *Letter to Saint-Evremond (according to Anatole France in "La Révolte des Anges," ch 21)*

C'est un grand signe de médiocrité de louer toujours modérément — It is a great sign of mediocrity always to praise moderately

Vauvenargues. *Reflections and Maxims, 12*

C'est une grande habilité que de savoir cacher son habilité — It is a very clever thing to know how to hide one's cleverness

La Rochefoucauld. 245

C'est une violente maîtresse d'eschole que la nécessité — Necessity is a violent school-mistress

Montaigne. *Essays, Book I, 47*

Ce n'est pas un événement, c'est une nouvelle — It is not an event, it is a piece of news

Talleyrand (on hearing of Napoleon's death)

Ce n'est pas une révolte, c'est une révolution — It is not a revolt, it is a revolution

Duc de Liancourt's remark to Louis XVI, July 14, 1789 (Carlyle's French Revolution, Part 1, Book 5, ch 7)

Ce qu'il nous faut pour vaincre, c'est de l'audace, encore de l'audace, toujours de l'audace! — What we require in order to conquer is audacity, and yet more audacity, and always audacity! **Danton Sept, 1792**

C'est une belle langue que l'Anglais, il est bien aisé de voir que *god dam* est le fond de la langue — It is a fine language, English, it is easy to see that "God dam" is the base of the language.

Beaumarchais. *Barbier de Séville (Figaro), III, 3*

Ce que le gantelet gagne, le gorgerin le menage — What the gauntlet gains the gorget takes

Attributed to Bayard.

Ce qui manque aux orateurs en profondeur ils vous le donnent en longueur — What is wanting in orators in depth, they make up to you in length

Montesquieu.

Ce qu'on diffère est à demi rompu — What one puts off is half abandoned

Corneille.

Ce qui ne vaut pas la peine d'être dit, on le chante — That which is not worth while saying is sung.

Beaumarchais.

Barbier de Seville, Act I

Ce sont toujours les aventuriers qui font de grandes choses, et non pas les souverains des grandes empires — It is always the adventurers who accomplish great things, and not the monarchs of great empires

Montesquieu.

Cela doit être beau, car je n'y comprends rien — That must be fine, for I can understand nothing of it

Pr. (*Founded perhaps on "Ous ça est ss beau que je n'y entends goutte."*) — (Yes,

FRENCH

737a

that is so fine that I don't understand
a particle of it) *Molière Le Médecin*
malgré lui, ii 5

Cela est bien dit, répondit Candide, mais il
faut cultiver notre jardin—That is well said,
replied Candide, but we must cultivate our
garden

Voltaire. *Candide*, ch 30 (Conclusion) *

Cela va sans dire—That goes without
saying

Fr. *Sometimes* "Cela est comme le
breviaire de Messire John, il va sans
dire" (That is like the breviary of
Master John, it goes without say-
ing)

Celui qui souffre va sourire—He who
suffers is going to smile

E Rostand *La Samaritaine* (Stated as
Christ's saying)

Celui aime peu qui aime à la mesure—
He loves little who loves by rule

Montaigne. *Book 1, ch 28 Sonnets, 11*

Ces discours sont fort beaux dans un livre—
These discourses are very fine in a book

Boileau.

Ces malheureux rois,
Dont on dit tant de mal, ont du bon quel-
quefois

—These unfortunate kings, of whom so much
evil is spoken, have their good points now
and then

Andrieux (1759-1833) *Meunier de Sans-
Souci.*

Cet animal est très méchant
Quand on l'attaque il se défend
—That animal is very vicious when you
attack it, it defends itself

*From song in "La Ménagerie" (1868)
burlesque by "Théodore P. K" (un-
known author)*

Cette leçon vaut bien un fromage sans doute
—This lesson no doubt is well worth a bit of
cheese.

La Fontaine. *Fables, "The Crow and
the Fox"*

Ceux qui s'appliquent trop aux petites
choses deviennent ordinairement incapables
des grandes—Those who apply themselves
too much to little things usually become
incapable of great things

La Rochefoucauld. *Maxim 41*

Changez tout, hors vos amours—Change
everything, except your loves

Voltaire. *Sur l'Usage de la Vie*

Cherchez la femme—Look for the woman †
*Expression used by A Dumas, Sen., in
"Mohicans de Paris" (1864), but
apparently as an established phrase*

* Il faut cultiver les lettres ou son jardin—(One
should cultivate letters or his garden) *Voltaire
Lettre to D'Alembert, July, 1773*

† See Proverbs, "There is no mischief."

B.Q.

737b

Ci-jît, Piron, qui ne fut rien,
Pas même academicien
—Here lies Piron, who was nothing, not even
an Academician

Piron's Epitaph. *Cited by Voltaire, in
"La Vanité," as happy and worthy of
Piron's tomb*

Combien de choses nous servoient hier
d'articles de foy, qui nous sont fables au-
jourd'hui—How many things served us
yesterday for articles of faith, which to-day
are fables to us †

Montaigne *Essais, Book 1, ch 26*

Combien de querelles, et combien import-
antes, a produit au monde le doute du sens
de cette syllabe, "Hoc"?—How many
quarrels, and how important, has the doubt
as to the meaning of this syllable "Hoc"
produced for the world?

Montaigne *Essais, Book 2, ch 12*
(Referring to the controversies on tran-
substantiation—"Hoc est corpus meum")

Comme quelqu'un pourroit dire de moy,
que j'ay seulement faict icy un amas de fleurs
estrangères, n'y ayant fourny du mien que
le filet à les lier—As one might say of me
that I have only made here a collection of
other people's flowers, having provided
nothing of my own but the cord to bind them
together

Montaigne *Essais, Book 3, ch 12.*

Comprendre c'est pardonner—To under-
stand is to forgive

*Ascribed to Madame de Staël.**

Craindre la mort, c'est faire trop d'honneur
à la vie—To fear death is to pay too much
honour to life **Jouffroy.** *Le Cahier Vert*

Croyez que chose divine est prester,
devoir est vertu heroïque—Believe me
that it is a godlike thing to lend, to owe is
a heroic virtue

Rabelais *Pantagruel, Book 3, ch 4*

Dans l'adversité de nos meilleurs amis
nous trouvons toujours quelque chose qui ne
nous déplaît pas—In the adversity of our
best friends we always find something which
is not displeasing to us.

La Rochefoucauld. *Maxims, 1665 ed.,
No 99*

Dans les premières passions, les femmes
aiment l'amant, dans les autres, elles aiment
l'amour—In their first passions women love
the lover, in the others they love love

La Rochefoucauld. *Maxim 471*

De jeune médecin cimetière bossu—A
young physician makes a lumpy churchyard
Gascon saying

* Or "Tout comprendre c'est tout pardonner"
(To understand everything is to forgive everything)
The exact expression by Madame de Staël (in *Germany
ou l'Italie* (1807), I 18, ch 5) is "Tout comprendre
rend très-indulgent" (To understand all makes one
very tolerant.)

B B

De Paris au Pérou, du Japon jusqu'à Rome.
—From Paris to Peru, from Japan as far as
to Rome Boileau. *Sat* 8, 3

De quante epaisseur sont les ais de ceste
nauf ?—Elles sont, respondit le pilot, de deux
bons doigts epaisses, n'ayez peur—Vertus
Dieu, dist Panurge, nous sommes donc
continuellement à deux doigts près de la mort
Est-ce cy une des neuf joies de mariage ?—
Of what thickness are the boards of this
ship ?—Have no fear, replied the pilot, they
are fully two inches thick—Merciful God,
said Panurge, we are then continually within
two inches of death Is this one of the nine
joys of marriage ?

Rabelais. *Pantagruel*, Book 4, ch 23

Déplaire est mon plaisir ; j'aime qu'on me
haisse—To displease is my pleasure, I love
to be hated

Edmond Rostand *Cyrano de Bergerac*, II 8

Dans ce pays-ci [Angleterre] il est bon de
tuer de temps en temps un amiral pour
encourager les autres—In this country
[England] it is considered a good thing to kill
an admiral from time to time, to encourage
the others

Voltaire. *Candide* (1759), ch 23 (*Re-
ferring to Admiral Byng's execution*,
1757)

Debout les Morts !—Rise, the Dead !

It was stated in an official communica-
tion to the French Senate, June 16,
1916, that on April 8, 1915, Adjudant
Péricard, after a furious encounter
with Germans at Brulé wood, when
the French trenches seemed full
of dead and wounded soldiers,
cried out in desperation "Debout,
les morts !" Maurice Barrès, in an
account of the incident (Nov., 1915)
in the *Echo de Paris*, stated that
Péricard seized an armful of grenades
and that his appeal caused the
wounded to rise, with the result that
they drove back the Germans "His
sublime word of command had pro-
duced a resurrection" There is
some doubt as to the actual words.

Dettes et mensonges sont ordinairement
ensemble raliés—Debts and lies are generally
mixed together *

Rabelais. *Pantagruel*, Book 3, ch. 5

Demandez à cet homme ce que c'est que la
patrie et la liberté, il vous répondra qu'il veut
de l'argent et ne rien faire.—Ask this man
[Goulard] what country and liberty mean, and
he will reply that he wants money, and nothing
to do

Paul de Koch (1793-1871)
Homme aux trois Culottes, ch 4

Démon de midi.—The mid-day demon
From Vulgate, Ps 91, 6 "Ab incursu
et demonio meridiano" (From the
destruction that wasteth at noon-day)
But interpreted, as in Paul Bourget's

* See under Proverbs, "Debtors are liars."

"Le Demon de Midi," as meaning the
viciousness of middle age

Dieu est d'ordinaire pour les gros escadrons
contre les petits—God is generally for the
big squadrons against the little ones

Letter by Bussy-Rabutin, Oct 18, 1677

On dit que Dieu est toujours pour les gros
bataillons—They say that God is always for the
big battalions

Voltaire. *Letter*, Feb 6, 1770

Dieu t'a fait pour l'aimer, et non pour le
comprendre—God has made thee to love
Him and not to understand Him

Voltaire. *Henriade* (c 1729)

Diligence passe sens—Industry surpasses
intelligence

According to Emerson, "Conduct of Life"
(Power), this was a saying of Henry
VIII

Diversité, c'est ma devise—Variety, that is
my motto

La Fontaine. *Contes et Nouvelles* (1665-
1691) (This was inscribed as a motto on
the "Nouveau Mercure Galant," 1677)

Dis-moi ce que tu manges, je te dirai ce
que tu es—Tell me what you eat, and I will
tell you what you are.

Brillat-Savarin. *Physiologie du goût*, 1825.

Don terrible de la familiarité—The terrible
gift of familiarity

Mirabeau.

Droit de guerre, qui potest capere capiat—
The right of war—let him take who take can
Rabelais. *Pantagruel*, ch 26

Du sublime au ridicule il n'y a qu'un pas—
From the sublime to the ridiculous there is
only one step

Saying of Napoleon I, 1812 (But see
under *Thos Paine*, who used the expres-
sion in 1793)

Du sommet des Alpes la Suisse ressemble à
un jardin, du sommet de la pensée l'histoire
ressemble à un conte.—From the summit of
the Alps Switzerland looks like a garden,
from the summit of thought history looks like
a tale.

Jouffroy. *Le Cahier Vert*

Écrasez l'infâme.—Crush out the infamous
thing

Voltaire. *Letters*, etc.

Eh ! mon ami, tire-moi de danger ;

Tu feras, après, ta harangue

—Ah, my friend, get me out of danger ; you
can make your harangue afterwards

La Fontaine. *Fables* "The Child and the
Schoolmaster."

Elle ne me profitera de rien, car je n'y
ajoute point de foy—It will profit me
nothing, for I have no faith in it (the monk's
remark when he says that he knows a prayer
which guarantees immunity from all firearms).

Rabelais. *Gargantua*, Book I, ch 42.

Elle s'endormit du sommeil des justes—
She slept the sleep of the just

Racine. *Abrégé de l'histoire de Port
Royal*. Vol. 4, 517. (Ménard's ed.)

FRENCH

739a

Embarras de richesse — An embarrassment of riches

Title of comedy by D'Allainval (1726)
(Often quoted, "Embarras des richesses")

En politique il ne faut jamais dire, "Jamais" — In matters of politics one must never say "Never"

Said to have been the remark of "a wise emperor" to "an impulsive minister"

En toute opinion je fus la nouveauté — In all opinion I flee novelty

Mathurin Régnier (1573-1613) *Satire 9*.

Enfant terrible — A terrifying child

Origin unknown (Goethe used the expression, 1809)

Enseigner c'est apprendre deux fois — To teach is to learn twice over

Joseph Joubert. *Pensées*, 19, 68

Et l'avare Achéron ne lâche point sa proie — And greedy Acheron does not relinquish its prey

Racine. *Phèdre*, II 5

Et le combat cessa, faute de combattants — And the combat ceased for want of combatants.

Cornaille. *Cid* (1635), IV 3

Et voilà justement comme on écrit l'histoire — And this is exactly how history is written

Voltaire. *Charlot*, I 7, and elsewhere.

Fais ce que voudras — Do what you like (The rule of life of the Thelemites, 1. c. of the Abbey of Thelème)

Rabelais. *Gargantua*, Book 1, ch. 57.

Faites comme si je ne le savais pas — Do as if I did not know it (explain the Latin as if I did not know it)

Molière. *Le Bourgeois Gentilhomme*, II 6

Faut un homme alerte pour semer l'orge, et un homme lent pour semer l'avoine — A quick man is wanted to sow barley, and a slow man to sow oats

Gascon saying.

Faute d'argent, c'est douleur sans pareille. — Lack of money is trouble without equal

Quoted by Rabelais, "Pantagruel" (1533), Book 2, ch. 16

Fay ton fait, et te cognoy — Do your deed, and know yourself

Montaigne. *Essays*, Book 1, ch. 3. (Tr. of Plato)

Fils de Saint Louis, montez au ciel — Son of St Louis, ascend to heaven

Attr. to the Abbé Edgeworth, at the execution of Louis XVI.

Fin de siècle — End of the century

Title of Comedy by F. de Jouvenot and H. Micard (1888)

Fraternité ou la mort — Fraternity or death.

Revolution Placard, 1789

Genève, la plus grande des petites villes — Geneva, the greatest of small towns

Expression used by De la Rive (1801-1873) in speech to Constituent Assembly at Geneva, c. 1860.

739b

Guenille, si l'on veut — ma guenille m'est chère — A rag, if you will, but my rag is dear to me

Molière. *Femmes Savantes*, II 7

Guerre aux châteaux, paix aux chaumières — War to the castles, peace to the cottages

"Notice sur la Vie de Chamfort" (vol. 1 of Chamfort's Works)

Il a plus que personne l'esprit que tout le monde a — He has more than anyone the mind which everyone has

Montesquieu.

Il en advient ce qui se voit aux cages, les oyseaux qui en sont dehors desesperent d'y entrer, et d'un pareil songe en sortir, ceulx qui sont au dedans — It happens as one sees in cages the birds which are outside despair of ever getting in, and those within are equally desirous of getting out

Montaigne. *Essays*, Book 3, ch. 5

Il en existe un [livre] qui fournit, à mon gré, le plus heureux traité d'éducation naturelle

Quel est donc ce merveilleux livre ?

Est-ce Aristote ? est-ce Plin, est-ce Buffon ? Non, c'est *Robinson Crusoe* — There exists one book, which, to my taste, furnishes the happiest treatise of natural education

What then is this marvellous book ? Is it Aristotle ? Is it Pliny, is it Buffon ? No, — it is *Robinson Crusoe*

Rousseau. *Emile*, Book 3

Il est bon d'être ferme par tempérament et flexible par réflexion — It is good to be firm by temperament and flexible by consideration

Vauvenargues.

Il est faux que l'égalité soit une loi de la nature La nature n'a rien fait égal — It is false that equality is a law of nature

Nature has made nothing equal

Vauvenargues. *Reflections and Maxims*, 227

Il est des morts qu'il faut qu'on tue — He is one of the dead whom one ought to kill

F. Desnoyer (1829-1869) Used in reference to Casimir Delavigne (d. 1843), a political dramatist and poet

Il est difficile d'aimer ceux que nous n'estimons point, mais il n'est pas moins d'aimer ceux que nous estimons beaucoup plus que nous — It is difficult to love those whom we do not esteem at all, and it is not less difficult to love those whom we esteem much more than ourselves

La Rochefoucauld. 296.

Il est ordinaire de veoir les bonnes intentions, si elles sont conduites sans moderation, poulser les hommes à des effects très-vicieus — It is common to see good intentions, if they are carried out without moderation, push men into very vicious results

Montaigne. *Essays*, Book 2, ch. 19.

Il est plus aisé d'être sage pour les autres que pour soi-même — It is easier to be wise for others than for one's self

La Rochefoucauld. *Maxim* 132.

Il est plus honteux de se defier de ses amis que d'en être trompé. — It is more shameful to mistrust your friends than to be deceived by them.

La Rochefoucauld. 84.

Il est trop difficile de penser noblement quand on ne pense que pour vivre — It is too difficult to think nobly when one only thinks to get a living *Rousseau Confessions*, 2, 9

Il fallut succomber aux superstitions, qui sont, bien plus que nous, les rois des nations — It was necessary to succumb to superstitions, which are, more than ourselves, the kings of nations *Voltaire Eryphile* (1732), iii 2

Il faut avoir une âme — One must have a soul *Tolstoy*.

Il faut être profond en termes clairs et non pas en termes obscurs — It is necessary to be profound in clear language and not in obscure language *Joubert*.

Il faut reculer pour mieux sauter — One must draw back in order to leap better *Pr.* (*Montaigne, Book 1, ch 38*)

Il faut savoir s'ennuyer — One must know how to be bored *Pr.*

Il faut toujours songer à être intéressant plutôt qu'exact, car le spectateur pardonne tout, hors la langueur — It is necessary always to aim at being interesting rather than exact, for the spectator forgives everything except dreariness *Voltaire Œdipe, Lettre 4*

Il faut qu'il ait tué bien des gens pour s'être fait si riche — He must have killed a great many people to have become so rich *Molière. Malade Imaginaire* (1673), 1 5

Il faut s'entraider : c'est la loi de nature — We must help each other, it is the law of nature

La Fontaine. Fable of the Ass and the Dog

Il faut tout prendre au sérieux, mais rien au tragique — We should take everything seriously but nothing tragically

Adolphe Thiers. Speech, May 24, 1873

Il faut tuer le temps, et c'est même là, si l'on y songe, l'unique emploi de la vie — We must kill time, and when you come to consider it that is just the one occupation of life *Anatole France. La Révolte des Anges* (1914), ch. 20.

Il me semble que la mère nourrice des plus fausses opinions, et publiques et particulières, c'est la trop bonne opinion que l'homme a de soy. — It seems to me that the nursing mother of most false opinions, both public and private, is the too high opinion which man has of himself.

Montaigne. Essays, Book 2, ch. 17

Il meurt connu de tous, et ne se connaît pas — He died known of all, and did not know himself *Vauquelin des Yvetaux*.

Il n'appartient qu'aux grands hommes d'avoir de grands défauts — It is only the right of great men to have great faults.

La Rochefoucauld. 190.

Il n'est homme si decrepite, tant qu'il veoid Mathusalem devant, qui ne pense avoir encores vintg ans dans le corps — There is no

man so decrepit, whilst he has Methuselah before him, who does not think he has still twenty years of life in his body.

*Montaigne. Essays, Book 1, ch 19 **

Il n'est si riche qui quelquefois ne doibve
Il n'est si pauvre de qui quelquefois on ne puisse emprunter — There is none so rich but he sometimes owes There is none so poor but one may sometimes borrow of him

Rabelais. Pantagruel, Book 3, ch 5

Il n'y a point de sots si incommodes que ceux qui ont de l'esprit — There are no fools so troublesome as those who have wit

La Rochefoucauld. Maxim 451

Il n'y a plus de Pyrénées — There are no longer any Pyrenees

Louis XIV on the departure of the Duc d'Anjou (1700) to assume the kingship of Spain This is according to Voltaire, in his history of the Age of Louis XIV, but the "Mercure Galant" (Nov 1700) attributes the saying to the Spanish Ambassador (on the same occasion), and this is confirmed by the Marquis de Dangeau's diary (1700).

Il n'y a point de plus cruelle tyrannie que celle qu'on exerce à l'ombre des lois, et avec les couleurs de la justice — There is no more cruel tyranny than that which is exercised under cover of the law, and with the colour of justice *Montesquieu*.

Il n'y a que les morts qui ne reviennent pas. — It is only the dead who do not return

Barère de Vieuzac. Report to Convention, May, 1794

Il plaît à tout le monde et ne saurait se plaire — He pleases all the world, and cannot please himself *Bottelau*.

Il y a assez de lumière pour ceux qui ne desiront que de voir, et assez d'obscurité pour ceux qui ont une disposition contraire — There is light enough for those who wish to see, and darkness enough for those of the opposite disposition. *Pascal. Pensees, Part 2.*

Il y a bien de la différence entre voyager pour voir du pays ou pour voir des peuples — There is a good deal of difference between travelling to see countries or to see peoples.

Rousseau. Emile, Book 5. Des Voyages.

Il y a dans la jalousie plus d'amour-propre que d'amour — There is more self-love than love in jealousy

La Rochefoucauld. Maxim 324.

Il y a de la nature des ouvrages des hommes, des dictionnaires en particulier, de ne pas atteindre à la perfection — There are some works of man, dictionaries in particular, which naturally cannot attain to perfection

Jean François Boissonade (1774-1857)

Said to refer specially to Rousseau's "Dictionnaire de Musique"

* See "Nemo enim est tam senex."

FRENCH

741a

Il y a des reproches qui louent, et des louanges qui médisent—There are some censures which praise and some praises which condemn. La Rochefoucauld. 148

Il y a en Angleterre soixante sectes différentes et une seule sauce—There are in England sixty different sects and only one solitary sauce

Attributed to the Marquis Caracciolo, Neapolitan Ambassador to London, 19th Century

Il y a plus de vieux ivrognes qu'il y a de vieux médecins—There are more old drunkards than old physicians

Rabelais. Gargantua, Book 1, ch 41

Ils se sont passés, ces jours de fête—They are past those days of pleasure

Anseume. Le Tableau parlant (1769).

Ils veulent être libres et ne savent pas être justes—They wish to be free, and do not know how to be just

Abbé Sieyès. Aug 10, 1789.

Impossible est un mot que je ne dis jamais.—Impossible is a word which I never say

Collin d'Harleville. Mahce pour Mahce (1793) *

Interroge-toi quand tu ris.—Question yourself when you laugh. Stendhal.

Jamais la nature ne nous trompe, c'est toujours nous qui nous trompons—Nature never deceives us, it is always we who deceive ourselves Rousseau. Emile, Book 3

J'ai fui partout, partout j'ai retrouvé la Loi, Quelque chose en moi qui sort plus moi-même que moi

—I have fled everywhere; everywhere I have found again the Law, something in me more myself than me

Paul Claudel. Vers d'Exil

J'aime la vérité Je crois que l'humanité en a besoin; mais, certes, elle a bien plus grand besoin encore du mensonge qui la flatte, la console, lui donne des espérances infinies—I love truth I believe humanity has need of it But assuredly it has much greater need still of the untruth which flatters it, consoles it, gives it infinite hopes.

Anatole France. La Vie en Fleur (1922)

J'ai toujours cru que le bon n'était que le beau mis en action—I have always believed that good is only beauty put into practice

Rousseau. Julie, Part I, Letter 12.

J'appelle bourgeois quiconque sente basement—I call him "bourgeois," whosoever he is, who is mean in his sentiments

G. Flaubert (1821-1880). (Attrib to him by Guy de Maupassant)

* Napoleon I in a letter (July 9, 1813), to the Commander of Magdeburg, wrote "Cen'est pas possible, n'écoutez-vous? Cela n'est pas français" ("It is not possible," you write to me? That is not French) According to Carlyle (Fr Rev, Pt. 2, Bk 3, ch. 7), Mirabeau's phrase was "Impossible—ne me dites jamais ce bête de mot" (Impossible—never say that foolish word to me)

741b

J'appelle un chat un chat, et Rolet un fripon—I call a cat a cat, and Rolet a rogue Boileau. Sat 1, 52

Jay tout perdu mon temps et mon labour—I have altogether lost my time and my labour Quoted by Chaucer (Persones Tale, sec 11) as [the title of] "thike (that same) newe Frenshe song"

J'ay, dis je, trouvé en Escriture sacrée que Cayn fut le premier battisseur de villes—I have, I said, found in Holy Scripture that Cain was the first builder of towns

Rabelais. Pantagruel, Book 5, ch. 35 (See Cowley, p 100a)

J'étais poète, historien, Et maintenant je ne suis rien

—I was poet and historian, and now I am nothing Boudier Epitaph on himself

J'y suis, j'y reste—Here I am, and here I stay

Ascribed to MacMahon, before Malakoff (1855).*

Je boy comme un templier—I drink like a templar (s e to excess) †

Rabelais. Gargantua, Book 1, ch 5

Je crois de la religion tout ce que j'en puis comprendre, et respecte le reste sans le rejeter.—I believe all that I can understand of religion, and I respect the rest without rejecting it. Rousseau Julie, Pt 6, Letter 3.

Je fais toujours bien le premier vers, mais j'ai peine à faire les autres.—I always make the first verse well, but I have a trouble in making the others

Molière. Les Précieuses ridicules Sc 12

Je le pensai, Dieu le guérit.—I attended him, God cured him

Ambroise Paré, French surgeon (c 1510-1590)

Je m'en vais chercher un grand peut-être; tirez le rideau, la farce est jouée—I am going to seek a great perhaps, draw the curtain, the farce is played Attributed to Rabelais. ‡

Je m'en vais voir le soleil pour la dernière fois.—I go to see the sun for the last time

Rousseau's last words

Je me presse de rire de tout, de peur d'être obligé d'en pleurer—I hasten to laugh at everything, for fear of being obliged to weep §

Beaumarchais. Barbier de Séville, 1. 2 (Figaro).

Je n'ai fait celle-ci plus longue que parce que je n'ai pas eu le loisir de la faire plus courte—I have only made this letter rather long because I have not had time to make it shorter

Pascal. Lettres provinciales, 16, Dec 14, 1656

* Marshal MacMahon (1808-1893) is said to have affirmed that this phrase was not used by him before Malakoff, but was invented by himself and his wife whilst preparing a speech for the National Assembly, Nov 18, 1873. It led to his fall

† See also "Pantagruel" ch 16

‡ Tradition alleges that these were his last words, but the story is probably apocryphal

§ See "Aut ridenda," etc.—Seneca, p 341a Also "And if I laugh at any mortal thing."—Byron, p 67a.

Je n'ay pas plus fait mon livre, que mon livre m'a fait—I have not made my book more than my book has made me

Montaigne. *Essays, Book 2, ch 18*

Je ne boy en plus qu'une esponge—I do not drink more than a sponge

Rabelais. *Gargantua, Book 1, ch 5*

Je ne lis plus, je relis—I read no longer, I re-read
Attributed to Pierre Royer-Collard (1763-1845), founded on a statement by A. de Vigny

Je n'enseigne point, je raconte—I do not teach, I only tell
Montaigne. *Essays, 3, 2*

Je ne sçais qui, anciennement, desiroit le gosier allongé comme le col d'une grue, pour savourer plus longtemps ce qu'il avalloit—I do not know who it was, in ancient days, who wished for a gullet lengthened out like a goose's neck, so that he might taste for a longer space of time what he devoured *

Montaigne. *Essays, Book 3, ch 5*

Je ne suis pas assez dépourvu de tout talent pour m'occuper de politique—I [Dechartre] am not so devoid of all talent as to occupy myself with politics

Anatole France. *Le Lys Rouge, ch 26*

Je ne treuve aucune qualité si aysee à contrefaire que la devotion, si on n'y conforme les mœurs et la vie—I find no quality so easy to counterfeit as religious devotion, if one does not conform one's manners and life to it

Montaigne. *Essays, Book 3, ch 2*

Je pense, donc je suis—I think, therefore I am

Descartes.

Principes de la Philosophie, I, sec 7.

Je suis las de musées, cimetières des arts—I am tired of art galleries, cemeteries of the arts

Lamartine. *Voyage en Orient (1835) Of Athens*

Je te tordrai le cou de mes propres mains plutôt que de souffrir qu'on attente à ton honneur, car, vois-tu, je t'aime assez pour cela (Le Baron de la Canardière to his daughter)—I would rather wring your neck with my own hands than permit an attempt on your honour, for, look you, I love you well enough for that

Voltaire. *L'Echange (1734), n 7*

Je veux que la mort me trouve plantant mes choux—I desire that death may find me planting my cabbages

Montaigne. *Essays To the Reader, I, 19*

* Efteward hi wesseth that hi hedden nykken of crane and wombe of cou, for that the mosseles blefte leugar in the throte and more migten norzuelve (Afterward he wisheth that he had neck of crane and belly of cow that the morsels might remain longer in the throat and might be devoured more)

Dan Michel. *Ayenbete of Inwy (1340), tr from Frère Lorens' Le Somme des Vices et des Vertus (1279).*

Jeune j'étais trop sage,
Et voulais trop savoir.
Je n'ai plus en partage
Que badinage,
Et touche au dernier âge
Sans rien prévoir

—Young, I was too wise, and wished to know everything, now I have no portion left but fooling, and I touch on the last stage of life without having foreseen anything

Fénelon, Archbishop of Cambray. Quoted by Voltaire as a parody upon an "Air by Lulli"

Jeunesse dorée—Gilded youth.

Fréron. *Description of French Dandies of 1714*

Jeunesse qui veille, vieillesse qui dort, presages de mort—Youth which is wakeful, old age which is drowsy are presages of death
Pr.

Jusqu'où les hommes ne se portent-ils point par l'intérêt de la religion, dont ils sont si peu persuadés, et qu'ils pratiquent si mal?—To what extent will not men let themselves be carried away in the cause of religion, of which they are so little convinced, and which they practise so badly? La Bruyère.

L'absence est à l'amour ce qu'est au feu le vent,

Il éteint le petit, il allume le grand

—Absence is to love what wind is to fire, it puts out the little, it kindles the great

Bussy-Rabutin. *Histoire amoureuse des Gaules*

L'âge d'or était l'âge où l'or ne regnait pas—The age of gold was the age when gold did not rule

Lézay de Marnézia.

L'ami du genre humain n'est point du tout mon fait—To be the friend of the human race is not at all in my line

Molière. *Le Misanthrope, 1*

L'amitié est prodigue, mais l'amour est avare—Friendship is a prodigal, but love is a miser

Rousseau. *Julie, Part 6, Letter 14*

L'amour de la justice n'est, en la plupart des hommes, que la crainte de souffrir l'injustice—The love of justice, in most men, is nothing but the fear of suffering injustice

La Rochefoucauld. *Maxim 78*

L'amour est l'histoire de la vie des femmes; c'est un épisode dans celle des hommes—Love is the history of woman's life; it is an episode in man's

Madame de Staël (1766-1817). *De l'influence des passions, etc. (1820 ed).*

L'amour est une passion qui vient souvent sans savoir comment, et qui s'en va aussi de même—Love is a passion which comes often one knows not how, and departs in the same way.

Anon.

L'amour fait passer le temps—Love makes time pass *

Pr.

* Transposed also into "Le temps fait passer l'amour." (Time makes love pass)

743^a

L'amour-propre est le plus grand de tous les flatteurs — Self-love is the greatest of all flatterers
La Rochefoucauld *Maxim* 2

L'amour-propre fait plus de libertins que l'amour — Self-love makes more libertines than love
Rousseau. *Emile*, Book 4

L'amour-propre ne meurt jamais — Self-love never dies

Voltaire. *Stanzas in place of those of Pétrac*

L'amour rend inventif — Love makes people inventive

Molière. *L'Ecole des Maris*, Act 1 6

L'arbre de la liberté ne croît qu'arrosé par le sang des tyrans — The tree of liberty does not grow unless watered by the blood of tyrants
Barère de Vieuzac (1792)

L'art de louer commença l'art de plaire — The art of praising began the art of pleasing. [*Of the Serpent and Eve*]

Voltaire. *La Pucelle* Chant 20

L'art pour l'art — Art for art's sake.

Victor Cousin (1792-1867). *Lecture* 22. Sorbonne (1818)

L'atrocité des lois en empêche l'exécution — The atrocity of the laws prevents their execution
Montesquieu.

L'empire, c'est la paix — The empire, that is peace.
Napoleon III. *Speech*, 1852.

L'enfer des femmes, c'est la vieillesse. — Women's hell is old age

La Rochefoucauld. *Maximes posthumes* (1693 ed.) No 641 *Said to have been addressed by La Rochefoucauld to Ninon de Lenclos, his former mistress. She died in 1705, aged 90.*

L'ennui du beau amène le goût du singulier. — Satety of what is beautiful induces a taste for the singular
Pr.

L'envie est plus irréconciliable que la haine — Envy is more irreconcilable than hatred.

La Rochefoucauld. 328.

L'esprit de l'escalier — Wit on the staircase, after-wit (sometimes "pensée d'escalier")

Pr.

L'esprit de la conversation consiste bien moins à en montrer beaucoup, qu'à en faire trouver aux autres — The genius of conversation consists much less in showing a great deal of it, than in causing it to be discovered in others
La Bruyère.

L'esprit est toujours la dupe du cœur — The mind is always the dupe of the heart

La Rochefoucauld *Maxim* 102.

L'esprit n'est point ému de ce qu'il ne croit pas — The mind is not moved by that which it does not believe
Boileau.

L'homme est de glace aux vérités; Il est de feu pour les mensonges — Man is like ice for truths, for falsehoods he is all on fire. La Fontaine. *Fables*, 12, 6.

743^b

L'état, c'est moi — The State! That is myself
Remark ascribed to Louis XIV.

L'exactitude est la politesse des rois — Punctuality is the politeness of kings
Favourite maxim of Louis XVIII.

L'exemple est le plus grand de tous les séducteurs — Example is the greatest of all the seducers

Collin d'Harleville. *Mœurs du Jour*, n 5

L'histoire des grands événements de ce monde n'est guère que l'histoire des crimes — The history of the great events of this world is scarcely more than the history of crimes

Voltaire. *Essai sur les Mœurs*, 23

L'histoire n'est que le tableau des crimes et des malheurs — History is but a picture of crimes and misfortunes

Voltaire. *Ingenu* (1767), ch 10

L'homme absurde est celui qui ne change jamais — The absurd man is he who never changes
Barthelemy.

L'homme est visiblement fait pour penser C'est toute sa dignité et tout son mérite, et tout son devoir est de penser comme il faut — Man is obviously made to think It is all his dignity and all his merit, and all his duty is to think rightly
Pascal.

L'humilité est l'autel sur lequel Dieu veut qu'on lui offre des sacrifices. — Humility is the altar on which God wishes us to offer Him sacrifices
De Rochefoucauld. 616.

L'hypocrisie est un hommage que le vice rend à la vertu — Hypocrisy is the homage which vice pays to virtue

La Rochefoucauld. *Maxim* 218.

L'impromptu est justement la pierre de touche de l'esprit — Impromptu is truly the touchstone of wit

Molière. *Les précieuses ridicules*, sc. 10.

L'incrédulité est un croyance, une religion très exigeante — Unbelief is a belief, a very exacting religion
Alphonse Karr.

L'ironie est le fond du caractère de la Providence. — Irony is the foundation of the character of Providence

Balzac. *Eugene Grandet*.

L'oreille est le chemin du cœur — The ear is the road to the heart

Voltaire. *Réponse au Roi de Prusse*

L'une des marques de la médiocrité d'esprit est de toujours conter. — One of the signs of mediocrity of mind is the habit of always telling stories
La Bruyère.

La beauté, madame, Ne plaît qu'aux yeux, la douceur charme l'âme

— Beauty, madam, pleases the eyes only, sweetness of disposition charms the soul

Voltaire. *Nanine*, Act 1.

La bonne fortune et la mauvaise sont nécessaires à l'homme pour le rendre habile — Good fortune and bad are necessary to man to make him capable.
Pr.

744a

La christianisme a été prêché par des ignorants et cru par des savants, et c'est en quoi il ne ressemble à rien de connu—Christianity was preached by ignorant men and believed by learned men, and that is where it resembles nothing else that is known

Joseph de Maistre (1753-1821) *Considérations sur la France* (1796), ch 5

La chaleur communicative d'un banquet—The communicative warmth of a banquet

E Combes (1835-1921), *President of the Council in 1902, in extenuation of an indiscreet remark regarded as offensive to Italy, made at a banquet, Sept 12, 1902, by the French Minister of Marine, Camille Pelletan*

La comédie humaine—The human comedy
Honoré de Balzac. *Title of his works, adopted 1842*

La confiance fournit plus à la conversation que l'esprit—Confidence does more to make conversation than wit

La Rochefoucauld. *Maxim 421*

La conscience est la voix de l'âme, les passions sont la voix du corps—Conscience is the voice of the soul, the passions are the voice of the body

Rousseau.

La constance n'est point la vertu d'un mortel, Et pour être constant il faut être immortel.—Constancy is not the virtue of a mortal, and to be constant one must be immortal

Collin d'Harleville. *L'Inconstant, Act 1, sc 10*

La cour ne rend pas content, elle empêche qu'on ne le soit ailleurs—The court does not make us happy, it prevents our being so anywhere else

La Bruyère.

La critique est aisée, et l'art est difficile—Criticism is easy, and art is difficult

Destouches. *Glorieux* (1732), II 5

La curiosité naît de la jalousie—Curiosity is born of jealousy

Molière. *Don Garcie de Navarre*, II 5

La docte antiquité est toujours vénérable;

Je ne la trouve pas cependant adorable

—Learned antiquity is always venerable, I do not, however, find it worthy of adoration

Boileau.

La flatterie est comme la fausse monnaie, elle appauvrit celui qui la reçoit—Flattery is like bad coin, it impoverishes those who receive it

Madame Wolliez (1785-1859)

La fortune, pour me combler de maux, me l'a enlevé—Fortune in order to overwhelm me with woes has taken him away

Fénelon. *Téléme, 4, 32*

La France est une monarchie absolue, tempérée par des chansons—France is an absolute monarchy, tempered by ballads.

Quoted by Chamfort

La garde meurt et ne se rend pas.—The guard dies but does not surrender

Ascribed to General Cambronne (1770-1842) at Waterloo, also to Murat when called

744b

on to surrender, and to General Michel Also said to have been invented by the journalist, Balson de Rougemont, in his account of Waterloo, "Journal General," June 24, 1815, wherein de Rougemont attributes the words to Cambronne

La gloire ne saurait être pour une femme qu'un deuil éclatant du bonheur—For a woman glory can only be a splendid mourning for (lost) happiness

Madame de Stael "Pensées détachées" (as recorded by F. Staaf)

La goutte de rosée à l'herbe suspendue, Y réfléchit un ciel aussi vaste, aussi pur, Que l'immense océan dans ses plaines d'azur—The drop of dew which hangs from the blade of grass reflects a sky as vast and as pure as the immense ocean in its azure plains

Lamartine.

La grâce, plus belle encore que la beauté—Grace, even more beautiful than beauty

La Fontaine. *Adonis* (1657).

La grammaire qui sait régenter jusqu'aux rois—Grammar, which knows how to domineer even over kings

Molière. *Les Femmes savantes*, I 3 *

La grande ambition des femmes est, croyez-moi, d'inspirer de l'amour—The great ambition of women, believe me, is to inspire love

Molière. *Le Sicilien*, sc 7

La grande nation—The great nation (France)

Napoleon.

Proclam., 1797 (but used previously)

La jeunesse devrait être une caisse d'épargne—Youth ought to be a savings bank.

Madame Swetchine.

La justice sans force, et la force sans justice malheurs affreux—Justice without force and force without justice—horrible evils

Joseph Joubert (1754-1824) *Pensées*, 15, 18.

La légalité nous tue—Legality kills us

Viennet. *In French Chamber, March 23, 1833 (But his words were: "La légalité actuelle nous tue."—Strict legality kills us)*

La liberté, convive amable,

Met les deux coudes sur la table

—Liberty, delightful guest, plants both its elbows on the table.

Voltaire.

La liberté est ancienne; c'est le despotisme qui est nouveau.—Liberty is ancient, it is despotism which is new

Pr.

La littérature des peuples commence par les fables et finit par les romans—National literature begins with fables and ends with novels

Joubert.

La loi ne saurait égaliser les hommes malgré la nature.—Law has no power to equalise men in defiance of nature

Vauvenargues.

* See "Ego sum rex Romanus"

FRENCH

745a

La maladie sans maladie — Illness without illness, hypochondria **Pr.**

La Médusane est la fille immortelle
De l'Amour-propre et de l'Oisiveté
— Evil-speaking is the immortal daughter of self-love and idleness

Voltaire *A Madame la Marquise du Chatelet, Sur la Calomnie*

La modération des faibles est médiocrité —
The moderation of the weak is mediocrity
Vauvenargues.

La montagne est passée, nous irons mieux.
— The mountain is passed, now we shall get on better *Last words of Frederick the Great.*

La moquerie est souvent indigence d'esprit.
— Mockery is often poverty of wit
La Bruyère. *Les Caractères, ch 5*

La mort sans phrases — Death without any phrases

Attributed to Abbé Sieyès (on voting for the death of Louis XVI, Jan, 1793, but repudiated by him)

La nation ne fait pas corps en France, elle réside tout entière dans la personne du roi —
The nation does not form a corporate body in France, it exists all complete in the person of the king
Louis XIV

La nature aime les croisements — Nature delights in cross-breedings.
Fourier.

La nature est inépuisable,
Et le travail infatigable
Est un dieu qui la rajeunit
— Nature is inexhaustible and untiring labour is a god which rejuvenates her
Voltaire. *Sur l'Ingratitude*

La nature s'imité — Nature imitates (or repeats) itself
Pascal.

La passion déprave, mais elle élève aussi —
Passion debases, but it also raises
Lamartine.

La patience est amère, mais le fruit en est doux — Patience is bitter, but its fruit is sweet
Rousseau.

La patience est l'art d'espérer — Patience is the art of hoping
Vauvenargues.

La perfection marche lentement, il lui faut la main du temps — Perfection walks slowly, she requires the hand of time
Voltaire.

La plupart des hommes emploient la première partie de leur vie à rendre l'autre misérable — The majority of men employ the first portion of their life in making the other portion wretched
La Bruyère. *Les Caractères, 102.*

La plus part des occasions des troubles du monde sont grammairiennes — The greater part of this world's troubles are due to questions of grammar.
Montaigne. *Essays, Book 2, ch. 12.*

745b

La police féminine a un train mystérieux, il faut le leur quitter — Feminine policy has a mysterious method, it is better to leave it to them
Montaigne. *Essays, Book 3, ch 5*

La pompe des enterrements regarde plus la vanité des vivants que l'honneur des morts — The pomp of funerals is more on account of the vanity of the living than for the honour of the dead

La Rochefoucauld *No 213 in 1655 ed of "Maximes" (Suppressed in later editions)*

La popularité ? c'est la gloire en gros sous.
— Popularity ? It is glory in copper pieces.
Victor Hugo. *Ruy Blas (1838), iii. 5*

La Prusse n'est pas un pays qui a une armée, c'est une armée qui a un pays — Prussia is not a country which has an army, but an army which has a country
Sometimes attrib to Mirabeau (1749-1791)

La propriété, c'est le vol — Property, it is theft
Proudhon. *Principle of Right (1840), ch 1 **

La prospérité fait peu d'amis — Prosperity makes few friends
Vauvenargues.

La prudence est toujours de saison — Prudence is always in season
Molière. *Le Dépit amoureux, v 9.*

La raison du plus fort est toujours la meilleure — The reasoning of the strongest is always the better reasoning
La Fontaine. *Fables "The Wolf and the Lamb"*

La raison seule peut faire les lois obligatoires et durables — Reason alone can make the laws obligatory and lasting
Mirabeau.

La recherche de la paternité est interdite. — Research into paternity is forbidden
Code Civil. *Book 1, 8 Article 340.*

La reconnaissance est un fardeau, et tout fardeau est fait pour être secoué — Gratitude is a burden, and every burden is made to be shaken off.
Diderot.

La république des lettres — The republic of letters
Molière. *Le Mariage forcé, sc. 6 (1664).*

La roche Tarpéenne est près du Capitole — The Tarpeian rock (the place of execution) is near the Capitol (the place of official distinction).
Jouy-Spontini.

La seule chose que nous ne savons point, est d'ignorer ce que nous ne pouvons savoir. — The only thing that we never know is to be ignorant of what we cannot know
Rousseau. *Emile, Book 4*

La sottise chose qu'un vieillard abecedaire ! — What a stupid thing is an old man learning an alphabet !
Montaigne. *Book 2, ch 28 †*

* "La propriété exclusive est un vol." (Exclusive property is a theft) — *Brissot, 1780*
† From Seneca; see "Turpe senex."

La tempérance et le travail sont les deux vrais medecins de l'homme — Temperance and labour are the two true physicians of man

Rousseau. *Emile, Book 1*

La tulipe est une fleur sans âme, mais il semble que la rose et le lis en ait une — The tulip is a flower without a soul, but it seems as though the rose and the lily had one

Joubert.

La vaillance a ses limites, comme les autres vertus — Valour has its limits, like the other virtues

Montaigne. *Book 1, ch 14*

La vertu fut toujours en minorité sur la terre — Virtue was always in a minority on the earth

Robespierre

La vertu ne veut estre suivie que pour elle mesme — Virtue will not be followed except for her own sake

Montaigne. *Essays, Book 2, ch. 1*

La vertu n'irait pas si loin, si la vanité ne lui tenait compagnie — Virtue would not go so far if vanity did not keep her company

La Rochefoucauld. *Maxims 200.*

La vertu s'avilit à se justifier — Virtue debases itself in justifying itself

Voltaire. *Œdipe, 1 4*

La vieillesse nous attache plus des rides en l'esprit qu'en visage — Old age plants more wrinkles in the mind than in the face

Montaigne.

La violence est juste où la douceur est vaine. — Violence is just where mildness is in vain

Cornille *Héraculus, 1 2.*

Laissez dire les sots, le savoir a son prix — Let the fools talk, knowledge has its value

La Fontaine. *Fables, 8, 19*

Laissez faire, laissez passer ! — Let it alone, let it pass !

Quesnay.

Le bonheur des méchants comme un torrent s'écoule — The happiness of the wicked disperses like a stream.

Racine. *Athalie, 2, 7.*

Le bonheur ou le malheur vont d'ordinaire à ceux qui ont le plus de l'un ou de l'autre — Happiness or misery generally go to those who have most of either the one or the other

La Rochefoucauld. *Maxims, Suppl., 3, 18.*

Le bonheur semble fait pour être partagé — Happiness seems made to be shared

Racine.

Le bon historien n'est d'aucun temps ni d'aucun pays — The good historian is of no period and of no country

Fénelon (1651-1715) *Letter to M Dacier*

Le bon sens vulgaire est un mauvais juge quand il s'agit des grandes choses — Common sense is a bad judge when it deals with great matters.

Renan.

Le bruit est pour le fat, la plainte est pour le sot,

L'honnête homme trompe s'éloigne et ne dit mot

— The coxcomb makes a disturbance, the fool makes lamentation, the honest man, when deceived, retires and says not a word

La Noue *Coquette corrigée, 1 3*

Le chemin est long du projet à la close — It is a long road from the initiation of a thing to its finish

Molière. *Le Tartuffe, in 1.*

Le ciel me prive d'une épouse qui ne m'a jamais donné d'autre chagrin que celui de sa mort — Heaven bereaves me of a wife who has never caused me any unhappiness save that of her death

Louis XIV. (*of his wife*) *

Le citoyen peut périr et l'homme rester — The citizen may perish and the man remain

Montesquieu.

Le cléricisme, voilà l'ennemi ! — Clericalism, that is the enemy !

Alphonse Peyrat (1812-1891) *Speech, 1859*

Le cœur a ses raisons que la raison ne connaît pas — The heart has reasons of which reason has no knowledge

Pascal. *Pensees, 4, 277*

Le cœur d'une femme est un vrai miroir, qui reçoit toutes sortes d'objets sans s'attacher à aucun — A woman's heart is a true mirror, which receives the impression of all sorts of objects without attaching itself to any. † Pr.

Le corps politique, aussi bien que le corps de l'homme, commence à mourir dès sa naissance, et porte en lui-même les causes de sa destruction — The body politic, like the human body, begins to die from its birth, and bears in itself the causes of its destruction

Rousseau. *Contrat Social, Book 3, ch 11.*

Le crime a ses héros, l'erreur a ses martyrs — Du vrai zèle et du faux vains juges que nous sommes !

— Crime has its heroes, error has its martyrs ; of the true zeal and the false what vain judges we are !

Voltaire. *Henriade, 5.*

Le crime fait la honte et non pas l'échafaud. — The crime makes the shame and not the scaffold

Thomas Cornille (1625-1709). *Le Comte de Essex (1678), iv 3*

Le déjeuner fait bonne mémoire. — Breakfast makes good memory.

Rabelais. *Gargantua, Book 1, ch 21.*

Le dépit amoureux — Loving spite

Molière *Title of Comedy, 1654*

Le désespoir comble non seulement notre misère, mais notre faiblesse — Despair not only aggravates our misery, but our weakness

Vauvenargues.

Le despotisme tempéré par l'assassinat, c'est notre magna charta — Despotism tem-

* See "Nihil unquam peccavit."

† See Proverb, "The heart of the wise."

pered by assassination, that is our Magna Charta *

Words of a Russian noble to Count Munster on the assassination of Paul I, Emperor of Russia, 1800

Le divorce est le sacrement de l'adultère — Divorce is the sacrament of adultery Pr.

Le droit est au plus fort en amour comme en guerre,

Et la femme qu'on aime aura toujours raison — Right is with the strongest in love as well as in war, and the woman we love will always be in the right A. de Musset. *Idylle*

Le feu qui semble éteint souvent dort sous la cendre — The fire which seems extinguished often slumbers beneath the ashes

Cornellie. *Rodogune*, m 4

Le génie n'est autre chose qu'une grande aptitude à la patience — Genius is nothing else but a great aptitude for patience †

Buffon (attr)

Le Gouvernement de France est une monarchie absolue tempérée par les chansons — The Government of France is an absolute monarchy tempered by songs

Chamfort (1741-1794) *Characters and Anecdotes* (related as "said to him by a man of wit")

Le grand monarque — The great monarch, (Louis XIV)

Le hasard est un sobriquet de la Providence. — Chance is a nickname for Providence

Chamfort,

Le lit est une bonne chose, Si l'on n'y dort, on y repose — Bed is a good thing, if one does not sleep, one rests on it Anon.

Le malade n'est pas à plaindre, qui a la guérison en sa manche — The sick man is not to be pitied who has a remedy in his sleeve (i.e. his arm, capable of work)

Montaigne. *Essays*, Book 3, ch 3

Le masque tombe, l'homme reste, et le héros s'évanouit. — The mask falls, the man remains, and the hero disappears.

J. B. Rousseau (1671-1741)

Le mauvais métier que celui de censeur — A bad calling, that of censor Guy Patin.

Le médecin Tant-pis et le médecin Tant-mieux — Doctor So-much-the-Worse and Doctor All-the-Better

La Fontaine. *Fables*, Book 5, 12

Le meilleur moyen de conserver vos amis est de rien leur devoir et de ne jamais leur prêter — The best way to keep your friends is to never owe them anything and never lend them anything

Paul de Kock. *Homme aux trois culottes*, ch. 3

* France was long a despotism tempered by Epigrams — Carlyle *French Rev*, Pt 1, Bk 2, 4.

† See Proverb, "Genius is patience", also Carlyle "Genius, which means transcendent capacity for taking trouble"

Le moindre grain de mil Serait bien mieux mon affaire — The smallest grain of meal would suit my necessity better (than this pearl)

La Fontaine. *Fables*, Book 1, 20

Le monde n'est qu'une bransloire perenne — The world is but a perpetual see-saw

Montaigne. *Essays*, Book 3, ch 2

Le monde où l'on s'ennuie — The world where one bores oneself

Edouard Pailleron (1834-1899). *Tulle of Comedy*, 1881.

Le nez de Cléopâtre · s'il eût été plus court, toute la face de la terre aurait changé — The nose of Cleopatra! If it had been shorter the whole face of the world would have been different

Pascal *Pensees*, n 162.

Le nom même de la Liberté sonne Liberte — The very name of Liberty sounds Liberty

Montaigne *Essays*, Book 3, ch 6

Le nombre des élus au Parnasse est complet — The number of the elect of Parnassus has been made up.

Anon.

Le parjure est une vertu, Lorsque le serment fut un crime — Perjury is a virtue when the oath was a crime

Voltaire.

Le pauvre n'est point libre, il sert en tout pays — The poor man is never free, he serves in every country

Voltaire. *Les Guèbres*, m 1.

Le pauvre homme! — Poor man!

Molière. (*Catchword in*) *Le Bourgeois Gentilhomme*

Le peuple anglais pense être libre, il se trompe fort, il ne l'est que durant l'élection des membres du parlement. Sitôt qu'ils sont élus, il est esclave, il n'est rien. Dans les courts moments de sa liberté, l'usage qu'il en fait mérite bien qu'il en perde — The English people fancy they are free, it is only during the election of Members of Parliament that they are so. As soon as these are elected the people are slaves, they are nothing. In the brief moments of their liberty the use made of it fully deserves that it should be lost

Rousseau. *Contrat Social*, Book 3, ch 15

Le plaisir le plus délicat est de faire celui d'autrui — The most delicious pleasure is to cause that of other people

La Bruyère *Caractères* — *La Société*

Le plus lent à promettre est toujours le plus fidèle à tenir — The slowest in promising is always the most faithful in fulfilling

Rousseau.

Le plus sage est celui qui ne pense point l'être — The wisest man is he who does not fancy that he is so at all. Boileau. *Sat* 4, 46

Le plus véritable marque d'être né avec de grandes qualités, c'est d'être né sans envie — The truest sign of being born with great qualities is to be born without envy

La Rochefoucauld. 433.

Le premier et le plus respectable de tous les arts est l'agriculture.—The first and most respectable of all the arts is agriculture

Rousseau. *Emile*, Book 3

Le premier soupir de l'amour
Est le dernier de la sagesse

—The first sigh of love is the last of wisdom
Antoine Bret (1717-1792) *Ecole amoureuse*, sc 7

Le présent est aride et trouble, l'avenir est caché. Toute la richesse, toute la splendeur, toute la grâce du monde est dans le passé.—The present is dry and dreary, the future is hidden. All the richness, all the splendour, all the grace of the world is in the past

Anatole France. *La Vie en Fleur*, ch 3

Le présent est gros de l'avenir.—The present is big with the future
Leibnitz.

Le public! Combien faut-il de sots pour faire un public?—The public! How many fools does it take to make a public?

Chamfort. *Maxims*

Le réel est étroit, le possible est immense.—The actual is limited, the possible is immense
Lamartine.

Le refus des louanges est un désir d'être loué deux fois.—The refusal of praise is a wish to be praised twice

La Rochefoucauld. *Maxim* 149

Le repos est une bonne chose, mais l'ennui est son frère.—Repose is a good thing, but boredom is its brother
Voltaire.

Le roi est mort, vive le roi!—The king is dead. Long live the king!
Pr.

Le roi le veut.—The king wills it *

Formula of royal assent as signified by the King to Parliament

Le roi règne et ne gouverne pas.—The king reigns and does not govern.

Unsigned article in the "National" newspaper, Jan 20, 1830, and attributed to Thiers, but the wording in the article is: "He (the King) reigns and the people govern themselves." But on Feb 4, in the "National," Thiers wrote: "The King does not administer, does not govern—he reigns."—See "Rex regnat" (Lat.).

Le roi s'avisera.—The king will consider of it.
Old Formula of Veto

Le sens commun n'est pas si commun.—Common sense is not so common
Voltaire.

Le silence est l'esprit des sots,
Et une des vertus du sage

—Silence is the wit of fools and one of the virtues of the wise.
Bonnard.

Le silence et la modestie sont qualitez tres commodes à la conversation.—Silence and modesty are very valuable qualities in the art of conversation.

Montaigne. *Essays*, Book I, ch 25.

* See "What the king wishes," under "Proverbs."

Le soleil ni la mort ne se peuvent regarder fixement.—Neither the sun nor death can be looked on without flinching

La Rochefoucauld. *Maxim* 26

Le sombre Anglais, même dans ses amours,
Veut raisonner toujours

On est plus raisonnable en France

—The gloomy Englishman, even in his loves, always wants to reason. We are more reasonable in France

Voltaire. *Les Originaux* (1732), *Entree des Diverses Nations* (ad fin.)

Le sort fait les parents, le choix fait les amis.—Chance makes relations, choice makes friends
Deville. *Malheur et Pitié*. Song 1

Le style est l'homme même.—The style is the man himself

Buffon. *Academy Discourse*, 1753 *

Le temps n'épargne pas ce que l'on fait sans lui.—Time spares nothing that has been done without him (i.e. that has been done without taking time).

Fayolle. *Discourse on Literature* (1801).

Le temps, qui fortifie l'amitié, affaiblit l'amour.—Time, which strengthens friendships, weakens love

La Bruyère (1645-1696) *Les Caractères*, Du Cœur

Le travail est souvent le père du plaisir.—Labour is often the father of pleasure.

Voltaire. *Discours*, No 4

Le trident de Neptune est le sceptre du monde.—The trident of Neptune is the sceptre of the world
Lemierre. *Commerce*

Le vrai moyen d'être trompé, c'est de se croire plus fin que les autres.—The surest way to be cheated is to think oneself cleverer than other people

La Rochefoucauld. *Maxim* 127.

Le vrai peut quelquefois n'être pas vraisemblable.—The true may be sometimes not quite like the truth

Boileau. *L'art poétique*, 3, 48.

Les abeilles pillotent deçà delà les fleurs, mais elles en font aprez le miel, qui est tout leur, ce n'est plus thym, ny marjolaine. ainsi les pieces empruntées d'autrui, il les transformera et confondra pour en faire un ouvrage tout sien.—The bees pillage the flowers here and there, but they make honey of them which is all their own, it is no longer thyme or marjoram. So the pieces borrowed from others he will transform and mix up into a work all his own

Montaigne. *Essays*, Book I, ch 25

Les affaires? C'est bien simple. c'est l'argent des autres.—Business? it is a simple matter; it is other people's money

Dumas the Younger. *Question d'Argent* (1857), II 7.

Les affaires sont les affaires.—Business is business

T. Barrière. *Les Faux Bonhommes* (1856), III. 20.

* See p. 748b.

Les amis de mes amis sont mes amis —The friends of my friends are my friends Pr.

Les Anglais, nation trop fière,
S'arrogent l'empire des mers;
Les Français, nation légère,
S'emparent de celui des airs
—The English, a nation too proud, arrogate to themselves the empire of the sea, the French, a flighty nation, assume that of the air
Epigram attrib to Louis XVIII. (when Comte de Provence), said to have been written in 1783 (apropos of ballooning).

Les Anglais ont deux bras gauches —Englishmen have two left arms
Rivarol (according to Anatole France)

Les belles morts fournissent de beaux discours aux vivants, et peu de consolations à ceux qui meurent —Fine deaths furnish fine discourses to the living, and little consolation to those who die
Saint-Evremond

Les choses ne valent que ce qu'on les fait valoir —Things are only worth what one makes them worth
Molière. Les Precieuses ridicules, sc 10

Les choses nous sont plus chères, qui nous ont plus cousté —The things are most dear to us which have cost us most
Montaigne. Essais, 2, 8.

Les choses valent toujours mieux dans leur source —Things are always at their best in their beginning
Pascal. Lettres provinciales, 2

Les enfants deviennent ceux qui les aiment, c'est un don de la nature que l'on perd en grandissant. —Children divine those who love them, it is a gift of nature which we lose as we grow up
Paul de Kock. Homme aux trois Culottes, ch. 12

Les esprits médiocres condamnent d'ordinaire tout ce qui passe leur portée —Mediocrities generally condemn everything which passes their understanding
La Rochefoucauld. 375.

Les États-Unis ont trente-deux religions et un seul plat —The United States have 32 religions and only one dish
Attrib by Sainte-Beuve to Talleyrand See "Il y a en Angleterre."

Les femmes ne sont gueres propres à traicter les matieres de la theologie —Women are hardly fit to treat on matters of theology
Montaigne. Book 1, ch 56

Les femmes n'ont pas de rang —Women have no rank
Saying of Napoleon I.

Les femmes ont toujours quelque arriere-pensée —Women always have some idea kept in the background
Destouches. Dissipateur, v. 9

Les gens Anglais sont gens qui se défendent —The English people are people who defend themselves.
Voltaire La Pucelle, 10.

Les gens qui ne veulent rien faire de rien n'avancent rien, et ne sont bons à rien —People who wish to make nothing of anything advance nothing and are good for nothing
Beaumarchais Barbier de Séville.

Les gens qui ont peu d'affaires sont de très grands parleurs —Folks who have little business are very great talkers. Pr.

Les grands mangeurs de viande sont en général cruels et feroces plus que les autres hommes . La barbarie anglaise est connue —Great eaters of meat are in general more cruel and ferocious than other men The cruelty of the English is known
Rousseau. Emile, Book 2.

Les grands ne sont grands que parce que nous sommes à genoux levons-nous! —Great people are only great because we are on our knees Let us rise!
Motto at head of Prudhomme's newspaper, "Les Révolutions de Paris"

Les grands seigneurs ont des plaisirs, le peuple a de la joie —Great lords have pleasures, the people have joy. Montesquieu.

Les gueux, les gueux,
Sont les gens heureux;
Ils s'aiment entre eux
Vivent les gueux!
—The beggars, the beggars, are the happy folk, they love one another Long live the beggars!
Béranger Les Gueux (1812).

Les heures sont faites pour l'homme, et non l'homme pour les heures —The hours are made for man, and not man for the hours (An argument used by the monk against method and punctuality)
Rabelais. Gargantua, 1, 42.

Les hommes font les lois, les femmes font les mœurs —Men make laws, women make manners. Guibert.

Les hommes fripons en détail, sont en gros de très honnêtes gens —Men who are rascals severally, are highly worthy people in the mass
Montesquieu.

Les hommes sont la cause que les femmes ne s'aiment point —Men are the cause of women not loving each other.
La Bruyère. Caractères, 55.

Les idées générales et abstraites sont la source des plus grandes erreurs des hommes —General and abstract ideas are the source of the greatest errors of mankind
Rousseau. Emile, Book 4.

Les lois sont toujours utiles à ceux qui possèdent, et nuisibles à ceux qui n'ont rien. —Laws are always useful to those who possess and vexatious to those who have nothing
*Rousseau Contrat Social, Book 1, ch 9 (footnote).**

* Curia Romanam non curat ovem sine lana;
Dantes exaudit, non dantibus ostia claudit.
—The Court does not care for the Roman sheep without wool, it pays heed to those who give, to those who do not give it closes its doors —*Medieval Rhymes (founded on Ovid's "Curia pauperibus, etc.," q v.).*

Les maîtres, sans mentir, sont étrangement faits¹
 Ils sont pleins de défauts, et nous veulent parfaits
 —Masters, to tell the truth, are queerly fashioned. They are full of faults and they wish us to be perfect.

Collin d'Harleville. *L'Inconstant*, n 2

Les maximes des hommes déclèlent leur cœur —Men's maxims reveal their hearts

Vauvenargues.

Les mots s'illuminent quand le doigt du poète y fait passer son phosphore —Words become luminous when the poet's finger has passed over them its phosphorescence

J. Joubert.

Les passions sont les seuls orateurs qui persuadent toujours —The passions are the only orators which always persuade

La Rochefoucauld. *Maxim* 8

Les plus courtes erreurs sont toujours les meilleures —The shortest mistakes are always the best *

Molière. *Etourdi*, iv 4

Les querelles ne dureraient pas longtemps si le tort n'était que d'un côté —Quarrels would not last long if the wrong were only on one side

La Rochefoucauld. *Maxim* 496

Les républiques finissent par le luxe, les monarchies par la pauvreté —Republics come to an end through luxury, monarchies through poverty

Montesquieu.

Les rivières sont des chemins qui marchent —Rivers are roads which move

Pascal. *Pensées*, t 17

Les talents sont distribués par la nature, sans égard aux généalogies —Talents are distributed by nature without regard to pedigrees

Frederick the Great.

Les traductions augmentent les fautes d'un ouvrage et en gâtent les beautés —Translations increase the faults of a work and spoil its beauties.

Voltaire. *Essai sur la Poésie épique*, ch 2

Les utopies ne sont souvent que des vérités prématurées —Utopias are often only premature truths.

Lamartine.

Les vérités sont des fruits qui ne doivent être cueillis que bien mûrs. —Truths are fruits which ought not to be plucked except when quite ripe.

Fr.

Les vers sont enfants de la lyre;
 Il faut les chanter, non les lire
 —Verses are children of the lyre, they should be sung and not read

Anon.

Les vertus se perdent dans l'intérêt, comme les fleuves se perdent dans la mer —Virtues lose themselves in self-interest, as streams lose themselves in the sea

La Rochefoucauld. 171

Les villes sont le gouffre de l'espèce humaine.
 —Towns are the sink of the human race

Rousseau. *Emile*, Book 1.

* "Les plus courtes folies sont les meilleures" —Charron (1541-1603) *La Sagesse*, Book 1, 38.

Les vivants sont toujours, et de plus en plus, dominés par les morts —The living are always and more and more dominated by the dead

Auguste Comte (1798-1857) *System of Positivism*, 2, 1

Les vrais généraux, ce seraient les chefs de gare —The real generals will be the station-masters.

Anatole France.

Lever à cinq, dîner à neuf,
 Souper à cinq, coucher à neuf
 —Rise at five, dine at nine, sup at five, to bed at nine (Rabelais, himself a doctor, says that these are the canonical hours, "according to the doctors")

Rabelais. *Pantagruel*, Book 4, ch 64

Liberté, égalité, fraternité —Liberty, equality, fraternity

Watchword of French Revolution.

Ma vie est un combat —My life is a strife

Voltaire. *Le Fanatisme*, n 3.*

Mais à ses ennemis pardonner les vertus,
 C'est un plus grand miracle, et qui ne se fait plus

—But to forgive our enemies their virtues—that is a greater miracle, and one which no longer happens

Voltaire. *Discours sur la vraie Vertu*

Mais malheur à l'auteur qui veut toujours instruire!

Le secret d'ennuyer est celui de tout dire
 —But woe to the author who is always wanting to instruct, the secret of boring is that of saying everything

Voltaire. *Discours* No. 6.

Mais on revient toujours

A ses premiers amours

—But one always returns to one's first love.
Introduced in this form in Etienne's comic opera "Joconde," iii 1 (1814) †

Marriage de convenance —A marriage of convenience—a marriage for monetary considerations

Matière de bréviaire —Matter of the breviary (i.e. elementary theology)

Rabelais. *Pantagruel*.

Me demandez vous d'où vient cette coutume de bénir ceux qui esternuent? —Do you ask me whence comes that custom of blessing those who sneeze? ‡

Montaigne. *Essais*, Book 5, ch. 6.

* See "Vivere, mi Lucii."

† The original version seems to have been.

On pense, on pense encore

A celle qu'on adore,

Et l'on revient toujours

A ses premiers amours

The strictly grammatical form is "premières amours," *amour* being held to be feminine in the plural.

‡ Montaigne explains that the reason is that the breath thus discharged from the head is blameless, and so meets with this favourable reception. "Do not scoff at this subtlety," he adds; "it comes, so they say, from Aristotle." In Dr Fuller's *Gnomologia* (1733) is the proverb "He's a friend at a sneeze; the most you can get of him is a 'God bless you!'"

FRENCH

751a

Médiocre et rampant, l'on arrive à tout
—Mediocre and cringing, and one gets every-
thing

Beaumarchais *Barbier de Seville*, III 7

Mediocrite est en tous cas louée —Medio-
crity is praised in all cases

Rabelais. *Pantagruel*, Book 3, ch 13

Même le grand Napoleon ne pouvait pas
dîner deux fois —Even the great Napoleon
could not dine twice *

Alphonse Karr *Le Chemin le Plus Court*

Même quand l'oiseau marche on sent qu'il
a des ailes —Even when a bird walks one feels
that it has wings

Lemierre (1733-1793)

Mieux est de ris que de larmes écrire,
Pour ce que rire est le propre de l'homme
—Better is it to write of laughter than of tears,
since laughter is the natural function of man

Rabelais *Gargantua, Prologue*

Moi, moi dis-je, et c'est assez —I, I say it,
and that is enough

Cornaille.

Mon mestier et mon art, c'est vivre —To
live is my business and my art

Montaigne *Essays*, Book 2, ch 6

Ne sont que trois matières à nul homme enten-
dant,

De France, de Bretagne, et de Rome la grand
—There are only three matters of concern to
any man Of France, of Brittany, and of Rome
the great (i.e. the period of the Roman Empire)

13th Century lines (M. de la Villemarque,
in his remarks on the *Romances of the
Round Table*, says that these lines ex-
hibit the triple motive from which the
French poets of the Middle Age de-
lighted to draw their infinite varieties)

N'est on jamais tyran qu'avec un diadème ?
—Is a man never a tyrant except with a
crown ?

Chénier.

Nature n'a créé l'homme que pour prêter
et emprunter —Nature has only created man
to lend and to borrow

Rabelais. *Pantagruel*, Book 3, ch 4

N'être pas republicain à vingt ans est preuve
d'un manque de cœur, l'être après trente ans
est preuve d'un manque de tête —Not to be
a republican at twenty is proof of want of
heart, to be one at thirty is proof of want of
head

F. Guizot (1787-1874) (*French statesman
under Louis Philippe*) M. Clemenceau
adapted this saying, substituting "social-
iste" for "republicain"

Notre meilleur ami, c'est encor le travail —
Our best friend is ever work

Collin d'Harleville. *Mœurs du Jour*, I 4

Nous avons changé tout cela. —We have
changed all that

Molière. *Le Médecin malgré lui*, II 6 †

* There is a Spanish proverb which occurs in *Don
Quixote*, "No stomach is bigger than another by a
span"

† Said by the sham physician to justify his mistake
as to the relative positions of the heart and liver

751b

Nous avons tous assez de force pour sup-
porter les maux d'autrui —We have all suffi-
cient strength to bear other people's troubles.
La Rochefoucauld *Maxims* 19

Nous dansons sur un volcan —We are
dancing upon a volcano M. de Salvandy.

Said to the Duc d'Orleans at a fête given by
him to the King of Naples, May 31,
1830 He added that it was "a truly
Neapolitan fête"

Nous étions malheureux, c'était le bon
temps —We used to be unhappy, that was
the good time

Collin d'Harleville (1755-1806) *Mes
Souvenirs*

Nous ne sommes pas si misérables, comme
nous sommes vils —We are not so miserable
as we are vile

Montaigne. *Essays*, Book 1, ch 50

Nous ne trouvons guère de gens de bons sens
que ceux qui sont de notre avis —We scarcely
ever find any people of good sense, excepting
those who are of our own opinion

La Rochefoucauld, 347

Nous ne vivons jamais, mais nous espérons
de vivre —We never live, but we hope to live
Pascal.

O cuido ! combien tu nous empêches —O
belief ! how much you block our way !

Montaigne. *Essays*, Book 2, ch 12.

O liberté ! que de crimes on commet en
ton nom ! —O Liberty ! what crimes are com-
mitted in thy name ! *

Ascribed to Madame Roland on the scaffold

On a souvent besoin d'un plus petit que soi
—One often has need of someone less than
oneself

La Fontaine *Fables*, 2, 11

On affaiblit toujours tout ce qu'on exagère
—One always weakens everything which one
exaggerates

La Harpe. *Mélanie* (1770), I, 1

On aime bien à deviner les autres, mais l'on
aime pas à être deviné —We are very fond of
estimating others, but we do not like to be
estimated ourselves

La Rochefoucauld, 574

On aime mieux dire du mal de soi-même que
de n'en point parler —We would rather speak
ill of ourselves than not speak of ourselves at
all

La Rochefoucauld, 138

On aime sans raison, et sans raison l'on hait
—People love without reason, and without
reason they hate

Regnard *Les Fôles amoureuses*, II. 2.

On commence par être dupe,

On finit par être fripon

—One begins by being a dupe, one ends by
being a rascal

Mme Deshoulières (1638-1695)
(on gambling)

* The actual expression used is said to have been
"O liberté, comme on t'a jouée !" —"O Liberty, how
thou hast been played with !"

On croit quelquefois haïr la flatterie, mais on ne hait que la manière de flatter — We believe sometimes that we hate flattery, but we really hate only the manner of flattering
La Rochefoucauld, 329

On doit des égards aux vivants, on ne doit aux morts que la vérité — One owes regard to the living, one only owes truth to the dead
Voltaire. *Letter*, 1719 (adapted from *A H de la Motte-Houdar*, 1672-1731)

On, entre, on crie,
Et c'est la vie !
On bâille, on sort,
Et c'est la mort !

— We come and we cry, and that is life, we yawn and we depart, and that is death !

Ausone de Chancel *Lines in an Album*, 1836 *Authorship also ascribed to Léon Texier (d 1887) and Joseph Méry (d circa 1866).*

On est aisément dupe par ce qu'on aime — We are easily duped by what we love
Molière. *Tartuffe*, w. 3.

On est d'ordinaire plus médisant par vanité que par malice — We are usually more inclined to evil-speaking through vanity, than through malice
La Rochefoucauld, 483

On n'est jamais si heureux ni si malheureux qu'on s' imagine — People are never so happy or so unhappy as they fancy themselves
La Rochefoucauld. *Maxim* 49.

On ne donne rien si libéralement que ses conseils — One gives nothing so liberally as advice
La Rochefoucauld.

On ne gouverne les hommes qu'en les servant La règle est sans exception. — You can only govern men by serving them The rule is without exception. V. Cousin (1792-1867)

On ne loue d'ordinaire que pour être loué. — We usually praise only that we may be praised.
La Rochefoucauld, 146

On ne meurt qu'une fois, et c'est pour si longtemps — One dies only once, and it is for such a long time.
Molière. *Dépit amoureux* (1656), 5, 3

On ne peut contenter tout le monde et son père — A person cannot satisfy all the world and his father
La Fontaine. (Adapted) *Fables*, 3, 1.

On pardonne aisément un tort que l'on partage — We pardon easily a wrong in which we participate
Étienne (de Jouy). *William Tell* (1829)

On peut dire que son esprit brille aux dépens de sa mémoire — One may say that his wit sparkles at the expense of his memory
Le Sage. *Gil Blas*, ch 11

On peut être plus fin qu'un autre, mais non pas plus fin que tous les autres — A man may outwit another, but not all the others
La Rochefoucauld *Maxim* 394.

On sait assez qu'il ne faut guère parler de sa femme, mais on ne sait pas assez qu'on devroit encore moins parler de soi — We know well enough that we should scarcely ever speak of our wives, but we do not well enough know that we should speak still less of ourselves
La Rochefoucauld, 364

On spéculé sur tout, même sur la famine — People speculate over everything, even over famine
Armand Charlemagne

Ôtez à nos savants le plaisir de se faire écouter, le savoir ne sera rien pour eux — Take away from our learned men the pleasure of making themselves heard, learning would then be nothing to them

Rousseau. *Julie*, Part 1. *Letter* 12

Ôtez de nos cœurs cet amour du beau, vous ôtez tout le charme de la vie — Take away from our hearts that love of the beautiful, and you take away all the charm of life
Rousseau. *Emile*, Book 4

Ôtez l'amour de la vie vous en ôtez les plaisirs — Take love away from life and you take away its pleasures

Molière. *Le Bourgeois Gentilhomme* *Dialogue between Acts i and ii*

Où sont les neiges d'antan ? — Where are last year's snows ?
F. Villon.

Paige, . . . tiens ici mon bonnet . . . et va en la basse court jurer une petite demie heure pour moy Je jurerai pour toy quand tu voudras — Page, . . . take my hat . . . and go down into the courtyard and swear for me for just a short half-hour I will swear for you when you wish it
Rabelais. *Pantagruel*, Book 3, ch 36.

Par don on a pardon — By gift one gets pardon
Old Proverb.

Parfait Anglais, voyageant sans dessin, Achetant cher de modernes antiques, Regardant tout avec un air hautain, Et méprisant les saints et leurs reliques — A perfect Englishman, travelling without motive, buying modern antiques at great cost, looking at everything in a superior manner, and despising the saints and their relics
Voltaire. *La Pucelle* (1755), *Chant* 8.

Paris est bon pour voir,
Lyon pour avoir,
Toulouse pour apprendre,
Et Bordeaux pour dépense
— Paris is good for seeing, Lyons for having, Toulouse for learning, and Bordeaux for spending
Old Rhyme

Passes moi la rhubarbe, et je vous passerai le sené — Pass me the rhubarb, and I will pass you the senna. (Say nothing of my faults and I will say nothing of yours) Molière.

Patenostre du singe — The monkey's paternoster

Rabelais. *Gargantua*, Book 1, ch 11
(Proverbial expression for muttering between the teeth.)

753^a

Patience passe science—Patience passes science
Motto of Boscawen family

Pendant que combaterez, je prierai Dieu pour votre victoire, à l'exemple du chevalier capitaine Moses, conducteur du peuple isralique—Whilst you are fighting (said Panurge) I will pray God for your victory, after the example of the chivalrous Captain Moses, leader of the people of Israel
Rabelais. *Pantagruel*, Book 4, ch 37

Pense ce que tu veux, dis ce que tu dois—Think what you like, say what you ought Pr.

Perfide Albion—Perfidious Albion (England)

Wrongly ascribed to Napoleon I, and said to be founded on the words of Jacques Benigne Bossuet (1627-1704), "Oh! la perfide Angleterre!" in a sermon preached at Metz, c 1655 O Guerlac ("Les Citations françaises") says that the popularity of the saying appears to date from the French Revolution, but that it appears in a poem by the Marquis de Ximenes (1726-1817), "Attaquons dans ses eaux la perfide Albion!" This poem appears to have been subsequent to the French Revolution. It was published in 1821 in "Poesies Révolutionnaires et contre-révolutionnaires"

Petite ville, grand renom—Small town, great renown

Rabelais. *Pantagruel*, Book 5, ch 35
(Of Chinon, Rabelais's native town)

Peu d'hommes ont esté admirez par leurs domestiques—Few men have been admired by their servants.

Montaigne. *Essays*, Book 3, 2.

Peu de gens savent être vieux—Few people know how to be old

La Rochefoucauld, 423.

Philosopher c'est doubter.—Philosophy is doubt

Quoted as a saying by Montaigne. *Essays*, Book 2, ch 3

Plus ça change, plus c'est la même chose—The more it changes the more it is the same thing

Alphonse Karr. *Les Guêpes*, Jan. 1849

Plus je vis d'Étrangers, plus j'aime ma patrie.—The more I saw of foreign countries, the more I loved my country

P.-L. Buiette de Belloy (1727-1775).
Siege de Calais (1765), v. 2.

Plus je vois les hommes, plus j'admire les chiens.—The more I see of men, the more I admire dogs

Anon. Attrib to Madame Roland *

* In a letter to John Forster (1850) Count Alfred d'Orsay wrote "Lamartine me disait hier, 'Plus je vois des représentants du peuple, plus j'admire mes chiens.'" (Lamartine said to me yesterday, The more I see of the representatives of the people, the more I admire my dogs.)

753^b

Plus on approche les grands hommes, plus on trouve qu'ils sont hommes—The more one approaches great men the more one finds that they are men
La Bruyère.

Pour avoir du goût il faut avoir de l'âme—To have taste one must have soul
Vauvenargues

Pour encourager les autres—To encourage the others Pr. See ante, "Dans ce pays."

Pour faire plutôt mal que bien,
Frère Lubin le fera bien.
Mais si c'est quelque bonne affaire,
Frère Lubin ne le peut faire.
—In rather doing ill than well,
Brother Lubin did excel
But as for doing something good,
Brother Lubin never could Marot.

Pour gagner du bien, le savoir-faire vaut mieux que le savoir—To get a living "savoir-faire" is worth more than learning
Beaumarchais. *Barbier de Séville*, 5, 3
(Figaro)

Pour paraître honnête homme, en un mot il faut être—To appear an honest man, in one word you must be one Boileau.

Puisque nous ne la pouvons aveindre, venons nous à en mesdure—Since we cannot attain to it, let us avenge ourselves by abusing it Montaigne. *Essays*, Book 3, ch 7 ("On the Inconvenience of Greatness")

Qu'avez-vous fait pour tant de biens? vous vous êtes donné la peine de naître, et rien de plus—What have you done for all these good things? You have given yourself the trouble to be born, and nothing more.

Beaumarchais. *Barbier de Séville*, v 1
(Figaro)

Qu'il faut à chaque mois,
Du moins s'enivrer une fois.
—Every month one should get drunk at least once * Pr.

Qu'on me donne six lignes écrites de la main de plus honnête homme, j'y trouverai de quoi le faire pendre—Give me six lines written by the hand of a most honourable man, and I will find in them something to cause him to be hanged.
Richelieu.

Quand celui à qui l'on parle ne comprend pas, et celui qui parle ne se comprend pas, c'est de la métaphysique—When he to whom one speaks does not understand, and when he who speaks does not understand himself, that is metaphysics †
Voltaire.

* In *The Times Whistle* (c 1614) reference is made (l. 2113, et seq) to "a great phisitian" who had prescribed some days when it was necessary for the body's better health "to drink drunk." He may be a "good phisitian," says the writer, but he is certainly "a bad Christian"

† In a letter to Frederick, King of Prussia, 1737, Voltaire says that metaphysics consist of two parts, the first "all that men of good sense know," the second "that which they can never know"

754^a

Quand les vices nous quittent, nous nous flattons que c'est nous qui les quittons — When our vices leave us, we flatter ourselves that it is we who leave them

La Rochefoucauld *Maxim* 192

Quand on a bonne table on a toujours raison — When one has a good table, one is always in the right

Collin d'Harleville. *M. de Crac*, sc 4

Quand on connoit le défaut d'un homme à qui l'on veut plaire, il faut être bien maladroit pour n'y pas réussir — When you know the failing of a man whom you want to please, you must be very clumsy if you do not succeed

Le Sage. *Gil Blas*, Book 8, ch 2

Quand tout le monde a tort, tout le monde a raison — When everyone is wrong, everyone is right.

La Chaussée. *La Gouvernante*, t. 3

Quand une lecture vous élève l'esprit, et qu'elle vous inspire des sentiments nobles et courageux, il est bon, et fait de main d'ouvrier. — When a work raises your soul and inspires you with noble and brave sentiments, it is good, and done by the hand of a workman

La Bruyère.

Que diable alloit-il faire dans cette galère ? — What the devil was he doing in this galley ?

Molière. *Fourberies de Scapin* (1671), n 7 Borrowed from *Cyrano's* "Pédant joué" (1654)

Que j'aime la hardiesse anglaise ! que j'aime les gens qui disent ce qu'ils pensent — How I love English boldness ! how I love the people who say what they think !

Voltaire.

Que la Suisse soit libre, et que nos noms perissent ! — Let Switzerland be free, and let our names perish !

Lemierre. *Guillaume Tell* (1766) *

Que le feu soit le grand maître des arts, comme écrit Cicero — That fire is the great master of arts, as Cicero writes

Rabelais. *Pantagruel*, Book 4, ch 57.

Que les gens d'esprit sont bêtes ! — What silly people wits are !

Beaumarchais. *Barbier de Séville*, Act 1 (Suzanne).

Que messieurs les assassins commencent — Let those gentlemen the murderers show the way (lit "begin").

Alphonse Karr (1808-1890). *Les Guêpes*, Jan., 1849 In reference to a proposal to abolish the death penalty for murder

Quel est-il en effet ? C'est un verre qui luit, Qu'un souffle peut détruire, et qu'un souffle a produit.

— What is it (the world), in fact ? A glass which shines, which a breath can destroy, and which a breath has produced †

De Caux. *L'Horloge de Sable* (1745)

* Danton, in a speech to the National Convention, March 10, 1793, said "Que la France soit libre et que mon nom soit flétri" (Let France be free and let my name be blasted)

† See "A breath can make them as a breath has made" (Goldsmith, p 159b)

754^b

Querelle d'Allemand — A German quarrel
Prov expression, explained (1758) as meaning an unjust quarrel

Qui a vu le cour a vu du monde — Who has seen the court has seen something of the world
La Bruyère

Qui bien aime à tard oublie — Who loves well is slow to forget

Old saying (probably title or refrain of a song) Quoted by Chaucer ("Parlement of Foules," l 677), and of frequent occurrence

Qui brille au second rang s'éclipse au premier — Who shines in the second rank will be eclipsed in the first

From Voltaire. *Henriade* (1723), 5, 31

Qui ne sait se borner, ne sut jamais écrire — Who does not know how to limit himself, can never have known how to write

Boileau *L'art poétique*, 1, 63

Qui que tu sois, voici ton maître, Il l'est, le fut, ou le doit être

Voltaire. *Inscription for a Statue of Cupid* See translation by Lord Lansdowne, p 165a

Qui sert bien son pays n'a pas besoin d'aïeux — Who serves his country well has no need of ancestors

Voltaire. *Merope* (1744), t. 3

Qui veid jamais vieillesse qui ne louast le temps passé, et ne blamast le present ? — Who ever saw old age which did not praise the past time, and blame the present ?

Montaigne. *Essays*, Book 2, ch 13.

Qui veut voyager loim ménage sa monture. — Who wishes to travel far spares his steed.

Racine. *Plaideurs*, t. 1

Quiconque rougit est déjà coupable ; la vraie innocence n'a honte de rien — Whoso blushes is guilty already, true innocence is ashamed of nothing.

Rousseau. *Emile*, Book 4

Quoi que puisse dire Aristote et toute la philosophie, il n'est rien d'égal au tabac : c'est la passion des honnêtes gens, et qui vit sans tabac n'est pas digne de vivre — Whatever Aristotle and all philosophy may choose to say, there is nothing equal to tobacco It is the passion of good folk and he who lives without tobacco is not worthy to live (Sganarelle)

Molière. *Don Juan* (1665), t. 1.

Quoique leurs chapeaux soient bien laids, Goddam ! moi j'aime les Anglais — In spite of their hats being very ugly, Goddam ! I love the English

Béranger. *Les Boxeurs* (1814)

Racine passera comme le café — Racine will pass (out of fashion) like coffee.

Attr., probably incorrectly, to Mme de Sévigné.

Raisonner sur l'amour c'est perdre la raison. — To reason about love is to lose one's reason.

Boufflers (1737-1815).

Reine d'un jour — Queen for one day
Retournons à nos moutons — Let us get
back to our sheep (i.e. going back to our
subject)

Rabelais. *Pantagruel* (1545), *Book 3, 34* *

Rien n'empêche tant d'être naturel que
l'envie de la paraître — Nothing so much hin-
ders being natural as the longing to appear so

La Rochefoucauld, 431

Rien ne persuade tant les gens qui ont peu
de sens que ce qu'ils n'entendent pas —
Nothing persuades people of small under-
standing so much as that which they cannot
understand

Cardinal Retz (1614-1679)

Rien n'est si dangereux qu'un ignorant ami;
Mieux vaudrait un sage ennemi

— Nothing is so dangerous as an ignorant
friend Better is it to have a wise enemy

La Fontaine. *Fables*, 8, 10

Rien ne chatouille qui ne pince — Nothing
gives pleasure but that which gives pain

Montaigne. *Essays*, *Book 3, ch. 12.*

Rien ne pèse tant qu'un secret — Nothing
weighs so heavily as a secret.

La Fontaine. *Fables*, 8, 6

Rien ne sert de courir, il faut partir à
point — Running is of no use, the thing is to
start in time

La Fontaine. *Fables*, 6, 10

Riez donc, beau rieur — Laugh away, you
fine laughter

Molière. *L'école des Maris*, 1 3.

Sa sacrée Majesté le Hasard — His sacred
Majesty Luck

Frederick II (*King of Prussia*) (1712-
1786) *Letter to Voltaire*, March 12,
1759.

Sans aucune affaire est toujours affairé —
And without any sort of business is for ever
busy

Molière. *Le Misanthrope*, II 5.

Sans le goût, le génie n'est qu'une sublime
folie — Without taste genius is but sublime
folly.

Chateaubriand.

Sans les femmes le commencement de notre
vie seroit privé de secours, le milieu de plaisirs,
et le fin de consolation — Without women the
beginning of our life would be deprived of
assistance, the middle portion of pleasure, and
the end of consolation.

Victor J. E. Jouy (1764-1846)

Sans peur et sans reproche. — Without fear
and without reproach

Description of the Chevalier Bayard (d. 1524).

Savoir dissimuler est le savoir des rois — To
know how to dissimulate is the knowledge of
kings

Richelieu. *Mirame*. (1641) (See "Qui
nescit")

Science sans conscience n'est que ruine de
l'âme — Knowledge without conscience is but
the ruin of the soul

Rabelais. *Pantagruel*, 2, 8.

Science sans expérience

N'apporte pas grande assurance

— Science without experience does not bring
much confidence

*Stated to be one of "Paré's canons" **

Se moquer de la philosophie, c'est vraiment
philosopher — To ridicule philosophy is truly
to be a philosopher.

Pascal. *Pensées*, 1 4

Se soumettre ou se démettre — To submit or
clear out

Léon Gambetta (1838-1882) *His alterna-
tive offered to MacMahon*, Aug 13, 1877.

Sers ton mary comme ton maistre,
Et t'en garde comme d'un traistre

— Serve your husband as your master, and
beware of him as of a traitor

Rhyme quoted by Montaigne, Book 3, ch 5

Seul le silence est grand, tout le reste est
faiblesse — Silence alone is great, all the rest
is weakness

Alfred de Vigny (1797-1863) *Mort du
Loup*, 3, 6

Shakespeare est un sauvage avec des étin-
celles de génie qui brillent dans une nuit
horrible — Shakespeare is a savage with sparks
of genius which shine in a dreadful darkness
of night

Voltaire. *Irène* (1778). *Preliminary Letter.*

S'il est vrai, il peut être — It may be, if it
is true

Pr.

Si ce n'est toi, c'est donc ton frère — If it is
not you, it is your brother then

La Fontaine. *Fables*, *Book 1, 10*

Si Dieu n'est pas dans nous, il n'exista
jamais — If God is not in us, He never existed

Voltaire. *La Loi Naturelle Exordium*

Si Dieu n'existait pas, il faudrait l'inventer
— If God did not exist, it would be necessary
to invent Him

Voltaire. (*Poem to the Author of "Les
trois imposteurs,"* 1769)

Si nous n'avions point de défauts, nous ne
prendrions pas tant de plaisir à en remarquer
dans les autres — If we had no faults, we should
not take so much pleasure in noticing them in
others.

La Rochefoucauld. 31

Simple en était la noble architecture,

Chaque ornement, à sa place arrêté,

Y semblait mis par la nécessité

— Simple was its noble architecture. Each
ornament arrested, as it were, in its position
seemed to have been placed there of necessity

Voltaire. *Le Temple du Goût*

Sire, je n'avais besoin de cet hypothèse —
Sire, I had no need for that hypothesis.

*Reply of La Place to Napoleon, who asked
why he had not mentioned God in his
"Mécanique céleste"*

* Derived from *La Farce de Maître Pierre Pathelin*,
c. 1470, Act 3, sc. 4 "Sus! Revenons à ces moutons."

* Ambroise Paré, French surgeon and author
(1510-1590).

756a

Sois mon frère, ou je te tue.—Be my brother or I will kill you

Said to have been Nicolas Chamfort's satirical paraphrase of the Revolutionary placard "Fraternité ou la mort" (q v)
See also "Soyons frères"

Sou comme un Anglois—Drunk as an Englishman

Rabelais. *Gargantua*, Book 1, ch 15

Soubdain qu'elles sont à nous, nous ne sommes plus à elles—As soon as ever women belong to us, we no longer belong to them

Montaigne. *Essais*, Book 3, ch 5

Souhaitez donc médiocrité.—Wish then for mediocrity.

Rabelais. *Pantagruel*, Book 4, Prologue

Souvent j'écoute encor quand le chant a cessé—Often I listen still after the song has ended

Marquis de St. Lambert (1716–1803).
La Logique, 2, 5

Souvent femme varie,
Bien fol est qui s'y fie
—Woman often changes, he is a big fool who trusts her

Victor Hugo. *Le Roi s'amuse* (1832), iv 2

Souvent la peur d'un mal nous conduit dans un pire.—Often the fear of an evil leads us into a worse. *L'Art poétique* (1674), 1 64

Soyons frères—ou je t'assomme!—Let us be brothers—or I will cut your throat!

E. Lebrun (1729–1807) *Sur la Fraternité ou la Mort* See "Sois mon frère"

Sur le tapis—On the carpet (meaning on the carpet spread on a table, e.g. a council chamber or committee room).

Surtout, point (or pas) de zèle—Above all things no zeal (or enthusiasm). Talleyrand.

Tel est le triste sort de tout livre prêté,
Souvent il est perdu, toujours il est gâté
—Such is the sad fate of each lent book—often it is lost, always it is spoilt

Nodier. *Lines written for Pixérécourt*

Tel estoit son esprit entre les livres, comme est le feu parmi les brandes—Such was his mind amongst the books, like the fire in the heather

Rabelais. *Pantagruel*, ch 8

Toujours en vedette—Always on the watch
Motto of Frederick the Great

Toujours perdrix—Always partridge (i.e. a satiating repetition) Pr.*

Tous les genres sont bons hors le genre ennuyeux—Every species of mankind is good except the bore species

Voltaire. *L'Enfant prodigue* Preface.

Tous les hommes aiment à s'approprier le bien d'autrui, c'est un sentiment général, la manière seule de le faire en est différente.—All

* Said to originate in a story of Henri IV having ordered nothing but partridge to be served to his confessor, who had rebuked the king for his liaisons

756b

men love to appropriate to themselves the belongings of others, it is a universal desire; only the manner of doing it differs with them.

Le Sage. *Gil Blas* Book 1, ch 5

Tous les hommes sont fous, et malgré tous leurs soins,

Ne diffèrent entr' eux que du plus ou du moins.
—All men are fools, and spite of all their pother,

They differ only more or less, each one from the other Boileau.

Tous les méchants sont buveurs d'eau,
C'est bien prouvé par le déluge
—All wicked persons are water-drinkers, this is clearly proved by the deluge

Louis. Phil. Comte de Ségur (1753–1830).
Chansons (1801)

Tout abrégé sur un bon livre est un sot abrégé—Every abridgment of a good book is a stupid abridgment

Montaigne. *Essais*, Book 3, ch 8

Tout arrive en France—Everything happens in France

Attrib. to La Rochefoucauld, in a reply to Cardinal Mazarin, 1650

Tout citoyen est Roi sous un Roi citoyen—Every citizen is King under a citizen King

Chas. Simon Favart. *Soliman Second* (Les trois Sultanes) (1761), ii 3

Tout est pour le mieux dans le meilleur des mondes possibles—All is for the best in the best of all possible worlds

Voltaire. *Candide*, ch 1.

Tout faiseur de journeux doit tribut au Malin—Every newspaper writer (or every newspaper makes) owes tribute to Mischief

La Fontaine. *Letter*, Feb 1686.

Tout finit par des chansons—Everything ends in song

Beaumarchais. *Mariage de Figaro*.

Tout flatteur vit au dépens de celui qui l'écoute—Every flatterer lives at the expense of the person who listens to him

La Fontaine. *Fables*, Book 1, 2.

Tout le plaisir des jours est en leurs matinées.—All the pleasure of the days is in their mornings

François de Malherbe (1555–1628) *On the Marriage of the King and Queen*

Tout notre mal vient de ne pouvoir être seuls—All our misfortunes come from not being able to be alone

La Bruyère. *Les Caracteres*. Of Man, 92.

Tout obéit au succès, même la grammaire—Everything is subservient to success, even grammar.

Victor Hugo. *Les Misérables*

Tout Paris—All Paris Molière.
L'In-promptu de Versailles, sc 3

Tout passe, tout casse, tout lasse*—All passes, all breaks, all wearies Pr.

* Given in this order in Cahier's 6,000 Proverbs and Aphorisms, 1856.

FRENCH

757^a

Tout protestant fut pape, une Bible à la main —Every protestant was a pope, with a Bible in his hand

Boileau (1636-1711) *Sat. Sur l'Equivoque*, 224

Tout réussit aux gens qui sont doux et joyeux —All succeeds with people who are of sweet and cheerful disposition

Voltaire *Le Dépositaire*

Tout va bien ici, le pain manque —All goes well here, bread is not to be had

"Stupid Pierre Baillet's" message during the French Revolution, 1793 (See Carlyle's "Fr. Rev.," Part 2, Book 5, 8)

Toute fausse religion combat la nature —All false religion is in conflict with nature

Rousseau *Julie*, Part 4, Letter 10

Toute Française, à ce que j'imagine, Sait, bien ou mal, faire un peu de cuisine —Every Frenchwoman, as I suppose, knows, well or ill, how to do a little cookery

Voltaire. *La Bégueule*

Toute méchanceté vient de faiblesse —All wickedness comes of weakness

Rousseau *Emile*, Book 1.

Toute nation a le gouvernement qu'elle mérite —Every country has the government it deserves

Joseph de Maistre. *Letter*, Aug., 1811.

Toutes les fois que je donne une place vacante, je fais cent mécontents et un ingrat —Every time I bestow a vacant office I make a hundred discontented persons and one ungrateful

Louis XIV.

Toutes les histoires anciennes, comme le disait un de nos beaux esprits, ne sont que des fables convenues —All ancient histories, as one of our fine wits said, are but fables that have been accepted

Voltaire. *Jeannot et Colin* (1764) *

Toutes les passions s'éteignent avec l'âge, L'amour propre ne meurt jamais. —All the passions are extinguished with old age, self-love dies never

Voltaire. *Stances ou Quatrains. In place of those of Pibrac.*

Tous jugements en gros sont lasches et imparfaits —All wholesale judgments are loose and imperfect

Montaigne. *Essais*, Book 3, ch. 8.

Travailler pour le roi de Prusse —To work for the King of Prussia (i.e. to work for nothing).

Pr.

Tremblez, tyrans ! vous êtes immortels —Tremble, tyrants ! you are immortal

DeMille.

Un bienfait reproché tint toujours lieu d'offense —A benefit cited by way of reproach becomes always equivalent to an offence.

Racine. *Iphigène*, iv. 6.

* Il n'y a point d'autres histoires anciennes que les fables —There are no other ancient histories, except fables —Voltaire. *Letter*

757^b

Un bon mariage se dressoit d'une femme aveugle, avecques un mary sourd —A good marriage would be between a blind wife and a deaf husband (Given as a saying)

Montaigne *Essais*, Book 3, ch. 5

Un des plus grands malheurs des honnêtes gens c'est qu'ils sont de laches —One of the greatest misfortunes of honest folk is that they are cowards

Voltaire

Un dîner réchauffé ne valut jamais rien —A dinner warmed up again was never worth anything

Boileau. *Lutrin*, i. 104

Un flatteur peut tout risquer avec les grands —A flatterer can risk everything with great personages

Le Sage. *Gil Blas*, Book 4, ch. 7

Un frère est un ami donné par la nature —A brother is a friend given by nature

Legouvé père.

Un homme d'esprit seroit souvent bien embarrassé sans la compagnie des sots —A man of wit would often be very much at a loss without the company of fools

La Rochefoucauld 140

Un livre est un ami qui ne trompe jamais —A book is a friend that never deceives us

Guilbert de Pixérécourt.

Un livre qu'on relit est un livre qu'on ne relit pas —A book which one has re-bound is a book one does not read again

French saying

Un menteur est toujours prodigue de serments —A liar is always prodigal of oaths

Cornille. *Le Menteur*, iii. 5

Un personnage sçavant n'est pas sçavant par tout —A wise man is not wise in everything

Montaigne. *Essais*, Book 3, ch. 2

Un père est un banquier donné par la nature —A father is a banker given by nature

Pr.

Un peu de chaque chose, et rien du tout, à la françoise —A little of everything, and nothing at all, after the manner of France.

Montaigne. *Essais*, Book 1, ch. 25

("Of the Education of Children")

Un peu d'encens brûlé rajuste bien des choses —A little incense burnt puts a lot of things right.

Pr.

Un sot trouve toujours un plus sot qu'il admire —A fool always finds a greater fool to admire him

Boileau. *L'art poétique*, I, 232

Une louange en grec est d'une merveilleuse efficace à la tête d'un livre —A laudation in Greek is of marvellous efficacy on the title-page of a book

Molière.

Préface to Les Précieuses ridicules (1650)

Une mouche t'a piqué —A fly has stung you.

Pr

FRENCH—GERMAN

758a
Une nation boutiquière—A shopkeeping nation (said of England) *
Pr. (Used by Barrère, June, 1794)

Une rose d'automne est plus june autre exquise—An autumn rose is more delightful than any other.

Theodore Agrippa d'Aubigné (1552-1630). *Les Feux*

Vive la bagatelle—Long live trifling Pr.

Vivez joyeux—Live merrily
Rabelais. *Title-page of Gargantua* (1534)

Vivre sans aimer n'est pas proprement vivre—To live without loving is not really living † Molière. *La Princesse d'Élide*, II, 1.

Voilà le monde! chacun s'imagine être au-dessus de son voisin—This is the world! Everyone imagines himself to be above his neighbour Le Sage. *Gil Blas*, Book 5, ch 1

Vogue la galère ‡—Come what may (lit., On with the galley)

* The expression is found in *Four Tracts on Political and Commercial Subjects* (1766), by Josiah Tucker, D.D., Dean of Gloucester (1711-1799). "A shopkeeper will never get the more custom by beating his customers, and what is true of a shopkeeper is true of a shopkeeping nation." (The words are said to have been used by Dr. Tucker, in a sermon, some years before they appeared in print.) In Adam Smith's *Wealth of Nations*, Bk. 4, ch. 7, Pt. 3 (1776), the phrase appears thus: "To found a great empire for the sole purpose of raising up a nation of shopkeepers, may at first sight appear a project fit only for a nation of shopkeepers." It is, however, a project altogether unfit for a nation of shopkeepers, but extremely fit for a nation whose government is influenced by shopkeepers.—Speaking in the State House, Philadelphia, Aug. 1, 1776, Samuel Adams said: "Had Great Britain a single eye to our advantage? A nation of shopkeepers is very seldom so disinterested!"

† Founded upon an older saying, thus alluded to by Gower *Confessio Amantis*, Bk. 4

Among the holy bookes wise,

I finde write in suche wise,

Who loveth nought is here as dede

‡ "My fearful trust, 'En vogant la galère'"—Sir Thos. Wyatt *The Lover prayeth Venus* (c. 1525)
"Vogue la galée!"—Rabelais *Gargantua*, Bk. 1, 40

758b
Voulez vous qu'on dise de bien de vous? n'en dites point—Do you want people to speak well of you? Do not do it yourself
Pascal. *Pensées*, Part 1, article 9, 59

Vous êtes un sot, en trois lettres.—You are a fool, in three letters *

Molière. *La Tartuffe*, I, 1

Vous n'avez pas été sans doute la première Et vous ne serez pas, que je crois, la dernière—Doubtless you have not been the first, and you will not be, I can well believe, the last

Molière. *Le Déput amoureux*, Act III, 9

Vous parlez tout comme un livre—You speak just like a book

Molière. *Le Festin de Pierre*, Act I, 2

Vous l'avez voulu, vous l'avez voulu, George Dandin, vous l'avez voulu—You have wished it so, you have wished it so, George Dandin, you have wished it so

Molière *George Dandin*, I, 9. ‡

Vous ne jouez donc pas le whist, monsieur? Hélas! quelle triste vieillesse vous vous préparez!—You do not play then at whist, sir? Alas, what a sad old age you are preparing for yourself! Talleyrand.

Vous possédez aussi l'art de vous taire! Ah! vous avez tous les talents de plaire—You possess also the art of holding your tongue! Ah, you have all the talents of pleasing! Voltaire. *La Prude*, 3, 2.

Vous savez railler sans médire,

Et vous possédez l'art charmant

De ne jamais fâcher, de toujours contredire.—You know how to rally without evil-speaking, and you possess the charming art of never annoying, and of always contradicting.

Voltaire *Fête de Bellérot*

* See Latin "Homo trium litterarum," p. 592a

† George Dandin in the older editions, "Georges" Dandin in later versions

GERMAN.

Ach! es geschehen keine Wunder mehr—Alas! there are no longer any more miracles *
Schiller. *Jungfrau von Orleans*.

Alle Schuld rächt sich auf Erden—Every wrong is avenged on earth

Goethe. *Wilhelm Meisters Lehrjahre*

Aller Anfang ist heiter.—Every beginning is cheerful
Goethe.

Aller Anfang ist schwer.—Every beginning is difficult.

Alles Gescheite ist schon gedacht worden; man muss nur versuchen, es noch einmal zu denken—Everything that is wise has been thought already, we can only try to think it once more.
Goethe. *Sprüche in Prosa*.

* "The age of miracles is past! The age of miracles is for ever here."—Thomas Carlyle

Allmächtig ist doch das Gold—Gold is almighty
Schiller.

Am Golde hangt doch alles—On gold after all hangs everything

Goethe. *Faust* (Margaret)

Auf den Bergen ist Freiheit.—Freedom is on the mountains
Schiller.

Betrogene Betrüger.—The betrayer betrayed
Lessing.

Betrugen und betrogen werden, Nichts ist gewöhnlicher auf Erden

—Nothing is commoner on earth than to deceive and to be deceived
Seume.

Bezwung des Herzens Bitterkeit. Es bringt Nicht gute Frucht, wenn Hass dem Hass begegnet

—Subdue the bitterness of the heart There is no good result when hatred is returned for hatred
Schiller.

GERMAN

759^a

Bleib nicht allein, denn in der Wüste trat
Der Satansengel selbst zum Herrn des
Himmels

—Abide not alone, for it was in the desert
that Satan came to the Lord of Heaven
Himself

Blinder Eifer schadet nur —Blind zeal only
does harm M. G. Lichtwer. *Fab 4, 24.*

Da die Gotter menschlicher noch waren,
Waren Menschen gottlicher
—When the gods were more human, men
were more godlike

Das Alte stürzt, es ändert sich die Zeit,
Und neues Leben blüht aus den Ruinen
—The old falls, time changes, and new life
blossoms out of the ruins

Schiller. *Tell (1804), III 3*

Das Alter der gottlichen Fantasie
Es ist verschwunden, es kehret nie
—The age of godlike fancy is departed, it
will never return

Das Alter wagt, die Jugend wagt —Old age
considers, youth ventures

Das Erste und Letzte, was vom Genie
gefordert wird, ist Wahrheitsliebe —The first
and last thing required of genius is love of
truth

Das Gesetz nur kann uns Freiheit geben —
Law alone can give us freedom

Das Herz und nicht die Meinung ehrt den
Mann —It is heart and not the opinion which
is an honour to a man

Das Hohngelächter der Hölle —The mock-
ing laughter of Hell

Lessing. *Emilia Gallotti, v 2*

Das Siegel der Wahrheit ist Einfachheit —
The seal of truth is simplicity.

Dem Menschen ist
Ein Mensch noch immer lieber als ein Engel
—Man is ever dearer to man than an angel.

Der Aberglaube ist die Poesie des Lebens —
Superstition is the poetry of life

Der Ausgang giebt den Taten ihre Titel —
The outcome gives to deeds their title.

Der civilisierte Wilde ist der schlimmste
aller Wilden —The civilised savage is the
worst of all savages

Der den Augenblick ergreift,
Das ist der rechte Mann
—He who seizes on the moment, he is the
right man

Der Erde Paradies und Hölle
Liegt in dem Worte "Weib"
—The earthly Paradise and Hell lie in the
word "Woman"

Der Friede ist immer die letzte Absicht des
Krieges —Peace is always the final aim of
war (See "Peace with a cudgel," etc., *English
Proverbs*)

Wieland. *Also Cicero, De Officiis, i.
23, 80.*

759^b

Der Fürst ist der erste Diener seines
Staats —The prince is the first servant of his
State

Frederick the Great. *Memoirs of Bran-
debourg*

Der Geist, der stets verneint —The spirit
which ever says "No"

Der Genie erfindet, der Witz findet bloss —
Genius invents, wit merely discovers

Der Hauptfehler des Menschen bleibt, dass
er so viele kleine hat —The chief fault of
man is that he has so many small ones

Der Historiker ist ein rückwärts gekehrter
Prophet —The historian is a prophet with his
face turned backwards

Der kleine Gott der Welt bleibt stets von
gleichem Schlag,
Und ist so wunderbar, als wie am ersten
Tag

—The little god of the world (man) remains
ever of the same stamp, and is as extraordinary
as on the first day

Der Mann, der das Wenn und das Aber erdacht,
Hat sicher aus Hackerling Gold schon
gemacht

—The man who invented "if" and "but"
must surely have transformed chopped straw
into gold

Der Mensch ist, was er isst —Man is what
he eats

Der Mut der Wahrheit ist die erste
Bedingung des philosophischen Studiums —
The courage of truth is the first qualification
for philosophic studies

Des Menschen Engel ist die Zeit —Time is
man's angel

Des Menschen Leben ist
Ein kurzes Blühen und ein langes Welken —
The life of man is a short blossoming and a
long withering

Deutschland, Deutschland über alles —
Germany, Germany over all

Song by A. H. Hoffmann von Fallersleben
(1798-1874), said to have been written
on Aug. 26, 1841 In 1817 appeared
a song "Preussen über alles" (Prussia
over all) An anonymous pamphlet,
"Oesterreich über alles wann es nur
will" (Austria over all, whenever it
will), appeared in 1684.

Die Alten sind die einzigen Alten, die nie
alt werden —The ancients (of Greece and
Rome) are the only ancients who never grow
old

Die Anmut macht unwiderstehlich —Grace
makes a man irresistible

Die Bewunderung preist, die Liebe ist
stumm.—Admiration praises, love is dumb

Borne.

GERMAN

760a

Die Botschaft hor' ich wohl, allein mir
fehlt der Glaube—I hear the message, but
I want the faith **Goethe. Faust**

Die Dornen, die Disteln, sie stechen gar sehr,
Doch stechen die Altjungfernungen noch
mehr

—Thorns and thistles sting very sore, but
old maids' tongues sting more **C. Geibel**

Die Freudigkeit ist die Mutter aller Tugen-
den.—Joyfulness is the mother of all virtues
Goethe

Die höchste Weisheit ist, nicht weise stets
zu sein.—The highest wisdom is not to be
always wise **M Opitz.**

Die Hölle selbst hat ihre Rechte?—Has
Hell itself its rights? **Goethe.**

Die kranke Seele muss sich selber helfen.—
The sick soul must cure itself **Gutzkow.**

Die Lieb' umfasst des Weibes volles Leben
—Love embraces the whole of woman's life
Adelbert von Chamisso.

Die Liebe ist der Liebe Preis—Love is the
price of love **Schiller. Dreyundzwanzig Jahre.**

Die Liebe macht zum Goldpalast die
Hütte—Love makes the cottage a palace of
gold. **Holtz.**

Die Mode ist weiblichen Geschlechts, hat
folglich ihre Launen—Fashion is of the female
sex, and has consequently its whims
C. J. Weber.

Die monarchische Regierungsform ist die
dem Menschen natürliche.—Monarchy is the
form of rule natural to mankind
Schopenhauer.

Die Natur weiss allein, was sie will—Nature
alone knows what she wants. **Goethe.**

Die Rache gottet schaffen im Stillen—The
gods of vengeance act in silence. **Schiller.**

Die Tat ist alles, nichts der Ruhm—The
deed is everything, the fame is nothing
Goethe.

Die Unschuld hat im Himmel einen Freund
—Innocence has a friend in Heaven.
Schiller.

Die Wacht am Rhein—The Watch on the
Rhine

**German National Song. Song composed
by Max Schneckenburger (1840)**

Die Welt ist ein Gefängnis.—The world is
a prison. **Goethe.**

Du glaubst zu schieben, und du wirst
geschoben—You think that you are pushing,
and you are pushed.

Goethe. Faust (Mephistopheles).

Ein jeder Wechsel schreckt den Glücklichen
—Every change makes the favourite of fortune
anxious

Schiller. Braut von Messina (1803), I, 7.

760b

Ein offenes Herz zeigt eine offene Stirn—
An open brow indicates an open heart
Schiller.

Ein unterrichtetes Volk lässt sich leicht
regieren—An educated people is easily
governed **Frederick the Great.**

Ein Vergnügen erwarten ist auch ein
Vergnügen—Looking forward to a pleasure
is also a pleasure **Lessing.**

Ein Wort nimmt sich, ein Leben nie zurück.
—A word may be recalled, a life never
Schiller.

Einblasereien sind des Teufels Redekunst
—Whispered insinuations are the rhetoric of the
devil **Goethe.**

Eines Mannes Rede
Ist keines Mannes Rede,
Mann soll sie billig hören beide
—One man's speech is no man's speech, we
must hear all **Old Rhyme ***

Entzwei' und gebiete! Tüchtig Wort,
Verein' und leite! Bessrer Hört
—Divide and rule, a capital motto! Unite
and lead, a better one!

Goethe. Sprichwörtlich

Ernst ist das Leben, heiter ist die Kunst—
Life is earnest, art is cheerful
Schiller. Wallenstein

Erst wägen, dann wagen.—First weigh,
then attempt **Motto of Moltke**

Frauen und Jungfrauen soll man loben, es
sei wahr oder erlogen—Women and girls
must be praised, whether it is true or false.
Pr.

Fremdes Pferd und eigene Sporen haben
bald den Wind verloren—Another's horse and
your own spurs soon outstrip the wind

Fromm, Klug, Weis, und Mild, Gehört in
des Adels Schild—Pious, Prudent, Wise, and
Gentle are words appropriate in the shield of
a noble

Furchterlich
Ist einer der nichts zu verlieren hat—Terrible
is he who has nothing to lose
Goethe.

Fürst Bismarck glaubt uns zu haben, und
wir haben ihn—Prince Bismarck thinks that
he has us, and we have him **Socialist saying.**

Geben ist Sache des Reichen.—To give is
the business of the rich **Goethe.**

Geflügelte Worte—Winged words (Transl.
of Homer's "epea pteroenta," see p 517b)

*Title of George Buchmann's work on
famous phrases, proverbs, etc. Buch-
mann's editor mentions that the Greek
phrase occurs 46 times in the Iliad and
53 times in the Odyssey*

* Eins manns red ist eine halbe red,
Man soll die teyl verhören bed
—16th Century Inscription in Nuremberg Council Hall
(similar inscriptions at Frankfurt and elsewhere).

GERMAN

761a

Gegen Demokraten
Helfen nur Soldaten
—The only remedy against democrats is
soldiers

Wilhelm von Merckels (1803-1861)
Poem "Die fünfte Zunft" (1848)

Gesetz ist mächtig, mächtiger ist die Not
—Law is mighty, necessity is mightier
Goethe.

Gespenster sind für solche Leute nur
Die sie sehn wollen
—Ghosts only come to those who look for
them. Holet!

Gewalt ist die beste Beredsamkeit —Power
is the best sort of eloquence Schiller.

Glück macht Mut —Luck makes courage
Goethe.

Gott ist ein unaussprechlicher Seufzer, im
Grunde der Seele gelegen —God is an un-
utterable sigh, planted in the depths of the
soul. Jean Paul Richter.

Gott mit uns —God with us Motto.

Gott-trunkener Mensch — A God-intoxi-
cated man Novalis (of Spinoza)

Ha! (or Ach) welche Lust, Soldat zu sein! —
Ah! what a delight it is to be a soldier!
German tr of Eugène Scribe's song, "Ah,
quel plaisir d'être soldat!" in the opera,
"Dame blanche" (1825)

Hab' mich nie mit Kleinigkeiten abgegeben.
—I have never bothered myself about trifles
Schiller.

Hassen und Neiden
Muss der Biedre leiden
Es erhöht des Mannes Wert,
Wenn der Hass sich auf ihn kehrt
—The honest man must endure hatred and
envy It adds to a man's worth when hatred
pursues him

Gottfried von Strassburg (c 1210).

Hier stehe ich! Ich kann nicht anders
Gott helfe mir! Amen —Here I stand I
cannot do otherwise God help me Amen.
Luther (at the Diet of Worms, April 18,
1521)

Hin ist die Zeit, da Bertha spann. —Gone
is the time when Bertha span *

Humanität sei unser ewig Ziel —Let
humanity ever be our goal Goethe.

Hypothesen sind Wiegenlieder womit der
Lehrer seine Schüler einlullt —Hypotheses are
the lullabies wherewith the teacher lulls his
pupils to sleep. Goethe.

* Bertha, Queen of Rudolf II of Burgundy, repre-
sented as continually spinning
Bertha the Spinner, Queen of Helvetia,
Who, as she rode on her palfrey, o'er valley and
meadow, and mountain,
Ever was spinning her thread, from the distaff fixed
to her saddle
She was so thrifty and good that her name passed
into a proverb
—Longfellow: Courtship of Miles Standish

761b

Ich habe es öfters rühmen hören,
Ein Komodiant konnt' einen Pfarrer lehren
—I have often heard it said that a player
may instruct a priest Goethe. Faust

Ich habe genossen das irdische Glück,
Ich habe gelebt und geliebet
—I have known earthly happiness, I have
lived and loved Schiller. Puccolomini

Im Grab' ist Ruh' —In the grave is rest
Chr. Langhansen (1750-1816)

Kein Bundniss ist mit dem Gezucht der
Schlangen —No league is to be made with
the brood of the serpent Schiller.

Kein Mensch muss müssen —No man need
be compelled (lat "No man must must")
Lessing. Nathan der Weise (1779)

Kuhn ist das Muben, herrlich der Lohn —
Daring is the labour, lordly the reward
Goethe Faust, Pt 6. (Soldiers' Chorus)

Lachen, Weinen, Lust und Schmerz sind
Geschwister-Kinder —Laughing, weeping, joy
and grief are first cousins Goethe

Lass das Vergangne vergangen sein —Let
the past be past Goethe.

Lass die schwerste Pflicht dir die aller-
heiligste Pflicht sein —Let the most difficult
duty be your most sacred duty Lavater.

Lass diesen Händedruck dir sagen was
unaussprechlich ist —Let this pressure of the
hand say to thee what is inexpressible
Goethe Faust

Leicht zu sättigen ist, und unersättlich, die
Liebe —Love is easily satisfied and it is
insatiable Rückert.

Leser, wie gefall' ich dir?
Leser, wie gefallst du mir?
—Reader, how liketh thou me? Reader,
how like I thee? Quoted by Carlyle.

Liebe kann nicht untergehen,
Was verwest, muss auferstehen
—Love cannot perish, what decays must rise
again J. G. Jacobi.

Lust und Liebe sind die Fittiche
Zu grossen Taten.
—Ambition and love are the wings of great
actions Goethe. Iphigeme (1787)

Macht geht vor Recht. —Might supersedes
Right

Aihr to Bismarck, but repudiated by him
Mehr Licht! —More light!
Said to be the last words of Goethe. March
22, 1832

Mir gäb' es keine gröss're Pein
Wär' ich im Paradies allein
—No greater torment could there be to me
than to be alone in Paradise. Goethe.

Mit dem Wissen wächst der Zweifel —
Doubt grows up with knowledge. Goethe.

Mit der Dummheit kämpfen Götter selbst
vergebens —With stupidity the gods them-
selves struggle in vain
Schiller. Jungfrau von Orleans, iii. 6.

GERMAN—ITALIAN

762a

Mit Frauen soll man sich nie unterstehn zu scherzen—With women one should never venture to joke

Goethe. *Faust* (*Mephistopheles*).

Musik ist die wahre allgemeine Menschen-sprache—Music is the real universal speech of mankind
C. J. Weber.

Nicht die Kinder bloss speist man mit Marchen ab—It is not merely the children who are put off with tales
Lessing

Nichts führt zum Guten, was nicht natürlich ist—Nothing leads to good which is not natural
Schiller.

Nach Golde drangt,
Am Golde hangt
Doch alles!

—Gold is irresistible; everything depends on gold
Goethe. *Faust*.

O was müssen wir der Kirche Gottes halber leiden, rief der Abt, als ihm, das gebratene Huhn die Finger versengte—"Oh, what we must suffer for the sake of God's Church!" as the Abbot said when the roasted fowl burnt his fingers

Ohne Hast, aber ohne Rast—Without haste, without rest
Goethe's motto.

Rast' ich, so rost' ich—If I rest, I rust
Luther.

Ruh kommt aus Unruh,
Und wieder Unruh aus Ruh
—Rest comes from unrest, and unrest again from rest

Sich selbst hat niemand ausgelernt—No man has ever yet thoroughly mastered the knowledge of himself
Goethe.

Über allen Gipfeln
Ist Ruh.
—Above all heights is rest.
Goethe.

Unsterblich ist was einmal hat gelebt—That which has once lived is immortal
G. Kinkel.

762b

Verachtung ist der wahre Tod—Contempt is the real death
Schiller

Was für Plunder!—What a place for plunder!

Remark ascribed to Blucher, on surveying London from St Paul's (See Thackeray, "The Four Georges" George I")

Was Hände bauten, können Hände stürzen.—What hands have built, hands can pull down
Schiller.

Wer der Vorderste ist, führt die Herde—Who is foremost leads the flock
Schiller.

Wer nicht liebt Wein, Weib und Gesang,
Der bleibt ein Narr sein Lebelang
—Who loves not wine, woman, and song,
Remains a fool his whole life long

Anon. *Attributed erroneously to Luther*

Wer nicht für andre tut, tut nichts für sich—Who does nothing for others does nothing for himself
Goethe.

Wie bitter sind der Trennung Leiden!—How bitter are the pains of separation!
Mozart.

Willst du immer weiter schweiften?

Sieh, das Gute liegt so nah
Lerne nur das Glück ergreifen
Denn das Glück ist immer da
—Do you wish always to stray farther? See, good lies as near, learn only to grasp happiness, for happiness is always there
Goethe. *Erinnerung*

Wir Deutsche fürchten Gott, sonst nichts auf der Welt—We Germans fear God, nothing else in the world

Bismarck. Feb 6, 1888.

Zwei Seelen wohnen, ach! in meiner Brust
—Two souls, ah me! inhabit my breast
Goethe. *Faust* Borrowed from Wieland's "Die Wahl des Herkules" (1793)

Zwischen uns sei Wahrheit!—Let there be truth between us

Goethe. *Iphigene* (1787).

ITALIAN.

A Dio spiacente ed a' nemici sui.—Hateful to God and to His enemies
Dante.

Ancora imparo—Still I am learning
Said to have been a favourite motto of Michelangelo

Aspettar' e non venire,
Star' in letto e non dormire,
Ben servir' e non gradire,
Aver cavallo che non vuol ire,
Esser in prigione e non poter fuggire,
Et ammalato e non poter guarire,
Smarrir la strada quand' un vuol gire,
Star' alla porta quand' un non vuol aprire,
Et aver un amico che ti vuol tradire,
Son dieci doglie da morire
—To wait and not arrive, to remain in bed and not to sleep, to serve well and not to please, to have a horse which will not go, to be in prison and not to be able to escape, to be ill

and not to be able to be cured, to miss the road when one wishes to go, to stand at the gate when they will not open it, and to have a friend who desires to betray you—these are the ten pains of death.

Florio. *Second Frutes* (pub 1591).

Brama assai, poco spera, e nulla chiede—He desired much, he hoped little, and asked nothing
Tasso. *Jerusalem*

Chi può dir com' egli aide, è in picciol fusco—To be able to say how much you love is to love but little *
Petrarch. *Sonnet*, 137.

Chi troppo s'assottiglia, si scavezza.—Who over-refines his argument brings himself to grief
Petrarch. *Can* 11, 1 48.

Dà tempo al tempo—Gave time to time
Pr.

* See "Celuy ayme peut," p 737a.

ITALIAN

763a

Del giudizio ognun ne vende —Everyone has judgment to sell Pr.

Del vero s'adira l'uomo —It is the truth which irritates a man Pr.

Dell' albero non si giudica dalla scorza — You cannot judge of a tree by its bark. Pr.

Di danari, di senno, e di fede,
Ce' n'è manco che non credi
— "There is commonly less money, less wisdom, and less good faith than men do account upon"

Italian proverb, as translated by Bacon.

Dolce far niente —The sweet condition of doing nothing

Pr. *Derived perhaps from the expression of Tacitus (Agricola, 3), "Ipsius merita dulcedo"*

Ebbe il migliore
De' miei giorni la patria
—My country has had the best of my days

Ecco vi l'uom ch' è stato all' Inferno — Behold, there is the man who has been in Hell *Said of Dante*

E l' silenzio ancor suole
Aver prieghi e parole
—Even silence itself has its prayers and its language Tasso. *Aminta, Act in (chorus)*

Eppur si muove —Yet it does move
Said to have been Galileo's exclamation (1615) after being induced to abjure the theory of the earth's motion

Fate ben per voi. —Do me some good for your own sake
Montaigne quotes this as a form of begging he had noticed in Italy

Fu il vincer sempre mai laudabil cosa,
Vincasi o per fortuna, o per ingegno
—Victory is always glorious whether it be due to chance or to skill. Ariosto. *Canto 15, v 1*

Il gran rifiuto —The great refusal (Supposed to refer to Celestine V., elected Pope in 1294, who resigned five months later)
Dante. *Inferno, canto 3, 60*

Il pensare non importa ma il fare — Thinking does not matter, but doing
Pr. *Frequently quoted in this form by Gabriel Harvey*

Il pubblico secreto —The open secret
Translation (1769) by Carlo Gozzi of title of Calderon's Spanish play, "El secreto a voces"

L'Italia farà da sé —Italy will do it by herself
Motto of Revolution of 1849

La donna è mobile
Qual piuma al vento
—Woman is variable as a feather in the wind *
From Verdi's "Rigoletto" (1851) (Libretto by F. M. Piave)

* Une femme souvent
N'est qu'une plume au vent
Victor Hugo Les Rois s'amuse, iv. 2 (1832).

763b

La poesia non muore —Poetry does not die B. Zendrini.

Lasciate ogni speranza, voi ch' entrate.* — Abandon hope, all ye who enter
Dante. *Inferno, canto 3, 9.*

Libera chiesa in libero stato —A free church in a free state
Count Camillo Benso Cavour (1861)

Libito fè licito —She made what pleased her lawful.
Dante. *Inferno, 55 (From the Latin "S' libet, licet")*

Ma perchè frode è dell' uomo proprio male
Piu spiace a Dio
—But as fraud is the special evil peculiar to man it is the more hateful to God.
Dante *Inferno, canto 11, 25*

Natura il fece, e poi rompe la stampa — Nature made him, and then broke the mould
Ariosto.

Ne sì, ne no, nel cor mi suona intero —My heart within tells me neither Yes, nor No
Petrarch, p 208, *Venice ed., 1557.*

Nessun maggior dolore
Che ricordarsi del tempo felice
Nella miseria.
—There is no greater pang than to recall in our misery the time when we were happy
Dante. *Inferno, canto 5, 121*

Questi non hanno speranza di morte — These have not the hope of death
Dante *Inferno, canto 3, 46*

Rinascere più gloriosa —It rises more glorious than ever. Motto.

Se non è vero, è molto ben trovato. —If it is not true it is very well invented
Found in Giordano Bruno. Degli Eroici Furori (1585) Also in Antonio Doni's Marmi (1552) in the form, "Se non è vero, egli è stato un bel trovato"

Senza speme vivemo in desio —Without hope, we live in desire.
Dante. *Inferno, canto 4, 42.*

Stavo ben, ma, per star meglio, sto qui —I was well, but wishing to be better here I am
Epitaph (as quoted by Dryden) on a man who was in good health, but lodged himself with a physician and died of too much physic (Dryden's "Aeneis," Dedication)

Tu duca, tu signore e tu maestro. — "Thou art my guide, my master thou and lord" (Cary's tr)
Dante *Inferno, c 2, 140*

Un viaggiatore prudente non disprezza mai il suo paese —A prudent traveller never disparages his own country. Goldoni.

Veste de lana tien la pelle sana —Woollen clothing keeps the skin healthy
Venetian saying.

* "Lascia pur della vita ogni speranza." —Berni (1497-1536) *Orlando Innamorato, Bk. 1, 8, 53 (c. 1530).*

SPANISH.

764a

Acometer molinos de viento.—To attack windmills Cervantes. *Don Quixote*, 1, 8

Algo va de Pedro á Pedro.—There is a difference between Peter and Peter Cervantes. *Don Quixote*, 1, 47

Allá van leyes do quieren reyes.—Laws go as kings wish.

Cervantes. *Don Quixote*, 1, 45; 2, 5, and 2, 37. *Ancient prov.*, said to have originated in reign of Alph VI—See *De Roda's History of Spain*

Alma de esparto y corazon de encina.—Soul of fibre and heart of oak.

Cervantes. *Don Quixote*, 2, 70

Cada puta hule.—Let every girl attend to her spinning Cervantes. *Don Quixote*, 1, 46

Defienda me Dios de my.—May God defend me from myself

Old maxim quoted by Montaigne, Essais, Book 3, ch 13

Donde una puerta se cierra, otra se abre.—When one door is shut, another opens

Cervantes. *Don Quixote*, 1, 21.

El Caballero de la Triste Figura.—The Knight of the Mournful Countenance (*Don Quixote*) Cervantes. *Don Quixote*, 1, 19

El mejor cimiento en el mundo es el dinero.—The best foundation in the world is money

Cervantes. *Don Quixote*, 2, 20

El secreto á voces.—An open secret

Calderon. *Title of Comedy*

En tiempo del rey Vamba.—In the time of King Vamba (alleged to have reigned c 650–680) Cervantes. *Don Quixote*, 1, 27

Es de vidrio la mujer.—Woman is made of glass.

Cervantes. *Don Quixote*, 1, 33

Gloria vana florece, y no grana.—Vain glory may flower but will never bear seed. Pr.

Gran victoria es la que sin sangre se alcanza.—Great is the victory which is obtained without blood

Pr. See under "Proverbs,"—"It is a great victory."

764b

Hay buena y mala fortuna en las pre tensiones.—In sung for employment luck is everything Cervantes. *Don Quixote* 2, 42

Hay mas mal en el aldeguela que se suena.—There is more harm in the village than is dreamt of Cervantes. *Don Quixote*, 1, 46

Herradura que chacotea clavo le falta.—The horseshoe which clatters wants a nail. Pr.

Hilo y aguja, media vestidura.—Thread and needle are half clothing. Pr.

Hizonos Dios, y maravillámonos nos.—God made us, and we admire ourselves Pr.

Justicia, mas no por mi casa.—Justice, but not for my own house. Pr.

La buena vida padre y madre olvida.—Good fortune forgets father and mother. Pr.

La vida es sueño.—Life is a dream.

Calderon *Title of Comedy*

Mas cura la dieta que la lanceta.—Diet cures more than the lancet Pr.

No hay olla sin tocino,

Ni sermon sin Agostino

—No pot without bacon, no sermon without (quotation from) St Augustine Pr.

Paciencia y barajar.—Patience, and shuffle the cards! Cervantes. *Don Quixote*, 2, 23

Quel che sarà, será.—What shall be, shall be Pr.

Quen canta, sus males espanta.—He who sings frightens away his'ills

Cervantes. *Don Quixote*, 1, 22

Saca fuerzas de flaqueza.—Draw strength from weakness

Cervantes. *Don Quixote*, 1, 15.

Si no, no.—Yes no, no Aragonese phrase

Siempre favorece el cielo los buenos deseos.—Heaven ever favours good wishes

Cervantes. *Don Quixote*, 2, 43.

Tripas llevan piés.—The stomach carries the feet

Cervantes. *Don Quixote*, 2, 34

Viva quien vence.—Long live he who conquers

Cervantes *Don Quixote*, 2, 20.

DUTCH.

Alle ambten zijn smeurig.—All offices are greasy (ready to be corrupted). Pr.

De wereld is een schouwtooneel;

Elk speelt zijn rol, en krijgt zijn deel.—The world is a stage, each plays his part, and receives his portion

Pr found in *Wimschooten's Seeman*, 1681 (*Bohn's Collection*, 1857).

Die een boer bedriegen vil, moet een' boer medebrengen.—He that would trick a peasant must bring a peasant with him. Pr.

Goed verloren, niet verloren, moed verloren, veel verloren; eer verloren, meer

verloren, ziel verloren, al verloren.—Money lost, nothing lost; courage lost, much lost; honour lost, more lost, soul lost, all lost

Traditional.

Het is een aristocraat in folio.—He is an aristocrat in folio Pr.

Hij is van de familie Jan Van Kleef, Liever van de heb dan van de geef.—He is of the family of Jack Closefist, rather for having than for giving *Old Rhyme.*

* A variant of this proverb is found in Goethe's lines

Gut verloren, etwas verloren,

Ehre verloren, viel verloren,

Mut verloren, alles verloren.

—Wealth lost, something lost, honour lost, much lost, courage lost, all lost.

PROVERBS.

"Acquaint thyself with proverbs, for of them thou shalt learn instruction"—Ecclesiasticus 8, 8

The Wisdom of Nations lies in their Proverbs, which are brief and pithy Collect and learn them They are notable measures and directions for human life You have Much in Little, they save time and speaking, and upon occasion may be the fullest and safest answers.

WM PENN (1644-1718) Advice to his Children (1699)

ABBREVIATIONS

Hending = Hending's Proverbs were compiled about the year 1300
(V 1498) = J de la Veprie's "Les Proverbes communs," printed in Paris about the year 1498
Proverbs marked "(H 1546)" are from the collection of John Heywood in that year
(G H) = "Outlandish Proverbs," selected by Mr G H (George Herbert), 1640
(R) = John Ray's "Compleat Collection of English Proverbs" (1670, 1st ed., later editions, 1742, 1767, etc.)
(R Sc) = Scottish proverbs from Ray's collection (Sc) = Scottish.
Gn = Dr Ihes Fuller's *Gnomologia*, 1732
(Fr) = French (Ital) = Italian (Germ) = German
(Dan) = Danish (Port) = Portuguese (Span) = Spanish

- 765a
A' are guid lasses, but where do a' the ill wives come frae? (Sc)
A bad beginning makes a bad ending
From a bad beginning comes a bad ending—
Euripides, Iolus
An ill life, an ill end (R Sc)
Such a beginning, such an end (R)
A bad bush is better than the open field
Il n'y a pas si petit buisson qui ne porte ombre
—There is no bush so small as to be without shade
—(Fr)
A bad cat deserves a bad rat
A mauvais chat mauvais rat.—(Fr, V 1498).
A bad cook licks his own fingers—
J Taylor, Penniless Pilgrimage, 1618
He's an ill cook that cannot lick his own fingers
(R)
Celui gouverne bien mal le miel qui n'en tâte
et ses doigts n'en lèche—He manages the honey
badly who does not taste it and lick it off his
fingers—(Fr)
A bad custom is like a good cake, better
broken than kept (R) (See "A cask")
A bad daughter-in-law is worse than a
thousand devils—*Japanese*.
A bad dog never sees the wolf (G. H.)
A mauvais chien l'on ne peut montrer le loup—
You cannot show the wolf to a bad dog—(Fr)
Mauvais chien ne trouve où mordre—A bad
dog cannot find a place to bite—(Fr, V. 1498)
A bad excuse is better than none at all
(R) (See "Bad excuses.")
Better they say! a badde scuse than none.—
Roster Donister (1566)
A bad husband cannot be a good man
A bad Jack may have as bad a Jill (Gn)
A bad padlock invites a Picklock. (Gn)
A bad shift is better than none (R)
- 765b
A bad thing never dies. (Gn)
A bairn maun creep or he gang (R Sc)
A bald head is soon shaven. (R)
A barber learns to shave by shaving fools
(R)
A barbe de fol apprend on à raire—(Fr, V
1498)
A la barba de' pazzi il barbiere imparà a radere
—(Ital)
The surgeon (or barber) practises on the orphan's
head—(Arabic)
A bargain is a bargain (R)
A barley-corn is better than a diamond to
a cock. (Gn)
A barren sow was never good to pigs.
A bean in liberty is better than a comfort
in prison (G H)
A bean in liberty is better than a comfit in
prison. (R)
A beard well lathered is half shaved
Barba bagnata è mezza rasa—(Ital)
A beggar can never be bankrupt (R)
A beggar payeth a benefit with a louse.
(Gn)
A bellyful's a bellyful, whether it be meat
or drink (R)
A beltless bairn cannot lie (R Sc)
A big head and little wit
Capo grasso, cervello magro—Fat head, lean
brains—(Ital)
Muckle head, little art. (Sc)
A bird in the hand is worth two in the bush
Better a fowl in the hand nor two flying
(R Sc)
Better one bird in hand than ten in the wood
(H, 1546)

PROVERBS

766a

A feather in hand is better than a bird in the air (G H)

A sparrow in hand is worth more than a pheasant that flyeth by (Gn)

One bird in the net is better than a hundred flying —(Hebrew)

Le moineau en la main vaut mieux que l'oie qui vole —A sparrow in the hand is worth more than a goose flying in the air —(Fr)

Mas vale un "toma" que dos "te dare" — One "take this" is better than two of "will give" —(Span)

Mieux vaut un tiens que deux tu l'auras. — (Fr)

Mas vale pajaro en mano que buitre volando — Better a sparrow in hand than a vulture on the wing —(Span, Don Quixote) (See Latin "Ad præsens ova", "Better an egg," "Better good afar off," etc)

A bit in the morning is better than nothing all day (R)

A bit in the morning is better than a thump in the back with a stone (R)

If I were to fast for my life, I would eat a good breakfast in the morning (R)

He that would eat a good dinner, let him eat a good breakfast. (R)

A black hen lays a white egg (R)

Noire geline pond blanc œuf —(Fr)

A black man's a jewel in a fair woman's eye (R)

A black plum is as sweet as a white. (R)

A black shoe makes a merry (or blithe) heart. (R)

A bleet (timid) cat makes a proud mouse (R Sc)

A blind man may catch a hare *

As a blind man stert a hare —Chaucer *House of Fame* (c. 1383), 2, 681

A blind man is no judge of colours Latin (See Chaucer *Troilus*, 2, 21)

A blind man will be glad to see it (Gn)

A blind man will not thank you for a looking-glass (Gn)

A blithe heart makes a blomand visage. (R Sc)

A blot is no blot unless it be hit. (R)

A blunt wedge will do it, where sometimes a sharp axe will not (Gn.)

A bonny bride is soon buskit. (Sc.) See "A fair bride"

A book that is shut is but a block. (Gn.)

A brave retreat is a brave exploit. (Gn)

A bread and cheese friend (i.e. a good friend). (Sussex)

A bribe will enter without knocking. (R.)

A broken apothecary, a new doctor. (R.)

766b

A broken sack will hold no corn (R)

Un sac percé ne peut tenir le grain —(Fr)
Sacco rotto non tien miglio —(Ital)

A broken sleeve keeps the arm back.
Quoted several times by Ben Jonson

A burnt child dreads the fire —(Romaunt of the Rose, l 1280)

Brend child fur dredyth (Hending)

A burnt barn fire dreads (R Sc)

Brændt Barn rædes gerne liden, og bidt Barn Hund. —A burnt child fears the fire and a bitten child the dog —(Dan)

He that hath been bitten by a serpent fears a rope —(Hebrew) (See "A scalded cat")

A Burston horse and a Cambridge Master of Arts will give the way to nobody (Gn)

A bushel of March dust is worth a king's ransom (See Tusser, p 374b)

A bushel of March dust and a shower in May,
Makes the corn green and the fields gay (Gn)

Ein Loth Marzenstaub ist emen Ducaten werth
—A load of March dust is worth a ducat. (Germ)

A calf's head will feast a hunter and his hounds (R)

A careless hussy makes mony thieves (R Sc)

A carper will cavil at anything

A carrion kite will never make a good hawk (R)

On ne sauroit faire d'une buse un épervier — (Fr)

A cask and an ill custom must be broken (G H) (See "A bad custom")

A cat has nine lives

A cat has nine lives and a woman has nine cats' lives (Gn)

A cat may look at (or on) a king (Heywood, 1546)

A halfpenny cat may look to the king — (R Sc)

Un chien regarde bien l'évêque —A dog has a good look at the bishop (or may well look at the bishop) —(Fr.)

A cheerful look makes a dish a feast (G H.)

A cheerful wife is the joy of life.

A cherry year, a merry year,
A plum year, a dumb year * (R)

Année ventouse, année pommense;

Paques pluvieux, an fromenteux

A windy year, an apple year, a rainy Easter,
a cheese year —(Fr)

A child may have too much of his mother's blessing. (R)

A child's service is little, yet he is no little fool that despiseth it. (G H.)

* "By wondrous accident perchance one may

Grope out a needle in a load of hay,

And though a white crow be exceeding rare,

A blind man may, by fortune, catch a hare"

—J Taylor · A Kichsey Winsay, Part 7 (c. 1620).

* "A plum year, a dumb year," is said to be a Norfolk adage, signifying that a year in which plums are abundant is a fatal year, "dumb" indicating the silence of death.

PROVERBS

767a

A chip of the old block * *Found in Milton Apology for Smectymnuus, 1642, sec 7*

A city that parleys is half gotten (G. H.)
Valour that parleys is near yielding (G. H.)

A civil denial is better than a rude grant (Gn.)

A clear conscience is a coat of mail.

A clear conscience is a sure card

A clear conscience can bear any trouble (Gn.)

A close mouth catcheth no flies (See "Dumb folks get no lands," "Into a shut mouth," "Spare to speak," etc)

A cock aye craws crousest† on his ain midden-head (Sc.)

A cock crows best on his own dunghill.

A cold April

The barn will fill. (Gn.)

A cold hand, a warm heart

Kalte Hand, warmes Herz—(Germ.)

A cold May and a windy

Makes a full barn and a findy (R.)

(See Tusser, p 374b)

A collier's cow (or a poor man's cow) and an alewife's sow are always well fed

A colt is worth nothing unless he breaks his cord

Rien ne vaut poulain s'il ne rompe son lien—(Fr.)

A' complain o' want o' siller; nane o' want o' sense. (Sc.)

A constant guest is never welcome (Gn.)

A cook is known by his knife (Gn.)

A cough will stick longer by a horse than half a peck of oats (R.)

A courageous foe is better than a cowardly friend. (Gn.)

A covetous man does nothing that he should till he dies. (Gn.)

A coward's fear can make a coward valiant (Gn.)

A crafty knave needs no broker (Quoted in Every Man in his Humour, 1598, also in Taylor's London to Hamburg, 1616)

A cracked bell can never sound well (Gn.)

A creaking cart goes long on the wheels

Kræckjende weijen doerje allenlangst—Creaking waggons last longest.—(Old Frisian, 17th Century)

Rappelige Räder laufen am längsten—Crazy cartwheels last the longest. (Germ.)

A cripple may possibly catch a hare (Gn.)

A crooked stick will have a crooked shadow (Gn.)

* She's a chick of the old cock.—Aphra Behn in Patient Fancy (1678), IV, 4.
† With most spirit.

767b

A crow is never the whiter for washing herself often. (R.)

A crow to pluck with you.

We have a crow to pull. (Heywood, 1546)

A crowd is not company (Bacon See p 106)

A crown is no cure for the headache

A curst cow hath short horns (G. H.)

God, they say, sendeth commonly a curst cow short horns—Dr John Harvey Discoursive Probleme (1588)

A curst cur must be tied short (R.)

A felon chien apre lien—To a dishonest dog a rough cord—(Fr., V, 1498)

A méchant chien court lien—To a bad dog a short cord.—(Fr.)

A customary railer is the Devil's bagpipe, which the world danceth after (Gn.)

A cutpurse is a sure trade, for he hath ready money when his work is done (R.)

A danger foreseen is half avoided

A day to come shows longer than a year that's gone (Gn.)

A dead bee maketh no honey (G. H.)

A dead mouse feels no cold (R.)

A dead wife's the best goods in a man's house (R.)

A dear ship stands longer in the haven. (R. Sc.)

A deluge of words and a drop of sense. (Gn.)

A diamond daughter turns to glass as a wife Een diamant van eene dochter wordt een glas van eene vrouw—(Dutch)

See "A" are gund lasses"

A diligent scholar, and the master's paid. (G. H.)

A disarmed peace is weak. (G. H.)

A discontented man knows not where to sit easy. (G. H.)

A disease known is half cured (Gn.)

A dog in the kitchen desires no company (Fr.)

While the hound gnaws bone company would be none—(Middle English)

A dog's life, hunger and ease. (R.)

A dog will not cry if you beat him with a bone. (Gn.)

A dripping June brings all things in tune.

Calm weather in June sets corn in tune (R.)

A drop of honey catches more flies than a hog'shead of vinegar

A drowning man will catch at a straw (or "at a rush")

Chi si affoga, s'attaccherebbe a' raso!—A drowning man will catch at razors.—(Ital.)

PROVERBS

768a

- A drunkard's purse is a bottle. (G H.)
 A drunken man is not at home
Homme ivre n'est pas à soi—(Fr, V 1498)
 A drunken night makes a cloudy morning
 (Gn)
 A dry cough is the trumpeter of death (R)
 A dumb man holds all. (R Sc)*
 A dwarf on a giant's shoulder sees further
 of the two (G H)
*Celui qui est sur épaules d'un géant voit plus
 loin que celui qui le porte*—(Fr)
 A fair bride is soon bushed and a short
 horse soon wisped (R Sc)
 A fair day in winter is the mother of a
 storm (G H)
 A fair death honours the whole life (G H.)
 A fair face may hide a foul heart
A fair skin often covers a crooked mind
 A fair face is half a portion. (R)
 A fair fire makes a room flet (gay) (R Sc)
 A fair wife and a frontier castle breed
 quarrels (G H)
 A fair wife without a fortune is a fine house
 without furniture. (Gn)
 A famine in England begins at the horse
 manger (i.e. when oats are dear) (R)
 A fat housekeeper makes lean executors
 (G H.)
Fette Küche, magere Erbschaft.—A fat kitchen
 a lean legacy.—(Germ)
 A favour ill-placed is great waste
 A fault confessed is half redressed.
Péché avoué est à moitié pardonné.—A sin
 confessed is half forgiven.—(Fr)
 Confession of a fault makes half amends for
 it. (R.)
 A fault once denied is twice committed
Une faute niée est deux fois commise—(Fr)
 A fault-mender is better than a fault-finder.
 A feast is not made of mushrooms only.
 (Gn)
 A fine diamond may be ill set. (Gn)
 A fleece of a year is more profitable than one
 which is shorn twice or thrice a year.—*Melusine*, c 1500 (tr of 14th Cent French romance)
 A flow will have an ebb (R)
Na hooge vloeden diepe ebben.—After high
 floods low ebbs (Dutch)
 A fog cannot be dispelled with a fan. (From
 the Japanese)

768b

- A fool and his money are soon parted (R)
 A fool demands much, but he's a greater
 fool that gives it (R)
 A fool knows more in his house than a wise
 man in another's (G H)
 A fool may ask a question which forty wise
 men cannot answer.
*Ce esmeut ung fol que quarante sages ne pour-
 roient apaiser*—One fool may make a disturbance
 which forty wise men may not be able to quiet.—
 (Old Fr, V 1498)
 A fool may ask more questions in an hour than
 a wise man can answer in seven years (R)
 Fools set stools for wise men to stumble at
 (R)
 A fool may throw a stone into a well which a
 hundred wise men cannot pull out. (G H)
 A fool may give a wise man counsel
Un fou avise bien un sage—A fool is a fine coun-
 sellor for a wise man.—(Fr, V 1498)
Un fol enseigne bien un sage—(Rabelais
Pantagruel)
 A fool may put somewhat in a wise body's
 head (R)
A fool may eke a wise man ofte gyde—Chaucer
Troilus, I, 630
 A fool may make money, but it takes a wise
 man to spend it
 A fool, when he is silent, is counted wise
Tant est le fol sage qu'il se tait—The fool is
 wise according as he holds his tongue.—(Fr, V
 1498)
 A fool will not give his bauble for the Tower
 of London (R Sc.)
 A fool's bolt is soon shot (G. H.)
Sottes bolt is sone i-schotte—*Proverbs of Alfred*,
Jesus Coll MS, 421
Wimmanes bolt is sone schote—*Bevis of
 Hamtoun*, l 1191
Ut dicant multi, cito transit lancea stulti—
Medieval Latin pr
 A fool's belle is sone runge—*Romaunt of the
 Rose* (c 1380), l 5266 (not in the original French)
 A fool when he has spoken has all done (R
 Sc)
Le pain au fol est premier mangé.—A fool's
 loaf is eaten first.—(Fr, V 1498)
 A fool's bolt may sometimes hit the mark.
 A fool's head never grows white
Tête de fou ne blanchit jamais—(Fr)
 A fool's tongue is long enough to cut his
 own throat. (Gn)
 A foot deep of rain
 Will kill hay and grain,
 But three feet of snow
 Will make them come mo'
 —*Devonshire or Somerset quoted in
 Blackmore's "Lorna Doone," ch. 50*
 A forced kindness deserves no thanks. (Gn.)
 A foul foot makes a full weam (R Sc.)

* See Meredith "Slave is the open mouth beneath the closed."

PROVERBS

769a

A fox is not taken twice in the same snare

Un renard n'est pas pris deux fois à un piège — (Fr)

Ἀλλ' οὐκ αὖθις ἀλώπηξ παγῶν — A fox is not caught in the snare more than once — (Greek)

Annosa vulpes haud capitur laqueo — An old fox is hardly caught in a snare — (Latin)

A fox never dies in the dirt of his own ditch — Hebrew

A friend in court makes the process short.

For friend in court ay better is
Than peny in [his] purs certis

— *Romaunt of the Rose*, l. 5541

A friend in court is worth a penny in a man's purse (R)

Bon fait avoir ami en cour, car le procès en est plus court — (Fr)

A friend in need is a friend indeed

A friend is never known till one has need (R)

True love kyths (appears) in time of need. (R Sc)

Au besoin voit on qui est amy — (Fr, V 1498)

In time of prosperity friends will be plenty,

In time of adversity not one in twenty (R)

C'est la prospérité qui donne les amis, c'est l'adversité qui les éprouve — Prosperity gives friends, adversity proves them — (Fr)

Amicus certus in re incerta cernitur — A sure friend is known in a doubtful matter — (Latin, Ennius, as quoted by Cicero)

(See also Chaucer *Monkes Tale*, 254)

A friend in the market is better than money in the chest

A friend is easier lost than found

A friend is not so soon gotten as lost. (R)

A friend married is a friend lost — *Pr.* quoted by *Ibsen Love's Comedy*, ii (1862)

A friend's dinner is soon dight (R Sc)

Viande d'ami est bientôt prête — A friend's meat is soon ready — (Fr)

A friend's eye is a good looking-glass (Sc)

A friend's frown is better than a fool's smile

A friend to everybody is a friend to nobody

A fu' man's a true man (Sc) See "In vino veritas"

A full belly neither fights nor flies well (G H)

A full cup is hard to carry

A full heart hed never (R Sc)

A full purse makes the mouth to speak (R)

A full sack will take a clout on the side (R Sc)

It's a bad sack will abide no clouts (R)

Sacco pieno rizza l'orecchio — A full sack raises its ear — (Ital)

A galled horse will not endure the comb (R)

A scabbed horse cannot abide the comb (G H.)

Cheval rogneux n'a cure qu'au l'estrille. —

B

769b

A scurvy horse does not like to be combed — (Fr, R)

Il tignoso non ama il pettine — A scurvy person does not love the comb — (Ital, R)

Jamais tigneux n'aime le peigne — (Fr, R)

Een schurft hoofd ontziet de kam — A scabby head fears the comb (Dutch)

(See "Touch a galled horse")

A ganging fit (foot) is ave getting

A gangand foot is ay getting, an it were but a thorn (R Sc)

A gentle heart is tied with an easy thread (G H)

A gentleman without living is like a pudding without suet (R)

A golden bit does not make the horse any better

Un mors doré ne rend pas le cheval meilleur — (Fr, *Baiac*, c 1614)

Freno indorato non migliora il cavallo — (Ital)

A golden dart kills where it pleases (Gn)

A golden shield is of great defence (Gn)

A good archer is not known by his arrows, but by his aim (Gn)

A good asker needs a good listener

A good asker should have a good nay-say (R Sc)

A bon demandeur bon écouteur — (Fr, V 1498)

A bon entendeur salut — (Fr, *Baiac Vicaire des Ardennes*, c 1614)

A good bargain is a pick-purse (G H)

Bonne marché trait argent de bourse — (Fr, V 1498)

Il buon mercato vota la borsa. — (Ital)

A good beginning is half the battle

Hombre apercebido medio combatido — A man prepared has half fought the battle — (Span, *Don Quixote*, 2, 17)

El comenzar las cosas es tenerlas medio acabadas — To begin matters is to have them half finished — (Span, *Don Quixote*)

Todo es comenzar a ser venturoso — To be lucky at the beginning is everything — (Span, *Don Quixote*)

See "Well begun is half done," and "Good beginnings", also "Dimidium facti," p 562a

A good cat deserves a good rat

A bon chat bon rat — (Fr)

A good cause makes a stout heart and a strong arm (Gn)

A good conscience is a continual feast (Frequently quoted, as a proverb, by Francis Bacon)

A good conscience is a soft pillow

Gut Gewissen ist ein sanftes Ruhelassen — (Germ)

A quiet conscience sleeps in thunder

A good cow may have an ill calf (R Sc)

C C

PROVERBS

770a

- A good dog deserves a good bone. (R)
 A bon chien il ne vient jamais un bon os —
 A good bone never comes to a good dog —
 (Fr)
 A good dog does not always get the best bone
 (Gn)
 A good dog never barketh about a bone
 (R Sc)
 A good dog does not bark without cause —
 (Gn) (Also in Fr)
 A good drum does not need hard striking.
 (Japanese)
 A good example is the best sermon *
 A good face needs no band, and a pretty
 wench no land (R)
 A good fame is better than a good face
 (Gn)
 A good friend is my nearest relation (Gn)
 A good gaper makes two gapers
 Un bon bailleur en fait bailleur deux — (Fr)
 A good grievance is worth more than bad
 pay
 Mas vale buena queja que mala paga — (Span
 Don Quixote Attributed to Gonsalvo de Cordova.
 A good head will get itself hats
 A good heart cannot lie (G H)
 A good horse cannot be of a bad colour. (R)
 A good horse never lacks a saddle.
 A good horse often wants a good spur. (R)
 A good horseman wants a good spur. (Gn)
 A good husband makes a good wife
 A good yeaman makes a good woman. (R Sc)
 A good Jack makes a good Jill.
 A good judge conceives quickly, judges
 slowly.
 A good lawyer makes a bad neighbour.
 Bon avocat, mauvais voisin. — (Fr)
 A good life is the only religion. (Gn)
 A good man can no more harm than a
 sheep (R)
 A good marksman may miss.
 A good merchant may meet with a misfortune.
 (Gn.)
 A good name is better than riches.
 Bonne renommée vaut mieux que ceinture
 dorée — A good name is worth more than a golden
 girdle — (Fr)
 Een goede naam is beter dan olie. — A
 good name is better than oil — (Dutch)
 A good name is sooner lost than won
 A good name keeps its lustre in the dark
 (R)

770b

- A good payer is master of another man's
 purse. (G H)
 A good piece of steel is worth a penny
 (R Sc)
 A good presence is a letter of recommenda-
 tion. (See "A smart coat")
 Die Schönheit ist ein guter Empfehlungsbrief —
 Beauty is a good letter of introduction — (Germ)
 Formosa facies muta commendatio est — A
 comely face is a silent recommendation — (Latin,
 Publilius Syrus)
 A good recorder sets all in order. (R)
 A good road and a wise traveller are two
 different things
 A good sailor may mistake in a dark night
 (Gn)
 A good salad is the prologue to a bad supper
 (R) (From the Italian)
 A good season for courtship is when the
 widow returns from the funeral (Gn)
 A good shift may serve long, but it will not
 serve ever (R)
 A good surgeon must have an eagle's eye,
 a lion's heart, a lady's hand (R)
 A good swordsman is not a quarreller
 Bonne épée, point querelleur — (Fr)
 A good thing is soon snatched up. (R)
 Belle chose est tôt ravie — (Fr, V 1498)
 A good whelp will not come of a bad dog —
 (Hebrew.)
 A good wife and health are a man's best
 wealth
 The good or ill hap of a good or ill life
 Is the good or ill choice of a good or ill wife
 (Gn)
 Ein eigen Herd, ein braves Weib, sind Gold und
 Perlen werth — A hearth of your own and a good
 wife are worth gold and pearls — (Germ)
 Egen Arne er Guld værd. — A hearth of your
 own is worth gold — (Dan Also in Dutch).
 A good wife is a good prize
 A good wife is a good portion — (Ecclesi 26, 3)
 A good winter brings a good summer. (R)
 A good workman is never overpaid
 A goose-quill is more dangerous than a
 lion's claw (Gn)
 A gosling flew over the Rhine and came back
 a goose. (Germ)
 A goss-hawk beats not at a bunting (Gn)
 A gossip speaks ill of all, and all of her.
 (Gn)
 A great fortune is a great slavery. (Gn)
 A great load of gold is more burdensome
 than a light load of gravel (Gn)
 A great reputation is a great charge. (Gn)
 A great ship asks deep waters. (G. H.)

* See "He preaches best," p 824a.

PROVERBS

771a

- A great talker is a great liar.
 A greedy man God hates (R Sc)
 A green Christmas makes a full churchyard *
 A green winter makes a fat churchyard (R)
 Grüne Weihnacht, weisse Ostern —A green Christmas, a white Easter —(Germ)
 A green wound is soon healed (R)
 A growing youth has a wolf in his stomach
 A grunting horse and a groaning wife seldom fail their master (R)
 A guilty conscience needs no accuser
 A hair of the dog that bit you
 I pray thee let me and my fellow have a hair of the dog that bit us last night —(H, 1546)
 To take a hair of the same dog —to be drunk again the next day (R)
 A handful of good life is better than a bushel of learning (G H)
 Mieux vaut un poigne de bonne vie que plein muid de clergie —(Old Fr)
 He that lives well is learned enough (G H)
 A handful of rice is riches to a starving man (Japanese)
 A handsome hostess makes a dear reckoning. (Quoted by Bishop Corbet, *Iter Boreale*, c. 1632)
 A host's invitation is expensive —(Gn)
 Belle hôtesse c'est un mal pour la bourse —(Fr)
 Ventera hermosa mal para la bolsa —(Span)
 (See "The fairer the hostess")
 A handsome woman is soon dressed (See "A fair bride")
 A hasty man never wanteth woe (H 1546)
 A hat is not made for one shower (G H)
 A head with a good tongue in it is worth double the price (Gn)
 A hedge between keeps friendship green
 Love your neighbour, yet pull not down your hedge (G H)
 Zwischen Nachbarn Garten ist ein Zaun gut —A hedge is a good thing between neighbours' gardens —(Germ)
 A hired horse tired never (R Sc)
 Gemüthet Ross und eigene Sporen machen kurze Meilen —A hired horse and your own spurs make the miles short —(Germ, an identical proverb in Dutch.)
 A hog upon trust grunts till he's paid for (Gn.)
 A holy habit cleanseth not a foul soul (G H)
 A honey tongue, a heart of gall (R)
 Tidt er Gift og Galde under Honningtale —Often poison and gall are under the honeyed speech. —(Dan)
 Bosa de mel, coração de fel —(Port)

* Ray gives examples to disprove this (See also "A hot May")

771b

- A horse grown fat kicks
 Cavallo ingrassato tira calci —(Ital)
 A horse is neither better nor worse for his trapping (Gn)
 A horse stumbles that has four legs (G H)
 Un cheval a quatre pieds et si chet —(Fr, V 1498)
 A horse may stumble on four feet (R Sc)
 Een paard met vier pooten struikelt wel —(Dutch)
 Ferree jument glisse —A mare that is shod slips —(Fr, V 1498)
 A hot May makes a fat churchyard (R)
 A house and a woman suit excellently (G H)
 A house made and a man to make (See "Fools build houses")
 Choose a house made and a wife to make (G H)
 Maison faite et femme à faire —(Fr)
 A house pulled down is half rebuilt
 Chateau abattu est demü refait —(Fr, V 1498)
 A hungry horse makes a clean manger (R)
 A hungry man is an angry man (R)
 Vilain affamé, demü enragé —A hungry wretch is half mad —(Fr)
 A hungry man sees far. (R Sc)
 A jade [will] eat as much as a good horse (G H)
 A jealous head is soon broken (Gn)
 A journey of a thousand miles begins with one step (Japanese)
 A Kentish jury hang half and save half (Gn)
 A kindly aver [colt] will never make a good horse * (See "A ragged colt")
 A king's cheese goes half away in parings (R)
 A knave discovered is a great fool (Gn)
 A lazy sheep thinks its wool heavy (Gn)
 A leaky May and a dry June
 Keep the puir man's head abune.
 —Scottish weather saying
 A lean dog shames its master. (Japanese)
 A leg of a lark is better than the body of a kite (H 1546)
 A libertine life is not a life of liberty (Gn)
 A lie has no leg, but a scandal has wings (Gn)
 A lie with a latchet (A downright lie)
 That's a lie with a latchet,
 All the dogs in town cannot match it (Old Rhyme)
 That's a lee w' a lid on,
 And a brass handle to tak' hold on (Sc)

* Stated to be a Scottish proverb; quoted by King James Basilicon Doron.

PROVERBS

772a

A light-heeled mother makes a heavy-heeled daughter (R)

A pitiful mother makes a scald head. (G H)
Eene barmhartige moeder maakt een schurftige dochter —A pitiful mother makes a scabby daughter —(*Dutch*)

Mere pitieuse fait fille tigneuse —An indulgent mother makes a frowsy daughter —(*Fr*, V 1498)

These proverbs are regarded as having the same meaning, namely, that a mother who does all the work makes her daughter idle and slovenly. (*See* "Dawit dochters," etc)

A light purse makes a heavy heart

A heavy purse makes a light heart

A lion's skin is never cheap (G H.)

A hisping lass is good to kiss (R)

A little barrel can give but a little meal. (Gn)

A little bird is content with a little nest (Gn)

A little body doth often harbour a great soul. (R)

A little debt makes a debtor, but a great one an enemy (Gn)

A little field may grow good corn

En petit champ croit bien bon blé —(*Fr*, V. 1498)

A little gall spoils a great deal of honey. (*Fr*)

A little given seasonably excuses a great gift. (G. H.)

A little good is soon spent. (R.)

A little house well filled,

A little land well tilled,

A little wife well willed (R)

(*See* "God oft hath a great share," p 815a, also "A house and a woman," *supra*)

A little is better than none

A little kitchen makes a large house (G. H.)

A little labour, much health. (G H)

A little leak will sink a great ship (*See Fuller's version*, p 150b.)

A little let lets an ill workman. (G H.) (*See* "An ill labourer")

A little man may cast a great shadow

Un petit homme projette parfois une grande ombre. —(*Fr* —Also in *Ital*)

A little saving is no sin —Quoted (c 1790), *Wolcot*, *Ode 4*, "To Pitt"

A little ship needs but a little sail. (Gn)

A little spark makes muckle wark (Sc)

D'humble scintille s'enflamme une ville —By a humble spark a town is set on fire —(*Fr*)

A little stream drives a light mill. (R)

A little stream will quench a great thirst

A petite fontaine boit on soif —At a little fountain one drinks thirst. —(*Fr*, V 1498.)

772b

A little water is sufficient for clay moistened already —*Persian*

A little with quiet is the only diet (G H.)

A little wood will heat a little oven (Gn)

A living dog is better than a dead lion (*Eccles* 9, 4)

Val più un asino vivo che un dottore morto. —A live ass is worth more than a dead doctor —(*Ital*)

A loan should come laughing home

A borrowed len [loan] should come laughing hame (R Sc)

A long tongue is a sign of a short hand. (G H)

A lord without riches is a soldier without arms (Gn)

A low hedge is easily leapt over (R)

A loyal heart may be landed under Traitor's Bridge (Gn)

A maid oft seen, a gown oft worn, Are disesteemed and held in scorn (R)

A maid that giveth yeldeth (*Given as an Italian Proverb*) (R)

A maid that laughs is half taken. (R)

A mad beast must have a sober driver (Gn)

A madman and a fool are no witnesses (Gn)

A mad parish must have a mad priest (Gn)

A man at sixteen will prove a child at sixty. (Gn)

A man can do no more than he can. (R)

A man can only die once

He that is once born, once must die —(G. H)

A man cannot pipe without his upper lip —*F Thynne Continuation of Holinshed's Scotland* (1586)

A man cannot spin and reel at the same time (R)

A man cannot tell for whom he is hoarding.

On ne sait pour qui on amasse —(*Fr*) (*See Psalm* 39, 6)

A man cannot whistle and drink at the same time

A man in debt is caught in a net.

A man in a passion rides a horse that runs away with him (Gn.)

A man is as old as he feels himself to be

Gli uomini hanno gli che anni sentono, e le donne quelli che mostrano —Men have as many years as they feel, women as many as they show —(*Ital*)

A man is known by his friends.

A man is known by the Company he joins —*Army saying* (1916)

A man is known to be mortal by two things —sleep and lust. (G. H.)

PROVERBS

773^a

A man is little use when his wife's a widow. (Sc)

A man is not good or bad for one action (Gn)

A man, like a watch, is to be valued by his goings (Gn)

A man may bear till his back breaks (R)

A man may buy gold too dear. (R)

A man may do what he likes with his own

A man may love his house well and yet not ride on the ridge (R)

A man may provoke his own dog to bite him (Gn)

A man may see his friend need, but he will not see him bleed. (R Sc)

A man may spear the gate [ask his way] to Rome (R Sc) (See "All roads lead to Rome")

A man may spear the gate he kens fu' weel (Sc)
Mony e'en spiers the gat they ken right weel —
Mrs Cantilura A Woman keeps a Secret Act iii
What sent the messengers to hell
Was asking what they knew full well
Scott *Waverley* ch 24

A man may spit in his loof [palm] an' do little (R Sc)

A man may spit in his nieve [hand] and do nothing

A man may woo where he will, but he will wed where he is weard [destined] (R Sc)*

A man must ask his wife's leave to thrive (R)

It is hard ageunst the strem to stryve;
Fore he that cast hvm for to thryve,
He must ask off hys wife leve

—MS 15th Century

Husbands can earn, but only wives can save.

Nae man can thrive unless his wife will let him. —(Sc)

Gli uomini fanno la roba, e le donne la conservano — Men make the money and women save it —(Ital)

A man must plough with such oxen as he hath (R)

A man never surfeits of too much honesty (R)

A man of cruelty is God's enemy (Gn)

A man of gladness seldom falls into madness (R)

A man of great memory, without learning, hath a rock and a spindle and no staff to spin (G H)

Beaucoup de memoire, et peu de jugement
—Plenty of memory and little judgment —(Fr)
(See "Great wits")

A man of many trades begs his bread on Sundays (Gn)

A man of straw is worth a woman of gold (R). (Also in Fr and Ital)

* See "Hanging and wiving"

773^b

A man surprised is half beaten (Gn)

A man well mounted is ever choleric. (G. H.)

A man were better be half blind than have both his eyes out (R)

A man without ceremony needs great merit in its place (Gn)

A man without money is a bow without an arrow (Gn)

A man without money is no man at all (Gn)

A man without reason is a beast in season (R)

A man's a man, though he hath but a hose on 's head (R.)

A man's aye crouset* in his ain cause

A cock is crouse in his own midding (R Sc)

A man is a lion in his own cause (R Sc)
(See "Men are blind in their own cause")

A man's best fortune or his worst is his wife

A woman is the man's bote [fortune],

His life, his death, his wo, his wele

(Gower *Confessio Amantis* (c 1390), Bk 7

El dia que te casas, ó te matas ó te sanas —
The day you marry, you either kill yourself
or save yourself —(Span)

Die Ehe ist Himmel und Hölle — Marriage
is heaven and hell —(Germ) (See the Greek
"Γυνή κωφελειαν," p 516a)

A man's discontent is his worst evil (G H)
(See "Content," p 797a)

A man's folly ought to be his greatest secret (Cn.)

A man's gift makes room for him.

A man's house is his castle †

Chacun est roi en sa maison — Every man is
king in his own house —(Fr, V 1498)

An Englishman's house is his castle

Thou hast scolded me from my lodging, which,
as long as I rent it, is my castle —(Dryden *Wild
Gallant* (1663), 1. 1

No stronger castle than a poor man's —
(Serbian)

Charbonnier est maître chez lui — A coal-
heaver is lord in his own house —(Fr)

A man's walking is a succession of falls

A man's worth is the worth of his land

Jeder gilt so viel als er hat — Everyone is worth
as much as he has —(Germ)

Tanti quantum habes sis — According to what
you have such is your worth —(Latin)

Tant vaut l'homme, tant vaut sa terre — According
to a man's worth is the worth of his
land —(Fr, V 1498)

Tanto vales cuanto tenes — You are worth as
much as your possess —(Span, *Don Quixote*)

A mare's shoe and a horse's shoe are both
alike. (Gn)

* Keenest

† Ray says "This is a kind of Law Proverb,
"Jura publica favent privata domus" — (Public laws
favour the privacies of a house.) See *Coke*, p 904

PROVERBS

774a

A married man turns his staff into a stake.
(G H)

A master of straw eats a servant of steel
(G H)

A mastiff grows the fiercer for being tied up
(Gn)

A May flood never did good (R)

A merchant's happiness hangs on chance
winds, and waves (Gn)

A merchant that gains not, loseth (G H)

Il n'est pas marchand qui toujours gagne—
—He is not a merchant who always gains—(Fr,
V 1498)

A mere scholar at court is an ass among
apes—*Prov referred to in Centlivre's "Stolen
Heiress" (1704)*

A miss is as good as a mile

An inch in a miss is as good as an ell. (R)
Eene talie te kort is zoovel als eene el.—An
inch too short is as bad as an ell—(Dutch)
Ein wenig zu spät ist viel zu spät—A little too
late is much too late—(Germ)

A mole wants no lantern. (Gn)

A moneyless man goes fast through the
market. (Gn.)

A morning sun, and a wine-bred child, and
a Latin-bred woman seldom end well (G H)

A mote may choke a man. (R.)

A mountain and a river are good neighbours.
(G H)

A mouse must not think to cast a shadow
like an elephant. (Gn.)

A muzzled cat is no good mouser (R)

Gatta guantata non piglia mai sorcio.—A cat
in gloves will never catch mouse.—(Ital)
A gloved cat was never a good mouser. (R. Sc.)

A myrtle among thorns is a myrtle still.
(Gn)

A nice new nothing to hang on my sleeve.
(*Proverbial in N and W of England*)

A fine new nothing (R.)

A nice wife and a back door
Do often make a rich man poor. (R)

† Two daughters and a back door are three arrant
thieves (Gn.)

* The postern door
Makes a thief and a whore (Gn)

A nip for new, and a bite for blue.—*Said to
be an old Yorkshire Proverb*

A noble plant suits not with a stubborn
ground (G H)

Noble plants suit not a stubborn soil. (R.)

A nod from a lord is a breakfast for a fool

A nod is as good as a wink to a blind horse
(*See "A word to the wise."*)

A pear year,
A dear year.

774b

A peck of March dust is worth a king's ran-
som (*See "A bushel of March dust."*)

A penny for your thought—(H, 1546, also
found in Lyly's "Euphues," 1579)

A penny more buys the whistle (Gn)

A penny saved is a penny got

A penny hained is a penny gained. (Sc.)

A penny spared is twice got (G H)

A penny saved is twopence got (Gn)

Quen come y condessa, dos veces ponela mesa—
He who eats and puts something by, spreads the
table twice—(Span)

A pennyweight of love is worth a pound of
law (Gn)

A pennyworth of ease is worth a penny
(R)

A pet lamb makes a cross ram

A piece of churchyard fits everybody
(G H)

A piece of a kid's worth two of a cat (R)

A pig used to dirt turns up its nose at rice
boiled in milk—(Japanese)

A pin a day is a groat a year—*W King
(See p 204b)*

A pitiful look asks enough (G H)

A place for everything, and everything in
its place

All things have their place, knew we how to
place them (G H)

A plant often removed cannot thrive.

A ploughman on his legs is higher than a
gentleman on his knees—*Poor Richard*

A poor beauty finds more lovers than hus-
bands. (G H.)

A poor man is fain of little (R. Sc)

A poor man's cow dies a rich man's child
(G H)

A poor man's rain—*Expression applied in
East of England to a rain at night, which does
not interfere with the labour of outdoor workers.*

A poor man's table is soon spread (R)

A poor man wants some things, a covetous
man all things (Gn)

A poor pleader may do in a plain cause.
(Gn)

A pound of care won't pay an ounce of debt

An hundred load of thought will not pay one
of debts (G H)

Cento carri di penseri non pagaranno un'
oncia di debito—A hundred cartloads of anxiety
will not pay an ounce of debt—(Ital)

Cent'ore di malinconia non pagano un quat-
trino di debito—A hundred hours of worry will
not pay a farthingworth of debt—(Ital)

A pound of idleness weighs twenty ounces.

A pretty pig makes an ugly old sow. (Gn.)

PROVERBS

775^a

- A promise attended to is a debt settled.
 A promise delayed is justice deferred
 A promise neglected is an untruth told
 A quick landlord makes a careful tenant.
 A quiet calf sucks its dam, and another cow
 also (Gn)
 A quiet conscience sleeps in thunder (Gn)
 A quiet conscience makes a quiet sleep (Gn)
 A racehorse is an open sepulchre (Gn)
 A ragged coat may cover an honest man.
 Ofte er Skarlagens Hierte under reven Kaabe —
 There is often a royal heart under a torn cloak —
 (Dan)
 A ragged colt may make a good horse (R.)
 (See "A kindly aver," etc)
 An unhappy lad may make a good man (R)
 Die ärgsten Studenten werden die frömmsten
 Prediger — The most unruly students prove the
 most pious preachers — (Germ)
 A rainbow in the morning is the shepherd's
 warning,
 A rainbow at night is the shepherd's delight
 Regenbogen am Morgen
 Macht dem Schäfer sorgen,
 Regenbogen am Abend
 Ist dem Schäfer labend — (Germ)
 Rainbow i' th' morning, shipper's warning;
 Rainbow at night, shipper's delight
 Hundred Merry Tales (c 1525)
 If there be a rainbow in the eve, it will fall and
 leave,
 But if there be a rainbow in the morrow, it will
 neither lend nor borrow (R)
 A reconciled friend is a double enemy
 A reformed rake makes the best husband
 A resty horse must have a sharp spur. (R)
 A right Englishman knows not when a
 thing is well (R)
 A rogue always suspects deceit
 El malo siempre piensa engaño — (Span.)
 A rolling stone gathers no moss * — Quoted
 as an ancient proverb by Sir T. Wyatt (1503-
 1542) in "How to use the Court" (1541)
 The rolling stone never gathereth moss —
 (H, 1546)
 The oft moved stone gathers no moss.
 (See Tusser, p 402b and 403a)
 Pietra mossa non fa muschio — (Ital)
 La pierre souvent remuée n'amasse pas volon-
 tiers mousse — (Fr)
 Ein Mühlstein wird nicht moosig — A mill-
 stone does not become moss-grown — (Germ)
 (The moral of this proverb is the reverse of the
 English one)
 Saxum volutum non obducitur musco —
 (Latin)
 Ἀῖθος κυλινδόμενος τὸ φῦκος οὐ ποιεῖ —
 A rolling stone does not produce sea-weed —
 (Greek)
 Lapis qui volvitur algam non generat —
 (Latin)

* An American humorist adds "But look at the excitement it has"

775^b

- A rose between two thorns
 Anco trà le spine nascono le rose — Among
 thorns grow the roses — (Ital)
 Entre deux verdes une meure — One ripe fruit
 between two green — (Old French Proverb, Rabe-
 lais, 1533)
 A rugged stone grows smooth from hand to
 hand (G H)
 A saint abroad, a devil at home
 A scabbit horse is good enough for a scalt
 squire. (R)
 A scabbit sheep files all the flock. (R Sc)
 A scald man's head is soon broken (R Sc)
 A scalded cat dreads cauld water (Sc)
 The scalded dog fears cold water (G H)
 Chat échaudé craint l'eau froide — (Fr)
 Escaudé eau chaude craint — (Fr, V 1498)
 Il can battuto del bastone ha paura dell'
 ombra — A beaten dog is afraid of the stick's
 shadow — (Ital)
 A sceptre is one thing, a ladle another
 (G H)
 Aha res sceptrum, alia plectrum — (Latin)
 A Scottish man is as wise behind the hand
 (R Sc)
 A Scottish mist may wet an Englishman to
 the skin. (Gn)
 A secret is your blood, let it out too often
 and you die. — (Arabic)
 A secret is your slave if you keep it, your
 master if you lose it — (Arabic)
 A servant and a cock should be kept but a
 year (Gn)
 A sharp goad for a stubborn ass
 À dur âne dur aiguillon — (Fr, V 1498)
 A sharp stomach makes short devotion. (R.)
 A sheepskin shoe lasts not long (Gn)
 A ship and a woman are ever repairing.
 (G. H.)*
 A ship, a mill, and a woman, are always repairing
 (Gn)
 A ship should not be judged from the land
 — From the Italian: "Non giudicar la nave
 stando in terra."
 A shored tree stands long. (R Sc)
 A shroved tree may stand long (Gn.)

* See "A ship is sooner rigged," etc, p 468b These sayings seem to be founded on Plautus (Pamulus, 1, 2):
 "Negotii sibi qui vult vim parare,
 Navem et mulierem, hæc duo comparato
 Nam nullæ magis res duæ plus negotii
 Habent, forte si occiperis exornare
 Neque unquam satis hæ duæ res ornantur,
 Neque eis ulla ornandi satis satietas est"
 (Who wishes to give himself an abundance of business let him equip these two things, a ship and a woman For no two things involve more business, if you have begun to fit them out Nor are these two things ever sufficiently adorned, nor is any excess of adornment enough for them.)

PROVERBS

776a

A short cut is often a wrong cut — *From the Danish* (See Bacon, "The shortest way is commonly the foulest." — *Prof and Adv of Learning*, Bk 2)

The longest way round is the nearest way home

La più lunga strade è la più prossima a casa —

The longest street is the nearest home — (*Ital*)

The highway is never about (R)

A short horse is soon curried. (R.) (See "A fair bride")

A short man needs no stool to give a great lubber a box on the ear. (R)

A shower in July, when the corn begins to fill, is worth a plough of oxen and all belongs thereto (Gn)

A shroud has no pockets (Sc)

A sickly body makes a sickly mind

Krankes Fleisch, kranker Geist — (*Germ*)

A sight for sair een — *Often quoted by Christopher North* (*John Wilson*) (See *Noctes Ambrosianæ*, 3, Oct 1825)

A sight of you is gud for sair een (Sc)

A sillerless man gangs fast through the market (Sc)

A silly bairn is eith to lear (easy to teach) (R Sc)

For sely (good) child wol alday sone lere (always learn quickly) — *Chaucer Prioresse's Tale*, 60

Sely child is sone ylered. — *Hending*, st 9

A silver key can open an iron lock (See "Gold opens")

A slice out of a cut loaf is never missed

'Tis safe taking a shive of a cut loaf (R)

(See *Shakespeare*, "Of a cut loaf," p 300a; also "He that is robbed," p 326a.)

A slothful man never has time

A slow fire makes sweet malt.

A small hurt in the eye is a great one. (Gn)

A small pack becomes a small pedlar (R)

A petit mercier petit panier * — (*Fr*, V 1498)

A small shop may have a good trade (Gn)

A small sore wants not a great plaster (Gn)

A small spark shines in the dark

Petit étincelle luit en ténèbres — (*Fr*)

A small sum will serve to pay a short reckoning. (R)

A small wound may be mortal. (Gn)

A smart coat is a good letter of introduction — *From the Dutch* (See "A good presence")

A smiling boy seldom proves a good servant (R)

A snow year, a rich year (G H)

Neige qui tombe engraisse — Snow which lies fattens the ground (*Fr*, *Gascon*)

* Also used by Jean de Balzac, *Vieillesse des Ardennes*, 2, 161a. (See "Little things," p 852a.)

776b

Anno di neve, anno di bene — A year of snow, a year of good — (*Ital*)

A soldier fights upon his stomach

La soupe fait le soldat — The soup makes the soldier — (*Fr*)

Tripas llevan corazon, que no corazon tripas — The stomach supports the heart, and not the heart the stomach — (*Span*) (See p 764b)

A sorrow is an itching place which is made worse by scratching (Gn)

A sorrow shared is but half a trouble, But a joy that's shared is a joy made double

Who hath none to still him must weep out his eyes (G H)

A soul above buttons (See *Geo. Colman*, *Jun*, p 96a)

Not worth a button

(Rabelais, in *Gargantua* [1534], speaks of a good action which was not worth more than "l'estimation d'un bouton")

A southerly wind and a cloudy sky

Proclaimeth a hunting morning

Quoted in *Surtrees* "Ask Mamma" (1858), ch 33.

A spot is most seen on the finest cloth (Gn)

En el paño mas fino se ve mas la mancha — (*Span*)

A spur in the head is worth two in the heels (R)

A square man in a round hole (*Sydney Smith*, p 358a)

A stitch in time saves nine

By timely mending save much spending

A drop of oil in time saves time *Soldier's Prov* (1916)

A stone in a well is not lost. (G H)

A storm in a tea-cup.

A storm in a cream-bowl — *Early form of pr*

Fluctus in simpulo excitare — To excite waves in a ladle — (*Latin*, *Cicero*, *De Legibus*, 3, 16 36)

A straight stick is crooked in the water. (Gn)

A straw will show which way the wind blows

The folk devyne at wagging of a stree (straw) — *Chaucer Troilus*, Bk 2, 1475

A' Stuarts are no sib [kin] to the king

A stumble may prevent a fall (Gn)

A successful man loses no reputation (Gn)

A swarm of bees in May is worth a load of hay But a swarm in July is not worth a fly (R.)

Swarm o' bees i' May

'S worth a load of hay;

Swarm o' bees i' June

'S worth a silver spune

Swarm o' bees i' July

'S not worth a fly — *Derbyshire Saying*

A tailor's shreds are worth the cutting (R)

A tale never loses in the telling

A tame tongue is a rare bird

A tattler is worse than a thief

PROVERBS

777a

A thief knows a thief, as a wolf knows a wolf

A thief passes for a gentleman, when thieving has made him rich (Gn)

A thin meadow is soon mowed (R)

A thing is bigger for being shared —(Gaelic)

A thing you don't want is dear at any price (See "Nothing is cheap")

A thousand years hence the river will run as it did (Gn)

A thread will tie an honest man better than a rope a rogue (Sc)

A thrush paid for is better than a turkey owing for (Gn)

A tocherless [dowerless] dame sits long at hame (Sc)

A toiling dog comes halting home (Gn)

A toom [empty] pantry makes a thriftless gud-wife (Sc)

A traitor is ill company.

It is evil company of a traitor *Melusine* (Eng & c. 1500, of 14th Cent Fr romance)

A tyrant is most tyrant to himself (G. H)

A useful trade is a mine of gold

A trade is better than service (G H)

He that learns a trade hath a purchase made (G H)

Quien tiene arte

Va por toda parte

—Who has a trade may go anywhere —(Span.)

A valiant man's look is more than a coward's sword (G. H)

A vaunter and a liar is the same thing. (R)

A-vauntour and a lyere, al is on [one] —*Chaucer. Troilus*, 3, 309

A Venetian first, a Christian afterwards —(From the Venetian Proverb, "Pria Veneziano, poi Christiane")

A village is a hive of glass,

Where nothing unobserved can pass.

—C H Spurgeon *Salt-Cellars*.

A voluntary burden is not a burden.

Carica voluntaria non carica —(Ital)

A wager is a fool's argument (Gn)

Fools for arguments use wagers —*Buller Hudibras*, Pt 2 (1664), c. 1.

A weel-bred dog gaes oot when he sees them preparing to kick him oot. (Sc)

A well-filled body does not believe in hunger

Corpo satollo non crede all' affamato —(Ital)

E bello predicare il digiuno a corpo pieno —

It is all very well to preach fasting with a full stomach —(Ital)

A wet hand will hold a dead herring. (Gn)

A whet is no let (i.e. a stoppage to sharpen the scythe is no hindrance). (R.)

777b

A whistling woman and a crowing hen
Are neither liked by God nor men

(or)

Will fright the devil out of his den

v. *Northall's "English Folk-Rhymes."*

This, however, is a very old proverb

C'est chose qui moult me deplait,

Quand poule parle et coq se taist

—It is a thing very displeasing to me when the hen speaks and the cock is silent —(Roman de la Rose 14th Century)

Femme qui parle comme homme, et geline

qui chante comme coq ne sont bonnes à tenir

—A woman who talks like a man, and a hen which crows like a cock, are no good to anyone —(Fr)

Une poule qui chante le coq, et une fille qui siffle, portent malheur dans la maison —A hen which crows and a girl who whistles bring the house bad luck —(Fr)

A white wall is a fool's paper (R)

A white wall is the paper of a fool. (G H)

Muro bianca carta da matti —(Ital)

He is a fool and ever shall, that writes his name upon a wall (R.)

A wicked man's gift hath a touch of his master (G H)

A wight [courageous] man never wanted a weapon. (R. Sc)

A wilful man must have his way

A wilful man needs be very wise (Gn)

A willing mind makes a light foot

En vilig Hielper töver ei til man beder —

A willing helper does not wait to be called —(Dan)

A windy March and a rainy April make a beautiful May (Gn)

A winter's thunder's a summer's wonder (R)

Winter's thunder

Is the world's wonder

—Halliwell's "Nature Songs"

Quand il tonne en Mars on peut dire "hélas" —

When it thunders in March one may say "alas" —(Fr)

See "Winter's thunder"

A wise head makes a close mouth (R)

A wise man cares not for what he cannot have (G H)

A wise man changes his mind sometimes, a fool never. (R) (See "Prudentis est mutare," p 672b)

El sabio muda consejo, el necio no —(Span)

Il sabio muda consilio, il necio no —(Ital)

A wise man need not blush for changing his purpose (G H)

A wise man gets learning frae them that hae none (Sc)

A wise man gets learning from those who have none themselves (R.) (Given as an Eastern proverb)

A wise man is a great wonder (Gn.)

PROVERBS

778a

A wise man is out of the reach of fortune.
Described by Sir T. Browne ("Religio Medici," 1642) as "that insolent paradox."

A wise man sees as much as he ought, not as much as he can.

Le sage vit tant qu'il doit, non pas tant qu'il peut—(Fr., *Montaigne Essais*, Book 2, ch. 3)

A wise man's loss is his secret. (Gn.)

A witless head makes weary feet.

A wise man will make more opportunities than he finds (Gn.)

A woman, a dog, and a walnut tree—
The more you beat them, the better they'll be.

A spaniel, a woman, and a walnut tree—
The more they're beaten, the better still they be (R)

A Latin version (quoted by Ray as modern) says that "a nut-tree, an ass, and a woman" are useless if blows are spared, a Danish proverb states "There are three things which are no good without beating, a walnut tree, an ass, and a woman"

Nux, asinus, campana, piger, si verbera cessant,
Hic cubat, illa silet, hic stat, et illa manet
Nux, asinus, campana, piger, si verbera cogant,
Hic studet, illa sonat, hic it, et illa cadit
—A nut, an ass, and a sluggard, when blows are wanting, the one lies idle, the other is silent, the one stands fast, and the other stops, a nut, an ass, a bell, and a sluggard, if blows are applied, the one is busy, the other sounds, this one goes and the other falls—(Lat.) *Epigram attrib. to Zevandus* (1604-1646) by Nicolas Mercier (d. 1657) in "De Conscribendo Epigrammate," p. 166.

A woman and a glass are ever in danger. (G H)

Einer Frau und einem Glas drohet jede Stunde was—(Germ., also in *Span*)

Figlie e vetri son sempre in pericolo.—Gris and glass are always in danger—*Ital*

Es de vidrio la muger—Woman is made of glass—(*Span*, *Don Quixote*, 2, 33)

A woman and a hen will always be gadding.

La muger y la gallina por andar se perden unas—
A woman and a hen are well nigh lost by gadding—(*Span*)

Much in the street, light of repute.

A woman conceals what she knows not. (G H)

A woman is to be from her house three times, when she is christened, married and buried (Gn.)

A woman's counsel is fatal.

Hit is ifura iseyd
That cold red is quene red.

—(It is said of old that woman's counsel is fatal counsel.)—*Pious of Alfred, Jesus Coll MS*, 375)

Wommenes counsell been ful ofte colde [fatal]—*Chaucer Nonne Prestes Tale*, 436

Köld eru opt kvenna-ráth—Fatal often are women's counsels.—(*Icelandic*)

A woman's counsel is not worth much, but he who does not take it is mad

El consejo de la muger es poco, y el que no toma es loco—(*Span*, *Don Quixote*, 2, 7)

Yit a woman's avyse helpys at the last.
Towneley Plays (c. 1388), No. 13, 342.

778b

A woman's hair is long; her tongue is longer—(*Russian*)

A woman's mind and the winter wind change oft. (R.)

A woman's nay is no denial (See "Between a woman's Yes and No," also "A woman's nay," p. 346b)

A woman's word is a bundle of water—(*Hindoo*)

A woman's work is never done.* (See *Tusser*, p. 403a)

Man's work lasts till set of sun,

Woman's work is never done

A woman's work and washing of dishes is never at an end. (R)

A woman that paints puts up a bill that she is to be let. (Gn.)

A wonder lasts but nine days (R)

This wonder (as wonders last) lasted nine days. (H, 1546)

A wonder lasts but nine days, and then the puppy's eyes are open (Gn)

Wonder lasts but nine nights in a town (R. Sc.) (See *Chaucer*, p. 836, note, also *Shakespeare Henry VI*, Pt. 3, iii. 2.

A wool-seller knows a wool-buyer. (R.) (Given as a *Yorkshire Proverb*)

A word and a stone let go cannot be recalled

Palabra y piedra suelta no tiene vuelta.—(*Span*)

Geredt ist geredt, man kann es mit nemem Schwamme abwischen—Spoken is spoken, you cannot wipe it out with a sponge—(*Germ*)

Four things are not to be brought back a word spoken, an arrow discharged, the divine decree, and past time—(*Arabian*)

A word once out flies everywhere.

No man can stay a stone. (R)

A word before is worth two behind. (R. Sc)

A word to the wise is enough.

See "Dictum sapienti sat est"—(*Latin*)

Intelligenti pauca; dictum sapienti—To the understanding man a few words, to the wise a word.—(*Latin. Terence*)

Half a tale is enough to a wise man (R Sc)

Men seyn thus, send the wyse and say nothing—*Chaucer Miller's Tale*, 412

Send a wise man on an errand and say nothing to him. (G H) (Also in *Portuguese*)

A nod for a wise man, and a rod for a fool (*Hebrew ascribed to Ben Syra*)

Le sage entend à demi-mot—The wise man understands with half a word—(*Fr*)

A bon entendre ne faut qu'une parole—*Rabelais Pantagruel*, Book 5, ch. 7.

A bon entendre demi-mot—(*Fr*)

A bon entendre il ne faut que demi parole—(*Fr*)

A work begun is half done

A begun work is half ended (R Sc.)

* To some mothers life is just one darn sock after another.—*Thomas, Lord Dewar* (d. 1930).

PROVERBS

779a

Anfang und Ende reichen einander die Hände.
—Beginning and end shake hands together—
(*Germ*)

A thing begun is half done See *Lat*, "Dimidium facti"

A workman is known by his work

A l'œuvre on connoît l'ouvrier—(*Fr*, V, 1498)

A worm will turn

Even the ant and the worm have their wrath—
(*Greek*)

Inest et formica sua bilis—Even the ant has its gall—(*Latin*)

A wound never heals so well but that the scar can be seen—(*From the Danish*)

A wreck on shore is a beacon at sea—
(*From the Dutch*)

A young idler, an old beggar

Junge Faulenzer (*or* Spieler), alter Bettler.
—A young idler (*or* gambler), an old beggar—
(*Germ*)

A young saint, an old devil (R)

De jeune angelot vieux diable—Of a young angel, an old devil—(*Fr*, V 1498)

Giovine santo, diavolo vecchio—(*Ital*)

De jeune hermite, viel diable—Of a young hermit, an old devil—Quoted, as a "proverbe authentique," by Rabelais, *Pantagruel* (1533)

A young prodigal, an old mumper (*Gn*)

A young whore, an old saint (*Gn*)

Angelus juvenis senibus satanizans in annis—
An angelic boyhood becomes a Satanic old age—
Quoted by Erasmus (*Fam Coll*) as a proverb invented by Satan Also quoted in Lyndesay's
"Three Estates" (1535), l 233

A careless courtier young, an old beggar—
Quoted as *pr* in "Uncasius of Machiavel's
Instructions to his Sonne" (1613).

A young serving man, an old beggar (*R*)

Chi vive in Corte muore a pagliaro—(*Ital*)

A young trooper should have an old horse.
(*Gn*)

Abraham's bosom—(*Proverbial expression
for Paradise, founded on St. Luke 16, 23*)

Nunc ille vivit in sinu Abraham—Now he
(Nebrius) lives in Abraham's bosom—(*Latin*
St Augustine Confessions, 9, 3, 6) (*See Shakespeare Richard II*, iv 1, *Richard III*, iv 3)*

Absence is a shrew. (R)

Assenza nemica di amore—Absence is the enemy of love—(*Ital*, also in *Span*) (*See*
"Long absent.")

Absence sharpens love, presence strengthens it. (*Gn*)

Abundance is no fault. *French Dict of
Provs*, 1758. (*Quoted as an English prov*)

Accusing the times is but excusing ourselves.
(*Gn*.)

* Augustine also uses this expression in *De Anima*,
Book 4, 16, 24, where he states that by Abraham's bosom
is to be understood "that remote and secret abode
of quiet, where Abraham is" Shakespeare in *Henry V*,
li 3, makes the Hostess misquote the expression:
"Sure he's not in hell; he's in Arthur's bosom, if
ever man went to Arthur's bosom."

779b

Acorns were good till bread was found
(Quoted by Bacon as from the *Latin*, *Colours
of Good and Evil*, 6, see *Juvenal*, 14, 181)

Actions speak louder than words

The effect speaks, the tongue need not (*G H*)

Le fait juge l'homme—The deed proves the man—(*Fr*, V, 1498)

Adam's ale is the best brew

Adversity makes a man wise, not rich
(R)

Vent au visage rend un homme sage—Wind in
the face makes a man wise—(*Fr*)

Vexatio dat intellectum—Tribulation brings
understanding—(*Latin*)

L'adversité fait l'homme, et le bonheur les
monstres—Adversity makes a man, luck makes
monsters—(*Fr*)

Advice when most needed is least heeded

Advice whispered in the ear

Is not worth a tare (*Gn*)

Advise none to marry or go to war (*G H*)

Africa ever produces something new

Africa semper aliquid adfert novi—(*Latin
Erasmus*)

Afrique est coutumière toujours choses pro-
duire nouvelles et monstrueuses—It is the custom
of Africa always to produce new and monstrous
things—(*Fr Rabelais Pantagruel*, Book 5, ch. 3)
(Also found in *Greek*, see p 513a)

Affirmations are apter to be believed than
negations (*Gn*)

After a Christmas comes a Lent (R)

A Yule feast may be quat at Pasche (*R Sc*)

Nach Weihnachten kommt Fasten—(*Germ*)

After a dream of a wedding comes a corpse.
(R)

After a funeral a feast

Après tout deuil bont on—After all mourning
one drinks—(*Fr*, V 1498)

After a storm comes a calm.

After rain comes fair weather (*R*) (*See
Langland*, "After sharpest shoures," p 212a)

Après la pluie le beau temps—(*Fr*)

Auf Regen folget Sonnenschein—(*Germ*, also
in *Dutch*)

After clouds comes fair weather (*R*)

After bale cometh boote [remedy]—*Tale of
Gamelyn*, 631.

After greet heat cometh cold,
No man cast his pilche [fur garment] away
—*Proverbe of Chaucer*. (*See also Troilus*, i, 948,
and 3, 1060)

Doppo il cattivo ne vien il buon tempo?—
After the evil will not a good time come?—(*Ital*)

A blustering night, a fair day (*G H*)

Toujours ne dure orage ni guerre—Neither
storm nor war lasts for ever—(*Fr*, V 1498)

After cheese comes nothing. (R)

After death the doctor

Après la mort le médecin—(*Fr*)

After delay comes a let (*R Sc*)

PROVERBS

780a

After dinner sit awhile,
After supper walk a mile (R)
Post epulas stabis vel passus mille meabis —
After a meal you will stand or walk a mile — *Maxim*
of Salerno School of Health
After dinner sleep a while, after supper go to
bed. (R)
Dopo pranzo sta, dopo cena va — After dinner
rest, after supper walk — (*Ital*, *Venetian Proverb*)
Nacht dem Essen sollst du stehen
Oder tausend Schritte gehen
— After dinner you must stand while, or walk
a thousand paces — (*Germ*)
After good wine a good horse
Après bon vin bon cheval — After good wine a
good horse — (*Fr*, V 1498)
After Lammas, corn ripens as much by
night as by day. (R)
After meat mustard.
After meat comes mustard. (R.)
Senf nach der Tafel. — (*Germ*)
Moostaard na den Maaltijd — Mustard after the
meal — (*Dutch*)
Après manger assez cuillers — Plenty of spoons
after eating — (*Fr*, V. 1498)
They fetch the salt after the rice is eaten —
(*Bengal*)
After melon wine is a felon (R)
Sobre melon, vino felon — (*Span*)
After reckoning one must drink.
Après compter faut boire — (*Fr*, V 1498)
After the house is finished, leave it
(G H)
Después que la casa está hecha, la deja — After
the house is finished he leaves it — (*Span*)
After-wit is everybody's wit
After-wit is fool's wit
After word comes weird. (R Sc)
Age and wedlock tame man and beast
Age and wedlock bring a man to his night
cap. (R)
Wedding and ill-wintering tame both man
and beast. (R)
Age and wedlock we all desire and repent of.
(*Gn*.)
Age will not be defied. — *Bacon* (p 106)
Age before honesty
Agree, for the law is costly. (R.)
Agues come on horseback, but go away on
foot. (R)
Les maladies viennent au cheval, retournent
à pied — (*Fr*)
Autumnal agues are long or mortal. (G H)
Air coming in at the window is as bad as a
cross-bow shot (Gn)
Alike every day makes a clout on Sunday.
(Gn.)
All are fellows at football. (Gn)
All are not hanged that are condemned.
(Gn.)

780b

All are not friends that speak us fair (R)
All are not hunters that blow the horn
(R)
Non est venator quivis per cornua fiator
(*Latm*, *Mediæval*)
Ne sont pas tous chasseurs qui sonnent du
cor — (*Fr*, also in *Germ* and *Dan*)
All are not maidens that wear fair hair
(R Sc)
All are not merry that dance lightly
(G H)
All are not saints that go to church
Non son tutti santi quelli che vanno in chiesa —
(*Ital*)
All are not soldiers that go to the wars
No son soldados todos los que van á la guerra. —
(*Span*, also in *Port*)
All are not thieves that dogs bark at. (R.)
All are presumed good till they are found
in a fault (G H)
All beasts of prey are strong or treacherous
(G H)
All blood is alike ancient (Gn)
Human blood is all of a colour (Gn)
All bread is not baked in one oven
All bring grist to your mill. (R)
All came from and will go to others
Tout fut à autrui et tout sera à autrui — (*Fr*,
V 1498)
All cats are grey in the dark
De noche todos los gatos son pardos — (*Span*
Don Quixote, 2, 33)
La nuit tous les chats sont gris — (*Fr*)
When all candles be out, all cats be grey
— (*Heywood*, 1546) (See "Joan is as good as my
lady," p 846a)
All colours will agree in the dark — *Bacon*,
Essays, No 3 (See p 9a.)
All complain. (G. H)
All complain of want of memory, but none
of want of judgment (Gn)
All covet, all lose (G H)
Qui tout convoite, tout perd. — (*Fr*, V 1498)
Qui trop empoing rien n'etreind — Who grasps
at too much secures nothing — (*Fr*) (See "Grasp,
all")
All doors are open to Courtesy. (Gn)
All fails that fools think (R Sc)
All fails where faith fails
Alles wanket wo der Glaube fehlet — (*Germ*)
All fame is dangerous, good bringeth envy,
bad shame (Gn)
All fellows at football (R)
All fish are not caught with flies. (Gn.)
All flesh is not venison (G H.)
All goeth down Gutter Lane. (R.) — *A*
London saying.

PROVERBS

781a

All good comes to an end—except the goodness of God —(*Gaelic*)

All griefs with bread are less (G H)

All her dishes are chafing dishes (Gn)

All hours are not ripe

Toutes heures ne sont meures —(*Fr*, V 1498)

All is fine that is fit (Gn)

All is for the best

I woot wel clerkes wol seyn, as hem leste

By arguments, that al is for the beste
—*Chaucer* *Franklyn's Tale*, 158 (cf *Romans* 8, 28)

All is good that God sends us

A's gud that God sends (Sc.)

All is not gold that glisters (H, 1546)
(G H)

Hit is not al gold that glareth.—*Chaucer* *House of Fame*, 1, 272

All is not golde that shewyth goldishe hewe
—*"Chorle and Byrde," Lydgate* (d. about 1461)

Ce n'est pas or quant qui reluit —(*Fr*, V. 1498)

Tout ce qui reluit n'est pas or —(*Fr*)

Aurea ne credas quæcunque nitescere cernis —
Think not all things gold which you see glittering
—(*Lat*)

Non teneas aurum totum quod splendet ut aurum,
Nec pulchrum pomum quodlibet esse bonum

—You shall not hold as gold everything which
glitters as gold, nor every beautiful apple to be
good —(*Lat*, *Alanus de Insulis Parabola*)

Ne every appel that is fair at ye

Ne is not good

—*Chaucer* *Canon's Yeoman's Tale*, 420

Non omne quod nitet aurum est —(*Lat*)

No es oro todo lo que reluce —(*Span*)

Non è oro tutto quel che luce —(*Ital*)

All is not lost that is in danger (R.)

Ce qui est differé n'est pas perdu.—What is
postponed is not lost —(*Fr*)

A' is na tint that's in peril. (R. Sc.)

All is not yet lost that lyeth in parell [peril] —
Melusine, ch. 22 (tr of 14th Cent Fr romance)

All is not won that is put in the purse. (R)

All is well with him who is beloved of his
neighbours (G H)

All keys hang not on one girdle (G. H)

All the keys in the country hang not at one
belt (R. Sc.)

Tout le clefs ne pendent pas à une ceinture,
(*Fr*)

Tutte le chiavi non pendono ad una cintura.—
(*Ital*, also in *Germ* and *Dan*)

All lay loads on a willing horse

On touche toujours sur le cheval qui tire —
The horse which draws always gets the whip —
(*Fr*, also in *Germ* See "Do not spur," p 800b)

All mankind is beholden to him that is kind
to the good (Gn)

All meat's to be eaten, all maids to be wed
(R)

All married women are not wives.—
(*Japanese*.)

781b

All rivers do what they can for the sea
(Gn)

All on one side, like Takeley Street (Take-
ley in Essex had its houses all on one side of
the street)

Partage de Montgomerie tout d'un côté,
rien de l'autre —A Montgomery division, all on
one side, nothing on the other —(*Fr*)

All o' one side, like Bridgnorth election —
Shropshire Proverb *

All overs are ill, but over the water
(R. Sc)

A' o'ers are ill, but o'er the water an' o'er
the hill (R, later ed)

All promises are either broken or kept. (R)

All roads lead to Rome

Tout chemin mène à Rome —(*Fr*)

Y á Roma por todo —To Rome for everything —
(*Span*, *Don Quixote*, 2, 13, 55)

A la Corte por todo —To the Cortes for every-
thing —(*Span*)

Mille viæ ducunt homines per sæcula Romam —
A thousand roads lead men for ever to Rome —
Alain de Lille Liber Parabolarum, 591

Every road leads to the Mikado's palace —
(*Japanese*)

All shall be well, and Jack shall have Jill
(R)

All sorrows are less with bread

Todos los duelos con pan son buenos (or menos)
—(*Span*, *Don Quixote*)

All strive to give to the rich man (Gn)

All that shakes, falls not (G H)

Tout ce qui bransle ne tombe pas —*Montaigne*

All the arms of England will not arm fear.
(G H)

All the fat's in the fire (R.)

Ohie in het vuur werpen —To throw oil on the
fire —(*Dutch*)

Or casten all the gruel in the fire —*Chaucer* *Troilus*, 3, 711

All the honesty is in the parting (R.)

All the months in the year

Curse a fair Februeer (R)

The Welshman had rather see his dam on
the bier, than to see a fair Februeer (R)
(See "February," p 808b)

The shepherd would rather see the wolf in his
stable at Candlemas (Feb 2) than the sun —See
"If Candlemas day be fair and bright" —(*Germ*)

All the speed is in the spurs.

All the winning is the first buying (R. Sc)

All the wit in the world is not in one head

A living dog is better than a dead lion.
(*Eccles* 4, 9)

All the world and his wife

Anstey's "New Bath Guide" (1766) The phrase
is also in Swift's "Polite Conversation" (c. 1731)

Tout le monde et son pere —All the world and
his father —(*Fr*)

* We must be all on one side like the 'andle of a tin-
pot, or like Bridgnorth election (Mr Jorrock in
R. S. Surtees' *Handley Cross* [1843], ch 18)

PROVERBS

782a

All the world and Bingham *

All the world and Little Billing —*Northamptonshire saying.*

All things are easy that are done willingly (Gn)

A' thing [All things] angers you, and the cat breaks your heart (Sc) —*Hislop*

All things are difficult before they are easy. (Gn)

All things are gude unsaid (R Sc)

All things are gude untried (R Sc.)

All things are soon prepared in a well-ordered house (R)

In a good house all is quickly ready (G H)

All things in their beginning are good for something (G H.)

All things require skill but an appetite. (G H)

All things thrive but thrice (R Sc)

All tongues are not made of the same flesh (Gn)

All truth is not always to be told

All truths are not to be told. (G H)

Tout vrai n'est pas à dire —All truth is not good to tell —(Fr, V 1498)

Ogni vero non è buono a dire —All truth must not be told at all times. (R) —(Ital)

Die Wahrheit zu sagen ist nützlich dem der höret, schädlich dem der spricht —Speaking the truth is useful to the hearer, harmful to the speaker —(Germ.)

All will come out in the washing.

Todo saldrá en la colada. —(Span)

A agoa tudo lava —Water washes everything. —(Port)

Pákpattan cloth, when you see it you will rejoice, when you wash it you will weep —(Punjāb)

Al freir de los huevos lo vera —It will be seen in the frying of the eggs (which is good) —(Span, Don Quixote, I, 37)

All women are good—for something or nothing. (R)

All work and no play makes Jack a dull boy. (R)

All work and no play makes Jack a dull boy, All play and no work makes Jack a mere toy

—Quoted in this form in Miss Edgeworth's "Harry and Lucy (concluded)," Vol 2 (1823)

All your eggs have two yolks apiece, I'll warrant you

Seine Hühner legen Eier die zwei Dotter haben. —(Germ)

All your geese are swans (R.)

All's fair in love and war

Fair chieve (comes) all where love trucks (bargains). (R.)

All policy's allowed in war and love —Mrs Centlivre *Love at a Venture, Act 1* (printed 1706)

* Accounted for by a notice on a Newark hostelry "Passengers and parcels conveyed to all parts of the world and Bingham."

782b

All's fish that comes to the net

Salga pez, ó salga rana, á la capacha —Come fish, come frog, all to the basket —(Span)

All's good in a famine (Gn)

All's lost that's put in a riven dish (R)

All's well that ends well —*Title of Shakespear's Play* (c 1595)

Nothing is ill that ends well (Gn)

Almost and very nigh saves many a lie (R)

Almost and hard by Saves many a lie (Gn)

Nær hielper mængen Mand —"All but" saves many a man —(Dan)

Almost was never hanged (R)

Beinahe bringt keine Mücke um —Almost never killed a fly —(Germ)

Nærvæd slaæ ingen Mand ihæil —Almost kills no man —(Dan)

Almsgiving never made a man poor *

Alms never make poor (G H) (See "Giving to the poor," p 813b)

El dar limosna nunca mengua la boldà —Almsgiving never lightens the purse —(Span)

Great almsgiving lessens no man's living (G H)

Giving much to the poor doth enrich a man's store, It takes much from the account to which his sin doth amount (G H)

Almisse tømmer ei Pung, og ei Messe Dagsfærd —Alms do not exhaust the purse, nor a mass the day's duty —(Dan)

Although it rain, throw not away thy watering pot. (G H)

Although the sun shine, leave not thy cloak at home (G H)

Always at it wins the day.

Always say no, and you will never be married.

Dites toujours nenni, vous ne serez jamais mariée —(Fr)

Amendment is not sin

Amendement n'est pas péché —(Fr, V. 1498)

Amendment is repentance (Gn)

Among the blind the one-eyed is king

Among the people Scoggin's a doctor (Gn)

Amongst good men two men suffice (G H)

An ague in the spring is physic for a king (R)

De grande maladie vient on en grande santé —From a great illness one comes to great health —(Fr, V 1498)

* "Nor robbery rich, nor prosperity wise." These words are sometimes added.

783a

An ape's an ape though he wears a gold ring — (*From the Dutch*) *

Affen bleiben Affen, wenn man sie auch in Sammet kleidet — Apes are apes though you clothe them in velvet (*Germ*)

An alewife's sow is always well fed (*Gn*)

An angler eats more than he gets. (*Gn*)†

An apple, an egg, and a nut,
You may eat after a slut (*R*)

Poma, ova, atque nuces, si det tibi sordida,
gustes — Apples, eggs, and nuts, you may eat if a slut gives them to you — (*Latin*)

An April flood carries away the frog and her brood. (*R*)

An arch never sleeps — *Architectural Maxim* (referring to the "vis viva" or continual interdependence of the stones of an arch)

An archer is known by his aim, not by his arrows

An ass endures his burden, but not more than his burden (*G H*)

An ass is but an ass though laden with gold (*Gn*)

An ass loaded with gold climbs to the top of the castle (*Gn*)

An ass that carries a load is better than a lion that devours men (*Gn*)

An Atheist is got one point beyond the devil. (*Gn*)

An easy fool
Is a knave's tool (*Gn*)

An egg, and go to bed. (*R*)

An egg will be in three bellies in twenty-four hours (*R*)

An empty bag will not stand upright.

Sacco vuoto non sta ritto — (*Ital*)
Ein leerer Sack steht nicht aufrecht. — (*Germ*)

An empty purse fills the face with wrinkles. (*R*)

A toom [empty] purse makes a bleat [shame-faced] merchant. (*R Sc*)

An enemy does not sleep
Annemi ne dort. — (*Fr.*, V 1498)

An Englishman's house is his castle. ‡

My house is my castle (*Gn*)
See "My house, my house" (*Prov.*)

An evil conscience breaks many a man's neck (*R*)

An examined enterprise goes on boldly. (*G H*)

* See Ben Jonson (p 198b) "Apes are apes though clothed in scarlet"

† This is supposed to refer to fishermen's stories, of which Lord Dewar (d 1930) said "Fish stimulates the brain, fishing stimulates the imagination"

‡ An Englishman's house was his castle till now, But castles are now and then taken
JAMES AND HORACE SMITH, *Horace in London* (1812), *Bk 1, Ode 37*.

783b

An honest darn is better than debt.

An honest man's word is as good as his bond (*R*)

Een eerlijk man's woord is zijn zegel — (*Dutch*)
Homem de bem, tem palavra, como Rei —
An honest man's word is as good as the king's — (*Port*)

An Englishman's word is his bond
O kings word should be o kungs bond — *Lancelot of the Lash*, 1 1873 (c. 1490-1500)

An hour may destroy what an age was a-building (*Gn*)

An hour of pain is as long as a day of pleasure (*Gn*)

An idle brain is the devil's workshop (*R*)
Mussiggang ist des Teufels Ruhebank — (*Germ*)

An ill agreement is better than a good judgment (*G H*)*

A lean compromise is better than a fat law-suit
Besser ein magrer Vergleich als ein fetter Process — (*Germ*)

Meglio è magro accordo che grassa sentenza
— Better a lean agreement than a fat judgment — (*Ital*)

An ill conscience can never hope well (*Gn*)

An ill deed cannot bring honour. (*G H.*)

An ill hound comes lumping home (*R Sc*)

An ill labourer quarrels with his tools (*G H*)

An ill workman quarrels with his tools
Bad workmen find fault with their tools.
Never had ill workman good tools (*G H*)
Mauvais ouvrier ne trouvera le bon outil —
A bad workman will not find a good tool — (*Fr.*, V 1498)

An ill shearer gat never a good hook. (*R*)

An ill man is worst when he appeareth good. (*Gn*)

An ill paymaster never wants excuse (*Gn*)

An ill servant will never be a good master. (*R Sc*)

An ill stake standeth longest. (*R*)

An ill tongue may do much — *Quoted as "a saying" by Swift Letter, 1710*

An ill turn is soon done (*Gn*)

An ill-wille cow should have short horns (*R*)

An inch breaks no squares (*R*)†

An mch breaketh no square — *Camden's Remains* [An inch more or less does not matter]

An inch of a nag is worth a span of an aver (*R*)

* See "Agree for the law is costly," p 780a.

† Ray, in giving this states "Some add, in a burn of thorns" [i.e. in a boundary or hedge of thorns] He gives as a French equivalent "Pour un petit n'avant n'arriere" [meaning presumably, "à avant, à arriere"]

PROVERBS

784a

- An insolent lord is not a gentleman (Gn)
 An itch is worse than a smart (R)
 An oath that is not to be made is not to be kept (G H)
 An obedient wife commands her husband (Gn)
 An old ape hath an old eye. (R)
 An old ass is never good
 On n'aura jamais bon âne vieux —(Fr)
 An old cat laps as much as a young kitten (R)
 An old cat sports not with her prey. (G. H.)
 An old dog biteth sore (R)
 An old hound bites sair (Sc.)
 An auld hound bites sicker [sure] (R Sc)
 An old dog cannot alter his way of barking (R)
 An old dog does not bark for nothing
 If the old dog bark, he gives counsel. (G H)
 Prospectandum vetulo latrante —It is time to look out when the old dog barks —(Latin)
 L'aboie d'un vieux chien doit on croire — One ought to take heed of the bark of an old dog —(Fr, V 1498)
 An old dog barks not in vain (G H)
 Un vieil chien jamais ne jappe en vain —An old dog never yelps in vain —(Fr)
 Cane vecchio non abbai indarno —An old dog does not bark in vain —(Ital)
 Can che morda non abbai in vano —A dog which bites does not bark in vain —(Ital)
 Gammel Mandis Sagn er sielden usand —An old man's saying is rarely untrue —(Dan.)
 An old fox needs not to be taught tricks (R)
 An old friend in a new house. (G H.)
 An old goat is never the more reverend for his beard (Gn.)
 An old knave is no babe. (R)
 An auld knave is nae bairn. (R Sc)
 An old man in a house is a good sign in a house —*This Proverb exists in Hebrew (ascribed to Ben Syra).*
 An old man is a bed full of bones (R)
 An old man is twice a child —J Taylor's "The Old, Old, very Old Man," 1635
 An old man's staff is the rapper of death's door. (G. H)
 An old nought will never be ought (R)
 An old ox makes a straight furrow. (Gn)
 Buey viejo, sulco derecho —(Span)
 An old physician and a young lawyer (G H)
 An old physician and a young barber. (R)
 (Given as an Italian Proverb)
 Medego vecchio, e chirurgo zovene —An old physician and a young surgeon —(Ital, Venetian)

784b

- An old poacher makes a good gamekeeper (See Chaucer (p 82b), "A theefe of venisoun," etc)
 An old sack asketh much patching (R)
 An old sack is aye skaling (R Sc.)
 An old sin, a new shame
 The newe shame of sinnes old —Gower Con fessio Amantis (c 1390), Bk 7
 Vieux peché fait nouveau honte —(Fr, V 1498) (See "Every sin," p 805b)
 An old soldier, an old fool —(From the Fr)
 Vieux soldat, vieil imbécile —(Fr)
 Counsel dwells not under the plumed hat —*Carlyle French Revolution, Pt 1, Bk 5, 4*
 An old wise man's shadow is better than a young buzzard's sword (G H)
 An old wrinkle never wears out (Gn)
 An open door may tempt a saint (Gn)
 An open enemy is better than a false friend.
 The greatest enmity is better than uncertain friendship —(Hindoo)
 An ounce of discretion is worth a pound of wit (R) (See "A handful of good life," etc, and "Patience passes science")
 An ounce of patience is worth a pound of brains —(From the Dutch)
 Val più un' oncia di discrezione che una libra di sapere —An ounce of discretion is worth more than a pound of knowledge —(Ital)
 Ciencia es locura,
 Si buen senso no la cura.
 —Science is madness if good sense does not cure it —(Span)
 An ounce of favour is worth more than a pound of justice —(From the Fr)
 An ounce of Fortune is worth a pound of Forecast (Gn)
 An ounce of luck is better than a pound of wisdom
 Più vale un' oncia di fortuna che una libbra di sapere —(Ital)
 Mieux vaut une once de fortune qu'une livre de sagesse —(Fr)
 That weygh (as thou mayst se) a chuppe of chance more than a pound of wit —Sir T Wyatt Of the Courter's Life (c 1530)
 Gutta fortunæ præ dolio sapientiæ —A drop of fortune rather than a cask of wisdom —(Latin) (See "Better be born lucky than wise," p 790a)
 An ounce of mother-wit is worth a pound of clergy —Quoted by Marvell (1678) as "the homely Scotch proverb."
 Eine Unze Mutterwitz ist besser als ein Pfund Schulwitz —(Germ)
 Sin el buen natural no hay ciencia que valga.
 —Learning is worthless without mother-wit —(Span, Don Quixote)
 An ounce of practice is worth a pound of preaching
 An ounce of vanity spoils a hundredweight of merit
 Une once de vanité gâte une quintal de mérite —(Fr.)

PROVERBS

785a

An ounce of wisdom is worth a pound of wit.
(Gn.)

An ox is taken by the horns, and a man by the tongue (G H)

An unhappy man's cart is eith to tumble
(R Sc)

An unlawful oath is better broke than kept
(R)

An upbraided (snatched) morsel never killed any (G H)

Anger and haste hinder good counsel
Zorn thut nicht mit Rath—Anger has nothing to do with counsel.—(Germ)

Anger is a sworn enemy (Gn)

Anger makes a rich man hated, and a poor man scorned (Gn)

Anger punishes itself (Gn)

Angry [or hasty] men seldom want woe
(R)

The choleric man never wants woe (G H.)

Another's bread costs dear (G H)

Antiquity is not always a mark of verity.
(R)

Any little silly soul
Easily can pick a hole

Any port in a storm

Any water in the desert—(Arabic)

Any stick to beat a dog

It is an easy thing to find a stick to beat a dog
(Gn)

If you want a pretence to whip a dog, it is enough to say he ate up the frying-pan (Gn)

Qui veut battre son chien trouve assez de bâtons—Who wants to beat his dog finds plenty of sticks—(Fr)

(Similar proverbs in all modern languages)

Any time means no time (See "One of these days.")

Anything for a quiet life—*Title of play by Thos. Middleton (d 1627)*

Apothecaries would not sugar their pills unless they were bitter

Appetite comes with eating

L'appétit vient en mangeant *—(Rabelais *Gargantua* (1534), I, 5, also in *Montaigne* (1580), 3, 9, but said to have been also used by Amyot and Jerome de Hangest. It is also said that Amyot (1513-1593) replied in these words to Henri III, when the king expressed surprise that after being made Abbot of Bellocane Amyot had secured the bishopric of Auxerre)

One shoulder of mutton draws down another
(R.)

One shoulder of mutton drives down another
(Gn)

Taste, and you will feed.—(Arabic)

Mangiando viene l'appetito—(Ital)

Ung quartier fait lautre vendre—One quarter makes the other sell.—(Old Fr, V 1498)

* Rabelais adds, "disoit Angeston" He further adds, as his own remark, "mais la soif s'en va en beuvant" (but thirst departs with drinking)

785b

Tuto sta nel comincia—Everything stands till it is begun—(Ital, Venetian)

Thurst comes with drinking, when the wine is good.—E. Auger *La Cigue*

New dishes beget new appetites (R.)

New meat begets a new appetite (R) (See French "Ce n'est que le premier pas")

Applause is the beginning of abuse—
(Japanese)

Apple pie without cheese
Is like a kiss without a squeeze (Yorkshire?)

Apples, pears, and nuts spoil the voice

From the Italian

Pome, pere, e noce

Guastano la voce

April and May are the key of the whole year (Gn)

April borrows three days of March, and they are ill (R)

April fools (Possibly from an ancient notion that the springtime was specially fruitful in folly)

Quand les fèvres sont en fleur,

Les fous sont en vigueur

When beans are in flower, fools are in full strength—(Old Fr)

April showers bring forth May flowers (R)

Are they no a bonny pair?—as the devil said to his hoofs (Sc)

Armour is light at table (G H)

Art hath an enemy called ignorance—
Jonson Every Man Out of his Humour, Act 1 (1599).

Ars non habet inimicum nisi ignorantiam—
Art has not an enemy except ignorance—(Quoted as a proverb by N Reusner, *Symbol Imp, Class 1, c 1590*)

Art makes favour—(From the German)

Kunst macht Gunst

The race is not to the swift, . nor yet favour to men of skill.—*Ecclesiastes 9, 11 (p 448a)*

As a man is friended, so the law is ended

And nowadays the lawe is ended as a man is frynded—*H Brinklow Complaynt of Roderick Mors (c 1542), ch 11*

Me doth counforte a proverbe in myn entent,
"Ech tale is endyd as it hathe favour."—*Benedict Burgh. Secrees of old Philosooffes (c. 1475).*

(See "A friend in court," p. 769a)

As a man lives, so shall he die,

As a tree falls, so shall it lie (R)

(See *Ecclesiastes 11, 3, p 448a*)

He that liveth wickedly can hardly die honestly
(R.)

Qualis vita, finis ita.—As the life is, so is its end.—*Latin*

As a man makes his bed so must he lie

He that makes his bed ill lies thereon (R.)

As a wolf is like a dog, so is a flatterer like a friend (Gn)

As cold as charity. (R.)

PROVERBS

786a

As courteous as a dog in a kitchen—*See Piers Plowman* (1372) *Passus* 6, 261

Chen en cosy[n] [cuisine] compaigne ne desire —
A dog in the kitchen desires no company—*Old French*

Dum canis os rodit, sociari plumbus odit —
(*Lat. Medieval prov.*)

While the hound gnaws bone,
Companions would he none

—*Old English version*

As cross as nine highways.

As dead as a doornail—*See Langland, Piers Plowman* (1362) (p 211a); also *Shakespeare* *Pt* 2, *Henry VI*, *iv* 10

As deep drinketh the goose as the gander
(*Gn*)

As drunk as a lord

Ray (1757) states that this expression had arisen in his time owing to the prevalence of drunkenness among the Nobility and Gentry. The original expression, he states, was, "As drunk as a beggar"

"As drunk as a tinker" is not given by Ray
And drunkenness is eek a foul record
Of any man, and namely [especially] in a lord.

—*Chaucer* *Somnours Tale*, 341.

As drunk as a wheelbarrow (*R.*)

As drunk as David's sow (*R.*)

As fine as fivepence, as neat as ninepence
(*R*)

As fine as fippence—*Bullein's Dialogue* (1564).

As fit as a fiddle (*R*)

As fit as a fritter for a friar's mouth. (*Gn*)

As full as an egg is of meat—*From the Italian*, "È pieno quanto un uovo" (*See* p 303a, *Shakespeare*)

As good as a play—*Saying ascribed to Charles II whilst listening to a debate on Lord Ross's Divorce Bill*. But see "Better than a play," p 489b

As good be an addled egg as an idle bird
(*Gn*)

As good haud [hold] as draw (*R Sc*)

As good is he that heareth and understandeth not, as he that hunteth and taketh not—*Eng translation (temp Henry VI) of the French "Book of the Knight of La Tour Landry"* (1371). (*Referred to in the text as "an old proverb"*)

As good never a whit as never the better
(*R*)

As good play for nothing as work for nothing (*R*)

As good twenty as nineteen (*R*)

As good water goes by the mill as drives it.
(*Gn*)

As great pity to see a woman weep, as a goose go barefoot (*R*)

As gude merchant tynes [loses] as wins
(*R*)

As gud may houd the stirrup as he that louns on. (*R. Sc.*)

786b

As hasty as Hopkins, that came to jail overnight, and was hanged the next morning.
(*Gn*)

As honest a man as any in the cards, when the Kings are out. (*Gn*)

As hungry as a church mouse (*R*)

Povero come un topo di chiesa.—Poor as a church mouse—(*Span*)

As I brew so I must drink

As they brew e'en so let them bake (*R*)

As he brews, so shall he drink—*Every Man in his Humour*, *iv* 2 (1598)

And who so wicked ale breweth,

Ful ofte he mot the worse drinke

—*Gower* *Confessio Amantis* (c 1390), *Bk* 3

As is the garden such is the gardener —
(*Hebrew*)

As is the gardener, so is the garden (*Gn*)

As joyful as a drum at a wedding

Joyeux comme tabour à nopces—(*Old Fr., Rabelais*)

As lazy as Ludlam's dog that leaned his head against the wall to bark (*R*)

As like as chalk to cheese

As alike to compare in taste, chalk and cheese
(*H* 1546)

Ego te de caseo loquor, tu de creta respondes —
I speak to you of cheese, you reply about chalk.—
(*Erasmus*)

As like as two peas—*Quoted in Centlivre's "Beau Ideal"* (printed 1702)

As long as I live I'll spit in my parlour.
(*Gn*)

As long lives a merry heart as a sad (*R*)

As long lives the merry man as the wretch for all the craft he can (*R Sc*)

As long runs the fox as he feet hath (*R Sc.*)

As mad as a March hare—*Heywood*, 1546; *Skelton*, 1520

As mad as a hatter—*Origin unknown**

As many mists as ye have in March, so many frosts in July—*16th Century MS., Plume Library, Maldon, Essex*

As poor as a sheep new shorn—*Peele: Old Wives' Tale* (1595)

As poor as Job—*Gower* *Confessio Amantis* (c. 1390), *Book* 5

As poor as Job's turkey that had to lean against a fence to gobble—(*American*)

As poor as a turkey in summer

As proud come behind as go before. (*R*)

As safe as a thief in a mill. (*Gn*)

As sober as a judge

* It is said that Wm Henry Miller, nephew of Christy the famous hatter, when elected M.P. for Newcastle-under-Lyme in 1830, was carried through the streets bareheaded and "got a touch of the sun which made him eccentric." He was a partner in Christy's firm, and the saying "mad as a hatter" was applied to him. Thackeray used the phrase in *Pendennis* (1846).

PROVERBS

787a

As soon as a man is born he begins to die —
(*From the German. Founded on Manibus*) *
Man begins to die before he is born. (Gn)

As soon as I was born I wept, and every day shows why (G H)

Desque naci lloré, y cada día nace porqué —
(*Span*, also found in most languages)

We are born crying, live complaining, and die disappointed (Gn)

As soon as you have drunk you turn your back on the spring (Gn)

As soon comes the lamb's skin to market as the old sheep's (R)

As soon goeth the young lamb's skin to the market as the old ewe's —(*Heywood*, 1546)

Tan presto se va el cordero como el carnero —
As soon goes the lamb [to the butcher] as the sheep —(*Span*)

Aussitôt meurt veau que vache —As soon dies the calf as the cow —(*Fr*, V 1498)

Così tosto muore il capretto come capra —
As soon dies the kid as the goat —(*Ital*)

As stout as a miller's waistcoat that takes a thief by the neck everyday (Gn)

As sure as a gun. (R)

As the carle riches he wretches. (R Sc)

As the days lengthen so the cold strengthens (R)

Cresce di, cresce 'l freddo, dice el pescatore —
The daytime grows, the cold grows, says the fisherman. —(*Ital*)

"Wenn de Dage fangtan to langen
Kommt der Winter gegangen" —(*Germ*)

As the days grow longer, the storms grow stronger,
As the days lengthen, so the storms strengthen
—Given as "from Lancashire" in *Halliwel's Nature Songs*

As the devil said to Noah, "It's bound to clear up" —*Proverbial saying* (According to a *Yorkshire* variant, a *Pudsey* man used the expression, when declining Noah's offer of a passage because the fare was so high)

As the fool thinks so the bell clunks [or tink]]

Quoi que le fol se tarde, le jour ne se tarde
—However the fool delays the day does not delay —(*Fr*, V 1498)

As the good man saith, so say we,
As the good woman saith, so must it be. (R)

Ce que femme veut, Dieu le veut —What woman wills, God wills —(*Fr*)

As the market goes, wives must sell. (Gn)

As the old cock crows, the young one learns (R)

As the auld cock crows, the young cock learns,
Aye tak' care what ye do afore the barns. (Sc)

Wie die Alten singen, so zwitschern die Jungen
—As the old birds sing, so the young ones twitter
—(*Germ*, also in *Dan*)

The young pig grunts like the old sow. (R.)

As the sow fills, the draff sours. (R Sc.)

787b

As the year is, your pot must seeth. (G H.)
As weel be oot o' the world as oot o' fashion. (Sc)

As weel be sune as syne (Sc) {As weel soon as late }

As well be hanged for a sheep as a lamb

As good be hanged for an old sheep as a young lamb (R) (*Given as a Somerset proverb*)

As wise as Waltham's calf, that ran a mile (or nine miles) to suck a bull.

As wise as Walton's calves —*Colyn Cloute (Shelton)*, 811

As you make your bed, so you must lie on it

He that makes his bed ill lies there. (G H)

As your wedding ring wears, so do your cares (R) (*Said to be a Somerset proverb*)

Ask counsel of the dead (s.e. of books).

He is a great necromancer, for he asks counsel of the dead. (G H)

Ask much to get little (G H)

Ask my companion if I be a thief (R)

Ask my mother if my father be a thief (R)

Domanda al hoste s'egli ha buon vino —Ask the host if he has good wine —(*Ital*)

Ask of God and not of the rich —*Oriental Har Gaon* (d A D 1038)

Ask the young people, they know everything —*Fr saying*

Ask thy purse what thou shouldst buy (Gn)

Assail who will, the valiant attends (G H)

Asses die and wolves bury them (Gn)

Asses that bray most eat least (Gn)

Assurance is two-thirds of success (*Gaelic*)

Astrology is true, but the astrologers cannot find it (G H)

At a round table there's no dispute of place. (R)

At a round table the herald's useless (R)

A tavola ronda non si contende del luogo —
(*Ital*)

Ronde table ôte le debat —(*Fr*)

At dinner my man appears (G H.)

At length the fox turns monk (G H)

At open doors dogs come in (R Sc)

At sixes and sevens (*Heywood*, 1546.)

At the end of the work you may judge of the workman (Gn.)

At the first cup man drinks wine, at the second cup wine drinks wine, at the third cup wine drinks man —(*Japanese*)

At the game's end we shall see who gains. (G. H)

Avoid evil and it will avoid thee.

Aye in a hurry and aye ahint. (Sc.)

* See "Nascentes moritur."

PROVERBS

788a

Bachelors' wives and maids' children are
always well taught (R)

Maidens' bairns and bachelors' wives are ay
weel bred. (Sc)

Chi no ha moglie ben la veste,
Chi non ha figliuoli ben li pasce
—Who has not a wife clothes her well, who has
not children feeds them well.—(Ital)

Back again, like a bad penny.

Böser Pfennig kommt immer wieder —(Germ)

Bacchus hath drowned more men than
Neptune (Gn)

Back to the draught is face to the grave
—Chinese

Bacon of paradise for the married who
repent not.

From the Spanish "El tocino del
Paraiso el casado no arrepió" (The
Dunmow stich of bacon may be connected
with this saying)

Bad company is the devil's net

Bad counsel confounds the adviser

Quoted in this form, as a proverb, by
Emerson (Essay on Compensation), but
apparently a translation of the Latin,
"Malum consilium consultiore pessimum," see p 619a

Bad customs are better broke up than kept
up (Gn)

Gateau et mauvaise coutume se dorvent
rompre—A cake and a bad custom ought to be
broken—(Fr)

Bad excuses are worse than none. (Gn)
(See "A bad excuse is better than none at all,"
which, however, is generally used sarcastically)

Bad luck often brings good luck (Gn)

Bad priests bring the devil into the church
(Gn)

Bald heads are soon shaven (Gn.)

Bare walls make giddy housewives (R.)

Vides chambres font les dames folles—Empty
rooms make ladies foolish—(Fr)

Barking dogs seldom bite

The greatest barkers bite not sorest (R.)

Can ch'abbau non morde—(Ital)

Chien qui aboie ne mord pas—(Fr)

Cave tibi a cane muto et aqua silente—Beware
of a silent dog and still water—(Latin) (See
"Still waters.")

Caô que muito ladra, nunca bom para a caça—
A dog which barks much is never good at hunting
—(Port)

Dogs that bark at a distance never bite. (Gn.)

Barley straw's good fodder when the cow
gives water (R)

Bashfulness is an enemy to poverty. (R)

Bate me an ace, quoth Bolton. (Gn)

Be a friend to thyself and others will be
so too. (Gn.)

Be a good husband, and you will get a
penny to spend, a penny to lend, and a penny
for a friend (R)

788b

Be always in time;
Too late is a crime—Old saying

Be always merry as ever you can,
For none delights in a sorrowful man (Gn)

Be as it may be is no banning (R)

Be it better or be it worse,
Be ruled by him that bears the purse (Gn.)

Be it weal or be it woe,
Beans should blow before May go (Gn.)

Be it weal or be it woe,
It shall not be always so—Ring inscription

Be just before you are generous

Be not a baker if your head be of butter
(G H) (See "He that hath a head of wax")
No seais hornéra si teneis la cabeza de manteca.
—(Span)

Be not ashamed of your handicraft

Schäme dich deines Handwerks nicht—
(Germ)

Be not the first to quarrel, nor the last to
make it up

Be not too hasty to outbid another (R)

Be slow in choosing a friend, but slower
in changing him

Be sure before you marry of a house
wherein to tarry

Be sure of hay
Till the end of May (Gn)

Be what thou wouldst seem to be (G H)

Be the same thing that thou wald be cald.
(R Sc.)

Be you never so high the law is above you.
(Gn)

Bear wealth; poverty will bear itself.
(R Sc)

Bear with evil, and expect good (G H)

Beat the dog before the lion (G H)
On bat souvent le chien devant le lion—
One often beats the dog in front of the lion—
(Fr, V 1498)

Beautiful flowers are soon picked
Schöne Blumen stehen nicht lange am Wege—
(Germ)

Beauty and folly are often companions
Bellezza e follia sovente in compagnia.—(Ital)
Beaute et folie vont souvent de compagnie—
(Fr) (See "Fair and slutish," p 807b)

Beauty carries its dower in its face

Beauty draws more than oxen (G. H.)
(See "Nature draws more," etc., also Howell,
p 189a note)

Beauty is but skin-deep* (Found in
Ralph Venning's Orthodox Paradoxes, 3rd
edition, 1650, but doubtless of much earlier
origin)

* Herbert Spencer (Essay on Personal Beauty) says
that this "is but a skin-deep saying"

PROVERBS

789a

Beauty is no inheritance. (R.)

Beauty is potent, but money is omnipotent (R)

Amour fait moult, argent fait tout —Love does much, money does all.—(Old Fr)

Beauty is the flower of virtue

Beauty is a blossom (R.)

Beauty may have fair leaves, yet bitter fruit (Gn)

Beauty will buy no beef (Gn.)

Beauty without grace is a violet without smell

Beaute sans bonte, blessed was it never,
Ne kynde sans cortese

—Piers Plowman (1362), passus 18, l 162

Bonté vaut mieux que beaulté —Kindness is worth more than beauty—(Melusine Rom compiled by Jean d'Arras, 1382-1394)

Goodness and bounty is better than fairness and beauty

La beauté sans vertu est une fleur sans parfum.—(Fr)

Fagerhed uden Tugt, Rose uden Lugt —Beauty without discipline, a rose without scent—(Dan)

Beauté sans bonté ne vaut rien.—(Fr, V 1498.)

Beauty without bounty avails nought. (R Sc.)

Bees that have honey in their mouths have stings in their tails (Gn)

Before one can say Jack Robinson—The origin of this proverbial phrase is unknown. It is quoted as an ordinary saying in Fanny Burney's "Evelina" (1778)

Before St Chad [March 2] every goose lays both good and bad (R) (See "On St. Valentine's day," etc)

Before thou marry

Make sure of a house wherein to tarry. (Gn)

Before you trust a man, eat a peck of salt with him *

Before you make a friend, eat a bushel of salt with him. (G H)

Beggars are never out of their way (Gn.)

Beggars' bags are bottomless

Bettelsack ist bodenlos —(Germ)

Beggars breed and rich men feed (R)

Beggars fear no rebellion (Gn)

Beggars must be no choosers —Scornful Lady (Beaumont and Fletcher) (c. 1609).

Beggars should not be choosers (H 1546)

Borrowers must be no choosers. (R) (From the French)

Il ne choisit pas qui emprunte —He who borrows does not choose —(Fr, V. 1498)

A quen dan, no escoge —(Span)

789b

Beggary is valiant.—Shakespeare: Part 2, Henry VI, w 2

Behold with how little wisdom the world is governed. (See p 299b; and "Quam parva," p 675b)

Con poco cervello si governa il mondo —The world is governed with little wisdom —(Ital)

Let's be jovial, fill our glasses,

Madness 'tis for us to think

How the world is ruled by asses,

And the wise are swayed by chink

—Song, "Let's be jovial," pub in "Charms of Melody" (Dublin, c 1810)

Being on sea, sail, being on land, settle (G H)

Believe well and have well (R)

Bells call others to church, but enter not in themselves (R)

Bells call others, but themselves enter not into the church (G H)

Les cloches appellent à l'église, mais n'y entrent pas —(Fr)

Benefits please like flowers, while they are fresh (G H)

Bernard the monk did not see everything —From Latin (medieval) Quoted in Chaucer, "Legend of Good Women," Prolog, l, 16

Best is best.

Besser ist besser —Better is better —(Germ)

Best is cheapest

The best is best cheap (R)

Good cheap is dear

Ou n'a jamais bon marché de mauvaise marchandise —One never has a good bargain with bad ware —(Fr)

The cheap buyer takes bad meat (Gn)

The best is cheapest in the end

Ill ware is never cheap (G H)

Dear is cheap and cheap is dear

Cheap purchase is money lost —(Japanese)

Best to bend while it is a twig (R)

Jonge ruy is te bulgen, maar geen oude boomen —Young twigs will bend but not old trees —(Dutch.)

Bestow on me what you will, so it be none of your secrets (Gn)

Better a bare foot than none. (G H)

Better a barn filled than a bed (Gn)

Better a blush on the face than a spot on the heart

Melhor he rosto vermelho, que coração negro —

Better to have a red face than a black heart —

(Port)

Better a diamond with a flaw than a pebble without.—(Chinese.)

Better a dog fawn nor bark on you (R. Sc.)

Better a fair pair of heels than a halter (Gn)

Better a portion in a wife than with a wife,

* From the Latin saying referred to by Cicero, *De Amicitia*, 19, 67 "Multos modios salis simul edendos esse, ut amicitiae munus expletum sit." —Many measures of salt to be eaten together, that the function of friendship be fulfilled.

PROVERBS

790a

Better a fremit* freend than a freend fremit. (Sc)

Better a good expectation than a mean possession

A good hope is better than a bad possession (Gn)

Mas vale buena esperanza que ruin posesion — (Span)

Better a lean jade than an empty halter (Gn)

Better a little fire that warms nor a meikle that burns (R Sc)

Better a little loss than a long sorrow — *Piers Plowman* (1362). *Passus 1, 388*

Better a mouse in the pot than no flesh at all. (Gn)

Better a penny with right than a thousand without.

Ein Pfennig mit Recht ist besser denn tausend mit Unrecht — (Germ)

Better a portion in a wife than with a wife (Gn)

Better a toom [empty] house than an ill tenant

Better an egg to-day than a hen to-morrow (Ital)

Better an old man's darling than a young man's whore.

Better an auld man's darling than a young man's wailing (Sc) (So quoted in *Ainsworth Miser's Daughter*, Bk 3, ch 15)

Better have an old man to humour than a young rake to break your heart (Gn)

Better apple given nor eaten (R Sc)

Better barns greet [weep] than bearded men. (R Sc)

Es ist besser das Kind weine, denn der Vater. — Better the child should cry than the father — (Germ)

Bedre er at Barn græder end gammel Mand. — Better the child cry than the old man — (Dan)

Bedre at Barn græder end at Moder sukker. — Better the child should cry than the mother sigh — (Dan)

(See "Better a little chiding than a great deal of heart-break." — *Shakespeare*, p 311b)

Better be a fool than a knave. (G H.)

Better be a shrew than a sheep. (R)

Better be alone than in ill company (R. Sc)

Nous sommes mieux seul qu'avec un sot. — We are better alone than with a fool — (Fr)

Better be at the end o' a feast than the beginning o' a fray. (Sc.)

Better be a fool at a feast than a wise man at a fray. (Sc. *Cheviot*)

Better be born lucky than wise.

È meglio esser fortunato che savio — (Ital)

(See "An ounce of luck is better than a pound of wisdom.")

* Fremit = strange, foreign (Better a stranger made a friend than a friend made a stranger)

790b

Better be denied than deceived. (Gn.)

Better be envied than pitied (R)

Il vaut mieux faire envie que pitié — Better cause envy than pity — (Fr)

Piu tosto invidia che compassione — (Ital)

It is better to be envied than pitied — (Herodotus. In *Thalia* A similar saying is found in *Pindar*)

Better be foolish with all than wise by yourself — (French)

Better be friends at a distance than neighbours and enemies

Meglio amici da lontano che nemici d'appresso — (Ital)

Better be half hanged than ill-wed (R)

Better be idle than ill-employed.

Better be meals many than one too merry (R)

Better be proficient in one art than a smatterer in a hundred — *Attrib to Japanese*

Better be stung by a nettle than pricked by a rose (Gn)

Better be the head of an ass, than the tail of a horse (R)

Better be the head of a dog than the tail of a lion (R)

Mieux vaut être tête de chien que queue de lion — (Fr)

Better be the head of a lizard than the tail of a lion (G H)

Better be the head of a pike (or of a sprat) than the tail of a sturgeon (R)

Better be the head of the yeomanry than the tail of the gentry (R)

È meglio esser capo di gatto che coda di leone. — Better to be the head of a cat than the tail of a lion — (Ital)

È meglio esser capo di lucertola che coda di dracone. — Better to be the head of a lizard than the tail of a dragon — (Ital)

Mas vale cabeza de raton que cola de leon. — The rat's head is worth more than the lion's tail — (Span)

Choose rather to be the tail of lions than the head of foxes — (Hebrew) (R)

Better belly burst than good drink lost (Gn)

Better buy than borrow (R Sc)

Better cut the shoe than pinch the foot (Gn)

Better deny at once than promise long.

Better do it than wish it done. (Gn)

Better fed than taught — *John Taylor's "Jack a Lent"*, 1630.

Mieux nourri qu' instruit — Better fed than taught — (Fr.) (See "Better ill-fed," p 792a)

Better finger off nor ay warkin (R Sc)

Better a finger aff as aye wagging. — *Scott: Heart of Midlothian*

Better give a shilling than lend and lose half-a-crown. (Gn.)

PROVERBS

791a

Better give the wool than the sheep (R)
Meglio è dar la lana che la pecora —(Ital)
Better go away longing than loathing. (Gn)
Better go back than go wrong
Better go back than lose yourself (Gn)
Better go to bed supperless than rise in debt (R)
Sleep without supping and wake without owing (G H)
Better be without food than without honour (Ital)
Better go to heaven in rags than to hell in embroidery (Gn)
Better go without medicine than call in an unskilful physician —(Japanese)
Better good afar off than evil at hand. (G H)
Better good sale nor good ale (R Sc)
Better half an egg than an empty shell (Gn)
Better haud wi' the hound than rin wi' the hare (Sc)
Better have a mouse in the pot as no flesh (R Sc)
Better have one plough going than two cradles (Gn)
Better ill-fed than ill-bred
Highly fed and lowly taught —*Shakespeare*.
(See "Better fed than taught" p 790b)
Better is the enemy of good —*Found in Fr, Ital, etc, and ascribed by Voltaire (La Bégueule, 1772) to "a wise Italian"*
Better keep the deil oot than hae to turn him oot (Sc)
Better keep weel than make weel (Sc)
Better late ripe and bear than early blossom and blast (Gn)
Better late thrive than ne'er do weel. (Sc)
Better late than never —*Chaucer: Canon Yeoman's Tale, 857*
Potius sero quam nunquam.—Better late than never —*Livy, 4, 211*
Better late than never, but better never late —*O H Spurgeon*
Il vaut mieux tard que jamais —(Fr, V 1498
Also in Italian, Spanish, Dutch, Danish, etc)
It is said in english proverbs, better to amende late than never —*Faithon to the Mayor of London 1433*
Better late thrive than never (R Sc)
Come late, come right. —(Hindoo)
Better learn of your neighbour's skaith [injury] nor by your own (R Sc)
Better leave than lack.
Better lose the saddle than the horse.
È meglio perder la sella che il cavallo. —(Ital)
Better my hog dirty home than no hog at all. (R)

791b

Better nae ring nor the ring of a rush (or rash) (R Sc)
Better never begin than never make an end
Qui commence et ne parfait sa peine perd —
Who begins and does not complete loses his pains —
(Fr)
Thing never begun hath never end —*Melusine, ch 38 (fr of French romance, c. 1385)*
Better old debts nor old sores (R Sc)
Better one living word than a hundred dead ones
Besser ein lebendiges Wort als hundert todt —
(Germ)
Better one-eyed than stone-blind
Better ride an ass that carries us than a horse that throws us (Gn)
Better say "Here it is" than "Here it was" (R Sc)
Better short of pence than short of sense
Better sit still than rise an' fa' (Sc)
As good sit still as rise up and fall (R)
(See "Sit in your place," etc)
Better small fish than an empty dish (Sc)
Better some of a pudding than none of a pie (Gn)
Better spare at the breird [brim] than at the bottom (R Sc)
Better speak truth rudely than lie covertly (G H)
Better suffer for truth than prosper by falsehood —(From the Danish)
Better suffer ill than do ill (G H)
Better the feet slip than the tongue (G H)
(Found in Fr, Ital, etc)
(See "A witless head," p. 778a)
Better the ill ken'd than the gude unken'd (R Sc)
Better thou perish than truth. (Gn)
Better to ask than go astray.
È meglio domandare che errare —(Ital)
Besser zweimal fragen denn einmal irgehen —
Better ask twice than go wrong once —(Germ)
Better to be blind than to see ill (G H)
Better to be done than wish it had been done. (R)
Better to bend than to break. (See Chaucer. Troilus, I, 257)
Il vaut mieux ployer que rompre —(Fr, V 1498
Also in Ital, Span, Germ, etc)
Better to bow than break. (R)
Better to die a beggar than live a beggar (R)
(From Ecclesiasticus 40, 28)
Rather sell than be poor —(Hebrew)
Better sell than live poorly (Gn)
Better to have than wish. (R)

PROVERBS

792a

Better to rule than be ruled by the rout (R)

Better to trust in God than in his saints

Vaut mieux avoir affaire à Dieu qu'à ses saints.—(Fr)

Better two losses than one sorrow (Gn)

Better twa' skaiths than ae sorrow (Sc.)

Better unborn than untaught—Symon's "Lesson of Wysedome" (c 1500) The prov is described as being "said by old men"

For betere is childe unbore Than unbuhsom [unbuxom, i.e. disobedient]

—Proverbs of Alfred Jesus Coll MS, 449

For betere is chuld unborn Thenne unbeten

—Proverbs of Alfred Wright and Kemble's Text

The common proverb remember ye oughte,

"Better unfedde than un-taughte"

—Seager's "School of Virtue" (1557)

Better be unborn than unbred. (R)

No con quen naces, sino con quien paces—Not with whom you are born, but with whom you are bred.—(Span, Don Quixote, 2, 10)

Better untaught than ill-taught.

Better wear out than rust out

Better wear shoon than sheets (Sc)

Better wear out shoes than sheets (Gn)

Better woo over midden nor over moss. (R Sc.)

Better you laugh than I greet (weep). Sc. Chevrot.)

Between a woman's Yes and No There is not room for a pin to go

Entre el Si y el No de la mujer no me atreveria yo á poner una punta de alfiler.—(Span, Don Quixote)

(See "A woman's nay," p 778b)

Between dog and wolf

Entre chien et loup.—(Fr, said of dusk or twilight)

(See "Inter canem," p 603b)

Between hammer and anvil *

Inter malleum et incudem.—(Latin)

Between hawk and buzzard. (R)

Between the shrine and the stone

Inter sacrum saxumque sto.—(Latin From Plautus, Captives, 3, 4, 86 Also in Apuleius)

Zwischen Amboss und Hammer.—(Germ)

Between promising and performing a man may marry his daughter (R)

Entre promettre et donner doit-on marier sa fille.—(Fr)

Between the devil and the deep sea

Between two friends two words

Entre deux amis n'a que deux paroles.—(Fr, V 1498)

* A French proverb, used by Molière (*Médécine malgré lui*, Act 1, 2), is "Entre l'arbre et l'écorce il n'y faut pas mettre le doigt"—Between the tree and the bark it is better not to put your finger. (See also "Inter pontem et fontem," p. 603b)

792b

Between two stools you fall to the ground.

But it is saide and ever shall,

Between two stools is the fall

—Gower Conf Amantis (c 1390), Prol, 336; also Bh 4, 537)

Between twa stools the doup fa's down (R Sc)

Entre deux selles le cul chet a terre.—(Fr V 1498 Also in Rabelais Gargantua, ch 11)

Nager entre deux eaux—To swim between two streams, to waver between two parties—(Fr)

Beware of a silent dog and still water (See "Cave tibi," p 547b)

The bicche bitit [biteth] ille,

Than [when] he berke still

—Proverbs of Alfred Wright and Kemble's text, 052

Mais il n'est, comme on dit, pire eau que l'eau qui dort—But there is not, as they say, any worse water than water which sleeps.—(Fr Molière Le Tartuffe, Act 1, sc 1)

Beware of "Had I wist"—Queen Elizabeth Achad, p 42

Had I wysts a thyng it servys of nought—Towneley Plays (c 1388), No 13, l 93 See also Gower Conf Amantis (c 1390), Bh 2, 470, and Tottel's Miscell (second Ed, 1557) under "Totius mundus"

Had I wist cometh too late—Gabriel Harvey's commonplace Book (c 1600)

"Hätte ich gewusst," ist ein armer Mann— "Had I wist" is a poor man.—(Germ) "Habe gehabt" ist ein armer Mann—"I have had" is a poor man.—(Germ)

Beware of no man more than thyself (Gn)

Beware of one who flatters unduly; he will also censure unjustly.—(Arabic)

Beware of one who has nothing to lose.

Guardati da chi non ha che perdere.—(Ital)

Take heed of credit decayed and people that have nothing (G H)

Guardati ben, guardati tutto.

L'uom senza danar quanto à brutto

—Take good heed, take the utmost heed, the man without money is worthless indeed.—(Ital)

Bind the sack before it be full (R Sc)

Birchen twigs break no ribs (R)

Birds are entangled by their feet and men by their tongues (Gn)

Birds of a feather flock together (R)

Jackdaw with jackdaw.—(Greek Aristotle Eth 8, 1, 6)

Chaque ovaile avec sa pareille.—(Fr)

Cada oveja con su pareja—Every sheep with its fellow.—(Span, Don Quixote) (See "Like will to like")

Birds of prey do not flock together.—(From the Portuguese)

Birds ready cooked do not fly into your mouth

Gebratene Tauben, die einem in Maul fliegen?—Do pigeons, ready roasted, fly into one's mouth?—(Germ)

Gebrade duyven vliegen niet door de lucht—Roasted pigeons do not fly through the air.—(Dutch.)

PROVERBS

793a

Birds sing on a bare bough;
O believer, canst not thou?

—C H Spurgeon *Salt-Cellars*

Birth is much breeding is more (Gn)
(See "Better unborn")

Bishop of gold, staff of wood, staff of gold,
bishop of wood

Evêque d'or, crosse de bois évêque de bois,
crosse d'or—(Fr)

Bitin' and scratchin' is Scots folk's wooing
(Sc)

Black will take no other hue (R)

Lana nigræ nullum colorem bibunt—*Pliny, Book 8*

It is a bad cloth indeed will take no other
colour (R)

Cattiva è quella lana che non si può tingere—
(Ital)—It's an ill wool that will take no dye

Blame is the lazy man's wages—(From the
Danish)

Blamed but not shamed (Quoted as prov
by John Hall, c 1560)

Blessed be nothing—A proverb which "ex-
presses the transcendentalism of common life"—
Emerson *Circles*

Blessed is he who expects nothing, for he
shall never be disappointed—"A ninth beati-
tude, added to the eighth in the Scripture" So
described in a letter from Alexander Pope to Gay,
Oct 6, 1727

Blessed are those that nought expect,
For they shall not be disappointed.

—First lines of *Ode to Pitt*, by Peter Pinbar (Wol-
cot) See "They that desire but a few things"

Blessed is the eye
That is between Severn and Wye (Gn)

Blessed is the wooing
That is not long a-doing
—Quoted in Burton's "Anat Melan," 1621
(See "Happy's the wooing")

Blessings on the man who said "Right
about face"

Buen siglo haya quien dijó volta.—(Span)

Blind man's holiday (twilight) (R.)

Blind men can judge no colours (R.)

Il cieco non giudica dei colori—(Ital)

Blind men must not run (Gn)

Blood is thicker than water (R)

Blut ist dicker als Wasser—(Germ)

Blow not against the hurricane. (Gn)

Blow, smith, and you'll get money (Gn)

Blow the wind never so fast,
It will lower at the last (R Sc)

Blow thy own pottage and not mine. (Gn)

Blushing is virtue's colour. (R)

Boden [washed-for] gear stinks. (R Sc.)

Bodily labour earns not much (Gn)

793b

Boil stones in butter and you may sip the
broth (Gn)

Bonnie silver is soon spendit (or spent)
(R Sc and Cheviot Collection)

Books and friends should be few and good
Libros y amigos pocos y buenos—(Span)

Borrowed cat catches no mice—(Japanese)

Borrowing thrives but once

Borgen thut nur einmal wohl.—(Germ)

Both folly and wisdom come upon us with
years (Gn)

Bought wit is best, but may cost too much
(R)

Better a wit bought than two for nought
(R Sc)

Wit once bought is worth twice taught

Bourd [jest] not with bawty [the dog] fear
lest he bite you. (R Sc)

Boys will be boys (See "Lads will be
men")

Brabbling curs never want sore ears (G. H.)

Brag's a good dog, but that he hath lost his
tail (R)

Brag's a good dog, if he be well set on, but
he dare not bite (R)

Brag's a good dog, but Holdfast is a better
(R) (See "Holdfast is the only dog," p 340b)

Brave actions never want a trumpet. (Gn)

Bread at pleasure,

Drink by measure

—See "Eat at pleasure," p 802b

Bread with eyes and cheese without eyes
(R) (Given as a Spanish proverb)

Break one, break three (Said of maids
breaking china)

Brevity is the soul of wit—Shakespeare,
Hamlet, ii 2

Many wise things are bound up in short speech.
—(Greek Sophocles *Aletes*, fragm)

Nihil æque in causis agendis ut brevitas placet.—
In the pleading of causes nothing pleases so much
as brevity—(Latin *Pliny the Younger Ep*,
Book 1, 20)

Bribes will enter without knocking. (Gn)

Bring not a bagpipe to a man in trouble
(Gn)

Bring something, lass, along with thee,
If thou intend to live with me (Gn)

Bring up a raven and it will peck out your
eyes—(French and Span)

Broken friendships may be sown [sol-
dered] but never sound (Sc)

Broken sacks will hold no corn (Gn)

Brothers quarrel like thieves inside a house,
but outside their swords leap out in each
other's defence—(Japanese)

Building and marrying of children are great
wasters (G. H.)

Building is a sweet impoverishing. (G H.)

The charges of building and making of gardens are unknown (G H) (*See "Fools build."*)

Chi edifica, sua borsa purifica—Who builds cleans out his purse—(*Ital*)

"He (Marcus Crassus) used to say that those who love building will soon ruin themselves, and need no other enemies"—*Plutarch Life of Marcus Crassus*)

Bauen und Borgen,
Ein Sack voll Sorgen

—Building and borrowing,
A sackful of sorrowing—(*Germ*)

Bullies are generally cowards.

Burn not your house to fright away the mice (Gn)

Business and action strengthen the brain, but much study weakens it. (Gn)

Business is the salt of life (Gn.)

Busy will have bands. (R.) (Busybodies must have restraints)

Butter is gold in the morning, silver at noon, lead at night. (R) (*There is a German proverb about cheese in the same terms*)

Butter is an holson mete, furst and eke last
John Russell's "Boke of Nature" (c 1450), l 89
(F J Furnvall says that "the Dutchmen have a by-verse amongst them to this effect

"Eat Butter first, and eat it last,
And live till a hundred years be past."

Butter is mad twice a year (in the extremes of heat and cold). (R)

Butter would not melt in his mouth

As demure as if butter would not melt in his mouth (Some add, "And yet cheese will not choke him") (R)

She looked as butter would not melt in her mouth (H. 1546)

Butter's once a year in the cow's horn (i. e. when the cow gives no milk) (R)

Buy and sell and live by the loss (Gn.)

Buy at a fair but sell at home (G H)

Buy at market, but sell at home (R.)

Man muss kaufen wenn es Markt ist.—Buy when it is market time—(*Germ*)

Buy what ye dinna want, an ye'll sell what ye canna spare (Sc)

Buyers want a hundred eyes; sellers, none.

Buying and selling is but winning and losing (R.)

Buying is cheaper than asking

What is bought is cheaper than a gift.

Kaufen ist wohlfeiler als Bitten—(*Germ*)

Emere malo quam rogare—I prefer buying to asking—(*Latin*)

By always taking out and never putting in, the bottom is soon reached—(*Span*)

By doing nothing we learn to do ill (G H.)

Nichts thun lehrt Uebel thun—(*Germ*)

Homines nihil agendo discunt male agere—Men learn to do ill by doing nothing—(*Latin Cato*.)

By hawk and hound

Small profit is found. (Gn)

By others' faults wise men correct their own.

By Tre, Pol, and Pen,

You shall know the Cornishmen (R)

For my bedauer (? partner) wyl to London to

try the law,

To sew (sue) Tre poll pen, for wagging of a straw

—*Andrew Boorde Of Cornewall, and Cornyshe men*

Introd of Knowledge, ch 1 (1542)

Ca' a cow to the ha' and she'll run to the byre (Sc) (*Gaelic*)

Cadgers (pack-men) speak of pack-saddles (R. Sc)

Cadgers are ay cracking o' crooksaddles. (R. Sc, *later edition*)

Cadgers hae aye mynd o' lade saddle—*Scott: Rob Roy, ch 25*

Calamity is the touchstone of a brave mind. (Gn.)

Calf love, half love, old love, cold love.

Call a spade a spade * (*See Gifford, p 154a*)

Calling figs figs, and a skiff a skiff

—*Aristophanes, quoted by Lucian, Quomodo*

Hsi sit Conscrib See also Lucian,

Jow Trag, 32 Also in Plutarch's Apoph-

thegms

Ficium vocamus ficum, et scapham scapham

—We call a fig a fig, and a skiff a skiff—*Erasmus*

Colloquy, Philetmus et Pseudocheus

Ficus ficus, ligonem ligonem vocat—We call

figs figs, and a hoe a hoe—(*Latin*)

J'appelle un chat un chat, et Rolet un fripon—

Boileau Satire 1 (1660).

Call me cousin but cozen me not

Call not the devil, he will come fast enough without.—(*From the Danish.*)

Calm weather in June

Sets corn in tune. (Gn.)

Canterbury's the higher rack, but Winchester's the better manger (Gn) (*Of the relative income of the Archbishop of Canterbury and the Bishop of Winchester*)

"Captain" is a good travelling name—*Quoted in Farquhar's "Beaux Stratagem," m. 2 (1707); also in Smollett's "Launcelot Greaves" (1760)*

Cards are the devil's prayer-book

Kartenspielt list des Teufels Gebetbuch.—(*Germ*)

A Dutch proverb described cards as "the bible of 52 leaves"

Care killed the cat

Care will kill a cat, but ye canna live without

it. (Sc.) (*See Wither, p 421a; also "Much*

Ado," v 1)

* Ramp up my genius, be not retrograde,
But boldly nominate a spade a spade

B Jonson Poetaster, v 3 (1601)

An earlier example is in Udall's English version of Erasmus's *Apophthegms* (1542) "Philipppus answered that the Macedonians were grosse, clubbyshe and rusticall, as they had not the witte to calle a spade by any other name than a spade"

PROVERBS

7954

Cry you mercy killed my cat (R)
Hang sorrow, care 'll kill a cat — *Ben Jonson* ·
Every Man in his Humour, 1 4 (1598)

Care's no cure (R)

Carrion crows bewail the dead sheep and
then eat them (R)

Carry your knife even, between the paring
and the apple (Gn)

Cast not a clout ere May be out. (See
"May, come she early," p 857b)

Button to chin
Till May be in,
Cast not a clout
Till May be out — *Another form*

If you bade (bathe) in May
You'll soon lig in clay — *North country*

Do not cast off clothes before St. John's day
(June 24) — *(Ital)*

Au mois d'Avril, ne te decouvre pas d'un fil,
Au mois de Mai fais ce qu'il te plat

— In April do not discard a thread, in May do
as you please — *(Fr)*

Discard not your coat or scarf till the 40th of
May (s.e. June 10) — *(Span)*

Cast not forth the old water while [till] the
new come in (R Sc)

Castles are forests of stone. (G H)

Catch the bear before you sell his skin.

Men moet de huid niet willen verdeelen voor
dat de beer dood is. — *(Dutch; also in Ital and
Germ)* The Danish version is, "Don't sell the
skin till you have caught the fox"

Catch who catch can

Catch that catch may (R)

Catholic charity makes us members of the
catholic church. (Gn.)

Caution is the parent of safety.

La diffidenza è la madre della sicurtà — *(Ital)*

Prudent pauses forward business (Gn)

Chalk is na shears (R Sc) (Marking the
cloth with chalk is not cutting it out)

Change of weather is the discourse of fools.
(R.)

Change of women makes bald knaves. (R)

Changing of work is lighting of hearts.
(R Sc)

Charity begins at home, but should not end
there * (See *Horace Smith*, p. 356b)

After the reule of charite,
Which first beginneth of him selve

— *Gower Conf Amantis* (c 1390), Bk 5

Help thū kynne, Crist bit (biddeth), for ther
bygynne the charite. — *Piers Plowman* (1362),
passus 18, l 61

La caridad bien ordenada comenza de si propia
— *Charity well ordered begins at home* — *(Span)*

* "Charité bien ordonnée commence par soy-même"
— *Montaigne La Comédie de Proverbes*, III 7 *Sr T. Browne Religio Medici*, 1642, refers to this proverb
as the "voice of the world," because containing a
worldly principle.

795b

Fe buona a te e tuoi,

E poi a gli altri se tu puoi

— Do good to yourself and yours, and then
to others if you can — *(Ital)*

Let them learn first to show piety at home —
1 *Tim* 5, 4

De heide begint eerst met zich zelven —
Charity begins first with ourselves — *(Dutch)*

Charity gives herself rich, covetousness
hoards itself poor — *(From the German)*

Cheat me in the price, but not in the goods.
(Gn)

Cheats never prosper.

Cheating play never thrives.

De grand vilain grande chute — A great villain,
a great fall — *(Fr, V 1498)*

(See "Ill-got," p 839b)

Cheese it is a peevish elf,
It digests all things but itself (R)

Caseus est nequam, quia digerit omnia sequam
— *(Latin)* (See "After cheese," "Butter is gold,"
"Toasted cheese," etc)

Caseus est sanus quem dat avara manus —
Cheese is wholesome when it is given with a
sparing hand. — *Precept of Salerno School of Health*

Cherries are bitter to a surfeited bird

A colombe soll sont censes amères — *(Fr
V, 1498)*

Children and chicken are always a-pickin'
Children and chicken must be always picking
(R)

Children pick up words as pigeons peas,
And utter them again as God shall please
(R) (See proverb, "Women, priests, and
poultry")

What children hear at home soon flies abroad
(Gn)

Children and drunken folk speak the truth
— *(From the Danish)*

Children and fools tell the truth. (R)

Children and fools cannot lie. (H., 1346)

Enfants et fous sont devins — Children and fools
are diviners — *(Fr)*

Kinder und Narren sagen die Wahrheit. —
Children and fools say the truth — *(Germ Also in
Span)*

Children and fools have merry lives (Gn)

Children are certain cares, but very uncertain
comforts

Children, when they are little, make parents
fools, when they are great, they make them
mad (G H)

Children are poor men's riches, certain cares,
but uncertain comforts, when they are little
they make parents fools; when great, mad. (R)

Quen tiene hyos o ovejas no le fatten quejas —
He who has sons or sheep will not want vexations
— *(Span)*

Börn er vis Sorg, men uvís Glæde — Children
are certain sorrow, but uncertain joy — *(Dan)*

Börn er fattig Mands Rigdom — Children are the
poor man's riches — *(Dan)*

Children are what you make them

Les enfants sont ce qu'on les fait. — *(Fr.)*

Choose a wife rather by your ear than your
eye.

PROVERBS

796a

Choose neither a woman nor linen by candle-
light

La muger y la tela, no las cates á la candela —
(*Span*)

Choose none for thy servant who have
served thy betters (G H)

Choose not a house near an inn, or in a
corner (G H)

Choose your love, and then love your choice-

Choose your wife as you wish your children
to be —(*Gaelic*)

Christmas comes but once a year * (*See*
Tusser, p. 402b, also "Yule is good on Yule
even," and other Provs under "Yule," p. 928b)

For Christmas comes but wanst a year,
And when it come it brings good cheer,
And when it goes it laves us here,
And what'll we do for the rest o' the year?
—*Irish version*

Natale non viene che una volta l'anno —(*It*)

New Year comes but once a twelvemonth —
Scotch Version (Quoted by W E Henley in
Hospital, 1873-5)

St. Andrew's day will not come for another year
(*Sc*)

Christmas is coming

They talk of Christmas so long that it comes
(G H)

Tant crie l'on Noël qu'il vient —(*Fr*, V. 1498)

Church-work goes on slowly. (Gn)

Circumstances alter cases

Non est turpe cum re mutare consilium —"It
is no folie to chaunge conseil when the thing is
chaunged." —(*Chaucer's tr of the Lat of Seneca*,
De Beneficiis, 4, 38, sec 1) (*Chaucer's Melibeus*,
sec 15)

Cities are taken by the ears. (G H)

Cleanliness is a fine life-preserver

Clear conscience, a sure card. (R)

Cleverness seeks cleverness

Vermögen sucht Vermögen —(*Germ*)

Close sits my shirt, but closer my skin. (R)

Near is my shirt, but nearer is my skin
Tunica pallio propior —The tunic is nearer than
the mantle —(*Latin*)

Proximus egomet mihi —I am nearest of all to
myself —(*Latin*)

Near is my petticoat, but nearer is my smock.
(*R*.)

The shirt is nearer than the coat. (Gn)

La chemise est plus proche que le pourpoint. —
(*Fr*)

Tocca più la camicia ch' il gippono —(*Ital*)

Near is the kirtle, but nearer is the sark.
(*R. Sc*.)

Plus près est la chair que la chemise —(*Fr*)

* The dayes are very short, the year grows old,
Come, make a [blazing] fire, the weather is cold,
And fill up a full cup of nut brown beere,
Let's thaw our noses and our hearts upcheere,
For merry Christmas comes but once a year
—In MS, from a Family Bible of 1666 (dated 1603)

796b

Cloth thee in war, arm thee in peace.
(G. H)

Cloudy mornings turn to clear evenings

Cobblers and tinkers are the best ale
drinkers (R) (*See* "As drunk as a lord")

Cobblers' law—he that takes money must
pay the shot (R)

Cold broth hot again, that loved I never,
Old love renewed again, that loved I ever

Cold pudding settles one's love

Cold tea and cold rice may be endured, but
not cold looks and words —(*Japanese*)

Cold weather and knaves come out of the
north (R)

Out of the North,
All ill comes forth —*Saying quoted 1588 See*
Cheval's Sc Proverbs

Three great evils come out of the North,
A cold wind, a cunning knave, and shrinking
cloth —(*Hashit*)

Come not to the counsel uncalled (R.)

Come uncalled, sit unserved. (R)

Comfort is better than pride

Mieux vaut aise qu'orgueil —(*Fr*, V. 1498)

Common fame hath a blister on its tongue.
(Gn)

Common fame is seldom to blame (R)
(*See* "What everyone says")

Gemein Geplär ist nie ganz leer —Common
fame is never quite unfounded —(*Germ*)

Gemeen gerucht is zelden gelogen —Common
fame seldom lies —(*Dutch*)

Common fame is mostly to blame (Gn)

Communities begin by establishing their
kitchen —(*French*)

Company in distress

Makes the sorrow less (Gn.)

Comparisons are odious (G H)

Toda comparacion es odiosa —Every com-
parison is odious —(*Span*, *Don Quixote*, Part 2,
ch. 23)

Comparisons are odorous —*Much Ado About*
Nothing, iii 5

Toute comparaison est odieuse —Every com-
parison is odious —(*Fr*)

I paragoni son tutti odiosi —(*Ital*)

Comparison makes men happy or miserable
(Gn)

Condition makes and condition breaks
(R. Sc)

Confess and be hanged.

An evil conscience breaks many a man's
neck.

Confidence begets confidence.

Fides facit fidem —(*Latin*)

Trust begets truth.

Constant dropping wears away the stone. —
(*From the Latin Found in most languages*)

PROVERBS

797^a

Content is better than riches. (See *Common Prayer*, "Godliness is great riches")

The greatest wealth is contentment with a little (R) (See "A man's discontent")

Contentement passe richesse—Content surpasses wealth—(Fr, *Molière Misanthrope* act 1, 2)

È meglio il cuor felice che la borsa—Better the happy heart than wealth—(Ital)

Content is the true philosopher's stone.

Conversation makes one what he is

Conversation teaches more than meditation (Gn)

Cooks are not to be taught in their own kitchen

Corbies and clergy are kittle shot (difficult to hit) (Sc)

Corn and horn go together. (R) (This refers to the prices of corn and cattle)

Corn hum weel he'll work the better (R Sc)

Corn in good years is hay, in ill years straw is corn (R)

(Cornwall) In Cornwall are the best gentlemen—*Cornish prov as cited by Geo Borrow: Lavengro. ch 1.*

Correct accounts keep good friends. (See "Short reckonings")

Counsel breaks not the head (G H.)

Rathen ist nicht zwingen—(Germ)

Counsel is no command—*Chaucer Wife of Bath's Prologue, 67*

Counsels in wine seldom prosper. (R)

Counsel over cups is crazy (R)

Wine-counsels seldom prosper (G H.)

The counsels that are given in wine

Will do no good to thee or thine—(Gn)

Count siller after a' your kin (R Sc)

Courage is often caused by fear

Le courage est souvent un effet de la peur—(Fr) (See "Foolhardiness," p 810a)

Courtesy costs nothing

Words cost nothing, and go a long way

Doux parler n'écorche langue—To speak kindly does not hurt the tongue—(Fr, V 1498)

Fair language scalds not the tongue (G. H.)

Good words cost nought (R)

Cool words scald not the tongue. (Gn)

Parole douce et main au bonnet ne coûte rien et bon est—Soft words and the hand to your cap cost nothing, and are of good service—(Fr)

Birretta in mano non fece mai danno—Cap in hand never did anyone harm—(Ital)

No hay cosa que menos cueste, ni valga mas barata que los buenos comedimientos—There is nothing which costs less or comes so cheap as civility—(Span, *Don Quixote*)

It hurteth not the tongue to give fair wordes—(John Heywood, 1598)

797^b

Compliments cost nothing, yet many pay dearly for them (Gn)

Good words are worth much and cost little (G H)

Kind words don't wear out the tongue

(See "Fair words," etc)

Courtesy is cumbersome to him that keeps it not (Sc.)

Courtesy on one side only lasts not long (G H)

Courtoisie qui ne vient que d'un côté ne peut longuement durer (See "Love should not be all on one side")—(Fr)

Eau bénite du cour—Court holy water (courtesy and nothing beyond)—(Fr)

Courts have no almanacs (R.) (Also G H)

Covetousness breaks the bag (G H)

La codicia rompe el saco—(Span, *Don Quixote*, 1, 20)

Too much breaks the bag (R.)—(Given as a Spanish proverb)

Covetousness brings nothing home

Homme chiche, jamais riche—(Fr)

Covetousness is generally incurable. (Gn)

Covetousness often starves other vices (Gn)

Cowardice is afraid to be known or seen. (Gn)

Cowardice is the mother of cruelty *

Craft against craft makes no living. (G H)

Craft bringeth nothing home (R.)

Craft maun hae claes (clothes), but truth gaes naked (Sc)

Crafty men deal in generals (generalities) (Gn)

Creaking shoes are not paid for

Creaking waggons are long in passing. (See "A creaking cart," p 767a)

Credit keeps the crown o' the causey (i.e. credit is not ashamed to show itself). (Sc)

Creditors are a superstitious set, great observers of set days and times—*Poor Richard*

Creep before you gang (Sc)

Critics are like brushers of noblemen's (or other men's) clothes

Crooked by nature is never made straight by education. (Gn)

Crooked logs make straight fires

A crooked log makes a straight fire (G H)

Bûche tortue fait bon feu—(Fr, V 1498)

Torte bûche fait droit feu—(Fr, V 1498)

Crosses are ladders that do lead to Heaven (R)

* From Montaigne, who heads ch. 27 of his *Essays*, Book 2 (pub 1580), "Couardise, la mère de cruauté" He refers to the saying as "one which he has often heard."

* Translated by some, "There is nothing which costs less or is worth less than civility."

PROVERBS

798a

Crows are never the whiter for washing themselves. (R)

Crows bewail the dead sheep and then eat them.

Crows do not pick out crows' eyes

Corbies dinna pick oot corbies' een (Sc.)

Corvos a corvos não se tirão os olhos —(Port)

Cruelty is a tyrant that's always attended with fear

Cruelty is more cruel if we defer the pain. (G H)

Crumbs are also bread

Smuler ere og Brød.—(Dan)

Cunning is no burden. (R)

Cupboard love.

Creampot love (R.)

Curse of Scotland—*The nine of diamonds*, the "Pope" in the game of Pope Joan. The expression is also alleged to be derived from the nine lozenges (diamonds) arranged in the form of a St Andrew's cross in the arms of the Dalrymples, Earls of Stair.

Curses are like chickens, they come home to roost.—*A Greek saying.* (See *Chaucer*, p 83a)

Evil that cometh out of thy mouth flieth into thy bosom (R)

Le bestemme fanno come le procession, ritornano donde partirono—Curses are like processions, they return whence they started.—(Ital)

The evil wish is most evil to the wisher—(Greek, *Æsop*, *Works and Days*, v 264)

The ill that comes out of our mouth falls into our bosom. (G H)

Custom is the plague of wise men and the idol of fools (Gn)

Custom is the guide of the ignorant (Gn)

Old custom without truth is but an old error (Gn)

Custom, without reason, is but ancient error. (Gn.)

Custom rules the law

Mos regit legem.—(Lat) (See "Habit," and "With customs")

Costumbre hace ley—Custom becomes law—(Span) (See *Latin* "Gravissima est imperium," also, "Vetustas pro lege," p 727b.)

Customs are lost for want of use.

Par non usage son perdez tous privileges, ce disent les clerks—By non-usage all privileges are lost, so say the clerks—*Rabelais Pantagruel* (x533)

Cut large thongs of another man's leather (R)

Men cut large shives of other's loaves (R)

D'autrui cur large courroye.—Of another's leather a large thong—(Fr, V 1498)

Del cuoio d'altri si fanno le corregge larghe—(Ital)

Ex alieno tergore lata secari lora—To cut wide thongs from another man's leather—(Latin) (*Erasmus*. Mentioned as a Dutch proverb.)

798b

Seek not to go beyond your tether,
But cut your thongs unto your leather.

—*Eastward Ho* (printed 1605), v 1.

Cut off the head and tail, and throw the rest away (R)

Cut your coat according to your cloth (R)

Cut my coat after my cloth. (H, 1546)

Faire de tel pain telle soupe—To make your soup according to your bread.—(Fr) (*Rabelais*)

Snyd uw mantel naar uw laken—Cut your coat according to your cloth—(Dutch.)

Cut your loss (See "Pay what you owe")

Daffing (playing the fool) does naething (R Sc)

Dainty dogs may eat dirty puddings.

Dally not with money or women (G H)

Danger and delight grow on one stock. (Gn)

Danger past, God forgotten (R)

The river past, and God forgotten (G H)

Passato el pericolo, gabbato el santo—When the danger is past the saint is cheated—Quoted by *Rabelais*, *Pantagruel* (1533) as a proverb of Lombardy

La fête passée, adieu le saint—The saint's day over, farewell to the saint—(Fr)

El río pasado, el santo olvidado—The river passed, the saint forgotten—(Span; also in Ital)

Noth lehr beten—Necessity teaches to pray—(Germ)

Dangers are overcome by dangers (Gn)

Danger is next neighbour to security (Gn)

Daub yourself with honey, and you will be covered with flies

Daughters are fragile ware

Dochters zijn broze waren—(Dutch.)

Dawtit (petted) dochters mak' dawly (slovenly) wives. (Sc)

A pitiful mother makes a scald head. (G H)

Mã aguçosa, filha preguçosa—A diligent mother, a lazy daughter—(Port)

A gentle housewife mars the household. (G H)

An oient (active) mother makes a sweird (difficult) daughter. (R. Sc.) (See "A light-heeled mother")

Daylight will peep through a very small hole—(Japanese)

Dead men are of no family and are akin to none (Gn)

Dead men bite not * (R Sc)

Todte Hunde beissen nicht *—Dead dogs bite not—(Germ., also found in Dutch.)

A dog that's dead,

The Spanish proverb says, will never bite—*Custom of the Country* (c. 1619), iv 1.

Dead men open the eyes of the living—(From the Spanish)

* This is the saying of Theodotus, when counselling the death of Pompey—*Plutarch*. *Life of Pompey*

PROVERBS

799a

Dead men tell no tales.

La murte es sorda—Death is deaf—(Span, Don Quixote)

Deaf as a doornail.—Commonplace Book, c. 1645.

Deaf men are quick-eyed and distrustful. (Gn)

Deaf men go away with the blame. (Gn)

Dear as salmon—(South and East England)

Death and drouth come sindle together (R Sc)

Death and marriage make term-day—Redgauntlet, Letter 11 (Equiv. to "Death and marriage settle debts")

Death and the sun are not to be looked on with a steady eye. (Gn)

Death devours lambs as well as sheep (Gn)

Death is bitter to a man in prosperity or in much business. (Gn.)

Death is in the pot (R.)

Het is de dood in de pot—(Dutch)

Death keeps no kalendar. (G H)

De dood kent geen' almanak—(Dutch)

Death meets us everywhere. (Gn)

Death pays all debts.

La mort (dict on) nous acquitte de toutes nos obligations—Death, they say, acquits us of all obligations—(Fr, Montaigne, 1580, Bk 1, 7.)

La mort est la recepte a tous maux—(Fr, Montaigne, 2, 3.)

Deaths foreseen come not (G H.)

Debt is the worst poverty. (Gn)

Debtors are liars (G. H.) (See "Debts et mensonges," p 738a; also "First comes owing," p. 809b.)

Lying rides upon debt's back.

The second vice is lying the first is running into debt—Poor Richard

Debts belong to the next heir—(German)

Deceit is in haste, but honesty can stay a fair measure. (Gn)

Deceiving a deceiver is no knavery. (Gn)

Deeds are males and words are females (R)

Words are women, deeds are men. (G H)

Deeds are fruits, words are but leaves (R)

Words are the daughters of earth, and things are the sons of heaven.*

Les faits se monteront,

Et les ditz se passeront.

—Deeds will show themselves and words will pass away (Given in Le Roux de Lincy's Proverbes Français (1859) as from a 15th Century MS.)

Delays are dangerous

Peril is with dreeching in y-drawe (drawn in with delay)—Chaucer Troilus, 3, 853

* Cited by Johnson in the Preface to his Dictionary and stated by Sir William Jones to be an Indian saying

799b

En la tardanza suele estar el peligro—There is generally danger in delay.—(Span, Don Quixote)
Periculum in mora—There is danger in delay—(Latin See Lary 38, 25, 23)

Delays increase desires and sometimes extinguish them (Gn)

Deliberating is not delaying

Quicker by taking more time

Dependence is but a poor trade (Gn)

Desert and reward seldom keep company. (R)

Desires are nourished by delays. (R)

Despair doubles our force.

Le désespoir redouble les forces—(Fr)

Despair gives courage to a coward. (Gn)

Desperate diseases have desperate remedies

Desperate cuts must have desperate cures (R)

Aux grands maux les grands remèdes—(Fr)

Aux plus fortes maladies les plus forts remèdes—Montaigne, Book 2, ch 3

Medici graviores morbos asperis remediis curant—Physicians cure serious diseases with sharp remedies—(Latin, Curtius)

Teufel muss man mit Teufeln austreiben—Devils must be driven out with devils—(German)

Poison drives out poison. (See "Venym fordoth venym," p 212a)

Despise not your enemy

Every wys man dredeth his enemy—Chaucer Melibeus, sec 31 (See Proverbs 28, 14; also "Inimicum quamvis," p 602a)

Despreza teu inimigo, serás logo vencido—Despise your enemy and you will soon be beaten—(Port)

Ingen skal foragte hidet Saar, fatig Frände, eller ringe Fjende—Despise not a small wound, a poor relation, or a humble enemy—(Dan)

Destiny leads the willing but drags the unwilling (Gn)

Destroy all passions when you light Budha's lamp—(Japanese.)

Detractors are their own foes and the world's enemies (Gn)

Devil take the hindmost. (See "Occupet extremum," p 654b)

The devil take the hindmost—Phalaster (c 1610), Act v; also Bonduca (printed 1647), iv 2

Dieu garde le demourant—God guard him that is left—Rabelais Pantagruel, 1533, ch 4.

Diamond cut diamond.*

Iron must be used to fashion iron—(Arabic) (See Prov 27, 17, "Iron sharpeneth iron," etc)

Fort contre fort—Strong against strong—(Fr, V 1498)

Fin contre fin—Fine against fine—(Fr)

Ruse contre ruse—Stratagem against stratagem.—(Fr)

Art must be deluded by art. (Gn.)

Diet cures more than the lancet.

Mas cura la dieta que la lanceta—(Span)

* "Diamonds cut diamonds."—Ford Lover's Melancholy, i. 3 (1628).

PROVERBS

800a

Different sores must have different salves (Gn)

Difficulty makes desire. (Gn)

Diffidence is the right eye of prudence (Gn)

Diligence is a great teacher —(Arabic)

Diligence makes an expert workman —(From the Danish)

Dine with Duke Humphrey (i.e. go dinnerless)

Ding down the nests, and the rooks will flee awa' (Sc) —Used in reference to the demolition of religious houses

Dinna gut your fish till you get them (Sc)

Dinna lift me before I fa' (Sc Gaelic and Irish)

Dinna scald your ain mou' wi' ither folks' kail (broth) (Sc)

Dirt parts gude company (R Sc). —Found in *Lyndesay's Justing of Walson*, c. 1538, l. 66

Dirty water does not wash clean

Acqua torbida non lava —(Ital)

Discreet women have neither eyes nor ears (G H)

La femme de bien n'a ni yeux ni oreilles —(Fr)

Discretion is the better part of valour (Shakespeare, see p. 339a)

Valour can do little without discretion (R)

Vis consili expers mole ruit sua —Force without counsel falls of its own weight —(Latin)

Diseases are the interests of pleasures (R)

Diseases are the tax on pleasures. (R)

Disgraces are like cherries—one draws another (G H)

Diversity of humours breedeth tumours (R)

Divine grace was never slow. (G H.)

Do as I say, not as I do —Chaucer See also p. 299b

Do as the friar saith, not as he doeth. (R)

Haz lo que dice el fraile, y no lo que hace —(Span)

Haz lo que bien digo, y no lo que mal hago —

Do what I say well, and not what I do ill —(Span)

Do as most men do and men will speak well of thee (R)

Fær som de Fleste, saa spotte dig de Færreste —Do as most people do, and few will jeer at you —(Dan)

Do good, and then do it again (R)

Do evil and then look for it again (Gn)

Do good if you expect to receive it

Do in hull as ye wad do in hall (R Sc)

Do in the hole as you would do in hall (R)

Do it now —Modern

"Now" is the watchword of the wise —Salt Cellars.

Do not be in a hurry to tie what you cannot untie.

800b

Do not cut off your nose to spite your face. He that smites his nose and hath it not, forfeits his face to the king

Do not dwell in a city whose governor is a physician —(Hebrew)

Do not halloo till you are out of the wood

Roep geen hei, voor gij over de brug zijt (or eer-gij overgekomen zijt) —Do not cry "Hi" till you are over the bridge (or till you have arrived) —(Dutch)

Do not keep a dog and bark yourself (R)

Do not lose your friend for your jest (A very old proverb, formerly much in use)

Potius amicum quam dictum perdesse —(Lat) *Quintilian*, Inst. 6, 3, 28 See also *Bouveau*, Sat. 9, 22

Do not play with edged tools

No jesting with edged tools or with bell-ropes (R)

Do not put all your eggs into one basket.

Put not all your crocks on one shelf (Sc)

Lade nicht Alles in ein Schiff —Do not embark your all in one vessel —(Germ)

Do not put the saddle on the wrong horse

Do not put your finger in too tight a ring

Do not reckon without your host

[Il] comptois sans son hoste —Rabelais *Gargantua*, ch. 11

Also found in German

Do not reckon your chickens before they are hatched.

Boil not the pap before the child be born (Gn)

Count not four except you have them in a wallet. (G H)

Make not your sauce before you have caught the fish (Gn)

Aus ungelegten Eiern werden spät junge Hühner —Chickens are slow in coming from unlaidd eggs.

—(Germ)

Don't cry Herrings till they are in the net. —(Dutch)

See "First catch your hare"

Do not remove a fly from a friend's forehead with a hatchet —Chinese pr

Do not rob Peter to pay Paul (Heywood, 1546)

Il ôte à Saint Pierre pour donner à Saint Paul —He takes from Saint Peter to give to Saint Paul —(Fr) (See "Praise Peter")

Give not Peter so much, to leave St Paul nothing (G H)

Do not say go, but gaw (R)

He that by husbandry will tryue and tre [thrive and prosper],

Must not trust in "go," but in "now gaw we." —*Pilgrim's Tale* (c. 1536-40), l. 38

This word "Gawe we," and goyng with them too, Dyd six tymes more good then "goo ye" shulde doo

—*History of Joseph (Roxburghe Club)*

Do not spur a willing horse —From Latin (See *Pliny the Younger*, Ep. 8)

À bon cheval point d'éperon. —(Fr.)

PROVERBS

801a

A gentle horse would not be over sair spurred.
(R Sc)

Buon cavallo non ha bisogno de' sproni —
A good horse has no need of the spur — (Ital)

Do not talk Arabic in the house of a Moor —
(From the Spanish)

Il ne faut pas parler Latin devant les cordeliers
—You should not speak Latin before Franciscan
friars — (Fr)

Do not tell tales out of school (Heywood,
1546)

Do not throw the helve after the hatchet

Jeter le manche après la cognée — (Fr)

Echar el mango tras el destreal — (Span)

No arrojemus la sogá tras el caldero — Let us
not throw the rope after the bucket — (Span, Don
Quixote, 2, 9)

Trar la cavezza dietro all' asino — To throw the
halter after the ass — (Ital)

Men moet de steel de bijl niet na werpen —
Do not throw the handle after the bill — (Dutch)
(See also "Furor est," p 537a)

Do not tie up asses with horses

On ne doit pas lier les ânes avec les chevaux —
(Fr, V 1498)

Do not wear out your welcome

Such a welcome, such a farewell (R)

Don't rely too much on labels,
For too often they are fables.

—C H Spurgeon Salt-Cellars

Do that which is right, and let come what
come may

Do what is right, let come what come may

Do what thou oughtest, and come what come
can (G H)

Fais ce que dois, advienne que pourra —
(Fr)

Fay ce que tu dois advienne ce que peut —
(Fr, V 1498)

Fa quel che devi, e n'arrivi ciò che potrà —
(Ital)

Fa bene, e non guardati a chi — Do good, and
never mind to whom — (Ital)

Do the likeliest, and God will do the best
(R Sc)

Do the likeliest, and hope the best. (R)

Do weel and doubt nae man, do ill and
doubt a' men. (R Sc)

Do weel and have weel (R Sc)

Doctor Luther's shoes don't fit every village
priest — (From the German "Doktor Luthers
Schuhe sind nicht allen Dorfpriestern gerecht")

Dog does not eat dog

A wolf will never make war against another
wolf (G H)

Canis caninum non est. — (Latin Quoted by
Varro)

It's a hard winter when dogs eat dogs (Gn)

Dogs are fine in the field (G H)

Dogs gnaw bones because they cannot
swallow them. (R)

Dogs never go into mourning when a horse
dies (Gn)

B.Q.

801b

Dogs that hunt foulest, hit off most
faults (Gn)

Dogs that put up many hares kill none
(Gn)

Doing nothing is doing ill (See "By
doing nothing")

Double-charging will break even a cannon
(Gn)

Dover-Court: all speakers and no hearers
(R)

Downright Dunstable

There were some good walkers that walked
in the King's high waye ordinarily, uprightlye,
plane Dunstable waye — Bishop Latimer, Sermon

Draw not thy bow before thy arrow be
fixed (Gn)

Draw strength from weakness

Saca fuerzas de flaqueza — (Span)

Dress slowly when you are in a hurry

Habille-toi lentement quand tu es pressé —
(Fr)

Drift is as bad as unthrif (R)

Drink nothing without seeing it, sign
nothing without reading it — (Portuguese)

Drink till all is blue

One that will drink till the ground looks blew —
Heywood Phyllocoth

Drink wine and have the gout drink
none and have it too (R)

Drought never bred dearth in England
(R)

Whoso hath but a mouth shall ne'er in England
suffer drouth (R)

Drop by drop the sea is drained (Gn)

Drop by drop the lake is drained (R)

Drown not thyself to save a drowning man
(Gn)

Drunk and drought come sindle (seldom)
together (R Sc)

Dry August and warm

Doth harvest no harm — Tusser (1557)

Dry bread at home is better than roast
meat abroad (G H)

Dry shoes won't catch fish

Ducats are clipped, pennies are not —
(Germ)

Ducks fare well in the Thames (R)

Ducks lay eggs, geese lay wagers.

Dumb dogs are dangerous

Dumb folks get no lands (R) (See
"Spare to speak", also "A close mouth.")

A dumb man wins nae law (Sc)

The lame tongue gets nothing. (Gn.)

Dumbie winna lee (Sc)

Dummie cannot lie (R. Sc.)

D D

Dun's the mouse—*Formerly a favourite saying (The mouse is dun in colour and "done" quickly in courage)*

Dun is in the mire—*Chaucer Manciple, Prol., 5. (Saying formerly much in use, meaning that things are at a standstill)*

Dying is as natural as living. (Gn)

Each bird loves to hear himself sing (R)

Each cross has its inscription (R)

Each day brings its own bread.

Chaque demain apporte son pain—(Fr)
Il ne viengne demain s'il n'apporte son pain
(Fr, V 1498)

Eagles catch nae flees (R Sc.) (From the Latin)

Early master, soon knave (servant) (Sc.)

Early maister, lang knave (R Sc)

Early ripe, early rotten (R)

Early sow, early mow. (R)

Early start makes easy stages (American)

Early to bed and early to rise,
Makes a man healthy, wealthy, and wise (R)

Früh zu Bett und früh wieder auf,
Macht gesund und reich in Kauf—(Germ)
Sanat, sanctificat, et ditat surgere mane—
To rise betimes makes one healthy, virtuous, and
rich—(Latin) (Quoted (1598) in "A Health to
the Gentle Profession of Serving men")

Madruga e veras,
Trabalha e teras
—Rise early and you will see take pains and
you will grow rich—(Port)
Early to rise has virtues three
'Tis healthy, wealthy, and godlie
—Version in a 16th Century MS.

Larlike, Larlike lee!
Wha'll gang up the heaven wi' me?
No the lout that lies in his bed,
No the doolifu' that droops (droops) his head.
—Scottish Rhyme The Lark's Song

Early up, and never the nearer. (R)

Earth is the best shelter (R)

Ease and honour are seldom bedfellows

Easier said than done

Aisé à dire est difficile à faire—(Fr)
C'est bien dit mais gueres qui le face—(Fr,
V. 1498)

Entre fait et dit a moult—(Fr, V 1498)
(See "Saying is one thing")

East and west, home is best (Sc)

Ost und West, daheim das Best.—(Germ)
Oost, west, t'hus best—(Dutch)

East wind is like a kite,
Up by day and down by night

—Kentish Saying

East wind is like an old man lies down with
the sun—Kentish Saying.

Eat a bit before you drink. (R)

Eat and drink measurely, and defy the
mediciners. (R.)

Eat, and welcome, fast, and heartily
welcome (R.)

Eat at pleasure, drink by measure (R)

Pain tant qu'il dure, vin à mesure—Bread as
long as there is any, wine by measure—(Fr)
(See "Bread at pleasure")

Eat to live, but do not live to eat (R)
(From Cicero) (See "Edeere oportet")

Eat well's drink well's brother (Sc)

Il mangiare insegna a bere—Eating teaches
drinking—(Ital)

Eat what you like, but pocket none.

Eaten bread is forgotten (R)

Il pane mangiato è presto dimenticato—(Ital)

Eaten meat is good to pay (R Sc)

Eating and drinking take away one's
stomach (R)

Education begins a gentleman, conversation
completes him (Gn)

Eggs and oaths are easily broken.

Eed og Æg ere snart brudte—(Dan)

Eident (diligent) youth makes easy age
(Sc)

Eight hours' work, eight hours' play,
Eight hours' sleep, and eight bob a day *
—Said to be "perhaps of Australian origin"†

Eild (age) and poortith (poverty) are ill to
thole (suffer) (Sc)

Eith (quickly) learned soon forgotten. (Sc)

Either I will find a way or make one.—Said
to have been a motto underneath a crest consisting
of a pickaxe

Either win the horse or lose the saddle. (R)

Elbow-grease is the best polish

Ell and tell is good merchandise. ("Ell
and tell"—ready money.) (Sc)

Employment is enjoyment

Employment brings enjoyment

Empty chambers make foolish maids.
(G. H.) (See "Bare walls," p 788a)

Empty vessels make the most noise (See
Jewel, p. 193a; Shakespeare Hen. V., iv 4)

Empty vessels sound most. (G H)

Toome (empty) bags rattle (R Sc)

Les tonneaux vides sont ceux qui font le plus
de bruit—Empty casks are those which make the

* In Oceana (1885), ch 14, J. A. Froude writes
"The four eights, that ideal of operative felicity,
are here [New Zealand] a realised fact" In a footnote
Froude gives this version of "the four eights"
"Eight to work, eight to play, eight to sleep, and
eight shillings a day"

† The Eight Hours Day, S. Webb and H. Cox—
Henry Bradshaw (c. 1510), in The Life of St Werburgh,
Bk 2, l. 361, says of King Alured

And of a day naturall he made trium division
viii houres to rede and praye with fervent devocion,
viii houres occupied with businesse naturall,
And other viii houres to rule his realme riell.

PROVERBS

803a

most noise —(Fr, also in this form in Germ, Dutch, and Dan)

Tomme Vogne buldre meest —Empty waggons make the most noise —(Dan)

Emulation is a virtue.

Enemies may serve for witnesses as well as friends. (Gn)

England is the Paradise of women (R)

England, they say, is the only hell for horses, the only paradise for women —*Dekker Honest Whore, Pt 2, v 1* (1630)

England is a paradise for women, and hell for horses, Italy a paradise for horses, hell for women —*Burton's Anat Melan, Pt 3, sec 3*

The wife of every Englishman is counted blessed. —*Old Ballad The Spanish Lady's Love*

L'Inghilterra è il paradiso delle donne, il purgatorio degli uomini, e l'inferno dei cavalli — England is the paradise of women, the purgatory of men, and the hell of horses —(Ital, Old Tuscan)

Another version runs "England is a prison for men, a paradise for women, a purgatory for servants, a hell for horses" In this form the proverb is referred to in Fuller's *Holy State*, 1642

Enough is as good as a feast

Enough is a feast; too much a vanity (See Tusser, p 403a)

Enough is as good as a feast, too much is as good as a banquet —*Modern*

Enough's as good as a feast to one that's not a beast (R)

That which sufficeth is not little (G H)

Enough is more than a sackful —(Germ)

Anuch (enough) is a feast [of bread and cheese] (R. Sc)

Assez y a si trop n'y a —There is enough if there is not too much. —(Fr)

England is not governed by logic, but by Acts of Parliament —*Saying, quoted in King's Bench, London, April 13, 1923*

Enough is better than too much

Mieux vaut assez que trop —(Fr)

Assai basta, e troppo guasta —Enough is enough, and too much spoils —(Ital)

Genoeg is meer dan overvloed —(Dutch)

Enquire not what's in another's pot

Envy and Idleness married together and begot Curiosity (Gn)

Envy does not enter an empty house — *From the Danish "Avind kommer ikke i ode Huus"*

Envy has no holidays —*Bacon (See p 126)*

Envy never dies

There is no rest to envy —(Arabic)

Envieux meurt, mais envie ne mourra jamais — The envious man dies, but envy will never die — (Fr, V 1498.)

Les envieux mourront, mais non jamais l'envie. —*Molière Tartuffe, Act 5, 3*

Envy is so shameful and cowardly a passion that nobody ever had the confidence to own it (Gn)

Envy never enriched any man. (R.)

Error is always in haste. (Gn)

803b

Error is endless (Gn)

Errors in the first concoction are hardly mended in the second (Gn)

Estate in two parishes is bread in two wallets (G H)

Even a haggis will run down-hill —*Scott Waverley, ch 46*

Even ill-luck is good for something in a wise man's hand (Gn)

Even in a village of eight there is one patriot —(Japanese)

Even Fuji is without beauty to one hungry and cold —(Japanese)

Even the lion must defend itself against the flies —(Germ)

Evening orts (oats) is good morning fodder (R. Sc)

Evening red and morning grey
Are the sure signs of a fine day

The ev'ning red, and the morning grey

Are the tokens of a bonny day

—*Hallwell's Nature Song*

Le rouge soir et blanc matin

Font rejour le pelerin

—Evening red and morning white make the pilgrim rejoice —(Fr)

Sera rossa e negro matino

Allegra il pelegrino

—Evening red and morning black rejoice the pilgrim —(Ital)

Evening words are not like to morning (G H)

Ever drunk, ever dry (R)

Ever drunk, ever dry (Gn)

Every age confutes old errors and begets new (Gn)

Every ass loves to hear himself bray.

Every ass thinks himself worthy to stand with the King's horses (Gn)

Every baa loses a bite —*Sussex pr.*

Every bean has its black (R)

Ogni grano ha la sua semola —Every grain has its bran —(Ital)

Every bird is known by its feathers (Gn)

Every bird must hatch her own egg (R)

Every bird thinks its own nest charming
A chacun oiseau son nid lui semble beau — (Fr, V 1498)

Every bullet has its billet —*Attributed to William III (See p 494a and b)*

Every shot has its commission, d'ye see?
We must all die at one time, as the saying is — *Smollett The Reprisal, iii 8*

Every cloud has a silver lining

Every cock can crow (or fight) on his own dunghill (See "A cock aye craws")

Cada gallo canta en su muladar —Every cock crows on his own dunghill —(Span)

Chien sur son fumier est hardi—A dog on his own dunghill is bold—(Fr)

Dessous son fumier se fait le chien fier—Being on his own dunghill makes the dog proud—(Fr, V, 1498)

See also Latin "Gallus in sterquilino" Another Latin proverb, quoted by Montaigne, 3, 8, is "Stercus cuique suum bene olet"—Everyone's dunghill smells well to himself

Every country has its custom—(Span)

Every couple is not a pair

Every crow thinks her ain bird whitest (Sc)

The crow thinks her own bird fairest (R Sc)
The crow thinks her own birds fairest in the wood (H, 1546)

Every day brings its work

Every day hath its night, and every weal its woe

Nul jour n'est sans vèpre—(Fr, V 1498; also in Ital and Dan)

No day passeth without some grief (R)

It is never a bad day that hath a good night (R)

The morning sun never lasts a day (R)

(See "The longest day must have an end")

Every dog has his day

Every dog hath its day and every man his hour (R)

Even the street-dog has his lucky days (Japanese)

(See Shakespeare, p 321a, "The cat will mew, and dog will have his day")

Every dog is a lion at home

Ogni cane è leone a casa sua—(Ital)

Every dog is stout at his own door (Gn)

(See "Every cock can crow on his own dunghill")

Every door may be shut but death's door.

Every fool can find faults which a wise man cannot remedy (Gn)

Every fool is pleased with his own folly.

À chaque fou plat sa marotte—(Fr)

Every fox looks after his own skin.

Hver Ræv varer sin Bælg—(Dan)

Every fox must pay his own skin to the fayer (R)

At length the fox is brought to the furrier (G. H.)

Enfin les renards se trouvent chez le pelletier—The foxes find themselves at last at the furrier's.—(Fr)

Every generation needs regeneration.—C. H. Spurgeon: Salt-Cellars.

Every good scholar is not a good school-master (Gn)

Every heart knows its own bitterness (See Prov xvi, 10)

Every heart hath its own ache (Gn.)

Every herring must hang by his own gill. (R.)

Every hill has its valley.

Ogni monte ha la sua valle—(Ital)

Every honest miller has a golden thumb *

A French proverbial expression, used by Rabelais, Gargantua (1534), is "Tiroit d'un sac deux moustures" "Took two grindings out of one sack."

Der Müller ist fromm, der Haare auf den Zähnen hat—The miller is honest who has hair on his teeth—(Germ)

Cien sastres, cien molineros, y cien texederos son trecientos ladrones—A hundred tailors, a hundred millers, and a hundred weavers are three hundred thieves—(Span, also in Dutch with "a hundred bakers" instead of "weavers")

Müller und Bäcker stehlen nicht, man bringt's ihnen—Millers and bakers do not steal, people bring it to them—(Germ)

Millers take aye the best mouster (grinding) with their an hand. (R. Sc)

Here lies an Israelite indeed,

Match him if you can

A neighbour good, a miller too,

And yet an honest man

—Epitaph at Longbridge Deverell, Wiltshire

See "As stout as a miller's waistcoat"

Every horse thinks his own pack heaviest. (Gn)

Every inch of joy has an ell of annoy. (Sc)

Every law has a loophole

One may drive a coach and four through an Act of Parliament

Es giebt kein Gesetz was hat nicht ein Loch, wer's finden kann—There is no law without a loophole for him who can find it—(Germ)

Fatta la legge, trovata la malizia—When a law is made the way to avoid it is found out—(Ital)

Every light has its shadow.

Every light is not the sun (R)

Every little helps

Every little helps, as the old woman said when she put the water into the sea. (See Ray)

Alle Baader hümpe, sagde Soen, hun greb et Myg—Every little helps, as the sow said when she snapped at a gnat—(Dan)

Alle baat helpt.—(Dutch.)

Every man can tame a shrew but he that hath her—Quoted by Burton Anat Melan., 1621

Every man can rule an ill wife but him that has her. (R. Sc.)

Every man for himself

At the kunges court, my brother,

Eche man for himself

—Chaucer Knightes Tale, 323

Every man for himself (quoth the Merteine) † (R. Sc.)

* Ray states that the miller's reply was, "None but a cuckold can see it" Another version of the reply is "Yes, that is true, but it takes a thief to see it." See "Though a man be a thief," p 1482, also Chaucer, "Yet he had a thumb of gold," p 82a † "Quoth the Merteine," an imaginary author of proverbs In the old English as well as the old French collections of proverbs, it was usual to put them into the mouth of an imaginary personage A survival of this custom is recorded by David Lloyd

PROVERBS

805a

Every man for himself and devil take the hindmost

The auld fisher's rule—every man for his ain hand (Sc)

A [or En] la cour du roi chacun y est pour soi—In the King's Court everyone is for himself—(Fr)

At court everyone for himself (G H)

Every man for himself and God for us all. (R.)

Chacun pour soi et Dieu pour tous—(Fr)

Ognun per sè, e Dio per tutti—(Ital)

Jeder für sich, Gott für Alle—(Germ, also in this form in Span, Port and Dutch)

Every man is best known to himself (R)

Jeder ist sich selbst der Nächste—Every man is nearest to himself—(Germ)

Selbst ist der Mann—(Germ)

Every man has his price—(See p 496a)

Chacun vaut son prix—Every man is worth his price—(Fr)

Every man has his weak side

Every man hath his ill day (G H)

Every man hath his own planet (Gn)

Every man is a little world

Chaque homme est un petit monde—(Fr)

Every man is as God made him, and very often worse

Cada uno es como Dios le hizo, y aun peor muchas veces—(Span, Don Quixote, 2, 4)

Every man is either a fool or a physician after thirty years of age (R)

This originated in a saying attributed to the Emperor Tiberius, who died A.D. 37, aged seventy-seven. The authorities are as follow, and it will be seen that they are contradictory—

"I have heard that Tiberius used to say that that man was ridiculous who, after sixty years, appealed to a physician"—Phalaris De Sanitate tuenda, Vol 2

"He (Tiberius) was wont to mock at the arts of physicians, and at those who, after thirty years of age, needed counsel as to what was good, or bad for their bodies"—Tacitus Annals, Book 6, ch. 46

The version of Tacitus is corroborated by Suetonius ("Tiberius," ch 68), who states the emperor was accustomed to have the most unfailing good health, "so that from the age of thirty he ruled himself according to his own judgment, without the help or advice of the physicians"

Every man at forty is a fool or physician (R. Sc.)

Every man is his own enemy *

Enhver bær sin Fjende i egen Barm—Everyone carries his enemy in his breast—(Dan)

Every man is the son of his own works.

Chacun est le fils de ses œuvres—(Fr, Balzac)

Cada uno es hijo de sus obras—(Span, Don Quixote, 1, 4)

(1625-1691), who states that Sir Henry Washington (of the same family as George Washington) was so distinguished for his bravery in the Civil War, on the Royalist side, that it became a proverb when a difficulty arose "Away with it, quoth Washington"

* Sir T. Browne, Religio Medici, 1642, puts it: "Every man is his own greatest enemy, and as it were his own executioner"

805b

Every man must carry his own cross.

Chacun porte sa croix—(Fr.)

(See "No life")

Every man must eat a peck of ashes (or of dirt) before he dies—Quoted by Scott (Letter, Oct 31, 1830) as a sailors' "uncouth proverb"

Every man praises his own wares—(Germ, etc)

(See "Every potter," infra)

Every man to his taste

Chacun à son gibier—Everyone to his fancy—(Fr)

Chacun à son gout—(Fr, Montaigne, Book 1, ch 16)

Every one as they like, as the old woman said when she kissed her cow (Gn)

Every man to his trade, quoth the Boy to the Bishop (Gn)

Every man is most skilful in his own business—(Arabic)

Chacun à son métier—(Fr)

Chacun à sa marotte—Everyone to his hobby—(Fr)

Chacun à son métier, et les vaches sont bien gardées—Everyone to his own business, and the cows will be well looked after—(Fr)

Let each follow the trade which he understands—(Greek, also in Latin)

Every man's blind in his ain cause. (Sc)

Every may-be hath a may-not-be (Gn)

Every medal has its reverse side

Ogni medaglia ha il suo reverso—(Ital Quoted by Montaigne, 3, 11)

Chaque médaille a son revers—(Fr)

Every mile is two in winter (G. H.)

Every miller draws water to his own mill (R)

Tutto tira l'acqua al suo molino—(Ital)

Every man wishes the water to his own myne (R. Sc.)

Every monster hath its multitudes (Gn)

Every old woman bewails her own loss

Chacune vieille son deuil plant—(Fr, V 1498)

Every path hath a puddle (G H)

Every people has its prophet—(Arabic)

Every potter boasts of his own pot

Chaque potier vante sa pot—Every potter praises his own pot—(Fr)

Cada ollero su olla alaba, y mas si la trae quebrada—Every potter praises his pot, and the more if it be broken—(Span)

Every reed will not make a pipe (Gn.)

Every shoe fits not every foot (R)

All feet tread not in one shoe. (G H.)

Every sin brings its punishment with it. (G H)

A pecado nuevo, penitencia nueva—For a fresh sin a fresh penance—(Span, Don Quixote, 1 30) (See "An old sin," p 784b)

PROVERBS

806a

Every slip is not a fall. (Gn)

Every sprat nowadays calls itself a herring.
(Gn)

Every soo (sow) to its ain trough (Sc)

Every time the sheep bleats it loses a mouthful (Gn)

Every tub must stand upon its own bottom.

Let everie Fatte stande upon his owne bottome
—*Bullein's Dialogue* (1564)

Ethvert Kar maa staa paa sin egen Bund —
(Dan)

Every tub smells of the wine it holds (Gn)

Every vice hath a cloak and creepeth in
under the mask of a virtue —*Gabriel Harvey's
Commonplace Book*, c. 1600

Every white hath its black, and every sweet
its sour.

Everye white will have its blacke
And everye sweete its soure

Sur *Carlène*, 15th century ballad
Sweet meat must have sour sauce —*Jonson
Poetaster*, iii 3 (1601)

Every why has a wherefore —*Shakespeare:
Comedy of Errors*, ii 2

Alle waarom heeft zijn daarom —(Dutch)

Every woman would rather be beautiful
than good

Jedes Weib will lieber schön als fromm sein —
(Germ)

Everybody is wise after the event

Nachher ist jeder klug —Everyone is wise
afterwards —(Germ)

Después del daño cada uno es sabio —When
the damage is done everyone is wise —(Span)

Everybody's business is nobody's business
—Quoted as an "old maxim" in *Macaulay's
Essay on Hallam's Constit. Hist* (1828)
(See *Isaiah Walton*, p. 406b)

Was Jeder thun soll, thut Keiner —(Germ)

Everybody's friend is nobody's

Amico d'ognuno, amico di nessuno —(Ital)

Everyone basteth the fat hog, while the
lean one burneth.

Everyone bows to the bush that bields
(shelters) him. (Sc)

Everyone can find fault, few can do better

It is easier to pick holes than to mend them.

Tadeln kann ein jeder Bauer,
Besser machen wird ihm sauer
Every peasant can find fault; to do better
would puzzle him —(Germ)

Everyone can keep house better than her
mother, till she trieth. (Gn)

Everyone fastens where there is gain
(G H)

Everyone hath a fool in his sleeve (G H)

Chacun a un fou dans sa manche —(Fr)

Ciascuno ha un matto nella manica —(Ital)

Everyone hath a penny for the new ale-
house. (G.)

806b

Everyone is a master and servant. (G H)

Everyone is the maker of his own fate

Chacun est artisan de sa bonne fortune —
Everyone is the author of his own good fortune —
(Fr., *Regnier*, c. 1600, *Sat* 13)

Found in almost every modern language;
derived from "Faber quisque suae fortunae"

Everyone is witty for his own purpose
(G H)

Everyone knows best where the shoe
pinches (See p. 488b)

On ne sent bien que ses propres maux —We
can only feel properly our own troubles —(Fr)

À chaque pied son souler —To each foot its
own shoe —(Fr., *Montaigne*, 3, 13)

Everyone puts his fault on the times.
(G H)

Everyone should sweep before his own door
Chacun doit balayer devant sa propre porte —
(Fr)

Everyone talks of what he loves. (Gn)

Everyone thinks his own burden the
heaviest (See "Every horse," p. 804b)

À chacun son fardeau pèse —To everyone his
burden seems heavy —(Fr)

Everyone thinks his sack heaviest (G H)

Ad ognuno par più grave la croce sua —Every-
one thinks his own cross the heaviest.

Each one thinks his lot the worst, but he is
mistaken. If he thought himself the worst of
the lot he might be right —C H *Spurgeon
Sait-Cellars*

Everyone who dances is not happy.

Chacun n'est pas aise qui danse —(Fr)

Everyone's faults are not written in their
foreheads. (R)

Everything can be endured except ease

Toutes choses peut on souffrir qu'aise —(Fr,
V., 1498)

Everything comes to those who wait.

Tout vient à point qui peut attendre —
Rabelais Pantagruel (1533), 4, 48

À l'aventure tout vient à point qui sait attendre.
—*Motto of Denis Rose, printer, Paris*, c. 1510.

He that can stay, obtains
(See *Italian* "Il mondo è di chi ha pazienza";
also "Suffer and expect")

Everything goes to him who wants nothing.

Tout va à qui n'a pas besoin —(Fr)

Everything hath an end, and a pudding
hath two (Gn) (Also *Commonplace Book*,
c. 1645.)

Toutes choses se meuvent à leur fin —All
things move on to their end. —*Rabelais Pantagruel*
(1533)

Alting har en Ende, uden Pölsen, den har to —
Everything has an end, except a sausage, which
has two —(Dan)

Everything is as you take it

Everything is good for something.

All things in their being are good for something
(G. M.)

PROVERBS

807a

Kein Ding ist so schlecht, dass es nicht zu etwas nützen sollte —There is nothing so vile as not to be good for something —(*Germ*)

Ogni cosa serve a qualche cosa —(*Ital*)

Everything is good in its season (*Gn*)

Everything is of use to a housekeeper (*G H*)

Everything is the worse for wearing (*R*)

Everything must have a beginning

Ogni cosa vuol principio —(*Ital*)

Everything new is fine (*G H*)

Everything passes away except what is well done (*See* "Tout passe," p 756b)

Tout se passe fors que bien fait —All passes except what is well done —(*Fr*, V 1498)

Cosa mala nunca muere —A bad thing never dies —(*Span*)

Evil is soon believed (*Gn*)

Example is better than precept (*See* "Exemplo plus," p 573b.)

Excess of delight
Falls appetite (*Gn*)

Exchange is no robbery (*R*)

Tausch ist kein Raub —(*Germ*)

Exchange is no robbery,
But on it there is jobbery —*C H Spurgeon*

Expedition is the soul of business (*See* "Despatch is the soul of business," Lord Chesterfield, p 85a, note)

Experience is a precious gift, only given a man when his hair is gone —(*Turkish* ?)

Experience is the mistress of fools

Experientia stultorum magistra —(*Latin*)

Experientia docet —Experience teaches —(*Latin, founded on Tacitus, Hist., Book 5, 6*)

Experience is the best teacher, but the fees are heavy

Experience keeps a dear school, but fools will learn in no other —(*Poor Richard*).

Experience makes even fools wise

Experience may teach a fool (*R Sc*)

Experience must be bought (*See* "Bought wit is best.")

Experience that is bought is good, if not too dear.

Extreme justice is often extreme injustice

There is a point at which even justice does injury —(*Greek, Sophocles Electra, 1043*) (*See* "Summum jus," p 711b, and "Jus summum," p 608b)

Extremes are dangerous (*The germ of this saying is in Aristotle, "Eudem Ethic," 3, 7, where he states that extremes often occupy the same place*)

When you have abandoned a thing, beware of its opposite —(*Arabic*)

Extremes meet

Les extrêmes se touchent —(*Fr, Mercier: Tableau de Pers, 1782*)

807b

Facts are stubborn things

Necessity is a stubborn thing —(*Greek, Euripides*)

(*See* "Figures, p 809a")

Failure teaches success

On apprend en faillant —One learns by failing —(*Fr*)

Faint praise is disparagement (*Gn*)

Faint heart ne'er won fair lady —(*Spenser* (*See* p 367b), and *Phineas Fletcher, p 149a*)

Jamais couard n'aura belle amie —(*Fr*)

Blödes Herz buhlt keine schöne Frau —(*Germ*; also in *Danish*)

But as men say, where hert is failed,

There shall no castel be assailed.

—(*Gower Conf Amantis* (c. 1390), Bk 5; see also Bk 4, 623)

Faith sees by the ears (*Gn*)

Fair and sluttish, black and proud,
Long and lazy, little and loud

(*R*) (*Of women*)

The luttele (little) mon he is so rei (fierce),
Ne mai non him woun nei (none may dwell near him),

So word (fiercely) he wole him selven bere,
That his lourid (lord) maister he wolde tere

The lonke (lanky) mon is lethe bei, (lithe to bend, i.e., languid or pliable)

Selde comid his herte rei,

(Seldom is his heart disturbed)

He haut (hath) stoni herte

The rede mon he is a quede (devil),

For he wole the (thee) thin ewil rede (will counsel thee evil)

—(*Provs of Alfred Jesus Coll MS, lines 682-5* 692-4, 702-3)

Fair and foolish, little and loud,

Long and lazy, black and proud;

Fat and merry, lean and sad,

Pale and pettish, red and bad

—(*From Passions of the Mind, by Thos Wright, 1604*)

(*See* "Beauty and folly," p 788b, also "With a red man" (p 499a))

Fair and softly, as lawyers go to heaven (*R*)

Fair and softly goes far in a day

Soft and fair goes far (*G H*)

Fair and softly wins the race

Pas à pas, on va bien loin —Step by step, one goes a long way —(*Fr*)

Chi va piano, va sano, chi va sano, va lontano —Who goes softly, goes safely, who goes safely, goes far —(*Ital*)

Molle, molle, se vai longe —Gently, gently goes far —(*Port*)

Fair enough if good enough.

Fair fa' gud drink (For it gars folk speak as they think) (*Sc*)

Fair folk are aye foisonless (pithless). (*Sc*)

Fair in the cradle and foul in the saddle

Fair is not fair, but that which pleaseth (*G H*)

Non è bello quel ch'è bello, ma quel che piace —(*Ital*)

PROVERBS

808a

Fair maidens wear nae purses (see Fair maidens require no purses) (Sc)

Fair words break never bone,
Foul words break many ane! (R Sc)

Güte bricht einem kein Bein—Kindness breaks no bone—(Germ)

(See "The evil wound," etc., "Courtesy costs nothing," and "Soft words break no bones")

Fair words make fools fain (pleased)—
Holmshed Chron (1577)

Douces promesses obligent les fols.—Fair promises please fools—(Fr)

Belle promesse folle—(Fr, V, 1498)

Fagre Ord frýde en Daare og stundom fuldvis en Mand—Fair words please a fool, and sometimes a very wise man—(Dan)

Bella promessa lega il matto—A fair promise binds a fool—(Ital)

Fair words make me look to my purse (G H)

Belle parole, ma guarda la borsa—Fair words, but look to your purse—(Ital)

Faithfulness and sincerity are the highest things—(From *Confucius*)

Fall not out with a friend for a trifle (R)

False folk should ha' mony witnesses (Sc)

False friends are waur than bitter enemies (Sc) (See "A friend in need")

Falsehood, though it seems profitable, will hurt you; truth, though it seems hurtful, will profit you—(Arabic)

Falsehood never made a fair hinder end. (R Sc)

Fame is a magnifying glass (Gn.)

Familiarity breeds contempt

To much to oys (use) familiaritee
Contempryng bryngth one to the dugre
—*Lancelot of the Lake*, l. 1701 (*Scottish Metrical Romance*, c. 1490-1500)

Men seyn that over-greet homliness (familiarity) engendreth dyspreysinge.—*Chaucer. Melibeus*, sec 55

Over-great familiarity genders despite (R Sc.)
Nimis familiaritas parit contemptum—(Lat)

Fancy kills and fancy cures. (Sc)

Fancy may kill or cure (R)

Fancy surpasses beauty. (R.)

Fanned fires and forced love ne'er did weel (Sc.)

Far awa' fowls hae fair feathers (Sc.)

Far from court, far from care.

Loin de la cour, loin du souci—(Fr)

Far from home is near to harm

Far shooting never killed a bird. (G H)

Far-fetched and dear-bought is good for ladies—*Stubbs. Anat of Abuses*, 1583

Far-sought and dear-bought is gude for ladies. (R. Sc.)

Far-off cows have long horns

808b

Fast bind, fast find. (*Heywood, 1546*)
(Quoted by *Shakespeare. Merchant of Venice*, c 1596)

For this proverb is ever newe
That stronge lockes maken trewe
—*Gower Conf Amantis* (c 1390), Bk 5.

Fat hens are aye ill layers (Sc)

Fette Hühner legen wenig Eier—(Germ)

Fat housekeepers make lean executors (Gn)

Fat paunches make lean pates (R Sc) (See *Shakespeare*, p. 300b, also *Fletcher*, p. 148a)

A gross belly does not produce a refined mind—
Old Greek proverb (mentioned by *St Jerome*)

Capo grasso, cervello magro—Fat heads, lean brains—(Ital)

Fate leads the willing but drives the stubborn

Faults are thick when love is thin (R)

Ama l'amico tuo con il difetto suo—Love your friend with his faults—(Ital)

Faults of ignorance are excusable only when ignorance is so. (Gn)

Favour will as surely perish as life (G H)

Favours unused are favours abused. (Sc)

Fear is the beadle of the law. (G H)

Fear keeps the garden better than the gardener (G H)

Fear kills more than disease.

Fear kills more than the physician

Stultitia est, timore mortis mori—It is folly to die of the fear of death—(Latin, *Seneca, Ep*, 70)

Fear nothing but sin (G. H)

Fears are divided in the midst (G H)

Feasting makes no friendship (R.)

Feather by feather the goose is plucked (See "Hair and hair")

February fill dyke,
Be it black or be it white;
But if it be white it's the better to like (R)

Pluie de Février vaut égale de fumer—Rain in February is worth as much as manure—(Fr)

Février, qui donne neige,

Bel été nous pleige

—February which gives snow promises us a fine summer—(Fr)

Février le court, c'est l' pire de tous—February the short, that is the worst month of all—*Gascon*.

(See "All the months in the year," p. 782b, also *Tusser*, p. 402b)

February makes a bridge, and March breaks it (G H)

Februer doth cut and shear (R)

Feed a cold and starve a fever.

Feed a pig and you'll have a hog (Gn)

Feed sparingly and defy the physician. (R)

Eat measurelie and defy the mediciners (Sc.)

See "Much meat," "Light surgeons"

PROVERBS

809a

809b

Feeling hath no fellow. (R)
 Few may play with the devil and win
 Few take wives for God's sake, or for fair looks
 Few hearts that are not double, few tongues that are not cloven (Gn)
 Few men will be better than their interest bids them (Gn)
 Few words are best (R)
 Je weniger die Worte, je besser Gebet—The fewer the words the better the prayer—(Germ)
 (See "Brevis oratio," p 545a)
 Fiddlers, dogs, and flies come to feasts unasked (R Sc)
 Fiddlers' fare—meat, drink, and money (R)
 Fields have eyes, and woods have ears (Heywood, 1546) See Tusser, p 403a)
 But sooth is seyed, gon sitheu many yeres
 That feild hath eyen, and the wode hath eres
 —Chaucer *Knights Tale*, 664
 Veld haueth hege, and wude haueth hare—
 Old Eng (Field hath eye and wood hath ear)
 —Trin Coll MS
 Campus habet lumen, et habet nemus auris acumen—(Lat From the same MS)—Field hath sight (lit, light) and the wood hath the keenness of an ear
 Fields have eyes, and hedges ears (R)
 Bois ont oreilles, et champs oeillelets—(Fr)
 Le champ a oeulx et le bois a oreilles—(Fr, V 1498)
 Do not speak of secret matters in a field that is full of little hills—(Hebrew)
 (See "Walls have ears")
 Figures can be made to prove anything
 There is nothing so false as facts, excepting figures.
 Fill what you will,
 And drink what you fill. (Gn)
 Findings are keepings.
 Fine cage does not feed the bird—French prov
 Fine cloth is never out of fashion
 Fine clothes wear soonest out of fashion (Gn.)
 Fine feathers make fine birds
 Fair feathers make fair fowls (R.)
 Bonny feathers dunna aye mak' bonny birds (Sc.)
 Robe refait moult lomme—Clothes do much to make a man.—(Old Fr, V 1498)
 Fair fowles hes fair feathers (R. Sc.)
 La belle plume fait le bel oiseau—(Fr.)
 De schoone veeren maaken den schoonen vogel. (Dutch)
 Fine words dress ill deeds. (G. H.)
 Fingers were made before forks.
 Fire is a good servant but a bad master
 Fire and water are good servants but bad masters.

Feur und Wasser sind gute Diener, aber schlimme Herren—(Germ, also in Dan)
 See "Money is a good servant," etc.
 First catch your hare, and then cook it. *
 Bracton (c. 1220) (Book 4, tit 1, c 21, sec 4) has the following—"Et vulgariter dicitur, quod primum oportet cervum capere, et postea, cum captus fuerit, illum excoriaré."—And it is a common saying that it is best first to catch the stag, and afterwards, when he has been caught, to skin him.
 First come, first served.—Used by Henry Brinklow (d 1546), *Complaint of Roderyck Mors*, ch 17, also in *Bartholomew Fair*, ii 6 (1614)
 Whoso that first to mille comth, first grint—
 Chaucer *Wife of Bath's Prol*, 389
 Qui premier arrive au moulin, premier doit moudre—Who comes first to the mill ought to have the first grinding—(Fr)
 Qui prior est tempore potior est jure—Who is first in point of time is stronger in right—(Roman Law rule)
 Les premiers vont devant—The first go in front—(Fr)
 First comes owing, and then comes lying
 (See "Debtors are liars," p 799a)
 First deserve and then desire (R)
 First impressions are most lasting
 Uomo di prima impressione, uomo di ultima impressione.—(Ital)
 Fish and guests smell at three days old (R) (Also in Danish)
 Fish are not to be caught with a bird-call. (Gn)
 Fish makes no broth (Gn)
 Fish ought to swim thrice (Gn) (In the water, in the sauce, in the wine in the stomach)
 Fishes follow the bait. (R)
 Flattery brings friends, truth enemies. (See "Truth stings.")
 Flattery sits in the parlour, when plain-dealing is kicked out of doors
 Flies are busiest about lean horses. (G H)
 Flies are easier caught with honey than with vinegar.
 You will catch more flies with a spoonful of honey than with a cask of vinegar—(Istern)
 (Found in most languages)
 Flowers in May, fine cocks of hay.
 Fly the pleasure that bites to-morrow (G H)
 Fly with your own wings
 Volez de vos propres ailes.—(Fr)
 Folk canna help a' their kin. (Sc.)
 Folk wi' lang noses aye tak' till themselfs (Sc)
 * Erroneously ascribed to Mrs. Hannah Glasse (*Art of Cookery*, 1747, etc.). Her expression was "Take your hare when it is cas'd" (i.e. skinned).

PROVERBS

810a

Follow love and it will flee, flee love and it will follow thee. (R)

Fly pleasure and it will follow thee (R)

Follow pleasure, and then will pleasure flee;

Flee pleasure, and pleasure will follow thee

—(Heywood, 1506)

Follow glory, and it will flee, flee glory, and it will follow thee

Honor sequitur fugientem—Honour follows him who flies from it —(Latin)

Courez toujours apres le chien, jamais il vous mordra—Keep on running after the dog and he will never bite you —(Fr)

"That conceit, elegantly expressed by the Emperor Charles V in his instructions to the King, his son, 'that fortune hath somewhat the nature of a woman, that if she be too much wooed she is the farther off.'"—Bacon *Adv Learning*, Book 2

Follow the river and you will find the sea

Suivez la rivière et vous gagnerez la mer —(Fr)

Folly and learning often dwell in the same person (Gn)

Folly grows without watering (G. H.)

Folly has more followers than discretion

Mas acompañados y pamaguados debe di tener la locura que la discrecion—Folly is wont to have more followers and comrades than discretion —(Span, *Don Quixote*, 2, 13)

Folly is a bonny dog (R Sc)

Folly is the most incurable of diseases

El mal que non tiene cura es locura —(Span)

Folly is the Queen Regent of the world (Gn)

The chief disease that reigns this year is folly. (G. H.)

Fooled thou must be, though wisest of the wise,

Then be the fool of virtue, not of vice.

—(Persian saying.)

Foolhardiness proceeds of ignorance—*Proverb quoted by James I. of England in Preface to The Urame*

(See "Courage is often caused by fear.")

Foolish men have foolish dreams.

De sot homme sot songe —(Fr, V. 1498)

Foolish pity spoils a city. (R)

Foolish tongues talk by the dozen * (G H)

Fools and obstinate men make rich lawyers.

Necios y porfiados hacen ricos los letrados —(Span)

Fools are aye fond of flittin', and wise men o' sittin'. (Sc)

Fools are aye seen' ferlies (wonders) (Sc.)

Fools are fain of right nought. (R Sc)

Fools are pleased with their own blunders. (Gn)

* "When there's nothing more to be said, some fool always says it."—*Lord Dunsay* (d 1930).

810b

Fools are wise men in the affairs of womer (Gn)

Fools ask what's o'clock, wise men know their time

De gekken vragen naar de klok, maar de wijzen weten kunnen tijd —(Dutch)

Fools bite one another, but wise men agree together. (G H)

Fools build houses, and wise men buy them (R)

Narren bauen Häuser, der Kluge kauft sie —(Germ)

He that buys a house ready wrought Hath many a pin and nail for nought (R)

Il faut acheter maison faite et femme à faire—One should buy a house ready made and a wife to make —(Fr)

On doit acheter pays et maison faite—One should buy land and houses ready made —(Fr, V 1498)

The spirit of building has come upon him. (R.) See "Fools lade water," "A house made," and "Building is sweet impoverishing"

Fools go in crowds

À la presse vont les fous.—(Fr)

Fools invent fashions, wise men follow them

Les fous inventent les modes et les sages les suivent —(Fr)

Fools lade out all the water and wise men take the fish. (Gn)

Fools let for trust. (R. Sc.)

Fools make feasts and wise men eat them. (R Sc) (Some add "Wise men make jests and fools repeat them")

Les fols font la fête et les sages la mangent —(Fr)

I matti fanno le feste, ed i savj le godono —(Ital)

De ezels dragen de haver, en de paarden eten—Asses fetch the provender and the horses eat it —(Dutch)

Fools ravel and wise men redd (unravel) (Sc)

Fools tie knots and wise men loose them (R.)

Fools refuse favours. (R)

Fools should have no chappin' sticks (i.e. means of mischief) (R. Sc)—*Scott. Rob Roy*, ch 34

For a bad tongue, the scissors.

À má lingua, tesoura —(Port)

For a little child a little mourning

De petit enfant petit deuil.—(Fr)

For a morning rain leave not your journey (G H.)

For a tint (lost) thing care na (Sc.)

For fashion's sake, as dogs go to church. (R)

For fault o' wise men fools sit on binks (benches) (R Sc)

Por falta de hombres buenos, á mi padre hicieron alcalde—For want of good men they made my father justice of the peace —(Span.)

PROVERBS

811a

For long is not for ever
Lange ist nicht ewig —(*Germ.*)

For mad words deaf ears (*Gn*)

For one good deed a hundred ill deeds
should be overlooked —(*From the Chinese*)

For one poor person there are a hundred
indigent —(*Poor Richard*)

For one rich man content there are a hun-
dred not (*Gn*)

For want of a nail the shoe is lost, for want
of a shoe the horse is lost, for want of a horse
the rider is lost (*G H*)

Por un punto se pierde un zapato —For want
of a nail a shoe is lost —(*Span*)

For whom does the blind man's wife pant
herself? (*Gn*)

Forbear not sowing because of birds
(*G H*)

Forbidden fruit is sweetest

Forbid a fool to do a thing and he will do it.
(*Sc*)

Chose défendue est la plus désirée —(*Fr*,
V, 1498)

Forecast is better than work-hard (*Gn*)

Force without forecast is of little avail (*Gn*)

Forced love does not last. (*R*)

Forced prayers are no gude for the soul
(*Sc*)

Fore-talk spares after-talk (*R*)

Forewarned is forearmed

A man that is warned is half armed (*R Sc*)

Qui dit averti, dit muni —(*Fr*)

Hombre apercebido medio combatido —A man
prepared has half fought the battle —(*Span, Don*
Quixote, 2, 17)

Præmonitus, præmunitus —(*Latn*)

(*See* "Good watch")

Forget others' faults by remembering your
own

Forgetting wrong is a mild revenge (*Gn*)

Forgive any sooner than thyself (*R*)
(*Gwen as a Spanish proverb*)

Verzeih dir nichts, und den Andern viel —

Forgive yourself nothing, others much —(*Germ*)

Pardon all but thyself (*G H*)

Ignosco saepe alteri, nunquam tibi —Forgive
another often, yourself never —(*Latn*)

Forgiving the unrepentant is like making
pictures on water —(*Japanese*)

Forgotten pains, when follow gains

Forsake not God until you find a better
maister. (*Sc*.)

Fortune can only take what she gave

Nihil eripit Fortuna nisi quod ad dedit —(*Latn*,
Puissimus Syrus)

811b

Fortune favours fools * (*See* "A wise man
is out of the reach of Fortune")

La fortuna aiuta i pazzi —(*Ital*)

Glück und Weiber haben die Narren lieb —
Fortune and women have a delight in fools. —
(*Germ*)

Fortuna favet fatuis —(*Latn*)

Fortune favours the brave

Hap helpeth hardy man alday.

—*Chaucer Legend of Good Women*, 1773

A osado favorece la fortuna —(*Span, Don*
Quixote)

Fortuna favet fortibus —(*Latn*)

Fortune gives her hand to a bold man (*Gn*)

Audaces, fortuna juvat timidosque repellit —
Fortune helps the daring, but repulses the timid —
(*Latn*) (*See also Latin Quotations* "Auden-
tem" and "Audentes," "Fortes fortuna adjuvat,"
"Fortuna meliores sequitur")

Fortune gives too much to many, but to no
one enough

Das Glück giebt Vielen zu viel, aber Keinem
genug —(*Germ*)

Fortune, good or bad, does not last for ever
—(*Arabic*)

Fortune has no reason

En fortune n'a point de raison —(*Fr*, V, 1498)

Fortune is weary to carry one and the same
man always. (*Gn*.)

Fortune turns like a mill wheel; now you
are at the top, and then at the bottom (*Sc*)

Fou (full) o' courtesy fou o' craft. (*Sc*.)

Foul water will quench fire (*R*)

Foul water slockens fire (*Sc*.)

Four eyes see more than two

Vedon più quattr' occhi che due. —(*Ital*, also
in *Germ* and *Span*)

Four things everyone has more of than he
knows—sins, debts, years, and foes —(*Per-
sian*)

Sins and debts are aye mair than we think (*Sc*.)

Frae savin' comes havin' (*Sc*)

France is a meadow that cuts thrice a year
(*G H*)

Freits (predictions) follow those who look to
them (*Sc*)

Fretting cares make grey hairs

Carefulness bringeth age before the time —
(*Ecclesiasticus* 30, 24)

Fridays in the week are never alike

Now up, now down, as boket (bucket) in a well.
Right as the Friday, soothly for to telle
Now it shyneth, now it reyneth fast,

Seide is the Friday all the wyke y-lyke

—*Chaucer The Knights Tale*, lines 675-7 and
681 (*Friday being regarded as changeable, because*
it is the day of "gery," i. e. "changeable" Venus)

* A Danish proverb says "Fortune knocks, but
fools do not answer"—*Euripides* states "Fortune
truly helps those who are of good judgment."

Vendredi de la semaine est
Le plus beau ou le plus laid.
—Friday is the finest or the foulest day of the
week.—(*Fr Recueil des Contes, by A Jubinal*)
Friday's a day as'll have his trick,
The fairest or foulest day o' the wik
—(*Shropshire Folklore*)

Friends are like fiddlestrings, they must
not be screwed too tight

Friends are lost by calling often and calling
seldom —(*Gaelic*)

Longue demeure fait changer amy —A long
stay changes friendship —(*Fr*, V 1498)

Friends, like mushrooms, spring unexpected

Friends may meet,
But mountains never greet (R)

Deux hommes se rencontrent bien, mais jamais
deux montagnes —(*Fr*)

Entre deux montagnes vallée —(*Fr*, V 1498)

Friendship and company are a bad excuse
for ill actions (Gn)

Friendship consists not in saying, "What
is the best news?" (Gn.)

Friendship is love without its wings

L'amitié est l'amour sans ailes —(*Fr*)

Friendship is not to be bought at a fair. (R)

Friendship is stronger than kindred

A good friend is better than a near relation.

Friends are the nearest relations (Gn)

Many kinsfolk, few friends (R.)

È meglio un buon amico che cento parenti —Better
one true friend than a hundred relations —(*Ital*)

Un bon ami vaut mieux que cent parents —
(*Fr*)

Mas vale buen amigo que pariente primo —A
good friend is worth more than a near relation —
(*Span*)

On n'est jamais trahi que par ses siens —One is
never betrayed except by one's kindred. —(*Fr*)

Wheresoever you see your kindred, make much
of your friends (R)

Do no business with a kinsman —*Oriental Has*
Gaon (d. A.D. 1038)

A good friend is my nearest relation.

(See "Præstat amicitia," p 669b)

Friendship that flames goes out in a flash
(Gn)

Friendship should not be all on one side

Friendship canna stand aye on ae side (Sc)

Love should not be all on one side

(See "Courtesy on one side," p 797b)

From a bad paymaster get what you can

From a choleric man withdraw a little; from
him that says nothing, for ever. (G H)

From pillar to post

"From post to pillar, wife, I have been tost"
—(*Heywood*, 1546) Also found, "From post to
pillar" in *Lydgate* (1420). The earliest reference,

"From pillar to post," is stated to be *Skelton*
(c. 1520)

From poverty to wealth is a troublesome
journey, but the way back is easy —(*Japanese*.)

Froth is not beer

Schum is geen bier —(*Dutch*)

Frugality is an estate alone (R.)

Economy is a great revenue

Fruit is seed

Fruit ripens not well in the shade (Gn)

Full of courtesy and full of craft (R)

Full thoughts cause long parentheses —
Letter from Buckingham to James I (c 1622);
apparently a proverbial saying

Full vessels give the least sound

Volle Fässer klingen nicht —(*German*)

(See "Empty vessels")

Funeral sermon, lying sermon

Leichenpredigt, Lügenpredigt —(*German*)

Fury wasteth as patience lasteth

Gadding gossips shall dine on the pot-lid

Gae shoe the geese * (R Sc)

Gain gotten by a lie will burn one's fingers

Gambling and lying go together

Mendaciorum et perjurarum mater est alea —
Gaming is the mother of lies and perjuries (*Lat.*
John of Salisbury, Bishop of Chartres [d 1180];
Polycratius, Bk 1)

Hasard is verray moder of lesinges (lyings)

And of deceite and cursed forsweringes

—*Chaucer Pardoner's Tale*, 262

Game is cheaper in the market than in the
fields and woods (Gn)

Gamesters and racehorses never last long
(G H)

Gaming, women, and wine, while they
laugh they make men pine (G H)

Alea, vna, Venus, per que sum factus egenus —
Gaming, wine, and women, through which I have
become a beggar —(*Latin Medæval*)

Gaming is the child of avarice and the
parent of despair

Le jeu est le fils de l'avarice et le père du
désespoir —(*Fr*)

Garlands are not for every brow (Gn)

Gathering gear (wealth) is a pleasant pain.
(Sc)

Gear is easier gained than guided. (R.)

Generally we love ourselves more than we
hate others (Gn)

Genius is patience

Le génie c'est la patience —(*Fr*) See *French*,
"Le génie n'est autre chose," p 747a; also *Carlyle*
"Genius, which means transcendent capacity for
taking trouble" There are many similar defini-
tions, e.g.

Genius is a capacity for taking trouble —*Leslie*
Stephen

Genius is only protracted patience. —*Buffon*.

Genius is an intuitive talent for labour —*Jan*
Walton.

* "Shoeing the goose" was the ancient proverbial
expression to indicate a futile and fruitless task.

PROVERBS

813a

Genius is the power of lighting one's own fire —
John Foster, 1770-1843

Genius is nothing but labour and diligence —
Hogarth

Genius is mainly an affair of energy — *Matthew Arnold*

Genius is one part inspiration, and three parts perspiration — *American*

Gentility is nothing but ancient riches
(G H)

Gentility without ability is waur than plain begging (Sc)

Get a good name and go to sleep

Get a name to rise early, and you may lie all day
Acquista buona fama e mettiti à dormire —
(Ital)

Cobra buena fama, y échate à dormir — (Span)

Get an ideal! Life becomes real

Gie a beggar a bed, and he'll repay you wi' a louse (Sc)

Gie a clown your finger, and he will take your whole hand (H 1546)

Al villano dadle el pie, y tomarse ha la mano —
Give a clown your foot and he will take your hand. — (Span)

Gie o'er when the play is gude (R Sc)
(See "Leave a jest")

Gie your tongue mair holidays than your head (Sc)

Giff-gaff (one gift for another) makes gude friends (R Sc) (*Scott Heart of Midlothian, ch 16*)

Give-gave was a good man

Giff-gaff was a good man, but he is soon weary (R)

Gifts are sometimes losses

Spesso i doni sono danni — (Ital)

Gifts make their way

Gifts break a rock (Gn) — (From *Don Quixote*)
Gifts enter everywhere without a wimble (gimlet) (G H)

Par don on a pardon — By giving comes forgiving — (Fr) (*See Horace, Odes, Book 3, 16, 19*)

Honorem acquirit qui dat munera — He gets honour who gives gifts — Quoted in *Piers Plowman* (1362), source unknown

Give a dog an ill name and hang him.

He that hath an ill-name is half hanged (H 1546)

He that is evil deemed is half hanged (R Sc.)
(See "He that would hang his dog," etc)

(A great variety of similar proverbs in all modern languages)

Give a fool rope enough, and he will hang himself

Give a rogue (or a thief) rope enough, and he will hang himself

Give the devil rope enough, and he will hang himself (R)

Let him alone with the Saint's Bell, and give him rope enough (R)

Give a man luck and throw him into the sea. (R)

813b

Give a thing and take again,
And you shall ride in hell's wain (R.)

Plato quotes, as a child's proverb "It is not right to take away gifts"

Donde las dan, las toman — Where they give they take — (Span)

Give a thing, and take a thing,
To wear the devill's gold ring

— *Cotgrave* (1632)

To give a thing, and take a thing,
You know is the devil's gold ring

— *Homer à la mode* (1665)

Give a thing, take a thing,
That's an old man's plaything

— *Halliwel, Proverb-Rhymes.*

Give an ass oats, and he runs after thistles

Geef een' ezel haver, hij loopt tot de distels —
(Dutch)

Give and spend,
And God will send

Give him an inch and he'll take an ell
(R)

If you give your wife a yard, she'll take an ell —
Dekker Honest Whore (1630), Pt 2, ii 2

Si on lui en donne un doigt, il en prend long comme le bras — If you give him one inch he takes a piece as long as your arm — (Fr)

Giv Skalken et Spand, han tager vel heel Alen —
Give a rogue an inch and he'll take an ell — (Dan, also in Dutch)

Si vous lui donnez un pied, il vous en prendra quatre — If you give him a foot he will take four —
(Fr)

Give losers leave to speak (R)

Give losers leave to speak and winners to laugh
(Gn)

Give losers leave to talk. (G H)

A causa perduta parole assai — Plenty of words when the cause is lost — (Ital)
(See "It is too late")

Give me a footing and I will find elbow room — *Gabriel Harvey, Note in copy of Erasmus, c 1600.*

Give not counsel or salt till you are asked.
(R)

Give place to your betters.

Give the devil his due. (R) (*Shakespeare, see p. 313a.*)

Give the devil his due and ye'll gang to him (Sc.)
It's a sin to belie the devil (R)

(See "The devil is not so black.")

Giving is an honour, asking is a pain

El dar es honor, y el pedir dolor — (Span)

Giving is dead nowadays, and restoring very sick. (R)

Giving is dead, restoring very sick. (G. H)

Giving to the poor increaseth a man's store

They who give have all things, they who withhold have nothing — (Hindoo)

Did anyone ever become poor by giving alms? —
(Hindoo)

The hand that gives, gathers. (R.)

(See "Almsgiving never made a man poor")

Giving way stops all war.
 Nachgeben stillt allen Krieg —(Germ)
 Gluttony kills more than the sword (G H)
 Go early to the fish market, and late to the shambles. (R)
 Go farther and fare worse. (R)
 Go into the country and hear what news is in town. (R)
 Go not for every grief to the physician, nor for every quarrel to the lawyer, nor for every thirst to the pot. (G H)
 Go to Bath —(From an early period Bath was regarded as a resort of beggars, cripples, lepers, etc)
 Go to Battersea to be cut for the simples (R)
 Go to bed with the lamb and rise with the lark (R)
 Gang to bed with the lamb, and rise with the laverock. (Sc)
 Goats are not sold at every fair. (Gn)
 God, and parents, and our master, can never be requited (G H)
 God blesses peace and curses quarrels
 Dios bendijo la paz y maldijo las riñas —(Span, Don Quixote, 2, 14)
 God comes to see without a bell (G H)
 God comes when we think He is farthest
 God comes at last when we think he is farthest off (R) —(Given as an Italian proverb)
 Gud kommer tilsidst, naar vi troe han er laengst borte —God comes at length, when we think He is farthest off —(Dan)
 (See "God stays long, but strikes at last.")
 God complains not, but doth what is fitting (G H)
 God defend me from myself!
 Defienda me Dios de my! —(Span)
 God does not measure men by inches
 God gives all things to industry (See "God helps those")
 God gives his wrath by weight, and without weight his mercy (G H)
 God grant that this son be ours
 Quéralo Dios que este hijo nuestro sea —(Span)
 God has not said all that you have said —(Gaelic.)
 God heals, and the physician hath the thanks (G H.)
 Dio guarisce, e il medico è ringraziato —(Ital)
 El medico lleva la plata, pero Dios es que sana —The physician takes the fee, but God sends the cure. —(Span, also in Germ)
 (See "Who pays the physician")
 God help the fool, quoth Pedley. (R)
 God help the poor; the rich can help themselves (Sc)
 God send us siller for they're little thought o'

that want it (Sc.) —Alleged prayer of the Earl of Eglington
 God help the rich, the poor can beg (Sc)
 God helps the strongest
 Gott hilft dem Stärksten —(Germ)
 God helps those who help themselves (G H)
 Help thyself, and God will help thee (R. Sc)
 God reaches us good things by our own hands (Gn)
 Ayde toy dieu taidera —(Fr, V 1498)
 Aide-toi, et le ciel t'aidera —(Fr)
 Chi s'aiuta, Dio l'aiuta —(Ital)
 Hilf dir selbst, so hilft dir Gott —(Germ)
 Zu Gottes Hülfe gehöret Arbeit —By God's help the work is done —(Germ)
 Quen se guarda Dios le guarda —Who guards himself, God will guard him
 God is a good worker, but he loves to be helped. —(Basque)
 Trust in God, but look to yourself —(Russian)
 Pray to God, but row to shore —(Russian)
 Pray to God, sailor, but pull to the shore
 Pray to God, but keep the hammer going (See "Pray devoutly")
 A Dios rogando y con el mazo dando —Praying to God, and hammering away —(Span)
 A toile ourdie Dieu envoie le fil —God sends the thread to cloth which is begun —(Fr, V 1498)
 Tie up your camel as best you can, and then trust it to Providence —(Arabic)
 (See "Prayer and practice", also "Providence provides for the provident")
 To the man who himself strives earnestly God also lends a helping hand —(Eschylus Persae, 742)
 God lends a helping hand to him who works hard —(Eschylus Fragm)
 God helps him who strives hard —(Euripides Eumenda)
 Ayude Dios con lo suyo á cada uno —God helps everyone with what is his own —(Span, Don Quixote, 2, 26)
 Quen se muda, Dios le ayuda —God helps him who amends himself —(Span)
 A qui se lève matin Dieu aide et prête sa main —To him who rises early in the morning God gives help and lends His hand —(Old Fr. Sais to be from Span)
 (See also 2 Maccabees 15, 27 "Fighting with their hands, and praying unto God with their hearts")
 God is kind to fou (drunken) folk and bairns
 Dieu aide à trois sortes de personnes, aux fous, aux enfans, et aux ivrognes —God helps three sorts of people, fools, children, and drunkards —(Fr)
 God knows the truth, so there let it rest
 Dios sabe la verdad, y quedese aquí —(Span Don Quixote, 1, 47)
 God knows who are the best pilgrims (R)
 Dieu sait qui est bon pèlerin —God knows who is a good pilgrim —(Fr)
 God loves good accounts (R)
 God made the country; man the town, the devil the little country town. —Quoted in "East Anglian Daily Times," May 20, 1932.

PROVERBS

815a

God makes the man. (R.)

God makes, and apparel shapes, but it's money that finishes the man (R)

God never sends mouths but he sends meat (R) (*See Tusser, p 402b*)

He who sends mouths will send meat

Gud giver alle Mad som han giver Mund —(*Dan*)

God never shuts one door but he opens another —(*Irish*)

God oft hath a great share in a little house (G H)

En petite maison a Dieu grand part —(*Fr, V 1498*)

God provides for him that trusteth. (G H)

God saves the moon from the wolves.

Dieu garde la lune des loups —(*Fr*)

La luna non cura dell' abbaiar de' cani —The moon does not trouble about the baying of the dogs —(*Ital*)

(*See Latin version, "Latrantem," etc, p 610a*)

God send me a friend that will tell me of my faults (Gn)

God send you mair sense and me mair siller. (Sc)

God sends meat, the devil sends cooks. (R)

God sent meat and the devil sent cooks —*J Taylor Observations and Travels, 1616*

God sends meat but the cooks work their wills. —*John Milton, Annals upon Remonstrant's Defence (pub 1641)*

Dio ci manda la carne, ma il diavolo cuochi —(*Ital*)

God zendt hem wel de spijzen, maar de duivel kookt ze —God sent him meat, but the devil cooked it —(*Dutch*)

God send readier meat than a rinnin hare (Sc)

God stays long, but strikes at last

Dios consente, pero no para siempre —God permits, but yet not for ever —(*Span*)

God cometh with leaden feet, but striketh with iron hands (R)

God is at the end when we think He is furthest off it (G H)

God strikes with his finger, and not with all his arm. (G. H)

God takes care of boys and Irishmen —*Quoted as a prov in "Daily Chronicle" (London), Oct 7, 1906.*

God tempers the wind to the shorn lamb —*Given in this form in Sterne's "Sentimental Journey" (1768)*

A brebis tondue Dieu mesure le vent —(*Fr*)

To a close-shorn sheep God gives wind to measure (G H)

God sends cold according to clothes (G H)

Dio manda il freddo secondo i panni —God orders the cold according to the cloth. —(*Ital*)

Dieu donne le froid selon le drap —(*Fr*)

Dios dá la ropa conforme al frío —God gives cloth according to the cold —(*Span*)

815b

God sendeth cold after [see according to] clothes —*Camden's Remains*

God sends men cold as they have clothes to (R Sc)

Gott giebt die Schultern nach der Burde —God giveth the shoulder according to the burden —(*Germ*)

Dieu modère tout à son plaisir —God moderates all at His pleasure —*Rabelais Pantagruel (1533)*

Selon le temps la tempeure —(*Fr, V 1498*)

(*See "Minus in parvis," p 623b*)

God trusts everyone with the care of his own soul (Sc)

God who sends the wound sends the medicine

Dios que dá la llaga, dá la medicina —(*Span, Don Quixote, 2, 19*)

(*See "There's a salve for every sore"*)

God works in moments —*Emerson's translation of the French proverb, "En peu d'heure Dieu labeure" (given below)*

God's help is better than early rising. (Gn)

God's help is nearer than the door

God's help is nearer nor the far even. (R Sc.)

God's mill grinds slow but sure (G H)

God's mills grind slow, but they grind trouble —(*Eastern saying*)

God waits long but hits hard. —(*Russian*)

The Divine Power moves with difficulty, but at the same time surely —(*Euripides, Eschus, 882*) Euripides has the same idea in *Ion, l 1615*, "The ways of the gods are long, but in the end they are not without strength"

Ὁψα θεῶν ἀλέουσι μύλοι, ἀλέουσι δὲ λεπτά —The mills of the gods grind tardily but they grind small —(*Greek*)

Gottes Mühle geht langsam, aber sie mahlt fein —God's mill goes slowly, but it grinds fine —(*Germ*)

En peu d'heure Dieu labeure —God works in a very short space of time —(*Fr, V 1498*)

(*See "God stays long," etc.*)

Going to ruin is silent work. —(*Gaelic*)

Gold is proved by touch

À la touche l'on éprouve l'or —(*Fr, V. 1498*)

Gold is tested by fire; man by gold —(*Chinese*)

Gold is the sovereign of all sovereigns.

Geld beheert de wereld. —Money rules the world —(*Dutch*)

Money is the only monarch. (Gn)

Money masters all things

Gold opens all locks, no lock will hold against the power of gold. (G H)

Gold goes in at any gate, except Heaven's (R.)

L'argent est une bonne passe-partout —Money is a good passe-partout, &c gains admittance everywhere —(*Fr*)

A gold key opens every door

No lock will hold against the power of gold (R.) —(*Given as a Spanish proverb*)

(*See "A silver key," p 776a*)

Gold will not buy everything

L'oro non compra tutto —(*Ital.*)

PROVERBS

816a

Golden dreams make men awake hungry.
(R.)

Good advice
Is beyond price.

Bono consilio nullum est munus pretiosius —
No gift is more precious than good advice —
(*Latin. Erasmus Convivium Religiosum*)

Good advice may be given, but not good
manners.—(*Turkish*)

Good ale is meat, drink, and cloth (R)
(See "He that buys land")

Good and quickly seldom meet (G H)

Le bien ne se fait jamais mieux que lorsqu'il
opère lentement — Good is never done better than
when it takes effect slowly — (*Fr*)

Good beginnings make good endings

De bon commencement bonne fin — (*Fr*)

De bonne vie bonne fin — A good life has a good
ending — (*Fr*)

Le bon commencement attrait la bonne fin —
(*Fr*, V. 1498)

Good blood cannot lie

Bon sang ne peut mentir — (*Fr*)

Good cheer and good cheap garres many
haunt the house (R. Sc)

Good clothes open all doors. (Gn)

Good company on the road is the shortest
cut.

Good company in a journey makes the way to
seem shorter — Quoted by I. Walton as an Italian
saying or proverb.

Gefährte munter kürzet die Meilen — Lively
companionship shortens the miles — (*Germ*)

Mieux vault amy en voye que denier en
courroye — A companion on the way is better than
money in the purse — (*Fr*, V. 1498)

Comes facundus in via pro vehiculo est — A
well-spoken companion on the road is as good as
a carriage — (*Latin Publilius Syrus*)

Con alegre compania se sufre la triste via. —
With merry company the dreary way is endured —
(*Span*)

No road is long with good company — (*Turkish*)

A merry companion on the road is as good as a
nag

A merry companion is music in a journey (R.)
Make short the miles,
With talk and smiles

Good courage breaks ill luck.

Good dancers have mostly better heels than
heads (Gn.)

Good finds good (G H)

Him thar nat wene wel that yvel doth (He
need not expect good that doth evil) — Chaucer
Reue's Tale, 400

Good for the liver may be bad for the spleen.
(Gn)

Good fortune is never good till it is lost

Bona magis carento quam fruendo sentimus —
We feel good things more when we want them
than when we enjoy them. — (*Latin*)

Bona a tergo formosissima — Good things look
best from the back. — (*Latin*)

816b

Good gear goes in sma' book (bulk) (Sc)
Good things are wrapped up in small parcels.

Good grows to better, and better to bad
Bien vient à mieux, et mieux à mal — (*Fr*)

Good harvests make men prodigal, bad ones
provident (R)

Good horses can't be of bad colour (Gn)

Good horses make short miles (G H.)

Good husbandry is good divinity (R)

Good is good, but better carries it (G H)

Le mieux est ennemi du bien — Better is the
enemy of good — (*Fr*)

Good kail is half a meal (R.)

Good luck comes by cuffing (R)

A puñadas entran las buenas hadas — Good
luck gets on by elbowing — (*Span*)

Good luck reaches further than long arms
(Gn)

Good men are a public good (Gn)

Good mind, good find

Good nature is a great misfortune if it want
prudence (Gn)

Good news may be told at any time, but
ill in the morning (G H)

Good pastures make fat sheep.

Good people are scarce (See *Latin*, "Rari
cuppe")

Fromme Leute wohnen weit auseinander —

Good people live far apart — (*Germ*)

Gude folk are scarce, tak' care o' me (Sc)

Make much of one, good men are scarce (R)

Nunca lo bueno fué mucho — Good was never
very abundant — (*Span*, *Don Quixote*, I, 6)

Good service is a great enchantment
(G H)

Beau service fait amis, et vrai dire ennemis —

Good service makes friends and speaking truth
makes enemies — (*Fr*, V. 1498)

(See *Latin*, "Veritas odium parit")

Good singing is often wearisome

Beau chanter souvent ennuye — (*Fr*, V. 1498)

Good swimmers at length are drowned
(G H)

Good swimmers are oftenest drowned. (Gn)

Bons nageurs sont à la fin noyés — Good swim-
mers are drowned at last — (*Fr*)

Good sword has often been in poor scabbard
— (*Gaelic*)

Good take heed

Doth surely speed (R)

Good things come to some when they are
asleep

À aucun les biens viennent en dormant.

Good to be merry at meat (R)

Good to begin well, better to end well. (R.)

PROVERBS

817a

Good ware makes a quick market—(From the *Latin*, *Plautus*. See "Invendibili merce," p 604b)

Pleasing ware is half sold. (R)

Chose qui plat est à demi vendue—A thing which pleases is half sold—(Fr)

Goede waar prijst zichzelf—Good ware sells itself—(Dutch)

Good watch prevents misfortune (R)

Good weight and measure is heaven's treasure (R)

Good will should be ta'en in part of payment (R Sc)

Bonne volonté est réputée pour le fait—Good will is taken for the deed—(Fr, V 1498)

Good wine needs no bush—(A garland or bunch of evergreen hung out as a vintner's sign)

Good ale (or wine) needs not a wisp (R Sc)

Goede wijn behoeft geen kraus—(Dutch)

Guter Wein bedarf keines Kranzes—(Germ)

El vino bueno no ha menester pregonero—Good wine has no need of a public crier—(Span)

Vino vendibili suspensa hedera non opus est—Saleable wine needs no bush (lit "no ivy hung out")—(Latin *Columella*)

A bon vin point d'enseigne—To good wine no sign—(Fr)

A buon vino non bisogna frasca—(Ital)

Guter Wein verkauft sich selbst—Good wine sells itself—(Germ)

Good wine needs no brandy—(American)

Good wits jump. (R) (See "Great minds")

Great wits will jump

Good women are all in the churchyard

Les bonnes femmes sont toutes au cimetière—(Fr)

Good words and no deeds

Good words without deeds

Are rushes and reeds (R)

(See "A man of words and not of deeds")

Good words fill not a sack. (R)

Bien dire fait rire, bien faire fait taire—Good words make us laugh, good deeds make us silent—(Fr)

Good words cool more than cold water. (R) (See "Courtesy costs nothing")

Good words quench more than a bucket of water (G H)

Good workmen are seldom rich. (G H.)

Goods are theirs that enjoy them (G H)—(Given by Ray as an Italian proverb)

Good brade, botter, and sheese

Is good Halifax and good Friese

Boeytter, Brea in griene Tzis,

Is good Ingelsch in eack goed Friesch

(Butter, bread, and green cheese)

Is good English and eke good Friese)

—Old Friesic saying *Schellema's Sprekwoorden*

(1831)

Goose, and gander, and gosling,
Are three sounds, but one thing (R.)

Goslings lead the geese to water. (Gn.)

Gossip and lying go hand in hand

817b

Gossips are frogs, they drink and talk (G H)

Gowd is gud only in the hand of virtue. (Sc)

Grandfather's servants are never good (Gn)

Grasp all, lose all

Qui nimis capit parum stringit.—Who takes too much retains too little—(Lat. *Albertano of Brescia Liber Consolationis*)

Who so mochel wol embrace

Litel ther of he shal distreyn

—Chaucer *Tale of Melibee*, sec 24

Chi troppo abbraccia, nulla stringe—Who grasps at too much secures nothing—(Ital)

Chi tutto vuole, tutto perde.—Who wants all loses all—(Ital)

Qui trop embrasse, peu étirent.—Who grasps at too much makes little secure—(Fr, V 1498, also *Rabelais Gargantua*)

Quien todo lo quiere, todo lo pierde—(Span)

Grasp no more than thy hand will hold (R)

Grass grows not on the highway (R)

Op een' gebaanden weg groeit geen gras—(Dutch)

Grass does not grow in the market.—(Japanese)

Gratitude is the least of virtues, ingratitude the worst of vices (Gn)

Great and small make up a wall.

Great boast, small roast.

Gran fumo, poco arrosto—Great smoke, little roast—(Ital)

Great boaster, little doer

De grand vanteur petit faiseur—(Fr, V 1498)

Groot roemen, weinig gebrad.—(Dutch)

(See "Much bruit," "Great talkers," and "Much cry," etc)

Great bodies move slowly

Great bodies have slow motions—Quoted as a prov by *Buckingham* in letter to *James I*, c. 1622

Great businesses turn on a little pin. (G H.)

Great deeds are for great men

Las grandes hazañas para los grandes hombres estan guardadas—Great deeds are reserved for great men—(Span, *Don Quixote*)

Great deservers grow intolerable presumers (G H)

Great doings at Gregory's: heat the oven twice for a custard (R)

Great folks' servants are aye mair saucy than themselves (Sc)—*Scott: Heart of Midlothian*, ch. 27

Great fortune brings with it great misfortune. (G H)

Great gifts are from great men (R)

Grosse Fische fängt man in grossen Wassern—Great fish are caught in great waters—(Germ)

Great haste makes great waste

Great hopes make great men (Gn)

Great marks are soonest hit (R)

PROVERBS

818a

Great men's servants think themselves great —(See "Maxima quæque domus")

Grosser Herren Leute lassen sich was bedunken —(Germ)

Great minds think alike

Great wits jump together (See "Good wits jump")

Les beaux esprits se rencontrent —Great wits come together —(Fr) —Voltaire Letter to Theriot, June 30, 1760.

Great profits, great risks —(Chinese saying.)

Great ships require deep waters (R)

Great spenders are bad lenders (R)

Great strokes make not sweet music (G H)

The greatest strokes make not the best music (R)

Great talkers are little doers

Great talkers are like leaky pitchers, everything runs out

Grand parleur, grand menteur —A great talker, a great liar —(Fr)

Grosse Schwätzer sind gemeiniglich Lügner —Great talkers are commonly liars —(Germ)

Much talkers, little walkers —Quoted by Swift as a saying (Letter, March 28, 1710-1)

Store Ord göre seldom from Gierning —Big words seldom accompany great deeds —(Dan)

Great thieves hang little ones (Also in Fr. and Germ)

Great trees are good for nothing but shade. (G H)

Gli alberi grandi fanno più ombra che frutto —Great trees give more shade than fruit —(Ital, also in Germ)

Great wits have short memories. (See "A man of great memory.")

Greed is envy's eldest brother; Scraggy mark they mak' thegither. (Sc) —(Hislop)

Greedy folk hae lang arms. (Sc)

Green wood makes a hot fire. (G. H)

Verde bûche fait chaud feu. —(Fr, V 1498)
Ash, when green,
Is fire for a queen —Old saying.

Grey and green make the worst medley (R) (See "Turpe senex mules" and "Turpis et ridicula res.")

Grief divided is made lighter.

That grief is light which is capable of counsel.

Il plaidoye beau qui plaidoye sans partie —He grieves sore who grieves alone —(Fr, V 1498)
(See Shakespeare, p 345b, "Grief best is pleased with grief's society", also "Solamen miseris")

Grim and bear it.

He is wise, so most I goo,
That can be merry and suffer woo
—Refrain of Song, c 1500 Balliol MSS.

Growing downward (or backward) like a cow's tail

Heu quotidie pejus! hæc colonia retroversus crescat tanquam coda vituli —Alas, worse every

818b

day! this colony grows backward like the tail of a calf —Petronius (d A D 66), Cena, 44

Grumbling makes the loaf no larger

Growing will not make the kettle boil.

Gude advice is ne'er out o' season (Sc)

Guter Rath kommt nie zu spät —Good counsel is never too late —(Germ)

Gude bairns are eith to lear (easy to teach) (Sc.)

Gude bairns get broken brows (R.)

Gude breeding and siller mak' our sons gentlemen. (Sc)

Gude foresight furthers the wark (Sc)

Guests that come by daylight are best received (R)

Guilt is always jealous (R)

Habit is second nature.

Custom is another nature (R)

The command of custom is great (G H)

For in phisique this I finde,

That Usance is the seconde Kinde [Nature]
—Gower Conf Amantis, Bk 6, 666

Ciò che si usa, non ha bisogno di scusa —What is in accordance with custom needs no excuse —(Ital)

Consuetudo est altera lex —Custom is another law —(Latin)

Consuetudo est secunda natura —Custom is second nature —(St Augustine Against Julian, 5, 59)

Vetus consuetudo naturæ vim obtinet —An ancient custom obtains the force of nature. —(Latin Cicero De Inventione)

Habit is ten times nature. —(Attrib to Duke of Wellington)
(See "Custom," "With customs")

Habits are at first cobwebs, at last cables.

Hackney mistress, hackney maid. (R.)

Hail brings frost in tail (R)

Hair and hair makes the carle's (old man's) head bare. (R Sc.) (See "Feather by feather")

Eet Haar efter andet, gôr Bonden skaldet —One hair after the other makes the bumpkin bald. —(Dan)

Half a loaf is better than no bread. (R.)

Throw no gift at the giver's head,
Better is half a loaf than no bread
(Heywood, 1546)

Better half an egg nor an empty shell. (R Sc.)

Bannocks (oat-cakes) is better than na kind o' bread. (R Sc.)

Half enough is half fill (R Sc)

Half heart is no heart

Half the world delights in slander, and the other half in believing it —(Fr)

Hall binks (benches) are sliddery (slippery) (R Sc)

Handsome is that handsome does (R.)

He is handsome that handsome doth (R.)
Weel is that weel does (Sc)

PROVERBS

819a

He is proper that proper doth —*Dekker Shoe-maker's Holiday*, 11 3 (1599)

He is proper that hath proper conditions (R)
(See "Handsome is as handsome does",

Handsome women generally fall to the lot of ugly men

Alle belle donne le più volte toccano i brutti uomini —(*Ital*)

Hang a thief when he is young, and he'll no steal when he is old (Sc) —*Said to have been a favourite saying with Lord Braxfield (1722-1799), Scottish Judge*

Hang hunger, and drown drouth (R)

Hang not all your bells upon one horse (R)

Hanging and wiving go by destiny

Wedding's destiny, and hanging likewise (*Heywood*, 1546)

Truly some men there be

That live always in great horror,

And say it goeth by destiny

To hang or wed both hath one hour;

And whether it be, I am well sure,

Hanging is better of the twain,

Sooner done, and shorter pain

—*The Schole-house Published about 1542*

The ancient saying is no heresy Hanging and wiving goes by destiny —(*Shakespeare*, see p 306b)

Hanging gang' be hap (R. Sc)

He that is born to be hanged shall never be crowned.

(See "A man may woo where he will.",

Hap and a halfpenny is ward's gear enough (R. Sc)

Hap and mishap govern the world

Chance rules all

Omnes cum fortuna copulati sumus —We are all bound up with fortune (or chance) —*Seneca De Tranquillitate animi*, 10

Happiness takes no account of time

Dem Glücklichen schlägt keine Stunde —To the happy man no hour strikes —(*Germ*)

Happy is he that chastens himself (G. H.)

Happy is he that is happy in his children

Happy is he that serveth the happy. (Gn.)

Happy is he who knows his follies in his youth (R)

Happy is he whose friends were born before him. (R)

Happy is the bride the sun shines on, and the corpse the rain rains on —(*Contributed to Ray's Collection by A. Paschall; see, however, Herrick*, p. 178a)

Happy is that child whose father goeth to the devil —*Quoted as a prov (1584) in Lupton's Dream of the Devil*

Heureux sont les enfants dont les pères sont damnés —Happy are the children whose fathers are damned —(*Fr*)

Happy for the son when the dad goes to the devil (Sc.)

Alas for the son whose father goes to heaven [because he will have been a poor man] —(*Port.*)

819b

Happy is the nation which has no history * —(*From the French*)

Happy is the physician who is called in at the end of the illness

Heureux est le médecin qui est appelé sus la declination de la maladie —(*Quoted as "a common proverb" by Rabelais Pantagruel, Book 3, 41*)

Happy's the wooing that is not long in doing (R)

Frühe Hochzeit, lange Liebe —Early marriage, long love —(*Germ*)

He that's needy when he is married, shall be rich when he is buried (R)

(See "It's good to marry late, or never", also "Blessed is the wooing")

Hard got, soon gone. —(*Quoted as a proverb by Carlyle*)

Hard with hard makes not the stone wall

Durum et durum non faciunt murum —(*Latin, see p 566b*)

Duro con duro non fa buon muro —*Ital (Tuscan) proverb existing in 15th century*

Hart gegen hart nimmer gut ward —Hard against hard was never good —(*Germ*)

Hard words break no bones (See "The tongue is not of steel", also "Fair words")

Heat breaks no bones —(*Russian*)

Harm watch, harm catch. (R) —(*Jonson Bartholomew Fair, 1614, v 4*)

Qui mal cherche, mal trouve —Who looks for evil finds it —(*Fr*, also in *Ital*)

Haste comes not alone. (G. H.)

Haste is of the devil †

Haste maketh waste —(*Surrey, 1540, Heywood, 1546 Given by Ray as Sc prov*)

Haste makes waste, waste want, want strife,

Betwixt the good man and his wife (R)

Haast verkwest —Haste is prodigal. —(*Dutch*)

Haste trips up its own heels.

Hasty climbers have sudden falls (R)

Hate it as the devil hates holy water

To love one as the devil loves holy water (G. H., 1640 and 1651)

Have an eye to the main chance (See *Lyly*, p 221b)

Have few friends, though much acquaintance (R)

Conocidos muchos, amigos pocos —(*Span*)

Many friends in general, one in special (G. H.)

Have two strings to your bow (H 1546)

Il faut bien avoir deux cordes à son arc —It is well to have two strings to one's bow —(*Fr*)

He bears poverty very ill, who is ashamed of it (Gn.)

* A paradoxical philosopher carrying to the uttermost length that aphorism of Montesquieu's, "Happy are the people whose annals are treasures," has said, "Happy are the people whose annals are vacant" —*Carlyle French Revolution, Pt 1, Bk 2, ch. 1*
† Alleged to be from the Koran, but not found there

PROVERBS

820a

He begins to die that quits his desires.
(G H)

He behoves to have meal enow that sal stop
ilka man's mou' (Sc)

Han skal have meget Smør, som skal stoppe
hver Mand's Mund—He needs much butter who
would stop every man's mouth—(Dan, also in
Dutch)

He buys honey dear that licks it off thorns

It is dear bought honey that is licked off a
thorn (R Sc)

Hij koopt den hong wel duur, die ze van de
doornen moet lekken—(Dutch)

He calls me scabbed because I will not call
him scade (R Sc)

He came safe from the East Indies and was
drowned in the Thames. (Gn)

He can give little to his servant that licks
his knife (G. H.)

He can put two and two together

He can run ill that canna gang (walk). (Sc)

He cannot be very fervent in love who is not
a little cold in friendship.—Cited as "a sort of
proverb" by Aphra Behn. *Lover's Watch*
(1686).

He cannot demand a Flitch of Bacon at
Dunmow. Fuller. *Worthies*.

He cannot say boh to a goose (R) (See
Swift, p 375a)

He cannot say shooch to a goose. (R)

He carries well to whom it weighs not
(G. H.)

He comes oftener with the rake than the
shovel (R)

He is better with the rake than a fork. (R.)

He commands enough that obeys a wise
man. (G H)

He complains wrongfully on the sea that
twice suffers shipwreck (G H) (See Latin
"Improbe Neptunum.")

He covers me with his wings and bites me
with his bill (Gn)

He cries wine and sells vinegar (Gn)

He dances well to whom fortune pipes (R)

Assai ben balla à chi Fortuna suona—(Ital)

Wem das Glück pfeilet, der tanzt wohl—
(Germ)

He deserves not the sweet that will not
taste of the sour (R)

He does not believe that does not live
according to his belief. (Gn.)

He does not lose his alms who gives it to his
pig

Il ne perd pas son aumône qui à son porceau
le donne—(Fr., V. 1498)

He frets like a gummed Taffety. (R)
(Referring to the rustling of Taffetas, or silk)

820b

He gains enough that loses a vain hope

Assai guadagna chi vano sperar perde—(Ital)

He gangs early to steal that cannot say na
(R Sc)

He lernyd tymely to steyll [steal] that couth
[could] not say nay—*Towneley Plays* (c. 1388),
No 13,523

Non è uomo chi non sa dir di no—He is no man
that cannot say No—(Ital)

He giveth twice that gives in a trice (R)

Bis dat qui cito dat—(Latin)

Chi dà presto, dà il doppio—(Ital)

Wer bald gibt, der doppelt gibt—(Germ)

Dono molto aspettato è venduto non donato—
A gift long expected is sold, not given—(Ital)

Quen da presto, da dos veces—(Span)

Qui tôt donne, deux fois donne—(Fr., V 1498)

El que luego da, da dos veces—(Span, Don
Quixote)

To give quickly is the best charity—(Hindoo)

(See "He that's long a-giving")

He goes a great voyage that goes to the
bottom of the sea (Gn)

He goes far that never turns

Corre lontano chi non torna mai—(Ital)

He goes furthest that knows not where he
is going

On ne va jamais si loin que lorsqu'on ne sait pas
où l'on va—(Fr)

He goes not out of his way that goes to a
good inn (G H)

Il ne se tort pas qui à bon hostel va.—He
does not go wrong who goes to a good inn—
(Fr., V. 1498)

He had a finger in the pie, when he burnt
his nail off (R)

He had better put his horns in his pocket
than blow them (R)

He had need rise betimes that would please
everybody (R)

He that would please all and himself too,

Undertakes what he cannot do (R.)

Who seeks to please all men each way,

And not himself offend,

He may begin his work to-day,

But God knows when he'll end.

—Saml Rowlands *Epigrams*

Qui veut plaire à tout le monde doit se lever
de bonne heure—(Fr)

Hij moet vroeg op staan die alle man believen
wil—(Dutch)

On ne peut à tous complaire—One cannot please
all—(Fr., V 1498)

Jupiter himself cannot please all men—
(Greek, Theognis, p. 522b, Latin, "Ipse Jupiter,"
p 605b)

He had not twopence to rub on a tombstone
[More often quoted "to jingle on a tomb-
stone."]—J. J Hissey *Untravelled English*,
1907 (Given as a village saying)

* This appears in Publilius Syrus, in the collection
of proverbs known as the proverbs of Seneca, but the
form is, "Inopi beneficium bis dat, qui dat celeriter"
(He gives a benefit twice who gives quickly to a poor
man)—See also Chaucer *Legend of Good Women*,
451.

PROVERBS

821a

He has a bee in his bonnet lug (R)
 Il a la tête près du bonnet—He has his head
 near his cap (s e He is of a hasty temper)—
 (Fr)
 Sure he has a ged-bee in his brain—*Aphra*
Behn • *False Count*, 1682, ii 3
 He has a hole under his nose that all his
 money runs into (Gn)
 He has ate up the pot and asks for the
 pipkin. (Gn)
 He has been out a-hawking for butterflies
 (Gn)
 He has but a short Lent that must pay
 money at Easter (Gn)
 He has given leg-bail (R.)
 He has great need of a wife that marries
 Mamma's darling (Gn)
 He has muckle (much) prayer, but little
 devotion (R Sc)
 He has more guts than brains (R.)
 He has no guts in his brains (R)
 He has no religion who has no humanity.—
 (Arabic)
 He has not done who has begun
 Il n'a pas fait qui commence—(Fr, V 1498)
 He has not lost all that has one cast left.
 (R)—(A French pr)
 He has seen a wolf (s e He is awed by some
 circumstance).
 Hij heeft den wolf gezien—(Dutch)
 He has the best end of the stick
 He has the best end of the string (R.)
 He has the Bible in his hand and the
 Alcoran in his heart. (Gn)
 He has upset my applectart.
 If ever I catch his cart overthrowing, I'll give
 it one shove (Gn)
 He has wit at will, that with angry heart
 can hold him still (R Sc)
 He has worked for the King of Prussia
 (s e in vain).
 Il a travaillé pour le roi de Prusse—(Fr)
 He hath a colt's tooth yet in his old head.
 (Gn)
 He hath a good judgment that relieth not
 wholly on his own. (Gn)
 He hath been in the sun to-day; his face
 looks roasted (R)
 He hath fed too freely on a Neapolitan
 biscuit (Gn)
 He hath great need of a fool that plays the
 fool himself (G. H.)
 Grand besoin d'un fol qui de soi-même le fait.—
 (Fr, V 1498)
 He hath left his purse in his other hose.
 (R.)

821b

He hath no leisure that useth it not
 (G H) (See "Idle people," p 835b)
 He hath not lived that lives not after death
 (G H) (See "Quid quæris," p 683a)
 He hath slept well that remembereth not
 that he hath slept ill (Gn)
 He hath some wit, but a fool hath the
 guidance of it (Gn.)
 He hath swallowed a stake, he cannot
 bow (Gn)
 He hath tied a knot with his tongue that
 he cannot untie with all his teeth (R)
 He injures a fair lady that beholds her
 not (Gn)
 He is a counterfeit who is afraid of the
 touchstone
MS Commonplace Bk, Sion Coll Library
 (c 1645).
 He is a fish out of water
 He is as much out of his element as an eel in
 a sandbag (Gn)
 He is a fool that will forget himself—
Chaucer. Troilus, 5, 98
 Fol est qui s'oublie—(Fr, V 1498)
 He is a fool that is not melancholy once a
 day (R)
 He is a fool that makes a wedge with his
 fist (G H)
 C'est folie de faire un maillet de son poing—
 It is folly to make a mallet of one's fist—(Fr)
 He is a fool that thinks not that another
 thinks (G H) (From Span)
 He is a poor smith that cannot bear smoke
 Ein schlechter Schmidt, der den Rauch nicht
 vertragen kann—(Germ)
 Det er en ond Smed der ræddes for Gnister—
 He is a poor smith that fears sparks—(Dan)
 He is a representative of Barkshire (R)
 (Said of one who coughs)
 He is a slave of the greatest slave who
 serveth but himself (Gn)
 He is a sorry beggar that may not gae by
 ane man's door. (R. Sc)
 He is all there when the bell rings
 He is as welcome as the snow in harvest
 (R Sc)
 Hij is zoo welkom als de eerste dag in de vasten
 —He is as welcome as the first day in Lent.—
 (Dutch)
 He is as welcome as water in a riven ship
 (R Sc)
 He is better fed nor nurtured. (R Sc)
 Bien nourri et mal appris—Well fed, ill taught.
 —(Fr)
 (See "Better fed," p 790b)
 He is desperate that thinks himself so (Gn.)
 He is false by nature that has a black head
 and a red beard (Gn)

He is happy that thinks himself so.

Felix est non qui alius videtur, sed qui sibi — He is not the happy man who seems so to others, but he who seems so to himself — Seneca Excerpta, ad fin

Non est beatus, esse se qui non putat — He is not happy who does not think himself so — Latin attributed to Publius Syrus, quoted by Seneca, Ep 9

Il n'est d'heureux que qui croit l'être — (Fr, V 1498)

On n'aurait guère de plaisir, si l'on ne se flattait point — A man would scarcely have any pleasure if he never flattered himself — (Fr)

He is idle that might be better employed. (Gn)

He is in great danger who, being sick, thinks himself well (Gn)

He is in mourning for his washerwoman (s e his linen is dirty)

Il porte le deuil de sa blanchisseuse — (Fr)

He is lifeless that is faultless (R)

He is gude that failed ne'er (R Sc)

He is like the devil's valet, he does more than he is told — *From the French, "C'est le valet du diable, il fait plus qu'on ne lui ordonne"*

He is miserable that dieth not before he desires to die (Gn)

He is my friend that grinds at my mill.

He is no merchant who always gains

Het is geen koopman die altijd wint — (Dutch)

He is noble who does nobly

He is noble that hath noble conditions (R)

Edel ist, der edel thut. — (Germ)

Hij is wel edel, die edele werken doet — (Dutch)

He is not a mason who refuses a stone.

Il n'est pas maçon qui pierre refuse — (Fr, V 1498)

Non è buon murator chi rifiuta pietra alcuna — (Ital)

He is not a merchant bare, That hath money, worth, or ware. (R.)

He is not free that draws his chain (G H)

Il n'est pas échappé qui traîne son lien. — (Fr)

Es sind nicht alle frei, die ihrer Ketten spotten — They are not all free who scoff at their chains — (Germ)

He is not good himself who speaks well of everybody alike (Gn)

He is not laughed at that laughs at himself first (Gn)

He is not the best wright that hews the maniest speaks (R Sc)

He is not the fool that the fool is, but he that with the fool deals (R. Sc)

Bien fol est qui à fol demande sens. — He is a fool indeed who expects sense from a fool. — (Fr, V 1498)

He is not thirsty who will not drink water.

Il n'a pas soif qui d'eau ne boit — (Fr, V. 1498.)

He is only bright that shines by himself (G H)

He is poor indeed that can promise nothing (Gn)

He is poor that God hates (R Sc)

Celui est bien pauvre que Dieu hait — (Fr, V 1498)

Celui est bien riche que Dieu aime — He is rich indeed whom God loves — (Fr, V 1498)

He is rich enough that needeth neither flatter nor borrow. (Gn)

He is richest that has fewest wants (From Cicero See "Dives est," p 563a)

Of alle men his wisdom is the hyste

That rekketh never who hath the world in honde — Chaucer Wife of Bath's Prol, 326 (Given as a prov)

He is rich that is satisfied. (Gn)

He is not poor that hath little, but he that desireth much (G H)

He is rich enough that wants nothing (G H)

Assai è ricco à chi non manca. — (Ital)

Assez à qui se contente — (Fr)

Est assez riche qui ne doit rien — He is rich enough who owes nothing — (Fr)

Ce qui suffit ne fut jamais peu — (Fr) (See "Enough")

Rien n'a qui assez n'a — He has nothing who has not enough — (Fr)

He is sairest dung (hardest hit) when his awn wand dings (hits) him (R. Sc)

Den sviger værst, som sviger sig selv — He is most cheated who cheats himself — (Dan)

He is strong that can knock a man down, he is stronger who can lift himself up

Fort est qui abat, et plus fort est qui se relève — (Fr)

He is very blind that cannot see the sun

Ben è cieco chi non vede il sole — (Ital)

He is wise enough that can keep himself warm. (R)

He is wise that can make a friend of a foe. (R Sc)

He is wise that is ware in time (R Sc)

He is wiser than most men are that is honest (Gn)

He is worth na weill that may not bide na wae (R Sc)

He is Yorkshire (R) (*Said of a shrewd man*)

È Spoletino — He is of Spoleto (s e a sharp blade) — (Ital)

*He comes from Sheffield **

* "I know that man; he comes from Sheffield" — *Sydney Grundy A Pair of Spectacles* (1890) Charles Dickens seems to have had a similar saying in mind in his reference to "Brooks of Sheffield" "'Somebody's sharp' 'Who is?' asked the gentleman laughing I looked up quickly, being curious to know 'Only Brooks of Sheffield,' said Mr Murdstone I was glad to find it was only Brooks of Sheffield, for at first I really thought that it was I" — *David Copperfield*, ch 2 The proverbs given above are used either with good, bad or doubtful meaning.

Sir, I was born nere unto Tunbridge where fine
knives are made, my name is Mendax — *Bullein's
Dialogue* (1564)

Il est de Châteaudun, il entend à demu-mot —
He is from Châteaudun, he understands a hint —
(Fr)

He's as sharp as if he lived on Tewkesbury must-
tard (Gn.)

It is a good knife, 'twas made at Dull-edge. (Gn)

He kills a man that saves not his own life
when he can. (Gn)

He knocks boldly who brings good news
He that brings good news knocks hard (G H)
Hardiment heurte à la porte qui bonne nouvelle
y apporte — (Fr, also in Ital and Dan)

He knows how many beans make five.
Saber quantas son cinco — To know how
many five are — (Span)

He knows it as well as his Lord's Prayer
Saberlo como su Paternoster — (Span, found
in most Continental languages)

He knows most that knows he knows little
Bien sabe el sabio que no sabe, el necio
piensa que sabe — The wise man knows well
that he does not know, the ignorant man imagines
that he knows — (Span)

He knows most who speaks least
He knows much who knows how to hold his
tongue

They are wise that speir not (R Sc.)
He cannot speak well who cannot hold his
tongue (Gn)

He kens muckle wha kens when to speak, but
fair mair wha kens when to haud his tongue (Sc)
Chi più sa, meno parla — (Ital)

Quen mas sabe mas calla — Who knows most
keeps silence most — (Span)

Vir sapit qui pauca loquitur — That man is wise
who speaks little — (Latin) (See "He that talks
much", also "He that speaks lavishly")

Assai sa, chi non sa, se tacer sa — He that knows
nothing knows enough if he knows how to hold
his tongue — (Ital)

Assez sait qui sait vivre et se taire — He knows
enough who knows how to live and be silent —
(Fr)

He knows not love who has no children.

He knows which way the wind blows.

Pazzo è chi non sa da che parte vien il vento —
He is a fool who does not know which way the
wind blows — (Ital)

He laughs best that laughs last.

Better the last smile than the first laughter.
(R)

Il rit bien qui rit le dernier. — He laughs well
who laughs last. — (Fr)

Rira bien qui rira dernier — He will laugh best
who will laugh last — (Fr)

Ride bene chi ride l'ultimo — (Ital Also in
Germ and Dan)

He laughs ill that laughs himself to death.

A chi troppo ride gli duole il cuore — Who
laughs too much may have an aching heart —
(Ital.)

Ce n'est pas être bien aisé que de rire — It is not
mere laughter which proves a mind at ease —
(Fr)

He lives long that lives till all are weary of
him (Gn)

He lives longest that is awake most hours
(Gn)

He lives unsafely that looks too near on
things (G H)

He looks not well to himself that looks
not ever (G H)

He loses his thanks who promises and delays.
(R)

A gift much expected is paid, not given (G H)

A gift long waited for is sold and not given
(R)

(Cf Latin: "Gratiæ officio quod mora tar-
det abest", also "He giveth twice")

He loseth nothing that loseth not God
(G. H)

He loseth indeed that loseth at last (Gn)

He loves bacon well that licks the swine-sty
door (R)

He loves roast meat well that licks the spit (R)
He loves mutton well that eats the wool. (R)
(See "He buys honey dear")

He loves me for a little that hates me for
nought. (R. Sc)

He may well go on foot who has to lead
his horse by the bridle

Il a bel aller à pied, dict on, qui mène son cheval
par la bride — (Fr, Montaigne, 3, 3)

He must have a long spoon that sups with
the devil

He must have a long spoon that shall eat with
the devil. (H 1546)

He should have a long-shafted spoon that sups
kail with the devil (R Sc)

Therefore behoveth him a ful long spoon
That schal ete with a fend

—Chaucer *Squire's Tale*

He must have iron nails that scratches a
bear (R)

Han skal have Fingre af Jern, som Fanden vil
flaae — He must have fingers of iron that will
flay the devil. — (Dan)

He must have leave to speak that cannot
hold his tongue (R Sc)

He must serve himself that has no servant.
—Chaucer *Reves Tale*, 106

He never broke his hour that kept his day.
(R)

He never lies but when the holly's green
(Sc) [Holly being an evergreen]

He often kills that thinks but to hurt
MS. Bk, c. 1645, Sion Coll Library.

He paints the water — (Arabic.)

He paints the dead. (K)

PROVERBS

824a

He plays well that wins (G H)

Qui gagne, joue bien—Who wins, plays well
(Fr)

Wer gewinnt, spielt am besten—Who wins
plays best—(Germ)

He preaches best who lives best. (See
"Cujus vita")

Bien predica quien bien vive—He preaches
well who lives well—(Span, Don Quixote)

He quits his place well that leaves his
friend here (G H)

He rides sicher (sure) that fell never
(R Sc)

He is good that failed never (R Sc)

He rises over early that is hangt or noon
(hanged before noon). (R Sc)

He rives (pulls to pieces) the kirk to thatch
the choir (R Sc)

He runs with the hound and holds with
the hare. (R Sc)

He sendeth to the East Indies for Kentish
pippins. (Gn)

He shot at the pigeon and killed the crow.

He struck at Tib, but down fell Tim. (R)

He should have a hail pow (a sound head)
that calls his neighbour nikkienow (R Sc)

He sits above that deals aikers (R Sc)

He sits full still that has a riven breech,
(R Sc)

He sits up by Moonshine, and lies abed in
Sunshine (Gn)

He sleeps as dogs do when wives talk
(spoken of pretended sleep) (Sc)

He sleeps enough who does nothing.

Assez dort qui rien ne fait.—(Fr, V 1498)

He stands not surely that never slips
(G H.)

He that stumbles and falls not quite gains a
step (Gn)

He swears like a Gentleman.

MS. Commonplace Book, c 1645 (Sion
Coll Library)

He teacheth ill who teacheth all (R)

He that asketh a courtesy promiseth a
kindness. (Gn.)

He that banquets every day never makes a
good meal. (Gn)

He that believes all, misseth, he that
believeth nothing hits not. (G H)

He that bewails himself hath the cure in
his hands. (G H)

He that bites on every weed must needs
light on poison (R)

He that blows best bears away the horn
(R Sc.)

He that blows in the dust fills his eyes with
it. (G. H.)

824b

He that boasts of his own knowledge
proclaims his own ignorance (Gn)

He that brings up his son to nothing
breeds a thief (Gn)

He that builds by the wayside has many
masters

Wer am dem Wege bauet, her hat viele Meister
—(Germ, also in Dutch, with substitution of
"advisers" for "masters")

He that builds a house by the highway side,
it is either too high or too low—(R)

Wer da bauet an der Strassen, muss die Leute
reden lassen—Who builds on the street must let
people talk—(Germ)

Quen en la plaza á labrar se mete, muchos
adestradores tiene—Who works in the public
square will have many advisers—(Span)

He that burns his house warms himself for
once (G H.) (See "He will burn his house")

He that burns most shines most (G H)

He that buyeth magistracy must sell
justice (R)

Pretio parata, pretio venditur justitia—
Justice prepared at a price is sold at a price
—(Latin Quoted by Bacon)

He that buys a house ready wrought

Hath many a pin and nail for nought

Wer ein Haus kauft, hat inanchen Balken und
Nagel um sonst—(Germ)

He that buys land buys many stones;

He that buys flesh buys many bones,

He that buys eggs buys many shells,

But he that buys good ale buys nothing else
(R)

Bring us in no befe, for ther is many bonys,
But bring us in good ale, for that goth downe
at onys;

Bring us in no eggys, for there are many schelles,
But bryng us in good ale, and gyle us nothyng
ellys (From a MS of the 15th century*)

He that buys what he does not want must
often sell what he does want.

Chi compra ciò che pagar non può, vende ciò
che non vuole—He who buys what he cannot
pay for sells what he would rather not—(Ital;
also in Germ)

He that can make a fire well, can end a
quarrel. (G. H.)

He that can master his thirst is master of
his health.

Qui est maître de sa soif est maître de sa santé—
(Fr)

He that cannot be angry is a fool.

MS Commonplace Book, c. 1645

He that cannot pay in purse must pay in
person

Wer nicht kann mit dem Beutel, muss mit
dem Haut bezahlen—Who cannot pay with his
purse, must pay with his skin—(Germ)

He that cannot pay, let him pray (R)

* A similar song, reprinted by Ritson, is in the
Harleian MS. It dates from about 1422-1461

PROVERBS

825a

He that chastens one chastens twenty.
(G H)

He that chastiseth one amendeth many (R)

He that cheateth in small things is a fool;
but in great things is a rogue (Gn)

He that comes after sees with more eyes
than his own. (Gn)

He that comes first to the hill may sit
where he will. (R Sc)

He that comes last makes all fast. (R)

Le dernier ferme la porte ou la laisse ouverte —
The last shuts the door, or leaves it open — (Fr)

He that comes unca'd (uncalled) sits
unsar'd (unserved) (R Sc)

Die komt ongeroepen gaat weg ongedankt —
He that comes unbidden goes unthanked — (Dutch)

He that commits a fault thinks everyone
speaks of it. (G H)

He that converses not knows nothing
(Gn)

He that could know what would be dear,
Need be a merchant but one year (R)

He who can see three days ahead may be rich
for three thousand years — (Japanese)

Make me a prophet (or soothsayer) and I will
make you rich. — (From the Italian)

He that counts all costs will never put
plough in the earth (R Sc)

He that deals in the world needs four sieves
(G. H.)

He that does anything for the public is
accounted to do it for nobody. (Gn)

He that does bidding deserves na dinging
(beating) (R Sc)

He that does nothing finds helpers

He that does what he can, does what he
ought.

He that doth lend doth lose his friend

Qui prête à l'ami perd au double — (Fr) (See
Shakespeare, "For loan oft loses both itself and
friend")

He that doth well wearieth not himself.
(R)

He that doth what he should not shall feel
what he would not.

He that doth what he will doth not what
he ought. (G. H)

Chi fa quel ch' e' può, non fa mai bene — He
who does all he may, does not do well. — (Ital)

He that eats but as dish seldom needs the
doctor. (Gn)

He that eats last eats most

MS., c 1646.

He that eats the hard shall eat the ripe
(G H)

He that eats the king's goose shall be
choked with the feathers (R)

825b

Qui mange de l' oye du roi, chiera une plume
quarante ans après — Who eats the king's goose
will shed a feather forty years after — (Fr)

Qui mange du Pape en meurt — He that eats
what is from the Pope, dies of it — (Fr)

He that eats the poor will find a bone to
choke him

Celui qui dévore la substance du pauvre, y
trouve à la fin un os qui l'étrangle — (Fr)

He that eats while he lasts will be the
waur when he die (R Sc)

He that endures is not overcome (G. H)
(See "Suffer and expect")

He that tholes (endures) overcomes (R Sc)

He that excuses himself accuses himself

Qui s'excuse, s'accuse — (Fr)

Chi si scusa, s'accusa — (Ital)

Die schuld ont'kent, schuld bekent — (Dutch)

Quien te cubre te descubre — Who covers thee
discovers thee — (Span)

Too much asseveration is a good ground for
suspicion (Gn)

Truth needs not many words, but a false tale,
a long preamble (Gn)

Excusatio non petita fit accusatio manifesta —
An excuse which was uncalled for becomes
an obvious accusation — (Latin Law)

Qui capit, ille facit — He does it who takes it
to himself — (Latin)

He that falls into the dirt, the longer he
stays there the fouler he is (G H)

He that fears death, lives not (G. H.)

He that fishes afore the net, lang or he fish
get (R Sc)

It is not good fishing before the net (G H)

He that gets gear before he gets wit, is
but a short time the master o' it. (Sc)

He that gives me small gifts would have me
live (G H)

He that gives thee a bone would not have
thee die. (G H)

He that gives thee a capon, give him the
leg and wing (G H)

He that goes a-borrowing goes a-sorrowing
(G. H) (See Tusser, p 402b)

He that borrows must pay again with shame or
loss (R)

He that goes to church with brothers-in-law
comes back without kindred (Gn)

He that goeth far hath many encounters
(G H)

He that gropes in the dark finds that he
would not (Gn)

He that has a head of wax must not walk
in the sun (G H) (See "Be not a baker")

Chi ha capo dicera non vada al sole — (Ital)

Qui a tête de cire ne doit pas s'approcher du
feu — Who has a head of wax must not come near
the fire. — (Fr.)

* See Fr., "If any fool."

PROVERBS

826a

He that has a great nose thinks everybody is speaking of it (Gn)

He that has a hundred-and-one, and owes a hundred-and-two, the Lord have mercy upon him (Gn)

He who owes a hundred, and has a hundred and one, fears nobody (Gn)

He that has but four, and spends five, has no need of a purse (Gn)

He that has a sword and goes home to fetch a better, never returns (Gn)

He that has a tongue in his mouth can find his way anywhere

Chi ha lingua in bocca, può andar per tutto — (Ital)

Chi lingua ha, a Roma va — Who has a tongue can go to Rome — (Ital, also in Span)

He that has a wife has a master (Sc)

He that has gold may buy land (R Sc)

He that has many servants has many thieves (See "Quot servi," p 688a)

Die veel dienstboden heeft, die heeft veel dieven — (Dutch)

So many servants (or slaves), so many enemies.

He that has most time has none to lose. (Gn)

He that has muckle would aye hae mair. (Sc)

He that has no conscience has nothing

Qui n'a conscience n'a rien — (Fr, Rabelais Pantagruel, Prologue)

(See Walton, p 406b "He that loses his conscience")

He that has no heart ought to have heels (Gn)

He that has no shame has no conscience.

He that has nothing to sell loses his market.

Aquel pierde venta que no tiene que venda — (Span)

He that has nothing is frightened at nothing (Gn)

Naught is never in danger. (Gn)

He that has nought can do nought.

Qui n'a ne peut — (Fr)

He that has partners has masters — Attrib. to Sixtus V (Pope, 1585-1590).

He that has suspicion is rarely at fault.

Chi ha sospetto, di rado è in difetto — (Ital)

He that has teeth has not bread, he that has bread has not teeth

Chi ha denti, non ha pane; e chi ha pane, non ha denti — (Ital)

He that has the worst cause makes the most noise. (Gn)

He that has twa herds is able to get the third. (R. Sc.)

He that hath a fox for his mate, hath need of a net at his girdle. (G. H.) (See "Who hath a wolf.")

826b

He that hath a good harvest may be content with some thistles (R)

He that hath a wife and children wants not business (G H)

He that hath but one eye must be afraid to lose it (G H)

He that hath children, all his morsels are not his own (G H)

He that hath horns in his bosom let him not put them on his head. (G. H)

He that hath lost his credit is dead to the world (G H)

He that hath many irons in the fire, some of them will cool (R)

He that hath money in his purse cannot want a head for his shoulders (R)

He that hath no head needs no hat (R)

Qui n'a point de tête n'a que faire de chaperon — (Fr)

Wer keinen Kopf hat, braucht keinen Hut — (Germ)

A chi ha testa, non manca capella — Who has a head will not lack a hat — (Ital)

He that has no head deserves not a laced hat (R)

He that hath no honey in his pot, let him have it in his mouth (G. H)

Chi non ha danari in borsa, abbia miel in bocca — He that has not money in his purse must have money in his mouth — (Ital, also in Dan)

He that hath no silver in his purse should have silver on his tongue (Gn)

He that hath no ill-fortune is troubled with good (G H)

Quen malas hadas no halla, de las buenas se enhada — Who has no ill luck grows tired of good. — (Span)

He that hath not the craft let him shut up the shop. (G H)

He that hath nothing, is not contented (R) (See "Little gear.")

He that hath one foot in the straw hath another in the spittle (G. H)

He that hath one hog, makes him fat; and he that hath one son, makes him a fool (G H)

Chi ha un sol porco, facilmente l'ingrassa — He that has only one pig, fattens it easily — (Ital)

He that hath patience hath fat thrushes for a farthing. (G H)

He that hath right, fears, he that hath wrong, hopes. (G H)

He that hath shipped the devil must make the best of him (R)

He that takes the devil into his boat must carry him over the sound (R)

Chi è imbarcato col diavolo, ha da passar in sua compagnia — Who is embarked with the devil must make the passage with him. — (Ital; also in Dutch)

PROVERBS

827a

Die de duivel op zijn hals haalt, moet hem werk geven —Who has the devil on his neck must give him work —(*Dutch*)

He that hath some land must have some labour (Gn)

He that hath lands hath quarrels (G H)

Chi compra terra, compra guerra —Who buys land buys war —(*Ital*)

He that hath time, and looketh for a better time, loseth time (Gn)

He that hews over high, the spail (chips) will fall into his eye. (R Sc)

He that hinders not a mischief is guilty of it (See *Seneca*, "Qui non vetat," p 679a, and "Qui non prohibet," p 679a)

Crimen quos inquinat, æquat —Crime equalises those whom it corrupts —(*Lat*)

The judge is condemned when the criminal is absolved (Gn)

He that holds let him hold fast

Qui tient se tienne —(*Fr*, V 1498)

He that hopes not for good fears not evil (G H)

He that hunts after Vanity, shall take Vexation. (Gn)

He that invented the Maiden first hanelled (put a use to) it (Sc) (*The Maiden was an instrument used in Scotland for beheading persons*)

He that is a blab is a scab (R)

He that is a master must serve. (G H)

He that is angry at a feast is rude (G H)

He that is born of a hen must scrape for a living

He that comes of a hen must scrape (G H)

That which comes from a hen will scrape

He that is born to be hanged shall never be drowned. (R) (See "Hanging and wiving")

Chi è nato per la forza, mai s'annegherà —(*Ital*; also in *Germ* and *Dutch*)

He that is busy is tempted but by one devil, he that is idle by a legion (Gn)

He that is disposed for mischief will never want occasion (Gn)

He that is fallen cannot help him that is down (G H)

He that is far from his gear (goods) is near his skaith (injury). (R Sc)

He that is fed at another's hand may stay long ere he be full (G H)

He that is full of himself is very empty.

He that is hated of his subjects cannot be counted a king (R Sc)

He that is heady is ruled by a fool (Gn)

He that is in hell thinks there is no other heaven —*Quoted by Bacon, Colours of Good and Evil*, 8.

827b

Chi è in inferno non sà ciò che sia cielo —Who is in hell knows not what heaven is —(*Ital*)
(See "Husbands are in heaven")

He that is not handsome at twenty, nor strong at thirty, nor rich at forty, nor wise at fifty, will never be handsome, strong, rich, or wise (G H) —(*From the Spanish*)

Qui n'a point de sens à trente ans n'en aura jamais —He that has no sense at thirty will never have any —(*Fr*)

He that is not in the wars is not out of danger (G H)

He that is silent, gathers stones. (R)

He that is thrown would ever wrestle (G H)

L'abbattu veut toujours lutter —(*Fr*)

He that is too proud to ask is too good to receive (Gn)

He that is too secure is not safe (Gn)

He that is warm thinks all so (G H.)

He that is won with a nut may be lost with an apple (Gn)

He that is worst may still hold the candle. (R)

Au plus débile la chandelle à la main —(*Fr*)

He that keeps his own makes war. (G H)

He that keeps malice harbours a viper in his breast (Gn)

He that kiseth his wife in the market-place shall have enough to teach him. (R)

He that knows least presumes most (Gn)

He that knows little soon repeats it (R)

Chi sa poco presto lo dice —(*Ital*)

He that knows nothing doubts nothing (G H)

Chi più sa, meno crede —Who knows much believes the less —(*Ital*)

Chi niente sa, di niente dubita —Who knows nothing doubts of nothing —(*Ital*)

Chercher à connaître c'est chercher à douter —To seek to know is to seek to doubt —(*Fr*)

He that knows what may be gained in a day, never steals. (G H)

He that labours and thrives spins gold (R)

He that labours and thrives spends gold (G H)

He that laughs on Friday will weep on Sunday

Qui rit Vendredi, Dimanche pleura —(*Fr*)

Tel rit au matin qui pleure au soir —He who laughs in the morning, weeps in the evening —(*Fr*, V 1498)

He that sings on Friday will weep on Sunday (G H)

He that leaves certainty, and sticks to chance, When fools pipe, he may dance (R.)

He that lends gives. (G H.)

He that lies long abed his estate feels it. (G H.)

He that lies with dogs rises with fleas
(G H)

Qui se couche avec les chiens se lève avec les puces —(Fr, also in Ital, Span, and Dan)

He that lives ill fear follows him (G H)

He that lives in hope danceth without music (G H)

He that lives on hope has but a slender diet (Gn)

He that lives most dies most (G H)

Qui vit longtemps, sait ce qu'est douleur —Who lives long knows what pain is —(Fr)

He that lives not well one year, sorrows seven after (G H)

He that lives well sees afar off (G H)

He that lives with cripples learns to lump
Die bij kreupelen woont, leert hinken —(Dutch)

He that lives with wolves will learn to howl
Chi vive tra lupi, impara a urlare —(Ital; also in Germ)

Il faut hurler avec les loups —You must how when you are with the wolves —(Fr)

He that lives without account lives to shame
Qui vit sans compte vit à honte —(Fr, V 1498)

He that looks not before, finds himself behind. (G H)

He that loseth his due gets not thanked (G H)

He that loseth his wife and sixpence hath lost a tester (R)

Chi perde moglie e un quattrino, ha gran perdita del quattrino —He that loseth his wife and a farthing hath great loss of his farthing —(Ital)

He that loves Glass without G,
Take away L, and that is he. (R)

He that loves himself too much loves an ill man. (Gn)

He that loves the tree loves the branch. (G H)

He that makes a good war makes a good peace (G H)

De mortelle guerre fait on bien paix —Of mortal war one makes peace well —(Fr, V 1498)

He that makes a thing too fine, breaks it. (G H)

He that makes himself a sheep shall be eat by the wolf (G H)

Chi pecora si fa, il lupo la mangia —(Ital)
Qui se fait brebis, le loup le mange —(Fr)

He that makes himself dirt the swine will tread on him

Chi si sa fango, il porco lo calpestra. —(Ital)

Wie zich onder den draf mengt, dien eten de zwijnen —Who mixes himself with the draf will be eaten by the swine —(Dutch, also in Dan)

He that marries a widow and three children marries four thieves. (R.) (See "Take heed of a person married")

He that marries for wealth sells his liberty (G H) (Founded on Plautus, "Dotata mactant," p 564b, see also "Dotem accipi," p 564b)

Who wives for a dower resigns his own power
A great dowry is a bed full of brambles (G H)
(Ray says that this is a Spanish prov)

He that marries late marries ill (G H)

He that marries or he be wise will die or he thrive (Sc)

He that may not as he would mon do as he may (R Sc)

He that measures not himself is measured (G H)

He that mocks a cripple ought to be whole. (G H)

Who laughs at crooked men should walk very straight

He that on pilgrimage goeth ever,
Becometh holy late or never

He that nothing questioneth nothing learneth. (Gn)

He that once deceives is ever suspected. (G H)

The deceitful have no friends —(Hindoo)

He that overfeeds his senses feasteth his enemies (Gn)

He that passeth a winter's day escapes an enemy. (G H)

He that pays last never pays twice (Gn)

He that pities another remembers himself (G H) (Given by Ray as a Spanish proverb) (See Plautus, "Præmonstro tibi," p 669b)

He that plants trees loves others beside himself (Gn)

He that plays his money ought not to value it (G H)

He that preacheth giveth alms (G H)

He that preacheth up war, when it may be avoided, is the devil's chaplain (R)

He that promises too much means nothing
Besser freundlich versagen, als unwillig
gewähren —Better a friendly refusal than an
unwilling promise —(Germ)

He that reckons without his host must reckon again. (R.)

He that counts without his host counts twice (R. Sc)

He who reckons without his host
May chance to find his labour lost

Chi fa il conto senza l'oste, gli convien farlo due volte —He who reckons without his host must reckon twice —(Ital, also in Fr)

Reckoners without their host must reckon twice (H 1546)

He that repairs not a part builds all (G H)

He that resolves to deal with none but honest men must leave off dealing (Gn)

PROVERBS

829a

He that respects not is not respected
(G H)

He that rewards flattery begs it (Gn)

He that rides behind another must not
think to guide (Gn)

He that rides on a tiger can never dismount
(Chinese pr)

He that rides on the finest beast must some-
times seek the water (Malayan pr)

He that riseth betimes hath something in
his head (G H)

He that runs in the dark may well stumble
(R)

He that saveth his dinner will have the
more for his supper (R)

Qui garde son dîner il a mieux à souper —(Fr)

Mal soupe qui tout dîne —He sups ill who eats
all at dinner —(Fr)

He that seeketh trouble never misses of it.
(G H)

He that sends a fool expects one (G. H)

He that sends a fool means to follow.
(G H)

He that serves the public serves no one

He that serves everybody is paid by nobody
(Gn)

Chi serve al comune, serve nessuno —(Ital)

Chi serve al comune, ha cattivo padrone —Who
serves the public has a bad master —(Ital)

Who serves the public serves a fickle master —
Dutch pr.

He that serves two masters has to lie to
one of them

Chi duo padroni ha da servire, ad uno ha da
mentire —(Ital)

He that serves well need not ask his wages.
(G H)

He who serves well need not be afraid to ask his
wages (R)

He that shames shall be shent (R Sc)

He that sharply chides is the most ready to
pardon —(Gn)

He that shoots always right forfeits his
arrow

He that slays shall be slain (R Sc)

He that sows in the highway loses his corn.

He that sows thorns should not go barefoot.

Qui sème épines, n'aïlle déchaux —(Fr)

Chi semina spine, non vada scalzo —(Ital)

He that sows thistles shall reap prickles.
(Gn)

The busy brain that sows not corn, sows thistles.
(Gn)

He that sows, trusts in God (G H)

He that spares the bad injures the good.

He harms the good that doth the evil spare —
The Times Whistle (c 1614), l 1350

829b

Bonis nocet quisquis pepercit malis —Latin

Honestum ladis cum pro indigno intervenis —
You injure an honourable man when you intervene
on behalf of the unworthy —(Latin Publilius
Syrus)

Injuriam ipse facias ubi non vindices —You are
yourself guilty of an injustice when you do not
punish it —(Latin Publilius Syrus)

He that speaks ill of his wife dishonours
himself (Gn)

He that speaks lavishly shall hear as
knavishly (R)

He that speaks the thing he should not hears
the things he would not (R Sc.) (See Latin,
Terence, "Si mihi pergit quæ vult dicere," p 701a,
also "He that doth what he should not" p 825a)

He that speaks me fair and loves me not,
I'll speak him fair and trust him not (R)

He that speaks sows, and he that holds his
peace gathers (G H)

He that speaks doth sow; he that holds his
peace doth reap (R)

Chi parla, semina, chi tace, raccoglie —(Ital,
also in Fr)

He that stands high should not stir too
quickly

He that stalworthly stondes, stir not too swithe,
—"Gest Historiale" of the Destruction of Troy,
fr (c. 1390) from Guido delle Colonne (c. 1270)

He that stays does the business (G. H)

He that stays in the valley shall never get
over the hill (R)

Qui reste dans la vallée ne passera jamais
montagne —(Fr)

He that steals can hide (Gn)

He that steals for others will be hanged for
himself.

He that steals gold is put in prison, he
that steals land is made a king —(Japanese)

He that strikes with his tongue must ward
with his head (R) (See "The tongue
talks at the head's cost")

He that strikes with the sword shall be
beaten with the scabbard (R)

He that studies his content wants it.
(G H)

He that stumbles and falls not, mends his
pace. (G H)

Qui trébuche et ne tombe pas, avance son
chemin —(Fr)

Quen estropieza y no cae, en su paso añade —
Who stumbles and does not fall mends his pace —
(Span)

He that swells in prosperity will shrink in
adversity. (Gn)

He that takes a wife at Shrewsbury must
carry her to Staffordshire, else she'll drive
him to Cumberland (Gn)

He that takes all his gear fra himself and
gives to his bairns, it were weill ward to take
a maillet and knock out his brains. (R Sc)

PROVERBS

830a

He that talks much errs much

Talk much and err much, saith the Spaniard
(R.) (See "He knows most who speaks least,"
p 825b)

He that talks to himself talks to a fool
(Gn.)

He that talks much of his happiness,
summons grief (G H) (See "Touch wood")

He that tells a secret is another's servant
(G H)

He that tells his wife news is but newly
married (G H)

Who, like a fondling, to his wife tells news,
He hath not yet worn out his marriage shoes
—R Wathyns, 166a.

He that thinks amiss, concludes worse
(G H)

He that tieth not a knot upon his thread
loseth his stitch —(Used in this form by Bacon
as being from the Spanish, "Quien no da nudo,
pierde punto")

He that travels far knows much. (R)

Il ne sait rien qui hors ne va —He knows
nothing who does not go out —(Fr, V 1498)

He that trusts in a lie shall perish in truth.
(G H)

He that wants hope is the poorest man alive.
(Gn)

He that was born under a three-halfpenny
planet shall never be worth twopence (R)

He that will England win,
Must with Scotland first begin

—Hall's Chronicle, 1548.

"Ireland" has been substituted sometimes for
"Scotland," and in Shakespeare's *Henry V* 1. 2,
it is said
But there's a saying, very old and true,
If that you will France win,
Then with Scotland first begin.

He that will deceive the fox must rise
betimes (G H)

He that will enter into Paradise must have
a good key (G H)

He that will not be counselled cannot be
helped (R)

Wenn nicht zu rathen ist, dem ist auch nicht zu
helfen —(Germ)

He that will not be saved needs no preacher.
(R)

He that will not have peace, God gives
him war (G H)

He that will not hear motherhead shall hear
step-motherhead (R)

He that will not be ruled by his own dame must
be ruled by his step-dame (R)

Den som ei vil lyde Fader, faaer vel at lyde
Striader —Who will not obey father, will have
to obey stepfather —(Dan.)

He that will not sail till all dangers are over
must never put out to sea (Gn)

830b

He that will not serve one master will have
to serve many

Chi non vuol servir ad un sol signore, a molt
ha da servire —(Ital)

He that will not stoop for a pin will never
be worth a pound —(Quoted to Charles II by
Sir W Coventry as "an old English proverb" —
Pepys' Diary, Jan 2, 1668)

He that will not stoop for a pin shall never be
worth a point (R)

He that will not when he may,
When he will he shall have nay (H 1546)
—Also in Burton's *Anat Melan*, 1621, and
The *Loyal Garland*, song 28 (1686)

The fool that will not when he may,
He shall not when he would
—Blow the Winds, *Heigho!* Northumbrian ballad
"I have known many who could not when they
would, for they had not done it when they could"
—Rabelais *Pantagruel*, 3, 27 (1533)

Qui ne fait pas quand il peut, il ne fait pas
quand il veut —Who does not when he can, does
not when he wishes —(Fr)

He that will steal a pin will steal a better
thing (R)

It is a sin to steal a pin

He that steals an egg will steal an ox (G H)

He that will thrive must rise at five,
He that hath thriven may lie till seven (R)

He that will to Cupar, man to Cupar (Sc)
—Scott *The Antiquary*, ch 42 (Applied to
an obstinate person)

He that wipes the child's nose kisseth the
mother's cheek. (G H) (Found in *Span.*,
Germ., etc) (See "Many kiss the child")

He that woos a maid, must seldom come in
her sight
But he that woos a widow, must woo her day
and night. (R)

He that would be well needs not go from
his own house (G H)

He that would be well old must be old
betimes (G H)

He that would cheat a Jew, must be a Jew.
—(German)

He that would command must serve

Non bene imperat nisi qui parient imperio —
He does not command well who has not obeyed
command —(Latin, founded on Cicero See "Qui
bene imperat," p 677b)

He that would England win,
Must with Ireland first begin (R)
—(See "He that will England win.")

He that would hang his dog gives out first
that he is mad (R)

He that would have eggs must bear with
cackling

He that would have good luck in horses
must kiss the parson's wife (R)

He that would have the fruit must climb
the tree (Gn)

PROVERBS

831a

He that would have what he hath not
should do what he doth not (G H)

He that would know what shall be must
consider what hath been (Gn)

He that would (or "will") learn to pray,
let him go to sea (G H)

Qui veut apprendre à prier, aille souvent sur
la mer —(Fr)

He that would live at peace and rest,
Must hear, and see, and say the best (R)

Oy, voy, et te tais
Si tu veux vivre en paix
—Hear, see, and hold your peace, if you would
live in peace —(Fr, also in Ital)

He that would live for aye
Must eat sage in May (R)

Salvia salva —Sage will save —(Venetian)
Fermacies of herbes, and eke save [sage],
They dronken, for they wolde hir limes [their
limbs] have
—Chaucer *Knights Tale*, l. 1855 (Of knights
when wounded, meaning that they drank a decoction
of sage to prevent need for amputation.)
Cur moriatur homo, cui salvia crescit in borto?
—Why should a man die who has sage growing in
his garden? —(Maxim of School of Salerno)

He that would right understand a man must
read his whole story (Gn)

He that would the daughter win,
Must with the mother first begin (R)

Wer die Tochter will gewinnen,
Mit der Mutter soll beginnen —(Germ)

He that's always shooting must sometimes
hit (Gn)

He that's down, down with him! (See
"When the ox falls")

If a man once fall, all will tread on him (R)

He that's long a-giving knows not how to
give (G H)

He threatens many that is injurious to one
(Gn)

He tint (lost) never a cow that grat (wept)
for a needle (R Sc)

He was a bold man that first ate an oyster *
(See *Swift*, p. 377a)

He was born with a caul (A token of luck)
Il est né coiffé. —(Fr)

He was born in August (Said of a "well-
skilled person") (R Sc)

He was hanged that left his drink behind
(R)

He was scant o' news that told that his
father was hanged (Sc)

He warms too near that burns (G H.)

He who ceases to pray ceases to prosper

He who gives blows is master, he who gives
none is dog —(Bengali)

* "Think of the man who first tried German sausage." —*Jerome Three Men in a Boat*, ch. 14

831b

He who has a bonny wife needs mair than
twa een (eyes) (Sc)

He who hath money and capers is well pro-
vided for Lent (Gn)

He who is born a fool is never cured (Gn)

He who is his own lawyer has a fool for his
client

Wer sein eigener Lehrmeister sein will, hat
einen Narren zum Schüler —Who chooses to be
his own teacher has a fool as his pupil —(Germ)

He who is not lucky let him not go a-fishing.
(Gn)

He who is weighty is willing to be weighed

He who is willing to work finds it hard to
wait

He who killeth a lion when absent feareth a
mouse when present (Gn)

He who likes borrowing dislikes paying.

He who loves well obeys well

He who oweth is all in the wrong (R)

He who trusts all things to chance makes a
lottery of his life (Gn)

He who wants content cannot find an easy
chair (Gn)

He who was never sick dies the first fit.
(Gn)

He whom God steers sails safely.

He whose belly is full believes not him whose
is empty (Gn)

He whose father is judge goes safe to trial
(Gn)

He will burn his house to warm his hands.
(G H)

He will dance to nothing but his own pipe.
(Gn)

He will either make a spoon or spoil a horn
—*Scottish proverb* (The meaning is that a
man will either be a great success or a great
failure. The making of horn-spoons required
skill, and any failure in the process was irre-
parable and resulted in the horn being wasted.)

He will never get to heaven who desires to
go thither alone (Gn)

He will never have enough till his mouth is
full of mould (Gn)

He will never set the Thames on fire

Tiberim accendere nequaquam possit —He can
by no means set the Tiber on fire (Lat)

Den Rhein anzünden —To set the Rhine on fire.
(Germ)

He will never set the Seine on fire —Fr.

He will pass in a crowd *

* "Will she pass in a crowd? Will she make a
figure in a country church?" —*Swift Letter to Stella*,
Feb. 9, 1710-1.

He will rather turn than burn. (Gn)

I had rather my cake burn than that you should turn it (Gn)

He will spend a whole year's rent at one meal's meat (G H)

He works hard who has nothing to do.

He would canter nine miles round a cabbage —(Sussex?) *Said of a verbose person*

He would fain fly but he wants feathers (R)

No flying without wings (R.)

Oiseau ne peut voler sans ailes —A bird cannot fly without wings (Fr., V 1498)

Sine pennis volare haud facile est. —(Lat., Plautus)

He'll play a small game rather than stand out (R)

He's a blockhead that cannot make two verses and he's a fool that makes four. (Gn)

He's a fool that is not melancholy once a day (Gn)

He's a good man whom fortune makes better (Gn)

He's a silly body that's never missed. (Sc)

He's a wise man who can take care of himself. (Sc)

He's an honest man and eats no fish *

He's at a great loss for jests that is forced to rake hell for them (Gn)

He's free of Fumblers' hall. (R.)

He's got a stone frigate (Naval term for a shore command)

He's idle that may be better employed (Sc)

He's in great want of a bird that will give a goat for an owl (R)

He's like a fox, grey before he is good (Gn)

He's my friend that grindeth at my mill (R)

He's so full of himself that he's quite empty (Gn)

He's well worth (worthy of) sorrow that buys it with his ain siller (Sc)

He's sairest dung that's paid with his ain wand. (Sc.)

He's won with a feather and lost with a straw. (Gn)

Health and money go far (G H)

Health and sickness surely are men's double enemies. (G H)

Health is better than wealth

Health is great riches (Gn)

Health and good estate of body are above all gold —(Ecclesiasticus 30, 15)

Valere malo quam dives esse —I would rather be healthy than rich —(Latin See "Pauper enim," p 663a)

Chi ha sanità è ricco, e non lo sa —He who has health is rich and does not know it —(Ital)

(See also p 406b)

Health is not valued till sickness come. (Gn)

Sickness is felt, but health not at all (Gn)

Health without money is half an ague (G H)

Sanità senza quattrini è mezza malattia —Health without pence is half sickness —(Ital)

Hear all parties (R. Sc.)

Hear God and God will hear you

Hearken to reason, or she will be heard.

Hearsay is half lies.

Hörensagen ist halb gelogen —(Germ., also in Dutch)

Hearts may agree, though heads differ.

Heat breaks no bones —(Russian)

Heaven favours good intentions

Siempre favorece el cielo los buenos deseos. —(Span., Don Quixote, 2, 43)

Heaven is a cheap purchase, whatever it cost (Gn)

Heaven is above all.

Quando Dios amanece, para todos amanece. —When God dawns he dawns for all —(Span., Don Quixote, 2, 43 See St. Matthew, 5 45)

Heaven is as near by sea as by land

Heaven protect us from a lawyer's etcetera. —French proverb.

Heaven without good society cannot be heaven (Gn)

Hedgehogs lodge among thorns, because themselves are prickly. (Gn.)

Hell and chancery are always open (Gn)

Hell is full of the ungrateful (Gn)

Hell is paved with good intentions * (R) —(This is the form in which, as recorded by Boswell, the adage was used by Johnson, 1775)

Hell is full of good meanings and wishings (G H)

Hell is paved with priests' skulls —From St Chrysostom

Hopors go to hell —Jas Kelly Scottish Proverbs, 1721

El inferno es lleno de buenas intenciones. —Hell is full of good intentions —(Span)

* A prov phrase in Queen Elizabeth's time (accord'g to Warburton) signifying that a man was no papist. See *King Lear*, 1 4. "To fear judgment . . . and to eat no fish" —"I did not like him when he called for fish" —*Beaumont Fletcher Woman Hater*, iv 3 (ptd 1607) —"I trust I am none of the wicked that eat fish a Fryday" —*Marsion Dutch Courtesan* (1604)

* "It has been more wittily than charitably said that hell is paved with good intentions; they have their place in heaven also" —*Southey Colloques on Society*, 5 (1824) —Prosper Mérimée (in *Arsène Guillot*) quotes as a Portuguese saying "De boas intenções esta o inferno cheio —L'enfer est pavé de bonnes intentions"

L'enfer est plein de bonnes volontés ou desirs — Hell is full of good wishes or desires — (*Fr. St. Francis de Sales* (d. 1622) ascribes the proverb to St. Bernard, Abbot of Clairvaux, b. 1091, d. 1153)

Hell is paved with the skulls of great scholars, and paved in with the bones of great men — (Quoted as a "terrible" but too true proverb by *Giles Firmin in The Real Christian*, 1670)

L'enfer est pavée de bonnes intentions — Hell is paved with good intentions — (*Fr.*, this is *Prosper Mérimé's* adapted version of the Portuguese proverb. See note)

The road to hell is paved with good intentions — (In this form termed by Archbishop Trench "perhaps the queen of all proverbs")

Mit guten Vorsätzen ist der Weg zur Hölle gepflastert — The way to perdition is paved with good intentions — (*Germ. Wander's Proverbs*)

Hell is paved with good intentions and roofed with lost opportunities — (A version said to be of Portuguese origin)

Hell is paved with infants' skulls — (The Non-conformist divine, *Baxter*, was almost stoned to death by the women of Kidderminster for quoting this from the pulpit — *Hazlitt's Table Talk*)

Die Hölle ist mit Mönchskapen, Pfaffenfalten, und Pickelhauben gepflastert — Hell is paved with monks' cowls, priests' drapery, and spike-helmets — (*German*, stated by *Wander* to be traceable to 1605)

Di buona volontà sta pieno l'inferno — Hell is full of good desire — (*Ital.*) (See "Heaven favours good intentions," p. 832b)

The way of sinners is made plain with stones, but at the end thereof is the pit of hell — (*Ecclesiasticus* 21, 10)

Help me to salt and you help me to sorrow

If you ask for salt you ask for sorrow — (*Folklore superstition*)

Help, hands!

For I have no lands — (*Old saying*)

Help the lame dog over the stile (Gn.)
Also in *Marston's "Insatiate Countess"* (1605), n.

Help which is long on the road is no help

Help yourself and your friends will help you.
(See "God helps those")

Her pulse beats matrimony. (Gn.)

Heresy is the school of pride (G H)

Heresy may be easier kept out than shook off. (G H)

Hertfordshire kindness (i.e. kindness of heart). (Gn.)

Hide nothing from thy minister, physician, and lawyer. (R)

Deceive not thy physician, confessor, nor lawyer (G H)

À confesseurs, médecins, avocats, la vérité ne cèle de ton cas — (*Fr.*; also in *Italian*)

High buildings have a low foundation (Gn.)

High-flying hawks are fit for princes (Gn.)

His bark is worse than his bite. (See

"Barking dogs seldom bite," p. 788a.)

B.Q.

His heart is in his boots.

Thy hart is in thy hose — (*Towneley Plays* (c. 1388), No. 12, l. 424.

His mill will go with all winds (Gn.)

His trumpeter is dead (Of a boaster)

When you die, your trumpeter will be buried (Gn.)

Hit or miss, luck is all — (*Dykes Moral Reflexions* (1708))

Hobby-horses cost more than Arab steeds.

Steckenpferde sind theurer als arabische Hengste. — (*Germ.*)

Hobson's choice ("It became a proverb, when your election was forced upon you, to say, 'Hobson's choice'" — *Spectator*, No. 509, *Sir R. Steele* *)

Hold fast is the first point in hawking (Gn.)

Home is home, though it be never so homely † (R.) (See "My house, my house, though thou art small")

Home is dear, home is best — (*Greek*)

Home is homelie (R Sc)

East or west, home is best.

The bird loves her nest (G. H)

Home is best (See *Tusser*, p. 403a; also "Domus sua cuique," p. 564b)

Honest is the cat when the meat is upon the hook. (Gn.)

Honest men fear neither the light nor the dark. (Gn.)

Honest men marry soon, wise men not at all (R.) — (Given as an *Italian proverb*)

Honesty endures longest

Ehrlich währt am längsten — (*Germ.*)

Honesty is like an icicle; if once it melts that is the end of it — (*American*.)

Honesty is the best policy. (Gn.) (See *Franklin*, p. 149b)

Knavery may serve for a turn, but honesty is best at long-run (R)

He is wise that is honest. (R) (Given as an *Italian proverb*)

Of all crafts to be an honest man is the master-craft (R)

(See also the *Latin maxim* of *Quintilian*, "Dedit hoc providentia munus")

Honesty is the poor man's pork and the rich man's pudding

Honesty isna pride (R. Sc.)

Honesty may be dear bought, but can ne'er be an ill pennyworth (Sc)

* Ray states that Hobson was a noted carrier in Cambridge in King James's time, who became wealthy and did much good for Cambridge. According to Steele, he would only let out his horses for hire in rotation, refusing to allow his customers to choose. Hobson died January 7, 1637.

† "There's no place like home" It's a great pity when either husband or wife is forced to answer, "I'm glad there isn't." — *C. H. Spurgeon Salt-Cellars*.

Honey catches more flies than vinegar
On attrape plus de mouches avec du miel
que vinaigre—(Fr, also in Dutch, Dan, etc)
Honey is not for the ass's mouth (Gn)
Honey is sweet, but the bee stings (G H)
Honey is too good for a bear (Gn)
Honour a physician before thou hast need
of him—(Hebrew) (Saying ascribed to Ben
Syr)

Honour a physician with the honour due unto
him—(Ecclesiasticus 38, 1)

Honour amongst thieves

We men of intrigues [said Labranche] observe
stricter faith to one another than honest folk.—
La Sage Crispin

Honour and ease are seldom bedfellows.
(R)

Honour and profit lie not all in one sack.
(G H)

Honour without profit is a ring on the finger
(G H)

Better it is to have more of profit and less
honour—Melusine, ch 34, Eng tr, c 1500, of
Fr Romance (c 1385)

Honours change manners * (R)

Lordships change manners (R Sc)

Honores mutant mores—(Latin)

Gli onori mutano i costumi—(Ital)

Los oficios mudan las costumbres—(Span,
Don Quixote, 2, 4)

Les honneurs changent les mœurs.—(Fr)

Hope is a good breakfast, but a bad supper.
(R.)—(From Bacon, see p 11b.)

Hope is a waking man's dream—(Aristotle,
Plato, etc, see p 517b, note, see also "Spes est
vigilantis," Latin Found in most modern
languages)

L'espérance est le songe d'un homme éveillé.
—(Fr)

Hope is as cheap as despair. (Gn.)

Hope is grief's best music

Hope is the last thing that we lose.

L'ultima che si perde è la speranza—(Ital)

La speranza è l'ultima ch' abbandona l'infelice.
—Hope is the last thing to abandon the unfortun-
ate—(Ital)†

Hope is the poor man's bread. (G. H.)

Hope is worth any money. (Gn.)

Hope well and have well (R)

L'espoir est ma force—Hope is my strength.—
(Old Fr motto.)

* Margaret More in her Diary, October, 1524, records
that Lord Rutland said to her father (Sir Thomas More),
"in his acute sneering way," "Ah, ah, Sir Thomas,
Honores mutant Mores." To which Sir Thomas More
replied, "Not so, in faith, but have a care lest we
translate the proverb and say, 'Honours change
Manners.'" "Manners" was Lord Rutland's family
name

† Epimetheus, according to the classical legend, when
griefs and evils flew abroad, at last shut the lid, and
kept Hope at the bottom of the vessel.

Horseplay is fools' play.

Jeux de mains, jeu de vilain—(Fr)

Burlas de manos, burlas de villanos—(Span)

Hot love, soon cold (Heywood, 1546)

Love ower het (hot) soon cools (Sc)

Gay love, God save it so soon hot, so soon
cold—(Udall, see p 404a)

(See "Love me little, love me long")

Hot men harbour no malice (Gn.)

How beautiful is the hoe in another man's
hand—Moorish pr

How can the cat help it if the maid is a
fool? (R.)—(From the Italian)

Che non può la gatta se la massaia è matta?

How do you after your oysters? (R.)

How we apples swim!—(From the Dutch)

However early you rise, the day does not
dawn sooner

No por mucho madrugar amanece mas tem-
prano—(Span)

Humble hearts have humble desires (G H)

Humility is the foundation of all virtues.—
(Confucius)

Hunger and cold betray a man to his
enemies (R.)—(From the Spanish)

Hunger cannot bear contradiction (Gn.)

Hunger drives the wolf from the woods

La faim chasse le loup du bois—(Fr, V. 1498)

La fame caccia il lupo del bosco—(Ital)

Honger drijft den wolf uit het bosch.—(Dutch)

Hunger is the best sauce. (See Tusser.)

Hunger makes hard bones sweet beans (R.)
(See "Fabas indolcet, p 574b)

Hunger is good kitchen meat. (R Sc)

Hunger finds no fault with the cookery (Gn)

Il n'y a sauce que d'appétit—There is no sauce
but that of appetite—(Fr)

A bon appétit il ne faut point de sauce—(Fr)

Appetito non vuole salsa—Appetite does not
need sauce—(Ital)

La fame è il miglior intingolo—(Ital)

Der Hunger ist der beste Koch.—Hunger is the
best cook.—(Germ)

Honger is de beste saus—(Dutch)

Hunger makes raw beans taste of sugar—
(Given by Erasmus as a Dutch proverb)

La fame muta le fave in mandole—Hunger
changes beans into almonds—(Ital)

Fames optimum condimentum.—(Latin)

Fames est optimus coquus—Hunger is the best
cook—(Latin)

La mejor salsa del mundo es la hambre—
Hunger is the best sauce in the world—(Span,
Don Quixote 2, 5)

Cibi condimentum esse famem, potius sitim.
—Hunger is the best spice of food, thirst of
drink—(Cicero De Finibus, Book 2, 28 Given as
a saying of Socrates)

Hunger makes dinners; pastime suppers.
(G. H.)

PROVERBS

835a

Hunger will break through stone walls —
(*Shakespeare*, see p 332a)

Honger eet door steenen muuren —Hunger eats
through stone walls —(*Dutch*)

Hunger will break through stone walls, or any-
thing except Suffolk cheese (R)

Hungry bellies have no ears

La ventre affamé n'a point d'oreilles —(*Fr*,
Rabelais Pantagruel, Book 3, ch 15)

Hungry dogs will eat dirty puddings (R)
—(*Dekker Old Fortunatus* (1599), ii 2)

A la faim il n'y a point de mauvais pain —
To hunger there is no bad bread —(*Fr*)

L'asino che ha fame mangia d'ogni stramo —
The hungry ass will eat any sort of straw —(*Ital*)

Hungry men think the cook lazy. (Gn)

Hunting has as much pain as pleasure
(Gn)

Husband, don't believe what you see, but
what I tell you (Gn)

Husbands are in heaven whose wives chide
not (R)

Hypocrites are a sort of creatures that God
never made (Gn)

I am black, but I am not the devil.

I am not the first, and shall not be the last
(R)

Vous n'avez pas été sans doute la première,
Et vous ne serez pas, que je crois, la dernière
—Undoubtedly you have not been the first, and
you will not be, as I suppose, the last —(*Fr*)
(*Molière Le Député Amoureux*, iii. 9 See *Latin*,
"Primus non sum.")

I cannot find you baith tales and ears
(R. Sc)

I can't work for nothing and find thread.

I do not hear that a bribe on both sides is
out of fashion (Gn)

I do not like noise unless I make it myself
—(*Fr*)

I gave the mouse a hole and she is become
my heir. (G. H)

I had rather ride on an ass that carries me
than a horse that throws me (G. H)

I have a bone in my arm. (An excuse for
not working, etc.) (See "Were it not for the
bone in my leg")

I have a good cloak, but it is in France.
(Gn)

I have dined as well as my Lord Mayor of
London (R)

I have saved the bird in my bosom (s e I
have kept the secret).

I know he'll come, by his long tarrying.
(Gn)

I know of nobody that has a mind to die
this year (Gn)

I know on which side my bread is buttered.
(H., 1546.)

835b

I like writing with a Peacock's quill, because
its feathers are all eyes (Gn)

I love my friends well, but myself better

I ne'er liked a dry bargain (R)

I never fared worse than when I wished for
my supper (R)

I shall never turn my ninepence into a noble
by this bargain (Gn)

I sucked not this out of my fingers' ends
(R)

I taught you to swim and now you drown
me (Gn)

I wasn't born in a wood to be scared by an
owl —(*Belle's Stratagem*, iii. 1 (1780).)

I wept when I was born, and every day
shows why (G. H)

When I was born, I did lament and cry,
And now each day doth show the reason why
—*R Watkyns Flamma sine Fumo* (1662)

When we first see the light we weep, when we
leave it we groan (Gn)

I will get it from his purse or get it from
his skin —(*Quoted by Emerson as a proverb*,
Essay on Compensation)

I will give him a Roland for his Oliver

(Roland and Oliver, two favourite heroes of the
Charlemagne romances, the popular poems of
France and England from about 1050 to 1400,
were almost invincible in combat)

Je luy baillerai Guy contre Robert —I will en-
gage Guy against Robert —(*Fr*)

I will give you a shirt full of sore bones
(Gn)

I will keep no more cats than will catch
mice (Gn)

I will lay a stone at your door (I will bear
a grudge.)

I will never keep a dog to bite me (Gn)

I wot well how the world wags,
He is most loved that hath most bags (Gn)

I'll not make fish of one and flesh of another
(R)

Iceland is the best land on which the sun
shines —(*Icelandic*)

Idle bodies are generally busybodies.

Idle folks lack no excuses. (R)

Idle people have the least leisure.

Il n'y a pas de gens plus affairés que ceux qui
n'ont rien à faire —There are no folks so full of
business as those who have nothing to do —
(*Fr*, founded on *Ennius* See "Otio qui nescit
uti," p 660b; also "He hath no leisure that useth
it not," p. 827b; and "Ex otio," p 573a)

Idle men are dead all their life long (Gn)

Idle people take the most pains (R)

Idleness is the devil's bolster

Idleness teacheth much evil —*Ecclesiasticus*
33. 27.

PROVERBS

836a

If the devil catch a man idle, he'll set him to work. (Gn)

Fais toujours aucune chose de bien, que le diable ne te trouve oisieux—Do always some good deed that the devil may not find you idle—(Attrib by Jehan de Vigny to St Jerome)

Without business, debauchery (G H)
Otia omnia vitia parit—Idleness produces all vices—(Latin)

Lediggand er Fandens Hovedpude—Laziness is the devil's pillow—(Dan)
(See "The devil tempts")

Idleness is the key of beggary. (R)

A slothful man is a beggar's brother (R. Sc.)

Sloth is the mother of poverty—(Ignatius)

Slouthe bringeth in alle wo—Gower Conf. Amantis (c 1390), 4, 424

Of idleness cometh no goodness (R)

L'ozio è il padre di tutti i vizii.—Idleness is the father of all the vices—(Ital)

Be not idle and you shall not be longing (G H.)

Sloth is the key to poverty (R)

Idleness makes free men slaves—(Quoted by Ferdousi, Persian poet (935 c-1020 c)

Idleness turns the edge of wit. (R)

Idol-makers are never idolaters.—Chinese pr.

If a donkey bray at you, don't bray at him. (G. H.)

If a fool have success it ruins him. (Gn.)

If a good man thrive, all thrive with him. (G H)

If a man deserves me once, shame on him; if twice, shame on me.

If a wise man should never miscarry, the fool would burst (Gn)

If a woman were little as she is good,
A peacock would make her a gown and a hood. (R) (From Italian)

If all fools had baubles we should want fuel. (G. H)

If all fools wore white caps, we should seem a flock of geese (G. H)

If an ass goes a-travelling he'll not come home a horse (Gn)

If any fool find the cap fit him, let him wear it. (Gn)

If better were within, better would come out. (Gn)

If Candlemas day be fair and bright,
Winter will have another flight;
If on Candlemas day it be shower and rain,
Winter is gone and will not come again. (R)

A fair Candlemas, a foul Lent—Gabriel Harvey (d. 1630), written in Gratian's "Brief Treasise."

Si Sol splendet Maria purificante,
Major exit glacies post festum quam fuit ante
—If the sun is bright on the day of the Purification (Candlemas Day, Feb 2), there will be more

836b

frost after the feast than has been before it—(Old Latin rhyme, quoted by Sir T. Browne, Vulgar Errors)

If Candlemas day be dry and fair,
The half of the winter's to come and mar
If Candlemas day be wet and foul,
The half o' winter's gane at Yule
—(Sc version) (See "When Candlemas day is come and gone"; also "All the months in the year," etc)

If coals do not burn they blacken

If everyone would mend one, all would be amended (R)

If folly were grief, every house would weep. (G H)

If fools went not to market, bad ware would not be sold (R)—(Given as a Spanish proverb)

Were there no fools bad ware would not pass. (G H)

E' va più d'un asino al mercato—More than one ass goes to market—(Ital)

If God give, the devil daurna reave (be-reave). (Sc)

If great men would have care of little ones, both would last long (G H)

If I am master, and you master, who shall drive the asses?—(Arabic)

Yo dueña, y vos doncella, quien barrará la casa?—I the mistress and you the young lady, who will sweep the house?—(Span)

Vos doña, yo doña, quien botará a porca fora.—You a lady, and I a lady, who will put the sow out?—(Span)

If all get into the palanquin, who will be the bearers?—(Hindoo)

If I can't by might,
I'll do it by sleight. (Gn.)

If I had no plough, you would have had no corn (Gr)

If I had not lifted up the stone, you had not found the jewel—(Hebrew)

If ifs and ans were pots and pans,
There'd be no work for tinkers' hands

Avec un "si" on mettrait Paris dans une bouteille—With an "if" we might put Paris in a bottle—(Fr)

If my aunt had been a man, she'd have been my uncle (R)

Wenn meine Tante Räder hätte, wäre sie ein Omnibus—If my aunt had wheels, she would be an omnibus—(Germ)

"In your propositions," said Pantagruel, "there are so many ifs and buts that I know not how to make anything of them."—(Rabelais Pantagruel, Book 3, ch 10)

Il ne faut qu'une queue de vache pour attendre le ciel, mais il faut qu'elle soit bien longue—Only one cow's tail is needed to reach the sky, but it must be a very long one—(Fr)

If it is in print it must be true.

I love a ballad in print a' life, for then we are sure they are true—(Shakespeare, see p 334b.)

Cela est escrit Il est vray—The thing is written It is true—(Rabelais, Pantagruel, 1533.) (Writing formerly lent the same veri-

PROVERBS

837a

*similitude to a statement as was afterwards ascribed to printing)**

If it rains, well; if it shines, well

If it were not for hope the heart would break

If hope were not, hert shulde breke—*Gesta Romanorum* (15th Cent MS), Tale 51, *Fredericus*

It is hope alone that makes us willing to live (Gn)

If it were not for the belly the back might wear gold (Gn)

Your belly will never let your back be warm. (Gn)

If Jack were better, Jill would not be so bad

If men had not slept, the tares had not been sown. (Gn.)

If money be not thy servant, it will be thy master. (Gn)

If on the eighth of June it rain,

It foretels a wet harvest, men sain (R.)

(June 8, Old Style = June 19 Modern Style)

If one but knew how good it were

To eat a pullet in Janiveer,

If he had twenty in his flock,

He'd leave but one to go with the cock (Gn)

If one's name be up, he may lie in bed (R)

Qui a brut de se lever matin peut dormir jusqu'à dîner—He who has the reputation of getting up in the morning can sleep until dinner-time—(Fr)

If our bodies were to cost no more than our souls, we might board cheap (Gn)

If people take no care for the future, they will soon have to sorrow for the present—(Chinese)

If slighted, slight the slight and love the sligher—C. H. Spurgeon

If St Paul be fair and clear,
Then betides a happy year.

—(St Paul's Day, Jan 25 A prov prevalent in the Middle Ages throughout W Europe)†

Clara dies Pauli bona tempora denotat anni,
Si fuerint venti, designat praelia genti,
Si fuerint nebulæ, perent animalia gula (? gulla)

—A fine St Paul's Day denotes fine weather for the year, if there be winds, it indicates battles to the nation, if there be cloud the animals perish by the water-flood

—Written by Gabriel Harvey (d 1630) in R. Grafton's "Brief Treatise"

If the beard were all, the goat might preach.

—(From the Danish)

It is not the beard that makes the philosopher. (Gn)

The brains don't lie in the beard (Gn)

If the brain sows not corn, it plants thistles. (G. H.)

837b

If the cock goes crowing to bed,
He'll certainly rise with a watery head

If the counsel be good, no matter who gave it (Gn)

If the doctor cures, the sun sees it, if he kills, the earth hides it. (Sc)

If the First of July be rainy weather,
It will rain, more or less, for four weeks together (Gn)

If the frog and mouse quarrel, the kite will see them agreed (Gn)

If the grass grow in Janiveer,
It grows the worse for 't all the year. (R.)

If grass look green in Janiveer,
'Twill look the worse all the year (Gn)

Mieux vaut voir un chien enragé qu'un soleil chaud en Janvier—Better to see a mad dog than a hot sun in January

(See "All the months in the year")

It is hope alone that makes us willing to live (Gn)

If the husband be not at home, there is nobody. (G H)

If the ice bears before Christmas, it won't bear a goose after—(Eastern Counties [?])

If the mother had not been in the oven,
she had never sought her daughter there. (G H)

If the mountain will not go to Mahomet,
Mahomet must go to the mountain (R)—
(Found in all modern languages See Bacon's Essay, No 12, on "Boldness")

If the old dog barks, he gives counsel. (Gn)

If the partridge had the woodcock's thigh,
It would be the best bird that ever did fly. (R)

If the sky fall, we shall catch larks. (R)

Si les nues tomboyent esperoyt prendre les alouettes tous rousties—(Fr., Rabelais Gargantua, Book 1, ch. 11. Also found in Italian)

Si el cielo se cae, quebrarse han las ollas—If the sky falls, the pots will be broken—(Span)

If the staff be crooked, the shadow cannot be straight (G H)

If the twenty-fourth of August be fair and clear,
Then hope for a prosperous autumn that year (R.)

If the wife sins, the husband is not innocent.

Se la moglie pecca, non è il marito innocente.—(Ital)

If there were no clouds, we should not enjoy the sun

If there were no fools there would be no knaves (See "If fools went not to market," p. 836)

Were there no hearers, there would be no backbiters. (G H)

If there were no receivers, there would be no thieves—*Times Whistle* (1614), l. 2818.

* Well, sir, our John's booke shall confounde your talke, for I did see it in wrtyng, and that whiche is written I will beleve, and follow by God's grace, and no more—*Bullem's Dialogue against the Fever Pestilence* (1564).

† Jan. 25, called "Dies Egyptiacus," was considered unlucky by the Romans

PROVERBS

838a

No hay ladrón sin encubridor —There would be no thief if there were not a concealer —(*Span*)

If there were no listeners, there would be no liars

Jamais ne seroit mesdisant s'il n'estoit nul escoutant —There would never be evil-speaker if there were no listener —(*Old Fr*, V 1498)

Gab es keine Narren, so gab es keine Weisen —Were there no fools there would be no wise men —(*Germ*)

If there are two fires in the room both will smoke —(*Japanese*)

If there were no fools there would be no war

If all men were just, there would be no need for valour —(*Saying of Agesilaus Plutarch Life of Agesilaus*)

If there were no knaves and fools, all the world would be alike (*Gn*)

If things were to be done twice, all would be wise. (*G. H*)

If thou do na ill, do na ill like (*R Sc*)

If ye do nae ill, dinna be ill like,

If ye steal na my kail, break na my dike

—(*Sc Hislop Coll*)

He that would no evil do,

Must do nought that's like thereto

—(*English version*)

If thou wouldest reap money, sow money. (*Gn*.)

If you put nothing into your purse, you can take nothing out (*Gn*)

If we are bound to forgive an enemy, we are not bound to trust him (*Gn*)

If we did not flatter ourselves, no one else would (*Gn*)

If wishes were horses, beggars might ride

If wishes were butter-cakes, beggars might bite. (*R*)

If wishes were thrushes, beggars would eat birds (*R*)

If wishes would bide, beggars would ride (*R*)

If wishes were horses, beggars wad ride,

And a' the world be drowned in pride

—(*Sc*). (*Hislop*)

Si souhaits furent vrais, pastoureaux seroient rois —If wishes were true, peasants would be kings —(*Fr*, V 1498)

If ye believe a' ye hear, ye may eat a' ye see (*Sc*.)

If ye would know a knave give him a staff. (*G. H*)

If you bow at all, bow low —(*Chinese*.)

If you brew well, you can drink well (*R*)

If ye brew weel, ye'll drink the better —(*R Sc*)

If you can be well without health, you can be happy without virtue (*Gn*)

If you cannot bite, never show your teeth. (*R*.)

Se non puoi mordere, non mostrar mai i denti —(*Ital*)

If you cannot make a man think as you do, make him do as you think. —(*American*.)

838b

If you cannot see the bottom, do not cross the river

Chi non vede il fondo, non passi l'acqua (*Ital*)

If you dinna see the bottom don't wade (*Sc*)

If you cut down the woods you'll catch the wolf (*Gn*)

If you don't say it, you won't have to unsay it.

If you eat till you're cold, you'll live to be old.

If you had fewer friends and more enemies you had been a better man. (*Gn*)

If you hate a man, let him live —(*Japanese*)

If you have done no ill the six days, you may play the seventh (*Gn*)

If you have a weak case, abuse the other side —(*Legal saying*)

If you have two loaves, sell one and buy a lily. —(*Chinese pr* (?) Hence the lines.

If thou of fortune be bereft,

And of thy store there be but left

Two loaves, sell one and with the dole

Buy hyacinths to soothe thy soul

If you make Bacchus your god, Apollo will not keep you company (*Gn*)

If you play with a fool at home, he'll play with you in the market (*R*)

If you rock the cradle empty,
Then you shall have babies plenty

—(*Sussex saying*)

If you run after two hares you will catch neither. (*See Latin*, "Duos qui sequitur")

On ne court pas deux lièvres à la fois —(*Fr*)

For certayne a woman may not have two hertes, no more than a greyhound may renne after two bestes —(*Letter du Chevalier de la Tour* (1371) *English MS trans*, temp Henry VI)

He who hunts two hares, leaves one and loses the other —(*Japanese*)

If you say nothing, nobody will repeat it

If you sell the cow you sell her milk too (*Gn*)

If you sing before breakfast you will cry before night

If you slander a dead man, you stab him in the grave. (*Gn*)

If you swear, you'll catch no fish (*R*)

If you tell every step, you will make a long journey of it (*Gn*)

If you throw crumbs on the fire, you are feeding the devil —(*Old proverb*)

If you want a thing done, do it yourself

If thou thyself canst do it, attend to no other's help or hand (*G. H*)

If you would be well served, serve yourself

Chi vuol presto e ben, faccia da se —Who wants a thing done quickly and well let him do it himself —(*Ital*)

PROVERBS

839a

On n'est jamais si bien servi que par soi-même — One is never so well served as by one's self — (Fr)

Chi vuol esser mal servito, tenga assai famiglia — Who wants to be ill served, let him keep plenty of servants — (Ital)

If you wish a thing done, go, if not, send
Who goes himself, is in earnest, who sends, is indifferent

Chi va, vuole, chi manda, non se ne cura — Who goes himself, wishes it, who sends someone else, does not care — (Ital)

"Gak med," og "see til," ere to gode Tyende i Bondens Gaard — "I'll go myself," and "I'll see to it," are two good servants in a countryman's farm — (Dan)

Manda e descuida, naõ se fará cousa nenhuma — Give orders, and leave it and no more will be done — (Port)

Manda, e faze-o, tirar-te-ha cuidado — Give orders, and do it, and you will be free of anxiety — (Port)

If you want to know a man, travel with him
If you will not hear Reason, she will surely rap your knuckles — (Poor Richard)

If you wish for peace prepare for war — (From the Latin, "Qui desiderat," etc)

Bâton porte paix — The cudgel brings peace — (Fr, V 1498)

Qui porte épée, porte paix — Who carries a sword, carries peace — (Fr)

De mortelle guerre fait on bien paix — Of mortal war you can make peace well — (Fr, V 1498)

Si vis pacem, para bellum — If you wish for peace make ready the battle — (Latin) (See also "Bellum ita suscipiatur," p 542a, also "Peace with a cudgel in hand," and "One sword.")

If you wish to live and thrive,
Let the spider run alive — Old saying

If you would fruit have,
You must bring the leaf to the grave (R.)
(*e Transplant a tree about the fall of the leaf)

If you would have a hen lay, you must bear with her cackling. (Gn)

If you would know secrets, look (sic) them in grief or pleasure. (G. H)

If you would know the value of money,
try to borrow it (See Franklin, p 149b)

Pour connaître le prix de l'argent, il faut être obligé d'en emprunter — To know the price of money one must be compelled to borrow some — (Fr)

Se queres ver quanto vale un ducado, buscalo prestado — If you would know how much a ducat is worth, seek to borrow one — (Span, also in Port)

If you would live for ever,
You must wash milk from your liver (R)

Vin sur lait, c'est soubait,
Lait sur vin, c'est venin
— Wine on milk is desirable, milk on wine is poison — (Fr Coignae)

Milke before wine, I would 'twere mine,
Milk taken after, is poison's daughter

Wein auf Bier rath ich dir, Bier auf Wein das lass sein — Wine upon beer I counsel thee, beer upon wine, let that be — (Germ)

If your shoe pinch you, give it your man (Gn)

839b

If your wife be crust, mind that you are crumb

If your wife is short, stoop to her

If youth knew what age would crave,
It would both get and save (R)

Se il giovane sapesse, se il vecchio potesse, e' non c'è cosa che non si facesse — If youth knew, if old age could, there would be nothing which might not be done — (Ital)

Si jeunesse savait, si vieillesse pouvait — If youth knew! if old age could! — (Fr)

Ignorance is the mother of devotion — According to Fuller (1608-1661) this was a remark made by Dr Cole at a Convocation at Westminster, temp Elizabeth It is attributed in "Times Whistle" (1614) to "an erroneous papist" (See "Wonder is the daughter of Ignorance")

Ignorance is the mother of impudence. (See "Foolhardiness," p 810b)

Ilka blade o' grass keeps (catches) its ain drap o' dew. (Sc)

Ill barns are best heard at hame. (R Sc)

Ill comes in by ells and goes out by inches. (G H) (See "One is not so soon cured" and "Misfortunes come on wings")

Ill comes upon war's back.

Ill doers are ill thinkers (Gn.)

Ill got, ill spent

And that with gyle was gete, ungraciousliche be dispended. — Piers Plowman (1362), passus 17, l 278

Evill gotten goodes are evill spent, saied our curate upon Sondae — Bullein's Dialogue (1564).

Evil gotten, evil spent (R)

Ill-gotten goods seldom prosper (R)

Unrecht Gut thut nicht gut — Ill-gotten goods do no good — (Germ)

To naught it goes, that comes from naught
Della roba di mal acquista non se ne vede allegrezza — (Ital)

Vien presto consumato l'ingrumentamente acquistato — (Ital)

Ill-gotten gain brings loss — (Euripides: Cyclops, 312)

(See also Sophocles, p 524b)

Les biens mal acquis s'en vont à vau-l'eau — Wealth ill-got goes to naught — (Fr)

Lo bien ganado se pierde, y lo malo ello y su dueño — Well-gotten wealth may lose itself, but ill-gotten loses its master too — (Span, Don Quixote)

An ill-wan penny will cast down a pound. (R Sc)

Unjust gains may be sweet in the mouth, but will be bitter in the belly (Gn)

Uebel gewonnen, übel zerronnen — Ill won, ill spent — (Germ)

De rebus male acquisitis non gaudebit tertius heres — A third heir never enjoys ill-gotten goods — (Latin, Joh Bonif, Lib de furt)

(See Latin, "Male parta male dilabuntur"; also Proverb, "Lightly come, lightly go," and "De male quæsitis" p 557b; also "Lucrum malum." p 614a)

PROVERBS

840a

- III hearing maks wrang rehearsing (Sc.)
 III herds make fat wolves. (R. Sc.)
 III luck is good for something. (Gn.)
 III natures, the more you ask them the more they stick (G. H.)
 III natures never want a tutor. (Gn.)
 III news are aye ower true (Sc.)
 III news travels (or comes) apace
 III news hath wings —(*Drayton*, see p 120b)
 It is an old saying that III News hath wings
 and Good News no legs —*Duchess of Newcastle*
 Sociable Companions, 1:1 (1668)
 Les mauvaises nouvelles ont des ailes —Bad
 news has wings —(*Fr*)
 Assez tôt vient à l'hôtel qui mauvaises nouvelles
 apporte —He comes quickly enough to the house
 who brings bad news —(*Fr*, V 1498)
 Trop tôt vient à la porte qui mauvaises nouvelles
 apporte —He comes to the door too quickly who
 brings bad news. —(*Fr*, V. 1498.)
 Novella trista arriva presto —(*Ital*)
 Le cattive nuove sono le prime —Bad news is
 the first to arrive —(*Ital*)
 El bien suena, y el mal vuela —Good news is
 reported, but bad news flies —(*Span*)
 III manners produce good laws (Gn.)
 III vessels seldom miscarry. (G. H.)
 III weeds grow apace
 Evyl weed ys sone y growe —(*Harl MS*, 1490)
 Ille weed growth faste (H, 1546)
 III weeds waxes weel (R. Sc.)
 Erba mala presto cresce —(*Ital*; also in Dutch)
 Pazzi crescono senza maffargli —Fools grow
 without watering —(*Ital*)
 Mauvaise herbe croît volontiers —An ill weed
 grows of its own accord —(*Fr*, V 1498)
 Onde Urter voxte mest, og forgaee senest. —III
 weeds grow soonest and last longest —(*Dan*)
 Yerba mala no la empece la helada —III weeds
 are not injured by frost —(*Span*)
 III-will never said well (R.)
 Immediately, if not sooner —19th century
 phrase*
 Impatience never gets preferment. (Gn.)
 Impudence commonly makes a fortune.
 (Gn.)
 In August and at vintage-time there are no
 Sundays or Saints' days —(*French proverb*)
 In a calm sea every man is a pilot (R.)
 Wenn das Schiff gut geht, will Jeder Schifffherr
 sein —(*Germ*)
 In a fiddler's house all are dancers. (Gn.)
 (From *Ital*)
 In the house of a fiddler all fiddle (G. H.)
 (Also in *Fr*.)
 In a leopard the spots are not observed
 (G. H.)
 In an ermine spots are soon discovered. (Gn.)
 In an enemy spots are soon seen (Gn.)

* Cf Henryson, p. 175a: "For evermore I wait
 and longer too."

840b

- In a long journey weigh straws (G. H.)
 In a retreat the lame are foremost. (G. H.)
 In a thousand pounds of law there is not
 an ounce of love. (R.)
 En cent livres de plat n'a pas une maille
 d'amour. —In a hundred pounds of law there is
 not one ha'porth of love —(*Old Fr*, V 1498)
 In a hundred ells of contention there is not an
 mch of love (G. H.)
 In a thousand pounds worth of law there is
 not a shilling's worth of pleasure (Gn.)
 In all companies there are more fools than
 wise —*Rabelais Pantagruel* (1533)
 In at one ear and out at the other. (R.)
 In bad luck, hold out, in good luck, hold
 in —(*German proverb*)
 In choosing a wife and buying a sword we
 ought not to trust another. (G. H.)
 In dock, out nettle (Of *changeable dis-*
positions) —*Ralph Roister Doister* (1566)
 In every art it is good to have a master.
 (G. H.)
 In every country dogs bite (G. H.)
 In every country the sun riseth in the
 morning (G. H.)
 Il ne change pas de pays celui qui voit toujours
 le soleil —He does not change his country who
 always sees the sun —(*Fr*)
 In every fault there is folly.
 In excess nectar poisons. —(*Hindoo*)
 In for a penny in for a pound. (R.)
 In for a mill in for a million —(*Quoted as a proverb*
 by Emerson, Essay on Experience. A "mill" =
 the 1,000th part of a dollar, an imaginary amount
 of money of no account in US)
 In good years corn is hay; in ill years straw
 is corn (G. H.)
 In long treaty lieth sometimes great false-
 hood —*Melusine*, ch. 20 (c 1500).
 In love's wars he who lieth is conqueror.
 (Gn.)
 In much corn there is some cockle
 In prosperity, caution; in adversity,
 patience
 Evils have their comfort; good none can
 support (G. H.) (*Herbert adds*, "To wit, with
 a moderate and contented heart")
 In doubtful matters courage may do much;
 in desperate, patience (Gn.)
 In smooth water God help me! In rough
 water I will help myself
 Del agua mansa me guarde Dios, que de la
 brava me guardaré yo —(*Span*)
 Da chi mi fido mi guardi Iddio,
 Da chi non mi fido mi guarderò io
 —From whom I trust may God guard me; from
 whom I do not trust I will guard myself —(*Ital*)
 In space comes grace. (R. Sc.)

PROVERBS

841a

In spending lies the advantage (G. H.)
In sports and journeys men are known. (G. H.)

In the coldest flint there is hot fire (R.)
In the deepest water is the best fishing (R.)
In the end we shall find out who stole the bacon

A dernier saura on qui a mené le lart —(Old Fr., V 1498)

In the evening the idle man begins to be busy.

Abends wird der Faule fleissig —(Germ.)

In the kingdom of a cheater the wallet is carried before. (G. H.)

In the land of the blind the one-eyed is king (From the Greek)

En la terre des aveugles celui qui n'a qu'un oeil y est roi —(Fr., V 1498)

In het land der blinden is een oog koning —(Dutch)

In terra di ciechi beato chi ha un occhio —In the land of the blind blessed is he who has one eye —(Ital.)

In the morning mountains, in the evening fountains (G. H.)

In the mouth of a bad dog falls often a good bone (G. H.)

In the world who knows not to swim goes to the bottom (G. H.)

In time comes he whom God sends (G. H.)

In time comes she whom God sends (R.)

In too much disputing truth is lost

Par trop débattre la vérité se perd. —(Fr.)

In two measures of dates there is one measure of stones and more —(Hebrew)

In vain is the mill-clack, if the miller his hearing lack (G. H.)

In water you may see your own face; in wine, the heart of another

Im Wasser kannst du dein Antlitz sehn,
Im Wein des andern Herz espahn. —(Germ.)

Indolence is often taken for patience —(Fr.)

Industry is Fortune's right hand, and Frugality her left (R.)

La diligencia es madre de la buena ventura — Industry is the mother of good fortune —(Span., Don Quixote 1, 46)

Industry is the parent of success

Industry is the parent of virtue

Do falta dicha, por demas es diligencia —Where luck is wanting diligence avails nothing —(Span.)

Inexperienced men think all things easy. (Gn.)

Infatuation precedes destruction —(Hindoo.) (See "Quem Deus vult perdere")

Ingratitude is the child of pride.

La ingratitud es hija de la soberbia —(Span., Don Quixote.)

841b

Injuries we write in marble, kindnesses in dust

Chi offende scrive nella rena, chi è offeso nel marmo —He who offends, writes in sand, he who is offended, in marble. —(Ital.)

For men use if they have an evil turn to write it in marble, and who so doth us a good turn we write it in dust —(Sir Thos. More)

Injuries don't use to be written on ice (Gn.)
(See "Men's evil manners live in brass" — Shakespeare Henry VIII., iv 2)

Insolence is pride with her mask pulled off (Gn.)

Insults are like bad coins, we cannot help their being offered to us, but we need not take them —C. H. Spurgeon Salt-Cellars

Into a mouth shut flies fly not (G. H.)

Bouche serrée, mouche n'y entre —(Fr.)

In bocca chiusa non c'entran mosche —(Ital.)

En boca cerrada no entra mosca —(Span.)

A regnard endormi rien ne cheut en la gueule — Nothing falls into the mouth of a sleeping fox —(Fr.)

Invention breeds invention —(Emerson)

It is easy to add to other men's inventions
(See Latin, "Facile est inventis," p 575a)

Is it necessary to add acid to the lemon? —(Hindoo)

It chanceth in an hour that comes not in seven years (R.)

Accidit in puncto quod non contingit in anno — It happens in a moment that comes not to pass in a year —(Latin)

Accasca in un punto quel che non accasca in cento anni —That may happen in a moment which will not happen in a hundred years —(Ital.)

Lo que no acerta en un ano, acerta en un rato — That which may not happen in a year may happen in a very short space of time —(Span.)

I do but wait a time and fortune's chance,
Oft many things do happen in one hour —(Sir T. Wyatt "Whether liberty or life in prison to be preferred" (Tottel's Coll., 1557)

Ce advient en une heure que n'advient pas en cent —That happens in an hour which does not happen in a hundred. —(Fr., V 1498)

It costs more to do ill than well. (G. H.)

It costs more to revenge injuries than to bear them (Gn.)

It costs no more to amass great wealth than little.

Il coûte peu à amasser beaucoup de richesse, et beaucoup à en amasser peu —(Fr.)

It is a bad cause that none dare speak in. (R.)

It is a bad sack which cannot be patched.
Cattivo è quel sacco che non si può rappezzare. —(Ital.)

It is a bad soil where no flowers grow. (Gn.)

It is a base thing to tear a dead lion's beard off (Gn.)

It is a blind goose that knows not a fox from a fernbush. (Gn.)

PROVERBS

842a

It is a bold mouse that nestles in the cat's ear. (G. H)

It is a dirty bird that fouls its own nest

It's an ill bird that bewrays its own nest (R)

It's an ill bird that files its ain nest (Sc)
(*Shelton, 1529*)

Never cast dirt into the fountain of which thou hast sometime drunk.—(*Hebrew*)

It is a folly to fret, grief's no comfort

It is a foolish bird that stayeth the laying salt upon her tail. (Gn)

It is a foolish sheep that makes the wolf his confessor. (R)—(*Gwen as an Italian proverb.*)

It is a good blade that bends well. (Gn)

It is a good dog that can catch anything (R)

It is a good horse that never stumbles,
And a good wife that never grumbles (R)

Il n'y a si bon cheval qui ne bronche.—(*Fr*)

It is a good ill that comes alone. (Gn)

It is a good tenant that pays once a quarter.
—*Aphra Behn False Count, II 2* (1682)

It is a great victory that comes without blood. (G. H) (*See Spanish "Gran victoria," p 764a*)

It is a great way to the bottom of the sea.

It is a hard winter when one wolf eats another.

It is a long lane that has no turning.

'Tis a long run that never turns. (R.)

He runs far that never turns

He runneth far indeed that never returneth (Gn)

It is a pain both to pay and pray. (R. Sc)

It is a poor dog that is not worth the whistling.*—(*"Dialogues" of Thomas Heywood*)

It is an ill dog that deserves not a crust (Gn.)

It is a poor heart that never rejoices

It is a poor stake that cannot stand one year in the ground (G. H)

It is a proud horse that will not carry his own provender (G. H)

Superbo è quel cavallo che non si vuol portar la biada.—(*Ital*)

It is a sad house where the hen crows loudest.

It is a sad house where the hen crows louder than the cock. (R)

Trista è quella casa dove le galline cantano e'l gallo tace.—(*Ital*)

* The idea of a whistle or whistling as implying small value or worthlessness is found in the old sayings "You may pipe in an ivy leaf," *Chaucer Troilus, C, 1433*; "You may blow the buck's horn," *Chaucer Miller's Tale, 201*, also in the phrase "to go blow one's flute."

842b

Brouille sera à la maison si la quenouille est maitresses.—There will be discord in the house if the distaff rules.—(*Fr*)

If the hen crows instead of the cock, there will be no peace in the farmyard.—(*Japanese*) (*See "A whistling woman," p 777b*)

It is a silly fish that is caught twice with the same bait (Gn.)

It is a silly flock where the ewe bears the bell (R. Sc)

It is a silly game where nobody wins (Gn)

It is a sin to lie on the devil (R. Sc)

It is a sorry goose that will not baste itself. (Gn)

It is a sweet sorrow to bury an outrageous wife (Gn)

It is a wicked thing to make dearth one's garner (G. H)

It is a wicked world and we make a part of it (Gn)

It is a wise child that knows its own father. (R)

It is a wise father that knows his own child.—(*See Shakespeare, p 306a*)

It is a worthier thing to deserve honour than to possess it (Gn)

It is always term time in conscience court

It is always time to do good

En tous les temps fait il bon bien faire.—It is always time to do well.—(*Fr, V 1498*)

It is an equal failing to trust everybody and to trust nobody (Gn)

It is an ill counsel that hath no escape. (G. H)

It is an ill guest that never drinks to his hostess. (Gn)

It is an ill guest that never drinks to his host (R.)

It is an ill wind that blows nobody good (or profit).

Ill blows the wind that profits nobody.—*Shakespeare Pl 3, Henry VI, II. 5*

It's an ill wind that blows naebod gude (Sc)

It's an ill air where we gain nothing (G. H)

It's an ill air where nothing's to be gained. (R)

It is an ill wind turns none to good.—(*Tusser, see p 402b*)

A quelque chose malheur est bonne.—Bad fortune is good for something.—(*Fr, V 1498*)

There is nothing so bad in which there is not something of good.—(*Hebrew*)

Sempre il mal non vien per nuocere.—Often bad fortune does not lead to harm.—(*Ital*)

Spesso d'un gran male nasce un gran bene.—Often out of a great evil a great good is born.—(*Ital*) (*See "When God will" (prov)*)

It is as long a-coming as Cotswold barley (Gn)

It is better to be beloved than honoured. (Gn)

PROVERBS

843a

It is better to be happy than wise (R)

Better to be happy than wise (H, 1546)

È meglio esser fortunato che savio —It is better to be lucky than wise —(Ital)

Mieux vaut une once de fortune qu'une livre de sagesse —An ounce of luck is worth more than a pound of wisdom. —(Fr)

I would rather be ignorant of evils than wise —(Greek *Aeschylus Supplias*, 454)

Ignorance is an advantage in misfortunes —(Greek *Euripides Antiope*)

It is better to have a hen to-morrow than an egg to-day (Gn)

It is better to work for nothing than to sit idle —*Persian*

It is cheap enough to say "God help you!"

It is day still while the sun shines (R.)

It is difficult to be strong and not rash —(Japanese)

It is easier to build two chimneys than to maintain one (G H)

It is easier to build two chimneys than to keep one in fuel —*Poor Richard*

It's easier to big lums (build chimneys) than to keep them reeking (Sc)

It is easier to get money than to keep it

Gewinnen ist leichter als Erhalten —(Germ)

Weise Hut behält ihr Gut —Wise care keeps what it has gained —(Germ)

It is easier to pull down than build. (R)

It is easier to ridicule than to command (Gn)

It is easier to rule a kingdom than a family —(Japanese)

It is easy to bear the misfortunes of others.

El mal ageno de pelo cuela —Another man's misfortunes hang by a hair —(Span, *Don Quixote*)

When another man suffers, a piece of wood suffers —(Arabic)

The comforter's head never aches. (G H) —(From Italian)

It is easy to hurt, it is hard to cure

Verletzen ist leicht, heilen schwer —(Germ)

It is easy to open a shop, but hard to keep it open —(Chinese)

It is easy to rob an orchard when none keeps it. (R)

It is easy to keep a castle that was never assaulted (Gn)

It is eith (easy) to cry zule (Christmas) on another man's cost. (R Sc)

It is fair in hall where beards wag all (R Sc)

It is folly to live in Rome and strive with the Pope

It is for want of thinking that most men are undone. (Gn.)

It is fortune (or chance) chiefly that makes heroes. (Gn)

843b

It is God's blessing that makes the pot boil (Gn)

It is good fishing in drumbling (troubled) waters (R Sc)

On pêche bien en eau troublé —(Fr)

A rio revuelto, ganancia de pescadores —(Span)

In troebel water is't goed visschen —(Dutch)

It is good sheltering under an old hedge. (R)

It is good sleeping in a heal (whole) skin. (R Sc)

It is good to find modest words to express immodest things —*MS*, c. 1646, *Sion Coll Lib*

It is good to go cross-legged and say prayers backward —*Saying quoted in "Old Wives' Tale"* (1595)

It is good to have some friends both in heaven and hell (G. H)

It is good to hold the ass by the bridle (G H)

It is good tying the sack before it be full (G H)

It is hard to be high and humble (Gn)

It is hard to be wretched, but worse to be known so. (G H)

It is hard to carry a full cup

It is hard to wive and thrive both in a year (R)

It is sayde full ryfe (often).

A man may not wyfe

And also thryfe,

And all in a yere

—*Towneley Plays* (c. 1388), No 12, *Shepherd's Play*, 1

It is height makes Grantham's steeple stand awry (Gn)

It is ill baking without meal or water

Ohne Mehl und Wasser, ist übel backen —(Germ)

It is ill to drive black hogs in the dark (R)

It is ill waiting for dead men's shoes

He that waits for dead men's shoes may go long barefoot. (R)

Qui attend les souliers d'un mort risque d'aller pieds nus —(Fr, also in Dan)

He should wear iron shoon that bides his neighbour's death (R Sc)

A longue corde tire qui d'autrui mort desire — He pulls with a long rope that waits for another's death —(Fr, V 1498) (Given in the English form by Geo. Herbert)

A lunga corda tira chi la morte altrui desidera —(Ital)

It is in vain to look for yesterday's fish in the house of the otter —(Hindoo)

It is in vain to dislike the current fashion. (Gn)

It is in vain to speak reason where it will never be heard. (Gn.)

PROVERBS

844a

It is lost labour to play a jig to an old cat.
(Gn)

It is more difficult to praise rightly than to blame (Gn)

It is more pain to do nothing than something. (G. H)

It is na play where one greets (one weeps) and another laughs (R. Sc)

It is na time to stoop when the head is off.
(R. Sc)

It is natural to a greyhound to have a long tail. (Gn)

It is never a bad day that hath a good night.
(R)

It is never too late to mend.

It's never too late to repent. (R)

"Woman, amends may never come too late"—
(*A Looking Glass for London and England, by*
Thos Lodge and Robt. Greene, c 1590)

(*See Æschylus Agamemnon* "It is always in
season for old men to learn" *See also* "Better
late than never")

It is no injury that is not meant an injury.
(Gn)

It is no good planting boiled potatoes—
John Ploughman (C. H. Spurgeon).

It is no sure rule to fish with a crossbow.
(G. H)

It is no use crying over spilt milk

No weeping for shed milk. (R.)

Dove bisognan rimedj, il sospirar non vale—
Where remedies are required, sighing is of no avail.
—(*Ital*)

Il vaut mieux tâcher d'oublier ses malheurs que
d'en parler—It is better to try to forget your
troubles than to speak of them.—(*Fr*)

It is not as thy mother says, but as thy
neighbours say—(*Hebrew, signifying that a*
mother's report is likely to be biassed)

It is not enough for a man to know how to
ride, he must know how to fall—(*Mexican*)

It is not everyone that can pickle well.
(Gn)

It is not fair to tell names.—*Mrs Centlivre's*
Beau's Duel, s 1 (printed 1702). (Quoted as
"a saying.")

It is not for everyone to catch a salmon.
(Gn)

It is not good to want and to have. (R. Sc.)

It is not lost that comes at last

It is not necessary to teach a fish to swim.

Il ne faut apprendre aux poissons à nager—(*Fr*)
See "Piscem natare"

It is not the longest sword but the longest
purse that conquers—"Favourite maxim,"
repeated several times by Defoe.

It is not the coat that makes the gentleman.
(*See "The coat makes the man."*)

It's not the gay coat makes the gentleman (R)

844b

It is not the most beautiful women whom
men love most.

Ce ne sont pas les plus belles qui font les grandes
passions—(*Fr*)

It is not tnt (lost) that is done to friends
(R. Sc)

It's no tnt that a friend gets (Sc)

It is possible for a ram to kill a butcher
(R)

It is safer to hear and take counsel than to
give it. (Gn)

It is safer to reconcile an enemy than to
conquer him

It is sin not to be angry with sin. (Gn)

It is sure to be dark if you shut your eyes

It is the abilities of the horse that occasions
his slavery. (Gn)

It is the first step which is troublesome

Ce n'est (or Il n'y a) quel e premier pas qui
côte—(*Fr*)

Il prù duro passo è quello della soglia.—*The*
hardest step is over the threshold—(Ital)

See Greek, "The beginning is half of the whole"
also Latin, "Hæc dum incipias"

It is the men, not the houses, that make the
city. (Gn)

It is the nature of the beast (R)

It is the place that shows the man. (Gn)

It is the riches of the mind only that make
a man rich and happy. (Gn)

It is time to cock your hay and corn,
When the old donkey blows his horn
—*Hallwell (Nature-Songs), with the comment*
that "the braying of an ass is said to be an
indication of rain or hail"

It is time to marry when the woman woos
the man. (Gn)

It is time to set in, when the oven comes
to the dough (R)

It is time to yoke when the cart comes to the
caples—(*Cheshire*) (R)

It is too late to shut the stable-door when
the horse is stolen.

Whan the grete stede

Is stole, then he taketh hede

And maketh the stable dore fast

—*Gower Conf Amantis, c 139c, Bk 4, 812*

À tard on ferme l'étable quand les chevaux sont
perdus—(*Fr, V 1498*)

Het is te laat den stal te sluten als het paard
gestolen is—(*Dutch*)

* Claimed (1763) by the Marquise du Deffand (1697-
1780), who is said to have made the remark on Cardinal
Polignac's account of Saint Denis's miraculous walk
with his head in his hands—*See her Correspondance*
intérite with D'Alembert and others

PROVERBS

845a

Det er for sildigt at skyde Brønden igen naar
Barnet er druknet—It is too late to cover the
well when the child is drowned—(Dan)

Serrar la stalla quando s'han perduti i buoi—
(Ital)

À tard crie l'oiseau quant il est pris—The bird
cries out too late when it is taken—(Fr, V. 1498)
(See "Gave losers leave," p 813b)

The dam must be made before the flood comes—
(Hindoo)

To cut a stick when the fight is over—(Japanese)
It is truth makes a man angry

It is very hard to shave an egg (G H)
Il trouverait à tondre sur un œuf—He would
find something to shave on an egg—(Fr)

Qui pendra la sonnette au chat?—Who will
hang the bell on the cat?—(Fr)—This occurs in
"Ballads of Morality The Cat and the Mice," by
Eustace Deschamps (1345-1406)

It is well that the teeth are before the
tongue. (Sc)

It is well to buy when someone else wants
to sell

È buon comprare quando un altro vuol vendere.
—(Ital)

It is working that makes a workman (Gn)

It is worse to do than to revenge an injury
(Gn.)

It matters less to a man where he is born
than how he can live—(Turkish)

It matters not what religion an ill man is of.
(Gn)

It needs more skill than I can tell
To play the second fiddle well
—C. H. Spurgeon Salt-Cellars

It never rains but it pours
Non tuona mai che non piova—It never
thunders but it rains—(Ital)

It ought to be a good tale that is twice
told (Gn)

It takes the gilt off the gingerbread
"Buy any gingerbread, gilt gingerbread."—
Jonson: Bartholomew Fair, II 2 (1614)

It takes two to make a quarrel
The second blow makes the fray
The second word makes the fray—(Japanese)
(See "When two quarrel")

It was fear that first put on arms. (Gn)

It was surely the devil that taught women
to dance and asses to Bray. (Gn)

It will be a wet month when there are two
full moons in it

It will be all the same a hundred years
hence

It is all one a hundred years hence. (R.)
A thousand pounds and a bottle of hay
Is all one thing at Doom's-day (R)
In frolics dispose your pounds, shillings and pence;
For we shall be nothing a hundred years hence
—Anon. Risson English Songs, Vol 2, 16

It will not happen in a week of Sundays
La semaine tant renommé par les annales,
qu'on nomme la semaine des trois jeudis—The

845b

week so renowned in the annals, which is called the
week of three Thursdays—Rabelais Pantagruel
(1533), Prologue

To-morrow come never,
When two Sundays come together
—Halliwell Proverb Rhymes

Zu Sanct-Nimmerstag—On St. Never's Day—
(Germ)

It's a gude heart that says nae ill, but a
better that thinks nane (Sc)

It's a hard battle where none escapes (Sc)

It's a poor man that always counts his
sheep—(Ovid See "Paupers est," p 663b)

It's a rank courtesy when a man is forced
to give thanks for his own (R)

It's an ill procession where the devil holds
the candle (R)

It's an ill battle where the devil carries the
colours (R)

It's as good to be in the dark as without
light (R)

It's good to marry late or never. (R.)

It's hard sailing where there's no wind

It's hard to sail over the sea in an egg-shell
(R)

It's ill healing an old sore. (R)

It's ill killing a crow with an empty sling
(R)

It's ill living where everybody knows
everybody.

It's ill talking between a full man and a
fasting

It's lang ere the deil dee by the dyke-side
(Sc)

It's no use killing nettles to grow docks

It's no use pumping a dry well

It's not "What has she?" but "What is
she?" (See "Non quare," p 646a)

It's one beggar's woe to see another by the
door go (R)

Etiam mendicus mendico invidet—Even a
beggar envies another beggar—(Latin from the
Greek, Hesiod)

It's pity fair weather should do any harm
(R)

It's poor friendship that needs to be
constantly bought

It's the clerk makes the Justice (R)

It is the Justice's clerk that makes the Justice.
(Gn)

It's the life of an auld hat to be weel
cockit (Sc)

It's too late to cast anchor when the ship's
on the rocks.

Jack is as good as Jill

Jack of all trades, and master of none

PROVERBS

846a

Jack will never make a gentleman.

Jack would be a gentleman if he could speak French (Gn)

Jack's as good as his master

Jeezers must be content to taste of their own broth (Gn)

Jest not with the eye, or with religion (G. H)

Con los ojos y la fé nunca me burlaré —(Span)

"Nec patitur ludum fama, fides, oculus"—Fame, confidence and the eye do not endure trifling with

(See "You should never touch your eye but with your elbow")

Jest with an ass and he will flap you in the face with his tail

Jesting brings serious sorrows

Jesting lies bring serious sorrows

Jests spare no one

Bons mots n'épargnent nuls —(Fr, V 1498)

Joan is as good as my lady, in the dark —*Duchess of Newcastle Sociable Companions*, 22 4 (1668)

When the light is taken away every woman is the same —(Greek)

Job was no schoolmaster —*Dykes' Moral Reflexions* (1708) (The saying is said to be proved by Job's patience)

Job was not so miserable in his sufferings as happy in his patience (Gn)

Joke at your leisure: ye kenna wha may jibe yoursel'. (Sc)

Jouk (duck) an' let the jaups (splashes of mud) gae by (Sc.)

Jouk, and let the jaw gae o'er. —*Allan Ramsay's Scottish Proverbs* (1737)

Sae we had better jouk, until the jaw Gang o'er our heads, than stand afor't and fa' —*Alexander Ross* (1699-1784) *Helenore*

Jurists are bad Christians

Juristen. böse Christen —(Germ)

Justice hath a nose of wax.

Das Recht hat eine wächserne Nase —(Germ)

Les lois ont le nez de cire —*Laws have a nose of wax* —(Fr)

Justice pleaseth few in their own house. (G. H)

Kail (broth) spares bread. (R. Sc.)

Kame sindle (seldom), kame sair (Sc) (Combing is a painful process if neglected)

Kamesters are aye greasy. (R Sc) (People are like their trade)

Keep a thing seven years, and ye'll find a use for it (Sc)

Lay things by, they may come to use (Gn)

Keep good men company, and you shall be of the number (G. H)

Juntate á los buenos y seras uno de ellos —(Span., Don Quixote 2, 32)

846b

Llegádvos á la compañía de los buenos é seredes uno dellos —(Span) Another form of the same proverb)

Keep not ill men company lest you increase the number (G H)

Keep oot o' his company wha cracks o' his cheatery (boasts of his knavishness) (Sc)

Keep some till more come.

Keep something for a sair fit. (Sc.)

Keep something for a rainy day

Keep the common road and thou'rt safe (Gn)

Keep the dogs near when you sup with the wolf —(Oriental)

Keep the rake near the scythe, and the cart near the rake —(Quoted by Emerson, *Essay on Prudence*)

Keep well is as great as winning

As great a craft is kepe wel as winne —*Chaucer: Troilus*, 3, 1634

Keep well thy tongue and keep thy friend —(*Chaucer*, see p 83a)

Giem din Mund, og giem din Ven —Keep your mouth and keep your friend —(*Dan*)

Keep well while you are well

Keep your ain fish-guts to your ain seamaws (se, Keep your leavings for your own friends) (Sc)

Keep your eyes wide open before marriage, half-shut afterwards —(*American*)

Keep your gab (mouth) steeket (shut) when ye kenna your company. (Sc)

Keep your hurry in your fist —(*Irish*.)

Keep your mouth shut and your een (eyes) open

Keep your purse and your mouth close. (Gn)

Keep your shop, and your shop will keep you —*Attributed by Steele* (*Spectator*, No 509) to Sir William Turner, "that valuable citizen"

Mind your till and till your mind. —*C. H Spurgeon Salt-Cellars*

Ken when to spend, and when to spare, And when to buy, and you'll ne'er be bare (Sc)

Ken yoursel' and your neebours winna misken you (Sc.)

Kill not the goose that lays the golden eggs

Every man has a goose that lays golden eggs, if he knew it —(*American*)

Sie streiten um ein Ei, und lassen die Henne fliegen —They quarrel about an egg and let the hen fly —(*Germ*)

Kill two birds with one stone (or shaft)

To stop two gaps with one bush (R)

To stop two mouths with one morsel (R)

To kill two flies with one flap (R)

D'une pierre faire deux coups. —To make two hits with one stone —(*Fr*)

Pighar due colombe con una fava. —To take two pigeons with one bean. —(*Ital.*)

PROVERBS

847a

Di un' dono far due amici —To make two friends with one gift —(*Ital*)
 Kindle not a fire that you cannot put out
 Kindness begets kindness —(*Cicero* See "Benignitate," p 543a)
 Gratia gratiam parit —(*Latn*)
 Kindness cannot be bought for geir. (R Sc)
 Kindness comes o' will, it canna be coft (bought) (Sc)
 Kindness lies not aye in ane side of the house (R Sc.)
 Kindness o'ercomes a dislike. (Sc)
 Kindness will creep where it may not gang. (R Sc)
 Kings alone are no more than single men (See "Rex est major singulis," p 692a)
 Kings and bears oft worry their keepers. (R Sc)
 Kings are out of play. (R. Sc)
 Kings' caff is better than ither folks' corn. (R Sc)
 Mas vale migaja de Rey que merced de Señor —The king's leavings are better than the lord's bounty —(*Span*, *Don Quixote*, I, 39)
 Kings hae long lugs (ears) (Sc.)
 Kings hes long ears (R. Sc.)
 Kings have long arms.
 Les rois ont les mains longues —Kings have long hands —(*Fr*) (See "An nescis," p 536a)
 Fürsten haben lange Hände und viele Ohren —Princes have long hands and many ears —(*Germ*)
 Kiss and be friends —(*This expression is used by Swift's Letter, Jan, 1711*)
 Kissing goes by favour (R)
 Knaves and fools divide the world (R)
 Knaves are in such repute that honest men are accounted fools (Gn)
 Knotty logs must have hard beetles —Quoted by John Rogers (1572 ?-1636) *Sermon at Dedham*
 Knowledge is a treasure, but practice is the key to it (Gn)
 Knowledge without practice makes but half an artist (Gn)
 Knowledge is folly except grace guide it (G. H)
 Ciencia es locura si buen senso no la cura —Knowledge is madness if good sense does not direct it —(*Span*)
 Knowledge is power —*Bacon*
 Knowledge makes one laugh, but wealth makes one dance. (G H)
 Labour as long lived, pray as ever dying (G H)
 Labour has a bitter root but a sweet taste
 Arbeide har en bitter Rod, men sød Smag —(*Dan*)

847b

Labour warms, sloth harms
 Arbeid verwarmt, luiheid verarmt —(*Dutch*)
 Lads will be men (R Sc)
 Laith (loth) to the bed, laith out of the bed (R. Sc.)
 Laith (loth) to the drink and laith fra it. (R. Sc) (Slow to begin, difficult to stop.)
 Lang ill, soon weel (Sc)
 Land was never lost for want of an heir. (R)
 Last come, worst served
 Au dernier les os —To the last comer the bones —(*Fr*)
 Chi tardi arriva, mal alloga —Who comes late is lodged ill —(*Ital*)
 Les derniers venus sont souvent les maîtres —The last comers are often the masters —(*Fr*) (See *Latn*, "Tarde venientibus")
 Last in bed, best heard. (R)
 Late fruit keeps well.
 Spät Obst liegt lange —(*Germ*)
 Laugh and grow fat
 Il riso fa buon sangue. —Laughter makes good blood. —(*Ital*)
 Law cannot persuade where it cannot punish (Gn)
 Law is a bottomless pit (*Title of Pamphlet* c. 1700, see p 4a)
 Law is a lottery (See "The glorious uncertainty of the law")
 Law is king (Sc) —*Chevet* says that this was a favourite saying with the Covenanters Samuel Rutherford (c 1600-1661) published "*Lex Rex*" in 1644 *
 Law licks up a'. (Sc)
 Law's costily tak a pint and 'gree (Sc)
 Lawsuits consume time, and money, and rest, and friends (G H)
 Lawyers' houses are built on the heads of fools (G H)
 Les maisons des avocats sont faites de la teste des folz —(*Old Fr*)
 Lazy people take the most pains
 Idle folks have the most labour (R.)
 Leal (loyal) heart leed (lied) never (Sc)
 Lean liberty is better than fat slavery. (Gn)
 Learn a bad habit, and ye'll ca' 't a custom (Sc)
 Learn weeping and thou shalt laugh gaining (G H)
 Learn young, learn fair;
 Learn auld, learn mair (Sc)
 Learned fools are the greatest fools.

* Founded on Gower's "Do lawe away, what is a king?"

Un sot savant est sot plus qu'un sot ignorant —
A learned fool is a greater fool than an ignorant
fool — (Fr)

Die gelehrte Narren sind über alle Narren —
Learned fools are above all fools — (Germ) (See
"Learning makes the wise wiser," etc)

Learning is a sceptre to some, a bauble to
others

Learning makes a man fit company for him-
self. (Gn)

Learning makes the wise wiser, but the fool
more foolish

Learning makes a good man better, and an ill
man worse (Gn)

Jean a étudié pour être bête — Jack has studied
in order to be a fool — (Fr)

Least said, soonest mended — (See *Wither*,
p 421b)

Little said, soon amended. (R)

Little said, soon mendit (R Sc)

Little said, soon amended,

Little money, soon spendit — (Gn)

Muckle spoken, part split (Much spoken, part
will be lost) (Sc)

Leave a jest when it pleases you best

Leave jesting whiles it pleaseth, lest it turn to
earnest (G H)

Long jesting was never good. (G H)

Lascia la burla quando più piace — Drop the
jest when it pleases most — (Ital)

A la burla dejarla quando mas agrada. —
(Span)

Leave a welcome behind you.

Leave Ben Lomond where it stands (Sc).

Leave it if you cannot mend it.

Leave not the meat to gnaw the bones,
Nor break your teeth on worthless stones

Leave something for manners.

Leave off first for manners' sake — *Ecclesiasticus*
31, 17

Leave the court before the court leave thee
(R Sc)

Leave to-morrow till to-morrow.

Leaves enough, but few grapes.

Lend only what you can afford to lose

Lend thy horse for a long journey; thou
mayest have him return with his skin (R)

Lend your money to a city, but never to a
man — (Japanese)

Less of your courtesy and more of your
purse (Fr)

Weniger Rath und viele Hände — Less counsel
and more hands — (Germ)

Let a man say what he will,
An ill man will turn it ill

Let ae deil ding another (Sc.)

Let all live as they would die (G H)

Let alone makes mony a loon (R Sc)

Let an ill man lie in thy straw and he looks
to be thy heir (G H)

Let anger's fire be slow to burn.

Let bygones be bygones.

Erase que se era — What hath been hath been
— (Span)

Let each tailor mend his own coat

Let every fox take care of his own brush

Let every herring hang by its own tail —
(Irish)

Let every man talk of what he understands.

Cada qual hablé en lo que sabe — (Span)

Let every pedlar carry his own burden.
(R) (See *Galatians* 6, 5, p 461a)

Let every man carry his own sack to the mill.
(Fr and Germ)

Let every tailor keep to his goose

Let George do it — *American saying, spec-
ially current during the war, 1914-1918* It
means "Let the other fellow do it," and comes
from the French

Laissez faire à George, il est l'homme d'âge —
Leave it to George, he is the man of years — *Old
Fr Saying*, said to have been traced to the time
of Louis XII (1498-1515)

Let him fry in his own grease. (Gn)

Let them cool in the same they grew hot in —
*Quoted as a prov. in 1706 (Letter by Earl of Mar to
Sir D Nairne)*

Let him set up shop on Goodwin Sands
(R)

Let him tak' his fling, and find oot his am
weeth (weight). (Sc)

Let him who knows not how to pray, go to
sea

Let him who knows the instrument play
upon it

Quen las sabe las tafe — (Span, *Don Quixote*)
Die 't spel niet kan die blijv 'er van
— Who cannot play should not touch the instru-
ment — (Dutch)

Let none say, I will not drink water (G H.)

No diga nadie, de esta agua no beberé — Let
no one say, "I will not drink of this water"
— (Span)

Let not plenty make you daunt

Let not poverty part good company.

Let not the grass grow on the path of friend-
ship — (American-Indian.)

Hast thou a friend? Go often to see him, for
thorns and briars choke the way where no man
treads — *Quoted as an Eastern prov by Sir J
Lubbock, "Pleasures of Life" (1889), vol 1, p 105*

Let people laugh as long as I am warm —
(From the Spanish)

Let people talk and dogs bite

Lass die Leute reden und die Hunde bellen. —
(Germ.)

Let sleeping dogs lie

It is not good a sleeping hound to wake —
(Chaucer *Troilus*, 1, 640)

It is evil waking of a sleeping dog (H, 1546)
Wake not a sleeping lion —(From the Country-
man's New Commonwealth, 1647)

Wake not a sleeping wolf —(Shakespeare,
Henry IV, Part 2, see p 3394)

It is ill to waken sleeping dogs (R Sc.)

Il faut mal eveiller le chien qui dort —(Modern-
ised from a French MS of the 13th century)

N'evaille point le chat qui dort —Do not wake
a sleeping cat —(Fr 1555)

Esveiller le chat qui dort —(Rabelais *Panta-
gruel*, 1533)

Quieta non movere —Do not disturb things at
rest —(Latin, see "Stare decisis," p 708b)

Non destare il can che dorme —Do not wake the
dogs who sleep —(Ital)

Non stuzzicare il can che dorme —(Ital)

Den slafenden Hund sal nymant wecken —
(Old Germ)

Lass den Hund schlafen —Let the dog sleep —
(Germ) (See "When sorrow is asleep wake it
not", also "To stir up a hornets' nest")

(See also the Latin, "Ne moveas Camarinam")

Let the best horse leap the hedge first (Gn)

Let the church have leave to stand in the
churchyard (Gn)

Let the cobbler stick to his last (See "Ne
sutor," Latin)

Let the drunkard alone, and he will fall of
himself —(Hebrew)

Let the tow (rope) gang w^t the packet (Sc)

Let those laugh that win

He laugheth that winneth (H, 1546)

Give winners leave to laugh, for if you do not
they'll take it (R)

They laugh aye that winnes (R Sc)

Marchand qui perd ne peut rire —The merchant
who loses cannot laugh —(Fr)

Let us have a talk in my house, and dinner
in yours —(Telugu)

Let Uter Pendragon do what he can,
The river Eden will run as it ran

—Old Rhyme

Let (or leave) well alone

Chi sta bene non si muove —Who stands
well should not move —(Ital) (Said to have been
the reply of Nick Poussin when asked to return from
Rome to Paris)

Let women spin, not preach (Gn)

Cada puta hile —Let every wench spin —
(Span, *Don Quixote*)

Let your purse be your master (R)

Liars have short wings (R)

Lügen haben kurze Beine —Lies have short
legs —(Germ)

Lies and Latin go round the world

Lögn og Latin löbe Verden omkring —(Danish)

A he travels round the world while truth is
putting on her boots —C H Spurgeon

Lies hunt in packs

Lies may be acted as well as spoken.

Lies take a deal of killing

Life is half spent before we know what it is
(G H)

La vie est moitié usée avant qu'on ne sache
ce qu'est la vie —(Fr)

Life lieth not in living, but in liking (R)

Il n'est vie que d'être aisé —It is not life unless
you are at ease —(Fr, V, 1498) (See Latin,
Marhal, "Non est vivere," p 644a)

Life without a friend is death without a
witness. (G H)

Life without a friend is death with a vengeance.
(Gn)

Life would be too smooth without rubs in it

Das Leben heisst Streben —Life means strife —
(Germ)

Light another's candle, but don't put your
own out

Light burdens, long borne, grow heavy
(G H)

Light burdens far heavy (R)

Petit fardeau poise à longue —(Fr)

Leichte Bürden werden ferne schwer —(Germ)

Light cheap, lither yield (i.e. What costs
little yields badly) (R)

And men say, Lyghte chepe letherly for-yeldys
—Towneley's Plays, No 13, l 169

Light Christmas, light wheatshaf,
Dark Christmas, heavy wheatshaf
—(Kentish, said to refer to full or new moon at
Christmas)

A light Christmas a heavy sheaf (R)

Light gains make heavy purses —(Bacon,
*Essay of Ceremonies**)

Light gains make a heavy purse. (R)

Le petit gain remplit le bourse —(Fr)

Klein gewin brengt rykdom in —Small gains
bring in wealth —(Dutch)

Kleiner Profit und oft, ist besser wie grosser
und selten —Small and frequent gains are better
than large ones and seldom —(Germ)

Poco e spesso empie il borsetto —Little and
often fills the purse —(Ital) (See "Small profits
and quick returns," p 883a)

Light supper makes long life

He that goes to bed thirsty rises healthy
(G H)

Come poco y ceno mas poco —Dine lightly and
sup more lightly still —(Span)

By suppers more have been killed than Galen
ever cured. (G H)

He wrongs not an old man that steals his supper
from him. (G H) (Given as Span)

Come poco y ceno mas,
Duerme en alto y viviras

—Dine lightly, and sup more plentifully; sleep
high up and live long —(Span, *Lorenzo Palmireno*)

* "Quieta movere magna merces videbatur" —
To disturb things at rest seemed to be a great source
of revenue —*Salust Catilina*, 21.

* Bacon, in explanation, says: "For light gains
come thick, whereas great come but now and then"

Qui couche avec le soif se lève avec la santé —
Who goes to bed thirsty rises healthy —(Fr)

Prandium exiguum coena liberalior exapiat —
A more generous supper may follow a light dinner —(Latin)

Sound sleep cometh of moderate eating —
Ecclesiasticus 21, 20

Chi ben cena ben dorme —Who sups well sleeps well —(Ital) (See "Who goes to bed supperless")

Ex magnā cenā stomacho fit maxima poena;
Ut sis nocte levis, sit tibi coena brevis

—From a great supper comes a great pain; that
you may sleep lightly sup lightly —(Latin,
Medieval) (See "Feed sparingly")

Light your lamp before it becomes dark. —
(Arabic)

Die keerse die voorgaet
Die licht liest —(Flemish)

Lightly come, lightly go. —*Times Whistle*
(1614), l 2828

Lightly comes, lightly goes (R Sc)

Soon gotten, soon spendit (R Sc)

Ligt gekomen, ligt gegaan —(Dutch)

Lightly as it cometh, so mot it pace —*Balade*
(c 1377) *Against Women Unconstant* (prob by
Chaucer)

Losing money is begotten of winning —(Chinese)

Evil gotten, evil spent (R)

Smugglers' gold does not wear. —(Sussex)

Ce qui vient de la flûtes'en retourne au tambour
—What is gained by the flute goes by the drum —
(Fr, *Bailei des Proverbes*, 1654)

Levis impressio, levis recessio —(Latin Quoted
by Chaucer *Troilus*, 2, 1238)

(See "Ill got, ill spent", also Seneca, "De
Brevi vi", 17 "Omne enim quod fortuito evenit
instabile est.")

Like a dying duck in a thunderstorm

What meaneth he by winking like a Goose in
the rain? —*Bullein's Dialogue against the Fever
and Pestilence* (1564 ed)

Like a hog, he does no good till he dies
(Gn.)

Like Ascension Day, it neither advances nor
goes back —*French proverb*. (*Ascension Day
is always on a Thursday, whatever the month*)

Like author, like book. (R.)

Like Banbury tinkers, that mend one hole
and make three (Gn)

Like blood, like good, and like age

Make the happiest marriage (R)

Gleiches Blut, gleiches Gut und gleiche Jahre,
Machen die besten Heirathspare —(Germ)

Like cures like.

Similia similibus curantur —(Latin)

Like draws to like, the whole world over

Like father like son.

Tel père, tel fils —(Fr)

Qualis pater, talis filius —(Latin, quoted in *Piers
Plowman*, 1364.)

Like mother like daughter

We may not expect a good whelp from a bad
dog —(Hebrew)

Like Cowe, like Calfe —*Bullein's Dialogue*
(1578 ed)

Like Flanders mares, fairest afar off. (Gn)*

Like lips, like lettuce (R)

A tal labbra tal lattuga —(Ital)

Wie das Maul, also der Salat —(Germ)

Like master, like land

Tant vaut l'homme, tant vaut sa terre —As a
man is worth such is the worth of his land. —(Fr)

Like master, like man,

Like mistress, like Nan —(See *Tusser*, p
402b)

Qualis dominus, talis est servus —*Petrus
Arbiter* Sat 58

A tel seigneur, tels serviteurs —(Fr, V 1498)
(See *Isaiah* 24, 2)

Wie der Herr, so der Knecht, wie die Frau,
so die Magd —(Germ)

Il n'aura bon varlet qui ne le nourrit —He will
not have a good servant who does not treat him
well —(Fr, V 1948)

Tel maître tel valet —(Fr)

Tel chapelain, tel sacristan —(Fr)

Al amo imprudente, el mozo negligente —The
imprudent master has a negligent servant —
(Span)

Si bien canta el abad, no le va en zaga el mona-
cillo —If the abbot sings well the novice is not
far behind him —(Span, *Don Quixote*, 2, 25)

Si l'abbé chante bien, le novice se mettra vite
à l'unison —If the abbot sings well the novice
soon gets in harmony with him —(Fr)

Le moine répond comme l'abbé chante —The
monk responds as the abbot sings —(Fr)

Como canta el abad responde el monacillo —
As the abbot sings the monk replies —(Span)

Qualis hera, tales pedisequae —Like mistress,
like waiting women —(Latin *Cicero*)

The sleepy master makes his servant a lout
(G H)

Like priest, like people (R)

Ut populus, sic sacerdos —Like people like
priest —(Latin) (Quoted by St Bernard (b 1091,
d 1153) as a saying. St Bernard, however, adds
in reference to the evil example of priests, that the
saying no longer held good, because the people were
not as bad as the priests)

Like prince, like people.

Qualis rex, talis grex —Such a king, such a
people —(Latin)

Qualis in republica principes essent tales reli-
quos solere esse cives —Such as the chief persons
were in the republic such were wont to be the
other citizens —*Cicero* *Sp ad Lentulum*, Bk 1
(Quoted as Plato's saying)

Mobile mutatur semper cum principe vulgus —
The fickle crowd changes always with [the disposi-
tion of] the prince —*Medieval* Quoted in this
form in Sir D Lyndesay's "Satire of the Three
Estates," l 1051

Qual o Rei, tal a lei, qual a lei, tal a grei
Like king, like law, like law, like people —(Port)

Like saint, like offering (R)

Such a saint, such an offering (G H)

A tel saint, tel offrende —(Fr, V 1498)

A tal santo, tal offerta —(Ital)

* In allusion to Henry VIII's disappointment with
Ann of Cleves when he saw her, and his reported
reference to her as "a Flanders mare"

PROVERBS

851a

Like Teague's (the Irishman's) cocks, that fought one another, though all on the same side (Gn)

Like to die mends not the kurk-yard. (R Sc)

Like will to like (H, 1546) —(From the Greek and Latin)

Pares cum paribus facillime congregantur — Like very readily gathers together with like — (Quoted by Cicero as an ancient proverb)

But like to like, the collier and the devil — *The Times Whistle* (c 1614), l 3097 *

Like will to like, as the Devil said to the collier. (R)

Gleich und Gleich gesellt sich gern, sprach der Teufel zum Köhler — Like will to like, as the devil said to the charcoal-burner — (Germ)

Chacun cherche son semblable — (Fr.)

Chacun demande sa sorte — (Fr.)

Ogni simile appetisce il suo simile — (Ital)

Gelyk bij gelyk, Jan bij Lys — Like to like, Jack to Lizzie — (Dutch)

Like to like, and Nan for Nicholas (R.)

Like draws to like, and a scabbed horse to an auld dyke (R. Sc) — (From the Danish)

Qui se ressemble, s'assemble. — Those who resemble each other assemble with each other — (Fr.)

For like to like, the proverb saith — *Sir T. Wyatt The Lover Complaineeth*, c 1525

For as saith a proverb notable,

Each thing seeketh his semblable

— *Sir T. Wyatt The Re-cured Lover*, c 1525

Like pleases like — (Greek)

Like is dear to like — (Greek) (See *Homer*, 481)

Simile gaudet simili — (Latin)

Likely lies in the mire and unlikely goes by it (R Sc.)

Lincoln was and London is

There is a proverb, part of which is this, They say that Lincoln was and London is — *Taylor's Merry-Wherry-Ferry Voyage* (1622).

Lions are not frightened by cats.

Lippen (trust) to me, but look to yourself. (Sc)

Listeners never (or seldom) hear good of themselves. (R)

He that listens after what people say of him shall never have peace (Gn)

Listen at a hole, and ye'll hear news o' yourself. (Sc)

Look through a keyhole and your eyes will be sore.

Escuchas al agujero; oírás de tú mal y del ageno — Listen at the keyhole, you will hear ill of yourself as well as of your neighbour — (Span)

He that keeks (peeps) through a keyhole may see what will vex him. (Sc.)

Little and good

Little things are pretty (R)

That little which is good fills the trencher. (R)

Peu et bien — Little and good — (Fr.)

There is grace in small things — (Greek)

* Grim the Collier figures in Ulpan Fulwell's morality, *Like will to Like* (1561)

851b

Little and good. — (Hebrew)

A little and good fills the trencher. (G. H)

Little and often fills the purse (R)

I guadagni medocri empiono la borsa — Moderate gains fill the purse — (Ital)

Weng und oft macht zuletzt viel — Little and often make much at last — (Germ)

The greatest burdens are not the gainfullest (R) (See "Light gains," p 849b)

Little bantams are great at crowing.

Little birds may pick a dead lion (Gn)

Little boats must keep the shore;

Larger ships may venture more (R.)

Little bodies have great souls (R.)

Little by little the bird builds its nest.

Petit à petit l'oiseau fait son nid — (Fr.)

Little children, little sorrows; big children, big sorrows

Smaae Börn, smaae Sorger; store Börn, store Sorger — (Dan, also in Germ)

Fancuili piccoli, dolor di testa, fancuili grandi, dolor di cuore — Little children, head-ache, big children, heart-ache — (Ital)

Little chips light great fires

Little sticks kindle the fire, great ones put it out (G H.)

A little wind kindles; much puts out the fire (G H) — (Founded on Latin, "Lenuis alit flammam.")

Pequenas rachas accendem o fogo, e os madeiros grossos o sustentão — Little chips kindle the fire, and great logs sustain it. — (Port)

Little dogs start the hare, the great get her (G H)

I piccoli cani trovano, ma i grandi hanno la lepre — The little dogs find, but the big ones get the hare — (Ital)

Little enemies and little wounds are not to be despised.

Kleine Feinde und kleine Wunden sind nicht zu verachten — (Germ)

Little fire burns up much corn — Quoted as an old proverb in *Lytton's What will he do with it*, Book 8, ch 1.

Little fish are sweet

Klein vischje zoet vischje. — Little fish are fish — (Dutch)

Little fishes should not spout at whales.

Little folk are soon angry. (Sc)

The little pot is soon hot

Eene kleine pot wordt haast heet — (Dutch)

Little gear, less care

Nothing have, nothing crave. (R)

(See "He that hath nothing")

Little good is soon spendit. (R. Sc.)

Little griefs are loud, great griefs are silent

I gran dolori sono muti. — Great sorrows are silent. — (Ital)

Little heads may contain much learning.

En petit tête git grand sens — (Fr., V 1498.)

PROVERBS

852a

Little intermeddling makes good friends.
(R. Sc)

Little is done when everyone is master.
(See "Everybody's business")

Little journeys and good cost bring safe home.
(G. H)

Little kens the wife, that sits by the fire,
How the wind blows cold in hurle burle swyre
(R. Sc)*

Little losses amaze, great tame. (G. H)

Little may an old horse do if he may not neye.
(R. Sc)

Little odds between a feast an' a fu' wame
(stomach). (Sc.)

Little pigs eat great potatoes

Providence often puts a large potato in a little pig's way

Die dümmsten Bauern haben die dicksten Kartoffeln.—The stupidest peasants have the biggest potatoes —(Germ)

Little pitchers have long ears

Small pitchers have wide ears (H 1546)

Little pitchers have wide ears (G. H)

Petit chaudron, grandes oreilles —(Fr)

Pitchers have ears —(Shakespeare; see p. 300a)

Little strokes fell great oaks † (R.)

Multis ictibus depuitur quercus.—The oak is felled by many strokes —(Latin)

Petit homme abat grand chêne.—A little man fells a great oak.—(Fr)

Kleine houwen vellen groote eiken.—(Dutch)

Little thieves we hang, great ones we let go free —(From the German)

Little things please little minds. (See Ovid, "Parva leves," p. 662a)

A small heart hath small desires (G. H)
(See "A small pack," also Disraeli, p. 123b
"Little things affect little minds")

Little troubles are great to little people

Little troubles the eye, but far less the soul.
(R. Sc) —(From Horace, see "Quas lædunt")

Little wealth, little sorrow

Little wealth, little care (G. H)

Peu de bien, peu de soin.—Little wealth, little care —(Fr)

Little wit in the head makes muckle travel to the feet. (Sc.)

Little wood, much fruit.

Weinig hout, veel vruchten —(Dutch)

Live and learn.

Vivendo s'impara —(Ital)

Il n'y a qu'à vivre pour apprendre —(Fr)

Live and let live (R.)

852b

Vivi, e lascia vivere —(Ital)

Leben, und leben lassen —(Germ)

Let-a-be (let alone) for let-a-be (Sc.)

Live in to-day, not for to-day.

Live not to eat, but eat to live (See maxim of Socrates, p. 521b, also "Edere oportet")

Live to learn, and learn to live

Live with a singer, if you would learn to sing.

Live with wolves and you will learn to howl —Span.

Liveless, faultless. (R. Sc.)

Living upon trust is the way to pay double.
(Gn)

Living well is the best revenge (G. H.)

Loans and debts make worries and frets.

Loaves put awry in the oven come out awry

A mal enfourneur on fait les pains cornuz.
—(Fr) (Quoted by Rabelais, 1521)

Lock your door and keep your neighbours honest. (Gn)

London Bridge was made for wise men to pass over, and for fools to pass under (R.)

Bridges were made for wise men to walk over and fools to ride over (R)

London hickpenny (See Lydgate, p. 221b)

London streets are paved with gold.

A doubtful story or tradition alleges that this saying was due to the fact that, c. 1470? a number of members of the Goldsmiths' Company, London, joined the Pavors' Company

Long absent, soon forgotten (R)

Longue demeure fait changer ami.—Long absence changes a friend —(Fr, V 1498)

Long expected comes at last

Long looked for comes at last. (R.)

Long hair, little wit

Longues cheveux, courte cervelle —(Fr)

Long are women's locks, but short their wits.
—(Russian)

Long lent is not given

Long standing and little offering makes a good price (R. Sc)

Long talk makes short work.

Look after Number One.

Nemo sibi secundus.—No one is second to himself —(Latin) (Quoted by Rabelais, Letter, Feb 15, 1536, as being an old proverb)

Look at the bright side.

Look at your corn in May,
And you'll come weeping away;
Look at the same in June,
And you'll come home to another tune (R.)

Look before you leap.*

* Ray adds: "For snakes among sweet flowers do creep."

* Harle-Burle-Swure, a gusty passage through a mountain ridge between Nithsdale and Tweeddale and Clydesdale. See Scott's *Bride of Lammermoor*, ch. 6
† See Shakespeare (p. 342a): "And many strokes, though with a little axe."

PROVERBS

853a

He that looks na ere he loup, will fa' ere he wnt o' himsel' (R. Sc)

Look whar thou licht before thou loup
And slip na certainty for howp

—Cherry and the Slae (Sc)

Look ere thou leap, see ere thou go —(Heywood, 1546, also Tusser, see p 403a)

Guarda innanzi che tu salti —Take care before you leap —(Ital)

Erst besinn 's, dann beginn 's —First consider, then begin —(Germ)

Look before you, or you'll have to look behind you

Look not for musk in a dog's kennel. (G. H.)

Look not too high,

Lest a chip fall in your eye

—Dykes Moral Reflexions (1708)

Look high and fall low (Gn)

Look out for squalls, but don't make them.

Look to the main chance (R)

Lookers-on see most of the game

A looker on may see more than a gamester.—(Quoted by Bacon)

Lookers-on see more than the players

Standers by see more than gamesters. (R.)

Lose nothing for asking (R)

Many things are lost for want of asking (G. H.)

Loss of honour is loss of life

He that loseth his honesty hath nothing else to lose —(Lyly see p 222a)

Fidem qui perdit, perdere ultra nil potest —He who loses honour can lose nothing else —(Latin, Publilius Syrus, p 578b)

Ehren und Leben kann Niemand zurück geben —No man can restore honour and life —(Germ)

El hombre sin honra peor es que un muerto —A man without honour is worse than dead —(Span, Don Quixote)

(See Shakespeare, "Mine honour is my life," p 336a, also, "If I lose mine honour I lose myself" —Antony and Cleopatra, p 307b)

Lost time is never found. (See Chaucer, "For time ylost," p. 84a)

Love and a cough cannot be hid. (G. H.)

Love and a sneeze can't be hid

Love and a red nose cannot be hid.—(Holcroft Duplicity (1781) ii 1)

Nature and love cannot be concealed.

Love and light winna hide. (Sc)

Love and murder will out —(Congreve Double Dealer (1694) iv 2)

Love and poverty are hard to hide

Amor tussique non celatur —(Latin)

Amor, la toussé et la galle ne se peuvent celer —Love, a cough, and gall cannot be hid.—(Fr)

Ne amor, nè tossé, nè rognà, nè panza, no se possono scondere —Love, a cough, the itch, and the stomach cannot be hid —(Ital, Venetian)

L'amour et la fumée ne peuvent se cacher.—Love and smoke cannot be hid —(Fr)

El amor verdadero no sufre cosa encubierta.—True love endures no concealment —(Span)

Lieben und Husten lassen sich nicht verbergen —Love and a cough will not let themselves be hidden —(Germ)

853b

Love and business teach eloquence (G. H.)

Love and lordship like no fellowship —Chaucer Knights Tale, 767

Love and lairdship like nae marrows (rivals) (Sc)

Love never desires a partner. (Gn)

Amor e signoria non vogliono compagnia —(Ital)

Amour et seigneurie ne se tiendront jamais compagnie —(Fr, V 1498, also in Romain de Rose, l 8487)*

Love and pride stock Bedlam (Gn.)

Love asks faith, and faith firmness (G. H.)

Chi ama, crede —Who loves, believes —(Ital)

Love being jealous makes a good eye look askant (R)

Love makes a good eye squint (G. H.)

Love and jealousy are sandle sindry (seldom separated) (Sc)

Amor è di sospetti fabro —Love is the maker of suspicions —(Ital)

Chi ama, teme —Who loves, fears.—(Ital)

Love betters what is best

Love does much, but money does more (Gn)

Liebe kann viel, Geld kann alles —Love can do much, gold can do everything —(Germ)

Amour fait moult, argent fait tout —(Fr)

Amor fa molt, argent fa tot —(Span)

L'amour fait rage, mais l'argent fait mariage —Love makes passion, but money makes marriage —(Fr)

Love has na luck (R. Sc.)

Love is blind (R)

Amor è cieco ma vede da lontano —Love is blind but sees afar —(Ital)

Love is master of all arts (See Gower, p 164a)

Di tutte le arti maestro è amore —(Ital)

Love is not found in the market (G. H.)

Love is not what it used to be.

On n'aime plus comme on aimait jadis —(Fr)

Love is the true price of love (G. H.) (See "Amor gignit amorem.")

Love lives in cottages as well as in courts (R)

Love makes all equal.

Amor tutti eguaglia —(Ital.)

El amor iguala todas las cosas —(Span, Don Quixote)

Love makes all hearts gentle (G. H.)

Love makes one fit for any work (G. H.)

Love makes clever hands. (Sc)

Love me little, love me long. (H, 1546)

* The meaning of the Italian and French maxims appears to be that love and high position do not go together; that of the English and Scottish, that love and rulership endure no rivalry All are from Ovid's "Non bene conveniunt," see p 642a

Love me little, love me long,
Is the burden of my song —*Ballad*, c 1570.
Aime-moi un peu, mais continue —(*Fr*)
Amami poco, ma continua —(*Ital*)
Elsk mig lidt og elsk mig længe —(*Dan*)

Love me, love my dog (H, 1546)
Whosoever loveth me loveth my hound.—
(*Sir Thomas More*, see p 254b)
Qui m'aime il aime mon chien —*Fr* 13th Century,
according to *Le Roux de Lyncy's* "*Livre des Pro-
verbes français*," 2nd ed, 1859
Qui me eyme eme mon chien —*Old Fr MS*,
Corpus Christi Coll, Cambridge
Qui me amat amat et canem meum —*St Ber-
nard* (d 1153) *Sermon, In Festo Sancti Michaelis*,
Sec 3
Qui aime Jean aime son chien —Who loves Jack
loves his dog —(*Fr*)
Spesse volte si ha rispetto al cane per il padrone
—(*Ital*)
He that strikes my dog would strike me, if he
durst. (*Gn*)

Love of wit makes no man rich (Gn)
Love rules without a sword,
Love binds without a cord.
Love rules his kingdom without a sword
(G H)
Amor regge il suo regno senza spada —(*Ital*)
Amor regge senza legge.—Love rules without
law —(*Ital*)

Love speaks nae ill; envy thinks nae gude
(Sc.)
Love will creep where it cannot go (Gn)
Quoted by *Shakespeare*, "*Two Gent of
Verona*," w. 2.

Love will make an ass dance.
L'amour apprend aux ânes à danser —(*Fr*)

Love without return is like a question with-
out an answer.
Liebe ohne Gegenliebe ist wie eine Frage ohne
Antwort —(*Germ*)

Love's fire, once out, is hard to kindle.
Lovers live by love as larks by leeks (R.)
Lovers' purses are tied with cobwebs.
Gli amici legano la borsa con un filo di ragnatelo
—Friends tie their purse with spider's thread —
(*Ital*)

Lovers' quarrels are soon adjusted.—*Aphra
Behn: Emperor of the Moon* (1687), 11 I

Lowly sit, richly warm. (R)
Loyalty is worth more than money
Loyauté vaut mieux qu'argent —(*Fr*, V 1498)

Luck can never come of a half-drowned man
or a half-hanged one (Sc.)
It's best to let saut water tak its ain gate; luck
never came o' crossing it. (Sc)
They are wise that let wave and withy haud their
ain (Sc)
—(*Superstition prevalent in Shetland and elsewhere
that it was unlucky to save a drowning person. See
Scott's The Pirate*, ch 7 and ch 11)

Luck is a lord —*Dykes: Moral Reflections*
(1708).

Lydford law *
First hang and draw,
Then hear the case by Lydford law —(*Fuller*)
I oft have heard of Lydford law,
How in the morn they hang and draw,
And sit in judgment after —(*Wm Browne*)

Lying is weakness, truth is health —
(*Arabic*)

Lying like a dentist —(*From the French*)
Menteur comme un arracheur de dents —(*Fr*)

Lying pays no tax
O mentir não paga sisa —(*Port*)

Mackerel sky baint long dry —(*East
England pr*)

Mad dogs cannot live long.
Chien enragé ne peut longuement vivre —(*Fr*,
V 1498)

Mad people think others mad

Maidens must be seen and not heard (R)
Children should be seen and not heard

Maidens should be meek until they be
married (R Sc)
Maidens must be mild and meek,
Swift to hear and slow to speak. (Gn)

Maid want nothing but husbands, but when
they have them want everything —(*Said to be
a Somersetshire proverb*)

Magistrates are to obey as well as execute
laws (Gn.)

Make a bridge of gold for a flying enemy
A nemico che fugge, fa un ponte d'oro —(*Ital*)
Al enemigo, si vuelve la espalda, la puente de
plata —Make a bridge of silver for a flying enemy
—(*Span*)†

Make a crutch of your cross.

Make a virtue of necessity. (*Found in
Chaucer and Shakespeare*)
Il savio fa della necessita virtù —(*Ital*)
Of need make virtue (R Sc.)
Il faisoit de necessité vertu —He made virtue
of necessity —(*Rabelais*)
Van den nood eene deugd maken —(*Dutch*)

Make all sure and keep all pure.

Make every bargain clear and plain
That none may afterwards complain

Make good cheese if you make little

* The earliest reference appears in *Richard the Redeles*
(1399), passus 3, l 144, where it is suggested that "by
the lawe of Lydford" the fashionable fops of Richard
II's time, who forestalled their incomes and spent more
than their possessions were worth on jewellery and
clothing, ought to thrive ill

† The saying is attributed to the Spanish commander,
Gonsalvo Fernandez de Cordova, d 1515, but it
appears in *Rabelais, Gargantua*, I, 43 (1534) as an
old-established military principle: "Always leave all
the doors and roads open to your enemies, and even
make them a bridge of silver in order for them to cross"
See also under "Waifs and Strays," p 487a, where it will
be seen that the origin of the phrase is found in *Plu-
tarch*

PROVERBS

855b

Make haste to an ill way that you may get out of it. (G H)

Make hay while the sun shines

When the sun shineth, make hay (H, 1546)

Man muss Heu machen, weil die Sonne scheint — (Germ)

Winnow while there is wind. — (Hindoo)

Turn the mill while there is sugar-cane — (Hindoo)

Make your hay as best you may

Be like the ant in the days of summer — (Arabic)

Wärme dich weil das Feuer brennt. — Warm yourself while the fire burns — (Germ)

Make not thy tail broader than thy wings (R)

Make not two sorrows of one

Make your plans for the year at its beginning, correct your wife from the first day. — (Japanese)

Malice is mindful (Gn)

Man is a bundle of habits

Der Mensch ist ein Gewohnheitsthier — Man is an animal of habits — (Germ)

Man is fire and woman tow; the devil comes and sets them in a blaze

When the man's fire, and the wife's tow,
In comes the devil and blows it in a lowe (blaze) (Sc)

L'homme est de feu, la femme d'étoupe, le diable vient qui souffle — Man is of fire, woman of tow, the devil comes and blows — (Fr, also in Span and Port)

Man is the child of error — (Arabic.)

Man is the slave of beneficence — (Arabic.)

Man learns little from victory, but much from defeat — (Japanese.)

Man loves only once

Der Mensch liebt nur einmal — (Germ)

Man proposes, God disposes.* (G H)

But as the wyse man saith, The fole (fool) proposeth and god dysposeth — *Melusine* (Eng trans, c. 1500, of Jean D'Arras Fr version, c. 1385)

Man propons, but God dispons (R Sc)

Man proposeth, God disposeth (G H)

Der Mensch denkt, Gott lenkt — (Germ)

L'homme propose et Dieu dispose — (Fr)

El hombre pone, y Dios dispone. — (Span)

Ordina l'uomo, e Dio dispone — (Ital, Ariosto, *Orl Fur* c 46, 35)

While we meditate one thing, God determines another — (Hindoo)

At Athens, wise men propose, and fools dispose — (Anacharsis See Bacon, p 111)

Man punishes the action, but God the intention (Gn.)

* Mediaeval Proverb, twice quoted in *Piers Plowman* (1362), the author of which, William Langland, ascribes the saying to Plato. Also found in Thomas Kempis, *Imit Christi*, i, 19, sec. 2, in the form, "Homo propont sed Deus disponsit." Derived perhaps from *Proverbs* 16, 9. A man's heart deviseth his way but the Lord directeth his steps

855a

Manners make the man. (See Latin, "Mores cuique," p 625b)

Manners make often fortunes (R)

Manners makyth man — (Motto of William of Wykeham, 1324-1404)

Good maners and conynge (knowledge) maken a man — *Henry Bradshaw Life of St Werburge*, Pt 2, Prol 7 (c 1510)

Manners and money make a gentleman (Gn)

Meat feeds, and clath cleeds, but manners mak a man (R. Sc) (See "Meat is good.")

Man's extremity is God's opportunity.

Many a fine dish has nothing on it

Many a good cow hath a bad calf.

Manche gute Kuh hat ein bösel Kalb — (Germ)

Many a man asks the way he knows full well (R. Sc)

Many a one for land takes a fool by the hand (R)

Many a one threatens while he quakes for ear (See "Barking dogs," p 788a)

Tel menace qui a grand peur — (Fr, V 1498)

Tal ha paura che minacciar osa — (Ital)

Tel rechigne des dents qui n'a nul talent à mordre — He that shows his teeth has no skill in biting (Fr, V 1498)

Many acres will not make a wiseacre

Many are the friends of the golden tongue. — (Welsh Triads)

Many can bear adversity, but few contempt. (Gn)

Many can make bricks, but cannot build

Many can pack the cards that cannot play (R)

Many can pack the cards better than they can play — (Gn)

Many drops of water will sink a ship. (Gn.)

Many sands will sink a ship.

Many find fault without any end, And yet do nothing at all to mend.

Many friends, few helpers.

Viele Freunde und wenige Nothhelfer — (Germ.)

Many get into a dispute well that cannot get out well. (Gn)

Many go out for clothes and come home stripped

Many go out for wool and come home shorn (R.)

Muchos van por lana y vuelven trasquilados. — (Span, *Don Quixote*, i, 7)

Mancher geht nach Wolle aus und kommt geschoren selbst nach Haus — (Germ)

Many hands make light (or quick) work. (R)

Multorum manibus grande levatur onus. — By the hands of many a great work is lightened. — (Latin)

The work of many is strong — (Greek, Homer)

Multe manus onus levius faciunt — Many hands make the burden light — (Latin.)

Viele Hände machen bald ein Ende — (Germ.)

PROVERBS

856a

Many kinsfolk, but few friends. (R Sc)

Many kiss the child for the nurse's sake (R) (*See "He that wipes," p 830b*)

For love of the nurse mony kisses the bairn (R Sc)

Mange kysser Barnet for Ammens Skyld—Many kiss the babe for the nurse's sake—(*Dan*)

Hvo der tager Barnet ved Haanden tager Moderen ved Hjetet—Who takes the child by the hand takes the mother by the heart—(*Dan*)

Many kiss the hand they wish cut off. (G H)—(*Span ?*)

Many laws in a state are a bad sign.

La moltiplicità delle leggi e dei medici in un paese sono egualmente segni di male di quello—A multiplicity of laws and of physicians in a country is equally a sign of its bad condition—(*Ital*)

Je mehr Gesetze, je weniger Recht—The more laws the less justice—(*Germ*)

The more laws the more offenders (Gn)

Many lick before they bite.

Many littles make a mickle (R)

Mony littles mak a mickle (Sc.) (*Correct form*)

Mony a pickle maks a mickle (Sc.)

Ilka pickle maks a mickle (Sc.)

Mony pickles (small quantities) make a mickle (Sc)

Manye smale maken a great.—*Chaucer's Parson's Tale, sec 21*

Muchas pocos hacen un mucho—(*Span, Don Quixote*)

Veel kleintjes maken een groot—(*Dutch*)

Many minds, one heart—(*Motto of Borough of Chelmsford*)

Many owe their fortunes to their enviers (Gn)

Many rendings need many mendings.

Many speak much that cannot speak well. (R)

Many straws may bind an elephant—(*Hindoo*)

Many talk like philosophers and live like fools. (Gn.)

Many talk of Robin Hood, that never shot in his bow,

And many talk of Little John, that never did him know. (R.)

Molti parlan di Orlando,
Chi non videro mai suo brando

—Many talk of Orlando who have never seen his sword.—(*Ital*)

Many ventures make a full freight. (R)

Many without punishment, none without sin. (R.)

* Another passage in Tacitus is "Ut olim flagitis, sic nunc legibus laboramus" (As formerly we suffered from crimes, so now we suffer from laws) Montaigne (Book 3, 13) says that in his time France had more laws than all the rest of the world put together, with the worst result in promoting licentiousness and undue liberty.

856b

Many words hurt more than swords

Sanan lagas, y no malas palabras—Wounds heal, but not ill words—(*Span*) (*See "Words are but wind"*)

Many words wald have mickle drink. (R Sc)

Mony words muckle drouth (thrust) (Sc.)

Many words will not fill the bushel (R)

Mony words fills not the furlet. (R Sc.)

Meikle crack fills nae sack. (Sc)

Veel woorden vullen geen zak—(*Dutch*)

Daar gaan veel woorden in een zak—Many words go to one sack.—(*Dutch*)

Many would have been worse if their estates had been better (Gn)

March birds are best. (Gn)

March borrows of April

Three days, and they be ill;

April borrows of March again

Three days of wind and rain

March comes in like a lion, goes out like a lamb. (R)

March hack ham, comes in like a lion, goes out like a lamb (R.)

March in Janveer

Janveer in March I fear (R)

Märzen schnee thut den Saaten weh—March snow hurts the seed.—(*Germ*)

March, many weathers * (R.)

March many weathers rained and blowed,
But March grass never did good. (R.)

March search, April try,

May will prove if you live or die

March winds and April showers

Bring forth May flowers

Mars venteux annonce un bon mai—A windy

March forecasts a fine May—(*Fr*) (*Used also in the sense that a violent war [Mars] is prelude to a prosperous peace*)

Marriages are made in heaven

Marriage is destine, made in heaven—*Lyly: Mother Bombie* (1594)

Les mariages se font au ciel, et se consomment sur la terre—Marriages are made in heaven and completed on earth—(*Fr*)

Les mariages sont écrits dans le ciel—(*Fr*)

Nozze e magistrato dal cielo è destinato—Weddings and magistracy are arranged by heaven—(*Ital*)

If marriages are made in heaven, you had few friends there (Gn)

* The unknown author of *The Complaynt* (c 1420 or 1430), apostrophising March, refers to its variety of weather

Nowe canst thou reyne, now shyne,
And so wrongly drawest the lyne

Nowe art thou hoot, now art thou colde,
Nowe canst thou loude and fully blowe,

Nowe smoothe and stilly bere the (thee) lowe,

Nowe canst thou snewe, now canst thou heyle,

And us with stormes sore assayle.

PROVERBS

857a

A French proverb expresses the reverse of these adages

Au mariage et à la mort,

Le diable fait son effort

—In marriage and in death the devil contrives to have his part

(See "Hanging and wiving go by destiny")

Marry a widow before she leave mourning,
(G. H.)

Marry above your match, and you get a good master.

Cada uno case con su igual—Let everyone marry an equal—(*Span*, *Don Quixote*, 2, 5, 19)

Go down the ladder when thou chooseth a wife, go up when thou chooseth a friend—(*Hebrew*)

Marry first and love will follow—Quoted as "the good old maxim," in *Hannah Cowley*, "*Belle's Stratagem*," in 1 (1780)

Marry for love and work for siller.

Marry in haste, repent at leisure

Marriage for pleasure repented by leisure.—Quoted as *prov* in *Holmshed's Chron* (1577)

Chi si manta in fretta, stenta adagio—(*Ital*)

Heiraten in Eile, bereut man mit Weile—Marry in haste one repents at leisure—(*Germ*)

Haast getrouwd, lang berouwd.—(*Dutch*)

Make haste when you are purchasing a field, but

when you marry a wife be slow—(*Hebrew*)

(See "It's good to marry late or never.")

Marry in Lent, live to repent.

Marry in May, repent alway—(*This is quoted as a proverb by Ovid*) (See *Latin*, "Si te proverbium tangunt")

Marriage in May is unlucky.—(*Russian*)

Good folks do not marry in May—(*Russian*)

The proverbs teach and common people say,

It's ill to marry in the month of May—(*Old Rhyme*)

Marry the daughter on knowing the mother.
—(*Hindoo*)

Choose a good mother's daughter, though her father were the devil—(*Gaelic*)

Marry your daughters betimes, lest they marry themselves. (G. H.)

Marry your son when you will, your daughter when you can. (G. H.)

Marie ton fils quand tu voudras, mais ta fille quand tu pourras—(*Fr*)

Casa il figlio quando vuoi, e la figlia quando puoi.—(*Ital*)

(Also found in most other modern languages)

Marrying is easy, housekeeping is hard

Marriage is honourable, but housekeeping's a shrew (R.)

Marriage is honourable but housekeeping chargeable (Gn)

Heiraten ist leicht, Haushalten ist schwer—(*Germ*)

Casar, casar, soa bem e sabe mal—Marriage, marriage, it sounds well but tastes ill—(*Port*)

Masters should be sometimes blind, and sometimes deaf. (Gn)

Masters two

Will not do.

857b

Mastery mawes the meadows down (R Sc)

Matchmakers often burn their fingers.

May, come she early or come she late,
She'll make the cow to quake. (R)

Who doffs his coat on a winter's day

Will gladly put it on in May

—(See "Cast not a clout")

May difference of opinion never alter friendship

May flood never did good (R)

Agua de Mayo, pan para todo el año—Rain in May makes bread for the whole year—(*Span*)

May it please God not to make our friends so happy as to forget us!—(*Gn*)

May your shadow never grow less!—(*Oriental*)

"May-be" is very well, but "Must" is master

The buke (book) o' "May-be's" is very broad (broad) (Sc.)

Meanest reptiles are found on the highest pillars—(*Oriental*)

Measure is a merry mean (R)

Measure is a mery meene—*John Russell's Boke of Nurture*, l 107 (c 1450), also *Wynkyn de Worde's Boke of Keryng* (1508) Compare also *F Seager's Schoole of Vertue* (1557) "For measure is treasure, the proverbe doth say" (See "Moderation in all things.")

Measure is treasure (R Sc) (*Vide Langland*, p 211a "Measure is medicine")

In everything, I wot, ther lyeth mesure—*Chaucer's Troilus*, 2, 715

Moderate things are best. (Gn) (See "Moderation in all things")

Measure men round the heart.

Measure thrice before you cut once

Misura tre volte, e taglia una.—Measure thrice and cut once—(*Ital*)

Meet driemaal eer gij eens snyd.—(*Dutch*)

Measure your cloth ten times, and you can only cut it once—(*Russian*)

Measure thrice what thou buyest, and cut it but once (R)—(*Given as an Italian proverb*)

Meat and matins (or mass) hinder no man's journey (R)

Prayers and provender hinder no journey (G H)

Meat and mass never hindered no man (R Sc.)

Meat is good, but manners are better

Meat is good, but mense (good manners) is better (R Sc)

Medlars are never good till they be bad (or rotten) (R)

Till we be roten can we not be rype—*Chaucer's Reeve's Prolog*, 21 (Referring to the "open-ers," or medlars)

Meed (reward or bribery) is strong—*Gower Conf. Amantis* (c. 1390), Book 6

Meekness is not weakness.

Men and asses must be held by the ears —
(*Alluded to by Swift as "the old Slavonian proverb"*)

On prend le peuple par les oreilles comme on
fait un pot par les anses — One takes the people
by the ears as one takes a pot by the handles — (*Fr*)

Men apt to promise are apt to forget (*Gn*)

Men are blind in their own cause (*R Sc*)
(*See "A man's eye crouset," p 773b*)

Men are never wise but returning from law

Men are not to be measured by inches (*Gn*)

Men are rare

Les hommes sont rares — (*Fr*)

Men are very generous with what costs them
nothing

Men chew not when they have no bread.

Men get wealth and women keep it (*Gn*)

Gli uomini fanno la roba, e le donne la con-
servano — Men make wealth and women preserve
it — (*Ital*)

Men go not laughing to heaven

Men komt niet laghende in den Hemel —
(*Dutch*)

Men hate those they have hurt. (*Gn*)

Men make houses, women make homes

Men may meet sooner than mountains —
(*From the Greek, see p 522a, also "Friends
may meet," p 812a*)

I found the proverb true that men have more
privilege than mountains in meeting. — *Taylor's
Penniless Pilgrimage* (1618)

For alday meteth men at unset stevene (i.e.
unexpectedly, at a meeting not prearranged) —
Chaucer The Knight's Tale, 666

Hyt is sothe seyde, be God of heven,
Mony meten at on-sett stevyn

— *Sir Eglamour of Artoys*, l 1282

Men may the wyse at-renne (out-run), and
not at-rede (surpass in counsel) — *Chaucer
Troilus*, l 1456 (also *Knight's Tale*, l 1591)

One may out-ride the old man better than
out-wit. — *Provs. of Alfred*, ed Morris

Men of business must not break their word
twice. (*Gn*)

Men rattle their chains to show that they
are free. (*See "He is not free," p 822a*)

Men rule the world, women rule men

Les femmes peuvent tout, parcequ'elles gouver-
nent les personnes qui gouvernent tout. — Women
can accomplish all, because they rule the persons
who govern all — (*Fr*)

Men speak of the fair, as things went with
them there (*G H*)

Mend your clothes and you may hold out
this year. (*G H*)

Mendings are honourable, rags are abomin-
able

Besser ein Flick als ein Loch — Better a patch
than a hole — (*Germ*)

Mercy begets mercy (*See "Kindness,"
p. 847a*)

And mercy of mercy needes must aryse — *Piers
Plowman* (1362), *passus* 12, l 233

Merry is the feast-making till we come to
the reckoning. (*R*)

The reckoning spoils the relish

Le coût en ôte le gout — The cost takes away
the relish — (*Fr*)

Mettle is dangerous in a blind horse (*R*)

Might is not always right

Force n'est pas droit — (*Fr*, *V* 1498)

Force n'a pas droit — (*Fr*)

Geweld is geen recht — (*Dutch*)

Might is right

Might overcomes right (*R*)

Ein Handvoll Gewalt ist besser als ein Sackvol
Recht — A handful of might is better than a
sackful of right — (*Germ*)

No hay tal razon como la del baston — There is
no argument like that of the stick — (*Span*)

Der Stärkste hat Recht. — The strongest has
right — (*Germ*)

Recht geht vor Macht. — Right goes before
might — (*Germ*) (*See Latin, "Vi verum."*)

The stronger is most in the right — (*Russian*)

Milk says to wine, Welcome friend (*G H*)
(*See "If you would live," p 839a*)

Mills and wives ever want (*G H*)

Al molino ed alla aposa

Sempre manca qualche cosa — (*Ital*)

Mind your P's and Q's

Said to be due to the old custom of hanging
up a slate in the tavern with P and Q
(for pints and quarts), under which were
written the names of customers and ticks
for the number of "P's and Q's" Another
explanation is that the expression
referred to "toupées" (artificial locks of
hair) and "queues" (tails). But see
also the lines from S Rowlands' "Four
Knave's" (c 1609)

Bring in a quart of maligo, right true,
And looke, you rogue, that it be pee and kew

A further explanation (fanciful) is that
"p's" and "q's" in type are apt to be
confused by compositors, especially on
account of occupying adjoining compart-
ments in the printer's "case"

Mint or ye strike (offer before you strike).
(*R Sc*)

Miracles are to those who believe in them

Pour qui ne les croit pas il n'est pas de prodiges
— To him who does not believe in them there are
no miracles — (*Fr*)

A los bobos se les aperece la Madre de Dios —
The Mother of God appears to fools — (*Span*)

Mirth and mischief are two things (*Gn*)

Misfortunes come on wings and depart on
foot

Le mal vient à cheval et s'en va à pied — Mis-
fortune comes on horseback and goes away on
foot — (*Fr*)

Mischiefs come by the pound and go away by
the ounce (*R*)

Misfortunes never (or seldom) come singly
One misfortune is the vigil of another — (*Ital*)

Misfortunes come by forties (*R*)

Welcome, misfortune, if thou comest alone.
 Malheur ne vient jamais seul —(Fr)
 Un mal attire l'autre —One misfortune draws on another —(Fr)
 Ondt bliver aldrig godt før halv værre kommer
 —Bad never becomes good till something worse happens —(Dan)
 Bien vengas mal, si vienes solo —Well comes evil if it comes alone —(Span, Don Quixote)
 Benedetto è quel male che vien solo —Blessed is the misfortune which comes alone —(Ital)
 Nie kommt das Unglück ohne sein Gefolge —Misfortune never comes without his retinue —(Germ, Heine)
 Un mal llama à otro —One misfortune calls another —(Span, Don Quixote)
 One loss brings another
 Of aue ill comes many (R. Sc)
 Apres perdre perd on bien —After losing one loses well. (Fr)
 Misreckoning is no payment (R)
 Wrong compt is na payment (R. Sc)
 De deniers mécontés ni grâce ni gré —Of pence misreckoned no thanks and no good proceeds —(Fr, V 1498)
 Missrechnung ist keine Zahlung —(Germ)
 Misunderstanding brings lies to town (R)
 Moderation in all things *
 Proportion in all things
 En toutes choses a mesure —(Fr, V 1498)
 (See "Measure is a merry mean,"
 Modest dogs miss much meat
 Modesty is the beauty of women —(Gaelic)
 Modesty ruins all that bring it to court (Gn)
 Bescheidenheit ist eine Zier,
 Doch weiter kommt man ohne ihr
 —Modesty is an ornament, yet people get on better without it —(Germ)
 Il n'y a que les bonteux qui perdent —None but the shamefaced lose —(Fr)
 Modesty sets off one newly come to honour (G H)
 Monday for wealth,
 Tuesday for health,
 Wednesday the best day of all:
 Thursday for crosses,
 Friday for losses,
 Saturday no luck at all
 —From Days Lucky or Unlucky (for Marriage), in Brand's Popular Antiquities
 Monday is the key of the week.
 Monday religion is better than Sunday profession
 Money borrowed is soon sorrowed (See "He that goes a-borrowing")
 Argent emprunté porte tristesse —(Fr)
 Money cures melancholy.
 Geld im Beutel vertreibt die Schwermuth —Gold in the purse drives away melancholy —(Germ)
 * Fear less, hope more; eat less, chew more, whine less, breathe more, talk less, say more, hate less, love more, and all good things are yours —Lord Fisher Quoted in "Records," Nov 25, 1919.

Money breeds money.
 L'argent ne se perd qu'à faute d'argent —Money is only lost through want of money —(Fr)
 Cobre gana cobre, que no huesos de hombre —Money gains money, and not man's bones —(Span)
 Dinero llama dinero —Money brings money —(Span)
 Danari fanno danari. —Money begets money —(Ital)
 Il danaro è fratello del danaro —Money is brother to money —(Ital)
 If a little cash does not go out, much cash will not come in —(Chinese)
 On ne prête qu'aux riches —One only lends to the rich —(Fr)
 Money does not go so far as it did.
 Or va pis que devant —Gold goes worse than formerly —(Fr, V 1498)
 Money in purse will always be in fashion (Gn)
 Money is a good servant, but a bad master
 L'argent est un bon serviteur et un méchant maître —(Fr) (See Bacon, "Wealth is a good servant, but a bad mistress," p 126)
 Ne'er let your gear overgang (master) ye. (Sc.)
 Money is a merry fellow (Gn)
 Money is flat and meant to be piled up. (Sc)
 Money is round and meant to roll —English version
 Money is money's worth
 That is gold which is worth gold. (G H)
 Or est qu'or vault —(Fr, V 1498)
 Oro è che oro vale —(Ital)
 A man hath no more good than he hath good of (R. Sc)
 Money is the sinews of love as well as of war (Gn)
 Money is the sinews of war —(From the Latin, see "Nervi belli," p 636b)
 Les nerfs des batailles sont les pécunes —(Rabelais Gargantua (1533), I, 46)
 Dinheiro faz batalha, e não braço largo —Money controls the battle and not the strong arm. —(Port)
 (See Bacon, p 106)
 Money makes marriage (Gn.)
 Money makes the man. —(From the Greek (Pindar)
 Geld ist der Mann —Money is the man. —(Germ)
 Divitiæ virum faciunt —(Latin)
 God makes, and apparel shapes, but it's money that finishes the man (R)
 Chi ha, è —Who has, is —(Ital)
 Chi non ha, non è —Who has not, is not —(Ital)
 Les affaires font les hommes —Business makes men —(Fr) (See "Magistratus indicat hominem," Latin, p 615b)
 Celui est homme de bien qui est homme de biens —He is a good man who is a man of goods —(Fr)
 Dinheiro he a medida de todas as cousas —Money is the measure of all things —(Port)
 Money makes the mare to go.
 I danari fan correre i cavalli. —(Ital)

PROVERBS

860a

It is money makes the mare to trot—(*Wolcot, Ode to Pitt, c 1790*)

Money refused loseth its brightness (G H)

Money ruins many.

Money often unmakes its makers.

The abundance of money runs youth (R.)
(See "Pecuniam perdidisti," p 664a)

Money taken, freedom forsaken

Geld genommen, um Freiheit gekommen.—
(*Germ*)

Money will do more than my lord's letter.
(R)

Money is better than my lord's letter.

Money will make the pot boil (Gn)

More are slain by suppers than the sword
(See "Light supper," p 849b)

Flere Folk dræbes af Nadver end af Sværd.—
More people are killed by supper than by the sword.—(*Dan*)

More die by food than famine (Gn)

More by luck than gude guiding (Sc)

More cats than mice

I will keep no more cats than will catch mice.—
(*Somerset proverb*)

More cost more worship. (R)

Much worship, much cost.

Les honneurs comptent.—Honours count, &c.
cost money.—(*Fr*)

Lo que cuesta poco, se estima en menos—That
which costs little is lightly esteemed.—(*Span*,
Don Quixote, I, 34, 43)

Nunca mucho costó poco—Much never cost
little.—(*Span*, 1535)

More cost than worship (Gn)

More grows in the garden than the gardener
has sown.

Nace en la huerta lo que no siembra el hortelano.
(*Span*)

More haste less speed *

The more haste the less speed. (H 1546)

Fool haste is no speed. (R Sc)

Good and quickly seldom meet. (R)

Most haste, worst speed. (R)

Ofte rap reweth. (Often haste repents)—*Provs*
of Hendyng, l. 256

He that sone demeth, sone shal repente—
Chaucer's Melibeus (Given as "a commune
proverbe")

The more haste the worse speed,
Quoth the tailor to his long thread. (Gn)

Presto e bene non si conviene.—(*Ital*)

Festinato tarda est—Haste is slow.—(*Latin*,
Quintus Curtius, 9, 9, 12)

The mair haste the waur speed. (R. Sc.)

Stay awhile, that we may make an end the
sooner. (G H)

Eile mit Weile—Haste with leisure.—(*German*
version of "Festina lente," see p 578a note)

* This proverb is paraphrased by Sir T. Browne
(*Christian Morals*, Part I, sec 23) in the curious
verbiage of the 17th century "Festination may
prove Precipitation, deliberating delay may be wise
unctionation." The original meaning of "speed" was
"success."

860b

Qui nimis propere, minus prospere—He
who does things too hastily does them the less
effectually.—(*Latin*)

More like the devil than to St Lawrence.
(Gn) (*St Lawrence was martyred on account
of his devotion to the poor*)

More malice than matter—(*Given by Ray as
a Somerset proverb*)

More meat and less mustard.

More men die of drink than of thirst

Es trinken tausend sich den Tod, ehe emer
stirbt vor Durstes Noth—A thousand will drink
themselves to death before one dies of thirst—
(*Germ*)

Im Becher ersaufen mehr als im Meer—More
are drowned in the goblet than in the sea.—(*Germ*)
(See "More are slain")

More people know Tom Fool than Tom Fool
knows

The wise man knows the fool, but the fool does
not know the wise man. (R.)

More than we use is more than we want.

More words than one to a bargain (Gn.)
(Also *Dryden Amphitryon*, III I.)

Most felt, least said

Most of our evils come from our vices (Gn.)

Mothers' darlings make but milksop heroes.
(Gn)

Mouth of honey, heart of gall

Boca de mel, coracaõ de fel.—(*Port*)

Much bran and little meal (R)

Much brut, little fruit (R)

Beaucoup de brut, peu de fruit.—(*Fr*)

The noise is greater than the nuts (G H.)
(See "Much cry," and "Great boast")

Much corn lies under the straw that's not
seen (R)

Much corn lies in the chaff unseen (Gn)

Much (or great) cry, little wool

Great cry but little wool, as the devil (or as
the fellow) said when he sheared his hogs

Muckle din and little 'oo,

As the deil said when he chippit the sow.—(*Sc*)

Assai romor e poca lana.—(*Ital*)

Veel geschreeuw, en luttel wol.—(*Dutch*)

Viel Geschrei und wenig Wolle, sagte der Narr
und schor ein Schwen—Much cry and little wool,
said the fool as he sheared a pig.—(*Germ*) (Found
in this form in several modern languages)

There is more talk than trouble. (G H)

Thou hast dived deep and brought up a pot-
sherd.—(*Hebrew*). (See "Much brut.")

Much industry and little conscience make a
man rich

Gross Diligenz und klein Consciencez macht reich.
—(*Germ*.)

Much law, but little justice (Gn)

Much meat, much malady. (Gn.) (See
"Feed sparingly," p. 808b.)

PROVERBS

861a

Much religion, but no goodness (Gn)

Much praying, but no piety. (R.) (See "He has muckle prayer," p 821a)

Much rust needs a rough file

Much spends the traveller more than the abider (G H)

Much water goeth by the mill that the miller knoweth not (H., 1546) (*Shakespeare*, p 300a)

Assai acqua passa per il molino, che il molinaio non se n'accorge — (*Ital*)

Der löber meget Vand i Dammen, medens Mölleren sover — Much water flows in the dam, whilst the miller sleeps — (*Dan*)

Muck and money go together. (R.)

Mud chokes no eels (Gn)

Muddy springs will have muddy streams. (Gn.)

Mules boast much that their ancestors were horses

Maulesel treiben viel Parlären
Dass ihre Voreltern Pferde waren — (*Germ*)

Mum's the word — (*Found in G Colman, jun., Battle of Hexham, 11, about 1789*)

Schwamm darüber — Sponge over it. — (*Germ*)

Murder will out

Mordre wol out — (*Chaucer*)

(See *Æschylus* (*Greek*), *Choëphoræ*, 324-9 "The funeral pyre quenched not the spirit of a dead man, but after death he shows forth his anger; the dead maketh moan, and the murderer is brought to light.")

Music will not cure the toothache.

Music helps not the toothache. (G H)

Quien canta, sus males espanta. — He that sings drives away his troubles — (*Span*)

Must is a hard nut, but it has a sweet kernel

Must is a king's word. (R.)

"Must" is for the king to say. (Sc)

Muss ist eine harte Nuss — Must is a hard nut — (*Germ*)

Mustard is a good sauce, but mirth is better. (Gn)

Mutual help is the law of nature.

Il faut entr' aider; c'est la loi de nature — (*Fr*)

My dame fed her hens on thanks, but they laid no eggs

My house, my house, though thou art small,
Thou art to me the Escorial. (G H)

Casa mia, casa mia, per piccina che tu sia, tu mi sembri una badia. — My house, my house, though you be small, you are an abbey to me. — (*Ital*)

My name is Twyford, I know nothing of the matter (Gn) (Twyford = two-fold said of an alias or alibi)

My No is as good as your Yes

Tanto vale il mio nò, quanto il tuo sì — (*Ital*)

My son is my son till he gets him a wife,
But my daughter's my daughter for all her life (R)

861b

Nae butter 'll stick to my bread. (Sc)

Nae friend like the penny (Sc)

Nae man can baith sup and blaw at once (R Sc) — (*From the Latin See "Simul flare," p 704a.*)

Nae man can be happy without a friend,
nor be sure of him till he's unhappy (Sc)

Nae man can play the fule sae weel as the wise man. (R Sc.)

Nae man has a tack (lease) of his life. (Sc)

Naething is a man's truly,
But what he cometh by duly. (Sc)

Naething is got without pains, except dirt
and lang nails. (Sc) (See "Nothing for nothing")

Name not a rope in his house that hanged himself (R)

Mention not a halter in the house of him that was hanged. (G H)

Il ne faut point parler de corde dans la famille d'un pendu — You should never speak of rope in the family of one who has been hanged — (*Fr*)

Non ricordar il capestro in casa dell' impiccato — (*Ital*)

Im Hause der Gehenkten soll man nicht vom Stricke reden — (*Germ*)

Nombrar la soga en casa del ahorcado — To name the rope in the house of one who has been hanged — (*Span*, *Don Quixote*, 1, 25)

Natural folly is bad enough, but learned folly is intolerable. (Gn)

Nature abhors a vacuum

Natura abhorret vacuum. — (*Quoted in Latin in Rabelais. Gargantua, ch 5 See p 630b, note*)

Nature draws more than ten teams. (G H.)

Nature draws more than ten oxen (R.)

(See "Beauty draws more," p 788b)

Natur zieht stärker denn sieben Ochsen. —

Nature draws stronger than seven oxen — (*Germ*)

Chassez le naturel, il revient au galop — Drive out nature and it comes back in a gallop — (*Fr.*) (See "Naturam expellas," p 631a)

Nature is beyond all teaching (Gn)

Nature never meant us for play and pleasure (Gn.)

Nature passes nurture (R. Sc)

Nay stay, quoth Stringer, when his neck
was in the halter (R)

Nearest is dearest

Das Nächste das Liebste — (*Germ*)

Near is my shirt — See "Close is my shirt"

Nearest the heart, nearest the mouth. (R Sc)

Nearest the king, nearest the widdie (strife). (R Sc)

Hiest in Court, next the weddie — *Sir D Lyndesay. Complaint of Bagesche* (c 1536), l 111

Necessity breaks iron

Noth bricht Eisen —(Germ)

Nood breekt ijzer —(Dutch)

Durum telum necessitas —Necessity is a hard weapon —(Latin)

Ingens telum necessitas —Necessity is a tremendous weapon —(Latin, Seneca)

Necessity hath no law (R)

Necessitas non habet legem —(Latin, quoted in Latin) in *Piers Plowman*, 1362 See "Necessitas dat legem."

Need has no law (R Sc)

Nede has na peer —Chaucer *Reeve's Tale*, 106

Nécessité n'a pas de loi —(Fr)

Neede hath no lawe —*Piers Plowman* (1362), *passus* 23, l 10

Necessity is the mother of invention

Want is the mother of industry

Want makes wit

Necessity sharpens industry. (Gn)

Want, the mistress of invention —(*Mrs Centlivre*, *The Busy Body* (1708), 1 1)

Nécessité est mère d'invention —(Fr)

Noth lehrt Kunst —Necessity teaches art —(Germ)

Artis magistra necessitas —Necessity is the mistress of art —(Latin)

La peur est un grand inventeur —Fear is a great inventor —(Fr)

(See "Poverty is the mother o' a' arts," p 874b)

Neck or nothing, for the king loves no cripples (Gn)

Need makes the old wife trot (R)

Need maks an auld wife trot (Sc)

Besoins fait vieille trotter —(Fr, V 1498)

Bisogno fa trottar le vecchia —(Ital)

De nood doet een oud wijf draven —(Dutch)

La necesidad hace á la vieja trotar —(Span; also in this form in Danish)

Modesty, as well as need, makes the old wife trot (Gn)

Need makes the naked man run (R)

Need makes the naked quean spin (R)

Need makes virtue (R Sc)

Necessitas etiam timidos fortes facit —Necessity makes even the timid brave —(Latin Sallust *Catalina*, 38)

Needs must when the devil drives (R)

He must needs go that the devil drives. —(*Marlowe Dr Faustus*, 1584)

There is a proverb which trowe now preveth,

He must nede go that the dyvell dryveth

—(*John Heywood. Johan the Husband*, printed 1553)

Needles and pins, needles and pins!

When a man's married his trouble begins

—(Also quoted, "When a girl marmes her trouble begins"; see "When a man's single")

Ne'er marry a widow unless her first man was hanged (Sc)

Ne'er put a sword in a wudman's (madman's) hand (R. Sc.)

Neglect will sooner kill an injury than revenge (Gn)

Neither bribe, nor lose thy right (G. H.)

Neither crow nor croak

Neither eyes on letters, nor hands in coffers (G. H.)

Neither fish, nor flesh, nor good red herring (H, 1546)

Il est chair et poisson —He is flesh and fish —(Fr) (*Of a Protestant*)

Neither lead nor drive

Neither marry nor buy an old beast; the reason is plain (Gn)

Neither praise nor dispraise thyself, thy actions serve the turn (G. H.)

Neither wise men nor fools

Can work without tools

Never a rose without a thorn.

No rose without a thorn (R)

Point de roses sans épines —(Fr)

Geene roozen zonder doornen —(Dutch)

Non v'è rosa senza spina —(Ital)

Never be ashamed to eat your meat

Apud mensam verecundari neminem decet —(*Quoted by Erasmus*)

A tavola non bisogna aver vergogna —(Ital)

Qui a honte de manger a honte de vivre —He who is ashamed to eat is ashamed to live —(Fr)

Never bolt your door with a boiled carrot —(Irish)

Never burn your fingers to snuff another man's candle

Never buy a pig in a poke. (*See Tusser*, p 402b.)

Never cross a bridge till you come to it.

Never do things by halves.

Never give advice unasked.

Never grudge a penny for a pennyworth

Never hang a man twice for one offence

Never have an idle hour, nor an idle pound

Never hit a man when he's down.

It is a base thing to tread upon a man that is down —(Gn)

Don't strike a man when he is down —(*Russian Quoted to the Empress Catherine on behalf of her former favourite, Orloff*)

Never hold a candle to the devil

Never is a long day

Never is a lang term (Sc)

Cent ans n'est guère, mais jamais c'est beaucoup

—A hundred years are not long, but never is a great deal —(Fr)

Never look a gift horse in the mouth

Noli equi dentes inspicere donati —(*St Jerome* (A.D. 420), on the *Epistle to the Ephesians* Quoted as a "common proverb")

Si quis dat mannos, ne quare in dentibus annos. —(Latin, *Medieval*)

A caval donato non guardar in bocca. —(Ital)

PROVERBS

863a

A cava, donato non si mura il pelo—Do not trouble about the colour of a gift horse—(Ital)

A cheval donné, ne faut point regarder en la bouche—(Fr, V 1498)

De cheval donné toujours regardoit en la gueulle—(Rabelais Gargantua, ch 11)

Geschenktem Gaul sieht man nicht in's Maul—(Germ, also in Span, Dutch, and Dan)

Never meet trouble half-way.

Never pleasure without repentance (R)

Never put off till to-morrow what may be done to-day (See Franklin, p 149b)

Por la calle de Despues se acabe á la casa de Nunca—By the street of "By and by" one comes to the house of "Never"—(Span, Don Quixote)

Heute muss dem Morgen nichts borgen—To-day must borrow nothing of to-morrow—(Germ)

Never refuse a good offer. (R)

Never rode, never fell. (R. Sc.)

"Qui ne s'aventure n'a cheval ny mule, ce dist Salomon—Qui trop, dist Echepron, s'aventure—perd cheval et mule, respondit Malcon"—He who has not an adventure has not horse or mule, so says Solomon—Who is too adventurous, said Echepron—loses horse and mule, replied Malcon—(Rabelais Gargantua (1534), L 33)

Never say die

Never say die!
Up, man, and try!

Never shirk the hardest work.

Never shoot, never hit

Oft schiessen trifft das Ziel.—Shooting often hits the mark.—(Germ)

Never sigh, but send.

Never spoil the ship* for a ha'porth of tar.

Don't lose your ship for a ha'porth of tar.

Ne'er lose a hog for an half-pennyworth of tar (R)

(Ray adds "Some have it 'Lose not a sheep, etc. Indeed, tar is used more about sheep than swine")

Never swap horses while crossing the stream

It is not best to swap horses while crossing the river—Abbr Lincoln Speech, 1864. (Given as the remark of "an old Dutch farmer")

Never too old to learn;

Never too late to turn

Never trouble yourself with trouble till trouble troubles you (See Defoe, p 115b.)

Never try to prove what nobody doubts.

Never was a mewling cat a good mouser

Non fu mai cacciatore gatto che miagola.—(Ital)

Never was strumpet fair (G. H.). (See "Non mala," p 645a)

Never write what you dare not sign

New brooms sweep clean (See Lyly, 1553-1606)

A new bissime soups clean—(R. Sc.)

* This originally meant sheep; pronounced "ship" in Leicestershire and other parts of England.

863b

Au nouveau tout est beau—All that is new is fine—(Fr, V 1498)

Der nuwe beserne kert vil wol—(Germ) Freidank's Bescheidenheit (14th century)

New things are fair (G H)

Granata nuova spazza ben la casa—A new broom sweeps the room well.—(Ital)

Granata nuova, tre di buona—A new broom is good for three days—(Ital)

Neue Besen kehren gut—(Germ; also in Dutch and Danish)

New grief awakens the old (Gn)

New laws, new frauds

Neuem Gesetze folgt neuer Betrug—New laws, new deceit.—(Germ)

New lords, new laws. (R)

De nouveau seigneur nouvelle mesnie—(Fr)

Of a new prince new bondage (G H)

Night is the mither o' thoughts (Sc)

Nightingales can sing their own song best. (Gn)

A nightingale cannot sing in a cage (Gn)

Nine tailors make a man (R) (Proverbial Phrases relating to several trades)

Nine tailors make but one man (R)

Some foolish knave, I think, at first began

The slander that three taylors make a man—Taylor (1630).

Il faut neuf tailleurs pour faire un homme—Quoted by Comte de la Villemarqué as a Breton pr

Neun und neunzig Schneider gehen auf ein Pfund

Wiegen sie noch weniger, so sind sie nicht gesund

—Nine and ninety tailors ought to weigh a pound If they are lighter they are out of health—(Germ)

No alchemy to saving. (G H)

Thrift is the philosopher's stone (Gn)

No answer is also an answer

Keine Antwort ist auch eine Antwort—(Germ)

Non ogni parola vuol risposta—Not every word wants an answer—(Ital)

Nae reply is best. (Sc)

Silence answers much—(Dutch pr)

Let the letter answer itself—Modern.

No barber shaves so close but another finds work (G H)

No bees, no honey,

No work, no money.

No better than you should be.

No carrion will kill a crow. (R)

No choice amongst stinking fish. (Gn)

No churchyard is so handsome that a man would desire straight to be buried there (G H)

No churchyard is so handsome anywhere, As will straight move one to be buried there—R Watkyns (1662)

No cloth is too fine for moth to devour.

No corn without chaff

Geen koorn zonder kaf—(Dutch.)

No cross, no crown — *Title of book by Wm. Penn* (1668).

No cut to unkindness — *Quoted in Burton's Anat Melan*, 1621, as "a saying"

No dish pleases all palates alike (Gn)

No fence against a flail (Gn)

No fishing to fishing in the sea (R)

Il fait beau pêcher en eau large — It is good fishing in waters which are large — (Fr)

No folly to being in love

Where love's in the case, the doctor is an ass

No fool like an old fool (R)

No fool to the old fool (H 1546)

Nae fules like auld fules (Sc)

The older a fool is the worse he is (Gn)

Les vieux fous sont plus fous que les jeunes — Old fools are bigger fools than young ones — (Fr) *Rochefoucauld Maxims 444*

No gains without pains (R)

Ohne Fleiss, kein Preis. — Without pains, no prize — (Germ)

No greater promisers than those who have nothing to give

Nul n'est si large que celui qui n'a rien à donner — (Fr)

Geen stouter belovers dan die niets te geven hebben — (Dutch)

No halting before a cripple (R)

Il fait mal clocher devant boiteux — It is ill to limp before the lame — (Fr., V 1498)

Ne clochez pas devant les boyteux. — (Fr) *Rabelais Gargantua*, 1534)

No honest man ever repented of his honesty (Gn)

No horse so blind as the blind mare.

No house without mouse; no throne without thorn

Geen huis of 't heeft zijn kruis — No house but has its cross — (Dutch)

No joy without alloy (or annoy)

No life without pain

Nul vie sans peine — (Fr., V. 1498)

No longer pipe, no longer dance

No love is foul nor prison fair (G. H.)

No love to a father's (G. H.)

No living man all things can (See Latin, "Non omnia possumus omnes")

On ne peut contenter tout le monde et son père. — One cannot please all the world and his father — (Fr)

No man can make a good coat with bad cloth

No man can see over his own height.

No man cries stinking fish. (R.)

No man ever thought his own too much.

Jedem das Seine ist nicht zu viel. — (Germ.)

No man hath a velvet cross.

No man is a good physician who has never been sick. — (Arabic)

No man is a hero to his valet *

Il n'y a point de héros pour son valet de chambre — (Fr)

No author is a man of genius to his publisher — *Heme*

No man is always wise, except a fool. (See "None is a fool always.")

Kein ist so klug, dass er nicht ein wenig Narrheit übrig hätte — No man is so wise but that he has a little folly remaining — (Germ) (See "The wisest make mistakes")

Weise sein ist nicht allzeit gut — It is not good to be always wise — (Germ)

No man is born wise or learned (Gn)

Nadie nace enseñado — (Span., Don Quixote)

None is born master (G. H.)

Nessuno nasce maestro — No one is born a great master — (Ital)

Kein Meister fällt vom Himmel. — No master falls from heaven — (Germ)

No man is indispensable.

Il n'y a point d'homme nécessaire — There is no man necessary — (Fr)

No man is so old but he thinks he will live one year — (From the Latin, p. 635a; also Fr., p. 740a)

'Tis late ere a man comes to know he is old (Gn.)

No man is the worse for knowing the worst of himself. (Gn)

No man is without enemies — (Arabic)

No man loveth his fetters, be they made of gold (H 1546)

No man was ever as rich as all men ought to be

No man was ever scared into heaven. (Gn)

No man's religion ever survives his morals. (Gn)

No mill, no meal. (Gn.)

No money, no Swiss (i.e. Swiss mercenaries will not fight without payment)

No silver, no service (Gn)

No more mortar, no more brick, A cunning knave has a cunning trick (Gn)

No needle is sharp at both ends — (Chinese)

* Hegel (1770-1831), in *Philosophie des Geschichte*, says "That is true, not because the hero is not a hero, but because the valet is a valet." The saying is attributed to the Prince de Condé (1621-1686), but its germ is to be found in Plutarch, who twice uses it as follows "My personal attendant does not think so much of these things as I do" — *De Iside and Regum et Imperatorum Apothegmata* — Montaigne, in his *Essays* (pub 1580), Bk 3, 2, thus amplifies the idea "Tel a esté miraculeux au monde, auquel sa femme et son valet n'ont rien vu seulement de remarquable; peu d'hommes ont esté admirez par leur domestiques" — Such an one has been miraculous to the world, in whom his wife and valet have seen nothing even remarkable; few men have been admired by their servants — (See also the Latin maxim, "Velox fama e domesticis emanat.")

PROVERBS

865a

No news is good news

Point de nouvelles, bonnes nouvelles —(Fr)

Nulla nuova, buona nuova —(Ital, also in Germ)

No offence taken where none is meant

Naething is ill said if its nae ill ta'en (Sc.)

No word is ill spoken if it be not ill taken

There were no ill language if it were not ill taken (G H)

That is well spoken that is well taken (R.)

No pot without bacon, no sermon without St Augustine. —(A Spanish proverb Olla is a dish composed of various meats, citations from St Augustine were frequent in the pulpit)

No hay olla sin tocino, ni sermon sin Agostino —(Span)

No one claims kindred with the poor

Poor folk hae neither any kindred nor freends. (Sc)

No one eats goldfish

No one knows where the shoe pinches but he who wears it.

The wearer knows where the shoe wrings (G H)

Every man wates best where his own shoe binds him. (R Sc)

(This proverb is found in all modern languages For its origin see under "Wafes and Strays," p 488b)

No one was ever ruined by speaking the truth —(Hindoo)

No one was ever ruined by taking a profit. —Stock Exchange saying.

No pains, no gains

No sweet without some sweat (R) (See "He that hath some land")

No penny, no paternoster. (R)

Nae penny, nae pardon (R Sc)

Point d'argent, point de Paternoster —(Fr.)

De main vide, vide prière —An empty hand, an empty prayer —(Fr, V 1498)

Nummer Geld, nummer Gesell —(Germ,)

No priestling, small though he may be,

But wishes some day Pope to be

Heine. Proverb cited in his Confessions.

No profit to honour, no honour to religion (G H)

No religion but can boast of its martyrs. (Gn)

No rogue like the godly rogue (Gn)

No villain like to the conscientious villain. (Gn.)

No rose without a thorn

No rose without a prickle (Gn.)

No song, no supper

No sunshine but hath some shadow. (R.)

No sweetness without sweat

No hay dulzura sin sudor —(Span)

No tale so good but may be spoiled in telling

A good tale, ill told, is marred in the telling (R.)

865b

No time was ever suitable in all points (Gn)

No tree falls at the first stroke

Kein Baum fällt auf den ersten Schlag —(Germ)

No vice but hath its patron (Gn)

No vice goes alone

No weather is ill if the wind be still (R)

No wisdom below the girdle —Attrib (doubtfully) to Sir Mathew Hale (1609-1676), apparently proverbial in 1622. In "Polyolbion," pub 1622, Drayton in a list of "blazons of the shires" (Song 23), wrote

Northamptonshire of long hath had this blazon, —"Love

Below the girdle all, but little else above"

No wisdom to silence.

No work, no recompense

No worse thief than a bad book.

Non v'è peggior ladro d'un cattivo libro —(Ital)

Nobility constrains us

Noblesse oblige —(Fr)

But certes, yif there be any good in gentillesse, I trowe it to be al only this, that it semeth as that a maner necessitee be imposed to gentil men, for that they ne sholden nat out rayen (disgrace) or forliven (degenerate) fro the virtues of hir (their) noble kinrede —Chaucer Tr of Boethius, Bk 3, Prose 6

Cause me oblige —The cause constrains me —(Fr) Ancient motto used by Thos Fitzalan, Earl of Arundel

Noble birth compels. (See Latin, "Respondere nos decet," p 692a)

Noble housekeepers need no doors (G H)

Nobody calls himself a rogue

Nobody is fond of fading flowers (Gn)

Nobody's enemy but his own.

"We commonly say of a prodigal man, that hee is no man's foe but his owne" —John Knight, Bishop of London, 1611 (Lectures upon Jonah)

None are so well shod but they may slip

None can be good too soon. (Gn.)

None ever gives the lie to him that praiseth him (Gn)

None is fool always, everyone sometimes (G H)

None is so wise but the fool overtakes him (R)

Il n'est si sage qui ne foloye aucune fois —None so wise but he is foolish sometimes —(Fr, v 1498)

None knows the weight of another's burden (G. H.)

Other folks' burdens kill the ass —(Span, Don Quixote, 2, 13)

None knows what will happen to him before sunset (Gn)

* The earliest occurrence in this form is said to be in 1808 in the Duc de Lévis' *Maximes et Réflexions* No 73.

None says his garner is full (G H)
 None so blind as those that will not see
 None so deaf as those that will not hear
 Il n'est si mauvais sourd que celui qui ne veut
 ouïr —(Fr, V 1498)
 Non ci è il più cattivo sordo di quel che non vuol
 udire —(Ital)
 Non hay peyor sordo que ei que no quere oïr.—
 (Span)
 Ingen er mere döv end den som ikke vil höra.—
 (Dan)
 Who is so deaf as he that will not hear? (G H)

Not a long day, but a good heart rids work
 (G. H)

Not a word to throw at a dog —(See Shakespeare, p 312a)

Not fit to hold a candle to him —(From the custom of holding candles before shrines, in processions, etc. A similar proverbial expression was, "Not worthy to carry the buckler unto him." —Religio Medici, 1642, Part I, sec 21) See Byron

Others aver that he to Handel,
 Is hardly fit to hold a candle.

Not God above
 Gets all men's love.

Not to advance is to go back.
 Non progredi est regredi —(Latin)
 Qui non proficit deficit —Who does not advance
 fails —(Latin)

Not so good to borrow as to be able to lend.
 (H, 1546)

Nothing but what is ominous to the superstitious. (Gn)

Nothing comes amiss to a hungry man

Nothing comes fairer to light than what has been long hidden. (Sc.)

Nothing costs so much as what is given us.
 (Gn.)

Nothing down, nothing up (R)

Nothing dries sooner than a tear * (G. H)
 Niente più tosto se secca che lagrime —(Ital)
 Nichts vertrocknet balder als Thränen —(Germ)
 Nothing dries sooner than a woman's tears (Gn)

Nothing for nothing; and very little for a halfpenny

Rien n'arrive pour rien —Nothing comes for nothing —(Fr)

Aus Nichts wird Nichts —(Germ, and in most languages)

On n'a rien pour rien —One gets nothing for nothing (Fr, V. 1498.)

La fortune vend ce qu'on croit qu'elle donne.—
 Fortune sells what we think she gives —(Fr)

Nothing in haste but catching fleas

Nichts mit Hast als Flöhe fangen —(Germ)
 Geen ding met der haast dan vlooijen te vangen.
 —(Dutch)

* Derived from Cicero: "Nihil enim lacryma citius arescit" (p 637a) Cicero stated that he was quoting Apollonius, the Greek rhetorician

Hurry is good only for catching flies —(Russian)
 Mai si fa cosa ben in fretta, che il fuggir la peste
 e i rumori, e pigliar pulci —Nothing is done well
 in haste except running from the plague and
 quarrels, and catching fleas. —(Ital)

Nothing is bad if we understand it right
 Ein Ding ist nicht böse, wenn man es gut versteht
 —(Germ)

Nothing is certain but death and the taxes
 (See Dickens. "As true as taxes," p 121a)

Nothing is certain but uncertainty —(From the Latin, "Solum certum," p 706a)

Rien n'est sûr que la chose incertaine —(Fr.)

Nothing is cheap if you don't want it —
 (Cato See "Quod non opus est," p 687a)

Nothing is difficile to a well willit man
 (R Sc) (See "Where there's a will there's a
 way," p 923b; also "Industriae," p 601a)

Nothing is impossible to a willing mind. (R.)

A qui veut, rien n'est impossible —(Fr)

A cœur vaillant, rien d'impossible —To a brave
 heart nothing is impossible —(Fr)

Der Wille ist des Werkes Seele —The will is the
 soul of the work. —(Germ)

Nothing is easy to the negligent (Gn)

Nothing is fine but what is fit (Gn.)

Nothing is got without pains, except poverty
 (Gn)

Nothing is more like an honest man than
 a rascal.

Rien ne ressemble plus à un honnête homme
 qu'un fripon. —(Fr)

Nothing is new. (See Eccles 1, 9, p 447a)

Il n'y a de nouveau que ce qui a vieilli (or qui
 est oublié) —There is nothing new but what has
 grown old (or has been forgotten) —(Fr)

Nichts ist so neu, als was längst vergessen ist —
 Nothing is so new, as what has been long forgotten.
 —(Germ) (See "Nothing's new")

There is (is not) no new gise (fashion) that it
 was (was not) old. —Chaucer Knight's Tale, 1267.

What has been the fashion once will be the
 fashion again. —(Japanese)

Nothing is ours but time (Gn.)

Nothing is safe from fault-finders.

Nothing is to be presumed on or despaired
 of. (G. H)

Nothing lasts but the Church. (G. H)

Nothing secure unless suspected. (G. H.)

Nothing sharpens sight like envy. (Gn)

Nothing stands in need of lying but a lie

Nothing succeeds like success

Rien ne réussit mieux que le succès. —Nothing
 succeeds better than success —(Fr)

Success is never blamed. (Gn.)

Nothing that is violent is permanent. (Gn)

Nothing venture, nothing have. (R)

Nothing venture, nothing win.

Gai ne hasarde rien, n'a rien. —(Fr.)

PROVERBS

867a

He that nought nassayeth, nought nacheveth —
Chaucer Troilus, Bk 5, 784, also Bk 2, 807
 Nought lay down, nought take up (H 1546)
 For who that nought dare undertake,
 By ryghte he shall no profit take
 —*Gower Conf Amantis, c 1390, Bk 4, 319*
 Wer wagt, gewinnt — Who ventures wins —
 (Germ)
 Nothing stake, nothing draw (Gn)
 Unhardy (unventuresome) is unsely (unlucky) —
Chaucer Reves Tale, 290

Nothing's new, and nothing's true, and
 nothing matters — (*Attributed to Lady Morgan,*
novelist, 1783-1859)

Novelty sets the people a-gaping (Gn)

Now is now, and Yule's in winter (Sc)

Now is the watchword of the wise

"Now we are even," quoth Stephen, "when
 he gave his wife six blows for one" — (*Quoted*
by Swift in Letter to Stella, Jan 20, 1710-11)

Nowadays truth is news (Sc)

Nowadays truth is the greatest news (Gn)

Number three is always fortunate — (*Quoted*
as "the well-known maxim," in "Peregrine
Pickle," Smollett, 1751)

All good things go in threes
 Ternarius numerus est perfectissimus — Three is
 the most perfect number — (*Latin, Medieval*)
 Of all the numbers arithmetically,
 The number three is held for principal
 — *The Times Whistle* (c 1614), No 18
 Third try, lucky try
 Numero Deus impare gaudet — God delights in
 the uneven number (*referring specially to "three"*
and "thrice") — *Virgil, Eccl, 8, 75*

Nuts are given us, but we must crack them
 ourselves.

O.K. "Ori Korrekt" — (*American*)

M W = Machen wir — We will do it (see "Con-
 sider it done" — (*Germ*))

Oaks may fall when reeds stand the storm.
 (Gn)

Obedience is much more seen in little things
 than in great. (Gn)

Of a little thing a little displeaseth. (G H)

Of a pig's tail you can never make a good
 shaft. (G. H)

De rabo de porco, nunca bom virote — (*Port*)
 Man gör ei godt Jagthorn af en Svinehale —
 You cannot make a good hunting horn of a pig's
 tail — (*Dan*)

You can't make a horn of a pig's tail. (R)
 Aus des Esels Wadel wird kein Sieb — You
 cannot make a sieve out of an ass's tail — (*Germ*)
 It is ill to make a blown horn of a tod's (fox's)
 tail. (R)

Every man's nose will not make a shoeing horn.
 (R) (*See "You cannot make a silk purse"*)

Of all birds give me mutton. (Gn.)

Of all crafts Downright is the best craft.

867b

Of all tame beasts I hate a slut. (Gn)

Of an ill wood take though it be but one
 stick

De monte malo si quera un palo — (*Span*)

Of anuch (enough) men leaves (R Sc)

Of evil grain no good seed can come (R)

Of goods ill got
 The third heir joyeth not
 — *Burroughs on Hosea* (1652), Vol 4, 319. (*See*
the Latin, "De male," p 557b)

Of him that speaks ill, consider the life more
 than the word (G H)

Of ill debtors men take oaths (R Sc)

O' ill debtors men get aiths (promises) (Sc.)
 (*Cheviot Coll*)

Man maa tage suur Sild af onde Gieldinger —
 You may take spoilt herrings of bad debtors —
 (*Dan*)

Of one ill comes many. (R Sc.)

Of saving
 Cometh having

Of soup and love the first is the best. (Gn)

Of two evils choose the less (H, 1546)

Ex malis eligere minima oportere — Of evils one
 should select the least — (*Latin Cicero, De*
Officiis, Book 3, 1)

De duobus malis minus est semper eligendum —
 Of two evils, the less is always to be chosen —
 (*Thomas Kempis Imit Christi, Book 3, 12*)

Of two evylles men ought to choose the lasse —
Melusine, ch 34, tr of Fr 14th Cent Romance

De deux maux il faut choisir moudre — (*Fr*)
 De los enenigos los menos — Among enemies
 choose the least — (*Span*)

Minima de malis — (*Latin*)

Of two evils choose neither — *John Ploughman*
 (*O H Spurgeon*)

Offences generally outweigh merits, with
 great men (Gn)

Offer not the pear to him that gave the
 apple. (Gn)

Oft counting makes good friends. (R. Sc)
See "Over narrow counting," p 827a; and
"Short reckonings," p 881b)

Oft mouseth the cat after her mother —
Provs of Alfred

Often and little eating makes a man fat
 (R)

Souvent et peu manger,
 Ce fait l'homme engraisser — (*Fr*)
 Eat many meals, and you will grow fat —
 (*Arabic*)

Old age is a heavy burden.

Old age is honourable.

Eld should (or would) hae honour (Sc.)

Old age makes us wiser and more foolish

En vieillissant on devient plus fou et plus sage. —
 (*Fr*)

Old age, though despised, is coveted by all.
 (Gn.)

Old bees yield no honey (Gn.)

Old birds are hard to pluck.

Alte Vögel sind schwer zu rupfen —(Germ)

Old birds are not caught with chaff

Nuova rete non piglia uccello vecchio —An old bird is not taken with a new net —(Ital)

Old camels carry young camels' skins to the market. (G H)

Old customs are best

Les vieilles coutumes sont les bonnes coutumes —Old customs are good customs —(Fr)

Old friends are best

Old wine and an old friend are good provisions (G H)

Desert not old friends for new ones —(Hindoo)

Old wood, old friends, old wine and old authors are best. —Attrib by Bacon to Alonso of Arragon

Pesce, oglio, e amico vecchio —Old fish, old oil, and an old friend —(Ital)

Forsake not an old friend, for the new is not comparable to him a new friend is as new wine; when it is old, thou shalt drink it with pleasure —(Ecclesiasticus 9, 10, see p 452a)

Vieilles amours et vieux tisons s'allument en toutes saisons —Old loves and old brands kindle at all seasons —(Fr)

Old maids lead apes in hell (R)

Women, dying maids, lead apes in hell. —The London Prodigall (printed 1605) The prov is also used by Shakespeare in "The Taming of the Shrew," 2 1 (c 1594)

old men are soon angry (Gn)

Old men are twice children —(From the Greek)

Once a man and twice a child.

Auld men are twice barns (R Sc.)

Old men go to death, death comes to young men. (G H) (See Bacon, p 118)

Old men have one foot in the grave, and many young men, too (Gn)

Old men, when they scorn young, make much of death. (G H)

Old ovens are soon hot

Old oxen have stiff horns

De Gamle Stude har de stive Horn —(Dan)

Alte Schweine haben harte Mäuler —Old pigs have hard snouts —(Germ)

Old porridge is sooner warmed than new made (Gn)

Old praise dies unless you feed it (G H.)

Old shoes are easiest.

Old sin, new shame. (R Sc.)

Olde sinne reneweth shame —Melusine (14th Cent.), ch 29

Old vessels must leak. (Gn)

Old women's gold is not ugly. (Gn)

Old wounds soon bleed

Contesa vecchia tosto si fa nuova. —An old feud soon becomes new —(Ital)

Alte Wunden bluten leicht. —Old wounds bleed easily —(Germ)

Old young and old long

Mature fias senex si diu senex esse velis —You must be old early if you wish to be old late —(Latin Quoted as a proverb by Cicero)

They who would be young when they are old, must be old when they are young (R)

On a good bargain think twice (G H)

On a long journey even a straw is heavy

On painting and fighting look afar off (R)

On panting and fighting look aloof (G H.)

On the sea sail, on the land settle

On Valentine's day will a good goose lay (R)

If she be a good goose, her dame well to pay, She will lay two eggs before Valentine's Day (R) (See "Before St Chad," p 789a)

Once a knave, always a knave

Once a thief, always a thief

"For he that is ones a thief is ever more in daunger" —Piers Plowman (1362), passus 15, l 146

Wer einmal stiehlt, der bleibt ein Dieb —Who steals once, remains a thief —(Germ)

Die eens steelt is altyd een dief. —Who steals once is ever a thief —(Dutch)

Once a whore and ever a whore (Gn)

Once a year a man may say, "On his conscience" (G H.)

Once does not make a custom.

Une fois n'est pas coutume —(Fr)

Einmal ist keimmal —One time is no time —(Germ)

Enmaai is geen gewoonte —(Dutch.)

Once in use, and ever after a custom. (Gn)

Once in ten years one man hath need of another. (Gn.)

Once pay it, never crave it (R Sc)

One and none is all one (R) —(Given as a Spanish proverb)

Un homme, nul homme —One man, no man. —(Fr)

One ass nicknames another "Long ears"

Ein Esel schimpft den andern Lang-ohr —(Germ)

One barking dog sets all the street a-barking (Gn)

One beats the bush and another catcheth the bird (R)

Il bat le buisson sans prendre l'oisillon —He beats the bush without taking the bird. —(Fr)

Vous battez les buissons dont un autre a les oyssissons —You beat the bushes, but someone else gets the birds —(Fr, V 1498)

One beggar grieves that another goes by the gate *

Ane beggar is wae that another by the gate gae (Sc.)

Dem einen Hund ist es leid wenn der andere in die Küche geht —One dog grows when the other goes into the kitchen —(Germ)

* See Greek (p 519a)

PROVERBS

869a

One can live on little, but not on nothing
 One cannot die twice —(Russian)
 One cannot take true aim at things too high (Gn)
 One chick keeps the hen busy.
 One cloud may hide all the sun.
 One dog barks at something, the rest bark at him —(Chinese pr)
 One dog can drive a flock of sheep
 One enemy can do more hurt than ten friends can do good —(Quoted by Swift as a saying Letter, May 30, 1710)
 One enemy is too much (G H)
 Il n'y a pas de petit ennemi —There is no little enemy —(Fr)
 È troppo un nemico, e cento amici non bastano —One enemy is too many, and a hundred friends are not sufficient —(Ital)
 Ein Feind ist zu viel, und hundert Freunde sind zu wenig —One foe is too many, and a hundred friends are too few —(Found in this form in most modern languages See Emerson, p 140a: "He who has a thousand friends")
 One eye of the master does more than both his hands
 One eye of the master's sees more than ten of the servants' (G H) —(Given by Ray as an Italian proverb)
 Può vede un occhio del padrone che quattro del servitore —One eye of the master sees more than four eyes of the servants —(Ital) (See "The master's eye," p 896a)
 One fair day in winter makes not birds merry (G H)
 One false move may lose the game
 One wrong step may bring a great fall.
 One father is enough to govern one hundred sons, but not a hundred sons one father (G. H)
 One father is more than a hundred school-masters (G H)
 One good mother is worth a hundred school-masters
 Ein Vater ernährt eher zehn Kinder, denn zehn Kinder einen Vater —One father supports ten children better than ten children one father —(Germ.)
 One favour qualifies for another (Gn)
 One fire does not put out another
 Il fuoco non s'estingue con fuoco —A fire is not extinguished by fire —(Ital) (See, however, the Latin, "Incendium," p 600a)
 One flower makes no garland. (G H)
 One fool makes many.
 One fool makes a hundred (G H)
 Uno loco hace ciento —(Span; also in Port, Germ., Dutch, and Dan)
 One foot is better than two crutches (G H)
 One gift well given recovereth many losses (Gn)
 One good head is better than a hundred strong arms (Gn)

869b

One good head is better than a hundred good hands
 One good turn deserves (or asks) another
 For one good turn another doth itch.
 Claw my elbow and I'll claw thy breech (R)
 Qui plaisir fait, plaisir requiert —Who gives pleasure requires pleasure —(Fr)
 Une bonté l'autre requiert —One kindness requires another —(Fr)
 À beau jour beau retour —To a fine day a fine return —(Fr)
 Ein Dienst ist des andern Werth —(Germ)
 One shrewd turn asks another (R)
 One slumber invites another (R)
 One ill word asketh another (R) (See Greek, p 526, Sophocles) See also "Scratch my back" (p 879b)
 One good word can warm three winter months —(Japanese)
 One grain fills not a sack, but helps his fellows (G H) —(Portuguese)
 One grain of pepper is worth a cartload of hail (Gn)
 One half the world does not know how the other half lives
 Et là commençay à penser qu'il est bien vray ce que l'on dit, que la moitié du monde ne scait comment l'autre vit —And there I began to think that it is very true, which is said, that half the world does not know how the other half lives —(Rabelais Pantagruel, ch 32)
 Half the world knows not how the other half lives (G H)
 One half of the world wonders how the other lives (Gn)
 Ae half o' the world doesna ken how the ither half lives (Sc)
 Eine Hälfte der Welt verlacht die andere —One half of the world laughs at the other half —(Germ)
 La moitié du monde se moque de l'autre —(Fr)
 One hand is enough in a purse
 One hand washes another —(From the Greek, see p 526b)
 One hand washes the other, and both the face (G H)
 Eine Hand wäscht die andere —(Germ)
 Una mano lava l'altra, e tutt' e due lavano il viso —One hand washes the other, and the two wash the face —(Ital, also in Span, Port, and Dutch in this form)
 One of his hands is unwilling to wash the other for nothing (Gn)
 One has often need of a lesser than one's self
 One head cannot hold all wisdom
 One hour in doing justice is worth a hundred in prayer —(Mahomedan)
 One hour's sleep before midnight is worth three after. (G H)
 Dormir une heure avant minuit vaut mieux que trois après —(Fr)
 One hour's sleep before midnight is worth two hours after. (R) (Also in German in this form)
 One ill weed mars a whole pot of pottage (R.)

PROVERBS

870a

One ill word meets another, an it were at the bridge of London (R)

One ill word asketh another (R)

Una parola tira l'altra—One word draws another—(Ital)

One is not so soon healed as hurt (R)

One is of Martin's religion, another of Luther's (Gn)

One keep-clean is better than ten make-cleans

One lawsuit breeds twenty

The worst of law is that one lawsuit breeds twenty (R)—(Given as a Spanish proverb)

One leg of a lark's worth the whole body of a kite (R)

One lie makes many (See "Nothing stands in need of lying but a lie," p. 866b)

One lie needs seven to wait on it

Una bugia ne tira dieci—One lie draws ten after it—(Ital)

One mad action is not enough to prove a man mad (Gn)

One man can lead a horse to the water, but twenty cannot make him drink.

A man may well bring a horse to the water, but he cannot make him drink without he will (H, 1546)

You may bring a horse to the river, but he will drink when and what he pleaseth (G H)

A man may lead a horse to the water, but four-and-twenty cannot gar him drink. (R Sc)

On ne fait boire l'asne quand il ne veut—You cannot make an ass drink when he does not wish to—(Fr)

On a beau mener le bœuf à l'eau s'il n'a soif—It is no good leading the ox to the water if he is not thirsty—(Fr)

One man can speak and seven can sing *

Einer kann reden und sieben können singen—(Germ)

One man makes a chair; another man sits on it.

One man may steal a horse, but another may not look over the hedge

One man may better steal a horse than another look over the hedge (R)

One man's meat is another man's poison (R. Sc) (See "Quod cibus," p. 686a, Fletcher, p. 148a.)

One man's breath is another man's death. (Gn)

One may be confuted and yet not convinced. (Gn)

One may sooner fall than rise (R)

One may understand like an angel and yet be devil. (Gn)

One month doth nothing without another (G. H.)

870b

One nail drives out another (R)

Un clou chasse l'autre—(Fr)

Chiodo con chiodo da se si cava—(Ital)

Un chiodo caccia l'altro—(Ital)

One never loseth by doing good turns (R)

One of these days is better than none of these days

One of these days is none of these days

One pair of ears draws dry a hundred tongues (G H)

Un pajo d'orecchie seccarebbero cento lingue—(Ital)

One ploughs, another sows, Who will reap no one knows.

One pot sets another boiling

Je sais à mon pot comment les autres bouillent—I can tell by my pot how the others boil—(Fr)

One saddle is enough for one horse (Gn)

One sheep follows another—(Hebrew)

One shoe off and one shoe on.

Un pied chaussé et l'autre non—(Fr) Dict Unw, dat de Trévoux, 1771 (The French expression is used of a man who has escaped in great haste)

One sickly sheep infects the flock—(Dr. Watts See p. 411a)

One scabbed sheep will mar a whole flock (R)

Il ne faut qu'une brebis galeuse pour gater tout le troupeau—(Fr) (Common to all modern languages)

One slumber finds another (G H)

One slumber invites another (R)

One sound blow will serve to undo us all. (G H)

One stroke fells not an oak (G H)

One swallow maketh not summer (H, 1546)

One swallow makes not a spring nor one woodcock a winter (R)

One swallow does not make spring—(Greek Aristotle Ethic Nicom, Book 1)

Una rondina non fa primavera—One swallow does not make spring—Dante Convivio (quoting Aristotle)

Une hirondelle ne fait pas le printemps—(Fr)

Una rondina non fa l'estate—(Ital; also in Germ)

Una golondrina sola no hace verano—One swallow alone does not make the summer—(Span, Don Quixote, 1, 13)

Eine Krähe macht keinen Winter—One crow does not make a winter—(Germ)

One sword keeps another in the sheath.

Un coltello fa tener l'altro nella guaina—One knife makes the other keep in the sheath—(Ital)

Ein Schwert hält das andere in der Scheide—(Germ; also in Danish)

There is also a proverb, "One sword does not keep another in the scabbard"

One "Take this" is better than two "I will give."

* "God giveth speech to all, song to the few"—Walter C. Smith (p. 359b) See "Contra verbosos"

PROVERBS

871a

Better is one *Accipe*, than twice to say *Dabo*
his (G H)

Un Tiens vaut, ce dit-on, mieux que deux Tu
l'auras—*La Fontaine Fable, "The Little Fish and the Fisherman"*

Mas vale un "toma" que dos "te daré"—
(Span, Don Quixote)

Ein "Nimm hin" ist besser, als zehn "Helf
 Gott!"—One "Take this" is better than ten
 "God-help-you's"—*(Germ)*

One tale is good till another is told (R)

One To-day is worth two To-morrows. (See
Franklin, p 149b)

Ein Heute ist besser als zehn Morgen—One
 To-day is better than ten To-morrows—*(Germ)*
(See Greek, p 520a)

One hour to-day is worth two to-morrow (Gn)

One tongue is enough for a woman. (R)

One tongue is enough for two women (Gn)

One trick needs a great many more to make
 it good (Gn)

One wedding brings on another.

Bridesmaids may soon be made brides, one
 wedding brings on another—*C H Spurgeon*
Salt-Cellars

One woman will take another woman's part
 —*Bulfinch's Dialogue (1564 ed)*

One year a nurse, and seven the worse. (Gn)
(Alluding to the arduous work of a nurse)

One year of joy, another of comfort, and all
 the rest of content (R) *(A marriage wish)*

One's too few, three is too many. (See
 "Two is company, three is none")

Open confession is good for the soul

Open not the door when the devil knocks.

Opinion is the mistress of fools

Opinion is the queen of the world —*Referred*
to by Pascal (1623-1662) as the title of an Italian
piece, "Della opinione regina del mondo"

An ancient Greek sentence states that men are
 tormented by their own opinions of things, and
 not by the things themselves *(See Montaigne,*
1, 40)

Opinion governs all mankind—*S Butler, (See*
"Opinio veritate" and "Plura sunt")

Opinions are like fashions, beautiful when
 new, ugly when discarded—*(Fr)* *(From*
Theodore Jouffroy, 1796-1842)

Opportunity makes the thief (R)

Opportunity maketh a thief—*(Bacon's Letter to*
the Earl of Essex, 1598)

The hole calls the thief. (G H)

L'occasion fait le larron—*(Fr)*

Gelegenheit macht den Dieb—*(Germ)*

La ocasión hace el ladrón—The opportunity
 makes the thief—*(Span)*

El agujero llama al ladrón.—A hole tempts the
 thief—*(Span)*

Occasio facit furem.—*(Latin)*

Ayze fait les larrons—Convenience makes
 thieves—*(Fr, V 1498)*

Abandon fait larron—*(Fr)*

871b

There is a *Quick proverb* "Een dief maakt
 gelegenheid"—A thief makes an opportunity

Guardati dall' occasione, e ti guarderà Dio da'
 peccati—Keep yourself from opportunities, and
 God will keep you from sin—*(Ital)*

Other fish to fry

I have other fish to fry—*(Swift Letter to Stella,*
Feb. 8, 1700-1)

Other times, other manners.

Autres temps, autres mœurs—*(Fr)*

Altri tempi, altri costumi—Other times, other
 customs—*(Ital)*

Altri tempi, altre cure—Other times, other
 cares—*(Ital)*

Mudado o tempo, mudado o conselho—As time
 changes, counsel changes—*(Port)*

Anden Tíð gaver andet Folk—Different times,
 different folk—*(Dan)*

Oughts are nothings unless they have strokes
 to them—*(Devonshire)*

Our ancestors grew not great by hawking
 and hunting (Gn)

Our birth made us mortal, our death will
 make us immortal (Gn)

Our fathers, who were wondrous wise,
 Did wash their throats before they washed
 their eyes (R)

Our neighbour's hen seems a goose.

Your pot broken seems better than my whole
 one (G H)

Our own opinion is never wrong (Gn)

Our whole life is but a greater and longer
 childhood (Gn)

Out nettle, in dock. (Gn)

Out of debt out of danger (R)

He that gets out of debt grows rich (G H)

Est assez riche qui ne doit rien—He is rich
 enough who owes nothing—*(Fr)*

Out of sight out of mind.* (H, 1546) (See
Clough, p 90b)

Long absent, soon forgotten.

Seldom seen, soon forgotten.

For he that is ute bi-loken (shut out),

He is inne sone for-gefen

—*Provs of Alfred Jesus Coll MS 554*

Fer from eye, fer from herte—*(Hending)*

Heart soon forgets what the eye sees not—
Cursor Mundis (c 1250), l 4508

Loin des yeux, loin du cœur—Far from the
 eyes, far from the heart—*(Fr)*

Aus den Augen, aus dem Sinn—*(Germ)*

(And in most other modern languages)

Out of the frying pan into the fire

But as the flounder doth—leap out of the frying
 pan into the fire (H 1546)

Out of the muckys (muckheap)

Into the pucky (quagmire)

—*(Halliwell, "Proverb Rhymes")*

* Cum autem sublatu fuerit ab oculis, etiam cito
 transit a mente.—But when he (man) shall have been
 taken from sight, he quickly goes also out of mind.—
Thos Kemps. Imis Christi, 1, 23, 1.

Cader della padella nelle braghe—To fall from the frying pan into the burning coals—(Ital)

Sauter de la poêle (or poêle) et se jeter dans les braises—To leap from the frying pan and to throw oneself into the coals—(Fr)

De fumo in flammam—Out of the smoke into the fire—(Latin) (Cited by Ammanus Marcellinus, according to Ray, as "an ancient proverb" It is also found in Greek, in Lucian, and exists in most modern languages in this form)

Out of the smoke into the smother—(Shakespeare, see p 312a)

It is a sad choice, frying or fire (Gn)

I escaped the thunder, and fell into the lightning (G H)

Andar de Ceca en Meca, y de zocos en colodros—To go from Ceca to Mecca, and from bad to worse—(Span, Don Quixote)

Over fast, over loose (R Sc.)

Over high, over low. (R Sc.)

Over narrow counting culzies na kindness (R Sc)

Over narrow counting culzies (gains) nae kindness—(Sc.) (Cheviot Coll)

Overdone is worse than underdone.

Oysters are not good in a month that hath not an "r" in it (R) (see from May to August, though some excuse their indulgence in the last-mentioned month by spelling it "Orgust") The saying is mentioned by Harrison's Description of England, Book 3, ch. 3, pub 1577

Bon eau point ne devez
Au mois où "r" trouverez
—You should never drink water in a month in which you can find an "r"—(Old French)

A month without an R in it has nae richt being in the year—John Wilson Noctes, 16 (Ethrick Shepherd)

Painted pictures are dead speakers (R.)

Painters and poets have leave to lie (R. Sc.)

Those who err follow the poets—Koran, ch. 26 (The Oriental belief being that devils prompt the poets with such scraps of angels' converse as they can hear by stealth)

Pardon is the choicest flower of victory—(Arabic)

Pardons and pleasantness are great revengers of slanders. (G. H.)

Parents are patterns. (Gn)

Parnassus has no gold mines in it (Gn)

Parsley seed always goes nine times to the devil before it comes up—(Sussex)

Parsons are souls' waggoners (G. H.)

Patch, and long sit,
Build, and soon flit. (R.)

Paternoster built churches, and Our Father pulls them down. (R)

Poor and pert, like a ratcatcher's dog—(Sussex)

Patience conquers the world.

Il mondo è di chi ha pazienza.—The world is his who has patience—(Ital)
(See "He that endures.")

Patience is a flower that grows not in every one's garden (R)

Patience is a plaster for all sores (R)

Patience perforce is a medicine for a mad dog (R)

Patience is a stout horse, but it tires at last

Patience is good for abundance of things besides the gout (Gn)

Patience is the greatest prayer *—(Hindoo saying of Buddha)

Patience is the key of content—(Mahomet)

Patience is the key of Paradise—(Turkish)

Patience passes science

Patience passe science—(Fr)

Patience surpasses learning (See "An ounce of discretion," p 784b)

Geduld gaat boven geleerdheid—Patience excels learning—(Dutch)

Patience, money, and time bring all things to pass (Gn)

Patience, time, and money accommodate all things. (G H)

Patience wears out stones

Patience with poverty is all a poor man's remedy (R.)

Patience wth poverty is a man's best remedy (Sc.)

Patient waiters are no losers.

Paul Pry is on the spy.

Paul's will not always stand. (R)

Pay beforehand and your work will be behindhand

Pay-before-hand's never well served. (Sc.)—Brude of Lammermoor, ch 3

Chi vuol il lavoro mal fatto, paghi innanzi tratto—Who wants his work ill done, let him pay beforehand—(Ital)

Paga adelantada, paga viciosa—Payment in advance is evil payment—(Span) (See "When wages are paid.")

Pay well when you are served well

Pay what you owe, and what you're worth you'll know

Paga lo que debes, sabrás lo que tienes—(Span)

Paga lo que debes, sanarás del mal que tienes—Pay what you owe, and be cured of your complaint.—(Span)

Peace with a cudgel in hand is war

Paz de cajado guerra he—(Port.)

Peel a fig for your friend, a peach for your enemy. (R.)

All' amico mondagli il fico,
All' inimico il persico—(Ital)

Après la poire le vin ou le prêtre—After a pear, wine or the priest.—(Fr, V 1498)

* "The principal part of faith is patience"—George Macdonald

PROVERBS

873a

Penny and penny laid up will be many. (R)

Who will not keep a penny shall never have many (R)

Bonne est la maille qui sauve le denier —Good is the farthing which saves the penny —(Fr, V 1498)

Pfennig ist Pfennigs Bruder —Penny is penny's brother —(Germ)

Put two pennies (or halfpennies) in a purse and they'll creep together (Sc)

Penny come quick soon makes twopence (Gn)

Penny goes after penny,
Till Peter hasn't any

Penny in pocket is a merry companion. (Gn.)

Penny wise, pound foolish

Mancher sucht einen Pfennig, und verbrennt dabei ein Pfund —Many seek a farthing and thereby consume a pound. —(Germ)

Cent wise, and dollar foolish

Pension never enriched a young man. (G. H)

People throw stones only at trees with fruit on them.

People who are too sharp cut their own fingers

Perhaps you'd have cherries at Christmas? (Gn)

Persevere and never fear.

Persuasion is better than force

Sylla proceeded by persuasion, not by arms —(Plutarch's Lives Lysander and Sylla compared)

Contrivance is better than force (R)

Engin mieulx vault que force —Machination is worth more than force —(Rabelais Pantagruel, ch 27)

List geht über Gewalt. —Cunning surpasses strength —(Germ)

Perverseness makes one squint-eyed. (G. H)

Peter in, and Paul out (R. Sc)

Peter's in, Paul's out. (Sc) (Hisslop) When one thing or person is at last found, another, also required, is missing

Peter is so godly that God don't make him thrive. (Gn)

Pheasants are fools if they invite the hawk to dinner (Gn)

Pickpockets are sure traders, for they take ready money (Gn)

Pigs grow fat where lambs would starve.

Pigs grunt about everything and nothing.

Pigs love that he together (Gn)

Pigs might fly (i.e. if they had wings)

Pigs might fly, but they're very unlikely birds

Pigs when they fly go tail first

That is as likely as to see a hog fly (Gn)

Pigs play on the organ at Hog's Norton (Gn.)

873b

Pills are to be swallowed, not chewed

Pillen muss man schlingen, nicht kauen —(Germ)

Il faut avaler les pilules, sans les mâcher —(Fr)

Pinch yourself and know how others feel —(Japanese)

Pith (strength)'s gude at a' play but threadin' o' needles (Sc)

Pith is good in all plays (R. Sc)

Pity cureth envy. (Gn.)

Pity is akin to love —(Southern, p 361a)

La plainte et la commiseration sont meslées à quelque estimation de la chose qu'on pland — Pity and commiseration are mixed with some regard for the thing which one pities —(Fr Montaigne, I, 50)

Pity it is that no vanity should be put into the composition of womenkind (Gn)

Plain dealing's a jewel, but they that use it die beggars (R)

Plain dealing is a jewel, but they that wear it are out of fashion (Gn)

Plain dealing is dead, and died without issue (Gn)

Fair play is a jewel.

Consistency is a jewel

Plain dealing is the best —(Prynne, see p. 283b, also Wycherley, p 434b)

Plaster thick;
Some will stick

Play may be good, but folly can never be of any use (Gn)

Play with your peers (R. Sc)

Play wi' your play fairs. (R. Sc.)

Play, women, and wine undo men laughing (R)

Pleasing ware is half sold. (G. H)

Chose qui plait est à demy vendue —(Fr. V 1498)

Pleasure tasteth well after service. (Gn)

Plenty is na dainty. (R. Sc)

Plenty is no fault.

Ce qui abonde ne vicie pas —Abundance of a thing does no harm. —(Fr)

Plenty makes dainty (R)

Abbondanza genera fastidio —(Ital)

Plough deep whilst sluggards sleep. —(Franklin, see p 149b)

Ara bien y hondo, cogerás pan en abondo — Plough well and deep and you will have plenty of corn —(Span)

Plough or plough not, you must pay me my rent.

Ares, no ares, renta me pagues —(Span)

Pluck a gown o' gold and you may get a sleeve o't. (Sc)

Point not at others' spots with a foul finger (Gn.)

PROVERBS

874a

Policy may be virtuous as well as vicious. (Gn)

Poor and liberal, rich and covetous (G H)

Poor and pert, like a ratcatcher's dog.—*Sussex.*

Poor folks are glad of porridge (Sc)

Poor men are fain of little things (R Sc)

Poor folks must say, Thank-ye for a little (Gn)

Poor folks seek meat for their stomachs, rich folks, stomachs for their meat (*The Selkirk Grace is perhaps founded on this. See Burns, p 51a, note*)

Poor men are apt to think everybody flouts them (Gn)

Poor men have no souls. (R)

Poor men, they say, henna souls (R Sc)

Poor men's reasons are not heard (Gn)

Poor men's tables are soon spread (R)

Poornith (poverty) is better than pride (Sc)

Popular opinion is the greatest lie in the world (Gn)

Positive men err most of any men. (Gn)

Positiveness is an evidence of poor judgment (Gn)

Possession is nine-tenths of the law.

Possession is eleven points of the law, and they say there are but twelve (R)

The first is most right—(*Russian*) (*See "Might is right," p 858b*)

Possession is worth an ill charter (R Sc)

Possession vaut titre—Possession is as good as title—(*Fr*)

Possibilities are infinite. (Gn.)

Postponed is not abandoned.

Aufgeschoben ist nicht aufgehoben—(*Germ*)

Verschoben ist nicht aufgehoben—To put off is not to let off—(*Germ*) (*See "Quod differtur," p 640a*)

Pour not water on a drowning mouse. (Gn)

Poverty breaks covenants (Gn.)

Poverty has no greater foe than bashfulness

Poverty is an evil counsellor. (Gn)

Poverty is no crime and no credit.

Armuth macht nicht Glücklich und Reichthum ist keine Schande—Poverty is not happiness, and riches are not disgrace—(*Germ*)

Poverty is no sin, but twice as bad.—(*Russian.*)

Poverty is no sin (G H)

La pauvreté n'est pas un péché;

Mieux vaut dépendant la cacher

—Poverty is not a sin; all the same, it is better to hide it—(*Fr*)

Probreza no es vileza, ma es ramo de picardia—

Poverty is no sin, but it is a branch of knavery.—(*Span.*)

874b

Poverty is not a shame, but the being ashamed of it is (Gn)

Shame of poverty is almost as bad as pride of wealth.

Poverty is querulous (Gn.)

Poverty is the mither (mother) o' a' arts (Sc)

Necessity is the mither o' a' arts (Sc)

Mater artium necessitas—(*Latn*)

The poor man's budget is full of schemes

A poor man is all plans—(*Span*)

De moult se pourpense qui pain n'a—He is very thoughtful who has no bread—(*Fr.*, V. 1498)

(*See "Necessity is the mother of invention," p 862a*)

Poverty is the mother of crime

Mater criminum necessitas tollitur—Need is held to be the mother of crimes—(*Latn Cassiodorus Varianum, Lib 9, Epist 13*) (*Misquoted by Chaucer, in Melibeeus, sec 50 "Poverté the moder of ruine"*)

Poverty is the mother of health. (G H)

Paupertas sanitatis mater—*Vincent of Beauvais Speculum Historiale, 10, 71*

Povertà, madre de sanità—(*Ital*)

Poverty is a friend to health. (Gn)

Poverty is the sixth sense

Armuth ist der sechste Sinn—(*Germ*)

Poverty makes men poor-spirited (Gn.)

Poverty makes men ridiculous (Gn)

Poverty parteth fellowship (or friends) (R)

Poverty and death will part good fellowship—*Bullein's Dialogue* (1564).

Poverty breeds strife

Poverty parts good company, and is an enemy to virtue. (R Sc)

"This wra't I often, poverté partyth company." (*MS of 14th Century*)

Practice is better than precept (*See "Example," p 807a, "Præcepta," p 669b; "Homines amplius," p 591a*)

Præcepte commence, exemple achève—Precept begins, example accomplishes—(*Fr*)

Practice makes perfect

Use maketh perfiteness—*Bullein's Dialogue, c. 1564.*

Use maks perftyteness. (Sc) (*Hislop*)

Use of hand is father of lear (learning) (Sc.)

Custom makes all things easy

Uebung bringt Kunst—(*Germ*)

Uebung macht den Meister—Practice makes the master—(*Germ*)

El usar saca oficial—Practice makes the workman—(*Span*)

Uso hace maestro—(*Span*)

Exercitatio potest ornare.—Practice can do all things—(*Latn*)

Exercitatio optimus est magister—Practice is the best master.—(*Latn*)

Practise thnft or else you'll drift.

Praise a fool and you water his folly.

PROVERBS

875a

Praise day at night, and life at the end
(G H)

Praise not the day before the night (Gn)

Ruse (praise) the fair day at een (Sc)

Call me not an olive till you see me gathered.
(G H)

Attendez à la nuit pour dire que le jour a été
beau—Wait till night before saying it has been
a fine day—(Fr)

Schönen Tag soll man loben, wann es Nacht
ist—You should praise a fine day when it is
night—(Germ, also in Dan)

Speak no ill of the year before it is gone—
(Found in all languages)

Praise is always pleasant. (Gn)

Praise makes good men better and bad men
worse. (Gn)

Praise none too much, for all are fickle
(G H)

Praise Peter, but don't find fault with Paul

Who praiseth St Peter doth not blame St. Paul.
(G H) (See "Do not rob Peter," p 800b)

Praise the bridge which carries you over

Ruse (praise) the foord as ye find it. (R. Sc)

Praise not the ford till you are safe over. (Gn)
(See Hebrew proverb, under "It is a dirty bird")

Praise the hill, but keep below.

Praise a hill, but keep below (G H)

Praise the sea, but keep on land (G H)

Loda il mar, e tieni alla terra—(Ital)

Il faut louer la mer et se tenir en terre—(Fr)

Prate is prate, but it is the duck that lays
the egg. (Gn)

Pray devoutly, but hammer stoutly. (See
"God helps those," p. 814b)

A Dios rogando y con el mazo dando—In pray-
ing to God you must use your hammer—(Span)

Joindre les mains, c'est bien, les ouvrir c'est
mieux—To join the hands (in prayer) is well, to
open them (in work) is better—(Fr)

Beten und Arbeiten—Pray and work.—(Germ)

Laborare est orare—(Lahn) (See "Qui
laborat," p 678b)

None can pray well but he that lives well.

Work as though work alone thine end could gain;
But pray to God as though all work were vain
—D'Arcy Wentworth Thompson. in of Euripides.

Pray to God, but row to shore.—(Russian)
(See "God helps those," p. 814b; and "Pray
devoutly")

Prayer and practice is good rhyme (Sc)

Prayer knocks till the door opens

Prayer should be the key of the day and the
lock of the night (Gn.)

Precious things are not found in heaps
(Gn)

Present company always excepted.

Good manners always to except my Lord Mayor
of London (R)

875b

Presents keep friendship warm

Geschenke halten die Freundschaft warm—
(Germ)

Presents endear absents—(Charles Lamb, see
p 209a)

(See "Gifts make their way")

Press a stick and it seems a youth. (G H)

Prettiness dies first. (G H)

Prettiness dies quickly (R)

Prettiness is short lived. (Gn)

Prettiness makes no pottage (Gn)

"Pretty pussy" will not feed a cat.

Prevention is better than cure

Precaution is better than cure (See "Præstat
cautela," p 669b)

Pride and grace never dwell in one place

Pride and poverty are ill met, yet often
dwell together * (See "Poortuth," p 874a)

Poor and proud, fy, fy (R)

The devil wipes his tail with the poor man's
pride (R)

There's nothing agrees worse

Than a proud mind and a beggar's purse (R)

A proud heart in a poor breast, he's meikle
dollar to dree (R Sc)

Three sorts of men my soul hateth . . . a poor
man that is proud—Ecclesiasticus 25, 2

Pride breakfasted with Plenty, dined with
Poverty, and supped with Infamy—(Poor
Richard)

Pride feels no cold.

Pride feels no frost. (Gn)

Pride is as loud a beggar as want, and a
great deal more saucy—(Poor Richard)

Pride is scarce ever cured. (Gn)

Pride is the sworn enemy to content (Gn)

Pride joined with many virtues chokes them
all (Gn)

Pride may lurk under a threadbare cloak.
(Gn)

Pride must (or will) have a fall (See
Shakespeare, p 337a)

Pride never leaves his master till he gets a fa'.
(Sc)

Pride goes before a fall. (See Prov x6, x8,
and ix, 2)

* The Twelve Evils of the Age as set forth in an
Homily, *De Octo Vitiis*, etc., c. A.D. 1200 (E.E.T.S.,
No 34, p 107), were (1) Sapiens sine operibus bonis,
(2) Senex sine religione, (3) Adolescens sine obedi-
entia, (4) Dives sine elemosina, (5) Femina sine
pudicitia, (6) Dominus sine virtute, (7) Christianus
contentiosus, (8) Pauper superbus, (9) Rex iniquus;
(10) Episcopus negligens, (11) Plebs sine disciplina,
(12) Populus sine lege (1, A wise man without good
works, 2, An old man without religion; 3, A young
man without obedience, 4, A rich man without
charity, 5, A woman without modesty; 6, A lord
without virtue; 7, A quarrelsome Christian, 8, A poor
man who is proud, 9, An unjust king; 10, A negligent
Bishop; 11, A populace without discipline; 12, A
people without law.)

Pride goeth before, and shame cometh after
(H, 1546)
Hochmuth kommt zu Fall —(Germ)
Hovmod gaar for Fald —(Dan)
Pride's an ill horse to ride. (Sc.)
Pride, perceiving humility honourable, often
borroweth her cloak (Gn)
Pride will spit in pride's face. (Gn)
Proud men can't bear with pride in others
(Gn)
Pride with pride will not abide
Pride's chickens have bonny feathers but
bony bodies (Sc)
Priestcraft is no better than witchcraft.
Princes have no way. (G. H.)
Proffered service stinketh. (H., 1546.)
Merx ultronea putet. —St Jerome
See Chaucer. Canon's Yeoman's Tale, 513.
Promises are like pie-crust, lightly made and
easily broken. (See "Bad customs," p 788a.)
Promises engage more effectually than pre-
sents. (Gn)
Promises make debts, and debts make prom-
ises.
Bihest (promise) is dette —Chaucer Man of
Lawe ProI, IntroI, 41
And of a trewe man beheest is dette. —Hoccleve
De Regum Principum
Belofte maak schuld, en schuld maakt belofte —
(Dutch)
Zusagen macht Schuld. —Promising makes
debt —(Germ)
He who promises runs into debt. (R)
Quien promete (or Quien fia ó promete), en deuda
se mete —(Span)
Promising is the eve of giving. (G. H.)
Prosperity destroys fools and endangers the
wise. (Gn.)
Prosperity has damned more souls than all
the devils together. (Gn.)
Prosperity knows not the worth of patience.
(Gn)
Prosperity lets go the bridle (G. H.)
Prosperity takes no counsel and fears no
calamity. (Gn)
Proverbs are the wisdom of the streets
Spreekwoorden zijn dochters der dagelyksche
ondervinding —Proverbs are daughters of daily
experience. —(Dutch.)
Providence is better than a rent (G. H.)
Providence provides for the provident
(See "God helps those," p 814b)
Prudence is not satisfied with May-be's
(Gn)
Prudent pauses.
Public money is like holy water —everyone
helps himself —(From the Italian)
Public reproof hardens shame. (Gn.)

Puff not against the wind (R)
Chi sputa contra il vento, si sputa contra il viso
—Who spits against the wind spits in his own
face —(Ital)
Who spits against heaven it falls in his face
(G. H.)
Pull devil, pull baker
Tirer le diable par la queue —To pull the devil
by the tail, to be in great difficulty —(Fr)*
Pull down your hat on the wind's side
(G. H.)
Punctuality is the soul of business
Tempus anima rei —Time is the soul of the
business —(Latin)
Punishment is lame, but it comes. (G. H.)
Il castigo puo differrirsi ma non si toglie —
Chastisement may be deferred, but it is not put
off for ever —(Ital)
Purchase the next world with this; you
will win both —(Arabic)
Put a stout heart to a stey (steep) brae.
(Sc)
Put another man's child in your bosom and
he'll creep out at your elbow. (R) —(Given
as a Cheshire saying)
Put not your hand betwixt the rind and the
tree. (R. Sc)
Put not your trust in money; put your
money in trust —(American)
Put off your armour and then show your
courage (Gn)
Put your finger into the fire, and then say
it was your misfortune. (Gn)
Put your foot down where you mean to
stand.
Put your hand quickly to your hat and
slowly to your purse —(From the Danish)
Put your own shoulder to the wheel.
Quarrel and strife make short life. —
(Swedish)
Quarrellers do not live long —Scott: St.
Roman's Well, ch. 8.
Quarrelling dogs come halting home. (Gn)
Quarrelsome dogs get dirty coats —Quoted as
"the old saying" in Lover's "Handy Andy,"
ch. 46
Queen Anne is dead
Queen Elizabeth is dead. —Earlier saying
prevalent before Queen Anne.
My Lord Baldwin's dead. (R) —(Sussex)
"Our story a secret! Lord help you—tell 'em
Queen Anne's dead." —(G. Colman, jun: Her at
Law, 1. 1)
Henri Quatre est sur le Pont Neuf —Henry IV.
(s statue) is on the Pont Neuf
C'est vieux comme le Pont Neuf —That is old
like the Pont Neuf —"the new bridge," but the
oldest of the bridges of Paris

* Supposed to have originated in the old and
favourite puppet-shows, in which a baker was consigned
to the flames by the devil

PROVERBS

877a

Quey caufs are dear veal (Sc) ("Queys" are young cows, and too valuable to be sold as veal)

Quick at meat, quick at work (R)

Hurtig zum Imbiss, hurtig zur Arbeit—(Germ.)

Slow at meat, slow at work. (R)

Quick believers need broad shoulders. (G H)

Quick landlords make careful tenants (Gn)

Quick removals are slow prosperings

Quick steps are best over miry ground.

Quickly too'd (toothed), and quickly go,

Quickly will thy mother have mo'.
—(Yorkshire) (R)

Quickly tod, quickly with God. (R)

Soon tod, soon with God—(Northern)

Quietness is best.

Quiet persons are welcome everywhere. (Gn)

Rain before seven, fine before eleven; fine before seven, rain before eleven. (See "For a morning rain," p 810b)

If it rains at eleven

It will last till seven

Rain on Good Friday and Easter Day,
A good year for grass, and a bad year for hay.

Rain, rain, rattle stanes [hail],

Dinna rain on me,

But rain on Johnnie Groat's house,

Far owre the sea (Sc)

Raise no more spirits than you can conjure down (R)

Raise nae mair deils than ye're able to lay (Sc.)

Man soll nicht mehr Teufelrufen als man bannen kann—(Germ)

Raw dads mak fat lads (R. Sc)

The soft dough makes the stiff buttock.—(Gaelic.)

Ready money is a ready medicine (G. H)

Argent comptant porte médecine—(Fr)

Rien de plus éloquent que l'argent comptant—

Nothing more eloquent than ready money—(Fr)

Ready money will away (R)

Reason lies between the spur and the bridle (G H.)

Tra la brigha e lo sprone consiste la ragione—

Between the bridle and the spur consists reason—
(Ital)

Rebuke should have a grain more of salt than of sugar.

Rebukes ought not to have a gram of salt more than of sugar (Gn)

Reckless youth makes rueful age

Reckless youth makes a goustie age (R. Sc)

Reckon right and February hath one-and-thirty days. (G. H)

Red herring ne'er spake word but e'en,
"Broil my back, but not my weam" (R)

877b

Reeds become darts

Las cañas se vuelven lanzas—(Span., Don Quixote)

Reevers (thieves) should not be rewers (soft-hearted). (R Sc)

Rejoice Shrovetide to-day, for to-morrow you will be ashes. (Gn)

Religion is a stalking horse to shoot other fowl (G H)

Religion is the best armour in the world, but the worst cloak (Gn)

Religion lies more in walk than in talk

Religion without piety hath done more mischief in the world than all other things put together (Gn)

Remove an old tree and it will wither to death (R)

Arbre souvent remué fait à peme bon fruit—A tree often removed will hardly bear good fruit—
(Fr, V 1498)

Alte Bäume soll man nicht verpflanzen—Old trees must not be transplanted.—(Germ)

Repentance costs very dear.

Le repentir coûte bien cher—(Fr)

Repentance is good, but innocence is better.

Repentance is the May of the virtues.—
(Chinese)

Reproof never does a wise man harm

Reputation is commonly measured by the acre (Gn)

Reputation is often got without merit and lost without crime. (Gn)

Reputation serves to virtue as light does to a picture (Gn)

Reserve the master-blow. (R)

Respect a man, he will do the more (R)

Respect yourself, or no one else will (See the Greek maxim of the Pythagoreans, p 523a, also "Rarum est," p. 689a)

Autant vaut l'homme comme il s'estime—A man's worth is as he esteems himself—(Fr)

An Italian proverb says "Chi non se stima vien stimato"—Who does not esteem himself will gain esteem.

Rest and success are fellows

Rest breeds rust.

Rast macht Rost—(Germ)

"Rast ich, so rost ich," sagt der Schlüssel—

"If I rest, then I rust," says the key—(Germ)

Rust maakt roest—(Dutch)

Revenge is a mouthful for a god.

Vendetta boccone di Dio—(Ital)

* Derived from the well-known story of Demosthenes who informed Laïs, "I do not buy repentance at so heavy a cost as a thousand drachmæ."—Aulus Gellius Bk. x, ch 8, 6.

Revenge never repairs an injury (Gn)

Rice for good luck and bauchles (old shoes) for bonnie bairns (Sc) (*Referring to throwing of rice and old shoes at weddings*)

Rich men feel misfortunes that fly over poor men's heads. (Gn)

Rich men have no faults. (Gn.)

Riches are got wi' pain, kept wi' care, and tint (lost) wi' grief

To have money is a fear, not to have it a grief. (G H)

Pains to get, care to keep, fear to lose. (G H.)

Riches are like muck which stinks in a heap, but spread abroad makes the earth fruitful * (R)

Money, like dung, does nae good till 'tis spread. (Gn.)

Riches are often abused, never refused

Rugdom bliver vel lastet, men aldri forkastet.—(Dan)

Riches breed care, poverty is safe

Rugdom har Sorg, og Armod har Tryghed.—(Dan)

Riches bring cares

Gold hath been the rum of many—(*Ecclesiastical* 21, 6)

Riches come better after poverty than poverty after riches

Riches do not come in a few hours.

Grand bien ne vient point en peu d'heures—(Fr, V 1493)

He that would be rich in a year, will be hanged in half a year

Riches have made more covetous men than covetousness hath made men rich (Gn)

Riches have wings—(*Prov* 23, 5.)

Riches rather enlarge than satisfy appetites

Ridicule is the test of truth.

Right wrongs no man.

Richt wrangs nae man (Sc.)

Rivers need a spring (G. H)

Rome was not built in a day.

Rome n'a été bâti tout en un jour.—(Fr.)

Rome ne fut pas fait en ung jour.—(*Old Fr*, V 1498)

Rome was not biggit on the first day. (R Sc.)

Troy was not took in a day (Gn)

On ne fait pas tout en un jour—One cannot do everything in one day—(Fr, V 1493)

Paris n'a pas été fait en un jour.—Paris was not made in one day—(Fr)

No se ganó Zamora en una hora—Zamora was not conquered in an hour—(*Span*, *Don Quixote*, 2, 23)

Rue an' thyme grow baith in ae garden. (R. Sc)

* Bacon uses a similar maxim in several forms In his Essay on "Seditions," he has it "And money is like muck, not good except it be spread."

Rumour is a great traveller. (*See* "Fama malum," p 576b)

Ouir dire va partout—Hearsay goes everywhere—(Fr, V. 1498)

Rumour is a liar.

"On dit" est souvent un grand menteur—"People say" is often a great liar—(Fr) (*See* "Common fame," "What everyone says")

Rust wastes more than use

La rouille use plus que le travail—(Fr)

Sadness and gladness succeed one another. (Gn)

Lachen und Weinen in einem Sack—Laughter and weeping in one bag—(Germ)

Sail, quoth the king, Hold, saith the wind (Gn)

St Bartholomew [Aug 24] brings the cold dew.*

St Benedick [March 21], sow thy pease or keep them in the rick (R)

St Luke was a saint and physician, yet he is dead. (G H)

St Matthee [Sept 21], shut up the bee (R)

St Matthee [St Matthias, Feb 24] sends sap into the tree (R)

St Mattheo [Feb 24], take thy hopper and sow. (R)

St Matthy [Feb 24], all the year goes by (R.)

Ray says "Because in Leap-year the supernumerary day is then intercalated" The additional day in Leap-year was, under the Roman system, as introduced by Julius Caesar, inserted between Feb 24 and Feb 25, the 25th being the 6th of the Kalends of March. The inserted day was called "bis-sexta calendas," whence the Latin "Bissextile" Until the introduction of New Style (1752), the legal year in England began on March 25

St Valentine [Feb 14], set thy hopper by mine (R)

Safe bind, safe find—(*Tusser* *Points of Good Husbandry*)

Sure bind, sure find (R)

Fast bind, fast find,

A proverb never stale in thrifty mind

—*Merchant of Venice*, Act iv. 5

Salmon and sermon have their season in Lent. (R)—(*Given as a French proverb*)

Salt spilt is seldom clean taken up. (Gn)

Samson was a strong man, yet could not pay money before he had it. (Gn)

Satan rebuking (or reproving) sin

James Kelly's "Scottish Provs." (London, 1721 and 1818)

Vice should not correct sin—Quoted as a "just proverb," by Wm Penn, "Reflections and Maxims," 46 (1693)

* As to all these dates, it must be remembered that the change of style put them forward ten days in the season, thus altering the application of the proverbs

PROVERBS

879a

Saturday's new and Sunday's full
Was always rough and always wull

—Old saying

New Moon, if on a Saturday, and comes once
in seven years, is once too soon —Kentish saying

Save a thief from the gallows and he'll cut
your throat (R) —(Quoted in "Humphrey
Clinker," Smollett, 1761)

This is trewe, by al halowes,
Delyver a theeff fro the galoos,
And he shall wayte the to rob or sloo

—Sir Beves of Hamtoun, 14th Century MS, l 969

Dispicca l'impiccatto, e impiccherà poi te —(Ital)

Otez un vilain du gibet, il vous y mettra —Take
an evil-doer from the gallows and he will put you
there —(Fr)

Oignez villain, il vous poudra Poignez villain
il vous oindra —Anoint a scoundrel and he will
wound you, wound him and he will anoint you. —
(Rabelais: Gargantua, 1, 32)

Save me from my friends.

Amico, e guardati —(Ital)

Fra gli amici guardami Iddio, che fra' nemici mi
guarderò io —God preserve me from my friends;
from my enemies I will preserve myself —(Ital,
also in Germ)

De qui je me fie Dieu me garde —God save me
from him in whom I trust —(Fr)

Save something against a rainy day.

The business of a poor waiting-woman . is
to be scraping up something against a rainy day,
called the day of marriage —(Dryden Amphitryon,
1 2)

Save something for a sore foot.

Save something for the man that rides on
the white horse. (R)

Saving is getting. (Gn.)

Say nay, and take it

Say no ill of the year till it be past. (G. H.)
(See "Praise day at night," p 875a)

Say nothing, but think the more

Though he says nothing, he pays it with think-
ing, like the Welshman's jackdaw (R)

"Say well" is good, but "Do well" is
better

"Say well" and "Do well" end with one letter;
"Say well" is good, but "Do well" is better. (R)

Say well or be still.

Saying gangs cheap (R, Sc)

Saying is one thing, doing another

Saying and doing are two things (R)

Le dire est aultre chose que le faire —(Fr
Montaigne Essais (1580), 2, 31)

Dal detto al fatto v'è un gran tratto —From
saying to doing is a long step —(Ital)

Du dire au fait y a grand trait —(Fr)

Del dicho al hecho hay gran trecho —There is
great distance between saying and doing —(Span)

Sagen und Thun ist zweierlei —Saying and
doing are two different things —(Germ)

Fare e dire son due cose —(Ital)

Fra dir e far si guastano scarpe assai —Between
saying and doing a great many shoes are worn
out —(Ital)

879b

There is a long way between doing and saying. —
(Hindoo)

(See also Montaigne's "C'est sans doute," etc;
also proverbs, "Easier said than done" and
"Between promising and performing")

Scald not your lips in another man's pottage
(R)

Scandal will rub out like dirt when it is
dry. (Gn)

Scanderbeg's sword must have Scanderbeg's
arm (Gn) (Scanderbeg, alias Iskender Bey
(1403-1467), whose real name was Georgio
Castriot, was a distinguished warrior, who is
national hero of Albania and was reputed to
have slain 3,000 Turks with his own sword)

Scorning is catching (R)

Hanging's stretching, mocking's catching. (R)

Scotsmen aye reckon frae an ill hour (Sc)

Scratch my back, and I will scratch yours

Tickle me, Bobby, and I'll tickle you.

Scratch my breech, and I'll claw your elbow
(R)

Give me fire, and I will give you a light —
(Arabic)

Ka me and I'll ka thee (R)

Claw me and I'll claw thee. (R.)

Caw me, caw thee (R)

Scratch me and I'll scratch thee (Sc)

Il faut gratter les gens par où il leur dérange —
One must scratch people where they itch —(Fr)

Mutuum muli scabunt —Mules rub one another
—(Lat) Title of a lost writing by Varro,

Senes mutuum fricant —Old men rub one
another —(Lat) (Erasmus Adagia)

Fricantem refica —Rub the back of one who
rubs you —(Lat) (Ib Referred to, by Erasmus,
as a Greek prov)

Un âne gratte l'autre —One ass scratches the
other —(Fr) (See "One good turn")

Seamen are the nearest to death and the
farthest from God (Gn)

Search not for a good man's pedigree. (Gn)

Second thoughts are best. —Dryden. Span-
ish Friar (1681), Act 11

He thinks not well that thinks not again (G. H.)

Second thoughts are certainly wiser —(Eur-
pides Hippolytus, 436)

Il secondo pensiero è il migliore —(Ital)

Prends le premier conseil d'une femme et non
le second —Take a woman's first advice and not
the second —(Fr)

See a pin and let it lie,

You're sure to want before you die.

Qui voit une épingle et ne le prend,

Vient un temps qu'il s'en repent —(Fr)

He that takes not a pin slights his wife (G. H.)

See Naples and then die *

Vedi Napoli, e poi muori —(Ital)

* An explanation (unlikely) is offered that "Ver
Napoli y Muerto," which in Spanish might be construed
"See Naples and die," was intended to mean "See
Naples and Muerto," a place alleged to be near Naples.

PROVERBS

880a

Qui n'a pas vu Séville n'a rien vu—Who has not seen Seville has seen nothing—*Quoted as a prov in "Gil Blas" (1735), Bk 10, ch 10*

Seeing is believing

Chi con l'occhio vede, di cuor crede—Who sees with the eye believes with the heart—*(Ital)*

Seem's believin', but feelm's the naked truth (Sc) (See "Words are but wind, but seem's believin'")

Seek till you find, and you'll not lose your labour (R)

Seek your salve where you got your sore.

Seek your saw where you gat your ail,
An' beg your barm where you buy your ale.
(R. Sc)

Sel, sel, has half filled hell (Sc) ("Sel"—selfishness)

Seldom rides tynes (loses) the spurs (R. Sc)

Self do, self have (R)—*(Quoted as a prov by Burton, Anat Melan, 1621, with the comment, "As the saying is, they may thank themselves.")*

Self love makes the eyes blind.

Eigenliebe macht die Augen trübe—*(Germ)*

Self love is a mote in every man's eye (R.)

Self praise is no recommendation.

Self praise is no praise.

Self praise is nae honour. (Sc)

Self praise comes aye stinking ben (Sc.)
("Ben"—inwards)

Hast thou that ancient, true-said sawe forgot,
That a man's praise, in his owne mouth, doth stinke?

—*Times Whistle, c 1614, Sat 3, 1089*

La alabanza propia envilece—Self-praise disgraces—*(Span, Don Quixote)*

He that praiseth himself, spattereth himself.
(G. H.)

Chi si loda s'imbroda.—Who praises himself fouls himself—*(Ital)*

Eigenlob stinkt, Freundes Lob hinkt—Self-praise smells, friend's praise halts—*(Germ)*

Self-preservation is Nature's first law. (Gn.)

Self's allers at home—*Suffolk saying.*

Self loves itself best

Selbst ist der Mann—Self is the man (s.s. I prefer to do a thing for myself)—*(Germ)*

N'attends qu'à toi seul; c'est un commun proverbe—Attend only to yourself, it is a common proverb—*La Fontaine (c 1650) Fable of the Lark and the Farmer See "Look after Number One."*

Sell not the bear's skin before you have caught him (R)

Die Bärenhaut soll man nicht verkaufen ehe der Bär gestochen ist.—You must not sell the bearskin before the bear is killed—*(Germ; also in Ital, Dutch and Dan)*

Send a fool to market, and a fool he'll return (R.)

Send a fool to France and he'll come a fool back. (Sc)

Chi bestia va á Roma, bestia ritorna—He who goes to Rome a beast, returns a beast—*(Ital)*

880b

Send not a cat for lard. (G. H.)

Send not for a hatchet to break open an egg (Gn)

Take not a musket to kill a butterfly (Gn)

Send not to market for trouble (Gn)

Do not buy trouble—*Modern*

Send your noble blood to market and see what it will buy. (Gn)

September blow soft,
Till the fruit's in the loft (R)

Servants should put on patience when they put on a livery (Gn)

Service is no inheritance (G. H.)

Service de seigneur n'est pas héritage—Service of a lord is not inheritance—*(Fr, V 1498)*

Serve á señor, y sabrás que es dolor—Serve a lord and you will know what sorrow is—*(Span)*

Servizio de' grandi non è eredità.—Service of the great is no inheritance—*(Ital)*

(The English and French proverbs are supposed to refer to the old manorial right of claiming service before the successor to property was admitted to his inheritance)

Service without reward is punishment (G. H.)

Serving one's own passions is the greatest slavery (Gn)

Set a beggar on horseback and he will gallop (R)

Set a beggar on horseback and he'll ride to the devil. (R)

Wenn ein Bettler auf's Pferd kommt, so kann ihm kein Teufel mehr voreilen—When a beggar gets on horseback the devil cannot outride him—*(Germ)*

Helpt gy een' bedelaar te paard, hy draaft niet, maar hy galopeert.—Put a beggar on horseback, he does not trot but he gallops—*(Dutch)*

Quando el villano está en el mulo, ni conoce á Dios, ni al mundo—When a clown is on a mule, he remembers neither God nor the world—*(Span)*

Vióse el villano en bragas de cerro, y el fiero que fiero—The peasant saw himself in fine breeches, and he was as insolent as could be—*(Span)*

When the slave is freed he thinks himself a nobleman—*(African)*

Set a colt in ambling rings and he will use it while they are on (Eng tr, c 1450, of "The Book of the Knight of La Tour-Landry.")

Mettez poulain en ambleure,

Il la tendra tant comme il dure

—*The French version of the foregoing (1372).*

Set a thief to catch a thief (R)

À fripon, fripon et demi—To a rogue a rogue and a half—*(Fr)*

Schälke muss man mit Schälken fangen—With a rogue you must catch a rogue—*(Germ)*

Met dieven vangt men dieven—With a thief one catches a thief—*(Dutch)*

The authors of great evils know best how to remove them—*Calo the Younger's remark when advising the Senate to put all power into Pompey's hands—(Plut arch, Life of Calo)*

(See also Chaucer "A thief of venisoun," p 52b)

PROVERBS

881a

Set good against evil (G. H)
Set hard heart against hard hap (R)
Set not your loaf in till the oven's hot (Gn)
Set the hare's head against the goose's
giblets (R)

Set trees at Allhallontide [Nov 1], and com-
mand them to prosper, set them after Candle-
mas, and entreat them to grow.* (R)

Seven may be company, but nine are con-
fusion (Gn)

Seven shepherds spoil a flock —(Russian)

Shake a Leicestershire man by his collar,
and you shall hear the beans rattle in his belly
(Gn)

Shallow waters make most din (R Sc)

Altissima quæque flumina minimo sono labuntur
—The deepest river flows with the smallest noise
—(Latin. Curtius)

Shame is worse than death.—(Russian)

Ther smyt nothing so smarte, ne smelleth so
sour,
As shame —Piers Plouman, Passus 11

Shameless pray must have shamless Nay
(Gn)

Share and share alike †

Sharp stomachs make short devotion (R)

She had rather kiss than spin (R)

She has given them green stockings (Sc)
(Of a girl who marries before her elder sisters—
green being the colour of jealousy)

She hath broken her elbow at the church
door. (R) (Given as a Cheshire phrase apply-
ing to a woman who grows idle after marriage)

She hath broken her elbow † (R)

She hath broken her leg above the knee ‡ (R)

She is as quiet as a wasp in one's ear. (Gn)

She is as quiet as a wasp in one's nose. (R)

She simpers like a frumenty-kettle. (Gn)

She spins well that breeds her children.
(G H)

She spins a good thread that brings up her
daughter well. (Gn)

She that hath an ill husband shows it in her
dress. (Gn)

She that is ashamed to eat at table, eats in
private (Gn) See "Never be ashamed to eat
your meat."

She that is born handsome is born married.
(R)

Chi nasce bella, nasce maritata —(Ital)

She that is born a beauty is half married. (Gn.)

* Ray states that Dr J Beal "alleged this as an
old English and Welch proverb"

† Ray adds to this "Some all, some never a whit"
(or "never a white")

‡ Ray gives as the meaning of these two phrases:
"She hath had a bastard."

881b

She that marries ill never wants something
to say for it (Gn)

"She" 's the cat's mother

She wad na hae the walkers, and the riders
gaed by (Sc) (Of a woman who is unmar-
ried through setting her expectations too high)

She was so hungry she could not stay for
the parson to say grace (Gn)

She wears the breeches

She doeth rule the roost, she wares the keies
(wears the Keys)—Bulwer's Dialogue against the
Fever Pestilence. (1564 ed)

She will as soon part with the cook as the
porridge. (Gn)

She will scold the Devil out of a haunted
house (Gn)

She will stay at home, perhaps, if her leg
be broke. (Gn)

Shear your sheep in May, and shear them
all away. (R)

Il faut tondre les brebis, non les écorcher —The
sheep should be shorn and not flayed.—(Fr, also
in Dutch)

Ships fear fire more than water (G H)

Shod in the cradle, barefoot in the stubble
(R Sc)

Shoemakers' wives are worst shod

Who is worse shod than the shoemaker's wife?—
(H, 1546)

Who goes more bare

Than the shoemaker's wife and the smith's mare?
(R)

Quand nous voyons un homme mal chaussé,
nous disons que ce n'est pas merveille, s'il est
chaussetier —When we see a man with bad shoes,
we say it is no wonder, if he is a shoemaker —(Fr,
Montaigne Book 1, ch 24)

Les cordonniers sont toujours les plus mal
chaussés —Shoemakers are always the worst shod
—(Fr)

Short and sweet (R.)

Short boughs, long vintage. (G H)

Short follies are best

La plus courte folie est toujours la meilleure—
The shortest folly is ever the best —(Fr)

Les courtes folies sont les meilleures —Short
follies are best.—(Fr, V 1498)

Short pleasure, long lament (R)

Short pleasures, long pains. (Gn)

De court plaisir long repentir. (Fr)

Short prayers reach heaven. (See p 545a,
"Brevis oratio")

Short (or Even) reckonings make long
friends

Oft computing makes good friends (R. Sc)

Even reckoning keeps long friends (R)

À vieux comptes nouvelles disputes —From old
accounts come new disputes —(Fr)

Conto spesso e amicizia longa.—(Ital)

Kurze Rechnung, lange Freundschaft —(Germ)

Conta de perto, amigo de longe —(Port)

PROVERBS

882a

Effene rekeningen maken goede vrienden —
(Dutch)

Short reckonings are soon cleared

Short shoes and long corns — *Evil wish for an enemy.* (Sussex?)

Short shooting loses the game. (R)

Short's Gardens

"You're in Short's Gardens" Cant expression for being "short" or hard up — (Surtees' *Handley Cross* [1843], ch 18)

Show me a liar, and I will show thee a thief
(G H)

Montre-moi un menteur, je te montrerai un larron — (Fr; also in this form in Germ and Dutch)

Lying and stealing are next-door neighbours

Show me a man without a spot and I'll show you a maid without a fault. (Gn)

Sick of the mulligrubs with eating of chopped hay (R)

Sickness is better than sadness. (Gn)

Sickness tells us what we are. (Gn)

Sike (such) a man as thou would be, draw thee to sike company (R Sc)

Silence catches a mouse (Gn)

Silence grips the mouse (Sc.)

Silence gives consent

Chi tace, acconsente — (Ital)

Chi tace, confessa — (Ital)

Qui tacet consensu videtur — Who is silent is held to consent — (Latin Maxim, said to be from the Book of Decretals of Boniface VIII (1220-1303) See Seneca *Rhet Controv.* 10, 2, 6)

Assez consent qui ne mot dit. — He consents enough who does not say a word — (Fr.)

Silence is a friend that will never betray —
(Confucius)

Silence doth seldom harm (R)

Silence is wisdom, but the man who practises it is seldom seen. — (Arabic)

Silence does not make mistakes — (Hindoo)

The tree of silence bears the fruit of peace —
(Arabic)

Il tacer non fu mai scritto — Silence was never written down — (Ital) (See "Speech is silver")

Silence is the best ornament of women
(R)

Silence is a fine jewel for a woman, but it's little worn (Gn)

Silence is not the greatest vice of a woman
(Gn)

Silks and satins put out the fire in the chimney* (G H)

Silk doth quench the fire in the kitchen (G H, added to 2nd Ed)

Sammt und Seide löschen das Feuer in der Küche aus — Silk and velvet let the kitchen fire out. — (Germ)

882b

Silly dogs are more angry with the stone than with the hand that flung it (Gn)

Singularity always seems to have a spice of arrogance (Gn)

Sink or swim (R)

Sin is sin, whether it be seen or no. (Gn)

Sins and debts are always more than we think them to be. (Gn)

Sins are not known till they be acted
(G H)

Sir John Barleycorn's the strongest knight
(R)

Sit in your place, and none can make you rise
(G H)

Chi sta bene non si muova. — Who stands well, let him not shift. — (Ital)

Wer wohl sitzt, der rücke nicht — Who is well seated, let him not stir — (Germ)

Sit still rather than rise and fall down (Gn)

Six awls make a shoemaker (R)

Six of one, and half a dozen of the other

Dasselbe in grün — The same in green — (Germ)
Used in much the same sense as the English proverb)

Skill is stronger than strength

List geht über Gewalt — Cunning overcomes might — (Germ)

L'adresse surmonte la force — Skill surpasses force — (Fr)

Was der Lowe nicht kann, das kann der Fuchs — What the lion cannot, the fox can. — (Germ)

Skill and confidence are an unconquered army.
(G H)

It is skill, not strength, that governs a ship
(Gn)

Slander flings stones at itself (Gn)

Slander leaves a score [scar] behind it (R)

Slander leaves a sair [sore] behind (Se)

Sleep is better than medicine

El leto xe' una medicina. — Bed is a medicine —
(Venetian)

Sleep makes all men Pashas — *Bedouin pr*

Sleep over it.

Night is the mother of counsels (G H)

La nuit a conseil (or donne conseil) — Night has (or gives) counsel — (Fr, V 1498)

In nocte consilium — (Latin)

The difference is very wide

That the sheets will not decide (Gn)

La notte è madre di pensieri — Right is the mother of thoughts — (Ital)

Guter Rath kommt über Nacht — Good counsel comes overnight. — (Germ) (See "Evening words" and "Evening ors," p 803b)

In night there is counsel — (Greek)

Dormireis sobre ello y tomareis acuerdo — Sleep over it and you will come to a decision — (Span)

Slippery is the flagstone at the great house door.

Sloth makes all things difficult, but industry all easy.

* Ray gives it, "the fire in the kitchen"

PROVERBS

883a

Slow and steady wins the race (See D Lloyd, p 215a)

Slow and sure

Langsam und gut —(Germ)

Slow and sure like Pedley's mare (R)

Slow fire makes sweet malt (R)

Soft fire maketh swete malte —Bullein's Dialogue, 1564 ed; also Roister Doister, 1566

Slow help is no help

Sluggards are never great scholars (Gn)

Sma' fish are better than nane (Sc) (See "Little fish are sweet," p. 851b)

Small beginnings make great endings

Sur petit commencement fait on grant finee —(Fr, V 1498)

Du petit on vient au grand —From little one comes to great —(Fr, V 1498)

Peu de moyens, beaucoup d'effet. —Slight means, great effect —(Fr)

Small faults let in greater.

Small faults indulged are little thieves that let in greater (Gn)

Small people love to talk of great people.

Die Kleinen reden gar so gern von dem, was die Grossen thun —(Germ)

Small profits and quick returns

Quick returns make rich merchants (R) (See "Light gains make a heavy purse")

Liden Vinding smager vel —Small profits are sweet. —(Dan) (See "Little fish are sweet.")

Small rain allays a great wind.

Small rain lays great dust (R)

A lytel rayne leyeth down grete wynd. —Melusine, ch 36 (Eng trans, c. 1500, of Jean D'Arras' French version, c. 1385)

Petite pluie abat grand vent —Small rain lays a great wind —(Fr, V 1498, also in Rabelais' Gargantua, ch 5)

Piccola pioggia fa cessar gran vento —(Ital)

Smooth words make smooth ways.

So many countries, so many customs (R)

Forthy (therefore) men seyn (say) ech contree hath his laws. —Chaucer Troilus, 2, 42

As fele thedes, as fele theives, quoth Hendyng —(Hending)

In sondry londes sondry ben usages —Chaucer Troilus, Bk 2, 28

En tant de pays tant de guises —(Fr, V 1498)

En cada tierra su uso —In every country its own custom —(Span)

So mancher Mensch, so manche Sitte —(Germ)

So many men in court, and so many strangers (G H)

So many men, so many opinions

So many heads, so many wits. (H, 1546)

So many heads, so many arts —fie, fie!

Is't not a shame for Proverbs thus to lie?

Myselfe, though my acquaintance be but small,

Know many heads that have no wit at all

—Epigram in Camden's "Remaines Concerning Britain," ed. 1657

Viele Köpfe, viele Sinne —(Germ.)

883b

Autant de têtes, autant d'avis —So many heads, so many counsels —(Fr)

Tante teste, tanti cervelli. —So many heads, so many brains —(Ital)

Quot homines, tot sententiae —(Latin See p 688a)

(Found in most modern languages)

So much as there is of the more, so much there is of the less —(Spanish) (According to Sir A Helps. Friends in Council, 2nd series, ch 10)

So much is mine as I enjoy and give away for God's sake (Gn)

So the miracle be wrought, what matter if the devil did it? (Gn)

Soft and fair goes far —Dryden. Sir Martin Mar-All, II 2 (1667).

Chi va piano, va sano, e anche lontano —Who goes softly goes safely and also far. —(Ital)

Soft words, and hard arguments (R)

Soft words are hard arguments (Gn)

Soft words break no bones. (R)

Soft words (or good or fair words) butter no parsnips (See "Good words," p 877a)

Schöne Worte machen den Kohl nicht fett —Fine words do not grease the cabbage —(Germ)

Soft words hurt not the mouth

Douces (or Belles) paroles n'écorchent pas la langue —Soft words do not flay the tongue —(Fr)

Non scorticia la lingua il parlar dolce. —Speaking sweetly does not flay the tongue —(Ital)

Soft words win hard hearts

"Softly, softly" caught the monkey. —(Negro)

Soldiers in peace are like chumneys in summer. (G. H)

Solid pudding is better than empty praise —Pope Dunciad, I, 52

Solitude is often the best society *

Solitude is better than bad company —(Arabic)

Meglio è solo che mal accompagnato —(Ital)

Something hath some savour (Gn.)

Some are atheists only in fair weather (Gn)

Some evils are cured by contempt (G H)

Some had rather lose their friend than their jest. (G. H)

Some will lose rather their best friend than their worst joke. (Gn)

I love my jest, as the ship were sinking, as we say'n at sea —Congreve Love for Love (1695), III 3

Some have been thought brave because they were afraid to run away. (Gn)

Some make a conscience of spitting in church, yet rob the altar (G H.)

* "Omnia nobis mala solitudo persuadet" —Solitude leads us into all manner of evil —Seneca. Ep. 25

PROVERBS

884a

Some men are wise, and some are otherwise (R)

Some men go through a forest and see no firewood

Some men plant an opinion they seem to eradicate (G H)

Some rain, some rest (R) (*Described as "a harvest proverb"*)

Some that speak no ill of any do no good to any. (Gn)

Some wits can digest before others can chew (Gn)

Sometimes the best gain is to lose (G H)

Soon enough if well enough. (R)

We do it soon enough if that we do be well (G H)

Assez tôt si assez bien —(Fr)

Quick enough, if good enough (*See "Well done soon done"*, and "*Deliberating*")

Soon hot, soon cold.

Gay love, God save it, so soone hotte, so soone cold —*Rosier Deister*, 1566

Cold cools the love that kindles over hot (R Sc)

Over hot over cold (R Sc.)

Vroeg vuur, vroeg asch.—Soon fire, soon ash —(*Dutch*)

Anfang heiss, Mittel lau, Ende kalt —Beginning hot, middle lukewarm, ending cold —(*Germ*)

Soon ripe, soon rotten (R Sc)

Vroeg rijp, vroeg rot, vroeg wijs, vroeg zot —Soon ripe, soon rotten, soon wise, soon foolish —(*Dutch*)

Vroeg gras, vroeg hooi —Soon grass, soon hay —(*Dutch*)

Sooner said than done.

Sorrow and an ill life

Maketh soon an old wife (Gn)

Sorrow and night watches are lessened when there is bread (*Span*)

Todos los duelos can pan son buenos (or son menos) —All sorrows are good (or are less) with bread —(*Span*, *Don Quixote*, 2, 13, 55)

Sorrow comes unsent for (Gn)

Sorrow and ill weather come unca'ed (Sc)

Sorrow for a husband is like a pain in the elbow, sharp and short. (Gn.)

Sorrow is good for nothing but sin. (R)

Sorrow kills not, but it blights —(*Russian*)

Sorrow will pay no debt. (R)

Sorrow is always dry. (R)

Sour grapes ne'er make sweet wine (Gn)

Sow a thought, reap an action, Sow an action, reap a habit, Sow a habit, reap a character.—*Quoted by Chas Reade, with the further line, "Sow a character, reap a destiny"*

884b

Sow beans in the mud, and they'll grow like wood (R)

Sow (or set) beans in Candlemas waddle. (R)

Sow wheat in dirt and rye in dust (Gn)

Sow good work and thou shalt reap gladness (Gn)

Sow in the slop, sure of a crop.

Siembra trigo en barrial, y pón vña en cascaval. —Sow corn in clay, set vines in sand.—(*Span*)

Sow thin, and mow thin (R Sc)

Sowing with the basket rather than with the hand (*se* wholesale rather than with individual attention) —(*From Plutarch, see p 525a*)

Spare at the brim, not at the bottom. (Gn)

Too late to spare

When the bottom is bare (Gn)

Spare the rod and spoil the child (R) (*Founded on Prov 13, 24. Found in all early collections of proverbs*)

For whoso spareth the spring (switch) spilleth his children —(*Piers Plowman*, 1362)

Qui aime bien châtie bien —(*Fr.*)

Spare to speak and spare to speed. (R) *See "Dumb folks get no lands."*

Jamais n'a bon marché qui ne l'ose demander — He never gets good business who does not dare to ask for it —(*Fr*, V 1498)

A peu parler bien besongner —(*Fr*, V 1498)

Qui ne veut parler ne veut gagner —(*Fr*)

A man may lose his goods for want of demanding them. (R) (*See "Ask much," p. 787b.*)

Spare to spend, and only spend to spare.

Spare your breath to cool your pottage. (R.)

Keep your breath to cool your own crowdie (porridge) (Sc.)

Spare your rhetoric and speak logic (Gn)

Sparrows fight for corn which is none of their own. (Gn)

Speak little and to the purpose.

Schweigen, oder rede etwas, das besser ist denn Schweigen —Keep silence, or say something better than silence —(*Germ*)

Speak little, but speak the truth.

Rede wenig, rede wahr,

Zehre wenig, zahle baar

—Speak little, speak the truth; spend little, pay cash.—(*Germ*)

Speak not of a dead man at the table. (G H)

Speak not of my debts unless you mean to pay them (G H)

Speak of a man as you find him. (*See "Speak of me as I am," p 327a, and "Take things as you find them," p 886b*)

Let every man speak as he finds *Dryden* · *Wild Gallant* (1663), II. 2

Ruse (praise) the foord as ye find it (R. Sc.)

On doit dire le bien du bien —One ought to speak well of what is well.—(*Fr*, V 1498)

Speak weel o' the Hielands, but dwell in the
Laugh (low) (Sc)

Speak well of your friend, and of your enemy
nothing

Dell' amico bene; del nemico nè bene nè
male—(Ital)

Speak when you're spoken to, come when
you're called (R) See *Edgeworth*, p 137b

A well-bred youth neither speaks of himself, nor
being spoken to is silent. (G H)

Speak when ye're spoken to, do what ye're bidden,
Come when ye're ca'd, an' ye'll no be chidden
(Sc)

Speak when ye're spoken to,
Drink when ye're drucken to (Sc.)

Speaking without thinking is shooting with-
out aim.

Spears are not made of bulrushes (Gn.)

Spectacles are death's arquebuse (G. H)

Speech is silver, silence is golden

If a word be worth one shekel, silence is worth
two—(Hebrew)

Reden ist Silber und Schweigen ist Gold.—(Germ)

Sprechen ist silbern, Schweigen ist golden —
—(Germ., Swiss) (The proverb is alleged to be of
Persian origin)

Speech is the picture of the mind (R)

Spend, and God will send (R)

Spies are the ears and eyes of princes
(G H.)

Spilt salt is never all gathered *

Sal vertida, nunca bien cogida.—(Span.)

Spilt wine is worse than water. (R.)

Spread the table and contention will cease
—(Hebrew, from Ben Syra)

Spring has come when you can place your
foot on three daisies at once—(Old saying)

Spurs are the first part of armour

Nous disons que par esperons on commence soy
armer.—We say that a man begins arming himself
with spurs—(Kabelius Pantagruel, 3, 8, 1533)

Standing pools gather filth (R)

L'eau dormant vaut pis que l'eau courant—
Stagnant water is worth less than running water —
(Fr., V. 1498)

Stars are not seen by sunshine. (Gn)

Stay a little and news will find you. (G. H)

Stay till the lame messenger come, if you will
know the truth of a thing. (G. H.)

Steal the goose and give the gblets in alms
(R) (See "To steal the pig," p 910a)

Steer not after every mariner's direction.
(Gn)

* To spilt salt is "unlucky," and to do so is regarded
as foreboding a quarrel with those between whom the
salt is spilt. To avert this it is necessary for the person
spilling the salt to throw a pinch of it over the left
shoulder (See "Help me to salt.")

Step by step one goes far

Step after step the ladder is ascended. (G H)

Pas à pas on va bien loim—(Fr)

Passo a passo si va a Roma—Step by step one
gets to Rome—(Ital)

Wer die Leiter hinauf will, muss bei der untersten
Sprosse schön beginnen—Who will mount the
ladder must needs begin at the lowest step—
(Germ)

Maille à maille est fait l'aubergeon—Plate by
plate the armour is made—(Fr., Kabelius
Pantagruel, 1533 Quoted as a proverb)

Still fisheth he that catcheth one. (G H)

Still waters run deep

Smooth waters run deep

Waters that are deep do not bubble.

Take heed of still waters, the quick pass away.
(G. H)

Smooth runs the water where the brook is deep
—Shakespeare Pt 2, Henry VI, III 1.

God defend me from the still water and I'll
keep myself from the rough (Gn)

Silent men, like still waters, are deep and
dangerous (Gn)

Stille Wasser sind tief—(Germ)

Stille waters hebben diepe gronden.—(Dutch)

Acqua cheta vermina mena.—Still water breeds
worms—(Ital)

Stumme Hunde und stille Wasser sind gefährlich.
—Dumb dogs and still waters are dangerous—
(Germ) (See "Barking dogs")

The stillest humours are always the worst
(R.) (See "Shallow waters," p 881a)

Stolen kisses are sweet.

Stolen apples are sweet.

Stolen waters are sweet. (Prov 9, 17)

The apples on the other side of the wall are
sweetest.

Stones are thrown only at fruitful trees

On ne jette des pierres qu'à l'arbre chargé de
fruits—(Fr)

Stop a little to make an end the sooner.
(Gn) (See "More haste," p. 860a.)

Storms make oaks take deeper root

Straight trees have crooked roots. (Gn)

Stretch your arm no further than your
sleeve will reach (R)

Stretch your legs according to your coverlet.
(R)

Everyone stretcheth his legs according to his
coverlet (G H)

Cada uno estende la pierna como tiene la
cubierta—Everyone stretches his leg according to
his coverlet—(Span)

Man muss sich nach der Decke strecken—
(Germ., also in Dutch)

Strike while the iron's hot (See *Dryden*,
135b)

When the iron is hot, strike (H, 1546)

When the yron is hoot it moste be wrought
and forged.—Melusine, ch 27 (Tr., c. 1500, of
14th cent Fr Romance)

Pandare, which that stood hir faste by

Felte iren hoot, and he bigan to smyte

—Chaucer Troilus, 2, 1276. (See also *Melusine*,
see 12.)

PROVERBS

886a

Beat out the iron while it is hot —(*Arabic*)
On doit battre le fer quand il est chaud —(*Fr.*,
V 1498)
Battu il ferro quando e caldo —(*Ital*)
Nunc tuum ferrum in igni est —Now your iron
is in the fire —(*Latin*, also in *Germ.*, *Span.*,
Dutch, and *Dan*)

Study sickness when you are well (Gn)

Study the past if you would divine the
future —(*Chinese*, *Confucius*)

Stuffing is good for geese

Stumbling is the excuse of a lame horse —
(*Hindoo*)

The losing horse blames the saddle —Quoted as
a prov in *Lover's Handy Andy*, ch 34

Such a pot must have such a lid (Gn)

Such a welcome, such a farewell (R)

Such carpenter such chips. —*Bullein's* "Dua-
logue" (1564 ed)

Sudden friendship, sure repentance (R.)

Sudden acquaintance
Brings long repentance (Gn)

Sudden glory soon goes out. (Gn.)

Suffer and expect (G H)

Suffer that you may be wise; labour that
you may have (Said to be from the *Spanish*)

Sugar itself may spoil a good dish. (Gn.)

Sunday words and Saturday cheer —*Pr*
quoted by *Gabriel Harvey* in his copy of *Forth's*
Synopsis, in illustration of "Liberality prom-
iseth (*Sunday words*) and Covetousness per-
formeth" (*Saturday cheer*)

Supple knees feed arrogance.

Surgeons cut that they may cure (Gn)

Suspicion is the bane of friendship.

Souppon est d'amitié poison —(*Fr.*, said to be
from *Petrarch*)

Suspicion raises hobgoblins in the dark. —
(*Japanese*)

Suspicion may be no fault, but showing it
may be a great one. (Gn)

Sweep before your own door. (R.)

Sweep under your own mats —(*Germ.*)

Sweet discourse makes short days and
nights. (G H.)

Sweet meat must have sour sauce. (Gn) —
(Quoted in *Censure's* "The Artifice," printed
1724.)

Dolce vivanda vuole salsa acerba —(*Ital*)

Sweetest wine makes sharpest vinegar

Take heed of the vinegar of sweet wine (G H)

Stäßer Wein gebt sauren Essig —(*Germ*)

Guardati da aceto di vin dolce —(*Ital*)

Fortè è l'aceto di vin dolce —Strong is vinegar
made from sweet wine —(*Ital*)

Sweetheart and Honeybird keeps no house
(R)

886b

Swine, women, and bees cannot be turned
(R)

Sympathy without relief
Is like mustard without beef

Feel for others—in your pocket. —C H.
Spurgeon Salt-Cellars

Table friendship soon changes
Ami de table est variable —(*Fr*)

Tailors and writers must mind the fashion
(Gn)

Take a farthing from a thousand pounds, it
will be a thousand pounds no longer —(*Saying*
quoted by *Goldsmith*)

Take a man by his word and a cow by her
horn (R Sc)

Le bœuf par la corne et l'homme par la parole —
(*Fr*)

Men vangt het paard bij den breidel, en den man
bij zijn woord —Take a horse by his bridle and a
man by his word. —(*Dutch*)

Take all and pay the baker. (R)

Take away fuel and you take away fire
(Gn)

Take care of the pence, and the pounds will
take care of themselves * (See "Penny and
penny," p 873a)

He that regards not a penny will lavish a
pound. (Gn)

Take courage! younger than thou have been
hanged (Gn)

Take heed is a good rede (R.)

Take heed doth surely speed

Take heed of a person marked and a widow
thrice married. (G H)

Take heed of a stepmother, the very name
of her sufficeth. (G H)

Take heed of a young wench, a prophethess,
and a Latin-bred woman (G H)

Take heed of an ox before, an ass behind,
and a monk on all sides (R) (Given as a
Spanish proverb)

Take heed of enemies reconciled, and of
meat twice boiled. (R) —(*Given as a Spanish*
proverb)

Take heed of wind that comes in at a hole, and
a reconciled enemy. (G H)

Take heed you find not that you do not
seek. (R)

He that gropes in the dark finds that he would
not (R.)

Take me upon your back and you'll know
what I weigh (Gn)

Take things as you find them

On prend son bien où on le trouve —(*Fr*)

* "A very just and sensible remark of old Mr.
Lowndes, the famous Secretary of the Treasury under
William III, Anne, and George I" —*Lord Chesterfield*;
Advice to his Son (*Employment of Time*)

PROVERBS

887a

Nimm die Welt wie sie ist, nicht wie sie sein sollte—Take the world as it is, not as it ought to be—(Germ)

Tel le voyez, tel le prenez—As you see a thing so take it—(Fr, V 1498)

That's my good that does me good (R)

We must take the world as we find it.

Take time in time ere time be tint (lost) (Sc)

Take time while time is, for time will away (R Sc)

Take time in turning a corner

Talk[e] what you can and glour for mair (Sc)

Talent works, genius creates

Das Talent arbeitet, das Genie schafft—(Germ)

Tales of Robin Hood are good enough for fools. (R) (See "Many talk," p 856a)

Talk much and err much, says the Spaniard (G H)

A mucho hablar, mucho error—(Span)

Talk of camps, but stay at home (Gn)

Talk of the devil and he'll appear

Talk of the devil and he'll either come or send (R)

Speak of a person and he will appear, Then talk of the dule and he'll draw near

—Halliwell, Proverb-Rhymes

Talk of the devil and see his horns

Evil comes by talking of it (Gaelic)

Talk of the absent and he will appear—(Arabic)

When the wolf comes into your mind prepare a stick for him—(Arabic)

A force de peindre le diable sur les murs, il finit par apparaître en personne—By dint of painting the devil on the walls he ends by appearing in person—(Fr)

Parlez du loup et vous en verrez la queue—Talk of the wolf and you will see his tail—(Fr)

Falla no lobo ver-lhe-heis a pelle—Talk of the wolf and behold his skin—(Port)

Wenn man den Wolf nennt, so kommt er gerennt—When you mention the wolf, then he comes—(Germ)

Als men van den duivel spreekt, dan rammelt reeds zijn gebeente—When you talk of the devil you will hear his bones rattle—(Dutch) (See "Oculus dexter," p 654b)

Talking comes by nature, silence by wisdom

Reden kommt von Natur, Schweigen vom Verstande—(Germ)

Talking of love is making it.

Talking pays no toll. (G H)

Tall trees catch much wind (See "Sæpius ventis," p 693b)

Hooge boomen vangen veel wind.—(Dutch)

Tarrying (or tarrowing, i.e. murmuring) bairns were never fat (R Sc)

Tarry-long brings little home (Gn)

Taxes and gruel will continually grow thicker—(Hindoo)

Teach your grandmother to suck

Jack Sprat would teach his grandame (R.)

887b

Teach your grandame to grope her ducks (or to sup sour milk) (R)

Teach your grandame to suck eggs (R.)

Teach your grandame to spin

Teach your father to get children (R)

Shall the goslings teach the goose to swim? (Gn)

Teaching others teacheth yourself

Teaching of others teacheth the teacher (Gn)

Lord, teach my teacher that he may teach me—O H Spurgeon.

Tell a lie and find the truth (R)

Dí mentira, y sacarás verdad.—(Span)

Sag eine Lüge, so hörst du die Wahrheit—(Germ)

Tell a lie and stick to it

"Thou shalt tell a lie and stick to it" was once, we are told, the schoolboy's eleventh commandment—Swimburne Journal of Sir Walter Scott (1891).

Tell a woman she's a beauty and the devil will tell her so ten times. (Gn)

Some ane has tauld her she was bonny (Sc.)

Tell money after your own father (R)

Tell (or speak) the truth and shame the devil—(Quoted in Shakespeare, 1 Henry IV., iii 1.)

Truth shames the devil (Gn)

Truth makes the devil blush. (Gn)

Telling the truth loses the game.

Au vray dire perd on le jeu.—(Fr, V 1498)

Truth is victim of its own simplicity—(Arabic)

That cake came out of my oven (Gn)

That dog barks more out of custom than care of the house. (Gn)

That fish will soon be caught that nibbles at every bait (Gn)

That is but an empty purse that is full of other men's money (R.)

That is not good language that all understand not (G H)

That is the best gown that goes up and down the house (G H)

That is the upper end where the chief person sits (Gn)

That is the way to Beggar's Bush (Gn)

That is well spoken that is well taken. (Gn) (See "No offence taken," p 865a)

That suit is best that fits me. (R.)

That which a man knows best he must use most—Cotgrave's Dict

L'herbe qu'on cognoist, on la doit lier à son doigt—The herb one knows one should bind to one's finger—(Fr) (Cotgrave)

Therfor I wol seye a proverbe, That he that fully knoweth therbe (the herb)

May safely lye hit to his eye—Chaucer. House of Fame (c. 1383), Bk. 1, 291.

That which cometh from the heart will go to the heart—*Proverb quoted in Burroughes' In Hosea, published 1652*

Was vom Herzen kommt, das geht zu Herzen—
What comes from the heart goes to the heart.—
(*Germ*)

That which hussies spare, cats eat.

That which is easily done is soon believed
(*R*)

That which is evil is soon learnt. (*R*)

That which is good for the back is bad for the head. (*R*)

That which proves too much proves nothing
(*Gn*) (*Also in French*)

That which two will, takes effect—(*From Ovid, see "Non caret," p 642b*)

That which was bitter to endure may be sweet to remember (*Gn*)

That which will not be butter must be made into cheese.

That's another pair of shoes.

C'est une autre paire de manches—That's another pair of sleeves—(*Fr, Coigrave, 1611*)
The English form has been thought to be a corruption of the French "Tout à fait une autre chose"—
(*Quite another matter*)

The absent party is still faulty (*G H*)

Les absents ont toujours tort—The absent are always in the wrong—(*Fr*)

De afwezigen krigen altijd de schuld.—(*Dutch*)

Nunca los ausentes se hallaron justos—Never were the absent in the right.—(*Span*)

Absens haeres non erit—The absent shall not be made heir—(*Latin*)

Absent n'est point sans coulpe, ni présent sans excuse—The absent is never without blame, nor the present without excuse (*Fr, also in this form in Span*) (*See also "Sævit in absentes"*)

The air of a window is like a shot from a crossbow.

Aria di finestra colpo di balestra.—(*Ital*)

The anvil fears no blows. (*Gn*)

The apothecary's mortar spoils the luter's music (*G H*)

The apple had not fallen far from the tree.
—*Quoted as a Danish saying or proverb by Borrow's Bible in Spain, ch 40*

The archer who overshoots misses as well as he that falls short.

The ass dreams of thistles

Der Esel träumt von Disteln—(*Germ*)

The ass that carrieth wine drinketh water. (*R*)

The axe goes to the wood where it borrowed its helve (*Gn*.)

The back is made for the burden—*Quoted by Carlyle as "a pious adage."*

The back of one door is the face of another.

The balance distinguisheth not between gold and lead (*G H*)

Faisant son office, la balance
D'or ni de plomb n'a connaissance
—In doing its office, the balance does not distinguish between gold and lead—(*Fr*)

The balance will decide the matter (*Gn*)

The beads in the hand, and the Devil in capuch (*or* cape of the cloak) (*G H*)

The beast that goes always never wants blows (*G H*)

La bestia que mucho anda, nunca falta quien la tafia.—The beast which goes well never wants someone to try him.—(*Span*)

The beaten road (*or* path) is the safest.

Via trita est tutissima.—(*Latin, Coke*)

The belly hates a long sermon (*Gn*)

A pudding sermon.—*Essex expression, meaning a short sermon*

The belly hath no ears (*R*)

Venter famelicus auriculis caret—The hungry belly wants ears—(*Latin, Cato the Elder*)

Venter non habet aures—(*Latin*)

Ventre affamé n'a point d'oreilles—(*Fr*)

The best bred have the best portion
(*G H*)

The best fish swim near the bottom (*or* swim deep)

In the deepest water is the best fishing. (*R*)

The best is at the bottom. (*Gn*)

The best friends are in the purse

Die besten Freunde stehen im Beutel—(*Germ*)

The best metal is iron, the best vegetable wheat, and the worst animal man (*Gn*)

The best mirror is an old friend (*G H*)

A friend's eye is a good mirror—(*Gaelic*)

The best of friends must part

Il n'y a si bonne compagnie qui ne se quitte, comme disait le roi Dagobert à ses chiens—The best company must part, as King Dagobert said to his dogs—(*Fr*)

The best of the sport is to do the deed and say nothing (*G H*)

The best patch is off the same cloth (*Gn*)

The best physicians are Dr Diet, Dr Quiet, and Dr. Merryman (*R*)—*Trans of Latin Maxim of School of Salerno. (See "Si tibi," p 702b)*

Mas cura la dieta que la lanceta—Diet cures more than the lancet—(*Span*) (*See "Feed sparingly," p 808b*)

Use three physicians' skill first Dr Quiet, Then Dr Merryman, and Doctor Diet.

—*Old Rhyme.*

The best remedy against an ill man is much ground between both. (*G H*)—(*From the Spanish*)

* "It is difficult to speak to the belly, because it has no ears"—Saying of Cato the Censor (234 B C—149 B C) when the Romans clamoured for a distribution of corn (*Plutarch's Life of Cato the Censor.*)

PROVERBS

889a

The best remedy against ill fortune is a good heart

Contre fortune bon cœur —(Fr)

Contre fortune nul ne peut —Against fortune nothing avails —(Fr, V 1498)

The best smell is bread, the best savour salt, the best love that of children (G H)

The best that can happen to a poor man is that he be born and the rest follow (Sc)

The best things are hard to come by (Gn)

The best things are worst to come by (R)

The best fruits are slowest in ripening (Sc)

The best things are most difficult —Quoted as a proverb by Plutarch *Morals, Book 1, Of the Breeding of Children*

The best way to see divine light is to put out thy own candle (Gn)

The best work in the world is done on the quiet

The better the day the better the deed (R)

The better day the better deed.* (R)

A bon jour bonne œuvre —(Fr, V 1498)

En buen día buenas obras —(Span.)

Dicenda bonā sunt bona verba die —On a good day good things are to be spoken —(Latin)

The better workman the worst husband (Gn)

The biggest horses are not the best travellers. (Gn)

The bird that can sing and won't sing must be made to sing. (R)

The bitter bit (See "Diamond cut diamond," p 799b, also "The gyler," etc, p 164a)

The black ox never yet trod on your feet (Gn) (Said to be a Scottish proverb used towards an unsympathetic person Tusser applies it to a man who has not had the troubles of marriage (Points of Husbandry, Wooing and Thriving))

The blind eat many a fly (R)

The blind man's wife needs no painting (R)

The body is more dressed than the soul. (G H)

The body is sooner dressed than the soul (G H)

The boughs that bear most hang lowest (Gn)

The camel going to seek horns lost his ears —(Hebrew)

The candle before lights better than the candle behind —(Fr) (Used in reference to posthumous charity)

The cards beat all the players, be they never so skilful (See Emerson *Essay on Nominalist and Realist*)

* Used in this form by Sir John Holt, Lord Chief Justice, c. 1700.

889b

The cat sees not the mouse ever. (G H)

The cat shuts its eyes when stealing the cream.

The cat would eat fish, but is loth to wet her feet * —Chaucer *House of Fame* (c 1383), *Book 3, 1783* (Found in most languages)

The cat is fain the fish to eat,

But hath no will to wet her feet.

"Truly," quoth the frere, "a fol I thee holde! Thou woldest not weten thy fote, and woldest fish kacchen"

—Pierce the Ploughman's Crede, 405 (c 1394)

The cause is gude and the word's "Fa" on" (R Sc.) —(Said to be "a profane grace")

The chamber of sickness is the temple of devotion. (R)

The Charing Cross of the Highlands (Oban) —(Chevot's *Scottish Proverbs*)

The charitable give out at the door, and God puts in at the window (R)

The chickens are in the country, but the city eats them (R)

The chief box of health is time (G H)

The child says nothing but what it heard by the fire (G H)

The citizen is at his business before he rises (G H)

The clock goes as it pleaseth the clerk (Gn)

The cloth gives out at the end of the ell —(French proverb)

The coaches won't run over him (if he is in gaol) (R)

The coat makes the man.

Vestis virum facit —(Latin)

Kleider machen Leute —Clothes make people —(Germ)

The tailor makes the man —B Jonson *Staple of News*, i 2

De Kleederen maken den man. —The clothes make the man —(Dutch)

Meat and cloth make the man. (R Sc)

Judge no man by his clothes, but by his wife's clothes —Lord Dewar (d 1930) See "It is not the coat."

The coin that is most current is flattery (Gn.)

The commandments have made as many good martyrs as the creed (Gn)

The company makes the feast † (Gn)

The company, and not the charge, makes the feast. —(Quoted by Isaac Walton)

The complaint of the present times is the general complaint of all times (Gn)

* "The poor cat I' the adage" —Shakespeare

† Founded on a saying of Epicurus "Ante, inquit, circumspectandum est, cum quibus edas et bibas, quam quid edas et bibas" —He (i.e. Epicurus) says that you should rather have regard to the company with whom you eat and drink, than to what you eat and drink. —Seneca *Epistle*, 19.

The cord breaketh at last by the weakest pull — (*Quoted by Bacon as a Spanish proverb, Essay on Seditions*) (See "The strength of a chain," p 899b)

The counsel you would have another keep, first keep thyself *

The covetous spends more than the liberal (G. H)

Autant despent chiche que large — A niggard spends as much as a generous man — (*Fr*, V 1498)

The cow knows not what her tail is worth till she has lost it (G. H)

Vache ne sait que vaut sa queue, Jusqu'à ce qu'elle l'ait perdue — (*Fr*)

D'une vache perdue c'est quelque chose de recouvrer le queue — Of a lost cow it is something to recover the tail — (*Fr*)

L'asino non conosce la coda se quando non l'ha più — The ass does not know what his tail is worth until it has gone — (*Ital*)

The cow (or goat) must browse where she is tied. — (*French proverb*)

The crow bewails the sheep, and then eats it (G. H)

The crow thinks her own bird fairest. (R)

The owl thinks all her young ones beauties. (Gn)

The crutch of Time does more than the club of Hercules. (Gn)

The cunning wife makes her husband her apron. (R)

The darkest hour is nearest the dawn

The day has eyne, the night has ears. (R. Sc)

The day is short, the work is much — (*Hebrew. Saying of Ben Syra*) (See "Ars longa," p 538b)

The deaf gains the injury. (G. H)

The dead, and only they, should do nothing (Gn.)

The dearer it is, the cheaper to me, for I shall buy less (Gn)

The death of wolves is the safety of the sheep. (G. H)

The death of youth is a shipwreck (Gn.)

The Devil, as the common people say, Doth go a-nutting on Holy-Rood day — *Poor Robin* (1709) (*In allusion to the custom of young people going nutting on Sept 14, Holy-Rood Day*)

The devil divides the world between atheism and superstition. (G. H)

* If so be that thou ne mayst nat thyn owene conseil hyde, how darstou prayen any other wight thy conseil secretly to kepe? — *Chaucer. Melibous*, sec 20. (Tr from Albertano of Brescia, who attributes it to Seneca. The passage is, however, from *Martinus Dumsensis: De Moribus*, Sent 16 "Si tibi ipsi non imperasti, ut taceres, quomodo ab alio silentium quaers?" The idea is also in *Plutarch Ed. Hutton, Tubinga*, 1814, Vol 14, p. 395)

The devil is a busy bishop in his own diocese — (*Proverb quoted by Bishop Lahmer Given by Ray as a Scotch proverb*)

The devil is aye guide to beginners (Sc)

The devil is an ass — (*Title of a play by Ben Jonson, acted 1614*)

The devil is good to his own.

The devil is good to some. (R)

The devil is not always at one door (R)

Le diable n'est pas toujours à la porte d'un pauvre homme — The devil is not always at a poor man's door. — (*Fr*)

The devil is not so black as he is painted

Il diavolo non è così brutto come si dipinge — The devil is not so ugly as he is painted. — (*Ital*)

Der Teufel ist nie so schwarz, als man ihn malt — The devil is not so black as they paint him. — (*Germ.*, also in *Dutch, Port.*, etc)

The devil's nae waur them he's ca'd. (Sc.)

Report makes the crows blacker than they are

On crie toujours le loup plus grand qu'il n'est. — One always proclaims the wolf bigger than he is (*Fr*, V 1498)

Geschrei macht den Wolf grosser als er ist — Clamour makes the wolf bigger than he is — (*Germ.*; also in *Spanish and Dutch*) (See "The lion is not so fierce," "Though I am black.")

The devil lurks behind the cross

Derrière la croix souvent se tient le diable — (*Fr*; also in *Germ.*, *Span.*, and *Dutch*)

The devil may get in by the keyhole, but the door won't let him out

The devil's meal goes half to bran.

La farine du diable s'en va moitié en son — (*Fr*)
La farina del diavolo va tutta in crusca. — The devil's flour goes all to chaff — (*Ital*)

The devil tempts all other men, but idle men tempt the devil * — (*Arabic*)

Il diavolo tenta tutti, ma l'ozioso tenta il diavolo — (*Ital*)

(See "Idleness is the devil's bolster")

The devil was handsome when he was young

Le diable était beau quand il était jeune — (*Fr*.)

The devil was sick, the devil a monk would be, The devil was well, the devil a monk was he

Ægrotat Dæmon; monachus tunc esse volebat. Dæmon convalluit, Dæmon ut ante fuit — (*Lahn, Meissenal*) (R)

Il diavolo, quand'è vecchio, si fa romito — The devil, when he is old, becomes a hermit — (*Ital*)

The heron's a saint when there are no fish about — (*Japanese*)

In time of affliction, a vow; in the time of prosperity, an inundation (or increase of wickedness) — (*Hebrew*)

Dum fero langorem, volo religionis amorem; Expers langoris, non sum memor hujus amoris. Heu! cum languebat lupus, agnus ut esse volebat; Postquam convalluit, talis ut ante fuit.

* "The devil tempts us not, 'tis we tempt him, Beckoning his skill with opportunity" — *Mrs Cross* (*George Eliot*). (See "Opportunity makes the thief.")

PROVERBS

891a

—While I am sick I desire the love of religion,
free from sickness, I am not mindful of this love.
Alas! when the wolf was sick, he wished that he
were as a lamb, afterwards when he was well, he
was the same as he was before—*Gesta Romanorum*,
15th Century Tale 63 Theobaldus

The dog gnaws the bone because he cannot
swallow it (G H)

The dog that fetches will carry.

The dog that licks ashes, trust not with
meal (G H)

The dog that trots about finds a bone—
Gipsy saying (Borrow Bible in Spain, ch 47)

The dust goes before the broom
Mischievous in front.

The dust raised by the sheep does not choke
the wolf (Gn)

The eagle does not catch flies

Aquila non captat muscas—*(Latin, Medieval)*
(This has become a proverb in several modern
languages)

L'aquila non fa guerra ai ranocchi—The eagle
does not make war against frogs—*(Ital)*

The early bird catcheth the worm (R)

Morgenstunde hat Gold im Munde—The
morning has gold in its mouth—*(Germ)*

Den første Fugl fanger det første Korn—The
first bird gets the first grain—*(Dan)*

The early sower ne'er borrows of the late.
(Gn)

All the speed is in the morning—*Attrib by*
Gabriel Harvey (Commonplace Book, c 1600) to his
mother, Alice Harvey (d c 1613)

The earthen pot must keep clear of the brass
kettle—*Founded on Ecclesiasticus, 13, 2.*

The end crowns the work

Finis coronat opus—*(Latin)*

The end crowns all

—*Shakespeare, Troil and Cress, 4, 5 (p 323a)*

Končets dyelu vyenčets—The end to the work,
a crown—*(Russian)*

Het einde kroont het werk.—*(Dutch)*

La fin loue l'œuvre—The end praises the work.
—*(Fr, V 1498)*

La fin couronne les œuvres—*(Fr) (Shakespeare Pt 2, Henry VI, v 2)*

Das Werk lobt den Meister—The work praises
the artist—*(Germ)*

Ende gut, alles gut—End good, all good—
(Germ)

The end justifies the means

Cum finis est licitus, etiam media sunt licita—
When the end is lawful, the means are also lawful
—*(Lat) H Busenbaum, Jesuit Medulla Theo-*
logica (1650)

Qui veut la fin, veut les moyens—Who desires
the end, desires the means—*(Fr)*

The end makes all equal (Gn)

The end of fishing is not angling, but catch-
ing (Gn)

The Englishman greets (weeps),

The Irishman sleeps,

But the Scotsman gangs till he gets it (Sc)

891b

The epicure puts his purse into his belly,
and the miser his belly into his purse (Gn)

The escaped mouse ever feels the taste of
the bait (G H)

The eternal talker neither hears nor learns.
(Gn)

The evening crowns the day (R)

The evening praises the day, and the morning
a frost (G. H.)

The evening brings a' hame (Sc)

All comes out even at the end of the day

La vita il fine, e' di loda la sera—The end
praises the life, and the evening the day—*(Ital)*

The evil wound is cured, but not the evil
name (R) (See "Fair words," p 808a)

An ill wound is cured, not an ill name (G H)

The exception proves the rule

There is no rule without an exception

Il n'est règle qui ne faille—There is no rule
which does not fail—*(Fr, V 1498)*

Exceptio probat regulam—*(Latin)*

The eye is bigger than the belly (G H)

Die Augen sind weiter als der Bauch—*(Germ)*

The eye is harder to please than the stomach—
(Japanese)

The eye is blind if the mind is troubled—
(Ital)

Cieco è l'occhio se l'animo è distratto

The eye is the mirror of the soul

The eye lets in love

Dove è l'amore, là è occhio—Where love is,
there is the eye—*(Ital)*

The eyes believe themselves, the ears believe
other people—*Derived from Greek (see p 527b)*
and Latin (see "Segnius," p 698a)

Die Augen glauben sich selbst, die Ohren
andern Leuten—*(Germ)*

To hear a hundred times is not so good as to
see once—*(Japanese)*

The eyes have one language everywhere
(G. H.)

The eye that sees all things else, sees not
itself

The eye will have his part (G H)

The face is the index of the mind—*(From*
the Latin See "Frons homini," p 582a)

The failings of other men accuse us of
frailty (Gn)

The fairer the hostess the fouler the reckon-
ing (R)

Belle hostesse c'est un mal pour la bourse.—A
fair hostess is a bad thing for the purse—*(Fr)*

Ventura hermosa mal para la bolsa—*(Span)*

Je schöner die Wirtin, je schwerer die Zeche—

The fairer the landlady the heavier the reckoning
—*(Germ) (See "A handsome hostess," p 771a)*

The fairer the paper the fouler the blot
(Gn)

The fairest silk is soonest stained. (Gn.)

PROVERBS

892a

The fairest apple hangs on the highest bough. (Sc)

The fat man knoweth not what the lean thinketh (G H)

Little knows the fat sow what the lean one means (Sc)

Den fede So veed ei hvad den sultne lider —
The fat sow knows not what the hungry sow suffers — (Dan)

The fated will happen — (Gaelic)

Che sarà, sarà — What will be, will be — (Ital)
That which God writes on thy forehead thou wilt come to — (Koran)

The fat's in the fire (H, 1546)

All the fat's in the fire (R) (Also in this form in Smollett's "Reprisal," 18, 1757)

Shente all the browet (broth),
And caste adoun the crokk, the colys amynd
— Richard the Redeless (1399)

To cast oil into the fire is not the way to quench it. (R)

The father to the bough, the son to the plough (R) — (Given as a Law Maxim, "Jacob's Law Dictionary")

The fork is commonly the rake's heir (Gn)

The fault is as great as he that is faulty (G H)

La faute est grande comme celui qui la commet
— The fault is as great as he that commits it — (Fr)
Tan grande es el yerro como el que yerra — (Span)

The greater the man the greater the crime (Gn)

The fault of the horse is put on the saddle (G H)

The fault of the ass must not be laid on the pack-saddle (Gn)

See "Stumbling is the excuse of a lame horse."

The faulty stands on his guard (G. H)

The fear of war is worse than war itself

Peggio è la paura della guerra che la guerra stessa — (Ital)

The feet are slow when the head wears snow.

The file grates other things, but rubs itself out too (Gn)

The fire in the flint shows not till it is struck

The fire that burneth taketh out the heat of a burn (Gn)

* The fire which does not warm me shall never scorch me

The first and last frosts are the worst. (G. H.)

The first article a young trader offers for sale is his honesty.

The first blow is as much as two. (G. H.)

Le premier coup en vaut deux. — (Fr)

Il premier colpo per due colpi vale. — (Ital)

The first breath

Is the beginning of death.

— (See "Nascentes morimur," p. 630b.)

892b

The first dish pleaseth all. (G H)

La prima scodella piace ad ognuno — (Ital)

The first faults are theirs that commit them,
The second faults are theirs that permit them (Gn)

The first men in the world were a Gardener,
a Ploughman, and a Grazier (Gn)

The first pig, but the last whelp of a litter,
is the best (R)

The first point of hawking is to hold fast (R)

The first service a child doeth his father is to make him foolish (G H)

The first year let your house to your enemy;
the second, to your friend, the third, live in it yourself

The fish adores the bait (G. H.)

The fish follow the bait. (R)

The fish, by struggling in the net, hampers itself the more. (Gn.)

The fish that we did not catch is a very large one

The fool asks much, but he is more fool that grants it. (G H)

The fool wanders far, the wise man travels (Gn)

The foolish sayings of the rich pass for wise saws in society.

Las necesidades del rico por sentencias pasan en el mundo — (Span, Don Quixote, 2, 43)

Rich men's spots are covered with money.

The foremost dog catcheth the hare (R)

The hindmost dog may catch the hare (R)

The fortunate alone are the wise — Aphra Behn (1678).

The fountain is clearest at its source

Chi vuol dell' acqua chiara, vada alla fonte —
Who wants clear water, let him go to the fountain-head — (Ital)

The fowler's pipe sounds sweet till the bird is caught (Gn)

The fox changes his skin but not his habits.

Vulpem pilum mutare, non mores — (Suetonius. Vespasianus, 16)*

Der Fuchs ändert den Pelz und behält den Schalk.
— The fox changes his skin but remains the rogue. — (Germ)

En vos verliest wel zijne haren, maar niet zijne streken — The fox may lose his hair but not his tricks — (Dutch)

The fox fares best when he is most cursed (Gn)

The fox knows much, but more he that catcheth him. (G H)

Mucho sabe la zorra, pero mas el que la toma. — (Span)

* Suetonius says that this expression was used by an old ploughman in reference to Vespasian, who had promised him liberty, but refused to confer it without payment.

Multa novit vulpes, sed felis unum magnum —
The fox knew much, but the cat one great thing
(viz. how to climb) — (*Latin proverb, founded on
Æsop's Fable*)

The fox's wiles will never enter into the
lion's head (Gn)

The friar preached against stealing, and had
a goose* in his sleeve. (G H)

The frog that has not seen the sea thinks the
well a fine stretch of water — (*Japanese*)

The frog's own croak betrays him

The frost hurts not weeds (Gn)

The full moon brings fair weather

The further we go, the further behind (R)

The furthest way about's the nearest way
home (R)

Ein guter Weg um, ist nicht krumm — A good
way round is not roundabout — (*German*)

The game is not worth the candle — (*From
the French*)

The play won't pay the candles (R)

Le jeu n'en vaut pas la chandelle (or les
chandelles) — (*French*)

Le jeu ne vaut pas la chandelle — (*French, Mon-
taigne, Book 2, ch 17*)

It is a poor sport that is not worth the candle.
(G H)

The generous man pays for nothing so much
as for what is given him (Gn)

The gentle hawk half mans herself (G H)

Oiseau débinaire de lui-même se fait — (*French*)

The German's wit is in his fingers (G H)

Les Allemands ont l'esprit aux doigts — (*French*)

The gods sell things at a fair price

(*See the Greek (Epicharmus), p 526a, also "Di
laboribus," p 562a*)

The good man's the last to know what's
amiss at home (R) — (*From the Latin "Dede-
cus ille domus sciet ultimus" — Juvenal (p
558a)*)

Ille solus nescit omnia. — He alone is ignorant
of everything — (*Latin Terence Adelphe, iv 2*)

The good mother saith not, "Will you?"
but gives (G H)

The good seaman is known in bad weather.

Il buon marmajo si conosce al cattivo tempo —
(*Italian*)

The good you do is not lost, though you
forget it (Gn)

The goose-pan is above the roast. (R Sc)

The gown is his that wears it, and the world
is his that enjoys it (G H)†

The grace of God is gear enough (R Sc)

The grandmother's correction makes no
impression (Gn)

* A "pudding" instead of a "goose," according to
Ray

† Ray gives this proverb: "The gown is hers that
wears it, the world is his," etc.

"The grapes are sour," as the fox said when
he could not reach them — (*Found in this form
in all modern languages*)

The fox, when he cannot reach the grapes, says
they are not ripe (G H)

Fie upon heps (quoth the fox, because he could
not reach them) * (R)

Ainsi dit le renard des meures quant il ne peut
avoir — As the fox says of the mulberries when he
cannot get them — (*French, V 1498 In modern
French, the words are added, "elles ne sont point
bonnes" — they are not good at all*)

The gravest fish is an oyster,

The gravest bird is an owl,

The gravest beast's an ass,

An' the gravest man is a fule (Sc)

The great put the little on the book (G H)

The great thieves punish the little ones
(Gn)

The great would have none great, and the
little all little (G H)

The great and the little have need of one
another (Gn)

There could be no great ones if there were no
little (R)

The greater the truth the greater the libel †
(*See "True jests," p 911a*)

One may tell lies without danger of the law
(Gn)

The greatest calf is not the sweetest veal
(Gn)

The greatest clerks be not the wisest men
(H, 1546)

Les plus grands clerks ne sont pas les plus fins —
(*Rabelais Gargantua, i, 39, also quoted in Latin
by Montaigne, 1580*)

The greatest clerks ben not the wisest men —
Chaucer Miller's Tale.

The greatest cunning is to have none

La plus grande finesse est de n'en avoir point —
(*French*)

The greatest favourites are in the most
danger of falling (Gn)

The greatest hate springs from the greatest
love (Gn)

The greatest step is that out of doors
(G H)

Der grösste Schritt ist der aus der Thür —
(*German*)

The grey mare is the better horse (H,
1546 †)

The white mare is the better horse — (*Andrew
Boorde Breviary of Health (c. 1547)*)

* "Heps" = hips or berries, but the word has been
assumed by some editors to be a misprint for "hens"
† Lord Ellenborough (about 1789) seems to have
originated this saying. He amplified it by the explana-
tion "If the language used was true, the person
would suffer more than if it was false." Burns, in
some lines written at Stirling, attributes the saying to
Lord Mansfield (b 1704, d 1793)

† These dates discredit Lord Macaulay's conjecture
"This (saying) originated, I suspect, in the preference
generally given to the grey mares of Flanders over the
finest coach horses of England." — *History of England*,
Vol 1, ch 8 (footnote)

The goat is ill-saved that shames the master (R)

The groundsel (i.e. the ground- or door-sill) speaks not save what it heard at the hinges (G H)

The habit does not make the monk.

L'habit ne fait point le moine —(Fr., *Rabelais Gargantua, Preface*)

El habito no hace al monge —(Span)

Cucullus (or Cuculla) non facit monachum —(Latin, quoted by Erasmus)

Non tonsura facit monachum, nec horrida vestis —The tonsure does not make the monk, nor the rough clothing —(Lat. *Alex de Neckham*)

Vor the clothinge ne maketh nagt the monk, ne the armes the knight —*Dan Michel Avenbte of Inwyt* (1340), *tr. of Fr. Lorenz* "Somme des Vices" (1279)

Habit nemakyth monke ne frere —*Romaunt of the Rose*, 6192 (c. 1380)

The handsomest flower is not the sweetest

The hard gives no more than he that hath nothing. (G H)

The hare starts when a man least expects it (Gn)

The head and the feet keep warm, The rest will take no harm. (R)

—(English version of French proverb *Sard* to be from *Plutarch*)

Tenez chauds les pieds et la tête;

Au demeurant, vivez en bête

—(Fr. Quoted by *Montaigne* as a saying from time immemorial in the mouth of the people)

Asciutto il piede, calda la testa,

E dal resto vive da bestia

—Keep the feet dry and the head warm, and for the rest live like a beast —(Ital)

Keep warm the feet and head, as to the rest

Live like a beast

—(Colton's translation of the foregoing lines)

Dry feet, warm head, bring safe to bed (G H)

A cool mouth and warm feet live long (G H)

Testa fredda e piè caldi —The head cool and the feet warm —(Ital, Venetian)

The heart of the wise, like a mirror, should reflect all objects without being sullied by any. —(Chinese saying, *Confucius*.) (See "Le cœur d'une femme," p. 746b)

The heart sees further than the head —(Quoted by *Carlyle*.) (See "Le cœur a ses raisons," p. 746b.)

The heart has ears —(Russian)

The heart's letter is read in the eyes. (G H)

The heaviest ear of corn bends lowest (Sc)

The hermit thinks the sun shines nowhere but in his cell. (Gn)

The higher the ape goes, the more he shows his tail. (G. H.)

Tu fai come la simia, chi più va in alto più mostra il culo —(Ital)

Plus le singe s'élève, plus il montre son cul pelé. —(Fr)

Je höher der Affe steigt, je mehr er den Hintern zeigt —(Germ)

The higher a proud man is raised the giddier he is. (Gn.)

The higher the plum-tree the riper the plum; The richer the cobbler the blacker his thumb —*Old Rhyme* (R)

The higher up, the greater fall. (R Sc) —*Derived from Horace* (See "Sæpius ventis," p. 693b)

The highest standing the lower fall (R)

The highest tree has the greatest fall (R.)

A cader va chi troppo in alto sale —He who climbs too high, falls —(Ital)

Hoe hooger berg, hoe dieper dal,

Hoe hooger boom, hoe zwaarder val.

—The higher the mountain, the deeper the vale; the higher the tree, the heavier the fall —(Dutch)

De grande montée grande chute —A great rise, a great fall —(Fr)

A gran salita gran discesa —(Ital)

The highest price a man can pay for a thing is to ask for it

The horse that draws his halter is not quite escaped (R)

Il n'est pas échappé qui traîne son lien —He has not escaped who drags his chain —(Fr., also in Ital)

The horse thinks one thing, and he that saddles him another (G H)

The horse thinks one thing, and he that rides him another (R)

The donkey means one thing and the driver another.

Una cosa piensa el vayo, y otra el que lo ensilla

—The horse thinks one thing and he that saddles it another —(Span)

For thus men seyn, that oon (one) thenketh the bere (bear),

But al another thenketh his ledere

—*Chaucer Troilus*, 4, 1453

The host is happy when his guest has gone —(Chinese.)

The house is a fine house when good folks are within (G H)

The house shows its owner. (G H)

The house that is a-building looks not as the house that is built —(Quoted by *Carlyle*)

The husband's mother is the wife's devil —(Dutch?)

Des Mannes Mutter ist der Frau Teufel —(Germ)

The gudeman's muther is aye in the gudewife's gait (way) (Sc)

The mother-in-law remembers not that she was a daughter-in-law.

The ignorant hath an eagle's wings and an owl's eyes. (G H)

The informer is the worse rogue of the two (Gn)

The Isle of Wight hath no monks, lawyers, or foxes (R)

The Italians are wise before the deed; the Germans in the deed, the French after the deed. (G H)

Gl' Italiani saggi innanzi il fatto, i Tedeschi nel fatto, i Francesi dopo il fatto. —(Ital)

PROVERBS

895a

The itch of disputing is the scab of the Church (G H) — (This sentence was claimed by Sir H Wotton See p 434a, note)

The king can do no wrong — (Legal maxim See Latin, "Rex non potest fallere")

The king can make a Serjeant, but not a Lawyer. (Gn)

The king goes as far as he dares, not as far as he desires

El Rey va hasta do puede, y no hasta do quiere. — (Span)

The king never dies — (Legal maxim, Blackstone's Com 4, 249)

Le Roi est mort Vive le Roi! — The king is dead. Long live the king! — (Fr. Form of announcement and proclamation)

The king's cheese goes half away in parings. (Gn)

The king's favour is no inheritance. (Gn)

The lame goeth as far as the staggerer. (R)

The lame goes as far as your staggerer. (G H)

The lame post brings the truest news (Gn)

The last best, like to gude wives' daughters (Sc)

The last drop makes the cup run over

The last garment is made without pockets

L'ultimo vestito è fatto senza tasche — (Ital)

The last straw breaks the camel's back

The last ounce breaks the camel's back.

El asno sufre la carga mas no la sobrecarga. — The ass endures the load but not the overload. — (Span)

'Tis the last feather that breaks the horse's back. (Gn)

The last suitor wins the maid (R)

Les derniers venus sont les mieux aimés — The last to arrive are the best loved. — (Fr, V 1498)

The last taste of things gives them their name of sweet or sour. (Gn.)

The law is not the same at morning and night (G. H.)

The least foolish is wise. (G. H.)

The less people think the more they talk.

Moins on pense, plus on parle — (Fr)

The less play the better. (R. Sc.)

The less the temptation the greater the sin (Gn)

The liar is sooner caught than the cripple (Gn)

The life of man is a winter's day, and a winter's way. (R.)

The life of man is a winter way. (G. H.)

The light is nought for sore eyes (R)

A l'œil malade la lumière nuit — To a diseased eye the light is annoying — (Fr Cotgrave)

Ad oculo inferno nuoce la luce — (Ital.)

895b

Light is not good for syke (sick) folkes yēn (eyes) — Chaucer Troilus, 3, 1137

Troubled eyes han no cleer sighte — Chaucer Molbeus, sec 57

The lion is not so fierce as they paint him (G H) — (Quoted by Pepys' Diary, Aug 9, 1661)

No est tan bravo el leon como le puntan — (Span)

The lion (sure) is not so fierce or stout As foolish men do paint or set him out — (R Watkyns, 1662)

The lion is not half so fierce as he is painted (R) See "The devil is not so black"

The lion's skin is never cheap (R)

Il n'y eut jamais bon marché de peaux de lions — Lions' skins were never cheap — (Fr)

The little cannot be great unless he devour many (G H.)

The little which is good fills the trencher (R)

The lone sheep's in danger of the wolf. (R)

The longest day must have an end (R)

Be the day never so long, at length cometh evensong (R)

Il n'est si grand jour qui ne vienne a vespre — (Fr)

Car il n'est si beau jour qui n'amène sa nuit. — (Fr)

Be the day weary, be the day long

At length it ringeth to evensong

— (Quoted by Tankerfield at the stake, 1555 — Foxe's Martyrs, ch 7)

Yet is he sure, be the day never so long, Evermore at last they ring to evensong — f Heywood's Dialogue Concerning English Proverbs

Non vien di, che non venga sera — (Ital) See "Every day hath its night"

The loser pays

C'est la coutume de Lorris, où le battu paye l'amende — It is the custom of LORRIS (Loiret) where the one who is beaten pays the fine — (Fr)

The love of a woman and a bottle of wine Are sweet for a season, but last for a time (R)

The love of money and the love of learning seldom meet. (G H)

The low stakes stand long (Gn)

The lower millstone grinds as well as the upper (R)

Den Qværnsteen maler og, der under ligger — (Dan)

The mad dog bites his master. (Gn)

The magician mutters, and knows not what he mutters. — (Hebrew)

The malt is above the water. (R) — (Meaning that a man is drunk)

The mawt is aboon the meal wi' him. (R. Sc.)

The man in the moon drinks claret (Gn)

The man-at-arms is the only man — Proverb cited by Ibsen, in Lady Inger of Ostraat, Act 1. (1854).

PROVERBS

896a

The market is the best garden (G H.)
Cheapside is the best garden —(*London proverb*)

The married man must turn his staff into a stake (R)

The master absent, and the house dead (G H)

The master's eye fattens the horse, and his foot the ground (G H)*

The master's eye, as it is always found,
Doth fat the horse, his foot doth fat the ground
—(*R Wathyns, 166a*) (*See Greek, p 522b, and the Latin, "Quocunque domini," p 686a*)

The master's eye makes the horse fat (R)
Oculus et vestigia domini res agro saluberrimas
—The eyes and footsteps of the master are very
wholesome things for the field —(*Latin Columella, 4, 18, also in Pliny, Nat Hist, 18, 6, 8, 43*)

L'occhio del padrone ingrassa il cavallo —(*Ital*)
L'œil du maître engraisse le cheval —(*Fr*)

El pie del dueño estierco para la heredad. —(*Span*)

The master's foot manures the estate (*See*
"The mistress's eye")

The mastiff is quiet while curs are yelping
The ox lies still while the geese are hissing.

The meekness of Moses is better than the strength of Samson. (Gn)

The mice do not play with the cat's son
Con hijo de gato ne se burlan los ratones —(*Span*)

The mill cannot grind with water that's past (G H)

Con agua pasada no muele molino —(*Span*)
Le moulin ne mout pas avec l'eau coulée en bas —The mill does not grind with the water which has gone below it. —(*Fr*)

The mill gets by going (G H)

Andando gana la hazienda, que no estándose queda. —The mill gains by going, not by standing still —(*Span*)

The mind ennobles, not the blood

Edel macht das Gemüth, nicht das Geblüt. —(*Germ*)

The mind is the man

The mind loves free space —(*Russian*)

The mistress's eye keeps all things clean

The mob has many heads, but no brains

The moon ripens the corn. (Sc)

The more by law, the less by right

Jo mere af Lov, jo mindre af Ret —(*Dan*)
Je mehr Gesetze, je weniger Recht —The more law, the less right —(*Germ*)

The more cost, the more honour. (R Sc)

The more dirt, the less hurt

896b

The more knave, the better luck (R)

The honest(er) (or properer) man, the worse luck (R)

Thieves and rogues have the best luck, if they do but escape hanging (R)

Aux bons méche-t-il —(*Fr*)

Jo argere Skalk, jo bedre Lykke —The more knave, the better luck. —(*Dan*)

The more noble, the more humble (R)

The more the merrier, the fewer the better cheer (R)

The more the merrier (*Heywood, 1548*)

The more the well is used, the more water it gives

Je mehr der Brunnen gebraucht wird, desto mehr giebt er Wasser —(*Germ*)

The more wit, the less courage (Gn)

The more women look in their glass, the less they look to their house (G. H.)

The more you do, the more you may do

The more we work, the more we shall be down-trodden —(*From the French*)

The more we work, the more we may;

It makes no difference to our pay
—*War Song* (c 1915) "*We are the Royal Sappers*"

The more you have, the more you want

Mickle hes, wald aye have mair (R Sc.)

The more you heap

The worse you cheap (R)

The morning hour has gold in its mouth

Morgenstunde hat Gold im Munde —(*Germ*)

De Morgenstond heeft goud in den mond —(*Dutch*)

The morning sun never lasts a day. (G. H.)

The most lasting monuments are the paper monuments. (Gn)

The mother of mischief is na mair nor a gnat wing (R Sc)

The mother o' mischief is nae bigger than a midget wing (Sc) (*Cheviot*)

The mother of dissension is less than a gnat. —(*Gaelic*)

The mother's heart is always with her children.

The mouth that lies slays the soul (R Sc)

The multitude of offenders is their protection (Gn)

The number of malefactors authorizes not the crime (Gn)

The nearer the bone the sweeter the flesh. (R)

Je näher dem Bein, je süsser das Fleisch —(*Germ*; also in *Dutch*)

The nearer the church, the farther from God. (R)

The ne'er to church, the further from God (H., 1546.)

Près de l'église, loin de Dieu. —(*Fr.*)

* Aristotle (*Econom*, 2) relates that Perses declared that the master's eye was the best thing to make a horse fat, and that Libys affirmed "that the master's footsteps were the best manure for his land." (*See Herrick. Hesperides, 663, p. 178b.*)

Je näher der Kirche, je weiter von Gott —
(*Germ*)
Près du monastère, à messe le dernier —Near
the monastery, last at mass —(*Fr*)

The nightingale and the cuckoo sing both in
one month. (R)

The numblest footman is a false tale (R)

The noblest revenge is to forgive
To forget a wrong is the best revenge —(*From
the Ital*)

The noisy drum hath nothing in it but mere
air (*Gn*)

The noisy fowler catcheth no birds (*Gn*)

The nurse's tongue is privileged to talk
(R)

The offender never pardons (G H)
Chi offende non perdona mai —(*Ital*)
Since you wronged me you never had a good
thought of me (*Gn*)
He that does you a very ill turn will never
forgive you (*Gn*)

The office makes the man
Magistratus facit hominem —(*Latin*)
Magistratus indicat virum —(*Latin Family
Motto*)
Le magistrat et l'office decouvre l'homme —
The magistrate and the office discover the man —
(*Fr*, *Rabelais Pantagruel*, 1533)
Das Amt lehrt den Mann —The office teaches
the man —(*Germ*)

The offspring of those that are very young
or very old last not (G H)

The old coachman likes to hear the whip.—
Borrow Lavengro, ch 30

The old cow thinks she was never a calf
Il est avis à vieille vache qu'elle ne fût oncques
veau —(*Fr*)

The old man's staff is a knocker at death's
door. (R) —(*Given as a Spanish proverb*)

The older the blood the less the pride
Jo ældere Blod, jo mindre Hovmod —(*Dan*)

The older the fiddle the sweeter the tune
—*Quoted as prov., House of Commons, Nov 20,
1934.*

The only way to be sure of not losing a child
is never to have any (*Gn*)

The owl is not accounted wiser for living
retiredly. (*Gn*)

The path of duty is near at hand, men seek
it in what is remote —(*Japanese*)

The pebble in the brook secretly thinks itself
a precious stone —(*Oriental* ? *Japanese*)

The persuasion of the fortunate sways the
doubtful (G H)

The physician owes all to the patient, but
the patient owes nothing to him but a little
money. (G H)

The patient hath more need of the physician
than the physician of the patient (*Gn*)

The pick of the basket
Ce n'est, dit Panurge, pas le pis du panier —It
is not, said Panurge, the worst of the basket —
Rabelais Pantagruel, 4, 51

The piper wants muckle that wants the
nether chafts (R Sc)
He can ill pipe that has lost his upper lip

The pitcher goes so often to the water that
it is broken at last
But so long goes the pott to the water, men
says, at last
Comys it home broken
—*Towneley Plays* (c. 1388), No 13, l 318
Tant va le pot à l'eau qu'il demeure —The jug
goes so often to the water that it stays there —
(*Fr*, V 1498)
Tant souvent va le pot à l'eau que l'anse y
demeure —The jug goes so often to the water
that the handle stops there —(*Fr*)
Tant souvent va la cruche à l'eau qu'à la fin elle
se brise —The pitcher goes so often to the water
that at length it breaks —(*Fr*)
Tantas veces va el cantarillo a la fuente —The
pitcher goes so often to the fountain (that it gets
broken) —(*Span*, *Don Quixote*, I, 30)
Cantarillo que muchas veces va a la fuente, ó
deja el asa ó la frente —The pitcher which goes
often to the fountain loses either its handle or its
spout —(*Span*)
Vaso che va spesso al fonte, ci lascia il manico o
la fronte —(*Ital* Tr. as *Span*)
So long cometh the pot to the water that it
cometh to broke home —(*Dan Michal of North-
gate's Tr of French Proverbs*, 1340 See N. & Q.,
8th S. 5, 255)
Tant va li poz au puis qu'il brise —(*Quoted in
this form by Gautier de Coinces, early 13th century*)
Gaasen gaer saa lunge i Stegerset, til hun
fæstner ved Spidet —The goose goes so often to
the kitchen that at last she is fastened to the
spit —(*Dan*)

The pleasure of what we enjoy is lost by
coveting more (*Gn*)

The pleasures of the mighty are the tears of
the poor. (R)

The pride of the rich makes the labours of the
poor
The labours of the poor make the pride of the
rich
The pleasures of the rich are bought with the
tears of the poor (*Gn*)
The dainties of the great are the tears of the
poor (G H)
De' peccati de' signori fanno penitenza i poveri
—The poor do penance for the sins of the rich —
(*Ital*)

The poet, of all artificers, is fondest of his
works (*Gn*)

The poor dance as the rich pipe
Die Armen müssen tanzen wie die Reichen
pfeifen —(*Germ*)
Was die Fürsten geigen, müssen die Unterthanen
tanzen —What the princes fiddle the subjects
must dance —(*Germ*)

The poor man pays for all (R)

The poor man turns his cake and another
comes and eats it (*Gn*)

The poor man's shilling is but a penny (R)

The pot calls the kettle black

The frying pan says to the kettle "Avaunt black brows" (Gn)

Dijo la sartén á la caldera, quitate allá ojinegra —Said the pot to the kettle, "Get away, black-face" —(Span, *Don Quixote*, 2, 67)

Dijo la corneja al cuervo, quitate allá negro —Said the jackdaw to the crow, "Get away, nigger" —(Span)

La padella dice al pannelo, Fatti in là, che tu mi tigni —The pan says to the kettle, "Get away, lest you stain me" —(Ital)

De pot verwyt den ketel, dat hij swart is —The pot reproaches the kettle because it is black —(Dutch)

The kettle calls the pot black, The kiln calls the oven burnt-house (R)

La pelle se moque du fourgon —The shovel scoffs at the poker —(Fr)

Il lavaggio fa beffe della pignatta. —The saucepan laughs at the pipkin —(Ital)

Le chaudron machure la poêle —The kettle blackens the frying pan (or the stove) —(Fr)

The colander said to the needle, "Get away; you have a hole in you." —(Hindoo)

The raven said to the rook, "Stand away, black-coat" (Gn)

The preparations of a woman are as long as the legs of a goose —(Russian)

The present fashion is always handsome (Gn)

The priest forgets he was a clerk (R.)

The proof of a pudding is in the eating (R)

The proverb of the three S's: spend, spend profusely, and spare.

El proverbio del tre S. spender, spender, e spargnar —(Ital)

Sabio, Solo, Solicito, y Secreto (las cuatro SS. que dicen que han de tener los buenos enamorados)

—Sapient, Solitary, Solicitous, and Secret—the four S's which they say all good lovers must have.† —(Span., *Don Quixote*)

The purse-strings are the most common ties of friendship. (Gn)

The public pays with ingratitude.

Undank ist der Welt Lohn. —Ingratitude is the world's reward. —(Germ)

The rath (early) sower never borrows of the late.

The raven will seek the carrion. —*Bullein's Dialogue* (1578 ed)

The receiver's as bad as the thief (R)

The receiver is worse than the thief

* Montaigne (1580), 3, 5, has it "Le fourgon se moque de la paele"

† The Lovers' Alphabet, as given in *Don Quixote*, is as follows: Agradecido (grateful), Bueno (good), Cavallero (gallant), Dadivoso (bountiful), Enamorado (enamoured), Firme (firm), Gallardo (gay, or brave), Honrado (honourable, or punctual), Ilustre (illustrious), Leal (faithful), Mozo (young), Noble (noble), Oneste (honourable), Principal (distinguished), Quantioso (versatile), Rico (wealthy), SSSS (as mentioned above), Tacito (silent), Verdadero (sincere), X, Y (not lovers' letters), Zelado (zealous)

He that is receiver
Is worse than the thief (Gn)

They are both thieves alike, the receiver and the man who steals —(*Greek Phocides*)

There is no thief without a receiver (R Sc)
(See "If there were no fools," p 837b)

The red weed from the dunghill lifts its head the highest (Sc)

The remedy is worse than the disease (R)
—(*Found in Bacon's Essay on Seditions*, 1612)

The reverend are ever before. (G H)

The reward of love is jealousy. (Gn)

The rich knows not who is his friend (G H)

Riche homme ne sait
Qui ami lui est —(Fr, V 1498)

The rich need not beg a welcome (Gn)

The rich never want kindred

Ai ricchi non mancano parenti —(Ital)

Le riche a plus de parents qu'il ne connaît —The rich has more relations than he knows —(Fr)

Money wants no followers (G H)

Povertà non ha parenti —Poverty has no relations —(Ital)

Every one is kin to the rich man.

All are kin to the fortunate —(*Greek*)

Infelcium nulli sunt affines —The unfortunate have no relatives —(*Latin*)

The rich widow cries with one eye and laughs with the other. (Gn)

The road to ruin is in good repair; the travellers pay the expense of it

The robin and the luntie (linnet),
The laverock (lark) and the wren,
Them that herries their nest

Will never thrive again (Sc)

The rotten apple injures its neighbour (Gn) (See *Chaucer: Cook's Tale*, 42)

The saint who works no miracles, has few pilgrims

Saint qui ne guérit de rien, n'a guère de pèlerins
—The saint who cures no diseases has few pilgrims —(Fr)

Non si crede al santo se non fa miracoli —There is no belief in the saint unless he works miracles —(Ital)

The sauce is better than the fish

La sauce vaut mieux que le poisson —(Fr)

The Scot will not fight till he sees his own blood —(*North England proverb*)

The scythe feeds the meadow.

La faux pait le pré —(Fr, V 1498.)

The sea complains for want of water (Gn)

The sea refuses no river. (Gn)

The second blow makes the fray. (R)

The second blow makes the fray, the second word makes the bargain —(*Bacon Colours of Good and Evil*)

He who returns the first blow begins the quarrel.

PROVERBS

899a

The servant of a king is a king —(Hebrew)

The shoe will hold with the sole (R)

La suola tiene con la scarpa —(Ital)

The sole holdeth with the upper leather (Gn)

The shortest answer is doing (G H)

The sight of a man hath the force of a lion (G H)

The sin is not in the sinning, but in the being found out

Scandal is the greatest part of the offence —
Dryden Lamberham (1678), 1 x.

Verily the sin lieth in the scandal —*Aphra Behn* —
"The Roundheads" (1682), III 2

Le mal n'est jamais que dans l'éclat qu'on fait —
The harm is only in the noise which one makes —
Molière Le Tartuffe, IV 5.

Le scandale du monde est ce qui fait l'offense —
The scandal of the world is what makes the offence.
—*Molière Tartuffe*, IV 5

Thou shalt not be found out.—The "eleventh Commandment"

D'être pincé te garderas,
Afin de fauter librement
—Guard yourself from being found out, so that
you may be at fault freely—(Fr) *The Prince*
de Joinville in his "Memoirs" states that this
"eleventh Commandment," "according to the late
Lord Clarendon, sums up all the rest"

È mala cosa esser cattivo ma è peggiore esser
conosciuto —It is ill to be a villain, but it is worse
to be found out —(Ital)

(See "Tis the talk and not the intrigue," p 165a)

The singing man keeps his shop in his throat
(G H)

The sleeping fox catches no poultry

The slothful is the servant of the counters.
(G H)

The slothful man is the beggar's brother.
(Gn)

The sluggard's convenient season never
comes (Gn)

The smith and his penny are both black
(R)

The smith hath always a spark in his throat.
(R) —(Meaning that he is always thirsty)

The smoke follows the fair (Gn)

The smoke of a man's own house is better
than the fire of another's. (R.) —(Given as
from the Spanish)

Più vale il fumo di casa mia, che il fuoco dell'
altrui —The smoke of my own house is worth
more than the fire in another's —(Ital)

The son full and tattered, the daughter
empty and fine. (G H)

The soul needs few things, the body many
(G H)

The sow loves bran better than roses

Meux aime true filh que roses. —(Fr., V. 1498)

The sparrow builds in the martin's nest.
(Gn.)

899b

The sparrow flying behind the hawk thinks
the hawk is fleeing —(Japanese)

The still sow eats up all the draught (R)

Still swine eat all the draf

De lumske Svinn æde Masken, de galne løbe
uden om —The cunning pig eats the mash, the
mad one rushes by it —(Dan)

The sting is in the tail *

En la queue gist le venin —In the tail lies the
poison —(Fr., V. 1498)

Nella coda sta il veleno —(Ital)

The sting of a reproach is the truth of it
(Gn)

The truest jests sound worst in guilty ears
(R.)

Soth pley quad pley, as the Fleming saith —A
true jest is an evil jest, as the Fleming says —
Chaucer Cook's Prol., 33

The stomach carries the feet

Tripas llevan piés —(Span., Don Quixote, 2, 34)

Tripas llevan corazon, que no corazon tripas —
The stomach carries the heart, and not the heart
the stomach —(Span., Don Quixote, 2, 47)

La soupe fait le soldat —The broth makes the
soldier —(Fr.)

The stone that lieth not in your way need
not offend you.

The stream cannot rise above the spring.

The strength of a chain is its weakest link.

The thread breaks where it is weakest. (G H)

Where it is weakest there the thread breaketh.
(R.)

El hilo por lo mas delgado quebra —The thread
breaks where it is thinnest —(Span)

The worst spoke in a cart breaks first. (Gn.)

The sun can be seen by nothing but its own
light (Gn)

The sun may do its duty though your grapes
are not ripe. (Gn)

The table robs more than the thief. (G. H)

The table is a great robber. (Gn.)

The tale runs as it pleases the teller. (Gn)

The taste of the kitchen is better than the
smell (R)

The thief is sorry that he is to be hanged,
but not that he is a thief (Gn.)

The thin end of the wedge is to be feared

The third day of April

Comes in the cuckoo and nightingale. (Gn)

—(April 3, Old Style = April 13, New Style)

* In Topsell's *Serpents* (1653) is the passage: "Some learned writers . . . have compared a Scorpion to an Epigram . . . because as the sting of the Scorpion lyeth in the tayl, so the force and vertue of the Epigram is in the conclusion.—Lilius Gyraldus (Lillo Gregorio Giraldo, 1479-1562) in *De Poetarum Historia*, Dial 10 (1545) has the passage "Alii epigramma Scorpioni, perquam simile esse voluerunt, qui licet omni ex parte mmetur, in cauda tamen, in qua mest aculeus, venenum habet."

PROVERBS

900a

The thirteenth man brings death —(From the Dutch.)

De dertiende man
Brengt den dood an —(Dutch)

The thorn comes forth with the point forwards (G H)

La espina quando nace, la punta lleva delante —(Span)

The thought hath good legs and the quill a good tongue (R) —(Given as an Italian proverb)

The thundercloud always moves against the wind —Quoted by Mrs Thrale Letter to F Burney, July 19, 1780

The tide will fetch away what the ebb brings (R)

The time to come is no more ours than the time past (Gn)

The tired ox treads surest

El buey quando se cansa, firme sienta la pata
The ox, when he is tired, plants his foot firmly —(Span)

Le bœuf soif marche.—The thirsty ox walks —(Fr., V. 1498)

Bos lassus fortius figit pedem.—The weary ox is all the more sure on his feet.—(Latin)

The tongue always grows older —Proverbial saying Southern Isabella, iv. 1 (1692).

The tongue ever turns to the aching tooth

La langue va où la dent fait mal —(Fr)

Dove il dente duole, la lingua v'inciampa —(Ital)

Allá va la lengua, do duele la muela —(Span)

Daar 't een mensch wee doet, daar heeft hij de hand.—Where a man feels the pain there he lays his hand.—(Dutch)

The tongue is not steel, yet it cuts. (G H)

For ofte tunge breketh bon,

They (through) heo seolf nabbe non.

—(Provs of Alfred, Jesus Coll MS, 425)

The tongue breaketh bone,

Though itself have none (R)

—(Version of foregoing)

Tel coup de langue est pire qu'un coup de lance
—A stroke from the tongue is worse than a stroke from a lance —(Fr)

La lengua del mal amigo mas corta que cuchillo
—The tongue of a bad friend cuts more than a knife —(Span)

The tongue walks where the teeth speed not. (G H.)

Evil words cut worse than swords

Sometimes words hurt more than swords (Gn)

The stroke of the tongue breaketh the bones
Many have fallen by the edge of the sword, but not so many as have fallen by the tongue —(Ecclesiasticus 28, 17, 28)

(See "Fair words," p 808a, also "Thistles and thorns," p 905b)

The tongue of idle people is never idle. (Gn)

The tongue talks at the head's cost (G H)

He that strikes with his tongue must ward with his head. (G H)

The trap to the high-born is ambition (R.)
—(Given as a British or Welsh proverb)

900b

The tree falls not at the first straike (R Sc)

Au premier coup ne chet pas l'arbre —(Fr., V. 1498)

Al primo colpo non casca l'albero —(Ital; also in Dutch)

The tree is no sooner down than everyone runs for his hatchet (Gn)

The tree that God plants, no winds hurt it (G H)

The unexpected always happens.

That which one least anticipates soonest comes to pass

Unverhofft kommt oft —The unlooked-for often comes —(Germ)

Dove non si crede, l'acqua rompe —Where is not expected, the water breaks out —(Ital)

That which one most forebets soonest comes to pass (R)

(See the Latin "Inesperata accidunt," p 603b)

The unfortunate are counted fools (Gn)

The vale best discovereth the hills —(A favourite proverb of Francis Bacon)

Next the valley is the hill aloft —Chaucer. Troilus, i. 950.

The vessel that will not obey her helm will have to obey the rocks —(Cormish)

Those who will not be ruled by the rudder must be ruled by the rock.—(Cormish)

The vicar of Bray will be vicar of Bray still. (R) (See p 491a)

The virtue of a coward is suspicion (G H.)

The vulgar keep no account of your hits, but of your misses

The war is not done, so long as my enemy lives (G H)

The warmest clad sit nearest the fire

Les mieux vêtus devers le feu —(Fr., V. 1498a.)

The way is an ill neighbour. (G H)

The way to hell is more difficult than the way to heaven

In die Hölle kommt man mit grösserer Mühe, als in den Himmel —(Germ)

The weakest must go to the wall (See Shakespeare, p 301b)

The weakest goes to the wa' (R Sc)

Les maux vêtus devers le vent.—The ill-clad are put against the wind —(Fr)

(See above, "The warmest clad.")

Sempre ha torto il più debole.—The weakest always has wrong —(Ital)

The weeds o'ergoes the corn (R. Sc)

The weeping bride makes a laughing wife —(From the German)

Weinende Braut, lachende Frau —(Germ)

The wholesomest meat is at another man's cost (R)

The best wine is someone else's.

The wife is the key of the house (G. H.)

PROVERBS

901a

The wind in one's face makes one wise (G H)

The wind keeps not always in one quarter (R.)

Es weht nicht allezeit derselbe Wind —(Germ)
The wind blows not always west (Gn)

The wind that blows out candles kindles the fire (Gn)

The wine in the bottle doth not quench thirst (G H) —(According to Ray, this is an Italian proverb)

The wise hand doth not all that the foolish mouth speaks —(G H) (From the Span)

The wise make jests, and fools repeat them (R)

The wisest make mistakes

Il n'est si sage que ne foloye aucune fois —(Fr, V. 1498)

The wisest of the wise may err —(Greek, *Aeschylus, Fragm*)

None is so wise but the fool o'er takes him (G H)

Qui vit sans folie n'est pas si sage qu'il croit —
Who lives without folly is not so wise as he thinks —(Fr)

Zu viel Weisheit ist Narrheit —Too much wisdom is folly —(Germ)

See "No man is always wise"

The wish is father to the thought —*Shakespeare, 2 Henry IV, iv 4*)

What we wish we readily believe —(See Young, *Pp 435b, 438b*)

We are apt to believe what we wish for (Gn)
(See Greek, *p 521a*, and Bacon, "Man prefers to believe," *p 13a*)

The wished-for comes too late

The wit of you and the wool of a blue dog will make a good medley. (R)

The wolf finds a reason for taking the lamb

A petite occasion prend le loup le mouton — (Fr, V 1498)

The wolf never wants a pretence against the lamb (Gn)

The wolf knows what the ill beast thinks (G H)

The wolf must die in his own skin (G H)

En la peau où le loup est le convient il mourir — (Fr, V 1498)

The world is a net, the more we stir in it the more we are entangled (Gn)

The world is a staircase, some are going up and some are coming down

Il mondo è fatto a scale,
Chi le scende, e chi le sale —(Ital)

The world is a ladder for some to go up and come down (Gn)

The world is made of good and bad men

Bons et méos mantem cidade —(Port)

The world is much the same everywhere

C'est partout comme chez nous —It is the same everywhere as it is at home —(Fr)

901b

The world is nowadays, God save the conqueror (G H)

Viva quien vence —(Span, *Don Quixote*)
Vive le vainqueur —(Fr)

The world is wiser than it was

Le monde n'est plus fat —The world is no longer stupid —(Stated by Rabelais to be a common proverb in 1533)

The world was never so dull,
But if one won't another will (R)

The world would perish were all men learned (Gn)

The worse for the rider, the better for the bider (R) —(Spoken of the condition of the land)

Bon pays, mauvais chemin —Good land, bad travelling —(Fr)

The worse things are, the better they are —
(A proverb expressing "the transcendentalism of common life" Emerson *Circles*)

The worst of law is that one suit breeds twenty (G H)

The worst wheel always creaks most

La pire roue du chariot crie toujours —(Fr, V 1498)

Das schlechteste Rad am Wagen knarrt am meisten —Germ, also in Dutch and Ital)

The worth of a thing is best known by the want (R)

We never know the value of a thing till we have lost it

Bien perdu, bien connu —We know a good thing when we have lost it —(Fr)

No se conoce el bien hasta que se ha perdido —
We do not know what is good until we have lost it —(Span, *Don Quixote*)

(See Latin, "Animus quod perdidit optat," *p 536b*, also "The cow knows not," *p 890a*)

The wound that bleedeth inwardly is most dangerous *Lyly, "Euphuus," 1679*

The wrath of brothers is fierce and devilish (Gn)

The wrong sow by th' ear (H, 1546)

The year does nothing else but open and shut (G H)

The younger brother hath the more wit (R)

The younger brother is the ancients gentleman (R.)

The younger brother the better gentleman —
Dykes Moral Reflexions (1708)

There are as good fish in the sea as ever came out of it

Be content, the sea hath fish enough (Gn)

There are but two families in the world, the Haves and the Have-nots

Dos linages solos hay en el mundo, el "Tener" y el "No tener" —(Span, *Don Quixote*)

There are many fair words in the marriage making, but few in the portion paying (R. Sc.)

There are many ways to fame. (G H.)

There are more acres in Yorkshire than letters in the Bible (The number of letters in the Bible is stated to be 3,566,480, the number of acres in Yorkshire is variously stated as from 3,771,843 to 3,889,611)

There are more foolish buyers than foolish sellers.

Il y a plus fous acheteurs que de fous vendeurs — (Fr)

There are more maids than Maukin, and more men than Michael (R)

There are more maids than Moggy and more men than Jockey (Gn)

Il y a plus d'un âne à la foire qui s'appelle Martin — There is more than one ass at the fair called Martin — (Fr)

There be more maids than Mawkin, more men than Hodge, and more fools than Firk. — *Dehker Shoemaker's Holiday*, III 1 (1599)

There are more mares in the wood than Grissell (R)

There are mair maidens than maukins (young hares) (Sc)

There been mo sterres (more stars), god wot, than a paire — *Chaucer · Parlement of Foules*, 595

There are more physicians in health than drunkards (G. H.)

Es giebt mehr alte Weintrinker als alte Aerzte — There are more old wine-bibbers than old doctors — (Germ)

See "Il y a plus," p 741a — Fr

There are more thieves to be found than gibbets

Si trovano più ladri che forche — (Ital)

Es giebt mehr Diebe als Galgen — (Germ)

There are more ways to kill a dog than hanging (R.)

There are more ways to the wood than one (R.)

There are no birds this year in last year's nest. (Gn)

En los nidos de antaño no hay pájaros hogafío — There are no birds of this year in the nests of last year — (*Cervantes, Don Quixote, Part 2, ch 74*)

Enjoy the spring of love and youth,

To some good angel leave the rest,

For time will teach thee soon the truth,

There are no birds in last year's nest.

— *Longfellow · It is not always May*

There are no fans in hell. (Oriental)

There are none poor but such as God hates (R)

There are people and people

Il y a gens et gens — (Fr, V 1498)

There's naught so queer as folk. — *N Country Prov.*

There are three ways — the universities, the sea, the court. (G H.)

There are two sides to every question — the wrong side and our side — (*American*)

There belongs more than whistling to a ploughman. (Gn.)

There came never ill of good advisement (R Sc)

There came nothing out of the sack but what was in it (R)

There comes nought out of the sack but what was there (G H)

Daar niets goeds in is, gaat niets goeds uit — Where there is no good in, no good comes out — (*Dutch*)

There can be no friendship where there can be no freedom (Gn)

There could be no great ones if there were no little (R)

There is a black sheep in every fold

Of every ordre some shrew is, parde — In every company there is some evil person, par Dieu — *Chaucer · Chanoun Yemannes Tale*, 422

There is a "but" in everything

Alles wäre gut, wäre kein aber dabei — All would be well if it were not for the "buts" — (*Germ*)

There is a fault in the house, but would you have it built without any? (Gn)

There is a good time coming

Le bon temps viendra — The good time will come — (*Fr Motto*)

Mieux sera. — Better [time] will be — (*Fr Motto*)

There is a mystery in the meanest trade (R)

There is a remedy for everything, could men find it (G H)

There is remedy for all things except stark dead (R Sc)

Il y a remède à tout, fors à la mort — There is a remedy for everything except death. — (*Fr*)

Para todo hay remedio, sino para la muerte — (*Span*)

Er is hulp voor alles, behalve voor den dood — There is help for all, except for the dead — (*Dutch; also in this form in Danish*)

There is a scarcity of friendship, but not of friends (Gn)

There is a skeleton in every house

There is a snake in the grass

Angus sub viridi herbā — (*Latin*) (*Quoted thus by Bacon, Essay, Of a King*)

Il y a anguille sous roche — There is an eel under the stone — (*Fr*) (*See Virgil, "Latet anguis in herbā," p 610a*)

I know under the grene the serpent how he lurkes — *Earl of Surrey Description of the Fickle Affections* (c 1550)

There is a sort of pleasure in indulging of grief. (Gn)

There is a time for all things

To everything there is a season — *Ecclesiastes* 3, 1

Cada cousa a seu tempo — (*Port*)

It will happen in its time, it will go in its time. — (*Hindoo*)

There is a time to wink as well as to see (R)

PROVERBS

903a

There is always less money, less wisdom,
and less honesty than people imagine —
Italian proverb as quoted by Bacon

We all have more than each man knows

Of sins, of debts, of years, of foes
—*Said to be from the Persian*

There is always life for the living. (See
"Where there is life there is hope.")

There is ay life for a living man. (R. Sc)

There is an hour wherein a man might be
happy all his life, could he find it. (G H)

Il tempo buono viene una volta sola —The good
time only comes once —(Ital)

Einmal im Leben geht das Glück an Jedem
vorbei —Happiness passes everyone in life once —
(Germ)

There is as much greatness in owning a good
turn as in doing it (Gn)

There is craft in daubing. (Gn)

There is God's poor and the devil's poor.
The first from Providence, the other from Vice
(Gn)

There is great force hidden in a sweet com-
mand (G H)

Remissius imperanti melius pareatur —Obedience
is yielded more readily to one who commands
gently —(Lat *Seneca De Clementia*, I, 24, 1)

He that most curteisly commandeth, to him
men most obeyen —*Chaucer Melibee*, sec 77
(Tr of foregoing Latin)

There is honour amongst thieves

There is life in a muscle (Gn)

There is life in a mussel (R)

There's life in a mussel as long as it cheeps
(squeak) (Sc) —*Hisslop*

There's life in a mussel although it be little.
(Sc.)

There is life in the old dog yet.

There is life in the old mule yet

There's fight in the old dog yet.

There is little for the rake to get after the
bissome (R Sc.)

There's little for the rake after the shool (shovel)
(Sc)

There is many a fair thing full false. (R Sc.)

There is mickle hid meat in a goose eye
(R. Sc)

There is more art in saving than in gaining
Sparen ist grössere Kunst als erwerben —(Germ)

There is more pleasure in loving than in
being loved (Gn)

There is much meat in God's storehouse
—(Danish.)

There is much more learning than know-
ledge in the world. (Gn.)

There is nae medicine for fear. (R Sc)

There's nae remede for fear but cut aff the head.
(Sc) —*Hisslop*

903b

There is never any cake
But there's one of the same make. (Gn.)

There was never a cake but it had a make
(mate) (R. Sc.)

There is no baseness (*lochd*) in those who
sing songs —*Gaelic pr*

There is no chance which does not return
Il n'est pas chance qui ne retourne —(Fr
V 1498)

Il n'est mois qui ne revienne —There is no
month which does not return —(Fr, V 1498)

There is no deceit in a brimmer (R)

In vino veritas —In wine truth. —(Lat; also
in Greek)

There is no dog so sad but he will wag his
tail —(From Italian)

There is no going to heaven in a sedan
(Gn.)

There is no good horse of a bad colour —
Quoted by Isaac Walton

There is no good mother-in-law but she that
weareth a green gown (s e who is under the
turf)

There is no great banquet but some fares
ill (G H)

There is no greater pride than that of a
poor man grown rich

Il n'est orgueil que de pauvre enrichi. —(Fr)

There's nothing agrees worse
Than a prince's heart and a beggar's purse (Gn)

There is no jollity but hath a smack of folly
(G H)

There is no mischief done, but a woman is
one (R)

Cherchez la femme —(Fr) (See "Cherchez,"
p 737a)

There is no mother like my mother.

There is no need for a sculptor to be made
of marble —(French proverb)

There is no pot so bad but it finds its lid

Il n'y a si vilain pot qui ne rencontre son
couverture —(Fr)

There is no proverb which is not true

No hay refran que no sea verdadero —(Span,
Don Quixote)

There is no redemption from hell (R)

In inferno nulla est redemptio —(Latin *Used
jestingly in this form by Paul III, when Michael
Angelo refused to alter a portrait introduced among
the condemned in his "Last Judgment"*)

Quen ha inferno nulla es retencao —In hell
there is no retention —(Span, *Don Quixote*, I, 25
Sancho's mistaken attempt to quote the Latin saying)

There is no revenge upon the rich.

Del hombre arraigado no veras vengado —
(Span)

There is no smoke without fire.

There is no fire without some smoke (H 1346)

Nunquam ubi diu fuit ignis defect vapor —

Never, where fire has been for any length of time, is some vapour (warmth) wanting—(Lat. Publus Syrus *Attr* to Seneca in Chaucer, *Melibeus*, sec 23)

There is no royal road to learning

There is no royal road to geometry—(Euclid) (See Latin, "Non est ad astra," p 643b.)

There is no time like the present

Chi ha tempo non aspetti tempo—Who has time let him not wait for time—(Ital)

There is no worse fruit than that which never ripens—From the Italian

Non c'è il peggior frutto di quello che non matura mai

There is no worse pestilence than a familiar foe.—(Chaucer *Merchant's Tale*, l 549-550)

There is no venom like that of the tongue

There is no wool so white but a dyer can make it black. (Gn)

There is nobody will go to hell for company. (G H)

There is not always good cheer where the chimney smokes (Gn)

There is nothing more precious nor time (R Sc)

There is nothing so crouse (cheerful) as a new-washen house. (R Sc)

There is one good wife in the country, and every man thinks he hath her. (R)

There is something in it, quoth the fellow, when he drank it, dish-clout and all (Gn)

There is winter enough for the snipe and the woodcock too (Gn)

There may be blue, and better blue (Gn)

There needs a long time to know the world's pulse (G H)

There were such black swans formerly as Truth and Honesty. (Gn)

There will be sleeping enough in the grave * —(Gwen in this form by Benj Franklin, 1758)

There would be no great ones if there were no little ones.

There's a salve for every sore (R) (See "God who sends," p 815b)

"There's bath meat and music here," quoth the dog, when he ate the piper's bag (Sc)

There's luck in odd numbers (See "Numbers three," p. 867a)

* Apparently a parody of an old and very popular saying derived from a tale often found in the old theologians, and included in the *Gesta Romanorum*, of one who sorrowed greatly for his sins and was tempted to desist by devils, who whispered in his ear, "Thou shalt sorrow enough in Hell" But the man sorrowed and wept the more, till the devils were forced by the Holy Ghost to say to him in his ear, "Thou hast overcome us."

There's many a slip
'Twixt the cup and the lip (R.)

Entre la bouche et le cuillier vient bien souvent grant destourbe.—Between the mouth and the spoon great trouble often arises—(Fr)

De la main à la bouche perd souvent la soupe—The soup is often lost between the hand and the mouth—(Fr)

Many things happen betwixt the cup and the lip—(Greek *Attr* to Aristotle, *Fragm* 530, ed Val Rose, *Bekker*, Bk 5, 1566) (Quoted by Aulus Gellius, Bk 13, 17, 3, as a "proverbial Greek verse," equivalent to that ancient [Latin] proverb, "Inter os et offam multa invenire possunt"—Between the mouth and the morsel many things can happen)

Multa intersunt calicem et labrum summum—Many things happen between the cup and the upper lip—(Latin) (Aulus Gellius's translation of the foregoing Greek proverb)

There's many a true word said in jest

A man may say ful sooth in game and pley.—(Chaucer *Cook's Prol*, 31)

Full ofte in game a sooth I have heard seye.—(Chaucer *Monk's Prol*, 76)

En oy moquant dit on bien vrai—(Fr, V. 1498) (Also in Germ)

There are many sooth words spoken in bourding (mockery) (R Sc.) (See Latin, "Ridentem dicere verum," p 692a)

Quel che pare buria, ben covente è vero—What seems a joke is very often the truth—(Ital)

There's never enough where nought leaves. (R)

Non vi è abbastanza se niente avanza—There is not enough if there is nothing over—(Ital)

There's no companion like the penny. (R) —(Given as a Spanish proverb)

There's nothing like leather (said the cord-wainer)

Rien ne remplace le cuir—Nothing takes the place of leather—(Fr) (? Modern)

(See "Every man praises his own wares")

There's nothing like leather (said the cord-wainer) (See "Every man praises his own wares," p. 805b.)

There's no seeing one's way through tears.

There's reason in roasting of eggs (R.)

There's safety in numbers

There's safety in solitude—(Saads)

"There's sma' sorrow at our parting," as the auld mear (mare) said to the broken cart. (Sc)—(Rob Roy, ch. 27)

They agree like London clocks (R)

They agree like bells, they want nothing but hanging (R)

They are like bells, every one in a several note (Gn)

They are as good cats who scare the mice away as those who devour them.—(Germ)

They are as wise that speir (ask) not. (R Sc)

They are so like that both are the worse for it. (Gn)

PROVERBS

905a

They are welcome that brings (R. Sc.)

Bien venu celui qui apporte —(Fr)

They're a' gude that gies. (Sc)

They buy good cheap that bring naething hame (R. Sc.)

They had never an ill day that had a good evening (R. Sc)

They have begun a dispute which the devil will not let them make an end of (Gn)

They love most who are least valued

They who love most are least set by (R)

They love too much that die for love (R)

C'est trop amer quand on en meurt.—(Fr, V 1498)

They may sit in the chair that have malt to sell (Gn)

They say 'What say they? Let them say —*Motto*.

"They say so" is half a lie. (Gn)

They seldom live well who think they shall live long (R)

They that are bootied are not always ready (G H)

They that burn you for a witch lose all their coals (Gn) (Also in R)

They that buy an office must sell something. (Gn)

They that desire but a few things can be crossed but in few. (Gn)

They that have good store of butter may lay it on thick (Gn)

They that have no other meat, Bread and butter are glad to eat (R)

They that know one another, salute afar off (G H)

They that live longest see most

The longer we live the more strange sights we see (R Sc)

Quen larga vida vive, mucho mal vide —Who lives longest sees much evil —(Span)

They that live longest must go farthest for wood. (R)

They that live longest must fetch fire furthest. (R)

They that tease each other, love each other —(Germ)

They who only seek for faults find nothing else.

They were never fain that shrugged. (R. Sc.)

They were never fain that fidge'd [shrugged their shoulders], nor fu' that licket dishes. (Sc) *Cheviot Coll*

Things are not what they are, but as they seem.

Le cose non sono come sono, ma come si vedono —(Ital)

Things hardly attained are long retained (R.)

905b

Things not understood are admired. (Gn.)

Things well fitted abide (G. H)

Think and thank God.

Think much, speak little, write less (R)

Pense moult, parle peu, écris moins —(Fr)

Cuidar muitas cousas, fazer huma.—Think of many things, do one —(Port)

Falla pouco e bem,

Ter-te-hão por alguém.—Speak little and well, you will be accounted somebody —(Port)

Think of ease, but work on. (G H)

Thinking is not knowing

Cuidar não he saber —(Port)

This buying of bread undoes us. (R)

This rule in gardening ne'er forget,

To sow dry and set wet (R.)

This world is nothing except it tend to another. (G H)

Thistles and thorns prick sore,

But evil tongues prick more

Thorns whiten, yet do nothing. (G H)

Those who do nothing generally take to shouting.

Those who live in glass houses should not throw stones

And forthy (therefore) who that hath an heed of verre (glass)

Fro cast of stones war him in the werre (let him beware in the strife) —*Chaucer Troilus*, 2, 867

Who hath glass windows of his own must take heed how he throws stones (R)

He that hath a body made of glass must not throw stones at another (R)

El que tiene texados de vidrio no tire piedras al de su vecino —He that has a roof of glass should not throw stones at his neighbour's —(Span, *Núñez Collection*, 1553) (A similar proverb occurs in *Don Quixote*)

Chi ha tegoli di vetro, non tiri sassi al vicino —(Ital)

Wer ein gläsern' Dach hat, muss andere nicht mit Steinen werfen —(Germ; also in Dutch and Danish)

Those who make the best use of their time have none to spare

Those who play at bowls must expect rubbers

He who sows thorns should not go barefoot. —(Span)

Thou wilt get nae mair of the cat but the skin. (R. Sc)

Thou wouldst do little for God if the devil were dead.

Though God take the sun out of the heaven, yet we must have patience (G H)

Though good be good, yet better is better (or "yet better carries it"). (R)

Il buono è buono, ma il meglio vince —(Ital)

Il meglio è l'inimico del bene.—Better is the enemy of well.—(Ital)

PROVERBS

906a

Though he says nothing, he pays it with thinking, like the Welshman's jackdaw (R)

Like the parrot, he says nothing, but thinks the more—(Modern)

Though I am black, I am not the devil.—*Quoted in Peele's Old Wives' Tale* (1595) as "the old proverb"

Though I say it that should not

To say the truth, though I say 't that should not say 't—(Beaumont and Fletcher's *Wit at Several Weapons*, Act II, pub 1657)

Though malice may darken truth, it cannot put it out. (Gn)

Though men were made of one metal, yet they were not cast all in the same mould (Sc)

Though old and wise, yet still advise (take counsel) (G H)

Aunque seas prudente viejo, no desdices e consejo—Though you are a prudent old man do not disdain counsel—(Span)

Though peace be made, yet it's interest that keeps peace—(Quoted by Oliver Cromwell, in *Parliament*, Sept 4, 1654, as "a maxim not to be despised")

Though the cat winks a little, she is not blind (R)

Though the fox run, the chicken hath wings. (G H)

Though the heavens be glorious, yet they are not all stars. (Gn)

Though the mastiff be gentle, yet bite him not by the lip (G H)

Aunque manso tu sabueso, no le muerdas en el bezo—Though your dog be tame do not bite him on the lip—(Span, also in Port)

Though the speaker be a fool, let the hearer be wise.

Though the sun shines, leave not your cloak at home (R)—(Given as a Spanish proverb)

Though we lose fortune we should not lose patience.

Though you are bound to love your enemy, you are not bound to put your sword in his hand. (Gn)

Though you stroke the nettle ever so kindly it will sting you (Gn)

Thoughts are free. (R.)

I have heard said that thought is free—Gower's *Conf Amantis*, Bk 5 (c 1390)

Gedanken sind zollfrei, aber nicht Höllenfrei—Thoughts are toll-free, but not hell-free—(Germ)

Thraw (twist) the wand while it is green. (R Sc.)

Den Baum muss man biegen, wann er jung ist.—The tree must be bent while it is young—(Germ)

Was ein Haken werden will, krümmt sich bei Zeiten—That which would become a hook, must bend itself betimes—(Germ)

906b

Threatened men (or folks) live long (R)

Threatened men eat bread, says the Spaniard. (G H)

The fox thrives best when he is banned (or cursed) (R)

There are more men threatened than stricken (G H)

Menacés vivent, et décollés meurent—Threatened men live, and men beheaded die—(Fr, V 1498)

Los amenzados comen pan—Threatened men eat bread—(Span, also in Port)

Van dreigen sterft man niet—A man does not die of threats—(Dutch)

Le minacce son arme del minacciato—Threats are arms to the threatened—(Ital)

Excommunié mange bien pain—The excommunicated person eats bread very well—(Fr, V 1498)

It's lang or Like-to-dee fills the Kirkyard. (Sc.) (Hisslop)—Used in respect of valentinarians

Three helping one another bear the burden of six (G H)

Three may keep counsel if two be away (H, 1546)

Three can hold their peace if two be away (G H)

Three may keep a secret if one of them is dead—(Version quoted by Benjamin Franklin)

Secret de deux, secret de Dieu, Secret de trois, secret de tous

—A secret between two is a secret of God, a secret between three is a secret of everybody's—(Fr, also in Span)

If one knows, it is a secret, if two, it is public—(Hindoo)

Two may keep counsel when one is away

Two may keep counsel when the third's away—(Shakespeare, see p 3002, note)

What is known to three is known to everybody. Tre lo sanno, tutti lo sanno—Three know it; all know it—(Ital.)

Three removes are as bad as a fire—(As quoted by Benjamin Franklin)

Trois démenagements valent un incendie—(Fr)

Dreimal umgezogen einmal algebrannt—(Germ) (See p 402b, "Who often removeth")

Three things drive a man out of his house smoke, rain, and a bad wife—Quoted by Chaucer: *Melbeus*, sec 15; also *Frol*, *Wife of Bath's Tale*, and *Persones Tale*

Sunt tria dampna domus, imber, mala femina, fumus—There are three evils of a house, rain, a bad woman, smoke—(Lat Medieval verse)

(A similar passage is in Pope Innocent's *De Contemptu Mundi*, l. 18 See also *Prov* 10, 26, *Prov* 19, 13, and *Prov* 27, 15)

Three women and a goose make a market. (R)

Three women make a market (G H)

Due donne e un' oca fanno un mercato—Two women and a goose make a market—(Ital)

Tre donne e un papero fanno un mercato—Three women and a young goose make a market—(Ital)

Drie vrouwen en eene gans maken eene markt—Three women and one goose make a market.—(Dutch, also in this form in Dan)

Drei Frauen, drei Gänse, und drei Frösche,
machen einen Jahrmarkt.—Three women, three
geese, and three frogs make a fair —(*Germ*)

Through obedience learn to command —
(*Founded on a passage in Plato, Leges, 762 E*,
also found in *Pliny*)

Qui ne sait obéir, ne sait commander —Who
knows not to obey knows not to command —(*Fr*
Found in all languages)

Throw not stones at thine own window
(*Gn*)

Thursday come, and the week is gone
(*G H*)

Thy friend hath a friend, and thy friend's
friend hath a friend —(*Hebrew*)

Tie it well, and let it go (*G H*)

Till death all is life (*Gn*)

Till James's day be come and gone,
You may have hops, or you may have none
(*R*)

Time and straw ripen medlars (*R*)

Time and thinking tame the strongest grief.
(*R*)

Time softens all griefs

Time is the great consoler

Time will soften —(*Euripides Alceste*, 1085)

Dies adiut agnitudinem —Time cures affliction
—(*Latin*)

Zeit heilt alles —Time heals all —(*Germ*)

Le temps souverain medecin de nos
passions —Time is the sovereign physician of our
passions —(*Fr*, *Montaigne*, 1580)

Time and tide wait (or tarry) for no man.

Time away dothe waste,

And the tide, they say, tarrieth for no man.

Roister Doister (1566), 1 a

Tide bides na man (*R Sc*)

Time, train, and tide wait for no man —(*Modern
version*)

Zeit, Ebbe und Fluth, warten auf Niemand —

Time, ebb, and flood wait for no man —(*Germ*)

Time brings roses.

Zeit bringt Rosen —(*Germ*; also in *Dutch*)

Time cures more than the doctor

El tiempo cura el enfermo, que no el unguento

—Time, and not medicine, cures the sick —(*Span*)

Time destroys all things

Le temps mette toutes choses —(*Fr*, *Rabelais*:
Pantagruel, 1533)

De tyd wischt alles uit —(*Dutch*)

Time is a noiseless file —(*Ital proverb*)

Time is God's and ours —(*Dutch proverb*)

Time is money

Zeit ist Geld —(*Germ*)

There is nothing more precious nor time (*R Sc*.)

If you lose your time you cannot get money nor
gain. (*G H*)

*Time is the best counsellor. —(*Greek proverb*)

Time is the great discoverer.

Time brings all to light

Tempus omnia revēlat —(*Latin*)

El tiempo es el descubridor de todas las cosas

—Time is the discoverer of all things —(*Span*,
Don Quixote)

Zeit verdeckt und entdeckt —Time covers and
uncovers —(*Germ*) (See "Maximus novator"
p 620b, also *Bacon*, "Time is the great innovator")

Time is the great preacher

Der beste Prediger ist die Zeit. —(*Germ*)

Time is the great teacher —(*From the Greek*
—*Æschylus*)

Time is the rider that breaks [in] youth
(*G H*)

Time passes, sayings endure

Time trieth truth —(*Title of lines in Tottel's*
Miscellany, 1557)

Time tries the truth. (*R Sc*)

Time undermines us (*G H*)

Time wrongs antiquity (*Gn*)

*Tis a mad world, my masters —(*Given in*
this form by John Taylor, The Water Poet, in
his Western Voyage, c 1620)

A play by Middleton (1608) is entitled "A Mad
World, my Masters" "Mundus furiosus" (a mad
world) is the inscription of a book by Jansenius
Gallo-Belgicus (1596) (See also *Shakespeare's*
King John, u 2, "Mad world! mad kings!")

*Tis the farmer's care

That makes the field bear. (*Gn*)

*Tis the want of care

That make the field bare.

Tit for tat is fair play.

Wie Du mir, so ich Dir! —As thou to me, so I
to thee —(*Germ*)

Tithe and be rich (*G H*)

To a boiling pot flies come not (*G H*)

To a child all weather is cold (*G H*)

To a crafty man a crafty and a half (*G H*)

À menteur, menteur et demi —To a liar, a liar
and a half —(*Fr*)

À trompeur, trompeur et demi —To a cheat, a
cheat and a half —(*Fr*)

À fripon, fripon et demi —To a rogue, a rogue
and a half —(*Fr*)

Bien est larron qui larron dérobe —He is a good
thief who robs a thief —(*Fr*)

To a crazy ship all winds are contrary.
(*G H*)

A nave rotta ogni vento è contrario —(*Ital*)

To a good spender God is the treasure
(*G H*)

To a grateful man give money when he asks
(*G H*)

To aim is not enough, we must hit

Zielen ist nicht genug, es gilt Treffen —(*Germ*)

To answer like a Scot (s.e. ambiguously)
(*Sc*)

To beat about the bush.

(II) battoit les buissons sans prendre les ozillons.
—He beat the bushes without taking the birds —
(*Rabelais Gargantua*, ch 11)

To beat the dog before the lion

Battre le chien devant le lion —A local French proverb, meaning, it is said, "to do a thing unseasonably" or at the wrong time —(*Fr*, *Rabelais Gargantua*, 1534)

To be belovéd is above all bargains. (G. H.)

To be born with a silver spoon in the mouth (R)

One man, says the auld proverb, is born w' a silver spoon in his mouth, and another w' a wudden ladle —(*Noctes Ambrosiana*, Nov, 1831 (*Eitrich Shepherd*))

To be good enough you must be too good
Pour être assez bon il faut l'être trop —(*Fr*)

To be poor and seem poor is the very devil.
—Quoted as "a favourite proverb" in *Sir A. Helps' "Friends in Council," 2nd Series*, ch 6

To be too busy gets contempt (G. H.)

To believe a business impossible is the way to make it so. (Gn)

To build castles in the air. (R)

Fac castelli in aria —(*Ital*)

To build castles in Spain (G. H.)

Châteaux en Espagne —(*Fr*)

Thou shalt make castles than (then) in Spain,
And dream of joye al but in vayne
Romaunt of the Rose, 2573.

To buy a pig in a poke *

Die Katze im Sack kaufen.—To buy the cat in the bag —(*German*)

Folie est d'acheter chat en sac.—It is folly to buy a cat in a sack.—(*Fr*, V 1498)

Acheter chat en poche —(*Fr*.)

(See "When the pig's proffered," p 919b, also *Tusser*, p 402b)

To carry coals to Newcastle †

You cast water in the Thames (R)

You are importing pepper into Hindostan —(*Hindoo*; from the *Bustan of Saâs*)

To carry oil to the city of olives —(*Hebrew*)

Vendre coquilles à ceux qui viennent de Saint Michel —To sell shells to those who come from St Michel —(*Fr*.)

Spaanderen naar Noorwegen brengen.—To carry fir trees to Norway —(*Dutch*)

Porter de l'eau à la rivière —To carry water to the river —(*Fr*)

Wasser in's Meer tragen —To carry water to the sea.—(*German*; also in this form in *Span*, *Dutch*, etc)

Porter les feuilles au bois.—To carry leaves to the wood —(*Fr*)

In silvam ligna ferre —To carry timber into the wood.—(*Latin*, *Horace*, *Sat*, 1, 10, 34)

* "Piggs in a poke" an expression found in *Chaucer Reves Tale*, 358, also used by *Sir T. More A Merrie Jest* (1510)

† Montaigne (Book 3, 5) says that women, when they marry, "achètent chat en sac"
‡ There are Latin proverbs to the same effect.
To take light to the sun, stars to heaven; water to frogs; saffron to Cicia; owls to Athens.

To change a custom is as bad as death
Mudar costumbre a par de muerte —(*Span*)

To commit ten sins against God is better than to commit one against a servant of God (Because man is less forgiving) —(*Moorish pr*)

To cry out before you are hurt

Vous semblez les anguilles de Melun, vous criez devant qu'on vous escorche —You are like the eels of Melun, you cry out before you are skinned —(*Rabelais Gargantua*, 1534)

To-day a man, to-morrow a mouse (R)

Aujourd'hui roi, demain rien —To-day a king, to-morrow nothing —(*Fr*)

To-day is yesterday's pupil. (Gn.)

To deceive one's self is very easy. (G. H.)

To do good to the ungrateful is to throw rose water into the sea

To double Cape Turk —Spoken of "the war of the sexes." See *Geo. Meredith's "Diana of the Crossways,"* ch. 1.

To eat your white bread first —(*French pr*)

To every saint his own candle.—(*French pr*.)

To fence in the cuckoo.—(*Referring to the attempt of the wise men of Gotham to preserve the summer*)

Garder la lune des loups —To keep the moon safe from the wolves —(*Fr*, *Rabelais*)

To find a mare's nest (R.)

What mare's nest have you found? —(*Fletcher. Bonduca*, v 2)

You have found a colt's nest, and laugh at the eggs (Gn)

To forget a wrong is the best revenge (R)

To gain teacheth how to spend (G. H.)

To give and keep there is need of wit. (R)

To give and have
Doth a wise brain crave.

To go like a bear to a stake (Gn.)

To hain (save) is to hae. (Sc)

To have the key of the street

Prendre la clef des champs * —To take the key of the fields, to run away —(*Fr*)

To have tow on one's distaff (To have work on hand)

He hadde more tow on his distaf

Than Gervyes knew —*Chaucer Milleres Tale*.

Il aura en bref temps autres estoupes en sa quenouille —He would in a short time have other tow on his distaff —(*Frossart*, 5, 4)

To him that hath lost his taste, sweet is sour (R)

To keep a custom you hammer the anvil still, though you have no iron (Gn)

* Montaigne, *Essays* (1580), Book 2, ch. 3, uses this expression, remarking that Nature having left us "la clef des champs" (*e eft us our freedom), has taken away from us all excuse for complaining of our condition. It will be seen that the French phrase has a different meaning from the English "key of the street," which is generally used in the sense of being turned out or locked out of a house

PROVERBS

909a

- To keep the wolf from the door
(R)
To kill two birds with one stone (or shaft)
(R)
To catch two pigeons with one pea (Gn)
To make two friends with one gift. (Gn)
To stop two gaps with one bush (Gn)
To kill two flies with one flap (R)
Una mercede duas res adsequi —For one reward to follow up two matters —(Lahn Cicero Pro Rosc Am, 29, 80.)
Zwei Fliegen mit einer Klappe schlagen —To kill two flies with one clapper —(Germ)
Faire d'une pierre deux coups —To make two hits with one stone —(Fr)
Pigliar due colombi a una fava. —To catch two pigeons with one bean —(Ital)
Twee appelen met eenen stok afwerpen —To bring down two apples with one stick —(Dutch)
To know the disease is half the cure
El principio de la salud está en conocer la enfermedad —The beginning of health is to know the disease. —(Span, Don Quixote, 2, 60)
To lather an ass's head is but spoiling of soap (Gn)
To look for a needle in a haystack
Acum in metá fœni querere —(Medieval Latin)
Chercher une aiguille dans une botte de foin —To look for a needle in a bottle of hay —(Fr)
To love one as the devil loves holy water (G H)
To make a man valiant abuse him lustily (Gn)
To make a virtue of necessity.
Faisoit de nécessité vertu. —Rabelais Pantagruel (1533), 5, 22, also Gargantua, 1, 11
To make virtue of necessity —(Chaucer see p 81b, note)
There is no virtue like necessity —(Shakespeare see p 336a)
To make one hole to stop up another
Faire un trou pour en boucher un autre —(Fr)
To offer much is one way of denying.
Offerir molto è spezie di negare —(Ital)
To make two bites at a cherry.
"Il ne rend que monosyllabes. Je croy qu'il ferait d'une cerise trois morceaux." —He replies nothing but monosyllables. I believe he would make three bites of a cherry —(Rabelais Pantagruel, 5, 28)
To-morrow comes never. (R)
Mañana sera otro día. —To-morrow will be another day —(Span)
Morgen ist ein langer Tag —To-morrow is a long day —(Germ)
To-morrow morning I found a horseshoe (R)
To overcome pleasure is the greatest pleasure. (Gn)
To plough the sands and sow the waves.
For he that believeth, bearing in hand,*
Plougheth in the water, and soweth in the sand —(Ser T. Wyatt, c 1525)

909b

- To promise and give nothing is a comfort to a fool (R)
Prometter não he dar, mas a nescios contentar —Promising is not giving, but it contents fools —(Port)
To put the cart before the horse (R)
To make the plough go before the horse —(Letter by James I to the Lord Keeper, July, 1617)
Charrus bovem trahit —The chariot drags the ox —(Lahn)
Folie est mettre la charrue devant les bœufs —It is folly to put the plough in front of the oxen —(Fr, V 1498, and Rabelais Gargantua, ch 11)
Vous bridez le cheval par la queue —You bridle the horse by its tail —(Fr)
To review one's store is to mow twice (G H)
To row one way and look another. (R)
To scare a bird is not the way to catch it
To fright a bird is not the way to catch her (R)
He that will take the bird must not scare it (G H)
Fleying (scaring) a bird is no the way to catch it. (Sc)
Qui veut prendre un oiseau, qu'il ne l'effarouche —(Fr)
To see a storm is better than to feel it (Gn)
To see it rain is better than to be in it. (R.)
To see may be easy, but to foresee—that is the fine thing (Gn)
To seem and not to be is throwing the shuttle without weaving (Gn)
To sell your horse to get yourself hay —Quoted by Wm Penn ("No Cross, No Crown," Part 1, 13, 21) as "our proverb"
To serve the people is worse than to serve two masters (Gn)
To set the heather on fire. (To make a noise in the world, also to stir up strife or commotion) (Sc)
To send round the fiery peat (i.e. to summon a rising) (Sc.)
To sing Magnificat at matins
Faisoit chanter Magnificat à matines, et le trou voit bien à propos —(Fr, Rabelais: Gargantua, 1534)
To correct (or mend) the Magnificat. (R.) (i.e. to alter what is already perfect.)
To spare at the spigot and let run out at the bung-hole (Gn)
To speak like a mouse in a cheese (R)
To split straws, or to split hairs
Disputer sur la pointe d'une aiguille —To argue upon the point of a needle —(Fr)
Favellar in punta di forchetta —To talk on the point of a fork —(Ital Quoted by Montaigne, Book 3, ch. 3, 1580)
Um des Kaisers Bart streuten —To quarrel over the emperor's beard. —(Germ)
To look at the needle point at things (Sc.)

* "Bearing in hand." This means "after having proofs to the contrary"

PROVERBS

910a

To steal the pig and give the feet to God
Rubar il porco, e darne i piedi per l'amor di Dio
—To steal the pig and give away the feet for the
love of God—(Ital; also in Span)

To stir up the hornets' nest (See Lat,
p 606a)

Irriter les frelons—To irritate the hornets—
(Rabelais. Pantagruel, 1533)

In ein Wespennest stechen—To put one's hand
into a wasps' nest—(Germ)

To put one's head in a bees' byke (Sc)

To take from a soldier ambition is to take
off his spurs (Gn)

To take the chestnuts out of the fire with
the cat's paw.

To take the nuts from the fire with the dog's
foot (G H)

Tirer les marrons du feu avec la patte du chat.
—(Fr; found in all modern languages)

Sacar el ascua con mano agena—To take out a
burning coal with another's hand—(Span)

To talk without thinking is to shoot without
aiming (Gn)

To tame the wolf you must marry him

Pour ranger le loup il faut le marier—(Fr)

To tell what wood the ship was made of—
Old proverbial expression for seasickness
Found in "Hist of Thos Lord Cromwell"
(c 1600), ii 2, "Euphues and his England"
(1580), p 243, ed Arber, Armin's "Nest of
Ninnies" (1608).

To the counsel of fools a wooden bell.
(G H)

To the timorous the air is filled with demons.
—(Hindoo)

To throw good money after bad

O quam bonum tempus in re mala perdis—O,
what an amount of good time you lose over a bad
matter—(Seneca De Ira, 3, 28)

To throw the house out of the windows.
(R)

To turn the pigs into the clover

Tournoit les truies au foin—Turned the pigs
into the grass (s e caused a diversion, changed the
subject)—(Fr, Rabelais Gargantua, 1534; pro-
verbial expression)

To weep excessively for the dead is to
affront the living (Gn)

To weep for joy is a kind of manna (G H)

To whisper proclamations is ridiculous.
(Gn)

Toasted cheese hath no master (R)

To-morrow is also a day—(Indusan pr)

Tone makes music.

C'est le ton qui fait la musique—(Fr)

Too many cooks spoil the broth

The more cooks the worse broth (Gn)

Zu viele Koche verderben den Brei.—(Germ)

910b

Veel koks verzouten de brij—Too many cooks
make the porridge too salt—(Dutch)

A pot that belongs to many is ill-stirred and
worse boiled (Gn)

Many captains and the ship goes to the rocks
—(Japanese)

Too much good fortune is bad fortune.

Zu viel Glück ist Unglück.—(Germ)

Too much breaks the bag. (Gn)

Too much consulting confounds (Gn)

Too much cordial will destroy. (Gn)

Too much courtesy is discourtesy—
(Japanese)

Too much curiosity lost Paradise—Aphra
Behn The Lucky Chance, iii 3 (1687).

Too much humility is pride

Zu viel Demuth ist Hochmuth—(Germ)

Too much inquiry is bad

Trop enquerre n'est pas bon—(Fr, V 1498)

Wer viel fragt, kriegt viel Antwort—Who asks
many questions gets many answers—(Germ)

Too much of one-thing is good for nothing

Assez y a si trop n'y a.—(Fr)

Spesso chi troppo fa, poco fa—Often he who
does too much, does little—(Ital)

Allzuviel ist nicht gesund—Too much is not
healthy—(Germ)

Die te veel onderneemt slaagt zelden—Who
undertakes too much seldom succeeds—(Dutch)

Too much praise is a burden. (Gn)

Too much taking heed is loss (G H)

Too much zeal spoils all

Trop de zele gâte tout—(Fr)

Blinder Eifer schadet nur.—Blind zeal only does
harm.—(Germ)

Too much spoileth, too little is nothing (Gn)

Too too will in two (R)—(Given as a
Cheshire proverb, meaning that a thing strained
too much will break in two)

Touch a galled horse on the back and he'll
kick (or wince) (R)

Raakt een bezeerd paard aan, en hij zal slaan

—Touch a galled horse and he will fling—(Dutch)
(See "A galled horse," p 769a)

Touch pot, touch penny (Gn)

Touch wood, it's sure to come good *

Towers are measured by their shadows—
(Chinese)

Trade is the mother of money (R)

Handwerk hat goldenen Boden—Trade has a
golden foundation.—(Germ) (See "A useful
trade," p 777a)

Train a tree when it is young

Branches may be made straight, but not an old
trunk—(Arabic)

* Touching wood is a charm founded on the notion
underlying the proverb, "He that talks much of happi-
ness summons grief" (p 890a) Wood is touched to
prevent such ill results In Scotland touching cold
iron is imagined to ward off ill luck or magic.

PROVERBS

911a

Viel arbre est mal à redresser —An old tree is hard to straighten —(Fr) (See "Thraw," p 906a)

Translators, traitors —(From the Italian "Traduttori, traditori")

Travellers have leave to lie

Old men and far travellers may lie by authority (R)

Il a beau mentir qui vient de loin —(Fr)

Travellers on horseback know nothing of the toil of those who travel on foot —(Japanese)

Tread on a worm and it will turn (R)*

Habet et musca splenem —Even the fly has spleen —(Latin) (There are other Latin and also Greek proverbs to the same effect)

Tread on a worm and she will steer her tail (R Sc)

Tramp on a worm and she'll turn her head (Sc)

Tramp on a snail and she'll shoot out her horns (Sc)

Un ver se recoquille quand on marche dessus — A worm recoils when you tread upon it —(Fr)

Trees eat but once. (G H)

Tripe-broth is better than no porridge (Gn)

Tripe's good meat if it be well wiped (R)

Trot mother, trot father, how can the foal amble? (R Sc)

Trouble runs off him like water from a duck's back

True blue will never stain,
But dirty red will dye again (Sc)

True coral needs no painter

True jests breed bad blood (Gn)

True love never grows old

Jamais pour longue demeure n'est bon amour oublié —True love is never forgotten through long absence —(Fr, V 1498)

Amor vero non diventa mai canuto —True love never becomes grey —(Ital)

Alte Liebe rostet nicht —Old love does not rust. —(Germ)

True praise roots and spreads (G H)

True valour is fire, bullying is smoke (Gn)

Trust, but not too much.

Trau', schau', aber wem? —Trust, observe, but [be careful] whom —(Germ)

Non vien ingannato se non chi si fida —None is deceived but he who trusts —(Ital)

Remember to distrust —(Ancient Greek maxim)

Trust dies because bad pay poisons him

Trust him no further than you can throw him (Gn)

Trust in God and keep your powder dry —
Atrrib without authority to O Cromwell.

911b

Trust is a good dog, but Holdfast is better

Fidati era un buon uomo, Nontfidare era meglio —Trust was a good man, Trust-not was a better —(Ital)

Fidarsi è bene, non fidarsi è meglio —To trust yourself is good, not to trust yourself is better —(Ital)

Holdfast is the only dog —(Shakespeare, see p 340b)

Trust makes way for treachery (Gn)

Trust me, but look to thyself (Gn)

Trust not a great weight to a slender thread (Gn)

Trust not a horse's heel, nor a dog's tooth (R)

Trust not one night's ice (G H)

Trust thyself only and another shall not betray thee (Gn)

Truth and oil are ever above (G H)

La verdad siempre anda sobre la mentira, como el aceite sobre el agua —Truth ever gets above falsehood as oil above water —(Span, Don Quixote, 2, 9)

Truth will be uppermost, one time or other. (Gn)

Truth and honesty keep the crown o' the causey. (Sc)

Truth does not always seem true

Le vrai n'est pas toujours vraisemblable —(Fr)

Truth fears no colours (Gn)

Truth finds foes where it makes none (R)

Truth finds foes where it should find none (Gn)

Truth hath a good face, but bad clothes (R)

Truth hath always a fast bottom (R)

Truth is God's daughter (R)

La verdad es hija de Dios —(Span)

De waarheid is eene dochter van den tijd — Truth is a daughter of Time —(Dutch)

Veritas temporis filia* —(Latin, Motto on coins of Mary I of England, found in almost every language)

Truth is green (R)

La verdad es siempre verde —(Span)

Truth lies at the bottom of a well † —
Heractitus

La vérité est cachée au fond du puits —(Fr)

The truth of nature lies hid in deep mines

Truth lieth deep and must be fetched up at leisure (Gn)

(See the saying of Democritus, as quoted by Bacon, "The truth of nature," p 8b)

Truth loves to go naked (Gn)

Truth's best ornament is nakedness (Gn)

* The Latin version is cited by Aulus Gellius as "from one of the old poets whose name I cannot now recollect" (Book 12, ch 11, 6)

† "Let us seek the solution of these doubts at the bottom of the inexhaustible (inexplicable) well, where Heractitus says that truth is hidden" —Rabelais Pantagruel, ch. 28

* "Stop shallow water still running, it will rage, tread on a worm and it will turn" —Robt Greene Address to Quondam Acquaintances Groat's worth of Wit, 1592 (See also Shakespeare "The smallest worm will turn, being trodden on")

Truth may be blamed, but it shall never be shamed (R)* (See "Blamed," p 793a)

Wahrheit wird wohl gedrückt, aber nicht erstücket—Truth may be smothered but not extinguished.—(Germ)

Truth may sometimes come out of the devil's mouth. (Gn)

Truth never grows old (Gn.)

Truth purchaseth hate.—Holmshead (1577).

Truth seeks no corners

Wahrheit kriecht in keine Mäuselocher.—(Germ)
Veritas non querit angulos.—(Lat) Quoted as a proverb by Sir D. Lyndesay Supplication anent Syde Tais, l 168 (c. 1538)

Truth stings, falsehood salves over.

Il vero punge, e la bugia unge.—(Ital)
Il n'y a que la vérité qui blesse.—Truth is the only thing which wounds.—(Fr)

Truth stretches but does not break

La verdad adelgaza, y no quiebra.—(Span, Don Quixote, 2, 9)

Truth will conquer, falsehood will kill.—(Hindoo) (See Latin, Magna est veritas", also, "Veritas vincit" and "Vincit omnia veritas.")

Benché la bugia sia veloce, la verità l'arriva.—Though a lie be swift, the truth overtakes it.—(Ital)

Try and Trust will move mountains.

Turn over a new leaf

Turn your coat according to the wind (Germ)—(First found, according to Buchmann, in Goitfried of Strassburg (c 1215), Tristan und Isolde.)

Turn your money when you hear the cuckoo.

Turn your money when you see the new moon

Turn your tongue seven times before talking

Il faut tourner sept fois dans sa bouche avant de parler.—(Fr)

Turning the cat in the pan (R)

There was a prouerbe I knew wan,
Callyd "turning the cate in the pan"
—The Pilgrims Tale, l 691 (c. 1546).

"There is a cunning which we in England call the turning of the cat in the pan."†—(Bacon: Essay—Of Cunning)

* The trouthe, how so it ever come,
May for no thing ben overcome,
It may well suffre for a throwe,
But atte last it shall be knowe,
The proverbe is, who that is trewe
Him shall his while [time] never rewe
Gower. Confessio Amantis (c 1390), Book 7

† Bacon explains the saying as applying to the habit of attributing a report to someone else and so making its origin undiscoverable—perhaps akin to "blaming the cat for it" But the phrase afterwards came to mean "turning traitor," as in "The Vicar of Bray"
"I turned a cat-in-pan once more, and so became a Whig, sir"

Tweed said to Till, "What gars ye rin sae still?"

Till said to Tweed, "Though ye rin wi' speed,
And I run slaw,
Yet where ye drown one man,
I drown twa"

(Sc Cheviot) (The Till is a sluggish deep river which is tributary to the Tweed)

Two anons and a by-and-by is an hour-and-a-half. (R)

Two blacks do not make a white.

Two wrongs do not make a right

Two cunning knaves need no broker (Gn)

Two dogs over one bone seldom agree.

Two cats and a mouse,
Two wives in a house,
Two dogs and a bone,
Never agree in one (R)
Deux chiens ne s'accordent point à un os.—(Fr.; also in Dutch, Germ., etc.)

Two dogs strive for a bone, and a third runs away with it. (R)

Two dry sticks will kindle a green one (R.)

Two eyes see more than one (R)
Many eyes see better than one

Two faces under one hood. (Gn)

Two fools in one house is over many. (R Sc)

Two goods seldom meet,
What's good for the plant is ill for the peat (Sc)

Two great talkers will not travel far together—Cited as a Spanish proverb by Borrow Lavengro, ch 35

Two hands in a dish, and one in a purse (R)

Two heads are better than one. (R)

Two heads are better than one, or why do folks marry?

Two have more wit than one—Gower Conf Amantis, l 1020 (c 1390)

Two heads are better than one, as the wife said when she and her dog went to market. (Sc.) (Cheviot)

Two heads are better than one though they're but sheep's heads (Sc)

Twa wits is better nor ane (R Sc)

Due teste son mighori che una.—(Ital)

Its murent quatre têtes en un chaperon.—They put four heads in one hood (i.e. unite the intelligence of four persons)—(Fr., quoted by Rabelais)

Two is company, three is none. (H 1546)

Two's company and three's trumpery.

One's too few, three too many (R)

One boy is a boy, two boys is half a boy, three boys is no boy at all.—(Sussex)

Two kitchen fires burn not on one hearth.—(Quoted by Carlyle.)

Two of a trade seldom agree. (R.)

The potter is at enmity with the potter.—(Hesiod. Works and Days) (See Gay, p. 153a)

PROVERBS

013a

Two of one trade ne'er love — *Dekker Honest Whore, Part 2, 11* (1630)

Two proud men cannot ride on one ass

Deux orgueilleux ne peuvent sur ung âne — (*Fr*, V 1498)

Two Sir Positives can hardly meet without a skurrish (Gn)

Two sparrows on one ear of corn make an ill agreement (G H)

Deux moineaux sur même épi ne sont pas longtemps unis — (*Fr*)

A dos pardales en una espiga nunca hay liga — (*Span*)

Two to one is odds at football (Gn) (Also R)

Two things a man should never be angry at — what he can help and what he can't (Gn)

Two wolves may worry one sheep (R Sc)

Ugly women, finely dressed, are the uglier (Gn)

Ulcers cannot be cured that are concealed (Gn)

Unbidden guests know not where to sit (Gn)

Under the sign of the cat's foot — (*Said of a henpecked man*) (R)

Unter dem Pantoffel sein — To be under the slipper — (*Germ*)

Under water, famine, under snow, bread (G H) (*Referring to the comparative effects of snow and rain on crops*)

Understanding is the wealth of wealth — (*Arabic*)

Undertake no more than you can perform.

Unequal marriages are seldom happy.

Like blude, like gude, like age,
Make the happy marriage (Sc)

Union is strength

L'union fait la force — Union makes power — (*Fr*)

Einigkeit macht stark — Union makes strong — (*Germ*)

Endragt maakt magt — (*Dutch*)

Unkindness destroys love.

Unkindness has no remedy at law (R)

Unknown, unvisited — (*Quoted as a saying in Geo Peele's Arrasignment of Paris, 1* 2 (1584))

Unminded, unmoaned (R)

Unpaid office makes thieves.

Amt ohne Geld macht Diebe — (*Germ*)

Unsound minds, like unsound bodies, if you feed you poison (G H)

Up to the nines. (Sc ?) — (*Used by Burns*)

Upon St David's day

Put oats and barley in the clay (R)

Use is second nature (See "Habit," p. 818b)

013b

Use legs and have legs (R)

Use pastime so as not to lose past time

Use the means and God will give the blessing (R)

Vainglory blossoms, but never bears (Gn)

Gloria vana florece, y no grana — (*Span*)

La gloire vaine ne porte graine — Vainglory bears no grain — (*Fr*)

Vanity is the pride of Nature

Vanity is the sixth sense — (*Saying quoted by Carlyle and others*)

Variety is pleasing * — (*From the Greek See Euripides, Orestes, 234, p 520a*)

Omnis mutatio loci jucunda fiet — Every change of place becomes a delight — (*Lahn, Seneca, Ep 28*)

Variety is the soul of pleasure — *Aphra Behn The Rover, Pt 2, 1* (1681)

Variety is charming

And not at all alarming

— *Quoted as "an old song," "Essex Herald," Oct 12, 1830*

Varnishing hides a crack (Gn)

Vengeance is wild justice — (*Bacon, p 9a*)

Venture a small fish and catch a great one (R) (See "You must not lose a fly")

You must lose a fly to catch a trout (G H)

A hook's well lost to catch a salmon (Gn)

Il faut hazarder un petit poisson pour prendre un grand. — You must risk a small fish to catch a big one — (*Fr*)

Butta una fardola per pigliar un luccio — (*Ital*) (R)

Il faut perdre un véron pour pêcher un saumon — You must lose a minnow to catch a salmon — (*Fr*)

Il donne un pois pour avoir une fève — He gives a pea to get a bean — (*Fr*)

A mackerel to catch a whale A sprat to catch a mackerel

Lose a sprat to catch a herring

Die Wurst nach der Speckseite werfen — To throw the sausage to catch a flitch of bacon — (*Germ*)

Vice is its own punishment and sometimes its own cure (Gn)

Where vice is, vengeance follows (Sc.)

Wherewithal a man sinneth, by the same also shall he be punished. — (*Wisdom of Solomon, 11, 16.*)

Vice lives always displeased (Gn)

Vice often rides triumphant in virtue's chariot. (Gn.)

Vice ruleth where Gold reigneth (R)

Vice would be frightful if it did not wear a mask. (Gn)

Vices are learned without a master (Gn)

* "There is a certain relief in change, even though it be from bad to worse, as I have found in travelling in a stage-coach, that it is often a comfort to shift one's position and be bruised in a new place" — *Washington Irving Tales of a Traveller, Pref*

914a

Vinegar given is better than honey sought
(or bought) —(Arabic)

Virtue and a trade are the best inheritance
for children (G H)

A tu hijo, buen nombre y oficio —To your son,
a good name and a trade —(Span)

Virtue and happiness are mother and
daughter (Gn)

Virtue and vice divide the world, but vice
has got the greater share. (Gn)

Virtue brings honour and honour vanity
(Gn)

Virtue dwells not in the tongue but in the
heart (Gn)

Virtue has few Platonic lovers (Gn)

Virtue is seldom followed gratis (Gn)

Virtue is its own reward

De deugd behoort zich zelve —(Dutch)

Probitas sibi primum —(Latin)

Virtue is built upon itself (Gn)

Virtue carries a reward with it; so does Vice
with a vengeance (Gn)

Who does well shall not be without his reward —
(Arabic) (See Latin, Plautus "Virtus primum
est" But also see the later versions by Claudian,
Seneca, and Silius Italicus, under "Ipsa quidem"
and "Recte")

Virtue never grows old (G. H)

Virtue now is in herbs, and stones, and
words only. (G H)

Virtue seldom walks forth without Vanity
at her side.

Virtues all agree; vices fight one another.
(Gn)

Vows made in storms are forgotten in calms
(See "Danger past," p. 798b)

Waes unite faes (Sc.)

Waly, waly ' baurns are bonny;
One's enough, and twa's too mony. (Sc.)

Walls have ears (See "Fields," p. 809a)

Si les murailles vous entendront —If the walls
should hear you —(Rabelais Pantagruel)

Die Wände haben Ohren —(Germ)

As paredes tem ouvidos —(Port)

De muuren hebben ooren —(Dutch)

Want of care does us more harm than want
of knowledge. (Gn)

Want o' wit is waur (worse) than want o'
siller (money) (Sc)

War and physic are governed by the eye.
(G H.)

War, hunting, and law, are as full of trouble
as of pleasure (R)

In war, hunting, and love, men for one pleasure
a thousand griefs prove. (G H)

Hunting, hawking, paramours, for ane joy a
hundred displeasures (R Sc.)

De chiens, d'oiseaux, d'armes, d'amours,
Pour un plaisir mille douleurs

—Dogs, birds, arms, and loves, for one pleasure a
thousand pains —(Fr, V. 1498.)

War is death's feast. (G H)

War makes thieves, and peace hangs them.
(G H)

La guerre fait les larrons, la paix les pend. —(Fr,
also in Ital)

Wars bring scars (R)

Wary is the word (Gn)

Wash your dirty linen at home

Il faut laver son linge sale en famille —(Fr)

Seine schmutzige Wäsche muss man zu Hause
waschen —(Germ)

Wash your hands often, your feet seldom,
and your head never. (R.)

Wasps haunt the honey-pot. (Gn)

Waste not, want not.

Watched pot never boils. (See "Grum-
bling," p. 818b)

Water afar off quencheth not fire (G H)

Acqua lontana non spegne fuoco vicino —Water
far off will not quench a fire near at hand —(Ital)

Water, fire, and soldiers quickly make room
(G H)

Water trotted is as good as oats (G. H)

We are bound to be honest, but not to be
rich (R)

We bachelors laugh and show our teeth, but
you married men laugh till your hearts ache
(G. H)

We begin not to live till we are fit to die
(Gn)

We can live without our friends, but not
without our neighbours (Gn)

We cannot come to honour under coverlet.
(G H)

We give to the rich and take from the poor
Reichen giebt man, Armen nimmt man —
(Germ)

We hate delay, yet it makes us wise (Gn)

We have all forgot more than we remember
(Gn)

We hounds killed the hare, quoth the lap-
dog (R)

We leave more to do when we die than we
have done. (G H)

We must love as looking one day to hate
(G. H) (See "Ama tanquam," p. 534b)

We must not look for a golden life in an
iron age (R)

We must recoil a little, to the end we may
leap the better (G H)

Always wise men go aback for to lepe the further
—Melusine, ch 20 (fr of 14th cent Fr Romance).

Well fight that well fight. —Owl and Nightingale,
l. 174.

For it is an olde sawe, he fightith wele that
fleith faste —Gesta Romanorum Wolf and the
Hare (15th Century MS).

PROVERBS

915a

Il faut bon reculer pour mieux saillir —(Fr, V 1498)

Il faut reculer pour mieux sauter —(Fr, Montaigne, Book 1, ch 38)

We never know the worth of water till the well go dry (Gn)

We shall see, as the blind man said.

Nous verrons, dit l'aveugle —We shall see, said the blind man —(Fr)

We should play to live, not live to play (Gn.)

We should publish our joys and conceal our griefs (Gn)

Weak men had need be witty. (R)

Wealth is like rheum, it falls on the weakest parts (G H)

Wealth makes wit waver —Scott: St Roman's Well, ch 15

Wealth gars wit waver (R Sc.)

Wealth makes worship (R)

Weathercocks turn more easily when placed very high

Les girouettes qui sont placées le plus haut tournent le mieux —(Fr)

Weavers' beef of Colchester (sprats) (R.)

Wedlock is a padlock (R)

Ehestand, Wehestand.—A state of wedlock, a state of woe —(Germ)

Wedlock is like a place besieged, those within wish to get out, those without wish to get in.—(Arabic.) (A similar idea is in Montaigne; see "Il en advient," p. 739b)

Weeds want no sowing (Gn)

Weening (imagining) is not measure. (G H)

Weight and measure take away strife. (G H)

Peso y medida quitan al hombre fatiga —Weight and measure save a man trouble —(Span)

Weigh justly and sell dearly (G H)

Welcome is the best cheer (R)

He that is welcome fares well (R. Sc.)

Well beaten cries as much as badly beaten

Aussi bien pleure bien battu comme mal battu —(Fr, V 1498)

Well begun is half done —(This phrase is traced to Hesiod, who said that the beginning of anything attempted was half the whole thing) (See Latin, "Dimidium facti," p. 562a; "A good beginning," p. 769b, and "Good beginnings," p. 816a)

El comenzar las cosas es tenerlas medio acabadas —To begin a matter is to have it half finished —(Span, Don Quixote)

C'est peu de courir, il faut partir à point —It is a small thing to run, we must start at the right moment —(Fr)

Frisch gewagt ist halb gewonnen —Boldly attempted is half won —(Germ) (See "He has not done," p. 821a.)

915b

Heureux commencement est la moitié de l'œuvre.—A happy beginning is half the work —(Fr)

Well bides, well betides (R Sc)

Well-done outlives death

Wohlgethan überlebt den Tod —(Germ)

Well done, soon done. (R Sc) (See "Soon enough," p. 884a)

Weel done, soon done (Sc.)

Well done, twice done

Cosa ben fatta è fatta due volte —(Ital)

Well has that well is. (R Sc.)

Well lathered is half shaved —From Italian (Of flattery)

Weel saupet is hauf shaven (Sc.)

Well may he smell of fire whose gown burns (G H)

Well to work and make a fire, It doth care and skill require (R.)

Well, well, is a word of malice —(Cheshire)

Well worth aw that gars the plough draw (R Sc.) (Good luck to all that keeps business going)

Well's him and woos (woe's) him that has a bishop in his kin (R Sc)

Were it not for the bone in the leg all would turn carpenters. (G H.) (See "I have a bone," p. 835a)

What a dust have I raised! quoth the fly on the coach (Gn)

What belongs to everybody belongs to no body.

What can't be cured must be endured

Glücklich ist, wer vergisst, was nicht zu ändern ist —Happy is he who forgets what cannot be altered.—(Germ, from the Fledermaus)

What cannot be altered must be borne, not blamed (Gn)

What cannot be eschewed must be embraced.—(Shakespeare, see p. 311b. See also "What's past help should be past grief," p. 334a, and "What cannot be repaired," p. 194a)

What comes too late is as nothing (Gn)

What costs nothing is worth nothing

Quello che costa poco, si stima meno —What costs little is valued little —(Ital)

What everyone says must be true.

That is true which all men say (R.)

Truth is in the mouth of the people —Ibsen. Lady Inger, Act 1 (1854)

(See "Common fame," p. 796b)

What God doth He doth anon —Melusine (14th Century)

What good can it do an ass to be called a lion? (Gn)

What have I to do with Bradshaw's windmill? (R.) Said to be a Leicestershire saying, meaning "What have I to do with other men's affairs?"

What is a workman without his tools? (R)
What is bred in the bone will never come out of the flesh

It will not out of the flesh that is bred in the bone—(H 1546)

What is bred in the bone will not come out of the flesh—(Quoted in this form by Defoe Further Adventures of Robinson Crusoe, 1719)

Wat in 't gebeente gegroeid is, wil ut het vleesch niet—(Dutch)

What is done by night appears by day—(Gn)

What soberness conceals
Drunkenness reveals (Gn)

What's done can't be undone—(Shakespeare, Macbeth, v. 1)

Ce qui est fait ne se peut desfaire—(Fr. Montaigne Essais, 3, 8)

Il fatto non si può disfare—(Ital)

Gjort Gjærning staaer ikke til at vende—A deed that is done cannot be altered—(Dan)

Lo que hecho es, hecho ha de ser por esta vez—
What is done is done for this time—(Span)

What is gotten over the devil's back is spent under his belly (R)

What's fairly gathered is roundly spent (Sc.)

What is learnt in the cradle lasts to the tomb

Ce qu'on apprend au berceau dure jusqu'au tombeau—(Fr)

Jung gelernt, alt gethan—Learnt young, done old—(Germ)

Whoso yong larneth, olt (old) he ne leseth (loseth not)—(Hending)

Quod puer adulescit, leviter dimittere nescit—
What the boy is used to he does not lightly lose—
Medieval

What we first learn we best ken (Sc.)

What is new is always fine

Au nouveau tout est beau—(Fr)

What is new is seldom true; what is true is seldom new.

Immer etwas Neues, selten etwas Gutes—Ever something new, seldom something good—(Germ)

What is sauce for the goose is sauce for the gander—(Quoted by Swift, Jan 24, 1710-11)
(See "As deep drinketh the goose," p 786a)

What is the use of patience, if we cannot find it when we want it. (Gn)

What is the use of running, when you are on the wrong road?

Was hilft laufen, wenn man nicht auf dem rechten Weg ist?—(Germ)

What is worth doing at all is worth doing well—(Said to have been the rule of conduct of Nicholas Poussin, 1594-1665)

Ne tentes aut perfice—Either do not attempt or go though with it—(Latin)

What man has done, man can do

What the eye has seen, the hand may do—(Hindoo)

Whatever is made by the hand of man, by the hand of man may be overturned. (G H)

Was Menschenhändemachen, können Menschenhände verderben—What man's hand has made, man's hand can destroy—(Germ)

What may be done at any time will be done at nae time (Sc)

What one day gives us another takes away from us (G. H)

What one will not, another will

What should a cow do with a nutmeg? (Gn)

What the church leaves the exchequer takes—(From the Spanish)

What the eye does not admire,
The heart does not desire

What the eye don't see the heart don't grieve for.

Herte soon forgets what the eye sees not—
Cursor Mundi (c. 1250)

What the eye seeth not, the heart rueth not. (H 1546)

What the eye sees not, the heart rues not (R)

What the eye views not, the heart craves not, as well as rues not.—(Penn's No Cross No Crown, Part 1, ch 5, sec 11)

What the eye does not see the heart does not care about—(Arabic)

Le cœur ne veut doloire ce que l'œil ne peut voir—(Fr)

Que œil ne voit à cœur ne deut—(Fr, V 1498)

Was das Auge nicht sieht, bekummert das Herz nicht—(Germ, also in Dutch and Ital)

Unminded, unmoaned. (R.)

Ojos que non ven, corazon que no quebra—
What the eyes see not, does not break the heart—
(Span, Don Quixote)

Was ich nicht weiss,
Macht mich nicht heiss

—What I do not know does not make me hot—
(Germ)

What the goodwife spares the cat eats. (R.)

What the heart thinketh the tongue speaketh (R.)

What the king wishes the law wills

Que veult le roy ce veult la loy—(Fr, V. 1498)

What they lose in the Hundred they gain in the County. (Gn)

What things we see when we don't have a gun!—American Pub in this form in "Troy Times," Dec 26, 1883

What tutor for a child sixty years old? (Gn)

What's a gentleman but his pleasure? (R)

What's good for the bee is good for the hive

What's nane o' my profit will be nane o' my peril. (Sc)

What's the good of a sundial in the shade?

What's yours is mine, and what's mine's my ain. (Sc)

What's mine is my own; what's my brother's is his and mine. (Gn.)

PROVERBS

917a

What will you have, quoth God, pay for it and take it —(Quoted as a proverb by Emerson *Essay on Compensation*)

What you give in health is gold, what you give in sickness is silver, what you give after death is lead —Cited as "an old Jewish prov" in the will of Nathan Strauss of New York (1931)

What your glass tells you will not be told by counsel (G H)

Es steckt nicht im Spiegel, was man im Spiegel sieht —What you see in the mirror is not in the mirror —(Germ)

Whatsoever time does, it undoes. (Gn)

Wheels within wheels * (See "As if a wheel," etc, *Ezekiel 10, 10, p 450b*)

When a blind man flourisheth the Antient (see the banner), woe be to those that follow him. (Gn)

When a dog is drowning everyone offers him drink (G H)

When a fool hath bethought himself, the market's over (Gn)

When a lackey comes to hell's door, the devils lock the gates (G H)

When a man is going down hill, everyone will give him a push

When a man is not liked, whatever he doth is amiss. (Gn)

When a man sleeps, his head is in his stomach (G H)

When a man's single he lives at his ease

When a man's single he carries all his troubles under one hat

When a woman wears the breeches you may know they don't fit the man —(Sussex)

When Adam dolve and Eve span,
Who was then the gentleman?

—(Saying employed by John Ball, a priest, in the Wat Tyler insurrection, 1381)

When Adam dalfe and Eve spane,

Go spire if thou may spede,

Where was then the pride of man

That now merres his mede?

—(Poem by Richd Rolle de Hamptone, as in R Thornton's MS, abt 1440 EETS, Orig Series, No 26)

(Found in German, Dutch, etc)

When all fruit fails, welcome haws! (Gn)

When all men have what belongs to them it cannot be much (G H)

When all men speak, na man hears (R Sc)

When all praised the peacock's tail, the birds cried "Look at his legs, and what a voice!" —(Japanese)

* "And a bird-cage, sir," said Sam "Veels vithin veels, a prison in a prison" —Dickens *Pickwick Papers*, ch 40

917b

When all sins grow old, covetousness is young. (G H)

Quand tous péchés sont vieux, l'avarice est encore jeune —(Fr)

When an ass climbs a ladder, we may find wisdom in women —(Hebrew)

When April blows his horn,*

It's good both for hay and corn (R)

When at Rome do as Rome does (or as the Romans do)

Si fueris Romae, Romano vivito more;

Si fueris alibi, vivito sicut ibi

—If you are at Rome live in the Roman style, if you are elsewhere live as they live elsewhere —(Latin, St Ambrose)

Cum fueris alibi, vivito more loci —When you are abroad, live in the manner of the place —(Lat Quoted by Don Diego as his warrant for following King Henry VIII's religion, whilst in England)

Cuando á Roma fueres, haz como vieres —When you are at Rome, do as you see —(Span., Don Quixote)

When they are at Rome, they do there as they see done —(Burton *Anatomy of Melancholy*, 3, 4, 2)

Ye may not sit in Rome and strive with the Pope (R Sc)

A Rome comme à Rome —(Fr)

When bees are old they yield no honey. (R)

When black snails cross your path,
Black clouds much moisture hath

When Candlemas day [Feb 2] is come and gone,

The snow lies on a hot stone (R)

You should upon Candlemas day

Throw candle and candlestick away (Gn)

(See "If Candlemas day," p 836a)

When children are married, cares are increased.

Filhos casados, cuidados dobrados —(Port)

When children stand quiet, they have done some ill (G H)

When clouds appear like rocks and towers,
The earth's refreshed by frequent showers

—(Halliwell's *Nature-songs*)

When Dover and Calais meet (Gn)

When folk's ready to buy, ye can want to sell (Sc)

When fortune smiles on thee, take the advantage (R)

Wenn das Glück anpocht, soll man ihm aufthun

—When fortune knocks, open the door —(Germ)

When Fortune smiles, embrace her (Gn)

When friends meet, hearts warm (Sc)

When God says "To-day," the devil says "To-morrow"

Wenn Gott sagt "Heute," sagt der Teufel

"Morgen" —(Germ)

When God will, no wind but brings rain (G H)

* "Horn" alludes to thunderstorms

PROVERBS

918a

When God wills, all winds bring rain (R)
 En hiver partout pleut, en été où Dieu veut —
 In winter, it rains everywhere, in summer, where
 God wills —(Fr, V 1498)
 Là où Dieu veut il pleut —(Fr, V 1498)
 Quando Dios quere, con todos vientos lueve
 (or en sereno lueve) —When God wills, it rains
 with all winds (or it rains in fair weather) —(Span)
 When God speaks you may e'en hold your
 tongue (Gn)

When good cheer is lacking,
 Our friends will be packing (R)

When I am dead, make me a caudle
 (R Sc)

When I did well, I heard it never,
 When I did ill, I heard it ever

When I lend I am a friend, when I ask I
 am a foe —Quoted as prov in Holmshead's
 Chronicles (1577)

When it cracks, it bears, when it bends, it
 breaks (Of ice)

All cracks, all bears. (R Sc)

When it rains it rains on all alike. —(Hindoo)
 (See St Matt 5, 45, also "Heaven is above
 all," p. 832b)

When it thunders the thief becomes honest.
 (G H) —(From the Ital)

When it's dark at Dover,
 It is dark all the world over.

When love cools, our faults are seen. (Sc)

Where there is no love, all are faults

When love fails, we spy all faults (R)

When many strike on an anvil, they must
 observe order (Gn)

When money's taken,
 Freedom's forsaken.

What is bought is cheaper than a gift.

Dannoso è il dono che toglie la libertà —Evil is
 the gift which takes away our liberty —(Ital)

Liberty is of more value than any gifts, and
 to receive gifts is to lose it. —(Saads)

Caro costa che con preghi si compra. —What is
 got by begging costs dear —(Ital) (Found in this
 form in most languages)

Spesso i doni sono danni —Gifts are often
 losses —(Ital) (See Exod., 23, 8. "Thou shalt
 take no gift, for the gift blindeth the wise, and
 perverteth the words of the righteous", also
 Ecclesiastes 7, 7)

When my house burns, it is not good playing
 at chess. (G H)

When a man's house burns, it's not good playing
 at chess (R)

When my purse is heavier, I shall find the
 journey to you lighter. —"A siatic proverb" as
 quoted by Sir Wm Jones.

When one door closes another opens

When ae door steeks (closes) anther opens (Sc)

Donde una puerta se cierra, otra se abre —
 (Span, Don Quixote)

Quando una puerta se cierra, ciento se abren. —
 When one door shuts a hundred open —(Span)

When one door is shut a thousand are opened. —
 (Hindoo.)

918b

When one is on horseback, he knoweth all
 things (G H) (See "When pride")

When poverty comes in at the door, love
 flies out at the window

Love comes in at the windows and goes out at
 the doors (R)

Tritt der Kummer in 's Haus, fliegt die Liebe
 zum Fenster hinaus —When misfortune enters the
 house, love flies out —(Germ)

When prayers are done my lady is ready
 (G H)

When pride is on the saddle, shame is on
 the crupper (Gn)

When pride rides, shame lacqueys (Gn)

When quality meets compliments pass

What compliments fly when beggars meet! —
 (Yorkshire?)

When riches increase, the body decreaseth
 (R)

When rogues fall out, honest men come by
 their own —(Ascribed in this form to Sir M
 Hale (1609-1676)

When thieves fall out, true men come to their
 good (H 1546)

Peleas las ladrones y descubrense los hurtos —
 Thieves quarrel, and the thefts are discovered —
 (Span)

Les larrons s'entrebattent, les larcins se dé-
 couvrent —Robbers quarrel and robberies are
 discovered —(Fr)

When thieves reckon, leal men come to their
 gear (R Sc)

Riñen las comadres y dicen las verdades —
 Gossips quarrel and tell the truth —(Span)

When sheep are counted, the wolf eats them.
 —(From the French)

When sorrow is asleep wake it not. (R)

Wenn die Sorge schläft, wecke sie nicht —
 (Germ, also quoted by Chambaud as a French
 proverb)

Quando la mala ventura se duerne, nadie la
 despierte —When misfortune is asleep let none
 wake her —(Span) (See "Let sleeping dogs lie")

When the age is in, the wit is out —(Shake-
 speare; see p. 308b)

When the ash is before the oak,

We are sure to have a soak

When the oak's before the ash

We shall only have a splash Old Rhyme.

Oak before ash, splash, splash;

Ash before oak, soak, soak

Ash before oak, choke, choke;

Oak before ash, splash, splash

When the belly is full, the bones would have
 rest (R Sc)

When the belly is full, the mind is amongst
 the maids —MS. Commonplace Bk., c. 1645

When the cat is away,
 The mice will play (R.)

Well wots the mouse

The cat's out of the house (R. Sc)

When the cat's gone, the mice grow saucy (Gn)

La où chat n'est, souris se reveillent —Where
 the cat is not, the mice are awake —(Fr, V 1498)

PROVERBS

919a

Quando la gatta non è in casa, i sorici (or i topi) ballano.—When the cat is not in the house, the mice (or rats) dance.—(*Ital.*, and in most modern languages)

When the cat mourns for the mouse, you need not take her too seriously.—(*Japanese*)

When the cat winketh, little wots the mouse what the cat thinketh. (Gn)

When the clouds are upon the hills, They'll come down by the mills. (R.)

When the craw flees, her tail follows (R Sc)

When the cup is fullest, bear it evenest. (R Sc)

When the demand is a jest, the answer is a scoff. (Gn)

When the devil dies he never lacks a chief mourner.

When the devil of contradiction possesses a man, he is hard to be cast out. (Gn)

When the dog comes, a stone cannot be found, when the stone is found, the dog does not come.—(*Proverb among the Telegus*)

When the eye sees what it never saw, the heart will think what it never thought (Gn)

When the flatterer pipes then the devil dances (Gn)

When the fox preaches, take care of the geese

When the fox preacheth, beware geese (G H)

When the tod (fox) preaches, take tent o' the lambs (Sc)

Wenn der Fuchs predigt, so nimm die Gänse in Acht.—(*Germ*)

Quando la volpe predica, guardatevi, galline.—When the fox preaches, look out, poultry.—(*Ital.*, similar proverbs in most languages)

Renard est devenu hermite.—The fox has turned hermit.—(*Fr*, V 1498)

When the goodman's from home, the good-wife's table is soon spread. (R)

When the good man is frae hame, the table-cloth's tint (lost) (R Sc)

When the gudeman's awa' the board cloth's tint; When the gudewife's awa' the keys are tint (Sc)

When the head aches, all the body is the worse (R)

Dum caput infestat labor omnia membra molestat.—When work troubles the head it troubles all the limbs.—(*Latin, Medieval*) (See, however, "Si caput dolet," p 700u, and "Utque in corporibus," p 724a)

Quando la testa duole, ogni membro se console.—When the head suffers every limb sympathizes with it.—(*Ital.*, also in *Span*)

When the heart is afire some sparks will fly out at the mouth (R)

When the hop grows high it must have a pole. (Gn)

When the horse is starved you bring him oats. (Gn)

When the house is burnt down you bring water. (Gn)

919b

When the hungry curate locks the knife, there is not much for the clerk

When the mare hath a bald face, the filly will have a blaze (R)

When the moon is on her back, Gae mend yer shoon and sort yer thack (thatch),

When round the moon there is a brugh (halo), The weather will be cold and rough (Sc)

When the peacock loudly bawls, Soon we'll have both rain and squalls

When the pig's proffered, hold up the poke (bag) (*Heywood, 1548*)

Cuando te dieran la vaquilla, Acudas con la soguilla

—When they give you a heifer, make haste with the halter.—(*Span*, 14th century)

When the pirate prays, there is great danger (Gn)

When the play is best, it is best to leave (R Sc)

Il fait bon laisser le jeu tant qu'il est beau.—(*Fr*, V. 1498)

(See "Leave a jest," p. 848a)

When the pot boils over it cools itself (Gn)

When the pat's fu' it will boil over. (Sc)

When the sand doth feed the clay,*

England woe and well-a-day!

But when the clay doth feed the sand,†

Then it is well with England (R.)

When the sloe-tree's as white as a sheet, Sow your barley, whether it be dry or wet. (R)

When the sun shines nobody minds it, but when it is eclipsed all consider him (Gn)

When the sun's highest, he casts the least shadow (Gn)

When the tale of bricks is doubled, then comes Moses.—(*Hebrew*)

Cum duplicantur lateres, venit Moses.—(*Latin*)

Wenn man dem Volk die Ziegel doppelt, so kommt Moses.—(*Germ*)

When the weasel and the cat marry, it bodes evil.—(*Hebrew*.)

When the well is full it will run over. (R Sc)

When the wind is in the east, It's neither good for man nor beast; When the wind is in the south, It's in the rain's mouth (R)

When the wind's in the south, It blows the bait into the fishes' mouth (R)

When the wind's in the west, The weather is at the best. (Gn)

(See under *Waifs and Strays*, "When the wind is in the east," p 500b)

(See also *Bacon. Historia Ventorum*. "To us in Britain the east wind is held for evil, as in the proverb, 'Eurus neque homini neque bestiæ propitius esse.'")

* In a wet summer

† In a dry summer.

PROVERBS

920a

When the wine is in, the wit is out

(*Pliny, Book 23, ch 1, quotes as a proverb that "Wine clouds wisdom"; see "In proverbium," p 599a.*)

Vino dentro, senno fuori —(*Ital*)

Voll, toll —Full, mad —(*Germ*)

Als de wijn ingaat, gaat de wijsheid uit —When the wine goes in the wisdom goes out —(*Dutch*)

Naar Ôllet gaer ind, da gaer Viddet ud —When the beer goes in the wit goes out —(*Dan*)

Dove entra il bere, se n'esce il sapere —(*Ital*)

Dove entra il vino, esce la vergogna —Where wine enters, modesty goes out —(*Ital*)

When wine sinks, words swim. (*Gn*)

When things are at their worst they will mend

In the end things will mend.

When bale (evil) is best (highest), boot (good fortune) is next —*John Russell Boke of Nature, l 32 (c 1450)*

A force de mal aller tout ira bien —By dint of going wrong all will go well —(*Fr*)

Wenn die Noth am grössten, ist die Hilf am nächsten —When need is highest, help is highest —(*Germ*)

(See "The darkest hour," p 890a; "After a storm," p 775b)

When thy neighbour's house doth burn, be careful of thine own (R) —(*From the Latin. See "Proximus ardet"*)

When two friends have a common purse, one sings and the other weeps

When two quarrel both are in the wrong

Daar twee kyven hebben ze beiden schuld. —Where two quarrel both are to blame. —(*Dutch*)

Fifty years and three *

Together in love lived we

Angry both at once none ever did us see.

This was the fashion

God taught us, and not fear

When one was in a passion

The other could forbear

—*Ascribed to Mr. Shelly, a Cambridge parson (16th century).*

When wages are paid, work is over

A dineros pagados, brazos quebrados —When wages are paid, the arms are broken —(*Span, Don Quixote*) (See "Pay beforehand, p 872b)

When war begins, then hell openeth (*G. H*)

Guerra cominciata, inferno scatenato —War begun, hell let loose —(*Ital*)

When war comes, the devil makes hell bigger. —(*From Germ.*)

When ware is liked it is half sold (*Gn*)

When we are pleased ourselves we begin to please others. (*Gn.*)

When we commend good actions we make them in some measure our own. (*Gn*)

When what you wish does not happen, wish for what does happen. —(*Arabic*)

Chi non può fare come voglia, faccia come può —He who cannot do what he would must do what he can —(*Ital*)

When wine sinks, words swim. (*Gn*)

920b

When wits meet, sparks fly out

Du choc des esprits jaillissent les étincelles —(*Fr*)

"When you are all agreed upon a time," quoth the vicar, "I'll make it rain"

When you are an anvil, hold you still, when you are a hammer, strike your fill (*G H*)

Bist du Amboss, sei geduldig; bist du Hammer, schlage part —(*Germ*)

Quando ayunque, sufre; quando mazo tunde —(*Span*)

Dura più l'incudine che il martello —The anvil lasts longer than the hammer —(*Ital*)

Il vaut mieux être marteau qu'encudine —It is better to be the hammer than the anvil —(*Fr*)*

When you buy a vase cheap, look for the flaw; when a man offers favours, look for the motive —(*Japanese*)

When you grind your corn, give not the flour to the devil and the bran to God —(*From the Italian*)

When you ride a lion beware of his claw —(*Arabic*.)

When you see a snake never mind where he came from

When you see a woman paint, your heart need na' faint

When you see gossamer flying, Be ye sure the air is drying.

Where are the snows of last winter? † (*Villon, 1431-1490*) (See "Où sont les neiges," p 752b)

Mais où sont les neiges d'antan? C'estoit le plus grand soucy qu'eust Villon, le poète parisien —But where are the snows of last year? That was the greatest concern of Villon, the Parisian poet —*Rabelais Pantagruel* (1533), ch 14.

Where bad's the best, naught must be the choice (R)

Where bad's the best, bad must be the choice (*Gn*)

Where drums speak laws are dumb —*From Latin (Cicero)*

Whar drums beat, laws are dumb (R Sc.)

Le bruit des armes l'empeschot d'entendre la voix des loix —(*Fr*) ‡

Where God hath a temple the devil hath a chapel (*Quoted in Burton's Anat Melan, 1621*)

No sooner is a temple built to God but the devil builds a chapel hard by. (*G H, 1640*)

Where God hath his church, the devil will have his chapel (R)

* "Besser Ritter als Knecht" —Better knight than servant. (German formula used when dubbing knights)

† The expression was proverbial before Villon. (See Chaucer "Ye, fare-wel al the snow of ferne yere!" Also *Boccaccio Filostrato*, Bk 7)

‡ Montaigne quotes this in his *Essays* (1580), Bk. 3, ch. 1. The saying is a remark attributed to Marius. See note under Cicero's "Silent enim leges inter arma," p. 704a

PROVERBS

921a

Non si tosto si fa un templo à Dio come il diavolo
si fabbrica una capella appresso—(Ital)
Wo der liebe Gott eine Kirche baut, da baut
der Teufel eine Kapelle daneben—(Germ)
(See Defoe, "Wherever God erects a house of
prayer," p 114b, also "The nearest," p. 896b)

Where hunger reigns it drives out force

Où faim regne, force exule—(Fr, Rabelais
Gargantua, 1, 32)

Where I look I like, and where I like I love
—(Quoted as a common saying by R, Burton,
Anat Melan, 1621)

Ubi amor, ibi oculus—Where love is, there is
the eye—(Latin)

Dov' è l'amore, là è l'occhio—(Ital)

Where no fault is, there needs no pardon
(or no punishment)

Where no oxen are the crib is clean

Where none else will, the devil himself must
bear the cross. (Gn)

Where nothing is to be had, the king must
lose his right (R)

Where there is nothing to be had, even the
King of France must lose his right (Gn)

La où il n'y a que prendre, le roi perd son droit—
(Fr, V 1498)

La roi perd sa rente où il n'y a rien à prendre—
The king loses his rent where there is nothing
to take—(Fr)

(Also in Germ and Dutch)

Where old age is evil, youth can learn no
good (R)

Where one is wise, two are happy

Where shall the ox go, but he must labour?
(R)

Aonde irá o boi, que não lavre, pois que sabe?
—Where shall the ox go, where he shall not labour,
since he knows how.—(Port)

Where the dam leaps over, the kid follows.

Por do salta la cabra, salta la que la mama—
Where the goat leaps, there leaps the kid which
sucks her—(Span)

When Yule comes, dule comes,

Cauld feet and legs;

When Pasch (Easter) comes, grace comes,
Butter, milk, and eggs. (Sc)

Where the eye sees it saw not, the heart
will think it thought not. (R Sc)

Where the hedge is lowest men leap over.
(Gn)

Where the Pope is, Rome is

Dove è il Papa, rvi è Roma—(Ital)

Where (or While) there is life there is hope.

Finche vi è fiato vi è speranza—(Ital)

Em quanto ha vida, ha esperança—While there
is life there is hope—(Port)

So lange Leben da ist, ist auch Hoffnung—
(Germ)

Vita dum superest, bene est—While life remains
it is well—(Latin, Macenas quoted by Seneca
Epist, 101)

Dum spiro, spero—While I breathe I hope—
(Latin.)

921b

Hasta la muerte todo es vida.—Until death all
is life—(Span, Don Quixote)

Ægrotò, dum anima est, spes esse dicitur—It
is said that whilst there is life to a sick man there
is hope—(Latin, Cicero Epist ad Atticum,
Book 9, 10)

Toutes choses, disoit un mot ancien, sont
esperables à un homme, pendant qu'il vit—All
things, said an ancient saw, may be hoped by a
man as long as he lives—(Fr, Montaigne Essais
(1580), Book 2, ch 3)

Omnia homini, dum vivit, speranda sunt—All
things are to be hoped by a man as long as he is
alive—(Seneca Epist, 70 Characterised by him
as "a very effeminate saying")

As long as there is breath there is hope—
(Hindoo)

Con la vida muchas cosas se remedian—With
life many things are remedied—(Span, Don
Quixote) (See "There is always life for the
living," p 903a)

Where there is much love there is much
mistake. (Gn)

Where there is muck there is luck—(Quoted
by Dr Sheridan as a Scottish saying; letter,
1735)

Where there is music there can be nothing
bad—(Span., Don Quixote)

Where there is no honour there is no grief
(G H)

Where there is no shame there is no honour
(See "He that has no shame," p 826a)

Onde não ha honra, não la deshonra—Where
there is no honour there is no dishonour—(Port)

Die de schande niet onziet, komt niet tot eer—
He that does fear no shame, comes to no honour—
(Dutch)

Where there is no hook, to be sure there
will hang no bacon

Where there is no knowledge there is no sin.

Ohne Wissen, ohne Sünde—(Germ)

Quitada la causa, se quita el pecado—Take
away the motive and the sin is taken away—
(Span, Don Quixote)

Where there is peace, God is. (G. H) (See
"When war begins.")

Where there is smoke there is fire.

Non ci è fumo senza fuoco—(Ital)

Kein Rauch ohne Feuer—(Germ)

Will there be smoke where there is no fire?—
(Hindoo)

There is no fire without some smoke (R.)

Nul feu sans fumée—(Fr) (See Latin,

"Flamma fumo est proxima," p 579b)

Where there's a will there's a way

Nothing is impossible to a willing heart. (H,
1546)

To him that wills ways are not wanting (G H)

A chi vuole, non mancano modi—(Ital)

Celui qui veut, celui-là peut.—He who wills is
the man who can—(Fr)

Dove la voglia è pronta, le gambe son leggiere—
Where the will is prompt the legs are nimble—
(Ital)

Donde hay gana, hay maña.—Where there is
inclination, there is a way—(Span)

Vouloir c'est pouvoir.—To be willing is to be
able—(Fr.)

PROVERBS

922a

Wer will, der vermag.—He who is willing is able—(Germ)

Where your will is ready your feet are light. (G H)

Where there's a war there's a way—*Soldiers' prov* (c 1916)

(See "Nothing is difficile," p 866b)

Where we least think, there goeth the hare away (R)

Donde menos se piensa, se levanta la liebre—(Span, Don Quixote)

Where you see a jester, a fool is not far off (Gn)

Where you think there is bacon, there is no chimney (G H)

Wherever a man dwells, there will be a thorn-bush near his door (R)

Wherever nature does least, man does most—(American)

Wherries must not put out to sea. (Gn)

Whether the pitcher strikes the stone, or the stone the pitcher, it is bad for the pitcher

Si da el cántaro en la piedra, ó la piedra en e cántaro, mal para el cántaro—(Span)

There is a Hindoo proverb "Whether the knife fall on the melon, or the melon on the knife, the melon suffers"

Whether you boil snow or pound it, you can have but water of it (G H)

While one half of Chichester goes to sleep, the other half goes on tiptoe for fear of waking an 'em up—(Sussex)

While the discreet advise (take counsel), the fool doth his business (G H)

While the doctors consult, the patient dies

Pendant que les chiens s'entre-grondent, le loup dévore la brebis—While the dogs are snarling at each other, the wolf devours the sheep—(Fr)

While the dust is on your feet, sell what you have bought—(Hebrew.)

While the grass grows, the steed starves *

Mentre l'erba cresce, il cavallo muore di fame—(Ital.)

While the shoe is on thy foot, tread upon the thorns.—(Hebrew.)

Whiles the hawk has, and whiles he hunger has. (R. Sc)

Whip and whurre [scolding] never made good furre [furore]—*Ralph Roister Doister* (1566). Quoted as "the old proverb"

Whiskey is a bad thing—especially bad whiskey—Quoted by C. H. Spurgeon as a Highland saying.

If you get the best of whiskey, it will get the best of you.—American.

White walls are fools' writing paper. (See "Stultorum calami")

922b

Who buys hath need of a hundred eyes; who sells hath enough of one (R)

The buyer needs a hundred eyes, the seller not one (G H)

Chi compra ha bisogno di cent'occhi, chi vende n'ha assai di uno—(Ital; also in Germ and Dutch)

Who can speak well can lie well—(Japanese)

Who chatters to you will chatter of you

Who deals with honey will sometimes be licking his fingers

Who does not mix with the crowd knows nothing

Quien no va á carava, no sabe nada—(Span)

Who doth his own business fouls not his hands (G H)

Who doth sing so merry a note As he that cannot change a groat? (R)

Quando el Español canta, ó rabia, ó no tiene blanca—When the Spaniard sings, he is either mad or he has nothing—(Span)

Who draws his sword against his prince must throw away the scabbard (R)

Who fears to suffer, suffers from fear

Qui craint de souffrir, souffre de crainte—(Fr)

Who finds fault means to buy. (Gn)

Who finds himself without friends is like a body without a soul—(Italian proverb)

Who flatters me to my face will speak ill of me behind my back

Chi dinanzi mi pingo, di dietro mi tinge—Who paints me before, blackens me behind—(Ital)

Who gives away his goods before he is dead, Take a beetle and knock him on the head (R)

Quien da la suyo antes de su muerte, que le den con un mazo en la frente—Who gives what he has before he is dead, hit him on the forehead with a mallet—(Span.)

He that gives all before he dies provides to suffer (G H)

Chi dona il suo innanzi morire, s' apparecchia assai patire—Who gives his goods before his death prepares himself for much suffering—(Ital)

Wer seinen Kindern gibt das Brot, Und leidet selbst im Alter Noth, Den schlage mit der Keule tot

—Who gives his children bread, and suffers want in old age, should be knocked dead with a club—(Germ)

Who gives to all denies all. (G H.)

Who goes a-mothering finds violets in the lane.—Old prov referring to Mothering Sunday, when children took gifts to their mothers

Who goes to bed supperless, all night tumbles and tosses (R)

Chi va á letto senza cena,

Tutta la notte si dimena;

E quando che di

No l'à né mangia, né dormi—(Ital, Venetian)

(See "Light supper," p 849b)

Who greases his wheels helps his oxen. (Gn)

Who has but one lamb makes it fat.—(French proverb.)

* "The proverb is something musty" See Shakespeare Hamlet, III. 2 (p 319a)

PROVERBS

923a

Who has but one eye is always wiping it.
(Gn)

Who has love in his heart has spurs in his sides

He that hath love in his breast hath spurs in his sides (G H)

Chi ha l'amor nel petto, ha lo sprone a' fianchi —(Ital)

Who has never tasted what is bitter does not know what is sweet —(German proverb)

Who has not courage should have legs

Chi non ha cuore abbia gambe —Who has not courage should have legs —(Ital)

Chi non ha testa abbia gambe —Who has not a head should have legs —(Ital)

Qui n'a cœur a jambes —Who has no heart (or courage) has legs —(Fr)

Who hastens a glutton, chokes him (G H.)

Who hath a wolf for his mate needs a dog for his man (G. H.) (See "He that hath a fox," p. 826a)

Who hath aching teeth hath ill tenants (R)

Who hath bitter in his mouth spits not all sweet. (G. H)

Who hath no head, needs no heart.* (G. H)

Who hath skirts of straw needs fear the fire. (R) —(Given as a Spanish proverb)

Who heeds not a penny shall never have any.

Who in Janiveer sows oats,
Gets gold and groats,
Who sows in May,
Gets little that way. (R.)

Who is first silent in a quarrel comes of a good family —From the Talmud

Who judges others condemns himself.

Chi altri giudica, sè condanna —(Ital)

Who knows most says least.

Qui plus sait, plus se tait —(Fr)

Chi più sa, meno parla —(Ital)

Quen mas sabe, mas calla —(Span)

Who lets his wife go to every feast, and his horse drink at every water, shall neither have good wife nor good horse (G. H.)

Who likes not the drink, God deprives him of bread (G H)

God deprives him of bread who likes not his drink. (R.)

Who loses, sins.

Qui perd, pêche —(Fr)

Who loseth his due getteth no thanks. (R.)

Who marries a widow with two daughters marries three thieves

923b

Den der tager en Enke med tre Børn, tager fire Tyve —Who marries a widow with three children marries four thieves —(Dan)

Who marries between the sickle and scythe will never thrive (R)

Who marries for love lives with sorrow.

Quen se casa por amores,
Ha de vivir con dolores —(Span)

Who may woo without cost? (R. Sc)

Who more busy than they that have least to do? (R)

The busy man finds the most time —Modern.

Who more than he is worth doth spend,
He maketh a rope his life to end (R)

Who never climbed never fell (R) See "Never rode, never fell"

Who never climbs will never fall (Sc.)

Who pays the physician does the cure. (G H)

Who periseth in needless danger is the devil's martyr (R.)

Who plants a walnut tree expects not to eat the fruit (Gn)

Who remove stones bruise their own fingers (G H)

Who removeth landmark stones bruises his fingers (R.)

Who retires does not fly.

No huye el que se retira —(Span, Don Quixote)
El retirarse no es huir —(Span, Don Quixote)

Who robs a scholar robs twenty men (R)
(This is explained on the assumption that the scholar's property is always borrowed from various friends)

Who robs a scholar robs the public. (R.)

Who seeks adventures finds blows

En adventure gisent beau coups —(Fr, V 1498)

Who shares honey with a bear has the least part of it (Gn)

Who shuffles the cards does not cut them

Quen destaja no baraja —(Span, Don Quixote)

Who so bold as blind Bayard? (R)

The blind horse is hardest (R Sc)

Naething sae bauld as a blind mear (mare) (Sc)

Blinder Gaul geht geradezu. —The blind horse goes straight on —(Germ)

Who spends more than he should,
Shall not have to spend when he would (R)

Who weds a sot to get his cot,
Will lose the cot and keep the sot
—(Translation of Dutch proverb)

Who weds ere he be wise, shall die ere he thrive (R)

Who will not hear must be made to feel

Wer nicht hören will, der muss fühlen —(Germ.)

Who will bell the cat? —From the fable of the mice who desired to hang a bell round the cat's neck that they might know of her approach.

* So given by Geo Herbert. "Heart" is probably a misprint for "hat." See "He that hath no head," p. 826b.

It is weel said, but wha will bell the cat?
(R Sc.)

Who will sell the cow must say the word
(G H)

Who would be a gentleman let him storm a town (R)

He that would be a gentleman, let him go to an assault. (G H)

Who would keep a cow when he can have a quart of milk for a penny? (Gn)

Who would please all, and himself too,
Attempts what none could ever do

—*Old Rhyme*

Whoever eat oysters on St James's Day
will never want money

*It was customary to begin eating oysters on
St. James's Day (July 25) in London*

Whom God teaches not, man cannot —
(Gaelic)

Whom God will destroy he first of all drives
mad — (From Greek, p 522a)

Quem Deus vult perdere prius dementat —
(Latin) See Gordon, A L 163a

The devil when he purports any evil against
man, first perverts his mind — (Tr of Euripides, as
quoted by Athenagoras)

Whom God will help nae man can hinder.
(R Sc)

Whom the Gods love die young

Those that God loves do not live long (G H)
(See the Greek [Menander], p 522a)

Whom we love best to them we can say
least. (R)

Why walk into the sea when it rages? —
Hebrew Hay Gaon (d A.D. 1038)

Wickedness proceedeth from the wicked —
*As saith the proverb of the ancients, Wickedness
proceedeth from the wicked, 1 Samuel 24, 13
(Sometimes referred to as the oldest proverb on
record)*

Wide will wear, but tight (or narrow) will
tear. (R)

Widows are always rich. (R)

Wowers [wooters] and Widows are never poore
—*Roister Doister (1566), l 2*

Wife and children are bills of charges (R)
(See Bacon, p. 9a)

Wiles help weak folk. (R Sc)

Wifful waste makes woeful want.

Haste makes waste, and waste makes want, and
want makes strife between the good man and his
wife (R)

Will is the cause of woe (R)

Will will have wit though will woe win (R)

Willows are weak, yet they bind other wood
(G H) — (Ray gives this as an Italian proverb)

Wine and wenches empty men's purses
(R.)

Femme, argent, et vin,
Ont leur bien et leur venin
—Women, money and wine have their pleasure
and their poison — (Tr)
(See "Gaming, women, and wine")

Wine ever pays for his lodging (G H)

Wine hath drowned more men than the sea.
(Gn)

Wine is a turncoat (first a friend, then an
enemy). (G H)

Wine makes all sorts of creatures at table
(G H)

Wine neither keeps secrets nor fulfils pro-
mises (Gn)

Wine that costs nothing is digested before
it be drunk (G H)

Wine turns a man inside outwards. (Gn)

Wine washes off the daub.

Wink at small faults. (R.)

Winter is summer's heir. (R)

Winter finds out what Summer lays up (R)

Winter draws out what Summer laid in (Gn)

What summer gets winter eats — *MS Common-
place Book, c 1645*

Winter never rots in the sky (R)

Nè caldo ne gelo

Resta mai in cielo

—Neither heat nor cold remains always in the
sky — (Ital)

Winter's thunder and summer's flood
Never boded Englishman good. (R)

(See "A winter's thunder," p 777b)

Wisdom don't always speak in Greek and
Latin (Gn)

Wisdom is neither inheritance nor legacy.
(Gn)

Wisdom is the wealth of the wise

Wisdom hath one foot on land and another
on sea (G. H)

Wisdom sometimes walks in clouted shoes.
(Gn)

Wisdom without innocence is knavery;
innocence without wisdom is folly (Gn.)

Wise after the event.

"Afin que ne semblons es Atheniens, qui ne
consultoient jamais sinon après le cas faict." — So
that we may not be like the Athenians, who never
consulted except after the event done — (Rabelais.
Pantagruel, ch 24)

Lat this proverbe a lore unto you be,
"Too late y-war, quod Beautee, when it paste"
—*Chaucer. Troilus, 2, 398.*

Wise men learn by other men's mistakes,
fools, by their own. (See Cato's saying, as
quoted by Bacon, p 11b)

Wyse ben by folès harm chastysed — *Chaucer
Troilus, 3, 329*

PROVERBS

925a

Wishers and woulders be small householders
—*Vulgaria Siambriga* (published by Wynkyn de Worde early in the 16th century)

But the olde proverbe is exceeding true,
That these great wishers and these common
woulders
Are never (for the moste part) good house-
holders

—*The Times Whistle*, l 3278 (c 1614)

Wishers and walders are poor householders
(R Sc)

Wishes never filled the bag.

Onques souhait n'emplit le sac —(Fr)

Wit and wisdom are like the seven stars,
seldom to be seen together (Gn)

Wit is to be met with everywhere, but wisdom
is a ranty (Gn)

Wit may be bought too dear (Gn)

Bought wit is best, if not bought too dear (Sc
or Manx)

Wit once bought is worth twice taught

With customs we live well, but laws undo
us. (G. H.)

La légalité nous tue —*Legality kills us* —Fr
Viennet (1777-1868) *Ephrasi*

With empty hand na man should hawks
allure (R Sc)

With empty hand men may none hawks lure
—*Chaucer Wife of Bath's Prologue*, 415; also
Reve's Tale, 214

Vacua manus temeraria petitio est.—The peti-
tion of an empty hand is hazardous —(*Lat John*
of Salisbury Polycraticus (A.D. 1136), 5, 10
described as "vetus proverbium")

With the King and the Inquisition
"Hush!"

Con el Rey y la Inquisicion, chiton —(*Span*)

With time and patience the mulberry leaf
becomes satin —*French pr*, cited by *Balzac*,
Vicaire des Ardennes (1822)

With wishing comes grieving

Con la voglia cresce la doglia. —(*Ital*)

Without business debauchery. (G H)

Without danger the game grows cold —
Latin Quoted by Chapman All Fools (1605)

Without danger we cannot get beyond
danger. (G H)

Danger itself is the best remedy for danger
(G H, added to 2nd edition)

Motor-cars are increasing by leaps and bounds
Pedestrians are surviving by the same process
—*Lord Dewar* (d 1932)

Woe be to him that reads but one book
(G H.) (See "Homo unus libri," p 522a)

Woe to the house where there is no chiding
(G H)

Wolves lose their teeth but not their
memory. (R)

Wolves may lose their teeth but not their nature
(Gn)

Woman's tongue is three inches long, but it
can kill a man six feet high. —(*Japanese*)

925b

Women and bairns keep counsel of that they
ken not (R. Sc.)

Women conceal all that they know not. (Gn)

For it is written that the jangleise of women
can hyden thinges that they witen not —*Chaucer*
Melibeus, sec 14

Garrulitas mulierum id solum novit celare, quod
nescit —(*Lat Seneca the Elder Controv*, Book 2,
13, 12)

Women and girls must be praised whether
it be the truth or not

Frauen und Jungfrauen soll man loben, es sei
wahr oder erlogen —(*Germ*)

Women and workmen are difficult to handle.
—(*Japanese*)

Women and wine make men out of their
wits (Gn)

Women commend a modest man, but like
him not. (Gn)

Women grown bad are worse than men,
because the corruption of the best turns
worst (Gn) (See "Corruptio optimi pes-
suma," p 552b)

Women know a point more than the devil

Le donne sanno un punto più del diavolo —
(*Ital*.)

Women laugh when they can, and weep
when they will (G H)

Femme rit quand elle peut,

Et pleure quand elle veut —(*Fr*)

Femme se plaint, femme se deuit,

Femme est malade quant elle veult

—Woman complains, woman mourns, woman is ill
when she chooses —(*Fr*, V 1498)

Women, like the moon, shine with borrowed
light.

Frau und Mond leuchten mit fremdem Licht. —
(*Germ*)

Women, priests, and poultry never have
enough (R)

Donne, preti, e polli non son mai satolti —
Women, priests, and poultry are never satisfied.
—(*Ital*)

Qui veut tener nette sa maison,

N'y mette ni femme, ni prêtre, ni pigeon

—Who would keep his house clean, let him not
admit woman, priest, or pigeon —(*Fr*)

Priests and doves make foul houses (R Sc.)

Clercs et femmes sont tout ung —Clergy and
women are all one —(*Fr*, V 1498)

Women's chief weapon is the tongue, and
they will not let it rust

La langue des femmes est leur épée, et elles ne
la laissent pas rouiller —(*Fr*)

Women's jars breed men's wars. (*Fuller* :
see p 150b.)

Women and dogs set men together by the ears
(R)

Women's thoughts are afterthoughts. —
(*Japanese*)

Wonder is the daughter of ignorance. (See
"Ignorance," p 839b.)

Wood half burnt is easily kindled (G. H.)

Word by word the book is made.

Mot à mot on fait les gros livres —(Fr)

Word is but wind —*Lydgate* (c 1403);
Temple of Glas (1183)

Words and feathers the wind carries away.
(G. H)

Words are but sands, it's money buys lands.
(R)

Words are but wind, but blows unkind (R)

Words are but wind, but dunts (blows) are the
devl. (R. Sc)

Words gang wi' the wind but dunts are out of
season (Sc) —*Hisslop*

Words may pass, but blows fall heavy (R.)
—(*Given as a Somersetshire proverb*)

Words are but wind, but seem's believin'.
(Sc)

Words are fools' pence.

Words are but the current tokens or marks of
popular notions of things.—*Bacon, Prof. & Adv
of Learning, Bk 2*

Work bears witness who well does. (R Sc)

Work begins when the work is finished —
*Quoted by Rudyard Kipling as a prov. (Speech,
May, 1912)*

Work breaks an idle fellow's legs, arms, and
back. (Gn)

Work won't kill, but worry will —(*Eastern
Countries*)

Working and making a fire doth discretion
require (G. H.)

Worth hath been underrated ever since
wealth hath been over-valued (Gn)

Worth without wealth is a good servant out
of place. (Gn)

Would you have potatoes grow by the pot
side? (Gn)

Would you thatch your house with pan-
cakes? (Gn)

Would you treat your horse with a peck of
oysters? (Gn)

Wranglers never want words. (R)

Wranglers are never in the wrong (Gn)

Wranglers never want words, though they may
want matter (Gn)

Write down the advice of him who loves
you, though you like it not at present

Write with the learned but speak with the
vulgar. (R)

Wrong count is no payment (R)

Wrong has no warrant. (R)

Wrong never comes right —*Quoted as "the
old proverb," by R. D. Blackmore ("Lorna
Doone," ch. 38)*

Ye hae a streak o' carl-hemp * in ye (Sc)
(*Burns uses the expression "a stalk of carl-
hemp"*)

* = Male-hemp (♂ strength of mind)

Ye hae little need o' the Campsie wife's
prayer, "That she might aye be able to think
enough o' hersel'." (Sc) (*Hisslop*)

Ye have a ready mouth for a ripe cherry
(R Sc)

Ye should be a king of your word (R Sc)

Yes and No are the cause of all disputes

De oui et non vient toute question —(Fr)

Yes and No are quickly said, but think long be-
fore saying them —(*From the Fr*)

Yielding is sometimes the best way of suc-
ceeding

Nachgeben stillt allen Krieg —Yielding stops all
war —(*Germ*)

Der Klügste giebt nach —The wiser one yields
—(*Germ*)

You are a sweet nut, if you were well
cracked. (R)

You are an honest man and I am your
uncle, and that's two lies (Gn)

You are in the highway to Needham. (R.)

You are in the wrong box (H, 1546)

You are like a cuckoo, you have but one
song (Gn)

You are none of the Hastings or Hotspurs
(Gn)

You are very free of another man's pottage
(Gn)

You can stand still in a flowing stream, but
not in the world of mankind —(*Japanese*)

You cannot be lost on a straight road

You cannot catch a hare with a tabret

Drumming is not the way to catch a hare (Gn)

It is a mad hare that will be caught with a
tabret. (Gn)

On ne prend pas le lièvre au tabourin —You
catch no hares with drums —(Fr)

Men vangt geen hazen met trommels —(*Dutch*)

You cannot catch trout with dry breeches

No se toman truchas á bragas enjutas —(*Span*)

Quen peces quere, mojar-se tiene —Who wants
fish must put up with a wetting —(*Span*)

You cannot climb a ladder by pushing
others down

You cannot do anything by doing nothing

On ne peut faire qu'en faisant —One can only
do by doing —(Fr)

You cannot eat your cake and have it *

Would ye both eat your cake and have your
cake? (H, 1546)

Vorebbe mangiar la focaccia e trovar la in tasca?
—(*Ital*)

You cannot sell the cow and have the milk too
(Gn)

You cannot hide an eel in a sack. (G. H)

Qui tient anguille par la queue il peut bien dire
qu'elle n'est pas sienne.—Who holds an eel by the
tail may well say that it is not his —(Fr, V 1498.)

* "You can't 'have' your pudding unless you can
'eat' it."—*Rushin*.

PROVERBS

927a

You cannot get blood out of a stone.

You cannot slay a stone (G H)

On ne saurait tirer de l'huile d'un mur — You cannot draw oil from a wall — (Fr)

Non si può cavar sangue dalla rapa — You cannot get blood from a turnip — (Ital)

You cannot judge of the horse by the harness (Gn)

You cannot know wine by the barrel (G. H)

You cannot make a silk purse out of a sow's ear.

You cannot make velvet of a sow's ear (R.)

You cannot make a good shaft of a pig's tail (Gn)

You cannot make a hunting horn of a fox's tail (Gn)

On ne saurait faire d'une buse une épervier — You cannot make a sparrow-hawk out of a buzzard — (Fr) (Found in the Roman de la Rose (c 1225))

Ivory does not come from a rat's mouth. — (Chinese) (See "Of a pig's tail," p 867a)

You cannot make a windmill go with a pair of bellows. (G H)

You cannot make omelettes without breaking eggs.

No se hacen tortillas sin romper huevos — You cannot make omelettes (or little cakes) without breaking eggs — (Span)

You cannot ring the bells and go in the procession.

On ne peut sonner les cloches et aller à la procession — (Fr)

You cannot say mass but at your own altar (Gn.)

You cannot see the wood for the trees.

Man kann den Wald nicht vor Bäumen sehen — (Germ) (See "Some men go through a forest.")

You cannot shoe a running horse.

Men kan geen loopend paard beslaan. — (Dutch)

You cannot strip a naked man

On ne peut homme nu dépouiller — (Fr., V. 1498)

You cannot teach old dogs new tricks — (Quoted as a prov by Mr. Jos. Chamberlain, at Greenock, Oct., 1903)

An old dog will learn no tricks (R.)

Dem alten Hunden ist schwer bellend lehren — It is difficult to teach an old dog to bark. — (Germ)

Det er ondt at lære gammel Hund at lurre — It is ill teaching an old dog to keep still — (Dan)

You cannot wash a blackamoor white.

The bath of a blackamoor hath sworn not to whiten (G H)

You dance in a net and think that nobody sees you. (R)

You dig your grave with your teeth (of a glutton)

Les gourmands font leur fosse avec leurs dents. — Gourmands make their grave with their teeth. — (Fr)

Faire l'alchymie avec les dents — To achieve alchemy with the teeth (i.e. to save money by spare feeding) — (Fr.)

927b

You do but water a dead stake (Gn.)

You drink vinegar when you have wine at your elbow. (Gn)

You eat up that grass which I meant to make hay of (Gn)

You gazed at the moon and fell into the gutter.

You have found what was never lost (Gn)

You have good manners, but never carry them about with you (Gn)

You know good manners but you use but few (R.)

You have made a hand of it like a foot (Gn)

You have no need to borrow confidence (Gn)

You look like a runner, said the devil to the crab (Gn)

You may be a wise man though you can't make a watch. (R)

You may beat the devil into your wife, but you'll never bang him out again (Gn)

You may dance on the ropes without reading Euclid. (Gn)

You may drive a coach and four through an Act of Parliament

Fatta la legge, trovata la malizia — When a law is made, the way of craftiness is discovered — (Ital)

You may gape long enough ere a bird fall into your mouth (R.)

You may give him good advice, but who can give him the wit to take it? (Gn)

You may have too much of a good thing

You cannot have too much of a good thing
He who hath no ill fortune is cloyed with good (R.)

Man kann des Guten zu viel haben — One can have too much of a good thing — (Germ)

You may know a carpenter by his chips (Suffolk saying. Applied to great eaters)

You may light another's candle at your own without loss.

Man kan tænde et andet Lys af sin uden Skade — Dan., similar sayings are found in other languages

You may love your neighbour and yet not hold his stirrup (Gn)

You may prove anything by figures — Quoted by Carlyle as the saying of "a witty statesman."

You may see heaven through a needle's eye — (Japanese.)

You measure everyone's corn by your own bushel (R.)

Egli misura gli altri con la sua canna. — He measures others by his own yard. — (Ital)

Hij beoordeelt een ieder naar zich zeiven. — He measures another by himself. — (Dutch.)

You must ask your neighbours if you shall live in peace. (R)

You must be content sometimes with rough roads. (Gn)

You must look for grass on the top of the oak-tree (i.e. when the oak is in leaf). (R)

You must look where it is not, as well as where it is. (Gn)

You must not expect old heads upon young shoulders

So young a body with so old a head.—(*Shakespeare*, see p. 307a)

You must not let your mousetrap smell of cheese (R)

You must scratch your own head with your own nails —(*Arabic*)

You must sell as markets go. (Gn)

You must spoil before you spin well (Gn)

You never do it without overdoing it. (Gn)

You never know till you have tried.

You never know your luck

His owne chance no man knoweth
But as Fortune it on him throweth

—*Gower. Conf Amantis*, Book 6 (c. 1390)

You owed me a sheep but paid me a lamb (Gn.)

You pay more for your schooling than your learning is worth (R)

You saddle to-day and ride out to-morrow. (Gn)

You shall have the whetstone (R) — (*Spoken of a har*)

You should never touch your eye but with your elbow. (R)

Diseases of the eye are to be cured with the elbow. (G H.)

Religion, credit, and the eye are not to be touched. (G H.)

El ojo limpiase con el codo —Cleanse the eye with the elbow.—(*Span*)

Omal do olho cura-se com o cotovelo —Soreness of the eye is cured with the elbow —(*Port*)

You take every bush for a bug-bear (Gn)

You take more care of your shoe than your foot (Gn)

You will find that the "outs" and the "ins," Notwithstanding their tricks and grimaces,

Are as like as a couple of pins,
And their ends are to stick in good places.
—*Rhyme*, 1922. *Founded on older saying*.

You will ride a horse that was foaled of an acorn (i.e. the whipping-horse). (Gn.)

You will neither dance nor hold the candle. (R)

You would do little for God if the devil were dead. (Gn.)

Young flesh and old fish are best. (R)

Jeune chair et vieux poisson —(*Fr*)

Old fish and young flesh wolde I have ful fayn.

—*Chaucer: Marchauntes Tale*, 174.

Young folk, silly folk, old folk, cold folk
Jonge lui, domme lui, oude lui, koude lui — (*Dutch*)

Young men may die, old men must (R)

Of young men die many,
Of old men escape not any (R)

De giovani ne muojono dei molti, di vecchi ne scampa nessuno —(*Ital*)

Young men think old men fools, old men know young men to be so. (R) — (*Quoted by Camden as a saying "of one Dr. Metcalf"*)

De jonge dwazen meenen dat d'oude razen, maar d'oude hebben meer vergeeten als de jonge dwazen weten —Young fools fancy that old men rave, but old men have forgotten more than the young fools know —(*Dutch*)

Young men's knocks old men feel (R)

Old men feel young men's knocks (Gn)

Your body is an almanac (i.e. you have always some ailment according to the time of year) —*French saying*

Your bread is buttered on both sides (Gn)

Your main fault is that you are good for nothing (Gn)

Your nut is ready cracked for you (Gn)

Your surety wants a surety —(*Hebrew*)

Your thoughts close, and your countenance loose (G. H.)

Il volto sciolto, i pensieri stretti —The countenance free, the thoughts close —(*Ital*)

Youth and age will never agree (R Sc)

Youth and white paper take any impression (R)

Le papier souffre tout —Paper endures any thing —(*Fr*)

Papier ist geduldig —Paper is patient. —(*German*)

Youth lives on hope, old age on remembrance

La jeunesse vit d'espérance, la vieillesse de souvenir —(*Fr*)

Youth will have its swing (R)

Jugend kennt keine Tugend —Youth knows no virtue —(*German*)

Yule is good on Yule even. (R.)

Yule is young on Yule even, and auld on Saint Stephen (Dec 26) (Sc.) (*Kelly*, 1715)

Yule's come and Yule's gane,
And we hae feasted weel,
So Jock maun to his flail again,
And Jenny to her wheel.

—*Fifeshire Rhyme* (See "Christmas," p. 796a)

Zeal is fit only for wise men, but is round mostly in fools. (Gn)

Zeal is like fire, it wants both feeding and watching.

Zeal, when it is a virtue, is a dangerous one (Gn)

Zeal without knowledge is a runaway horse.

Zeal without knowledge is fire without light (R.)

INDEX

A

A per se, 64a note
 A U C (*ab urbe condita*), 528b
 Aaron's serpent, like, 271b
Ab uno disce omnes, 553b
 Abasement, deity can abase him
 who is exalted (*Horace*), 725a
 Abel, prayers of, linked to deeds of
 Cain, 62a

ABBEY

that abbey frowned, in Saxon
 strength, 293a
 the Great A, 225a
 thine Abbey's friendly shade
 (Westminster), 6a
 not in the a proudly laid, 412a

Abdiel, the Seraph, 240a

Ab in pace, 529a

Abide with me, 222b

from morn till eve, 202a

Abut, excessit, erupit, 529a

ABILITY

a field open to a 589a

intellectual, 6b

Abject from the spheres, 410a

Abject thing no more, I'll be this,

164b

Ablutioner, very imperfect, 157a

Abode *nulla certa domus* (*Virgil*)

(to none of us any sure abode),

649b

Above, he that is, hum that's below

despiseth, 468b

Above us, things, concern us

nothing, 674b

Abra was ready ere I called her

name, 282a

Abraham, the bosom of good old,

337a

Abraham's bosom, 779a note

Abridgment, every, of a good book

is stupid (*Montaigne*), 756b

of all that was pleasant in man,

160b

ABSENCE

a is a shrew, 779a

a not long enough to root out all

love, 232b

a sharpens love, presence streng-

thens it, 779a

conspicuous by its a, 291b note

dearer still through a, 47a

every little a is an age, 136b

from her we love, 101b

hours in a have crutches, 88a

how bitter the pains of separation

(*Mosart*), 762b

I dote on his very a, 306a

is not the heart torn by it? 72a

is to love what wind is to fire

(*Bussy-Rabutin*), 742b

I sigh with grief, 155a

makes the heart grow fonder, 18b

of Body better than Presence of

Mind, 502a

out of sight is out of mind, 90b

sweeteneth friendship, 189a

they shone forth the more that

they were not seen (*Tactius*),

568a

B.Q.

ABSENT

greater things are believed of the a

(*Tactius*), 617b

happy except that you were not

with me, 573b

long absent, soon forgotten (Fr

variant), 852b

savit in absentes (*Virgil*) (he rages

against the a), 694a

speaking of the a, to cause his

ears to burn, 83b

talk of the a and he will appear,

887a

the a claim a sigh, 476b

the a party is still faulty (vari-

ants), 888a

the a shall not be made heir, 888a

to think on him that's far awa',

52a

Absent-minded beggar, 206b

Absit omen, 529a

Absit undia verbo, 529a

Absolution, pleaseant was his, 81a

Absque hoc, 529a

ABSTINENCE

abstain wholly, or wed, 175b

A and Chastity, the two Im-

possibilities, 24b

lean and sallow a, 245b

made almost a sin of a, 134b

that pallidest of Muses, 410b

Abstracts and brief chronicles of

the time, 317a

Abstracts not to be found, 43a

Abstruse questions must have

abstruse answers, 487b

Abstruse matter, 432a

Absurdity *quod absurdum est*

(*Euchid*), 686a (bis)

reductio ad absurdum, 690a

ABUNDANCE

if thou hast, give alms accord-

ingly, 451a

is no fault, 779a

See Plenty, Wealth

ABUSE

if you have weak case abuse the

other side, 838b

must be something good, or why

does everyone abuse you? 298b

one is sure to hear of it from some

damm'd good-natured friend,

353b

since we cannot attain to it let

us a it (*Montaigne*), 753b

smile when men a you, 231b

to make a man valiant a him

lustily, 909a

ABUSE (MISUSE)

a of a thing no argument for dis-

continuance, 572b

a of a thing no argument for its

use, 572b

a of a thing does not forbid its

use, 529b

all things which have use are

capable of a, except virtue, 659a

Abuses the more ancient the more

sacred, 484b

they that level at my, 346a

Abyss of folly, 106b

Academe, olive grove of, 243a

Academical Pharisees, 224a

Academician, not even an (*Piron's*

epitaph), 737b

Academy, a country, 199b

Accedas ad curam, 529b

Accent, neither, of Christians, 318b

Accept, do not, all things from all

persons, 523a

Acceptation, worthy of all, 462a

Access, easy of, 130b

Accessory *pariceps criminis*, 662a

ACCIDENTS

a of an a, 400a

by flood and field, 324b

moving a is not my trade, 424a

Accipe, daque fidem, 529b

Accommodated, when a man is,

339b

Accomplishments a man in himself

completely finished and

rounded off (*Horace*), 685a

ACCOUNTS AND ACCOUNTANCY

correct a's keep good friends,

797a

count siller after your own kin,

797a

God loves good a's, 814b

here the trade (accountancy) is

not silly, 46a

oft computing makes good friends

(variants), 867b, 881b, 882a

over narrow counting culzies na

kindness (variant), 872a

what is an inaccurate accountant

good for? 46a

ACCURACY

over anxious for truth and more

fond of likeness than beauty

(*Quintilian*), 640b

sacrificed to conciseness, 196a

talis certitudo certitudinem con-

fundat (punctilious exactitude

destroys exactness), 640b

ACCUSATION

a railing, 463a

believe not each accusing tongue,

354a

carries his own accuser, 154b

condemned to death on false a,

576a

he who accuses another should

take care to be blameless

(*Cicero*), 677b

heavy a's, 180b

no one need accuse himself,

except before God, 529b

silence and suffering the best

apology against false accusers,

248b

to make good his a, 230b

See Blame

Ace, bate me an, 788a

Achates, fidus (*Virgil*) (faithful

Achates), 578b

Acheron, the greedy, does not

relinquish its prey (*Racine*),

739a

the roaring of greedy, 577b

Acheronta movebo, I will move

Hades, 579b

H H

ACHIEVEMENT

give a man more than he can do, 207b
hard to achieve and bring to end, 367b
one work commemorated above all that he has done (*Marthal*), 721b
th'assay so hard, so sharp the conquering, 83b
who comes last on scene often seems to have accomplished the whole matter (*Livy*), 698b

ACHILLES

A's tomb, 67a
A's wrath, 279a
early death removed A, 529b
fortunate in Homer as chronicler, 652b
not A's son but A himself, 484a
sing of deadly wrath of A (*Homer*), 520b
what had A been without his Homer? 421b

Acid is it necessary to add a to the lemon? 841b
Aooms good till bread was found, 779b

ACQUAINTANCE

hope acquaintance may be a long 'un, as gen'l'm'n said to fi'p'un note, 118b
I love creditable a, 377b
It is not enough to have seen him once (*Virgil*), 634a
It's ill living where everybody knows everybody, 845b
know me when we meet again, 307b
near acquaintance doth diminish fear, 355a
sudden a brings long repentance, 886a
we can hardly hate anyone we know 172b
you knew him slightly, we who knew him well, 40b
Acquiescence as the good man saith so say we, 787a
whatever they say I praise, what they deny or affirm, I do likewise (*Terence*), 684a
Acquisition who would have what he hath not must be what he is not, 831a
Acquisitiveness: all men love to appropriate the property of others (*La Sage*), 756b

Acquittal. *in* *in*gram restitueret, 598a

ACRES

an acre sown 'with royal seed, 19b *note*
a few paternal, 277a
an acre sown indeed with richest, royalest seed, 19b
acres of charms, 52b
take flight on parchment wings, 192b
three acres and a cow, 496b
ten acres and a mule, 496b
many a's will not make a wise-acre, 855b

ACTS

a of law does no injury, 530a
act of God does no (legal) injury, 530a
against my will is not my act, 530b
in the act (*in actu*), 596b
our acts our angels are, 146a
sow an act, reap a habit, 477b
Act even what I most abhor, I can, 62a

Act or two, sleep an, 344b

Act well your part, 272a

Act's doubtful, the first, 178a

ACT OF PARLIAMENT

coach and four through, 804b, 927b (variant)
England governed not by logic, but A's of P, 803a
something picturesque in an A of P, 174a

Act labores juvenilis, 530a

Acting of a dreadful thing, 309b

ACTIONS

action, not knowledge, the end of life, 191a
actions, not years, tell how long we live, 407b
actions of last age like (old) almanacs, 116b
actions of the just, 354a
actions of mortals shall perish (*Horace*), 626b
actions that a man might play, 314a
action will not be right unless will be right (*Seneca*), 530a
brave actions never want a trumpet, 793b
charitable action I can skilfully dissect, 156b
do the thing which lies nearest, 205b
for arguments, 54b
great a's speak great minds, 147b
has admitted the a (at law) (*cognovisti actionem*), 549b
in action skulk away, 94a
lose the name of a, 317b
man not good or bad for one a, 773a
outward a's a clue to hidden secrets, 530a
prompted by surprise or anger, 38b
quod instat agamus (let us do what is immediately on us), 686b *note*
sow an action, reap a habit, 884a
speak louder than words, 779b
the whole praise of virtue (or valour) lies in a (*Cicero*), 731a
thy a's to thy words accord, 243a
to the valiant, a's speak alone, 359b
with what courteous a, 313b

ACTIVITY

a ganging foot is aye getting, 769b
water becomes corrupt unless kept in motion, 732a

ACTORS AND ACTING

acting the lowest of the arts, 250b
after a well-graced actor leaves the stage, 337a
a player may instruct a priest (*Goethe*), 761b
a poor traditional fame, 97a
a real tragedian is an unreal Hector (*St. Augustine*), 727b
beggars, a's, buffoons and all that class (*Horace*), 622a
Englishmen better a's than French, Frenchwomen better than English, 21a
I have seen a's applauded for their words of wisdom, but afterwards not one practised what he had preached (*Plautus*), 707a
the a acts the whole world, 717b *note*
these our a's were all spirits, 335a
they are the abstracts and brief chronicles of the time, 317a

Actors and Acting—cont'd

when not engaged, a's always go to the play, 395a
who gives to a's, sacrifices to devils (*Peter Cantor*), 678a

Actu, ab, ad posse, 528b

Actum ne agas, 530a

Actu rem teligisti, 530b *note*

Ad hoc, 530b

Ad interm, 530b

Ad istum, 531a

Ad misericordiam, 531a

Ad paream, 531a, 722b

Ad pares (death), 531a

Ad populum, 531a

Ad quod damnum, 531a

Ad referendum, 531b

Ad rem, 531b

Ad unguem, 531b

Ad unum omnes, 531b

Ad valorem, 531b

Ad vnum, 531b

Ada, sole daughter of my house, 57b

ADAM (and EVE)

A, the goodliest man of men, 239a
A's ale, 779b
A's crystal ale, 499a
A's profession, 320b
bind together the whole family of A, 395b
descended from A and Eve, 479a
gardener A and his wife, 384b
son of A and of Eve, 282b
story of A and Eve, 39b
when A dolve and Eve span (variant), 917a
whiles he spak nat, A had paradys, 212a
whipped the offending A, 340a
Adamant, a frame of, 193b
Adaptability to be able to bend your mind to circumstances (*Terence*), 595b
See Opportunity

Adder, like the deaf, 444b

stingeth like an, 446b

Addison approved, what (suicide), 41b

give days and nights to A, 196a

ADIEU

drop a tear, and bid a, 127b
ever at his lips, bidding adieu, 201b
I now bid you a welcome adieu, 29b
my native shore, 56b
she cried, 152b
so sweetly she bade me, 352b
wept a last, 108b
See Farewell, Goodbye

ADMINISTRATION

best administered is best, 272a
genus for a, 175a
only low heels in his administration, 374a
Admiral, kill an, from time to time, to encourage the others (*Voltaire*), 738a
A till the setting of her sun, 233a
A's all, 258b
extolled for standing still, 102a

ADMIRATION

are they not really quite too too? 506a
contemplate and admire, 242b
fools admire, but men of sense approve, 269b
him all admire, 78a
ignorance mother of a, 79b
lues Boswelliana, or disease of a, 224b
mischievous saying that ignorance is mother of a, 401a

Admiration—contd.

not to admire is all the art I know,
110b, 275b
sprung from truth, 426b
that we may admire you, and not
merely your belongings, 723a
we live by *a*, hope, and love, 432b
where none admire, 'tis useless to
excel, 223a

Admissions by those who do not
know their importance, 113a
Admonition he loves who ad-
monishes, 678b

a your friends in private, praise
in public, 697a
monis, meliora sequamur (*Virgil*)
(admonished, let us follow
better things), 625b
our object is to admonish, not to
attack, 532a

whom you love, unless you
admonish, you hate, 677a

Adoe, much, there was, God wot, 26b

Adonis of fifty (George IV), 190a

Adonis' gardens, 341a

Adoo, I now bid you a welcome, 29b

Adoration, breathless with, 425a

Adorned the most, when unadorned,
397b

Adorning thee with so much art,
100b

Adsum, said, and fell back, 395a

Adulation betrayed by, 43a

Adullam, the political cave of, 27b

Adulterers, let Claudius accuse, 549a

Adultery,—advantage rarely comes
of it, 90a

ADVANCE

allowed to a certain point, 570a

if you wish in the world to, 157b

not to go back is somewhat to
advance, 275a

too far to turn back (*Tacitus*),
614a

Advancement, what, may I hope of
thee? 518b

ADVANTAGE

a better soldier than rashness,
340b

all too late the *a* came, 295a

common *a* the greatest bond of
society, 550a

every *a* brings its disadvantages,
658b

every man keen for his own *a*, 531b

first in time has advantage in
right, 680a

he has done the crime to whom it
was of *a*, 554b

mutual *a* makes men keep pro-
mises, 486a *note*

no person can take *a* of wrong
committed by himself, 650b

nothing advantageous which may
not also be injurious (*Ovid*),
640a

private *a* yields to public, 671a

seek all possible *a*, 138b *note*

the best end of the stick (or
string), 821a

them *a* takes *a*, gets *a*, 138b

to arrange for his own *a* by the
dis-*a* of another (*Terence*,
adapted), 710a

when fortune smiles take *a*
(variants), 917b

who feels the *a* ought to feel
burden, 680a

ADVENTURE

adventures are to the adventur-
ous, 123a, 124a

all most (deeply venture) who
would greatly win, 62b

Adventure—contd.

always the adventurers do great
things, not the monarchs
(*Montesquieu*), 736b

an awfully big adventure to die,
17b

men of age adventure too little,
11a

much was he cast about by land
and sea (*Virgil*), 628b

O Lady! I must follow thee, 290b

sued to delight a reader
the vicissitudes of fortune
(*Cicero*), 637b

through various chances and so
many dangers (*Virgil*), 664b

what cause impels you to un-
known paths? (*Virgil*), 609b

who goeth far hath many
encounters, 825b

who seeks *a*'s seeks blows (Fr
variant), 923b

Adventuring both, I oft found both,
305b

Adversa virtute repello, 532a

Adversary, a stony, 307a

ADVERSITY

a good man struggling with, 162b,
459b

be not depressed by, 518a

blessing of the New Testament, 9a

crossed with, 305b

cry of faith in bitter need, 33a

doth best discover virtue, 9a

fancy chuckle while his heart doth
ache, 42a

for a hundred that can bear *a*,
hardly one can bear prosperity,
76a

friendship, more sacred by *a*, 132b

good man that comes to relieve it,
162b

grow hard and stiffen with *a*, 132a

if but a cloud obstruct the solar
ray, 19a

if thou faint in day of *a*, 446b

in *a* of our friends we find some-
thing not displeasing (*La*
Rochehoucauld), 737b

in adversity patience, 840b

in adversity the worst misfortune
is to remember past prosperity,
83b

in day of adversity consider, 447b

in his *a* I prayed God would give
him strength, 200a

makes man wise, not rich, 779b

many can bear *a*, few contempt,
855b

many who appear to be struggling
against *a* are happy (*Tacitus*),
628b

proves men (*Seneca*), 594a

softest cushions in, 53b

soul bruised with, 299b

sweet are the uses of, 312a

sweet to have had companions in,
565a

the autumn of *a*, 231a

tries men, 574b

we must make a stand against *a*,
708a

where are you trying to go against
the adverse waves? (*Ovid*),
685b

wise man struggling with, 357b

wont to reveal genius (*Horace*),
601b

worst misfortune in *a*, is to have
been happy (*Boethius*), 598a

Adversum stimulum calces (*Terence*)
(you kick against the spur),
603a

ADVERTISEMENT

blow your own trumpet, 157b

either bust or advertise, 478b

great is *a*! 'tis almost fate, 213b

great with little men, 298b

promise the soul of, 196b

walls eloquent with promises, 158b

ADVICE

a fool gives *a* to others but is not
on his guard himself (*Plautus*),
702b

after the deed no counsel avails,
669a

all people offensive when giving *a*,
151a

angry man regards *a* as a crime,
606a

bad counsel confounds the ad-
viser, 788a

before you begin take counsel
(*Sallust*), 670b

blind counsels of the guilty
(*Statius*), 651b

censor's duty fulfilled when he
does what he advises others to
do (*Ovid*), 702b

come not to the counsel uncalled,
796b

counsel breaks not the head, 797a

counsel is no command, 797a

easier to give counsel than to
endure sufferings, 524a

evil counsel worst of all for giver,
619a

few will hear and fewer heed,
102b

foolish advice from those on land,
173b

forthcoming from all, danger
recognised by few (*Tacitus*),
551a

give not counsel or salt till asked,
813b

good *a* is beyond price, 816a

good rarely came from good *a*, 69a

great men can seldom take good
counsel, 616b

he is a necromancer, he asks
counsel of the dead (books),
787b

he loves who advises, 678b

however bitter an adviser is he
hurts no one, 675b

humbly offer my *a* (under cor-
rection), 231b

I give you serviceable *a*, which
you do not desire (*Martial*),
724a

if counsel be good no matter who
gave it, 837b

it is an ill counsel that has no
escape, 842b

it is safer to hear and take counsel
than to give it, 844b

man specially needs counsel when
he finds many counsels, 591a

none safe (advise with wit), 625b

monstrum asper (unimpress-
ionable to *a*), 548a

many lengthened, sage advices,
49b

more pleasure in giving than
receiving, 502a

never give advice unasked, 862b

no ill will for being justified in
your advice, 71a

(advise) none to marry or go to
war, 779b

one gives nothing so liberally as
advice (*La Rochehoucauld*), 752a

seldom safe to instruct, 96b

seldom welcome those who want
it most like it least, 85a

Advice—*contd*

silly to give *a*, fatal to give good *a*, 418b
 steer not after every manner's direction, 885a
 take woman's first *a* and not second, 879b
 the dead (i.e. books) are the best advisers, 659b
 these are points on which you may be advised by my voice (*Virgil*), 587a
 there is safety where there are many counsels, 694a
 there never came ill of good advisement, 902b
 though old and wise yet still advise (variant), 906a
 thought he could give advice better, 89b
 to an old man like physic to dead, 521a
 to ask *a* is (mostly to) tout for flattery, 95a
 too late when you have got into danger, 699b
 Troy would have stood if it had taken Priam's advice (*Ovid*), 733a
 'twill not be followed, so there's little lost, 63a
 we ask *a*, we mean approbation, 96b
 we easily give *a* to others, 575a
 what *a* can he bring to others who needs it himself? (*Cicero*), 681b
 when most needed is least heeded, 779b
 when well we easily give good *a* to the sick, 575a
 what an elder speaks all imagine to be good *a*, 687b
 while discreet take *a*, the fool does his business, 922a
 whispered in the ear is not worth a tare, 779b
 who advises helps (*Plautus*), 678b
 who will not be counselled cannot be helped, 830a
 woman seldom asks *a* before buying wedding clothes, 3a
 woman's counsel is fatal, 778a
 w's counsel not worth much, but he is mad who does not take it, 778a
 worst men give off the best, 14a
 write down *a* of him that loves you, though you like it not, 926a
 yit *a* woman's avyse helps at the last, 778a
 you may give him good *a*, but who can give him wit to take it? 927b
 your moral potions, 230a
 See Counsel
 Adviser, better reckon the rede than ever did th', 50b
Ægis fortissima virtus, 532a
Ægriolæ crumena (the purse is sick), 52b
Ære perennis, 523b
 Aery in its arms, holds an, 34a
Æsculapius, we owe a cock to, 483b
 Aesthetical, super-, 156a
 Affair, wish I had not known so much of this,—or more, 369a
AFFECTION
 affection of affection, 143b
 affecting to seem unaffected, 98b
 humour only spoiled by *a*, 376a
 public taste . . . by affection out of dogmatism, 370a

Affection—*contd*

spruce affection, 301b
 universities incline to, 8b
 vulgarity in, 290b

AFFECTION

beaming in one eye, 120b
 bends the judgment, 79a
 fond of them, but able to conceal it, 89b
 in the rear of your *a*, 314b
 in whose heart *a* had no root, 361a
 nothing can *a*'s course control, 345a
 our own *a*'s the fiercest tyrants, 372b
 set your *a* on things above, 462a
 take away *a* and good will, pleasure of life is gone, 346b
 talk not of wasted affection, 216b
 what unrequited *a* is, 122a
 when *a* speaks, truth not always there, 234b
 yet still he fills affection's eye, 194a

Affectionate, don't yer be too, 119b
AFFINITY
 God ever brings like to like, 527b
 links of connection make a sort of law between us (*Ovid*), 608b
 power of similarity of studies and dispositions to bind friendships (*Cicero*), 696b
 similarity the mother of friendship, 521b
 there is some bond of union between kindred dispositions (*Ovid*), 695b

Afflavit Deus, 533a**Affliction**

afflicted or distressed, 464a
 afflicted, yet he opened not his mouth, 450a
A's looks teach us to know ourselves, 114a
a's sons are brothers in distress, 48a
 bread and water of, 442b
 find out ways how to increase, 261b
 had it pleased heaven to try me with, 326b
 in affliction a vow, in prosperity increase of wickedness, 890b
 is enamoured of thy parts, 303b
 may one day smile again, 300b
 our light affliction, 460b
 the furnace of *a*, 449b
 worms wind themselves into our sweetest flowers, 107a

AFRICA

and golden joys, 340a
 African may be Our Brother, 30a
 always something new out of *A* (*Latin*), 572b note
Africa's sunny fountains, 173a
 ever produces something new (and monstrous), 779b
 heard on *Africa*'s burning shore, 286b
 heart-formed *Africa*, 24a
 silent over *Africa*, 30a
 (South *A*) the call of the Veld, 69b
 to join *A* (Libya) to far-off Gades, 610a
 Affronts, soon give and forget, 1b
 will not affront me, and no other can, 103b
 worse when from a boor, 130a
 After-days, happy those who shall live in, 361a
 Afternoon, as some green, turns toward sunset, 378b

Afternoon, the posteriors of the day
301a

After-silence on the shore, 64a
 Against me, he that is not with me is, 454b, 456b
 Agamemnon, valiant chiefs before, 376b
arxere fortes ante Agamemnona (brave men lived before *A*) (*Horace*), 733a
 Agate-stone, no bigger than an, 301b
AGE (Old)
 a fresh and fair old man, 72a
 a regret, 124a
 a sorry breaking-up, 185a
 age and wedlock tame man and beast, 780a
 age before honesty, 780a
 age finds out as dew what youth deemed crystal, 39b
 age, I do abhor thee, 346b
 age is unnecessary, 330a
 age may have one side, and youth the other, 370a
 age should think, 396a
 a very foolish, fond old man, 331a (a worm is) at the root of age, 108b
 an age of ease, 159b
 an old age of cards, 273b
 an old age, serene and bright, 430b
 an old man in a house is a good sign, 784a
 an old man is twice a child, 784a
 an old sack asketh much patching, 784b
 an old fox is hardly caught in a snare, 769a
 arrogance of age, 45a
 as old age is creeping on apace, 66b
aucta senescunt (things which grow old), 552b
 beauty in extreme old age, 157b
 before old *a* my care was to live well, in old *a* to die well, 537a
 brings all things with it and takes all away, 657a
 builds for Rest, 478a
 buried in a good old age, 441a
 cannot wither her, 331b
 carries all things away, even the mind (*Virgil*), 657a
 comes on apace to ravage all the time, 19a
 comfort to my age, 312a
 crabbed age and youth, 346b
 dead for years, but we don't choose to have it known, 85a
 dead (men) who flatter themselves they are alive, 189b
 deeds make the old man, 530a
 defect of, to rail at pleasures of youth, 79a
 do you become gentler and better as *a* comes on you? (*Horace*), 630b
 drafts on old age, 966
 eighty in the shade, 157b
 either peaceful *a*, or death with black wings (*Horace*), 700a
 ere we dream of manhood, *a* is nigh, 154b
 fallon age for ever hopeless, 109b
 family losses the penalties of *a* (*Juvenal*), 586a note
 feet are slow when the head wears snow, 892a
 few people know how to be old (*La Rochefoucauld*), 753a
 fond old man full of words as a woman, 254b
 for talking *a* and whispering lovers, 159b

Age (Old)—*cont'd*

great reverence formerly paid to hoary head (*Ovid*), 616a
grow gentler and better as *o a* creeps on (*Horace*), 611a
he died in a good old *a*, full of days, 443a
he has colt's tooth yet in his old head, 821a
He hath not forgotten my age, 361b
he's seldom old that will not be a child, 405b
honour and glory to age, 99a
how many causes of grief attend too long a life, 588b
I have been young and now am old, 465b
intestate *o a*, due to gluttony, 589b
I'm growing old, 292b
is confident again, 401b
is froward, uneasy, scrupulous, 116b
is more suspicious, 5b
it is natural to greyhound to have long tail, 844a
last act of life always a tragedy at best, 586a note
let age approve of youth, 37b
let me grow lovely growing old, 11a
life protracted is protracted woe, 193b
like love, cannot be hid, 115b
like wine, some sorts, when old, continue brisk, 116b
many disadvantages attend an old man (*Horace*), 627b
men of age object too much, 11a
mumch which regards last stage of life as gift of Nature (*Juvenal*), 580b
monumental pomp of age, 430a
mourns less for what *a* takes away, 431a
must not regret to drop behind, 170b
my *a* is like a lusty winter, 312a
narrative old *a*, 277b
narrative old man, 279b
never man so old but hoped one winter more, 116b
no Greek was ever an old man, 515b
no man so decrepit but thinks he has 20 years of life still (*Montaigne*), 740b
no man so *o* but thinks he will live one year (variant), 864b
no one so old but thinks he can have a year (*Cicero*), 635a
not whiteness of years but of morals, 642a
nothing more dishonourable than *o* man, with no evidence, except age, of having lived (*Seneca*), 638b
O good old man, 312a
obrepsti non intellecta senectus (*Lucretius*) (*o a* has crept on us unperceived), 654a
Old *A* and Experience hand-in-hand, 287a
old *a* and time teach many things, 515b
old *a* brings this vice that we are all more eager for property than we should be (*Terence*), 706b
o a considers, youth ventures (*Germ*), 759a
o a does not prevent pursuit of letters (*Cicero adapted*), 699a

Age (Old)—*cont'd*

o a has increased my desire for conversation (*Cicero*), 585b
o a is a heavy burden, 585a, 867b
o a is honourable (and variant), 867b
o a is itself a disease (*Terence*), 699a
o a is women's hell (*Fr*), 743a
o a lives on remembrance, 928b
o a makes us wiser and more foolish, 867b
o a more to be feared than death (*Juvenal*), 626b
o a slow in giving and forgetting affronts, 1b
o a, though despised, is coveted, 867b
o a of eagle as good as youth of a sparrow, 513b
o a plants more wrinkles in mind than in face (*Montaigne*), 746a
o a reduced Tithonus to insignificance, 529b
o a unperceived steals upon us, 585b
old folk, cold folk (Dutch equiv.), 928b
old man engaged in elementary learning is despicable and ridiculous (*Seneca*), 719b
old man is a bed full of bones, 784a
old man's staff a knocker (or rapper) at death's door, 784a, 897a
old men are soon angry, 868a
old men are twice children (variant), 868a
old men fear all except the gods, 12b
old men feel young men's knocks, 928b
old men know young men fools, 80a (with variant), 928b
old men, when they scorn young, 868a
old vessels must leak, 868a
oldest man that ever wore grey hairs, 424a
poor, infirm, weak, and despised old man, 330a
pulls down the pride of every man, 16b
ruminating age, 101b
sad *o a* (*Virgil*), 661a
seniores priores, 699a
shakes Athena's tower but spares grey Marathon, 57b
shall not weary them, 22b
silvered o'er with *a*, 153a
slow in giving and forgetting affronts, 1b
snow which cold Age sheds, 100b
some smack of age in you, 339a
stands on the very verge, 330a
still looking back, 53b
that melts with unperceived decay, 193b
that unhopd serene that men call age, 28b
that which should accompany *o a*, 329b
the man of wisdom is the man of years, 438a
the older the fiddle the sweeter the tune, 897a
the perquisites of living long, 586a note
the pride of age, 372b
these tedious old fools, 316b
those who have white heads ought then to be wise (*Plautus*), 694b

Age (Old)—*cont'd*

though old and wise yet still advise (variant), 906a
to add greater honour to his age, 344b
to become old through fear, 567b
way to render age vigorous, 95b
we old men are sometimes out of our senses, 676b
w'en folks git ole mus' speck to be laffed at, 171a
went on 3 feet, sometimes crept on 4, 291b
what a stupid thing is an old man learning his alphabet (*Montaigne*), 745b
what can a young lassie do w' an auld man? 52a
what can old man do but die? 185a
what more disgraceful than *o* man just beginning to live? (*Seneca*), 682a
what tutor for a child sixty years old? 916b
when an old gentleman waggles his head, 370a
when old, Solomon wrote Proverbs and David Psalms, 478b
when the age is in the wit is out, 308b, 918b
where *o a* is evil, youth can learn no good, 921a
who ever saw *o a* which did not praise past and blame present? (*Montaigne*), 754b
will come with silent foot, 566a
will not be defied, 10b
with ease gathered, not harshly plucked, 242a
with stealing steps, 404b note
with what incessant and excessive woes *o a* abounds (*Juvenal*), 697b
yet in our asshen olde is fyrr-reke, 81b
you must become old in good time (*Cicero*), 620a
Youth and *A*, civilstrangers, 129a
youth and eldes is often at debate, 81b
AGE (Duration of life)
a "Certain age," which means "Certainly aged," 67b
a man is as old as he feels, 772b
age has stamped with his signet, 288a
for me the Gone-by, 213b
I thought so when I was your age, 370a
man as old as he's feeling, 95b
men have as many years as they feel, women as many as they show (*Ital*), 772b
middle age of man, 68b
middle age had slightly pressed its signet, 294b
superfluous lags the veteran, 193b
the autumn of the beautiful is beautiful, 673a
the most uncertain age, 61b
the report has become obscured through *a*, 576b
we all have more years than man knows, 903a
wherefore our age be revealing? 95b
will renew her age, 72b
woman as old as she looks, 95b
AGE (Period)
an age more fortunate than we, 5a
branded the vices of the *a*, 293b

Age (Period)—*contd*

every *a* hath its book, 509b
 every *a*, beheld too close, is ill discerned, 32b
 every age confutes old errors and begets new, 803b
 every age unheroic to those who live in it, 32b
 formed to delight at once and lash the *a*, 278b
in saecula saeculorum, 599a
 not of an age, but for all time, 199a
 of hopeless end (ages), 237a
 once in the flight of ages past, 249b *note*
 past incompatible ages, 90a
 Rock of Ages from whence they flow, 633b
 stemmed the torrent of a downward age, 397b
 the great course of the ages is born anew (*Virgil*), 617a
 their own age is distasteful to all (*Ansonius*), 655b
 Agent, trust no, 308a
Agentes et consentientes, 533a *note*
 Agincourt, battle of, 129a
Agnus Dei, 533a
 Agony that cannot be remembered, 93b

AGREEABLE

an agreeable person—one who agrees with me, 124b
 in all men's power to be *a*, 377a
 is the old min agreeable?, 120a

AGREEMENT

a discordant agreement, 550b
 agree, for the law is costly, 780a
 agree with thine adversary quickly, 453a
 an ill *a* is better than a good judgment, 783b
 by a small things grow, 550b
 can two walk together except they be agreed? 451a
 fools bite one another, wise men agree, 810b
 habit of agreeing dangerous and slippery (*Cicero*), 605a
 has bound together things separated by locality, 563a
 is made more precious by disagreement, 562b
 lean agreement better than fat judgment, 783b
nudum pactum, 648b
 private *a* does not repeal public law, 670b
 they agree like London clocks (variants), 904b
 though all things differ all agree, 276b
 victory is always where there is unanimity (*Concordia*), 593b
 when people say they agree with me, I feel I must be wrong, 419a
 wish I could make her agree with me in the church, 435a

AGRICULTURE

all taxes fall on *a*, 154a
 best compost for the lands, 178b
 child of Commerce, 23b
 fair Queen of arts, 399a
 first men in world were Gardener, Ploughman, Grazer, 892b
 foundation of manufactures, 154a
 happy he who with his own oxen cultivates his fields, 542a
 he who sows the ground with care and diligence, 374b *note*
 in husbandry if you are late in one thing, you are late in all (*Cato*), 691b

Agriculture—*contd*

it is sweet to spend time in cultivation of fields (*Orad*), 716a
 keep rake near scythe and cart near rake, 846b
 men who guide the plough, 109a
 nothing better than *a*, nothing more productive, sweeter, more worthy of a man, or of one who is free (*Cicero*), 659a
 not ruled by judgment and labour but by winds and tempests (*Cicero*), 691b
O fortunatos nimium, sua si bona norunt, agricolas! (*Horace*) (how happy beyond measure the husbandmen if they knew their good lot), 654b
O happy life, 178b *note*
 old age does not prevent study of *a* (*Cicero*), 699a *note*
 Plough in a Field Arable, 102a
 the father of all did not will that cultivation of soil should be easy (*Virgil*), 662b
 the first and most respectable of all the arts (*Rousseau*), 748a
 the grand agrarian alchemy, 64b
 under water famine, under snow bread, 913a
 when tillage begins, other arts follow, 413a
 who counts all costs will never put plough in earth, 825a
 work returns in a circle to the husbandman (*Virgil*), 690a

AGUE

autumnal agues are long or mortal, 780a
 come on horseback, go away on foot, 780a
 in spring is physic for a king, 782b
 of the mind (superstition), 296b
 that forsakes and haunts, 54b
 Aikers, hesits above that deals, 824a
 Ailments
 fond of each other because our ailments are the same, 377b
 we con *a*'s, 377b

AIM

arrow will not always strike as aimed (*Horace*), 633b
 aim is not enough, we must hit (Germ equiv), 907b
 fairest mark is easiest hit, 55a
 full of great aims, 399a
 great marks soonest hit, 817b
 makes the life, 36a
 noble aim is as a noble deed, 428a
 one cannot take true aim at things too high, 869a
 rare the impassioned aim, 410a
 who aimeth at the sky, 176b
 who is always shooting must sometimes hit, 831a
 Aimless he goes furthest that knows not where he is going, 820b

AIR

a diviner air, 427a
 a nipping and an eager air, 315a
 a whiff of her caller air, 113b
 air coming in at window is as bad as cross-bow shot, 780a, 888a
 back to draught is face to grave, 788a
 could not breathe in that fine air, 393b
 in fields of air he writes his name, 368a
 melted into air, into thin air, 335a
 more ethereal air, 218b
 never gave the enraptured air, 35b
 one that beateth the air, 460a

Air—*contd*

strange and mingled air, 95b
 the air, a chartered libertine, 340a
 the air was a caress, 417a
 the wiewless forms of air, 295b
 this most excellent canopy the *a*, 317a
 when you see gossamer flying be sure air is drying, 920a
 Airs, melting or martial, 107a
 Aisle, the long-drawn, 165b
 Aisles, monastic, 139b
 Aisles, pointed, and shafted stalk, 293a
 Alabaster domes and silver spires, 432b
 Alabaster, like his grandsire cut in, 305b
 Alabaster, smooth as monumental, 326b
 Alacmy in sinking, 311b
 Aladdin's lamp, ready money is, 68b
 Alarms, fills my breast with false (*Horace*), 595a
 Alarms, gives false, suggesteth mutiny, 345a
 Alarms, let my soul learn no, 73a
 Alarums, stern, changed to merry meetings, 342a
 Alarums, the guns', 15b
Albion, perfida, 753a
 Album inscriptions, 476a
ALCHEMISTS and ALCHEMY
 alchemists presented men with useful inventions, 13b
 an alchemy without alchemy, 538b
 last alchemist became first experimental philosopher, 414b
 the grand agrarian alchemy, 64b
ignotum per ignotum, 594b
 this is the famous stone, 177b
 Alcides' shirt, like, 198b
 Alcohol produces delightful social atmosphere, 21b
 Alderman at church, dull as an, 181a
 Alderman, on the forefinger of an, 301b
 Aldermanic nose, many an, 15a
 Aldgate Pump, a draught on, 491b
ALE
 barley-wine, that our honest forefathers did use to drink of, 406b
 belly, God send thee good ale, 371b
 better good sale than good *a*, 791a
 bring us in good *a*, for that gath down at onys, 466b, 467a
 cobblers and tinkers best *a*-drinkers, 796b
 could take the size of pots of ale, 54a
 good *a* is meat, drink, and cloth, 816a
 good, true and proper drink of Englishmen, 26a
 he is not deserving of name of Englishman who speaketh against ale, 26a
 he that buys good ale buys nothing else, 824b
 I have fed purely upon *a*, 142b
 love and pots of *a*, 286b
 magic of ale and cider, 185b
 old Adam's crystal *a*, 499a
 quart of *a* is a dish for a king, 334a
 take it (in excess) as tinkers do ale, 53b
 the spicy nut-brown ale, 244a
 three sorts, ale, table, and lamentable, 373b *note*
 w! tippeny we fear nas evil, 49b
See Beer

Alea fudiciorum, 533a

Ales, holy, ember-veves and, 332b
 Ales (or Ales) volat proprius, 533b,
 534a

ALEXANDER

dared to despise vain things, 639a
 fought women, 213a
 if A wishes to be a god, let him,
 516b
 if not A I should wish to be
 Diogenes, 487b
 in place of valour had lucky
 rashness, 671a
 one world insufficient for
 (Juvenal), 722a
 the conqueror, A, was overcome
 by anger, 533b
 the great A was small in body,
 617a
 saying ascribed to, 496a
 vanquished by arms, but was
 vanquished by vices (Seneca),
 538b

Alexandrine, needless, 269a

Algebra, tell hour of day by, 54a

Alia tentanda via est, 533b

Alibi my name is Twyford, 861a

See Alleyby

Alina vna quadra, 533b

Alisid et idem, 534a
 Alive, flatter themselves they are,
 189b

* All but 'saves many a man, 782b

All-giver would be unthanked, 245b

All for each, 140a

All-in-all, an intellectual, 430b

All things to all men, 460a

Allegiance, to hell, 320a

Allegory may I not write in such
 a style as this? 40b

Allegory on the banks of the Nile,
 353a

Allegory, which things contain an,
 461a

Alles Erdreich ist Oesterreich unter-
 than (A-B-I-O-U), 540b

Alley, she lives in our, 74a

Alleyby, if your governor don't
 prove a, 119b

Alleyby v'y worm't there a, 116a

Alleys, squalid knot of, 34b

Alliance, this, may so happy prove,
 303a

Alliteration's artful aid, 86b

Allowance who is allowed more
 than reasonable, desires more
 than is allowable, 554b

Alma mater, 504a note

Almanac out of date, 406b

Almanac, your body is an, 928b

Almanacs of the last year, 116b

Almanacs, reading of, 152a note

Almost - kills no man, 782b

never killed a fly, 782b

was never hanged, 782b

Alms before men, 453b

Alms, give, of thy substance, 451a

Almsgiving, never made man poor
 (several variants), 782b

Aloft, now he's gone, 117b

ALONE

alone I did it, 332b

doubly feel ourselves alone, 293a

I may stand alone, 68b

never less alone, than when a, 288b

on a wide, wide sea, 92a

when is man strong until he feels
 alone, 35b

wise man never less alone, than
 when a, 377b note

woe to him that is alone, 447b

woe to him that lust to be alone,
 180b

ALOOFNESS

he does not invite me, I may not
 see or hear him (Marhal, of an
 unsociable neighbour), 642b
nec vna facili, nec dictu affabilis
illi (Virgil) (not easy to see,
 nor affable to any), 634a
non ibis spiro (I do not exist for
 you), 647a

Alpha and Omega, 464a

Alphabet, as the boy said ven he got
 to the end of the, 118b

Alphabet, true-love's, 16b

Alphonso, wretched thing that was,
 98a

Alpine village, 216b

Alps, go madman, and traverse the
 (Juvenal), 593b

Alps on Alps arise, 268b

Alps, the palaces of Nature, 58a

Altar, men who attend the, 242a

Altars and hearths, for (Cicero and
 Sallust), 671a (bis)

Altars, even to the, 722b

Alter ego, 534a

Alter fructus pulpamento (another
 enjoys the tit-bits), 567a

Alter idem (Cicero) (another self),
 727b

Altered, all things are but, 137a

Alternately, wound up, 18b

Alters when it alteration finds, 346a

Altruism, enlightened self-interest,
 151a

Alum alius teneant (Virgil) (let others
 take to the deep sea), 613b

Alva, Duke of, 150b

Am not what I am, 324b

Amara aliqua (Lucretius) (some-
 thing of bitterness), 621a

Amarylus, sport with, in the shade,
 246a

Amateurs, we are a nation of, 289a

Amaze, not long the inmate of a
 noble heart, 79a

Ambassador, an honest man sent to
 lie abroad, 434a

a's for Christ, 461a

Amber, in, to observe the forms,
 274b

Amber locks, those, 128b

Ambiguity through want of punc-
 tuation, 593b

Ambiguity to answer like a Scot,
 907b

Ambiguous and with double sense
 deluding, 242b

AMBITION

as he was ambitious I slew him,
 309b

a and love the wings of great
 actions (Goethe), 761b

Ambition's honoured fools, 57a

Ambition's less than littleness, 63b

art not without a, 327b

big wars that make a virtue, 326a

can creep as well as soar, 45a

dares not stoop, 199b

fling away a, 344a

fools grant what'er a craves, 277a

free from wretched and burden-
 some a (Horace), 586b

glorious fault of angels, 277a

great heights hazardous to the
 weak head, 23b

he who is able to do too much
 wants to do more than he is
 able (Seneca), 687a

his ambition is to sink, 106b

ill weaved a, how much art thou
 shrunk, 339a

in private man vice, in a prince,
 virtue, 232a

Ambition—contd

is but Avarice on stilts, 209b

is no cure for love, 295b

lawless perch for winged a's, 391b

love, frailty without ambition, 98a

love is wiser than a, 283b

loves to slide, not stand, 130b note

low a, and the pride of kings, 270a

lowliness a's ladder, 309b

ne'er looks back, 198b

nor think ambition wise because
 'tis brave, 113b

O high ambition, lowly laid! 295b

peace begins just where a ends,
 438a

powerful source of good and ill,
 438a

prava ambitione procul (Horace)
 (far from base a), 670a

proud a has no bounds, 134b

restless eagerness to shine, 79a

sacred hunger of ambitious minds,
 366b

Scotsmen the most ambitious
 race, 356b

shall stern ambition subdue
 humanity within us? 416a

should be made of sterner stuff,
 310a

shows a most pitiful a, 328b

Siren song of, 44a

Sisyphus ever resolving to seek
 power from the people and ever
 retiring beaten (Lucretius), 704b

so airy and light, that it is but
 shadow's shadow, 317a

stern a's whims, 187a

substance of the ambitious is the
 shadow of dream, 317a

such joy a finds, 238b

sun does not shine on dis-
 appointed ambition, 42b

the only figure among ciphers, 10b

the only power that combats love,
 88a

the soldier's virtue, 331b

though by ambition far misled,
 297b

to take a from a soldier is to take
 off his spurs, 910a

tore the links apart, 60a

trap to the high-born, 900a

vaulting a, which o'erleaps itself,
 327b

virtue in a is violent, 9b

what argues pride and a? 117b

what will not ambition descend
 to? 241a

wisdom alone is true a's aim, 416a

See Aspiration, Fame, Glory

Ambuscadoes, Spanish blades, 302a

Amen, humbly saying, to what
 world tells you, 370b

Amen, like the sound of a great,
 283a

"Amen" stuck in my throat, 328a

Amends us all, Lord, 212a

Amendment if everyone would
 mend one all would be amended,
 836b

Amendment is not sin, 782b

is repentance, 782b

AMERICA

a man in this country may get on
 without modesty, 495b

America in picture theatres, 168b

American idea of government,
 214b note

American landscape, 189a

basis of Anglo-American relations,
 168b

"bully swing" about American
 words, 89a

America—cont'd

Columbia, to glory arise, 137b
 curse of this country is eloquent men, 140a
 Europeanised enough not to think much of *A*, 189a
 government of U S not founded on Christian religion, 407b
 in *A* President reigns 4 years, Journalism governs for ever, 420a
 Lakes of North *A*, 225a
 no land like *A* for true cheerfulness, 189a
 smoking perhaps greatest blessing due to discovery of *A*, 174a
 subtleties of the American joke, 88b
 New World to redress balance of Old, 73b
 sons of Columbia, 261b
 swarms with men claiming and bearing titles, 395a
 the country of young men, 140b
 the land of the free, 204a
 too apt to purr at every stranger's praise, 181b
 U S *A* being woven into unity by railway, telegraph, and aviation, 415a
 U S *A* have 32 religions and only one dish (*Talleyrand*?), 749a
 U S *A* made first by steamboat, then by railway, 415a
 U S *A* motto, 566b note
 unfreeholds go west and shout for freedom, 212b
 why entangle our peace with . . . European ambition? 407b
 youth of *A* is their oldest tradition, 419a

AMERICANS
 adore titles and hereditaries, 89b
A people not slow in performance or in praising it, 140b
 bad Americans when they die go to *A*, 419a
 British parliament has no right to tax *A*'s, 281b
 Carlyle able to conceal his fondness for Americans, 89b
 in tongue, creed, blood, brothers to Englishmen, 417a
 brave Americans all, 255b note
 forefathers did not leave (England) to be reduced to slavery, 281b
 from either beach, the voice of blood, 4a
 good *A*'s when they die go to Paris, 476a
 our backs is easy ris We must be cracked up, 120b
 some *A*'s need hyphens in their names, 497b
 (Americans) the only real Conservatives, 191b
 they love the eagle, on the back of a dollar, 137b
 those strong sons who wrenched their rights, 385a
 to one strong race all races here unite, 383a
 vital race,—disregard of law but strong sense of moral turpitude in others, 151a
 who reads an American book? 359a
 Amiability a nice unparticular man, 106b
 Amicably if they can, 285a
Amicus curiae, 335a
Amicus usque ad aras, 535b

Amiss, all is, 345b
 Amiss, what's, I'll strive to mend, 411b
 Amity that wisdom knits not, 322b
 Amorous and fond and billing, 55a
 Amorous causes, due affects from, 270a
 Amours, she plans, 535b
 Among them but not of them, 58b
 Amos Cottle, what a name!, 63b
 Amphitryon, the true, 136b
 Amuck, too discreet to run, 275a
 Amurath an Amurath succeeds, 340a

AMUSEMENTS
 not shameful to have amused one's self, but not to have left off (*Horace*), 632b
 life would be tolerable but for its, 478a
 people who are amusing but do not interest, 124b
Amussum, ad, 530b
 Anachronism, pachydermatous, 206a
 Anak, sons of, 441b
 Analyse myself, I must, 212b
 Analysis kills love and other things 29b
 Anapestic, the rolling, 33b
 Anapæsts, the swift, 93a

ANARCHY
fais ce que voudras (do what you like) (*Rabelais*), 739a
 no greater evil than, 483a, 650a
 Anathema, let him be, 460b
 Anatomy, a mere, 299b

ANCESTORS
 ancestors that come after him, 311a
 ancestral glory a lamp to posterity (*Sallust*), 617b
 birth and ancestry . . . I scarcely call these things our own (*Ovid*), 629b
 each has his own tree of ancestors, 370b
 first of your *a*'s a shepherd or something else (*Juvenal*), 618a
more majorum (after the manner of our ancestors), 625b
 mules boast that their ancestors were horses, 861a
 never look backward to their *a*'s, 44a
 never unworthy of his great *a*'s (*Virgil*), 616b
 not necessary to one who serves his country well, 485a
 our ancestors were not fools, 207b
per stirpes, 664b
 recall great deeds of your *a*'s (*Virgil*), 598a
 they that on glorious *a*'s enlarge, 435a
 trace ancestors to a protoplasmal globule, 157a
 what is the profit in possessing ancient blood and showing portraits of *a*'s? (*Juvenal*), 708b
 who serves his country well has no need of ancestors (*Voltaire*), 754b

Anchor, too late to, when ship's on rocks, 845b
 Anchored ne'er shall be, 58a
 Anchorite, saintship of an, 56b
 Anchors, great, heaps of pearl, 342b
 Ancient, everything, to be respected, 523a
 Ancients of the earth, 386b
 Anderson, John, my jo, 51b

Andrew's, St., day will not come for another year, 796a
 Anecdote, *124b note*
 Anecdote, he who takes to, 214a

ANGELS
 a guardian *a*, o'er his life presiding, 288a
 a little lower than the *a*'s, 444a
 a ministering angel thou, 294a
 a Ministering Angel in woman we see, 258a
 a ministering angel shall my sister be, 321a
 a thousand liveried *a*'s lackey her, 245b
 all the *a*'s singing out of heaven, 80b
 ambition, glorious fault of *a*'s, 277a
 an angel is like you, Kate, 341a
 an *a* once, but now a fury grown, 376b
 an angel visited the green earth, 216a
 angels alone, that soar above, 219a
 angel-visits, few and far between, 70b
 angels' visits, short and far between, 23b
 angels and ministers of grace, 315b
 are men of a superior kind, 437b
 as far as angels' ken, 235b
 as if an *a*'s harp had sung of bliss, 97a
 as make the *a*'s weep, 323b
 could do no more, 436a
 hark they whisper! angels say, 277a
 beautiful and ineffectual (*Shelley*), 6b
 bright still, though the brightest fell, 329a
 by that sin (ambition) fell the *a*'s, 344a
 call to the soul when man doth sleep, 404a
 company of *a*'s can dance on point of a needle, 493a
 could *a*'s envy, they had envied here, 437b
 dances like an angel, 3a
 do but visit, and away, 259b
 eloquent as angels, 96b
 entertained *a*'s unawares, 462b
 find no term of love so devotional as "mother", 267b
 four *a*'s round my head, 501b
 hark the herald *a*'s sing, 415a note
 hold the fleet angel fast, 217a
 holy *a*'s guard thy bed! 411b
 I am on the side of the angels, 125a
 I your angels don't like, 118a
 if *a*'s fight, weak men must fall, 336b
 in action how like an *a*, 317a
 in his motion like an *a* sings, 307b
 it seemed an *a*'s whispered call, 297a
 let other bards of *a*'s sing, 423a
 like an *a*'s arm, unseen, 94a
 like *a*'s visits short and bright, 259b
 listen when she speaks, 287a
 love that angels love good men with, 343b
 men are not *a*'s, 36a
non Angli sed Angli, 622a
 O, the more angel she, 327a
 one may understand like an *a*, yet be a devil, 870a

Angels—contd

only when they spring to Heaven
 reveal themselves, 33b
 painted fair to look like women,
 261a
 poetry, scraps of angels' converse,
 872a
 pure in thought as *a's* are, 288a
 quill from angel's wing, 98b
 Recording Angel dropped a tear
 upon the word, 369b
 rise unchanged and be an angel
 still, 479b
 sad as angels for the good man's
 sin, 70b
 say they have *a's* faces, 305a
 she drew an angel down, 134a
 sing on like the *a's*, 33a
 smiles an *a*, or a fury frowns, 436a
 some angel guide my pencil, 439a
 spectacle to the world and *a's*, 459b
 tears, such as *a's* weep, 236b
 that presided o'er my birth, 24a
 the *a's* keep their ancient places,
 396b
 those *a* faces smile, 259a
 those hovering *a's*, girt with golden
 wings, 245a
 till *a's* wake thee, 194a
 till we are built like *a's*, 206a
 tongues of men and of *a's*, 460a
 we should agree as *a's* do above,
 405b
 when they flew were recognized,
 185b
 where *a's* tremble while they gaze,
 166b
 where seraphs might despair, 56b
 with their angel-plumage on, 21a
 with us unawares, 229b
 world has *a's* all too few, 91b
 would be gods, 270b

ANGER

a hasty man never wanteth woe,
 771a
 a man is outside himself when
 angry, 591b
 a noble infirmity, 401b
 an honest spirit fleeth with *a*, 401b
 action prompted by, 38b
 all things anger you and the cat
 breaks your heart, 782a
 anger and haste hinder good
 counsel, 785a
 angry both at once none ever did
 us see, 920a
 angry man always thinks he can
 do more than he can (*Albertano
 of Brescia*), 606a
 angry men seldom want woe, 785a
 be ye angry and sin not, 461b
 being incensed, he's flint, 340a
 brings back his strength (*Virgil*),
 530a
 by weeping we disperse our wrath
 (*Ovid*), 579b
 can such great rage exist in such
 timid creatures? (*Martial*), 713b
 carries *a* as the flint bears fire, 301b
 costs a man nothing, 199a
 covered up is dangerous (*Seneca*),
 605b
 cruel anger becomes wild beasts,
 545b
 delay the greatest remedy
 (*Seneca*), 620b
 even a fly has its wrath, 585b
 even the gods, when angry, are
 scarce just, 7a
 far off be tumult and a (*Horace*),
 671b
 few men can afford to be angry,
 23a

Anger—contd

furor arma ministrat (*Virgil*) (rage
 supplies arms), 583a
 fury and a carry mind away
 (*Virgil*), 583a
 fury of Moses, 115b
 has this disadvantage, it will not
 be ruled (*Seneca*), 585b
 he that cannot be angry is a fool,
 824b
 his *a* is not turned away, 449a
 I told it not, my wrath did grow,
 24a
 I told my wrath, my wrath did
 end, 24a
 is a sworn enemy, 785a
 is short madness (*Horace*), 605b
 law sees the wrathful man, he
 does not see the law, 612a
 let *a's* fire be slow to burn, 848b
 like a hot steed, it stumbles, 292a
 little pot is soon hot, 851b
 makes dull men witty but keeps
 them poor, 12a
 makes rich man hated and poor
 man scorned, 785a
 man in a passion rides a runaway
 horse, 772b
 men's bad tempers the worst of
 bad things, 112a
 no sense in gittin' riled, 177a
 old ovens are soon hot, 868a
 place a curb and a drag on your *a*
 (*Juvenal*), 668a
 punishes itself, 785a
 slave wreaking his madness on
 backs of freemen (*Claudian*),
 632a
tantane animus celestibus ira?
 (*Virgil*) (is there such wrath in
 heavenly minds?), 714a
 the Furies mean well, 123b
 think when enraged with anyone,
 should he die, 352b
 vanquish feelings and wrath, you
 who conquer other things
 (*Ovid*), 729a
 very serious is the wrath of an
 upright man, 585a
 violence of their rage drags them
 on (*Lucanus*), 718a
 waves of wrath in your heart
 (*Virgil*), 606a
 when angry man comes to himself
 he is angry, 606a
 when heart's afire, sparks will fly
 from mouth, 919a
 who conquers his wrath conquers
 his worst enemy, 606a
 who does not moderate his *a* will
 wish undone what it prompts
 (*Horace*), 679a
 without *a* and without partiality
 (*Tacitus*), 704a
 without cause angry, pleased
 without reason, 143a
 woman's *a*, impotent and loud,
 133a
 wrath always a liar in love, 597a
 wrath is wont to forget the law,
 611a
 wrath turns it into a weapon
 (*Virgil*), 715a
 See Fury, Rage, Wrath
ANGLERS and ANGLING
 all that are lovers of virtue . .
 and go a-angling, 406b
 anglers play their trout, 182a
 God did never make a more calm,
 quiet, innocent recreation, 406b
 I am, sir, a brother of the angle,
 406b
 "I want to catch a Bus," 503b

Anglers and Angling—contd

is something like poetry, men are
 to be born so, 406b
 that solitary vice, 69a
 too good for any but anglers or
 very honest men, 406b
 we may say of angling as Dr
 Boteler said of strawberries
 406b
 See Fishing
 Anglo-Saxon race, goodbye to the
 163a
 Anglo-Saxons, strange craving of
 168b
 Anglo Saxons, we sad-hearted, 173a
Anguis in herba (snake in the grass),
 610a
ANGUISH
 after rapture, how severe, 436b
 and doubt and fear, 236b
 still succeeds delight, 214b
Anguis alle ridet (*Horace*) (that
 corner-of world—smiles for
 me), 595b
 Animal, two-legged, without
 feathers, 483a
ANIMALS
 agreeable friends, 199a
 behaviour of men to lower *a's*,
 364b
 compassion of Heaven to dumb
 creatures, 203b
 do not foster *a's* with hooked
 claws, 674b
 fond of *a's*, i.e. of throwing stones
 at them, 138b
 hurt not animals, 486a
 performing, 180b
 the beasts of the field, wanting in
 reason (*Ovid*), 711a
 the worst animal is man, 888b
 See Brutes
 Animosity is mortal, 421a
 Animosity against an opponent con-
 temptible, 191b
 intoxicated with, 225b
Animula, blandula, 536b
Animus regis (*Horace*) (rule your
 mind), 605b
Animus est in patris, 536b
Animus jurandi, 536b
 Anna, great (Queen Anne), 270a
 Annals, if you have writ your, true,
 332b
 Anne Page, sweet, 311b
 Anne, Queen, is dead, 96a, (variants)
 876b
 Annie Laurie, all sang, 383a
 Annihilating all that's made, 228b
 Annihilation's Waste, 145a
Anno domini, you shall taste my,
 142b
 Annoy, he only does it to, 126b
Annus mirabilis, 537a
ANSWER
 at length the fateful *a* came, 295a
 answer came there none, 297a
 folly of your *a*, 145b
 let the principal make *a*, 691b
 made it none, 314b
 made no *a*, but he took the city,
 67b
 never take her without her *a*, 313b
 no *a* is also an *a* (variants), 863b
 noblest *a* is kindly silence,
 391a note
respondere non debet (*Law*), 691b
 shortest *a* is doing, 899a
 soft *a* turneth away wrath, 446a
 such an *a* would stop them all,
 325b
 that man's *a*-waitin' for *a*
 answer, 121a

Answer—cont'd

that's a Blazing strange *a*, 122b
we are not careful (or have no need) to *a* thee, 450b
when demand is a jest, *a* is a scoff, 919a
you reply, as your custom is, in few words (*Horace*), 622a

ANTS

be like ant in days of summer, 855a
even the *a* has its gall, 779a
go to the ant, 445b
tiny ant, a creature of great industry (*Horace*), 662a
vade ad formicam, 724b
Antagonisms, world exists by balance of, 76a
Antagonist is our helper, 44b
Antediluvian families, 97b
Anthem, peaking, swells the note of praise, 165f
Anthems, richest, 259a
Anthems, voice lost in singing of, 339a
Anthrophophagi, 324b
Anti-anything, not an, 197b

ANTICIPATION

looking forward to a pleasure is also a pleasure (*Lessing*), 760b
nothing so good as it seems beforehand, 138b
See Expectation.

Antipathy, I have no, 31a

I love him not, but show no reason can, 407b

ANTIQUITY

a little skill in *a* inclineth to Popery, 150b
a reverend thing to see an ancient building not in decay, 9b
acheteur cher de modernes antiques (*Voltaire*) (buying modern antiques at great cost), 752b
an acute and experienced judge of old things (*Horace*), 711a
antiquus debet veneratio, 537a
antiquities are history defaced, 8a
ask counsel of ancient times, 9b
enshrined in sumptuous buildings, 428b
everything ancient to be respected (*Gr*), 523a
gives place to newness, 548a
goodly visage of those antique times, 366a
learned *a* always venerable, not always adorable (*Boileau*), 744a
malice kinder to good things that are old than to modern (*Phaedrus*), 667b
man of antique virtue, 537a
not always a mark of verity, 783a
nothing removed from its ancient form is reliable (*Levy*), 638a
things now regarded as of great antiquity were once new (*Tacitus*), 657b
of custom regarded as law, 727b
old things always in good repute, present in disfavour (*Tacitus*), 727b
Roman state stands by its ancient customs and men (*Ennius*), 626a
so prone to reverence what is ancient, 106b
maie super vias antiquas (stand in the old-established ways), 708b
note
these are the ancient times, 8a
to look back to *a*, one thing, to go back another, 96b

Antiquity—cont'd

veneration of, 45b
what is grey with age becomes religion, 94a
we laud ancient things, regardless of modern (*Tacitus*), 727b
Antres vast and deserts idle, 324b
Anvil dares profane, man the, 382a
hammered on their, 441a
when an anvil hold you still (variants), 920b

ANXIETY

a vain shadow strikes the anxious with fear (*Ovid*), 621b
anxious fear as to uncertain fall of thunderbolt (*Statius*), 624a
dismiss thus *a* from your breast (*Virgil*), 624b
dismiss your fear, I am well (*Ovid*), 668a
moments like to these rend men's lives, 62a
nothing in men's affairs worthy of great *a* (*Plato*), 523a
restless *A*, 152a
some tinge of *a* mingles with our joys (*Ovid*), 648b
Apage, Salana, 537a

APES

an ape in times that were earlier, 95a
an *a*'s an *a* though he wears a gold ring (or though dressed in velvet), 783a *note*
an old ape bath an old eye, 784b
apes are apes, though clothed in scarlet, 198b
higher ape goes the more he shows his tail (variants), 894a
how like a hateful ape, 14a
the *a*, vilest of beasts, how like to us! (*Ennius*), 704a

Aperturam, ad, 530b**Aphorisms, vulgar, 85a****Ap'o opus est, 537a****APOLLO, 190a**

eris mihi magnus A, (*Virgil*) 568b
has given me the art of divination (*Horace*), 681a
hears when invoked, 540a
his question to Phaeton, 579a
laurel-bough of *A*, 227b
lord of the unerring bow, 59a
lute of *A*, strung with his hair, 301a
magnus Apollo (a great oracle), 617a
neque semper arcum Apollo tendit (*Horace*) (nor does Apollo keep his bow continually drawn), 656a
no dinner goes well without *A*, 123a
"opifer," renderer of help, 659b
no me servavit A (*Horace*) (so did *A* serve me), 703a
to me let the golden-haired *A* minister (*Ovid*), 728b *note*
tu mihi magnus Apollo (*Virgil*, adapted), 718a

APOLOGY

let us never bow and apologise, 140b
never make defence or *a*, until accused, 80b
no 'pollygy gwine to make h'ar come, 171a
too prompt, 241b
what do laments avail, if the offence is not purged by penalty? (*Horace*), 683b
Apophtegms, serve to be recited, 11b
Apostates, peculiar malignity of, 225b

Apparatus bells, 537a

Apparel, excess in, 263b
off proclaims the man, 315a
Apparent rari nantes, 537a
Apparitions of the dead, 195a *note*
Apparitions, signs, and prodigies, 345a

Appeal a pitiful look asks enough, 774b

APPEARANCES

a cunctant outside, 219a
be what you seem to be, 570b
handsome persons often the worst, ill-favoured often best (*Phaedrus*), 580a
do not trust to *a* (*Martha*), 641b
judge not according to *a*, 457b
keep up, there lies the test, 86b
look to the mind and not to outward appearance, 515a
no trust to be placed in outward looks (*Juvenal*), 582a
no trusting to *a*'s, 353b
O that such an imposing appearance should have no brain! (*Phaedrus*, of the Fox finding a tragic mask), 653b
of one threatening excellent things, 539b
often what is not fair seems to be, 523b
the terrible doubt of, 416a
things are not always what they seem, first *a* deceives many (*Phaedrus*), 646b
things which do not appear, same as things which do not exist, 557b
those awful Goddesses, appearances, 173a
vain to guess at women by, 55a
we are deceived by *a* of right, 558a
wise as far as the beard (*i* e in semblance), 541b

Appetence, taste of lustful, 242a**APPETITE**

all things require skill but an *a*, 782a
and quick digestion, 136b *note*
as if increase of *a* had grown, 314b
comes with eating (variants), 785a
cursed with a keen appetite, 157a
excess of delight palls *a*, 807a
I howp no purr man'll find it (your lost *a*), 420b
let the *a*'s be subject to reason (*Cicero*), 537a
more dinners than *a*, 485b
mountain and woods to me an appetite, 424b
my *a* is dulled, I complain when hour comes for hated food (*Ovid*), 660a
our *a*'s as apt to change, 136a
poor folk seek meat for stomachs rich seek stomachs for meat, 874a
rise up with an appetite, 178b
seek an *a* by hard toil (*Horace*), 644b
sharp stomachs make short devotion, 881a
subdue your appetites, my dears, 119b
their *a*'s were hearty, 41a

APPLAUSE

aim of weak minds, 96b
any nature might warm at *a* and enthusiasm of the people (*Ovid*), 666b
attentive to his own *a*, 275a
court their wild *a*, 135b
faint echoes of the world's, 439a

Applause—contd

fate cannot rob you of deserved *a*,
232*a*
have I inadvertently said some
evil thing? 487*b*
he only is great who can neglect *a*,
368*b*
I do not relish well their loud *a*,
323*b*
ill-timed *a* wrongs the best
speaker, 279*b*
in those days *a* was without art
(*Ovid*), 666*b*
is the beginning of abuse, 785*b*
madmen fight for *a*, 134*a*
satiates of *a*, 275*a*
sickly food of popular *a*, 434*a*
spur of noble minds, 96*b*
(applaud) thee to the very echo,
329*b*
this *a* has ruined him, 587*b*
valeat et plaudite (*Terence*), 733*b*
when most the world applauds
you, most beware, 435*b*

APPLES

all evil brought by means of *a*, 618*a*
an *a*, an egg, and a nut, you may
eat after a slut, 783*a*
a had not fallen far from the tree,
888*a*
better apple given nor eaten, 790*a*
carry knife even between paring
and *a*, 793*a*
fairest *a* hangs on highest bough,
892*a*
goodly *a* rotten at the heart, 306*a*
how we *a*'s swim! 834*b*
he scattered *a*'s, each under its
own tree (*Virgil*), 709*a*
more pleasing to pluck *a* than to
take it from a dish (*Ovid*), 571*a*
of discord, inscription, 559*b*
of gold in baskets of silver, 446*b*
of the eye, keep me as the, 444*a*
on other side of wall are sweetest,
885*b*
rotten *a* injures its neighbour,
898*b*
she had gathered smelt most
sweet, 282*a*
spoil the voice, 785*b*
think not every beautiful *a* to be
good, 781*a*
Apple-blow fairy, 412*b*
Apple-cart, upset my, 821*a*
Apple-dumplings, man who refuses,
209*a*
Apple pie without cheese, like *a* kiss
without a squeeze, 785*b*
cut a cabbage leaf to make an,
473*a*
the best, I ever tasted, 473*b*
Apprehension evils which never
arrived, 140*a*
of evil coming has urged many
into greatest dangers (*Lucanus*),
628*b*
Apprehension, in, how like *a* god,
317*a*
Approbation, deserve your love and,
232*a*
from Sir Hubert Stanley, 257*a*
gave the lingering days, 194*a*
we mean *a*, when asking advice,
96*b*
Approval *pulchre! bene! recte!*
(*Horace*) (beautifully! well!
perfectly!), 673*a*

APRIL

a peevish April day, 415*b*
a showering *A*, 86
A and May, key of whole year,
785*b*

April—contd

A borrows 3 days of March, 785*b*
A borrows of March 3 days of
wind and rain, 856*b*
A flood carries away frog, 783*a*
A fools, 785*b*
April of her prime, 345*b*
A showers bring forth May
flowers, 785*b*
cold *A* the barn will fill, 767*a*
laugh thy girlish laughter, 410*a*
love's *A* fools, 97*b*
March winds and *A* showers bring
May flowers, 856*b*
now that April's there, 39*a*
proud-pied *A*, 346*a*
the uncertain glory of an *A* day,
305*a*
well-appareled, 301*b*
when *A* blows horn, it's good for
hay and corn, 917*b*
when they woo are April, 313*b*
windy March and rainy *A* make
beautiful May, 777*b*
Aqua pumpaginis, 537*a*
Arabia, all, breathes from yonder
box, 270*a*
all the perfumes of, 329*a*
Arabic, do not talk, in house of Moor,
801*a*
Arabs, like the, 216*b*
Araby the Blest, 238*b*
Ararat, since the ark rested on
Mount, 298*a*
Arbiter bibendi, 537*b*
Arbiter de lute iocosa, 537*b*
Arbiter elegantiarum (or *elegantiae*),
537*b* note
Arbiter formae, 537*b*
Arbitrary power, 46*a*
Arbitrum, *ad*, 530*b*
Arboreal, Probably, 370*b*
Arbutnot, Dr., and Pope, 274*b*
Arbutnot, kind, 376*b*
Arcades ambo, 537*b*
Arcades ambo, i.e. blackguards both,
67*a*
Arcades of an alleyed walk, 293*a*
Arcadian scenes, feigned, 102*b*
Arcana celestia, 537*b*
Arcana impervia, 537*b*
Arcana sacra, 537*b*
Arch never sleeps, 783*a*
Arch, so innocent, 384*a*
Arch, triumphal, that fill'st the sky,
71*b*
Archangel ruined, 236*b*
Archbishop of Canterbury, my only
one illusion left, 359*a*
Archdeacon, now and then, by way
of turbot, 359*a*

ARCHERS and ARCHERY

archer, good, known by his aim,
not by his arrows, 769*b*, 783*a*
he who shoots always right forfeits
his arrow, 829*a*
lord of the unerring bow (Apollo),
59*a*
motto of archery, 494*a*
who overshoots misses as well as
he that falls short, 888*a*
Arches, massive, broad and round,
293*a*

ARCHITECTURE

aims at Eternity, 434*a*
an Art which is Science, 24*b*
Gothic style most in harmony
with religion, 203*a*
Grecian is Mathematic, Gothic is
Living Form, 24*b*
has its political uses, 434*a*
incapable of modes and fashions,
434*a*

Architecture—contd.

is frozen music, 489*a*
makes people love their native
country, 434*a*
none so haughty as that which is
simple, 291*a*
should be modified by the climate,
210*b*
simple was its noble architecture
(*Voltaire*, of *Le Temple du*
Goût), 755*b*
to talk of architecture is a joke,
267*b*
young architect should learn to
think in shadow, 291*a*
See Building, Houses
Arce, on the earth the broken, 37*b*
Arcum intensus frangit, 537*b*
Arena swims around him, 59*a*
Arena sine calce, 538*a*

ARGUMENT

be calm in arguing, 176*a*
Bob Sturdy's method, 196*b*
circulus in probando (argument in
a circle), 548*b*
derived from probabilities argu-
ments are idle, 483*b*
did I say it wasn't? Do you
want to hargue, you beggar?
503*a*
disputants put me in mind of
scuttlefish, 3*a*
do not argue against the sun, 532*a*
for a week, 337*b*
for reply too mad, 278*b*
four proofs as valid as a dozen,
281*b*
from abuse (argument), not good
against use, 528*b*
he argued high, he argued low,
154*b*
hot to the close, 39*a*
I always begin rather well but in
end am apt to be beaten, 21*a*
I beg you'll leave *a* to me, 162*b*
I'm not arguing with you, I'm
telling you, 478*a*
in arguing, too, the parson owned
his skill, 160*a*
in a woman goes by the worse,
243*b*
intricate enough to confound
the court, 435*a*
much might be said on both sides,
2*b*
never try to prove what nobody
doubts, 863*a*
no arguing with one who denies
first principles, 552*a*
number makes long disputes, 116*b*
of all *a*'s a nickname most
unanswerable, 172*b*
one may be confuted and yet not
convinced, 870*a*
plausible reasoners not always
greatest thinkers, 172*b*
racks, gibbets, halters, their *a*'s,
266*b*
rather a tough customer in
arguement, 120*a*
soft words and hard *a*'s (variant),
885*b*
the charmed hearer thought it
was his own, 399*b*
the impassioned *a* was simple
truth, 470*b*
the more we arg'd the question,
the more we didn't agree, 71*b*
though we cannot out-vote, we'll
out-argue, 795*a*
to the height of this great *a*, 235*b*
to win a man's heart allow him to
confute you, 122*b*

Argument—contd
 vanishes before one touch of nature, 96a
 who over-refines a brings himself to grief (*Petrarch*), 762b
 with women the heart argues, 5b
 you want me to furnish you with a and intellects, 162b

Argumentum ad crumenam, 538a
ad hominem, 538a
ad ignorantiam, 538a
ad baculum, 538a
ad invidiam, 538a
ad iudicium, 538a
ad verecundiam, 538a
 Aristotle of the North, 58b
 Aristocrat, democrat, autocrat, 391a
 Aristocrat, he is an, in folio (*Duich*), 764b

ARISTOTLE
 and his philosophye, 81a
 breakfasts with, 88a
 breaks his fast with, 146b
 him all admire, 78a
 that stout Stagurite, 208b
 the rubbish of an Adam, 360b

ARITHMETIC
 an arithmetician in the clouds, 46a
 he had taken no pains with his sums, 127a
 what would life be without? 388b

Ark, presume to lay their hand upon the, 103b

Ark, were you in the, Grandpa, along o' Noah?, 505a

Arm, a sweeping of the, 384a
Arm, his, crested the world, 331b

Arma Cerealia (agricl implements), 538a

pacis fulcra, 538a
verumque caro, 538b

Armada medal, motto, 533a
Armchair, asleep in this, 391a

that old, 99a
 the Fortieth spare, 36b

Armed at all points, 314b note
Armies, our, swore terribly in Flanders, 369a

Armistice with truth, 66b
Armour is light at table, 785b

lying dead in full, 453b
 on armour shone, 129a

plate by plate is made, 885b

ARMS (Lambs)
 arms about my dearie, 57a

imparlised in one another's a's, 239a

ARMS (Military)
 a gallant feat of, 225a

arms and the man I sing, 134b, 538b

corruption takes away vigour from our a's, 43b

every man in arms would wish to be, 430b

in deeds of arms excelled, 134b
 it was fear first put on a's, 845a

my soul's in arms, 87b
 nothing he does not claim by force of a's (*Horace*), 608b

O men, bring a's, 538b
 on armour clashing, 240a

peace not secure without a's, nor a's without pay, nor pay without taxes (*Tacitus*), 636a

propterea tela manu (*Virgil*) (put away the weapons from your hand), 671b

resort to arms, righteous, when the only means of assistance (*Levy*), 609a

the arms ye forge, another bears, 532a

Arms (Military)—*contd*
 the clash of arms, 576a
 the man-at-arms is the only man, 895b

to arms, quoth Mortimer, 167a
ulima ratio regum (on a cannon), 720b

ARMY
 a school where niggardly become generous and generous niggardly, 454a

A and Navy for ever, 494b
 backbone of the army, 207b

birth and title, more weight than merit, in army, 94a

British A should be a projectile fired by Navy, 498b

how could you doubt our army? 444a

sailing through the clouds (an army), 194a

toasts in army for each day in week, 499b

your army, those poor contemptible men (Cromwell in 1657), 111b

Arrangement *lucidus ordo* (*Horace*), 614a

Arrectis auribus, 538b
 Arrival I glad I foun' de place at las', 175a

Arrogancy, crammed with, 344a
 Arrow into the air, 216b

Arrow, shot mine, o'er the house, 321a

Arrow will not always strike as aimed (*Horace*), 633b

Arrows of desire, 24a
 Arrowy shower, 167a

Ars arthum omnium conservatrix, 538b

Ars delidatur arte (art—craftiness—is foiled by art), 680b

Ars est celare artem, 538b
Ars longa, vita brevis, 538b note

ART (Artfulness)
 a must be deluded by a, 799b

I will use no art, 316b

ART and ARTS
 a fine judgment in discerning a (*Horace*), 608a

a pretence of art, to destroy Art, 24b

all the adulteries of art, 198b
 all the a's are brothers, 485b

all the a's have a common bond and are connected (*Cicero*), 656a

all the gloss of a, 160a
 an a without a (alchemy), 538b

Art, Glory, Freedom fail, 57b
 as arts advance, science of criticism advances, 42b

art as directress (*Virgil*), 538b
 belly (necessity) the teacher of a (*Persius*), 615b

better be proficient in one a than smatterer in 100, 790b

business of A to reveal beauty, 193a

called his harmless a a crime, 295b
 chief thing in an a is to do what is befitting (*Cicero*), 546a

collected riches from every walk of a, 169a

companions of my tuneless art, 167a

consists in concealing a, 538b
 creative A demands service of mind and heart, 425b

cry both a's and learning down, 284b

cultivate mind with all the honourable arts (*Ovid*), 632b

Art and Arts—contd.
 discoveries in the a's, 604b
 does he paint? he fain would write, 36b

drawing vile, colour beastly, composition idiotic, subject absurd, 505b

each art a light to the others, 485b
 each of us cultivator of a liberal art (*Ovid*), 562a

every a is an imitation of nature (*Seneca*), 658b

every land fosters its own a (*Gr*), 325b

every land fosters some art (*Latin form*), 538b

fair Queen of a's (Agriculture), 399a

fine a, where hand, head and heart go together, 291a

fine arts, divorcing themselves from truth, fall mad if they do not die, 77b

freedom and a's together fall, 277a
 galleries (art), camereries of the arts (*Lamarine*), 742a

Grecian art gleaned from many faces, 401a

hang art, madam, 97b
 hate an enemy called ignorance, 785b

hath a's martyrs, 165b
 his art lambent and not forked, 173b

honour nourishes the a's, 592a
 how vain are the lessons of A, 356b

in the elder days of A, 217b
 in the vaunted works of A, 140a

infantine a, divinely artless, 38a
ingenias adidit fideles artes
emulit moras (*Ovid*) (to have faithfully studied the a's softens the manners), 602a

is cheerful (*Schiller*), 760b
 is far weaker than necessity, 525a

is for the few, and the higher the art the fewer the few, 505b

is long, life is short, 538b note
 is long and time is fleeting, 215b

is one thing, morals another, 356b
 is the Tree of Life, 24b

Italy, home of the arts, 174a
 it's clever, but is it Art? 206a

knowledge of many a's is useful to us (*Tacitus*), 605b

l'art pour l'art (*Coussin*) (art for art), 742a

learned understand theory of a, unlearned its pleasure, 563b

life so short, the craft so long to learn, 83b

like an artist she (nature) her meaning hides, 22b

love of gain never made a painter, 1a

made tongue-tied by Authority, 346a

makes favour, 785b
 many artists have no aptitude for merchantry, 21b

may err, 134b
 new arts destroy the old, 121a

next to Nature, Art, 209b
 of war and peace, 66b

poverty a thorough instructress (or discoverer) in all the a's, 663b (bus)

poverty the muses' patrimony, 53a

(pre-Raphaelite A) they're Angles not Angels, 506b

Art and Arts—could

Reynolds's "Pretext of Art to destroy Art," 254
rules and models destroy *a*, 172b
secret of life is in *a*, 419b
secundum artem (according to rules of *a*), 697a
should never try to be popular, 420a
so vast is *a*, 268b
so (as were) most remote from common use, 65a
talked of their Raphaels, Correggios and stuff, 161a
that commanding art, that dazzles, 60b
that fruitless and unprofitable art (Poetry), 199a
that which all faure workes doth most aggrace, 366a
the art that can immortalise, 108a
the *a*'s which profit all men (*Motto: Royal Coll of Surgeons*), 674b
the child of nature, 217a
the four Arts: Poetry, Painting, Music, Architecture, 24b
the perfection of Nature, 31a
thou hast many infamies, 213b
though Devotion needs not Art, 73a
thrives most where commerce has enriched, 103a
venerate art as art, 172b
whatever art a man has learned let him exercise himself in that (*a Cicero*), 675b
where *a* is too conspicuous, truth seems wanting (*Quintilian*), 720b
which is conservator of all *a*'s (printing), 538b
would better Nature's best, 298b
See Artists
Arte magistra (*Virgil*), 538b
Arthritic, pains, 105a
Article's bosom, in, 340a
Article, for a slashing, nobody like the Captive, 394b
snuffed out by an, 68b
Artificer, lean, unwashed, 336a
no one is born an, 635a
Artillery Co., motto, 538a
Artillery, heaven's great, 110a
mighty Love's, 110a
wings the far hussing globe of death, 61a
Artisan, worlds promised to studios, 227b
Artist's haunting curse, the Incomplete, 38a
ARTISTS
a true *a* takes no notice whatever of public, 420a
greatest *a*, who has embodied greatest number of greatest ideas, 290b
is son of his time, 489a
Jealousy (artist's) the poison of the Honey Bee, 24a
like the Greek gods, artists are only revealed to one another, 419b
pity the *a* who is pupil or favourite of his time, 489a
the *a*'s best delight, 408b
true artist will let his wife starve
sooner than work at anything but his art, 347b
when an artist deserts to the side of the angels, 190b
Artless Jeanie do, what could, 52a
Ascension Day, neither advances nor goes back, 850a

Ash (Tree), the hardy ash, 84a
when green, is fire for queen, 818a
when the *a* is before the oak variants, 918b
ASHES
a garland for ashes, 430a
do you believe the buried ashes care? (*Virgil*), 570b
every man must eat peck of ashes, 803b
glories that on our *a*'s wait, 460b
glory comes late to our *a*'s, 548b
grievous hour and day have brought all to *a*'s, 555a
his ashes in a peaceful urn, 130a
in our ashes live their wanted fires, 166a
lie lightly on my ashes, 147b
may the ground not be heavy on your *a*'s (*Ovid*), 660b
o'er his cold ashes upbraid him, 422a
of his fathers, 225a
on the lips, 253a
recovering the ashes, 492b
splendid in ashes, 32a
where once I was fire (now ashes), 63a
Asia Minor, no trust to be placed in populations of (*founded on Cero*), 623b
Asinus ad lyram, 538b
ASKING
a pitiful look asks enough, 774b
ask and it shall be given, 454a
ask me no more, 388a
ask much to get little, 787b
ask God and not of the rich, 787b
ask the host if he has good wine, 787b
ask the young people, they know everything, 787b
asking is a pain, 813b
better to *a* than go astray (variants), 791b
buying is cheaper than asking, 794a
he that asketh a courtesy promiseth a kindness, 824a
highest price a man can pay for a thing is to *a* for it, 894b
I prefer buying to asking, 794a
lose nothing for asking (variant), 853a
many a man asks the way he knows, 855b
not to ask is not to be denied, 132b
shameless pray must have shameless Nay, 881a
spare to speak and spare to speed (variants), 884b
the folly of asking, 145b
they are as wise that speir not, 904b
too much asking, 73b
too much enquiry is bad, 90b
too proud to *a* is too good to receive, 827b
what sent the messengers to hell was asking what they knew full well, 773a
when I ask, I am a foe, 918a
who asks faint-heartedly teaches how to refuse (*Seneca*), 680b
Asleep, fallen fast, she sleeps below, 289b
Asleep, fallen, in Christ, 460b
Asparagus I bless ef 'taint sparrergass, 171a
Asparagus is cooked, more quickly than (*Aug Cresset*), 549a, 725b
Asparagus seems to inspire gentle thoughts, 209a

Aspen, good for staves, 305b
the light quivering, 294a
Asperis facinus illius, 539a
Asperitas agrestis (rustic roughness), 539a
Aspice Pierrot pendu, 509b
ASPIRATION
almost an act, 290a
hold the hys wey, 84a
love of higher things and better days, 60b
old aspirations, 370b
to the highest she did still aspyre, 365b
verse of aspiration, 151a
what I aspired to be and was not, 37b
you cannot prove an aspiration, 255a
Assay, th', so hard, 83b
Assassination no worthier sacrifice to Jove than an unjust king (*Seneca*), 728a
the extreme form of censorship, 348b
Assent, whilst I read I, 565b
Assertion affirmations apter to be believed than negations, 779b
Assertion Bob Sturdy's method, 196b
Assertion If I said so, it was so, 162b
ASSES
an ass is but an ass, though laden with gold, 783a
an old *a* is never good, 784b
ass dreams of thistles, 888a
ass among apes, 522a (*Latin version*), 539a
ass is beautiful to ass, and pig to pig, 538b
ass before the harp (*Gr*), 522a, (*Latin form*), 538b
asses die, wolves bury them, 787b
asses fetch provender, horses eat it, 820b
better be head of ass than tail of a horse, 790b
better ride ass that carries us than horse that throws us, 791b, 835a
braying of ass indicating rain or hail, 844b
do not tie up *a*'s with horses, 801a
dull ass will not mend his pace, 320b
egregiously an ass, 325b
every ass loves to hear himself bray, 803b
every *a* thinks himself worthy to stand with King's horses, 803b
give an ass oats and he runs after thistles, 813b
I would rather ride on *a* that carries than horse that throws, 835a
if an ass goes travelling he'll not come home a horse, 836a
if donkey bray at you don't bray at him, 836a
is known by his ears, 572b
it is good to hold ass by the bridle, 843b
knoweth his master's crib, 448b
loaded with gold climbs to top of castle, 783a
live ass is worth more than dead doctor, 772b
may bray a good while, 139a
other folks' burdens kill the ass, 865b
someone related fable to ass and he shook his ears (*Gr*), 522a
take heed of ass behind, 886b

Asses—*canid*

(ass) that carries load better than lion that devours men, 783a
those that bray most eat least, 787b
to lather an a's head is but spoiling soap, 909a

to write me down an ass, 308b
when the prophet beats the ass, 32b

you seek wool from an ass, 522a
Asses' milk, comes of drinking, 131b
Ass's milk, curd of, 275a

Asseveration blustering in your face 103b

Asshen olde, in our, is fyf y-reke, 81b

Assumpst (Law), 539a

Assurance doubly sure, 329a

Assurance is two-thirds of success, 787b

Assyrian Bull, oiled and curled, 391a

Assyrian came down like a wolf, 64a

Astonishes, nothing but what, is true, 439a

Astonishment *obstupus, steterunt*

coma, et vox faucibus haesi (Virgil)

(I was astounded, my hair stood on end, my voice stuck in my throat), 654a

Astra, ad, per ardua, 530b

Astra regunt homines, 539a

Astræa (Justice), drove, from the earth, 428b

Astræa redux, 539a

ASTROLOGY

heavenly bodies which cause good or evil times, 10a

a is true, but the astrologers cannot find it, 787b

See Stars

ASTRONOMERS and ASTRONOMY

earthly godfathers of heaven's lights, 300b

an undevout astronomer is mad, 439a

As docet astra, 584b

Jeftion, daughter of astronomy, 439a

Scripture authentic, uncorrupt by man, 439a

See Stars

Atalanta's heels, made of, 313a

Atavis edite regibus, 539b

ATHEISM

a little philosophy inclineth to, 10a

an atheist is got one point beyond the devil, 783a

atheist's laugh's a poor exchange, 50b

atheist, by night, half believes, 437b

devil divides world between a and superstition, 800a

great hypocrites the real atheists, 12b

I rather would be an atheist clean, 50a

miracle never wrought to convert atheist, 86

miracles not wrought to convince atheists, 10a

practical atheism which endeavours to play the god, 365a

rather in the lip than in the heart, 10a

ridiculous notions of Deity, 95a

selfishness the only real atheism, 440b

some are atheists only in fair weather, 883b

the owl Atheism, 91a

the true atheism, 221b

See Unbelief

ATHENS and ATHENIANS

at Athens, wise men did propose, 11b

Athens during its one century of greatness, 414b

Athenians govern the Greeks, 483a

immortal influence of Athens, 224a

maid of Athens, ere we part, 64b

the eye of Greece, 243a

the rudiments of Paradise (Athens), 360b

See Greece, Greeks

Atkins, thank you Mister, 205b

Athletic fool, 4a

Atlantean shoulders, 237a

Atlantic Ocean beat Mrs Partington, 357b

Atlas, demi-, of this earth, 331b

Atlas of the state, 104b

Atoms or systems into ruin hurled, 270b

Atoms, some fortuitous concourse of (Cicero adapted), 581a note

Attachments, disgraceful, 770b

Attack insects have made the lion mad, 62b

to reply to a newspaper a, 187b

Attacking court city, camp, 375a

Attained, things hardly, are long retained, 905a

ATTEMPT

allowance is to be made for him who first attempts, 524b

fell in a greatly daring a (Ovid), 589a

dare to attempt with help of right hand, 540a

do the likeliest and hope for the best, 801a

either do not attempt or go through with it, 541a

Jupiter, be favourable to our daring a (Virgil), 608b

nothing achieved before thoroughly attempted, 355a

nothing undertaketh, nothing achieveth, 83b

th' assay so hard, 83b

the attempt and not the deed confounds us, 328a

Attempted something, 216a

Attendance, to dance, 344b

Attention listens to good purpose who takes note, 78b

Attire, so withered, and so wild in their, 327a

See Apparel, Clothes, Dress, Fashion

Attorney, he was, could he help it? a special, 161a

I am afraid he is an attorney, 197a

great injustice to attorneys, 292a

note

Attraction. he makes a whirlpool, all stream to it, 94a

Auburn, sweet, loveliest village, 159b

Auchtermuchty, people of, 180b

Auctioneer, learned babble of varnishing, 776

AUDACITY

Audacia perdita (Juvenal), 601b

Audacia pro muro (Sallust), 539b

Audax omnia perperit, 539b

de l'audace, encore de l'audace, toujours de l'audace (Danton), 736b

O the shameless audacity of men I (Tacitus), 652b

of greatest value in doubtful matters (Plautus), 599a

serves as a wall, 539b

Audacter calumniare, 539b

Aude sapere, 540a

Audentum dextra (Virgil), 540a

Audentes fortuna juvat (Virgil), 540a note

Audi alteram partem, 540a note

Audi, vide, tace, 540a

Audience convince an a to go away, 263a

Audience and attention, his look drew, 237a

Audience, fit but few, 240b

Audi vocatus Apollo, 540a

Audita querela, 540a

Augurs, how can we, meet without laughing?, 504a

Augury mavis avibus (the birds evil), 618b

Augury, we defy, 321a

AUGUST

dry A and warm doth harvest no harm, 403a, 801b

he was born in A, 831a

in A and at vintage time no saints' days, 840a

if 24th A be fair and clear, 837b

winter ending in July to recommence in August, 68b

Augustine St, 218a note

no sermon without A (Span), 764b, 865a

Augustus, semper (always Augustus, enlarger of empire), 698b

Auld acquaintance, 51a

Auld Lang Syne, earliest version, 51a note

Aunt. if my a had been a man, 836b

if my a had wheels she'd be an omnibus, 836b

Aura popularis (Cicero), 540a

Aurora missis amica, 540b

Aurum e stercore, 540b

Aurum lex sequitur (Propertius), 540b

Austerity always the companion of solitude, 483a

Australia, tickle her with a hoe, 193a

AUSTRIA

Austria est imperare orbis universo (A-E-I-O-U-), 540b (see *Alles*)

glory of the lands as sun is of the heavens (M Borbonius), 705b

is to rule the whole universe, 540b

Aut bibat aut abeat (let him drink or depart), 622b, 623a note

Aut Caesar aut nihil (or aut nullus), 540b

Aut insans aut versus facit, 541a

Aut mortuus aut docet litteras, 541a

Aut non tentaris, aut perfice, 541a

Aut prodesse volunt, aut delectare (Horace), 541a

AUTHORS

a writer's ignorance, 94b

an a that's all author, 62a

author, still a venerable name, 439b

authors steal their works, or buy, 269b

authors hear one general cry, 104b

chief glory of every people, its a's, 197b

choose an a as you choose a friend, 122b

corrected and amended by the A, 150a

daily, nightly, racking of the brains, 87a

damn the a's whom they never read, 87a

feather in an author's cap, 65b

fides est penes auctorem (credit this to the author), 578b

Authors—contd.

he is not a writer if no one reads his poems (*Marhal*), 646b
 he was the author, our hand finished it (*Phædrus*), 604b
 let *a*'s write for glory or reward, 99b
 makes gift or work precious (*Lat*), 539b
 man may be good author with some faults, 485a
 many *a*'s begin by failing at Bar, 142a
 no *a* a man of genius to his publisher, 864b
 no *a* ever spared a brother, 153a
 none but an *a* knows an *a*'s cares, 102a
 not pickt from the leaves of any author, 31a
 nothing left for me but to be an *a*, 172a
 old *a*'s are best, 868a
 pleasure of being quoted by other *a*'s, 149b
 praise of ancient *a*'s, 180a
 scarcely possible to be admired and to excel, 12b
 takes up conclusions on trust of authors, 179b
 the very dust of whose writings is gold, 22a
 to him no *a* was unknown, 116a
 to its author everything is dear, 483a
 to write too much and live too long, 112b
 unspeakable shoeblack-seraph Army of *A*'s, 76a
 who ever saw the English energy in French *a*'s? 122b
 who often reads will wish to write, 109b
 won't philosophise and will be read, 68a
 write well or not at all, 130b
See Books, Writers

AUTHORITY

a man under *a*, 454a
 a stubborn bear, often led by the nose with gold, 334b
 all *a* is quite degrading, 420a
 all *a* impatient of a partner (*Lucanus*), 649a
 argument derived from authority of greatest force in Law, 538a
 drest in a little brief *a*, 323b
ex cathedra, 572b
ex professo, 573a
 forgets a dying king, 393b
 image of *a*, a dog obeyed in office, 331a
 in debate not so much authorities as weight of reason should be sought (*Cicero*), 643a
ipse dixit, 605b
 reason and *a*, the two brightest lights in world (*Coke*), 689a
 to excuse *a* with cruel claws, 573b
 virtue in authority, settled and calm, 9b
 Autocracy to live by one man's will, 188a
 Autobiography. hard for man to write of himself, 100a
 Automaton. a mechanized, 349b
AUTUMN
 autumn gives fruit (*Ovid*), 668a
 autumn's fire burns slowly along the woods, 4a
 autumnal frosts enchant the pool, 371a

Autumn—contd.

Bartholomew (Aug. 24) gives autumn, 556b
 be less beautiful, or be less brief, 408a
 book of Nature short of leaves, 185a
 comes jovial on, 397b
 congenial, 215b
 dread *a*, season of gloomy Libitina, 541a
 eternal, to thy day of death, 16b
formosissimus annus (most charming period of year) (*Ovid*), 580a
 (see Spring)
 grass withers as autumn comes on (*Lat pr*), 538a
 hoppy, croppy, poppy, 139b note
 looking on the happy *A*-fields, 388a
 most melancholy of all seasons, 53a
 others call it God, 78a
pomifer autumnus (*Horace*) (fruit-bearing *a*), 668a
 sabbath of the year, 215b
 the sweet months had spent their prime, 83a
 thick as autumnal leaves, 236a

AVARICE

a good old-gentlemanly vice, 65b
 and rapine share the land, 247a
 avaricious man is good to none, worst of all to himself, 598b
 beyond the dreams of avarice, 250a note
 insanity to live in penury in order to die rich (*Juvenal*), 619b
 luxury wants many things, avarice all (*Lat*), 615a
 many things wanting to poverty, all to *a*, 603a
 of *a* and swiche cursednesse is all my preaching, 82b
 put a restraint on your *a* (*Juvenal*), 668a
semper avarus eget (*Horace*) (the avaricious is always in want), 707b
 the spur of industry, 190a
 the very suspicion of *a* is to be avoided (*Horace*), 731b
 wants (is without) all things, 559b
 worst in a churchman, 372a
 Aversion, my, of aversions, 435a
Aves vehement, 323b

AVIATION

airy navies grappling in the central blue, 386a
 an army sailing through the clouds, 194a
 bear the flying chariot through the air, 173a
 chariots easier than air, 146a
 prophesied gentlemen would call for their wings, 138a
calum ipsum diximus (*Horace*) (we seek the sky itself), 640a
restat iter calo. calo teminamus se (*Ovid*) (the road to the sky remains, we will attempt to journey to the sky, 692a
 Roger Bacon's prophecy, 12th cent, 113a note
Avandum, ad, 530b
Avito vires honor, 541b
 Avoid what's grown, safer to, 334a
 Avon into Severn, 150b
 Avon to the tide of Severn, 429a
 Awake, let me be, or sleep away, 92a
 Awful, from the, is descent to the contemptible, 517a

Awful, all she is and does is, 387b
 Axe is laid unto the root of the trees, 453a
 Axe to grind, 149b, 490b
 Axe fall, let the great, 320b
 Axioms, pointed, fly loose about the world, 196a
 Aylmer, Sir Aylmer, 387a

B

Babblative and Scribbulative arts, 364a
BABES, BABIES
 any babe on any mother's knee, 381b
 babe in a house a well-spring of pleasure, 402a
 babies know the truth, 382a
 baby figure of the giant mass, 322b
 every *b* born finer than the last, 120a
 lulled by the same old baby-prattle, 35a
 mouth of babes and suckings, 444a, 455a
 revealed unto babes, 454b
 the god in babe's disguise, 36b
 where did you come from? 226a
 while thy *b*'s around thee cling, 430b
 Babel, to see the stir of the great, 106a
 Babylon all *B* lies low, 717b
 in all its desolation, 114b
 is fallen, 449a
 the great, is fallen, 463b
 Babylonish dialect, 54a
 Bacchanalian song and smoke, 72b
 Bacchanalian Madness, 101b
BACCHUS
 and his revellers, 240b
 ever fair and ever young, 139b
 (*Evans*) scatters cares, 563a
 if you make *B* your god, Apollo will not keep you company, 838b
 opens the heart, 537a
BACHELORS
 bachelors' wives and maids' children, 788a
 life's pleasure hath he lost, escaped life's pain, 479b
 man's business to keep unmarried as long as he can, 347b
 never see again a *b* of three-score, 308a
 nothing preferable to a *b* life (*Horace*), 699a
 we *b*'s laugh and show our teeth, 914b
 when I said I would die a *b*, 308a
See Single
BACK
 a crook is in his, 181a
 back and side go bare, 371b
 better go *b* than wrong (or than lose yourself), 791a
 his back to the field, 71a
 not to advance is to go *b* (and variants), 866a
 one who never turned his *b*, 39b
 that which is good for *b* is bad for the head, 888a
 thumps upon your *b*, 108a
 what thing upon his back, 104b
See Retreat
 Backbiters who backbites, etc., is dangerous. Beware of him, 529a
 Backing, a plague upon such, 338a
 Backward growing *b* (or downward) like cow's tail (and variants), 818a and *b*

BACON

bacon of paradise for married who repent not, 788a
 Flitch of *B* at Dunmow, 820a
 heloves *b* well that licks theswine-
 sty (variants), 823b
 in the end we shall find out who
 stole the *b* (and Fr variant),
 841a
no hay olla sin tocno (no pot
 without *b*), 764b, 865a
 where there is no hook will hang
 no *b*, 921b
 where you think there is *b*, there
 is no chimney, 922a

BACON, FRANCIS

Ben Jonson on, 198b
 his skill in oratory, 200a
 so much glory and so much
 shame, 224b
 wisest, brightest, meanest of
 mankind, 272b

BAD

a bad thing never dies, 765b, 807a
 a man once *b* is assumed always *b*,
 668a
 all *b* men are slaves, 523a
 as little touched as any man's
 (mind) with *b*, 399a
 associating with *b* you will become
b, 519a
 bad among the worst, 363b
 bad begins, worse remains
 behind, 320a
b man wishes another to be *b*, 619a
b men less bad than they seem,
 95a
 bad that's in the best of us,
 235a note
 badness of her badness, 17b
 bad's the best of us, 147a
 better for being a little bad, 324a
 character of the bad unstable and
 changeable (*Juvenal*), 624b
 from a *b* crow to a *b* egg, 519a
 go thoroughly to the *b*, 529a
 here's to me as *b* as I am, 498a
 merciful to bad, is cruel to good,
 286a
 most men are *b*, 482a
 most people are *b* (*Gr*), 521b
 no one ever became thoroughly
 bad all at once (*Juvenal*), 635b
 nothing *b* if we understood aright,
 866b
 nothing to her badness when she's
 bad, 479b
 so much *b* in the best of us, 476a
 these things are *b*, but you do no
 better (*Martha*), 586b
 to dignify a *b* thing disapprove of
 it, 618a
 to whom none seems *b* can any
 be good? 554a
 too *b* for *b* report, 333a
 war spares the *b* and takes the
 good, 396a
 when praised bad becomes worse,
 521b
 when she was bad she was horrid,
 482b
 who gives help to bad grieves for
 it (*Phaedrus*), 678a
 Baddow, bell inscription, 512b
 Badge, oars and coat and, 177b
 Baffled off, is ever won, 59b
 Bag and baggage, 491a
 Bagpiper, laugh like parrots at a,
 305b
 bring out a bagpipe to a man in
 trouble, 793b
 Bailey, unfortunate Miss, 96a
 Bailiff's daughter, loved the, 467b

Baird, Sir David (1757-1829), story
 of, 473b
 Bairns, *see* Children
BAKERS
 be not a *b* if your head be of
 butter, 788b
 harmfulness of bakers, 211b
 it is all baking without meal or
 water (and variant), 843b
 not to-day, baker, 508b
 take all and pay the baker, 886b
 Balance, a just, preserves justice,
 612b
 Balance, at the, let's be mute, 48b
 Balances, weighed in the, 450b
 Baldinsville, sertin citizens of, 30a
BALD and BALDNESS
 bald head soon shaven, 765b, 788a
 change of women makes *b* knaves,
 795a
 nothing more shocking than bald
 man in wig (*Martha*), 545b
 prenature balditude, 89a
 Baldheaded, go into it, 220b
BALLADS
 ballad of Burger, 474a
 Ballads and Labels show com-
 plexion of times, 299a note
 ballads, songs and snatches, 157a
 better than all the ballads, 218b
 I love a ballad in print, 334b
 if a man were permitted to inake,
b's, 145b
 these same metre ballad-mongers,
 338a
 with a woful ballad, 312b
 world guilty of such a *b*, 300b
 Balloon, something in a huge, 424b
 Ballot, vote by? Vote be othereed,
 504b
 Balls, gods treat us men like, 560b
 Balls in his nob, put a couple o', 119b
 Balm in Gilead, 450a
 Bainea, vina, Venus, 541b
 Balsane quatre, cheval d'abatre, 478b
 Banana, have a, 509a
 Bananas, yes we have no, 509b
 Banbury tinkers, mend one hole and
 make three, 850a
 Banbury, to, came I, 495a
 Bandits in the paths of fame, 50b
 Bane, the precious, 236b
 Banish plump Jack, and banish all
 the world, 338a
 Banish you, I, 332a
 Banishment, dare to do something
 worthy of, 539b
 Banishment, the bitter bread of,
 336b
 Bank, end of balance at the, 210b
 Bank-holiday, young man, 156a
 Bank-notes bankers' enemies made
 bonfire of them, 138a
 Banker's Clerk, thought he saw a,
 127b
 Bankruptcy, full of ease and health,
 87a
 Bankruptcy is good business, 21a
BANNERS
 a song for our *b*, 255b
 all thy *b*'s wave, 72a
 banner with the strange device,
 216b
b's flout the sky, 327a
 hang out our *b*'s on the outward
 walls, 329b
 take thy banner, 215b
 the star-spangled banner, 204a
BANQUETS
 a trifling, foolish banquet, 302a
 banquet-hall deserted, 253b
 be not so lengthy in preparing *b*,
 262b

Banquets—contd

he that *b*'s every day never makes
 good meal, 824a
 many feel dejected after, 628a
 mirth makes the *b* sweet, 80a
 no great *b* but some fares ill, 903b
 now to the *b* we press, 155b
 O nights and *b*'s of the gods!
 (*Horace*), 653a
 the communicative warmth of a *b*
 (*E Combes*), 744a
 your drunken *b*'s tell of your
 vileness (*Orvid*), 636b
See Eating, Feast, Dinner
 Bar, dangerous, in harbour, is only
 grains of sand, 401b
 Bar, no moaning of the, 394a
 Bar, when I have crost the, 394a
 Barbarian here, I am, because not
 understood, 541b
 Barbarian in the East, 384b
 Barbarians, his young, all at play,
 59a
 Barbarians *procul este, profani*
 (*Virgil*), 671b
 Barbarousness of pride, 55b
 Barberini have done what bar-
 barians did not, 687a
BARBERS
 an old physician, a young *b*, 784a
 every *b* fancies himself a
 physician, 579a
 learns to shave by shaving fools,
 765b
 no *b* shaves so close but another
 finds work, 863b
 practises on orphan's head, 765b
 she very imprudently married the
b, 473a
BARDS
 bard here dwelt, more fat than *b*
 beseeems, 399a
 blame not the bard, 251b
 clever *b*'s for friends, 421b
 sublime, if bard may e'er be so,
 352b
 that blind bard, 93a
 of ancient days, 292a
BARGAINS
 a *b* is a *b*, 765b
 a *b*'s a *b*, and must be made good,
 482a
 a *b* is not *b*, no *b* becomes one,
 whichever suits you (*Plautus*),
 662a
 a good *b* is a pick-purse, 765b
 cheaply bought for thrice weight
 in gold, 143a
 I never liked dry bargain, 835b
 I shall not turn my ninnepence into
 a noble by this *b*, 835b
 in way of bargain, I'll cavil, 38a
 Jonas Chuzzlewit's rule for bar-
 gains, 120b
 long standing and little offering
 makes a good price, 852b
 make every *b* clear and plain,
 854b
 more words than one to a *b*,
 860b
 necessity never made good *b*, 149b
 on a good *b* think twice, 868b
 sordid bargain for the skies, 102a
 to be beloved is above all *b*'s, 908a
 Bark, his, cannot be lost, 327a
 my *b* is on the sea, 65a
 my little, attendant still, 272b
 that fatal and perfidious, 246b
 thy sea-sick, weary, 304a
 whose bark drives on and on, 58a
 Bark worse than his bite, 833a
 Barkis is willin', 121a
 Barkshire, a representative of, 821a

BARLEY

a quick man wanted to sow *b*, a slow to sow oats (*Fr*), 739*a*
sow *b* when sloe-tree is white, 919*b*

Barley-corn better than a diamond to a cock, 765*b*

Barleycorn, John, inspiring bold, 49*b*
Barleycorn, Sir John, the strongest *K*, 882*b*

Barley-meal and water, give me (*Epicurus*), 556*a*

Barley-mow, a health to the, 499*a*

Barley-wine, the good liquor, 406*b*

Barn better a *b* filled than a bed, 789*b*

Barnaby bright (June 11), 501*a*

Baronet, no little lily-handed, 388*b*

all baronets are bad, 157*b*

when I'm a bad Bart, 158*a*

Barrel, a little, can give but a little meal, 772*a*

Barren sow never good to pigs, 765*b*

Barren, 'tis all, 369*b*

Barricks, single men in, 205*b*

BARRISTERS

champion in forensic war, 102*b*
he lets out to hire anger and words, 606*a*

my learned profession I'll never disgrace, 156*b*

to finger the refreshing fee, 227*a*

what is the price of your voice? (*Juvenal*), 688*a*

Bars, look out through the same, 210*b*

Barter, propensity to, 355*b*

Bartholomew, St (Aug 24), brings the cold dew, 878*b*

Bartholomew (Aug 24) gives autumn, 556*b*

Base, all that is, shall die, 41*b*

Base, safest to be moderately, 357*b*

Base, with a firm and ample, 217*b*

Baseness none but base in baseness do delight, 128*b*

one day you will attempt something baser, 580*a*

Baser sort, lewd fellows of the, 458*b*

Bashful, at table it becomes none to be (*Plautus*), 727*a*

Bashfulness is an enemy to poverty, 788*a*

Bashfulness · William was such a *b* youth, 101*a*

Basil, tufted, 352*b*

Basket, blessed be thy, and store, 442*a*

Bassanio, still the same boy, 16*a*

Bastard is the son of no one, 541*b*

Bastards *filius nullius* (or *f populi*), 579*a*

Batavian grace, 125*a note*

BATH

bell inscription at Bath Abbey, 51*b*

epigram on pictures at Bath, 85*b*

go to Bath, 814*a*

go to *B*, and get your head shaved, 507*b*

Bathe twice, why do you, 11*b*

Baths, wine and Venus make up life, 541*b*

Bathurst (Earl), Johnson on, 196*b*

Bat's back, on the, I do fly, 335*a*

Bats, suspicious are like, 10*b*

Battalions, God is always for the big (*Voltaire*), 738*b*

Battersea, go to, 814*a*

BATTLE

after battles rewards, 669*a*

at Sheriff-Muir a battle there was, 472*b*

Battle—contd.

alas for the right hand unconquered in *b*! (*Virgil*), 588*a*
by *b* or storm or some damned thing or other, 117*b*

either bring this (shield) back or be brought back on it (*Gr*) 518*b*

ends when enemy is down (*Ovid*), 673*a*

feats of broil and *b*, 324*b*

fought all his battles o'er again, 133*b*

good at the battle-cry, 515*a*

he that is in *b* slain, 162*a*, 467*b*

hundreds of thousands of precious limbs, 187*a*

in the lost *b*, borne down by the flying, 293*b*

is in your hands (*Virgil*), 598*a*

is not to the strong, 448*a*

it's a hard *b* where none escapes, 845*b*

it's an ill *b* where devil carries colours, 845*b*

leaving in battle no blot on his name, 71*a*

let us *b* on equal terms, 532*b*

long ago battles, 426*a*

magnificently stern array, 58*a*

nor the division of a *b* knows, 324*a*

nothing but *b* lost so melancholy as *b* won, 413*a*

partier in bella ruebant (together they were wont to rush into *b*), 589*b*

pedantry of cold mechanic *b*, 426*b*

perilous edge of *b*, 236*a*

posterity shall hear of those *b*'s, 540*a*

rages loud and long, 71*b*

see the front o' battle lour, 52*b*

smelleth the *b* afar off, 444*a*

the less careful they were in *b*, the safer (*Sallust*), 676*b*

thou shalt return never in *b* shalt thou perish (*Oracle*), 493*a*, 593*b*

to count the life of *b* good, 258*a*

was ever a *b* like this before? 394*a*

when the *b*'s lost and won, 327*a*

Battleships and bridegrooms quickly out of date, 189*b*

Bauble, pleased with this, 271*b*

Baum, fresh, 352*b*

Bavius, who does not hate, loves your poems (*Virgil*), 677*b*

Bays, a sprig of, in fifty years, 375*a*

Bay tree, like a, 444*b*

Be-all and the end-all, 327*b*

Be or not to be, 317*b*

Be what you are, 570*b*

Beadle, a parish, 119*b*

Beadle on boxin' day, 118*b*

Beads and prayerbooks, 271*b*

Beaker full of the warm South, 201*a*

BEANS

every bean has its black, 803*b*

knows how many *b*'s make five, 823*a*

shake Leicestershire man and you'll hear beans rattle, 881*a*

should blow before May go, 788*b*

sow *b*'s in mud, they'll grow like wood (variants), 884*b*

when *b*'s are in flower fools are in full strength, 785*b*

Bear and forbear, 514*a*

Bear them now, ye cannot, 458*a*

Bear-gardens, mystical, 54*b*

BEARDS

an old goat never more reverend for his *b*, 784*a*

b of wisdom (*Horace*), 694*b*

bearded like the pard, 312*b*

Beards—contd.

brains don't lie in beard, 837*a*
by thy long grey beard, 92*a*

does he offer you his foolish *b* to pluck? (*Persius*), 709*a*

false by nature that hath black-head and red *b*, 821*b*

if *b* were all, goat might preach (variants), 837*a*

it is fair in hall where *b*'s wag all, 843*a*

loose his *b*, 167*a*

of formal cut, 312*b*

old men have grey *b*'s, 316*b*

pulling his beard, 186*a*

tarry at Jericho until your *b*'s be grown, 442*a*

well lathered beard is half shaved, 765*b*

wise as far as the *b*, 541*b*

BEARS

agreement among themselves with cruel *b*'s (*Juvenal*), 600*b*

b lives in amity with bear, 196*b*

b's and lions growl and fight, let, 410*b*

catch *b* before you sell his skin, 795*a*

he must have iron nails that scratches a bear, 823*b*

let me get my arms about you, 357*b*

like the rugged Russian bear, 328*b*

no dancing bear so genteel, 101*a*

not because it gave pain to the bear, 225*b*

one thing thinketh *b* and another his leader (variants), 894*b*

sell not *b*'s skin before you have caught him, 880*a*

to go like *b* to stake, 908*b*

we roar all like bears, 450*a note*

who shares honey with *b* has least part, 923*b*

whose hide was sold, before he was caught, 405*a*

Beastie, cowrin, tim'rous, 47*a*

BEASTS

all *b*'s of prey are strong or treacherous, 780*b*

man-beast the worst, 18*b*

men were turned into beasts, 186*b*

neither marry nor buy an old *b*, 862*b*

righteous man regardeth the life of his *b*, 445*b*

that perish, 444*b*

the nature of the *b*, 844*b*

Beat, a bad one to, 417*b*

Beats simplicitas, 541*b*

Beats immaculata, 541*b*

Beats pacifici, 541*b*

Beats possidentes, 541*b*

BEATING

a nut (tree), an ass, a bell and a sluggard better for *b*, 778*a*

he that does bidding deserves no beating, 825*a*

I will give you a shirt full of sore bones, 835*b*

Phrygian improved by blows, 666*a*

well beaten cries as much as badly beaten (*Fr equiv*), 915*a*

woman, a dog and walnut tree, the more you beat them, 778*a*

you may *b* devil into your wife, but not out again, 927*b*

See Blows

Beatitude, the ninth, 793*a*

Beaumont, Francis · that famous youth, full soon removed, 427*a*

rare Beaumont, 18*a*

BEAUTY and BEAUTIFUL

a charm, but soon will pass, 135a
 a daily *b* in his life, 326b
 a name, that once had *b*, 277a
 a poor *b* finds more lovers than husbands, 774b
 a transitory good (*Ovid*), 580a
 all is beauty, 39a
 all that is beautiful shall abide, 41b
 an extremely wretched thing to be an over-handsome man (*Plautus*), 640b
 ass beautiful to ass, and pig to pig, 538b
 arbiter of *b*, 537b
 as much *b* as could die, 198b
 at best she is a handsome picture, 230b
 autumn of the beautiful is beautiful, 673a
 be less beautiful or be less brief, 408a
 be ye wys as ye ben 'fair to see, 83b
beauté sans bonté, 789a (*bis*)
 beauteous even where beauties most abound, 68b
 beauties are tyrants, 109a
 beauties, blinding of all, 58a
 beauties seen in small proportion, 199a
 "Beautified" is a vile phrase, 316b
 beautiful and therefore to be woo'd, 341a
 beautiful as sweet, 436b
 beautiful enough if good enough, 695a
 beautiful is difficult (*désvouha que pulchra*), 561b
b and beauteous words, 177a
b and folly are often companions, 788b
b and sadness go together, 226b
b and virtuous disposition rarely under oge roof (*Petrarch*), 689a
b, as summer fruits, easy to corrupt, 11a
b's ensign yet is crimson in thy lips, 304a
b's sauces, spice, and sippets, 185b
b's silken bond, 38a
b's tears lovelier than her smile, 70a
b's witching away, 72a
 best part is that which picture cannot express, 12b
 born a *b* is half-married (and variants), 881a
 Brighton beautiful, seen from the sea, 175a
 carries its dower in its face, 788b
 chase the native *b* from his cheek, 335b
 choice connoisseur in *b* (*Terence*) 647b
 curved is the line of *b*, 476b
 dead, black chaos comes again, 345a
 dedicate his *b* to the sun, 301b
detur pulchrior (let it—the apple—be given to the more beautiful), 559b
 did make you lovely to be loved, 172b
 draws more than oxen, 788b
 dreamed that Life was *b*, 188a
 embers of a dying *b*, 203b
 enough to make a world to dote, 192a
 every woman would rather be beautiful than good, 806a

Beauty—cont'd

everything beautiful in his season, 406b note
 everything beautiful is lovable, 655b
 faded *b* has no second spring, 265b
 faith in *b* shall not fail, 163b
 fatal gift of beauty, 58b
 flower but fading, 263a
 friend of *b* in distress, 64b
 for ashes, 450a
 from order springs, 204b
 from the light retired, 405b
 glory of *b* transient and slender, 563b
 gods gave you *b* and wealth (*Horace*), 647a
 gold can do much, *b* more, 229b
 good is only *b* put in practice (*Rousseau*), 741a
 grave is all *b*, 409b
 great strife between *b* and modesty (*Ovid*), 613a
 handsomest flower is not the sweetest, 894a
 has wings and too hastily flies, 250b
 he could not slay a thing so fair, 61a
 he hath injured fair lady that beholds her not, 821b
 Helen's *b* in a brow of Egypt, 304b
 her beauty and her chivalry, 57b
 her *b* made me glad, 422b
 his form was of the manliest *b*, 117b
 how can *b* master the most strong, 355b
 I love that *b* should go beautifully, 392a
 if nature has denied me *b*, I make up by mental attainments (*Ovid*), 701a
 if beauty lived for ever, 1a
 if you were a thought less beautiful, 156a
 immortal awakes from the tomb, 19b
 in *b*'s cause illustriously he falls, 280a
 in *b*'s pride, 133b
 in distress most affecting, 42b
 insult to her slighted *b* (*Virgil*), 619b
 is a blossom, 789a
 is a good letter of introduction, 770b
 is a witch, 308a
 is but a vain and doubtful good, 346b
 is but skin-deep, 788b note
 is its own excuse, 417a note
 is no inheritance, 789a
 is potent, money omnipotent 789a
 is skin-deep a skin-deep saying, 654a
 is the flower of virtue, 789a
 is truth, truth beauty, 201b
 Isle of Beauty, 18b
 it is not the most beautiful women men love most (variant), 844b
 its own excuse for being, 139b
 itself doth of itself persuade, 345a
 love built on *b* dies, 127b
 maid, while she conceals her *b*'s, reveals, 250b
 majesty of Loveliness, 60a
 making beautiful old rhyme, 346a
 may have fair leaves, but bitter fruit, 789a
 might shake the saintship of an anchorite, 56b

Beauty—cont'd

music in beauty, 31b
 no *b* in him that we should desire him, 450a
 no *b* like *b* of mind, 99b
 no longing for *b*, 259b
 not an outward show of things that only seem, 367a
 O beautiful boy, do not trust to outward complexion (*Virgil*), 652a
 of earth and sky, 203b
 pardoned all except her face, 67b
 perfect *b* does not suit imperfect morals (*Ovid*), 340b
 pleases the eyes only, sweetness of disposition the soul (*Voltaire*), 743b
 praise, *b*'s *exult* *vita*, 262b
 pride accompanies *b* (*Ovid*), 576b
 provoketh thieves, 312a
 rosy-skinned is *B*'s queen, 415a
 sea beauty man has ceased to build, 229a
 sex's earliest, latest care, 223a
 she died in *b*, 355a
 smiling in her tears, 70a
 so rare is agreement between *b* and modesty (*Juvénal*), 688b
 some *b* peeped through lattice of seared age, 346b
 stands in admiration only of weak minds, 242b
 such seems your *b* still, 346a
 take away love of *b* and you remove half the charm of life (*Rousseau*), 752b
 tell a woman she's a *b*, and the devil will tell her so ten times (variant), 887b
 that which is beautiful is great, 644b
 the beautiful consists in utility 483b
 the *b* of the world, sun, moon and stars, etc., not accidental, 673a
 the beauty that must be, 163b
 the eminent and canonised beauties, 232a
 th' Eternal Fountaine of that heavenly *B*, 367a
 the only thing time cannot harm, 419b
 the purgation of superfluities, 489a
 the trickery that cheateth half the world, 402a
 the weakness that subdues the strong, 38a
 they're too beautiful to live, 119b
 thing of *b* is a joy for ever, 200b
 this world is full of *b*, 229b
 thou art all *b* or all blindness I, 90b
 thoughtless of *B*, she was *b*'s self, 397b
 till she can dress her *b* at your eyes, 113b
 'tis *B* calls, 213a
 to no complexion is confined, 164b
 to delight, 114a
 to draw true *b* shows a master-hand, 132b
 to fix one spark of Beauty's heavenly ray, 60a
 too beautiful to last, 40a
 too fair to worship, 235b
 truly blent, 321b
 turned the saddest things to beauty, 42b
 unchaste is *b* in disgrace, 280a
 under twenty locks kept fast, 345a
 underlying all things, 193a
 unmask her *b* to the moon, 315a

Beauty—*cont'd.*

unrpened beauties of the north,
16
was his king, 129a
what ills from *b* spring, 193b
whate'er is lovely is divine,
33a *note*
when most unclothed is clothed
best, 149a
where *b* is, there will be love, 172b
which shot forth peculiar graces,
239b
will buy no beef, 789a
with him is *b* slain, 345a
with Thee all *b* glows, 202a
without discipline, a rose without
scent, 789a
without grace is a violet without
smell, 789a
without virtue, a flower without
perfume, 789a
would you were less beautiful or
less corrupt, 540b
your *b* forbids you to be what you
desire to be (*Ovid*), 698a
youth, *b*, graceful action, 131a

See Lovely

Beau, no need to smell a, 104a
Beaux were turned to flambeaux,
183b

Beaver on, with his, 338b

BED

a spare *b* for my friends, 265a
as a man makes his *b*, so must he
lie, 785b
as you make your *b* so you must
lie, 787b
at night a bed, a chest of drawers
by day, 160a
delicious *b*, 187a
each within our narrow, 79a
early go to bed, 111b
four corners to my *b*, 501b
go to *b* with the lamb and rise
with lark, 814a
his *b* the hard, cold ground, 291b
in *b* we laugh, in *b* we cry, 197b
is a good thing, if one does not
sleep one rests (*Fr*), 747a
is a medicine, 882b
lath to *b*, lath out *b*, 847b
last in *b* best heard, 847b
my *b* itself is like the grave,
152a
my thrice-driven *b* of down, 325a
or up in my *b* now, 184b
star' in *letto e non dormire* (to
remain in bed and not to sleep),
762a
sunk in beds of down, 48a
ten struck the church clock,
straight to *b* went he, 35b
to the weary the ground is a *b*
(*Curius*), 577a
virtue a *b* of down, 434a
warm weather when one is in *b*,
377b
weeping upon his *b*, 218b
well-ared beds, and all that's
nice, 472b
who goes to *b* before midnight is
a scoundrel, 197a
who lies long abed his estate feels
it, 827b
Bed-clothes creep to ground in a
heap, 156b
Bedfellows misery acquaints a man
with strange, 335a
Bedlam, I slept into, 142a
Bedside Manner, 506b
Bedstaff, in the twinkling of a, 299b
Bed-time, would it were, and all
well, 338b

BEEF

bring us in no beef, 466b
I am a great eater of beef, 321b
no soldier can fight unless
properly fed on *b* and beer, 494b
nothing picturesque in beef, 97a
pudding and *b* make Britons
fight, 282a
roast beef of old England, 143b
Beef-faced boys, 119b

BEEH

and skittles, 69b
caught his death by drinking cold
small *b*, 480b
chronicle small *b*, 325a
hops, reformation, bays and *b*,
495b
I'd give a pot of *b* to live again,
287a
inspiring bold John Barleycorn,
49b
my soul sentimentally craves
British *b*, 73a
Sir John Barleycorn the strongest
knight, 882b
soldiers fed on beef and *b*, 494b
they who drink *b* will think *b*, 471b
tobacco and beer sisters, 30b
undrawn beer and beards un-
mown, 63b
when I think upon a pot of beer,
68a
when the *b* goes in the wit goes
out, 920a
whiskey or wine or even *b*,
258a *note*
will grow motherly, 186a
wine upon *b*, not *b* upon wine,
839a

BEE

a *b* in his bonnet (and variants),
821a
as the wild bee hangs cell to cell,
33b
bees cannot be turned, 886b
dead bee maketh no honey, 767b
have honey in mouths, stings in
tails, 789a
honey and wax, sweetness and
light, 6a *note*
how doth the little busy *b*, 411a
in flower-grown meadows take
sweets from all the flowers
(*Lucretius*), 579b
little almsmen of spring-bowers,
201b
murmuring of innumerable bees,
388b
no bees, no honey, 863b
old bees yield no honey, 868a
on flowers alighting, cease their
hum, 252a
one bee in a hive, 185b
pillage flowers but the honey
made is all their own (*Mon-
taigne*), 748b
poison of the Honey Bee, 24a
rob the Hybla bees, 310b
Saint Matthee (Sept 21), shut up
the *b*, 878b
sic vos non vobis mellificatus apes
(*Virgil*) (so you bees make your
honey not for yourselves), 703b
sipping only what is sweet, 139b
so great is their love of flowers and
pride in producing honey
(*Virgil*), 714b
some bee had stung it newly,
372b
suburb of their straw-built citadel,
237a
swarm in May worth a load of hay,
etc., 776b

Bees—*cont'd.*

what's good for bee is good for
hive, 916b
when *b*'s are old they yield no
honey, 917b
where the *b* sucks, there suck I,
335a
where the honey is there are *b*'s
(*Plautus*), 720a
Beetle panoplied in gems and gold,
422b
Beetle, that we tread upon, 324a
Beetle's back, protective blotches
on, 14b
Beetles, what, in our own (matters),
79b
Before and after, we look, 351a
BEGGARS and BEGGING
a *b* can never be a bankrupt, 765b
a *b* payeth benefit with a louse,
765b
a young idler, an old *b*, 779a
as drunk as a *b*, 786a
beggars, actors, buffoons, 622a
b's are never out of their way,
789a
beggars' bags are bottomless, 789a
b's breed and rich men feed, 789a
b's life is for a king, 114b
beggar envies beggar, 519a
beggary is valiant, 341b, 789b
begging a trade unknown in this
empire (*Lilliput*), 374a
better die a *b* than live a *b*, 791b
better it is to die than to beg, 452b
fate ben per vos (do me some good
for your own sake), 763a
fear no rebellion, 789a
gie a beggar a bed, and he'll repay
you wi' a louse, 813a
he is sorry *b* that may not gae by
ane man's door, 821b
how a *b* should be answered,
307b
I am ashamed to be begging for
ever for same things (*Ovid*),
571b
les gueux sont les gens heureux
(*Béranger*) (the beggars are the
happy folk), 749b
must not be choosers (variants),
789a
neither begging, borrowing nor
robbery, 231b
not even his own parents are
friends to a *b*, 622a
one *b* grieves that another goes by
the gate (variants), 845b, 868b
note
patience the beggar's virtue, 231b
set *b* on horseback and he will
gallop (and variants), 880b
that *b* pleases me as her king
pleases a queen (*Plautus*), 666b
that is dumb, beggar, 285b
that is the way to Beggar's Bush,
887b
the beste beggar in his hous, 81a
there is no voice but beggary, 335b
to beg or to borrow, or come by
your own, 471a
when *b*'s die, no comets seen, 309b
whiles I am a *b* I will rail, 335b
who's a beggar in the grave? 261b
you taught me first to beg, 307b
Begging the question (*petitio prin-
cipii*), 666a

BEGINNINGS

a good *b* is half the battle, 769b
a journey of 1,000 miles begins
with one step, 771b
a work begun is half done, 778b,
779a

Beginnings—contd.

all bad examples of anything came from good *b*'s (*Sallust*), 657*a*
 allowance to be made for first attempts, 524*b*
 as a thing begins, so ends it still, 256*b*
 attribute every *b* and ending as from Heaven (*Horace*), 589*a*
 bad *b* makes bad ending, 765*a*
 before you *b*, take counsel (*Sallust*), 670*b*
b and end shake hands, 779*a*
b's of all things are small (*Cicero*), 659*a*
b's of greatest things necessarily very small (*Lat*), 634*a*
 better to cure at commencement than at end, 695*a*
 devils as guide to beginners, 890*b*
 each goodly thing is hardest to begin, 365*b*
 early start makes easy stages, 802*a*
 every *b* is cheerful (*Goethe*), 758*a*
 every *b* is difficult (*Germ*), 758*a*
 everything stands till begun, 785*b*
 fond to begin but still to finish loth, 399*a*
fons et origo mali, 580*a*
fons malorum, 580*a*
 good *b*'s make good endings (and variants), 816*a*
 good to *b* well, better to end well, 816*b*
 he has not done who has begun, 821*a*
 it is much easier to *b* than to finish (*Plautus*), 600*b*
 keen in commencing, negligent in concluding, 530*a*
 luck at *b* is everything (*Span*), 769*b*
 may Christ further things well begun, 548*b*
 my way is to begin with beginning, 65*a*
 natural to mortals to follow quickly what is troublesome to begin (*Tacitus*), 603*a*
 nothing so difficult as a beginning, 66*b*
principius obsta (*Ovid*) (withstand beginnings), 670*b*
 running is no use, the thing is to start in time (*La Fontaine*), 755*a*
 slow to *b*, difficult to stop, 847*b*
 small *b*'s make great endings (variants), 883*a*
 such *b*, such end, 765*a*
terminus a quo (point of commencement), 768*b*
 the *b* is half of the whole, 515*a*
 the first dish pleaseeth all, 892*b*
 the fool is always beginning to live, 709*b*
 these things serious at beginning afterwards easy (*Terence*), 886*a* and *b*
 things always at their best in their *b* (*Pascal*), 749*a*
 to make *b* the mind must be forced, 549*b*
 wanting *b* and ending (*Lat*), 546*b*
 well begun is half done (variants), 915*a* and *b*
 where you have begun well may you ever continue (*Ovid*), 685*a*
 while we deliberate about *b*, it grows too late, 565*b*

Beginnings—contd.

who has begun has half done (*Horace*), 562*a*
 you began better than you end, 549*b*
 Behaviour *dum se bene gesserit* (as long as he is of good *b*), 565*b*
BEHIND
 as they run they look behind, 166*b*
 I will be *b*, thence I will give the signal (*Terence*), 567*a*
 get thee behind me, 435*a*
 the further we go the farther *b*, 893*a*
 who rides *b* another must not think to guide, 829*a*
 Being, this intellectual, 237*a*
 Belerium, from old, 276*b*
 Belgium's capital, 57*b*
 Belgrave Square, may beat in, 156*a*
 Belial, the sons of, 236*a*
BELIEF
 a peasant may believe, 176*b*
 against experience willing to *b*, 282*a*
 believable because irrational (*Terullian*), 548*b* note
 believe it because incredible, 553*a*
 believe it because it is absurd, 553*a*
b only what I understand, 123*b*
b well, and have well, 789*b*
 believing hath a core of un-believing, 41*a*
 believing where we cannot prove, 389*a*
 costive of *b*, 199*b*
credat judaeus Apella (*Horace*), 553*a*
 do not *b* anyone about yourself more than yourself, 632*b*
 do not *b* hastily (*Ovid*), 632*a*
 does not know, only believeth, 179*b*
 each man's *b* right in his own eyes, 103*a*
 easily believed, like simple noble creatures, 397*a*
 gunshot of *b*, 152*a*
 half will never be believed, 279*a*
 he does not *b* that does not live according to belief, 820*a*
 he that believeth all misseth, he that believeth nothing hits not, 824*a*
 he would believe, since he would be believed, 79*b*
 hath believed, repented,—and then believed once more, 298*a*
 I know in whom I have believed (*Lat*), 696*a*
 if a man's *b* is bad, 281*b*
 in what was disbelieved, 361*a*
 it is dangerous to *b*, and not to *b* (*Phaedrus*), 665*b*
 let any man speak long enough, he will get believers, 371*a*
 light half-believers, 5*b*
 men freely believe what they desire (*Cicero*), 612*a*
 men freely *b* what they wish (*Caesar*), 577*b*
 mind is not moved by what it does not believe (*Bouveau*), 743*a*
 Moral Christian the cause of the Unbeliever, 24*a*
 my salvation . . . not from what others believe, 131*b*
 no storm hurts a man who believes (*Ovid*), 553*a*
 nor can *b* touch his heart who has not heart to disbelieve, 379*b*

Belief—contd.

O *b*! how much you block our way! (*Montaigne*), 751*b*
 obstinacy ne'er so stiff as in a wrong belief, 55*b*
 quick believers need broad shoulders, 877*a*
 so they believe, because so bred, 132*b*
 slowly and with difficulty comes *b* in his words (*Ovid*), 714*b*
 the soul of fact, 428*b*
 thing nobody believes cannot be proved too often, 347*a*
 things we *b* and feel we imagine rest of world feels (*Caesar*), 674*b*
 though I most powerfully and potently believe, 316*b*
 want of *b* a defect to be concealed, 377*a*
 we *b* tardily things which are grievous to us (*Ovid*), 715*a*
 we will believe to-morrow, not to-day, 553*a*
 what has always, everywhere, and by all been believed, 687*b*
 where he with joy believed, 409*a*
 wise man loves to *b* nothing, 553*a*
 with how much ease *b* we what we wish, 136*a*
 Belisarius, give an obolus to, 557*a*
Bella, horrida bella, 542*a*
Belle narras, 542*a*
 Bellerophon, letters (fatal) of, 613*b*
 Bellerophon, rider of Pegasus, 568*b*
BELLS
 a cracked *b* can never sound well, 767*a*
 at last the belles ringeth to even-song, 177*b*
 auld rick hammer struck the bell, 47*a*
 Bell Inscriptions, 511*a* and *b*, (*Latin*) 610*b*
 bells are Music's laughter, 187*a*
 bells call others to church but enter not, 789*b*
 clashed and hammered from a hundred towers, 386*a*
 deep *b*'s toll, 183*a*
 drucken the *b*, 471*b*
 great *b* swinging in a dome, 145*b*
 he is all there when bell rings, 821*b*
 how sweet the sound of village *b*'s, 183*b*
 keeping time, time, time, 268*a*
 knells us back to a world of death, 92*a*
 like a *b* tolled by an earthquake, 388*a*
 like sweet *b*'s jangled, 318*a*
 music of those village bells, 107*a*
 no jesting with bell-ropes, 800*b*
 put pestilence to flight, 610*b*
 ring out, wild *b*'s, 390*b*
 silence that dreadful *b*, 325*b*
 six uses of Church *b*'s, 511*a*
 sound of the church-going *b*, 108*a*
 sullen bell, remembered knolling a departed friend, 339*a*
 the *b* strikes one, 436*a*
 the *b*'s were all a-chime, 258*b*
 the sexton tolled the *b*, 185*b*
 they agree like *b*'s, they want nothing but hanging, 904*b*
 they are like *b*'s, every one in a several note, 904*b*
 they may ring their *b*'s, before long they will wring their hands, 406*a*
 those evening *b*'s, 253*b*
 'twould ring the *b*'s of Heaven, 180*b*

Bells—cont'd

vesper *b* from far, 78b
 when the *b*'s chime, 'tis angels'
 music, 176b
 where bells have knolled to
 church, 312b
 wooden *b* to counsel of fools, 910a
 you cannot ring the *b*'s and go in
 the procession, 927a
 Bellman, the fatal, 328a
Bellum, pax rursum (Terence) (War,
 and then again peace), 597a

BELLY

God send thee good ale, 371b
 fat *b* does not produce a fine sense
 (St Jerome), 666b
 for their bellies' sake, 246b
 master of art, giver of wit,
 615b note
 slow-bellies, 519b
 slow bellies, lazy gluttons, 515b
 vilest of beasts, 527b
 whose God is the belly, 461b
 Beloved it is better to be *b* than
 honoured, 842b
 Below, he that is, envieth him that
 riseth, 468b
 things below us are nothing to us,
 674a

Beltless barn cannot lie, 765b
 Ben Adhem's name led all the rest,
 190a

Ben trovato, 763b

Ben's mind to be merry though
 the ship were sinking, 79b

Bench, great on the, 54a

Bend, better to, than break (vari-
 ants), 791b

Bend while it is a twig, 789b

Bends well, it is a good blade that,
 842a

Bene qui latuit, bene vixit, 542b, 553a
 Benedict, the married man, 308a

Benedict, St (March 21), sow thy
 pease, 878b

Benediction, doth breed perpetual,
 432a

*Benedictus qui venit in nomine
 Domini*, 542b

Benefice, dreams he of another, 302a

Beneficence, man the slave of, 855a

Beneficent in vain, when was power,
 195b

BENEFITS
 a *b* cited by way of reproach
 becomes an offence (Racine),
 757a

b cannot be conferred on person
 unwilling (Law), 543a

benefits oblige, obligation is
 thralldom, 180a

God has not charged us to forgive
b's, 485b

let recipient tell it abroad
 (Seneca), 677b

men liable to forget *b*'s and
 injuries, 180a note

please like flowers, while fresh,
 789b

pleasing when capable of requital
 (beyond that they produce
 hate), 542b

to accept a *b* is to sell one's
 liberty, 542b

to do well to a bad man is as
 dangerous as to do ill to a good
 (Plautus), 618b

what shall we do after *b* con-
 ferred? Imitate fields which
 return more than received
 (Cicero), 683b, 684a

when you confer *b* on worthy you
 oblige all men, 543a

Benefits—cont'd

who has bestowed a *b* let him be
 silent (Seneca), 677b
 wicked or foolish expect *b*'s, 542b
 write our *b*'s upon the wave, 204b
 Benevolence, lamp of sane, 233a
 Benevolent people apt to be fussy,
 173b

BEQUESTS

in *propos* usus, 599a
 mak't a testament as worldlings
 do, 312a

relegare bona religionibus (to be-
 queath property for religious
 purposes), 690b

to leave what with his toil he'd
 won, 130b

what you give in sickness is
 silver, after death, lead, 917a

you say you will give me some-
 thing after death you
 know what I desire (Martial),
 639b

BEREAVEMENT

all day we miss thee, everywhere,
 249a

fortune, to overwhelm me with
 woes, has taken him away
 (Fénelon), 744a

how grows in Paradise our store,
 203a

think what a present thou to God
 hast sent, 247b

Berkeley, Bishop destroyed the
 world in one volume octavo,
 358a

Berkeley, Bishop, said "there was
 no matter," 68a

Berlin Inscr on Invalidenhaus,
 609b

Bermoothes, the still-vexed, 334b

Bernard the monk did not see every-
 thing, 789b

Beroaldus, 53a

Bermes, two lovely, moulded on one
 stem, 304b

Berry, sweeter than the, 153a

we hunt the sweet, 221b

Bertha span, gone is time when
 (Germ.), 761a note

Beseeking or besieging, 240a

Bess, image of good Queen, 187b

BEST

a man's best things nearest him,
 235b

all is for the *b*, 781a

best is best (also Better is
 better), 789b

best is cheapest (several variants),
 789b

best of what we do and are, 426a

best things are most difficult, 889a

best things hard to come by
 (variants), 889a

corruption of *b* turns worst, 925b

does not wish to seem, but to be
 best, 522a

happy-tempered bringer of the
 best, 34a

he did it for the best, 368b

He gives the best, 194a

he said it that knew it best, 9b

I better in one general best, 346a

I thought all for the best, 303b

let folk strive to do their best,
 285b

none are best, 73a

of the best, doth make worst, 97a

our best is bad, nor bears Thy
 test, 34b

she did her best, 109b

still it should be our very best,
 34b

Best—cont'd

take the best and leave the worst,
 470b

the best are soonest hence bereft,
 432a note

the folks hae done their best, 49a
 to seek and to treasure his best,
 266a

who am I that I should have the
 best? 258a note

who does the best his circum-
 stances allow, 436a

who would live in peace must
 hear, see, and say the *b* (and
 Fr variant), 831a

Bet, good at all things, but better
 at a, 69a

Bet you which bird would fly first,
 88a

BETRAYAL

betrayed, not conquered, 717b

betrogene Beträger (Lessing) (the
 betrayer betrayed), 758b

never but by ourselves betrayed,
 97b

sirens sing sweetest when they
 would betray, 128b

too early betrayed, 60b

BETTER

better and better, every day and
 in every way, 477b

better could have spared a better
 man, 339a

better thou mayst, worst thou
 canst not be, 145b

boundless better, boundless worse,
 384b

every better might be best, 402a

for better, for worse, 465a

if *b* were within, *b* would come
 out, 836a

is the enemy of good, 791a, 816b

nae *b* than he should be, 48b

no *b* than you should be, 863b

striving to better, oft we mar
 what's well, 330a

Beulah (Blake's domain of Song and
 Music?) 24b

Beverage, no, but the flowing
 stream, 399a

Bias they see nothing but what
 pleases them (Terence), 621b

Bivamus, moriendum est, 552a

Bivat aut abeat, 540b

BIBLE

a book who runs may read, 202a

Bible in his hand, the Alcoran in
 his heart, 821a

Bible stults, 183b

Bibles laid open, 176b

constant reading of *B* will form
 style, 254b

his studie was but litel on the
 Bible, 81a

is there no advance beyond any
 portion of *B*? 174a

knows her *B* true, 102a

nature to be studied next after
 Scriptures, 13b

New Testament less a Christiad
 than a Pauliad, 170a

no longer suffers wrong, 103a

not versions but perversions, 647b

now may look upon her records,
 429a

now taught by cottage dames,
 203a

only facetious remark in Bible,
 88b

prosperity blessing of OT,
 adversity of the New, 9a

Scripture warped from its intent,
 102a

Bible—*cont'd*
scrutamins Scripturas (search the Scriptures), 696b
 set you square with Genesis, 96a
 Society (Bible) machine for converting the heathen, 75b
 the big ha' Bible, 47b
 the book of books, the storehouse, 177b
 the great Code of Art, 24b
 what none can prove a forgery, 107a
 within that awful volume lies, 298a
See Scripture
 Bicycle, man on, the most ridiculous sight in the world, 347b
 Bier, *gut, und' brod*, 472b
 Bier, must not float upon his watery, 246a
 Bigamy two at a time no mortal can bear, 153a
BIGOTS and BIGOTRY
 bigot's rage, 164b
 bigotry murders religion, 96b
 he that will not reason is a bigot, 120b
 no blinder bigot, 103a
 fateful souls that plague the world, 113b
 of the iron time, 295b
 singly he faced the bigot brood, 409b
 Bilboes to be married, 147a
 Bile, sez I, not a, 30a
 Bill, covers me with his wings and bites me with his, 820a
 Billie, little, 596a
BILLIARDS
b-player must have no other ambition, 221b
 billiards is all, 221b
 elliptical billiard balls, 157b
 the billiard sharp, 157b
 to play *b* well is the sign of a mispent youth, 475a
 Billing and cooing, season of, 40b
 Billing and cooing, time saved in the, 15b
 Billing, famous gate of, 184b
 Billingsgate compliments, 490b
 language used in trafficking in fish, 357b
 Billow, rocking on a lazy, 23a
 Billows, swelling and limitless, 93a
 Bills, inflammation of his weekly, 66b
 Bills of Exchange: a person who can't pay guaranteed by another who can't, 122a
 Billy, in one of his nice new sashes, 164a
 Billy the Norman, 118a
 Billy's banners, for following, 68a
 Bind, fast, fast find, 808b
 Bind me at least, or set me free, 159a
 Bingham, all parts of the world and, 782a note
BIOGRAPHY
 Boswell and Johnson, 75b
 history the essence of innumerable biographies, 75b
 look into lives of all men as into a mirror (*Tacitus*), 603b
 make bare the poor dead secrets of his heart, 381b
 no history, only biography, 140b
 the life of the dead retains a place in memory of living (*Cicero*), 731a
 to rightly understand a man read his whole story, 831a
 well-written Life almost as rare as well-spent one, 75a

Birch, most shy and ladylike of trees, 220a
BIRDS
a b in the hand worth two in bush, 765b
a b knows nothing of gladness, 226a
a b of the air shall carry the matter, 448a
 a bird that blossoms, 91a
 a little *b* is content with little nest, 772a
 as omens, 544a
 as the *b*'s do, so do we, 233a
 bare ruined choirs where late the sweet *b*'s sang, 346a
 birds sweetly did sing, 171b
 birdie, rest a little longer, 387a
b's in their little nests agree, 411a
 by the *b*'s song ye may learn the nest, 392a
 charm of earliest *b*'s, 239a
 Dame Nature's minstrels, 128a
 each *b* loves to hear himself sing, 802a
 each fond endearment tries, 160a
 entangled by feet, 792b
 even when a *b* walks one feels it has wings (*Lemierre*), 451a
 every *b* known by its feathers, 803b
 every *b* must hatch her own egg, 803b
 every *b* thinks its own nest charming, 803b
 false birds can fetch the wind, 403a
 far awa' fowls hae fair feathers, 808a
 fine cage does not feed the *b*, 809a
 forbear not sowing because of *b*'s, 811a
 fowler's pipe sounds sweet till *b* is caught, 892b
 gravest *b* is an owl, 893b
 he's in great want of a *b* that will give a groat for an owl, 832a
 I heard the little *b* say so, 491b
 I think I hear a little *b*, 67b
 it is a dirty *b* that fouls its own nest (variants), 842a
 it is a foolish *b* that stayeth laying salt on her tail, 842a
 kill 2 *b*'s with one stone (variants), 846b, 847a
 killing the bird, 429b
 learned of every *b* its language, 217b
 like a bird, 508b
 little by little *b* builds its nest, 851b
 loveth well both bird and beast, 92a
 luck indicated by their number, 501a
 melodious *b*'s sing madrigals, 227b
 merry minstrels of the morn, 398b
 net not spread for hawk and kite but for birds which do us no injury (*Terence*), 646b
 no *b*'s in last year's nest, 216a, (variants) 902a
 noisy fowler catcheth no *b*'s, 897a
 of a feather (variants), 792b
 of prey do not flock together, 792b
 of the air have nests, 454a
 oh, would I were a *b*, 478b
 old *b*'s are hard to pluck, 868a
 old *b*'s are hard to pluck with chaff (or with a new net), 868a
 one beats bush, another catches *b* (variants), 868b

BIRDS—*cont'd*
 one leg of lark worth whole body of kite, 870a
 outside birds despair of getting in, *b*'s within equally desirous of getting out (*Montaigne*), 413a, 739b
rara avis in terris (*Juvenal*) (rare bird on the earth), 688b
 ready cooked do not fly into mouth (variants), 792b
 sleeping in feather beds, 183b
 sing on a bare bough, 793a
 smale fowles maken melodye, 80b
 small fowls sing on the spray, 128a
 somewhere *b*'s singing evermore, 218a
 song of the *b*'s for mirth, 169a
 such bird, such song, 675a
 sweet as song of *b*'s among the bowers, 499a
 sweet bird, thy bower is ever green, 395b
 tak any bird (bird) and put it in a cage, 83a
 tame villatic fowl, 244a
 tha, blithe and indefatigable bird, (thrush), 365a
 that can sing and won't sing, 889a
 that shunn't the noise of folly, 244b
 the *b* avoids the snares showing too conspicuously (*Ovid*), 674a
 the *b* loves her nest, 833b
 the *b*'s have such a tune, 226a
 the early *b* catches the worm (variants), 891a
 the feathered field-mates, 49a
 the household *b*, with the red stomacher, 127b
 the pious *b* with the scarlet breast, 423b
 the pipe sounds while falconer ensnares *b*'s, 579a
 the wild bird's abiding place, 129a
 the world where *b*'s are blest, 288b
 time of the singing of *b*'s is come, 448b
 to kill two *b*'s with one stone (variants), 909a
 to scare a *b* is not the way to catch it (variants), 909b
 to set the imprisoned wranglers free, 106a
 trills her thick-warbled notes, 243a
 weight (*of bird*) can break the infant tree, 34a
 west wind full of birds' cries, 228b
 what are the voices of birds? 34a
 why can't we all be like that *b*? 475a
 will sing at dawn, 32a
 with this her solemn bird, 239a
 you may gaze long ere *b* fall into your mouth, 927b
BIRMINGHAM
 button maker at, 96a
 Birmingham or Manchester men, 28a
 what Birmingham thinks to-day, 496a
BIRTH (Nativity)
 as soon as born I wept and every day shows why, 787a, 835b (variants)
 as soon as (or before) man is born he begins to die, 787a
 every moment one is born, 386b note
 even when *b* we are dying (*Mamilius*), 630b

Birth (Nativity)—*cont'd*

first hour of life plucks it (*Seneca*), 670a

in utero, 600a

luck attending the week-days as birth days, 501a (*bis*)

man not completely born till dead, 149b

no one lives so poor as he is born (*Seneca*), 635b

our *b* is but a sleep and a forgetting, 432a

our *b* is nothing but our death begun, 438a

our *b* made us mortal, our death will make us immortal, 871b

our ingress naked and bare, 218a

people can't be born till tide's pretty nigh in, 121a

the child's gone that never came, 97a

the first breath is the beginning of death, 892a

this monstrous birth, 325a

vous vous êtes donné la peine de naître (*Beaumarchais*) (you have given yourself the trouble to be born), 753b

we are born in other's pain, 396b

we are born with travail and strong crying, 378b

we ought to assemble and lament at house where a birth has been (*Cicero*), 630a

when we are born we cry, 331a

See Born

BIRTH (Rank and Descent)

antediluvian families, 97b

antiquity and birth are needless here, 115a

birth and title, of more weight than merit, 94a

b is much, breeding more, 793a

brave are born from brave and good (*Horace*), 580b

breaks his *b*'s invidious bar, 390a

family pride must be denied, 157a

fortune does not alter *b* (*Horace*), 612b

gentility an airy and a borrowed thing, 199a

high born are the only slaves, 230a

in some greatness of *b* produces meanness of mind (*Gregory*), 647b

it becomes us to act consonantly with our *b* (*Cyprian*), 692a

nobility of *b* abateth industry, 9b

puffed up with relationship to Nero (*Juvenal*), 601a

some glory in their *b*, 346a

subject to his *b*, 314b

to be born of princes is no more than an accidental circumstance (*Tacitus*), 583b

virtue, not *b*, makes us noble, 147b

were thy fathers gentle? 169a

what can birth bestow? 134b

who boasts of descent praises what does not belong to him (*Seneca*), 678a

See Blood, Breeding, Rank

BIRTHDAYS

do you number your *b*'s with thankfulness? (*Horace*), 630b

See under Birth (Nativity)

BIRTHPLACE

it matters less to man where he is born than how he can live, 845a

See Native place

Birthright for which your father lied, 290b

high and holy, 220a

sold, some pottage so to gain, 372a

Bis dat qui dat celeriter, 602b

Biscay, in the Bay of, 84b

Biscay's sleepless bay, 56b

Biscuit, dry as the remainder, 312b

Biscuits, captain's, a moist and jovial viand, 120a

BISHOPS

a little bench of heedless bishops, 352b

bishop of gold, staff of wood, staff of wood, *b* of gold, 793a

bishops like a dropping-down-deadness of manner, 357b

Canterbury's the higher rack, Winchester the better manger, 794b

here rests a man who never rested here (*a Bishop's epuaph*), 479b

how can a *b* flirt? 359a

I don't like *B*'s, 124b

lawn sleeves and rochets, 284b

looked grave at your jest, 165a

mitred dullness, 229a

must be blameless (or "without reproach"), 462a

nolo episcopatu, 641b note

that is tardy, 466a

the *b*'s divide but the clergy unite, 376b

well's hum and woe's hum that hath bishop in his kin, 915b

Bishoprick, his, let another take, 458a

Bismarck "blood and iron," 318b note

B thinks he has us, we have him (*German Socialist saying*), 760b

his maxim, "Do ut des," 563b

Biter bit, 889a

Bites, bides its time and, 37a

Biting, his, is immortal, 332a

BITTERNESS

a bitter heart that bides its time, 37a

bitter as coloquintida, 325a

b can spring up, when sweet is sown, 79a

heart knoweth its own bitterness, 446a

in the gall of *b*, 458a

nothing which has not been *b* before being ripe, 638a

out the bitterness of things, 431b

subdue *b* of the heart (*Schiller*), 758b

who hath *b* in his mouth spits not all sweet, 923a

Blab is a scab, 827a

BLACK

a *b* man's a jewel in fair woman's eye, 766a

a *b* plum is as sweet as a white, 766a

b and proud, 807b (*bis*)

black's not so black, 73b

black signifies lusty, 499a

b eyes in Purgatory dwell, 500a

customary suits of solemn, 314a

from a *b* man keep thy wife, 499b

his very serviceable suit of *b*, 35b

hung be the heavens with *b*, 341a

I am *b*, but not the devil, 835a, 906a

death is black, 500a

it stood *b* as night, 237b

means grief, 500a

no wool so white but a dyer can make it black, 904a

two *b*'s do not make a white (variant), 912b

will take no other colour, 793a

you cannot wash blackamoor white (variant), 927a

Black-balling to put in a white stone, 533a

Blackberries, sit round it and pick, 32b

Blackbird quaintest, richest carol, 233a

Blackbirds, garden valued for, 3a

Blackfriars Bridge, at, 117b

Blackmail they wish to know the family secrets and be feared (*Juvenal*), 696a

Blackness of non-subscribers, 210b

Blacksmith speaking beyond his hammer (criticizing music), 632a note

Blade, he was a care-defying, 48a

Blades, your own good, 295a

BLAME

be thou never the furthest to *b*, 211b

be sparing in praise, still more so in *b*, 662a

blame the Powers of Heaven, 108b

blamed but not shamed, 793a

careless of *b*, 288a

do not yourself do what you are in habit of blaming (*Caio*), 673b

his foes would blame him, 472a

horrible dispraise, 78a

if I have done badly or unskillfully you are to blame, if you have not found fault (*Plautus*), 702a

in part she is to *b*, that has been tried, 249a

in ill-fortune is cruel, 553b

is the lazy man's wages, 793a

lived without praise or *b*, 78a

praised by these he is blamed by those, 610b

safe than praise, 140b

teasing with blame, 62a

this promiscuous blaming of people, 414a

to blame which hath been only tried, 261b

See Accusation

Bland, passionate, and deeply religious, 480a

Blandishment, not a man of much, 373b

Blandishments, soft, and humble joy, 360b

Blank, a, my lord, 321b

Blarney Stone, 474a

Blasé would give universe for disposition less difficult to please, 46b

BLASPHEMY

in the soldier is flat *b*, 323b

mad with *b*, 385b

to *b* the gods a hateful form of cleverness, 525b

Blasts, howling, drive devious, 108b

Blaze, burst out into sudden, 246a

Blazon, this eternal, 375b

Blazon wrought of centuries, 381a

Bleed awhile, lay we down to, 467b

Bleeding, besides he hated, 50b

Blemishes, read not my, 331b

Blessed, he alone is, who ne'er was born, 282a

come what may I have been *b*, 59b

what the *b* do above, 406a

BLESSINGS

a double *b* is a double grace, 315a

an equal portion dealt to all mankind, 159a

blesseth him that gives and him that takes, 307a

blessing itself cannot make him happy, 383b

b's are plentiful and rife, 177a

b's brighten as they take their flight, 436b

Blessings—*cont'd*

dews of heaven fall thick in *b's*, 344*b*
 fruitful showers of *b*, 404*b*
 God's gifts put men's best dreams to shame, 33*b*
 how willing the Gods are in giving us highest *b's*, 652*a*
 I had most need of *b*, 328*a*
 left his blessing and a name unstained, 401*b*
 less a *b* than a snare, 435*b*
 Lord gives *b* even to empty vessels, 556*b*
 men who hold its many *b's* dear, 428*a*
 my *b's* exceed any apprehension (*Orvid*), 617*b*
nihil est ab omni parte beatum (*Horace*), 609*b*
 nobody blessed him as he went, 363*a*
 no one has *b's* that last for ever (*Plautus*), 646*b*
 out of same mouth, *b* and cursing, 462*b*
 scattered with a wasteful hand, 4*b*
 simple *b's* of the lowly train, 160*a*
 the real *b's* of life, 191*a*
 wait on virtuous deeds, 98*b*
 we have very superior *b's*, 151*a*
 when you are desirous to be blessed, 320*a*

BLIND

a *b* man is no judge of colours, 766*a*
 a *b* man may catch a hare, 766*a*
note
 a *b* man will be glad to see it, 766*a*
 a *b* man will not thank you for looking-glass, 766*a*
 a term of cecity, 6*a*
 among the *b's* the one-eyed is king, 782*b*
 apparent even to a *b* man, 725*b*
 beetles in our own (matters), 79*b*
 better one-eyed than stone blind, 791*b*
 better to be *b* than to see ill, 791*b*
 blessed are the one-eyed in the country of the *b*, 547*b*
b leaders of the *b*, 454*b*
b man's holiday (twilight), 793*a*
b man's wife needs no painting, 889*a*
b men can judge no colours, 793*a*
b men must not run, 793*a*
 blind old man of Scio's isle, 60*a*
 every man's *b* in his ain cause, 805*b*
 eye is *b* if the mind is troubled, 891*b*
 he that is stricken blind, 301*b*
 hooting at sun, cries, "Where is it?" 91*a*
 in land of *b* the one-eyed is king (and variants), 841*a*
 irrecoverably dark, total eclipse 443*b*
 like the blind's leading of the blind, 56*a*
 man were better half-blind than have both eyes out, 773*b*
 myself am *b*, 272*b*
 naething sae bauld (bold) as a blind mear (mare), 923*b*
 no horse so *b* as *b* mare, 864*a*
 none so *b* as those that will not see, 866*a*
 seasons return, but not to me returns day, 238*a*
 the *b* eat many a fly, 889*a*

Blind—*cont'd*

the firstborn of excess, 62*b*
 to cure poor people who were *b*, 382*b*
 to make the blind to fall, 53*a*
 too *b* to have desire to see, 393*a*
 universal blank of Nature's works, 238*a*
 what has a *b* man to do with a mirror? 525*a*, (*Latin*), 681*b*
 when *b* man flourisheth Antient, woe be those that follow, 917*a*
 who so bold as *b* Bayard? (variants), 923*b*
 wisdom at one entrance quite shut out, 238*a*

BLISS

all indistinctly apprehend a bliss 78*b*
 by some degree of woe we gain *b*, 222*b*
 fairy dreams of *b*, 60*b*
 golden gates of *b*, 290*a*
 human *b* (near approach of), to human woe, 197*b*
 is fugitive, 135*a*
 man looks at his own *b*, 408*b*
 owning the true *b*, 202*a*
 still bordering on woe, 49*b*
 source of all my bliss, 160*b*
 to find sharp ending to their *b*, 256*a*
 too beautiful to last, 18*b*
 which only centres in the mind, 159*a*
 swich a blisse betwix hem two, 81*b*
 Block, big black, 157*a*
 Blocks, you, you stones, 309*a*
 Blockade won the war, blockhead nearly lost it, 348*b*

BLOOD

a nation shall be moulded with *b* and iron, 381*b* *note*
 all *b* is alike ancient, 780*b*
 ancient but ignoble, 272*a*
b and iron, settled by, 496*a*
b of Christians is as seed (*Ter-tullian*), 698*a*
 blue blood, 156*b*
 can nought but *b* our feud atone? 295*a*
 compact sealed with *b*, 599*a*
 gentle blood will gentle manners breed, 367*a*
 glories of our *b* and state, 354*a*
 good *b* cannot lie, 816*a*
 he'd wash his hands in *b*, 33*a*
 her pure and eloquent *b*, 127*b*
 his *b* be upon us and on our children, 456*a*
 human *b* is all of a colour, 780*b*
 is not like wine, 416*b*
 is thicker than water, 793*a*
 make haste to shed innocent *b*, 450*a*
 man who procures fame by *b*, 641*b*
 no caste in *b*, 4*b*
 no distance breaks the tie of *b*, 202*b*
 Norman blood, 384*b*
 nothing like *b*, in hosses, dawgs and men, 394*b*
 nourished him, as I did with my *b* 341*b*
 now could I drink hot *b*, 319*a*
 of Earth's first blood, 427*b*
 older the *b* the less the pride, 897*a*
 one drop of *b* drawn from thy country's bosom, 341*a*
 our fathers' spilt, 207*b*
 purge this choler without letting *b*, 336*a*
 ride a bit of blood, 184*a*

Blood—*cont'd*

righteous governance of *b*, 380*a*
 rushing forth in blood, 61*b*
 send your noble *b* to market, 880*b*
 smell the *b* of a British man, 330*b*
 such impetuous *b*, 424*a*
 the *b* is the life, 442*a*
 the hey-day in the *b*, 319*b*
 the old *b* is bold *b*, 418*b*
 the voice of *b*, 4*a*
 their feet are swift to shed *b*, 465*b*
 to have so much *b* in him, 329*a*
 trade of *b* and guile, 94*b*
 tree of liberty must be watered by *b* of tyrants (*Barbare de Venusuc*) 743*a*
 wash this *b* clean from my hand, 328*a*
 weltering in his *b*, 133*b*
 what shore is without our *b*? (*Horace*), 673*b*
 who in heat of *b* was ever wise? 435*b*
 who so sheddeth man's *b*, 441*a*
 will have *b*, 362*b*
 with *b* he sealed, 340*b*
 yet still the *b* is warm (or "strong"), 473*a* and *b*
 you cannot get *b* out of a stone (variants), 927*a*
 Blood-stained writing is for ever torn, 428*a*
 Bloody but unbowed, 174*b*
 Bloomsbury, London, 416*b*
 Blossom, a, so fair and tender, 147*a*
 Blossoms in the dust, 217*b*
BLOTS
 blackens every blot, 391*b*
 blot is no blot unless hit, 766*a*
 fairer the paper the fouler the *b* (variant), 891*b*
 greatest art, the art to blot, 275*b*
 what they discreetly blot, 406*a*
BLOWS
 beast that goes always never wants *b's* (variant), 888*b*
 first *b* is as much as two (variants), 892*a*
 good *b's* o' both sides, 147*b*
 I shall grieve down this *b*, 94*b*
 must have life for a blow, 391*b*
 one sound *b* will serve to undo us all, 870*b*
 Phrygian improved by blows, 666*a*
 ready for a knock-down *b*, 155*b*
 remember thy smashing *b*, 301*b*
 reserve the master-blows, 877*b*
 second *b* makes the fray (variants) 898*b*
 the anvil fears no *b's*, 888*a*
 the fire in flint shows not till it is struck, 892*a*
 the hand that dealt the blow, 71*a*
 this *b* the be-all and the end-all, 327*b*
 to take one *b* and turn the other cheek, 182*a*
uno ictu (at one *b*), 721*b*
 words are but wind, but *b's* unkind (variants), 926*a*
See Beating
BLUE
 blue above and the blue below 283*b*
b eyes go to the skies, 500*a*
 darkly, deeply, beautifully blue, 67*a*, 362*b*
 grappling in the central blue, 386*a*
 in token he was trow . . . covered it with blew, 500*a*
 is true, 500*a*
 means loyalty, 500*a*

Blue—cont'd

never yet had heaven appeared so blue, 393a
there may be *b*, and better *b*, 904a
true *b* will never stain, 912a

BLUNDERS

a blunderer is sturdy as a rock, 102a
fools are pleased with their own *b*'s, 810a

Irish *b*'s, 138a
it is worse than a crime, it is a *b*, 489b, 736a

someone had blundered, 389a
they make blunders, he makes none, 475b

Blunt wedge will do it where sharp axe will not, 766a

BLUSH, BLUSHING

a document does not blush, 548b
a letter does not *b* (*Cicero*), 568b
a maiden *b*, 902b

a thousand blushing apparitions, 908b
better a *b* on face than spot on heart, 789b

blushed at herself, 324b
blushing is virtue's colour, 793a
man that blushes is not quite a brute, 438b

not *b* so to be admired, 405b
of his owens thought he wax all red (red), 83a

they blush because they understand, 374b
to the very whites of his eyes, 119a
who blushes is guilty already (*Rousseau*), 754b

would it bring a *b* into cheek of young person? 122a

young man that blushes better than one who turns pale, 484a

Bluster, sputter, question, cavil, 435a

Boar, an animal born for banquets (*Juvenal*), 676a

Boars, I kill the, 567a
to take two in one cover, 599a

Board-wages, scorn it as we do, 63a
BOASTING

a man without courage, but a braggart, imposes on strangers (*Phaedrus*), 730b

a vauntour and lyere is one, 83b
all thy vapouring, 54b
deedless boasters, 279b

great *b* small roast (and variants), 817b
here is Rhodes, leap here! (reply to boasting athlete), 589a

meet Bombastes face to face, 286b
what will this boaster produce worthy of such inflated language? (*Horace*), 682a

where boasting ends, dignity begins, 438b

BOATS and BOATING
a hundred marks for a *b*, 343b *note*
boat is on the shore, 65a

boat race Cam with Isis contending, 95b
little *b*'s should keep near shore, 149b

weel may the boatie row, 478b
take, O boatman, thrice thy fee, 489a

See Ships
Bodkin, with a bare, 317b

BODY
a dead-alive *b* (*Corpus inanime*), 552b
absent in body, 459b

Body—cont'd

beautiful, passionate body, 379a
bodies, celestial, and terrestrial 460b

ceps corpus (*Law*), I have taken the *b*, 548a
demd damp, moist, unpleasant, 120a

fretted the pigmy body, 130b
friendless bodies of unburi men 413a

gave his *b* to that pleasant country's earth, 337a
gets its sop, 36a

gin a body meet a *b*, 472b
her *b* thought, 127b
her sickness-broken *b*, 150b

I buffet my *b*, 460a
I keep under my *b*, 460a
indulge *b* enough for good health, 552b

is more dressed than soul, 889a
is the socket of the soul, 432a

note
needs many things, 899a
neither *b*'s to be kicked nor souls to be damned, 498a

our vile body, 461b
the *b* of our humiliation, 461b
the earthly frame, 451b
their bodies are buried in peace, 453a

weighted by excesses, depresses intellect, 552b
your body is an almanac, 928b

Boetians, born in foggy air of the, 543b
Bogus Colonel, did defeat the, 479b

Bohemia, coast of, 42b
Boil at different degrees, we, 140a

BOLD, BOLDNESS
be bold and everywhere be bold, 366b

be not too bold, 366b
bold bad man, 343b *note*, 365b
bold spirit in a loyal breast, 336a

boldest held his breath, 71a
boldness an ill-keeper of promise, 9b

boldness be my friend, 333a
boldness, child of ignorance and baseness, 9b

boldness does the deed on the Court, 80a
boldness first, second and third in public business (or to the public man), 9b, 13a

fortune and love favour the bold, 540a
has genius, power and magic, 489a

if strength fails *b* shall be a source of praise (*Propertius*), 687b
nothing so foolish as empty boldness, 176a

now holds sway, 176a
respective boldness, 176a

Boleyn, Anne, 167b
Bolster Lecture, 26b

Bombaho, stridor, tarantata, 543b
Bombast and words a foot-and-a-half long (*Horace*), 672a, 715a

Bombastes, meet, face to face, 286b
Bona sub regno Cinara (*Horace*) (under the reign of good queen Cinara), 647a

Bond, I will have my, 306b
is it so nominated in the, 66a, 307a
let him look to his, 306b

not the bond of man and wife, 393a
Bondage, in, there is mastery (*Cicero*), 379a

Bondage is hoarse, 302b

Bondage, time of my long, has passed (*Juvenal*), 665b
Bondage, worth a whole eternity in, 1b

Bonds, he loves his, 177b
Bondman, who here so base that would be, 309b

Bondsman, hereditary, 57b
Bone and Skin, two millers thin, 56a
Bones are marrowless, 328b

curst be he that moves my bones, 181a
full of dead men's, 455b

I may tell all my *b*'s, 444a
bone in my arm (or leg), 835a
may your bones rest gently, 660b

nearer the *b* the sweeter the flesh (variant), 896b
of his bones are coral made, 335a

pick the Bishop's bones, 362b
rattle his bones, 559b
to lay his weary bones, 344b

were it not for bone in leg all would turn carpenters, 913a
what's bred in *b* will never come out of flesh (variants), 916a

Bon-mots, plucking, from their places, 254a
Bononcini and Handel, 56a *note*

Booby, give her, for another, 153a
BOOKS

a *b* in breeches (Macaulay), 159a
a *b* is a friend that never deceives us (*Pixerecourt*), 757b

a *b* known (or marked) cannot change master, 509a
a *b* only read, perhaps, by me, 423a

a book re-bound one does not read again (*Fr*), 757b
a *b* shut is but a block, 766a

a few friends and many *b*'s, 90b
a good *b* is the best of friends, 402a
a good *b* the precious life-blood of a master-spirit, 248b

a great *b* is a great evil, 520a
a man of one *b* (*Thomas Aquinas*), 592a

a present worthy of Apollo (*Horace*), 629a
a substantial world (books), 425a

a Sustaining Book, 235b
a want of *b*'s and men, 427b
affects all books, past and modern, 55b

as good almost kill a Man as a good *B*, 248b
as thou these ashes, little *B*, wilt bear, 429a

ask counsel of the dead, 787b
base authority from others' *b*'s, 300b

beware of man of one *b* (*Lat*), 547b
black with tarnished gold, 143a

book called Tetrachordon, 247a
book-keeping taught—Don't lend them, 502b

book-learned fools, 129a
book of verses underneath the bough, 144a

book only excusable so far as it teaches, 485a
book which moves laughter and teaches how to live, 566a

book's a book, although there's nothing in't, 63a
books and friends should be few and good, 793b

books bear him up awhile, 287a
books, children, leisure, all my heart's desire, 563b

books which are no books, 209b

Books—*cont'd.*

borrowers of *b's*, 209a
 breakfasts with Aristotle, dines with Tully, 88a, 146b
 but a walking dictionary, 80a
 by which the printers have lost, 150b
 cannot always please, 109b
 careless of *b's*, 423a
 chief need of a *b* is that it be readable, 402a
 crammed with theories out of *b's*, 388b
 crowd of *b's* distracts mind (*Seneca*), 562a
 dines with Tully, 146b
 Don Quixote, Robinson Crusoe, Pilgrim's Progress, 197a
 drove through the sea of *b's*, 297b
 every age hath its book, 509b
 few are *b's* of library of God, 402b
 fountain of wisdom flows through *b's*, 518b
 gentleman is not in your books (i.e. good books), 307b
 go forth, my little *b*, 428b
 good reader makes the good *b*, 140b
habent sua fata libelli (*b's* have their fate), 585b
 he does ill who is hypocritical of another's *b* (*Marthal*), 596b
 he does vilely who displays cleverness in another man's *b*, 509a
 he may live without *b's*, 223b
 his delight was all in *b's*, 209a
 his knowledge of *b's* had diminished knowledge of world, 352b
 his mind among *b's*, like fire in the heather (*Rabelais*), 756a
 hold high converse with the Mighty Dead, 398a
hominum pagus nostra sapit (*Marthal*) (our book has knowledge of man), 591a
 house full of *b's*, 210b
 I converse with myself and with my *b's* (*Phny, Jr.*), 621a
 I dedicate to you that my *b* may not be without so great a name (*Tibullus*), 655b
 I have not made my *b* more than my *b* has made me (*Montaigne*), 742a
 I never read *b's*—I write them, 504a
 I wish to have none other *b's*, 252a note
 I write and burn my *b's* when written, my application ending in a few ashes (*Ovid*), 696b
 if you can write a better *b*, 189b
 in a little nooklet with a little booklet, 474a
 in *b's* a prodigal, 232a
 in *b's* or work or healthful play, 411a
index librorum prohibitorum, 600b note
 Inscriptions (Book), 509a–510b
 inscription (reputed) by Thomas Kempis, 474a
 in the running brooks, 312a
 it is enough for me that my *b* is read (*Marthal*), 617b
 it matters not how many *b's*, but how good your *b's* are (*Seneca*), 646b
 leisure without *b's* is death and burial alive (*Seneca*), 660b
 lending books, a kindness which meets with least return, 502a
 let there be a good supply of *b's* (*Horace*), 705a

Books—*cont'd.*

he lightly on them, dust, 168b
 like author, like book, 850a
 love of *b's* the Golden Key, 210b
 may be amusing with numerous errors, 162b
 medicine chest of soul, 519a
 men of higher stature, 33a
 must follow sciences, 12b
 my best companions, 146b
 my best friends, 100a
 my *b's* lie closed upon the shelf, 283a
 my friends, loves, church, tavern, only wealth, 213b
 my never-failing friends are they, 362a
 never read any *b* not a year old, 140b
 night bereft me of my book, 83b
 nihil sanantibus litteris (*Seneca*) (unhealthy literature), 638b
 no book read till read twice, 21b
 no *b* so bad but that profit might be derived from it (*Phny*), 637b
 no book written down but by itself, 22a note
 no furniture so charming as *b's*, 359a
 no one but a fool lends *b's*, 502a
 no wish to smile, no need to sigh (The Bookworm), 110b
 no worse thief than bad *b*, 865b
 not as ours the books of yore, 126a
 now seldom pored on, 247a
 O! for a book and a shade nooke, 474a
 o'er *b's* consumed the midnight oil, 153a
 of making many *b's* there is no end, 448b
 of nature, greatest of all books, 13b
 old *b's*, 161b
 only *b's* were woman's looks, 252a
 out of olde bokes, cometh al this new science, 83b
 painfully to pore upon a *b*, 300b
 Pope's Dunciad, 276a and *b*
 practised in bookkeeping (of book borrowers), 292b
 punishment for book thieves, 509a and *b*, 510a and *b*
 rather studied *b's* than men, 12a
 read *b's* and men, and practised what he read, 368b
 real joy of *b's* lies in reading it over and over, 212b
 receive value from stamp and esteem of ages, 383b
 reverence his edges, 510b
 "Robinson Crusoe," the happiest treatise of natural education (*Rousseau*), 739b
sonda libellos (*Marthal*) (tear the books) (misprinted *libellos* in text), 581b
 secret converse with Mighty Dead, 288a
 sepulchres of thought, 217a
 should to one of these four ends conduce, 116b
 skim the cream of others' *b's*, 254a
 sleep over *b's*, 87a
 so many *b's* thou readest, 4b
 some to be tasted, others to be swallowed, 11a
 such is sad fate of lent books, often lost, always spoiled (*Nodder*), 756a
 take care you ne'er with grease or dirt besmear, 510b

Books—*cont'd.*

teach us very little of the world, 163a
 tenets turn with *b's*, 273a
 that could engage their childhood, 107b
 that mine adversary had written a *b*, 443b
 the assembled souls of all that men held wise, 113b
 the *b* of *b's* (the Bible), 177b
 the bookful blockhead, 269b
 the dead (i.e. books) are the best advisers, 659b
 the ground, the *b's*, the Academes, 302a
 the princeps copy, 143a
 the shrine where saint is believed to be, 12a
 the small rare volume, 143a
 there is a *b* who runs may read, 202a
 there is no doubt in this *b*, 509a
 there must be a man behind the *b*, 141b
 these discourses are very fine in a *b* (*Boileau*), 737a
 they praise those (books) but read these (*Marthal*), 610a
 things which friends dare not recommend to kings, are written in *b's*, 513a
 this *b*, a child of Adam's race, 510b
 this is the hotch-potch of our *b* (*Juvenal*), 681a
 this little *b* fed me in very hungry place, 89a
 to collect, a distinction, more useful to turn one over, 567b
 to hunt *b's* in Charing Cross Road, 221b
 to instruct or to amuse, 117a
 turn over half a library to make one *b*, 195a
 twenty bokes, clad in black or red, 81a
 up, my friend, and quit your *b's*, 430a
 useless without the knowledge of life, 197a
 versed in *b's*, but shallow, 243a
vetulum libris (*Horace*) (with the books of the old writers), 653b
 was ever *b*, containing such vile matter, so fairly bound? 303b
 we cannot learn men from *b's*, 123a
 what need of *b's* these truths to tell? 282a
 when we have all the learned volumes turned, 114a
 wherever a *b* shall open, 530b
 who steals this book shall hang, 509a and *b*
 whole volumes in folio, 307b
 will speak plain, 10a
 with a religious *b* or friend, 434a
 with well invented title, covered dullness sells, 80b
 within whose silent chambers treasure lies, 432b
 without love of *b's* the richest is poor, 211a
 word to him who reads but one *b*, 925a
 woe by word the *b* is made, 926a
 world itself could not contain the *b's*, 458a
 you speak just like a *b* (*Mohere*), 758b
 your desire is to sell *b*, not to read it, 509a
 See Reading

Book-keeper, pindaric, 46a
 Book-keepers, nearly all my friends
 are good, 510b
 Book-religions, Christianity and
 Judaism, 414b
 Boor, abused and baffled by a, 130a
 Booted and spurred to ride, 494b
 Bootlaces, done up criss-cross, 414a
BOOTS
 a dapper boot, 390b
 à propos de bottes, 735a note
 like newly-footed boots—soled
 again, 503a
 not in these boots, 508b
 something dainty, coy, and a wee
 bit saucy, 505b
 who dares this pair of b's displace,
 286b
 Booty sought by many hands is
 quickly plundered (*Ovid*), 579a
 Bordeaux: a place for spending,
 752b
 Boreas, cease rude, 370a
BORES and BOREDOM
 an agreeable man, not at all a
 bore, 124b
 boredom, the brother of repose
 (*Voltaire*), 748a
 Bores and Bored, 69a
 bores have succeeded to dragons,
 123a
 bores me to a degree, 46b
 ecce sterum Crispinus, 567a
 every species of mankind good
 except the b species (*Voltaire*),
 756a
 first lion thought the last a bore,
 286b
 le monde où l'on s'ennuie (*Par-*
 leron), 747b
 one must know how to be bored
 (*Fr*), 740a
 satiety of what is beautiful
 induces taste for the singular,
 743a
 she became a bore intense, 155a
 that old hereditary b, 288b
 unmerciful man, take pity and
 at length hold your peace
 (*Marshall*), 624a
 whom he has once caught he holds
 and plays with his discourse
 (*Horace*), 601a
 Born, a time to be, 447b
 nothing was born, 384a
 well born, well dressed, moder-
 ately learned, 542b
 what ailed thee then to be born?
 380a
 See Birth
 Borogoves, all mimsy were the, 126b
 Borrowed Plumes the little crow
 moves ridicule stripped of its
 stolen colours (*Horace*), 626b
BORROWING
 banqueting upon borrowing, 452a
 best way to keep friends is never
 owe and never lend them
 anything (*Paul de Kock*), 747a
 better buy than borrow, 790b
 borrowed cat catches no mice,
 793b
 borrower is servant to lender, 446b
 borrowing dulls the edge of
 husbandry, 315a
 borrowing thrives but once, 793b
 building and borrowing a sackful
 of sorrowing, 794a
 he that goes a-borrowing goes a
 sorrowing, 149b, 825b (variant)
 he who b's does not choose, 789a
 I'll borrow from naeboddy, 31a
 let us live within our means even

Borrowing—cont'd
 if we have to b the money, 30b
 men who b, men who lend, 208b
 money borrowed is soon sorrowed
 (and *Fr* variant), 859a
 nature has created man to lend
 and borrow (*Rabelais*), 751a
 neither a borrower nor a lender
 be, 315a
 not so good to b as to be able to
 lend, 866a
 none so poor but one may some-
 times b of him (*Rabelais*), 740b
 pieces borrowed from others'
 works he will transform into a
 work all his own (*Montaigne*),
 748b
 quick to b and slow to pay, 402b
 they ask many things for use, but
 are not willing to return them
 (*Ovid*), 627b
 who goeth a borrowing goeth a
 sorrowing, 402b
 who likes borrowing, dislikes
 paying, 831b
 See Lending
 Bos locutus est, 544b note
BOSOM
 come rest in this b, 252a
 come to my b, my an only dearie,
 53a
 I will pluck it from my b, 386a
 let me to Thy b fly, 415a
 my b's lord sits lightly in his
 throne, 303b
BOSTON (U.S.A.)
 a hole, 37a
 little less holy than Jerusalem,
 189a
 solid men of B, 255b
 State-house (Boston), hub of Solar
 System, 182b
 Boswell, and Samuel Johnson, 75b
 Boswellism, a propensity, 224a
 Boswelliana, *Lues*, 224b
 Botanize upon his mother's grave,
 430b
ROTANY
 every herb reveals a present God,
 666b
 hortus succus (dried plants), 592b
 science of the blooming plants,
 213a
 to win the secret of a weed's
 heart, 219b
 I would pore by the hour o'er a
 weed or a flower, 16b
 See Flowers, Nature
 Bottel, this leathern, 468a
 Bottle, a little for the, 118a
 Bottle, on the chumley-piece, 120b
 Boughs are daily rifled, 185a
 Bought, many things he might
 have, 111b
 Bounce, fire and smoke and, 335b
 Bound and thrall, all men, 292b
 Bounds where good and ill reside, 49b
 Bounds once overgone that hold
 men in, 112a
 Bounteous, almost to a vice, 133a
 Bountiful, my Lady, 142b
BOUNTY
 for his b, there was no winter in
 it, 331b
 is as boundless as the sea, 302b
 large was his b, 166a
 Bourgeois, epithet riff-raff apply to
 the respectable, 172a
 I call him "bourgeois" who is
 mean in his sentiments (*Flau-*
 bert), 741a
 Bourn, from whose, no traveller
 returns, 317b

BOWS and BOWING
 bowed and bowed, 187a
 fascination in his very bow, 68b
 if you b at all, b low, 838a
 we (Quakers) cannot esteem
 bows, 263b
 who bows not to him has bowed
 to me, 63a
BOWS (Archery)
 as unto the bow the cord is, 217b
 b at a venture, 443a
 draw not b before arrow be fixed,
 801b
 have 2 strings to your b, 819b
 lord of the unerring b, 59a
 my bow of burning gold, 24a
 shoot a little with a lengthened
 bow, 63b
 straining breaks the bow, 537b
 strong, and steady eye, 494a
 two strings unto our b, 87a
 who can 'scape his bow? 177b
 you will break, if you keep it al-
 ways stretched (*Plautus*), 549a
 Bowl that sparkled at the brim, 289b
 Bowl, the golden, 448a
 Bowl, to troll the jolly, 228b
BOWLS (Game)
 nobis placeant ante omnia sylva
 (*Virgil*) (the woods can please
 us above all things), 641a
 who play at b's must expect
 rubbers, 905b
 Bowls of the wrath of God, 463b
 Bowsprit got mixed with the rudder,
 127a
 Bowstring of my spirit was not
 slack, 70b
 Bow-wows, the damnation, 120a
 Box where sweets compacted lie,
 177a
 Boxes, beggarly account of empty,
 303b
BOYS
 a b's will is the wind's will, 218b
 a happy b at Drury's, 281a
 angelic boyhood becomes Satanic
 old age, 779a
 as a boy, time walked, 403b
 boy of 100 tricks, 548a
 b's are b's, and b's employ them-
 selves with boyish matters,
 712a
 even from my boyish days, 324b
 few b's born with talents, 107b
 further off from Heaven than
 when a boy, 185b
 how rude are the b's that throw
 pebbles and mire, 411b
 I believe in the b's and girls, 478b
 I saw a little vulgar boy, 16a
 I'll go wooing in my boys, 99b
 imagination of a boy is healthy,
 200b
 lads will be men, 847b
 little wanton b's that swim on
 bladders, 344a
 maxima debetur puero reverentia
 (*Juvenal*), 620a
 many things has the b done, he
 has both sweated and endured
 cold (*Horace*), 627b
 only two sorts of boys, 119b
 smiles and tears of boyhood's
 years, 253b
 solemn and holy words should be
 read by boys and maids, 729b
 take the thanks of a boy, 20a
 tallest of boys, 15b
 the boy stood on the burning
 deck, 174b
 to be boy eternal, 333b
 three boys is no b at all, 912b

Boys—*contd.*

who would not be a boy? 378
 will be boys, 172*a*, 793*b*
 Willie is no good, I'll sell him, 212*b*
 would hang about me, 289*b*
 yet unspoil, a highland boy, 288*b*
 you (morning) consign *b*'s to their masters that their tender hands may suffer (*Onid*), 718*b*
 Boycotting, *see* Excommunication
 Bracelets to adorn the wife, 177*a*
 Bradshaw bullied in a broad-brimmed hat, 26*b*
 Bradshaw's windmill, 915*b*
BRAGGING
 Brag's a good dog, but hath lost his tail (and variants), 793*b*
 bragging-time was over, 258*b*
 we hounds killed the hare, quoth the lap-dog, 914*b*
 who killeth lion when absent feareth mouse present, 831*b*
 Brahm, thus saith, 372*b*

BRAINS

all made out of the carver's brain, 92*a*
 book and volume of my *b*, 316*a*
b's taken out and buttered, 311*b*
 coynage of your *b*, 319*b*
 countless chambers of the, 287*b*
 cudgel thy *b*'s no more, 320*b*
 daily, nightly, racking of *b*'s, 87*a*
 fumbles for his *b*'s, 102*b*
 his *b* grows muddy, 98*b*
 his *b*'s they battered in, 474*b*
 his *b*'s only candle-grease, 41*a*
 I abhor *b*'s as I do tools, 208*a*
 I feared it might injure the *b*, 126*a*
 if *b* sows not corn it plants thistles, 837*a*
 ill-fed *b*'s, 365*a*
 knowledge it price of *b* fever, 370*b*
 more guts than *b*'s (or no guts in his *b*'s), 821*a*
 off feathers, 276*a*
 paper bullets of the *b*, 308*a*
 proceeding from the heat oppressed *b*, 328*a*
 publish to world thy lack of *b*'s, 86*a*
 rack their *b*'s for lucre, 63*b*
 raze out written troubles of the *b*, 329*b*
 the *b* preys on herself, 87*b*
 to catch a modern *b*, 102*b*
 to mix with *b*'s, 490*b*
 Branch that might have grown full straight, 227*b*
 Brand plucked out of the fire, 451*b*
 Brandy and water! distilled damnation, 169*a*
 Brandy, Latin for a goose, 144*a* *note*
 Brandy-punchy feeling, 181*b*
 Brandy, who aspires to be a hero must drink, 195*a*
 Brass, braying of arrogant, 409*a*
 Brass, polished, 84*b*
 Brass, sounding, 460*a*
BRAVE
b are born from *b* and good (*Horace*), 580*b*
b man is but a *b* man's peer, 381*a*
 man struggling with adversity, 357*b* *note*
b man struggling with storms of fate, 277*b*
 clime of the unforgotten *b*, 59*b*
 fears of the *b*, 193*b*
 God himself helps the *b*, 540*a*
 how sleep the *b*, 95*b*
 none but the *b* deserves the fair, 133*b*

Brave—*contd.*

the unreturning *b*, 58*a*
 toll for the *b*, 108*a*
 Bravery never goes out of fashion 395*b*
 Bravery on, with all her, 243*b*
 Brawls, whatever, disturb the street, 417*a*
 Braying devil taught asses to bray, 845*a*
 of ass indicating rain or hail, 844*b*
 Breach, once more unto the, 340*b*
 the imminent deadly, 324*b*
BREAD
 a loaf of *b*, 144*a*, 144*b*
 all *b* is not baked in one oven, 780*b*
 all goes well here, *b* is not to be had (*Fr*), 757*a*
 all griefs with *b* are less, 781*a*
 all sorrows less with *b*, 781*b*
 another's *b* costs dear, 785*a*
b as long as there is any, 802*b*
b at pleasure, drink by measure 793*b*
b and the Circus games, 565*a*
b with eyes, cheese without, 793*b*
 crammed with distressful *b*, 340*b*
 crumbs are also *b*, 798*a*
 dry *b* at home better than roast meat abroad, 801*b*
 each day brings its *b* (variants), 802*a*
 eaten *b* is forgotten, 802*b*
 God deprives him of *b* who likes not his drink (variant), 923*a*
 good brade, botter and cheese, 817*a*
 half a loaf better than no *b* (variants), 818*b*
 he asked for *b* and he received a stone, 415*a*
 he is rich enough who does not want *b* (*St Jerome*), 695*a*
 he is very thoughtful who has no *b*, 874*b*
 he that has teeth has not *b*, he that has *b* has not teeth, 826*a*
 he took the *b*, 127*b*
 I know which side my *b* is buttered, 835*a*
 if his son ask *b*, will he give him a stone? 454*a*
 in his own palace forced to ask for *b*, 278*b*
 in one hand a stone in the other *b*, 534*b* *note*
 kail (broth) spares *b*, 846*a*
 loaves put in oven awry come out awry, 852*b*
 made of stone, 534*b* *note*
 make your soup according to your *b*, 798*b*
 man doth not live by *b* only, 441*b*
 man shall not live by *b* alone, 453*a*
 man who bites his *b*, 157*b*
 men chew not when they have no *b*, 858*a*
 nae butter'll stick to my *b*, 861*b*
 never touch *b* till it's toasted, 214*a*
 one half-pennyworth of *b*, 338*a*
 secure of *b* as of returning light, 133*a*
 set not your loaf in till the oven's hot, 881*a*
 sorrow and night watches lessened where there is *b* (variants), 884*a*
 that *b* should be so dear, 185*a*
 the best smell is *b*, 889*a*
 the staff of life, 375*b*
 they always smell of *b* and butter, 61*b*
 thus buying of *b* undoes us, 903*b*

Bread—*contd.*

to eat your white *b* first, 908*b*
 to hunger there is no bad *b*, 835*a*
 upon the waters, 448*a*
 went on cutting *b* and butter, 395*b*
 who have no other meat, *b* and butter are glad to eat, 905*a*
 your *b* is buttered on both sides, 928*b*
 Break it now, if she should, 318*b*
 Break what is bruised (*Onid*), 623*b*
 Breakages break one, break three, 793*b*
 Breaker, a single, may recede, 224*a*
 Breakers roaring to the gales, 427*a*
BREAKFAST
 a good breakfast (provs), 766*a*
 a good, honest, wholesome, hungry *b*, 406*b*
 bit in the morning (variants), 766*a* (*dinner*) makes good memory (*Rabelais*), 746*b*
 to *b*, with what appetite you have, 344*a*
 where the M F H. sleeps he breakfasts, 373*a*
 Breat forward, marched, 39*b*
 Breast, palm to palm on his tranquil, 430*a*
 there's something on my, 16*b*
 told but to her mutual, 72*b*
 two hands upon the, 109*b*
 yielding marble of her snowy 406*a*
BREATH
 a *b* can make them, 159*b*
 as long as there is *b* there is hope (variants), 921*b*
 first *b* is beginning of death, 892*a*
 like cauler air, 234*a*
 spare your *b* to cool your porridge (variant), 884*b*
 which a *b* can destroy and which a *b* has made (*De Caux*), 754*a* *note*
 Breathes there the man with soul so dead, 296*a*
 Breathing through the night, 185*b*
BREECHES
 as though you wore the, 146*b*
 he sits full still that hath riven breech, 824*a*
 his breeches were blue, 92*b*
 she wears the (variant), 881*b*
 when woman wears *b*'s they don't fit the man, 917*a*
 without black velvet breeches what is man? 26*b*
 Breeches-pocket, keep your hand out of his, 68*a*
BREEDING
 best bred have best portion, 888*b*
 better be unborn than unbred, 792*a*
 better fed than nurtured (and variant), 821*b*
 better fed than taught, 790*b*
 better ill-fed than ill-bred, 791*a*
 birth is much, breeding more, 793*a*
 good-breeding is the blossom of good-sense, 435*b*
 highly fed and lowly taught (*Shakespeare*), 791*a*
 Breeze can bear, far as the, 60*a*
 every *b* bears health, 193*b*
 to lay aloft in a howling *b*, 157*a*
 western breeze just kissed the lake, 295*a*
 Breezy, like being in a boat, 151*a*
 Breud (brum), better spare at the, 791*b*
 Breitmunn gif a barty, 214*a*

Brentford, two kings of, 105a
Brethren, each to his, all to God,
202b
Brethren, the Great Twin, 225b

BREVITY

I labour to be brief, I become
obscure (*Horace*), 545a
I make this letter rather long
because I have not time to
make it short (*Pascal*), 741b
is the soul of wit, 316a, 793b
(variants)
it will take long time to make the
story short, 400a
need of *b* that meaning may run
on, 569a
whatever you teach be brief
(*Horace*), 684a
who knows not how to limit him-
self cannot write (*Boileau*), 754b
Brew, as I, I must drink (and
variants), 786b
if you *b* well you can drink well,
838a

Brewers, harmfulness of, 211b
Brewer's horse, a pepper-corn, 338b
Briareus, appears, really a hare
515a

Briars, full of, 312a

BRIBERY AND BRIBES

a *b* will enter without knocking,
766a
add to force of merit force of
bribes, 86a
an ox in his tongue (*Lat*), 544b
bribes enter without knocking,
793b
he obtained glory without giving
bribes (*Sallust*), 638a
hoarseness caused by swallowing
gold, 487b
I do not hear that bribery on
both sides is out of fashion, 835a
meed (bribery) is strong, 857b
the wretch that hired him had
paid him very large, 468a
too poor for a bribe, 167b
turn from the glittering *b*, 193b
Brice-a-brac hunting, 89a
Brick carried as pattern of house for
sale, 376b
Brick, 'eave 'arf a, 502b
Brick, no more mortar, no more,
864b
Brick, washing a (losing labour),
610a
Bricks, when tale of is doubled, 554b
Brickwork, mellow, 385b
Bridal-favours of raiment stowed
away, 395a

Bridal of the earth and sky, 177a

BRIDES

a bonny *b* is soon buskited, 766a
as captive following vanquisher,
not as a *b* a husband (*Ovid*),
728a
complacency of brides, 209a
fair *b* is soon busked and a short
horse soon wisped, 768a
happy the *b* the sun shines on,
819a
is Venus odious to *b*'s? (*Catullus*),
570b
jealousy to the bride, 17b
on whom the sun doth shine, 178a
tears of *b*'s, 570b
the *b* hath paced into the hall, 92a
the lovely and the lonely *b*, 408b
weeping *b* makes laughing wife
(*Germ equiv*), 900b

BRIDEGROOMS

fresh as a *b*, 337b
quickly get out of date, 189b

BRIDESMAIDS

happy *b* makes a happy bride,
394a
may soon be made brides, 871a

BRIDGES

between *b* and stream, 480a, 630b
b of gold (or silver) for a flying
enemy (and variants), 854b *note*
bridges made for wise men to walk
over, fools to ride over, 852b
do not cry "Hi" till you are over
the *b*, 800b
for a retreating enemy, 487a
Henri IV is on the Pont Neuf,
876b
never cross *b* till you come to it,
862b
praise the *b* which carried you
over (variants), 875a
that is old like the Pont Neuf,
876b
Xerxes' *b* of boats, 487a
Bridgorth election, all on one side
782b

Brief which I bought of a booby,
155a

Brigade, boys of the old, 412a

Brigade, with cold cascade, 156b

BRIGHT, BRIGHTNESS

a brief brightness, 266a
b as light and clear as wind, 384a
clothed with transcendent bright-
ness, 236a
he is only *b* that shines by himself,
822b
lost much lustre of my native *b*,
242b
not yet lost all her original *b*, 236b
Brighton is beautiful, seen from the
sea, 175a
Brillig, 'twas, 126b
Brim, life's enchanted cup sparkles
near, 57b
Brim, spare at (variant), 884b
Brimmer, no deceit in a, 903b
Brise ou se bronze, si faut que le cœur
se, 485b
Brisk, to see him shine so, 337b

BRITAIN, BRITISH, BRITONS

a nurse of fools (Britain), 435b
a snug little island, 118a
a sweet isle, of isles the queen,
424b
be Britain still to Britain true, 52b
bind fast her home-born foes, 378b
British officer would rather be
shot than criss-cross his boot-
laces, 414a
British pig returns to his true
love, 371a
by British hands must British
wrongs be righted, 52b
divided from the world, united in
itself, 8a
estrie system (British). you
can't help settling down into it,
414a
forces (British) unused to fear, 98b
fortified with wooden walls, 483a
hath *B* all the sun that shines?,
333a
Heaven's peculiar care, 360b
impossible to take the inhabitants
of Britain seriously, 348b
infamous for suicide, 437b
is a world by itself, 333a
keeps our *B* whole within herself,
388b
never will be slaves (Britons), 399b
no countries less known to Britons
than British Isles, 26a
rent by the ocean from the
continent, 405a

Britain, British, Britons—*contd*

separated from almost the whole
world (*Virgil*), 664a
smell the blood of a British man,
330b
strike home (Britons), revenge
your country's wrongs, 469b
thank Him who isled us here,
388b
that island queen, 384b
the land that freemen till, 385a
the wide earth's storehouse, 427a
there's livers out of *B*, 333a
this island a ship, 208a
time and ocean and some fostering
star have made us, 408b
when *B* first, at Heaven's com-
mand, 399b

BRITANNIA

daughters (Britannias) more fair
than nice, 435b
needs no bulwark, 71b
rule *B*, rule the waves, 399b
trident-bearing queen, 102b
with Freedom's lion-banner rules
the waves, 72b
Britanny France, *B* and Rome, the
only 3 things that matter, 751a
Broad-cloth without, and a warm
soul within, 108a
Broken-hearted, half, to sever for
years, 64b
hoped we were both, 379b
some hope of dying broken-
hearted, 281
we had ne'er been, 51b

BROOKS

heaven's image in the smiling *b*
71a
in every babbling *b* he finds a
friend, 422b
noise like of a hidden *b*, 92a
or fountain's murmuring wave,
19b
that babbles by, 166a
murmurs near the running *b*,
430b
Brooms, new, sweep clean (and
variants), 863a and *b*

BROTHERS

a *b* is a friend given by nature
(*Legouis*), 757b
a *b* to relieve, how exquisite the
bliss, 48a
all the *b*'s were valiant, 479b
and a' men brithers, 50b
brothers are brothers evermore,
202b
be my *b*, or I will kill you, 756a
blasting his wholesome *b*, 319b
brothers be for a' that, 52b
brothers in distress, 48a
brothers quarrel inside house;
outside their swords leap in
each other's defence, 793b
Father and Mother ask reverence,
a *b* only love, 73a
how fast has *b* followed brother,
433b
hand that dealt the blow a
brother's, 71a
I grew so like my *b*, 214a
if it is not you it is your *b* then
(*La Fontaine*), 755b
let us be *b*'s, or I will cut your
throat (*Lebrun*), 756a
my brother's keeper, 441a
O remember, he's your brother
still, 376b
par nobis fratrum (*Horace*), 661a
presentment of two *b*'s, 319b
regard it impiety to hurt even a
bad *b* (*Seneca*), 634a

Brother—*conid*

Tam loved him like a vera brither,
49b

tantia est discordia fratrum (Ovid)
(so great is strife between b's),
714a

the least of these My brethren,
686a note

the wrath of b's is fierce and
devilish, 907b

the younger b hath the more wit
(or is better gentleman) (vari-
ants), 907b

we band of b's, 340b

ye are brothers, ye are men, 71a

BROTHERHOOD

dearer yet the brotherhood, 258a
fraternitas ou la mort (fraternity or
death), 739a

Brotherly love, let, continue, 462b

Brothers-in-law who goes to
church with b's-*i-l* comes back
without kindred, 825b

Brougham, Lord, 123a

BROWS

be it not seen in either of our
brows, 129a

her b, was fair but very pale, 283b
o'er that fair broad brow, 61a

on his unembarrassed brow, 68a
the pale brow will compel thee,
204b

thine azure brow, 59b

why do you bend such solemn
brows? 336a

your bonny brow was brent, 51b

BROWN

brown = trusty, 499a

done me wery b, 16b

with a b man break thy bread,
499a

Browning, Robt used poetry as
medium for writing prose, 418b

Bruce has aften led, Scots wham,
52b

Bruises, one mask of, both blue and
green, 119b

Brunck, Prof., 280b

Brussels = Belgium's capital had
gathered then her Beautv, 57b

BRUTES

brute-beasts that have no under-
standing, 465a

never meet in bloody fray, 161a,
376b

the life of brutes, 78b

the resolute greed of brutes, 371a

BRUTUS

dealt the godlike stroke, 260a

et tu, Brute, 572a note

there was a Brutus once, 309a

tu quoque Brute! 572a, 718b note

was Caesar's angel, 310a

were I Brutus and Brutus
Antony, 310a

BUBBLES

beaded b's winking at the brum
201a

bubbles on the fountain, 295a

earth hath b's, 327b

now a b burst, 270b

man is a b, 524a

melts into idle air, 93a

Buckets in a well, like, 18b

into empty wells, 106a

Buckingham, so much for, 87b

Buckler, not worthy to carry, 866a

Buckram suits, two rogues in, 338a

Bud, bit with an envious worm, 307b

may have a bitter taste, 107b

opening b to Heaven conveyed,
91a

Budge, I will not, 303a

Buff and the blue, abide by the, 52a

Bugbear, you take every bush for,
928a

Bugbears of a winter's eve, 437a

Bugg, what mortal would be a, 186b

Bugle, blow, 387b

Bugle-horn, one blast upon his, 295a

Bugles, blow out, you, 28b

Bugles blown, Song on your, 174b

Bugs to fearen babes withall, 366a

BUILDING

b and marrying of children great
wasters, 793b

b is a sweet impoverishing (and
variants), 794a

conditions of b, Commodity,
Firmness, Delight, 434a

fools build houses, wise men buy
them (several variants), 810b

he builded better than he knew,
139b

he that b's by wayside has many
masters (variants), 824b

it is easier to pull down than to
build, 843a

man who b's and wants wherewith
to pay, 435a

many can make bricks but cannot
build, 855b

not allowable to b what may
injure another, 532a

public b's the ornament of a
country, 434a

too low they build who build
beneath the stars, 438b

what hands have built hands can
pull down (*Schiller*), 762b

See Houses

Builders wrought with greatest care
217b

Bulb, buried, hails far summer, 262

Bull, he will carry the, who has
carried the calf, 715a

Bull is brought to bear the yoke
308a note, 408a

Bull, John, was in his very worst of
moods, 297a (See "John Bull")

Bulls, Irish example by English
writer, 23a

Bullet, each, has got its commission
117b

Bullet, every, has its billet, 494a
803b

Bullet, the golden, 346b

Bullocks generally cowards, 794a

Bullocks, whose talk is of, 452b

Bully, I love the lovely, 340b
like a tall, 274a

Bullying is smoke, 911a

Bulrush, knot in (*Latin form*), 641a

Bulwarks, Britain's best, 4b

Bumper fair, fill the, 252a

Bumps, what oh! she, 508b

Bun, the rollicking, 155b

Buncombe, speaking to, 77b

Bunch-hole, dust of Alexander
stopping a, 321a

Burchell, Mr., 162b

BURDENS

an ass endures his b, but not more,
783a

assist one carrying his b, but not
one laying it aside, 717a

bear ye one another's b's, 461a

b and heat of the day, 455a

b rightly carried becomes light,
611b

every horse thinks his own pack
heaviest, 804b

every man shall bear his own b,
461a

every one thinks his own b
heaviest (variants), 806b

Burdens—*conid*

God giveth the shoulder according
to the b, 815b

he carries well to whom it weighs
not, 820a

let every pedlar carry his own b,
848b

light b's, long borne, grow heavy
(variants), 849b

no one knows weight of another's
b, 865b

place b on the slow-paced ass, 659a

respect the b, 485b

the back is made for the b, 888a

they have cast their b, 207b

to sustain a b you must strive
with erect head (*Ovid*), 712b

voluntary b is not a b, 777a

what anyone bears willingly he
bears lightly, 668b

who feels the advantage ought to
feel the b, 680a

with superfluous b loads the day,
247b

Burgesses a fairer burgoys is ther
noon in Chepe, 81a

a fair burgoys, 81a

Burglar, many a, I've restored, 155a

Burglary, flat, as ever was com-
mitted, 308b

BURIAL

buried at public cost (*Lat*), 558a

give it burial, it takes possession
of your earth, 135b

in one red burial blient, 58a

est tibi terra levis! (or *gravis*) (may
the earth be light [or heavy]
upon thee!), 705a, note

See Funerals

BURKE, EDMUND

a scientific statesman, 94b

five minutes with him convinced
one of his greatness, 197a

Goldsmith's lines on, 160b

his imperial fancy laid nature
under tribute, 169a

Burlyumbio, the great, 16b

Burning, can't expect the, to admire
them, 405a

he that b's most shines most, 824b

it will not be improved by burn-
ing, 281b

BURNS, ROBERT

he came when poets had forgot,
409b

infinitely better educated than
Byron, 76b

of all poets most a Man, 290a

rustic life beautiful beneath his
touch, 72b

singly he faced the bigot brood,
409b

the monarch-peasant, 182a

this Minstrel lead, his sins for-
given, 426a

verse may build a princely throne
on humble truth, 426a

walked in glory and in joy, 424a

Burs, will stick like, 41b

BUSHES

bad bush, better than open field,
765a

every common bush afire with
God, 32b

every b supposed a bear, 304b

no b so small as to be without
shade, 765a

that bields (shelters), 806a

thinks that every b contains a
bear, 407b

to beat about the bush (variant),
908a

you take every b for bugbear, 928a

Business, it did my Uncle Toby's, 369b
BUSINESS
 a man diligent in his *b*, 446b
 a mind careful in *b*, 569a
 a simple matter, it is other people's money (*Dumas*, jr), 748b
 artists have no aptitude for merchantry, 21b
b and action strengthen brain, 794a
b his aversion; pleasure his *b*, 137b
b makes men, 859b
 business seldom (*toga rara* — *Marshall*), 613a
 can men better discriminate in other people's *b* than their own? (*Terence*), 607a
 care not a fig for cares of *b*, 40b
 citizen is at his *b* before he rises, 889b
 cure for melancholy, 53a
 curse on man who business first designed, 260b
 do your own *b*, 462a
 equal to his *b*, but not beyond it (*Tactius*), 661a
 everybody's *b* is nobody's *b*, 406b, 806a
 every man hath *b* and desire, 316a
 folks with little *b* are great talkers, 749b
 great businesses turn on a little pin, 817b
 hackneyed in *b*, 104a
 happy he who is far from *b*, 542a
 is the salt of life, 794a
 les affaires sont les affaires, 748b
 love yields to *b*, attend to *b* and you will be safe (*Ovid*), 678a
 man of *b*, why so muddy? 145b
 man with no office to go to, a trial, 348a
 men notice more in other people's *b* than their own (*Seneca*), 591a
 men of *b* must not break their word twice, 858a
 negotio intentus (*Sallust*) (intent on business), 606a
 no feeling of his *b*, 320b
 not apt to proceed well if done with eyes of others (*Lowy*), 646b
 not in *b* for mere sake of being busy (*Seneca*), 632b
 not slothful in *b*, 459a
 nothing more requisite than despatch, 2a
 other people's affairs please us most, 533b
 playthings of our elders are called *b* (*St. Augustine*), 617b
 prudent pauses further *b*, 795a
 punctuality the necessity of *b*, 355b
 robs you on *b* principles, 347a
 that which maintains me I esteem as God, 525b
 their *b* but to waste each other's time, 412b
 trips or galls, like shoe too large or too small, 554a
 we rise betimes to business that we love, 331b
 well worth aw that gars the plough draw, 915b
 who doth his own *b* fouls not his hands, 922b
 without any sort of *b* is for ever busy (*Mohere*), 755a
 without *b*, debauchery 836a, 925a
See Commerce, Trade

Bust, animated, 165b
 raise the tardy, 193b
BUSY
 and yet he seemed busier than he was, 81a
b man finds most time, 923b
 busy will have bands, 794a
 he that is *b* is tempted by only one devil, 827a
 let him write on the doors that he is busy (*Plautus*), 597b
 when a man's busy, 35b
BUSYBODIES
 a race hurtful to itself, hateful to others (busybodies) (*Phaedrus*), 584b
 I am occupied with the affairs of others, neglecting my own, 533b
 idle bodies are generally busybodies, 835b
 know what every man thinks or is about to think (*Plautus*), 679b
 nothing more unseemly than an aged busybody, 558b
 so much leisure from your own business that you care for other people's and neglect your own (*Terence*), 714b
 Zeus hates busybodies, 487a
 But there is a but in everything (variant), 902b
BUTCHERS
 butcher with an axe, 341a
 Butchers' Co., their motto, 658a note
 harmfulness of butchers, 211b
 fills the butchers' shops with large blue flies, 356b
 Butchered to make a Roman holiday, 59a
 Butler, Samuel on *B* who can think, without just rage? 260b
 Butt for all to shoot at, 148a
BUTTER
 always fell on buttered side, 253a note
b and jam, not extravagant, same piece of bread does for both, 503b
b's once a year in cow's horn, 794a
 contempt upon *b*, 214a
 in a lordly dish, 442a
 is gold in morning, silver at noon, lead at night, 794a
 is mad twice a year, 794a
 lading butter from alternate tubs, 287b
 spread too thick, 217a
 that which will not be *b* must be made cheese, 888a
 they that have good store of *b* may lay it on thick, 905a
 wholesome meat, first and last, 794a
 would not melt in her mouth, 226b
 would not melt in his mouth, 794a
 Buttercup, called Little, 155b
 Buttercups, daisies and, 72b
BUTTERFLIES
 hawking for *b*'s, 821a
 I'd be a *b*, 18b
 pride of a *b*, 112a
 take not musket to kill *b*, 880b
 upon a wheel, 275a
BUTTONS
 a button in the hat, 181b
 before their buttons (buds) be disclosed, 315a
 button-maker at Birmingham, 96a
 button on Fortune's cap, 316b
 button up one cause of vexation, 369a

Buttons—*contd*
 buttons of a Roman's breeches, 421b
 not worth a *b*, 776b
 soul above *b*'s, 96a, 776b
 value not the world a *b*, 79b
 Buxom, blithe and debonaire, 244a
 Buxumnesse (submission) receyve in, 84a
BUYING and BUYERS
 all the winning is in the first buying, 781b
 ask thy purse what thou shouldst *b*, 787b
 better *b* than borrow, 790b
 buy at a fair, sell at home, 794a
 buy not what you want but what you need, 568a
b what ye dinna want an ye'll sell what ye canna spare, 794a
 buying and selling is but winning and losing, 794a
 buying and the selling and the strife, 40b
 buying is cheaper than asking, 794a
 cheap purchase is money lost, 789b
 come in and buy, 472b
 he that *b*'s what he cannot pay for, 824b
 he that *b*'s what he does not want, 824b
 it is naught, saith the buyer, 446b note
 it is well to buy when someone else wants to sell, 845a
 ken when to buy, 846b
 lady with passion for buying, 568a
 more foolish buyers than foolish sellers, 902a
 they buy good cheap that bring nothing home, 905a
 timely buyer hath cheaper his fire, 402b
 want too eyes, sellers none, 794a
 who *b*'s hath need of too eyes, who sells, but one (or not one) (variants), 922b
 who finds fault means to *b*, 922b
 Buzzards came in with the Conqueror, 28a
 By-and-by two anons and a by-and by is 1½ hours, 912b
 Bygones let *b*'s be *b*'s (and Span variant), 848b
BYRON, LORD
 a miracle of mind, 97a
 Burns better educated than, 76b
 head which statues loved to copy, 224a
 his instantaneous fame, 69b
 Rogers' lines on *B*, 288b
 Byword yea, I am their, 443b

C

Ca ira, 735b note
CAB
 hansom cab, 124b note
 London and Paris gondolas, 124b
 Cabal, in high, have made us what we are, 408b
 Cabals, in dark, 398b
 Cabbage, canter nine miles round a, 832a
 served twice is death, 516a
 served up again (*crambe repeta*) (*Juvenal*), 553a
 Cabin, a small, build, 435a
 Cabined, cribbed, confined, 328b
Cacothetes scribendis (*loquendis*, etc.), 545a

Cackle of your bourg, 392a

Cadgers, *see* Packmen

Cadmean victory, 519a

CÆSAR

C's wife must be above suspicion, 488b

Cæsar-like, 130a

I come to bury C, 310a

I will appeal unto C, 458b

imperial C, dead and turned to clay, 321a

facta alca esto (on crossing Rubicon), 607a

Julius C's words on being stabbed by Brutus, 572a *note*

vent, vidi, vici, 726a *note*

made his way by ruin (Julius C), 583b *note*

many Cæsars ere such another Julius, 333a

millions died that C might be great, 70a

modesty in calling his history a Commentary (Julius C), 8a

not above the grammarians, 545a

not that I loved C less, 309b

not worthy of C's wrath, 562a

one C lives, a thousand are forgot, 458b

rapid in everything (*Lucanus*), 666b

render therefore unto C, 455b

the hook-nosed fellow of Rome (Julius C), 339b

the word of C, 310a

upon what meat doth this our C feed? 309a

with a senate at his heels, 272b

you carry C and C's fortune, 455b

Cage of gold be never so gay, although, 83a

Casparus, saying of, 621b

Cain and his brother Abel, 92b

the cruel sons of, 213b

the first builder of towns (*Rabelais*), 741b

Cake, geological, home-made, 120b

never any *c* but there's one of same make (variant), 903b

that *c* came out of my oven, 887b

you cannot eat *c* and have it (variants), 926b *note*

Cakes and ale, no more, 321b

CALAMITY

c's make great talkers, 513b

he that boldly bears *c*, 231a

is querulous, 545b

makes *c* of so long life, 377b

man's true touchstone, 148b

she (*Amata*) proclaims herself cause, offence, and origin of these *c's* (*Virgil*), 696b

touchstone of a brave mind, 704b

wedded to *c*, 303b

Calculators, Nature hates, 141a

Caledonia, mourn, hapless, 360a

stern and wild, 296a

Caledonia's cause, 52a

Calif, greatest, is not sweetest veal, 893b

the fattest, 456b

Calif's head will feast a hunter and hounds, 766b

Calif-skin, hang a, on those recreant limbs, 335b

Call me early, 385a

Call, one clear, for me, 394a

Called, come when you're, 137b

Called, many are, few chosen, 455b

Calling, fashion his gait according to his, 148a

Calling, high is our, 425b

CALLOUSNESS

all goes well here, bread is not to be had (*Fr*), 757a

après nous le déluge, 735b *note*

if so much devotion (or glory) appertaining to great deeds) move you (*Virgil*), 702a

CALM and CALMNESS

calm and meek, to be, 181b

c in his voice and *c* within his eye, 67a

c more effectually carries out masterful edicts (*Claudian*), 664b

c to betray adventurers (seas and winds), 20a

calmness is great advantage, 176b

no joy but *c*, 383a

property of great mind to be *c* (*Seneca*), 616b

CALUMNY

back-wounding *c*, 324a

best answered with silence, 199b

blush, O, 103a

brand him who will with base report, 297a

calumniate daringly, something sticks (*Lat*), 539b, (*French* version) 736a

calumniate stoutly, 545b

calumniator of the fair sex, 298a

calumniators should hang, the listeners by their ears, the tale-bearers by their tongues (*Plautus*), 591a

eni malignitas inhumum dedit, incrementum credulitas (Quintilian) (to which ill-will has given origin, and credulity growth), 693a

dens Theonina (of a calumniating disposition), lit "tooth like Theon's," 559a

evil speaker differs only from evil doer as regards opportunity, 618b

fools derive benefit by traducing their betters (*Plautus*), 606b

it is right to give tardy hearing to *c's*, 561b

makes calumniator worse, 97a

man that dares traduce, 102b

nothing so fleet, more easily let loose, more quickly accepted (*Cicero*), 638a

publish she thow hit never, 211b

readers delighted with *c*, 94b

thou canst hurt no man's fame with thy ill word, 298b

thou shalt not escape *c*, 318a

to persevere in duty and besilent the best answer, 407b

virtue itself 'scapes not calumnious strokes, 315a

whom does lying calumny alarm? 576b

See Evil-speaking, Malice, Spite

Calvin and Luther desired to imitate Pope, 485a

Calvin destroyed the walls (of Babylon), 717b

Calvin, Luther and, 27a

Calyxes of gold, 357a

Cam with Isis contending, 95b

Camarina, do not stir Lake, 520b *note* (*Latin* version) 545b

CAMBRIDGE and CAMBRIDGE-SHIRE

Cambridge M. A. will give way to none, 766b

C people rarely smile, 28b

Granta, sweet Granta, 4a

King's Coll, C, Chapel, 429b

Cambridge and Cambridgeshire—*contd.*

King sent books to C University, 38a, 400b

Motto of C Univ, 589b

that learned body wanted learning, 400b

the sure for Men who Understand, 28b

Cambysses' vein, in King, 338a

Came-over-with-the-Conqueror type of mind, 410a

Came, saw, and overcame, 339b

CAMELS

camel dancing, 545b

desiring horns, lost its ears, 545b

even when mangy, bears many asses' burdens, 519b

going to seek horns lost his ears, 889a

last straw breaks *c's* back (variants), 895a

old *c's* carry young *c's* skins to market, 888a

swallow a *c*, 455b

to go through needle's eye, 455a

Camera, my feelings could only be expressed in, 374a

Cameronian's blue bonnet, 180b

Cameronian's principles, 180b

Camilla scours the plain, 269a

Camillus being at Veii, Rome was there (*Lucanus*), 725b

CAMP and CAMPS

camp (and courts) the only places to learn the world, 85a

finished for the *c* or court, 2b

no faith and honour in men who follow camps (*Lucanus*), 648b *note*

please many and the sound of trumpet and clarion (*Horace*), 628b

talk of *c's* but stay at home, 887a

weakest *c*, the strongest school, 85b

Can such things be? 328b

Canakin clink, let me the, 325b

Cancel half a line, to, 145a

Candidates ever seeking power from people, ever retiring beaten and sad (*Lucrinus*), 704b

jest a *c* in short, 220b

Cane, conduct of a clouded, 270a

CANDLES

burn out their *c's*, 45a

candles of the night, 307b

hold their farthing *c* to the Sun, 436a

light a *c* and put it under a bushel, 453a

little *c* throws his beams, 307b

none of your rascally dips, 16a

not fit to hold a *c* to him, 866a

out, out, brief *c*, 320b

the humblest farthing *c*, 74b

you may light another's *c* at your own without loss (variant), 927b

will neither dance nor hold the *c*, 928a

Candle-ends, his intimate friends called him, 127a

Candle-light by, lady's age, 155a *note*

CANDLEMAS DAY (Feb 2)

proverbs about, 836a and b

on C day throw candle and candlestick away, 917b

shepherd would rather see wolf in his stable than sun on Feb. 2, 781b

when C is gone snow lies on hot stone, 917b

CANDOUR and CANDID

artlessness of unadorned truth, 47a
 be candid where we can, 270b
 c and generosity, which, unless moderated, lead to ruin (*Tacitus*), 60a
 duty of a Christian to tell him of it, 143a
 Canker, loathsome, lives in sweetest bud, 345b
 Cankers of a calm world, 338b
 Cannibals that each other eat, 324b
CANNON
 c's breath wings the far hissing globe, 61a
 double-charging will break even a c, 801b
 even in the c's mouth, 312b
 he speaks plain c, 335b
 to left of them, 889a
 Canopy, under the, 332a
CANT
 Cants and Formulas, 74b
 clear your mind of c, 195b
 Henry Fox unpopular because he canted less, 225a
 of all c's in this canting world, c of criticism most tormenting, 369a
 Sentimentalism twin-sister to c, 76a
 till c cease, nothing can begin, 76a
Cantabit vacuus viator, 546a
 Canter, the cure for every evil, 123a
 Canterbury the higher rack, 794b
 Cantilena of the lawyers, 116b
 Canvasses and factions, men good in, 10a
 Cap fit, if any fool find, 836a
 Cap, her, far whiter than the driven snow, 352a
 Cape of Good Hope, to double the, 12a
 Cape Town, Botanic Gardens sundial, 512b
 Caper-berry shall fail, 448a
 Capers, cut a, on straight rope an inch higher than any other lord, 374a
 Capers, my internal spirit cut a, 68a
 Capers, cut respectable, 158a
 Capers nimbly in a lady's chamber, 342a
Capias ad respondendum (or *satisfaciendum*), 546a
 Capital Punishment, see Punishment (Capital)
 Capital solicits the aid of labour, 412b
 Capitol to Tarpeian rock, 489b
 Capitol, who was't betrayed the, 261a
 Cappadocian, snake bit,—and died, 486b
 Caprices of public opinion, 45a
CAPTAIN
 a gallant c, in battles much delighting, 473a
 a good travelling name, 142b, 794b
 a plain, russet-coated c, 111a
 all daubed in gold lace, 375a
 captains and the kings depart, 206a
 captains are casual things, 146b
 capten, art thou sleepin' there below? 258b
 foremost c of his time, 388b
 in the c a choleric word, 223b
 many c's and ship goes to rocks, 910b
 my c does not answer, 416a
 they love a c to obey, 293b
 B.Q.

Captandum vulgum, ad, 530b
 Captivating, this new method of, I was first to discover (*Terence*), 590b
CAPTIVE and CAPTIVITY
 I am taken c and know not by whom (*Seneca*), 688b
 sink in the soft captivity, 1b
 when I am thy c talk of chains, 239b
 Capturer, I the, am caught, 513b (*Latin version*) 546a
 Car, drive the rapid, 113a
 Car rattling o'er the stony street, 57b
 Caractacus his appeal for clemency, 701a
 Caravan, the innumerable, 40a
 the phantom, 144b
 Caravanserai, this battered, 144b
 Carcase is, wheresoever the, 455b
 Carcase, my poor gentlemanlike, 199a
 Card, we must speak by the, 320b
CARDS (PLAYING)
 c's beat all the players however skilful, 889a
 being cheated at, 356a
 curse of Scotland, 798a
 many can pack the c's that cannot play, 10a, 885b (variant)
 old age of c's, 273b
 only play at playing them, 209a
 spots quadrangular, hearts, clubs, etc., 106b
 the devil's prayer book (or the bible of 52 leaves), 794b
 who shuffles the c's does not cut them (Span equiv.), 923b
CARE and CARES
 a fig for c, 179a
 a world of restless c's, 343a
 age is full of c, 346b
 as your wedding ring wears so do your c's, 787b
 banish c and debt, 567b
 begone, far hence, c's which make us pale (*Martial*), 661a
 black c sits behind the horseman (*Horace*), 669a
 c or pain shall never reach her innocent heart, 253a
 c's an enemy to life, 321b
 c's no cure, 795a
 c's that infest the day, 216b
comes atra (the black companion), 550a
 draws continual woe, 367b
 draws on c, 128b
 ditty free from c, 40b
 faded family of c, 152a
 flees and is dissolved in much drink (*Ovid*), 729a
 fretting c's make grey hairs, 811b
 heave c owre side, 50a
 his cares dividing, 288a
 keeps his watch in every old man's eye, 303a
 killed the cat, 794b, 795a
 no c beyond to-day, 167a
 nor does c grant quiet rest to limbs (*Virgil*), 633a
 nurse of fretting c's (money), 372a
O curas hominum! (*Persius*) (O cares of men!), 632a
 o'er the brow of C, 252a
 possess every age (*Ausonius*), 653b
 sat on his faded cheek, 236b
 short-lived c, 258a
 sons of c always sons of Night, 86a
 that is entered once into the breast, 199b
 to our coffin adds a nail, 422a

Care and CARES—contd

unda curarum (*Catullus*) (waves of c's), 721a
 vile c climbs the brass-bound ships (*Horace*), 695b
 warily cares and warily men, 51a
 what more blissful than c's at rest! (*Catullus*), 653b
 wealth does not expel mental tumults and c's (*Horace*), 643a
 will kill a cat, 421a
 women and c and trouble, 407a
 Care for nobody, not I, 22a
CAREER
 brief, brave, and glorious, 58a
 hath run his bright c, 6a
 his brief and bright c, 297b
 Scotsman will do nothing which might damage his, 17b
 a tumble in a full c, 136b
CAREFULNESS
 bringeth age before the time, 811b
 good take heed doth surely speed, 816b
 lift her with care, 183a
si tibi cura mei, sit tibi cura tui (*Ovid*) (if you care for me take care of yourself), 702a
 the too careful hands are apt to do the damage (*Martial*), 582a
 too much care weakens rather than improves a work (*Pliny*), 640b
CARELESSNESS
 careless with artful care, 98b
 careless hussy makes money thieves, 766b
 c as to personal appearance becoming to men (*Ovid*), 580a
 blemishes of carelessness (*Horace*), 615b
per incuriam, 664b
 the less careful they were in battle the safer (*Sallust*), 676b
 want of care does us more harm than want of knowledge, 914a
 Carl spake oo thing, but thought another, 82a
 Carl-hemp, ye hae a streak o', 926a
CARLYLE, THOS
 able to conceal his fondness for Americans, 89b
 tea-cup tempests of C, 41b
 Carnegie is Thy daughter, 428b note
 Carnally minded, to be, 459a
 Carol and the colour, 129a
 Carol, quantest, richest, 233a
 Caroline, Queen, 67b note
 lnes on her death, 474a
Carpe diem (*Horace*) (seize the day), 565b, 694b
CARPENTERS
 all would turn c's but for bone in the leg, 915b
 such c, such chips, 886a
 you may know a c by his chips, 927b
 Carper will cavil at anything, 766b
 Carpet bags, mistake themselves for, 285b
 Carpet-dusting not the imperative labour, 32a
 Carpet knight, no, 293a
 Carpets, path spread with, 267b
 Carrot, never bolt door with boiled, 862b
 Carriage, wise bearing or ignorant, 340a
 Cart before horse (*Greek form*), 526a, 909b (variants)
CART
 creaking c (or waggon, or cart wheels) will last longest, 767a

Cart—cont'd

if I catch his *c* overthrowing, 821a
 unhappy man's *c* is eith to tumble,
 785a
 Cart ruts beautiful, make the, 371a
 Carthage, as Scipio said of, 115b
 Carthage must (or should be)
 destroyed, 558b, *note*
 Carve for himself, may not, 314b
 Carved with figures strange and
 sweet, 92a
 Caryatides, unfrowning, 371a
 Case, a rotten, abides no handling,
 339b
 Case not provided for, 547a
 Casements, charmed magic, 207b
 Cash, hard to lose your, 181a
 Cash payment the sole nexus of man
 to man, 74b
 Cash, take the, 144b
 Cask that cannot be filled, 514b
 Cassio, whether he kill, or Cassio
 him, 326b
 Cassowary, if I were a, 476a
 Cast away I am as a weed flung
 from the rock, 57b
 Castaway, I myself should be a, 460a
 Castalian spring, full cups from
 (Ovid), 728b, *note*
 Caste in blood, there is no, 4b
CASTLES
 an ancient *c*, not in decay, 9b
c's are forests of stone, 795a
c's are now and then taken,
 783a, *note*
 breathing stern farewells, 58a
c is but a house, 208a
c's strength will laugh a siege to
 scorn, 329b
 easy to keep a *c* that was never
 assaulted, 843a
 girt about and bound with
 sorrow, 381b
 house of everyone is as his *c*, 90b
 my winstone house is my *c*, 76b
 war to *c*'s (Fr.), 739b
 Castle-born brat a senator or a saint,
 201a
CASTLES IN THE AIR
c's in the air (or in Spain)
 (variants), 908a
c's in the air the best *c*'s, 164a
c's gay in the clouds, 398b
 biggin' castles in the air, 14b
 costly to keep up, 223b
 indulge in *c*'s in the air, 203b
 when I build *c*'s in the air, 53a
 Castlereagh, Viscount, hmes on, 252b
 Cataract, the sounding, 424b
 Catch as catch can, game of, 473a
 Catch, went to, and are caught
 ourselves, 513b
 Catch who *c* can (or *c* that *c* may),
 795a
 Catch-words, man lives principally
 by, 370a
 Catechism, so ends my, 338b
 Cat-gut, no, could swoon out so
 much of soul, 38a
 Cathay, a cycle of, 386a
CATHEDRAIS
 in the vast cathedral, 389a
 instinct that has erected *c*'s, 215b
 man never so happily inspired as
 when he made a *c*, 370b
 Catherine pear, such as are on a,
 375b
 Cato, a third, dropped from heaven
 (Juvenal), 716b
 fate of Cato and of Rome, 1a
 Cato contra mundum, 547a
 gives his little senate laws, 275a,
 277b

Cato—cont'd

his godlike phrase of "*Macte
 virtute*," 615b
 his withdrawal from theatre, 555b
 of few words but true, 663a
 on soothsayers, 547a
 preferred to be, rather than seem,
 800d, 547a
 the contentious, 67b
 though Cato lived, Rome died,
 260a
 what Cato did and Addison
 approved, 41b
CATS
 a bleet *c* makes a proud mouse,
 766a
 a *c* may look at a king, 766b
 a harmless necessary *c*, 307a
 a piece of a kid's worth two of a *c*,
 774b
 a prince of cats, 303a
 an old *c* laps as much as young
 kitten, 784a
 an old *c* sports not with her prey,
 784a
 all *c*'s are grey in the dark, 780b
 bad *c* deserves bad rat, 765a
 borrowed *c* catches no mice, 793b
 care killed the *c*, 794b, 795a
c has nine lives and a woman
 9 cats' lives, 766b
c in gloves will never catch mouse,
 774a
c loves fish, but does not wish to
 dip its feet, 547a *note*
c sees not the mouse ever, 889b
c shuts its eyes when stealing
 cream, 889b
c with eyne of burning coal, 333a
c would eat fish but is loth to wet
 her feet (variants), 889b, *note*
 cry you mercy killed my *c*, 795a
 do cats eat bats? 126a
 fox has many devices, cat one
 great device (climbing), 627b
 good *c* deserves good rat, 769b
 hanging of his *c* on Monday, 495a
 his fellest earthly foes, 408b
 honest is *c* when meat is on the
 hook, 833b
 how can *c* help it if maid is a fool?
 834b
 I call a *c* a *c* and Rolet a rogue
 (Boileau), 741b, 794b
 I will keep no *c*'s that will not
 catch mice, 835b
 it is lost labour to play jig to an
 old *c*, 844a
 like the poor *c* in the adage,
 328a, *note*
 Hons not frightened by *c*'s, 851a
 mad if they behold a *c*, 307a
 more *c*'s than mice (and variant),
 860a
 muzzled *c* is no good mouser, 774a
 never *c* glides o'er the green, 288b
 never was mewing *c* a good
 mouser, 863a
 scalded *c* fears cold water, 775b
 send not *c* for lard, 880b
 stately, kindly, lordly friend, 381a
 that which hussies spare, *c*'s eat,
 888a
 the *c* breaks your heart, 782a
 the *c* will mew, 321a
 the poor *c*! the adage, 889b, *note*
 they are as good *c*'s who scare
 mice as those who devour them,
 904b
 thou wilt get nae mar of the *c*
 but the skin, 905b
 though *c* winks a little, she is not
 blind, 906a

Cats—cont'd

turning the *c* in the pan (variants),
 912a, *note*
 two *c*'s and a mouse never agree,
 912b
 under sign of *c*'s foot (hen-
 pecked), 913a
 what cat's averse to fish? 166b
 what good wife spares the *c* eats,
 916b
 what a monstrous tail our *c* hath
 got, 74a
 when *c*'s away mice will play
 (variants), 918b, 919a
 when *c* mourns for mouse you
 need not take her too seriously,
 919a
 when *c* winketh, little wots mouse
 what *c* thinketh, 919a
 when weasel and *c* marry it bodes
 ill, 919b
 who will hang the bell on the *c*?
 845a, 923b, 924a
 within the cat's eare, 355b
 Cattle, the, are grazing, 424a
 upon a thousand hills, 444b
 vulgar, popular *c*, 40b
 Caucasus, the frosty, 336a
 Caudle, when I am dead make me a,
 918a
 Caught, grievous to be, 559a
 Caul, he was born with a, 891a
 Caul, nor did the ocean heed his, 186b
CAUSE (Objective)
 a bad *c* should be silent (Ovid),
 618a
 a *c* "rushed" is not a just *c*, 644b
 a noble *c*, 72a
 a poor pleader may do in a plain
c, 774b
 a slowly dying *c*, 390b
 confident we have the better *c*,
 232a
 ere her *c* bring fame and profit,
 219b
 everyone eloquent on behalf of his
 own *c* (Ovid), 672a
 get it into your minds that my *c* is
 a just one (Terence), 620b
 good *c* makes stout heart and
 strong arm, 769b
 hear me for my *c*, 309b
 her magnificent and awful *c*, 105b
 homely beauty of the good old *c*,
 427b
 in his country's *c*, 277b
 it is a bad *c* none dare speak in,
 841b
 it is the *c*, my soul, 326b
 just *c* is strong, 234b
 like champagne or high shoes, one
 must suffer for it, 21a
 noble *c* doth ease a grievous case,
 355a
 self can cloud the brightest *c*, 252a
 the *c* is guide and the word's
 "Fa'on," 889b
 that lacks assistance, 14b
 this *c* to be fought, not pleaded,
 232a
 to set the *C* above renown, 258a
 unruly manners wrong the justest
c, 279b
 wed your gallant heart to
 wobbling *c*'s, 298b
 who has the worst *c* makes the
 most noise, 826a
 who die in a great *c*, 62b
Cause célèbre, 736a
CAUSE (Origin, Reason)
causa causans, 547b
c being taken away the effect is
 removed, 710b, *note*

Cause (Origin, Reason)—*causa*

c having ceased, the effect ceases, 548b
c is hidden, our woes are manifest (*Ovid*), 547b
c of fountain is hidden, effect is very obvious (*Ovid*), 547b
c's fixed for ever whereby he keeps all in order (*Lucanus*), 579b
c of this defect, 316b
 evil half-cured, whose *c* we know, 87a
 how light a *c* may move dissension, 253a
 or just impediment, 465a
 to know by causes, 13b
 to know *c*'s of things, 6a
 to understand the *c*'s of things, 577b
 the cause, the offence, and the origin of the evils, 696b
 the first Almighty Cause, 270b
 there is occasions and *c*'s, 341a
 thou First Great *C*, 272b
 what vast undertakings perish through slight *c*'s, 567b

CAUTION
 cold-pausing caution's lesson, 50a
 distrust yourself, 4a
ex abundante cautela, 572b
 happy he whom horns of others have made cautious, 577b
 happy he whom others dangers make cautious, 577b
 he does not fall from bridge who walks with discrimination, 642b
 if fortune favours, or thunders, beware (*Asinus*), 700b
 if not chastely, at all events cautiously, 640b
 if you would fear nothing fear everything, 701a
 in everything advise you first, 470b
 is parent of safety, 795a
omnia iura iuvans (*Virgil*) (fearing all things which are safe), 658a
 stay a little that we may end sooner, 10a
 take heed is a good rede (or doth surely speed), 886b
 the truest valour, 421b
 then I shall know that I have advised rightly if you rightly beware (*Plautus*), 719a
 too much taking heed is loss, 910b
 wary is the word, 914b
 what a man should always shun he is never sufficiently on guard against (*Horace*), 683a
 who fears all snares falls into none, 679b

Cavalero, a perfect, 61b
Cave, adsum, 547b
 Cave, I'll find a gloomy, 286b
 Caverns measureless to man, 91b
 Caviare to the general, 317a

CAVIL
 any silly little soul easily can pick a hole, 785a
c on the ninth part of a hair, 338a
 if it do not find, will make a hole, 441a
 file grates other things but rubs itself out too, 892a

Cecity, a term of, 6a
 Cedar proud and tall, 365b
Cedendo victor abis, 548a
 Ceiling, to gaze at (*Juvenal*), 707a
 Celandine, the little, 423a
 Celerity never more admired than by the negligent, 331b
 no secrecy comparable to, 10a

Celibacy has no pleasures, 194b
 Cell, cloistered, 201b
 Cell, each in his narrow, 165b
 Cellarage, this fellow in the, 316a
 Celt, the land makes the, 250b
 Censor, a bad calling, that of a (*Guy Palm*), 747a
 justified when he does himself what he advises others to do (*Ovid*), 702b

CENSURE
c of a bitter word or jest, 230a
 from all rash *C* be the mind kept free, 429a
 man must serve his time to every trade but, 63a
 no man can justly censure or condemn another, 31b
 rash and rigorous in *c*, 53b
 take each man's *c*, 315a
 tax a man pays for being eminent, 377a
 th' authentic mark of the elect, 375b

Cent-wise and dollar foolish, 873a
 Cent per cent, shower of, 274a
 Centaur, a fabulous creature, now extinct, 507b
 that moral *c*, man and wife, 67b
 Centaurs, down from the waist, 330b
 Centre, from the, thrice to the utmost pole, 235b
 Centre in us all, an inmost, 33b
 Centre moved, a circle straight succeeds, 272b
 Centre, sit in, and enjoy bright day, 245a

Centric and eccentric, 240b
 Centuries but this, praises all, 157a
 Century, who lasts a, can have no flaw, 275b

Ceramics a bric-a-brack and a keramiker, 89a
 See China

Cerberus, a sop, find that, 97b
 Cerberus and blackest Midnight, 244a
 Cerberus, like, 3 gentlemen at once, 353a
 Cerberus, to, they give a sop, 375a

CEREMONY
 an enforced *c*, 310b
 ceremonious and traditional, 343a
c doffed her pride, 294a
 man without *c* needs great merit in its place, 773b
 keeps up all things, 299a
 superstition of *c*'s of Church, 248a
 that to great ones longs, 323b

CERTAIN and CERTAINTY
 age called a certain age, 61b
 certain because impossible, 548b
 end in certainties, 8a
 certainties lost, when we seek uncertainties (*Plautus*), 548a
 certainty mother of Quietness and Repose, 90b
certiorari (to be made more certain), 548b
 nothing *c* but death and taxes, 866a
 nothing certain but uncertainty, 17a, 866b (with *Fr* variant)
 sure as London is built of bricks, 186b
 the only thing *c* is that nothing is *c* (*Pliny*), 706a
 who leaves *c* for chance when fools pipe may dance, 827b

Cervantes smiled Spain's chivalry away, 68b
 Chad (St.) (March 2), 501a
 Chadband style, 121b

Chafings, daily practised, 5b
 Chain, a lengthening, 159a
 drag a greater length of, 162a
 from nature's *c* whatever link you strike, 271a

Chains or conquest, 1b
 Chair, one man makes, another sits on it, 870a
 one vacant, 217a
 rack of a too easy *c*, 276b

Chalk is na shears, 795a
 Chalk to coals, no more like than, 254b

Challenge accounted as I was I plunged in, 309a
 Challenge all the human race, 286b
 Challenge I'd have seen him damned ere I'd have challenged, 322a

Cham of literature, great (S. Johnson), 360b

Chamber, 'tis he may clamber to my lady's, 474a

Chambermaids, a mere dragon among, 360a

Champagne and a chicken, 249a
 an orbicular bulb, 15b
 fizical weakness, 504a
 like *c* or high shoes, 21a
 Champagny feeling, 181b

CHAMPION
 a *c* cased in adamant, 429b
 a grim champion, 293a
 in forensic war, 102b
 the meeting of these *c*'s proud, 296a

CHANCE
 a blind man may catch a hare, 766a, note
 a *c* may win what by mischance was lost, 364a
 a cripple may catch a hare, 767a
 all chance, direction which thou canst not see, 271a
 by curious *c* or careless art composed, 142b
casus inest illic (*Ovid*) (therein is *c*), 633a
c and valour are blended in one (*Virgil*), 580a
c chiefly makes heroes, 843a
 chances change by course, 364a
 changeful *c* of circumstances (*Tacitus*), 725a
 chip of *c* weighs more than a pound of wit, 784b
 constant in nothing but moonstancy, 17a
 contrives better than ourselves, 525a
 discovers him whom it has frequently passed by, 547a
 dispenses life with unequal judgment, 581a
 ever on side of prudent (*Gr*), 523b
 every morning brought a noble *c*, 395b
 grasps the skirts of happy *c*, 309a
 have an eye to the main *c*, 221b, 87b
 high arbiter *C* governs all, 238a
 his *c* to-night, it may be thine to-morrow, 137a
 hopeless dark idolater of *c*, 70b
 how often things happen by *c* you would not dare hope for (*Terence*), 675b
 hundred to one another shot would not hit there, 148a
 I ascribe it to thy grace and not to *c*, 411a
 is a nickname for Providence (*Chamfort*), 747a

Chance—*contd.*

is another master (*Phny*), 615b
 of War (or of Arms), 491b
 rules all (*Tacitus*), 638b
 it chanceth in an hour that
 cometh not in seven years
 (variants), 841b
 Jupiter hurls chance thunderbolts
 (*Ovid*), 608b
 look to main *c*, 853a
 lucky *c*, that oft decides fate of
 mighty monarchs, 397a
 more evils reach us than happen
 by *c*, 667a
 most disastrous *c*'s, 324b
 plastic circumstance, 37b
 some attribute all things to *c*, and
 fancy world is directed by no
 supreme ruler (*Juvenal*), 712a
 the braver the man the more
 fortunate he will be, 714b
 the various turns of *c* below, 133b
 the virtue of a wager, 20a
 there is no *c* which does not
 return (variants), 903b
 they who await no gifts from *c*, 5a
 through various *c*'s and so many
 dangers (*Virgil*), 664b
 thought that chance will bring us
 through, 6a
 time and *c* happeneth to them all,
 448a
vogue la galère, 758a, note
 who leaves certainty for chance
 when fools pipe may dance,
 827b
 who trusts all to *c* makes lottery
 of his life, 831b
 whom *c* often passes it will one
 day discover (*Seneca*), 677a
 you must by skill make good what
 has fallen by *c* (*Terence*), 606b
 See Fortune, Hazard, Luck
 Chancel door, here lie I, at the, 480b
 Chancellor, conscience of, 299a
 Chancellor in embryo, 352b
CHANCERY
 hell and *c* always open, 832b
 pretty young wards in *c*, 156a
CHANGE
 absurd man is he who never *c*'s
 (*Barthelemy*), 743b
 alas! how changed from him,
 274a
 all things are altered, nothing
 dies, 137a
 all things *c* and we *c* in them,
 657a, note
 all things *c*, nothing perishes, 13b;
 (*Ovid*) 657a
 all things will *c*, 384a
 always changed as true as any
 needle, 66b
 a man who had seen many *c*'s, 66b
 a sea-*c* into something rich and
 strange, 335a
 as the veering wind shifts, shift
 our souls, 65b
c everything, except your loves
 (*Voltaire*), 737a
c is generally pleasing to the rich
 (*Horace*), 667a
c lays not her hand upon truth,
 380a
c of soul and climate has in it much
 that is pleasurable (*Phny*, 17),
 628b
 changed in outward lustre, 236a
 changeful chance of circumstances
 (*Tacitus*), 725a
c's and chances of this mortal life,
 465a
c's Time and Chance present, 287b

Change—*contd.*

changing as a vane, 82a
 chops and changes, 284a
 constant slave of mutability, 129b
 creeds, philosophies and outward
 systems change, 407a
 every *c* makes favourite of
 fortune anxious (*Schiller*), 760a
 fond of change and praise, 290a
 for ever changing yet the same,
 288b
 fortune effects great changes in
 brief moments, 581b
 get the faculty of the polypus
 (alleged power of changing its
 colour), 668a
 God will perchance *c* these things
 to a settled condition, 560a
 he pulls down, builds, and changes
 square to round, 562a
 I *c*, but I cannot die (cloud),
 351b
 if he's a change, give me a con-
 stancy, 122a
 in government *c* is suspected, 8b
 it will *c* but it will not fade, 384a
 longing not so much to *c* as
 overturn (*Cicero*), 647a
 man studious of *c*, 105a
 many things restored by the vary-
 ing ages to a better condition
 (*Virgil*), 627a
 my mind leads me to speak of
 forms changed into new bodies
 (*Ovid*), 598b
 natural for wise man to *c* his
 opinion, fool keeps on chang-
 ing, 672b
 neither to *c*, nor falter, nor re-
 pent, 351a
nil temere movandum (let nothing
 be rashly altered), 640a
 no one will *c* his neighbour for
 himself, 271b
 nor e'er had changed, nor wished
 to *c*, 159b
 not without inconvenience, ever
 from worse to better, 188a, note
nous avons changé tout cela
 (*Molière*), 751a, note
 nought may endure but Mutability,
 350a
 O death in life, O sure pursuer,
 Change, 257a
 O earth, what *c*'s thou hast seen,
 390b
 O people keen for *c*, 429a
 O the heavy change, 246a
 often *c* doth please a woman's
 mind, 434b
plus ça change, plus c'est la même
chose (*Karr*) (the more it
 changes the more it is the
 same), 753a
 political *c*'s not to be made save
 after resistance, 365a
quantum mutatus ab illo (*Virgil*)
 (how changed from him), 587b,
 676b
 ringing grooves of *c*, 386a
 something there is of pain and *c*,
 283a
 strongest son of Life, 232b
 sundry and manifold *c*'s of the
 world, 464a
tempora mutantur, nos et mutamur
in illis, 715b, note
 there is *c* in all things (*Terence*),
 659a
 there needeth a *c*, 38b
 there was no *C*, 286a
 the waters got all my *C*, and the
 Hotel Bill took the Rest, 507a

Change—*contd.*

they must often *c* who would be
 constant, 162b
 thus Proteus who changes his
 shapes (*Horace*), 685b
 thou art not what thou wert, 7b
 though always changing, in her
 aspect mild, 57b
 times *c* and men deteriorate, 715b
 weakest minded most love *c*, 290b
 whate'er he be, 'twas not what he
 had been, 60b
 who can believe what varies?
 132a
 wise man changes his mind some-
 times, a fool never, 777b
 world's a scene of *c*'s, 100b
 you cannot consider that as your
 own which can be changed,
 640a
 See Mutability, Transiency, Vici-
 titude
 Chanticleer, strain of strutting, 335a
CHAOS
 all will seek to revert to *c*, 537a
C and old Night, 236b
 black *c* comes again, 345a
 discontent of God with *c*, 418a
ruidus indigestaque moles (*Ovid*)
 (an unwrought confused mass),
 693a
 thy dread empire, *c*, 276b
 umpire sits, 438a
 vast sin-concealing *c* (night), 345b
 Chap must do something, 175a
 Chap quite like me, don't suppose
 there ever was, 413b
 Chapels had been Churches, 306a
 Chaperonage, a venerable and useful
 superstition, 197b
 Chapman, . . . their money is their
 plough, 83a
 Chapters, a few more, and then the
 last, 395a
CHARACTER
 a perfect *c* appears, 86b
 at once difficult, easy, pleasant,
 sour, 567b
 a touchy, testy-pleasant fellow, 2b
 gave me a good *c*, 126b
 he would give £10,000 for a *c*, 85a
 is habit long continued, 525b
 like a tree, 215a
 lovely features of his *c*, 94a
 no man can climb beyond limita-
 tions of his *c*, 255a
 relations formed from *c*, 140a
 simplicity no hindrance to
 subtlety of intellect, 255a
 sow a *c*, reap a destiny, 477b,
 884a, note
 such force of *c* that in any land he
 would have made his fortune
 (*Levy*), 597b, 598a
 who have *c*'s to lose, 48a
 Charge, Chester, charge! 294a
 Charge is prepared, 153a
 Charges, begin warily, 10b
 Charing Cross of the Highlands
 (Oban), 889b
 Charing Cross Road, 221b
 Chariot an empty hazel-nut, 302a
 Chariot, flying, through the field of
 air, 113a
 Chariot of fire, 24a
 Chariots easier than air, 146a
 Charioter, no fat, 642a
 Charioter, pulling vainly at reins,
 is dragged along (*Virgil*), 582b
 Chariot-wheels, like the hindmost,
 135a
 Charitable bequests - ambition, not
 charity (*Erasmus*), 586b

CHARITY

all mankind's concern, 272a
 as cold as *c*, 785b
 at our side be *C*, 428b
 begins at home (*Lat*), 670a
 oeguns at home but should not end
 there (variants), 795a, *note*, 795b
 catholic *c* makes us members of
 catholic church, 795a
 charitable give out of the door,
 and God puts in at window,
 889b
 charity is away (wanting), 211a
 charity and good nature not
 rated, 374b
c edifieth, 460a
c gives herself rich, 795b
c's that soothe and heal, 433a
 creates a multitude of sins, 420a
 give us grace Charite to folwe
 (follow), 212a
 hand open as day for melting *c*,
 340a
 healing voice of Christian *c*, 44a
 he that defers *c* till dead, 12b
 in all things *c*, 598b, *note*
 judge people by what they might
 be, 34a
 more bent to raise the wretched
 than to rise, 159b
 mostly ends where it begins, 356b
 ne'er abandons *c*, 429a
 never faileth, 460b
 no point of *c*, 109b
 no excess in charity, 9b
 outlives the little wrath, 290b
 poor man from a morsel a morsel
 will give, 180b
*Quid est caritas? Magna (or
 maxima) raritas*, 683b, *note*
 rarity of Christian *c*, 283a
 shall cover the multitude of sins,
 463a
 so much as mine as I enjoy and
 give away for God's sake, 883b
 suffereth long and is kind, 460b
 the bad man's *c* (cursing), 146b
 the greatest of these is *c*, 460b
 will judge and hope for best, 53b

CHARLES I
 fair and fatal King, 193a
 his head in the Memorial, 121a
 uncovered sat while Bradshaw
 bullied, 26b

CHARLES II
 Lord Rochester's epigrams on,
 287a
 what he said was mighty weak,
 265a
 swarthy *C*, 2a

Charlotte, Princess, death of, 174b

CHARM
 a sort of bloom on a woman, 17b
 all charming people are spoiled,
 418a
 all spread their *c*'s, but *c* not all
 alike, 271a
 born to make hash o' men's
 buzzums, 30b
 charming women can true con-
 verts make, 148a
c's, alas! that won me, 213b
c's he may have, but frailties too,
 105b
 charms strike the sight, 270a
 draw a charm from rocks or
 woods, 283b
 entwined himself perforce around
 the hearer's mind, 61a
 her pleasure is her power to *c*, 262b
 her talents were of the more silent
 class, 67b
 less killing, soft, and kind, 98a

Charm—contd

made joyful by I know not what
 extraordinary *c* (*Virgil*), 636b
 modest *c* of not too much, 433a
 nothing else needed in a woman,
 17b
 one native *c*, 160a
 that *c*, the certainty to please,
 288a
 the *c*'s her downcast modesty
 concealed, 397b
 the incommunicable *c*, 410b
 to see her was to love her, 51b
 why wasn't I born old and ugly?
 120a
 with all thy sober charms,
 166a, *note*
 Charmer, refuseth to hear the voice
 of the, 465b
 Charmer, t'other dear, 152b
 Charter, a glorious, 99a
 Chartres, Col., on value of a char-
 acter, 85a
 Chase if once we efface the joys of
 the *c*, 163a
 sulky leaders of the *c*, 294b
 Chased, with more spirit, than
 enjoyed, 306a

CHASTE and CHASTITY
 be thou as *c* as ice, 318a
 beauty unchaste is beauty in dis-
 grace, 280a
c as the icicle, 332a
c as unsunned snow, 333a
 Chastity and Abstinence, two
 impossibilities, 24b
 can by no art be repaired, when
 once injured (*Ovid*), 649a
 idleness is shipwreck of *c*, 660b
 if any woman is *c* when there is
 no fear of detection, she is truly
c (*Ovid*), 701b
 if not chastely, cautiously, 640b
 lingered on earth in the age of
 Saturn (Golden Age) (*Juvenal*),
 553a
 many chapelains aren chaste, ac
 charite is away, 211a
 she is *c* whom none has solicited
 (*Ovid*), 547a
 she that has that is clad in
 complete steel, 245b
 so dear to Heaven is saintly *C*,
 245b
 the chaste, the unexpressive she,
 313a
 vanity bids all her daughters be *c*,
 370a
 Chastened, right that I should be,
 121b
 Chasteneth, whom the Lord loveth
 he, 462b
 Chastening and admonition of the
 Lord, 461b
 Chat on various subjects ran, 153b
 this bald, unjointed, 337b
*Chateaudun, si est de, si entend à
 dema-mot*, 823a
 Chatham, Lord, betrayed by adula-
 tion, 43a
 Chatham's language, 105b
 those who listened to, 141a
 Chatham Lord, with his sword
 undrawn, 495a
 Chatter, hare-brained, 125b
 who *c*'s to you will *c* of you, 922b
 Chatterton, the marvellous boy,
 424a

CHAUCER
 in English making was the best,
 221b
 learned *C*, 18a
 loadstar of our language, 221b

Chaucer—contd

poet of the dawn, 218a
 well of English undefyled, 366b,
note
 will not lodge thee by *C* or
 Spenser, 199a

CHEAPNESS
 light cheap lither yield (variant),
 849b
 maketh himself cheap, 11a
 nothing *c* if you don't want it,
 866b
 when you buy vase *c*, look for
 flaws, 920b
 Cheapside is the best garden, 896a

CHEAT and CHEATING
c me in price but not in the goods,
 795b
c themselves, 102a
c's never prosper (variants), 795b
 do other men, for they would do
 you, 120b
 every man cheats in his way, 79b
 habit of cheating, 143b
 he is most cheated who *c*'s himself
 (variant), 822b
 he is not cheated who knows he is
 cheated (*Coke*), 642b
 he that cheateth in small things is
 a fool, in great things a rogue,
 825a
 in kingdom of cheater the wallet
 is carried before, 841a
 it is a double pleasure to *c* the
 cheater (*La Fontaine*), 736a
 my revenue is the silly cheat,
 334a
 pleasure as great in being cheated,
 53a
 so lucrative to cheat, 90a
 to *c* a man is nothing, 152b

CHEEK
 all bloom, 58b
 feed on her damask *c*, 321b
 giveth his *c* to him that smuteth,
 450b
 he that loves a rosy *c*, 73b
 Helen's *c* but not her heart, 313a
 his changing *c*, 60a
 whosoever shall smite thee on thy
 right *c*, 453b
 with brown had slightly tinged
 her *c*, 294b

CHEER
 be of good *c*, it is I, 454b
 cheer boys, cheer, 226b
 cheer but not inebriate, 22a
 could scarce forbear to cheer, 225a
 good *c* and good cheap garres
 many haunt the house, 816a
 not always good *c* when chimney
 smokes, 904a
 welcome is the best *c* (variant),
 913a
 when good *c* is lacking friends will
 be packing, 918a
 yet they made good *c*, 175a

CHEERFUL and CHEERFULNESS
 a clock makes a dish a feast, 766b
 a good spirit makes an evil
 matter less, 544b
 all succeeds with people of sweet
 and *c* disposition (*Voltaire*),
 757a
 as long lives merry heart as sad,
 786b
 blithe heart makes blomand
 visage, 766a
 bringer of the best out of the
 worst, 34a
 cheerful and frank and free, 362b
 cheerful life is what the Muses
 love, 425b

Cheerful and Cheerfulness—*contd.*

cheerful ways of men, from the, cut off, 238a
 cheerfulness and I have long been strangers, 214b
 he had nae wish but—to be glad, 48a
 in all fortune it helps if you can bring a good heart to bear on it, 599a
 look at bright side, 852b
 merry though the ship were sinking, 79b
 never doubted clouds would break, 39b
 of the worst can make the best, 97a
 our studies are advanced by *c* (*Pliny*), 709a
 principal ingredient in health, 257b
 some folks seem glad even to draw their breath, 256b
 the great cause of cheering us all up, 21b
 then let us cheerfu' acquiesce, 50a
 we ought to feel a deep cheerfulness, 169b
 when God sends a cheerful hour, 247b
See Content, Gladness

CHEESE

a peevish elf, digests all but itself, 795b
 after *c* comes nothing, 779b
 as like as chalk to *c*, 786b
 bread with eyes, *c* without, 793b
 hunger will break through anything but Suffolk *c*, 835a
 make good *c* if you make little, 854b
 toasted *c* has no master, 910a
 wholesome given with sparing hand, 795b
 you must not let your mousetrap smell of *c*, 928a

Chelmsford, motto, 856a

Chemist, fiddler, statesman and buffoon, 131a

Chenshing, kill thee with much, 302b

CHERRIES

at Christmas, 873a
 cherry ripe, ripe, ripe, 177b
 cherry year a merry year, 766b, *note*
c's bitter to surfeited bird, 795b
 full of blackbirds rather than of cherries, 3a
 like to a double *c*, 304b
 ruddier than the *c*, 153a
 till cherry-ripe themselves do cry, 3b
 to make two bites at a *c* (*Fr* variant), 909a
 Cherub can escape, punishment which only, 394a
 fallen *c*, to be weak is miserable, 236a
 sweet little *c*, sits up aloft, 117a
 Cherubim, he has the countenance of a, 404a
 hatched a cherubin, 73b
 the young-eyed cherubins, 307b
 cherubine's face, 81a
 Chess expedient for making idle people believe they are doing something clever, 348a
 life's too short for, 56b
 when my house burns, it is not good playing at *c*, 918a
 Chest contrived a double debt to pay, 160a

Chestnut-tree, under a spreading, 216a

Chestnuts out of fire, to take (variants), 910a

Cheval de bataille (forte, strong-hold), 736b

Chevy Chase, 467a

Chew, let them, as they have chosen, 212a

Chichester while one half of *O* sleeps, the other half goes on tip-toe, 922a

Chick of the old cock, 767a, *note*

Chucks and their dam, all my pretty, 329a

Chickens, do not reckon, before hatched (many variants), 800b

Chickens, to boil the, with the marrowbones, 81a

Chiding, better a little, than much heart-break, 311b

Chiding, woe to house where there is no, 925a

Chief *facile princeps*, 575a

Chief who in triumph advances, 204b

Chiefs and champions fell on either side, 135a

Chiefs of old before Agamemnon, 376b

Chiel, Lord help the, that's chained to our Davvie, 473b

Chilblains fell, weepeth over, 185a

CHILD and CHILDREN

a cheel's full joys and a *c*'s short sorrows, 266a

a child, mine, a delight to no man, sweet to me, 380a

a *c* pursues a flying bird, 516a

a garrison of smiling children, 371a

a happy English *c*, 382b

a simple *c* that lightly draws its breath, 422b

always likeable with children, 207a

are what you make them, 795b

as a *c*, Time crept, 403b

as *c* gathering pebbles on the shore, 243a

bairn maun creep or he gang, 765b

bairns are bonny, one's enough, twa's too mony, 914a

bearing and the training of a *c*, 388a

begin, little boy, to recognise your mother with a smile (*Virgil*), 600b

best that can happen to poor man is that ae bairn dee and the rest follow, 889a

better *c* should cry than mother sigh (several variants), 790a

better one plough going than two cradles, 791a

bills of charges, 9a

blessings seem, but torments are, 261b

blossoms of humanity, 25a

bring with them innumerable cares (*Erasmus*), 602b

cause one of these little ones to stumble, 457a

certain cares, very uncertain comforts (variants), 795b

cheated with knuckle bones, 487a

child may say amen to a bishop's prayer, 32a

child says nothing but what it heard by fire, 889b

c that is not clean and neat, 371a

child unbehaved, 466a

c's gone that never came, 97a

Child and Children—*contd.*

c's service is little, yet he is no little fool that despiseth it, 766b

children and chicken always a pickin' (and variants), 795b

c and drunken folk (or fools) speak truth, 795b

c are the poor man's riches, 795b

children be unkind, 468b

children (or maidens) should be seen and not heard, 854b

c's teeth are set on edge, 450b (*bis*)

c divine those who love them, we lose this gift as we grow up (*de Koch*), 749a

chubby *c* hanging on my neck, 32a

do you hear the *c* weeping? 33a

easier to restrain *c* by feeling of shame and kindness than by fear (*Terence*), 673a

even a *c* is known by his doings, 446b

fair and sinless child of sin, 67a

fear to go in the dark, 9a

first service of child to father is to make him foolish, 892b

for dying people quite bewildering, 66a

for such a *c* I bless God, 142a

for the mother's sake the *c* was dear, 91b

God is kind to bairns, 814b

grief fills the room up of my absent child, 335b

gude bairns are cith to lear, 818b

gude bairns get broken brows, 888b

happy he that is happy in his *c*, 819a

happy is the man that hath his quiver full, 445a

he knows not love who has no *c*, 823a

he shall mould their tender nature as wax, 574a

he that hath *c*, all his morsels are not his own, 826b

he that loves not wife and *c*, 383b

he who gives a child a treat, 228b

her *c* arise up and call her blessed, 447a

his sweet *c* hang about his lips (*Virgil*), 604a

hostages to fortune, 9a

how many troubles with *c* born, 129b

I could lie down like a tired child, 351a

ill bairns are best heard at hame, 839b

I am not a child in arms, 122a

is it well with the *c*, 442b

instinctive, children know friend and foe, 294b

laugh loud as they troop at his call, 182b

leave a child alone, 37b

like olive plants round about thy table, 445a

listens like a three years' *c*, 433b

little *c*, little sorrows, big *c*, big sorrows (variants), 851b

lost in the children of the present spouse, 280a

maids' children always well taught, 788a

maxima debetur puero reverentia (*Juvenal*), 620a

men more careful of breed of their Horses and Dogs, 263b

misuse, then throw their toys away, 103a

mothered by the street, 25a

Child and Children—contd.

never spoils child and spares rod, 185a
 no hope of seeing my sweet *c*, 633a
 no one is presumed to have preferred someone else's offspring, 635b
 no sound of tiny footfalls filled the house, 41a
 not for *this c*, 508b
 nothing disgraceful to be said or seen, here, where a child is (*Juvenal*), 639b
 numbered among children (or sons) of God, 451b
 of all people most imaginative, 224a
 heroes' children are causes of trouble, 514a
 of our children and their descendants (*Virgil*), 571a
 of whom fond parents tell such tedious stories, 135a
 offspring of very young or very old last not, 897a
 old-faced, peaking sister-turned-mother, 34b
 once more a careless *c*, 91b
 on parent knees a naked newborn *c*, 198a
 only way to be sure of not losing a *c* is not to have any, 897a
 put another's *c* in your bosom, he'll creep out at your elbow, 876b
 Rachel weeping for her *c*, 453a
 saving a little *c*, 172a
 she spins well that breeds her children (variant), 881a
 silly barns is eth to learn (variants), 776a
 sports of children, 159a
 suffer the little *c* to come unto me, 456a
 sweeten labours but make misfortunes bitter, 9a
 tarrying (murmuring) barns were never fat, 887a
 the child imposes on the man, 132b
 the *C* is father of the Man, 423a
 the child the heart thereof (of home), 403b
 the chylde may rue that ys unborne, 467a
 th' expectant wee things, 47b
 these are my jewels, 488b
 there are no more *c* now (*Mohiro*), 735a
 there was no child, 286a
 this *c* I to myself will take, 423b
 this *c* is not mine as the first was, 220a
 three *c* sliding on the ice, 481a
 thrill your heart with speechless pleasure, 539a
 to enter kingdom of knowledge necessary to become as a little child, 8b
 to have a thankless, 330a
 to our *c* will transmit or die, 428a
 train up a *c* in the way he should go, 446b
 we have children, 394a
 weeping in the playtime of the others, 33b
 went away an it had been any Christom child, 340a
 what *c* hear at home flies abroad, 795b
 what is given sweeter to mankind than *c*? (*Cicero*), 682a

Child and Children—contd.

when *c* are quiet they have done some ill, 917b
 when the *c* have been good, 478b
 where *c* are not, heaven is not, 332a
 where is my *c*? 60a
 who has not *c* feeds them well, 788a
 women and barns keep counsel of that they ken not (variants), 925b
 worthy of praise for great man to bring up his *c* worthily (*Plautus*), 594b
 you can do anything with *c* if you play with them, 486a
 you courted in your girls, I wooing in my boys, 99b
CHILDHOOD
c and youth are vanity, 448a
 books that could engage their childhood, 107b
 days of *c*, days of woe, 362a
 how my *c* fled by, 281a
 in my days of *c*, 208b
 is health, 176b
 it was a childish ignorance, 185b
 known to me from your fingernails, 1 *e* childhood (*Cicero*), 697b
 most important are our earliest years, 102a
 Oh! ever thus from *c*'s hour, 253a
 our whole life a greater and longer *c*, 871b
 plan that pleased his childish thought, 430b
 put away childish things, 460b
 second childishness, 312b
 the *c* shows the man, 243a
 to return to our nuts (childishness) (*Lat*), 690a
 we are tenacious of things noticed in *c* (*Seneca*), 631a
 Childless *sine prole*, 704b
 ages to come shall know no more of him, 146a
 Chimeras fulminating in the void, 548b
 Chimeras and enchanted isles, 245b
 Chime, when last I heard their soothing, 253b
 Chimney that won't smoke, 267b
 a good grove of, 255b
 it is easier to build two *c*'s than to maintain one (variants), 843a
 Chimney-piece Inscriptions, 511a and b
 Chin, down on her silken, 40b
 his *c* new-reaped, 337b
 small show of man was yet upon his *c*, 346b
 China marks on rare piece of crockery, 89a
 China to Peru, 193b
 Chinaman, disorderly rare, lazy one does not exist, 88b
 Chinese, Heathen, is peculiar, 171a
 Chinese cheap labour, 171a
 Chunks of her sickness-broken body, 150b
 Chunks that time has made, 406a
 Chip of the old block, 248b, 767a note
 Chitabob's tail, 16b
CHIVALEY
 age of *c* is gone, 44a; (or past) 123a
 charge with all thy *c*, 72a
c redeem the fight, 297b
 he loved *c*, 80b
 is sadly lacking in our land, 153a
 Chloe is my real flame, 282b

CHOICE

better go away longing than loathing, 791a
 choose him whose life and manner of speech please you (*Seneca*), 568a
 choose neither woman nor linen by candlelight, 796a
 choose such a man as you can love, 559a
 choose what is best, custom will make it agreeable and easy (*Pythagoras*), 659b
 choose your love and love your choice, 796a
 difficulty in life is the *c*, 250b
 every one as they like, 805b
 he reigns who does only what he chooses, 690a
 his own queen pleases a king, Juno pleases Jupiter (*Plautus*), 710a
 his way once chose, 101a
 Hobson's *c*, 833b, note
 it is pleasant to take what you want from a great heap (*Horace*), 710a
liberum arbitrium, 612b
 long choosing, and beginning late, 241a
 no *c* amongst stinking fish, 863b
 on his *c* depends the safety of the state, 314b
 she's taken the churl, 52a
 small *c* in rotten apples, 300a
 strange you should live on tares when wheat is so cheap (*Plautus*), 622a
 things rejected excel things sought (*Horace*), 680a
 to find the one just suited, 72a
 what am I to take out of all this scarcity? (*Terence*), 682a
 where bad's the best naught must be the *c*, 920b
 Choir, head of all our, 379b
 Choler, let's purge this, 336a
 Choosing, long, and beginning late, 241a
 Chop and change, 491a
 Chop or change a groat, 17a
 Chops and changes every minute, 284a
 Chops and Tomata Sauce, 119a
 Chopper, cheap and chippy, 157a
 Chopping and changing, this, 441b
 Chord, of music, I struck one, 283a
 one clear *c*, to reach the ears of God, 420a
 Chords in the human mind, 121b
 that vibrate sweetest pleasure, 49b
 Chonsters six little singing boys, 15a
 Chortled in his joy, 126b
 Chorus, landlord's laugh was ready, 49b
 martial *c* strikes the ear, 173a
 value of a kindly, 155b
 Chrematistic art, 144a, note
CHRIST
 Christ ain't a-going to be too hard, 172a
 cristles lore and his apostles twelve, 82a
 Christ (had) his John, 176a
 for Christ's particular love's sake, 37b
 his captain, Christ, 337a
 how much this story about *C* has profited us! 676b
 leads me through no darker rooms, 18b

Christ—*contd*

one is obliged to say, "Here was a man", this could not have been invented, 414b
ring in the C, 390b
the best of men that e'er wore earth, 116a
the Perfections of Christ, 232b
this man, continue to adore him, 35a
took the kindness and forgave the theft, 38a
under whose colours he had fought so long, 337a
who wore my crown of thorns, 204a

CHRISTIAN, CHRISTIANITY

a C is the highest style of man, 437b
almost thou persuadest me to be a C, 458b
Christians awake, salute the happy morn, 56b
born of Christian race, 411a
Christians have burnt each other, 65b
Christianity makes us better, 144a
I dare without usurpation assume style of Christian, 31a
Imperfections of all Christians, 232b
Moral Christian the Cause of the Unbeliever, 24a
one poor tiger that hadn't got a Christian, 504b
preached by ignorant, believed by learned (*de Maistre*), 744a
scratch the C and you find the pagan, 440b
see how these C's love one another, 489a
some Christians have a comfortable creed, 66a
the blood of C's is as seed (*Ter-sullan*), 608a
what these Christians are! 306a
you were a Christian slave, 175a

CHRISTMAS

a cant of C, 222a
a C gambol off could cheer, 294a
a green C a white Easter, 771a
after a C comes a Lent, 779b
child born on C Day is fair and wise, 501a
C broached the mightiest ale, 294a
comes but once a year, 402b, 421a
796a (variants)
Father O mourn his revels lost, 376b
glorious time of great Too-Much, 190a
green C makes full churchyard, 771a note
happens very well it should fall out in winter, 3a
is coming (variants), 796a
it is eth to cry zule (Christmas) on another man's cost, 843a
life still hath one romance, 412a
light O light wheatsheaf, dark, heavy (and variant), 849b
now is come our joyfull'st feast, 421a
new every year, he comes, 234a
old C brought his sports again, 294a
on Sunday C not right to be "merry," 503b
pretty things Merry C always brings, 478b
remember Christ our Saviour
Who was born on C Day, 470b
salute the happy morn, 56b

Christmas—*contd*

still will O gild the year's mis-chances, 412a
we'll keep our C merry still, 293b
when Yule comes, dule comes, cold feet and legs, 921a
Yule is good on Yule even, 928b
Yule is young on Yule even, and old on St Stephen, 928b
Yule's come and Yule's gone and we have feasted well, 928b
Chronicle, it is, 120b
Chronicler, such an honest, as Griffith, 344b
Chronologer, poet without being an exact, 135b
Chronology, never was very precise at, 16a
Chronos, stern, 16b
Chrysolite, one entire and perfect, 327a
Chuckle, an irritating, 156b
CHURCHES (Buildings)
a market woman in c, with basket of eggs, 290b
all equal in Fane of God, 183b
all equal within the church's gate, 176b
at c with meek and unaffected grace, 160a
churches in every village, 215b
constant at c and change, 274a
he must build c's then, 318b
I like a c, I like a cowl, 139b
I never weary of great c's, 370b
forgotten what inside of a c is made of, 338b
let c have leave to stand in churchyard, 849a
nearer the c further from God (variants), 866b, 897a
no sound should be heard but healing voice of Christian charity, 44a
place for inice to dissensions and animosities, 44a
plain as way to parish C, 32ab
some make conscience of spitting in c, yet rob the altar, 883b
some to c repair not for doctrine but the music, 269a
spires pointing to sky, 95a, note
to attend C on Sunday, 90a
to make a figure in a country c, 831b, note
when once thy foot enters the c, 176b
wherever God erects a house of prayer, 114b
who builds a c to God, 274a
CHURCHES (Communities)
bred to the c, 87a
church, army, physis, law, 108b
Church of Rome, mixing two governments that ill assort, 78b
churchmen fain would kill their church, 391b
itch of disputing the scab of c, 895a, (*Lai form*) 56ab
libera chiesa in libero stato (*Cavour*) (a free c in a free state), 763b
lost in the mists, 95a
mistake of going into politics, 191b
must avoid scandal, 21a
(churches) must learn humility as well as preach it, 349a
no salvation outside the C, 574b
none of the old Seven Churches vie with you, 34b
nothing lasts but the C, 866b
shows what's good and doth no good, 285a

Churches (Communities)—*contd*

so since into His Church lewd hurelings clumb, 238b
the C triumphs over history, 227a
the churches have killed their Christ, 391b
though thou't of a different c, 54b
to be of no c is dangerous, 196a
varietas est, scissura non (let there be variety but no schism), 600a
what c leaves exchequer takes (Sp.), 916b
what we must suffer for C, as Abbot said when roasted fowl burnt his fingers, 762a
when kirk (desires) no dignity, 222a

CHURCH OF ENGLAND

C of England a compromise, 354b
Church of England in a nutshell, 407a
Church of England lies in newspaper editors, 75b
cold, cold, church, 205b
crucified between two thieves, 115b
like the dead moon she still shines on, 410b
Church bargain, some sad, 193a
Church-door, nor so wide as a, 303a
Churchman, advance and pride worst in a, 372a
Church-furniture, a piece of mere, 107b
Church-work goes on slowly, 796a
Churchyard, a piece of, fits everybody, 774b
like to die mends not c, 851a
no c so handsome that man desires straight to be buried there (and variant), 863b
when c's yawn, 319a
Churchill (C.), here, lies, 87a
Churl, taken the, 52a

CICERO

father of his country, 488b, 602b, note
how oft has Tully preached, 105b
See Tully
Cigar, give me a, 62a
sweet post-prandial c, 41a
Cigarette leaves one unsatisfied
What more can you want? 418b

Cinematograph triumph of the deaf and dumb, 212b
Cipher in the state, 292a
Cipher, we form a mere (*Horace*), 647b

Cipher, marking a place but worth nothing, 212a, note
Ciphers, the only figure among, 10b
Circe, like a metamorphosee, 128b
Circe's horrible feasts, 186b
Circle a vicious, rounder than one of your own sausages, 76b
c widens till it lip the marge, 393a
circulus in probando (a c in proving), 348b
live too much in a c, 123b
within that c none durst walk but he, 134a
though small (c's) are yet complete, 480a

Circumference, that drear, 362b

Circumlocution Office, 122a

Circumspect, high-reaching Buckingham grows, 343a

Circumspice, si monumentum requiris, 15a

CIRCUMSTANCES

alter cases, 796a

Circumstances—*contd.*

creature of *c's*, 170*b*, *note*
dance of plastic *c*, 37*b*
do right in spite of *c's*, 204*a*
I endeavour to subdue *c's* to
myself, not myself to *c's*
(*Horace*), 571*a*
man the sport of *c's*, 67*a*
pro re nata (for some *c* arisen),
671*a*
seem the sport of men, 67*a*
the creatures of men, 123*a*
very slave of, 62*b*
Circus, bread and the, 565*a*
Citadel, strawbuilt, 237*a*
winged, sea-girt, 57*a*

CITIES

a city (Rome) for sale and
destined to disappear (*Sallust*),
722*a*
a *c* that is at unity in itself, 465*b*
a *c* that is set on an hill, 453*a*
a great *c* is a great solitude, 520*a*,
(*Latin version*), 615*b*
a maiden *c*, bright and free, 427*a*
a rose-red *c*, 42*a*
an age builds up *c's*, an hour
destroys them (*Seneca*), 722*a*
bond of *c's*, that all preserve the
laws, 525*a*
brought up in this *c*, 458*b*
Caesar Aug. found *c* of brick, left
it of marble (*Suetonius*), 722*a*
Cain made the first city, 100*a*
city is built to music, 391*b*
c lies sleeping, 62*a*
c recruited from the country, 141*b*
c that parleys is half taken, 767*a*
c with her dreaming spires, 5*b*
c's are taken by the ears, 796*a*
far from gay *c's*, 280*a*
he saw cities and manners
(*Homer*), 524*a*
home and *c* pass before my eyes
(*Ovid*), 537*a*
human art has built the *c's*
(*Varro*), 563*b*, 633*a*
hushed cities, 183*a*
I have seen *c's* outward appear-
ance but have observed the
manners too little (*Plautus*),
722*a*
in *c's* we see little but works of
man, 264*a*
know how to raise a small *c* to
glory and greatness, 482*b*
lend money to *c*, but never to
man, 848*a*
made no answer but he took the
city, 67*b*
now a *c*, where formerly only a
site (*Ovid*), 589*a*
O you poor folk in *c's*, 403*b*
of no mean *c* am I, 206*b*
one in populous city pent, 241*a*
silence throughout whole *c*
(*Ovid*), 722*a*
the *c* called Rome I imagined to
be like this town of ours
(*Virgil*), 722*a*
the *c* is the fount and origin of all
evils (*Joh. B. Manuanus*), 658*b*
the hum of cities, torture, 58*a*
the men, not the houses, make the
c, 844*b*
the persons I pity who know not
the *c*, 283*b*
this *c* raises its head among
others as cypresses among
smaller trees (*Virgil*), 727*b*
this great hive, the *c*, 100*b*
through the City's sleepless sleep,
399*b*

Cities—*contd.*

to be born in famous *c*, the first
requisite to happiness, 486*b*
towered *c's* please us then, 244*a*
tu urbes peperisti (*Cicero*) (thou—
philosophy—last produced
cities), 654*a*
unless the Lord keep the *c* (Latin),
640*b*
urbs antiqua ruit (*Virgil*) (the
ancient *c* falls), 722*b*
vice hidden with most ease in *c's*,
105*a*
when ye go out of that *c*, 456*b*
who saw *c's* and manners of men
(*Horace*), 678*b*
without these (handicrafts) shall
not a *c* be inhabited, 452*b*

CITIZENS

before Man made us citizens, 221*b*
c may perish and the man remain
(*Montesquieu*), 746*b*
c of the whole world, 705*b*
c of the world, gracious and
courteous, 9*b*
fat and greasy citizens, 312*a*
he seemed greater than a private
c, 617*b*
heart of the *c*, hissing in war, 391*a*
I am a Roman citizen, 549*a*
rage of *c's*, commanding what is
base, 609*a*
Civet, give me an ounce of, 331*a*
Civet in the room, 104*a*
Civic Authority *Cedant arma toga*
(*Cicero*) (let arms yield to civic
robes), 548*a*
Civil Service, we are governed by a,
349*a*
Civil warfare, wounds of, deeply
seated, 534*a*
Civilians *gens togata*, 583*b*

CIVILISATION

destroying civilisation, 123*a*
does git forrad, 220*b*
hateful fauna of *c*, 197*b*
iron the mainspring of civilised
society, 355*b*
resources of *c* not exhausted, 158*b*
the father and mother of *c*, 207*b*
the three great elements of
modern *c*, 75*a*
this *c* of ours is on the topple, 413*b*

CIVILITY

nothing costs less or comes so
cheap, 797*a*
nothing costs less or is worth less,
797*a*, *note*
try to force Nature a little, and
be civil, 20*a*

Claim leads to claim, 193*b*

Claims, duty to respect others', to
maintain our own, 364*b*

Clamour, should not be mistaken
for counsel, 547*b*

Clamour, their noisome, 62*b*

Clara dies that Claribel may dance,
7*b*

Clarence, simple, plain, 342*b*

Claret for boys, 195*a*

Claret, man in the moon drinks,
895*b*

Claret, take to light, 214*a*

Claret, uncommon nice, but we
don't seem to get no forrader,
505*a*

Clarion, sound, sound the, 298*a*

Clarity, *see* Clearness

Clarkson, Thos., Wordsworth's lines
to, 428*a*

Clash, e'en let them, 49*a*

Clasp, gain the everlasting, 188*a*

Clasp thee again, I shall, 37*b*

Class everyone thinks himself
above his neighbour (*Le Sage*),
758*a*

Classes and the masses, 497*a*

Classics ancient languages mainly
a luxury, 27*b*

Classic ground, to tread on, 2*a*

Classic, I hold that wit a, 275*b*

Classic, regarded as a, in his own
age, 224*b*

Claws and beak, with, 721*b*

CLAY

a house of *c*, 404*b*
as far as is compatible with *c*,
62*b*

formed me of coarser *c*, 86*a*

he shall not blind his soul with *c*,
388*b*

little clay like that, 263*a*

must be well pounded before vase
is fashioned, 615*a*

of all man's clotted clay, the
driest clot, 396*b*

precious porcelain of human *c*, 67*a*
purely tempered *c*, 73*b*

shall the *c* say to him that
fashioneth it, 449*b*

the tenement of *c*, 130*b*

when *c* doth feed the sand it is
well with England, 596*b*, *note*

you will model what you will in
moist *c* (*Horace*), 538*a*

CLEAN and CLEANLINESS

cleanliness, a fine life-preserver,
796*a*

cleanliness is indeed next to
godliness, 415*a*

God loveth the clean, 509*b*

one keep-clean better than ten
make-cleans, 870*a*

volo Mundare (I will, be thou
c), 733*a*

what God hath cleansed, 458*b*

CLEANNESS

clear and bright it should be ever,
384*a*

it is necessary to be profound in
clear language (*Joubert*), 740*a*

nothing more useful than to speak
clearly (*Phaedrus*), 724*a*

what is clear is wise, what is not
is not wise, 524*b*

Clef des champs, 1*a*, 489*b*

Clement (Nov 23) gives winter, 556*b*

Clemency the remedy of cruelty
(*Phaedrus*), 539*b*

See Mercy

Cleopatra, Dolabella's, 136*a*

Cleopatra's eye, tear in, 60*b*

Cleopatra's nose, 492*b*

CLERGY

a black dress or a white dress,
289*a*

Abbe de St. Espérance (a would-be
incumbent), 735*a*

a little, round, fat oily man of
God, 399*a*

an Arminian *c*, 267*a*

a piece of mere church-furniture,
107*b*

bishops like a dropping-down-
deadness of manner, 357*b*

cannot the clergy be Irishmen
too? 165*a*

cassocked huntsman and fiddling
priest, 101*b*

"clergy" and "laity" anti-
Christian terms, 111*a*

c and women are all one (variants),
925*b*

c ought not to have sense of
humour, 100*a*

cleric before and lay behind, 54*b*

Clergy—*contd.*

corbies and clergy kittle shot,
797a
Dr Luther's shoes do not fit every
village priest, 802a
ecclesiastic tyranny, 115a
forty-parson and twelve-parson
power, 68a, *note*
genius spoils the credit of the
function, 376a
holy habit cleanseth not a foul
soul, 771a
lawless linsey-woolsey brother,
54b
no more contemptible animal
than a proud clergyman, 144a
no one in God's service should be
involved in secular business
(*Coke*), 635a
none harder nor hungrier than
clergy, 211a
not beloved in any Christian
nation, 377a
out goes the parson, 101b
parson knows enough who knows
a Duke, 107b
parsons are souls' waggoners, 872a
Pepps too free in making mirth
with the minister, 264b
quacks in the cure of souls, 183b
stupor mundi, clerici Britannicus
(the British *c* are the astonish-
ment of the world), 709b
to be a minister and live by men's
sins, 172a
vicar of Bray will be vicar of
Bray still, 900b
we *c* need do nothing em-
phatically, 122b
what makes all doctrines plain
and clear? 55a
what village parson (in England)
would not be pope? 485a
when parsons came to call, 175a
Clericalism, that is the enemy
(*Peyrat*), 746b
Clerk scarce less illustrious, the *c*,
101b
Clerkes, grtesteste, been noght the
wysest men, 81b
Clerks, greatest, be not wisest men
(variants), 803b
CLEVER and CLEVERNESS
Athenians object to a clever man
communicating his wisdom,
483b
clever to a fault, 36a
cleverness, attribute of Satan's
lieutenants, 233b
cleverness seeks cleverness, 796a
he's satisfied if they sound *c*, 374a
if all the good people were *c*, 475b
I never heard of any *c* man that
came of entirely stupid people,
75a
Is this true or only clever? 23a
it is very *c* to know how to hide
one's cleverness, 736b
let who will be clever, 205a
the *c* so rude to the good, 475b
we are so awfully *c*, 508b
Cliff, some tall, 160a
Chifs which had been rent asunder,
92b
CLIMATE and CLIME
a changing clime—a source of
conversation, 104a
a listless *c*, 398b
change of weather the converse of
fools, 795a
cold in clime are cold in blood, 59b
English *c* would frown away
mirth, 173a

Climate and Clime—*contd.*

heart hardest in softest climes,
210a
humours turn with climes, 273a
in happier climes, 2a
is not their *c* foggy, raw, and
dull? 340b
our chilling *c*, 375a
suns, winds and waters make us,
210a
wandering from clime to clime,
270b
See Weather
Chmax of all human ills, 66b
Chmb, fain would I, 285a
Climbed, who never, never fell
(*Sc* variant), 923b
Climquant outside, 219a
Cloak, his martial, around him, 422a
I have good *c*, but in France, 835a
not alone my inky *c*, 314a
take thine old *c*, 325b, *note*, 466b
when you sleep in your *c*, 417b
CLOCKS
labouring men count the *c*
oftenest, 413a
varnished *c*, 160a
O, for an engine to keep back all
clocks, 199b
the *c* goes as it pleaseth the clerk,
889b
Clod, God is seen in the, 39a
Cloister wall, bounded within the,
293a
Cloister's pale, studious, 244b
Close, we press too, in church and
mart, 33b
CLOTH
bad *c* that will take no other
colour, 793a
c gives out at end of ell, 889b
fine *c*'s never out of fashion, 809a
new *c* unto an old garment, 454a
no *c* too fine for moth to devour,
863b
the best patch is off the same *c*,
888b
See Coats
CLOTHES
an' some (thinking) upo' their
claes, 48b
gars auld claes look amast as
weel's the new, 47b
judge no man by his *c*'s, but by
his wife's, 889b
many go out for *c*'s and come
home stripped, 855b
that suit is best that fits me, 887b
See Coats, Dress, Fashion, Hats
Clothes-horses, human, 77b
CLOUDS
a little *c*, like a man's hand, 442b
after *c*'s fair weather, 779b
at her bidding disappear, 433b
beam that smiles the clouds away,
60a
black snails indicate black *c*'s
with much moisture, 917b
choose a firm cloud, 273b
c's on St Paul's day (Jan 25)
portend floods, 837a
c's upon hills will come down by
the mills, 920a
c's ye so much dread, 101b
come o'er the sunset of our day,
66b
daughter of earth and water, 351b
did a sable *c* turn forth her silver
lining? 245a
every *c* has a silver lining, 803b
fancy *c*'s where no *c*'s be, 184a
fear not *c*'s will always lower,
49a

Clouds—*contd.*

he that regardeth the *c*'s shall not
reap, 448a
if there were no *c*'s we should not
enjoy the sun, 837b
in nubibus, 598b
in thousand liveries dight, 244a
never doubted *c*'s would break,
39b
one *c* may hide all the sun, 869a
only disperse the *c*, 202a
overcome us like a summer *c*, 328b
post maxima nubila Phœbus
(*Alanus de Insulis*) (after
greatest clouds the sun), 669a
(*bis*)
that gather round the setting sun,
432a
that such a *c* should break, 34b
thundercloud always moves
against the wind, 900a
trailing *c*'s of glory, 432a
when *c*'s appear like rocks and
towers, earth's refreshed by
frequent showers, 917b
when *c*'s are seen, wise men put
on cloaks, 343a
with the *c*'s they fled, 399a
Club, the scene of savage joys, 104a
Clubbable man, very, 195b
Clubs, typical of strife, 106b
Clyde, beneficent as strong, 426b
COACHES
a coach includes happiness, pride,
respectability, 145a, *note*
coach jumbled us into familiarity,
368b
coach-and-four through Act of
Parliament (variant), 927b
coach-and-six through Act of
Parliament, 471a
coaches won't run over him (he
being in gaol), 889b
go call a *c*, 74a
of a Monday I drive the *c*, 142b
upsetting a *c*, 124a
Coachman, old, likes to hear whip,
897a
COAL
though the whole world turn to *c*,
177a
c's is coals now mother says
last was all slates, 504b
c's to Newcastle (variants),
908a, *note*
heap coals of fire, 446b, 459a
I sleep on the coals, 121a
if *c*'s do not burn they blacken,
836b
makes me shiver to think in
300 years we shall have none
left, 503b
the treasure turns out *c*'s, 514b
Coal-black, and grizzled here and
there, 293a
Coal-heaver's faith, 578b
Coalitions, England does not love,
125a
Coastguard in his garden, 371a
COATS
a ragged *c* may cover an honest
man, 775a
a smart *c* is a good letter of
introduction, 776a
c makes the man (variants), 889b
cut your *c* according to your
cloth (and variants), 798b
his *c* was red, his breeches were
blue, 362a
if there's a hole in a' your *c*'s,
49a
it is not the *c* that makes the
gentleman (and variant), 844a

Coats—contd.

no man can make good *c* with bad cloth, 864a
swallow-tail *c*, 155a
two-year coat, so smooth and bare, 375b

Coats-of-arms, worth a hundred, 384b

Cob was the strongest, 16b

COBBLERS

c's and tinkers the best ale-drinkers, 796b
c's law, he that takes money pays the shot, 796b
keep to your leather (cobbler), 607b, note
let *c* stick to his last, 849a
mock not the *c* for his black thumbs, 150b
ne sutor ultra (or supra) crepidam (Pliny), 632a, note
the richer the *c* the blacker his thumb, 894b

Cobham, you, brave, 273a

Cobweb of the brain, learning, 54b

COCKS

a servant and a *c* should be kept but a year, 775b
as the old *c* crows, the young one learns (variants), 787a
at his best on his own dunghill (Seneca), 583b
c crouse in his own mudding, 773b
crows best on his own dunghill (or midden-head), 767a
c who thought sun rose to hear him crow, 138b
c of the North, 492a
cocks, of all the, that greeted dawn to-day, 479a
ere the barn-cocks, 170b
every *c* can crow (or fight) on his own dunghill (and variants), 803b, 804a
if *c* goes crowing to bed, 837b
if *c* moult before the hen, 501a
the *c*'s shrill claron, 165b
we owe a *c* to Æsculapius, 483b

Cocker, according to, 490a
Cockloft empty (in tall people), 150b
Code, the Christless, 391b
Codlin's the friend, not Short, 120a
Cods *munita perrumpit* (breaks through the defences of heaven), 549b
Coerced, who can be, knows not how to die, 549b

COFFEE

Racine will pass like the *c*, 754b
save yourself from slavery of *c*, 90b
strong as death, hot as hell, sweet as love, 492b
which makes the politician wise, 270a
why do they always put mud in the *c*? 395b

Coffins (house) of six by two, 143b
those small habitations, 145b
Cogitation, cogbundance of, 74a
Cognisance of men and things, 35b
Cohorts were gleaming, 64a
Coins of vantage, 327b

Coil, I am not worth this, 335b
shuffled off this mortal *c*, 317b

COINCIDENCE

a strange *c*, 67b
odd instances of strange *c*, 67b

COINS

critics in rust, 2a
difference between *c*'s and counters (Horace), 729b

Coins—contd.

everyone stamped with the image of the king, 393a
like *c*'s, some true, some light, 393a

minted *c*'s, 187b
Philip and Mary on a shilling, 55a
to have a relish for ancient *c*'s, 2a
Cokkel, springen in the cleene corne, 82b, note

Colchester native, like, 186b
Town Hall bells, 511a
weavers' beef of, 915a

COLD

as ice, and yet I burn as fire, 371b
c betrays a man to his enemies, 834b

cold in clime are cold in blood, 59b
c weather and knaves come out of N, 796b

dispel the *c*, 563a
feed a *c* and starve a fever, 808b
God gives *c* according to the cloth (or clothes), 815a and b
neither cold nor hot, 463b

Cold Bath fields, 93a, 362a
Coldness, faithless, of the times, 390b
Cole, Old King, Latin counterpart of nursery rhyme, 732a

Coleridge, S T hooded eagle among blinking owls, 351b
talked on for ever, 172b

Coliseum, while stands the, 59a
Collar, lettered, braw brass, 48a

Colleagues in government, no trust to be placed in (Lucanus), 649a
Collect, as bad as re-writing a, 23a
Collects, a crime to read one of those beautiful, 225b

Collecting, itch for, 545a
Collectors' critics in rust, 2a

relish for ancient coins, 2a
College, a little, is a dangerous thing, 479b

endow a *c* or a cat, 273b
for a' their colleges and schools, 48a

Colliie aristocracy, 410a
Colliers, carters and cooks, 222a

Collins, ill-starred name, 297a
Cologne a town of monks and bones, 93a

Colonel and his officers in much pain, when I took out my pen-knife, 374a

Colonel's Lady and Judy O'Grady, 207a

COLONIES

English sway of colonies has no root of kindness, 141b

establishment of, on principles of liberty, 45a

wise and salutary neglect of, 43a

Colossus, like a, 309a

COLOUR

all *c*, and all odour, and all bloom, 410a

all *c*'s agree in the dark, 9a, 780b

purest and most thoughtful minds love *c*, 291a

seen by candle light, 33a
superstitions as to colours, 500a

truth fears no colours, 911b
Colours to the mast, nailed her, 293a

Colt in ambling rings, set a, 880b
is worth nothing unless he breaks his cord, 767a

wildest, make best horses, 482b

Columbia, Hail, 188a
Columbia, sons of, 267b

Columbia, to glory arise, 137b
Columbus immortal Genoese, 109a

sails wisdom, 140a

Columbus—contd.

'twas his to make, but not to share, the morrow, 412a

Column broke, now is the stately, 293a

Comb your noodle with a three-legged stool, 300a

COMBAT

the *c* ceased for want of combatants (Cornelle), 739a

the *c* deepens, 72a
See Conflict, Contest, Dispute, Quarrel

Combatants, no, are stiffer, 108a
Combatants, so frowned the mighty, 237b

Combination. things worthless singly, useful when united 674a (bis)

Combine, when bad men, 42b
Come again, will he not, 320b

"Come" cry is still "They," 329b
Come forth, thou fearful man, 303b

Come in the evening, come in the morning, 477a

Come, let 'em all, 508b
Come, nowhere to, but back, 477a

Come one, come all! 295a
Come, some, some go, this life is so, 403a

Come when ye're called (variants), 885a

Come, will they, when you do call for them? 338a

COMEDY

comedy to men, 148a
comic matter cannot be expressed in tragic verse (Horace), 727a

la comédie humaine (Balzac), 744a
vs comica, 731a

Comely, I am sorrie God made me so, 403b

COMETS

comet of a season, 64b
like a *c*, I was wondered at, 338b

never seen without implying disaster (Claudianus), 597a

no comets seen, 309b

COMFORT

a' the comfort we're to get, 49b
c is better than pride, 796b

c's a cripple and comes ever slow, 128b

c's in heaven, 336b
like sunshine after rain, 345a

miserable comforters are ye all, 443b

of *c* no man speak, 336b
receives *c* like cold porridge, 335a

such as would comfort a Wedged Bear, 235b

words that will solace him while life endures, 71a

See Condolence, Consolation

Comfortless as frozen water to starved snake, 300a

Comic, too, for the solemn things they are, 388b

Coming shone, far off his, 240b
Comity (comitas inter gentes), 550a

Comma, this morning put in a, this afternoon took it out, 420b

COMMAND

beware lest you break my *c*'s (Horace), 724b

correspondent to *c*, 334b
glance only half-loyal to *c*, 393a

her *c*'s were gracious, sweet requests, 93b

less used to sue than to *c*, 294b
that *c*, sole daughter of His voice, 241a

Command—cont'd

there is great force hidden in a sweet *c*, 903*a* (variants), 903*a*
 thus I desire, and so I *c* you
 (*Juvenal*), 590*b*
 through obedience learn to *c*
 (variants), 907*a*
 who *c*'s well, should have obeyed
 at some time (*Cicero*), 677*b*
 who would *c* must serve (variant),
 830*b*
 Commander, I am my own (*Plautus*),
 567*b*
 where chief commander is absent,
 useless is done quicker than
 needful (*Plautus*), 720*b*

COMMANDMENTS

Commandment with promise, 461*b*
 Moses the only man who broke all
 at once, 504*b*
 mumbing our commandments,
 141*a*
 my ten commandments (nails),
 341*a*
 no Ten Commandments, 206*a*

COMMEND, COMMENDATION

commend where you justly can,
 49*a*
 when we commend good actions
 we make them in part our own,
 920*a*
 who discommendeth others com-
 mendeth himself, 32*a*
 whomsoever you *c*, study again
 and again (*Horace*), 675*a*
 Commemoration mad, 107*a*
 Commentary, Caesar's, 8*a*
 Commentators each dark passage
 shun, 436*a*
c's view in Homer more than
 Homer knew, 375*a*
c's kept far away from their
 principals in the lower world,
 374*b*
 dull as a Dutch *c*, 192*b*
 give me *c*'s plain, 109*a*

COMMERCE

all things should be laid bare so
 buyer may know all that seller
 knows (*Cicero*), 657*b*
c, beneath whose poison-breathing
 shade, 350*a*
 child of Agriculture, 23*b*
 ever-broadening commerce, 394*a*
 interest of *c* that wealth should be
 found everywhere, 43*b*
 many deceptions and almost
 juggleries in *c*, 598*b*
 where *c* has enriched the busy
 coast, 103*a*
 where has *c* such a mart (as
 London)? 105*a*

Commercium celi (*Ovid*), intercourse
 with heaven, 569*b*, note

COMMON

a jar often holds generous nectar,
 728*b*
 a thing not vulgar because *a*, 172*b*
 crowd of common men, 354*a*
 if God had laid all common, 175*b*
 nothing *c* did or mean, 228*a*
 steals the common from the
 goose, 472*a*
 thou know'st 'tis common, 314*a*
 to make it too common, 339*a*
 Common-place book contains
 notions in garrison, 150*a*
 Commonplace people who do things,
 212*b*
 Commonplace he has more than
 anyone the mind everyone has
 (*Montesquieu*), 739*b*
 Commonplace young man, 156*a*

Commonplaces are the great poetic

truths, 371*a*
 difficult to speak commonplaces
 effectively, 561*b*
c's fell in music on their ears, 113*b*
 the moral *c*'s, 354*b*
 See *Platitude*

COMMONS, BRITISH HOUSE OF

greatest inquest of the nation, 45*b*
 politician who screams unaccept-
 able, 23*a*
 style of speaking, 123*a*
 the National Palaver, 77*a*
 the contentions of the Great Hall,
 225*a*
 the surly Commons, 131*b*
 See House of Commons, Parlia-
 ment

COMMON SENSE

Fortune deprives of *c*-s those to
 whom she gives honour and
 glory (*Phaedrus*), 680*b*
 generally rare in those of higher
 rank (*Juvenal*), 689*a*, note
 is not so common (*Voltaire*), 748*a*
 kynde wit (common sense) and
 conscience, 211*b*
 kynde witt (is) a chance, 212*a*
 man of *c*-s, meaning without
 originality, 349*a*
 none forbids any to go by public
 (or common) path (*Plautus*),
 635*a*
 not a bad judge when it deals
 with great matters (*Renan*),
 746*a*
 no Englishman has or ever had
 any *c*-s, 347*a*
 ounce of mother-wit worth a
 pound of clergy, 784*b*
 rich in saving *c*-s, 388*b*
rusticus, abnormis, sapiens, cras-
susque Minerva (*Horace*) (a
 countryman, nature's philo-
 sopher, with rough *c*-s), 693*a*
 sword of *c*-s, 233*a*
 Commonwealth is fixed and stable,
 43*b*
 let not *c* suffer injury (*Caesar*), 631*b*
 Communication, with much, will he
 tempt thee, 452*a*
 Communications, evil, 460*b*,
 (*Menander, Greek*) 526*b*;
 (*Latin version*) 552*b*
 Communion, loved with such, 426*b*
 Communism when all men have
 what belongs to them it cannot
 be much, 917*a*
 what is a communist? 139*a*
 Companies have neither a soul to
 love nor body to kick, 359*b*

COMPANIONS

a good man is forbidden to con-
 sort for any purpose with evil-
 doers (*Phaedrus*), 604*a*
 a pleasant *c* is as good as a
 carriage, 550*a*
 ask my *c* if I be a thief, 787*b*
 be boon *c* to none (*Marshall*), 649*b*
 he found no fit *c*, 93*b*
 it brings encouragement to have
c's, 553*b*
 it is an extreme evil to part from
 company of living before you
 die (*Seneca*), 720*b*, note
 it is comfort to the unfortunate to
 have had *c*'s in woe, 705*b*, note
 it matters much with whom you
 have lived, 616*b*
 musing on *c*'s gone, 293*a*
nosctur a socus (he is known by
 his *c*'s), 648*a*
vade mecum, 724*b*

COMPANY

a man is known by the Company
 he joins (Army saying), 772*b*
 all our misfortunes due to not
 being alone (*La Bruyère*), 756*b*
 bad *c* is the devil's net, 788*a*
 best *c* consists of five, 204*b* note
 better be alone than in ill *c*, 790*a*
 crowd is not *c*, 10*b*
 dog in kitchen desires no *c*, 786*a*
 envy will admit that I have lived
 with great persons (*Horace*),
 714*a*
 evil *c* doth corrupt good manners,
 460*b*
 from choleric man withdraw
 a little, from silent man, for
 ever, 812*a*
 give me your bill of *c*, 378*a*
 good and much *c*, 264*b*
 good *c*, 343*b*
 good *c* on the road is the shortest
 cut (several variants), 816*a*
 he loved keeping *c*, 468*b*
 I love to be the worst of the *c*, 377*b*
 in distress *c* makes the sorrow less,
 796*b*
 keep good men *c* and you shall be
 of number (variants), 846*a* and *b*
 keep out of his *c* who cracks of his
 cheater, 846*b*
 keep *c* with people above you, 85*a*
 keep your gab steek when ye
 kenna your *c*, 846*b*
 let men take heed of their *c*, 340*a*
 let not poverty part good *c*, 848*b*
 never seem wiser or more learned
 than your *c*, 85*a*
 one's too few, three is too many,
 871*a*
 present *c* always excepted (and
 variant), 875*a*
 present *c* excepted, 491*b*
 seven may be company but nine
 are confusion, 881*a*
 sike as thou would be, draw thee
 to sike *c*, 882*a*
 (c) that pleased me, being all
 eminent people, 265*a*
 the *c* makes the feast (variant),
 889*b*, note
 villainous *c* hath been the spoil
 of me, 338*b*

COMPARISONS

are odious (variants), 796*b*
 are odorous, 308*b*
 comparing what thou art, 294*a*
 our own things delight us if we do
 not make *c*'s (*Seneca*), 648*a*
parvis componere magna (*Virgil*)
 (to *c* great things with small),
 662*a*
punctum comparationis (the stand-
 ard of *c*), 673*a*
 she and *c*'s, odious, 127*b*
ss parva hec componere magnus
 (*Virgil*) (if it is allowable to *c*
 small things with great), 701*b*
 there's always a comparison, 172*a*
 to *c* great things with small, 238*a*
 Compass, a narrow (a lady's girdle),
 405*b*
 Compass, faithful, that still points
 to thee, 152*b*
 Compass, in a stormy night without
 a, 148*a*
 Compass lost, 108*b*
 Compass (Mariner's), *Moueoir sm-*
motus (nonetheless, I am moved),
 626*b*
 Compass, mind my, 168*a*
COMPASSION
 because his *c*'s fell not, 450*b*

Compassion—*cond*
bowels of *c*, 463a
sues for no *c*, 285b
wide and sweet and glorious as *c*, 382a
See *Piv*
Compatriots, remote, 408b
COMPENSATION
no evil without its *c* (*Seneca*), 650b
often when one god is pursuing us, another comes to rescue, 693b
one moment may with bliss repay, 72a
what has been reduced one way may be made up in another, 686a
COMPETENCE
a *c* is all we can enjoy, 438a
is vital to content, 438a
See *Enough*, *Sufficiency*
Competent, whose purse was so, 105b
Competition man competes with man, like foe with foe, 72b
tradition approves all forms of *c*, 90a
Complainers for public, the loudest, 42b
COMPLAINT
all complain, 780b
c of present times is the general *c* of all times, 889b
every time sheep bleats it loses a mouthful, 806a
let us weigh the laws of this life without *c* (*Seneca*), 704b
no fortune so good but you may find something to *c* of, 649a
sit, and sorrow and *c*, 97a
that they may be thought wise they rail at heaven (*Phaedrus*), 723b
to blame the Powers of Heaven, 108b
who wrongfully complained, 103a
why do you exhaust me with your *c*'s? 555b
Complete as a whole and in every part, 717b
Complexion fair skin often covers crooked mind, 768a
Complexion, his, no longer white and red, 571b
Complexion, mislike me not for my, 306a
Compliance better to bend than break (variants), 791b
Complicate, how, how wonderful is man, 436a
Complications they move on many springs, 136a
Complies against his will, he that, 55b
COMPLIMENT
c's cost nothing but many pay dearly for them, 791b
farewell compliment, 302b
not pleasant as a *c*, 44a
the tinsel clink of *c*, 587b
to return the *c*, 155b
when quality meets, *c*'s pass (variant), 918b
COMPROMISE
all great alterations in human affairs produced by *c*, 357b
government and every virtue founded on, 43b
is not *c* of old a god among you? 351b
lean *c* better than fat law-suit, 783b
man accepts the *c*, 207a
with evil buys peace, 291a
See *Oppportunism*

Compulsion, happy by, 91b
I'll do it on *c*, 154b
kein Mensch muss müssen (*Lessing*) (no man must must), 761b
on what *c* must I? 307a
Compute, partly may, 48b
COMRADES, COMRADESHIP
new-hatched, unfledged *c*'s, 315a
to both of us one danger, one source of safety (*Virgil*), 685b
a pleasant possession no good without a comrade (*Seneca*), 650a
dulce sodalium (pleasant association of comrades), 565a
Comus and his midnight crew, 166b
Concensation, if a gentleman feels in a, 161b
CONCEALMENT
hide nothing from minister, physician, lawyer, 833a
like a worm 't the bud, 321b
one thing to conceal, another to hold your tongue, 534a
secret love will break my heart, 52a
talent to conceal my thoughts, 1b
they hide what goes on behind the scenes of life (*Lucretius*), 731b
ulcers cannot be cured that are concealed, 913a
vice nourished and kept alive by concealment (*Virgil*), 534a
who tells such things is silent about more than he tells (*Marshall*), 643b
CONCEIT
a man wise in his own *c*, 446b
be not wise in your own *c*'s, 459a
farrago of absurd *c*'s, 223a
finest armour man can wear, 192b
guilty forge of vain *c*, 426b
I shall strike the stars with my sublime head (*Horace*), 710b
self-conceited Brethren, who run their own ways, 441a
strongest in weakest bodies, 319b
what are they all in their high *c*? 139b
CONCENTRATION
do only one thing at once, 355b
not enough to spend all our pains on one object (*Horace*), 635b
who keeps one end in view, 35b
Concertina, a head like a, 206a
Concession * *ex concessio*, 572b
Concessions of the weak, *c* of fear, 43a
Concilium audistorem, ad, 530b
Conciliation * it is better to allay the troubled waters (*Virgil*), 626b
Conscience, accuracy sacrificed to, 196a
packing thought close and rendering it portable, 224b
Conclusion, denoted a foregone, 326a
lame and impotent *c*, 325a
of the whole matter, 448b
Concord, can never join minds so divided, 147a
Concourse of atoms, 581a, note
CONDEMNATION
damnant quod non intelligunt (they condemn what they do not understand) (*Quintilian*), 556b
they first condemn who first advised, 131b
to condemn what you are ignorant of is the height of rashness, 687a
See *Blame*, *Judgment*, *Punishment*, *Retribution*

Condensation I make this letter rather long because I have not time to make it short (*Pascal*), 741b
Condition makes and *c* breaks, 796b
Conditions agreed (*pacta conventa*), 661a
Condolement, to persevere in obstinate, 314a
Condolement and consolation, intolerable cruelties, 210b
Conduct, gentlemanly, 6b
golden *c* from leaden instincts, 364b
made right or wrong by votes at Westminster, 364b
(*c*) still right, argument wrong, 160b
(*c*) three-fourths of life, 6b
Conference it becomes all wise men to confer and hold converse (*Plautus*), 656b
Conference maketh a ready man, 11a
CONFESSION
ashamed of confessing I have anything to confess, 46b
confess and be hanged, 796b
c of fault makes half amends, 768a
ex confesso, 572b
fault confessed is a virtue, 208a
fulswetely herde he *c*, 81a
he who has confessed regarded as tried, 550b
he's half absolved who has confessed, 281b
I confess fault if that is any use, 550b
I destroy this man with his own *c* (*Cicero*), 710a
open *c* is good for soul, 871a
the accused confessing the offence, 585b
Confessional, an apt, 633a
CONFIDENCE
a man of confident to-morrows, 433a
a plant of slow growth, 267a
apt to come slowly in great matters (*Ovid*), 714b
banishes fear, 372a
can add *c* to words (*Ovid*), 594b
c begets *c*, 796b
c placed in another often compels *c* in return (*Lucy*), 586a
confiding though confounded, 438b
in thee, both in deeds and words is placed my fullest *c* (*Virgil*), 649a
is never safe, 651b
is right in a just cause, 521a
never returns to mind whence it has departed, 578b (bis)
not well to be *c* when gods are adverse (*Virgil*), 588a
sole friend to worth, 79b
uberrima fides, 720a
you have no need to borrow *c*, 927b
Confirmations strong as proofs of holy writ, 326a
Confiscation, we have legalised, 125a
Confiscation you are very free of another man's postage, 926b
CONFLICT
dire was the noise of *c*, 240a
he calls the gods to arms (*Virgil*), 733a
violence of this *c*, 239b
Conform to any religion, outwardly to, 45b

CONFUSION

they whose affairs are confused, make them more confused, so that nothing can be settled, 681a
bowsprit got mixed with the rudder, 127a
c on thy banners wait, 167a
c unconfused, 439a
c worse confounded, 238a
"definition" the remedy of *c*, 42b
nec caput nec pedes (neither head nor feet), 632a
refined policy the parent of *c*, 43a
the devil is the author of *c*, 377b
Confute you, allow him to, 122b
Congenial spirits part to meet again, 70b

Congratulations - friends to congratulate their friends made haste, 132a

Congregation, (devil) has the largest, 114b
Conjecture, dye, with a darker hue, 61a

Conjunction, an unnatural, genus and reverend gown, 376a

CONQUEST

a conqueror gives laws to a willing people, 728a
a *c* for a prince to boast of, 337a
chains or conquest, 1b
conquer or die, 541a
conquering cause pleasing to the gods, the conquered to Cato (*Lucanus*), 728b
c ceased to please, 193b

conquests, glories, triumphs, spoils, 309b
dominion of a foreign place not stable (*Seneca*), 533b
drunk with dream of easy *c*, 398a
go forth and conquer as of old, 393b

great is the facile conqueror, 409a

great let me call him for he conquered me, 439b
he suffers who conquers, 662b
humanity becomes a conqueror, 353b

in this you shall conquer (Gr.), 517b note

Io triumphe! 603a, note
it is hard to contend with conqueror, 551b

laws are laid down by conquerors, 611a

no conquests she but o'er herself desired, 278a

not simple *c*, triumph is his aim, 438a

not to be o'ercome, more than conquest, 130a

one safety to conquered is to hope for no safety (*Virgil*), 721a
quid nunc vixis dolor? (what but wretchedness to the conquered?) 682b

Roman method, conquerors assimilated conquered, 414a

sometimes valour returns even to the *c*d (*Virgil*), 688a

that party conquers in the strife, 295a

the conquered weep, the conqueror has perished, 579b

they can *c*, who believe they can, 135a

to spare those subdued and to conquer the proud (*Virgil*), 586a

vanquished by so great a man (*Ovid*), 616a
venis, vides, vincis, 725b, note, 726a, note

CONQUEST—*conit*

victis vincomus (*Plautus*) (conquered, we conquer), 728a
victor and vanquished never unite in substantial agreement (*Tacitus*), 728a

viva quon venice (*Cervantes*) (long live the conqueror), 764b

we conquer but to save, 71a
went forth conquering and to *c*, 463b

with the same hand with which he *c*'s he protects the *c*-d (*Ovid*), 673b

woe to the conquering, 56b
world is now, "God save the conqueror" (variants), 901b

Connubiality, victim o', 118b
CONSCIENCE

a *c* void of offence, 458b
a God to all mortals, 515a
a good *c* likes to speak out, 524b

a healthy *c* is like a wall of brass, 629a

a still and quiet *c*, 344a
adownow of his *c*, 54a

an evil *c* breaks many a man's neck, 783a

an ill *c* can never hope well, 783b
batlike winks by day and wakes by night, 422a

but a word that cowards use, 343b
carries his own accuser in his breast, 154b

catch the *c* of the king, 317b
certain dregs of *c*, 343a

chastises the soul, 518b
clear *c* is a coat of mail, 767a

clear *c* is a sure card (or can bear any trouble), 767a, 796a

conscience, avunt! 187b
c and judgment the same thing, 180a

c and reputation two things, 564b
c and self-interest, 189a

cowardice of a guilty *c*, 355a
crown C king, 212a

doth make cowards of us all, 317b
evil *c* breaks many a man's neck, 796b

good *c* is a continual feast, 769b
good *c* is a soft pillow, 769b

guardian of His Majesty's *c*, 498a
guilty *c* fears, when there's no fear, 407b

guilty *c* needs no accuser, 771a
has no more to do with gallantry than politics, 553a

he that has no *c* has nothing, 826a
help us to save free *c*, 247a

hold it very stuff o' the *c*, 324b
I fear many things because I have done many shamelessly (*Ovid*), 627a

in early days *c* has a quickness, 107b

in foro conscientia, 597b
is born of love, 346a

is the voice of the soul (*Rousseau*), 744a

it is always term-time in *c* court, 842b

knowledge without *c* is the ruin of soul (*Rabelais*), 755a

love is too young to know what *c* is, 346a
man's *c* is the oracle of God, 62a

may be erroneous, 180a
much industry and little *c* make a man rich, 860b
my *c* hath a thousand several tongues, 343b

CONSCIENCE—*contd*

neither safe nor prudent to do aught against *c*, 489a

nonconformist *c* unbecoming to a woman, 419a

O coward *c*, 343b
O that I were as happy as my *c* is clear (*Ovid*), 713b

once a year a man may say, "On his *c*," 868b

one whose *c* tells him, 230a
perverse and curious apparatus called *c*, 189b

people's *c* is their power, 135b
places a bridle on the tongue, 582a

punishment of guilt at judgment seat of *c*, 573b

quiet *c* makes quiet sleep, 775a
quiet *c* sleeps in thunder, 775a, 769b

reverenced and obeyed, 432b
reverenced his *c* as his king, 391b

reward of, —not very great, 189a
scar on *c* is as a wound, 548b

tender-hearted conscience, 55b
that little spark of celestial fire called *C*, 407b

that undying serpent, 349b
the great beacon-light, 33b

the pulse of reason, 93b
to my *c*, and my God alone, 260a

to reverence their *c* as their *K*, 393b
wakened in a fever, a day too late, 41a

wakes Despair, that slumbered, 238b
what better bed than *c* good? 403a

what *c* dictates to be done, 272b
who loses *c* has nothing left worth keeping, 406b

Conservation, the, and the poet's dream, 431b

CONSENT

blushed a sweet *c*, 52a
by common *c*, 550a

makes marriage, 551a
makes law, 551a

not regarded as *c* if given under a mistake, 551a

sealed my hard *c*, 314a
those who consent and those who do, equally punished, 551a

whispering "I will ne'er consent" —consented, 65b
whistle and I'll come to you, 52b

See Agreement

CONSERVATISM

a barren thing, 124a
Americans the only real Conservatives, 191b

adherence to old and tried, 214b
Conservative Govt an organised hypocrisy, 125a

defends coercive arrangements, 364b
the mule of politics, 124a

a little Conservative, 156b
men are *c* when least vigorous, 141b

respective merit of Conservator and Innovator, 76a

CONSIDERATION

an examined enterprise goes on boldly, 783a

consider it not so deeply, 328a

consider, the man that cries, 146a

consider too curiously, 321a, note

Consideration, like an angle, came, 340a

erst wagen, dann wagen (Motto of Molke) (first weigh, then attempt), 760b

Consideration—*contd.*
for a con-si-de-ra-tion, 298a
that which is to be permanent
should be considered long, 558b

CONSISTENCY
consider it a great task to be
always the same (*Seneca*), 616a
O still wuz a part of his plan,
220a
foolish *c* the hobgoblin of little
minds, 140b
is a jewel, 873b
only completely consistent people
are the dead, 190b

CONSOLATION
he does nothing who *c*'s despairing
man with words (*Plautus*), 637a
no friend at hand to console me
(*Ovid*), 646a
over and can't be helped, that's
one *c*, 118b
See Comfort, Condolence, Sym-
pathy

CONSPIRACIES
curst fate of all, 136a
quis deliberant discoverunt (*Tacitus*)
(those who confer have become
disaffected), 677b

Constable a night-watch, 301a
Constable, parish makes the, 299b

CONSTANCY
c alone is strange, 287a
constancy, charity, good sense
and good nature not rated, 374b
constant as the northern star,
309b
constant in nothing but in-
constancy, 17a
constantly in love with two, 175a
foundation of all virtues, 13a
in Nature were inconstancy, 100b
infernal *c* of the women who love
me, 347a
lives in realms above, 92b
no man half so true as women
can be, 82a
not the virtue of a mortal, to be
c one must be immortal (*Cohn*
d'Harleville), 744a
that household virtue most
uncommon, 64a
to one thing *c* never, 308a
victim of a useless *c*, 93b
were man but constant, he were
perfect, 305b
when change can give no more 'tis
easy to be true, 299a
woman's *c* is all my eye, 286b
Constantinople, Russians shan't
have, 497a
Constat, non (it is not sure), 642b
Constellation set, that, 102b
Consternation *ubique pavor* (every-
where consternation), 553b
Constituents handy to help a man
in, 220b

CONSTITUTION
a higher law than the *c*, 299b
British *C* owes success to in-
consistencies in principle, 170a
can't help settling down into
British *C*, 414a
c and laws a great and growing
inheritance (*Cicero*), 617a
corruption destroys *c*, 43b
governs us all, 22a
nobody planned the confounded
C, 414a
principles of free *c*, 134a
talk of constitutions o'er your
wine, 72b
Constitution so general that it
sympathiseth with all, 31a

Constraint, the rich bounties of,
427a

Consule Planco (*Horace*) (when
Plancus was consul), 643a

Consultation too much consulting
confounds, 910b

Consummation devoutly to be
wished, 317b

Consummation have, quiet, 333b

Contagion a whole flock perishes
through disease of one
(*Juvenal*), 585a

Contagion of the world's slow stain,
351a

Contagion spread, foul, 246b

Contagious blastments, 315a

Contemplate from far, that which we
would, 433a

Contemplation, for, he and valour
formed, 239a

Contemplation, the Cherub, 244b

Contemplation *C*'s sober eye, 167a

CONTEMPT
c is the real death (*Schiller*), 762b
few can bear *c*, 855b
le pauvre homme! (*Molière*) (catch-
word), 747b
(means) too high for *c*, 100a
those who are despised are wont
to return the favour (*Phaedrus*),
706a
who know them best despise
them most, 50b

Contemptible little army, 497b

Contemptible men, your Army, 111b

CONTENT and CONTENTMENT
a mind content, 168a
c his wealth, 87a
c to breathe his native air, 277a
c with a little, 22a
draw on *c* for deficiencies of
fortune, 162b
fittest is that all contented rest,
367a
God hath made none (that all
might be) contented, 80a
he that wants *c*, 313a
him who desires what is enough
no disappointment disturbs,
559b
I have learned . . . to be content,
461b
is better than riches (variants),
797a
latus sorte tua (*Horace*) (content
with your lot), 609b
let me have what I now have, or
even less, and I will live out my
life in my own way (*Horace*),
705a
make *c* and ease thy aim, 49a
poor and *c* is rich enough, 326a
shut up in measureless content,
328a
the all-in-all of life, 72a
the true philosopher's stone, 797a
'tis want of courage not to be *c*,
87b
to be *c* with your own is the
greatest wealth (*Cicero*), 643b
what better fare than well con-
tent? 403a
whence is it that no one lives *c*?
(*Horace*), 678a
where our desire is got without *c*,
328b
which is the calmest life, 240a
who ever found *c* in honour,
wealth or pleasure? 114a
who is *c* with his own lot has
greatest and surest riches, 680b
who studies his content wants it,
829b

Content and Contentment—*contd.*
who wants *c* cannot find an easy
chair, 813b

CONTENTION
fat contentions (in law), 248a
let the long contention cease, 5a
longer we contend, we are but
further from end, 55a
the grand contention, 114b

CONTEST
assail who will, the valiant
attends, 787b
good liquor will end *c*, 353a
great *c* follows, 106a
my soul is up in arms, 98a
of their vain *c* appeared no end,
241b
they (the goddesses) were all
worthy to prevail (*Ovid*), 729a
there's some say that we won,
some say that they won, 472b
mighty *c*'s rise from trivial things,
270a
See Conflict, Controversy, Dis-
pute, Quarrel, Strife

Context, malice quotes text and not,
604b

Continent, boundless, is yours, 299b

Continent, Britain rent by ocean
from, 405a

Contract recognised by the police,
370a

Contracts things introduced into
c's to remove doubt do not
affect common law right, 673b
See Agreement

CONTRADICTION
a bundle of contradictions, 96b
all a *c* (women), 292b
cleric Pride no *c* bears, 398a
dear spirit of *c*, 22a
makes *c* such a hopeless case,
103b
never annoying and always con-
tradicting, 758b
thou spirit of *c*, 231a
when devil of *c* possesses a man
he is hard to cast out, 919a
who alleges contradictory things
is not to be heard, 534a
See Contrariety, Denial

Contraries cured by contraries, 552a

CONTRARIETY
everything goes contrary, 121a
I am not able to exist with you or
without you (*Ovid*), 703a
I see and approve the better
course, I follow the worse
(*Ovid*), 728b
men go astray after manner of
beasts (*Claudian*), 682b
Peter in, Paul out, 873a
rerum discordia concors (*Horace*)
(the discordant concord of
things), 683b
to sing Magnificat at Matins
(variants), 909b
where you wish them to do it they
will not (and vice versa)
(*Terence*), 720b
you refuse what another com-
mands (*Horace*), 682a

CONTRITION
without any snivelling signs of,
222b
the sighing of a contrite heart,
464a

CONTROVERSY
c that affords actions for argu-
ments, 54b
let end of *c* stop the quarrel, 573b
much of *c* a mere juggling with
counters, 191b

Controversy—contd.

ne medled with their *c*'s vaine, 367*a*
 neither controvertist could have found his match, 196*b*
 (Religion) fears the controversial pen, 199*a*
 to tarre them to *c*, 317*a*
 vague generalisations in *c*, 356*b*
 See Contest, etc
 Contumely, the proud man's, 317*b*, note
 Convenience. *ex commodo*, 572*b*
 Convenient season, when I have a, 458*b*
 Conventicle, apprehended for being at a, 265*a*
 Conventicle, heard at, 105*b*
 Conventicle of gloomy saints, 131*b*
 Conventional, society loves the, 141*b*
CONVERSION
 a changing clime, a happy source of discourse, 104*a*
 a gift, not an art, 103*b*
 a table-talker, rich in sense, 232*a*
 a 12-parson power of *c*, 68*a*, note
 all made up of eyes, 185*b*
 an exhausted stock, 103*a*
 as e'er my *c* coped withal, 318*b*
 change of weather the discourse of fools, 795*a*
 confidence makes *c* more than wit (*La Rochefoucauld*), 744*a*
c's burrs, 181*b*
 converse with the Mighty Dead, 288*a*, 398*a*
 do not flee *c* (*Ovid*), 632*b*
 education begins a gentleman, *c* completes him, 802*b*
 genus of *c* is less in showing much, than in causing it to be discovered in others (*La Bruyère*), 743*a*
 he that converses not knows nothing, 825*a*
 in *c* boldness now holds sway, 176*a*
 let all thy converse be sincere, 204*a*
 makes one what he is, 797*a*
 none who with *c* will beguile the passing time (*Ovid*), 646*a*
 now is the time for converse (*Ovid*), 549*b*
 silence and modesty valuable qualities in *c* (*Montaigne*), 748*a*
 teaches more than meditation, 797*a*
 they converse as knowing that God hears (*Tertullian*), 606*b*
 to talk of many things, 127*a*
 with these conversing I forget all time, 152*a*, 239*a*
 wouldn't abase myself by condescending to *c*, 119*b*
 Conversion: you have not converted a man because you have silenced him, 255*a*
 Convert's but a fly, 56*a*
 "Convey" the wise it call, 311*a*
 Conviction the Conscience of the Mind, 407*a*
 Convicts: left our country for our country's good, 18*a*
 Contrivality, the taper of, 120*a*

COOKERY and COOKS

animal who cooks, 193*a*
 every Frenchwoman knows, well or ill, how to do a little cookery (*Voltaire*), 759*a*
 there was cognisance of cooking, 41*a*
 a bad *c* licks his fingers, 765*a*
 a *c* is known by his knife, 767*a*

Cookery and Cooks—contd.

a *c* must please by cleanliness, 204*b*
 a *c* they hadde with hem, 81*a*
 cooks not to be taught in their own kitchen, 797*a*
 God sends meat, the devil sends *c*'s (several variants), 815*a*
 harmfulness of cooks, 211*b*
 this *c* seasons his dishes cunningly (*Plautus*), 588*b*
 too many *c*'s spoil broth (variants), 910*a* and *b*
 Cophetua, King, loved the beggar maid, 302*a*
 Copper of great value, steel unknown, 532*b*
 Copy, leave the world no, 321*b*
 Coquetry of public opinion, 45*a*
 Coral needs no painter, 911*a*
 Cord breaketh at last by weakest pull, 890*a*
 the silver *c* be loosed, 448*a*
 triple *c* which no man can break, 45*a*
 Cordial, too much, will destroy, 910*b*
 Core, there ain't going to be no, 89*b*
 Corinth, it is not given to every man to reach (*Horace*), 642*b*
 Corinthian, a, a lad of mettle, 337*b*
 Corinthian capital of polished society, 44*b*
 Cormorant, sat like a, 238*b*
CORN
 a deeper yellow on the *c*, 179*a*
 after Lammas corn ripens as much by night as day, 780*a*
 calm weather in June sets *c* a-tune, 794*b*
c and horn go together, 797*a*
 corn in Egypt, 441*a*
 in good years is hay, in ill years straw is *c*, 797*a*, 840*b*
 flies o'er the unbending corn, 269*a*
 heaviest ear of *c* bends lowest, 894*a*
 in much *c* is some cockle, 840*b*
 like as a shock of *c*, 443*a*
 look at *c* in May, you'll come weeping away, . . . in June . . . another tune, 852*b*
 moon ripens the *c*, 896*a*
 much *c* lies under straw not seen (variant), 860*b*
 no *c* without chaff, 863*b*
 price of *c* will fall with frost on Dec 21, 501*a*
 raise the price of *c*, 64*b*
 sent not for rich only, 332*a*
 sow *c* in clay, 884*b*
 sow wheat in dirt and rye in dust, 884*b*
 sparrows fight for *c* which is not their own, 884*b*
 the best vegetable is wheat, 888*b*
 when you grind *c* give not flour to devil and bran to God, 920*b*
 whoever could make two blades of, grow, 374*b*
 you measure everybody's *c* by your own bushel (variants), 927*b*
 Cornille and Shakespeare, 196*b*
 Corner, I was not born for one (*Seneca*), 647*a*
 Corner, not done in a, 458*b*
 Corner of the earth, my little, 213*b*
 Corner, take time in turning, 887*a*
 Cornish men, twenty thousand, 494*a*
 by Tre, Pol and Pen you shall know the Cornish men, 794*b*
 Corns, shooting, presage a shower, 375*b*

Cornwall, I love thee, 150*a*

in *C* are the best gentlemen, 79
C squab-pie, 204*b*
 Coromandel, black men fought on the, 225*a*
Coronatus, homo (first tonsure), 592*b*
 Coronets, more than, 384*b*
CORPORATIONS
 have no souls, 91*a*, 498*a*
 singly mortal, collectively perpetual (*Apuleius*), 704*b*
 without shame, remorse, gratitude or goodwill, 498*a*
 Corpse, he'd make a lovely, 120*b*
 the *c* should be ready, 30*b*
 See Corse
 Correct thing, always do and say the, 348*a*
CORRECTION
 birchen twigs break no ribs, 792*b*
 who sharply chides is most ready to pardon, 829*a*
 whom the Lord loveth he correcteth, 445*b*
 See Punishment
 Correggio, correggiosity of, 23*a*, 77*b*, 369*a*
CORRUPTION
 corrupt influence the spring of all prodigality and disorder, 43*b*
 corrupt minister asks *who* recommends, 96*b*
 corrupt the souls of those they rule, 5*b*
 corruption-gendered swarm of state, 361*a*
 corruption of best is the worst, 552*b*, 925*b*
 force of bribes, 86*a*
 if I had done it for a farthing less, 2*a*
 infallible symptom of constitutional liberty, 154*a*
 justice put up at a price is sold at a price, 670*a*
 lends corruption lighter wings, 273*b*
 liberty cannot exist in a corrupt people, 43*b*
 loads us with more than millions of debt, 43*b*
 nothing . . . which in continuance of time hath not been corrupted, 654*a*
 the watchword of *c*, 491*a*
 to corrupt voters with hope (of promised reforms), 113*a*
 who so firm that cannot be seduced? 309*b*
 Corsair's name, left a, 60*b*
 Corse, a slovenly, unhandsome, 337*b*
 Cortes, to the, for everything, 781*b*
 Cortez, like stout, 200*b*
COSMOPOLITANISM
 a man akin to all the universe, 115*a*, note
 all countries are a wise man's home, 55*b*
 all places, ports and happy havens to the wise, 336*a*
 cosmopolite,—being polite to every country but our own, 184*b*
 go where he will the wise man is at home, 140*a*
patria mea totus hic est mundus (*Seneca*) (this whole world is my native land), 647*a*
 Socrates said he considered himself citizen of the whole world (*Cicero*), 705*b*
 this universe is one commonwealth (*Cicero*), 721*b*

COST

it is grievous to me to see you put to so great a charge (*Plautus*), 717a

magis illa iuvant quæ plures amuntur (*Juvenal*) (those things please the more the more they c), 604a

more c than worship (variants), 860a

quod non opus est asse carum est (*Caio*) (what is not wanted is dear at a farthing), 687a

the more c, the more honour, 896a

things most dear to us which have c us most, 749a

things which c more delight more (*Juvenal*), 615b

what c's little is lightly esteemed, 860a

what c's nothing is worth nothing (*Ital* variant), 915b

who counts all c's will never put plough in earth, 825a

wholesomest meat is at another's c, 900b

Cot-folk pit their paunch in, what poor, 48a

Cotswold barley, as long a-coming as, 842b

COTTAGES

a heart that was humble might hope for (peace) here, 253b

a single small cottage, 424a

cottage homes of England, 174b

cottage of gentility, 92b, 362a

cottages without land, called "silly cottages", 173b

magaha quondam (formerly cottages), 615b

often great man comes from humble c, 566b

war to castles, peace to c's (*Fr*), 739b

Cottage dames, now taught by, 203a

Cotton-spinners all, we are not, 389a

Cotton-spinning, even, is noble, 77a

Couch, retired to his virtuous, 30b

COUGH

a dry c is trumpeter of death, 768a

coughing drowns the parson's saw, 301b

keep a c by them, 86b

COUNCILS

beware of c's when too full, 116b

come not thou into their council, 441b

corruption takes away vigour from councils, 43b

c's do not lessen but increase evils (of church councils), 550b, note

do not go to c-room before called, 530b

great in the council, 279a

Scipio the soul of the c, 484a

then was called a council, 38b

COUNSEL

all head to c, 398a

ask c of both times, ancient and later, 9b

before beginning, take c, 537a

Chaucer's "Good Counsel," 84a

c breaks not the head, 797a

c detestable in its beginning and in its ending (*Lwy*), 580a

c from divine sources has greater strength (*Plautus*), 551a

c shall guide thee, 551a

c thou wouldst have another keep first keep thyself, 890a, note

forsake the old man's c, 442b

good c setteth business straight, 10b

Counsel—contd

if this c be of men, 458a

is no command, 797a

itis bad c which cannot be altered, 619a

men may the wyse at-tenne, and not at-rede (surpass in counsel), 83b

my c a kind one, given chiefly at my own expense, 63a

there is safety where there are many c's, 694a (*bis*)

to perplex and dash maturest c's, 237a

took sweet counsel together, 444b

two may keep counsel, 300a, note

who give base c to men of discretion lose their labour, 551a

who is this that darkeneth c? 444a

wommen ben wyse in short "avysement", 83b

your worship's wise and needs no c, 231b

See Advice

Counselor, profane and liberal, 325a

Counselors, safety in the multitude of, 445b

COUNTENANCE

a picturesque c, 352b

cannot lie whose thoughts are legible, 367b

damned disinheriting c, 353b

sharpeneth the c of a friend, 447a

See Face

Counter, all that could fit a man for standing behind a, 28a

Counterchanged with darkness, 392b

Countersign, give us grace to give the, 129a

Counting it's a poor man that always c's his sheep, 845b

COUNTRIES (Lands or Territories)

all c's are a wise man's home, 55b

all c's before his own, 261b

c's cause calls you, 154a

every soil has c to a valiant man, 231a

faithful to our unfortunate c, 662b

country, father of his (title given to Cicero), 662b, 699b

for c, children, altars and hearths (*Sallust*), 671a

for the good of my c, 142b

he who loves not his c can love nothing, 63a

how I leave my c, 267a

how I love my c, 267a, note

left our c for our country's good, 18a, note

let all the ends thou aims't at be thy c's, 344b

let our object be our c, 412b

love of c its own reward, 535b

love of c will be victorious (*Virgil*), 729a

loved my c and hated him, 64a

made all c's his own, 130a

many a fear for my dear c, 427a

my bleeding c save, 70a

my c has had the best of my days (*Ital*), 769a

my c, 'tis of thee, 357a

no hope of seeing my ancient c (*Virgil*), 63a

nor see his native c, 450b

not for himself but for his c (*Cicero*), 646b

our c, right or wrong, 114b, note

our C, still our C, 421a

parent of his country (*Pliny*), 661b

praises every c but his own, 157a

protection, not chains, from mother c, 281b

Countries (Lands or Territories)—

contd.

save my c, 273a

so vile that will not love his c, 309b

strange c's for to see, 467b

sweet and honourable to die for one's c, 565a

that state is free which stands on its own and does not depend on foreign rule, 549a

the more I saw of foreign lands the more I loved my own (*de Belloy*), 753a

the undiscovered country, 317b

to a lucky man every land a fatherland, 581b

ubi bene, ibi patria (where it is well with me there is my c), 720a

ungrateful c, you shall not even have my bones, 602a

Counties *posse comitatus* (the county force), 668b

County God, the, 387a

County what they lose in the Hundred they gain in C, 916b

County Society they who mix with County, 175a

Couple, it must, or must die, 417b

Coups d'épingle, 496b

COUNTRY (Rural)

anyone can be good in the c, 418b

chickens are in c, but city eats them, 889b

c life I praise, 27a

c life makes lapse of time of little moment, 412b

c life to be preferred, 264a

c people hate each other, 172b

God made the c, 814b

happy is he who has known the divinites of the c (*Virgil*), 581b

he likes the c, . . . most when in town, 104b

how blest is he who leads a c life, 133a

I do all I can to love the c, 358b

I loathe the c, 98a

in the c you praise the city (*Horace*), 692b (*bis*)

mune be the breezy hill, 105b

my love of the country's abiding, 175a

nothing good to be had in the c, 172b

O c, when shall I see thee? (*Horace*), 653b

Rogers's poetical praises of country, written in St James's Place, London, 358b

rus in urbs (*Marshall*) (c in town), 693a

that great Temple not made with hands, 184a

the c is a kind of healthy grave, 358b

to fly to c from town as from chains (*Cicero*), 572b

vivere luce volo (*Marshall*) (I wish to live in the light, i.e. in the country), 732a

COURAGE

all goes if c goes, 17b

bad man's c outwits itself, 93b

brave man is not he who feels no fear, 14a

brows of dauntless c, 236b

c and compassion joined, 2b

c exerts itself in difficulties, 561b

c is often caused by fear, 797a

c, manners, conversation and sense of honour, 569a

c never to submit or yield, 236a

c respects c, 370b

Courage—contd.

escorns to vent prowess in words, 359b
 daring to undergo all things (Horace), 539b
 do what you are afraid to, 141a
 fearless man is his own salvation, 27a
 good c breaks ill-luck, 816a
 he is bravest who is swift to encounter horrors (Lucanus), 581a
 he most prevails who nobly dares, 29a
 he that has no heart ought to have heels, 826a
 I cannot teach c, 194b
 I'll sing that I may seem valiant, 136b
 in distress, 136a
 in your own (trouble), 163a
 mounteth with occasion, 335b
 oppose brave hearts to adverse fate (Horace), 685b
 now, *Enneas*, is need of valour and a stout heart (Virgil), 650b
 put off your armour and show your c, 876b
renovate animos (renew your c), 692a
revocate animos (Virgil) (recall your c), 692a
 rushed where the thickest fire announced most foes, 67b
 screw your c to the stocking-place, 328a
 some have been thought brave because afraid to run away, 883b
 the braver the man, the more fortunate he will be, 714b
 that brutal thing called Courage, or Fighting, 20a
 they retain c almost after life, 536b
 vanity bids all her sons be brave, 370a
vivite fortes (Horace) (live as brave men), 685b
 what he greatly thought he nobly dared, 279f
 See Brave, Dare, Valour
 where c leads the way, 151b
 Course, I have finished the, 462b

COURT (Regal)
 a careless courtier young, an old beggar, 779a
 a mere scholar at c is an ass among apes, 774a
 affords much food for satire, 435b
 at King's c everyone is for himself, 809a
 boldness does the deed in the C, 80a
 camp or court, 2b
 c does not make us happy, it prevents our being so elsewhere (La Bruyère), 744a
 c's and camps the only places to learn the world, 85a
 c's and cities she had seen, 294b
 c's have no almanacs, 797b
sauv' béneite du cour (c holy water—mere courtesy), 797b
 far frae court, far frae care, 511a
 far from c, far from care, 808a
 four ways to win men's grace, 6b
 grown old in c's, 195b
 he was certainly whipped out of c, 334a
 her c was pure, 383b
 nest in court, next the widdle (gallows), 861b

Court (Regal)—contd.

I was not born for c's, 275a
 leave the c before c leaves thee, 848a
 let him depart from c who would be honest, 573b
 so many men in c, so many strangers, 883a
thus animum (incense of the c), 716b
 turmoiled in the c, 341b
 who has seen the c has seen something of the world (La Bruyère), 754b
 See Courtier

COURTS (of Law)
cuna adversare vult (c desires to consider), 556a
 the c's are open, 458b

COURTESY
 all-courteous out of self-respect, 289a
 all doors are open to C, 780b
 as courteous as a dog in a kitchen, 786a
 courteous though coy, 109a
 be not a beast in courtesy, 175b
 costs nothing (many variants), 797a
 c all on one side lasts not long, 797b
 c and affability conciliate feelings (Cicero), 550b
 cumbersome to him that kens it not, 797b
 full of c and full of craft, 812b
 full of c, full of craft, 811b
 grace of God is in c, 205b
 if a man is courteous he is a citizen of the world, 9b
 ill manners were best c to him, 78b
 in such a case a man may strain c, 303a
 less of your c and more of your purse, 848a
 loved freedom and courtesy, 80b
 nothing more valuable to a man than c and mildness (Terence), 689a
 phrase of gentlest c, 294b
 princes of c, 258b
 rude and scant of c, 296a
 she is the mirror of all courtesy, 82b
 strain c who shall cope him first, 345a
 the greater man, the greater c, 393b
 there is always room for c, 141b
 too much c is discourtesy, 910b
 very pink of c, 303a
 what candy deal of c, 337b
 with what courteous action, 315b
 your unexpected courtesies amaze me, 234a
 Courtier all my days, 278a
 Courtier's, soldier's, scholar's eye, tongue, sword, 318a
 Courting her in the conqueror's style, 231a
 Courting, weather usually fine when people are, 370a
 Courty once, and conscientious still, 35b
 Courtship better be courted and jilted, 73a
 was a thriving wooer, 87b

COUSINS
 call me c, but cozen me not, 794b
 c's and aunts, 155b
 everything is my c, 140a
 first c to Lady Jones, 480a
 Coutts, Miss Anja-ly, 15b

Coventry, sent to, 490a

Cover what it could not hide, 142b
 Coverley, Sir Roger de, 2b, 3a

COVETOUSNESS

a c man does nothing he should till he dies, 767a
 a poor man wants some things, a c man all things, 774b
 all covet, all lose, 780b
 as thorough an Englishman as ever coveted, 205a
auri sacra fames (Virgil) (accursed hunger for gold), 683a
 coveted gold above renown, 258b
 covetous man is always poor (Claudian), 698b
 covetousness breaks the bag (variants), 797b
 covetousness brings nothing home, 797b
 generally incurable, 797b
 he that has muckle would aye have mair, 826a
 hoards itself poor, 795b
 is young where all sins are old (Fr. equiv.), 917b
 it becomes none, least of all the old, to be covetous, 541b
 often starves other vices, 797b
 pleasure of what we enjoy is lost by coveting more, 897b
 the covetous man always wants (Horace), 707b
 the covetous spends more than the liberal (variant), 890a
 to avoid covetousness is to conquer a kingdom 567a
 Coveys, wounded, reeling, scatter wide, 48b

COWS

a poor man's c dies a rich man's child, 774b
 a quiet calf sucks its own dam and another c also, 775a
 an ill-wille c should have short horns, 783b
 as the old woman said when she kissed her cow, 474a, 805b
 as soon dies calf as cow, 787a
 ca' a c to the ha' and she'll run to the byre, 794b
 collier's c (or a poor man's c) always well fed, 767a
 consider, good c, consider, 481a
 cow knows not worth of her tail till she has lost it (variants), 890a
 c must browse where tied, 890a
 cows are my passion, 122a
 curst c hath short horns, 767b
 far-off c's have long horns, 808a
 good c may have ill calf, 769b
 he that wept for a needle lost never a c, 831a
 if you sell c, you sell her milk, 838b
 many a good c hath a bad calf, 853b
 milk the cow which is near, 525a
 old c thinks she was never a calf, 897a
 only one c's tail needed to reach sky, 836b
 our neighbour's herd has more milk than ours (Ovid), 578a
 quey caufs are dear veal, 877a
 sell your cow and buy your corn, 500b
 thank you, pretty c, that made, 383a
 the C with Iron Tail, 502a
 things unsettled kills the cow, 221a
 three acres and a c, 496b

Cows—could

what should a *c* do with a nutmeg? 916b
 who would keep a *c* when he can have a quart of milk for a penny? 924a
 who would sell the *c* must say the word, 924a
 you cannot sell *c* and have the milk, 926b, note
COWARDICE and COWARDS
 a *c*'s fear can make a *c* valiant, 767a
 a *c* never forgave, 370a
 a plague on all *c*'s, 338a
 all men would be *c*'s if they dare, 108b, note, 287a
 as true-bred *c*'s as ever turned back, 337a
 cowardice afraid to be known or seen, 797b
c as universal as sea-sickness, 347b
c mother of cruelty, 797b, note
 coward's castle (incredulity), 80a
c's are cruel, 153a
c's in scarlet pass for men of war, 165a
 die many times before their deaths, 309b
 for anything I know, I am an arrant *c*, 146b
 he was a *c* to the strong, 350a
 I must not learn *c*, 194b
 I was a *c* on instinct, 338a
 misfortune of honest folk is that they are all *c*'s (*Voltaire*), 757b
 no *c* soul is mine, 28a
 no herb of help to heal a *c*'s heart, 380b
 pale cold cowardice, 336a
 plenty and peace breed *c*'s, 333a
 that little god of talking *c*'s, 435a
 the *c* sneaks to death, 299b
 where's the *c* would not dare? 393b
 who 'twere gross flattery to name a *c*, 400a
 Cows, turned the, adrift, 385b
 Cowslip is a country wench, 185a
 Cowslips wan, 246b
 Cowslip's bell, in a, 335a
 Coxcombs, nature meant as fools, 268b
 Coxcombs vanquish Berkeley with a grin, 29a
 Coy, none more, 284a
 Coy, she was, and would not believe, 467b
 Crab, if like a, you could go backward, 316b
 Crab, you cannot make a, walk straight, 523a
 Crab, you look like a runner, said the devil, 927b
 Crabs, when they seem coming are going, 172a
 Crack of doom, stretch out to the, 329a
 Cracked-up, we must be, 120b
 Cracking of thorns under a pot, 447b
CRADLES
 cradles rock us nearer to the tomb, 438a
 hand that rocks *c* as liable to rock country, 189b
 if you rock the empty *c*, 838b
 learnt in *c* lasts to the tomb (variants), 916a
 Midas rocked the *c*, 186b
 our *c* stands in the grave, 169a
 rock the *c* till they bruise child, 108b

CRADLES—could

rocking a grown man in the *c*, 43b
 shod in *c*, barefoot in stubble, 881b
 the cradle of the deep, 259b, 420b
 Craft, a neat little, sweet little, 158a
 Craft *c* against *c* makes no living, 797b
 Craft and credulity, 43b
 Craft bringeth nothing home, 797b
 Craft maun hae claes, 797b
 Craft so long to lerne, 83b
 Craftiness wiles help weak folk, 924a
 Crafty knave needs no broker, 767a
 Crafty man, to a, a crafty and a half (variants), 907b
 Crafty men deal in generalities, 797b
 Craggs, James his epitaph, 274b, note
 Crank, a little thing that makes revolutions, 474a
 Crash of whole solar and stellar systems, 76b
 Crawling between heaven and earth, 318a
 Created half to rise and half to fall, 271a
CREATION
 Creation sleeps, 436a
C's blot, 154a
 did see how things began, 110b
 everything is my cousin, 140a
 such as *c*'s dawn beheld, 59b
 the outward *C*, to me a hindrance, 25a
 Creature, every, of God is good, 462a
 call these delicate creatures ours, 326a
c's at his dirty work again, 274b
 served the *c* more than the Creator, 459a
 those lovely sweet innocent creatures, 411b
CREEDIT
c keeps the crown o' the causey, 797b
c lost, all social intercourse is gone (*Livy*), 578a
 no one loses *c* but he who has it not, 578b
 private *c* is wealth, 200a
 public *c*, contracting debts which nation never can pay, 90b
 religion, *c*, and the eye not to be touched, 928a
 take heed of *c* decayed, 792b
 touched dead corpse of Public *C*, 412b
 who comes last on scene often gets credit for whole matter (*Livy*), 698b
 who hath lost his *c* is dead to world, 826b
 who loses *c* can lose nothing further, 578b
 who loses *c*, what has he left? 578b
 Creditors, a superstitious lot, observers of set days, 797b
CRECULITY
 a craving *c*, 125a
 craft and *c*, 43b
credula simplicitas, 553a
 credulous man is a deceiver, 8a
 credulous of what they long for, 392a
 heads that can credit the relations of manners, 31a
 knowing nothing, everything believe, 86a
 noble natures most credulous, 79b

Credulity—could

old credulities, to nature dear, 428b
 simple man believes all things, 553a
 that only disadvantage of honest hearts, 355a
 the most positive men are most credulous, 377b
 we welcome fond *c*, 293b
 with the easy *c* of women (*Tactus*), 575a
CREEDS
 a little more kindness, a little less *c*, 477a
 all *c*'s I view with toleration, 183b
 as to the Christian *c* . . . I never questioned it, 350a
 behind all *c*'s the Spirit, 210b
 contains all *c*'s, 357a
c and test vanish, 420b
 creed of a Teacher (1906), 478b
c's change, 407a
 dust of *c*'s out-worn, 350b
 fuse the respective creeds in one, 35a
 half-believers in our casual *c*'s, 5b
 how many things, yesterday articles of faith, are to-day fables (*Montaigne*), 737b
 keeps the keys of all the *c*'s, 389b
 lost in the mists, 95a
 more faith in honest doubt than in half the *c*'s, 390b
 my *c* is he is safe who does his best, 103a
 our earliest *c*, 181b
 result of chance and temperament, 354b
 sapping a solemn *c* with solemn sneer, 58b
 shall I ask soldier if our creeds agree? 251a
 some Christians have a comfortable *c*, 66a
 striving heaven to reach their own strange road, 110b
 suckled in a *c* outworn, 425a
 tendency to minimise righteousness of other *c*'s, 414b
 the deed and not the *c*, 218a
 the life of truth from the rot of *c*'s, 417b
 truth never contained in any one *c*, 407a
 vain are the thousand *c*'s, 28a
 we have a Calvinistic *c*, 267a
 whatever creed be taught, 62a
 when whelmed are altar, priest and *c*, 409b
 Creep before you gang, 797b
 Creep, they that, 167a
 Cremation how can we (sextons) earn our living if you urn our dead? 504b
 Creon's daughter, 256b
 Cressets, fiery shapes of burning, 338a
 Cretans playing the Cretan with the Cretans, 484a
 Cretans always liars, 59b
 Cretans, Cappadocians, Cilicians (3 accused "K's"), 526a
 Cretans, we must be Cretans (liars) with (*Horace*), 553b
 Crabs, you've got to stick to, 413b
CRICKET (Game)
 bumping pitch and blinding light, 258b
 casting a ball at 3 straight sticks, 206b
 flannelled fools at the wicket, 207a

Cricket (Game)—cont'd

second-eleven sort of chap, 18a
trying to the temper, 184b
Cricket on the hearth, 244b
as merry as c's, 338a
yond c's shall not hear it, 334a
Crier cried "O yes!" 16a

CRIME

a c equals those whom it debases
(*Lucanus*), 575b
a happy issue makes some c's
honourable (*Seneca*), 592a
accomplishes in vile c's regarded
as accusers (*Tacitus*), 619a
act not criminal unless mind is
criminal, 530b
action which cannot injure your
feelings, others may account
a c (*Ovid*), 685b
adhuc sine crimine vias (*Ovid*),
576b
assessment of former c not
increased by later, 532b
by sleight of tongues create
crimes, 115b
consecrate a crime, 56b
contagion of c is like the plague,
485b
c brings shame, not scaffold
(*T. Corneille*), 736a
crime is all the shame of punish-
ment, 115b
c's against eternal laws of justice,
46a
c's may be safe from discovery
but cannot be from anxiety
(*Seneca*), 719b
debt, mother of c, 123b
equal penalties for c's, 532a
equalises those it contaminates
(or corrupts), 553b, 827a
lucius majoris abolle (*Juvenal*)
(a crime on a larger scale), 575b
fear follows c and is its punish-
ment, 485a
flagrante delicto (while the crime is
blazing), 579b
has its heroes (*Voltaire*), 746b
he has done the c to whom it was
of advantage, 554b
he invites guilt who overlooks c,
605a
he who silently meditates a c is
guilty as though it were done
(*Juvenal*), 690a
his own c besets each man
(*Cicero*), 713a
his virtues he so mingled with his
c's, 136a
love of country the best pre-
ventive of crime, 26a
lucky and prosperous c is called
virtue (*Seneca*), 672b
madden to crime, 60a
makes shame and not the scaffold
(*T. Corneille*), 746b
ministri sceleribus (*Tacitus*) (min-
isters to his c's), 623b
multitude of malefactors author-
izes not c, 896b
near to c and shame, 259a
no c is founded on reason (*Levy*),
650a
no one is without a c (*Cato*), 635b
not if I had too tongues . . .
could I express all the forms of
c (*Virgil*), 645a
one c must be covered up by
another (*Seneca*), 695b
one c or more, once, every day,
157b
one virtue and a thousand c's,
66b

Crime—cont'd

overlook our deeds, since
crime was absent from inclina-
tion (*Ovid*), 576a
particeps criminis, 662a
rarely does punishment, with lame
foot, abandon pursuit of
criminal, 689a
safe way to c is always through c
(*Seneca*), 664b
some few dared to commit vilest
c, many were inclined to, and
all permitted (*Tacitus*), 606a
success of knaves entices to c, 711a
successful c's alone are justified,
131b
the punishment of c is in the c
(*Seneca*), 695b
the throttle-valve of c, 292a
they can't commit his c's, 115b
they gain fierceness and courage
from their very c (*Juvenal*) 637b
to let the punishment fit the c,
157b
what man can you find contented
with one c only? (*Juvenal*) 684b
with differing fate men commit
the same c's, 550a
worse than a c, a blunder, 489b
See Correction, Faults, Punish-
ment, Retribution, Sin, Vice

CRIPPLES

cruelty to beat a c, 150b
cripple may possibly catch a hare,
767a
go it ye c's, 308a
he that mocks c ought to be whole
(variant), 828b
neck or nothing, for King loves no
c's, 862a
no halting before a c (variants),
864a
who lives with c's learns to limp,
828a
See Lame

CRISIS

a Krysis is onto us, 30a
difficult to speak (of), impossible
to be silent, 46a
chief men in danger, small folk
escape notice (*Phaedrus*), 677a
crisis of your fate, 136a
res ad inarvros redit (*Levy*) (the
matter has come to the third
rank), 692a
res in cardina est (the affair hangs
on the hinge), 691b
Crispinus, ecce iterum (this *Crispi-
nus* again) (*Juvenal*), 567a

CRITICS AND CRITICISM

a c. nay a night-watch constable,
301a
absence of humility in c's, 173b
aim of c to distinguish what is
essential, 382a
any little silly soul easily can pick
a hole, 785a
avoid unnecessary criticism, 173b
cant of c the most tormenting
cant, 369a, note
careless of blame, while his own
heart approves, 288a
cavil you may, but never criticize,
268b
c is easy, art difficult (*Destouches*),
744a
c's all are ready made, 63a
c's are like brushers of noblemen's
clothes, 797b
court not criticism's smile, nor
dread her frown, 297a
Cruis criticorum (difficulty of the
c's), 554a

Critics and Criticism—cont'd

cut-throat bandits in the paths of
fame, 50b
damn authors whom they never
read, 87a
delight to misapply what he shall
write, 231a
disposition of honest c (or satirist),
555a
easier to be critical than correct,
125a
even reviewers read a preface,
168b
every c a minor poet, 257b
exhausted air-bell of the c, 35a
father of criticism (*Dryden*), 196a
fool's reproach is a kingly title,
25a
freedom with which he (*Dr John-
son*) condemns, 47a
greater want of skill in writing, or
in judging ill, 268b
harsh towards herself, 289a
he does ill who is hypocritical
(*Maria*), 566b
how few think justly of the think-
ing few, 383a
I am nothing if not critical, 325a
I like criticism, but it must be my
way, 89b
interpreter between inspired and
uninspired, 75a
Jonson knew the critic's part, 95b
men who have failed in literature
and art (critics), 124b
on every critic's sleeve, 86a
ruling is one thing, criticism an-
other, 533b
science of c advances with the
arts, 42b
silent criticism of silence, 173b
since we cannot attain (greatness)
let us abuse it (*Montaigne*), 753b
ten censure wrong for one who
writes amiss, 268b
their favour in an author's cap's
a feather, 65b
there are censures which praise,
and praises which condemn,
741a
there will be found reviewers to
calumniate, 94b
those who durst not censure, 194a
to stop c one must die, 485a
ultracrepidarian critics, 632a, note
unto song a light, a benediction,
129a
we ought not to be so rash and
rigorous in our censures, 53b
when things are as pretty as that,
c is out of season, 370a
where so many things shine I will
not cavil at small spots (*Horace*),
727b
who have stamped out poet's
hope, 32b
who themselves are sore, 63a
wreathed rod of criticism with
roses, 125b
Croak, frog's, betrays him, 893a
Crows unto your ears, shall I, 41a
Crockery, "marks" on rare piece,
89a
Crockett, David saying, 495a
Crocodiles, wisdom of, to shed tears
when they would devour, 10a
Crocus, anemone, violet, 389a

CROWWELL, OLIVER

ambition had not wholly sup-
pressed sentiments of religion,
44b
C's deed, 417a
damned to everlasting fame, 272b

Cromwell, Oliver—*conid.*

Dryden on *C*, 129b
some *C*, guiltless of his country's
blood, 166a
Waller's panegyric, 405a
Crony, trusty drouthy, 49b

CROOKED

c by nature is never made straight
by education, 797b
c logs make straight fires, 797b
c stick cannot be made straight
(*Gr.*), 521a
c stick will have crooked shadow,
767a
set the crooked straight, 256b
Crop, your, is still in the blade, 531b
the *c* has belied our hope (*Horace*),
707a
Croquet, ineffably insipid, 88b
Crosiers, curved end draws docile,
sharp end repels unruly, 556a
(*bis*)
Cross (ill-temper) as *c* as *g* highways,
786a

CROSSES

a sparkling *c* she bore, 270a
all through life I see a *C*, 359b
c's are ladders to Heaven, 797b
c's bring forth the best events,
178a
crosses, care, and grief, 336b
devil lurks behind the *c* (variant),
890b
each *c* has an inscription, 802a
e'en though it be a *c*, 1a
every man must carry his own *c*,
805b
he that had no *c* deserves no
crown, 284b
in cruce salus (*Kempis*), 597b
last at *His c*, 17a
make crutch of your *c*, 854b
nailed, for our advantage, on the
bitter *c*, 337a
nil nisi cruce, 640a
no burden, but support, 417b
no Cross no Crown, 263b, 864a
no man hath velvet *c*, 864a
on his breast a bloodie *c* he bore,
365a
salvation from the *c*, 528a, *note*
under the *c* of gold, 388b
way of *c* is way of light, 728a
where none else will, the devil
himself must bear the *c*, 921a
while I breathe I trust in the *c*,
553b
Cross-legged, it is good to go, 843a
Crotochets in thy head, 311a

CROWS

a crow to pluck (or pull), 767b
c's do not pick out *c*'s eyes, 798a
c's bewail dead sheep and eat
them, 795a, 798a, 890a
every crow thinks her an bird
whitest (or fairest), 804a, 890a
it's ill killing *c* with empty sling,
845b
never whiter for washing, 767b,
798a
no carrion will kill a *c*, 863b
report makes the *c*'s blacker than
they are, 890b
when the crow flees, her tail
follows, 919a
Crow's feet grow under your eyes,
83b

CROWDS

a *c* dangerous to peace, hostile to
quiet (*Martha*), 719a
as many more mob round the
door, 187a
crowd is not company, 10b

Crowds—*conid.*

c of changeable citizens (*Horace*),
624b
c of vulgar men, 60b
c's without company, 154a
far from the madding *c*, 166a
fools go in *c*'s, 810b
he will pass in a *c*, 831b, *note*
magna comitante calerva (*Vergil*)
(a great *c* accompanying), 616a
nothing moderate pleasing to the
c, 13a
ten constitute a *c* (*Cohe*), 628a
the *c*, the buzz, the murmurings,
100b
the hum, the shock of men, 57a
we met, 'twas in a *c*, 18b
who does not mix with *c* knows
nothing (*Span equiv*), 922b
Crowing, little bantams are great at,
851b

CROWN

a corruptible *c*, 460a
a *c* is but a wreath of thorns, 242b
a crown and justice? 381a
a *c*, or else a glorious tomb, 342a
c by Freedom shaped, 433a
c's are empty things, 115a
every noble *c*, a *c* of thorns, 77a
from the spear, 528a
gains a brighter *c*, 429a
how sweet a thing to wear a *c*,
342a
I will give thee a *c* of life, 463b
if store of *c*'s be scant, 17a
if it hurt, hardly worth wearing,
14a
is no cure for headache, 767b
know a mortal through a *c*'s
disguise, 3b
no period of time invalidates *c*,
650b
O polished perturbation! 340a
the *c* of virtues all (*Pity*), 83b
their famed ancestral *c*, 258b
they put a fruitless *c*, 328b
uneasy lies the head that wears a
c, 339b
woe to *c* that doth the Cowl
obey, 429a
Crowners-quest law, 320b

CRUEL, CRUELTY

a *c* heart suits ill a manly mind,
279a
cruelty is a tyrant always attended
with fear, 798a
c is more cruel if we defer the pain,
798a
c only to be kind, 320a
c when abroad, 130a
efforts of their impotent *c*, 46a
ferus et vere ferreus (*Tibullus*)
(cruel and truly steely-hearted),
684b
let me be *c*, not unnatural, 319a
man of cruelty is God's enemy,
773a
must have been most miserable to
be so *c*, 32b
the cruellest she alive, 321b
vice of the ancient world, 250b
what will you be in your hatred
if you are so *c* in your love?
(*Ovid*), 683b
your *c* is our glory, 554a
Cruise, old and young, we are on our
last, 370a
Crumbs on the fire, feeding the devil,
838b
Crumbs which fall from their
masters' table, 455a
Crusaders, from some infernal clime,
181a

Crusaders' War Cry, "Deus ad vult"

(God wills it), 560a
Crutch, shouldered his, 159b
Crutches, went on, before he was
born, 333b
CRY and CRYING
a most outrageous dreadful, yell-
ing *c*, 366a
and have a good cry, 184b
bubbling cry of some strong
swimmer, 66a
it up, or run it down, 375a
no language but a cry, 390a
to *c* out before you are hurt (*Fr*
variant), 908b

CUCKOO

bird, or but a wandering voice?
423b
c is a purty bird, 'er zings as 'er
vlies, 501b
its twin notes inseparably paired,
425b
loude sing cuckoo, 466a
nightingale and *c* sing in one
month, 897a
no sorrow in thy song, 39b
rhymes about arrival and depar-
ture, 501b
third day of April comes in *c* and
nightingale, 899b
to fence in the *c* (*Fr* variant), 908b
turn your money when you hear
c, 912a
when the *c* comes to the bare
thorn, 500b
you are like a *c*, you have but one
song, 926b
Cuckoo-buds of yellow hue, 301b
Cucumber, that confounded, 16b
Cucumbers, extracting sunbeams
out of, 374b
Cud eschewed by human cattle, 68b
Cus bono? (and *cus malo*), 554a, *note*

CULTURE

a field, however fertile, not fruit-
ful without cultivation (*Cicero*),
722b
lack of *c*, 79a
passion for sweetness and light, 6a
to know the best said and
thought, 6a
worst may become civilised if he
will lend patient ear to *c*
(*Horace*), 605a

CUNNING

a crafty knave needs no broker,
767a
cunning and strength should be
combined, 556a
c is no burden, 798a
c man like a hateful ape, 14a
c surpasses force, 873a
c's gaze would seek to probe his
heart, 60b
designs so subtle, their fineness
breaks them, 136b
greatest *c* is to have none (*Fr*
equiv), 893b
nothing more hurtful than for
cunning men to pass as wise, 10a
See Craft, Dodger, Sly

CUP and CUPS

bids the ruddy *c* go round, 296b
every inordinate *c*, 325b
fill the can and fill the *c*, 386b
flowing *c*'s run swiftly round, 219a
in their flowing *c*'s, 340b
let the cup pass, 353b
stay at the third cup, 175b
that cheer but not inebriate, 106a,
note
Cupar, he that will to, 830b
Cupboard (or cream pot) love, 798a

OUPID

a blind gunner, 143a
 boy of too tricks, 548a
 C's crafty arrow, 308a
 C's Curse, 263a
 hath clapped him on the shoulder, 313a
 is a downy cove, 267b
 is a knavish lad, 304b
 my tender heart subject to c's
 light arrows (*Ovid*), 625a
 painted blind, 304a
que que tu sois, vois ton matre
 (*Voltaire*), 754b
 rentroll Cupid, 385b
 senior-junior, giant-dwarf, Dan C,
 301a
 silent note which C strikes, 31b
 some C kills with arrows, some
 with traps, 308a
 stupid rhymes to C, 502a
 that little god of talking cowards,
 435a
 thy lord and master see, 165a
 walks in at the window, 267b
Cupiditas, radix malorum, 82b
 Cupidity they struggle to obtain
 that they may spend, and then
 to re-obtain (*Ovid*), 674b
 Curate, a pale young, 155a
 fatter than his cure, 385b
 the mildest c, 154b
 something which excites com-
 passion in name of c, 357a
 Cure of all maladies and miseries,
 75a
 Cure the disease and kill the patient,
 10b
 Curs of low degree, 161a
 Curs, you common cry of, 332a
 Curfew tolls the knell, 165b
CURIOSITY
 an age more curious than devout,
 439b
 curious and unfamiliar, 178b
 be not curious in unnecessary
 matters, 452a
 curiousness a perpetual wooing,
 176a
 blind impulse of curiosity, 162a
 do you wish not to be angry?
 Do not be inquisitive (*Seneca*),
 647b
 enquire not what's in another's
 pot, 803a
 Envy and Idleness married and
 begat C, 803a
 he that gropes in dark finds that
 he would not, 825b
 hell fashioned for the inquisitive,
 556a, note
 inquire not too curiously, 509b
 is born of jealousy (*Mohère*),
 744a
 no inquisitive person who is not
 ill-natured (*Plautus*), 556a
quid nunc? 683a
 the greatest thing in the world,
 151a
 too much c lost Paradise, 910b
 who I am and what manner of
 person refrain from asking,
 684b
 Curl, train that winter, 181a
 Curly, ye golden, 181b
CURSES AND CURSING
 c and be cursed | 147a
 c be on thee for ever, 363a
 curse on Adam our choicest bless-
 ing, 191b
 c's not loud, out deep, 329b
 cursing like a very drab, 317b
 hired an artist to curse, 89a

Curses and Cursing—*contd.*

like chickens come home to roost
 (several variants), 798a
 mine enemies called thee to c,
 441b
 never was heard such a terrible c,
 15a
 our penny Curse, 155a
 returneth to him that curseth,
 83a
 the bad man's charity, 146b
 the primal, eldest curse, 319a
 the spot is cursed, 424a
 Curtain, draws the dark, 438b
 Curtain Lecture, 26b, note
 Curtain lectures: little chance of
 peace or rest in bed where wife
 lies (*Juvenal*), 698b
 Curtains, tape-tied, 274a
 Curtesy, a mutilated, 162b
 Curtesy while thinking what to say,
 126b
 Current of the soul, genial, 165b
 Current that with gentle murmur
 glides, 305a
 Cushion and soft dean, 274a
 Cushion, them as never had, don't
 muse, 138b
 Custard, beat the oven twice for a,
 817b
 Custard of the day, 276a
CUSTOM
 a good c is surer than law,
 526a
 antiquity (of c) regarded as law,
 727b
 beat c like good cake, better
 broken, 765a
 bad c's better broke up than kept
 up, 788a
 cask and ill custom must be
 broken, 766b
 c before all law, 112b
 c's are lost for want of use, 798a
 c's idiot sway, 104b
 deadliest foe to love, 233b
 despotism of c, 235a
 do as most men do and men will
 speak well of you (and variant),
 800a
 every country has its c, 804a
 founded on old c, 94a
 good laws have sprung from bad
 c's, 573a
 great guide of human life, 190a
 great is the power of c (*Cicero*),
 551a
 how use doth breed a habit,
 305b
 I have known this age and its c's
 (*Plautus*), 648a
 is another nature, 551b
 is held as law, 551b
 is no small thing, 483b
 laws are subservient to c (*Plautus*),
 611a
 lest one good c should corrupt the
 world, 385a
 more honoured in breach than
 observance, 315a
mos pro lege (c in place of law),
 626b
 nice c's curtesy to great kings,
 341a
 no argument with poets, 170a
 nothing greater than c (*Ovid*),
 639a
 of Branksome Hall, 295b
 often evil to accustom one's self
 even to good things, 572a
 old c's are best, (variant) 868a
 old c's, habits, superstitious, fears,
 417a

Custom—*contd.*

once does not make a c (and
 variants), 868b
 reconciles us to everything, 42b
 Roman state stands by its ancient
 c's (*Ennius*), 626a
 rules (or becomes) the law, 798a
secundum usum (according to
 usage), 697a
 so many countries, so many c's
 (variants), 883a
 such dupes are men to c, 106b
 that monster c, 320a
 that unwritten law, 113b
 the best interpreter of laws, 551b
 the coward's plea, 87b
 the plague of wise men, idol of
 fools (and variants), 798a
 the tyrant c, 325a
 the very powerful master of all
 things (*Pliny*), 722b
 the world's great idol, 268b
 to change a c is as bad as death
 (Span equiv.), 908b
 to keep a c you hammer anvil
 though you have no iron, 908b
 use can almost change stamp of
 nature, 319b
 used to it, as eels are to be flayed,
 67a
ut mos est (*Juvenal*), 723a
 very weighty the authority of c,
 585a
 we act according to c, 12b
 we are strong in c, 333a
 what c hath endeared, 14a
 when tyrant C had not shackled
 man, 397b
 which is bad should be abolished,
 619a
 with c's we live well, laws undo us
 (variant), 925a
 See Habit, Use
 Cut and come again, 108b
 Cut each other's throats for pay,
 376b
 Cut me dead,—but I survive, 503b
 Cut, short, is a loss of time, 550a
 Cut, short, often a wrong c, 776a
 Cut, the most unkindest, 310a
 Cut your throat for your own sake,
 146b
 Cut-purse is a sure trade, for he has
 ready money, 767b
 Cuttle, Captain, 122a
 Cuttle-fish, like the, 286a
 Cuttle-fish, this is the discharge of
 the black (*Horace*), 589a
 Cycle and epicycle, 240b
 Cycles in all things is a kind of law
 of c's (*Tacitus*), 680b
 Cyclopaedia, a living, 232a
 Cymbal, a tinkling, 460a
CYNICISM
 a cynic, man who knows price of
 everything, value of nothing,
 419a
 cynical view most likely to be
 true, 348a
 I hate cynicism a great deal worse
 than the devil, 370b
 is intellectual dandyism, 233b
 mocked himself and scorned his
 spirit, 309a
 strive with cynic frown, 99a
 Cynosure of neighbor's eyes, 244a
 Cynthia, another, 276a
 Cypress and myrtle, 60a
 Cypress funeral, 365b
 Cypress tree, under that, 178a
 Cyrus (d 529 B.C.), his epitaph,
 486b
 Cytherea's breath, 334a

D

D I never use a big, big, 155b
 Daffodils, dances with the, 423b
 that come before the swallow
 dares, 334a
 Dagger into me, thou stick'st a, 306a
 is this a *d* which I see? 328a
 Daggers, I will speak, 319a
 like *d*'s, and like fire, 376a
 Daily course, on our, 201b
 Dainties unbought (*dapes inemptas*),
 556b
 Daintiness nature of *d* appetite to
 taste many dishes (*Seneca*),
 576b
 let not plenty make you *d*, 848b
 Dainties, foul sluts in, 469a
DAISIES
 Burns's "happy" *d*, 433b
d's and buttercups gladdened my
 sight, 72b
d's and forget-me-nots (on samp-
 lers), 120b
d's pied (*Shakespeare*), 301b
 emperess and flour of floures all,
 84a
 meadows trim with *d*'s pied
 (*Milton*), 244a
 of all floures in the mede I love
 most these, 84a
 protects the lingering dew-drop,
 433a
 sheets o' daisies white, 49b
 smell-less, yet most quant, 148a
 spring has come when you can put
 foot on 3 daisies, 885a
 the beauty of its star-shaped
 shadow, 430a
 the dayesye, or elles the eye of
 day, 84a
 the poet's darling, 423a
 unassuming common-place of
 Nature, 423a
 wee, modest, crimson tipped
 flower, 48b
 when our feet are turned up to the
d's, 166
 Dalhousy, the great God of War,
 280b
 Dame, our sulky, sullen, 49b
 Dame that loves to rove, 293a
 Damn, a parson's, 170a
 he briefly say, *d*, 214a
 Damnation, deep, of his taking off,
 327b
 distilled *d*, 169a
 deal *d* round the land, 372b
 we love a man that Damns us,
 299a
 no *d*, but for gold and women,
 400b
 twenty-nine distinct *d*'s, 39a
 Damned, consolation of the, 485a
 Damning, I see no hint of, 396a
 Damsel lay deploring, 153a
DANCING
 a barbarian exercise and of savage
 origin, 46b
 all are not merry that *d* lightly,
 780b
 chase the glowing hours with
 flying feet, 57b
 child of Music and Love, 114b
 Clara dies that Claniel may
 dance, 7b
d in the chequered shade, 244a
d on the sands, and yet no footing
 seen, 344b
 dancer, curled minion, 5a
 dancing days are past, 231a
 devil taught women to *d*, 845a
 Diogenes on dancing, 12a

Dancing—contd.

everyone who *d*'s is not happy,
 806b
 greater the fool, better the dancer,
 187b
 good dancers have mostly better
 heels than heads, 816a
 hands across and down the middle,
 158a
 he dances like an angel, 3a
 he will *d* to nothing but his own
 pipe, 831b
 in fiddler's house all are dancers,
 840a
 light is the *d*, and doubly sweet
 the lays, 270b
 men must walk before they *d*, 275a
 muse of the many-twinking feet,
 63b
 no longer pipe, no longer *d*, 864a
nunc pede libero pulsanda tellus
 (*Horace*) (now with sportive foot
 to beat the earth), 650b
 oh! she dances such a way, 372b
 on with the dance, 57b
 only cut respectable capers, 158a
 past our dancing days, 302a
 poetry of the foot, 135b
 Sempronia played and danced
 more skilfully than necessary
 in an honest woman (*Sallust*),
 673a
 "the better the worse," 12a
 tipsy *d* and jollity, 245a
 to *d* and sing, be gaily drest, 384b
 to every tune of every minster,
 95b
 to sing, to *d*, to dress, 244a
 when you do *d*, I wish you a wave
 o' the sea, 334b
 would not join the *d*, 126b
 ye have not danced, 454b
 you will neither *d* nor hold the
 candle, 928a
 you may dance on the ropes with-
 out reading Euclid, 927b
DANGER
 a certain *d* for a doubtful prize,
 268b
 all is not lost that is in *d*, 781a
 always *d* for those afraid of it,
 348b
 common *d* produces agreement,
 550a
 comes moreswiftly when despised,
 549a
d and delight grow on one stock,
 798b
d and the dear spirit of contradic-
 tion, 22a
d in the deed, 7b
d past, God forgotten (and several
 variants), 798b
d's breed fears, 18b
d's despised, grow great, 45b
d's of others profitable to the
 prudent, 547b
 deviseth shifts, 345a
 escaped from *d*'s of sea, greater
d's remain by land (*Virgil*),
 653b
 every hour has its peril, 173a
foetum habet in cornu (he has hay
 on his horn, + *a*. is dangerous),
 580a
 foes by secret *d* bound, 398a
 fruit sweeter after *d* undergone for
 it, 565a
 get me out of *d*, make your
 harangue afterward (*La Fon-
 taine*), 738b
 happy he whom others' *d*'s make
 cautious, 577b

Danger—contd.

he had a natural aversion to *d*, 20a
 he is wise who grows wise by
 others' *d* (*Plautus*), 577a
 if shepherds wrangle when wolf is
 nigh, 298b
 in a crisis chief men in danger,
 small folk escape notice (*Phae-
 drus*), 677a
 is next neighbour to security, 798b
 is nothing, loyalty but a word,
 230b
 levels man and brute, 62a
 mistrust ensuing *d*, 343a
 never overcome without *d* (*Lat.*),
 651a
 no *d*'s fright him, 193b
 nor stepped aside for dangers,
 101a
 not slight if it seems slight, 13a
 nothing so sure that it may not be
 in *d* (*Quantus Curvius*), 638b
 on the deep, 18b
 on the utmost edge of hazard,
 243b
 only when in *d*, not before, 284b,
 note
 out of this nettle, *d*, pluck this
 flower safely, 337b
 overcome by *d*'s, 798b
 pleased with the *d*, 130b
 pleasure of all things, among un-
 instructed, increases with the *d*
 which should repel (*Seneca*),
 659a
 she loved me for the *d*'s I had
 passed, 325a
 spur of all great minds, 79b
 start not aside at every *d*, 263b
 sweet is the *d*, 565a
 take away *d* and roving nature
 leaps forth unrestrained
 (*Horace*), 171a
 take from other people's *d* such
 example as shall serve you
 (*Terence*), 665b
 the absent *d* greater still appears,
 113a
 the first in *d*, 279a
 the less there is of fear the more
 generally of *d* (*Lucy*), 685b
 timid see dangers which do not
 even exist, 665a
 to both of us one danger, one
 source of safety (*Virgil*), 685b
 too late to be cautious when in
 midst of *d*'s (*Seneca*), 699b
 valour is greedy of *d*, 541b
 well past, remembered works
 delight, 373a
 what a man should shun always,
 he is never sufficiently on guard
 against (*Horace*), 689a
 what perils do environ, 54b
 who dares *d*'s overcomes them,
 665a
 who is not in wars is not out of *d*,
 827b
 who penseth in needless *d* is
 devil's martyr, 923b
 without *d* the game grows cold,
 704b, 925a
 without *d* we cannot get beyond *d*
 (*varians*), 925a [See Dare
 Dangerous, have I in me something,
 321a
 Dangerous, such men are, 309a
 Daniel come to judgment, 307a
DANTE
 hated wickedness that hinders
 loving, 36b
 the man who has been in hell,
 763a

DARE and DARING

dare do all that may become a man, 328a
 dar'st thou Cassius, leap in with me? 309a
 he nobly dared, 279b
 letting "I Dare not," wait upon "I would," 328a
 serves as a wall, 539b
 thus I can do because I dare, 404b
 what man dare, I dare, 328b
 who bravely dares, must risk a fall, 359b

See Courage, Danger, Peril, Risk
 Darien, upon a peak in, 200b
 Darkling in a world of tears, 50b

DARK and DARKNESS

all poor souls lost in the *d*, 35b
 as good be in *d* as without light, 845b

blackness of *d*-ness, 463b
 cast him into outer *d*-ness, 455a
 cast off the works of *d*-ness, 459b
 Cimmerian *d*-ness, 70a
 clearer from the *d*-ness, 549a, note
 coat of *d*-ness, 196a
d amid the blaze of noon, 243b
d enough for those, who do not wish to see (Pascal), 740b
d with excessive bright, 238b
 darkest hours nearest dawn, 890a
d-ness and the shadow of death, 443a

d-ness, fire, and chains, 411a
d-ness from true light, 78b
d-ness, how profound! 436a
d-ness like a wall, 256a
d-ness there and nothing more, 268a

d-ness visible, 235b
 dawn on our *d*-ness, 173a
 encounter *d*-ness as a bride, 324a
 found delight in *d*-ness and in storm, 19a
 it is ill to drive black hogs in *d*, 843b

it is sure to be *d* if you shut your eyes, 844b

Joan as good as my lady in the *d* (and variant), 486a
 men loved *d*-ness rather than light, 457b
 our guide (*d*-ness), 116b
 productive of sublime ideas, 42b
quantus sum tenebrae! vae mihi! (How great the darkness! woe is me!), 676a

ring out the *d*-ness of the land, 390b

universal *d*-ness buries all, 276b
 ways that are *d*, 171a
 what in me is *d*, 235b
 who runs in *d* may well stumble, 829a

yet deem they *d*-ness light, 19a
 Darling, better old man's, than young man's whore (and variants), 790a

d but of one short day (Honour), 285b

d of bath auld and young, 285b
 nothing like mamma's *d*, 124a
 nothing *d*, only darling, darling, 507a

wealthy curled *d*'s, 324b

Darning. an honest *d* is better than debt, 783b
 to some mothers life is one darn sock after another, 778b

Dart, poisoning of a, 100b
 Dart, shook a dreadful, 237b

Darwin, Erasmus, 63b, note
 Dash I and through with it, 93b

Dash between the two, 233a

Dash through thick and thin, 104b
Dasselbe in grün, 882b

Dat census honores (fortune gives honours), 556a

Dates, in 2 measures of, one of stones, 841a

DAUGHTERS

a *d* of the gods, 385a
 are fragile ware, 798b

can never take too much care of their father (Plautus), 651a

d of all the implacable ages, 408a
d of my house and heart, 57b

empty and fine, 899a
 diamond *d* turns to glass as wife, 767b

I am all the *d*'s in my father's house, 322a

mamma's darling, 821a
 my *d*'s my *d* for all her life, 861a

no home complete without missing *d*, 189b

O matre pulchra filia pulchrior (Horace) (O more beautiful *d* of beautiful mother), 653a
 one only *d* and no mo', 466b

petted *d*'s make slovenly wives, 798b

preaching down a *d*'s heart, 386a
 stern *d* of the voice of God, 431a

still harping on my *d*, 316b
 two daughters and a back door are three thieves, 774a

what a plague is an obstinate *d*, 353a

Daughter-in-law, bad, worse than 1,000 devils, 765a

Dauntless air, manned himself with, 295a

David and King Solomon led merry, merry lives, 478b

had his Jonathan, 176a

David (St.) (March 1), 501a
D's day (March 1) put oats and barley in the clay, 913a

loves leeks and toasted cheese, 470a

David's sow, drunk as, 786a

Davus, I am, not Oedipus (thesolver of riddles), 557a

Daw not reckoned a religious bird, 184a

DAWN

a Bacchante upleaping, 409a
 bliss was it in that dawn to be alive, 424b

golden exhalations of the *d*, 94b
 grey *d* breaking, 229a

purple mystery of *d*, 257b

DAY and DAYS

a day appointed, 561a
 a *d* ill-fated, or always to be honoured, 607b

a lucky *d*, and we'll do good deeds on't, 334a

a lucky (or unlucky) *d*, 561a
 abridge my doleful *d*'s, 339b

alas! three whole days to wait! (Terence), 588b

and now the *d* is at hand, 607b
 as *d*'s lengthen the cold strengtheans (variants), 787a

as thy *d*'s so shall thy strength be, 442a, 703b, note

believe every *d* to be your last (Horace), 603b

best *d* of life flies quickest (Virgil), 659b

best of all ways to lengthen our *d*'s, 251b

better the *d* the better the deed (variants), 889a, note

Day and Days—cont'd

blot out those *d*'s of darkness, 208b

breathers of an ampler *d*, 390b
 brought back my night, 247b

count up sunny and cloudy *d*'s, you will find fine days more frequent (Ovid), 701b

darkest *d* will have passed, 108a

d after day, the same, 302b
d buries *d*, 439b

d has eyne, night has ears, 890a
d in such serene enjoyment worth an age of discontent, 250a

d, or the sweet approach of even or morn, 238a

d of sorrow, always to be honoured (Virgil), 561a

d of sunny rest, 40a
d perverse and contrary, 567a

d teaches *d*, 561a
d to be enrolled in rubric, 20a

d to come shows longer than a year gone, 767b

d's and moments quickly flying, 79a

d's are lost lamenting o'er lost *d*'s, 489a

d's march nearer home, 249b
d's of wine and roses, 128a

d's seem lank and long, 157a
d's should speak, 361a, note

de die in diem, 557a
des artificialis (sunrise to sunset), 561a

dies naturalis (24 hours), 561a
dies non (day not reckoned), 561a

dies solemnes, 561b
 dullest of dull-hued *d*'s, 170a

each day, a life, 436b
 each *d* brings its own bread (variants), 802a

each day pupil of its predecessor, 562b

each present *d* thy last esteem, 204a

every *d* brings its work, 804a
 every *d* hath its night (variants), 804a

every *d* the best in the year, 140b
 every *d* the confluence of two eternities, 76a

every dog has his *d* (variants), 804a

every man has his ill *d*, 805a
 farrest *d* must set in night, 214b

few and evil have the *d*'s been, 411a

for this good *d* new born, 179a
 full of *d*'s, riches, and honour, 443a

gaudy, blabbing and remorseful *d*, 341b

gave for every *d* some good account, 411a

halcyon days, 341a
 here's to the happiest *d*'s of my life, 499b

his *d*'s are as grass, 445a
 I have lost a *d*, 535a

if ever you have looked on better *d*'s, 312b

immortal spirit of one happy *d*, 425a

in diem vivere (to live for the *d*), 597b

in flows heaven with its new *d*, 34b
 in length of *d*'s, understanding, 443b

in peace to end my *d*'s, 280b
 innocent brightness of a new-born *D*, 432a

Day and Days—*contd.*

d is cold and dark and dreary, 216a
 is pushed out by *d* (*Horace*), 718a
 is short, the work is much, 890a
 it is *d* still while sun shines, 843a
 jocund *d* stands tiptoe, 303b
 knowest not what a *d* may bring forth, 447a
 lament not the *d*'s that are gone, 361b
 let not a *d* so fair be without its white mark, 553b
 let us seize opportunity from the *d* (*Horace*), 688b
 live each day as if thy last, 129b
 long is it to the ending of the *d*, 257a
 longest *d* must have an end (variants), 895b
 lucky and unlucky *d*'s, 576b
 make each *d* a critic on the last, 269b
 marked with whiter stone (*Catullus*), 677a
 my *d*'s are in the yellow leaf, 65a
 my days . . . bound each to each by natural piety, 423a
 my days . . . mere glimmerings and decays, 404a
 my salad *d*'s, 331b
nec revocare potes, qui persere, dies (*Ausonius*) (Nor can you recall the days that have passed), 654a
 neither fear your last *d*, nor desire it (*Marshall*), 711b
 new *d*'s, new ways, 512a
 not possible to hold the *d*, but possible not to lose it, 511b
 now's the *d* and now's the hour, 52b
 O *d*, long to be remembered! (*Statius*) 652b
 O *d* most calm, most bright, 177a
 O *d* of wrath (*dies irae*) 561a
 O happy *d*, to be marked with whitest chalk (*Pliny Jr.*), 652a
 O *praeclearum diem!* (*Cicero*) (O greatest of days!) 653a
 O Phosphor bring the *d* (*Marshall*), 666a
 of all the days that's in the week, 74a
 on evil *d*'s though fall'n, 240b
 one cannot do everything in one *d*, 878a
 one of these *d*'s better than none of these *d*'s (and variant), 870b
 one of those heavenly *d*'s that cannot die, 423b
 or ever the evil *d*'s come, 448a
 other days and thou make up one man, 177a
 our *d*'s on the earth are as a shadow, 442b
 Phosphor, bring the *d*, 284a
 poorest *d* the confux of two eternities, 75b
 promise of a glorious *d*, 280a, note
 prosperous *d* dawns, on this *d* happy words are to be said (*Ovid*), 672b
 runs through the roughest *d*, 327b
 say not, "What is cause that former *d*'s were better?" 447b
 seize the day, trusting as little as may be to the morrow (*Horace*), 694b
 seize the present *d*, 563b
 seemed to have known a better *d*, 295b

Day and Days—*contd.*

seems to mourn for the expiring *d*, 78b
sine die (without fixed *d*), 704a
 slow be the approach of that *d* and not in our time (*Ovid*), 714b
 so teach us to number our *d*'s, 445a
 spirit walks of every *d* deceased, 436a
 spoke three words only, "To the Day," 477b
stat sua cuique dies (*Virgil*) (to each stands his allotted *d*), 708b
 sufficient unto the *d*, 453b
 summing up his misspent *d*'s, 260b
 sun of all the *d*'s has not set, 647b
 sweep into the younger *d*, 386a
 sweet childish *d*'s, 422b
 sweet *d*, so cool, so calm, so bright, 177a
 sweet were the *d*'s when I was all unknown, 392b
 sweetest moments (of *d*) are at dawn, 418a
 that *d* of wrath, that dreadful *d*, 296b
 that *d* should be so soon! 378b
 that fatal *d*, 135a
 that same *d* shall be ending for us both (*Horace*), 595a
 tender grace of a *d* that is dead, 386b
 the *d* after the fair, 482b
 the *d* is at hand, 459b
 the *d* is done, 216b
 the *d* of small things, 451b
 the *d* must dawn, 142a
 the *d*'s that are no more, 361b
 the *d*'s that are over, 378a
 the great, th' important *d*, 1a
 the long *d*'s task is done, 331b
 the longed-for *d* is at hand, 574a
 the perfect *d*, 445b
 the week-days trail upon the ground, 177a
 then, if ever, come perfect *d*'s, 220a
 there is no *d* for me to look upon, 305a
 these degenerate *d*'s, 279a
 they have their *d* and cease to be, 389b
 thinking of the *d*'s that are no more, 388a
 this *d*, a holiday to me, shall banish gloomy cares (*Horace*), 588b
 this vanishing, nay, thus vanished *D*, 396b
 this was the *d* beat the rest altogether, 165a
 this was the "Day" foretold, 298b
 this was your first *d*, and your last (*Ovid*), 587a
 those busy, bustling *d*'s, 398a
 though the day be never so long, 171b
 through Death and Birth to a diviner *d*, 350b
 to draw their *d*'s unto the utmost date, 366b
 to lose good *d*'s, 367b
venit summa dies et ineluctabile tempus (*Virgil*) (the supreme *d* has come and the inevitable hour), 726a
 what one *d* gives us another takes away, 916b
 whatever *d* fortune gives you, count it as gain (*Horace*), 683a

Day and Days—*contd.*

we die *d* by *d* (*Seneca*), 688b
 we have seen better *d*'s, 332b
 See To-day, To-morrow, Time
DAYLIGHT
 consult *d*, as to gems, colour, face and figure, 551b
 found the common *d* sweet, 84b
 only *d* that makes sin, 245a
 we burn *d*, 311a
 Day-star, so sinks the, 246b
 Dazzles to blind, 19b
 De Lyra there a dreadful front extends, 276a
DEAD
 as a doornail, 786a, 211a, note
 beyond the gunshot of his enemies, 42a
 converse with the Mighty *D*, 288a
de mortuis nil nisi bonum, 557b
 dead are worthiest of the mind's regard, 433a
 Dead! Impossible! it cannot be, 74a
d man's finer part shining in each bereft heart, 170a
d men are of no family and akin to none, 798b
d men bite not, 798b, note
d men open eyes of living, 798b
d men tell no tales, 799a
d men's shoon, 169a
Debout les Morts! 738a
 do not pluck beard of *d* hon, 614b
 do not speak evil of *d* (*Chalo*), 525b, note
 do you believe the buried ashes care? 570b
 everyone praises him who is no more, 525b
extinctus amabitur idem (*Horace*) (when his light is extinguished he will still be loved), 722b
 fallen asleep in Christ, 460b
 farewells to the dying, 217a
 food of Acheron (i.e. the grave) (*Plautus*), 660b
 good fame the rightful property of the *d*, 543b
 he is one of the *d* one ought to kill (*Desnoyer*), 739b
 he mourns the *d* who lives as they desire, 436a
 he shall be loved though dead (*Horace*), 574b
 herring is no dead so as I will kill him, 311b
 his body like that of a man resting rather than *d* (*Pliny Jr.*, of the elder P.), 586a
 honour *d* with remembrance, not tears, 525b
 I a'n't dead, but speechless, 360a
 I'll not believe it though himself should swear it, 74a
 I praised the *d* which are already *d*, 447b
 if you slander *d* man, you stab him in the grave, 838b
si n'y a que les morts qui ne reviennent pas (*Barère de Vieux-sac*), 740b
 ill waiting for *d* men's shoes (variants), 843b
 it is base to tear off a *d* hon's beard, 841b
 law of Solon forbidding men to speak ill of *d*, 486b
 let the *d* bury their *d*, 454a
 living are more and more dominated by the *d* (*Comie*), 750b
 make little weeping for the *d*, 452b

Dead—contd

medicine for *d*, too late (*Quintilian*), 621a
 mindful of th' unhonoured dead, 166a
 my days among the *d* are passed, 362a
 not *d*, but gone before, 288b
 not *d* but sleepeth, 454b
 not one returns to tell us of the road, 145a
 nothing is *d* but that which wished to die, 438a
 O fading honours of the *d* ! 295b
omnes composus (*Horace*) (I have settled them all—in their funeral urns), 656a
 one only owes truth to the *d* (*Voltaire*), 732a
 only completely consistent people are the dead, 190b
 our respect for *d*, when *just d*, wonderful, 291b
 peace, oh, happy shade, be ever thine, 132a
 peace to the mighty *d*, 72b
 Queen Elizabeth's dead, 377a, note
 quite, quite, for ever *d*, 98b
 rejoice not over thy greatest enemy being *d*, 452a
 rejoice ye dead, 27b
 rest her soul, she's *d*, 320b
 scarce enough left to fill a small urn (*Ovid*), 607a
 silent cities of the *d*, 64b
 so doubly-dead, in that she died so young, 267b
 the *d* are breathers of an ample *d*, 390b
 the *d* are hopeless, 517a
 the *d* are the best advisers, 659b
 the *d* have a world of their own, 405b
 the *d* travel fast, 474a
 the life of the *d* retains place in memory of living (*Cicero*), 731a
 the pure, enfranchised dead, 29a
 the tribes that slumber in its (the world's) bosom, 40a
 there will not be a more notable shade in the Stygian abode (*Martha*), 643b
 Theristes' body as good as Ajax's, 333b
 those that cannot die, 59b
 thou art gone to the grave, 173a
 though the *d* to our *d* bid welcome, 379b
 to leave the *d* so alone, 229a
 to weep excessively for *d*, 910a
 unwept, unnoted, and for ever *d*, 279b
 weep more sweetly for the *d*, 452b
 weep ye not for the *d*, 450b
 when I am *d* let the earth be dissolved, 517a, note
 where will you be when dead ? There, where the unborn are (*Seneca*), 674a
 wilt thou find passion, pain, or pride ? 384b
 wonderful but dead, 256a
 Dead-head (*caput mortuum*), 546a
 Dead Sea fruits, that tempt the eye, 253a

DEAF

as a doornail, 799a
d men are quick-eyed and distrustful, 799a
d men go away with the blame, 799a
 for mad words *d* ears, 811a

Deaf—contd

none so *d* as those that will not hear (variants), 866a
 the *d* gains the injury, 890a
 you tell your story to a *d* ear (*Terence*), 712b
 Dealing—he that deals in the world needs 4 sieves, 825a
 who resolves to *d* with only honest men must leave off, 828b
 Dean, humility may clothe an English, 102a
DEAR (beloved)
 dear as the light that visits these sad eyes, 167a
 never let him know how dear he is, 209b
 sold cheap, what is most *d*, 346a
 something dear, dearer than self, 57a
 that which is mine is dear to me (*Plautus*), 622b
 too dear for my possessing, 346a
DEAR (costly)
 a thing you don't want is *d* at any price, 777a
d as salmon, 799a
d is cheap, cheap is dear, 789b
 dearer it is, the cheaper, for I shall buy less, 890a
 Dearth wicked to make *d* one's garner, 842b
 See Famine
DEATH
 a debt we must all pay, 515b
 a dying man can do nothing easy, 477b
 a fair *d* honours the whole life, 768a
 a gentle wafting to immortal life, 242a
 a guiltless *d* I die, 327a
 a little trust that when we die, 137a
 a living *d*, with continued torture, 231b
 a man can only die once, 772b
 a sunset (if glorious), 62b
 a thing which makes men weep, 69a
 a thousand approaches open to *d* (*Seneca*), 623a
 a time to die, 447b
 an everlasting Act of Parliament, 369a
 after *d*, all men receive their right, 219a
 after *d*, for derties were held, 134b
 after *d* nothing, and *d* is nothing (*Seneca*), 669a
 against *d* no remedial herb, 552a
 aims with fouler spite at fairer marks, 284b
 all alone, so Heaven has willed, we die, 202b
 all *d*'s are too few, sharpest too easy, 334b
 all hope of never dying here lies dead, 110a
 all that live must die, 314a
 all the decades go to dusty *d*, 290b
 all things threatened instant *d* (*Virgil*), 604a
 and dice level distinctions, 149a
 and drouth come sindle together, 799a
 and his brother Sleep, 349b
 and marriage make term-day (settle debts), 799a
 and the sun not to be looked on with steady eye, 799a
 Angel of Death spread his wings on the blast, 27b, note

Death—contd

as natural to die as to be born, 9a
 as the Psalmist says, *d* is certain to all, 339b
 as welcome as month of May, 80b
 back resounded *D*, 237b
 battle and murder and sudden *d*, 163a
 be not fearful, come away ! 145b
 because I do not wish to perish alone, I desire you to perish with me, 680b
 beyond the Veil are past, 144b
 bid me die and I will dare, 178a
 black *d* calls all things under sway of its laws (*Ovid*), 716a
 borders on our birth, 169a
 broke at once the vital chain, 194a
 brought *d* into the world, 235b
 but a longer sleep, 149a
 but entombs the body, 437a
 call no man happy before his *d*, 486b
 calm, thou mayst smile while all around weep, 198a
 can this be *d* ? 277a
 cannot be a punch in *d* more sharp, 333a
 chance snatches away the young, prolongs life of old, 581a
 come gentle *d*, the ebb of care, 468b
 come not, when I am dead, 386b
 come with friendly care, 91a
 cometh and warneth not, 512a
 cometh soon or late, 225a
 comfort in *d*—you fall by hand of *Eneas*, 590b
 crash of whole solar and stellar systems could only kill you once, 76b
 cruel as *d*, 398a
 daughter of Death and Priapus, 379a
d does not end all things, 611b
D is much traduced, 437a
d's foreseen come not, 799a
d's a doom sufficient, 103a
D's inexorable hand, 438b
d's pale flag is not advanced there, 304a
 debt which cancels others, 96b
D delayed to strike, 241b
d devours lambs as well as sheep, 799a
 die, and she'll adore you, 273b
 die for fear of death, 116b
 died as one that had been studied in his *d*, 327b
 died 2 months ago and not forgotten, 318b
 disgraceful in flight, glorious in victory, 597b
 doctor found, when she was dead, 161b
 dread of something after *d*, 317b
 dropped into the grave, 19a
 e'en now, e'en now we die, 110b
 either has been, or will come, 541a
 eloquent, just, and mighty *D*, 285a
 endless parting with all we can call ours, 148b
 every life a tragedy at last, 7b
 every moment dies a man, 386b, note
 extinguisheth envy, 9a
 faithful unto *d*, 463b
 fear of a wonder, 91a
 fear of *d* is worse than *d*, 717a
 fear of *d* less base than fear of life, 437b

Death—*contd*

feels a thousand *d*'s in fearing one,
437*a*
fine *d*'s furnish fine discourses for
living, little consolation to the
dying (*St Evremond*), 749*a*
follows any arrant coward, 567*a*
folly to die of fear of *d*, 808*b*
for any pains of *d*, to fall from
Thee, 465*a*
for without Thee I dare not die,
202*a*
fortunate man dies before he calls
on *d*, 626*a*
fortunate to infant, bitter to
young man, too late to the old,
626*a*
free thyself from fear of *d* (*Seneca*),
612*b*
from all sides there is a way to the
lower world (*Cicero*), 721*a*
from thy feet now *d* hath washed
the mire, 379*b*
game of *d* never played more
nobly, 147*a*
giving his enemies the ship for
ever, 369*a*
giving over of a game that must be
lost, 146*a*
gives us more than was in Eden
lost, 437*a*
gladly lay me down, as in my
mother's lap, 241*b*
gods conceal how happy a thing
it is to die (*Lucanus*), 728*b*
gone far away into the silent land,
289*b*
good is *d* which destroys the evils
of life, 543*b*
greatest void left by the insigni-
ficant, 210*a*
Gmm *D*, 230*a*, 238*a*
d had he seen by sudden blow,
296*b*
half-dead to know that I shall die,
389*b*
happy men that have the power
to die, 385*b*
has less pain than expectation of
d, 541*a*
has moulded into calm complete-
ness, 417*a*
hath a thousand doors to let out
life, 232*a*
hath not touched it (the spirit), 4*b*
hath paid his ransom now, 244*a*
hath ten thousand several doors,
413*a*
have we hated, 257*a*
he died as erring man should die,
61*a*
he dies, and makes no sign, 341*b*
he has lived well who has been
able to die at will, 542*b*
he is miserable that dieth not
before he desires to die, 822*a*
he is—what thou shalt be, 249*b*
he passed over, and the trumpets
sounded, 42*a*
he seemed to depart not from life,
but from one home to another
(*Cornelius Nepos*), 723*a*
he that dies pays all debts, 335*a*
he that dies this year is quit for
the next, 336*b*
he that fears *d*, lives not, 825*b*
he that is once born, once must
die, 772*b*
he was not made to die, 389*a*
hence from an inn, not home, I
pass, 116*b*
her suffering ended with the day,
3*b*

Death—*contd*

her thought went forth to meet
him (Death), 438*a*
hero's scorn of, 72*b*
his manly brow consents to *d*, 59*a*
his name is Admiral *D*, 258*b*
his scythe and his hour-glass, 267*a*
hob-and-nob with *D*, 386*b*
honourable *d* better than dis-
graceful life (*Tacitus*), 592*a*
how little room do we take up in
d, 354*a*
I am waiting to die, 213*b*
I await *d* as the end of my miseries
(*Tacitus*), 626*b*
d could not die by nobler fate
(*Martial*), 646*a*
I desire that *d* may find me plant-
ing my cabbages (*Montaigne*),
742*a*
I die in anxiety, I know not where
I go, 733*a*
I know of nobody of mind to die
this year, 835*a*
I only died last night, 3*b*
I will encounter darkness as a
bride, 324*a*
I would fain die a dry *d*, 334*b*
I would not die out but do not
mind being dead, 568*a*
if aught but *d* part thee and me,
442*a*
if I should die think only this of
me, 28*b*
in articulo mortis, 597*a*
in every place look out for *d*
(*Seneca*), 600*b*
in extremis, 597*b*, note
in that sleep of *d* what dreams
may come, 317*b*
in their deaths had not divided
been, 76*b*
in their *d* they were not divided,
442*a*
into the jaws of *D*, 389*a*
is all the brighter that he died,
229*b*
is bitter to man in prosperity or in
much business, 799*a*
is busy everywhere, 352*a*
is common to every age (*Cicero*),
656*b*
is deaf, 799*a*
is death, but we shall die, 174*b*
is free from the restraint of
Fortune (*Lucanus*), 612*a*
is in the pot, 799*a*
is it not madness to die lest you
should die? (*Martial*) 589*a*
is it so terribly wretched to die?
(*Virgil*) 722*b*
is Nature's lie, 412*a*
is rest from labours and miseries
(*Cicero*), 626*a*
is still working like a mole, 176*b*
is the crown of life, 437*a*
is the veil which those who live
call life, 351*a*
is the water, 481*b*
it is a fearful thing to see the
human soul take wing, 61*b*
it is but *D* who comes at last, 923*a*
it is folly to die of the fear of *d*
(*Seneca*), 668*a*, note
it is not all of *d* to die, 249*b*
it is the part of fearful mind to
wish for *d*, 717*a*
itself has often run away from a
man (*Lucanus*), 626*a*
jam te premet nox, fabulaque
Manes (*Horace*) (soon night will
be upon you and the fabled
Shades), 731*b*

Death—*contd*

Janua letis (*Lucretius*), 607*b*
joins us to the great majority,
440*a*
journeying to the land of souls,
70*b*
judge (or Call) no man blessed
before his *d*, 452*a*
keep me in mind a little when I
die, 380*b*
keeps no kalendar, 799*a*
kind *D*, to end with pleasure all
my miseries, 136*b*
king of terrors is prince of peace,
437*a*
la mort sans phrases (death with-
out any phrases), 745*a*
laid in the scale with everlasting
d, 116*b*
let me die to sounds of delicious
music, 489*a*
lies on her, like an untimely frost,
303*b*
life is nearer every day to *d*
(*Phaedrus*), 630*b*
like the best bower-anchor, will
bring us all up, 360*a*
long for *d*, but it cometh not, 443*a*
longing, and yet afraid to die,
217*a*
loves a shining mark, 438*a*
makes equal high and low, 179*a*
man can have but one *d*, 35*b*
man doomed to untimely *d*, 5*b*
man makes a *d* which Nature
never made, 437*a*
mankind equalised by *d*, 183*b*
may I die with even and well-
prepared mind (*Cicero*), 532*b*
meekly thou didst resign this
earthly load, 247*a*
meets us everywhere, 799*a*
men fear *d* as children fear dark,
9*a*
men must endure their going
hence, 331*a*
my shade shall descend illustrious
to grave (*Virgil*), 733*a*
mysterious exodus of *d*, 218*b*
neither fear your last day nor
desire it (*Martial*), 687*b*, 711*b*
neither sun nor *d* can be looked at
without flinching (*La Roche-
foucauld*), 748*b*
never won a stake with greater
toil, 132*a*
nihil est nisi mortis imago (*Ovid*)
(there is nothing to be seen but
the shape of *d*), 686*a*
no delay in law concerning pre-
sumption of *d*, 557*b*
no life . . . has truly longed for
d, 384*b*
no one can escape *d* (*Lai*), 626*b*
no one has died miserably who
has lived well, 633*a*
no one should be called happy
before his *d* and funeral (*Ovid*),
720*b*
no pleasure after *d*, 669*a*
noblest *d* a man can die, 261*b*
non omnis moriar (*Horace*) (I shall
not altogether die), 645*b*
none can obtain from pope
dispensation against death
(*Kempis*), 635*a*, note
not *d*, but dying, is terrible, 144*a*
not oracles but certain death
make me sure (*Lucanus*), 620*b*
not to die we fear, but to die
poorly, 146*b*
not without honour among
peoples of earth (*Virgil*), 635*a*

Death—*contd*

not to be lamented, which immortality follows, 642b
 nothing can touch him further, 328b
 nothing sure in life but *d*, 213a
 nothing we call our own but *d*, 237a
nunc dormitis, the sweetest
canticle, 9a
O D in Life, 388a
O d, where is thy sting? 460b
O, gently come to me, 73a
 Of all pain the period, 437a
 of all things that are feared the least is *d*, 372a
 of wolves is safety of sheep, 890a
 old men go to *d*, *d* comes to young men (variant), 868a
on baille, on sorti, et c'est la mort (de Chancel?) (we yawn, we depart, and that is *d*), 752a
 only binds us fast to the bright shore, 202b
 only healer of deadly ills, 521a
 once departed may return no more, 144a
 one can survive everything nowa-days except *d*, 418b
 one cannot die twice, 859a
 one dies only once, and it is for such a long time (*Molière*), 752a
 one likes to die where his father died, 41a
 openeth up gate to good fame, 9a
 opens gate of Fame, shuts gate of Envy, 369a
 paid his tribute to the common treasury, 43b
 pain without the peace of *d*, 72a
 pale *d* knocks with impartial foot at cottages and kings' towers (*Virgil*), 661a
 passed forth patientliche to perpetual bliss, 211b
 passed from *d* unto life, 457b
 pays all debts, 799a
 peace, rest and sleep are all we know of *d*, 381a
 people can't die along the coast except when tide's nigh out, 121a, *note*
 planes and levels all, 135b
plurima mortis imago (death in many shapes), 553b
 Pluto, the grisly god, 279a
 pomp of *d* alarms us, 668a, *note*
 poor man's dearest friend, 47a
 prisoners of *d*, 5b
 proved by *d* whether you knew how to endure, 594a
 pursues the man who flees (*Horace*), 626a
 reaper whose name is *D*, 216a
 remedy for everything but *d*, 484b
 remember that we die all, 452a
 reveals insignificance of men's bodies (*Juvenal*), 626a
 rides in every passing breeze, 173a
 sense of *d* is most in apprehension, 324a
serus in calum redeas (*Horace*) (late may you return to the skies), 699b
 she never did wrong except when she died, 639a
 she vanished, we can scarcely say she died, 133a
 silence of that dreamless sleep, 64b
 six feet shall serve for all thy store, 169a
 sleep counterfeited *d* so well, 281a
 sleep that no pain shall wake, 289a

Death—*contd*

sleep the loveliest, since it dreams least, 356a
 slender debt to Nature, 284a
 so God help me . . . he died a poor man, 468b
 so long as I do not die for ill deeds, I regard *d* as little, 565b
 so many ways to let out life, 229b
 soon or late *d* will take us in tow, 117b
 speak me fair in *d*, 307a
 still grows nearer, 271b
 still harder lesson, teach him how to die, 280b
 stroke of *d* is as a lover's punch, 332a
 such a *d* is Immortality, 261b
 swift *d* rushes upon us, 548b
 sweet wise *d* of old men honourable, 380a
 takes no excuse, 518b
 takes toll of all but truth, 228b
 taught us how to die, 400a, *note*
 that Dun of all the duns, 183b
 that fatal sergeant, 372a
 that man greatly lives, who greatly dies, 438b
 that shadowy way whence, they say, none returns (*Catullus*), 679b
 that the gate of my tomb should have been knocked at so often (*Ovid*), 588a
 that unknown and silent shore, 208b
 the angel *d*, 93a
 the Angel of Death has been abroad, 27b
 the body of this *d*, 459a
 the broad sweet bosom of *d*, 379b
 the consoler, 216b
 the *d* of the righteous, 441b
 the door of Darkness, 145a
 the end of labour, entry into rest, 371b
 the final goal of all things (*Horace*), 626a
 the gate of life (St. Bernard), 626a
 the grisly terror, 237b
 the journey's end, 134b
 the last best friend am I, 364a
 the least of all evils, 12a
 the market place, 148b, *note*
 the mode of *d* is sadder than *d* (*Martial*), 718a
 the only cure for life, 485b
 the only mercy that I crave, 363b
 the port where all may refuge find, 371b
 the shadow of *d*, 443a
 the sure physician, *d*, 333b
 the ten pains of *d* (*Ital*, *Florio*), 762a and b
 the way to dusty *d*, 329b
 the worst friend and enemy is but *d*, 28b
 the worst is *d*, and *d* will have his day, 336b
 then *d* rock me asleep, 339b
 there is no *d*, 217a
 these things are escaped by *d* (*Cicero*), 586b
 they practise nothing but to die (*Plato*), 522b
 this fell sergeant, *D*, 321b
 those about to die salute thee, 541a
 thou best of thieves, 131a
 thou hast all seasons for thine own, 174b
 through a dream to die, 137a

Death—*contd*

till *d* do us part, 465a
 time had for him merged into eternity, 76a
 'tis death that makes life live, 38a
 'tis horrible to die, 183b
 'tis infamy to die and not be missed, 418a
 'tis less than to be born, 146a
 to die and go we know not where, 324a
 to die and wait the issue, 6a
 to die is deliverance from miseries, 518b
 to die is landing on some silent shore, 151b
 to die is to begin to live, 148b
 to die standing (in "harness"), 558a
 to die would be an awfully big adventure, 17b
 to dyen when that he is best of name, 81b
 to fear *d* is to pay too much honour to life (*Jouffroy*), 737b
 to go where Numa and Ancus have gone (*Horace*), 606a
 to great or small no means of escape from *d* (*Horace*), 636b
 to see how bravely a man can die, 41a
 to the faithful gate of life, 242a
 to the happy terrible, 361a
 tombs of such as cannot die, 109a
 too much our own ever to die, 174b
 true comforter, the friend of all, 361a
 truth on lips of dying men, 5a
 unknown the manner of his *d*, 296b
 unlamented let me die, 277a
uve memor lets, fugit hora (*Persius*) (live mindful of death, the hour flies), 732a
 vulgar *d*'s, unknown to fame, 279b
 we and our works a debt due to *d*, 558a
 we have made a covenant with *d*, 449b
 we live and die, but which is least, 67b
 we owe *d*, 339b
 were *d* denied, e'en fools would wish to die, 437a
 what *d*'s we suffer ere we die, 215b
 what have we done to Death that we must die? 25b
 what is *d*, so it be glorious, 62b
 what is it new for man to die whose whole life is a journey to *d*? 682a and b
 what life refused to gain by *d* he sought, 371b
 what may quiet us in a *d* so noble, 244a
 what shadows we are, 44a
 what should it know of *d*? 422b
 when a great man dies, 218b
 when *D* has taken off the mask, 264a
 when I die may I be taken in midst of work (*Ovid*), 688b
 when it comes, say Welcome, friend, 110a
 when you can despise *d* you have conquered all fears, 626b
 who dies in youth and vigour dies best, 279b
 who has despoised *d* has conquered it, 367a

Death—*cont'd*

who has learnt to die has unlearned slavery and is above all power (*Seneca*), 678b
whose portal we call *D*, 217a
will seize the doctor too, 335b
with ease gathered, not harshly plucked, 242a
withered fist still knocking at *d*'s door, 291b
worse things waiting for men than *d*, 378a
young man, I think *y*'are dyng, 458b
young men may die, old men must (variants), 928b
See Dead, Dying
Death-bed, go to thy, 320b
Death-beds, ask, they can tell, 436a
Death-bed's a detector of the heart, 458b
DEATH (Premature)
chance snatches away the young, 581a
checked in the glory of his mid career, 174b
comes to young men, 110, 868a (variants)
d of youth is a shipwreck, 890a
devours lambs as well as sheep, 799a
Fate cropped him short, 287a
fortunate to infant, bitter to young man, 626a
good die early, bad late, 115a
Grieve not that I die young, 171b
he dies,—alas! how soon, 195b
Heaven gives its favourites early death, 53b
keeps no kalendar, 799a
who dies in youth and vigour dies best, 279b
whom the gods love dies young (*Gr.*), 522a
young men may die, 928b (variants)
DEBATE
admits no long *d*, 242b
brief and bitter the *d*, 38b
d destroys despatch, 116b
he would not waken old *d*, 296a
I like a Parliamentary Debate, 61b
in company we wol have no debate, 82a
only cavil in debate, 55a
Phil Gentle's temporising method, 196b
rater and debater is baulked, 38b
the Rupert of *d*, 125a
See Argument, Contention, Dispute and Disputation, Quarrels
Debauch, whiff of stale, 106b
DEBT
a grievous bondage to an honourable man, 533b
a hundred load of thought won't pay one of debts (variants), 774b
a little *d* makes a debtor, a great one an enemy, 772a
a pound of care won't pay an ounce of *d*, 774b
a small sum makes a debtor, a larger an enemy, 532b
banish care and *d*, 507b
better go to bed supperless than rise in *d*, 791a (and variants)
better old *d*'s than old sores, 791b
could only be brought by force to discharge *d*'s, 394a
creditors a superstitious lot, observers of set days, 797b
death pay all *d*'s, 799a

Debt—*cont'd*

Debt to Nature, 284a
d's are liars, 799a
d's and lies are generally mixed together (*Rabelais*), 738a note
d's always more than we think, 828b
d's belong to the next heir (*Germ.*), 799a
d's make freemen slaves, 524b
doctrine that a National *D* is a National blessing, 413a, note
due forthwith if no day is fixed, 561a
first comes owing, then comes lying, 809b
happy he who nothing owes, 577b
he is rich enough that owes nothing, 822b
he owes not any man, 216a
he that dies pays all, 335a
he that has 101 and owes 102, Lord have mercy on him (and variants), 826a
hog on trust grunts till he's paid for, 771a
I pay my *d*'s, 275a
I pray God make me able to pay (*Pepys*'s tailor's bill), 264b
if anyone repays *d* it must be regarded as immense favour (*France*), 669b
if I can't pay, I can owe, 179a
income £20, expenditure £20 or *d*, result misery, 121a
incurable habit of paying our *d*'s, 356a
is worst poverty, 799a
it is a fraud to accept what you cannot repay, 582a
large is his *d* who lingers out the day, 481b
living on trust, the way to pay double, 832b
loans and *d*'s make worries and frets, 852b
lying comes on *d*'s back, 799a
man in *d* is caught in a net, 772b
mean to pay all *d*'s in Heaven, 481b
more than millions of *d*, 43b
no man's debtor, 278a
none so poor but one may sometimes borrow of him (*Rabelais*), 740b
none so rich but he occasionally owes (*Rabelais*), 740b
of ill debtors men take oaths (or promises) (variants), 867b
out of *d* out of danger (variants), 871b
pay *d*'s of honour, not honourable *d*'s, 286a
prolific mother of folly, 123b
second vice is lying, the first is running into *d*, 799a
sins and debts more than we think, 811b
speak not of my *d*'s unless you mean to pay them, 884b
there are 1000 ways of cheating creditors (*Erasmus*), 723a
thrush paid for better than turkey owing for, 777a
to owe is a heroic virtue (*Rabelais*), 737b
we all have more *d*'s than man knows, 903a
which a nation never can pay, 90b
which cancels all others, 96b
who oweth is all in the wrong, 831b

DECADENCE

Art, Glory, Freedom fall, 57b
I am not what I have been, 182b
our fathers worse than grandfathers, producing in us a still more vicious age (*Horace*), 533a
the earth now maintains evil men and cowards (*Juvenal*), 716b
Decalogue, hear the, and feel no self-reproach, 431b
Decalogue, the latest, 90a
DECAY
all human things subject to *d*, 132b
no cold gradations of *d*, 194a
no thanks to thee, by whom their name decays, 169a
of strength more often due to faults of youth than of age, 558b
this muddy vesture of decay, 307b
steal myself from life by slow decays, 280b
Decadunt, a re, 528a
DECEIT, DECEIVING
arts of deceiving wherem men find pleasure to be deceived, 215a
being well deceived, 375b
brow, eyes, countenance deceive often, but most of all the speech (*Phny*), 582a
coxcomb makes a disturbance, fool lamentation, honest man when deceived (*rump*) retires and says nothing (*La Noue*), 746b
d in such a gorgeous palace, 303b
d is in haste, 799a
decree, weeping, spinning, 82a
deceiving a deceiver is no knavery, 799a
false false (*Ovid*) (deceive the deceivers), 576a
hug the dear *d*, 99b
if a man *d* me once shame on him, if twice, shame on me, 836a
individuals may *d* and be deceived, but no one has ever *d*-ed all men, nor have all men *d*-ed one (*Phny* 1st), 704b
let him who wishes to be deceived be deceived, 680b, note
men often deceive, gentle maids not often (*Ovid*), 693b
nature never *d*'s us, we *d* ourselves (*Rousseau*), 741a
nor my tongue utter *d*, 443b
nothing commoner on earth than to deceive and be deceived (*Scuam*), 758b
res fallunt, illas discerne (*Seneca*) (things are *d*-ful; be discriminating), 691b
she deceiving, I believing, 299a
she hath deceived her father, and may thee, 325a
the *d*-ful have no friends, 828b
the people wish to be deceived, let them be so (*Latin*), 668b
the world wishes to be deceived, therefore let it be deceived (*Petroneus*), 629a
to cheat themselves, 102a
to deceive a trusting girl is not an arduous achievement (*Ovid*), 576a
when first we practise to *d*, 294a
who once deceives is ever suspected, 828b
wish to be imposed on, 102a
you may *d* others with words and pleasing face, to me you are known, 558a

DECEMBER

employ the liberty of *D*, 533a
 roses in *D*, 63a
 the mirth of its *D*, 281a
 wallow naked in *D* snow, 336a
 when they wed, *D*, 313b

DECENT, DECENCY

want of *d* is want of sense, 722b
 decent means poor, 263a
 decently and in order, 460b
 those thousand decencies, 241a
 to dwell in decencies, 273b
 See Chastity, Modesty, Purity

Decision Rome has spoken, the
 case is finished, 692b
 to stand by *d*'s and things settled,
 708b

Decorum, let them cant about, 48a
 Decorum, limping, fingers far
 behind, 63a

Decrees, mould a mighty state's,
 390a

Dedication I dedicate all (this) to
 you that my book may not
 want so great a name (*Tibullus*),
 655b

our pages dedicated to matrons,
 boys and maidens (*Marshall*),
 620a

Dee, lived on the river, 22a

DEEDS

a *d* of dreadful note, 328b
d without a name, 329a
 a delightful harmony when doing
 and saying go together (*Montaigne*), 736a
 a lucky day and we'll do good *d*'s,
 334a

an ill *d* cannot bring honour, 783b
 as He pronounces lastly on each
d, 246b
 best of sport is to do the *d* and
 say nothing, 888b
 better not do the *d* than weep it
 done, 281b

blessings ever wait on virtuous
d's, 98b
 Caesar-like, to write and act great
d's, 130a

deathless love that waits on
 deathless *d*'s, 380b
 deedless boasters, 279b
d's above heroic, though in secret
 done, 242a

d's are fruits, 799a
d's are males, words are females
 (several variants), 799a
d's constitute age, 530a

d's that were done 'neath the
 moth-eaten rag, 475a
d's to make heaven weep, 326a

do we hesitate to extend our
 renown by *d*'s? 570b
 do your *d*, and know yourself
 (*Montaigne*), 739a

dreadful *d*'s might have ensued,
 326b
facta non verba, 575b

facious deedes, 366b
 faith's meaneest deed more service
 bears, 259a

feeble *d*'s vainer than words, 123b
 first he wroughte, and afterward
 he taughte, 81a

folly to entrust great *d* to faint
 heart (*Plautus*), 709a
 for one good *d*, 100 ill *d*'s should
 be overlooked, 811a

foul *d*'s will rise, 314b
 good works make the man, 99a
 great *d*'s are for great men, 817b
 great *d*'s cannot die, 387b

great *d*'s done by mutual aid, 279b

Deeds—cont'd

great *d*'s need great preparations,
 524b
 he fills his life with *d*'s, 530a
 he is gentil that doth gentil dedes,
 82a

his *d*'s differ from his words
 (*Cicero*), 562b
 his *d*'s do not agree with his words
 (*Cicero*), 575b

hoc age (do this—and don't talk
 about it), 590a, note
 if one good *d* in all my life I did,
 300a

in working well, if travail you
 sustain, 168a

just *d*'s best answer to injurious
 words, 248a
le just juge l'homme (the deed
 proves the man), 779b

leave woordes and take the dede,
 221b
 let *d*'s correspond with words
 (*Plautus*), 561a

let escape, are never to be done,
 34a
 liberal and heroic *d*'s, 103a

man produced to do good *d*'s, 521a
 men's words bolder than their *d*'s,
 93b

mortal *d*'s never deceive the gods,
 626a
 nothing undertaketh, nothing
 achieveth, 83b

now the matchless *d*'s achieved,
 355b
 O for the silent doer of the *d*, 266a

octave 'twixt the dream and deed,
 213b
 of the deed the glory shall remain,
 168b

of the deed the shame endures,
 168b
 one brave *d* makes no hero, 417b

one good *d* dying tongueless, 333b
 our *d*'s travel with us, 139a
 outcome gives to *d*'s their title
 (*Goethe*), 759a

preferring everlasting *d*'s to words,
 428b
 quoted and signed to do a *d* of
 shame, 336a

sight of means to do ill *d*'s, 336a,
 335b, note
 so shines a good *d* in a naughty
 world, 307b

some *d* of name, 259a
 such achievements cannot fail,
 54b

that doth both act and know, 228a
 that should not pass away, 58a
 the *d*, and not the creed, 218a

the *d* is everything; the fame
 nothing (*Goethe*), 760a
 the deed sublime, 95a

there are *d*'s which have no form,
 352a
 things and actions, are what they
 are, 54a

thrice famous *d*'s, 225b
 Time powerless to make the *d*
 undone, 250a

'tis a kind of good *d* to say well,
 344a
 to build above the deep intent the
d, 129a

to do the gentil dedes that he can,
 82a
 to grace this latter age with noble
d's, 338b

to turn a good action into ridicule,
 143b
 too high to be spoken, 27a

Deeds—cont'd.

trust on the dede, 222a
 unrecorded left, 242a
 we live in *d*'s, not years, 13b
 when you have taken counsel
 is the time for *d*'s (*Sallust*),
 670b

which pride and pomp disguise,
 252a
 whose *d*'s partake of heaven, 361b
 worship her by years of noble *d*'s,
 393b

your better *d*'s in water writ, 146a
 See Achievement, Acts, Actions,
 Do and Doing, Done

DEEP

a singularly *d* young man,
 calleth unto deep, 141a, 444b
 her home is in the *d*, 716
 his wonders in the *d*, 445a
 in the lowest *d* a lower *d*, 238b

rocked in the cradle of the *d*, 420b
 slimy bottom of the *d*, 342b
 slimy caverns of the populous *d*,
 350a

the unruffled *d*, 56b
 though *d*, yet clear, 116a
 too *d* for his hearers, 160b
 under every *d* a lower deep,
 141a, note

See Depth
 Deeper than e'er plummet sounded,
 335a

Deer, a-chasing the, 51b
 lumbed like a *d*, 163b
 my own stricken *d*, 252a
 the stricken *d*, 319a

Defaming and defacing, 392b

DEFEAT

croaking *d* in midst of triumphs,
 225a
 man learns much from *d*, 853a
 victors in defeat, 163b

See Conquest, Flight, Retreat
 DEFECTS

d's of great men, 125b
d's of his qualities, 489b
 fine by defect, 273b
 raptured with defect, 421b
 the result of nature, 525b

DEFENCE, DEFEND

dares to defend stoutly what he
 loves, 577b
 defence not defiance, 496b
 he is free from danger who is
 always on his guard, 546b

here is the point of your *d*
 (*Cicero*), 588b
 if you had not injured him you
 would have died, 571b

in my own house I will defend
 what's mine, 230a
 of a just cause is easy (*Cicero*),
 608b

one carries sword for outrage, the
 other for *d*, 571a
relicta non bene parvula (*Horace*)
 (having unwisely left my
 buckler behind), 690b

that animal is vicious—When you
 attack it, it defends itself (*Fy*),
 737a

this defends and that conquers,
 629a
 See Self-defence

DEFERENCE

a clown insults man who pays *d*,
 and pays *d* to insult, 721b
 if you bow at all, bow low, 838a
obsequio vinces (by *d* you shall
 prevail), 654a

d to others obtains friends, truth
 brings hatred (*Terence*), 654a

DEFIANCE

in their eye, 159a
unawed by lawless might, 19a
Definition, no great opinion of a, 42b
every *d* is dangerous, 658b
I hate *d*'s, 122b
Deformed persons want to avenge themselves on nature, 12b
Deformed, unfinished, 342a
Degrees (Academic) descend to aspire to be Master of Arts, 258a
Degrees, knows no difference in, 135b
Deity, notions of, 95a
Deity, safety from the, 528a
Deject and wretched, of ladies most, 378a
Dejection a man dejected is a sight as mean, 439a
in our *d* do we sink as low, 424a

DELAY

all *d* is hateful, but it causes wisdom, 625b
all *d*'s dangerous in war, 136b
after *d* comes a let, 779b
allow moderate *d* (*temper moram*), 556b
at fifty chides his infamous *d*, 436a
be wise to-day, 'tis madness to defer, 436a
best speed, 34a
brings danger, 562a
cunctando restituit rem (restored matters by *d*), 555a
(delayed) resolution to avoid an evil, 169b
d's are dangerous, 799a and *b*
d's increase desires and sometimes extinguish them, 799b
d's often more injurious than injustice, 264a
deliberating is not *d*-ing, 799b
drift as bad as unthrift, 801b
gives strength (*Ovid*), 629b
God has his own *d*'s, 585b
great bodies move slowly, 817b
however fool delays, day does not, 787a
I know he'll come, by his long tarrying, 835a
is cowardice, 416a
is dangerous (*Law*), 691a
let there be no *d* in carrying out my bidding (*Virgil*), 631b
lingering lubbers lose many a penny, 403a
never put off till to-morrow, 85a
neither *d* nor inactivity (*Virgil*), 633a
one who by *d* restored our affairs (*Ennius*), 722a
Rome deliberates, Saguntum perishes, 559a
safest *d* to deliberate about things useful, 559a
solvitur ambulando (it is settled by walking), 706b
still to *d*, what we dare not refuse, 297a
stop a little to end the sooner, 885b
sweet reluctant amorous *d*, 239a, 279b
tear thyself from *d* (*Horace*), 568b
the greatest remedy for anger (*Seneca*), 620b
there is danger in *d*, 146a
tolle moras (*Lucanus*) (away with *d*'s), 717a
truth thrives with *d* (*Tacitus*), 727a
two anon and a by-and-by, 912b

Delay—contd

we hate *d*, but it makes us wise, 914b
what reason has been unable to effect, *d* has often cured (*Seneca*), 687a
worst eloquence that which delays things, 153b
you saddle to-day and ride out to-morrow, 928a
See Late, Procrastination
Deliberates, woman that, 1b
Deliberation instruct me softly to make haste, 219a
Deliberation sat and public care, 237a
Deliberation take time enough, 56a
Delicious things, in dead years had done, 378a
Delicious, wanton, amiable, fair, 129b
DELIGHT
all *d*'s are vain, 300b
all my *d* is in proper young men, 47b
an overpayment of *d*, 363a
d with liberty, 367b
delighting all my undelightingful hours, 228b
hence all you vain *d*'s, 148b
high as we have mounted in *d*, 424a
of lord, now delights of people, 559a
his sole *d* and solace, 566b
king of intimate *d*'s, 106b
loftier souls weary of *d*'s, 255b
our true intent is all for your *d*, 305a
that consumes the desire, 379a
that lives an hour, 378b
the rootless flower, 378b
'tis never too late for *d*, 251b
thy sun, thy heaven of lost *d*, 70b
to scorn delights, 246a
violent *d*'s have violent ends, 303a
which to achieve danger is nothing, 230b
whom *D* flies, because they give her chase, 408b
Delinquency, unpunished, has family of delinquencies, 365a
Déluge, après nous le, 735b, note
DELUSION
a *d*, a mockery, a snare, 116b
both have same *d*, in different ways (*Horace*), 595b
harmless *d*'s that tend to make us happy, 162b
hence dear *d*, 357a
humanity has greater need of the untruth which flatters, consoles, gives hopes (*Anatole France*), 741a
some false impossible shore, 5a
DEMAGOGUES
as great as Gogs, 186a
loudest complainers for the public, 42b
never want attentive hearers, 188a
our business was to please the throng, 135b
talk treason for his daily bread, 135b
vilest specimens of human nature, 225b
Demand when *d* is a jest, answer is a scoff, 919a
Demeanour, of mild, though of savage mood, 66b
Demi-god in senate met, 398a

DEMOCRACY and DEMOCRATS

bludgeoning the people by the people, for the people, 420a
dregs of democracy, 130b
gives every man right to be his own oppressor, 221a
perfect *d* the most shameless thing in world, 44b
poets are democrats, 32b
supremacy of the people tends to liberty (*Tacitus*), 668b
that fierce democratic, 243a
the only remedy against democrats is soldiers (*Germ*), 761a
the people are the masters, 44a
the people's right remains, 134b
world must be made safe for democracy, 497b
Democritus on nature, 8b
Demon, behold your work, 122a
Demons, air full of, to the tumorous, 910a
Demons, make us, long before we die, 438b
Demosthenes, his fight at battle of Chaeronea, 514b
Demourant, Dieu garde le (God preserve him who is left), 799b
DENIAL
better be denied than deceived, 790a
better *d* at once than promise long, 790b
civil *d* better than rude grant, 767a
comes too near that comes to be denied, 249a, 262b
dangerous to begin with, fatal to end with, 75a
half-denied half as good as justified, 55b
hence with denial vain, 246a
strike him dead with a *d*, 1b
word of denial, 311a
Denmark, it may be so in, 316a
something rotten in state of, 315b
Dennis, St., was for France, 470a
Dental (pain) is transcendental, 186a
Dentist, lying like a (*Fr*), 854b
Deo favente (or *volente*, or *juvante*), 559a
Deo gratias, 559a
Deo juvante, 609a
Deo Optimo Maximo, ("D O M" on monuments), 559a
Deodands, remnant of barbarism, 69b
Depart in peace, lettest thou thy servant, 456b
Depart, not sorry to, 213b
Departed, all but he, 253b
Dependence it is wretched to live on sufferance of another, 624b
d is a poor trade, 799b
on self, 153b
DEPORTMENT
ignorant carriage caught as diseases, 340a
no dancing bear was so genteel, 101a
DEPRAVITY
âme de boue (soul of mud), 735a
man that could look no way but downwards, 42a
we are not so miserable as we are vile (*Montaigne*), 751b
we are quick to copy *d*, 563b
what have we, a hardened age, left untouched? (*Horace*), 683a
See Decadence, Vice
Depth, but far beyond my, 344a
depth profounder still, 106b

Depth—*cont'd*

dive in Profound, ever a new depth opens, 76a
 Deputies, the more I see of, the more I admire my dogs (*Lamartine*), 753a
 Descant, her amorous, sung, 239a
 Descent, smile at claims of, 384b
 Descent, easy is, to Avernus (*Virgil*), 575b
 motion quicker at end of *d*, 626b
 smooth the *d*, 135a
 three *d*'s (genealogical) seldom continue good, 134b

DESCRIPTION

beggared all *d*, 331b
 describe the indescribable, 58b
 describes her merclessly, 99b
 description is my forte, 67a
 every fool describes, 67a
 I cannot *d* it, I can only feel it (*Juvenal*), 636b
 paragons *d*, and wild fame, 325a
 Desdemona, would, seriously incline, 324b

DESERT (Deserving)

build on your own *d*, 232a
d and reward seldom keep company, 799b
 deserving without honour, 79b
 first deserve, then desire, 809b
 getting and spending more than he deserves, 370b
 how known soe'er, is long delayed, 132b
 less they deserve, the more merit in your bounty, 317a
 may hinder a man from rising, 231a
 may make a sergeant to a colonel, 231a
 not more than others I deserve, 411a
 others say thou dost deserve, 308a
se meror in me (if I deserve it against me—the sword) (*Motto*), 701a
 sure favour to the deserving, 589a
 use every man after his *d*, 317a
 we'll deserve it, 1b

DESERT (Waste Land)

Oh that the *d* were my dwelling-place, 59a
 shall rejoice and blossom as rose, 449b

DESERTION

a little sorrowful deserted thing, 183b
 deserted in his utmost need, 133b
 in prosperity brave, in doubtful fortune a deserter (*Phadrus*), 689b
 leave a man undone to his fate, 52a
 the rascal takes to flight and leaves me under knife (*Horace*), 582b

Design, hinder not the humour of his, 323a

draw their *d*'s so subtle, 136b
 when any great *d* thou dost intend, 116b
 Zeus does not ratify all *d*'s, 514a
 Designment, four, was his own, 130a
Despere in loco (to play the fool on occasion), 563a

DESIRE

are nourished by delays, 799b
 bloom of young *d*, 166b
 do not grasp after what has not been given you (*Phadrus*), 641a
 few things to *d*, many things to fear, 10a

Desires—*cont'd*

he begins to die who quits his *d*'s, 820a
 he *d*'d much, hoped little, asked nothing (*Tasso*), 762b
 he is a king who will *d* nothing (*Seneca*), 692a
 hear what I *d*, and the people with me (*Horace*), 718b
 his own *d* leads everyman (*Virgil*), 718a
 I wot not what and yet I much *d*, 371b
 impossible to frame conceptions equal to soul's *d*'s, 432b
 in *d* even speed is delay, 572a
 inordinate *d*'s, 239b
 of the moth for the star, 351b
 shall fail, 448a
 that mortal wants least who *d*'s least (*Seneca*), 711b
 that outruns the delight, 379a
 the greatest wealth is a poverty of *d*'s, 711b
 they that *d* but few things can be crossed in few, 905a
 those who seek for much are left in want of much (*Horace*), 627b
 we long for reverse of what we desired (*Seneca*), 691b
 what he may not gete, that wolde he have, 83b
 what men *d* they consider they rightly *d*, 688a
 what you want is here, it is in deserted Ulubra, if you have an even mind (*Horace*), 687a
 why do you in vain *d* what no day ever brought, will bring, or could bring? (*Ovid*), 709a
 without hope we live in *d* (*Dante*), 763b
 women's *d*'s are thousand miles about, 400b
 you *d* what is absent and despise what is at hand (*Lucretius*), 698b

Desired, suffer herself to be, 405b

Desk, a votary of the, 208b

his lamplit *d* in solitude, 27b

stuck close to your *d*'s, 155b

Desolate, no one so utterly, 216a

DESPAIR

a cry goes up of deep *d*, 283a
 affected almost to *d* by vision of earth and sky, 203b
 an evil counsellor is *d*, 297a
 banishes fear, 372a
 bid me *d* and I'll *d*, 178a
 black *d* succeeds brown study, 98b
 breathes in that fatal word, farewell, 60b
 brooding over putrid eggs of hope, 150a
 doubles our force, 799b
 Faith, daughter of Fear and *D*, 380b
 fiercer by *d*, 237a
 forlorn *D*, 152a
 Giant *D*, owner of Doubting Castle, 42a
 give not thy heart to *d*, 5b
 gives courage to a coward, 799b
 has often gained battles, 485a
 I restlessly *d*, 93a
 love fostered by *d* as long lasting, 579b
 makes the monk, 559b
nil desperandum, 639a (*bis*)
 no extremity of distress ought to reduce nation to *d*, 200a
 no one to be *d*'d of while he breathes (*Erasmus*), 649b

Despair—*cont'd*

no vulture like *d*, 164b
 not only aggravates misery but our weakness (*Vauvenargues*), 746b
 nothing is to be *d*'d of, 866b
 nympholepsy of some fond *d*, 58b
 our best and last defence, 55b
 our doom is to *d*, 409a
 our final hope is flat *d*, 237a
 our leader was Despair, 116b, 134b
 racked with deep *d*, 236a
 rash-embraced *d*, 306b
 remorse adds to evil when it promotes *d*, 173a
 some divine *d*, 388a
 sweeter for thee despairing, 52b
 that domestic Irish Giant, 77b
 that refuge of *d* (suicide), 114a
 the hurried question of *d*, 60a
 the sad ledger of *d*, 77a
 the shadow of a starless night, 351b
 the Warder is *D*, 420a
 this corpse-like bride, 35a
 to wait us home the message of *d*, 70b
 twin-born of devotion, 379a
 what do the damned endure but to *d*? 98a
 what resolution from *d*, 236a
 who cannot hope for anything let him not *d* (*Seneca*), 679a
 See Despondency, Melancholy, Pessimism
 Despatch, nothing more requisite in business, 2a
 Despatch of business, Cecil's, 355b
 Despatch, the soul of business, 85a
 Desperate he is *d* that thinks himself so, 821b
 Desperate man, tempt not a, 304a
 Desperate steps, beware of, 108a
 Despise me, I like to be despised, 22a
 Despised, and we esteemed him not, 450a
 Despiseth, who all, all displeaseth, 679b
 Despoilers, profane, 426a
 Despondence, assumed, bent his head, 296b
 Despondency it is the Slough of Despond, still, 42a
 See Despair, Melancholy, Pessimism
DESPOTISM
 cleaves in twain the despot's chain, 18a
 tempered by assassination is our *magna charta* (*of Russia*), 746b, 747a
 tempered by epigrams (*of France*), 747a, note
 whatever crushes individuality, 234b
DESTINY
 how much of *d* does this small board (*Isabella*) carry! (*Ovid*), 588b
 in shady leaves of *d*, 110a
 in time comes he (or she) whom God sends, 841a
 leads willing, drags unwilling, 799b
 long tarmes, 267b
 only *D* or Fate fashions our wills, 219a
 where God and hard fortune call us, let us follow (*Virgil*), 685a
 who laughs at *D* will gain Fortune, 123a
 will find out a way, 577a
 See Doom, Fate

DESTRUCTION

an hour may destroy what was an age building, 783*b*
ashes produced in an instant, a wood long in making (*Seneca*), 637*a*
broad the way that leadeth to *d*, 454*a*
cut off head and tail and throw the rest away, 798*b*
destroying others, by himself destroyed, 271*a*
for what *d* has fortune reserved you! (*Virgil*), 652*b*
of one unfortunate wretch, 571*b*
one minute to destroy, 97*b*
strong only to destroy, 106*b*
what hands have built hands can pull down (*Schiller*), 762*b*

DETACHMENT

among them but not of them, 58*b*
these detached gentlemen of our times, 42*b*
Detection he is only honest who is not discovered, 79*b*

it is grievous to be caught, 559*a*
thou shalt not be found out (variants), 899*a*
to be taken is a crime, 147*a*

Detectives everything a hunt, handle, and help, 37*a*
Deterioration so by fate all things *d* rapidly and have tendency to retrograde (*Virgil*), 703*b*

DETERMINATION

nothing scares them, 102*b*
nor stepped aside for dangers, 101*a*

ready cleverness has overcome all things by *d* (*Manilius*), 656*b*
they are able because they seem (to themselves) to be able (*Virgil*), 668*b*

Detests him as the gates of hell, 279*a*
Detest, everything that I, 153*b*

DETRACTION

a vice almost greater than flattery, 569*b*, note
at your heels, 322*a*
birds cried (of peacock) "Look at his legs, and what a voice!" 917*a*

black *d* will find faults, 231*b*
detractors their own foes and the world's enemies, 799*b*
fruit of Envy, 264*a*
speak well of no man behind his back, 199*a*

we turn upside down the virtues of our friends and bedaub the pure vessel (*Horace*), 730*b*
See Blame, Calumny, Evil-Speaking

Deus avertat (God forbid), 559*b*
Deus ex machina, 560*a*
Deus in nobis, est (*Ovid*), 569*a* and *b*
Devices, confound their, 464*a*

DEVIL

a problem must puzzle the *d*, 49*a*
and the *D* did grin, 92*b*
as the devil hates holy water, 819*b*
behoveth him a ful long spoon, that shal ete with a fiend, 82*b*
better keep the deal oot than hae to turn him oot, 791*a*
better than his word sometime, 147*a*

between *d* and deep sea, 792*a*
builds a chapel there, 114*b*
call not the *d*, he will come fast enough, 794*b*
can cite Scripture, 306*a*
d lurks behind cross, 890*b*

Devil—could
d may get in by keyhole, but door won't let him out, 890*b*
d's meal goes half to bran (variants), 890*b*
d's must be driven out with *d*'s, 799*b*
d's valet, who does more than told, 822*a*
few may play with *d* and win, 809*a*
give the *d* his due (and variants), 813*b*
has a care of his footmen, 234*b*
hath power to assume a pleasing shape, 317*b*
hath some good in him, 176*b*
he made the fiend to fly, 42*a*
he must have fingers of iron that will flay the *d*, 823*b*
he must have long spoon that sups with *d* (variants), 823*b*
he will give the *d* his due, 337*a*
I am black, but not the *d*, 835*a*
I can't congratulate the *d*, 495*b*
if God give the devil daurna reave, 836*b*
is a busy bishop in his own diocese, 890*b*
is good to his own (or "to some"), 890*b*
is not always at one door (variant), 890*b*
is not so black as he is painted (variants), 890*b*
it's an ill procession where *d* holds candle, 845*b*
it's an ill battle where *d* carries colours, 845*b*
it's lang ere the deal dee by the dyke-side, 845*b*
it is a sin to lie on the *d*, 842*b*
let the *d* wear black, 318*b*
loves to disappoint the *d*, 93*a*
make a moral of the *d*, 340*b*
may take the hindmost, 363*a*
more like *d* than St Laurence, 860*b*
most devilish when respectable, 32*b*
must needs go that *d* drives, 323*a*
never hold candle to the *d*, 862*b*
prince of darkness is a gentleman, 330*b*, 372*b*
pull *d*, pull baker (Fr variant), 876*b* note
religion must have a spice of devil, 90*a*
renounce the *d* and all his works, 465*a*
resist the *d*, 463*a*
sooner raised than laid, 151*b*
sugar o'er the *d* himself, 317*b*
surely the *d* taught women to dance and asses to bray, 845*a*
take the hindmost, 363*a*, 799*b*
talk of *d* and he'll appear (variants), 887*a*
tempts us not, 'tis we tempt him, 890*b* note
the de'il he couldna skaith thee, 51*b*
the *d* damn thee black, 329*b*
the *d* is an ass, 890*b*
the *d* is the author of confusion, 377*b*
the *d* was sick, the *d* a monk would be (variants), 890*b* 891*a*
the *d*'s bagpipe which the world danceth after, 767*b*
the first rebel, 56*a*
the ingredient is a *d*, 325*b*
the logic of the *d*, 163*b*

Devil—could
the virtue of the *d* is in the loins (*St Jerome*), 560*b*
thou wouldst do little for God if *d* were dead, 905*b*, 928*a*
was handsome when he was young, 890*b*
was pleased, for it gave him a hint, 93*a*
what's gotten over the *d*'s back, 916*a*
when the *d* dies he never lacks a chief mourner, 919*a*
who hath shipped *d* must make best of him (and variants), 826*b*, 827*a*
whoops, as he whooped of old, 206*a*
will have his chapel where God hath church, 920*b*, 921*a*
with devil firm concord holds, 237*b*
you would do little for God if *d* were dead, 928*a*
your adversary the *d*, 463*a*
See Fiends, Satan

Devon white-pot, 204*b*
the good old Devon land, 258*b*

DEVOTION
d has mastered the hard way (*Virgil*), 728*a*
devotion's every grace except the heart, 47*b*
if so much *d* in no way move you (*Virgil*), 702*a*
ignorance is mother of *d*, 839*b*
kissed the ground her feet did kiss, 114*a*
mother of obedience, 112*b*
needs not Art, 73*a*
sharp stomachs make short *d*, 881*a*
to do our small *d*, 367*a*
visage and pious action of *d*, 317*b*
with thee I would love to live, and would willingly die (*Horace*), 815*a*

Devour, seeking whom he may (*Lat*), 674*b*
Devourer, thou sly, and confusion of gentil women, 84*b*
Devout yet cheerful, 287*b* note
no man can make shoes rightly unless in a devout manner, 74*b*

DEW
as morning *d*, she sparkled, was exhaled, 437*b*
dew-drop from the lion's mane, 322*b*
dew-drop reflects a sky as vast as the immense ocean (*Lamar-tine*), 744*b*
dew drops which the sun im-pearls, 240*a*
fades awa' like morning *d*, 471*a*
from the heath-flower dashed the *d*, 294*b*
ilka blade o' grass keeps its ain drap o' *d*, 839*b*
lived upon *d* after manner of a grasshopper, 693*a*
on the mountain, 295*a*
protects the lingering dew-drop, 433*a*
retired as noontide *d*, 431*a*
shall weep thy fall to-night, 177*a*
tears of the sky, 84*b*
that diamond, so pure and clear, 295*a*
that on the violet lies, 297*b*
was falling fast, 422*b*
Diadem stole, the precious, 319*b*
Dial from his poke, 312*b*
not in figures on a *d*, 13*b*

Devil—could
the virtue of the *d* is in the loins (*St Jerome*), 560*b*
thou wouldst do little for God if *d* were dead, 905*b*, 928*a*
was handsome when he was young, 890*b*
was pleased, for it gave him a hint, 93*a*
what's gotten over the *d*'s back, 916*a*
when the *d* dies he never lacks a chief mourner, 919*a*
who hath shipped *d* must make best of him (and variants), 826*b*, 827*a*
whoops, as he whooped of old, 206*a*
will have his chapel where God hath church, 920*b*, 921*a*
with devil firm concord holds, 237*b*
you would do little for God if *d* were dead, 928*a*
your adversary the *d*, 463*a*
See Fiends, Satan

Devon white-pot, 204*b*
the good old Devon land, 258*b*

DEVOTION
d has mastered the hard way (*Virgil*), 728*a*
devotion's every grace except the heart, 47*b*
if so much *d* in no way move you (*Virgil*), 702*a*
ignorance is mother of *d*, 839*b*
kissed the ground her feet did kiss, 114*a*
mother of obedience, 112*b*
needs not Art, 73*a*
sharp stomachs make short *d*, 881*a*
to do our small *d*, 367*a*
visage and pious action of *d*, 317*b*
with thee I would love to live, and would willingly die (*Horace*), 815*a*

Devour, seeking whom he may (*Lat*), 674*b*
Devourer, thou sly, and confusion of gentil women, 84*b*
Devout yet cheerful, 287*b* note
no man can make shoes rightly unless in a devout manner, 74*b*

DEW
as morning *d*, she sparkled, was exhaled, 437*b*
dew-drop from the lion's mane, 322*b*
dew-drop reflects a sky as vast as the immense ocean (*Lamar-tine*), 744*b*
dew drops which the sun im-pearls, 240*a*
fades awa' like morning *d*, 471*a*
from the heath-flower dashed the *d*, 294*b*
ilka blade o' grass keeps its ain drap o' *d*, 839*b*
lived upon *d* after manner of a grasshopper, 693*a*
on the mountain, 295*a*
protects the lingering dew-drop, 433*a*
retired as noontide *d*, 431*a*
shall weep thy fall to-night, 177*a*
tears of the sky, 84*b*
that diamond, so pure and clear, 295*a*
that on the violet lies, 297*b*
was falling fast, 422*b*
Diadem stole, the precious, 319*b*
Dial from his poke, 312*b*
not in figures on a *d*, 13*b*

Devil—could
the virtue of the *d* is in the loins (*St Jerome*), 560*b*
thou wouldst do little for God if *d* were dead, 905*b*, 928*a*
was handsome when he was young, 890*b*
was pleased, for it gave him a hint, 93*a*
what's gotten over the *d*'s back, 916*a*
when the *d* dies he never lacks a chief mourner, 919*a*
who hath shipped *d* must make best of him (and variants), 826*b*, 827*a*
whoops, as he whooped of old, 206*a*
will have his chapel where God hath church, 920*b*, 921*a*
with devil firm concord holds, 237*b*
you would do little for God if *d* were dead, 928*a*
your adversary the *d*, 463*a*
See Fiends, Satan

Devon white-pot, 204*b*
the good old Devon land, 258*b*

DEVOTION
d has mastered the hard way (*Virgil*), 728*a*
devotion's every grace except the heart, 47*b*
if so much *d* in no way move you (*Virgil*), 702*a*
ignorance is mother of *d*, 839*b*
kissed the ground her feet did kiss, 114*a*
mother of obedience, 112*b*
needs not Art, 73*a*
sharp stomachs make short *d*, 881*a*
to do our small *d*, 367*a*
visage and pious action of *d*, 317*b*
with thee I would love to live, and would willingly die (*Horace*), 815*a*

Devour, seeking whom he may (*Lat*), 674*b*
Devourer, thou sly, and confusion of gentil women, 84*b*
Devout yet cheerful, 287*b* note
no man can make shoes rightly unless in a devout manner, 74*b*

DEW
as morning *d*, she sparkled, was exhaled, 437*b*
dew-drop from the lion's mane, 322*b*
dew-drop reflects a sky as vast as the immense ocean (*Lamar-tine*), 744*b*
dew drops which the sun im-pearls, 240*a*
fades awa' like morning *d*, 471*a*
from the heath-flower dashed the *d*, 294*b*
ilka blade o' grass keeps its ain drap o' *d*, 839*b*
lived upon *d* after manner of a grasshopper, 693*a*
on the mountain, 295*a*
protects the lingering dew-drop, 433*a*
retired as noontide *d*, 431*a*
shall weep thy fall to-night, 177*a*
tears of the sky, 84*b*
that diamond, so pure and clear, 295*a*
that on the violet lies, 297*b*
was falling fast, 422*b*
Diadem stole, the precious, 319*b*
Dial from his poke, 312*b*
not in figures on a *d*, 13*b*

Devil—could
the virtue of the *d* is in the loins (*St Jerome*), 560*b*
thou wouldst do little for God if *d* were dead, 905*b*, 928*a*
was handsome when he was young, 890*b*
was pleased, for it gave him a hint, 93*a*
what's gotten over the *d*'s back, 916*a*
when the *d* dies he never lacks a chief mourner, 919*a*
who hath shipped *d* must make best of him (and variants), 826*b*, 827*a*
whoops, as he whooped of old, 206*a*
will have his chapel where God hath church, 920*b*, 921*a*
with devil firm concord holds, 237*b*
you would do little for God if *d* were dead, 928*a*
your adversary the *d*, 463*a*
See Fiends, Satan

Devon white-pot, 204*b*
the good old Devon land, 258*b*

DEVOTION
d has mastered the hard way (*Virgil*), 728*a*
devotion's every grace except the heart, 47*b*
if so much *d* in no way move you (*Virgil*), 702*a*
ignorance is mother of *d*, 839*b*
kissed the ground her feet did kiss, 114*a*
mother of obedience, 112*b*
needs not Art, 73*a*
sharp stomachs make short *d*, 881*a*
to do our small *d*, 367*a*
visage and pious action of *d*, 317*b*
with thee I would love to live, and would willingly die (*Horace*), 815*a*

Devour, seeking whom he may (*Lat*), 674*b*
Devourer, thou sly, and confusion of gentil women, 84*b*
Devout yet cheerful, 287*b* note
no man can make shoes rightly unless in a devout manner, 74*b*

DEW
as morning *d*, she sparkled, was exhaled, 437*b*
dew-drop from the lion's mane, 322*b*
dew-drop reflects a sky as vast as the immense ocean (*Lamar-tine*), 744*b*
dew drops which the sun im-pearls, 240*a*
fades awa' like morning *d*, 471*a*
from the heath-flower dashed the *d*, 294*b*
ilka blade o' grass keeps its ain drap o' *d*, 839*b*
lived upon *d* after manner of a grasshopper, 693*a*
on the mountain, 295*a*
protects the lingering dew-drop, 433*a*
retired as noontide *d*, 431*a*
shall weep thy fall to-night, 177*a*
tears of the sky, 84*b*
that diamond, so pure and clear, 295*a*
that on the violet lies, 297*b*
was falling fast, 422*b*
Diadem stole, the precious, 319*b*
Dial from his poke, 312*b*
not in figures on a *d*, 13*b*

Devil—could
the virtue of the *d* is in the loins (*St Jerome*), 560*b*
thou wouldst do little for God if *d* were dead, 905*b*, 928*a*
was handsome when he was young, 890*b*
was pleased, for it gave him a hint, 93*a*
what's gotten over the *d*'s back, 916*a*
when the *d* dies he never lacks a chief mourner, 919*a*
who hath shipped *d* must make best of him (and variants), 826*b*, 827*a*
whoops, as he whooped of old, 206*a*
will have his chapel where God hath church, 920*b*, 921*a*
with devil firm concord holds, 237*b*
you would do little for God if *d* were dead, 928*a*
your adversary the *d*, 463*a*
See Fiends, Satan

Devon white-pot, 204*b*
the good old Devon land, 258*b*

DEVOTION
d has mastered the hard way (*Virgil*), 728*a*
devotion's every grace except the heart, 47*b*
if so much *d* in no way move you (*Virgil*), 702*a*
ignorance is mother of *d*, 839*b*
kissed the ground her feet did kiss, 114*a*
mother of obedience, 112*b*
needs not Art, 73*a*
sharp stomachs make short *d*, 881*a*
to do our small *d*, 367*a*
visage and pious action of *d*, 317*b*
with thee I would love to live, and would willingly die (*Horace*), 815*a*

Devour, seeking whom he may (*Lat*), 674*b*
Devourer, thou sly, and confusion of gentil women, 84*b*
Devout yet cheerful, 287*b* note
no man can make shoes rightly unless in a devout manner, 74*b*

DEW
as morning *d*, she sparkled, was exhaled, 437*b*
dew-drop from the lion's mane, 322*b*
dew-drop reflects a sky as vast as the immense ocean (*Lamar-tine*), 744*b*
dew drops which the sun im-pearls, 240*a*
fades awa' like morning *d*, 471*a*
from the heath-flower dashed the *d*, 294*b*
ilka blade o' grass keeps its ain drap o' *d*, 839*b*
lived upon *d* after manner of a grasshopper, 693*a*
on the mountain, 295*a*
protects the lingering dew-drop, 433*a*
retired as noontide *d*, 431*a*
shall weep thy fall to-night, 177*a*
tears of the sky, 84*b*
that diamond, so pure and clear, 295*a*
that on the violet lies, 297*b*
was falling fast, 422*b*
Diadem stole, the precious, 319*b*
Dial from his poke, 312*b*
not in figures on a *d*, 13*b*

Devil—could
the virtue of the *d* is in the loins (*St Jerome*), 560*b*
thou wouldst do little for God if *d* were dead, 905*b*, 928*a*
was handsome when he was young, 890*b*
was pleased, for it gave him a hint, 93*a*
what's gotten over the *d*'s back, 916*a*
when the *d* dies he never lacks a chief mourner, 919*a*
who hath shipped *d* must make best of him (and variants), 826*b*, 827*a*
whoops, as he whooped of old, 206*a*
will have his chapel where God hath church, 920*b*, 921*a*
with devil firm concord holds, 237*b*
you would do little for God if *d* were dead, 928*a*
your adversary the *d*, 463*a*
See Fiends, Satan

Devon white-pot, 204*b*
the good old Devon land, 258*b*

DEVOTION
d has mastered the hard way (*Virgil*), 728*a*
devotion's every grace except the heart, 47*b*
if so much *d* in no way move you (*Virgil*), 702*a*
ignorance is mother of *d*, 839*b*
kissed the ground her feet did kiss, 114*a*
mother of obedience, 112*b*
needs not Art, 73*a*
sharp stomachs make short *d*, 881*a*
to do our small *d*, 367*a*
visage and pious action of *d*, 317*b*
with thee I would love to live, and would willingly die (*Horace*), 815*a*

Devour, seeking whom he may (*Lat*), 674*b*
Devourer, thou sly, and confusion of gentil women, 84*b*
Devout yet cheerful, 287*b* note
no man can make shoes rightly unless in a devout manner, 74*b*

DEW
as morning *d*, she sparkled, was exhaled, 437*b*
dew-drop from the lion's mane, 322*b*
dew-drop reflects a sky as vast as the immense ocean (*Lamar-tine*), 744*b*
dew drops which the sun im-pearls, 240*a*
fades awa' like morning *d*, 471*a*
from the heath-flower dashed the *d*, 294*b*
ilka blade o' grass keeps its ain drap o' *d*, 839*b*
lived upon *d* after manner of a grasshopper, 693*a*
on the mountain, 295*a*
protects the lingering dew-drop, 433*a*
retired as noontide *d*, 431*a*
shall weep thy fall to-night, 177*a*
tears of the sky, 84*b*
that diamond, so pure and clear, 295*a*
that on the violet lies, 297*b*
was falling fast, 422*b*
Diadem stole, the precious, 319*b*
Dial from his poke, 312*b*
not in figures on a *d*, 13*b*

Devil—could
the virtue of the *d* is in the loins (*St Jerome*), 560*b*
thou wouldst do little for God if *d* were dead, 905*b*, 928*a*
was handsome when he was young, 890*b*
was pleased, for it gave him a hint, 93*a*
what's gotten over the *d*'s back, 916*a*
when the *d* dies he never lacks a chief mourner, 919*a*
who hath shipped *d* must make best of him (and variants), 826*b*, 827*a*
whoops, as he whooped of old, 206*a*
will have his chapel where God hath church, 920*b*, 921*a*
with devil firm concord holds, 237*b*
you would do little for God if *d* were dead, 928*a*
your adversary the *d*, 463*a*
See Fiends, Satan

Devon white-pot, 204*b*
the good old Devon land, 258*b*

DEVOTION
d has mastered the hard way (*Virgil*), 728*a*
devotion's every grace except the heart, 47*b*
if so much *d* in no way move you (*Virgil*), 702*a*
ignorance is mother of *d*, 839*b*
kissed the ground her feet did kiss, 114*a*
mother of obedience, 112*b*
needs not Art, 73*a*
sharp stomachs make short *d*, 881*a*
to do our small *d*, 367*a*
visage and pious action of *d*, 317*b*
with thee I would love to live, and would willingly die (*Horace*), 815*a*

Devour, seeking whom he may (*Lat*), 674*b*
Devourer, thou sly, and confusion of gentil women, 84*b*
Devout yet cheerful, 287*b* note
no man can make shoes rightly unless in a devout manner, 74*b*

DEW
as morning *d*, she sparkled, was exhaled, 437*b*
dew-drop from the lion's mane, 322*b*
dew-drop reflects a sky as vast as the immense ocean (*Lamar-tine*), 744*b*
dew drops which the sun im-pearls, 240*a*
fades awa' like morning *d*, 471*a*
from the heath-flower dashed the *d*, 294*b*
ilka blade o' grass keeps its ain drap o' *d*, 839*b*
lived upon *d* after manner of a grasshopper, 693*a*
on the mountain, 295*a*
protects the lingering dew-drop, 433*a*
retired as noontide *d*, 431*a*
shall weep thy fall to-night, 177*a*
tears of the sky, 84*b*
that diamond, so pure and clear, 295*a*
that on the violet lies, 297*b*
was falling fast, 422*b*
Diadem stole, the precious, 319*b*
Dial from his poke, 312*b*
not in figures on a *d*, 13*b*

Devil—could
the virtue of the *d* is in the loins (*St Jerome*), 560*b*
thou wouldst do little for God if *d* were dead, 905*b*, 928*a*
was handsome when he was young, 890*b*
was pleased, for it gave him a hint, 93*a*
what's gotten over the *d*'s back, 916*a*
when the *d* dies he never lacks a chief mourner, 919*a*
who hath shipped

Dial—contd

Sun is from the *D* gone, 470a
think ' the shadow on the *d*, 512b
true as *d* to the sun, 25b, 55b

See Sun-Dials

Dialect, Babylonish, 54a
dialect words, 170a
he had the *d* and different skill,
346b

DIAMONDS

a fine *d* may be ill set, 768a
better a *d* with flaw than a pebble
without, 789b
blazing in the mine, 202a
d cut *d* (and variants), 799b note
spots quadrangular of *d* form,
106b

like a *d* in the sky, 382b
Diana of the Ephesians, 458b

Dian's kiss, 216a

Dian's temple, hangs on, 332a

Dianes be brought into use, let, 10a

Dice, his gods, the, 276a

devil invented dicing (St August-
tine), 535b

level all distinctions, 149a

of God always loaded (Gr), 521b

to throw the *d* a gentlemanly
game, 420a

were human bones, 64b

Dicker, Hic est, 539a

Dick, Mr., and the Memorial, 121a

Dickens, what the, his name is, 311b

DICTATORSHIP

bestride the narrow world like a
Colossus, 309a

In awe of such a thing as I myself,
309a

rights submitted left him none to
seize, 193b

Dictionary, but a walking, 80a

Dictionaries have no Connection
and are little entertaining, 263b

some men like *d*'s, 263b

works which naturally cannot
attain to perfection (Bois-
sonade), 740b

Dido dumb, 280b

Die, never say die, 863a

Die of having lived too much, 409b

Die, 'tis not so difficult to, 62b

See Death, Dying

Die, broke the, in moulding
Sheridan, 64a

Diet, an equal, 516a

cures more than lancet (Span),
764b, 799b

he that eats but one dish seldom
needs doctor, 825a

DIFFERENCE

as like as chalk to cheese, 786b

frontibus adversus (Horace) (with
natures opposed), 665a

men differ as Heaven and Earth,
392b

my age is not the same, nor my
inclination (Horace), 642b

Oh, the *d* to me, 423a

one says his say with a *d*, 39a

only *d*, one in, the other out, 87a

there is a *d* between Peter and
Peter (Cornantes), 764a

very *d* in this one thing, in others
almost like twins (Horace), 586a

what is vile to good men is quite
proper to Crispinus (Juvenal),
1687b

women differ as Heaven and Hell,
392b

DIFFICULT AND DIFFICULTY

a severe instructor, 44b

all things *d* before they are easy,
781a

Difficult and Difficulty—contd.

brave and resolute mind not dis-
quieted in *d* matters (Cicero),
580b

difficile bile tumet jecur (Horace)

(the liver is in ferment with gall
unrestrained), 578a

d, hard to please, full of com-
plaints (Horace), 561b

difficulty, danger, the dear spurt
of contradiction, 22a

every *d* yields to enterprising,
181a

every hand would go below (in
difficult weather), 396a

everything hard is with *d*
softened, 523a

example useless which illustrates
one *d* point by raising another
(Horace), 639a

hard things compassed by easy
means, 231b

he wolden sowen some difficultee,
82b

hic harret aqua (here the water
sticks), 589a

knot in bulrush (Latin form), 599a,
641a

knotty logs must have hard
beetles, 847a

makes desire, 800a

ne'er was set so on the tenters, 55a

never ought excellent assaye
that was not hard, 367b

nothing *d* to a well-wilt man
(variants), 866b

nothing *d* to brave and faithful
man, 580b

nothing *d* to mortals (Horace),
640a

nothing so *d* but may be found out
by research (Terence), 640a

search will find it out, 219a

to snatch lamb from wolf (Lat
prov), 615a

we attempt *d* things, no honour
not *d* (Ovid), 538a

with difficulty and labour hard,
538a

DIFFIDENCE

a *d* nature's the worst, 157b

ever with best desert goes *d*, 34a

I'm *d*, modest and shy, 158a

Giant Despair had a wife and her
name was Diffidence, 42a

the right eye of prudence, 800a

Digest me no digestions, 469a

Digestion, from pure, bred, 239b

good *d* wait on appetite, 328b

d the great secret of life, 358b

Digito monstrari, 539a

Dignify the fabric it (time) o'er-
throws, 409b

Dignities, to speak evil of, 463a

Dignities, by indignities men come
to, 9b

DIGNITY

d grows more easily than it finds
beginning (Laberius), 575b

in *d* of being we ascend, 432b

*intra d*s, 601a

modest dignity, 287b

the dullest thing in the world, 47a

when to stand on *d*, and when to
sit, 151a

where boasting ends, *d* begins,
438

with *d* may stand, or fall, 427b

Dignum finge Deo (Virgil), 559b,
540a

DIGRESSIONS

continual zigzags in a book, 104a

mightily delight and refresh, 53a

Digressions—contd

long *d*'s, beyond what is sufficient
(Horace), 632a

the sunshine, the life and soul of
reading, 369a

DILEMMA

a wolf on this side, a dog on that
(Horace), 586a

in front a precipice, behind a wolf,
582a

Dilettante, delicate-handed, 391a

Dilettantism, double-barrelled, 76b

DILIGENCE

fervent and *d* man is prepared for
all things, 591b

d makes more lasting Acquisitions
than Valour, 368a

diligence passe sens (*d* surpasses
intelligence), 738b

in *d* not slothful, 459a

is a great teacher, 800a

is everything (Gr), 520a

makes an expert workman, 800a

patience and *d* remove mountains,
264a

the best of me is *d*, 330a

without haste, without rest
(Goethe's motto), 762a

DINNER AND DINING

a *d* lubricates business, 298b

a friend's *d* is soon dight, 769a

after *d* is after *d*, 377b

after *d* sat awhile (or sleep awhile),
780a

after good *d* one can forgive even
one's relations, 419a

at *d* my man appears, 787b

diminish your *d*, 214a

d of herbs where love is, 446a

earnestness with which man
thinks of his *d*, 197a

English would meet and dine
somewhere, 193a

even Napoleon could not dine
twice (Karr), 451a note

five for a *d*, or six with a king,
more, an assembly (Lat), 684a

good company and a good *d*, 264b

good *d* and company that pleased
me mightily, 265a

he is all there when the bell rings,
821b

he seeks *d* of a parasite (cadges for
a *d*), 661a

how a good *d* reconciles every-
body! 265a

hunger makes *d*'s, pastime
suppers, 834b

I have dined as well as my Lord
Mayor of London, 835a

I have dined to-day, 358a

if this should stay to dine . .
there won't be much for us, 127b

is this a cause why one should not
dine? (Persius), 590a

made for eatin', not for takin',
396a

men are conservatives after *d*,
441b

no dinner goes well without
Apollo, 123a

not more than seven, never less
than three, 204b note

others stay *d*, then depart full fed,
481b

over the glasses' edge, when
dinner's done, 36a

philosophic dinner-out, 36b

post cenam ambulabis (after *d* you
will walk), 669a

simple *d* in cottage has smoothed
wrinkles from anxious brow
(Horace), 628b

Dinner and Dining—contd.

spes cenatica (Plautus) (hope of a dinner), 707b
 stay and have a little *d* Not quite so bad as that, 507a
 talk in my house, *d* in yours, 849a
 ten of us to *d*, and not enough for five, 474b
 that tocsin of the soul, the *d*-bell, 67a
 the cause is gude, and the word's "Fa' on," 889b
 the dining-room of Christendom (London), 234b
 the hope of dining well deceives you (Juvenal), 707b
 those who have more *d*'s than appetites (and *vice versa*), 483b
 warmed up again was never worth anything (Boileau), 757b
 where is the man who can live without dining? 223b
 where two can dine, three can, 373b
 where the M F H dines, he sleeps, 373a
 while they thought of dining, 160b
 who saves his *d* will have more for supper (and variants), 829a
 you'll have no scandal when you dine, 389a
 Diogenes, I would be, if not Alexander, 487b
 Diplomats, when they seem coming are going, 172a
 Dips, none of your rascally, 16a

DIRECTION

about 20 hundred thousand miles as you're going, about $\frac{1}{4}$ mile if you turn right round, 503a
 as though a blind man would show the way, 562b
 better ask than go astray, 791b
 better go back than wrong (or than lose yourself), 791a
 better run back than wrong, 695a
 by indirections find *d*'s out, 316a
 Director, dubs, and secures his soul, 274a

DIRT

delight in flinging *d*, 280b
d is *d* and snakes is snakes, 41b
 every man must eat peck of *d*, 803b
 he is in mourning for his washer-woman, 822a
 other side can have monopoly of *d*, 90a
 parts good company, 800a
 the more *d*, the less hurt, 806a
 who falls in *d*, the longer he stays the fouler he is, 825b
 who makes himself *d*, swine will tread on him (and variants), 828a

DISAFFECTION

like Teague's cocks, that fought each other, though all on same side, 851a
 muttering openly a crime (or danger) in a plebeian (Phædrus), 661a note
 those who take counsel together are disaffected (Tacitus), 677b
 to murmur at present possessors of power, 42b
 See Dissension

DISAGREEABLE

d remarks (made) in agreeable manner, 142a
 such a *d* man, 156b
 to displease is my pleasure, I love to be hated (Rostand), 738a

Disagreement • *ajusten vos flâtes* (adjust your differences), 735a note
 offspring of things ill-mated is *d*, 642a

DISAPPOINTMENT

and still are disappointed, 105b
 can't abide to *d* myself, 161b
 Disarmed, I hold it not poltry to go, 199a

DISASTER

after *d* its memory is another *d*, 668b
 man gives matter, or at least wind (to public disaster), 168a
 remedy for *d* is even-mindedness, 621a
 the *d* spread throughout country and people (Horace), 590b
 things happening through sudden *d* lighter than things produced with preparation (Cicero), 611b
 Disbelief far bolder still to disbelieve, 437b
 See Unbelief

Discerning all by that which makes him but mistakes, 175b
 Disciple whom Jesus loved, 458a
 Disciples, by this shall all men know that ye are my, 458a
 Discipline must be maintained, 121b
 no inclinations so fierce but may be subdued by *d*, 649b
 Discomfort, very temple of, 291a

DISCONTENT

a large and liberal *d*, 410a
 a man's *d* is his worst evil, 773b
 an age of splendid *d*, 250a
 bad habit of being unhappy, 138b
 discontented man knows not where to sit easy, 767b
 first step in progress of man or nation, 419a
 from *d* of man world's best progress springs, 418a
 his only pleasure is to be displeased, 104a
 I am a lone lorn creetur, 121a
 I consider him unhappy whom no one pleases (Martial), 624b
 impious *d*, 272b
 little more than nothing enough to *d* us, 93b
 nobody is on my side, 7a
 our *d* is from comparison, 259b
 pale contented sort of *d*, 201a
 prone to *d*, 178b
 sits heavy at my heart, 1b
 soil for, 103a
 study to be unhappy, 261b
 the divine discontent, 205b
 the splendid *d* of God, 418a
 we are querulous creatures, 93b
 when nae real ills perplex them, 48a
 See Disaffection, Grumbling, Pessimism

DISCORD

all *d* harmony not understood, 271a
 adverse fortune brought forth *d* (Tacitus), 691a
 brayed horrible *d*, 240a
 by *d* greatest things go to pieces, 550b
 Demon of *D*, 360a
 dire effects from civil *d*, 2a
d's make the sweetest airs, 55a
D seemed to clap her sooty wings, 360a note
D waits upon divided power, 278a
 it is a play where one greets and another laughs, 844a

Discord—contd.

oft in music makes the sweeter lay, 366b
 straining harsh *d*'s and unpleasing sharps, 303b
 the whole concord of this world consists in *d*'s (Seneca), 717b
 their *d*'s sting, 181a
 whither has *d* led the citizens? 568a
 with a thousand various mouths, 238a
 Discouraged into night, sink, 217b

DISCOURSE

bid me *d*, 344b
 hang cold *d*, 146b
 he that made us with such large *d*, 320a
 of the elders, 452a
 put your *d* into some frame, 319a
sermoneum deficiente dno (Ovid) (the day not sufficing for our *d*), 706a
 showers of sweet *d*, 110a
 so sweet and voluble is his *d*, 301a
 sounds big but means nothing, 261b
 sweet *d* makes short days and nights, 886a
 the banquet of the mind, 134b
 the sweeter banquet of the mind, 280a
 these *d*'s are very fine in a book (Boileau), 737a
 (wine) gives a pleasant flavour to *d*, 268a

DISCOVERY AND DISCOVERIES

great *d*'s made by mutual aid, 279b
hanc primum invenis viam (Terence) (I first discovered this way), 590b
 now proved, once only imagined, 25a
 you have found what was never lost, 927b
 See Invention

DISCRETION

and hardy valour twins of honour, 147b
 fought with nature, 314a
 let your *d* be your tutor, 318a
 not to outspout *d*, 325b
 not too late to-morrow to be brave, 4a
 of speech, 10b
 ounce of *d* worth a pound of wit (and variants), 784b
 the better part of valour (and variants), 800a

Discussion, importance of free, 224a

DISDAIN

can *d* as much as thou, 75b
 from sense of injured merit, 236a
 my dear Lady *D*, 308a
 patient, deep *d*, 5b
 therefore I'll not *d*, 334b

DISEASE

d known is half cured, 767b
 cure the *d* and kill patient, 10b
 desperate *d*'s have desperate remedies (and variants), 799b
 desperate *d*'s relieved by desperate appliances, 320a
d that must subdue at length, 271b
d's and sad old age creep upon us (Vergil), 659b
d's are the tax on pleasures, 800a
 each season has its own *d*, 173a
 few see their own *d*, all love it, 663a
 go out to meet the approaching *d* (Plautus), 726a

Disease—*cont'd*

bath his favourite *d*, 143*b*
 no mortal whom sorrow and *d* do
 not touch, 626*b*
 not the same thing to feel *d*'s and
 to cure them (*Ovid*), 642*b*
pallentes habitant Morbi (*Virgil*)
 (pale diseases dwell there), 661*a*
 ring out old shapes of foul *d*, 390*b*
 seeds of dark *d*, 397*b*
 shall linger by thy side, 16*b*
 sons heirs of *d*'s, 578*b*
 to hide *d* is fatal, 654*b*
 to know the *d* is half the cure, 909*a*
 when cause of *d* is discovered, cure
 is discovered (*Cicero*), 621*a*
See Illness, Sickness

DISGRACE

a wise and good man can suffer
 no *d*, 488*a*
d of others often deters tender
 minds from vice (*Horace*), 716*a*
d's like cherries, one draws
 another, 800*a*
d's of others deter us, 533*b*
 fears *d* as worse than death
 (*Horace*), 646*a*
 I would rather die than be *d*'d
 (*Latin*), 618*b*
 if what you do is *d*-ful, what
 matter that none knows when
 you yourself know? (*Seneca*),
 702*b*
 that only is a *d*, which a man has
 deserved, 593*b*

Disguise, 'tis manly to disdain, 438*b*
 Disguises that we wear, these
 troublesome, 239*b*

DISHES

all her *d*'s are chafing *d*'s, 781*a*
 many a fine *d* has nothing on it,
 855*b*
 new *d*'s beget new appetites, 785*b*
 no washing of *d*'s, 480*a*
 look down upon these twa bit *d*'s,
 474*b*
 no *d* pleases all palates, 864*a*
 the first *d* pleaseth all, 892*b*
 two hands in a *d*, one in a purse,
 912*b*

DISHONESTY

exact degree of *d*, 212*b*
 lucky *d* the calamity of best men,
 577*a*
 pleasure as great in being cheated
 as to cheat, 55*a*

Dishonour, past all, 183*a*

Disillusion, drug of, 151*a*

Dissecta membra, 562*b*

DISLIKE

d what deserves it, 264*a*
 hesitate *d*, 274*b*
 I do not love thee, Dr Fell, 29*b*
 to love one as devil loves holy
 water, 909*a*
 when man is not liked, whatever
 he does is amiss, 917*a*

See Hatred, Prejudice
 Dismal Science, the (Political
 Economy), 75*a*, 77*a*

DISORDER

d force de mal aller tout ira bien
 (by dint of going badly all will
 go well), 735*a*
 corrupt influence the spring of *d*,
 43*b*
 with most admired *d*, 328*b*
 Disown, friends and fortune quite,
 48*a*
 Disown with shame what they from
 folly crave, 437*a*
 Disparagement, smiles of slow, 393*b*
Disparis, *a*, 528*a*

Display: you cannot judge horse
 by harness, 927*a*

Displeased, his only pleasure is to
 be, 104*a*

DISPOSITION

a *d* less difficult to please, 46*b*
 difficult to change *d*, 561*b*
 he that is disposed for mischief
 will never want occasion, 827*a*
 in dock, out nettle, 840*b*
 sweetness of *d* pleases the soul
 (*Voltaire*), 743*b*
 treat a thousand *d*'s in a thousand
 ways (*Ovid*), 623*a*

Dispraise, blasphemous to, 230*b*

I will *d*, a little, 230*b*

from other men's *d*, 116*a*

horrible *d*, 78*a*

Disputants put me in mind of
 scuttleshif, 30*a*

Disputation he could distinguish
 and divide, 54*a*

DISPUTE

confute, change hands and still
 confute, 54*a*

could we forbear *d* and practise
 love, 405*b*

doubtful disputations, 459*b*
 endless to *d* on everything disput-
 able, 263*b*

fouls his hands with dirty foes,
 55*a*

friends who chance to differ,
 108*a*

good cause can sustain itself in
 temperate *d*, 31*a*

he'd run in debt by disputation,
 54*a*

holy strife of disputatious men,
 109*a*

in too much *d* the truth is lost,
 640*b*, 841*a*

itch of disputation, 407*b*
 itch of disputing, 407*b* (*Latin*
form), 562*b*

itch of disputing the scab of
 church, 434*a* note, 895*a*

like disputants, when reasons fail,
 134*a*

longer we contend, farther from
 end, 55*a*

many get into *d* well that cannot
 get out, 855*b*

not for us to settle such great *d*'s
 (*Virgil*), 645*b*

pelting each other for the public
 good, 103*b*

so much as there is of passion so
 much there is not to the
 purpose, 31*b*

they have began *d* which the devil
 will not let them end, 905*a*

to *d* about an ass's shadow (or
 about smoke), 557*a*

wranglers never want words
 (variants), 926*a*

young fire-eyed disputants, 252*b*

Dissect, creatures you, 273*a*

Dissent, dissidence of, 43*a*

Dissent, not satisfied with tolera-
 tion, 45*b*

Disension farewell to those who
 wish *d* between us (*Terence*),
 725*a*

whither has *d* led the citizens?
 568*a*

gather like streams, 151*b*

Disenters, unconquerable aversion
 to, 197*b*

shortest way with, 115*b*
 they saved England, 197*b*

DISSIMULATION

a man cannot live without, 264*b*

Dissimulation—*cont'd*

a man's face gives his tongue leave
 to speak, 9*a*

a pretender and dissimulator in
 everything, 554*b*

all dissemblers, 303*b*

ensnares the dissembler, 563*a*

equivocation and mental reserva-
 tion, 20*a*

invites dissimulation, 13*a*

is the knowledge of kings (*Richelieu*), 755*a*

O, hardness to dissemble, 326*a*

oppose *d* to *d* (*Cato*), 680*b*

spak oo thing but thoght another,
 82*a*

the coward's virtue, 485*a*

to pretend folly on occasion is
 highest wisdom, 709*b*

to show an unfelt sorrow, 328*b*

who cannot dissemble cannot
 reign, 679*a*

who cannot dissemble does not
 know how to live, 679*a* note

who speaks me fair and loves me
 not, 829*b*

worldly wisdom to conceal mind
 with cunning devices (*Gregory*
I), 629*a*

Dissipation without pleasure, 154*a*

Dissonance, barbarous, 245*b*

Distaff, to have tow on one's
 (variants), 908*b*

DISTANCE

by *d* made more sweet, 95*b*

careless of things near, we pursue
 eagerly things far off (*Phny jr*),
 672*b*

distant men, 60*b*

far off cows have long horns, 808*a*

far 'hooting never killed a bird,
 808*a*

few things wonderful that are not
d, 75*a*

he that is far from his gear is near
 his skath, 827*a*

lends enchantment, 70*a*

like Flanders mare, fairest afar
 off, 850*b* note

reverence greater from a *d*, 617*a*

note

sometimes endears friendship,
 189*a*

the farther off, the more desired,
 373*a*

the snail replied "Too far, too
 far!" 126*b*

things from afar please us more,
 673*b*

we admire things which deceive
 us from a *d*, 643*b*

what at a *d* charmed, 112*a*

which coming from far were
 reported in exaggerated style
 (*Tacitus*), 673*b*

DISTINCTION

he enjoys life who seeks fame by
 distinguished action or honour-
 able art (*Sallust*), 606*a*

known men are greater than
 noblemen (*Seneca*), 648*a*

more than marks the crowd of
 vulgar men, 60*b*

nothing common seems worthy of
 you (*Cicero to Caesar*), 639*a*

Distinction of place, 'tween high and
 low, 333*b*

Distortion let a man say what he
 will, an ill man will turn it ill,
 848*a*

Distress, a deep, hath humanised
 my soul, 431*b*

beauty in *d*, 42*b*

DISTRUST

all *d* behind thee leave, 78a
by *d* I saved money, 523b
credit few, or none, 178a
d mankind, 435b
d that man who tells you to *d*,
418a
I will believe nothing and be on
my guard against all things,
639a
more shameful to *d* friends than
to be deceived by them (*La*
Rochejouscauld), 730b
once to *d* is never to deserve, 292b
remember to *d* (*Epicharmus*), 521a
when *d* enters, Love goes out, 189a
Ditch, both shall fall into the, 454b
envioured with a great *d*, 111b
Ditto, I say, to Mr Burke, 496b
Ditty, ancient, long since mute, 202a
vagrant *d* free from care, 40b
Diva potens rerum, potent goddess
of affairs (money), 534a
Diver, two points in the adventure
of the, 33b
Dives tibi, pauper amicus (rich to
yourself, poor to your friends)
(*Juvenal*), 570b
Divide et impera, 563b note
divide and rule, a capital motto
(*Gothic*), 760b
more studious to *d*, than to unite,
271a
Dividends, an incarnation of fat,
268a
DIVINATION
Cato wondered soothsayers did
not laugh when they met, 547a
divinations and soothsayings and
dreams, 452b
I have practised *d* by help of
reason, 540a
rests on a divine law, 94a
whatever I state will come to pass
or not (*Horace*), 681a
See Prophecy
Divine, all save spirit of man
(*Turkey*), 60a
Divine, may kill a sound, 108a
Divinely-gifted man, 390a
Divinity, dry bodies of, 276a
Divinity in us, a piece of, 31b
Divinity that shapes our ends, 321a
Divinities, believes, being himself
divine, 94a
Divorce is the sacrament of adultery
(*Fy*), 747a
Dizzy 'tis to cast one's eyes so low,
330b

DO and DOING

a chap must do somethin', 175a
adsum qui feci (*Virgil*) (I am here
who have done it), 620b
all doing comes by grace of God,
141a
all may do, what has by man been
done, 438a
always doing lovely things, 228b
be sure to do it, though it be but
small, 176a
do all things as though someone
was watching (*Seneca*), 703a
do and die, their's but to, 389a
do as you're bid, 137b
do or die, to-morrow let us, 70b
do other men, for they would do
you, 120b
do thou likewise, 456b
do weel and have weel, 801a
do well and right, 177b
do what you are afraid to, 141a
do what you can, being what you
are, 262b

Do and Doing—cont'd

I would do ever well, 80a
if thou do ill, the joy fades, 176b
if to do were as easy as to know,
306a
in rather doing ill than well
Brother Lubin did excel, 733b
leisure is time for doing something
useful, 188b
let us do or die, 52b
man's mind yearns to be doing
something (*Cicero*), 536b
never do anything well, till we
think of manner of doing it, 172b
not to Do is Death, 256a
not what man Does exalts him,
39a
now might I do it, pat, 319a
one can only do by doing, 926b
still be *d*-ing, nothing done, 54a
their chief desire is to do nothing,
237b
unless what we do is useful, fame
is folly (*Phaedrus*), 641a
we leave more to do when we die,
than we have done, 914b
we must do the things we must,
226a
well-doing is my wealth, 364a
what is worth doing at all, is
worth doing well, 84b, 916a
(variant)
what is worth *d*-ing, 84b
what men dare do, may do, daily
do! 308b
whatsoever ye do, do it heartily,
462a
whatsoever ye would that men
should do to you, 454a
when I did well I heard it never,
when ill, ever, 918a
who may not as he would, maun
do as he may, 828b
See Deeds, Done
Dock, in, out nettle, 840b
DOCTORS (Medical)
a broken apothecary, a new *d*,
766a
a skilful leech, better than men of
war, 54b
after death the *d*, 779b
among the people, Scoggin's a *d*,
782b
dismissing the *d* don't always
succeed, 96a
evils flow from doctors and
imagination, 86b
eat and drink measurely, and
defy the mediciners, 802a
fee the *d* for a nauseous draught,
133a
friend to my life, 274a
God and the doctor we alike adore,
284b note
has succeeded to the priest, 349a
he's got a very good Bedside
Manner, 506b
his rare, wise smile, 174b
if *d* cures, sun sees it, if he kills,
earth hides it, 837b
if *d*'s fail, let these be your *d*'s,
cheerfulness, rest (or work) and
moderate diet, 702b note
je le pansai, Dieu le guéri (*Paré*)
(I attended him, God cured
him), 741b
le médecin Tant-pis et le médecin
Tant-mieux (*La Fontaine*) (Dr
So-much-the-Worse and Dr.
All-the-Better), 747a
live ass worth more than dead *d*,
772b
M D's not worth one D—M, 184a

Doctors (Medical)—cont'd

murderers (murderers) aren
mony leeches, 211b
murders with jargon where medi-
cine fails, 151b
oft dispatched the patient in a
day, 151b
physician's three faces, 284b note
sick man does ill who makes *d* his
heir, 618a
silent *d* shook his head, 153a
slam the door on *d*'s nose, 218b
note
some *d* full of phrase and fame, 5a
three *d*'s, two atheists, 720b
to be a *d*, and live by men's
diseases, 172a
we sneer in health, when ill we
call them, 68a
while *d*'s consult, the patient dies
(variant), 922a
who knows his art, but not his
trade (of Dr Arbuthnot), 376b
who shall decide when *d*'s dis-
agree? 273b
wouldn't call a *d* a humanitarian,
151a
you give medicine, patient gives
gold, you cure his disease, he
cures yours, 666a
See Medicine, Physicians
Doctor and Saint, did eagerly
frequent, 144b
Doctor of both Laws, 608b
DOCTRINE
better heresy of *d* than of heart,
417b
doctrinal adamant, 29b
d's fashioned to the varying hour,
159b
Englishman's habit to sniff for *d*,
197b
every blast of van *d*, 464b
every wind of, 461b
loved the *d* for teacher's sake, 115a
no false teaching without some
admixture of truth, 648b
no other *d* needs, 243a
not for the *d*, but the music, 269a
the bold teacher's *d*, 429a
what makes all *d*'s plain and
clear? 55a
Documents humains (human docu-
ments), 491b
Dodger dodgerst of all the dodgers,
122a
the Artful Dodger, 119b
DOGS
a *d* has a good look at the bishop,
766b
a *d*'s life, hunger and ease, 767b
a *d*'s obeyed in office, 331a
a *d* on his own dunghill is bold,
804a
a good bone never comes to a good
d, 770a
a good *d* does not bark without
cause, 770a
a good *d* never barketh about a
bone, 770a
a good whelp will not come of bad
d, 770b
a lean *d* shames its master, 771b
a living *d* better than dead lun,
447b
a man may provoke his own *d* to
bite him, 773a
a reasonable amount of fleas good
for a *d*, 478a
a toiling *d* comes halting home,
777a
all are not thieves that *d*'s bark at,
780b

Dogs—*cont'd*

an ill hound comes limping home, 783b
 an old *d* does not bark for nothing (several variants), 784a
 any stick to beat a *d* (variants), 785a
 are fine in the field, 801a
 as a *d* returneth to his vomit, 446b
 as a mastiff may love a puppy cur, 394a
 as courteous as *d* in kitchen, 786a
 as many *d*'s there be, 161a
 at open doors *d*'s come in, 787b
 bad *d* cannot find a place to bite, 765a
 bad *d* never sees wolf, 765a
 barking *d*'s seldom bite (variants), 783a
 beat the *d* before the lion, 788b
 beaten *d* is afraid of stick's shadow, 775b
 better a *d* fawn, than bark on you, 789b
 between *d* and wolf (*Lahn*), 603b
 between *d* and wolf (twilight), 792a
 beware of a silent *d*, 547b, 788a
 beware of silent *d* and still water, 792b
 bitch in haste, brings forth pups blind, 546a
 bobtail tyke, or trundle-tail, 330b
 bound not with bawty lest he bite, 793b
 brabbling curs never want sore ears, 793b
 Brag's a good *d*, but Holdfast a better, 793b
cans a non canendo (dog so called from its not singing), 546a
cave canem (beware of the dog), 547b
 cowardly *d* barks more than bites, 546a
 curst cur must be tied short, 767b
 dainty *d*'s may eat dirty puddings, 798b
 dancing dogs and bears, 180b
 dead *d*'s bite not, 798b
 do not keep *d* and bark yourself, 800b
d does not eat *d* (and variants), 801a
d gnaws bone because he cannot swallow it, 891a
d in the manger, 546a
d is returned to his own vomit, 463a
d that fetches will carry, 891a
d that licks ashes, trust him not, 891a
d that trots about finds a bone, 891a
d will have his day, 321a
d's bark at me as I halt by them, 342a
d's, birds, arms, and loves, for one pleasure 1,000 pains, 914a
d's eat of the crumbs, 455a
d's must eat, 332a
d's never go into mourning when a horse dies, 801a
d's run when drinking in Nile, 546a
d's they're breeding now, 214a
 dumb *d*'s are dangerous, 801b
 even street *d* has his lucky days, 804a
 every *d* has his day, 804a
 every *d* is a lion at home, 804a
 excuse for whipping—say he ate frying-pan, 785a

Dogs—*cont'd*

farmer's *d* bark at a beggar, 331a
 fawning hound salutes thee cowering, 360b
 fiddlers, *d*'s, and flies come to feasts unasked, 809a
 fierce in woods, gentle in the home (*Martha*), 704a
 flower of Collie aristocracy, 410a
 foremost *d* catches the hare, 892b
 give *d* an ill name and hang him (and variants), 813a
 gnaw bones because they cannot swallow them, 801a
 gone to the demnition bow-wows, 120a
 good *d* deserves a good bone, 770a
 hair of the *d* that bit you, 771a
 help the lame *d*, 833a
 helping lame *d*'s over stiles, 205b
 hindmost *d* may catch the hare, 892b
 his faithful *d* shall bear him company, 270b
 his honest, sonsie, baws'nt face, 48a
 his locked, lettered, braw brass collar, 48a
 hunting dogs, 330b *note*
 I am His Highness's *d* at Kew, 278b
 I will never keep a *d* to bite me, 835b
 if a man bites a *d* it is news, 492b
 if old *d* barks he gives counsel, 837b
 in every country *d*'s bite, 840b
 in kitchen desires no company, 767b
 in mouth of bad *d* often falls good bone, 841a
 it is a good *d* that can catch anything, 842a
 it is a poor *d* that is not worth the whistling, 842a *note*
 it is an ill *d* that deserves not a crust, 842a
 it is folly to take unwilling *d*'s out to hunt (*Plautus*), 709b
 is thy servant a *d*? 442b
 keen-scented power of *d*'s (*Virgil*), 655a
 keep *d*'s near when you sup with wolf, 846b
 keep on running after *d* and he will never bite, 810a
 keeps him from broodin' over being a *d*, 478a
 last whelp of a litter is best, 892b
 let *d*'s delight to bark and bite, 410b
 let sleeping *d*'s lie (and many variants), 849a
 like a *d* he hunts in dreams, 386a
 little *d*'s start here, great get her (and *Fr* equiv.), 851b
 living *d* better than dead lion, 781b
 look not for musk in *d*'s kennel, 853a
 love me, love my *d* (and variants), 854a
 Ludlam's *d* that leaned against wall to bark, 786b
 mad *d*'s cannot live long, 854b
 mastiff, greyhound, mongrel grim, 330b
 mastiff grows fiercer for being tied up, 774a
 mastiff is quiet while curs are yelping (variant), 896a
 men and dogs shall drink him, 274a

Dogs—*cont'd*

mine enemy's *d*, though he had bit me, 331a
 no *d* so sad, but he will wag his tail, 903b
 not a word to throw at a *d*, 312a
 nothing like blood in dawgs, 394b
 nought good a sleeping hound to wake, 83b
 old *d* biteth sore, 784a
 old *d* cannot alter his way of barking, 784a
 one barking *d* sets all street a-barking, 868b
 one *d* barks at something, the others bark at him, 869a
 one *d* can drive a flock of sheep, 869a
 one *d* growls when the other goes into kitchen, 868b
 one house does not keep two dogs, 721a
 'Orses and dorgs is some men's fancy, 121a
 poor and pert, like ratcatcher's *d*, 872a
 rather be a *d* and bay the moon, 310b
 scalded *d* fears cold water, 775b
 something better than his *d*, 386a
 such a dear little cock-tailed pup, 15b
 that bark at a distance never bite, 788a
 that *d* barks more out of custom than care of house, 887b
 that hunt foulest hit off most faults, 801b
 that put up many hares kill none, 801b
 the *d* it was that died, 161a
 the honest watch-dog's bark, 65b
 the insinuating nose, 408b
 the little dogs and all, 330b
 the more I see of men the more I admire *d*'s (*Mme Roland* ?), 753a
 the more I see of the representatives of the people, the more I admire my *d*'s (*Lamarine*), 753a *note*
 the poor dog, in life the firmest friend, 64b
 they are all dumb *d*'s, 450a
 thus *d* smarts for what that *d* has done, 143b
 though your *d* be tame do not bite him on hip, 906a
 to a dishonest (or bad) *d* a rough (or short) cord, 767b
 to beat *d* before the lion (*Fr* variant), 908a
 to gain his private ends went mad, 161a
 trust not a *d*'s tooth, 911b
 two curs shall tame each other, 322b
 two *d*'s of black St Hubert's breed, 294b
 two *d*'s over one bone seldom agree (variants), 912b
 unable to feed yourself, you feed *d*'s, 715a
 unmissed but by his *d*'s, 101b
 we hounds killed the hare, quoth the lap-*d*, 914b
 well-bred *d* goes out when he sees them preparing to kick him out, 777a
 what delight in hearing barking or howling of *d*'s? 254b

Dogs—cont'd

what greater pleasure when dog follows here, than dog following dog? 254b
 what has a *d* to do with a bath? 525a
 what servant more attached to his master than a *d*? (*Columella*), 684b
 when *d* comes, stone cannot be found, 919a
 when *d* is drowning everyone offers him drink, 917a
 when one *d* barks another begins (*Lat*), 610a
 when the hound gnaws bone, 767b
 who lies with *d*'s rises with fleas, 828a
 who shot the *d*? 598b
 who would hang his *d* gives out that he is mad, 830b
 whole towns worship the *d*, but no one Diana (Chastity) (*Juvenal*), 659b
 whosoever loveth me loveth my hound, 254b
 women and *d*'s set men by the ears, 925b
 wool of a blue *d*, 901a
 you cannot teach old *d*'s new tricks (variants), 927a
 Dog-days, the dogged, 383b
 Dogged, its, as does it, 401a
 Dogma, fundamental principle of my religion, 259a
 Dogmas, truths turn into, 85b
DOGMATISM
 puppyism come to full growth, 193a
 out of affection by dogmatism, 370a
moi dis-je, et c'est assez (*Corneille*) (I say it and that is enough), 451a

Doit, beggarly last, 106b
 Dolben, Bishop, 131a
 Doleful, hey, but he's, 156a
 Doll, prettiest, in the world, 205b
 Dolls, Oh, my cousins the, 396b
 Dollar, the Almighty, 192a note
 Dollars spin, to let the, 228b
Dolorem, infandam renovare (*Virgil*) (to reopen unspeakable grief), 601a
 Dolores, O sanguine and subtle, 379a
 Dolphins play, pleased to see the, 168a
 Domain, one only master grasps the, 159b
 Dome, most magnificent and costly, 439b

DOMESTICITY

a house and a woman suit excellently, 771b
 all things soon prepared in well-ordered house, 782a
 domestic happiness, thou only bliss, 105b
 to make a happy fireside clime, 50b
 to study household good, 241a
Domina emas (lady with passion for buying), 568a
 Dominion, man's, has broken nature's social union, 47a
 Dominion was not his design, 129b
Domino, in, confido, 597b
 Dominoes, mild and sinless, 88b
Dominus vobiscum, 564a
 Domitian, his days of cruelty, 539b
Domus Procerum (House of Peers), 564b

DONE

better to be done than wish it had been done, 791b
d at any time will be *d* at no time, 916b
d for fellowship's sake, 257a
 if it were done when 'tis done, 327b
 is just, and if I say it must be done, 73a
 it is *d*, it cannot be undone, 576a
 reward is to have done it, 141b
 should heaven turn hell for deeds well done, 80a
 so little *d*, 390a
 something done, 216a
 still be doing, nothing done, 54a
 things which we ought to have *d*, 464a
 think nothing done while aught remains, 288a
 well done outlives death (Germ equiv.), 915b
 well done, soon done (or twice done), 915b
 what is done well for the good in no wise perishes, 544a
 what man has *d*, man can do (variants), 916a and b
 what ought not to have been done holds good when done (*Law*), 686b
 what's *d* cannot be undone (variants), 329a, 916a
 what's done is done, 328b
 what's done we partly may compute, 48b
 Donegal, kindest creature in ould, 165a

DONKEY

a shout about my ears, 85b
 dead *d*, a thing no man never sees, 119b
 man's a *d*, 156b
 twopence more and up goes the *d*, 508a
 when the old *d* blows his horn, 844b
 who stole the *d*? 508a
 See Asses
 Doom of Heaven, mild be the, 70b
 irrevocable *d* of Jove, 278a
 regardless of their *d*, 167a
 walk darkling to their *d*, 62b
 Doomsday, as grand as, 387b
 every day is *d*, 140b
 then is *d* near, 316b

DOORS

an open *d* may tempt a saint, 784b
 as the *d* on his hinges, 411b
 back of one *d* is face of another, 888a
 came out by the same *d*, 144b
 every *d* may be shut but death's *d*, 804a
 everyone should sweep before his own *d*, 806b
 God never shuts one *d*, but he opens another, 815a
Janus clausus, 607b
 likes not so much to enter open doors as to have them forced (*Lucanus*), 647a
 lock your *d* and keep your neighbors honest, 852b
 must be shut or open, 162a note
 noble housekeepers need no *d*'s, 865b
 open not *d* when devil knocks, 871a
 postern *d* makes a thief and a whore, 774a

Doors—cont'd

shut the *d* after you, 137b
 sweep before your own *d*, 886a
star alla porta quando un non vuol aprire (to wait at the *d* when they will not open it), 762b
 the *D* to which I found no key, 144b
 to explore, in meditated flight, the *d*, 297a
 when one *d* closes another opens (variants), 918a
 when one *d* is shut another opens (*Cervantes*), 764a
 Dorian mood of flutes, 236b
 Dotage, streams of, 193b
 Dote not too much, 105b
 Double sense, palter with us with a, 329b
 Doubtless, beware alway of, 221b
DOUBT
 a beneficent demon, 191a
 a greater mischief than despair, 116b
 begun with *d*'s, end with certainities, 8a
 by *d* we come to the truth, 565a
 do weel and *d* nae man, do ill and *d* all men, 801a
d and sigh and do not love at all, 28a
d, dark, and fear, I love, 7a
 doubting in his abject spirit, 219b
d's, horrors, superstitions, fears, 296b
 easier to *d* than to examine, 298b
 fenced round with *d*, 188a
 grows up with knowledge (*Goethe*), 761b
 is devil-born, 390a
 heard Troy doubted, time will doubt of Rome, 67a
 heavy burden of a doubtful mind, 284b
 I only learned to *d* at last, 251a
 is despair, 416a
 in *d*-ful matters, audacity of greatest value (*Plautus*), 599a
 in doubtful matters liberty, 598b note
 in doubtful matters the more merciful view to prevail, 597b
 man that feareth, Lord, to *d*, 226a
 melt and dispel, y'espectre doubts, 70a
 modest *d* the beacon of the wise, 322b
 no hinge or loop to hang a *d* on, 326a
 no probable, possible shadow of *d*, 158a
 our *d*'s are traitors, 323b
 past is the fear of future *d*, 470a
 philosophical doubt, 95a
 philosophy is *d* (*Montaigne*), 753a
 resolved, and yet I doubt, 371b
 road to resolution lies by *d*, 284a
 slow-consenting Academic *d*, 398a
 ten thousand *d*'s arise, 114a
 the outcome is doubtful, we will dare the utmost, 574a
 there lives more faith in honest *d*, 390b
 to be in *d* is to be once resolved, 326a
 to *d* is safer than to be secure, 231b
 to *d* is to decide, 497b
 to seek to know is to seek to *d*, 827b
 uncursed by *d*, 181b
 wearied from *d* to *d* to flee, 293b
 when mind is in *d*, it is impelled hither and thither, 565b

Doubt—*cont'd*

when rights are doubtful defendant is to be favoured, 688b
where *d*, there duty is, 14a
who doubts, yet doubts, 326a
who knows most doubts most, 38b
who never doubted, never half believed, 14a

Doubting Castle, the owner, Giant Despair, 42a

Douglas, degenerate, 426b

Douglas in his hall, 294a

Douglas, like, conquer, 182b

DOVES

harmless as *d*'s, 454b
in immemorial elms, 388b
mild as a *d*, 346b
mourn sore like *d*'s, 450a note
O that I had wings like a *d*, 444b, 465b

patient as the female *d*, 321a

Dover: when *D* and Calais meet, 917b

Dover when its dark at *D*, it is dark all the world over, 918a

Dover-court, all speakers and no hearers, 801b

Dowagers for deans, 387a

Dowb, take care of, 373b note

Dowbiggin, Major, 373b note

Dowglas, tendir and trowe, 181a

DOWN

he that is *d*, can fall no lower, 42a note, 54b

he that is *d*, needs fear no fall, 42a

he that's *d*, *d* with him I (variant), 831a

never hit a man when he's *d*, 862b

of all men living I am most completely *d* (Plautus), 654b

quite, quite *d*, 318a

when down in the mouth, think

of prophet Jonah, 476b

when man is going *d*-hill, everyone will give him push, 917a

Downfall of his enemies, drank the, 138a

Downhearted, are we, 497a

Downright of all crafts *D* the best, 867a

Downs, all in the, 152b

DOWRY

a great *d* is a bed full of nettles, 828b

a tocherless dame sits long at hame, 777a

bring something, lass, along with thee, 793b

few fair words in the portion paying, 901b

I do not consider that a *d*, but purity, modesty, and quiet desire (Plautus), 643a

I have accepted a *d*, I have lost an empire, 564b

I have sold my sovereignty for a *d* (Plautus), 724b

if over large, often becomes cause of offence (Ausonius), 693a

if she comes with good principles, she is sufficiently endowed, 566a

lang-tochered Nancy, 51b

lass that has acres of charms, 52b

sold my authority for a *d*, 538a

strife is a wife's *d*, 564b

the arrows come from his wife's *d* (Juvenal), 634a, 726a

virtue of parents a great *d* (Horace), 564b

well-dowered wives bring evil and loss, 564b

Doze, did I hear it half in a, 391a

Drachenfels, castled crag of, 58a

Drag, put on the, 358a

DRAGONS

a *d* in his days, 147a

between the *d* and his wrath, 329a

d among the chambermaids, 360a

d's crest is to be feared, 622b

unless serpent eats serpent it will not become a *d*, 699b note

Dragoon nothing without his horse, 373a

Drum-pipe, I tell you we're in a blessed, 413b

Drains, now they talk about, 407a

Drake he's in his hammock, 258b

Drake's strong stroke, 412a

DRAMA

a mode in plays, 134a, 135a

acting the lowest of the arts, 250b

last scene of such a senseless play, 104b

nothing but heathenism learned from plays, 143b

perfect Tragedy noblest production, 2b

playhouses like hellish Semnanes, 268b

the drama's patrons, 194a

the old plays (Hamlet in 1661) began to disgust, 142a

See Actors, Stage

Drapery trade (retail), 413b

Drappie in our ee, 51b

Draught, back to, face to grave, 788a

Dread, nothing did he, 365b

Dreadful, all things less, than they seem, 428b

DREAMS

a *d*, too flattering-sweet, 302b

a night long Present of the Past, 390a

a sight to *d* of, 92a

a sleep full of sweet *d*'s, 200b

after dream of wedding comes a corpse, 779b

as in a *d* a man stands, 256a

behold this dreamer cometh, 441a

but a *d* within a *d*, 267b

catch the threads of vanishing *d*'s, 511b

change came o'er the spirit of my, 64a

children of an idle brain, 302a

closes within a *d*, 128a

cleaving to the *d*, 170a

day-*d*'s of melancholy men, 135b

drames always go by contraries, 219b note

dies at the opening day, 411a

did not *d* it was a *d*, 384b

do I sleep? do I dream? 171a

dream after *d* ensues, 105b

d of battled fields no more, 294b

d on, there's nothing but illusion true, 182a

d not all a dream, 64b

dreamed of the devil, 4a

dreamer lives for ever, 478a

dreamer of *d*'s, born out of my due time, 256b

d's and the light imaginings of men, 350b

d's, books, are each a world, 425a

d's no mortal ever dared to *d*, 268a

d's such as thine pass now, 363b

d's that are done, 378a

d's to sell, 20a

ever of thee I'm fondly dreaming, 475a

fanatics have their *d*'s, 201a

fault of dreamers to fear fate, 265b

feel myself the shadow of a *d*, 387b

fickle as a changeful *d*, 295a

fierce vexation of a *d*, 304b

Dreams—*cont'd*

foolish men have foolish *d*'s, 810a

Friday night's, on Sat told, comes true, 501a

from the life of *d*'s, 92b

full of fearful *d*'s, 342b

golden *d*'s make men awake hungry, 816a

grow holy put in action, 283a

he *d*'s awake (Plautus), 589b

he hunts in *d*'s, 386a

hence babbling *d*'s, 87b

holy *d*'s and hopes attend us, 415b

hunt half a day for a forgotten *d*, 424a

I am telling you your *d*, 720a

I am that very *d*, 170b

I, being poor, have only my *d*'s, 435a

idle *d*'s, the journals of the night, 109a

if you *d* you are dead you will be free from care, 626b

in a *d*, in a vision of the night, 443b

is it some *d*'s? 30b

lies him down to pleasant *d*'s, 40a

like a phantasma or a hideous *d*, 309b

like dead men in a *d*, 226a

loose and scattered relics of the day, 101a

love's *d*'s seldom true, 93b

merely the shadow of a *d*, 317a

morning *d*'s are true, 39b

morning *d*'s come true, 286b note

my dreaming in the day, 184b

of perfect bliss, 18b

perceived they had dreamed a *d*, 38b

pleasing *d*'s and shadows soon decaying, 149a

presage some joyful news, 303b

seen past midnight, when visions are true (Horace), 669a

some nothing else but *d*'s, 184b

terrify me, picturing real misfortunes (Ovid), 706b

that bring us little comfort, 222a

that's passed away, 72a

the glory and the freshness of a *d*, 431b

the old men's *d*, 130b

the wild trash of sleep, 438b

their own *d*'s at length deceive 'em, 282a

to forget the *d*, 346b

tread softly, because you tread on my *d*'s, 435a

true, which we have in the morning (Ovid), 690b

wake in a *d*, ache in a *d*, break and die in a *d*, 41a

was it a vision or a waking *d*? 201b

what dare I dream of that thou canst not do? 38b

we are such stuff as *d*'s are made on, 335a

were it not that I have had *d*'s, 316b

what *d*'s may come, 317b

when we *d* that we *d*, 489b

where thought in fancy's maze runs mad, 436b

winter talk by fireside, 10b

withering flower of *d*'s, 306b

you massacre a million *d*'s, 129a

your old men shall *d* dreams, 451a, 452a

vain *d*'s of a sick man, 352a

vision and faculty divine come not by dreaming, 53b

Dreary, could you look a little bit less, 507a
Dregs, poisonous, that lurk beneath, 407a
 sooner we reach the *d*'s, 18a
DRESS
 a handsome woman is soon dressed, 771a
 a sweet disorder in the *d*, 177b
 adorning thee with so much art, 100b
 alike every day makes a clout on Sunday, 780a
 apparel oft proclaims the man, 315a
 austere in countenance and *d*, 576a
 be plain in *d*, 249a
 beauty's sauces, spice, and sip-pets, 185b
 beauty when most unclothed, 149a
 black velvet breeches, 26b
 body is more (or sooner) dressed than soul, 889a
 carelessness as to personal appearance becomes men (*Ovid*), 580a
 close-buttoned to the chin, 108a
 clothes do much to make a man, 809a
 clothing of our minds to be regarded more than of bodies, 368b
 costly thy habit as thy purse can buy, 315a
d slowly when in a hurry, 801b
 excess in apparel a costly folly, 263b
 fond of fun and fond of *d*, 290a
 God makes and apparel shapes, 815a
 great happiness in being in the fashion, 264b
 great men seldom over scrupulous in attire, 118a
 good clothes open all doors, 816a
 here is magnificence of *d* beyond their means (*Juvenal*), 589a
 honest mean habiliments, 300a
 I'm growing careless in my *d*, 292b
 if she is beautiful she is too much dressed up (*Plautus*), 701b
 let him be inflamed by love of your *d* (*Ovid*), 722a
 let me be dressed fine as I will, 411b
 make dress a principal part of themselves, 172b
 my galligaskins, an horrid chasm disclosed, 265b
 neat and trimly dressed, 337b
 nothing so variable as lady's head-dress, 2b
 O fair undress, best *d*! 398b
 quite a disgrace to be fine, 382b
 richly gay on gems and wanton *d*, 242a
 silk suit which cost much money, 264b
 silks and satins put out fire in chimney (variants), 882a
 sin brought the first coat, 263b
 so bedecked, ornate and gay, 243b
 so great is their desire for personal adornment (*Juvenal*), 714a
 some glory in their garments, though new-fangled and ill, 346a
 stay not for th' other pin, 176b
 still to be drest, 198b
 that is the best gown that goes up and down the house, 887b
 to be gaily drest, 384b

Dress—*cont'd*
 to show the form it seems to hide, 297b
 two hours in dressing for the day, 102b
 ugly women finely dressed are uglier, 913a
 we are captivated by *d* (or ornament), 540a
 we shift and bedeck and bedrape us, 379a
 with all her bravery on and tackle trim, 243b
 women to be taxed according to skill in dressing, 374a
 wore enough for modesty—no more, 41a
 world dresses so soberly now, 192b
 See Clothes, Fashion
 Drift as bad as unthrif, 801b
DRINK
 a fu' man's a true man, 769a
 a hole under his nose where his money runs, 821a
 as deep drinketh goose as gander, 786a
 as soon as you have drunk you turn your back on spring, 787a
 at first and second cup man drinks wine, at third wine drinks man, 787b
 at somebody else's expense, 214a
 Bacchus hath drowned more than Neptune, 788a
 before the Southron taxed her *d* (of Scotland), 258a
 better belly burst than good *d* lost, 790b
 brought reglar and drawed mld, 120b
 by measure, 793b
Deus sit propitius hunc potatorem (God be merciful to this drinker), 622b
d does not break a fast, 669a
d, for you know not whence you came, 145a
d not the third glass, 175b
d nothing without seeing it, 801b
d or depart (*Latin form*), 540b
d, pretty creature, *d*, 422b
d, puppy, *d*, 418a
 drinking the soldier's pleasure, 133b
 eat at pleasure, *d* by measure, 802b
 eating and *d*-ing take away one's stomach, 802b
 either drink or go (*Greek*), 518b
 far fa' guid *d*, 807b
 fill the bumper fair, 252a
 fill what you will, *d* what you fill, 809a
 forewear thin potations, 339b
 friends disappear with dregs from wine-casks, 562a
 go not for every thirst to the pot, 814a
 greatest of these deadly foes is *d*, 153b
 had she oomes wett hyr Whystyll, 81b note
 (he had no) want but when he thirsted, 48a
 he that drinks well, does sleep well, 470b
 he was hanged that left his *d* behind, 831a
 his *d* the running stream, 291b
 I can *d* with him that wears a hood, 371b
 I do not *d* more than a sponge (*Rabelais*), 742a

Drink—*cont'd*
 I drink, I huff, I strut, 404b
 I hate man with memory at drinking bout (*Gr*), 520b
 I never liked a dry bargain, 835b
 if sack and sugar be a fault, 338a
 if you make Bacchus your god, Apollo will not keep you company, 838b
Je voy comme un templeur (I drink like a templear) (*Rabelais*), 741b note
 laith to the *d* and laith fra it, 847b
 let us *d* for we must all die, 532a
 licker knoealed about my persun, 30a
 licker talks mighty loud, 170b
 liquid Madness at 10d a quatern, 75a
 long *d* empties the cups, 545a
 long quaffing maketh short life, 222a
 makes e'en the valiant more brave, 117b
 makes men hungry or makes them lie, 420b
 man may drink and no be drunk, 51a
 man wants but little drink below, 181b
 more like a Trojan, 362a
 more men die of *d* than of thirst (and variants), 860b
 most potent in potting, 325b
 much drinking, little thinking, 377b
 no good man will insist on another drinking, 195a
 nor any drop to *d*, 92a
nunc est bibendum (*Horace*) (now is the time for drinking), 650b
 our fathers did wash their throats before their eyes, 871b
 put an enemy into their mouths, 325b
 rise up early that they may follow strong *d*, 449a
 saved from horror of thinking by drinking, 213a
 she drank as a Lady ought not to, 15a
 some are fond of Spanish wine, 228b
 stay at the third cup, 175b
 strong *d* is raging, 446a
 the evening cup of joy, 180b
 there's nothing like drinking, 117b
 they never taste who always *d*, 282b
 till all look blue, 149a
 till all is blue, 801b
 to *d* is a Christian diversion, 98a
 to me only with thine eyes, 198a
 toleration and drinking at an inn, 228b
 two reasons for drinking, 263a
venite apotemus (come, let us *d*), 726a
 wasna fou but just had plenty, 47a
 we are na fou, 51b
 we'll teach you to drink deep, 314b
 when ye're hot, drunk Strong, or not at all, 480b
 while we *d*, old age steals upon us, 565b
 whither, O Bacchus, wilt thou lead me? (*Horace*), 685a
 who likes not the *d*, God deprives him of bread (variant), 923a
 why should every creature *d* but I? 100b

Drunk—*cont'd*

with impunity, or anybody who
invites them, 30b
without provocation of thirst,
37^{ab}
See Drunkenness

Drive into something cheap, 498b

Drivel of rheumatic brains, 154b

Driving of Jehu, son of Nimshi,
442b

Drollery, fatal, called representative
government, 1244

Drone, a glorious lazy, 230a

like a cloistered *d*, 222b
they keep out of their hives the
d's (*Virgil*), 594a

Drop behind, we, 170b

Drop by drop the sea (or lake) is
drained, 801b

Drop dissevered from the boundless
sea, 254b

Dropping, continual, in a very rainy
day, 447a

Drops, clear as the ruddy drops,
167a note

these are gracious, 310a

these foolish, 306a

Dropsy grows, self-indulging, 553b

those swollen with, 703b

DROUGHT

fontes ipsi exsunt (*Cicero*) (the
fountains [or springs] them-
selves are athirst), 580a
never bred dearth in England,
801b

we never know worth of water till
we dry, 915a

DROWN, DROWNING

double death to drown in ken of
shore, 345b

d not thyself to save a *d*-ing man,
801b

drowning man will catch at a
straw (or at a rush, or at razors),
767b

drowning would be happiness and
peace, 118a

fishes will sooner die on land, 186a
he goes a great voyage that goes
to the bottom of sea, 820b

he hath no drowning mark, 334b
luck cannot come of half-drowned
man (and variants), 854a

methought what pain it was to *d*,
342b

will incontinently drown myself,
325a

where ye *d* one man, I drown twa,
912b

Drowiness shall clothe a man with
rags, 446b

Drowsy-head, pleasing land of, 398b

Drudgery at the desk's hard wood,
208b

divine, 177b

inured to, 102b

Druid lies, in yonder grave a, 95b

Druids' songs, 469b

DEUMS

a good *d* does not need hard
striking, 770a

au've lost the Big D, 504a

beat the *d*, 133b, 213a

d now to drum did groan, 129a

fancy paints the muffled *d*, 117b

hoarse, dull *d*, 57a

noisy *d* hath in it nothing but air,
807a

not a *d* was heard, 422a

nought left him but the muffled *d*,
67a

of war, drums of peace, 371a

rumble of a distant *d*, 144b

Drums—*cont'd*

rum-tum-tum of the military *d*,
156b

the spurt-sturring *d*, 326a

where *d*'s beat, laws are dumb
(variants), 920b note

DRUNK, DRUNKENNESS

a branch of (tobacco), 192a

a drunkard's purse is a bottle, 768a

a drunken man is not at home,
768a

a drunken night makes a cloudy
morning, 768a

as *d* as a lord (beggar, or tinker),
786a

and partly she was *d*, 48a

Bacchanalian Madness, 101b

darling favourite of hell, 114b

drinking largely sobers us again,
268b

drunk and drought come sandle
(seldom) together, 801b

drunkard hath (in law) no privi-
lege, 90b

drunkards beget drunkards, 567a

drunken folk speak truth, 795b

drunkenness aggravates every
crime (*Coke*), 655b

drunkenness is veray sepulture,
82b

drunkenness root of all sins, 192a

ever drunk, ever dry, 803b

every man with any respect for
himself would have got drunk,
88b

gloriously drunk, 106b

God is kind to drunken folk, 814b

hair of the dog that bit us last
night, 771a

he that is drunk is as great as a
king, 470b

he injures the absent who con-
tends with drunken, 529a

I for my part can do nothing when
sober (*Martial*), 668b

ilka man that's drunk's a lord,
51b

it's my opinion this meeting is
drunk, 119a

kills more than the sword, 667a

let drunkard alone and he will fall
of himself, 849a

majestically drunk, 273b

man, being reasonable, must get
drunk, 66a

more old drunkards than old
physicians (*Rabelais*), 741a

no laws can make the drunken
sober, 355b

nothing more like madman than
drunken person, 640a

one should get *d* at least once a
month (*Fr.*), 753b note

seu comme un Anglais (drunk as
an Englishman) (*Rabelais*),
756a

the malt is above the water
(variant), 895b

they had been fou for weeks the-
gether, 49b

to-day it is our pleasure to be *d*,
143b

wet damnation, 400b

what does not drunkenness con-
trive? (*Horace*), 683a

what is kept in heart of man sober,
is in tongue of man drunk, 686b

what soberness conceals, drunken-
ness reveals, 916a

who offends drunk pays sober,
69b

without the power to drink or
rise, 263a

DRYDEN, JOHN

copious *D*, 275b

far above the great, 166b

father of English criticism, 196a
his lack of sincerity and enthusi-
asm, 203a

Pope on *D*, 275b

Dubius, such a scrupulous good man,
103b

Dublin capital o' the finest nation,
214a

is grand, as all must acknowledge,
165a

Ducats are clipped, pennies are not,
801b

DUCKS

a dyung *d* in a thunderstorm, 850a

deem it all but *d*'s and drakes, 468b

fare well in Thames, 801b

go about country stealing ducks,
498b

lay eggs, geese lay wagers, 801b

that die in tempests, 127b

who shot the *d*? 508b

Due? who loseth his *d* gets not
thanked, 828a

Dues, render therefore to all their,
459b

Dues, who loseth his, getteth no
thanks, 923a

DUELLING

duelling pistol, last argument of
fools, 502a

the Christless code, 391b

Duke, genteelly damned beside a,
254a

d's son, cook's son, 207a

is in the giving vein, 230b

parson knows enough who knows
a *d*, 107b

Dulce est desipere in loco (*Horace*),
644a

DULL AND DULNESS

an age of dull and common life,
298a note

a life both dull and dignified, 294a

apes discretion, 107b

dull and muddy-mettled rascal,
317a

dull as a Dutch commentator, 192b

dull would be he of soul, 425b

dulness of fool, whetstone of the
wit, 311b

gentle dulness ever loves a joke,
276a

his covered dulness, 80b

in great danger of being *d*, 97b

matred dulness, 229a

portion of the truly blest, 50b

prudent dulness marked him for
a mayor, 86a

sacred in a sound divine, 276b

seriousness next step to dulness, 2a

so *d*, so dead in look, so woe-
begone, 339a

so smoothly *d*, 276b

spectator forgives everything but
dreadness (*Voltaire*), 740a

though gentle, yet not dull, 116a

to be *d*, construed to be good, 269b

when any part appears dull, there
is a design in it, 368a

whenever dull, there was a design
in it, 143b

Dulwich. It is a good knife, 'twas
made at Dull-edge, 823a

Dum loquimur fingit murda atas
(*Horace*) (while we are talking,
hateful time will have passed
by), 694b

Dum spero spero, while I breathe I
hope, 566a

Dum vivimus vivamus, 126a note

DUMB

as a drum with a hole in it, 118b
d folks get no lands, 801b
d man wins nae law, 801b
d dumb, senseless, breathless, 73a
d shows and noise, 318a
*d*umbie canna (or winna) lee, 801b
d's a sly dog, 88a
Dumps, as one in doleful, 467a
Dumpy woman, 55b, 185b
Dunce, a graduated, 103b
consolation of *d*'s, 125b
puff of *d*, 161a
that has been sent to roam,
102a
with wits, 275b
would you your son should be a
sot or *d*? 107b
Duncery, inquisitorial and tyrannical, 248b
Dundee, a single hour of that, 426b
Dungeon, deepest, beneath the
castle moat, 120a
Dungeon, himself is his own, 245a
Dunkeld, Little, Perthshire, 471b
Dunno where 'are, 508b
Dunmow, bell inscription, 511a
Dunmow Fitch, all gammon, 503b
Dunmow, Fitch of Bacon at, 820a
Dunstable, downright, 801b
Dupes one begins as *d*, ends as
rascal (of gambling), 751b
sagacious, 102a
we are easily *d*'d by what we love
(Mohère), 752a
DUPLICITY
I cannot at same time blow hot
and cold (Plautus), 704a
it is vile to say one thing and
think another (Seneca), 719a
note
man who hides one thing in his
mind and speaks another, 518a
my name is Twyford, 861a
to blow and swallow at same time
is not easy (Plautus), 704a
Durance, vile, 204a note
Durance vile, in, here must I wake
and weep, 49b
Dusk, in the, with a light behind her,
155a
DUST
all things are *d*, 657b
alone remains of thee, 277a
beatings of soul and conflicts
subdued by casting of a little *d*
(Virgil), 588b
as chimney-sweepers, come to *d*,
333b
come down with our little all of *d*,
183b
denied the charity of *d*, 436b
dust claims dust, and we die too,
352a
d thou art, 441a
d to *d*, 465a
forbear to dig the *d* enclosed
heare, 481a
goes before the broom, 891a
half dust, half deity, 62a
he that blows in *d* fills his eyes,
824a
his enemies shall lick the *d*, 444b
here the precious *d* is laid, 73b
magnificent out of the *d*, 410a
mishap hath thrown me in the *d*,
469a
much learned *d*, 106a
non sine pulvere (not without dust,
i.e. trouble), 646b
not worth the *d*, 330b
palma non sine pulvere (the prize
not without *d*), 661a

Dust—contd.

raised by sheep does not choke
wolf, 891a
sacred is the *d*, 437a
shake off the very *d* from your
feet, 456b
sow in ashes and reap in *d*, 355a
that rises up, 386b
the small *d* of the balance, 449b
then shall the *d* return, 448a
this quintessence of *d*, 317a
to the vile *d*, from whence he
sprung, 296a
vex the unhappy *d*, 386b
we are but *d* and shadow (Horace),
673a
what a *d* do I raise! (or have I
raised), 11a, 915b
wrote them in the *d*, 227a
Dusting, darning, drudging, nothing
is great or small, 359b
Dutch, the fault of the, 73b
Dutchmen, waterland of, 68a
DUTY
a light of *d* shines on every day,
433a
a path which all may tread, 256a
a root, ever green, 263a
all wise men should attend to their
d and do it (Plautus), 668a
an honour to man of integrity to
be mindful of his *d* (Plautus),
636b
do the *d* that lies nearest, 76b
D is p'leasant, with white hand
round arm as takes yer off to
pins'n, 504a
d towards your neighbour? To
keep your eye on him, 506a
d's basis is humanity, 25b
England expects every man to do
his *d*, 494a
*fais ce que dois, advienne que
pourra* (do what you ought,
come what may), 801a
faithful below he did his *d*, 117b
found that life was *D*, 188a
gives from a sense of *d*, 220a
God never imposes a *d*, without
giving time, 291b
gratifying feeling that our *d* has
been done, 158a
he seen his *d*, 172a
he that does what he can does
what he ought, 825a
I do perceive here a divided *d*,
325a
I remember a *d* unfulfilled, 121b
if we did our *d*, 229b
it is matter of praise to do what
one ought (Seneca), 593b
it is my *d* and I will, 154b
learn to love with zealous, humble
d, 367a
let most difficult *d* be your most
sacred *d* (Lavater), 761b
life alone in *d* done, 417a
must be done, 158a
no part of life free from *d* (Cicero),
649b
owe a *d*, where I cannot love, 20a
owe him little *d* and less love,
341a
path of *d* leads to happiness, 363b
path of *d* near, men seek in it
what is remote, 897a
path of *d* was the way to glory,
389a
primal duties shine aloft like stars,
433a
stern daughter of the voice of God,
431a
straight is the line of *d*, 476b

Duty—contd.

such *d* as the subject owes his
prince, 300b
that peace which follows painful
d, 363b
the modesty of fearful *d*, 304b
the underrated *d* of being happy,
370a
this is the whole *d* of man, 448b
to do my *d* in that state of life,
465a
treachery under guise of *d*, 649b
we have done that which was our
d to do, 457a
when *D* whispers low, 140a
when service sweat for *d*, 312a
when simpleness and *d* tender it,
304b
when stupid man does something
he is ashamed of, he declares it
" duty," 349a
with all the *d* of my soul, 232a
would not think any *d* small, 226a
Dwarf is small even on a mountain
(Seneca), 662a
on giant's shoulder sees further of
the two, 768a
Dwarfs, what, men are (Plautus),
592a
Dwelling, only one, and she loves,
424a
Dwellings as open as day, 216b
Dyer's hand, like the, 346a
Dyes, ten thousand, 273a
DYING
a victory in dying well for Free-
dom, 716
all must die—first statute in
Magna Charta, 369a
as a man to dying men, 18b
dying is as natural as living, 802a
every day a preparative to his last
minute, 65a
he is near his mortal goal, 61a
thought her dying when she slept,
185b
tongues of dying men, 336b
without dying, O how sweet to die
(sleep), 421b
you, about to depart, why tor-
ment your soul? 529a
young man, I think y'are dying,
468b
Dyot Street, Bloomsbury Square,
266b

E

Eagerness to shine, 79a

EAGLES

an *e* am I, with my fame in the
world, 35b
and *e*'s eat the same, 411b note
as if an *e* stooped to pounce on
wren, 102b
e does not catch flies (variants),
891a
e flight, bold and forth on, 332b
e's catch nae flies, 802a
e's do not bring forth peaceful
dove (Horace), 632b
e's in matters belonging to other
men, 79b
eagles, mount up with wings as,
449b
fierce eagles do not produce a
peaceful dove, 580b
gathered together, 455b
hawk at *e*'s with a dove, 176b
hooded *e* among blinking owls,
351b
like an eagle in a dovescote, 332b
like the *e* will renew her age, 72b

Eagles—*contd*

mewing her mighty youth, 248b
on the back of a dollar, 137b
struck *e*, stretched upon the plain,
63b
suffers little birds to sing, 300a
that *e*'s fate and mine are one,
405b
the *E* he was lord above, 426a
the old age of an *e*, 537b
towering wing, 88a
upon my *e* wings I bore this wren,
136a
you teach an *e* to fly, 537b

EARS

a few of us whom he whispers in
the *e*, 7b
all pleasure has departed from the
e (*Horace*), 622b
all that mote delight a daintie
eare, 365a
as the mind is pitched the *e* is
pleased, 107a
belly hath no *e*'s (variants),
888b *note*
did not your *e*'s tingle? (*Plautus*),
650b
e a less trustworthy witness than
eye (*Gr.*), 527b
e not filled with hearing, 447a
e's can endure an injury better
than the eyes, 602b
e's long speeches suit are mostly
made to match, 221a
e's of the groundlings, 318a
e's to hear and lips to sing, 129b
give every man thine *e*, 315a
he that has *e*'s to hear, let him
stuff them with cotton, 395a
he that hath *e*'s to hear, 456a
heard of thee by the hearing of
the *e*, 444a
his delicate *e*'s, 410a
I was all *e*, 245b
I will enchant thine *e*, 344b
in at one *e* and out at the other,
840b
let *e* despise nothing and believe
nothing forthwith (*Phaedrus*),
640a
look with thine *e*'s, 331a
men and asses must be held by the
e's (French variant), 858a
more is meant than meets the *e*,
244b
my heart stands armed in mine *e*,
345a
never turn away thine *e*, 19a
one *e* it herde, at the other out it
went, 83b
one pair of *e*'s draws dry 100
tongues, 870b
pricked up, 538b
speak of thee (absent) "to do
thyne eres glow", 83b
the *e* is the road to the heart
(*Voltaire*), 743b
the hearing *e*, 446b
things communicated by *e* impress
less than things seen by the eyes
(*Horace*), 698a
this modern Behind-the-Ears
nonsense, 235b
through mine *e*, dissolve me into
ecstasies, 244b
tickled *e*'s, no heartfelt raptures
raise, 47b
to *e*'s polite, 274a
two *e*'s but only one mouth, 123b
vexing the dull *e* of a drowsy man,
385b
when the *e* heard me, it blessed
me, 443b

Ears—*contd*

with ravished *e*'s the monarch
hears, 133b
Earl by right, by courtesy a man, 7a
Earldom, insignificancy and an, 85b
Earls that dated from early years,
187a

EARLY RISING

an' you've gut to git up arly,
220a
e to bed and *e* to rise (variants),
802a
e up and never the nearer, 802a
God's help is better than *e*-rising,
815b
he had need rise *e* that would
please all, 820b
he rises o'er early that is hangit
or noon, 824a
however *e* you rise day does not
dawn sooner, 834b
not so easy as lying, 184b
to him who rises *e* God gives
help, 814b
who riseth betimes hath some-
thing in his head, 829a
who will thrive must rise at 5,
who has thriven may lie till 7,
830b
woe unto them that rise up *e*, 449a
Earnest, all must be, 25b
Earnest of the things that they shall
do, 386a
Earnings, equal division of unequal,
139a
Earnings, look upon it as a day's,
738b
Earns whate'er he can, 216a
EARTH
alas for love if thou (Earth) wert
all, 174b
all *e* except his native land is one
wide prison, 63a
all *e* forgot, all heaven around us,
252a
all people that on *e* do dwell, 469b
beautiful but sad, perplexing *e*,
418a
but an echo of the spheres, 69a
crammed with heaven, 32b
daughters of *E* and Sun (violets),
285b
demi-Atlas of this *e*, 331b
e and fulness thereof are mine,
saith Monseigneur, 122b
e's bitter leaven, 426a
e breaks up, 34b
e changes, but thy soul . . .
stands sure, 37b
e covers up her shame, her
wounds, her rue, 22b
e felt the wound, 241b
e has not anything to show more
fair, 425b
e is less fragrant now, and heaven
more sweet, 408b
e is the best shelter, 802a
e takes everything it has brought
forth (*Lucanus*), 612a
e to *e*, ashes to ashes, 465a
e, what changes thou hast seen,
390b
e's base built in stubble, 245b
envy me not the little *e*, 486b
from going to and fro in the *e*,
443a
give him a little *e* for charity, 344b
given thee back to *e*, 98a
God gives all men all *e* to love,
207a
God is in heaven and thou upon *e*,
447b
he that loves but half of *e*, 283a

Earth—*contd*

her all on *e*, and more than all in
Heaven, 60b
I am in love with this green *e*, 209a
indifferent children of the *e*, 316b
lean not on *E*, 436b
leaven *e* with heaven, 38b
less of *e* in them than heaven, 294b
he heavy on him, *e*, 480b
look not like the inhabitants o'
the *e*, 327a
made so various, 105a
making all *e* a fane, 184a
man marks the earth with ruin,
59b
may the *e* be light on him (*Gr.*),
519b
mind reverting still to things of *e*,
78b
Mother *E* had loved him more
than me, 412b
no goal, but starting-point, 38a
not grey but rosy, 39a
O *e*, *e*, *e*, hear the word of the
Lord, 450b
of the *e*, earthy, 460b
open alike to poor and sons of
kings (*Horace*), 532b
scarce of *e*, nor all divine, 384a
shakes beneath them, 102b
so full of dreary noises, 33a
so much of *e*, so much of heaven,
424a
somewhat lacking root in homely
e, 410a
sprung of *E*'s first blood, 427b
the common growth of Mother *E*,
424b
the dear green *e*, 424b
the *e* all the home I have, 8a
the *e* is the Lord's, 460a
they whose course on *e* is o'er,
258a
this dim spot which men call *E*,
245a
this goodly frame the *e*, 317a
till he can cast the *e* behind, 408b
'tis love of *e* that he mists, 232b
two paces of the vilest *e*, 339a
upon the lap of *e*, 166a
whole *e* a sepulchre for the famous,
514a
with her thousand voices, 91b
ye who have looked upon *E*, 232b
Earthquake that had honour to be
noticed by Royal Society, 138a
if an *e* were to engulf England,
193a
Earths well stopped, 499a
EASE
and alternate labour, 397a
everything can be endured except
e, 806b
flow with artless *e*, 198a
ignoble *e* and peaceful sloth, 237a
life of *e*, and difficult pursuit, 104b
like a coy maiden, 105a
lives at *e* who freely lives, 15a
lost in slothful *e*, 194a
some come to take their *e*, 344b
studious of *e*, 265b
studious of laborious *e*, 106a
take thine *e*, 456b
with dignity, 660b
EAST
bowed low before the blast, 5b
E is *E*, 206a
excellence is always moving in *E*
(*Quoted by Thomas Aquinas*),
698b
e wind held for evil in Britain,
919b
from the *E* light, 573a

East—contd.

further he went west, more convinced wise men came from *e*, 359b
golden window of the *E*, 301b
hold the gorgeous *E* in fee, 427a
I've wandered *e*, 257b
opening of the gorgeous *e*, 301a
politics in the *E*, 123a
the gorgeous *E*, 237a note
the rich *E*, 329a
when wind is in *e*, neither good for man nor beast (variants), 99b note
when the wind is in the *e*, 500b
EASTER
rainy *E*, cheese year (*Fr*), 766b
thou art the Sun of other days, 202b
when *E* falls in our Lady's lap, 501a
when Pasch comes, grace comes, butter, milk and eggs, 921a
EASY and EASIER
easier said than done (and variants), 802a
inexperienced think all things *e*, 841a
let your precept be, Be Easy, 368b
nothing *e* to negligent, 866b
that which is easily done is soon believed, 888a
Easy-minded soul, 150a
EAT and EATING
ate when not hungry, drank without provocation of thirst, 374b
behaviour in eating is something, 570a
eat a bit before you drink, 802a
e and welcome, fast and heartily welcome, 802b
e at pleasure, drink by measure, 802b
e, drink, and be merry, 456b
e exceedingly and prophesy, 199b
e less, chew more, 859a note
e slowly, 285b
e to live, but do not live to eat, 512b, 802b, 852b
e to live, not live to *e* (*Cicero*), 567a
e well, drink well, sleep well, 257a
eat well's drink well's brother, 802b
eaten me out of house and home, 339a
eating and drinking take away one's stomach, 802b
English permucketty about what they *e*, 420b
gourmands make their grave with their teeth (variants), 927a
he (*Socrates*) *e*'s that he may live, 521b
he that *e*'s last *e*'s most, 825a
he that *e*'s the hard shall *e* the ripe, 825a
he that *e*'s while he lasts will be the waur when he die, 825b
heavy eaters (*English*), 173a
I *e*, therefore I exist, 567a
if you *e* till you're cold you'll live to be old, 838b
let us eat and drink, 114a, 449a, 460b, (*Gr*) 526a
live not to *e* but *e* to live, 852b
my mind is in the dishes (*Lat*), 336b
often and little *e*-ing makes a man fat (variant), 867b
she that is ashamed to *e* at table *e*'s in private, 881a
sound sleep comes of moderate *e*-ing, 850a

Eat and Eating—contd

us substantial happiness to *e*, 278b
to *e* and to drink and to be merry, 447b
what shall we do for to *e*? 481a
what you like but pocket none, 802b
you may know a carpenter by his chips, 927b
See Diet, Dinner, Fare, Food
Ebb and flow, such, must ever be, 431b
ECCENTRICITY
a strange and wayward wight, 19a
love of singularity, 79a
satiety of what is beautiful induces taste for the singular, 743a
that few dare to be *e* is the chief danger of the time, 234b
Ecclesiastic tyranny, 115a
ECHO
answers "Where?" 60a
as *e* follows song, 228a
cave where *e* lies, 302b
set the wild *e*'s flying, 387b
true as *e* to the sound, 288a
whispering faint *e*'s of the world's applause, 439a
Eclipse, built in the, 246b
dim *e*, 236b
like *e* darkening the world, 391b
total *e* without all hope of day, 243b
Economists and calculators, 44a
Economy if this stove'll save half fuel, I'll take a pair and save all, 505a
Ecstasy, blasted with, 318a
seraph wings of, 166b
Ecstasies, dissolve me into, 244b
Ecstasies so sweet, 27a
Eden, distant gates of, 384b
flowerets of, 252b
make our earth an *E*, 261a
thus other *E*, demi Paradise, 336b
through *E* took their solitary way, 242a
with *E* didst devise the Snake, 145a note
with loss of *E*, 235b
Edifying, good to the use of, 461b
EDINBURGH
a hot-bed of genius, 360b
E Review, Sydney Smith's proposed motto, 359a
motto of city, 640b
stately, throned on crags, 432b
Edith, lovely name of, 217a
Edition, a fair, and of matchless worth, 73b
a new and more beautiful, 150a
expurgated *e*'s, 567a
in a new *e* he comes forth, 422a
the original (*princeps*), 567a
Editor, dull duty of an, 280b
every able Editor a Ruler of the World, 76a
thorn in cushion of editorial chair, 395a
EDUCATION
a little of everything and nothing at all, after the manner of France (*Montaigne*), 757b
a matter of luck, 138b
a possession which cannot be taken away, 514a
all uneducated people are hypocrites, 172b
an educated people is easily governed (*Frederick the Great*), 760b

Education—contd

at home a boy learns what is taught him, at school learns what is taught to others, 564a
bad sort of *e* as makes folks unreasonable, 199a
better build schoolrooms, 99a
better unborn than untaught (and variants), 792a
better untaught than ill-taught, 792a
by *e* most have been misled, 132b
educate men without religion, make them clever devils, 413b
educate your masters, 496a
e begins a gentleman, conversation completes him, 802b
ever in the wrong, 80b
forms the common mind, 273a
his *e* to his rumination had not been over nice, 41b
its object formation of character, 364b
let us all push forward this pursuit of wisdom (*Horace*), 590b
little difference in women, except education, 115a
makes the man, 79a
my foolish parents taught me to read and write (*Martial*), 620b
praiseworthy for great man to his children worthily (*Plautus*), 594b
persons of no sort of *e*, 65a
"Robinson Crusoe," the happiest treatise of natural *e* (*Rousseau*), 739b
slavery but half abolished while millions are left without *e*, 421a
soap and *e*, 89a
takes a smart feller to succeed with a good *e*, 189b
tender *e*, which we call kindness, destroys vigour of mind and body (*Quintilian*), 625a
the foundation of every state, 515a
to love her was a liberal *e*, 368a note
what better gift to state than to teach and train up youth? (*Cicero*), 686a
Educated man's new tribunal, 38a
Edward's race, winding sheet of, 167a
Eel by the tail, you hold an, 536a
in a sandbag, 821b
used to it as *e*'s are to be flayed, 67a
you cannot hide an *e* in a sack, 926b
Effect, this, defective comes by cause, 316b
Effect speaks, the tongue need not, 779b
Effeminacy a pretty man, is a paltry man (*Martial*), 677b
Effeminate, none but courageous can afford to be, 223b
EFFICIENT and EFFICIENCY
e and inefficient, the only 2 sorts of people, 247a
if you can, truly, if not, at any rate readily (*Ovid*), 701b
one who never attempts anything ineffectually (*Horace*), 679a
EFFORT
E begets Success, 466b
hope smiles on *e*, 28a
inscribe all human effort . . . Incomplete, 38a
killing himself with his *e*'s, 596a

Effort—contd

nothing that effort and care can-
not overcome (*Seneca*), 637b
one by whom all *e* seems for-
gotten, 431b
smallest *e* is not lost, 226b
who does the utmost that he can,
50b

See Aim, Attempt, Try

Effet way, 308b *note*

EGGS

a black hen lays a white *e*, 766a
all your *e*s have two yolks apiece,
782a
an apple, an *e*, and a nut, 783a
an *e*, and go to bed, 783a
an *e* will be in 3 bellies in 24 hours,
783a
as good be addled *e* as idle bird,
786a
bad egg (*malum ovum*), 618a
better an *e* to-day than a hen
to-morrow, 790a
better half an *e* than an empty
shell, 791a
do not put all your *e*s into one
basket (variant), 800b
*e*s and oaths are easily broken,
802b
*e*s and the ham, 155b
*e*s now better than chickens
to-morrow, 531a
*e*s fresh, but why fresh sermons?
139a
full as an *e* of meat, 786a
he that buys *e*s buys many shells,
824b
it is very hard to shave an *e*, 845a
it will be seen (which is good)
in the frying of the *e*s, 782a
reason in roasting of *e*s, 904b
send not for hatchet to break
open an *e*, 880b
683 ways of dressing *e*s, 253a *note*
they quarrel about an *e* and let
the hen fly, 846b
vulgar boil, learned roast an *e*,
276a
who would have *e*s must bear
with cackling, 830b

Eglantine, 304b

EGOTISM AND EGOTISM

a little more 'we,' a little less 'I,'
477a
all forms of crabbed *e*, 222a
an empire an immense egotism,
142a
common complaint of *e*, 75a
divine *e*, which is genius, 412b
Ego et rex meus, 567b *note*
he's so full of himself that he's
quite empty, 832a
he will dance to nothing but his
own pipe, 832b
ipse dixit, 605b
me's my favourite, 507b
"Thank you, Eric, but I wants
myself," 506a
we would rather speak ill, than
not at all, of ourselves (*La
Rochejacqueau*), 751b
Egress, our, from the world, 218a
Egypt, all the first-born in, 312a
Egyptiacus, dies (Jan 25), unlucky,
837a *note*
Eheu! fugaces, 16b, 567b
Eight hours' work, 8 hours' play,
802b *note*
Eights, flash the impetuous, 95b
Eighty in the shade, 157b
Elbow, broken her, at Church-door
(and variants), 881a
Elbow-grease the best polish, 802b

Elders, miss not discourse of the,

452a
Elect, lead astray, if possible, the,
456a
th' authentic mark of the *e*, 375b

ELECTIONS and ELECTORS

a vote is not a right, 356a
abstain from *e*s (*Lai*), 529b
constituents air handy to help a
man, 220b
English only free during General
Elections, afterwards de-
servingly slaves and nothing
(*Voltaire*), 747b
liberty to send your 50,000th part
of a new tongue-fencer, 76a
my 20,000th part of Talker, 77a
right of *e* the essence of Con-
stitution, 200a
the sacrifice septennial, 361a
we'll hae ane frae 'mang ourselfs,
52b

Eleemon, 363a

Elegance is not merely an ornament

(*Seneca*), 644a

Elegances expelled this offensive

flavour (or style) (*Horace*), 585a

Elegant but not ostentatious, 196a

Elegant, not magnificent, 568a

Elements, in whom so mixed the,

128b

the war of, 2a

weak and beggarly *e*s, 461a

Elephant, a pachydermatous ana-

chronism, 206a

Elephants endorsed with towers,

243a

Elephants for want of towns, 375a

Elginbrod, here he I, Martin, 226b

Elijah, spirit of, doth rest on Elisha,

442b

ELIZABETH, QUEEN

as able and as wicked as the devil,

49a

her age, beginning of smoking era,

18a

lines ascribed to her, 127b *note*

spacious times of great *E*, 385a

Elm, branching, shady roof of, 245a

immemorial *e*s, 388b

the piler *e*, 84a

the vine-prop *e*, 565b

ELOCUTION

a splend elocution (*OS*) worthy

to shine in lasting gold

(*Prudentius*), 660a

management of voice (face) and

body (*Cicero*), 672a (*bis*)

mouths a sentence, 86a

wherefore waste our *e*, 158a

ELOQUENCE

charms the soul, 237b

child of knowledge, 123a

curse of country, eloquent men,

140a

discretion of speech more than *e*,

10b

dog-like *e*, 546a

dumb *e* (of the ages), 112b

every one *e* on behalf of his own

cause (*Ovid*), 672a

finest *e* gets things done, 153b

full-celled honeycomb of *e*, 385b

he is *e* enough for whom truth

speaks, 695a

he is *e* enough who speaks for

innocent man, 680a

he never misses to grow *e*, 474a

in an easy case anyone may be *e*

(*Ovid*), 597a

intoxicated with my own *e*, 123a

it is the heart that makes men *e*

(*Quintilian*), 664a

Eloquence—contd

let the laurel give place to *e*,

548a *note*

love and business teach *e*, 853b

may exist without wisdom, 44b

melodious streams (of *e*), 243a

men more *e* than women, 286a

of thy tongue the infinit gracious-

ness, 84b

omnivium arrium domina (mistress

of all the arts) (*Tacitus*), 659a

os magna sonaturum (*Horace*) (a

mouth which will sound forth

great things), 601b

philosophy may be pretended but

not *e* (*Quintilian*), 666a

plenty of *e* but little wisdom

(*Sallust*), 695a *note*

power is the best *e* (*Schiller*),

761a

power to clear the fullest house,

192b

religious *e*, 428a

saucy and audacious *e*, 304b

such was his force of *e*, 116a

that old man eloquent, 247a

we are not allowed to be so *e*

(*Marshall*), 642a

we boil at different degrees, 140a

wells of *e* (*Chaucer*), 366b *note*

whom have flowing goblets not

made *e*? (*Horace*), 577a

Elsinore, thy wild and stormy steep,

71a

Elysian Fields, yearning for, 156a

Elysian, suburb of the Life, 217a

Elysians, for, sun seems to have put

set, 123b

Elysium on earth, if there be an,

253a

Elysium, lap it in, 245a

Embellishments, pretentious, 535a

Embers, glowing, through a room,

244b

Embers, in our, is something that

doth live, 432a

Embyros and idiots, 238b

Emerald set in ring of the sea, 112a

Emnence, and, though fancied, turns

the brain, 438b

Eminent, in shape and gesture

proudly, 236b

Emma, wo, 508b

Emmet, Robt., convicted 1803,

367b *note*

Emotion, you cannot demonstrate

an, 255a

Emperor, it becomes an *e* to die

standing, 558a

EMPIRE

an *e* is an immense egotism, 142a

and liberty, 125b *note*, 596a *note*

(British) outcome of relaxations

of persecuted specialists, 208a

changing *e*s wane and wax, 297b

cut purse of the *e*, 319b

*e*s dissolve, 410a

ever-widening *e*, 394a

every wand or staff of *e*, 13b

first step to *e* is revolution, 46a

great *e* and little minds go ill

together, 43b

great *e*s are not maintained by

cowardice (*Tacitus*), 643a

hatching vain *e*s, 237b

L'empire, c'est paix (*Napoleon III*)

(the empire, that is peace), 743a

mysteries of *e*, 537b

no more than power in trust, 131a

people overtaken unfit for *e*, 10b

riches, empire, power, 98a

rise of *e*, and the fall of kings, 26b

rod of *e* might have swayed, 165b

Empire—contd.

survey our *e*, 60a
whose game was empires, 64b
**EMPLOYMENT and EMPLOY-
MENTS**
chase brave *e*'s, 175b
e meriting no praise, 480a
e's idle that may be better *e*'d,
832a
how various his *e*'s, 106a
in sung for *e* luck is everything
(*Cervantes*), 764b
is (or brings) enjoyment, 802b
Empirize, bent on bold, 399a
EMPTY and EMPTINESS
e bag will not stand upright,
783a
e, swept and garnished, 454b
e chambers make foolish maids,
802b
perpetual emptiness, 427b
such emptiness seems at the heart
of all things, 427b
vessels make most noise (several
variants), 193a note, 802b, 803a
EMULATION
is a virtue, 803a
love of *e* more effectual than
restraints of law, 532a
produces *e*, 532a
the whetstone of wits, 601b note
valour full of *e* spurred him on
(*Lucanus*), 709a
Enamoured, hung over her, 239b
Encouragement *pour encourager
les autres* (*Voltaire*), 738a
ENDEAVOUR
all thy good, 247a
on him and on his high *e*, 430a
the passionate bright, 40b
END, ENDINGS
'a made a nner *e*, 340a
all's well that ends well, 782b
always washing and never getting
finished, 170a
an ill life, an ill end, 765a
apathetic end, 385b
as in denouement of comedies all
find out what has happened,
723a
as the life is, so is the *e*, 785b
at *e* of work you may judge the
workman, 787b
at game's *e*, we shall see who
gains, 787b
attempt the *e*, 219a
better never begun than never
make *e*, 791b
better the *e* of a thing than the
beginning, 447b
consider the *e* of a long life
(*Solon*), 525a
do not forsake me in the *e*, 122b
draw the curtain, the farce is
played (*Rabelais* ?), 741b
e crowns all, 323a
e is come of pleasant places, 378b
ending never, but always descend-
ing, 362a
endless merit in a man knowing
when to have done, 75a
everything hath an *e*, and a
padding two (variants), 806b
finem tenere (*Lucanus*) (to hold to
the end in view), 699b
finis adest rerum (*Lucanus*) (the *e*
of things is at hand), 579a
finis ecce laborum ! (Lo ! the end
of my labours), 579a
found no *e*, in wandering mazes
lost, 237b
God grant this may be the highest
point of your glory, 560a

End, Endings—contd.

good to begin well, better to *e* well,
816b
he made a good *e*, 320b
here is my journey's *e*, 327a
how dull it is to pause and make
an *e*, 385b
I see land (i.e. end of labour), 515b
it is a long way from initiation of
a thing to its close (*Molière*),
746b
it is never a bad day that has a
good night, 844a
last act crowns the play, 284a
last scene of such a senseless play,
104b
look to *e* of a long life (*Gr*), 522a
make me to know mine end, 444b
makes all things serve one *e* in
view, 35b
memento semper finis (*Kempis*),
621b
must justify the means, 282b
nature has given us no knowledge
of *e* of things (*Cicero*), 691a
no man blest (in love or life) till
his *e*, 228a
nothing (except perhaps the end)
so difficult as a beginning, 66b
nothing is ill that *e*'s well, 782b
our ending depends from our
beginning (*Mansius*), 630b
our ignorance that love can *e*,
123b
praise day at night, and life at the
e (variants), 875a
rather a sudden pull up, 119a
remember the *e*, 452a, 482a
remember the last *e*, 452b
remember thy *e* and let enmity
cease, 452b
remember thy last *e*, 452a
respice finem, 579a note
seek not to discover what is
unlawful for us to know what
end is assigned us (*Horace*),
718b
so do our minutes hasten to their
e, 346a
som tyme an ende ther ys of every
dede, 81b
stay a little to make an end
sooner, 10a
still hasten to a close, 103b
that man might know *e* of this
day's business, 310b
the beginning of the *e*, 736a
the *e* crowns the work (variants),
891a
the *e* is hard to reach, 380a
the *e* is not yet, 455b
the *e* makes all equal, 891a
the *e* of all, the popped sleep, 378b
the last (act) commends the play,
178a
their brave ends . . . an honour
to their friends, 480a
to finish loth, 399a
to these also God will give an *e*
(*Virgil*), 556b
true beginning of our end, 305a
we are all hastening to the same
goal (*Ovid*), 716a
we have reached the port (*Ovid*),
551b
what will you do in the *e* thereof ?
450a
who comes last on scene often has
credit for whole matter (*Lucy*),
608b
ENDURANCE
a man may bear till his back
breaks, 773a

Endurance—contd.

able to bear another's mis-
fortunes, 280b
all fortune to be conquered by
bearing it, 729a
bear, do not blame, what cannot
be changed, 577b
bear what is hurtful to preserve
what is profitable, 577b
each man should bear his own dis-
comforts, rather than abridge
those of others (*Cicero*), 712b,
713a
each man should *e* with equani-
mity what he has brought on
himself (*Phaedrus*), 710a
e with moderation the one
remaining remedy (*Cicero*), 572b
every lot to be overcome by *e*,
659a
grin and bear it, 818a
he is brave who, when wretched,
endures to live (*Marshall*), 689b
he is worth na well that may not
bide na wae, 822b
he that endures is not overcome,
825b
how did you take it ? 99a
ill fortune, unavoidable, subdued
by bravely enduring (*Lat*),
581a
it behoves us to endure what
greater power does (*Plautus*),
662b
let us hope for what we will but *e*
what befalls us (*Cicero*), 707b
more able to endure, 430b
neither have the hearts to stay,
55b
patient *e* is godlike, 216b
perfer et obdura (*Ovid*) (endure and
persist), 665a (*bus*)
(*Pompey*) proved by his death
that he knew how to *e*
(*Lucanus*), 594a
*superanda omnis fortuna ferendo
est* (*Virgil*) (every fortune to be
overcome by bearing it), 684a
then all our *e* failed (*Petrarch*),
719a
to bear troubles is light ; to *e* to
the end is heavy (*Seneca*), 611b
to bear is to conquer our fate, 72a
we must bear the things the gods
choose, 516a
what can't be cured must be *e*-d
(variants), 915b
what it is not lawful to amend is
lighter by *e*, 566b
what you bear ill, get accustomed
to, you will bear it well
(*Ovid*), 686b
ENEMIES
a bridge for retreating *e*, 487a
a courageous foe is better than
a cowardly friend, 767a
a smile to those who hate, 65a
a thing devised by the *e*, 343b
an *e* does not sleep, 783a
an *e* hath done this, 454b
better harsh *e*'s than friends who
seem sweet, 670a
beyond the gunshot of his *e*'s,
42a
consider that a friend may be
made out of *e*, 573a
conversion to his *e*'s, 499a
despise not your *e* (variants), 799l
do not speak ill of *e*, but think it,
557b
earth could not hold . . . my
deadliest *e* and me, 363b
easier to forgive than friends, 24l

Enemies—contd.
e's may serve for witnesses as well as friends, 803*a*
 every man his own greatest *e*, 805*a* *note*
 experienced man fears *e*, however insignificant, 602*a*
 finding there *e* to be so curst, 345*a*
 formidable is that *e* that lies in a man's own breast, 585*a*
 giving his *e*'s the slip for ever, 369*a*
 good faith to *e*'s, hearth to friends, 51*rb*
 good hearts, good *e*'s, 147*b*
 he has no *e*'s, you say, 477*a*
 he is wise that can make friend of foe, 822*b*
 he who has one *e*, 140*a*
 his *e*'s shall lick the dust, 444*b*
hostes incurris, dum fugis hostem (Walter de Lille) (You are running on *e*'s while you flee the *e*), 685*b*
hostis adest, oja! (Virgil) (the *e* is at hand—come on!), 577*b*
 how goes the *e*? 286*a*
 if we are bound to forgive *e*, we are not bound to trust him, 838*a*
 in an *e* spots are soon seen, 840*a*
 invention of the *e*, 88*a*
 it is safer to reconcile *e* than to conquer him, 844*b*
 it is well to be taught even by an *e* (Ovid), 605*b* *note*
 it's a wretched fortune which has no *e*, 624*a*
 left me naked to mine *e*'s, 344*b*
 let our friends perish as long as our *e*'s fall with them (Pr condemned by Cicero), 665*a*
 little *e*'s not to be despised, 851*b*
 love God and thine enemy, 562*b*
 love your *e*'s, 453*b*
male creditur hosti (Ovid) (it is ill to trust the *e*), 685*b*
 man cannot be too careful in choice of his *e*'s, 418*b*
 money spent on *e* is gone, 598*a*
 mountains make *e*'s of nations, 705*a*
 much less make any man thine *e*, 176*b*
 no greater advantage than disaffection among the *e* (Tacitus), 638*a*
 no man without his *e*'s, 864*b*
 no worse pestilence than a familiar foe, 904*a*
 nobody's *e* but his own (variant), 865*b*
 often nothing is a man's *e* but himself (Cicero), 693*b*
 one *e* can do more hurt than ten friends can do good (variants), 869*a*
 open *e* better than false friend, 784*b*
 our *e*'s will tell the rest with pleasure, 471*a*
 our enemies mortal, friendships eternal (Cicero), 626*a*
 our friend the *e*, 491*a*
 rather my *e*'s should envy me than I envy my *e*'s (Plautus), 620*a*
 safe to learn from *e*'s, 96*b*
 speak nothing of your *e*, 885*a*
 take heed of *e*'s reconciled, 886*b*
 the greatest achievement of a general is to crush out the *e* (Seneca), 699*b* *note*
 though you are bound to love your *e*, you are not bound to put sword in his hand, 906*a*

Enemies—contd.
 to forgive our *e*'s their virtues that is a greater miracle (Voltaire), 750*b*
 Voltaire's prayer Lord, make my *e*'s very ridiculous, 484*b*
 was unite faes, 914*a*
 we all have more foes than man knows, 903*a*
 who has no *e* has no friend, 679*a*
 who troubles about valour or fraud in an *e*? 564*a*
 who will be first against the *e*? 567*a*
 wise men learn many things from foes, 514*b*
See Enemy, Foes
 Energy divine, 275*b*
Enfant terrible, 739*a*
 Engaged to so-and-so, 155*b*
 Engin, that dyvelish yron, 365*b*
 Engne, that two-handed, 246*b*
 Engne's clack again, my head will sing to the, 34*b*
 Engineer, hoist with his own petard, 320*a*
 Engineers, Institution of Civil—Polite Society, 502*b*
ENGLAND
 a purgatory for servants, 803*a*
 a shopkeeping nation, 758*a* *note*
 an old and exhausted island, 141*b*
 and her colonies, 45*a*
 and Ireland may flounsh together, 43*b*
 bound in with the triumphant sea, 336*b*
 children in *E* take pleasure in breaking, 481*a*
 Continent will not suffer *E* to be workshop of the world, 125*a*
 does not love coalitions, 123*a*
E! avenge your countrymen, 479*a*
E expects every officer and man to do his duty, 494*a*
E expects—I forbear to proceed, 127*a*
E, my own, 174*b*
E yet shall stand, 380*b*
E's commercial prosperity, 92*b*
E's green and pleasant land, 24*a*
E's oaken-hearted mood, 383*a*
 free or sober? 227*a*
 for he (Nelson) is *E*, 233*a*
 full of sin, but most of sloth, 176*a*
 happy on being environed with a great ditch, 111*b*
 has saved herself by her exertions, 267*a*
 have courage even to forgive, 213*b*
 her precedence in teaching nations how to live, 248*a*
 her women fair, her men robust, 71*a*
 his strength in his knowledge of *E*, 46*b*
 history of *E* is history of progress, 224*b*
 homes of *E*, 174*a*, 174*b*
 how can I help England? 39*a*
 if *E* to herself do rest but true, 336*a*
 if *E*'s head and heart were one, 126*a*
 in *E* stables are the real centre of household, 348*b*
 inordinately proud of *E*, and abused her incessantly, 414*a*
 is not governed by logic but by Acts of Parliament, 803*a*
 is windy, and when not windy pestilent, 536*a*

England—contd.
 keep but faith with *E*, 380*b*
 law of *E*, greatest grievance of nation, 498*a*
 makes most 'oupleasant sarse,' 220*b*
 men of light and leading in *E*, 44*b*
 mourns for her dead across the sea, 22*b*
 now, victory to our *E*, 229*b*
 omnipotence of her industry, 210*a*
 on thy knees to-night, 258*b*
 one foe and one alone, *E*, 477*a*
 our noble *E*'s praise, 225*b*
 Paradise of women and hell for horses (variants), 803*a*
perfidie libson, 753*a*
 rejoice, O Albion, severed from the world, 265*b*
 slaves cannot live in *E*, 105*a*
 some love *E* and her honour yet, 389*a*
 strength of *E* not in armaments, 210*a*
 the girdle of *E*, 428*b*
 the heart of (Warwickshire), 128*b*
 the land of sects, 485*a*
 the meteor flag of *E*, 71*b*
 the Mother of Parliaments, 27*b*
 the one land I know where men with Splendid Hearts may go, 28*b*
 the weary Titan, 6*a*
 there are in *E* 60 different sects and only one sauce, 741*a*
 they sleep in Old *E*'s heart, 412*a*
 thirty religions in *E*, 485*a*
 this blessed plot, this earth, this realm, thus *E*, 336*b*
 thus *E* never did . . . lie at proud foot of a conqueror, 336*a*
 though thy clime be fickle, 105*b*
 thus did *E* fight, 412*a*
 to tread the grass of *E*, 427*b*
 unrivalled for sporting and politics, 124*a*
 was merry England, 294*a*
 what love I bore to thee, 423*a*
 what should they know of *E*? 206*a*
 what will they say in *E*? 494*b*
 where follies naturally grow, 86*b*
 who dies if *E* live? 207*a*
 who live on *E*'s happy ground, 382*b*
 with all her faults my country still, 87*b*
 with all thy faults I love thee still, 165*a* *note*
 with our *E* all is well, 408*b*
 ye gentlemen of *E*, 262*a*
 ye mariners of *E*, 71*b*
See Britannia, Britain, English
ENGLISH and ENGLISHMEN
 a great broad-shouldered genial Englishman, 388*b*
 a fine language, English "God dam" is the base of it (*Beau-marchais*), 736*b*
 a perfect Englishman, travelling without motive (Voltaire), 752*b*
 a right Englishman knows not when a thing is well, 775*a*
 absurd nature of Englishmen, 264*b*
 act better than Frenchmen, 21*a*
 Act of Parliament everything to Englishmen, 484*b*
 akin to all the universe, 115*a*
 all *E* are born heretics, 349*a*
 Allah created the English mad, 206*b*

English and Englishmen—*contd.*

an Englishman does not travel to see Englishmen, 369b
 an Englishman ne'er wants his own good word, 115a
 an Englishman goes to heaven by the way which pleases him, 485a
 an *E* thinks himself moral when only uncomfortable, 347b
 cool, and quite English, imperturbable, 68b
 cruelty of *E* (meat-eaters) is well known (*Rousseau*), 749b
 do all restraint despise, 115a
 drunk as an Englishman (*Rabelais*), 756a
 English a dumb people, 77a
 English are very little indeed inferior to the Scotch, 420b
 English are people who defend themselves (*Voltaire*), 749a
 English best at weeping and worst at laughing, 493b
 English as she spoke, 491a
 English gratitude, 115a
 English ideal to "Keep themselves to themselves," 413b
 English (language) isn't up to what I think, 151a
 English nature rank and aggressive, 141b
 English roast beef, 143b
 English village is a relic, 85b
 English way never to grumble till they come to pay, 115a
 Englishman contemns animosity against an opponent, 191b
 Englishman, flattered, a lamb, threatened, a lion, 79b
E's house is his castle, 773b, 783a
 Englishmen have two left arms (*Rivaroli*), 749a
 false English, a proof keeping bad company, 85a
 favourite topic . . . adverse criticism of things British, 414a
 fickleness attributed to us as islanders, 249a
 freedom, English subject's prerogative, 132a
 froth at top, dregs at bottom, the middle excellent, 493b
 given to banqueting and feasts, 493b
 gloomy Englishman even in his loves wants to reason (*Voltaire*), 748b
 Goddam ! I love the *E* (*Béranger*), 754b
 good ale their true and proper drink, 26a
 habit of, to sniff for doctrine, 197b
 he remains an *E*, 156a
 hearts of English oak, 297b
 heavy eaters, hard thinkers, 173a
 his weakness—can't keep up his resentments, 151a
 how I love *E* boldness ! (*Voltaire*), 754a
 I find the Englishman him who stands firmest in his shoes, 141b
 I like our language, 177a
 I like the Englishers if they wadna be so pernicketty, 420b
 I'm an Englishman, 99a
 invariably saying all they can in dispraise of their native land, 26a
 it is no shame to us that we are *E*, 111b
 Liberty the idol of English, 79b
 love law, 484b

English and Englishmen—*contd.*

never happy unless miserable, 477b
 never slaves, free to do what Government or public opinion allows, 347b
 never so happy as when told they are ruined, 257b
 no *E* has any common sense, 347a
 not so disagreeable at home, 189a
 nothing so bad or good that *E* will not do it, 347a
 on one pair of English legs, 340b
 only the English make it (the ocean) their abode, 406a
 peculiarity in the Englishman's countenance, 25b
 public (English) never forgives youth, power and enthusiasm, 419b
 rather a foul-mouthed nation, 172b
 stupidest in speech, wisest in action, 77a
 sweet as English air could make her, 387b
 take their pleasures sadly, 493b
 talent for silence, 77a
 that heterogeneous thing, an *E*, 115a
 that vain, ill-natured thing, an *E*, 115a
 the English is ungrammatical, 35a
 the Englishman greets, 891a
 the King's English, 311a
 the last great *E* is low, 388b
 the true Heroick English Gentleman, 32a
 their sweet unreasonableness, 151b
 think themselves free, they are only free during General Elections, and deservedly lose freedom after (*Voltaire*), 747b
 too proud, arrogate the empire of the sea (*Fr*), 749a
 trick of English nation to make a good thing too common, 339a
 warm-hearted but of semblance cold, 289a
 we are Englishmen, that is one good fact (Cromwell), 111a
 wisest in action, stupidest in speech, 493b
 wut's good's all English, 220b
 you will never find an *E* in the wrong, 347a
 your great English public schools, 18a
 Engross, when he should, 274b
ENJOYMENT
 before enjoyment's gale, 50a
 contented if he might enjoy, 431a
 enjoy thyself, 440a
 there is a limit to enjoyment, 401b
 think it (the world) worth enjoying, 133b
 Enlargements, made, 277b
ENMITY
 cease from *e*, 452b
 death to me to be at *e*, 343a
 hidden *e*'s more to be feared than those proclaimed (*Cicero*), 713a
 remember thy end and let *e* cease, 452b
 what mark so far as the breast of a foe ? 57b
ENOUGH
 damned be he that first cries, Hold, enough ! 329b
 he has nothing that has not *e*, 822b
 he will never have *e* till his mouth is full of mould, 831b

Enough—*contd.*

is a plenty, 403a
 is as good as a feast, too much as good as a banquet (and variants), 803a
 is better than too much, 803a
jam sahs, 607a, 655a
 not *e* where there is nothing over (variant), 904b
 of *e* men leaves, 867b
 'tis enough, 'twill serve, 303a
 who has *e* of more has need, 175a
 women, priests, and poultry never have *e* (variants); 925b
 See Sufficiency
 Enquiry, cold, more unkind than silence, 362a
 too much *e* is bad (variants), 910b
 Ensign, her tattered, 181a
 Ensign, the imperial, 236b
 Enter, but this warning hear, 78b
ENTERPRISE
e's of great pith and moment, 197b
 every difficulty yields to enterprising, 181a
 infect the very spurt of our *e*, 338b
 O Goddess ! (Enterprise) in thy favourite Isle, 427a
 some *e* that hath a stomach in it, 313b
 Entertainment, one of the principal features of my, 30a
ENTHUSIASM
 English public never forgives *e*, 419b
e is the genius of sincerity, 223b
 few enthusiasts can be trusted to speak the truth, 14b
 moves the world, 14b
 nothing great achieved without *e*, 141a
 poison of *e*, 356a
 put down *e*, 407a note
 studious martyr to mild *e*, 35a
 regenerates or ruins a state, 223b
 Entwined himself perforce around the hearer's mind, 61a
 Envious, no state is, 232b
ENVY
 a coal hissing hot from Hell, 14a
 a kind of praise, 153b
 an enemy to honour, 593a
 attempting to appease *e* by abandoning virtue (*Horace*), 605a
 base *E* withers at another's joy, 397a
 better be *e*'d than pitied (and variants), 790a
 better worth having than compassion, 514a
 brave or fortunate man can bear *e*, 605a
 companion of glory (*Latin*), 604b
 companion to glory in free states, 569b
 death extinguisheth *e*, 9a
 death shuts the gate of *E*, 369a
 doth bite living not dead, 219a
e disparages the genius even of Homer (*Ovid*), 601b
e does not enter on empty house, 803a
 eldest born of hell, 471a
 envious man grows thin at another's prosperity (*Horace*), 605a
e and calumny and hate and pain, 351a
E and Idleness married and begat Curiosity, 803a
e and wrath shorten life, 452b
E breeds Warre, 466b
e, hatred and malice, 464a

Envy—contd

E was Honour's wife, 569*b* note
 envy's frown, 19*a*
 fortunate man has no small share of *e*, 518*a*
 free from *e*, 208*b*
 fruit of Pride, 264*a*
 greater the glory the nearer it is to *e* (*Luvy*), 685*a*
 envious men never at heart's ease, 309*a*
e has no holidays (and variants), 803*a*
e will merit, as its shade, pursue, 269*b*
 he will never be happy whom it torments to see a happier (*Seneca*), 648*a*
 honest man must endure *e* (*Germ*), 761*a*
 I do not honour *e*, but would be envied, 526*b*
 I endeavour not to be envious but envied, 605*a*
 I would rather my enemies *e* me than that I should *e* my enemies (*Plautus*), 620*a*
 ill-rejoicing *E*, winged with lies, 139*b*
 15 emulation in the learned or brave, 27*b*
 15 more irreconcilable than hatred (*La Rochefoucauld*), 743*a*
 15 proud weakness, 8*b*
 many owe their fortunes to their envious, 856*a*
 misery to be envious (*Plautus*), 620*a*
 most odious and anti-social, 235*a*
 natural to mortals to look with sick eyes on recent good fortune of others (*Tacitus*), 603*a*
 never dies, 803*a*
 never enriched any man, 803*a*
 nothing sharpens sight like *e*, 866*b*
 seeks highest things (*Ovid*), 711*b*
 Sicilian tyrants have not invented a worse torment (*Horace*), 605*a*
 sickened at all triumphs but his own, 86*a*
 sickens at another's praise, 86*b*
 so shameful nobody has confidence to own it, 803*a*
 striketh most spitefully at fairest and chiefest, 441*b*
 the envious look askance on others' good fortune (*Cicero*), 613*b*
 thinks nae gude, 854*a*
 this is very *e*, 589*a*
 to silence envious tongues, 344*b*
 too low for *e*, 100*a*
 too much my pride to wake my *e*, 14*a*
 truest sign of being born with great qualities is to be born without *e* (*La Rochefoucauld*), 747*b*
 trying to fix teeth in what is easily broken, dashes them against what is solid (*Horace*), 581*b*
 vice of republics, 216*b*
 virtue conquers *e*, 730*b*
 who envies is inferior, 678*b*
 why some begrudge others a fair name, 264*a*
 will not reach posterity, 531*a*
Epea pteroenia (*Gr*), 517*b*
Epic, thundrous, lifted out, 387*b*
Epictetus, 105*b*
Epicure. puts his purse into his belly, 891*b*
 serenely full, 358*a*

Epicurean and the Stoic severe,

243*a*
EPICURUS
 a mighty one of Greece, 110*b*
 a pig of Epicurus's herd, 568*b*
 apostrophe to, 579*b*
E's own sone, 81*a*
 excelled all in genius (*Lucretius*), 583*b*
 fattest hog in *E*'s sty, 229*a*
 give me barley-meal and water, 556*a*
 has searched out the infinite all by his mind and genius (*Lucretius*), 732*b*
 on being content with little, 527*a*
 on reverence of gods, 642*b*
Epigram, compared to a scorpion, 899*b* note
Epilogue, good play needs no, 313*b*
Epistle, she-, earth has nothing hike a, 69*a*
EPITAPHS
 See pp 479*a* to 481*b*
 Adam Pot's *e*, 226*b*
 after death better have a bad *e*, 317*a*
 Bede's in Durham Cath., 586*a*
 believe a woman or an *e*, 63*a*
 Benjamin Franklin's on himself, 150*a*
 Boudier's on himself, 741*b*
 by Simonides, 479*b*
 Charles Dibdin's, 117*b* note
 Claude Phillips (musician), 194*a*
 Condé's *e* on his antagonist, 708*a*
 Cyrus's, 486*b*
 Dean Swift's, 720*b*
e of Ennius, 733*a* note
 Geo Du Maurier's, 137*a* note
 Greek *e*, 604*b* note
 James Craggs, 274*b* note
 John Gay's, 153*a*
 Johnson's on Goldsmith, 650*a*
 Jonson's on Elizabeth L H., 198*b*
 Jonson's on Lady Pembroke, 198*b*
 Lady M Villiers and Maria Wentworth, 73*b*
 Latin *e*, 631*b*
Latin e at Reading, 684*b*
 let no man write my *e*, 362*b* note
 Lucanus's *e*, 694*b*
 man not on oath in lapidary inscriptions, 195*a*
 Martin Elginbrod's, 226*b*
 Mrs Corbet, by Pope, 278*a* and *b*
molliter ossa cubent (*Ovid*) (may his bones rest gently), 625*b*
 M Prior on himself, 282*b*
 Nutfield, Surrey, 148*b* note
 on Alexander the Great, 711*a*
 on a Roman wife, 639*a*
 on the Hon Simon Harcourt, 278*a*
 on Sir T Gravener, 434*b*
 on W S Gilbert, 172*a*
 Piron's *e*, 737*b*
sexu femina, ingenio vir (*e* of Maria Theresa of Austria) (in sex a woman, in abilities a man), 700*a*
 Shenstone's *e* on a cousin, 588*b*
 Sir Christopher Wren's, 15*a*, 701*a*
 "Sum quod eris," 711*a*
 Tickell on Addison, 400*a*
 uncouth rhymes, 166*a*
Vale, sed non eternum, 546*a*
 Virgil's *e*, 619*b*
 Wm Hogarth's, 105*b*
EQUAL and EQUALITY
 accused is acquitted where opinions are *e* (*Coke*), 661*b*
 all men created *e*, 192*a*

Equal and Equality—contd

e to all (*instar omnium*) (*Cicero*), 603*b*
e not a law of nature, nature has made nothing equal (*Vauvenargues*), 739*a*
 free and *e* as the waves, 7*a*
 law has no power to equalise men in defiance of nature (*Vauvenargues*), 744*b*
 never equality in servants' hall, 18*a*
 none are worst and none are best, 73*a*
 nothing *e* to you will arise or has arisen (*Horace*), 640*a*
 now we are even, quoth Stephen, when he gave his wife 6 blows for one, 867*a*
 other things being *e*, 548*b*
pari passu, 661*b*
 some must be greater than the rest, 272*a*
 they (the goddesses) were all worthy to prevail (*Ovid*), 729*a*
 we are all born *e* and are distinguished alone by virtue, 656*a*
 when all men have what belongs to them it cannot be much, 917*a*
 when shall his *e* be found? (*Horace*), 676*a*
 with th' Eternal to be deemed equal, 237*a*
 Equanimity neither crow nor croak, 862*b*
 Equator, I heard him (Jeffreys) speak disrespectfully of the equator, 359*a*
 quarrelin' w' the *e*, 421*a*
 Equilibrium (*vs aequilibrium*), 596*b*
EQUITY
 and utility foundations of law, 45*b*
 follows the law, 532*b*
 good judge prefers *e* to strict law, 544*b*
 in all things there is *e*, but most of all in law, 598*b*
 is a Roguish thing, 299*a*
 shines by her own light (*Cicero*), 532*b*
 Equivalent *quid pro quo*, 683*a*
 Equivocation of the fiend, 329*b*
 Equivocation will undo us, 320*b*
 Erasmus criticism of, 617*a*
 Erasure *stilo inverso*, 709*a*
 Erdes' vein, 304*a*
 Ern, a poor Exile of, 72*a*
 Ern-go-bragh, bold anthem of, 72*a* note
Ern go bragh Ern go bread and cheese, 358*a*
 Ern, how sweetly thy green bosom rises, 112*a*
 Ern's honour, and Ern's pride, 250*a*
 Eros, unarm, 331*b*
 Erratas, free from, 73*b*
 Erratas, without, 422*a*
ERROR
 a double *e* sometimes sets us right, 14*a*
 a gross *e*, held in schools, 153*b*
 a scab of *e*, 407*b*
 all liable to *e*, most under temptation to it, 215*a*
 (book) amusing with numerous *e*'s, 162*b*
 breed *e*'s on the brain, 102*a*
 can only be defended by *e*, 193*a*
 clerical *e*, a 3-hrs sermon, 502*a*

Error—contd.

cottage suffers for *e*'s, 96b
 custom without reason (or truth)
 is but ancient *e*, 798a
 dampnable *erreure* holdeth, 180b
 defend their *e*'s as if defending
 their inheritance, 43b
 devilish to remain wilfully in *e*
 (*St Augustine*), 554b note
 drank *e*'s poisoned springs, 260a
 earthly sight might err in things
 too high, 240b
 err once, undone for ever, 234b
errare humanum est (*St Jerome*),
 568b
 erroneous policy better than cor-
 rupt, 265b
e by his own arms is best evinced,
 243a
e of head, not of heart, 255b
e's in first concoction are hardly
 mended in second, 803b
e's of court, cabinet, camp, 96b
 every age confutes old *e*'s and
 begets new, 803b
 every *e* is not to be called folly,
 645b
 fierceness makes *e* a fault, 176a
 general and abstract ideas source
 of greatest *e*'s (*Rousseau*), 749b
 Giant *E*, darkly grand, 288b
 happy in their *e*, 577a
 has its martyrs (*Voltaire*), 746b
 hateful *e*, melancholy's child, 310b
humanum est errare, 593a
 I would rather err with Plato,
 569a
 if he had not erred he would have
 accomplished less (*Marshall*),
 701a
 if it was an *e*, it has causes honour-
 able (*Quid*), 700b
 if to her share some female *e*'s fall,
 270a
 is a hardy plant, 401b
 is always in haste, 803a
 is endless, 803b
 is immense, 292a
 is prolific, 577a
 it is, but hadn't ought to be, 171a
 labyrinths and wilds of *e*, 107a
 leaving off thinking cause of *e*'s,
 234b
 life a Tragedy of *E*'s, 409a
 like straws upon the surface, 134a
 lives ere reason can be born, 98a
 man is child of *e*, 855a
 many have too rashly charged the
 troops of *e*, 31a
 most delightful *e* of the mind
 removed by force (*Horace*), 668a
 nature of every man to err
 (*Cicero*), 554b note
 nature of fool only to persevere in
e (*Cicero*), 554b note
 nature of man to err, of a fool to
 persevere in *e* (*Lat*), 591a
 no anguish like an *e* of which we
 feel ashamed, 223b
 no man prospers so suddenly as
 by others' *e*'s, 690b note
 no one commits *e* alone for himself
 (*Seneca*), 635a
 no vehement *e* can exist with
 impunity, 150a
 nor do I wish this (possible) *e*
 (belief in immortality) wrested
 from me, while I live (*Cicero*),
 700b
 one little *e* cancelling lifelong
 services, 145b
 pretended fear lest *E* should creep
 in, 111a

Error—contd.

reasoned *e*'s, 191a
 she errs, but in her own grand
 way, 387b
 sole judge of truth, in endless *e*
 hurried, 271a
 that which makes him but mis-
 take, 175b
 the best may err, 2a
 the last *e* shall be worse than the
 first, 456a
 the most may err as grossly as the
 few, 131a
 think not of his *e*'s now, 94a
 those oft are stratagems—which
e's seem, 268b
 to err is human, 269b
 to mingle with the erring throng,
 260a
 to show a man he is in *e*, 215a
 to step aside is human, 48b
 wisest men have erred, 243b
 we are both in the wrong, 152b
 we do not what we ought, 6a
 who could say he had not erred as
 much, or more? 288b
 who errs quickly is quick in
 correcting the *e*, 13a
 world mistakes any gilt farthing
 for a gold coin, 76b
 wounded, writhes with pain, 39b
 Ersch, in, began to chatter, 137a
 Eruption, some strange, 137b
 Erysipelas *ignis sacer*, 594a
 Esau's hands suit ill with Jacob's
 error, 131a
ESCAPE
 he has given leg-bail, 821a
 horse that draws halter is not
 quite *e-d* (variant), 894b
ne spes ulla fuga (*Virgil*) (nor is
 there any hope of *e*), 633b
 tossed about but not submerged,
 664b
 See Flight, Rescue, Retreat
 Eschewed what cannot be, 311b
 Esquire "S P Esq" of which I
 was not a little proud, 264b
 Essence, clogs the ethereal, 62b
 Essence pure, 236a
 Bsssex England has greater coun-
 ties, 110b
 Estate, fourth (Press), 224a, 492a
 many would have been worse if
 their *e*'s had been better, 856b
 Estates of the Realm, 492a
 praise great *e*'s, cultivate small,
 203b
 squandered, without honour, 106a
 the four *e*'s mentioned by Rabe-
 lais, and by Geo Gascoyne, 492a
 Esterhazy, to have seen, 15b
 Estimate we are fond of *e*-ing
 others, but do not like being
e-d ourselves (*La Rochefou-
 cauld*), 751b
Esto perperua, 570b
 Eternal Punishment most frightful
 idea that ever corroded human
 nature, 255a
 Eternal, things, better than things
 transitory, 669b
ETERNITY
 blessed eternity, 541b
 each day the conflux of two *e*'s,
 75b
 end and beginning are dreams, 4b
e for bubbles, 100a
 image of *e* (the sea), 59b
 make the mighty ages of *e*, 78a,
 261a
 not an endless line, 257b
 opens the palace of *E*, 245a

Eternity—contd.

sells *e* to get a toy, 345a
 some shadows of *e*, 404a
 something in us that will be after
 us, 31a
 soul of *e*, thought through his
 eyes, 190a
sub specie eternitatis (*Spinoza*)
 (in the form of *e*), 710b
 the white radiance of *E*, 351b
 thou pleasing dreadful thought,
 2a
 too short to utter all Thy praise,
 3a
 two *e*'s past and future, 252b
 wanderers o'er *e*, 58a
 we feel that we have ever been,
 383a
 who can speak of *e* without a
 solocism, 31a
 Ether, an ampler, 427a
 Ethiopian, can the, change his skin?
 450b
 Etna, leapt into burning (*Horace*),
 537b
 Eton College ye distant spires,
 166b
 Euclid you may dance on ropes,
 without reading *E*, 927b
E being trustworthy, might we not
 accept this Proposition without
 further discussion? 506b
 Eulogy, honest, 103a
 Euphelia serves to grace my mea-
 sure, 282b
 Euphrasy and rue, purged with,
 241b
 Eureka (I have found it), 518a
 Ewigkeit, afay in *de*, 211a
EUROPE
 all *E* rings from side to side, 247b
 better fifty years of *E*, 386a
 cannot find he quite approves of
E, 189b
 England will save *E* by her
 example, 267a
 go to *E* to be Americanized, 141b
 he sauntered *E* round, 276b
 history of *E*, a tissue of crimes,
 162a
 not a nation in *E*, 16a
 the one voice in *E*, 399a
 European ambition, rivalry or
 caprice, 407b
 Eve, a child of our grandmother,
 300b
 one of *E*'s family, 183a
 the fairest of her daughters, 239a
EVENING
 at *e* seek fountains, 619b
 comes at length with its sacred
 song, 676b
 dews of the *e* carefully shun, 84b
e full of the linnet's wings, 435a
e red and morning grey, 803b
e words not like to morning, 803b
 farer than the evening air, 227b
 gray-hooded Even, 245a
 in the *e* fountains, 841a
 in the *e* the idle man begins to be
 busy, 841a
 like a bright exhalation in the *e*,
 344a
 pensive *e* deepens into night, 425b
quid vespere ferat incertum est
 (*Lucretius*) (what evening may bring
 forth is uncertain), 590b, 683b
 seems to mourn for the expiring
 day, 78b
 sweet the coming on of grateful *e*
 mild, 239a
 the *e* crowns the day (variants),
 891a

Evening—contd

the hour when daylight dies, 431a
they had never an ill day that
had a good evening, 905a
till the shades lengthen, and the
e comes, 259a
toward our evening how great
(our sins) appear, 372b
tuns the vault to grey, 102b
youth and fire cool to a glorious e,
404b
Even-song, at length it ringeth to,
895b
belles ringeth to e, 171b
Eventide, fast falls the, 222b
many a thing may hap ere e, 257a

EVENING

a greater train of e's springs up
(*Vergil*), 617b
Casus in munus est (event is being
completed), 547a
causes of e's always more interest-
ing than the e's (*Cicero*), 698b
coming e's cast their shadows
before, 71a
e's have controlled me, 214b
everybody wise after event
(variants), 806a
ex post facto, 573a
great e's with which old story
rings, 427b
greatest e's produced by accidents,
526b
he hastens to the issue and in
midst of e's, snatches his hearer
away (*Horace*), 698b
history's true office to represent
e's, 8a
I will trace the footsteps of the
chief e's (*Vergil*), 697b
impossible never comes to pass,
96a
it is not an e, it is a piece of news
(*Talleyrand*), 736b
most unhappy e's which I saw
and in which I took great part
(*Vergil*), 674b
mostly things goes up and down,
79b
one far-off divine e, 390b
one e happeneth to them all, 447b
past e's divided into two classes,
191b
slow march of e's unforeseen, 688b
spirits of great e's stride on before
the e's, 94b
the e calls us to action, 540a
the e is the schoolmaster of fools,
572b
what has happened even the fool
knows, 524a
wise after the e, 572b, 806a, 924b
See Happenings

Ever, I go on for, 387a
Evermore, for, I wait, and longer
too, 175a

Everyone, when, is somebodee, 158b
Everything by starts, 131a
Everything good for something,
136a

Everything knowable and certain
other things, 557b
Everything you ought to be, 156b
Everywhere, out of the, 226a

EVIDENCE

circumstantial,—as when you find
a trout in the milk, 400a
give me six lines written by hon-
ourable man, I will find some-
thing to hang him (*Richelieu*),
753b
I will not believe it until I have
read it (*Marshall*), 642b

Evidence—contd

no one testifying to his own base-
ness should be listened to, 634b
one eye-witness worth ten hear-
says (*Plautus*), 667a and b
ore lenus (oral e), 660a
testimonies to be weighed, not
counted, 668a
what soldier said is not e, 119a

EVIL AND EVILS

a child may first impel, a giant
cannot stop, 400b
a mind ever powerful in working
e, 622a note
a necessary e (*Gr*), 519a
a small e is a great good, 520b
abhor that which is e, 459a
after the e will not good time
come? 779b
ah me I we believe in e, 163a
all partial e universal good, 271a
avoid e and it will avoid thee, 787b
be not overcome of e, 459b
bear with e and expect good, 788b
can blazon e deeds, 56b
cause and food of this pleasant e
(*Ovid*), 587a
comes of omission as well as
commission, 513a
counsels of pusillanimity rarely
put off, always aggravate e, 454a
do e and then look for it again,
800a
do e that good may come, 459a
doing e to avoid an e, 94a
don't let us make imaginary e's,
161b
endure this e lest a worse come
(*Phaedrus*), 590b
every e thing begins in the Lord's
name, 598b
every e thing is easily stifled at
birth, when old it generally
becomes powerful (*Cicero*), 655b
e, be thou my good, 238b
e long to enumerate, 613b
e must come of e, 362b
e things come spontaneously, 618a
e things neighbours to good
(*Ovid*), 571a
e which I would not, that I
practise, 459a
e's have their comfort, 840b
e's which never arrived, 140a
fons et origo mali, 580a
fons malorum, 580a
from seeming e still educating good,
398a
half-cured whose cause we know,
87a
hope the only cheap and universal
cure, 100b
how bitter can spring up, when
sweet is sown, 79a
if thou do no ill, do no ill like
(variants), 838a
immense gulf and whirlpool of e's
(*Cicero adapted*), 619a note
is soon believed, 807a
it costs more to do ill than well,
842b
man creates the e he endures, 362b
manfully fronted, ceases to be
evil, 75a
minor e's, 355a
must be cured by their contraries,
193a
no e great which is the last
(*Cornelius Nepos*), 650a
no greater e than not to be able to
bear e, 650a
O worst of e persons, 527a
of e's most e, 527a

Evil and Evils—contd

of one ill comes many, 867b
of two e's choose neither, 867b
of two e's choose the less (vari-
ants), 867b
one e arises from another, 534a
on itself shall back recoil, 245b
out of many e's the e which is least
(*Plautus*), 566b
out of our e, seek to bring forth
good, 236a
patient continuance in e, 401b
perpetually tends to disappear,
364b
resistance to e wins peace, 291a
resolution to avoid an e, 169b
she is e to a well deserving man,
good to the ill-deserving, 542b
sed procul omnia nefas! (*Ovid*) (let
all villany be dismissed!), 705a
slight pretext suffices for doing e,
520b
so much e in the best, 401b
some e's are cured by contempt,
883b
speech some mitigation of fatal e,
569a
that men do lives after them, 310a
that which is e is soon learnt, 888a
the Manichean god, 106b
the 12 E's of the Age (a. 1200),
875b note
they fear imaginary e's (*Lucanus*),
703b
this is the brief sum total of our
e's (*Ovid*), 586a
to a good man nothing that
happens is e, 483b
to do e to men differs in no respect
from injustice, 483b
*tu ne cede malis, sed contra auden-
tior sis* (*Vergil*) (yield not to
evils but oppose them with
more daring), 718b
we embrace e's as blessings
(*Seneca*), 691b
when e is advantageous he errs
who does rightly, 555a
who wishes to do ill is never
without a cause, 618a
woe to them that call e good, 449a
wrought by want of Thought, 185b
See Harms, Ill, Villany, Wicked-
ness

EVIL-SPEAKING

an ill tongue may do much, 783b
e is soon believed, 807a
if no hearers, no backbiters, 837b
ill that comes out of mouth falls
into our bosom, 798a
ill will never said well, 840a
let no one speak e of anyone (*Gr*),
520b
of him that speaks ill consider life
more than word, 867b
the immortal daughter of self-love
and idleness (*Voltaire*), 745a
we are usually more inclined to
e's through vanity than through
malice (*La Rochefoucauld*), 752a
you know how to rally without e's
(*Voltaire*), 758b
See Calumny, Detraction
Evil Thinkers ill doers are ill
thinkers, 839b
it's gude heart says nae ill but
better that thinks nae, 845b
Evolution in thought and conduct,
appears as heresy and mis-
conduct, 349a
not a force but a process, not a
cause but a law, 255a
others call it God, 78a

Ewe bears the bell, flock where, 842b
Exactability, do not express myself with, 347b
EXAGGERATION
do not remove fly from friend's forehead with a hatchet, 800b
I lay myself out to exaggerate, 399b
noble temptation to see too much in everything, 85b
one weakens everything one exaggerates (*La Harpe*), 751b
there was things which he stretched, 89a
things coming from afar exaggerated (*Tacitus*), 673b
See Excess, Hyperbole
Exalt deity can change lowest things to highest (*Horace*), 725a
Exalt himself, whosoever shall, 455b
Examinations formidable to best prepared, 96b
not exactly passed, but top of those that failed, 507b
EXAMPLE
a good *e* is the best sermon, 770a
note
a lesson all men can read, 415a
an *e* to deter, 200a
as old cock crows, young cock learns, 787a
better than precept, 807a
does the whole, 94a
e's draw when precept fails, 282b
e is the greatest of all seducers (*Colin d'Harleville*), 743b
evil *e*'s in household corrupt more readily and promptly (*Juvenal*), 703a
exemplis gratia, 573b
from another's evil qualities vice man corrects his own, 573b
look into lives of all men and take *e* (*Tacitus*), 603b
must allure, 372a
precepts lead, *e*'s draw, 669b
rulers do more harm by evil *e* than by actual sin (*Cicero*), 667b
short and effective the way (to learning) by *e*'s, 614a
this noble ensample to his sheep he yaf, 81a
the road is long by precept, short by *e* (*Seneca*), 591a
the school of mankind, 45a
tormented by fear of my own *e* (*Ovid*), 627a
transact in exemplum, 718a
trot father, trot mother, how can foal amble? 911a
vice becomes custom by *e* of a prince, 732a
we live more by *e* than reason (*Lat*), 573b
whence can you obtain authority when you do worse things? (*Juvenal*), 721a
where dam leaps over, the kid follows (variant), 921a
where the older age sins the younger learns amiss, 720b
EXCELLENCE
always to excel and be superior, 513b
for the sake of excelling, 525b
nature ne'er made such another, 51b
no crime so great as daring to excel, 87b
possible, under poor roof, to excel kings, 582b

Excellence—*cont'd*
than which the fates and good gods have given nothing better or greater (*Horace*), 685a
the things that are more excellent, 410a
Excelsior, the strange device, 216b
Exception the *e* proves the rule (variants), 891b
exceptio in non exceptis, 573b
exceptis exceptendis, 573b
EXCESS
all *e* turns into vice, 655b
best things carried to *e*, 86a
do not remove fly from friend's forehead with a hatchet, 800b
double-charging will break even a cannon, 801b
e of delight palls appetite, 807a
everything in *e* opposed to nature, 523a
e in nothing,—a principle of highest value (*Terence*), 593a
in excess nectar poisons, 840b
is condemned in law, 573b
Meden agan (*Gr*) (nothing too much), 520b
moderation even in *e*, 123a
no man ever thought his own too much (*Germ equiv*), 864a
reproach to Religion and Government, 263b
short is duration of things immoderate (*Martial*), 595b, 596a
something too much of this, 318b
too much breaks the bag, 910b
too much of one thing is good for nothing (variants), 910b
too much spoileth, too little is nothing, 910b
you never do it without overdoing it, 928a
wasteful and ridiculous *e*, 335b
what has exceeded due bounds hangs from unsafe place (*Seneca*), 681a
See Exaggeration, Extravagance
Exchange no robbery, 807a
Exchange (stock) *e* no robbery, but on it jobbery, 807a
Excise, a hateful tax, 197b
Exclusion specifying one implies exclusion of the other, 559b
Exclusiveness law of keeping out strangers, 8b
Excommunicated person eats bread very well, 906b
Excommunication, prodigious ban of, 184b
Excommunication speech, prayer, greeting, intercourse, food denied, 660a
EXCUSES
a good shift may serve long but it will not serve ever, 770b
an *e* is a lie guarded, 377b
bad *e* better than none, 765a
bad *e*'s worse than none, 788a
came prologue, 241b
denial vain and coy *e*, 246a
fac et excusa (do it and make excuses), 575a
for years I've longed for some *e*, 134b
how pitiable he who cannot *e* himself, 675a
quis s'excuse s'accuse (variant), 825b
stumbling is the *e* of a lame horse (variant), 886a
when you would excuse, you are accusing (*St Jerome*), 563b

Excuses—*cont'd*
wolf finds reason for taking lamb (variants), 901a
Execution, one that rode to his, 333a
Executors be covetous, 468b
Executors, choose, and talk of wills, 336b
EXERCISE
e and temperance can preserve strength even in old age (*Cicero*), 669a
healthy by *e*, 275a
wise for cure on *e* depend, 133a
Exhalation, fled like some frail, 350a
rose like an, 236b
Exhaled, he was, 133a
so she was soon exhaled, 133a
was exhaled and went to heaven, 437b
Exhibition, Great, 1851, 508b, motto of, 563a
EXILE
anxious for his native home, 254b
forced from their homes, 159a
for *e*. they seek a country beneath another sun, 574a
hath more terror (than death), 303b
he suffers *e* who denies himself to his country, 574a
I (Gregory VII) die in *e*, 562a
in eternum exsilium (*Horace*) (into eternal exile), 656a
mother of exiles, 212b
shores never to return to their sight (*Lucanus*), 613b
unutterable woe that only *e*'s feel, 7b
weep sore for him that goeth away, 450b
what *e* escapes from himself? (*Horace*), 662b
EXISTENCE
a monitory taste of Being, 144b
how little do we know that which we are, 69a
I do not know for certain whether he was ever born or not (*Plautus*), 684b
I am, therefore all things are, 567b
it was a luxury to be, 91b
let us contemplate *e*, 120b
nostris nosmet poenitet (*Terence*) (we depse our existence), 648a
note
the march of our *e*, 58b
See Life, Living
Exits, their, and their entrances, 312b
EXPECTATION
better bettered *e*, 307b
better good *e*, than mean possession, 790a
blessed is he that *e*'s nothing, 793a
cultivate faculty of patient *e*, 497b
expedans expectans, 574a
folly to expect men to do what may reasonably be expected, 475b
long expected comes at last (and variant), 852b
makes a blessing dear, 372b
now sits *E* in the air, 340a
off *e* fails, 323a
off huts where hope is coldest, 323a
over great *e*'s, 264b
pleasing *e*, 397a
we must not look for golden life in iron age, 914b
Expedient, all things are not, 460a
Expediency differs from right as stars are distant from earth (*Lucanus*), 577a

Expedition, the soul of business, 807a
Expediit rempublicam esse salvam (Cicero), 658a
 Expenditure - a little good is soon spent, 772a
 begin charges warily, 10b
 let not your *e* exceed your income (*Plautus, adapted*), 711b
 Expense, we grudge the (of serving God), 401a
 who seeks gain must incur *e* (*Plautus*), 634a note
EXPERIENCE
 a jewel, 311b
 a marvellous pain to find out but a short way, 6b
 a precious gift only given a man when his hair is gone, 807a
 against *e* willing to believe, 282a
 bought *e* good if not too dear, 807a
 bought wit is best (variants), 793b
 bought with sorrow teaches, 568a
 child of Thought, 123a
 comes with ripe years (*Ovid*), 699a
 costly wisdom bought by *e*, 6b
 ever brings something new and instructs us (*Terence*), 651a
e to make me sad, 313a
Experio crede Roberto (believe the experienced Robert), 574a
experio credite (*Virgil*), 574b
 keeps a dear school, 149b
 learning teacheth more than experience, 6b
 long *e* made him sage, 153a
 mistress (or teacher) of fools (variants), 807a
 must be bought, 807a
 old *e*, 244b
 slow preceptress, 106a
 that excellent master, has taught me many things (*Pliny Jr*), 627a
 that half-wisdom half-*e* gives, 431a
 the dirty nurse *E*, 393a
 the name men give to their mistakes, 418a, 419a
 these things good to those who know how to use them bad to those who do not use them aright (*Terence*), 586b
 triumph of hope over *e*, 197a
 wise by *e* opposite to wise by rule, 13a
 wit once bought is worth twice taught, 925a
 you shall know by *e*, 574a
 Experiment crucial *e*, 574a
Experimentum in corpore viis, 578a
 Experts seek information from the skilled (*Cicero*), 664b
EXPLANATION
 every why has a wherefore, 806a
 explain a thing till all men doubt it, 276b
 explain as if I did not know it (*Mokshé*), 739a
 I do loathe *e*'s, 18a
 of this many have said much, all something, none enough, 557a
 what is the reason of this thusness? 30b
 wish he would explain his explanation, 65a
Explicuit lacrimis ageriturque dolor (*Ovid*), 570a
 Exploits, noble, of his life, 94a
 Exposure - I mean to show things as they really are, 68b
 Expounding, explaining, more of, 39a

Express thee unblamed, may I, 238a
 what I can ne'er *e*, yet cannot all conceal, 59a
 what others feel more fitly can *e*, 181b
 Expressed, what is, may be pre-judicial, 574b
 Expresses himself in terms too deep, 156a
 Expression my power of inferior to your deserts (*Ovid*), 587b
e of villainy we all have, 89a
 Externate, nothing, 327a
EXTRAVAGANCE
 always taking out, never putting in, 794a
 and good luck hand in hand, 47a
après nous le déluge, 735b note
 buy not what you want, but what you need, 568a
 fat housekeeper makes lean executors, 768a
 he will be a slave for ever because he does know how to use small means (*Horace*), 700a
 he that needs £5,000 to live, 176a
 he will spend a year's rent at one meal, 832a
 lightly, as it cometh, so wol we spend, 82b
 men who one *e* would shun, 55b
 plenty has made me poor (*Ovid*), 602b
 you buy all things, so you will have to sell all things (*Martial*), 656b
 See Excess, Extremes
EXTREMES
e are dangerous, 807a
 avoid extremes, 269a
e's meet, as the whiting said, 184b
e's meet (or touch), 807a
 fate of all *e*'s, 273a
 for ever in *e*'s, 288b
 keep between either *e* (*Ovid*), 604a
 ne'er madden in the fierce *e*'s, 50b
 one extravagance shunned and contrary extreme taken, 55b
 overdone worse than underdone, 872a
 the bitter change of fierce *e*'s, 237b
 the falsehood of *e*'s, 385a
 things carried to excess are wrong, 86a
 when you abandon a thing beware of its opposite, 807a
 you go to excess in too much prodigality or too much niggardiness (*Terence*), 725b
 Extremity, in man's most dark, 297b
 man's, is God's opportunity, 855b
EXULT and EXULTATION
 my bosom underwent a glorious glow, 68a
 O victor, not long shalt thou *e* (*Virgil*), 645a
 the inhuman shout, 59a
 thy friends are exultations, 427b
 why, victor, dost thou exult? (*Ovid*), 683b
 you should not make evil fortune of another your pleasure, 619a
EYES
 a lack-lustre dead blue *e*, 384a
 affection beaming in one *e*, calculation in other, 120b
 affectionate and glad, 70b
 affliction called a multiplying eye, 169b
 albeit unused to the melting mood, 327a
 all my eye and Betty Martin, 494a

Eyes—contd
 an *e* for an *e*, and a tooth for a tooth, 459a
 an *e* full of gentle salutations, 369b
 an *e* like Mars, 319b
 an *e* to see, 129a
 an eye will mark our coming, 65b
 an unforgiving *e*, 353b
 as the apple of his *e*, 442a
 attentive *e*'s that saw the manners in the face, 195b
 before his streaming *e*'s, 127a
 bein' only *e*'s, my vision's limited, 119a
 big lip and watery *e*, 282b
 black *e*'s and lemonade, 252b
 blessed the *e* between Severn and Wye, 793a
 bluest of things grey, 379a
 calm within his eye, 67a
 can speak and understand, 80a
 closed his eyes in endless night, 166b
 closed one of his *e*'s and then suddenly opened it, 17b
 colour superstitions as to eyes, 500a
 conversation all made up of eyes, 185b
 crows feet under your *e*'s, 83b
 cynosure of neighbor's *e*'s, 244a
 dark lustre of thine *e*'s, 297b
 dim was that *e*, once expressively beaming, 71b
 do you see any green in my *e*? 508a
 doves' *e*'s, which can make gods forsworn, 332a
 drink to me only with thine *e*'s, 198a
e for *e*, 442a
e hath not seen, 459b
e of most transparent light, 61b
e to the mayne, 227b
e's believe themselves, ears other people (variants), 891b
e's blind when mind is engaged, 545a
e's, eloquence of, 279b
e's of most unholy blue, 251b
e's, look your last, 304a
e's to be, 129a
e's to the blind, 443b
 for thee we dim the *e*'s, 276b
 four *e*'s see more than two, 811b
 fringed curtains of thine *e*, 335a
 from women's *e*'s this doctrine I derive, 301a
 get these glass *e*'s, 331a
 harvest of a quiet *e*, 431a
 have one language everywhere, 891b
 he (Squeers) had but one *e*—popular prejudice is in favour of two, 119b
 he that hath one *e* must be afraid to lose it, 826b
 Heaven in her eye, 240b note
 heavenly rhetoric of thine *e*, 301a
 heaven's soft azure in her *e*, 172a
 her dark *e*'s, how eloquent! 288a
 her dove-like *e*'s, 15b
 her *e*'s are homes of silent prayer, 389b
 her *e*'s were fair, and very fair, 422b
 he's got his *e*'s on me . they pierce like gimlets, 120a
 his *e* was not dim, 442a
 his *e*'s were with his heart and that was far away, 59a
 his fair large front and eye sublime, 239a

Eyes—*contd*

his large sloe-black *e's*, 360b
 his mild and magnificent eye, 38b
 his smiling *e's* with simple truth
 were stored, 367b
 his soul seemed hovering in his *e's*,
 350b
 holds him with his glittering *e*, 92a
 holy water from her heavenly *e's*,
 330b
 Huncamunna's eyes, 143b
 I knew you by your *e's*, 27a
 I saw it with these *e's*, 103b
 if *e's* were made for seeing, 139b
 in woman's eye the unanswerable
 tear, 60b
 is bigger than belly (variants),
 891b
 is not satisfied with seeing, 447a
 is thine *e* evil? 455a
 jest not (or trifle not) with the *e*
 (variants), 846a
 kindling undazzled *e's* at midday
 beam, 248b
 lack-lustre *e*, 312b
 ladies, whose bright *e's*, 244a
 large blue *e's*, 56b
 large musing *e's*, neither joyous
 nor sorry, 33a
 learned *e's* still the loving one, 38a
 leave them nothing but *e's* to
 weep with, 494a
 Lesbia hath a beaming *e*, 251b
 light is nought for sore *e's*
 (variants), 895a and b
 light that lies in woman's *e's*, 252a
 light that visits these sad *e's*, 167a
 like sentinels, hold highest place
 in body (Cicero), 654b
 little troubles the *e*, 852a
 love allured by gentle *e's*, 550a
 love-darting *e's*, 245b
 love's special lesson is to please
 the *e*, 80b
 love's tongue is in the *e's*, 149a
 me eyes deceive me earsight, 30b
 meek brown *e's*, 216a
 men trust more fully to *e's* than
 to ears (Seneca), 591a
 men's *e's* were made to look, 303a
 microscopic for defect, 262b
 moistens my eyes and robs me of
 manhood, 136a
 more peril in thine *e*, 302a
 more trustworthy than ears
 (Horace), 698a
 most have *e's*, 86b
 my *e's* make pictures, 92b
 my right eye twitches (sign of
 approach of some person), 654b
 Nævia laughs with downcast *e's*
 (Martial), 692b
 no speculation in those *e's*, 328b
 noblest language of (tears), 178a
 nor brighter was his *e*, nor moister,
 35b
 oculus lotus (Apuleius) (a man all
 eyes), 591b
 one *e* of master does more than
 both his hands (variants), 869a
 one eye-witness worth ten hear-
 says (Plautus), 667a and b
 only human *e's* can weep, 228a
 overrunning with laughter, 218a
 Persia's *e's* of full and fawnlike
 ray, 252b
 pity-pleading *e's*, 345a
 placed my left *e* against the
 Scesher's fist, 30a
 play the woman with mine *e's*,
 329a
 proper homage to thine idol's *e's*,
 57a

Eyes—*contd*

purring thick amber and plum-
 tree gum, 316b
 rapt soul sitting in thine *e's*,
 244b
 rhetoric of persuading *e's*, 112b
 roll the *e*, 242a
 sans *e's*, 312b
 silent wonder of still-gazing *e's*,
 345a
 small hurt in *e* is a great one,
 776a
 snivelling and piping your *e*, 117a
 soft *e's* looked love to *e's* which
 spake again, 57b
 soul of eternity thought through
 his *e's*, 190a
 soul within her *e's*, 61b
 sparkle of his swarthy *e*, 296b
 speech of her alluring *e's*, 114b
 stabbed with a white wench's
 black *e*, 303a
 starlike *e's*, 73b
 sublime with tears and laughter,
 33a
 take a pair of sparkling *e's*, 158b
 that inward *e*, 423b
 that melted in love and kindled in
 war, 71b
 that sees all things else sees not
 itself, 891b
 that would not look on me, 353a
 the deceitful *e's* and empty plea-
 sures (Horace), 622b
 the *e* is the mirror of the soul, 891b
 the *e* is traitor to the heart, 434b
 the *e* lets in love (variant), 891b
 the *e* to all majestic meanings
 blind, 410a
 the *e* will have his part, 891b
 the *e's* are the mind's informers
 (Cicero), 595b
 the greenest of things blue, 379a
 the heart's letter is read in the *e's*,
 894a
 the jaundiced *e*, 260b
 the little lightning *e's*, 380b
 the many *e's*, the diverse things
 they see, 233a
 the ox-eyed Juno, 515a
 the ravens shall pick out his *e's*,
 411b note
 the seeing *e*, 446b
 there you go with your *e* out, 508a
 they strike mine *e's* but not my
 heart, 108b
 things under our *e's* we neglect,
 567a
 things which hurt the *e* you make
 haste to remove, but the soul
 (Horace), 674a
 those are pearls that were his *e's*,
 335a
 Thou who hast given me *e's* to see,
 202a
 thought seems to come and go in
 thy large *e's*, 384b
 through her expressive *e's*, 222b
 timid tear in Cleopatra's eye, 60b
 tr'd eyelids upon tr'd *e's*, 385a
 to glad me with its soft black *e*,
 253a
 too expressive to be blue, 5a
 turn my ravished *e's*, 2a
 two *e's* see more than one
 (variant), 912b
 two starry *e's*, 350a
 war and physic governed by the *e*,
 914a
 what *e* does not admire heart does
 not desire, 916b
 what *e* don't see heart don't grieve
 for (variants), 916b

Eyes—*contd*

when *e* sees what it never saw,
 heart will think what it never
 thought, 919a
 where any author who teaches
 such beauty as a woman's *e*?
 301a
 where *e* sees it saw not, heart will
 think it thought not, 921a
 which burn through smiles, 350b
 who has but one *e's* always wiping
 it, 922b
 whose thoughts are legible in the
e, 367b
 wins the *e*, but not the mind, 296b
 witchcraft of a woman's *e*, 147a
 with *e's* severe, 312b
 with his half-shut *e's*, 270a
 with his keener *e*, 228a
 with large grey *e's*, 422b
 with unquipped *e's*, 433b
 wonder-waiting *e's*, 362b
 yes, I have a pair of *e's*, 119a
 yet leave those *e's* to weep, 227a
 you should never touch your *e* but
 with your elbow (variants),
 928a
 your *e'en* are like gimlets, 120a
 note
 your *e's* drop mill stones, 342b
 your *e's* were not silent (Ovid),
 645b
 your quaint enamelled *e's*
 (flowers), 246b
 Eyesight, precious treasure of his,
 301b

F

F's the three fair rents, sixty of
 tenure, freedom of sale, 496a
Fabae, abstinete *e*, 520b
Fabius, Cunctator, 555a
FABLE and FABLES
F is Love's world, 94a
f related to an ass, 522a
f's and endless genealogies, 462a
 how to wrap up truth in *f*, 519a
 humorous *f's* used to avoid libel,
 545b
 national literature begins with *f's*
 (Joubert), 744b
 only a beautiful *f*, 416a
 there are no ancient histories but
f's (Voltaire), 757a note
 worse than *f's* yet have feigned,
 237b
 Fabric it (time) o'erthrows, 409b
 it seemed of diamond and of gold,
 432b
 the mystic *f*, 173a
 Fabrication, paltry and base, 220b
 Fabulous creature now extinct, 507b
FACE
 a *f* o'er which a thousand shadows
 go, 433b
 a *f* that makes simplicity a grace,
 198b
 a fyr-reed cherubinus face, 81a
 a garden in her *f*, 3b, 73a
 a good *f* needs no band and a
 pretty wench no land, 770a
 a peculiarity in the (English-
 man's) countenance, 25b
 a serious *f*, a betting, bargaining *f*,
 146a
 a singing *f*, a heavy, dull sonata
f, 143a
 all her loven that loken on her face,
 81b
 an open brow indicates open heart
 (Schiller), 760b
 and shall I see his *f* again? 234a

Face—contd

beware of "marked" people, 328a
 caricature of a *f*, 157b
 celestial peace was pictured in her look, 71a
 comely *f* is a silent recommendation, 770b
 compare her *f* with some, 307b
 consult daylight as to *f* and figure, 551b
 continually comfort in a *f*, 290b
 countenance free, thoughts close (variant), 928b
 countenance of cherubim but a rogue at heart, 404a
 difficult not to betray crime by *f*, 561b
 each *f* grew dark as they were speaking, 72b
 face, tongue and grace, 290b
f's but a gallery of pictures, 10b
 fair *f* is half a portion, 768a
 fair *f* may hide foul heart, 768a
 false *f* must hide what false heart doth know, 328a
 falsehood in his looks, 51a
 gazed on the *f* that was dead, 422a
 Grecian artist gleaned from many *f*'s, 401a
 God gave man a *f* to contemplate the heavens (*Ovid*), 660a
 God hath given you one *f*, 318a
 good fame is better than good *f*, 770a
 good that a man's *f* gives his tongue leave to speak, 9a
 he'd look into thy bonny *f*, 51b
 her angel's *f* . . . shined bright, 365b
 her *f*, oh! call it fair, not pale, 92a
 her *f* is like the milky way, 372b
 his *f* grew one luminosity, 38a
 his *f* that two hours since hath died, 384b
 his *f* was of the doubtful kind, 296b
 his honest, sonnie, baw'snt *f*, 48a
 human *f* divine, 238a
 human *f*'s, as they smile on those that smile, are in sympathy with those that weep (*Horace*), 723b
f is the portrait of the mind (*Cicero*), 595b
 knowledge of human nature from physiognomy, 573b
 look at her *f* and you'll forget them all, 270a
 man's *f* an index to joy, mirth, seventy, sadness, 582a
 many a *f* . . . groweth to fair, 27a
 master's *f* avails him more than back of head, 582a
 muffling up his *f*, 310a
 never have I seen a less marriage-like *f* (*Erasmus*), 651b
 never turn thy *f* from any poor man, 464b
 no art to find mind's construction in *f*, 327b
 nor with expression of *f* destroy effect of words (*Ovid*), 634a
 O what a *f*, and of what a picture a worthy subject! (*Juvenal*), 653a
 of finer form or lovelier *f*, 294b
 often a silent *f* has voice and words (*Ovid*), 693b
 our *f*'s madden men, 266a
 paint the pretty *f*, 157a
 picturesque rather than regular, 352b

Face—contd

pleases when disposition is friendly (*Ovid*), 601b
 saw Othello's visage in his mind, 325a
 saw the manners in the *f*, 195b
 she looked in my *f*, 16b
 shining morning *f*, 312b
 slope of *f*'s from the floor to roof, 106b
 so exquisitely fair a *f*, 155a
 some can judge a man's ability from the countenance (*Cicero*), 683b
 some features of my father's *f*, 61a
 sprinkles another's laughing *f* with nectar, 210a
 sweet expression of that *f*, 288b
 tablet of unutterable thoughts, 64a
 tartness of his *f* sours ripe grapes, 332a
 tenth transmitter of a foolish *f*, 292a
 that comely *f* will be spoilt by the long years (*Ovid*), 606b
 that natural expression of villainy we all have, 89a
 the day's disasters in his morning *f*, 160a
 the *f* is the index of the mind, 891b
 the *f* that launched a thousand ships, 227b
 the mind, the Music breathing from her *f*, 60a
 the old familiar *f*'s, 208b
 the true *f* returns, that which is assumed passes (*Pelronius*), 726b
 the unerring index of the mind, 154b
 too dear I prized a fair enchanting *f*, 280a
 trust not too much to that enchanting *f*, 135a
 turn me upon my *f*, 14a
 turn not thy *f* from any poor man, 451a
 two *f*'s under one hood, 912b
 two strong men stand, *f* to *f*, 206a
 visit her *f* too roughly, 314a
vultus ac frons animi janua (*Quintus Cicero*) (the *f* and brow are the entrance of the mind), 734b note
vultus est index animi (the *f* is the index of the mind), 734b
 what cunning can express favour of her *f*? x17a, 404b
 what is *f* but soul's index? 99b
 whose *f*, so musically fair? 40b
 with his *f* came calm and consecration, 41b
 with how wan a *f*, 355a, 425b
 women pardoned all except her *f*, 67b
 your estranged *f*'s, 396b
 your *f* is as a book, 327b
 your *f* shows your age, 575a
 your sweet *f*'s make good fellows fools, 392a
 See Countenance, Expression, Features
Facere et pati fortiter (*Lucretius*) (to do and suffer bravely), 570b
Facilis descensus Iovis (or *Iverno*), 135a note, (*Virgil*) 575b note

FACTION
 as we wax hot in *f*, 225a
 canvasses and *f*'s, 10a
 disappointment's child, 192b
 factious souls wearied into peace, 130a

Faction—contd

factious they grow, 242a
 has set wrong, 102b
 heat of religious *f*, 154a
 not swaying to this *f* or to that, 391b
 this is not the cause of *f*, 200a
 you bridle *f*, 405a

FACTS
 are chieftains that winna ding, 48b
 are *f*'s, and finch not, 37b
 are stubborn things, 807b
 beautiful theory slain by ugly *f*, 191a
 cannot alter *f*'s by filming them over, 129b
de facto (in point of *f*), 557a
f's alone are wanted in life, 122a
f's are *f*'s, as the saying is, 360a
 fights of his imagination, 354a note
 garner of *f*'s and fancies, 401b
 get your *f*'s, then you can distort them, 90a
 I will sing of *f*'s, but some will say I have invented (*Ovid*), 575b
 ignorance of *f* is an excuse, 594a
 indebted to his imagination for his *f*'s, 354a note
 logic of a *f*, 207a
 not hampered by *f*'s, 190a
 nothing so false as *f*'s, 809a
 some more strongly affected by *f*'s, 203b
 tell me the What, I do not want you to tell me the Why and How, 25a
 things are the sons of heaven, 197b
 this plain, plump *f*, 37a
 Faculty, how infinite in, 317a
 Fade, all that's bright must, 233b
 all things *f* away, 415b
f into the light of common day, 432a
 Faded, he, and so calm and meek, 61b
 slowly she faded, 416b
 Faggot, I do not prescribe fire and, 115a

FAILINGS
 confess the *f*'s as we must, 262a
 even his *f*'s leaned on virtue's side, 160a
f's of other men accuse us of frailty, 891b
 true it is she had one *f*, 50b
 when you know the *f* of man you wish to please you must be clumsy if you fail (*Le Sage*), 754a

FAILURE
 a good general talks of success, not *f*, 483a
 a good marksman may miss, 770a
 after a bad crop sow (*Seneca*), 669a
 all fails where faith *f*'s, 780b
 and we'll not *f*, 328a
 born to fail, 258b
 even if he failed, he still delayed his fall, 61a
f's in life arrive from pulling in one's horse, 170b
 he *f*'d in great and daring attempts (*Ovid*), 616b
 he is gude that failed ne'er, 822a 824a
 I have been all things and it availed nothing (*Emperor Severus*), 657a
 if this *f*, the armament is rottenness, 245b
 Nature's fault alone, 86a

Failure—*cont'd*

no fiercer hell than *f*, 200b
 no such word as fail, 223a
 not exactly passed, but top of
 those that failed, 507b
olla male ferret (the pot boils
 badly), 655a
 puzzled, lame, and lost, 98b
 secure of nothing but to lose the
 race, 102a
 shall life succeed in that it seems
 to *f*? 37b
 should have been undone, but for
 our undoing, 483a
 teaches success, 807b
 the many *f*, the one succeeds, 386b
 the work perishes fruitlessly
 (*Phaedrus*), 659a
 to him who tries and *f*'s and dies,
 235a
 vulgar take no account of hits but
 of misses, 900b
 we learn wisdom from *f*, 355b
 who *f*'s in one small particular *f*'s
 in whole action, 677b
 Faint, yet pursuing, 442a
 Faint, so, so spiritless, 339a

FAINT-HEARTED

faint heart never won fair lady
 (and variants), 807b
 faint-hearted men never erected
 trophy, 514a
 folly to entrust great deed to
 faint-hearted (*Plautus*), 709a
 he teaches to deny that faintly
 prays, 285a
 Fainting fits, beware of, 7a

FAIRS (Festivals)

a *f* where thousands meet, 192b
 men speak of the *f* as things went
 with them, 858a

FAIR (Just), FAIRNESS, and FAIR PLAY

all's *f* in love and war (and
 variants), 782a
f-p is a jewel, 873b
f terms and a villain's mind, 306a
 whose means are *f* and spotless,
 431a

FAIR (Beautiful)

all her care was to be *f*, 410b
 could not slay a thing so *f*, 61a
 divinely *f*, 241a
f and foolish, 500a
f and slutish, 807b
f enough if good enough, 807b
f and young and fond, 181b
f folk are aye foinless, 807b
f in cradle, foul in saddle, 807b
f is foul, and foul is *f*, 327a
f is my love, but not so fair as
 fickle, 346b
f is not *f*, but that which pleaseth,
 807b
 if not so to me, what care I how
f she be? 421b
 lightly from fair to fair he flew,
 293b
 many a *f* thing full false, 903a
 most divinely *f*, 385a
 much more *f* than nice, 435b
 often what is not *f* seems to be,
 543b
 seeing only what is *f*, 139b
 thou freckled *f*, 106a
 when no more *f* to me, 396b
 Fairness, to doubt her, were to want
 an eye, 393a

FAIRIES

almost fairy time, 305a
 by *f* hands their knell is rung, 95b
 do you believe in *f*'s? 17b

Fairies—*cont'd*

f dreams of bliss, 60b
f frostwork, 288a
f lands forlorn, 201b
f tale read but in youth, 99a
f tales told in books, 163a
 farewell rewards and *f*'s, 469a
 gorgeous sights which *f*'s do
 behold, 422b
 how short the way to *f*-land, 260a
 knock their fairy castles down, 99a
 like a *f* trip upon the green, 344b
 she is the *f*'s midwife, 301b
 time out of mind the *f*'s coach-
 makers, 302a
 whenever a child says "I don't
 believe in *f*'s," 17b

FAITH and GOOD FAITH

a hopeless *f*, a homeless race, 202a
 a little *f* all undisproved, 33a
 a necessary fraud, 87a
 a root, and ever green, 263a
 a scientific *f*'s absurd, 35a
 a sound rule of *f*, 201b
 alas for piety! alas for the *f* of
 ancient times! (*Vergil*), 588a
 all fails where *f* fails, 780b
 all that *f* create, 350b
 as to the deeds of gods, it seems
 more reverent to believe than
 to know (*Tacitus*), 694a
 be not faithless, but believing,
 458a
 beautiful *F*, surrendering unto
 Time, 266a
 begins as experiment, ends as
 experience, 191b
 blind faith in doctors, 349a
 bloody *F*, foulest birth of time,
 350a
 commonly less good *f* than men
 estimate (*Isai*), 763a
de propaganda fide, 557b
 desirous of having as much *f* as
 they could, embraced Roman
 Catholic religion, 376b
 enormous *f* of many made for one,
 271b
 ever the *f* endures, 174b
 extremes of too much *f*, and none,
 253b
f and love which parted from thee
 never, 247a
f and matchless fortitude, 247a
F and Peace and Honour and
 Modesty return (*Horace*), 607a
f and pure intent, 247b
f be for aye, 170a
f fanatic *f*, once wedded fast, 252b
f in lies and hate, 221b
f (like the soul) never returns
 whence it has departed, 578b
 (14a)
f must be kept (*Plautus*), 578b
f once plighted, 366b
F, pious nursery, 94a
f sees by the ears, 807b
f that stands on authority not *f*,
 141a
F unstained, sister to Justice,
 673a
f's transcendent dower, 430a
f without feet (is feeble), 211a
 fidelity, which will yield to
 nothing, 571b
fides carbonaria (coal heaver's *f*),
 378b
Fides Punica (*Punic f* = faith-
 lessness), 378b
 fierce or careless looseness of the *f*,
 394a
 for modes of *f* let graceless
 zealots fight, 272a

Faith and Good Faith—*cont'd*

give to *f* things which belong to *f*,
 556a
 haggard as Fear that hath borne
 her, 380b
 half our daylight *f*'s a fable, 71b
 has not merit where human
 reason supplies proof (*St*
Gregory), 578b
 herself is half confounded, 190b
 how many things, yesterday
 articles of *f*, are to-day fables
 (*Montaigne*), 737b
 I have kept the *f*, 462b
 I hear the message but want the *f*
 (*Goethe*), 760a
 if ye break *f* with us who die,
 226a
 in *F* and Hope world will disagree,
 272a
 in some nice tenets wrong, 100b
 it will be no good, for I have no *f*
 in it (*Rabelais*), 738b
 just (or "righteous") shall live
 by *f*, 458b
 kept the *f* of childish days, 417b
 knowledge of things divine lost
 through want of *f*, 486b
 little passing bell (some *f* about to
 die), 36a
 love asks *f*, and *f* firmness, 853b
 man prefers to believe what he
 prefers, 13a
 men put greater *f* in things not
 understood, 617b
 mightier than time can wrong,
 378a
 more the difficulties, the more the
f, 111a
 nature will borrow in bitter
 need the cry of *f*, 33a
 no *f* false which hath brought
 relief, 255b
 not enough impossibilities in
 religion, 31a
 not the dying for *f* difficult, but
 the living, 394b
 now abideth *f*, hope, charity, 460b
 O thou of little *f* (*Lat*), 625a
 old *f*'s loosen and fall, 378b
 only *F* beholds that all is well,
 222a
 onward in *f*, 362a
 our *f* triumphant o'er our fears,
 217a
 persuasion and belief had ripened
 into *f*, 432b
 pure-eyed *f*, 245a
Quid est fides? (*Quod non habes*
 (or *ides*), 682b *note*)
 reconciled old *f* and fancies new,
 417b
 shins equal, arming me from
 Fear, 28a
sola fides sufficit (*f* alone suffices),
 705b
 substance (or "assurance") of
 things hoped for, 462b
 swords, on points of *f*, more
 eloquent, 252b
 tell *f* it's fled the city, 285a
 the *f* which from his fathers he
 received, 409a
 the shield of *f*, 461b
 think there's *f* among the Turks,
 396a
 to believe only possibilities is not
 Faith, 31a
 to few is good *f* dearer than money,
 (*Sallust*), 663a
 torn to a thousand scraps, 36b
 unfaith clamouring to be coined
 to *f*, 235b

Faith and Good Faith—*contd*
 unfaith in aught, want of *f* in all, 392b
 unfaithful kept him falsely true, 393a
 we walk by *f*, not by sight, 461a
 wears his *f* as the fashion of his hat, 307b
 what is *f* unless to believe what you do not see? (*St Augustine*), 682a
 what of the *f* and fire within us? 170b
 who never doubted never half believed, 14a
 whose *f* has centre everywhere, 389b
 why, 'tis a point of *f*, 109b
 without works is dead (or "barren"), 462b
 your work of *f*, 462a
Faithful below, he did his duty, 117b
f found among the faithless, 240a
semper fideles, mutare sperno (*Motto of Worcester*), 698b
 true and *f*, sure to lose, 55b
Faithfulness and sincerity the highest things, 808a
Faithless as the winds and seas, 299a
Falcon soar her swing, let the wild, 293a
Falcon on our glove, 293a
Falconer's voice, O for a, 302b
FALL
 a lowly man cannot have high or heavy *f*, 593a
 all that shakes *f*'s not, 781b
 awake, arise, or be for ever fall'n, 236a
 better sit still than rise and *f*, 791b
 bravest often *f* before weapons of cowards (*Tauntus*), 638b
 cruelty to load a falling man, 344b
 dinna lift me before I fa' (*Irish*), 800a
 every slip is not a *f*, 806a
f from a height is more dangerous, 665a
 fallen at length that tower of strength, 388b
 fallen from his high estate, 133b
f's like Lucifer, 344a
 for and he fall, he hath noon help to ryse, 83a
 free from fear to *f*, 434a
 great was the *f* thereof, 454a
 greatly falling, with a falling state, 277b
 ground flew up and hit me on the head, 30a
 hasty climbers have sudden *f*'s, 819b
 he rides sure that fell never, 824a
 he that climbs highest has greatest *f*, 400b
 he that is fallen cannot help him that is down, 827a
 how are the mighty fallen! 442a
 how art thou fallen from heaven, 449a
 how fallen, how changed, 236a
 I have not fallen so low as to be beneath you (*Orad*), 642a
 I shall *f* like a bright exhalation, 344a
 if he *f* help hath he none, 180b
 if we must *f* let us face the hazard (*Tactius*), 700a
 in beauty's cause illustriously he *f*'s, 280a
 in riding one must learn to *f*, 444a

Fall—*contd*
 let him that thinketh he standeth take heed lest he *f*, 460a
 man may fear to *f*, 364a
 nature of mortals to kick a fallen man, 515a
 neither rejoice thou in the fall of others, 53a
 never hit a man when he's down (variants), 862b
 O, what a *f* was there, 310a
 one false step may bring great *f*, 860a
omnia ora occidunt (*Sallust*) (all things risen will fall), 657a
 one may sooner *f* than rise, 870a
 press not a falling man, 344a
 raised higher that he may *f* lower, 517b
 safe where men fall, 28b
 stumble may prevent a *f*, 776b
 the higher up, the greater *f* (variants), 894b
 we *f* to rise, 39b
 who has lost his high position becomes a jest (*Phadrus*), 681a
 who lies (or rests) on ground has no chance of *f*, 678b, 719b
 who ran to help me when I fell? 382b
 woe to him that is alone when he falleth, 447b
Fall, in a dying, dying, 277a
 it had a dying *f*, 321b
Fallax nimium ne crede lucerna (*Orad*) (do not trust to deceitful lamp-light) (In the text "ne" is misprinted "de"), 576a
FALLEN (in War)
 blow out, you bugles over the rich Dead, 28b
 chiefs and champions fell on either side, 135a
Debout les Morts! 738a
 give honour to our heroes fall'n, 408a
 glory to them that die in this great cause, 71b
 heaven's gate maun open stand to folk that for their country fa', 40b
 in the cause of the free, 22b
quis ante diem perit, sed miles, sed pro patria (who died before his day, but a soldier, for his country), 677b
 some corner of a foreign field that is for ever England, 28b
 thanksgiving (unholy) over slaughtered men, 108b
 the brave that are no more, 108a
 the unreturning brave, 58a
 they never fall who die in a great cause, 62b
 they shall not grow old, 22b
 though fallen, great, 57b
 war not with the *f*, nor wound the dead, 483a
Fallible, all, even the youngest, 475a
Falling-out, blessings on the, 387b
Fallow, it is well to lie, 402a
FALSE and FALSEHOOD
 a heart for falsehood framed, 353a
 a mind inclined to falsehood rejects better things (*Horace*), 529b
 all is not *f* which seems at first a lie, 362b
 all things *f* fade quickly like flowers (*Cicero*), 726b
 all was *f* and hollow, 237a
 against Truth falsehood hath no might, 221b

False and Falsehood—*contd*
 be it ne'er so *f* a gentleman may swear it, 334b
 beginning of all is to have done with falsity, 74b
f and fleeting as 'tis fair, 173a
f as air, water, wind, 322b
f as Cressid, 322b
f folk should have many witnesses, 808a
f in one particular, *f* in all, 576a
f with the heart, 94a
 falsehood and fraud spring up on every soil, 2a
 falsehood flies, truth comes lumping after, 376a
f has a perennial spring, 43a
f in his looks, 51a
f increases and latest teller adds to what he has heard (*Orad*), 588b
f more pleasant than truth, 262b
f powerful in working injury, 622a, note
f, though it seems profitable, will hurt you, 808a
f's in wartime, 196b
f's spurned to-day were truths of long ago, 416b
 falsity the death of all things, 77b
 first step to wisdom is to recognise things *f*, 670b
 he neither uttered nor could endure (*Cornelius Nepos*), 622a
 how can that be false which every tongue proclaims true? 114a
 laughs at falsehoods of rumour, 550b
 man is all on fire for *f*'s (*La Fontaine*), 743a
 men by nature *f* and dissembling, 261a
 never made a fair hinder end, 808a
 numblest footman is a *f* tale, 897a
 no falsehood can endure touch of celestial temper, 239b
 O, what a goodly outside *f* hath, 306a
 one *f* pushes aside another (*Plautus*), 576a
 practised falsehood under santly show, 28b
 ring out the *f*, 390b
 satire on falsehood's wing, 87a
 she can both fair and friendly be, 218b
 she is *f*, but however *f* is still dear (*Tibullus*), 665a
 she was *f* as water, 327a
splendide mendax (*Horace*) (magnificently *f*), 708a note
suggestio falsi (suggestion of what is *f*), 712b
 sweet and acceptable to fools, 525b
 there was things which he stretched, 89a
 there's truth in *f*-hood, 34a
 things *f* thrive on haste and uncertainty (*Tactius*), 727a
 things said oft prove true, 55b
 to unmask *f*-hood, 345b
 warned him to eschew *f*-hood and guile, 19a
 we know how to speak *f* things as true, 519a
 wedded fast to some dear *f*, 252b
 when *f* things are brought low, 170a
 who dares think one thing, and another tell, 279a
 wouldst not play *f*, 327b
 your bait of falsehood, 316a
 Falstaff sweats to death, 337b

FAME and FAMOUS

a *f* so truly circular, 129b
 a great name shall never pass away, 21a
 a notable wag at history, 20a
 above all Roman *f*, 129b note
 all *f* is dangerous, good bringeth envy, bad shame, 780b
 all *f* is foreign, but of true desert, 272b
 as industry has brought others to *f*, so knavery has brought this man (*Tacitus*), 724a
 at best an unperforming cheat, 278b
 awoke one morning and found myself famous, 69b
 bears up lighter things, lets the weighty sink, 401b
 best concerted schemes die away, 23b
 by his very concealment he added *f* to *f* (*Tacitus*), 605b
 chief heroes in sacred lists of *f*, 375b
 contempt of *f*, 199b
 dearer than gold, 366b
 death openeth gate to good fame, 9a
 death opens the gate of *F*, 369a
 demigods of *f*, 70b
 desire for *f* the last to be laid aside (*Tacitus*), 572a note
 desire of *f* last weakness put off, 232a note
 drying up a single tear has more of honest *f*, 67b
 dull reward of future *f*, 249b
 envy base to bark at sleeping *f*, 366a
 everlasting *f* is my object (*Ovid*), 626a
 evil *f* deserved, 12a
Fama, *mendaciosa* (falsehoods of rumour—or fame), 550b
ama perennis erit (fame—which song brings—will be perpetual) (*Ovid*), 696a
famam extendere factis, hoc virtutis opus (*Virgil*) (to extend *f* by deeds, this is the task of greatness), 576b, 708b
f has no present, 476b
f or emptiness, 240b
f's aeternal Calendar, 366b note
f's but a hollow echo, 285b
F's eternal bead-roll, 366b
f's loudest trumpet, 361b
f's proud temple, 19a
 famous by my sword, 250a
 famous, calm, and dead, 35b
 fires his soul with love of approaching *f* (*Virgil*), 600a
 foolish *f* shouts louder, 256b
 good and bad alike are fond of *f*, 277b
 granted to last, grudged to present, 287b
 great heir of *f* (Shakespeare), 248a
 grows like a tree with hidden life, 553b
 had waited to eternal *f*, 253a
 he loses *f* who compares himself to the unworthy (*Phaedrus*), 555b
 he'll live with Pontius Pilate and Tom Thumb, 27a
 hides her head in the clouds, 546a
 hope to live in hearts unborn, 72b
 how hard it is to climb the steep of *f*, 19a
 how partial is the voice of *F*, 282b
 humility never raised to *f*, 353a
 I am no comrader of *f*, 421b

Fame and Famous—contd

I do not care for man who procures *f* by blood (*Marshall*), 641b
 impatient of extremes, decays, 277b
 in danger not easily rescued, 576b
 in excess perilous, 267b
 is a magnifying glass, 808a
 is *f* indeed a breath? 213a
 is love disguised, 351b
 is no plant that grows on mortal soil, 246b
 is the spur that the clear spirit doth raise, 246a
 is the thirst of youth, 58b
 keeping to footsteps of *f*, 692a
 let us now praise famous men, 453a
 like a river, beareth up things light, 11a
 like man, will grow white, 101a
 literary *f* the only lasting and living *f*, 364a
 live in city, to know and not be known, 96b
 lives ever, 16b
 lives in *f* that died in virtue's cause, 300a
 love of *f*, 383a
 man dreams of *f*, 392b
 many a guilty martial *f*, 72b
 many ways to *f*, 902a
 martyrdom of *f*, 64a
 may not endure, 255b
 men most infamous fond of *f*, 87a
 no one shall work for *f*, 206b
 nor *f* I slight nor for her favours call, 277b
 not won reposing on downy plumes, 78b
 nothing but an empty name, 86b
 nothing can cover his high *f* but Heaven, 146b
 nothing less selfish than desire for, 210b
 obscured by time (*Virgil*), 576b
 Oh, grant an honest *f*, or none, 277b
 others fond of *F*, but *F* of you, 435a
 passion for, instinct of all great souls, 43a
 path to perpetuity of *f*, 58b
 persecution dragged them into *f*, 107a
 persists in tempting the nobly inclined, 246a note
 poor, traditional *f* (actor's), 97a
 presence of a man diminishes his *f* (*Claudian*), 623b
 preserve a broad approach of *f*, 388b
 proud of his prize, prouder of his *f*, 135a
 puff-ball *f*, 213b
 rage for *f*, 422a
 rather use than *f*, 392b
 regardless whether good or evil *f*, 242a
 rejoice that yet on earth your fame is bright, 27b
 risen on liberty's ruins to *f*, 252a
 scarcely the slight rumour of *f* reached us, 531a
 seemed too greedy of *f*, 568b
 so much greater is the thirst for *f* than for virtue (*Juvenal*), 714b
 sober, serious work for *f*, 40b
 tardy *F*, 297a
 the death-bed of *f*, 71a
 the first in *f*, 279a
 the loud impertinence of *f*, 499a

Fame and Famous—contd

they tell you is air without air is no life, 210a
 thrives by movement and gains strength as it goes (*Virgil*), 624b
 thus *f* shall be achieved, 242a
 thy *f*, like men will turn whiter too, 368a
 thy *f* shall soothe his aching heart, 70a
 thy impulse is the life of *F*, 427a
 to be pointed out with finger, 539a
 to be renounced for public advantage (*Cicero*), 584a
 to fill the future speaking trump of *f*, 63b
 to have it is Purgatory, to want it Hell, 223b
victor urum volitare per ora (*Virgil*) (to hover triumphant about the lips of men), 716a
 and b
vixit enim, vivetque semper (*Pliny*, 31) (he lives and he always will live), 732b
vixit post funera virtus, 732b
vixit post praelia Magnus (*Lucanus*) (the Great—*Cæsar*—lives after his battles), 732b
vixit ad posterum (*Seneca*) (he has lived to posterity), 683a
 walks on earth, her head concealed in clouds (*Virgil*), 602a
 what is everlasting *f*? Altogether vanity, 525a
 what is *f*? an empty bubble, 164b
 what is *f* in life but half disfigure? 392b
 what is the end of *f*? 65b
 what most merits *f* in silence hid, 242a
 what shall I do to be for ever known? 100a
 what so foolish as the chase of *f*? 435b
 when his life is extinguished he will still be loved (*Horace*), 722b
 when trumpet of *f* has sounded a man's name, farewell repose, 484b
 who foremost shall be damned to *f*, 276b
 whole earth a sepulchre for famous men, 514a
 wisdom the source of *f*, 416a
 youth that fired the Ephesian dome, 87b
 youth to fortune and to *f* unknown, 166a
 See Ambition, Glory, Renown, Reputation
FAMILIARITY
 be thou familiar but by no means vulgar, 195a
 begets coldness, 228a
 breeds contempt, 808a (and variants)
 give clown a finger (or your foot) and he will take your hand, 813a
 man that hails you Tom or Jack, 108a
 terrible gift of *f* (*Murbeau*), 738b
 upon *f* will grow more contempt, 311a
FAMILY
 a holy *f*, 217b
 a strong instinct in human nature, 191b
 an affectionate *f*, with good shooting, 124b
 antediluvian *f*'s, 97b

Family—*cont'd*
 better be best of *ba* *f* than worst
 of well-born, 519b
 bosom of her respectable *f*, 47a
 die if I heard my *f* called decent,
 263a
 easier to rule kingdom than a *f*,
 843a
f pride must be denied, 137a
 good *f*'s are generally worse, 171b
 great *f*'s of yesterday, 115a
 kill a man's *f*, 68a
 seldom three descents continue
 good, 134b
 some achieve *f*, some have *f*'s
 thrust upon them, 46b
 state and *f* for ever at war, 250b
 when children of one *f* fall out,
 411a
 wife and children are bills of
 charges, 924a

FAMINE
 all's good in a *f*, 782b
f, pestilence and war destroy a
 people, 576b
 foe had made a league with *f*, 361a
 in England begins at horse-
 manger, 768a
 is in thy cheeks, 304a
 people speculate even over *f*, 752b
 persuading to evil (*Virgil*), 661a
See Dearth

Famous, see Fame

FANATICS
 a shame that *f*'s have all the zeal,
 485a
 make heaven's saints, 32a
 spirit of proselytism, 44b

FANX AND FANGIES
 all my *f* painted, 232b
f's so bright, 49a
f's too weak for boys, 334a
F and Truth agree, 426a
f kills and *f* cures, 808a
f over reason a form of insanity,
 194b
f's fairy frost work, 288a
f's fairy hands, 70b
F's fondness for child she bears,
 102a
F's meteor ray, 48a
 food (or cud) of sweet and bitter *f*,
 313b *note*
 full of pale *f*'s and chimeras huge,
 397b
 full off is pleased a wayward dart
 to throw, 423b
 hop and skip to *F*'s fiddle, 158a
 in *f*'s maze, 275a
 lay your earthly *f*'s down, 389a
 not for golden *f*'s iron truths make
 room, 409a
 of *f*, reason, virtue, nought can me
 bereave, 399a
 our *f*'s are more giddy, 321b
 read my *f*'s, they will stick like
 burrs, 41b
 smooths the way, 433b
 surpasses beauty, 808a
 tell me where is *f* bred, 306b
 the age of godlike *f* is departed
 (*Schiller*), 759a
 the friend of woe, 229a
 we are more often afflicted by *f*
 than fact (*Seneca*), 667a
 we may take *F* for a companion,
 195a
 wild fancy's play, 101a
 with silly whims and *f*'s frantic,
 63a
 young *f*'s rays, 508

Fanny, Lord, 273a
Fanny's way, 268b

Fantastic as a woman's mood, 295a
 Fantasy, begot of nothing but vain,
 302a
 something more than, 313b
 Far as the breeze can bear, 60a
 Far, too, the snail replied, 126b
 Far-fetched and dear bought is good
 for ladies, 808a
 Far-fetched and little worth, 105a
 Far-fetched he sendeth to E
 Indies for Kentish pippins, 824a
 Farce, taste of mobs, and of lords,
 275b
 Farces, jests from obsolete, 106b
 Fare, I value not bill of, give me
 your bill of company, 378a
 very hard is my *f*, 113b
 why should as man better *f*, 50b

FAREWELL
 a sound that makes us linger, 59b
 a word that must be, 59b
 adieu, my native land, 215b
see cave (farewell and beware),
 678b
 breathing stern *f*'s, 58a
 death seems in that word, 72a
 faint now, as *f*'s, 183b
 fare thee well, great heart! 339a
 fare thee well, and if for ever, 61a
f happy fields, 236a
 for ever and for ever *f*, 310b
 for ever, hail and *f*, 598b
 goes out sighing, 322b
 I now bid you a welcome adieu, 29b
 I only feel—Farewell, 64b
 in that fatal word . . . breathes
 despair, 60b
 no sadness of *f* when I embark,
 394a
 once more *f*, 2a
supremumque vale (*Ovid*) (and the
 last *f*), 712b
 to the dying, 217a
tu autem (a hint to be off), 718a
 uncoil man, *f*, 231b
vale in pace, 724b
vale sed non aternum (*F*, but not
 for ever), 546a
valeat et plaudite (*Terence*), 733b
vive, valeque (*Horace*), 732a
See Adieu, Goodbye, Parting

FARMS, FARMERS, FARMING
 ancestral *f*, with home just large
 enough (*Horace*), 693b
 better to follow a sloven than a
 scientific farmer, 373b
 crop of our neighbour seems better
 and larger than our own
 (*Imenat*), 617b *note*
f folk delight in aphorisms, 203b
 farmers fatten most when famine
 reigns, 151b
 first receipt to *f* well is to be rich,
 385b
 flourish and complain, 109a
fundus mendax (*Horace*) (a dis-
 appointing farm), 559b
 good husbandry is good divinity,
 816b
 keep a *f* and carters, 316b
 last year we lived on Faith, this
 year on Hope . . . next year on
 Charity, 505b
 look what it will cost me to get it
 (a magnificent crop) in, 507b
 need will ever be for such as he,
 84b
 praise the great *f*, cultivate the
 small (*Virgil*), 610b
 prefer thistles to poppies, 373b
 raving of sterile *f*'s, 297a
 rising from affluence to poverty,
 85a

Farms, Farmers, Farming—*cont'd*
 roofs of the *f* houses, 571a
 she that bore him . . . he serves
 her, 84b
spes alit agricolas (hope sustains
 the farmers), 707b
 the earth-sword in his hand, 84b
 the embattled farmers, 139b
 the founders of civilization, 413a
 the husbandman equalled kings'
 riches in happiness (*Virgil*),
 690b
 'tis the farmer's care makes the
 field bear (variant), 907b
 work returns in circle to the
 husbandman (*Virgil*), 690a
 Farther, go, and fare worse, 814a
 Farther off, the more desired, 773a
 Farthing less, if I had done it for a,
 2a
 mistakes any gilt *f*, for a gold
 coin, 76b
 take a *f* from a thousand pounds,
 162a
 the uttermost *f*, 453a

Fas est et ab hoste doceri (*Ovid*) (it
 is well to be taught even by
 an enemy), 605b *note*

Fascies of the main, 130a, 132a
 Fascination in his very bow, 68b

FASHION
 a follow-my-leader world, 376b
 arbiter and rule of right, 368b
 as well be oot o' the world as oot
 o' *f*, 787b
 do as most men do, and men will
 speak well of you (variant),
 800a
 ever a wayward child, 229a
f is of female sex, and has whims
 (*Webster*), 760a
f of this world passeth away, 160a
f wears out more apparel than
 man, 308b
f's are for fools, 127b
 fools invent *f*'s, wise men follow
 them, 810b
 for *f*'s sake, as dogs go to church,
 810b
 glass of *f*, 318a
 great happiness in being in the *f*,
 264b
 half-drunk lean over the half-
 dressed, 7a
 if men would be made in the
 same *f*, 13a
 it is in vain to dislike current *f*,
 843b
 leader of a chattering train, 104b
 modern customs have no regard
 to right unless it is enjoyable
 (*Plautus*), 630a
 no new *f* that is not old, 866b
 not for *f* of these times, 312a
 old *f*'s please me best, 300a
 our chief bane that we live not by
 reason, but after *f* (*Seneca*),
 594a
 Paris *f*'s, 493b
 pass away, 18a
 practise the manners of the time,
 229b
 present *f*'s always handsome, 898a
 rules e'en the wisest, 109a
 shiftings of every fashionable gale,
 44a
 the mark and glass, copy and
 book, 339b
 these fashion mongers, 303a
 this was in *f* of our forefathers,
 590a
 to right or wrong *f* guides us still,
 407a

Fashion—contd.

what has been *f* will be *f* again, 866b
what used to be vices are become *f*'s (*Seneca*), 673b
See Customs, Dress, Habit, Use
Fashionable topics, such as pictures, taste, etc., 162b

FAST (Speedy)

go slowly *f*, 219a
he tires that spurs too *f*, 336b
over *f*, over loose, 872a
they stumble that run *f*, 303a
will you walk a little faster? 126b
Fastidiousness a "nice" man is a man of nasty ideas, 377b note

FASTING

faste and be clene and fatte his soule, 82a
is this a fast? 178b
spare *f*, that oft with Gods doth diet, 244b
'tis a fast to dole thy sheaf, 179a
to *f* from strife and old debate, 179a
very well to preach *f* with a full stomach, 777a

FAT

f and five and fifty, 148a
f and merry, 500a, 807b
f as tame things, 333b
f bodies, lean brains, 148a
f man knoweth not what lean thinketh (variants), 892a
f paunches have lean pates (variants), 300b, 808b
let me have men about me that are *f*, 309a
more *f* than bard beseems, 399a
the *f*'s in the fire, 781b (variants), 892a
the *f* was so white, 160b
Fatness of these pursy times, 320a
Fatal man, I am a, 394b
Fatality he came safe from E Indies and was drowned in Thames, 820a
I think there is a fatality in it, 369b
that that is, is, 322a
things and actions are what they are, 54a
See Destiny, Doom, Fate

FATE

according to the *f*'s and destinies, 306a
all are architects of *F*, 217a
best of men cannot suspend their *f*, 115a
blackest ink of *F*, 404b
bludgeonings of *f*, 174b
conciliate the *F*'s and the Gods (*Lucanus*), 577a
credidimus fatis (*Lucanus*) (we have trusted to the *f*'s), 715a
dare fatis vela (to give the sails to *f*), 556b
darkling down the torrent of his *f*, 194a
dis aliter visum (it is decreed otherwise), 562b
fata obstant (the Fates stand in the way), 576b
fata vocant (*Virgil*) (the Fates call), 577a
Fate fashions our wills to love or hate, 219a
f cropped him short, 287a
f's lead the willing, drag the unwilling, 565a
following the *f* assigned, 557a
hanging breathless on thy *f*, 217a

Fate—contd.

has wove the thread of life with pain, 279b
he either fears his *f* too much, 250a
heaven from all creatures hides book of *f*, 270b
holds the strings, 165a
I am the master of my *f*, 174b
in vain from *F* I fly, 165a
in vain we fly from following *F*, 710b
leads the willing, drives the stubborn, 808b
leave a man undone to his *f*, 52a
let us go where the *f*'s propel us (*Virgil*), 685a
little to inflict and nothing to bestow, 281a
man is man and master of his *f*, 392a
men at some time are masters of their *f*'s, 309a
mind of men ignorant of *f* and the future (*Virgil*), 636b
miserable *f* of souls without praise or blame, 78a
not you, but *F*, has vanquished me, 296a
often a man flying *f* rushes into it (*Lucretius*), 577b
omnes eodem cogimur (*Horace*) (we are all compelled by the same force), 656a
prepared for either *f* (*Lat*), 531b
quod mutari non potest (what cannot be changed), 577b
sad realities of *f*, 70b
sic erat in fatis (*Ovid*) (so it was in decrees of *f*), 703a
step-dame buffetings of *f*, 71b
the fated will happen (variants), 892a
the fearful violence of *f*, 165b note
there also a like *f* awaits (*Virgil*), 645a
there is no armour against *f*, 354a
to bear is to conquer our *f*, 72a
ubi fata vocant (*Ovid*), 720a
what shall be the maiden's *f*? 295b
when *f* summons, monarchs must obey, 132b
who await no gifts from chance have conquered *f*, 5a
who can control his *f*? 327a
wisest *F* says No, 247b
See Destiny, Doom

FATHERS

a *f* is a banker given by nature (*Fr*), 757b
a wise *f* that knows his own child, 306a
and mother ask reverence, 79a
but not an angry *f*, 72b
daughters can never take too much care of their *f* (*Plautus*), 651a
dear, 202b
doubtful joys the *f* move, 389b
"Father" is rather vulgar, 122b
F of all, 272b
F of his country, 488b, 562b note
F of our people, 230b
F of your Country (*Cæsar*), 733b
F I to God himself we cannot give a holier name, 433b
f to me thou art, and mother dear, 202b
f to the bough, the son to the plough, 892a

Fathers—contd.

f's duty to accustom his son to act rightly of his own accord rather than by fear (*Terence*), 590b
f's have eaten a sour grape, 450b
first service child does his *f*, is to make him foolish, 892b
for great sin slight submission suffices a *f* (*Terence*), 671a
full fathom five thy *f* lies, 335a
had it been his *f*, I had much rather, 480b
happy the child whose *f* goeth to the devil (and variants), 819a
have we not all one *f*? 451b
he follows his *f* with unequal steps (*Virgil*), 699a
he is a fool who, when *f* is killed, lets the children survive, 709b
he is *f* whom marriage so indicates, 570a
he that hath wife and children wants not business, 826b
he that honoureth his *f* shall have a long life, 451b
he was not all a *f*'s heart could wish, 14a
how's your *f*? 509a
it behoves *f* to be virtuous who desires son to be better than he (*Plautus*), 671a
it is a wise child that knows its own *f* (variant), 842b
learned not on his *f*'s, but himself, 387a
man once given to gaiety and buffoonery will never make good *f* (*Cicero*), 680a
most (sons) their sires disgrace, 279b
my *f* urged me sair, 16b
no *f*'s guardian hand, 292a
no love to a *f*'s, 864a
no more like my *f*, 314b
(no virtue or hope) but calls thee *f*, 93b
one cannot satisfy all the world and one's *f* (*La Fontaine*), 752a
one *f* enough to govern 100 sons, but not 100 sons one *f* (variants), 869a
pater familias, 662b
raw dads make fat lads (variant), 877a
the eye that mocketh at his *f*, 411b note
this is my true-begotten *f*, 306a
we think our *f*'s fools, 269b
what harsh judges *f*'s are of all young men! (*Terence*), 675a
who deceives his *f* will be even more daring with others, 678b
who will not obey *f* will have to obey step *f*, 830a
who would be a *f*? 324b
whom should he bear with if not with his own *f*? 677a
whose *f*, for his hoarding, went to hell, 342a
your *f*'s worth, 272a
Fatherland focuses a people, 440b

FAULTS

a *f* which needs it (a lie) most grows two thereby, 175b
all his *f*'s observed, 310b
all men have their *f*'s, 161b
and follies of men, 402a
and to her *f*'s a little blind, 283b
are thick when love is thin, 808b
best men are moulded out of *f*'s 324a
better a diamond with flaw than pebble without, 789b

Faults—contd

breed errors in the brain, 102a
by others' *f*'s wise men correct
their own, 794b
chief *f* of man is that he has so
many small *f*'s (*Richter*), 759b
condemn the *f* and not the actor
of it, 323b
detraction will find *f*'s, 231b
does one *f* and lies to hide it, 411a
every man has his *f*, 332b
everyone puts his *f* on the times,
806b
everyone's *f*'s not written in fore-
head, 806b
excusing of a *f*, doth make the *f*
worse, 335b
f confessed is a new virtue, 208a
f confessed is half redressed, 768a
faultily faultless, 396b
faultless to a *f*, 38a
few see their own disease, all love
it, 663a
fewest *f*'s, with greatest beauties
joined, 86a
first *f*'s are theirs that commit
them, second, theirs that per-
mit them, 892b
forget others' *f*'s by remembering
your own, 811a
friendly eye could never see such
f's, 310b
God send me friend that will tell
me of my *f*'s, 815a
gods will give us some *f*'s to make
us men, 331b
good author may have some *f*'s,
but not many, 485a
he abounds in sweet *f*'s, 329b
he had two faults, or maybe three,
48b
he has no *f* except that he has no *f*
(*Perry Jr.*), 638a
he has too much of good who has
nothing of evil (*Ennius*), 640b
he is all *f* who hath no *f* at all, 392b
he is best who is beset by least *f*'s
(*Horace*), 630b
he is lifeless, that is *f*-less, 822a
he's just nae better than he should
be, 48b
his *f*'s lie gently on him, 344b
his *f*'s smack of the raciness of his
good qualities, 489b
I confess my *f* if it is of any use,
550b
I hate him that my vices telleth
me, 82a
I have not hated the man, but his
f's (*Marshall*), 591a
I no *f* can spy, 90b
if sack and sugar be a *f*, 338a
if we had no *f*'s we should take
so much pleasure in noticing
others' (*Rousseau*), 755b
if you bear with friends' *f*'s you
make them your own, 535a
ill-favoured *f*'s handsome in £300
a year, 311b
in escaping one *f* we are led into
some other (*Horace*), 600a
in every *f* there is folly, 840b
in vain you avoid that *f* if you
turn to another (*Horace*), 582b
just hunt a *f*, 274b
keen scent for other people's *f*'s,
568a
kulls for *f*'s of his own liking, 324a
learn to tolerate infirmities and
f's, 429b
let each fault he hidden in nearest
good quality (*Orn*), 571a
Hveless, faultless (*Sc*), 852b

Faults—contd

love your friend with all his *f*'s,
808b
men do not suspect *f*'s which they
do not commit, 194b
men have many *f*'s, women only
two, 471a
men's *f*'s do seldom to themselves
appear, 345b
most of his *f*'s brought their
excuse, 283a
my patience is worn out by your
f's (*Orn*), 627a
nature's *f*, not thine, 64b
no man free from *f*'s (*Xenophon*),
522a
no one born without *f*'s (*Horace*),
630b
nobody but has his *f*, 311a
of the horse is put on the saddle,
892a
once denied is twice committed,
768a
pardon the *f* (or guilt) (*da veniam
culpa*), 556b
property of folly to perceive *f*'s of
others and forget its own
(*Cicero*), 569b
proud to find *f*'s, 421b
say nothing of my *f*'s and I will
say nothing of yours (*Molière*),
752b
show me man without spot, and
I will show you maid without *f*,
882a
small *f*'s let in greater (variant),
883a
tell me all me *f*'s, 347a
the *f* is as great as he that is faulty
(variants), 892a
the faulty stands on his guard,
892a
the right of great men only to
have great *f*'s (*La Rochefou-
cauld*), 740a
the 2 wallets, at back one full of
one's own *f*'s, in front a heavy
one full of other people's
(*Phaedrus*), 664b, also (*Per-
sius*), 723a
there are *f*'s, however, which we
desire to overlook (*Horace*),
711b
they who detect others' *f*'s do not
detect their own, 553b
to find any *f* with the rest of us,
476a
to hide the *f* I see, 273a
to maintain a *f* is a double *f*, 193a
to mend, here, there and every-
where, 39b
to reprove a friend for a *f* is
an action without reward
(*Plautus*), 629b
to spare persons but proclaim the
f's, 612b
unless you bear with friend's *f*,
you betray your own, 535a
what *f*'s they find in me take care
to shun, 481a
when love fails we espy all *f*'s
(variants), 918a
when you have done a *f*, be pert
and insolent, 378a
where no *f* is needs no pardon (or
punishment), 921a
who commits a *f* thinks everyone
speaks of it, 825a
who only seek for *f*'s find nothing
else (variants), 905a
whoever thinks a faultless piece
to see, 269a
wink at small *f*'s, 924b

Faults—contd.

with all thy *f*'s I love thee still,
105a
within Troy walls and without *f*
is committed (*Horace*), 594b
your main *f* is you are good for
nothing, 928b
See Mistakes
FAULT-FINDERS
a *f*-finder is better than a *f*-
finder, 768a
every fool can find *f*'s which wise
man cannot remedy, 804a
everyone can find a *f*, few can do
better (variants), 806a
many find *f* without end yet do
nothing to mend, 855b
none are prevented by their own
f's from pointing out another's,
649b
nothing safe from *f*-finders, 866b
the sun is not all spots, 23a
FAYOURS
f consists in will of doer or giver,
543a
f delightful always to grateful, to
ungrateful delightful only once
(*Seneca*), 584b
f not given to men of skill, 448a
f which sticks too long in donor's
hands not received gratefully
(*Seneca*), 602a
f will as surely perish as life,
808b
*f*icum cupit (he covets a fig), 578a
fools refuse *f*'s, 810b
gratia expectativa (expected *f*'s),
584b
great *f*'s expected from great
folks, 454b
hate the hand which obliges too
much, 115a
he has received a *f* who has
granted it to one worthy, 543a
he receives more *f*'s who knows
how to return them, 342b
he is a scoundrel who can accept
but not return *f*'s (*Plautus*),
506b
ill-placed *f*'s I adjudge injuries,
542b
ill-placed *f* is great waste, 768a
more adore rising than setting
sun, 667a
mortals come to grief by mis-
directed *f*, 670a
not to ask is not to be denied, 192b
one *f* qualifies for another, 869a
ounce of *f* worth a pound of
justice, 784b
recipient should remember *f*'s,
donor should not bring them
to mind (*Cicero*), 543a
secret, sweet and precious, 49b
showed him *f*'s, to allure his eye,
346b
slowness in granting a *f* shows
unwillingness, as does even to
be slow in desiring to grant
(*Seneca*), 715a
thy *f*'s are but like the wind, 7b
thy *f*'s are the silly wind, 53a
to accept a *f* is to sell one's liberty,
542b
to bad men like sowing seed in
sea, 520b
to bad man lost, to a good man
it lasts (*Plautus*), 619a
to confer *f* frequently is to teach
how to return *f*, 543a
unused are *f*'s abused, 808b
when man offers *f*'s look for
motive, 920b

Favours—cont'd

who knows not how to grant *f* has
no right to seek one, 543a
who says he has granted *f*, seeks
one, 543a
yet are steeped in *f*'s, 333b
Favourite general *f* as general
friend, 193b
greatest *f*'s in most danger of
falling, 893b
Favouritism governed kissage, 206a
minions too great, 112a
Fawn, to, to crouch, to wait, 367b
Fawn, unskilful he to, 159b
Fawning, where thrift may follow,
318b
Fays and talismans, 94a

FEAR AND FEARFULNESS

a bad preserver of constancy
(*Cicero*), 619a
a coward's *f* can make a coward
valiant, 767a
a shadow and a *f*, 184b
adored through *f*, 106b
all the arms of England will not
arm *f*, 781b
and Guilt, the same things, 116b
be not fearful, come away! 145b
note
brave man not he who feels no *f*,
14a
British forces unused to *f*, 98b
champion human *f*'s, 62a
could not dare to *f*, 102b
courage is often caused by *f*, 797a
dangers breed fears and fears more
dangers bring, 18b
doth walk in fear and dread, 92a
early and provident *f* mother of
safety, 45b
even those *f* these who are them-
selves *f*'d, 588b
f argues ignoble minds, 558b
f first made gods, 199b, (*Statius*),
670b
f Him and ye have nothing else to
fear, 149a
f, not clemency, restrains the
wicked, 622b
fears yet dare not flee, 235a
follows and punishes crime, 485a
from *f* the world (by war) redeems
itself, 113b
f's are divided in the midst,
808b
gave wings to his feet (*Virgil*),
664a
great *f*'s concealed beneath great
daring, 540a
grows by holding back, 540a
has many eyes, 484b
hath a hundred eyes, 429a
he has no hope who never had a *f*,
102a
he is a king who *f*'s nothing
(*Seneca*), 692a
honest man not quite sober, has
nothing to *f*, 2a
I am devilishly afraid, that's
certain, 136b
I do not wish to be *f*'d, I prefer
to be loved (*Plautus*), 641b
I have no remedy for *f*, 380b
if you would *f* nothing *f* every-
thing, 701a
impedes speech, 517a
is an ague, 54b
is the beadle of the law, 808b
it is most wretched to *f* when you
have no hope (*Seneca*), 624b
kills more than disease, 808b
lay aside this gloomy fearfulness
(*Virgil*), 692a

Fear and Fearfulness—cont'd

less *f*'s he who is near the thing he
f's, 113a
listening *f* and dumb amazement,
397a
made her daring (*Ovid*), 539b
mind which knows how to *f* goes
safely (*Lai*), 536b
my mind is agitated with recent *f*
(*Horace*), 689b
noli metuere (*Terence*) (do not *f*),
641b
nolite timere (*f* not), 641b
nothing so rash as *f*, 45a
nothing terrible but *f* itself, 13a
of evil often leads us into worse,
756a
our *f*'s do make us traitors, 329a
present *f*'s less than horrible
imaginings, 327b
res est imperiosa timor (*Marshall*)
(*f* is an imperious thing), 691b
sans peur et sans reproche (without
f and without reproach), 755a
shakes the pencil, 438a
that is akin to Death, 378a
their life is wretched who prefer
to be *f*'d rather than loved
(*Cornelius Nepos*), 605a
there is nae medicine for *f*
(variant), 903a
there was one *f*, but not one and
same expression of *f* (*Ovid*),
717a
those who have *f*'d nothing are
less hearty in joy (*Marshall*),
623b
to have many things to *f*, 10a
to such as *f* is trouble ever dead?
257a
tuta mens (*Virgil*) (fearing things
which are safe), 719b
20 times was Peter feared, 424b
what begins in *f* ends in folly,
95a
what is there we *f* with reason?
(*Juvenal*), 682a
where *f* is, wisdom cannot be
(*Lactantius*), 720b
whistling to keep myself from
being afraid, 136b
who *f*'s something near *f*'s it less
acutely (*Seneca*), 612a
who has put all *f*'s and fate under
his feet, 577b
who terrifies others is more afraid
himself (*Claudian*), 680b
who lives ill, *f* follows him, 828a
whom a man *f*'s, he wishes to
perish (*Ovid*), 677a
why I *f* I know not, yet I *f* all
things (*Ovid*), 683b
without were *f*'s, 461a
wretched to become old through *f*,
567b
Fearfully and wonderfully made,
445b
Fearless man his own salvation, 27a
FEASTS
a *f* is not made of mushrooms
only, 768a
a *f* not profuse, but elegant, 642a
after the *f*, 519b note
arbitrator bibendi, 537b
bare imagination of a *f*, 336a
better be at end of a *f* than
beginning of a fray, 790a
company makes the *f* (variant),
889b note
dapibus mensas onerabat inemptis
(*Virgil*) (loaded his board with
unbought *f*'s), 690b

Feasts—cont'd

English nation given to banquet-
ing and *f*'s, 493b
f of fat things, 449b
F of the Laphiae, 488a
feasting makes no friendship, 808b
f's of Lucullus, 488b
fools make *f*'s, wise men eat
them (and variants), 810b
he that is angry at a *f* is rude,
827a
he that is of a merry heart hath a
continual *f*, 14b
I prefer that I should please guests
rather than cooks, 549b
if gentle Abra had not decked the
f, 282a
little odds between *f* and a fu'
wame, 852a
love the chief place at *f*'s, 455b
lyre welcome at Jupiter's feasts,
556b
neat repast . of Attic taste,
247b
now is come our joyfull'st *f*, 421a
of nectared sweets, 245b
proud men in their *f*'s become
fools, 712a
sine arte mensa (*Marshall*) (a table
without subtle refinements)
704a
spots in your *f*'s of charity, 463a
the day after the *F*, 482b
to arrive after the *f*, 669a
to scramble at the shearer's *f*, 246b
true essentials, fun and feed, 181b
Feather dropped from an angel's
wing, 429a
espied a *f* of his own, 405b
f in hand better than bird in air,
766a
f that adorns the royal bird, 200a
fine *f*'s make fine birds (several
variants), 809a
for each wind that blows, 334a
he's won with a *f*, 832a
it matters not a *f* (*Plautus*), 667a
sleeping in *f* beds, 183b
Feathered field mates, bound by
nature's tie, 49a
Features, lady of incisive, 233b
not same *f*'s nor yet different,
575a
f's that else had vanished like a
dream, 429b note
FEBRUARY
all months in year curse a fair
Februer, 781b
Februer doth cut and shear, 808b
fill dyke, 402b note; (variants),
808b
makes a bridge, March breaks it,
808b
reckon right and *F* has 31 days,
877a
the worst month of all, 808b
Fed, highly, lowly taught, 322a
Fed, worse, than your hogs, 205a
Federation of the world, 386a
Feeble, most forcible, 339b
Feed the brute, 506b
Feeding, grown insolent with, 62b
FEELING
bad form to feel, 374a
f's and emanations, 423a
f's could only be expressed in
camera, 374a
deeper than all thought, 109b
hath no fellow, 809a
great thoughts, great *f*'s, 235b
most felt, least said, 860b
time cannot benumb *f*'s, 58b
waste of *f*'s unemployed, 59b

Feeling—*could*

who would make us feel, must feel, 86a
with less of earth in them than heaven, 291b

Fee, golden, for which I plead, 343a

Fee, taking a, with a grin on my face, 156b

Fee, to finger the refreshing, 227a

Fees, flowing (in law), 248a

Fees, no law for restitution of, 232a

FEET AND FOOT

a foot more light, 294b
are slow when the tread wears snow, 322a

of him that bringeth good tidings, 449b
f was *i* to the lame, 443b

fleet fly my *f*, 479b
glance their many-tinkling *f*, 166b

her pretty *f* like snails did creep, 173b *note*
horses' white feet (sayings), 478a

how's your poor feet? 508b
I am broken by their passing *f*, 435a

keep the head and feet warm (variants), 894a
many tinkling *f*, so small and sylph-like, 62b

musse of the many-tinkling *f*, 63b
one foot better than a crutches, 86a

play at bo peep with her petticoat, 178b *note*
ply your heavenward *f*, 202a

the tune of little *f*, 371a
their *f* run to evil, 450a

their *f* through faithless leather met the dirt, 439b
they hadn't any *f*, 127a

walked those blessed *f*, 337a
went on 3 feet (old age), 291b

what is before one's *f* no one looks at (*Ennius*), 686b
with reluctant *f*, 216a

with unwashed *f* and hands, 595b
Feet (measure) six feet shall serve for all thy store, 169a

Fegning like froth shall go, 170a
Fell as he was in act and mind, 297a

Fell, Dr., I do not love thee, 29b *note*

Fellow by the hand of nature marked, 336a
many a good tall *f*, had destroyed, 337b *note*

she's left the guid *f*, 52a
some fine fellows, some right scurvy, 233a

Fellow-farer true through life, 371a
Fellow-feeling makes us wondrous kind, 151b

Fellow men, one that loves his, 190a
Fellow-mortal, earthborn companion and, 47a

Fellows, young, will be young fellows, 22a

FELLOWSHIP

all are fellows in their need, 62a
and certainly he was a good fellowe, 81a

good you share becomes better, 544b
is heaven, 257a

lack of *f* is death, 257a
neither manhood nor good *f* in thee, 337a

right hands of *f*, 461a
this half-faced *f*, 337b
Felicity, absent thee from, 321b

Felicity, our own, we make, 159b, 194a

Felix kept on walking, 509b
Felons *caput lupinum* (wolf's head) applied to outlaws and felons, 546a

Female dignity and praise, this be the, 397b

f of sex it seems, 243b
f of the species, 207a

Feminn, *l'eternel*, 489a

Feminn, the eternal, 489a

Femininely meaneth furiously, 62b

Fen of stagnant waters, 427b

Fence, cunning in, 322a

her dazzling *f*, 245b

no *f* against a flail, 864a

settlin' on a, 221a

Ferguson, Mr (*bis*), 508a

Festivals, it hath been sung at, 322b

sant's day over, farewell to the saint, 798b

Fetters, loves his, though of gold, 366b

no man loveth his *f*'s, 864b

FEUDS

f descending from mother (or father), 578a

greatest *f*'s, have smallest causes (*Latin*), 620a

ineffectual *f*'s, 5a

mar this little by their *f*'s, 387a

the *f* was of the house not of the heart, 363b

Fever, a new troop of *f*'s have settled on the earth (*Horace*), 615a

eternal reproach of the physicians, 248b

Few the fewer the better cheer, 866b
we *f*, we happy few, 340b

what can be done by help of *f* things needs not many, 582a
the fewer men the greater share of honour, 340b

Fichte's philosophy like lightning, 75b

Fickle (nature) which made thee fickle, 64b

Fickleness attrib. to Englishmen as islanders, 249a

FICTION

a necessity, 85b
by fairy *F* drest, 167a

condemn it as an improbable *f*, 322a

falsity, "fiction," certain to be the death of all things, 77b

(Fielding's) works, abused in public, read in secret, 25b

full of deceit he relates stories which teach to sin (*Horace*), 663b

is not falsehood, 173b
let us remember we are making fun with *f* (*Phaedrus*), 578a

let *f*'s meant to please be very near truth (*Horace*), 578a

literature and *f*, entirely different things, 85b

mother of history, 208a
novel is contemporary history, 250b

novel, like a beggar, should be kept moving on, 23a

stories to read are deltablill, 15a
this Life's a *f*, 24a

Truth's elder sister, 208a
See Novels, Stories, Tales
Fiddle de-dee, to shirk the task were, 153a

Fiddle, older the, sweeter the tune, 897a

Fiddler, a, and consequently a rogue, 378a

fiddler's fare—meat, drink, and money, 809a

in *f*'s house all are dancers (or all fiddle), 840a

Fidelity *fidels ad urnam*, 578b

FIELD AND FIELDS

a little *f* may grow good corn, 772a
'a babbled o' green fields, 340a

crop is more abundant in others' *f*'s (*Ovid*), 578a

divine nature has given us the *f*'s (*Varro*), 633a

early race of mankind more hardy in *f*'s (*Lucretius*), 583b

f's have eyes, 218a, 403a
f's have eyes, woods have ears (variants), 809a

green *f*'s below, blue sky above, 91b

happy he who cultivates the *f*'s of his fathers, 542a

if fields are prisons, where is Liberty? 25b

in those holy *f*'s, 337a
key of the *f*'s, 908b *note*

lay *f* to *f*, 449a
merchant, battling with waves, praises the *f*'s of his native place (*Horace*), 614b

out of old *f*'s, cometh al this newe corne, 83b

poetic *f*'s, 2a
the *f*'s are not all fruitful (*Cicero*), 533a

to stroll alone through fields and woods, 91b

together let us beat this ample *f*, 270a

where joy for ever dwells, 236a
who sows a *f*, 417b

you water other people's *f*'s, 533b

Field, glorious in the, 279a
Field kept getting more select, 184a

Field, the tented, 324b
Fielding, Henry has novels full of unns, 23a

the most singular genius produced by England, 25b

FIENDS
a frightful *f*, close behind him, 92a

f angelical, 303b
f's in upper air, 294a

gave the *f* his due, 389a
made the fiend to fly, 42a

out, hyperbolical *f*, 322b
take heed of the foul *f*, 330b

that follows us behind (guilt), 290a

these juggling *f*'s, 329b
with knotted whips, 284a

Fierce as ten Furies, 237b
Fierceress I love you well enough to wring your neck (*Voltaire*), 742a

Fieri jacas, 578b
Fiesole by twilight, 36b

Fife, ear-piercing, 326a
plaintive, 117b

snap the *f*, and still the drum, 213b

the wry necked *f*, 306a

Fifteen, maiden of bashful, 553b

Fifty, at, chides his infamous delay, 436a

Fifty, he that is not wise at, 827b

here's to the widow of *f*, 553b

who at *f* is a fool, 99b

Fighter, a dull, and a keen guest, 338b

FIGHTING AND FIGHT

a feeble affair when you have only one hand, 520b
 a first-class fighting man, 205b
 always ready for one *f* more, 206a
 bade the rest keep fighting, 473a
 are baffled to *f* better, 39b
 battle ends when enemy is down (Ovid), 673a
 being ready, hope for the *f* (Virgil), 673a
 better to have fought and lost, 90b
 come on, for I'm not kilt yet, 214a
 do not *f* against two (Catullus), 641b
 each of the two combatants was victor (Marshall), 728a
 easier far to flourish than to *f*, 132b
 fiercely stand, or fighting fall, 61a
f on, my men, Sir Andrew says, 467b
f on, my merry men all, 467b
f the good *f* of faith, 462a
 fighting like divils for conciliation, 214b
 fighting-time was come, 258b
 fighting with their hands and praying with their hearts, 814b
 fights you on patriotic principles, 347a
 for God and Right and Liberty, 261b
 for want of *f* was grown rusty, 54b
 fought the better *f*, 240a
 fyghte ye, my merry men, whylls you may, 467a
 good at a *f*, 254a
 good blows o' both sides, 147b
 has been a coward in the *f*, 377a
 he returns with greater zest to the *f*, 530a
 he that flies might *f* again, 11b
 he that would conquer Heaven must *f*, 284a
 he who *f*'s and runs away, 162a
 here, a victor, I lay by my profession as fighter (Virgil), 589b
 I have fought a good *f*, 462b
 I was ever a fighter, 37b
 I will not cease from Mental *F*, 24a
 if they won't *f* us, we cannot do more, 151b
 in a wrong *f* fell a good knight, 188a
 is over when enemy is down, 532b
 let ae deil ding another, 848a
 man may *f* and no be slain, 51a
 may live to another day, 467b
 men *f* not as they fought, 225a
 placed my left eye against the Secesher's fist, 30a
 resolved no fray should be without him, 153b
 rise and *f* with you again, 467b (ter)
 sleep before you *f*, 4a
 show you're up to fightin', 221a
 so much he longed to see the *f*, 296a
 soldier who has buckled on his helmet repents too late (Juvenal), 583a
 sparrows *f* for corn which is not their own, 884b
 such a thing as a man being too proud to *f*, 497b
iam Martie quam Minerva (as much by *f* as by wisdom), 713b
iam Marti quam Mercurio (as well qualified for fighting as for succeeding by one's wits), 712b

B.Q.

Fighting and Fight—contd

that brutal thing called Courage or Fighting, 20a
 Teague's cocks that fought each other, though all on same side, 851a
 then we'll *f* like dragons, 231a
 there is *f* in the old dog yet, 903a
 this cause to be fought, not pleaded, 232a
 twisted in inextinguishable fight, 351a
 we'll *f* and we'll conquer, 151b
 what can alone ennoble *f*, 72a
 what they fought each other for, 362b
 when there was any fighting, 158a
 while they *f* separately they are conquered collectively, 565b
 who fighteth for religion of God, 509a
 without were fightings, 461a
 wounded gladiator forswears fighting, but betakes himself again to arms (Ovid), 695b
 Figment, a, and a dream, 408a
 Figs calling figs figs, 524b, 794b
 he covets a *f*, 578a
 in the name of the Prophet, *f*'s, 357a
 peel a *f* for your friend, a peach for your enemy (and variants), 872b
 to split *f*'s, 578a
 we call a *f* a *f*, 794b
 Fig-tree, train up a, 122a
 under his *f*-tree, 442a
 Figure, a foolish, 316b
 Figure, in did come the strangest, 35b
 Figure like an apple-blow fairy, 412b
FIGURES
 can be made to prove anything, 809a
 nothing so false as facts, excepting *f*'s, 809a
 you may prove anything by, 495a, 927b
 File grates other things but rubs itself out too, 892a
 Filial love, shall soothe, 70a
 Filth, when I strive with, I am stained thereby, 590b
Filius populi (a bastard), 541b
Filius terrae (low-born), 579a
Fin contre fin (fine against fine), 799b
Fin de siècle, 739a
 Final note prolong, why then a, 294a
 Finality, see End
 Finance . canker at heart of national prosperity, 263a
 plain high-road of *f*, 43a
 Find take things as you *f* them (variants), 886b, 887a
 you have found what was never lost, 927b
 findings are keepings, 809a
 Fine as fivence, 786a
 by degrees and beautifully less, 281b
 nothing *f* but what is fit, 866b
 quite a *disgrace* to be *f*, 382b
 who makes thing too *f* breaks it, 828a
 Finery a clinquant outside, 219a
 Finger, his slow unmoving, 326b
 I would not stretch out a *f*, 619b
f of a maid, lazy, 302a
 my little *f*, thicker than my father's loins, 442b
 put your *f* in fire and say it was your misfortune, 876b
 the moving *f*, 145a
 to be pointed out with *f*, 539a

Fingers as well as his own nails and *f*'s (i.e. at his fingers' ends) (Lat.), 714a
f's were made before forks, 809a
 I sucked not this out of my *f*'s ends, 835b
 never burn your *f*'s to snuff another man's candle, 862b
 the German's wit is on his *f*'s (Fr. equiv.), 893a
 weary and worn, 185a
 with forced fingers rude, 246a
 Finger-nails, known to me from your (Cicero), 697b
 Finger-posts, point like, 253b
 Finger-tips, gracious tyrannies of her, 408a
 Fining us with heavier fine, 607a
 Finish something, only do, 34a
 Finish what I began, 417b
 Finished,—*consummatus est*, 551b
 Fins itself comes to an end, 395a
 Fir, the saying, 84a
 Fir trees dark and high, 185b
FIRE
 a fair *f* makes a room flet (gay), 768a
 a good servant, a bad master (and variants), 168a, 808a, 809b
 a great *f* rages in vain without any power (Virgil), 617a
 a little *f* is quickly trodden out, 342a
 a tiny spark often causes great conflagration, 662a
 all ye that stand before the *f*, 511a
 all the fat's in the *f*, 781b
 beds of raging *f*, 237b
 better little *f* that warms nor a meikle that burns, 790a
 Brother *F*, fair, jocund, and most robust, 511b
 burnt child dreads *f* (several variants), 766b
 casten all the gruel in the *f* (Chaucer), 781b
 closest kept, burns most, 305a
 come near this *f* and you'll soon be too warm, 529b
 do not add *f* to *f* (Gr.), 520b
 do not thrust your hand into the *f*, 672b
 false *f*'s, that others may be lost, 431a
 fire accurst that flames to-day, 410b
 Fire and People, good servants, bad masters, 168a
 from *f* comes *f*, 528b
f's overlaid with treacherous ashes (Horace), 665a
 full of *f* and greedy hardiment, 365b
 he that can make *f* well, can end a quarrel, 824b
 how great a matter a little *f* kindleth, 462b
 huge *f*'s abide, 345b
 I recognise traces of ancient *f*, 533a
 if 2 fires in room, both will smoke, 838a
 in coldest flint there is hot *f*, 841a
 in the flint shows not till it is struck, 892a
 is everywhere, 594a
 is fed by wind and put out by *w* (Ovid), 651b
 is given, even though you ask it from enemies, 457a
 is put out by flames, 600a

L L

Fire—*contd.*

is the great master of arts
(*Rabelais*), 754*a*
kindle *f* with snow, 305*a*
kindle not *f* you cannot put out,
847*a*
liberally heaping logs on *f*, 563*a*
little chips light great *f*'s (vari-
ants), 851*b*
little *f* burns up much corn, 851*b*
one of concealed *f*, 2*a*
neglected is apt to gain in power
(*Horace*), 630*a*
newly-kindled *f*'s subsides sprinkled
with a little water (*Ovid*), 579*b*
not till *f*'s dying in the grate, 232*b*
now stir the *f*, 106*a*
one *f* burns out another's burning,
301*b*
one *f* does not put out another
(and variant), 869*a*
proves gold (*Seneca*), 594*a*
quickly makes room, 914*b*
seek your food from *f*, 566*b*
ships fear *f* more than water, 881*b*
sit by the *f* and spare shoe-
leather, 501*b*
sits and gazes on a faded *f*, 393*a*
slow (or soft) *f* makes sweet malt,
776*a*, 882*a*
so shod with *f*, 409*b*
sooner might the *f* be subdued in
the standing corn, 579*b*
take away fuel, you take away *f*,
886*b*
that burneth taketh out the heat
of a burn, 892*a*
that does not warm me shall never
scorch me, 892*a*
the fat's in the *f* (variants), 892*a*
the *f* is not quenched, 456*a*
the more the *f* is covered up the
more it burns (*Ovid*), 688*a*
they (lovers) rush on *f* and fumes,
597*b*
thus prodigious *f*, 130*a*
to cast oil on to *f* is not the best
way to quench it, 892*a*
to pale his uneffectual *f*, 316*a*
to set the hearth on *f* (variant),
909*b*
to set house on *f* to roast eggs,
10*a*
to throw oil on the *f*, 781*b*
two kitchen *f*'s burn not on one
hearth, 912*b*
unlucky to refuse *f*, 557*a*
warm him at his *f*, 176*b*
warm yourself while *f* burns, 855*a*
warmest clad sit nearest the *f* (Fr
equiv.), 900*b*
water afar off quencheth not *f*
(Ital. variant), 914*b*
well may he smell of *f* whose
gown burns, 915*b*
well to work and make a *f* doth
care and skill require, 915*b*,
926*a*
when a neighbour's house burns
flames are with difficulty kept
from yours (*Ovid*), 672*b*
when house is burnt down you
bring water (variant), 919*a*
where two raging *f*'s do meet, 300*a*
which seems extinguished, often
slumbers in its ashes (*Cor-
neille*), 747*a*
who can hold a *f* in his hand?
336*a*
who hath skirts of straw needs
fear the *f*, 923*a*
working and making *f* doth dis-
cretion require, 915*b*, 926*a*

Fire—*contd.*

you k'n hude de fier (but what of
smoke), 170*b*
your *f* may warm the bed, 481*a*
zeal like *f*, needs feeding and
watching, 928*b*
Firebrand plucked from the burn-
ing, 451*a*
Fireside clime to make a happy, 50*b*
Fireside enjoyments, 106*b*
Fireside, season my, with personal
talk, 425*a*
Fireworks, inferior for seeing with,
to humblest candle, 74*b*
Fireworks, we'll speak, 146*b*
Firm, indissolubly, 240*a*
Firm, it is good to be, by tempera-
ment and flexible by considera-
tion (*Vauvenargues*), 739*b*
Firmament on high, 3*a*
sheweth his handiwork, 444*a*

FIRST

ever daring to be *f*, 61*a*
f among equals, 670*b*
f come *f* served (variants), 809*b*
f in time has advantage in right,
680*a*
f men in world were Gardener,
Ploughman, Grazer, 892*b*
he that comes *f* to hill may sit
where he will, 825*a*
I am not the *f* and shall not be the
last (Fr variant), 835*a*
I am not the *f* nor the last, 670*b*
never reach the *f*, 135*a*
shall be last, 455*a*
sort of men who wish to be *f* and
are not (*Terence*), 569*b*
the *f* dish pleaseth all, 892*b*
those entitled to *f* place, whom
all allow second place, 375*b*
who will be *f* against the foe?
567*a*
you are not the *f* and will not be
the last (*Molière*), 758*b*
First-born, better by courtesy of
nations, 311*b*

FISH AND FISHING

a fly out of water, 821*b*
a sly old *f*, too cunning for the
hook, 109*a*
all *f* are not caught with flies,
780*b*
all's *f* that comes to the net, 402*b*,
782*b*
an honest man and eats no *f*, 832*a*
note
as good *f* in sea as ever came out
(variant), 901*b*
begins to stink from the head,
519*a*
best *f* swim deep (or near bottom
(variants), 888*b*
better small *f* than empty dish,
791*b*
by struggling in net hampers itself
more, 892*b*
dimna gut your *f* till you get them,
800*a*
dry shoes won't catch *f*, 801*b*
f adores (or follows) the bait, 892*b*
f and guests smell at 3 days old,
809*b*
f fears hidden hook, 547*b*
fisherman could perhaps be
bought for less than the *f*
(*Juvénal*), 669*a*
follow the bait, 809*b*
fools lade out the water, wise men
take the fish, 810*b*
folklore about the wind and fish-
ing 500*b*
go early to the *f*-market, 814*a*

Fish and Fishing—*contd.*

great *f* are caught in great waters,
817*b*
he that *f*'s afore the net (and
variant), 825*b*
how he throws his baited lines
about, 182*a*
how the *f*'s live in the sea, 332*b*
"I want to catch a Bus" (fisher-
man's remark), 503*b*
if you swear, you'll catch no *f*,
838*b*
in deepest water is best fishing,
841*a*, 888*b*
in vain to look for yesterday's *f* in
house of otter, 834*b*
it is a silly *f* that's caught twice in
same net, 842*b*
it is good *f*-ing in drumbling
(troubled) waters (variants),
843*b*
it is no sure rule to *f* with cross-
bow, 844*a*
Jamie dreamed o' nocht but *f*,
40*b*
little *f* are *f* (*Dutch*), 851*b*
little *f* are sweet, 851*b*
little fishes should not spout at
whales, 851*b*
makes no broth, 809*b*
more dumb than a *f*, 615*b*
more the *f*, the worse the catch,
187*a*
neither *f* nor flesh, nor good red
herring (Fr variant), 862*b*
net takes fish while fisher sleeps,
518*a*
no man cries stinking *f*, 864*a*
no one eats goldfish, 865*a*
no human being ever so free as a *f*,
292*a*
no *f* to *f* in sea (Fr variant), 864*a*
not to be caught with a bird-call,
809*b*
of all enjoyments none with fish-
ing can compare, 470*a*
of one and flesh of another, 835*b*
old *f*, old oil and an old friend,
868*a*
once caught, new bayt will hardly
byte, 366*a*
once injured by hook behaves all
food dangerous (*Ovid*), 680*a*
one most cruel trick of his was
catching fishes, 382*b*
other *f* to fry, 871*b*
ought to swim thrice, 809*b*
sma' *f* better than nane, 883*a*
some murland stream (in heaven),
for "pur Jamie," 40*b*
still fisheth he that catcheth one,
885*b*
stimulates the brain fishing the
imagination, 783*a* *note*
teaching a *f* to swim, 666*b*
that *f* will soon be caught that
nibbles at every bait, 887*b*
that tupples in the deep, 219*a*
the end of fishing is not angling
but catching, 892*a*
there shall be no more land, say *f*,
28*b*
we did not catch is a very large
one, 892*b*
weavers' beef of Colchester
(sprats), 915*a*
who is not lucky let him not go
fishing, 831*b*
will be in pool where least ex-
pected, 547*a*
will sooner die on land, 186*a*
winter fly-fishing as useful as an
out-of-date almanac, 406*b*

Fish and Fishing—*contd.*

you are devouring not *f*, but man
(*Marthal*, in *allusion to price*
paid for f), 644a
you cannot catch trout with dry
breeches (variants), 926b
young flesh and old *f* are best
(variants), 928a

See Angling

Fisher, the saintly, 429a

FISHERMEN

an angler eats more than he gets,
783a *note*
fisherman, when stung, will grow
wise, 666b
is it possible fish can love the
fisherman? (*Marthal*), 629a
three fishers went sailing, 205a
Fishmonger, you are a, 316b
Fishguts, keep your, for your sea-
maws, 846b

Fist be ever ready, 135b
folly to make wedge (or hammer)
of one's *f*, 821b
his energetic *f*, 135b
is strongest when doubled, 187b
keep your hurry in your *f*, 846b

FIT and FITTING

all is fine that is *f*, 781a
f as a fiddle, 786a
f as a fritter in a fnar's mouth,
786a

he knows how to assign what is *f*
to each character (*Horace*), 690a
nothing fine but what is *f*, 866b
niper idoneus (formerly *f*), 651b
survival of the fittest, 364b
the eternal fitness of things, 143b
that suit is best that *f*'s me, 887b
things well fitted abide, 905b
what is *f* is honourable, what is
honourable is *f* (*Cicero*), 686a

Fit's upon me now, 146b

Five, best company consists of, 204b
note

those martyred saints, the 5 per
cents, 68b

to know how many 5 are, 823a

FLAGS

a moth-eaten rag on a worm-
eaten pole, 475a
all the world's *f*'s flying, 229a
American *F*, 128a
American *F* has a star for every
State, 421a

an English *f* was flown, 206a
an' the old *f* flyin', 258b

f of our Union, 255b
has braved a thousand years, 71b
he's the senior *f* of all that float
(death), 258b

nail to the mast her holy *f*, 181a
of the free heart's hope and home,
128a

one *f*, one land, 182b
streams like the thunderstorm
against the wind, 58b

that waves o'er every sea, 99a
the bloomin' old rag, 205b

were all a-flutter, 258b

Flam, a most notorious, 55a

Flame, mother of life, 511a

Flames upon flame, water into the
sea (*Ovid*), 597b

Flames, you walk on, covered with
treacherous ashes (*Horace*),
600a

Flanders Fields in, 226a

Flanders mare, farthest afar off, 850b
note

Flannelled fools, 207a

Flare up, 508a

Flare up, and join the Union, 508a

Flashes on the surface, 388a

Flat scenery, disparaging, 85b

Flat-irons, strong flavour o' warm,
119b

FLATTERY and FLATTERERS

a flatterer can risk everything
with great personages (*Le Sage*),
757b

a flattering speech contains its
own poison, 585b

a man would find scarcely any
pleasure if he did not *f* himself,
821b

another vice opposite to *f* and
almost greater, 569b *note*

as wolf is like dog, flatterer is like
friend, 79b, 785b

asking advice often looking for
flattery, 95a

beware of giving ear to flatterers,
547b

beware of soft and *f*-ing sayings
(*Cato*), 699b

brings friends, truth enemies, 809b
can *F* soothe the dull, cold ear of
Death? 165b

coin most current is *f*, 889b
corrupts receiver and giver, 44a

do not think I flatter, 318b
dread even there to find a flat-
terer, 435b

each flatterer lives at expense of
person who listens (*La Fon-
taine*), 756b

employ soft flatterers, 543b
Englishman flattered, a lamb, 79b

face flatterer and back-biter are
the same, 392b

flatter and praise, commend, extol
their graces, 305a

flattered to tears, 201a
flatterers look like friends, as
wolves like dogs, 79b, 785b

f's make cream cheese of chalk,
187a

f's praise discourse of the un-
learned (*Juvenal*), 532a

flatteries of a bad man cover
treachery, 585b

flattering speech, a honeyed
poison (*Lat*), 621b

fawning and flattery, the worst
poison, 532a

friends too profuse in praise, 2b
he cannot *f*, he, 330a

he that loves to be *f*'d, worthy of
flatterer, 332b

he would not *f* Neptune for his
trident, 332a

how like is *f* to friendship! 532a
I believe no one who is profuse
with *f* (*Plautus*), 634b

I can stand anything but *f*, 347a
I cannot *f* and speak fair, 342b

I have not flattered its rank
breath, 58b

if we did not *f* ourselves no one
would, 838a

imitation, sincerest form of *f*,
96b

is close attendant of great fortune,
616a

is like bad coin, it impoverishes
receiver (*Fr*), 744a

is the bellows blows up sin, 332b
(*is*) your *f* worth having? 197a

l'amour propre est le plus grand
des flatteurs (*La Rochefoucauld*),
(self-love the greatest of flat-
terers), 743a

Hes of a flattering tongue, 543b
man shall win me best with *f*,
82a

FLATTERY and FLATTERERS—*contd.*

man that flattereth his neighbour
spreadeth a net, 447a

mean to borrow aught from *f*, 290a
men of wit will condescend to take
a bit, 374b

monstrous in a true friend, 149a
most pleasing *f* to like what others
like, 299b

natural in friends, 535a
ne'er lost on poet's ear, 296a

no remedy against the bite of a
flatterer, 644a

of all tame beasts preserve me
from a flatterer, 199b

one who *f*'s unduly will censure
unjustly, 792b

our daily bread (flattery), 142b
patience is a flatterer, 20a

patron, a wretch paid with *f*, 197b
possible to be below *f*, 225b

sits the arch-flatterer, 11a
sits in parlour when plain-dealing
is kicked out, 809b

soft and tender *f*, vizor for
villany, 333a

plaster thick, some will stick, 873b
talent of flattery with delicacy,
7a

the food of fools, 374b
the nurse of crimes, 153a

they say you like it, too, 67b
to laugh, to lie, to *f*, 6b

too coy to *f*, 359b
turnpike road to Fortune's door,
422a

was once a vice, now a custom,
732a

we believe sometimes we hate *f*,
but really we hate the manner
of *f* (*La Rochefoucauld*), 752a

well lathered, half shaved (vari-
ant), 915b

well timed, artful *f*'s, 214b
what flatters a man is that you
think him worth flattering,
347a

what you cannot achieve by
virtue you may obtain by *f*,
730b

when flatterer pipes the devil
dances, 919a

when I tell him he hates flatterers,
309b

when we *f* our desires, 128b
who *f*'s me to my face, will speak
evil of me behind my back
(variant), 922b

who rewards *f* begs it, 829a
women (and men) gained by *f*, 85a

won't hurt if you don't swallow it,
189b

you cannot err on *f*'s side, 375b
you have sipped full of *f*, 67b

your *f* is so much birdlime
(*Plautus*), 731a

Flax, smoking, shall he not quench,
449b

Flea hath smaller fleas that on him
prey, 375b

Flea in his ear, 221b
a reasonable amount of *f*'s good
for a dog, 478a

great *f*'s have little fleas, 472a
honour the very *f* of his dog, 199a

the hungry *f*'s, 152a

Fled in light away, 48a

Flee and she follows, 284a

Fleece of a year more profitable than
twice or thrice a year, 768a

Fleeces so clean and so white, 411b
Fleet, how could you doubt our,
414a

Fleet—*cont'd*

our hold *f*, 403b
 ten thousand fleets, 59b
 the Spanish *f* thou canst not see,
 353b
 would assume command of
 Channel *F*, 357b
 Fleet Street, should be called Slow,
 502a
Flere voluptas (pleasure of tears),
 570a

FLIESH

all *f* is grass (or as grass), 449b,
 469a
 and blood so cheap, 185a
 and Blood won't bear it, 56b
carni vale (farewell to *f*), 546b
f of her *f*, spirit of her spirit, 22b
 growth of, but a blister, 176b
 he that buys *f*, buys bones, 824b
 her fair and unpolluted *f*, 321a
 how thou art fished, 303a
 I wants to make your *f* creep,
 118b
 my *f* shall rest in hope, 458a
 pound of *f*, which I demand, 307a
 prisons of *f*, 127b
 take off my *f*, and sit in my bones,
 359a
 the *f* is weak, 456a
 the feeble flesh, the firste foman,
 164a
 the world, the *f*, and the devil,
 164a
 they twain (or two) shall be one *f*,
 455a, 461b
 this too too solid *f*, 314a
 young *f* and old fish are best
 (variants), 928a

FLIES (insects)

busy, thirsty, curious *f*, 260b
 come to feast unasked, 802a
 dead *f*'s cause the ointment to
 send forth stinking savour, 448a
 even a *f* has its wrath, 585b
 flies, worms, and flowers exceed
 me still, 411b
 kill two *f*'s with one flap, 846b
 like a bluebottle *f*, 16a
 on the axle-tree, 11a
 that horrid *f* is put to hide, 383a
 that turns about after his head's
 cut off, 56a
 the silly little *f*, 11b note

FLIGHT (escape or retreat)

better a fair pair of heels than a
 halter, 789b
 by *f* we often rush into thick of
 our fate (*Livy*), 582b
 death disgraceful in *f*, 597b
f or foul retreat, 236b
 from afar to view the, 282b note
 he fled too soon on the first of
 June, 473a
 he that fights and runs away,
 467b (*Jer*)
 he that flies might fight again, 11b
 I gured up my Lions and fled, 30a
 man who flies shall fight again,
 514b note
 me miserable! which way shall I
 fly? 238b
 nor wit enough to run away, 55b
 often a man flying fate rushes into
 it (*Livy*), 577b
 so flee as not to get too far from
 your abode (*Terence*), 606b
 there is no flying hence, 329b
 those that fly may fight again, 55b
 those that run away and fly, 54b
 when crawl flees, her tail follows,
 919a
 whence all but he had fled, 174b

Flight (escape or retreat)—*cont'd*

where one on his side fights,
 thousands will fly, 336b
 who flies from judgment confesses,
 577a
 Flight, from afar to view the, 282b
 note
 I will join thy *f*, 98b
 Flung, let him take his, 848b
 Flint, ne'er wear out the everlasting,
 303a
 Flippancy, the remark savours of,
 504a
 Flippant fluency, 102a
 Flirtation, a spoon with nothing in
 it, 505a
 Flirted like a true good woman, 73a
 Flock, no, however watched, 217a
 the hope of the *f* (*Virgil*), 707b
 my *f*'s feed not, 346b
 Flogging lines (*Lai*), 547a

FLOOD

could not wash away, 97b
 ever since the *f*, 272a
f's no higher than their fountains
 go, 134b
post diluvium ("P D"), 669a
 summer's *f* never boded English-
 man good, 924b
 taken at the *f*, 310b
 under *f*'s that are deepest, 468a
 water quickly makes room, 914b
 weak, washy, everlasting *f*, 252b
 Floor, beneath the watery, 246b
 curled up on the *f*, 171a
 the nicely sanded *f*, 160a
 Florencia, brute-force shall not rule,
 34a
 Flour, give not, to devil and bran to
 God, 920b
 of the same *f* (*ejusdem farinae*),
 568a
 richness of the *f* will scarce
 appear, 421b
 Flourishing like a green bay tree,
 465b

FLOWERS

a *f* that sings, 91a
 a *f* when offered in the bud, 411a
 a garden full of *f*'s, 210b
 a lover *f* on earth was never
 sown, 423b
 all dazed with *f*'s, 265b
 are lovely, 92b
 as a *f* of the field, so he flourisheth,
 445a
 beautiful *f*'s are soon picked, 788b
 bitter o'er the *f*'s its venom flings,
 57a
 born to blush unseen, 166a
 burned bulb hails far summer,
 262b
 buy hyacinths to soothe the soul,
 838b
carpite florem (*Ovid*) (pluck the
 flower), 648a
 (cuckoo) eateth sweet vlowers to
 make 'er voice clear, 501b
 cut down, like a *f*, 465a
 daisies and buttercups, 72b
 deeper than flower and fruit, 232b
 every *f* enjoys the air it breathes,
 430b
 every *f* that sad embroidery wears,
 246b
 faintest streak that in a petal lies,
 40a
 (fair fall) all that loven floures,
 84a
 find in *f*'s priests, sermons
 shrines, 356b
 first *f* of the earth, 252a
f of sweetest smell is shy, 425b

Flowers—*cont'd*

f's fairer far in hue, 169a
f's of all hue, and without thorn
 the rose, 239a
 gather, ye that may, the flower,
 178a note
 handsomest *f* is not the sweetest,
 804a
 heart that is soonest awake to the
f's, 251a
 I give birth to the *f*'s, 512b
 I love these beautiful and peaceful
 tribes, 210b
 if you have two loaves, sell one
 and buy a lily, 838b
 it is a bad soil where no *f*'s grow,
 841b
 learn to gather *f*'s before they
 wither, 112b
 lightly like a *f*, 390b
 look like the innocent *f*, 327b
 love I most these floures whyte
 and red (daisies), 84a
 lover than their names, 387a
 modest, crimson tipped *f*, 48b
 more on pathway of life, fewer on
 graves, 477a
 most can raise the *f*'s now, 389a
 mysteries that cups of *f*'s infold,
 422b
 (ne'er) did sup a fairer *f*, 49b
 no *f* that grows is sweeter (the
 rose), 129a
 nobody fond of fading *f*'s, 865b
 O fairest *f*, no sooner blown than
 blasted, 247b
 old dew falls on the old sweet *f*'s,
 379b
 one *f* makes no garland, 869a
 purple all the ground with vernal
f's, 246b
 shut of evening *f*'s, 241a
 some *f*'s to bloom and die, 202a
 south wind searches for the *f*, 40a
 stars in earth's firmament, 215b
 such as Eden never knew, 15a
tantus amor florum (*Virgil*) (such
 is their love—I e bees'—of *f*'s),
 714b
 the sweetest *f*'s that decked the
 mead, 52b
 that once has blown for ever dies,
 145a
 that their gay wardrobe wear,
 246a
 the bright consummate *f*, 240a
 the fairest *f* that ever saw the
 light, 112b
 the fairest that may feast the bee
 61a
 the *f*'s appear on the earth, 448b
 the very *f*'s are sacred to the poor,
 425a
 this same *f* that smiles to-day,
 178a note
 to me the meanest *f* that blows
 can give, 432a
 tulip has no soul, rose and lily
 seem to have one (*Joubert*), 746a
 what is recalled by faded *f*'s, 209a
 when spring unlocks the *f*'s, 173a
 which vainly waste their scent,
 166a note
 while morning shines, gather the
f's, 565b
 white *f* of a blameless life, 391b
 who gathered this *f*? 479b
 world hath no such flower, 381b
 worms wind themselves into our
 sweetest *f*'s, 107a
 would that the little *F*'s were born
 to live conscious, 430a
 your quaint, enamelled eyes, 246b

Floweret of the vale, 167b
 Flown Bole, rarely seldom that I
 seek consolation in, 30b
 Flows, everything (*principle of*
Heracitus), 523a
 Fluency as a man is very despica-
 ble and ridiculous, so is he of
 ready tongue (*Seneca*), 723b
 Fluency of tongue, flippant, 102a
 Flummoxed, what the Italians call
 reglarly, 119a
 Flurned, confoundedly, 15a
 Flute, soft, complaining, 133b
 Flutes and soft recorders, 236b
 Flux of mortal things, 6a
FLYING (aerial flight)
 he would fain fly, but wants
 feathers (or wings) (several
 variants), 832a
 they that fly, 167a
 to f without wings is not easy
 (*Plautus*), 704b
 to f with your own wings, 809b
See Aviation
 Foam on the river, 295a
 Fodder, evening orts is good morn-
 ing, 803b
FOES
 a man's f's they of his own
 household, 454b
 an open f, and a pretended
 friend, 153a
 base, insulting f, 108b
 bind fast her home-born f's, 178b
 each brave f was in his soul a
 friend, 279a
 fear no f with Thee at hand, 222b
 foemen worthy of their steel, 294a
 fouls his hands with dirty f's, 55a
 give me the avowed, erect and
 manly f, 73b
 he who has mingled in fray must
 have f's, 477a
 he wants worth who dares not
 praise a f, 136b
 his feet to the f, 71a
 his f's, the Devil had suborned
 'em, 472a
 I love to hear of worthy f's, 295a
 I ne'er shall find a nobler f, 296a
 inveterate f's saluted as they
 passed, 132a
 neither seeks nor shuns a f, 130a
 refuge with our direct f, 208a
 secret path marks secret f, 293a
 so spake those way f's, 256a
 softened thought of f's, 221b
 taken by the insolent f, 324b
 the, they come, 58a
 thrice he routed all his f's, 133b
 thus then my noble f I greet, 297b
 to honour the f, 258a
 to make one worthy man my f,
 275a
 we ne'er see our f's, 151b
 what mark so fair as breast of f,
 57b
 where the thickest fire announced
 most f's, 67b
 who spills the foremost foeman's
 life, 295a
 whom he laughs at sincerely, 362a
 would I had met my dearest f in
 heaven, 314b
FOG
 a London particle, 121b
 cannot be dispelled with a fan,
 768a
 may chase these f's, 284a
 natural f of the good man's mind,
 34b
 Foibles, half our misery springs from
 our, 254a

Foibles—contd
 man soon finds his f's in a
 stranger, 352b
 Foiled, but fighting evermore, 409a
 Fold, intrude and climb into the,
 246b
 Foho of four pages, 106a
 Folk that for their country fa', 40b
 Follow, all have same inclination to
 (*Virgil*), 622a
 f but thy star, 78b
 go on, I'll f thee, 315b
 he will never f, 309b
 I'll f thee, my lord, throughout
 the world, 502b
FOLLY (*see also* FOOLS)
 a man's f ought to be his greatest
 secret, 773b
 all f is oppressed by a loathing of
 itself (*Seneca*), 659a
 and Innocence so much ah'g, 101b
 and learning often dwell in same
 person, 810a
 and wisdom come on us with
 years, 793b
 begotten of greed, 405a
 brood of f, 244b
 dafting does naething, 798b
 fathomless abyss of f, 106b
 f's are mis-called the crimes of
 Fate, 279b
 f's at full length, 85b
 f's naturally grow in England, 86b
 f's of the town, 161b
 foolish course of action not only
 futile, but summons mortals to
 destruction (*Phaedrus*), 709b
 fools, blockheads, duffers, etc.,
 past and present, I exceed
 them far in f (*Plautus*), 681b
 foppery atones for f, 106b
 Fortune makes f her peculiar care,
 86a
 grows without watering, 810a
 happy he who knows his f's in his
 youth, 810a
 has more followers than discre-
 tion, 810a
 he will burn his house to warm
 his hands, 831b
 (how) f (can glide) into sin, 297a
 I gain reward of my f (*Terence*),
 670a
 if f grow romantic I must paint it,
 273a
 if f were grief every house would
 weep, 896b
 in a mean man, in a king remark-
 able wisdom, 231a
 in f's cup still laughs the bubble
 joy, 271b
 in youth sin, in age madness, 112b
 is a bonny dog, 810a
 it is prime wisdom to eschew f
 (*Horace*), 730a
 long a doing, 176a
 loves the martyrdom of Fame, 64a
 moves me more perhaps than f
 ought, 104a
 natural f bad enough; learned f
 intolerable, 861b
 no f to being in love, 864a
 of others most ridiculous to most
 foolish, 162a
 of world confounds its wisdom,
 182b
 one man's f another's fortune, 12b
 possesses this evil, it is always
 beginning to live (*Seneca*), 603b
 Queen Regent of the world, 810a
 result of shielding men from
 effects of f, 365a
 shoot f as it flies, 270a

Folly (*see also* Fools)—*contd*
 short f's are best (and variants),
 881b
 suffering more from f than from
 fate, 438b
 that seeks through evil good, 417a
 the F of the Farce is done, 470a
 the more foolish a man is the more
 insolent, 685b
 the most incurable disease, 810a
 the shortest f's are the best
 (*Charron*), 750a *note*
 thoughtless f's laid him low, 48b
 'tis f to be wise, 167a
 to be despised is worse to f than
 to be chastised, 551b
 to pretend f on occasion is highest
 wisdom, 709b
 van laughter of f, 139a
 was his foe, wit his weapon, 172a
 wealth sanctions (or excuses) f
 (*Horace*), 709b
 well to advise f, not to punish it,
 625b
 whirled into f and vice, 391a
 who hath not a dram of f? 209a
 whose serious f is a butt for all,
 148a
 wilfulness in f, 149a
 wont to have more followers than
 discretion, 484b
 would F'er be taught? 209b
 you cannot conceal f except by
 silence, 709b
 Fond and not too wise, 181b
 f of them, but able to conceal it,
 86b
 Fond, I am too, 302b
 Font, Plutus, as sponsor, at her
 186b
 Fontarban echoes, 294a
FOOD
 a bellyful's bellyful, whether meat
 or drink, 765b
 a full belly neither fights nor flies
 well, 769a
 a little with quiet is the only diet,
 772b
 all goeth down Gutter Lane, 780b
 barley-straw's good fodder when
 the cow gives water, 788a
der Mensch est, was er isst (*Feuer-
 bach*) (man is what he eats),
 759b
 eat and drink measurely and defy
 the mediciners, 802a
 eat slowly, 285b
 enjoyment (of f) not in costly
 flavour, but in yourself
 (*Horace*), 644b
 enquire not what's in another's
 pot, 803a
 feed sparingly and defy the
 physician, 808b
 fish once injured by hook believes
 all food dangerous (*Ovid*), 680a
 f is sweet from fact of being
 hunted for (*Latin*), 710a *note*
 gave me barley-meal and water
 (*Epicurus*), 556a
 great eaters of meat are more
 cruel, cruelty of English is
 well known (*Rousseau*), 749b
 gross feeders, great sleepers, 148a
 he is possessed with idea of
 kitchen (*Cicero*), 709a
 home-made dishes, 187b
 hour comes for hated food (*Ovid*),
 660a
 I prefer that feast should please
 guests rather than cooks, 349b
 if it were not for the belly the back
 might wear gold (variant), 837a

Food—*contd*

in their palate only is their reason of existence (*Juvenal*), 599b
 learn how little *f* is necessary (*Lucanus*), 562b
 like mice we eat *f* of others, 677a
 more die by *f* than by famine, 860a
 near a thousand tables wanted *f*, 433b
 new meat begets new appetite, 785b
 no love sincerer than love of *f*, 347b
 of all birds give me Mutton, 867a
 over-feeding has destroyed more than hunger, 628b
 over filled belly will not study willingly, 596a
 ransacked for the bill of fare, 152b
scientia popina (*Seneca*) (science of the cookshop), 695b
 six weeks' supplies of consumable stores, 208a
 so much *f* and drink as will restore our powers, not so much as will oppress them (*Cicero*), 714b
Sybaritica mensa (a luxurious table), 713a
 table attracts more friends than the mind, 667a
 taste, and you will feed, 785a
 tell me what you eat and I will tell you what you are (*Brillat-Savarin*), 738b
 the animal who cooks, 193a
 upbraided (snatched) morsel never hurt any, 785a
visitur exiguo melius (Claudian) (men live better on little), 732b
 what *f* 'spizes hit's col' vittles, 170b
 what poor cot-folk put their paunch in, 48a
 when belly is full, bones would have rest, 918b
 when belly is full, the mind is among the maids, 918b
 when hungry curate licks his knife, there is not much for clerk, 919b
 whose reason of living is in their palate (*Juvenal*), 680b
 wished for neck like a goose's (or crane's) to taste longer what he devours, 742a note
 without Ceres (food) and Bacchus Venus grows cold (*Terence*), 704a
 See Appetite, Banquets, Diet, Dinner, Eating, Feasts, Meat
FOOLS (see also FOLLY)
 a cap and bell for *f*'s, 102a
 a dear *f* for an hour, 176a
 a *f* always finds a greater *f* to admire him (*Boileau*), 757b
 a *f* at fifty is a *f* indeed, 435b
 a *f* demands much, he is greater *f* that gives it, 768b
 a *f* gives advice to others but is not on his guard himself (*Plautus*), 702b
 a *f* keeps on changing like the moon, 672b
 a *f* may ask question which 40 wise men cannot answer (several variants), 768b
 a *f* may give a wise man counsel, 768b
 a *f* may make money: it takes a wise man to spend it, 768b
 a *f* when he holdeth his peace, is accounted wise, 446a, 768b

Fools (see also Folly)—*contd*

a *f* with judges, amongst *f*'s a judge, 104a
 a *f*'s loaf is eaten first, 768b
 a greatest *F*, now indubitably living, 76a
 a man of wit at great loss without company of *f*'s (*La Rochefoucauld*), 757b
 a mark *f*'s never hit (moderation), 104a
 a nurse of *f*'s, to stock the continent, 435b
 a poor *f* is a very scandalous thing, 79b
 a wilderness of *f*'s, 291a
 all fails that *f*'s think, 780b
 all *f*'s have still an itching to dende, 268b
 almost all men are *f*'s (*Horace*), 603a
 all men *f*'s, differing only more or less (*Boileau*), 756b
 all the *f*'s in town on our side, 89a
 an easy *f* is a knave's tool, 783a
 answer (not) a *f* according to his folly, 446b
 are my theme, 63a
 as *f* thinks, so bell clinks, 787a
 at thirty man suspects himself a *f*, 436a
 be the *f* of virtue, not of vice, 810a
 better a witty *f* than foolish wit, 321b
 call me not *f* till heaven hath sent me fortune, 312b
 debt, mother of folly, 725a
 dullness of the *f* whetstone of the wits, 311b
 every fool describes, 67a
 every *f* is a slave, 521a
 every *f* is pleased with his own folly, 804a
 every *f* will be meddling, 446b
 every inch not *f* is rogue, 131b
 everyone hath a *f* in his sleeve, 806a
 fashion the guide of *f*'s, 109a
f and his money soon parted, 768b
f and knave, plants of every soil, 49a
f asks much, but he is more a *f* who grants it, 892b
f grows wise after the evil has come (*Latin*), 618b
f if he would persist in his folly would become wise, 25a
f is happy that he knows no more, 271b
f must now and then be right, 103b
 fool sees not the same tree a wise man sees, 25a
f shall not enter heaven, be he ever so holy, 24a
 fool some people all the time, 214b
f will not give his bauble for Tower of London, 768b
f when he has spoken, has all done, 768b
f's admire, men of sense approve, 266b
f's afraid of what knaves invent, 299a
f's and knaves better paid, 132b
f's are aye fond of flim', 810a
f's are fain of right nought, 810a
f's are innumerable (*Erasmus*), 709a, note
f's are wise men in affairs of women, 810b
f's ask what's o'clock, 810b
 fool's bell is soon rung, 768b

Fools (see also Folly)—*contd*

f's bite one another, 810b
f's bolt is soon shot, 768b
f's bolt may sometimes hit the mark, 768b
f's cannot lie, 795b
f's grow without watering, 840a
f's head never grows white, 768b
f's paradise better than wiseacre's purgatory, 96a
f's reproach is a kingly title, 25a
f's rush in where angels fear to tread, 296b
f's that crowd thee (London), 100a
f's who came to scoff, 160a
 fortune always favours *f*'s, 153b
 God Almighty's *f*, 134a
 God help the *f*, 814a
 God helps *f*'s, 814b
 greatest *f* may ask more than wisest can answer, 96b
 hated by *f*'s and *f*'s to hate (*Swift's motto*), 375b
 he hated a fool, rogue and whig, 196b
 he hath great need of *f* that plays *f* himself, 821a
 he is a *f* who expects sense from a *f*, 822a
 he is not *f* that *f* is, but he that with *f* deals, 822a
 he that sends a *f* means to follow, 829a
 he that sends a *f* expects one, 829a
 he was a *f*, for he would needs be virtuous, 343b
 hover between fool and sage, 68b
 how ill white hairs become a *f* and jester, 340a
 human bodies are *f*, 48a
 I am a *f* to reason with a *f*, 393a
 I hate a *f*, 122a
 idle nonsense of laborious *f*'s, 268b
 if all *f*'s had baubles we should want fuel, 836a
 if all *f*'s wore white caps, we should look a flock of geese, 836a
 if no *f*'s there would be no knaves, 837b
 if there were no *f*'s there would be no wit, 838a
 if thou hast never been a *f* thou wilt never be a wise man, 395a
 in all companies more *f*'s than wise, 840b
 in this *f*'s paradise he drank delight, 109b
 incredulity the wit of *f*'s, 80a
 is he the only *f* in the world? 37a
 it is well to be born either a king or a *f*, 541a
 knaves starve not in land of fools, 86b
 knows more in his house than a wise man in another's, 768b
 Lord, what *f*'s these mortals be, 304b
 majority would rather be knaves than *f*'s, 503a
 make my *f* my purse, 325a
 Men may live *f*'s, but *f*'s they cannot die, 437b
 money of *f*'s, words, 179b
 more credit in being abused by *f*'s, 356b
 more of fool than wise in human nature, 9b
 my coxcomb for a *f*, 343b note
 no creature smarts so little as a *f*, 274b
 no *f* like an old *f* (and variants), 864a

Fools (see also Folly)—contd.

no *f*'s so troublesome as those who have wit (*La Rochefoucauld*), 740b
none is *f* always, everyone sometimes, 865b
none so busy as *f* and knave, 131b
not altogether *f*, 332b
O fate of *f*'s, 98b
O, these deliberate *f*'s, 306b
of all foolies. *stultus stultiorum*, 468a
one *f* in every married couple, 144a
one *f* in verse makes many more in prose, 268b
one *f* makes many (variants), 869a
people near playing *f* when they themselves wise, 249b
præter speciem stultus es (*Plautus*) (you are a bigger *f* than you look), 670a
rather have a *f* to make me merry, 313a
self-made *f*, 107b
send them both out naked and you will see which is a *f*, 624b
serene peaceful state of *f* among knaves, 373b
Sir Condy has been a *f* all his days, 138a
sometimes a *f* speaks well, 604a
stultus omnes servi (all *f*'s are slaves), 709a
stultus, stolidus, fatuus, funus (etc) (*Plautus*) (*f*'s, blockheads, duffers, idiots), 681b
sweet on occasion to play the *f* (*Horace*), 624a
sweet to play the *f* now and then, 565a
that calls his brother *f*, 411a
that he may play the *f* nowhere but his own house, 318a
the *f* hath said in his heart, 444a
the game which knaves pursue, 153b
the joyous Paradise of *f*'s, 110b
the number of *f*'s is infinite (*Ecclesiastes*), 709b
the right to be a cussed *f*, 221a
the treasure of *f*'s, in their tongues (*Plautus*), 606b
the twenty-seven millions mostly fools, 77b
there's no *f* like the old one, 389a
these tedious old *f*'s, 316b
they *f* me to the top of my bent, 319a
this great stage of *f*'s, 331a
though thou shouldst bray a *f* in a mortar, 447a
to counsel of *f*'s a wooden bell, 910a
to suckle *f*'s, 325a
to talking ever prone, 153b
too secure, 98a
tool knaves work with, 54a
tried by reason, a mere *f*, 103a
two *f*'s in one house is over many, 912b
vous êtes un sot, en trois lettres (*Molière*) (you are a *f* in 3 letters), 758b note
were there no *f*'s there would be no wise men, 838a
what a difference between a clever man and a fool! 560b
when Fortune wishes to ruin a man she makes him a *f*, 709b
when I trust a wild *f*, 146a
who are a little wise the best *f*'s be, 127b

Fools (see also Folly)—contd.

who at fifty is a *f*, 99b
who cannot reason is a *f*, 129b
who (loves) old, though grey, a *f*, 101b
who was born a *f* is never cured, 831b
will learn only by experience, 149b
wise enough to play the *f*, 322a
wise men learn more from *f*'s than *f*'s from wise, 11b, 484a
wise men propose, *f*'s dispose, 11b
world made up of *f*'s and knaves, 349b, 404b
you may know a *f* by his much laughing, 664b
you (the English) will always be *f*'s, 497b
young man who has brains enough to make a *f* of himself, 370a
young men think old men *f*'s, old men know young men *f*'s, 80a
zeal of *f*'s in rhyme, 275b
Foolhardiness proceeds of ignorance, 810a
though the mastiff be gentle, bite him not on the lip (variant), 906a
Fooling thee, she is, 218b
FOOLISH
a fond old man, 331a
a man that hideth his foolishness, 453a
better be *f* with all than wise by yourself, 790a
never said a foolish thing, 287a and b
penalty for our acts of *f*-ness, someone else has to pay, 374a
Foolometer, precaution of a, 357b
Foolscap uniform, turned up with ink, 62a
FOOT and FEET
a foul *f* makes a full weam, 768b
a ganging *f* is aye getting (though but a thorn), 769b
a spell on one *f*, 220b
so light a *f*, 303a
better a bare *f* than none, 789b
better go on *f* than ride and fall, 234a
has music in't, 234a
poetry of foot (dancing), 135b
put your *f* down where you mean to stand, 876b
save something for a sore *f*, 879a
Foot, sleep together at the, 51b
Foot, the Forty-second, 186a
Foot-licker, for aye thy, 335a
Football are all fellows at, 780a, 780b
muddled oafs at the goals, 207a
two-and-twenty hirelings hack a ball about, 298b
two to one is odds at *f*, 913a
Foote, Samuel. his "Incoherent Story," 473b
Footfalls, tiny, 41a
Footing, give me a, and I will find elbow-room, 813b
Footprints on the sands of time, 216a
Footsteps - *Vestigia nulla retrorsum* (*Horace*) (no footsteps going back), 727b
Footway, the rule of the, is clear as the light, 472a
Fops - a leaden sword in ivory scabbard, 597b
a pretty man is paltry (*Martial*), 677b
a six-foot column of *f*, 187a

Fops—contd.

at whom the common soldiers mutter (*Plautus*), 645b
he does not please me whom the dandies praise (*Plautus*), 645b
the solemn *f*, 104a
true *f*'s, 134a
Foppery atones for folly, 106b
FORBEARANCE
a limit when *f* ceased to be a virtue, 42b
by bearing with others you shall be borne with, 578a
not well to see and hear everything, let many causes of offence be overlooked (*Seneca*), 644a
such was his life, gently to bear with and endure all men (*Terence*), 703b
sustine et abstine (bear and forbear), 712b
we should still forbear, 7a
Forbide us thing and that desyren we, 82a
Forbid the sea for to obey the moon, 334a
Forbidden fruit is sweetest (variants), 811a
f wares sell twice as dear, 116a
value of *f* fruit, 89b
we strive ever after what is *f* (*Ovid*), 641a
when anything is *f*, that which leads to same result is *f*, 675b
whence has man so great hunger for forbidden food? (*Ovid*), 721a
FORCE
all laws declare we may repel *f* with *f*, 729a
and fraud, cardinal virtues in war, 180a
argumentum baculum, 538a
blind wildbeast of *f*, 388a
Brute force shall not rule Florence, 34a
fit via vi (*Virgil*) (a way is made by *f*), 579b
forcibly if we must, 285a note
God is generally for the big squadrons (or big battalions), 738b
gods hate *f*, which incites to all kinds of crime (*Horace*), 731a
he is much in error who supposes force more lasting than goodwill (*Tacitus*), 569a
injury done by two methods, *f* or fraud, 566a
is no remedy, one of the silliest maxims, 27b note
is not a remedy, 27b
justice without *f*, and *f* without justice, horrible evils (*Johnson*), 744b
least *f* suffices to break what is broken (*Ovid*), 571a
no *f*, however great, can stretch a cord, however fine, 415b note
nor his natural *f* abated, 442a
only tries *f* because persuasion fails, 38a
reason of more avail than blind *f* (*Gallus*), 667b
such *f* should fight such strength, 229a
vi et armis (by *f* and arms), 727b
what *f* cannot effect, fraud shall devise, 109b
where force hath failed, policy hath prevailed, 87a
who overcomes by *f*, 236b

Forces—*could*

without forecast of little avail, 811a
 works on servile natures, 199a
Forecast is better than work-hard, 811a
 ounce of Fortune worth a pound of *F*, 748b
 fore-talk spares after-talk, 811a
 Forefathers of the hamlet, 165b
 Forehead, right in the middle of her, 482b
 Foreheads villainous low, 335a
 Foreign air, a slow poison, 63a
 Foreign hands, by, 277a
 Foreign lands *in paribus*, 598b (*bis*)
 Foreign manners, foreign vices, 154b
 Foreign policy and ways, keeps his praise for, 396a
 Foreign Policy keeps the name of this country respectable in every other, 43a
 Foreigners kissed each other's cheek, 157b
 Foremost leads the flock (*Schiller*), 762b
f man of all this world, 310b
 leads the herd, 94a
 none who would be *f*, 225a
FORGIVENESS
 danger foreseen is half avoided, 767b
 foreseen the blow comes more lightly, 670a
 guide *f* further the wark, 818b
 he is wise who looks ahead, 694b
 I touch on end of life having foreseen nothing (*Fénelon*), 742b
 is also a manly quality, 519a
 look before you or you'll have to look behind, 853a
 to see may be easy, to foresee is the fine thing, 909b
 who looks not before finds himself behind, 828a
See Forecast, Forethought
 Forest charms, grace of, 426b
 Forest primeval, 216b
f's have ears, 218a
 some men go through *f* and see no firewood, 884a
 while there's leaves in the *f*, 297a
 Foresters, Diana's, gentlemen of the shade, 337a
 Forethought better than repentance, 519b
 I have anticipated all things and have transacted them beforehand in my mind (*Virgil*), 657b
 Forever, man has, 35b
 Forewarned, forearmed, 669b, (*variants*), 811a
 Forgive, what none can prove a, 107a
FORGET
 and if thou wilt, *f*, 289b
 death and forgetfulness, 363b
f me not, 261a
f not, nor think shame, 380b
f that I remember, 378b
 forgetting wrong is a mild revenge, 811a
 hardest science to *f*, 277b
 his toils, his wants, were all forgot, 295b
 I cannot *f* the things I would *f* (*Cicero*), 621b
 in the night-time I shall not *f*, 378b
 knew we should both *f*, 379b
 lest we *f*, 206a

Forget—*could*

men are men, the best sometimes *f*, 325b
 no need to say *f*, 210b
 no such thing as ultimate forgetting, 117a
 not in entire forgetfulness, 432a
 of all men altogether forgotten, 378a
 one small spot in which to write *f*-me-not, 476a
 sometimes it is expedient to *f*, 572a
 steep my senses in forgetfulness, 339b
 sweets of forgetfulness, 19b
 teach me the art of forgetting, 482b
 the blue significant *f* me-not, 184a
 to dumb forgetfulness a prey, 166a
 to fall forgotten, 146b
 to find forgetfulness in thine (heart), 60b
 we have all forgot more than we remember, 914b
 were it not better to *f*, 209b
 you should *f* and smile, 289b
See Oblivion
FORGIVENESS
 a coward never forgave, 370a
 a powerful man, forgiving much, becomes more powerful, 627a
 courage even to *f*, 213b
 easier to *f* an enemy than a friend, 24b
 any sooner than thyself (*variants*), 811a
 that you may be forgiven (*Seneca*), 722b
 forgiving the unrepentant is like making pictures on water, 811a
 friendship cannot exist without *f*, 24b
 goodness delighteth to *f*, 47a
 I forgive you, and you can't help yourself, 121a
 injuries to be forgiven, not benefits, 485b
 man's forgiveness give—and take, 145a
 she knows not to *f*, 273b
 the brave only know how to *f*, 370a
 the sweetness of forgiving, 47a
 to conquer is honourable, to oppress harsh, to *f* beautiful, 729a
 to forgive (is) divine, 269b *note*
 to *f* everyone is as much cruelty as to *f* none (*Seneca*), 672a
 to *f* our enemies their virtues is a great miracle (*Voltaire*), 750b
 to give thanks is good, and to forgive, 379b
 to love is human and it is human to *f* (*Plautus*), 593a
 to the injured doth belong, 136b
 to understand is to *f* (*Fr*), 737b *note*
 unless I had sinned what had there been for you to *f*? (*Ovid*), 697b
 we pardon easily a wrong in which we share (*Etienne*), 752a
 who asks *f* should give it, 532b
 you may pardon much to others, nothing to yourself (*Ausonius*), 594b
 Forlorn, glimpses that would make me less, 425a
f hope (popularity of), 168b
 no purpose to look so *f*, 145b

Form, fain would I dwell on, 302b
 mould of *f*, 318a
 that unmatched *f*, 318a
 the *f* remains, the Function never dies, 430a
 to show the *f* it seems to hide, 297b
 Former things are passed away, 464a
Formosissimus annus (*Virgil*) (the most beautiful time of year—spring), 650b
 Formulas, Cants and, 74b
 more a man is encased with *f*'s the safer for him, 77a
Forsan et haec olim meminisse juvabit (*Virgil*), 580a
Forsitan et nomen nostrum (*Ovid*), 580b
 Fort, hold the, for I am coming, 495a
 Forth, the mazy, 446b
 Forties, the roaring, 491b
Fortiori, a, 528a
 Fortress built by nature for herself, 336b
FORTUNE (Chance or Luck)
 a good man's *f* may grow out of heels, 330a
 a wise man is out of reach of *f*, 778a
 all *f* to be conquered by bearing it, 727a
 alters with change of conduct (or manners) (*Sallust*), 581b
 always favours fools, 153b
 amiable Fortune deceyveth, the contrarie teacheth, 84b
 an unrelenting foe to love, 399b
 and hope, adieu, 53b
 be it well or be it woe, it shall not be always so, 788b
 be not elated by *f*, 518a
 breaks down counsels of roo learned men (*Plautus*), 548a
 can only take what she gave, 811a
 comes to meet us not less often than we go to meet her (*Seneca*), 645a
 do not fail when *f*'s doubtful, 565a
 does not keep faith with any (*Seneca*), 733a
 each hath his *f* in his breast, 367a
 each person the founder of his own *f*, 147b
 endure, and keep ready for prosperous *f*, 566b
 every man the maker of his own *f*, 368a, (*Sallust*) 574b
 everyone author of his own good *f* (or maker of his own fate), 806b
 extremes of *f*, true wisdom's test, 112a
F and Hope, farewell, 233b
F came smiling to my youth, 136a
 favourable now to me, now to others, 581b
 favours fools (*variants*), 811b *note*
 favours the brave (*variants*), 811b
 favours the daring, 540a
 follows the more worthy (*Sallust*), 581a
 footsteps of *f* are slippery, 614a
f gives too much to many, to no one enough, 811b
f has no reason, 811b
f ill-natured to men of capacity (*Seneca*), 652b
f is glass, when bright it is broken, 581b
f is less severe to those of lesser degree (*Seneca*), 623b
f is not satisfied with injuring a man only once, 381a

Fortune (Chance or Luck)—*cont'd*
f, not wisdom, rules life (*Cicero*), 731b
f of war, 491b
f rules all, 432a
f takes away least from him to whom she has given least, 623b
f turns like mill wheel, 811b
f's are wont to change suddenly, 530b
f's buffets and rewards, 318b
 Fortune's ice, 130b *note*
F's polar frost or torrid beams, 50b
fortuna filius (*Horace*), 581b
 friendly to the young, 174a
 full of fresh variety, 17a
 giddy *F*'s furious fickle wheel, 340b
 gifts of, that passen, 82b
 gives help to the brave (*Terence*), 580b
 gives too much to many, enough to none (*Marshall*), 581a
 good and bad *f* necessary to man to make him capable (*Fr*), 743b
 good *f* does not vanish from memory, evil we should forget (*Cicero*), 544a
 good *f* is never good till it is lost (and variants), 816a
 good *f* the companion of valour, 730b
 good *f*, which no one notices, makes a stepping-stone, 575b *note*
 good or bad, *f* does not last for ever, 811b
 great commandress of the world, 79b
 great *f* brings with it great misfortune, 817b
 great good *f* befogs the mind (*Seneca*), 616a
 greater throw from weaker hand, 306a
 had not the method of making a *f*, 167b
 hap and a halfpenny, 819a
 harder to find a man bearing good *f* well, than one who bears evil, 516a
 hath no name in Scripture, 31b
 hath oftener come when we forget, 409b
 he dances well to whom *F* pipes, 820a
 helps those of good judgment, 811b *note*
 hold him alone fortunate who has died in happiness, 519b
 how unequally do you distribute your rewards (*Seneca*), 652b
 I am *f*'s fool, 303b
 I commit the rest to *f* (*Ovid*), 581b
 I praise *F* while she lasts, 610b
 if favours, beware, if thunders, beware (*Lucanus*), 700b
 ill *f* often an incentive to *g*, 601b
 in good *f* be free from insolent joy, 532b
 in modesty of *f* are fewer dangers (*Tacitus*), 573a
 is like a widow won, 360b *note*
 is weary to carry one and same man always, 811b
 knocks, but fools do not answer, 811b *note*
 learn to bear great *f* well (*Horace*), 542b
 let *F* empty her whole quiver, 135b
 let not one look of *f* cast you down, 26b

Fortune (Chance or Luck)—*cont'd*
 let us follow *F* and turn our course as she bids (*Virgil*), 633a
 man always thinks one thing, *f* another, 592a
 may *f* be restored to the wretched and depart from the proud! (*Horace*), 690a
 more by fortune than by merit, 333a
 more kind than is her custom, 307a
 moulds human affairs as she pleases (*Plautus*), 581a
 mount to *f*'s highest height, 371b
 no one is loved unless fortune favours him (*Ovid*), 562a
 not a pipe for *F*'s finger, 318b
 of more account to a man than judgment, 581a
 on *F*'s cap not the very button, 316b
 one way of being sure against *f*, 520b
 ounce of *F* worth a pound of Forecast, 784b
 our good *f* flees of its own accord (*Ovid*), 648a
 out-frown false *f*'s frown, 331a
 rested on Lady *F*, 312a
 sells what we think she gives, 866a
 she were not *f*, if she did not frown, 26b
 slings and arrows of outrageous *f*, 317b
 so favourable that I feared a tempest, 488b
 so given up to pursuit of *f* that they even discard nature (*Quint Curtius*), 714b
te facimus Fortuna, deam (*Juvenal*) (we make thee, *F*, a Goddess), 625b
te, Fortuna, sequor (*Lucanus*) (thee, Fortune, I follow), 715a
 their *f* good, though wicked their mind, 366b
 thou *F*'s champion, 335b
 to be a well-favoured man, is gift of *f*, 308b
 to be fortunate is God to mortals, 525b
 too much good *f* is bad *f*, 910b
 turn the giddy round of *F*'s wheel, 345b
 unwise to trust good *f*, when it is uncertain what evening may bring (*Lucy*), 599b
ut semper gaudeas illudare rebus humanis, 588a
 volatile *F* wanders with uncertain steps (*Ovid*), 662b
 what *f* has made yours is not yours (*Seneca*), 644a
 what *f* has placed on high, she lifts to cast down, 681a
 what *f* offers us let us accept with unmoved mind (*Terence*), 687b
 what god more cruel than *F*? (*Horace*), 588a
 what merit to be dropped on *f*'s hill? 208a
 when fortunate beware of adversity, 555a
 when *f* fails friends turn away, 555a
 when *F* frowns none but fools dally, 134a
 when *F* means to men most good, 335b
 when *f* wishes to joke she lifts humble people to highest station, 573a

Fortune (Chance or Luck)—*cont'd*
 who, unduly elevated by *f*, will be alarmed by changed *f*'s (*Horace*), 677a
 who can put trust in bodily strength or stability of *f*? (*Cicero*), 677b
 who has not known ill-*f*, never knew himself, 399b
 who laughs at Destiny will gain *F*, 123a
 who lets slip *F*, 101a
 with a fortunate man all things are fortunate, 517a
 worship the fortunate, shun the wretched (*Lucanus*), 577a
 you (*f*) have made sport of me, 604b
 you may escape injuries of *f* by fleeing from them (*Cicero*), 623a
 you may find *F* more easily than retain her, 581b
 you should not make others' evil *f* your pleasure, 619a
 See Chance, Fate, Luck
 Fortunate, persuasion of, sways the doubtful, 897a
 the *f* alone are the wise, 892b
FORTUNE (Wealth)
 a great *f* is a great slavery (*Seneca*), 616a, 770b
 all my *f*'s at thy foot I'll lay, 302b
 care of a great *f* is wretchedness (*Juvenal*), 624a
 dangers of great *f*, 616a
 I bless God I am worth £6,200, 265a
 in losing *f* found himself, 356b
 their private *f* was small, the common *f* great (*Horace*), 671a
 to carry one's *f* on one's body (*Ovid*), 684b
 to what purpose is *f* given me if not to use? (*Horace*), 685a
 wise man makes his *f* for himself (*Plautus*), 694b
 youth to *f* and to fame unknown, 166a
 See Money, Wealth
 Fortune-hunter, no character so contemptible, 162b
 Fortune teller, thread-bare juggler and a, 299b
 Fortune telling for the past she knows, 211a
 Forty, a fool at, 435b
 every man at 40 a fool or physician, 805a
 40 feeding like one, 424a
 he that is not rich at 40, 827b
 knows it at 40 and reforms his plan, 436a
 • Forty-parson power, 68a
 Forty-three, might very well pass for, 155a
 Forty years on, 473b
 Forward, each gentleman and knight, 297b
f let us range, 386a
 those behind cried *f*, 225a
 rapture of the forward view, 233a
 when we move not *f* we go back, 230b
 Forward-looking mind, 433a
 Fou, I was na, but just had plenty, 47a
 Foul as Vulcan's stilty, 318b
 Foul, I thank the gods I am, 313a
 Foul, strange, and unnatural, 315b
 Foulis, small, on the spray, 128a
 Foundation, laying up in store a good, 462b

Fountain spouting through his heir,
274*a*
Fountain is clearest at its source
(variant), 892*b*
Fountains mingle with the river,
352*a*
Four things every one has more of
than he knows—sins, debts,
years, foes, 811*b*
Fourth Estate, 76*a*, 492*a*
Fowler has fallen into his own
snare, 558*a*
Fox, Chas. James, Burns on, 49*a*
Pitt's tribute to his eloquence,
267*a*
Fox, Henry, most unpopular states-
man, 225*a*
FOX and FOXES
a *f* is not taken twice in same
snare, 769*a*
Adam and Eve turned out of
Paradise. "Praps they
shot a Fox," 504*b*
an old *f* needs not to be taught
tricks, 784*a*
as long runs *f* as he feet hath,
786*b*
at length the *f* turns monk, 787*b*
Brer *F* he lay low, 170*b*
changes his skin but not his habits
(variants), 892*b* note
choose rather to be tail of lions
than head of *f*'s, 790*b*
condemns trap, not himself, 35*a*
don't sell skin before you have
caught *f*, 795*a*
every *f* looks after his own skin,
804*a*
every *f* must pay his own skin to
the flayer (variants), 804*a*
fares best when he is most cursed,
892*b*
f has many devices, cat only one
(climbing), 627*b*
f he follows may be tamed, 104*a*
f knows much, but more he that
catcheth him (variants), 892*b*,
893*a*
f never dies in dirt of his own
ditch, 769*a*
f's skin should be sewn with that
of lion 556*a*
f's wiles will never enter lion's
head, 893*a*
f's have holes, 454*a*
f's plenty, 499*a*
he that has *f* for his mate needs
net at his girdle, 826*a*
let every *f* take care of his own
brush, 848*b*
like a *f*, grey before he is good,
832*a*
little *f*'s that spoil the vines, 448*b* *
nothing falls into mouth of sleep-
ing *f*, 841*b*
should be hunted like a gentle-
man, 373*a*
sleeping *f* catches no poultry, 899*a*
though the *f* runs the chicken hath
wings, 906*a*
versatile in resources, but hedge-
hog has one, chief of all, 538*b*
when *f* preaches, take care of
geese (variants), 919*a*
where he should find you *f*'s, finds
you geese, 332*a*
who will deceive the *f* must rise
betwix, 830*a*
Fox-follower: never is reclaimed,
104*a*
Fraction, thou wretched, 74*a*
Fragments that remain, gather up,
457*b*

FRAILTY
artists and ethical *f*, 356*b*
as full of *f* as of faith, 146*b*
thy name is women, 314*b*
to wink at human *f*, 2*a*
Framer of my nobler being, 93*b*
FRANCE and FRENCH
a little of everything, and nothing
at all, after the manner of *F*
(*Montaigne*), 757*b*
a meadow that cuts thrice a year,
811*b*
beloved of every soul, 207*a*
faithless vain disturber of man-
kind, 397*b*
famed in all arts, supreme in none,
4*b*
F, Brittany and Rome the only 3
things that matter, 751*a*
F is an absolute monarchy, tem-
pered by ballads, 744*a*
F was long a despotism tempered
by epigrams (*Carlyle*), 747*a* note
French, a flighty nation, assume
empire of the air (*Fr*), 749*a*
French and English authors, 122*b*
French are wise after the deed
(*Ital* variant), 894*b*
French distribute medals, 250*b*
French novels, 124*a*
French of Paris was to her un-
knowe, 81*a*
French she spak ful faure and
fetsly, 81*a*
gay lily fields of *F*, 70*b*
gay sprightly land of mirth, 159*a*
government of *F* an absolute
monarchy tempered by songs
(*Chamfort*), 747*a*
has always thought too much in
terms of Europe, 414*b*
if the French have a fault, they
are too serious, 396*b*
in *F* one must be hammer as well
as anvil, 485*b*
la grande nation (*Napoleon*), 744*b*
land with 685 ways of dressing
eggs, 253*a* note
one is more reasonable in *F* than
to reason in love (*Voltaire*), 748*b*
speak in French when you can't
think of the English, 126*b*
speech of the clear, cheerful, or
august (French), 255*a*
that sweet enemy *F*, 355*a*
the King of *F* came down the hill,
482*a*
they in *F* most select (in apparel),
315*a*
they order this matter better in *F*,
369*b*
threatening *F*, 130*a*
tout arrive en F, 756*b*
true and native language of in-
sincerity (French), 374*a*
wiser than they seem (the French)
102
with all her vines, 105*b*
Frangas non flectas, 581*b*
Frank and explicit (i.e. misleading),
123*b*
Frankfort, went to, and got drunk,
280*b*
Franklin, Benj., inscr. on his bust,
568*b* note
Frankness, no wisdom like, 123*b*
Fraternus animus (*Horace*) (with
brotherly moods), 386*a*
FRAUD
a man may outwit another but not
all the others (*La Rochefou-
cauld*), 752*a*
deals in generalities, 564*a*

Fraud—could
evil men incited to *f* by very small
gain, 544*a*
falsehood and *f*, 2*a*
f's not *f*'s unless you make a prac-
tice of them (*Plautus*), 564*a*
injury done by two methods, by
force or *f*, 566*a*
is safe in no hiding place, 650*a*
it is *f* to conceal *f*, 582*a*
mea fraus omnis (*Virgil*) (mune is
all the deceit), 621*a*
no one can bring action on his own
f, 635*a*
no one commits *f* on those who
know and assent, 582*a*
one known to be guilty of some
deceit is not believed, even if
speaking truth (*Phaedrus*), 681*a*
pious *f*, 397*a*, (*Ovid*) 666*a* note
pious *f* of amorous charity, 277*b*
pious *f* transparent grown, 417*a*
pious *f*'s of friendship, 144*a*
specially hateful to God (*Dante*),
763*b*
that in every conscience leaves a
sting, 78*a*
well stored with pious *f*'s, 42*b*
who lies, deceives as much as in
his power, 678*b*
whose secret *f*'s are opened to the
day, 14*a*
See Falsehood, Lies
Fray, eager for the, 87*b*
latter end of *f* and the beginning
of a feast, 338*b*
no *f* should be without him, 153*b*
they hate to mingle in the filthy *f*,
398*b*
Fred, here lies, 480*a*
Frederick II (Emperor) was the
astonishment of the world
(*stupor mundi*) and marvel-
lously obstinate (*Matthew
Paris*), 710*a*
Free. see Freedom
Frederick the Great, 225*a*
Free Speech times when it was
lawful to say what you thought
(*Tacitus*), 688*b*
See Speech
Free-thinkers, pests of society, 292*a*
Free trade, hard men whose talk is
of, 28*a*
not a principle, an expedient, 125*a*
one of greatest blessings, every-
where unpopular, 224*a*
FREEDOM (see also LIBERTY)
a State which dares to be
free, 429*b*
all we have of *f*, 206*b*
be wholly slaves or wholly free,
132*a*
bird would change his cage of gold
for a rude forest, 83*a*
bonds false *f* did impose, 130*a*
cause of *f* is the cause of God,
26*a*
defect in free States (envy), 569*b*
dying well for Freedom, 71*b*
English subject's sole prerogative,
132*a*
everything becomes subject to *F*,
44*a*
excessive *f* an evil, moderate,
good, 483*b*
fair *F*'s classic line, 72*b*
fais ce que voudras (do what you
like) (*Rabelais*), 739*a*
flame of *f* in their souls, 382*a*
free and equal as the waves, 7*a*
f and arts together fall, 277*a*
f hand in hand with labour, 417*a*

Freedom (see also Liberty)—cont'd

F indispensable, Liberty impossible, 208a
f is a noble thing, 15a
 freedom our pain, 131b
f to think, 220a
f to worship God, 174b
F's banner streaming o'er us, 128a
F's battle, once begun, 59b
F's impregnable redoubt, 427a
 from sire to son it grows, 72b
 genius can only breathe in *f*, 234b
 go west and shout for *f*, 212b
 hallows with her tread, 64b
 has been and shall be the land of the free, 72b
 he is free who lives as he chooses, 517a note
 he is not free who draws his chain (variants), 822a
 he sighs for *f*, she for power, 282a
 I would not reign, to be no longer free (*Phaedrus*), 690a
 in *F*'s fight to rescue Right, 227b
 is anyone else free but he who may live as he wishes? (*Persius*), 536a
 law alone can give us *f* (*Goethe*), 759a
 let us die to make men free, 188b
 life no charm for him who lives not free, 251b
 man is free the moment he wishes to be, 485a
 me this unchartered *f* tures, 431a
 men freest when unconscious of *f*, 212b
 men rattle their chains to show they are free, 858a
 no one can be perfectly free till all are, 364b
 no true *f* without virtue, 204b
 none can love *f* but good men, 248a
 not a *f* where all command, 228a
 not yet by Force was *F* overcome, 398a
 once flame hath fled, never lights again, 251b
 patriot's blood the seed of *F*'s tree, 71b
 peaceful repose under *f*, 619b
 pray you, use your *f*, 230a
 reared her beautiful bold brow, 384a
 regained my *f* with a sigh, 61b
 say, "I am free, I am free," 568b
 seem so free, so fettered are, 36a
 shrieked as Kosciusko fell, 70a
 sober-suited Freedom, 385a
 that sober *f*, 389a
 that state is free which does not depend on foreign rule, 549a
 that sweet bondage which is *f*'s self, 350a
 they wish to be free and do not know how to be just (*Abbs* *Stevens*), 741a
 thou art *F*'s now, and Fame's, 169b
 thy banner, torn, but flying, 58b
 to make the bounds of *f* wider yet, 384a
 to transmit that *f* to their children, 171b
 we must be free or die, 427b
 when *F* from her mountain height, 128a
 where *F* slowly broadens down, 385a
 who stands if *f* fall? 207a
 who would be free themselves must strike the blow, 57b
 wise man alone is free, 531a
 yet, if thou wilt, be free, 378b

Freeman butters Stubbs, 287b
 Freeman, casting with unpurchased hand, 181b
 corrupted freemen, 151b
 freeman's right to speak his thoughts, 279b
 he is freeman whom the truth makes free, 107a
 who rules o'er freemen, 195b
 French, see France
 Frenchman, the brilliant, 102a
 Frenchman's darling (mignonette), 106b
 Frenchwomen every *F-w*, as I suppose, knows how to do a little cookery (*Voltaire*), 757a
 Frenzy, demoniac, 241b
 Fret, you can, you cannot play upon me, 319a
 Fretful he frets like a gummed Taffety, 820a
 so *f* you cannot live long, 338b
 Frier of orders grey, 265a
 Friars, eremites and, 238b
 Friction, medical, 15b

FRIDAY

best or worst day of week, 812a
 day for losses, 859a
F's in the week are never alike, 811b
F's moon comes too soon, 500b
 I am none of the wicked that eat fish a-Friday, 832a note
 on a *F* fil (fell) at this meschance 83a
 who sings on *F* will weep on Sunday, 827b

FRIENDS and FRIENDSHIP

a bread and cheese *f*, 766a
 a certain/recognised an uncertain business, 535a (*Ennius*), 769a
 a faithful *f* a true image of the Deity, 485b
 a favourite has no friend, 166b
 a few *f*'s and many books, 100b
 a fresh, a free, a friendly man, 164a
 a *f* in court makes the process short (variants), 769a
 a *f* in the market is better than money in chest, 769a
 a *f* is a second self (*Cicero*), 535a
 a *f* is another self (*Lat*), 534a
 a *f* is easier lost than found, 769a
 a *f* is worth all hazards, 436b
 a *f* that stucketh closer than a brother, 446a
 a *f*'s eye is a good looking-glass, 769a
 a gentleman may swear it on behalf of his *f*, 334b
 a good *f* is my nearest relation, 770a
 a holy tie (friendship), 132b
 a man is known by his *f*'s, 772b
 a new *f* is as new wine, 452a
 a small token of no small friendship, 662a
 a soul remembering my good *f*'s, 336b
 a sheltering tree (friendship), 92b
 a true *f* will never be found, he is another self (*Cicero*), 727b
 a woman-friend, 148a
 admonish you're *f*'s in private, praise in public, 697a
 advice of *f*'s to be used even in utmost prosperity (*Cicero*), 572a
 alas, they had been *f*'s in youth, 92b
 all are not *f*'s that speak us fair, 780b

Friends and Friendship—cont'd

allows of no excuse (friendship), 513a
 always treasures, always friends, 93a
 amity that wisdom knits not, 322b
 an old *f* in a new house, 784a
 angry with my *f*, 24a
 animals are such agreeable *f*'s, 139a
 as *f*'s we lose, 203a
 as gold is tested in fire, *f* is proved in an evil time (*Ovid*), 666a
 as you ascend hill of prosperity may you never meet *f* coming down, 499b
 ask not whether *f* or foe, 281a
 at a reverent distance loves me, 231a
 be a *f* to thyself and others will be, 788a
 beslow in choosing *f* and slower in changing, 788b
 best of *f*'s must part (variant), 888b
 best way to keep *f*'s is never to owe or lend them anything (*de Koch*), 747a
 better be *f*'s at distance than neighbours and enemies, 790b
 better a fremit *f* than *f* fremit, (fremit = foreign), 790a
 better have loving *f* than ten admiring foes, 226a
 between 2 friends, 2 words, 792a
 better to have one's best *f* go before one, 586a note
 blunt man, that love my *f*, 310a
 broken friendships may be sowed, but never sound, 793b
 call you that backing of your *f*'s? 338a
 can only subsist between equals (friendship), 181a
 cannot exist without Forgiveness, 24b
 cast off his *f*'s as a huntsman his pack, 160b
 chance makes relations choice friends (*Delille*), 748b
 Cicero's comparison of swallows to false *f*'s, 589b
 correct accounts keep good *f*'s, 797a
 dear *f*'s shall meet once more, 215a
 dearest *f*'s must part, 435b
 defend, against your judgment, your departed *f*, 133a
 distance sometimes endears friendship, 180a
 do not have swallow (a summer *f*) under your roof, 589b
 each *f* by fate snatched from us, 437a
 eat and drink as *f*'s, 300a
 everybody's *f* is nobody's, 806a
 every man will be thy friend, 17a
 every sacred name in one,—my *f*, 280b
 everywhere friend-finding, *f*-making, 34a
 faint *f*'s . . . cruel foemen be, 366b
 faith is rare in friendship (*Phaedrus*), 734a
 faithful are the wounds of a *f*, 447a
 faithful *f* medicine of life, 452a
 faithful *f*'s are hard to find, 17a
 false *f*'s worse than bitter enemies, 808a
 feigned friendship lies under cloak of good-will, 402a

Friends and Friendship—contd.

foes he dreads, but most his friends, 86a
foes in the forum in the field were *f*'s, 398a
forsake not an old *f*, 452a
f after *f* departs, 249b
f in need is *f* indeed (variants), 769a
f of Beauty in distress, 64b
f of him who has no *f*—religion, 249b
f should bear his *f*'s infirmities, 310b
f to everybody is *f* to nobody, 769a
f to the friendless, 91a
f's after war and wreck, 212a
f's are as dangerous as enemies, 117a
f's are constant as wealth stands, *f*'s are the thieves of time, 535a
f's grow not thick on every bough, 436b
f's like mushrooms spring up unexpected, 812a
f's lost by calling often and seldom, 812a
f's, Romans, countrymen, 310a
f's thou hast and their adoption tried, 315a
f's tie their purse with spider's thread, 854a
friendship and company a bad excuse, 812a
friendship consists not in saying "What is the best news?" 812a
friendship constant save in affairs of love, 308a
friendship, esteem and fair regard, 296b
friendship excels relationship 669b
friendship is a name faithfulness an empty name (*Ovid*), 641b
friendship is a prodigal, love is a miser (*Rousseau*), 742b
friendship is but a word, 231b
friendship is love without the wings, 812a
friendship is not to be bought at a fair, 812a
friendship is stronger than kindred (variants), 812a
friendship like love, but a name, 153b
friendship like that of Theseus and Perithous (*Ovid*), 716b
friendship should not be all on one side, 812a
friendship so assured that we could be silent, 173b
friendship that flames goes out in a flash, 812a
friendship's a noble name, 'tis love refined, 79a
friendship's an empty name, made to deceive, 402a
friendships are all monsters, 377b
friendships only made in wine, 392a
friendship's the wine of life, 436b
full of men, empty of *f*'s (*Seneca*), 591a
gained from Heaven (all he wished) a *f*, 166a
gat him *f*'s in every place, 48a
generous friendship no cold medium knows, 279b
go up ladder when choosing a *f*, 857a
good *f* but bad acquaintance, 66b

Friends and Friendship—contd.

good for us to part when we are *f*'s, 136a
grant me still a *f* in my retreat, 104b
happiness not in multitude of *f*'s, 199b
happy he whose *f*'s were born before him, 819a
have few *f*'s though much acquaintance (variants), 819b
having some *f*'s, whom he loves dearly, 362a
he does good to himself who does good to his *f* (*Erasmus*), 702b
he makes no *f* who never made a foe, 393a
he minded not his *f*'s advice, 382b
he quits his place well that leaves his *f* here, 824a
he that is thy friend indeed, 17a
he that maketh many *f*'s, 446a
he was my *f* faithful and just, 310a
he who betrays his *f*'s, 375b
he who has a thousand *f*'s, 140a
Heaven protect me from a blundering *f*, 396a
her dear five hundred *f*'s, 105b
here our long web of friendship I untwist, 231b
his *f*'s as Angels I received 'em, 472a
his *f*'s he loved, 408b
however troubled by defection of my old *f*, I praise him (*Juvenal*), 675b
how much best of a man's *f*'s is his oldest *f*! (*Plautus*), 675b
I alone, of all my *f*'s am my own *f*, 516b
I am weary of *f*'s, 377b
I could not see my little *f*, 16a
I have chid away my *f*, 335b
I love my *f*'s well, but myself better, 835b
I praise you when you regard your *f*'s trouble as yours (*Plautus*), 610b
I would not enter on my list of *f*'s, 107a
if I speak to thee in Friendship's name, 253b
if it were not with friendship and love intertwined, 251a
if rich you will have many *f*'s, if poor few, 516b
if thou require a soothing *f*, 261a
if wealth totters so do friends (*Plautus*), 722b
if woman interfere, friendship's destruction is near, 404a
if you had fewer *f*'s and more enemies you had been better, 838b
in adversity of our best *f*'s we find something not displeasing (*La Rochefoucauld*), 737b
in all distresses of our *f*'s, 375a
note
in every mess I find a *f*, 117b
in prosperity you will have many *f*'s, 564b
is ever serviceable (friendship), 534b, 535a
is it not right to prefer *f*'s to relatives? (*Cicero*), 675a
it is delightful to me to go mad over a *f* restored (*Horace*), 689b
it is difficult to have all men for your *f*'s (*Seneca*), 656a
it is difficult to replace true *f*'s (*Seneca*), 727a

Friends and Friendship—contd.

it is good to have *f*'s both in heaven and hell, 843a
it is not lost that is done to *f*'s, 844b
keep thy tongue and keep thy *f*, 83a, 846b
law (and matters) be ended as they be friended, 27b *note*
law of friendship that we neither ask or do anything dishonourable (*Cicero*), 586b
lay down his life for his *f*'s, 458a
let not grass grow on path of friendship (variant), 848b
let us swear an eternal friendship, 150a *note*
life fortified by friendships, 358b
like fidelitings *f*'s must not be screwed too tight, 812a
life without *f*'s is death (variant), 849b
little friendship in the world and least between equals, 11a
little intermeddling makes good *f*'s, 852a
love is the life of friendship, 188b
love without his wings (friendship), 63a
make *f*'s by means of mammon of unrighteousness, 457a
man may see his *f* need, but will not see him bleed, 773a
man should keep his friendship in repair, 195b
many *f*'s, few helpers, 855b
mine own familiar *f*, 465b
money, means, content, 3 good *f*'s, 313a
money spent on *f* and comrade is gained (*Plautus*), 598a
more shameful to mistrust *f*'s than to be deceived by them (*La Rochefoucauld*), 739b
most friendship is feigning, 313a
my *f*'s were poor but honest, 323a
mysterious cement of the soul (friendship), 23b
name of *f* is common (*Phædrus*), 734a
nature teaches beasts to know their *f*'s, 332a
ne'er knew joy but friendship, 278a
no enemy can match a *f*, 375a
no *f* like a sister, 289a
no *f* where there can be no freedom, 902b
no receipt openeth heart like a true friendship, 10b
no such thing on earth as friendship, 401a
none can be happy without a *f*, nor be sure of him till he's unhappy, 861b
not a *f* to close his eyes, 133b
not number, but choice of *f*'s, 100a
not so easily made as kept, 292b
not very fervent in love who is cold in friendship, 820a
nothing can be purchased better than a firm *f* (*Tacitus*), 535a
nothing dearer than a serviceable *f* (*Plautus*), 688a
nothing, except the gods, better than a friendly man who is really a *f* (*Plautus*) 528a
nothing more galling, especially to a man in love, than a tardy *f* (*Plautus*), 715a
nothing so dangerous as ignorant *f* (*La Fontaine*), 755a
O my *f*'s, there is no *f*, 527b

Friends and Friendship—contd

O summer friendship, 231a
 of every friendless name the *f*, 194a
 of many *f*'s, few on whom a man can rely (*Plautus*), 663a
 of my *f*'s I am the only one I have left (*Terence*), 567b
 oft counting makes good *f*'s, 867b
 old *f*'s are best (variants), 868a
 old *f*'s, old times, 161b
 old *f*'s burn dim, 92b
olla amicitiae (pot friendships), 655a
 one damned good-natured *f* or another, 353b
 one had need be very much his *f* to bear it, 108a
 only way to have a *f* is to be one, 141a
 open enemy better than false *f*, 784b
 our friendships eternal (*Cicero*), 626a
 our *f* of *f*'s lies full of rest, 289b
 out of my *f*'s scarce 2 or 3 of you left, 733a
 path of deceit in name of friendship is safe and frequented (*Ovid*), 719b
 path of social advancement strewn with broken friendships, 413b
 pious frauds of friendship, 144a
 plays game of interchanging praise (friendship), 181b
 please God not make our *f*'s so happy as to forget us, 857b
 poor friendship that needs to be constantly bought, 845b
 possess your *f* as though you thought he might become your enemy, 606b
 pot boils, friendship lives, 518a
 poverty sticks by us when all our *f*'s desert us, 498b
 powerful man's friendship to be dreaded (*Horace*), 565b
 pretended *f* worse than open foe, 153a
 prosperity gives *f*'s. adversity proves them, 769a
 purse-strings the most common ties of friendship, 898a
 quarrels of *f*'s in latter part of life, 352b
 rather have such men my *f*'s, 311a
 reconciled *f* is a double enemy, 775a
reddas amicos tempora (*Phaedrus*) (give up time to *f*'s), 689b
 redoubleth joys and halves griefs (friendship), 10b
 Religion fears her *f*'s, 109a
res amicos inveniunt (*Plautus*) (property finds *f*'s), 702a
 rich man knows not who is his *f* (*Fr* equiv.), 898b
 rich to yourself, poor to your *f*'s, 570b
 save me from my *f*'s (variants), 879a
 save me from the Candid Friend, 73b
 scarcity of friendship, but not of *f*'s, 902b
 separateth very *f*'s, 446a
si fortuna perit, nullus amicus erit (*Ovid*, adapted) (if fortune disappears no *f* will be left), 716a
 similarity mother of friendship, 521b

Friends and Friendship—contd

similarity of manner more important than relationship (*Corneilius Nepos*), 667b
 similarity of manners the surest bond, 530b
 so regard your *f* as though he may become your enemy (*Laberius*), 535a
 society, friendship, and love, 108a
solus sapiens amicus est (*Seneca*) (only a wise man is a *f*), 706b
 something left to treat my *f*'s, 227a
 speak well of your *f*, 885a
 stately, kindly, lordly *f* (a cat), 381a
 sudden friendship rarely formed without subsequent repentance, 710b
 sudden friendship, sure repentance, 886a
 summer *f*'s, flies of estate, 177a
 table-friendships will not endure in necessity, 569a
 table friendship soon changes (variant), 886b
 that sacred and venerable name of friendship (*Ovid*), 595b
 thanks to my *f*'s for their care in my breeding, 411b
 that loved, that well-recorded *f*, 6a
 the belongings of *f*'s are common, 519b note, (*Latin* version) 550a
 the best elixir is a *f*, 360b
 the best *f*'s are in the purse, 888b
 the best mirror is an old *f* (variant), 888b
 the *f*'s of an unfortunate man are far off (*Seneca*), 730a
 the *f*'s of my *f*'s are my *f*'s (*Fr*), 749a
 the great chain of human society (friendship), 189a
 the greatest blessing, a true *f*, 230a
 the privilege of private men, 382b
 the twins of friendship, 147a
 the way of friendship's gone, 176a
 there is a *f*, which is only a *f* in name, 452b
 there is no life without friendship (*Cicero*), 704a note
 these things by reason of our friendship I have not concealed (*Suetonius*), 586b
 they are not *f*'s who dwell far away, 647a
 they take sunshine from world who take friendship from life, 706a
 this makes *f*'s such miracles, 436b
 though sweet are our friendships, 251b
 thy *f* hath a *f* and thy *f*'s *f* hath a *f*, 907a
 time strengthens friendships, weakens love, 748b
 to advise and be advised a feature of friendships, 571a
 to desire and dislike same things makes *f*-ship (*Sallust*), 594a
 to lose a *f* is greatest of injuries, 535a
 to the end your long and faithful friendship endured (*Ovid*), 666b
 to thy *f* be kind, 137a
 troops of *f*'s, 329b
 true friendship's laws, 280a
 true friendships rarely found in those pursuing honours and public affairs (*Cicero*), 726b

Friends and Friendship—contd

true love and friendship are the same, 399b
 twice as good *f*'s as before their quarrel, 543b
 want of *f*'s and empty purse, 27a
 we can live without our *f*'s but not without our neighbours, 914b
 what causes shame to a *f* keep concealed, 687a
 what is friendship but a name? 161a
 what a thing friendship is! 35b
 what trusty treasure can counter-vail a *f*? 168a
 when a man is his own *f* he is *f* to all men (*Seneca*), 680b
 when did friendship take a breed of barren metal? 306a
 when fails our dearest *f*, 208a
 when forming new friendships cultivate the old, 648a
 when *f*'s meet, hearts beat, 511a
 when good will is taken away the name of friendship is gone (*Cicero*), 710b
 while in my senses I shall prefer nothing to a pleasant *f* (*Horace*), 639b
 who finds himself without *f*'s, is like body without soul, 922b
 who hath *f*'s must show himself friendly, 446a
 who lost no *f*, 274b
 who pretends in words and is false in heart is not a true *f*, 680b
 wing of friendship never moult a feather, 120a
 with *f*'s all things are in common (*Cicero*), 535a
 with none but equals friendship should be made, 80b
 with or without offence to *f*'s or foes, 67b
 women like princes find few real *f*'s, 223a
 worst solitude is to have no true friendships, 13a
 wounded in the house of my *f*'s, 451b
 wretched have no *f*'s, 136a
 wnt by a *f*, and with his blood, 177a
 you should know a *f*'s customs, but not take dislike to them, 625b
 you're a real *f*,—not like some, 235b
 Friesian saying about English language, 817a
 Fritters, best, I ever ate, 264b
 Frivolity, irresponsible, 125b
 Friz, then it, and then it thew, 476b
 Frog, no plauts about that, 88a
FROST
 comes a *f*, a killing *f*, 344a
 first and last *f*'s are the worst, 892a
 his graver of *f*, 996b
 hurts not the weeds, 893a
 ill weeds not injured by *f*, 840a
 over each pane, like a fairy, crept, 163b
 thou bitter, biting *f*, 48a
 walk slow in *f*, 501b
 Frosty, but kindly, 312a
 Froth and bubble, 163a
 and scum, 311a
 idlest *f*, amid the boundless main, 28a
 is not beer, 812b

FROWN

a friend's frown better than a fool's smile, 769a
dismal tidings when he frowned, 160a
f when he's, 434b
f's, words and threats, 341b
gathering blackness of frown of God, 409b
hell grew darker at their f, 237b
her f's fairer than other maidens' smiles, 91a
what trouble waits upon a casual f, 25b

FRUGALITY

f includes also the other virtues (Cicero), 690b
f is an estate, 812b
he will be slave for ever because he does not know how to use small means (Horace), 700a
without f none can be rich, 196b
See Thrift

FRUIT

a little f a little while is ours, 380a
best f's slowest in ripening, 889a
born to consume the f's of the earth, 647b
boughs that bear most hang lowest, 889a
cannot eat f, while tree in blossom, 123a
from such a seed I should have known what f, 58b
f is seed, 812b
greater favour for early f (Marshall), 688b
I love f, when it is expensive, 266b
late f keeps well, 847b
much bruit (noise) little fruit (and variants), 860b
no worse f than that which never ripens (Lil equiv), 904a
one ripe f between two green, 775b
ripens not well in the shade, 812b
ripest f, first falls, 336b
that can fall without shaking, 249a
the kindly f's of the earth, 464a
value of forbidden f, 89b
when all f fails welcome haws ! 917a
who would have the f must climb the tree, 830b
with quick hand pluck fruit which passes away from you (Ovid), 673b
ye shall know them by their f's, 454a
Frying-pan, out of, into fire (and variants), 871b, 872a
Fudge, would cry out, 162b
Fuel, adding, to the flame, 244a
take away f and you take away fire, 886b

FULL

a f cup is hard to carry, 769a
as an egg of meat, 786a
it is hard to carry a f cup, 843b
f vessels give least sound, 812b
none says his garner is f, 866a
when cup is f-est, bear it evenest, 919a
when well is fit will run over, 919b
without o'erflowing f, 116a
Fulmen brutum, 345a
Fumblers' Hall, fire of, 832a
Fumus sumus, 512a
Fundamentalism set you square with Genesis, 36a
Fundus mendax (a disappointing farm), 559b

FUNERALS

a fancy to see my own f, 138a
a very poor f after all, 138a
after a f a feast, 779b
fidels ad urnam (faithful to the funeral urn), 578b
f baked meats, 314b
f sermon, lying sermon, 812b
f's of his own reputation, 12a
good wishes to the corpse, 17b
grand and griefless, 126a
happy the corpse the rain rains on, 819a
he that unburied lies wants not his hearse, 31a
his obscure f, 320b
I'd appoint the f to morrow afternoon, 30b
Libitina goddess of f's, 541a
mirth in f, 314a
no f gloom, 4a
pomp of f's rather a consolation to living than a service to the dead (St Augustine), 555b
pomp of f's more on account of vanity of living than for honour of dead (La Rochefoucauld), 745b
triste ministerium (Virgil) (the sad office), 718a
when one has finished his weary labours his friends should follow to grave with honour and rejoicing (Cicero), 630a
when rich man dies citizens gather, scarcely one out of thousands at poor man's f, 555a
whether corruption or burning resolves the dead bodies, matters not (Lucanus), 713a
Furnace, heat not, for your foe, 343b
Furrow the lonely, 497a
Furrows, Time's, in another's brow, 437b
Further, hitherto . . . but no, 444a
See Farther
Fumes mean well, 123b
Fury, consume the thing that feeds their, 300a
of a patient man, 131b
the blind F with th' abhorred shears, 246a
Fuss a nation rushing hastily to and fro, busily employed in idleness (Phaedrus), 718a
Fustian, so sublimely bad, 274b
FUTILITY
a child pursues a flying bird, 516a
a feeble and ineffective dart (Virgil), 715a
as good never a whit as never the better, 786a
boil stones in butter and sip the sauce, 793b
dropping buckets into empty wells, 106a
gag shoe the geese, 812b note
he paints the water (or the dead), 823b
he seeks not to produce smoke from light but light from smoke (Horace), 644a
he speaks to a dead man (Plautus), 726b
"How not to do it," 122a
if you beat goads with your fists, your hands suffer most (Plautus), 702a
it is a silly game where nobody wins, 842b
it is no good planting boiled potatoes, 844a

FUTILITY—contd

it is no sure rule to fish with a cross-bow, 844a
labour about nonsense is folly (Marshall), 719a
light to sun, stars to sky, water to a frog, 706a
never bolt your door with a boiled carrot, 862b
O fate of fools ! 98b
still be doing, nothing done, 54a
Tantalus seeks water in the midst of water (Ovid), 675a
teaching a fish to swim, 666b
tills the sand and saws in the air, 26b
to attack windmills (Cervantes), 764a
to fish in air, to hunt in sea (Lat), 596b
to milk a he-goat (Lat), 626b
to seek remedy against lightning, 690b
to sell your horse to get yourself hay, 909b
Waltham's calf that ran a mile (or 9 miles) to suck a bull, 787b
watering last year's crop, 138b
you are a fool, you are doing a thing is already done (Plautus), 709b
you are beating the dead (Lat), 626b
you bid me number the waves, 654b
you do but water a dead stake, 927b
FUTURE
avoid enquiring what is to be to-morrow (Horace), 683a
back obstinately turned to F, 193a
build for the f, 53b
extravagant hopes of the f, 42b
for the f in the distance, 14b
giant mass of things to come, 322b
glad light and sweet air of futurity, 433a
haud signara ac non incauta futurum (Horace) (not unaware or careless of f—the ant), 662a
I dipt into the F, 386a
if people take no care for f, they will sorrow for present, 837a
ignorance of f is more useful than knowledge (Cicero), 548b
in diem (to some f day), 597b
interests me more than present, 124b
is dark, 350b
it is not lawful for man to know what tomorrow may bring (Statius), 681b
it is of no avail to know what shall be (Cicero), 632a
It's comin' yet, for a' that, 52b
learn the f by the past of man, 70a
let futurity shift for itself, 360a
let mind of man be blind to f (Lucanus), 705a
light minded and careless of f, 617b
little do we know what lays before us, 120b
live and act and sense the f hour, 430a
mind anxious about f is full of misery, 545b
my spirit wrestles with the tomorrow, 490a
never-ending flight of f-days, 237a
out of our reach gods have laid time to come, 299a

Future—cont'd

paulo post futurum, 663a
quel che sarà, sar à (what shall be), 704b
 she knew the *f*, 211a
 spin thy *f* with a whiter cline, 280a
 study past if you would divine *f*, 886a
 that prophetic sense of *f* change, 433b
 the cheating *f*, 182a
 the way to make To-morrow sing, 213b
 the wise god covers the *f* with darkness (*Horace*), 672b
 this is to be wise, to look ahead (*Terence*), 606b
 time to come no more ours than time past, 900a
 to whom the aspiring heads of *f* things appear, 428a
 trust no *f*, 216a
 we know not what we may be, 320a
 what advantage in asking of the gods the issue? (*Lucanus*), 712b
 who would know what shall be must consider what hath been, 831a
 wise man is on his guard against *f*, 686b
 years hence, perhaps, may dawn an age, 5a
 See **Morrow**, To-morrow

FUTURE LIFE
 a land of souls beyond that sable shore, 57a
 another world for all that live and move, 361b
 expatiates in a life to come, 270b
 for life to come I sleep out the thought of it, 334a
 foundation of all hopes and fears, 44a
 I know not what of second life, 6c
 identity beyond the grave a beautiful fable, 416a
 many of us with very gloomy thoughts about our hereafter 373a
 teach that souls can never die, 774a
 that within me which shall tire Torture and Time, 59a
 the dead are where the unborn are, 674b
 the undiscovered country, 317b
 what shall become of man so wise, when he dies? 299a
 See **Eternity**, Immortality, Life
Fuzzy Wuzzy, 'ere's to you, 205b

G

Gab-machine, the two-legged, 221a
 Gabbles like a goose, 538a
 Gabriel John, pray for the soul of, 180b
 Gad, a troop cometh, 441a
 Gaety eclipsed the *g* of nations, 195b
 gaudy without eclipse, 384a
 virtue may be gay, yet with dignity (*Statius*), 589b
 See **Gay**, Laughter, Merry, Mirth

GAIN and GAINS
 all is not won that is put in the purse, 781a
 at game's end we shall see who *g*'s, 787b
 but subserves another's *g*, 390a
 everyone fastens where there is *g*, 806a

Gain and Gains—cont'd

evil booty does not bring luck, 557b
 evil *g*'s are as ruin (*Hesiod*), 519a
 evil *g*'s equivalent to losses (*Hesiod*), 520a
 fettered to the oar of *g*, 142b
 forgotten pains when follow gains, 811a
g cannot be made without someone else's loss (*Lat*), 614a
g, gotten by lie, will burn one's fingers, 812b
g with ill report, loss, 556b
 getting more than he deserves, 370b
 God bless our *g*'s (and losses), 33a
 good is smell of *g* from whatever source (*Juvenal*), 614a
 growing old with love of *g* (*Horace*), 596a
 grudge not at another's *g*, 137b, 468b
 he who seeks *g* must incur expense (*Plautus*), 634a note
 ill-gotten *g* brings loss (many variants), 839b
 ill gotten *g* is as bad as a loss, 614a
 ill-gotten *g*'s work evil (*Sophocles*), 524b
 intent on worldly *g*'s, 361a
 light *g*'s make heavy purses, 11a; (variants) 894b note
 lust of *g*, in the spirit of Cain, 391a
 moderate *g*'s fill the purse, 851b
 no *g*'s without pains, 864a
 no kind of *g* incites good men to fraud, 544a
 nor do I esteem *g* useful to man (*Plautus*), 643a
 one man's folly another's fortune 2b
 serves and seeks for *g*, 330a
 so great an itch and disease for *g* (*Horace*), 695b
 some make *g* a fountain, 103a
 there is no *g* except by loss, 359b
 they struggle to obtain that they may spend, and then to re-obtain (*Ovid*), 674b
 things ill-gotten will be ill-spent (*male paria, male dilabuntur*) (*Cicero*), 618a
 what's got over devil's back is spent under his belly (variant), 916a
 whatsoever is gotten is somewhere lost, 9b
 Gait of Christian, pagan, nor man, 318b
 Garters, lax in their, 357a
 Galahad clean, left not even, 392b
 Galatians, great text in, 39a
 Gale, partake the, 272b
 Galen saith music marreth manners, 6b
 Galilean, O pale, 378b
 Galilean, thou hast conquered, O, 493b
 Galileo, blind to, 36b
 the story *G*, 58b
 Gall enough in thy ink, 322a
 lack *g* to make oppression bitter, 317a
 of gentle souls, 32a
 Gallantry (atones) for every vice, 106b
 Galley *pus diable allont-il faire dans cette galère*? (What the devil was he doing in this galley?), 754a
 Galligaskins, my, 265b
 Gallo cared for none of those things, 458b

Gallows, his complexion is perfect, 334b
 Galumphing back, 126b
 Gamahel, at the feet of, 458b

GAMBLING and GAMING
 a principle inherent in human nature, 43b
 a young gambler, an old beggar, 779a
 blasphemed his gods, the dice, 276a
 fatal issue to health, fame, peace, etc., 106b
 gambling and lying go together (variants), 812b
 gaming, women and wine make men pine (variant), 812b
 good at all things but better at a bet, 69a
 man is a gaming animal, 209a
 one begins as dupe and ends as rascal (*Fr*), 751b
 play, women and wine undo men laughing, 873b
 romped home a winner at 30 to 1, 175b
 sinfulness greater than its use, 509a
 so the gambler, lest he should lose, keeps on losing (*Ovid*), 703a
 the better a gambler is, the worse, 533b
 the child of avarice and parent of despair, 812b
 two pleasures in play—winning and losing, 69a
 who games is felon of his wealth, 99b
 who plays for more than he can lose with pleasure, 176a
 who plays his money ought not to value it, 828b
 See **Bet and Betting**, Games, Play
 Game (food) is cheaper in market than in fields and woods, 812b
 waste men's lives for *g*, 205a

GAMEKEEPERS
 a thief of venison can best keep a forest, 82b
 gamekeeper's reason for not being "reglar at the chu'ch," 504a
 old poacher makes good *g*, 784b
 "Yes, sor (I was at church) but I felt I was a dom' wrong," 504a
 See **Keeper**, Poachers
 Game preservers, 77b

GAMES
 a most contagious *g*, 232b
 a vain, idle, and sinful *g* (tennis), 180b
 backgammon my only athletic sport, 193a
 best safety-valve, 191b
 Ducky, what's your *g*? 507b
 each tries to dupe the other, 223a
 every way makes my *g*, 326b
 grows cold without danger, 923a
 he'll play a small *g* rather than stand out, 832a
 he's up to those grand *g*'s, 56b
 how you played the *g*, 287a
 is not worth the candle (variants), 893a
 it is a sully *g* where nobody wins, 842b
 mumbing of the *g*, 275a
 no game so desperate, 383a
 no *g* worth a rap (without risk), 163a
 play up, and play the *g*, 258b
 rigour of the *g*, 209a
 the little pleasure of the *g*, 828b

Games—*contd*

to love the *g* beyond the prize, 258a
without danger the *g* grows cold, 704b
Gammon and spinnage, a world of, 121a
Gander for her mate, 278a
Gaol, all that we know who he in, 420a
Gaolers and gallowses, desolation of, 333b
Gape long, you may, ere bird fall in your mouth, 927b
Garb, their, but not their clothes, did wear, 116a

GARDENS

a spacious *g* full of flowering weeds, 384b
a piece of ground, not over large, with a *g* (*Horace*), 590a
as is *g* such is gardener, 886b
Book of Life begins with man and woman in a *g*, 419a
charges of making *g*'s unknown, 794a
Christ loved to frequent *g*'s, 263b
come into the *g*, Maud, 391a
cultivate your *g*, 484b, 737a note
fear keeps the *g* better than the gardener, 808b
Gardeners, no ancient profession but, 320b
g is a lovesome thing, 29b
g's friend growth calm and wise, 169a
God Almighty planted a *g*, 11a
God the first *g* made, 100a
grand old gardener, 384b note
I desire that death may find me planting my cabbages (*Monsieur*), 742a
il faut cultiver notre jardin (*Voltaire*), 737a note
in trim *g*'s takes his pleasure, 244b
like a *g* full of weeds, 482a
made immortal garden-plots, 129b
market is best *g*, 896a
more grows in *g* than gardener has sown, 860a
my *g* brought us (Lord) face to face, 169a note
nearer God's Heart in a *g*, 169a
purest of all pleasures, 11a
rule of gardening, sow dry, set wet, 905b
small house and large *g*, 100b
taste here were sacrilege, 229a
the Lord God planted a *g*, 169a
this garden full of leaves and of flowers, 82b
'tis an unweeded *g*, 314a
value my *g* for blackbirds rather than cherries, 3a
who loves a *g* loves a greenhouse, 106a
with a summer-house in the back *g*, 118b
Garland, sweetest, to the sweetest maid, 400a
Garlands are not for every brow, 812b
Garments clinging like cerements, 183a
have not defiled their *g*'s, 463b
stuffs out his vacant *g*, 335b
See Clothes, Dress, Garb
Garret, born in, in the kitchen bred, 64a
Garrick, David epitaph by Johnson, 195b
Goldsmith's lines on, 160b
Johnson on his death, 195b

Gas, lighting by, an expedient, 158b
Gas-meters, lying like, 491b
Garth and his "Dispensary," 296b
GATE and GATES (*see* **DOORS**)
at one *g* to make defence, 243b
this *g* hangs high, 472b
those dark *g*'s across the wild, 388b
wide is the *g*, 454a
GATE-CRASEERS
come uncalled, sit unserved, 796b
fiddlers' dogs and flies come to feasts unasked, 809a
he that comes unca'd sits un-sar'd (variant), 825a
"umbra" in *Horace*, 613b
unbidden guests know not where to sit, 913a
Gath, tell it not in, 442a
Gathering where thou hast not straved, 456a
Gatherings, delightful, farewell, 549b
Gaudy, rich not, 315a
Gaul, insulting, 397b
Gaunt as wolf of Languedoc, 183a
Gauntlet gains, what, gorget takes, 736b
Gave, the Lord, and the Lord hath taken away, 443a
Gay without frivolity, 5a
grave to *g*, 272b
how long have you been *g*? 503a
I would not, if I could, be *g*, 288b
oddly *g*, 262b
See Gaiety, Merry, Mirth
Gaze and gape, one, 37a
Gazelle, I never nursed a dear, 253a
Gazing, of, there's no end, 439b
Gee woe, as if she'd said, 185b
Geese, *see* Goose
Gem of the sea, first, 252a
of purest ray serene, 166a
when others pick it up becomes a *g*, 232b
rich and rare were the *g*'s, 251a
Genealogies, endless, 462a
GENERALITIES
crafty men deal in, 797b
deceit lurks in *g*'s (*Law*), 582a
general and abstract ideas are source of greatest errors (*Rousseau*), 749b
general notions, generally wrong, 249b
glittering *g*'s, 142a note
vague generalisations, 356b
GENERALS
a *g* should have clean hands, 487a
greatest achievement of *g* is to crush out the enemy (*Seneca*), 699b note
I made all my *g*'s out of mud, 486a
our only General, 494b
part of a *g* to talk of success, 483a
the greatest *g*, 265b note
the real *g*'s will be the station-masters (*Anatole France*), 750b
Generation, every, needs regeneration, 804a
res unus status (an affair of one *g*), 691b
Generations, honoured in their, 453a
GENEROSITY and GENEROUS
action (generous) is its own reward, 406a
almost bounteous to a vice, 133a
base thing to receive and not to give, 141b
godlike in giving, but the devil to pay, 254a
it is easy to be *g* with other people's property, 573a

Generosity and Generous—*contd*

liberal with another man's leather, 557a
men are very *g* with what costs them nothing, 858a
more he cast away the more he had, 42a note
no man truly loved that was not generous, 20b
the *g* man has his companion still, 288a
truly *g* is truly wise, 182b
who shuts his hand hath lost his gold, 177a
See Bounty, Gifts, Giving, Liberality
Genesis, set you square with, 36a
Geneva, greatest of small towns, 739a
GENIUS
a *g* bright but base, 438a
adverse fortune wont to reveal *g*, prosperity to hide it (*Horace*), 601b
all of *G* which can perish, 64a
all works of highest *g* have faults of that description, 505b
can only breathe in atmosphere of freedom, 234b
deathless honour waits on *g* (*Properius*), 601b
divine egoism which is *g*, 412b
does what it must, talent what it can, 223b
eccentricities of *g*, 118b
ever a secret to itself, 76a
every man maker of his own *g*, 574b
g excites, talent convinces, 223b
g invents, wit merely discovers (*Weber*), 759b
great *g*'s are generally melancholy, 487b
has somewhat of the infantine, 38a
he who surpasses mankind must look down on hate, 58a
how often greatest *g*'s he hidden in obscurity (*Plautus*), 723b
ill fortune often an incentive to *g* (*Ovid*), 601b
in reverend gown, keeps its owner down, 376a
industry will improve *g* or supply its place, 286b
is nothing but great aptitude for patience (*Buffon*?), 747a note
is of no country, 86a
is patience, 77b note, (variants) 812b, 813a
mainly an affair of energy, 77b note
mighty *g* under rough exterior (*Horace*), 539a
never any great *g* without admixture of madness (*Seneca*, quoting *Aristotle*), 650a
no great *g* without admixture of madness, 487b
nothing but labour and diligence, 77b note
one part inspiration, 3 parts perspiration, 813a
peculiarities of men of unusual power, 95b
rules and models destroy *g*, 172b
sees things too far in advance, 286a
since when found respectable? 32b
the few whom *g* gave to shine, 166b
the memory of *g* is immortal (*Horace*), 596a

Gentius—cont'd

the transcendent capacity for taking trouble, 77b note
thine own *g* gave the fatal blow, 63b
true *G* is a mind of large general powers, 196a

Gentio, immortal (Columbus), 409a

GENTILITY

is nothing but ancient riches, 813a
let gentle blood show generous might, 297b
nor stand so much on your *g*, 199a

stand upon your, 199a
to brag of *g*, 53b

GENTLE and GENTLENESS

and noble, who are quickened with perfumes and sounds, 80a
g mind by gentle deeds is known, 367a

g to others, 288a

g when unprovoked, 288b

gentleness of speech and manners (Cicero), 710b

gentleness shall force, 312b

gently, gently, goes far, 807b

great mind knows power of gentleness, 38a

he is gentil that doth gentil dedes, 82a

please the gentle and the good, 428b

power in gentleness we dream not of, 265b

suaviter in modo fortiter in re (Aguaviva), 710b note

too *g* in your nature, 588a

GENTLEMAN and GENTLEMEN

a braver *g* not now alive, 338b

a fine puss *g*, that's all perfume, 104a

a *g* ain't a man, leastways not a common man, 347b

a *g*, though spoiled in the breeding, 28g

a *g* without living is like pudding without suet, 769b

a gen'l'm'n myself one o' these days, 118b

a kinder *g* treads not the earth, 306b

an old Worshipful *G*, who had a great estate, 470a

finished *g* from top to toe, 68b

g written legibly on his brow, 96a

gentlemanliness, another word for intense humanity, 201a

gentlemanly conduct, 6b

gentlemen unafraid, 205b

gentlemen were not seamen, 225b

gentlemen who write with ease, 275b

God Almighty's gentleman, 131a

gude breeding and siller mak' our sons gentlemen, 818b

he bears him like a portly *g*, 302a

he swears like a *G*, 824a

I honour a *G* that is so indeed, 111a

in Cornwall all the best gentlemen, 797a

it is not the gay coat that makes the *g*, 844a

Jack will never make a *g* (and variant), 846a

kind and affable to every creature, 17a

King can make noblemen but not gentlemen, 45b

no *G* says Pudden, 504a

Gentleman and Gentlemen—cont'd.

on his unembarrassed brow

Nature has written *G*, 68a

prince of darkness is a *g*, 330b, 372b

punctuality the duty of gentlemen, 355b

Scotch a nation of gentlemen, 474b

shew'd him the *g* and scholar, 48a

since every Jack became a *g*, 342b

stainless *g*, 392b

such true breeding of a *g*, 66b

take him for the grettest gentleman, 82a

the first true *g* that ever breathed, 116a

the grand old name of *g*, 390b

the true Heroick English *G*, 32a

this earth bears not alive so stout a *g*, 339a

true bred merchant the best *g*, 115b

what's a *g* but his pleasure? 916b

when Adam dolve and Eve span, who was then the *g*? (variant), 917a

when y've said a *g*, you have said all, 111b

who would be a *g* let him storm a town (variant), 924a

written by gentlemen for gent'lemen, 394b

Gentlewoman deeply wronged, 392b

Genuine be what thou wouldst seem to be, 788b

Geographers, in Afric maps, 375a

Geography War, the modern teacher of *G*, 503a

Geology, ethnology, what not? 36a

Geometric scale, 54a

Geometrician, God is a (Plato), 521b

Geometrician, let none but, enter, 513a

GEOMETRY

Geo ponderat, 584b

no royal road to, 904a

the only science, 179b

George III, denounced "presents that eat," 373a

George IV Adonis of fifty, 190a

handsomest prince in the whole world, 395b

George, St, he was for England, 470a

the dragon he hath killed, 470a

George* let *G* do it (U S A) (and Fr equivalent), 848b

George, where's, 509b

GERMAN and GERMANY

a wee, wee *G* lardie, 472b

Deutschland über alles, 759b

Germans are wise in the deed (Ital variant), 894b

Germans say *we* for *wee*, 184b

Germans understand nothing of the spirit of a man, 414a

life too short to learn *G*, 263a

no little *G* state, 389a

think of man who first tried *G* sausage, 831a note

we *G*'s fear God, nothing else (Bismarck), 762b

we (the Germans) shall never be gentlemen, 497b

Gesture is too emphatic, 35a

Get, strongest and the surest way to, 337a

Getting and spending, 425a

GHOSTS

(a tale) of sprites and goblins, 334a

Ghosts—cont'd

all argument against, all belief for, 195a

an ill-used *g*, 23b

applaud the hollow *g*, 5a

each frustrate *g*, 38b

Ghost, Kelpie, wraith, 73a

g's never speak till spoke to, 15a

g's only come to those who look for them (Holeth), 761a

g's that darkling roam, 202a

in came Margaret's grimly *g*, 468a

it is an honest *g*, 316a

she (Jerusalem) hath given up the *g*, 450b

sounds like the farewell of *g*'s, 350b

there needs no *g*, come from the grave, 316a

to move among a world of *g*'s, 387b

vex not his *g*, 331a

what beckoning *g*, 277a

whisper from a *g* that shall be nameless, 374b

Ghouls, they are, 268a

GIANTS

a pang as great as when a *g* dies, 324a

g's work great wrongs, 183b

excellent to have a *g*'s strength, 323b

make no more *g*'s, 33b

there were *g*'s in the earth in those days, 441a

there are giants to slay, 233a

Gibberish lines, 91a

Gibes and flouts and jeers, master of, 125b

Gibes, where be your, 321a

Giddy, he that is, thinks the world turns round, 200b

Giddy son of a gun, 374b

GIFTS (see also **GIVING**)

a *g* both rare and dear, 516a

a *g* in prospect of death, 564b

a *g* is as a precious stone, 446a

a *g* of that which is not to be given, 428a

a little given seasonably excuses a great *g*, 772a

a man's *g* makes room for him, 773b

a present worthy of Apollo (Horace), 629a

a small token of great friendship, 662a

a wicked man's *g* hath a touch of his master, 777b

all strive to give to the rich man, 781b

any grant is to be construed strictly against the giver, 674b

author makes *g* precious (Latin version), 539b

base to receive and not to give, 141b

best of all *g*'s is the good intention of giver, 629a

better give shilling than lend and lose half-crown, 790b

covet earnestly the best (or "greater") *g*'s, 460a

cur des videto (be careful to whom you give), 554a

do ut des (I *g* that you may *g*), 563b

enhance our *g* with words as much as you can (Terence), 629a

ever good *g* and every perfect *g*, 462b

generous man pays for nothing so much as what is given him, 893a

guff-gaff makes gude friends (and variants), 813a

Gifts (see also Giving)—contd.

g from God descended, 35a
 g's are often losses, 918a
 g's are sometimes losses, 813a
 g's captivate men and gods (*Ovid*), 629a
 g's from all the heights, 36b
 g's of enemies not g's (*Sophocles*), 518a
 g's of the Gods, not yet understood (*Lucanus*), 653a
 g's persuade even the Gods, 516b (*his*)
 g's scorned where givers are despised, 132b
 g's which author makes precious, 529b
 g's make their way (variants), 813a
 g's with kindly hand more acceptable than with full, 534a
 give not by halves, 232a
 gods give what is fitting rather than pleasant things (*Juvenal*), 630a
 great g's are from great men, 817b
 he would g at once, lest by postponing he might seem to refuse (*Cornelius Nepos*), 708b
 he sends his g's with a hook on them, 710a
 he sends out great g's, but as bait on a hook (*Martial*), 629a
 he that gives me small g's would have me live, 825b
 he that gives thee a bone would not have thee die, 825b
 he that gives thee a capon give him leg and wing, 825b
 he would adore my g's, 177a
 heaven's last best g, 220b
 make us love your goodly g's, and snatch them straight away, 333a
 men endowed with highest g's, 432a
 money is a beautiful g (*Plautus*), 673a
 nothing costs so much as what is given us, 866a
 one g well given recovereth many losses, 869a
 one "take this" worth two "will give," 766a, (variants) 870b, 871a
 par don on a pardon (by gift one gets pardon), 752b
 presents endear absents, 209a
 presents keep friendship warm, 875b
 rich g's wax poor, 317b
 skilled in wisely using the g's of the Gods (*Horace*), 646a
 the giver is forgot, 98b
 the only present love demands, 153a
 their evil g's would harm us, 289a
 there are diversities of g's, 460a
 they give charm to their g's by words (*Pliny*), 542b
tumco Danaos, et dona ferentes (*Virgil*) (I fear the Greeks even when bringing g's), 684a
 to everyone that hath shall be given, 456a
 to make 2 friends with one g, 847a
 to whom nothing is given, 143b
 value of g's must vary, 393a
vile donum, viles gratia (poor g, poor thanks), 728b
 what better g than to the poor? 409a

Gifts (see also Giving)—contd.

what g's shall I give you for such a song? (*Virgil*), 674b
 what is bought is cheaper than a g, 794a
 what shall I g? what not g? (*Horace*), 682a
 who has given to-day may take it away to-morrow (*Horace*), 677b
 win her with g's, 305a
 you will bear g's, not unwelcome, to the little children (*Horace*), 644b
 See Bounty, Giving, Presents
 Gig, he kept a, 490a
 Giggler is a milk-maid, 176a
 Gigmania, 145a note, 490a
 Gigmien, and Gigmania, 76b
 Gilbert, W S, his epitaph, 172a
 Gilead, is there no balm in, 450a
 Gilly-flower sweet, and so are you, 500a
 Gilpin, long live he, 105a
 Gmlets, they pierce like, 120a note
 Ginger shall be hot i' the mouth, 321b
 Gingerbread, it takes gilt off, 645a
 Giotto's tower, 218a
 Gipsies, as, do stolen children, 85a, 353b
 Gipsy politics,—side (at first) with both parties, 26a
 Girdle round the earth in 40 minutes, 304b
GIRLS
 a pretty wench needs no land, 770a
 a thousand g's do not charm me, 645a
discant cantare puella (*Ovid*) (let g's learn to sing), 691b
 fancies too green and idle for girls of mine, 334a
 first a g, and then a boy, 482b
 girl-graduates in their golden hair, 387a
 g herself is the least part of herself (*Ovid*), 661b
 g I left behind me, 491b
 g who whistles brings house bad luck, 777b
 g's and glass always in danger, 778a
 g's are feeble in body and also in mind (*Ovid*), 722b
 g's might flout and scout me, 289b
 I believe in the boys and g's, 478b
 if we could only prevent g's being g's, 172a
 let every g attend to her spinning (*Cervantes*), 764a
 men often deceive, gentle g's not often (*Ovid*), 693b
 no maiden more worthy of the muses' choir, 562a
 one of those little prating g's, 135a
puellus nuper idoneus (*Horace*) (formerly a ladies' man), 673a
 Rome has as many g's as sky has stars (*Ovid*), 688a
 speak like a green g, 315a
 take heed of a young wench, 886b
 there was a little g and she had a little curl, 482b
 thus all g's learn before their alphabet (*Juvenal*), 590a
 when she was a girl, they never did so, 182a
 unlessoned g, unschooled, 306b
 you in your g's be courted, 99b
GIVE and GIVING (see also GIFTS)
 a little more giving, a little less greed, 477a
 all he gave, all he had to give, 287b

Give and Giving (see also Gifts)—contd.

charitable man considers cause of his giving, 543a
 duke is in the giving vein to-day, 230b
 g a thing and take again, and you shall ride in hell's wain (several variants), 813b
 g all thou canst, 429b
 g and forgive, 202b
 give and it shall be given to you, 557a
 g and spend and God will send, 813b
 g and take (*Greek*), 516a
 g if thou canst, an alms, 178b
 giving is an honour, 813b
 giving is dead nowadays and restoring very sick, 813b
 giving too little and asking too much, 73b note
 giving more to that which had too much, 312a
 giving, the luxury of giving, 139a
 Giv'um's dead and Lendum's very bad, 503b
 God loveth a cheerful giver, 461a
 he confers twofold benefit who g's quickly, 602b
 he gives twice who gives quickly, 543a
 he giveth oft who gives what's oft refused, 110a note
 he giveth twice that gives in a trice (several variants), 820b
 he that's long g-ing, knows not how to give, 831a
 I am not in the giving vein, 343a
 if thou hast much, g plenteously, 464b
 it is a clever thing to know how to g, 553a
 it is more blessed to g, 458b
 men give like gods, 323b
 more pleasure in giving than in receiving, medicine, advice, lacks, 52a
 no one g's what he has not, 634b
 prodigal and fool give what they despise and hate (*Horace*), 671b
 ready to g and glad to distribute, 464b
 the hard g's no more than he that hath nothing, 894a
 steal goose and g gimbets in alms, 885a
 to g and keep there is need of wit (variant), 908b
 to g is the business of the rich (*Goethe*), 760b
 to g to the poor increaseth a man's store (and variants), 813b
 two daughters, crying give, give, 447a
 vinegar given better than honey bought, 914a
 we never quite forgive a giver, 141b
 what we gave we have, 479a
 what you give in health is gold, in sickness, silver, after death, lead, 917a
 who g's away his goods before he is dead, take a beetle and knock him on head (variants), 922b
 who g's to all denies all, 922b
 who much receives and nothing gives, 154a
GLAD and GLADNESS
 glad even to draw their breath, 256b
 gladness of her gladness, 176b

Glad and Gladness—*conid*

gladness that hath always favour
before God, 262b
man of gladness seldom falls into
madness, 773a
so glad you're glad I'm glad, 504a
would have made the world too g
and free, 179a

See Happy, Joy, Merry
Gladiator, I see before me the, 59a
Gladiator taking counsel after enter-
ing arena (*Lat proo*), 584a
Gladiators' salutation to Caesar, 541b
Gladstone, Wm Ewart could per-
suade himself of anything, 191b
phantasm of a man, 74b
Glance, he had that merry, 293b
Glance was stern and high, 225b
Glances, stolen, sweeter for the
theft, 65b

Glare, maidens, like moths, caught
by, 56b

Glasgow man's "r's," 142a

Glass, abominable, makes one look
a perfect fright, 502b

an honest man may like a g, 50a
g o' the invariable, 118b

made mouths in a g, 330a
prove an excuse for the g, 353b

see through a g darkly, 460b
what your g tells you will not be
told by counsel, 917a

who live in g houses, should not
throw stones (variants), 905b

Gleam, follow the, 394a
gazing at the, 170a

whither is fled the visionary g?
431b

Glee, counterfeited, 160a
Glimmering and decays, 404a

Gloamin' and the mark, 180b
Gloaming, what the, is, 69b

Globe, all that tread the, but a
handful, 40a

Globe itself, the great, 335a
Gloom of earthquake and eclipse,
351b

Gloom we should have shone at a
wake, 88a

Glooms, welcome kundred, 397b
Gloria in excelsis, 584a

Gloriam, ad majorem Dei, 531a

GLORY
a nation's g or its grief, 62a

an eternal weight of g, 460b
comes late to our ashes, 548b

brighter orbs in g's sky, 71a
built on selfish principles, 102a

consequences (taxes) of being too
fond of g, 359a

crowns so many a meaner crest,
57a

cut a path into the heaven of g,
23b

desire for g the last to be laid aside
(*Tactius*), 572a note

desire of g laid aside (in age), 568b
do all to the g of God, 460a

excess of g obscured, 236b
experience teaching way to g by
miscarriage, 106a

field of g a field for all, 276a
fierce wretchedness that g brings,
332b

fill thy breast with g, 176a
follow g it will flee, 810a

for a woman g is only splendid
mourning for happiness (*Mme*
de Staël), 744b

fortune has deprived of common-
sense those to whom she has
given g (*Phaedrus*), 680b

full meridian of my g, 344a

Glory—*conid*

Glories like glow-worms, afar off
shine bright, 413a

G and empire tempting to female
blood, 111b

g and honour, goads and spurs,
12b

g and the scandal of the age, 260b
g dies not [and the grief is past,
40a

g drags humble as well as highly
born chained to her glittering
car (*Horace*), 697a

g follows virtue like its shadow
(*Cicero*), 584a

g has a boundless stimulus (*Ovid*),
595b

g is like a circle in the water, 341a
g is the soldier's prize, 52b

g lay in the plain path of duty,
224b note

G leads the way, 213a
g of a name 65a

g of his mad career, 174b
g of the coming of the Lord, 188b

g should be renounced for the
public advantage (*Cicero*), 584a

g's morning gate, 3b
go then, Patroclus, where thy g
calls, 165a

go where g waits thee, 251a
God grant this may be highest
point of your g (*Ovid*), 560a

he will have true g who despises g
(*Livy*), 584a

how difficult the safe-keeping of
g! 588a

humanely glorious, 72b
I am in no haste, if g will but come
after my death (*Marhal*), 701b

if his career were measured by g
he had lived very long (*Tactius*),
675b

in a sea of g, 344a
in the toils of g, 57a

in way of g each tells best his own
story, 261b

into g peep, 404a
it is not mine to g, 584a

left him alone with his g, 422a
long enough for the requirements
of g, 695a

loved g of men more than g of
God, 457b

my g, like a shooting star, 336b
no g in peace or war to my deeds
without thee (*Virgil*), 649a

no path of flowers leads to g (*La*
Fontaine), 735b

not hate, but g, 279a
nothing so expensive as g, 359a

our aim is g, 230a
paths of g lead but to the grave,
165b

quam cito transit gloria mundi!
(*Kempis*) (how quickly passes
the g of the world!), 653b

see them walking in an air of g,
404a

seldom comes G till a man be
dead, 178b

sic transit gloria mundi (so passes
the g of the world), 703b note

so doth the greater g dim the less,
307b

so he ought to enter into his g,
606b

spectacle of so much g and so
much shame, 224b

stars that have most g have no
rest, 112b

sudden g soon goes out, 886a
the g that shall be revealed, 464a

Glory—*conid*

the reward that excites to high
attempts, 243a

the unbounded desire for g will
conquer (*Virgil*), 729a

their g illumines the gloom of the
grave, 63a

there hath passed away a g from
the earth, 431b

those g's come too late, 469b
to them that die in this great
cause, 71b

to thousands a loud sound of
braying, 526b

true g strikes roots and spreads
(*Cicero*), 726b

up the mount of g, 249b
virtue (or valour) strives for g
through adverse circumstances,
574b

what is right cannot be separated
from what is glorious, 558a

when can their g fade? 389a
where is it now, the g and the
dream? 431b

who pants for g, 275b
who rush to g or the grave, 72a

without the sense of g, 376a
years quench not thirst of g, 243a

See Fame, Honour, Reputation
Gloucester, Sundial at, 512b

Glove upon that hand, that I were a,
302a

Gloves of steel, 295b
Gloves, walk through the fields in,
99b

Glow, bosom underwent a glorious,
68a

Glow-worm shows the matin to be
near, 316a

glories like glow-worms, 413a
on a summer's night, 429a

shine like a glow-worm, 262b

GLUTTON and GLUTTONY
hence sudden deaths and intestate
old age (*Juvenal*), 589b

is clever in devising gluttony
(*Marhal*), 601b

kills more than the sword, 585a,
814a

swinish gluttony, 245b
what gluttony to have whole
boars served up to himself!
(*Juvenal*), 676a

who hastens a g chokes him, 923a
whose reason of living is in their
palate (*Juvenal*), 680b

you dig your grave with your
teeth (variants), 927a

Gnat, stram at a, 455b
the poor g, 19a

tiny-trumpeting g, 392b
Gnôthi seauton, 515b

Go, and he goeth, 454a
Go first, couldn't you, 507b

Go, do not say, but gaw (variants),
800b

"Go it," I'm going to, 56b
Go-cart, this world yet in the, 388b

Goads, if you beat, with your fists,
702a

Goal, he is near his mortal, 61a
upon the g, not on the prize, 409a

upward till the g ye win, 53b

GOATS
an old g never more reverend for
his beard, 784a

are not sold at every fair, 814a
as soon dies kid as g, 787a

g must browse where tied, 890a
where g leaps, there leaps the kid
(variant), 921a

Goats' wool, 557b

GOD

a *G* all mercy is a *G* unjust, 437b
 a *G* alone can comprehend a *G*, 439b
 all love lost, but upon *G*, 137a
 as far removed from *G*, 235b
 ascribing ordinary events to working of *G*, 8b
 assumes the god, 133b
 better to trust in *G* than his saints, 792a
 but as *G* granted it, 285a
 but *G* is the judge, 445a
 but little lower than *G*, 444a
 by remembering *G*, 409b
 canst thou by searching find out *G*? 443a
 cast your spittle in *G*'s face, 129a
Cade Deo (yield to *G*), 548a
 Christian conception of surrender to *G*'s will, 190b
 do all to the glory of *G*, 460a
 dread *G*, do lawe, love trouthe, 84b
 each a copy of *G* in small form, 573b
 earth praises *G*, with thousand voices, 97b
 ef you want to take in *G*, 220a
 enquiring too curiously about *G*, 321a note
 every common bush afire with, 32b
 everyone as *G* made him, and often much worse, 484b
 faith in *G* and nature, 217b
 faithful to *G* and thee, 179a
 fear *G*, 463a
 fear *G* and keep his commandments, 448b
 fear *G* and withdraw from evil, 717a
 feared *G* and eschewed evil, 443a
 for we are Thy offspring, 577a
 forsake not *G* until you find a better master, 812a
 found even to fight against *G*, 458a
 freedom to worship *G*, 174b
 from *G* who is our home, 432a
 from thee, great *G*, we spring, 196a
 give *G* thy heart, thy service, 512b
G accept him, 389a
G and sinners reconciled, 415a
G be merciful (*Lat*), 560a (bis)
G comes to see without a bell, 814a
G comes when we think He's farthest (and variants), 814a
G complains not, but does what is fitting, 814a
G fulfils Himself in many ways, 382a
G gives his wrath by weight, and without weight his mercy, 814a
G has his own times and delays, 385b
G has not said all that you have said, 814a
G I know of I shall never know, 409b
G in gardens, 29b
G is a geometrician (*Plato*), 521b
G is a Spirit, 457b
G is an unutterable sigh (*Richter*), 761a
G is in heaven, and thou upon earth, 447b
G is Love in all he doeth, 402a
G is more there (in church) than thou, 176b

God—cont'd

G is more truly imagined than expressed (*St Augustine*), 727a
G is the only King, 411a
G is thy law, thou mine, 239a
G made the country, 105a note
G made thee to love, not to understand Him (*Voltaire*), 738b
G may emerge at last, 409b
G, more powerful, has done thus (*Virgil*), 644b
G moves in a mysterious way, 101b
G remains, 407a
G save the King, 74a note
G sees all, himself unseen, 524b
G strikes with his finger, not with his arm, 815a
G tempereth all, 364a
G that loves his creatures so, 366a
G's Acre, the burial-ground, 216a
G's first creature, Light, 8b
G's gifts put men's best dreams to shame, 33b
G's in his heaven, 34a
G's plans like lilies unfold, 357a
G's ways seem dark, 416b
G's works convince atheism, 10a
Gott mit uns, 761a
Gott-trunkener Mensch (*Novals*, of Spinoza) (a God-intoxicated man), 761a
 grace of *G* to man at length manifested, 190b
 habitation of *G* (*Lucanus*), 570b
 had I but served my *G* with half the zeal, 344b
 hand that made us is divine, 3a
 hateful alike to *G* and to his foes, 179b
 hateful to *G* and his enemies (*Dante*), 762a
 hath not *G* created us? 452b
 he died fearing *G*, 344b
 he errs who thinks to elude notice of *G*, 516b
 he for *G* only, she for *G* in him, 239a
 He gives the best, 194a
 he is poor whom *G* hates (and rich whom *G* loves), 822b
 he was a wise man who originated idea of *G* (*Euripides*), 524b
 he's true to *G* who's true to man, 220a
 hear *G* and *G* will hear you, 832b
 I am, O *G*! and surely Thou must be, 26a
 I, to comfort him, bid him not think of *G*, 340b
 if *G* did not exist it would be necessary to invent Him (*Voltaire*), 484b, 755b
 if *G* is not in us, He never existed (*Voltaire*), 755b
 if *G* is with us, who shall be against us? 700b
 image of *G* in ebony, 150b
 in each good man *G* has his dwelling (*Seneca*), 599b
in solo Deo salus, 599b
in te, Domine, speramus, 599b (bis)
 invisible, except to *G* alone (*Hypocritus*), 238b
 is seen *G*, in the star, 39a
 is the perfect poet, 33b
 it is *G*'s blessing that makes the pot boil, 843b
 just are the ways of *G*, 243b
 justice to *G* is called religion (*Justman*), 609a
 justify the ways of *G*, 235b
 learn thy *G*, the wisdom of heaven, 402a

God—cont'd

learns to know *G* and himself, 171b
 let that which has pleased *G* please man (*Seneca*), 666b
 "Let us worship *G*," he says, with solemn air, 47b
 light of nature might lead man to confess *G*, 8b
 love of *G* displayed in love of man, 357a
 man in the bush with *G* may meet, 139b
 master of every trade, 205b
 mercy an attribute to *G* himself, 307a
 mills of *G* grind slowly, 218b
 my *G*, my Father, and my Friend, 122b
 nature an effect whose cause is *G*, 107a
 nature, fate, fortune, all names for *G* (*Seneca*), 637b
 needeth not proud work of human skill, 422b
 no fear of *G* before thee eyes, 459a
 no man doth well but *G* hath part in him, 380a
 no one against *G* but *G* himself, 634b
 not *G* above gets all men's love, 866a
 not talking about *G*, but about practical affairs, 349a
 nothing is void of *G*, He Himself fills his work (*Seneca*), 637a
 O Thou Eternal One, whose presence bright, 26a
 of all the thoughts of *G*, 33a
 one *G*, one law, one element, 390b
 one only who would be at expense of two? 90a
 only *G* doth all in all, 403a
 only *G* may be had for the asking, 220a
 others call it ("Autum" and "evolution") *G*, 78a
 our *G* and soldier we alike adore, 284b
 our improbable conjectures as to works of *G*, 286a
 our motto, "In *G* is our trust," 204a
 our sons, who have shown us *G*, 414a
 poets *G*'s most candid critics, 285b
 praise *G* from whom all blessings flow, 202a
 pray that *G* defend the Right, 258b
 presume not *G* to scan, 271a
 proclaimed by firmament on high, 3a
 put out the lamps of *G*, 254b
 reason refuseth homage to a *G* fully understood, 402a
regnator omnium Deus (*Tacitus*), 690a
 reverence *G*, serve the king, 559b
 set *G* before your eyes (*Cicero*), 672a
 shun *G*'s work as you should shun your own, 184a
 so live with men as if *G* saw you; and He does see you (*Seneca*), 703b
 so near is *G* to man, 140a
 so sure of *G*, 32a
solo Deo salus, 702a
 spake in purple mystery of dawn, 257b
 surely like a *G*, 379b
Te Deum laudamus, 715a

God—*contd.*

the best Poet, 33b
the bosom of his Father and his
G, 166b
the dear G who loveth us, 92a
the fire of G fills him, 393a
the First Composer, 31b
the law of our Creator, 46a
the loving Labourer, 416a
the majesty of G, 149a
there is a G who both hears and
sees (*Plautus*), 570a
there is a God within us (*Ovid*),
569a and b
there is no G, 444a
there is no g but G, 509a
there is no G, the foolish saith, 33a
there is nothing G cannot effect
(*Cicero*), 637b
these as they change are but the
varied G, 398a
this was I worth to G, 37b
Thou art good, and goodness
delighteth to forgive, 47a
thy soul and God stand sure, 37b
till at last comes God behind
them, 37a
to bring us daily nearer G, 201b
to God be humble, 137a
to G should tend the soul, 183b
to pack and label men for G, 396b
to the (or "an") Unknown G,
458b, 594b
trust in a G whom no one knows,
410b
trust in G and do the Right, 226b
trust in G and keep your powder
dry, 911a
way to G is by ourselves, 149a
we do not with G's name make
wanton play, 410b
we do nothing without leave of G
(*Lucanus*), 639b
we grudge the expense of serving
G, 401a
what better thought than think
on G? 403a
what gift does not (descend from
God)? 35a
what G doth, He doth anon, 915b
while G is marching on, 188b
who falls for love of G, 199a
who has known G reverences him
(*Seneca*), 559b
who worship G shall find him,
439b
whom G steers sails safely, 831b
whom G will help none can hinder,
924a
will not serve G if the devil bid
you, 324b
vindicate the ways of G to man,
270b
volente Deo (*Virgil*), 733a
ye are the (or "a") temple of G,
459b
See Deity, Divinity, Gods
Goddess, she moves a, 279a
without doubt a goddess (*dea*
certe), 558a
Godliness, in cheerful, 427b
is great riches, 464b
Godly, Peter is so, that God don't
make him thrive, 873a
GODS
a g from some mechanical con-
trivance (*Gr*) 518b, (*Lahn*
form), 560a
as to deeds of g's, it seems more
reverent to believe than to know
(*Tacitus*), 694a
at all seasons worship the G's,
262b

Gods—*contd.*

carry something of it to the ears
of the g's, 420a note
dis ahler visum (*Virgil*), 562b
enter, for here too are g's (*Ars-*
tolle), 604b
fear all things, except the g's, 12b
fear first made g's, 199b, (*Statius*),
670b
first and foremost reverence the
g's (*Virgil*), 596b
fit haunt of g's, 241b
for the G's see everywhere, 217b
Gods men make, in their own like-
ness, 190b
G's are just, 331a
G's are we, bards, saints, heroes,
4b
g's careful about great, careless
about little things, 616a
g's have their feet swathed in
wool, 562a
g's, though absent, are witnesses,
559a
g's treat us men like balls, 560b
he is to be feared who fears the
g's, 516a
him that was a g and is a lawyer's
clerk, 385b
honour first the immortal g's, 513b
if I cannot influence the g's I will
move Hades (*Virgil*), 579b
it is expedient there should be g's,
574a
it is not good to sport with the g's,
643b
it is so natural and easy to despise
the g's (*Juvenal*), 713b
large utterance of the early G's,
201a
learn not to despise the g's
(*Virgil*), 562b
leave the rest to the g's (*Horace*),
665b
nor is it fair to compare men with
g's (*Catullus*), 632b
not profane to deny g's of common
people (*Epicurus*), 642b
on the knees of the g's, 514a
penates (household gods), 562a
small praise man gets, dispraising
the high g's, 380a
teaching us religion set world at
odds, 20b
thank whatever gods may be,
174b
the g's above have their own laws
(*Ovid*), 712a
the g's be gentle to all these, 378b
the temples of his Gods, 225a
those who have honoured the g's
are honoured, 555b
two g's, Persuasion and Force,
482b, 483a
two g's, Poverty and Despair, 483a
when angry the g's are scarce just,
7a
when the g's were more human
men more god-like (*Schiller*),
759a
whom the g's love, 67a
whom the g's love dies young
(*Gr*), 522a
worship the g's, 486a
Goethe, his knowledge of causes of
things, 6a
Goethe's wide and luminous view, 5b
Gong, stand not on the order of
your, 328b
GOLD, GOLDEN
a couch of g for soft repose, 24b
a golden dart kills where it
pleases, 769b

Gold, Golden—*contd.*

a golden shield is of great defence,
769b
a g key opens every door, 815b
a man may buy g too dear, 773a
a transient, shining trouble, 164b
all is not g that glisters (variants),
781a
all men now worship g, 540b
all that "shyneth" is not gold,
83a note
almighty gold, 192a note
an unseen tyrant, 526b
as good as twenty orators, 343a
auri sacra fames (*Virgil*) (ac-
cursed hunger for g), 683a
authority often led by the nose
with g, 334b
balance distinguisheth not be-
tween g and lead (variants),
888b
bright and yellow, hard and cold,
187b
coveted g above renown, 258b
cursed lust of g, 23b
every door is barred with g, 386a
faith banished and rights betrayed
by g, 540b
gaudy g, hard food for Midas,
306b
gives nothing but worthless g,
220a
g and power, chief causes of wars,
540b
g can do much, beauty more,
229b
g from a dunghill, 540b
g hath been ruin of many, 878a
g is almighty (*Schiller*), 758b
g is fair, 416b
g is irresistible, everything
depends on g (*Goethe*), 762a
g is proved by touch, 815b
g (is) pure clay, 285b
g is tested by fire, man by g, 815b
g opens all locks, 815b
g that's put to use, 345a
g will not buy everything, 815b
gond is guld only in hand of
virtue, 817b
great load of g is more burdensome
than light load of gravel, 770b
growing frugal of my g, 292b
hath lost his g, 177a
heaping the fairy g that withers
and dies, 403b
how widely its agencies vary, 187b
I hate g, it has persuaded men to
evil (*Plautus*), 654b
in phisik is a cordial, 81a
law follows g, 540b
love of g, meanest of amours, 437b
men tried with g, 11b
narrowing lust of g, 390b
no damnation but for g and
women, 400b
not Philip, but his g took cities
of Greece, 487b
O derved g, 33a
old women's g is not ugly, 868a
on g hangs everything (*Goethe*),
758b
pluck a gown o' gold and you may
get a sleeve o't, 873b
refused the g, but not so rudely,
363a
saint-seducing g, 301b
sell for g what g can never buy,
193b
silly to gild refined g, 66b
silver less valuable than g, and g
than virtue (*Horace*), 728b
that is g that is worth g, 859b

Gold, Golden—*contd*

the rocks pure *g*, 305a
therefore he loved *g*, in special,
81a
to fish with a golden hook, 540b
to gild refined *g*, 335b
travelled in the realms of *g*, 200b
turneth all to *g*, 177b
very dust of whose writings is *g*,
22a
vice ruleth where *G* ruleth, 913b
we're out to seek for *g* to-night,
259b
what does *g* do in this sacred
temple? 560b
when *G* speaks you may e'en hold
your tongue, 918a
who has *g* may buy land, 826a

GOLDEN AGE

even though time return to
ancient age of gold (*Horace*),
685a
fetch the age of gold, 247b
g returns, 607a
now is the *g*, honour and love
come by gold, 540a
Ovid on, 380a
the age when gold did not rule,
742b

Golden mean and quiet flow of
truths, 429b
find in golden mean their proper
bliss, 408a

whose loves the golden mean, 540b
Golden numbers, 115b
(Oliver) Goldsmith's debts at death,
194b

GOLF

a form of moral effort, 212b
the sixth in three, and did defeat
the Bogus Colonel, 479b
they mingled herbs (or grass) and
words not harmless (*Virgil*),
624a
why it may be played on Sunday,
212b

Gondola of London, 124b *note*

GOOD, GOODNESS

a further good conceivable, 38a
a man can do no more harm than
a sheep, 770a
a man is merciful and lendeth,
465b
a thing is soon snatched up, 770b
a handful of *g* life better than
a bushel of learning, 771a
a lover of *g* men, 462b
a real goodness, not a studied
name, 372a
a slight thing to be *g* according to
law, 574a
all are presumed *g* till found in a
fault, 780b
all *g* comes to an end except *g*-
ness of God, 781a
all is *g*, that God sends, 781a
all their luxury was doing *g*, 152a
all things becoming to *g* men, 656b
all things seek after (their own) *g*,
656b
all things work together for *g*,
459a
any *g* that I can do, let me do it
now, 475b
any *g* thing you can do, do not
defer it, 475b
apprehension of the *g* gives greater
feeling to the worse, 136b
are you *g* men and true? 308b
authority acquired by *g* more
lasting (*Tacitus*), 569a
be *g* and leave the rest to Heaven,
97a

Good, Goodness—*contd*

be *g*, sweet maid, 205a
beneath the *g* how far, 166b
best recreation is to do *g*, 263b
better *g* afar off than evil near,
791a
from evil, brings out *g*, 93a
can any *g* thing come out of
Nazareth? 457b
can one desire too much of a *g*
thing? 313b
captive *g*, attending captain ill,
346a
chases airy *g*, 193b
chensh *g* where they find it, 230a
cleave to that which is *g*, 459a
commune bonum, 550a
do all the *g* you can, 476a
do *g* and never mind to whom,
801a
do *g* and then do it again, 800a
do *g* by stealth, 276a
do *g* whilst thou livest, 652a
doing *g* is one of the professions
that are full, 400a
easy for her to be *g*, when (temp-
tation) is far off, 569a
everything *g* in its season, 807a
everything is good for something,
136a, (variants) 806b, 807a
evil to be accustomed to things
which are *g*, 544a
extravagantly, offensively, detest-
ably *g*, 89b
felt how awful goodness is, 239b
found the private in the public *g*,
271b
g and bad, and these mixed every-
where, 228a
g and bad men less so than they
seem, 95a
g and bad mixed, 284a
g and evil grow together almost
inseparably, 248b
g and quickly seldom meet, 816a
g as she was fair, 288a
g at need, 295b
g die early, 115a
g finds *g*, 816a
g grows to better, better to best,
816b
g in everything, 312a
g is *g*, but better carries it, 816b
g is hidden from sight but not
destroyed, 544b
g is no *g* but if it be spend, 367a
g is only beauty put in action
(*Rousseau*), 741a
good me no goods, 147a
g men are a public *g*, 816b
g none can support, 840b
g order the foundation of *g*-ness,
44b
g people are scarce, take care of
me (and variants), 816b
g people's very scarce, 118a
g the more communicated more
abundant grows, 239b
g things befall the *g*, 543b
g things mixed with evil, 711b
g things twice, or thrice, 516a
g things will strive to dwell with
it, 335a
g, touched up with evil, 90a
g which they dared not hope for,
429b
g without effort, 59a
g words cannot maintain, 17a
g you do is not lost though you
forget it, 803a
goodness and beauty, 789a
goodness and bounty better than
fairness and beauty, 789a

Good, Goodness—*contd*

goodness thinks no ill where no ill
seems, 238b
goodness vile to the vile, 330b
goodness thou mayst do this day,
do it, 475b
greatness and goodness not means
but ends, 93a
heaviness foreruns the *g* event,
330b
he is a *g* man that is a man of
goods, 859b
he is not *g* who speaks well of
everybody, 822a
he need not expect *g* that doth
evil, 816a
he's a *g* man whom fortune makes
better, 832a
he was wery *g* to me, 121b
hold fast to that which is *g*, 462a
hold thou the *g*, 390a
how few know their own *g*, 135a
how happy are the *g*, 71a
I am too *g* to be quite true, 175a
I find so much of goodness still,
235a
I thank the goodness and the
grace, 382b
I'm as *g* as you are, as bad as I
am, 498a
if all clever people were *g*, 475b
if goodness lead him not, 177a
if thou canst be wise learn to be *g*,
147a
if you have done a *g* action, labour
is over, pleasure remains, 701b
if you wish for anything *g*, seek
it from yourself, 517a
if you wish to do *g*, do it for
goodness' sake, 502a
in all lands few can distinguish
true *g* from what is widely
different (*Juvenal*), 658a
in day of *g* things be not unmin-
dful of things evil, 656a *note*
in doing *g* we are generally cold,
44a
is not, nor it cannot come to *g*,
314b
is there any *g* without evil and
without labour? (*Plautus*),
536a
it is always time to do *g* (variant),
842b
man's life harassed by not know-
ing *g* from evil (*Cicero*), 594b
meant for something better if not
wholly *g*, 66b
nearer you can associate with *g*
the better (*Plautus*), 675a
neither *g* nor bad can exist
separately (*Gr*) 523a
no *g* to themselves or others, 551b
none can be *g* too soon, 865b
not enough to do *g*; one must do
it in a *g* way, 255a
not too bright or *g*, 423b
nothing *g* or bad but thinking
makes it so, 316b
nothing *g* they (women) say, 471a
nothing in itself *g* or evil, 362b
nothing so *g* as it seems before-
hand, 138b
of *g* things none are *g* enough,
426a
one that confounds *g* and evil, 46a
only truly *g* are truly great, 80a
only way to compel men to speak
g of us is to do it, 484b
opposite to every *g*, 342a
out of *g* still to find means of evil,
236a
overcome evil with *g*, 439b

Good, Goodness—*cont'd*

possess what amount of *g* the gods will give you (*Plautus*), 702a
praise their good, forget their ill, 73a
preferred to be, rather than seem, *g*, 547a
rari quippe boni (*Juvenal*) (rare indeed are *g* men), 689a
ring in the common love of *g*, 390b
seek to be *g*, am not to be great, 222b
set *g* against evil, 881a
so *g* that none can be better, 569a
so much *g* among the worst, 401b
so much *g* in the worst of us, 476a
some might suspect the nymph not over-*g*, 435b
some soul of goodness in things evil, 340b
somehow *g* will be final goal of ill, 390a
spirit of the *g* is unsubdued, 363a
stock of halos would give out, 266b
supply of *g* fellows not in excess of demand, 373b
the feebly *g*, 409b
the *g* are so harsh to the clever, 475b
the *g* God pardon all *g* men, 32b
the good depart, and silent are the *g*, 210a
the *g* die first, 432a *note*
the *g* live longest, 287b
the *g* man never dies, 249b
the *g* that I would I do not, 459a
the *g* time only comes once, 903a
the vacillating, inconsistent *g*, 432b
there is a *g* time coming (variants), 902b
there is none that doeth *g*, 444a
there shall never be one lost *g*, 372b
things *g* are difficult, 546b
though *g* be *g*, better is better (variants), 905b
time's rude hand defies (goodness), 475b
'tis only noble to be *g*, 384b
to be *g* enough you must be too *g* (*Fr* equiv.), 908a
to be *g* with *g* men is no matter for praise, 544a
to do *g* and to distribute, 464b
to do ought *g* never will be our task, 236a
to know but thus that Thou art *g*, 272b
too much of a *g* thing (variants), 927b
too *g*'s seldom meet, 912b
true *g*, which consists in virtue (*Tacitus*), 726b
unlooked for streams of *g*, 425b
vir bonus est quis? (*Horace*) (who is a good man?), 729b
we love people for *g* we have done them, more than for *g* they have done us, 471a
we never miss the *g*, 104b
what *g* came of it at last? 362b
what is done well for the *g* does not perish, 544a
what thing so *g* but harm may bring? 371b
when shall all men's *g* be each man's rule? 385b
when she was *g* she was very very *g*, 482b
who hopes not for *g* fears not evil 827a
wiser being *g* than bad, 37a

Goodbye there is no word to say but this, 210b
Good-fellowship, coarse, and noise, 104b
mingle severity and *g-f* (*Pliny*), 723a
Good-for-nothing *ame damnée*, 735a
your main fault is you are good for nothing, 928b
Good Friday ran on *G F* and Easter Day, good year for grass, bad for hay, 877a
Good humour, crown of the virtues, 222a
Good morrow, those that shall not have, 378b
GOOD NATURE
a great misfortune if it want prudence, 816b
the fool's defence, 353a
Good-night, bid the world, 178a
God send you a *g*, 188a
goodnight, good sleep, good rest from sorrow, 378b
say not *G*, 14b
to all, to each, a fair *g*, 294a
the solemn *g*, 188a *note*
the stern'st *g*, 328a
Good old ways, I love the, 402a
GOODS (POSSESSIONS)
all my worldly *g*'s, 465a
notable *g*'s (worth over £5), 543b
perishable *g*'s (*bona peritura*), 544a
surrender of *g*'s (*cessio bonorum*), 548b
unclaimed (*bona vacantia*), 544a
GOOD TURNS
as much greatness in owning a *g* as in doing it, 903a
nothing wins a man sooner, 53b
one *g* deserves another (variants), 869b
one never loseth by doing *g* *fs*, 870b
written in dust, 254b
GOODWILL
essential between good men (*Cicero*), 544a
is faithful, even for ever (*Cicero*), 619a
take away affection and *g w*, life is pleasureless, 546b
towards men, 456b
Goodwins, a very dangerous flat and fatal, 306b
Goody-goody, full of, 407a
GOOSE AND GEESSE—*cont'd*
before St Chad (March 2) every *g* lays, 789a
cannot say both to a *g*, 820a
feather by feather the *g* is plucked, 808b
gabblers like a *g* among swans (*Virgil*), 538a
gae shoe the geese, 812b *note*
geese are swans, 5a, 782a
goose, gander and gosling, 817a
gosling flew over Rhine and came back a *g*, 770b
goslings lead *g* to water, 817a
g goes so often to kitchen she is fastened to spit, 897b
he that eats king's *g* shall be choked with the feathers (variants), 825a *and b*
it is a blind *g* that knows not fox from fernbush, 841b
it is a sorry *g* that will not baste itself, 842b
kill not *g* that lays golden eggs (variants), 846b

Goose and Geese—*cont'd*

no *g* so grey, 278a
shall the goslings teach the *g* to swim? 887b
steal the *g* and give the giblets in alms, 885a
steals the goose from off the common, 472a
stuffing is good for geese, 886a
to cry *bo* to a *g*, 375a
to see a *g* go barefoot, 786a
wild *g* at play, 104b
Goose look, where gott'st thou that, 329b
Goose-pan is above the roast, 893a
Goose pen, though thou write with a, 322a
Goose-pie, your abilities at making, 162b
Gorboduc, King, 322a *note*
Gordian knot of it he will unloose, 340a
Gordons know what Gordons dare, 258b
Gore, I hope it mayn't be human, 120a
shedding seas of, 67b
Goreth them that seek his gore, 186a
Gorgonised me from head to foot, 391a
Gorgons and Hydras and Chimeras dire, 237b
Gorgonzola, let loose the, 507a
Gormed, I'm, 121b
Gospel colours hid, just for a screen, 50a
glosynge the *g*, 211a
gospel-light first dawned from Bullen's eyes, 167b
g of Getting On, 347a
gospel-groan, grunt a real, 50b
he is a god by the *g*, 211a
is their maw, 247a
music of the *g*, 142a
truth (Gospel) and Gospel law, 40a
zeal for gospel-truths, 55b
Gospels, all four, agree, 414b
lineaments of gospell bookes, 290b
this could not have been invented, 414b
Gossamers, a lover may bestride the, 303a
GOSSIP
a *g* speaks ill of all, and all of her, 770b
avoid gossip (*rumorem*) lest you be regarded as its author (*Dion Cato*), 693a
for ever in the land of *g*'s stray, 371b
gadding *g*'s shall dine on the pot-lid, 812b
g and lying go hand in hand, 817a
gossips are frogs, they drink and talk, 817b
if ye believe a' ye hear, ye may eat a' ye see, 838a
insinuations are the rhetoric of the devil (*Goethe*), 760b
marked out for *g* of the whole town (*Horace*), 579b
scandal and spite (and gossip), 391a
tell us and in effect you tell the town, 134b
See Calumny, Evil Speaking, Rumour, Talk
Gotham, I came to, where many if not all were fools, 725b
Gothic architecture—emulating the arcades of an alleys walk, 293a

Gothic extraction, our, proved by passion for hunting, 135b
 Gothic is Living Form,—Eternal Existence, 24b
 Gout and glory, 36b
 drunk wine and have the g; drink none and have it too, 80rb
 had taken him in toe, 183b
 medicine cannot remove g (*Ovid*), 717a
 pains arthritic that infest the toe, 105a
 without g or stone, 280b

GOVERNMENT
 a Conservative G, an organised hypocrisy, 125a
 a land of settled g, 385a
 a little rule, a little sway, 137b
 a paternal or meddling g, 224a
 a sober prince's g is best, 132b
 absurd that he who cannot g himself should g others, 529b
 all did govern yet all did obey, 128b
 all g's a home to some men, 55b
 an ill G better than none, 111b
 best g is patriarchal rule, 401b
 by bad g the most powerful g is lost, 618a
 change suspected in g, 8b
 contrivance of human nature for human wits, 44a
 divine right of g, 124a
 easier for form of g to be praised than brought about, if brought about it cannot last (*Tacitus*), 690b
 every country has the g it deserves (*de Maistre*), 757a
 fatal drollery, a representative g, 124a
 first duty of a g is to live, 21a
 for forms of g, 272a
 founded on compromise and barter, 43b
 free g is what the people think so, 43b
 g made by and for themselves, 1a
 g of Humbug or Humdrum, 124a
 G of U.S.A. not founded on Christian religion, 407b
 g's hated never hold out long (*Seneca*), 605a
 great danger of representative g, 173b
 he that would govern must be master of himself, 230a
 how little wit governs the universe, 20a
 if prudent, must be roundabout, 13b note
imperio parendo (govern by obeying), 596a
imperium in imperio (g within a g), 596a
 in change of rule poor only change name of their master (*Phadrus*), 599a
 it is not good that few be governed by many (*Homer*), 322b
 justice the end of g, 115a
 least wise govern most wise, 210a
 let people think they g, and they will be governed, 264a
 made for the people, by the people and answerable to the people, 413a
 may that ill-begotten, ill-retained and ill-administered g fall to pieces! (*Cuervo*?) 654a
 mixing two governments that ill assort, 78b

Government—cont'd
 might everywhere its eye and arm extend, 363b
 no exalted opinion of paper g, 43a
 no G long secure without formidable Opposition, 124a
 no g safe unless buttressed by goodwill (*Cornelius Nepos*), 650a
 no man good enough to govern another, 214b
 no one has long maintained violent g (*Seneca*), 729b
 obedience is what makes g, 43a
 of the people by the people, 214b note
 party divisions inseparable from good g, 42b
 petticoat g, 491a
 poverty and excess a reproach to g, 263b
 quacks of g, 55b
 religion, justice, counsel and treasure its four pillars, 9b
 Republican form highest, 365a
 short-sighted g's that divide and mismanage human affairs, 415a
 should not support the people, 90a
 spare the spurs and hold the reins more tightly (*Horace*), 661a
 subjects still loathe the present g, 178b
 supporting G against his conscience, very honourably, 138a
 syllables govern the world, 299b
 the people the true legislator, 45b
 the world is governed too much, 495b
 three ends in g, 985a
 to both parties a machine, 75b
 to govern the good is easy (*Plautus*), 575a
 to persuade a multitude they are not so well governed, 188a
 to sit in a yeldhale on a deys (*daus*) (civic g), 81a
 under commands of many commonwealth cannot be well administered (*Cornelius Nepos*), 646a
 unwillingness to pay taxes, a satire on G, 141b
 "Wait awhile," the great secret of G, 502a
 what a little foolery governs the world, 299b note, 495b
 who cannot dissemble cannot reign, 679a
 with how little wisdom the world is governed, 495b, (*Latin*) 536a note, 675b note, 789b
 with words we govern men, 123a
 without party, Parliamentary g impossible, 125b
 would have been considered capable of g if he had not governed (*Tacitus*), 617b
 you can only govern men by serving them, a rule without exception (*V. Cousin*), 752a
 Governor who must be wise and good, 427a
 Gown oft worn, 772b
 plucked his, 160a
 two gowns, and everything handsome, 306b

GRACE (before Meat)
Benedictus benedicat, 542b
Deus det [nobis pacem] (old form of g), 559b note
 Hodge's Grace, 474b
 Scottish Grace, 474b
 [she asked him] not for g, 15a

Grace (before Meat)—cont'd
 she could not wait for parson to say g, 881b
 the cause is gude, and the word's 'Fa' on', 889b

GRACE (Charm and Divine Grace)
 all above is g, 132b
 an inward and spiritual g, 465a
 but for g of God there goes John Bradford, 493b
 divine g was never slow, 800a
 face, tongue and g, 290b
 flung hovering g's o'er him like a banner, 68a
 g of God is gear enough, 893a
 g was in all her steps, 240b
 he does it with a better g, 321b
 heavenly g doth him uphold, 365b
 her gracious, graceful, graceless Grace, 69a
 is a gyfte of God, 212a
 is given of God, 90a
 makes a man irresistible (*Goethe*), 759b
 muckle is the powerful g, 302b
 my g is sufficient for thee, 461a, (*Lynn*) 711a
 O th' exceeding g of highest God! 366a
 patriarchal g, 47b
 prevented g, 241b
 puny of g, 50a
 see what a g was seated on this brow, 319b
 silently orders her actions and follows her movements (*Tribulus*), 595a
 such heavenly g, 365b
 sweet attractive g, 239a
 sweet attractive kind of, 290b
 the g, the bloom of things has fleve, 478a
 that won who saw, to wish her stay, 240b

GRACES, THE THREE
 sacrifice to the G's, 85a note, 483a, (*Greke*) 518b
 the lovely graces (*Horace*), 608a

GRAMMAR
 a heretic in g, 587a
 bad g does not vitiate document (*Coke*), 618a
 Caesar not above the grammarians, 545a
cedunt grammatici (the grammarians gave way) (*Juvenal*), 548a
 even g subservient to success (*V. Hugo*), 756b
 false grammar does not vitiate a grant, 576a
 fourthly, the English is ungrammatic, 35a
Gram loquatur, 584a
 grammarian, rhetorician, geometriean, etc, 584a
grammatici certant (*Horace*) (the grammarians are at variance), 584a
 greater part of world's troubles due to questions of g (*Montaigne*), 745a
 heedless of g, 15a
 King of Rome and therefore above g, 567b
Priscian caput frangere, 670b
 that grounde is of alle, 212a
 the hammering of prosody into me and syntax, 35b
 which knows how to domineer even over kings (*Molière*), 744b
 whose verbs and nouns do more agree, 171a

Grammar—contd

why care for *g* as long as we are good? 30b
 Grampian hills, 182b
 Grand old man, 478a
 Grand, you canna expect to be grand and comfortable, 17b
 Grande passion, it is a very serious thing indeed, 68b
 Grandeur to our dust, so nigh is, 140a
 what is *g*, what is power? 166b
 Grandfathers gran'thers they knowed sumthin' tu, 221a
 I don't know who my *g* was, 215a
 Grandmother's correction makes no impression, 893a
 teach your *g-m* to suck (variants), 887a and b
 Grandsires of grandsires are recorded, 583b
 Granta, sweet Granta, 4a
 Grant to another includes that without which grant cannot exist, 544b
 Grantham's steeple, 843b

GRAPES

g's are sour, as fox said (variants), 893b
 do not ripen in moonlight, 614b
 earth's *g's* are sour, 205a
 foaming *g* of eastern France, 390b
 have eaten sour *g's*, 450b (bvs)
 it brought forth wild *g's*, 449a
 one bunch ripened by another, 515a
 pluck *g's* from well-studied vines (Ovid), 546b
 ripens by looking at another *g* (Latin), 724b note
 sour *g's* ne'er make sweet wine, 884a
 winter grape sour, 170b

GRASPING

by subduing grasping disposition, you will reign more extensively (Horace), 610a
g all, lose all (variants), 817b
 grasp not at much, 177a
 the marring of grasping, 256b
 who *g's* at too much secures nothing, 780b

GRASS

grows not in highway (or in market), 817b
 I have need of the *g*, 476a
 ilka blade o' *g*, 14b
 isn't the time for grass to grow, 481a
 soon *g*, soon hay, 884a
 the green *g*, the cool *g*, 228b
 while *g* grows the seed starves (variant), 922a note
 you eat up that *g* which I meant to make hay of, 927b
 you must look for *g* on top of oak tree, 928a
 Grasshoppers, half-a-dozen under a fern, 44b
g shall be a burden, 448a
 leaps of, 200b
 wings of *g's*, 301b
 Grate, ponderous, and massy bar, 295b

GRATITUDE

a grateful mind, by owing, owes not, 238b
 a lively sense of future favours, 406a
 English *g* hates the hand which obliges too much, 115a
g is a burden, and every burden is to be shaken off (Diderot), 745b

Gratitude—contd

is expensive, 154a
 late thanks ever best, 12a
 levior pluma est gratia (lighter than a feather is the gratitude—or thanks) (Plautus), 701b
 name it *g*, the word is poor, 232b
 of man hath oftener left me mourning, 430b
 pecuniary debt and *g* are different (Cicero), 563a
 still small voice of *G*, 166b
 the least of virtues, 817b
 think, and thank God, 905b
 to a grateful man give money, 907b
 to grateful man a favour is delightful always, to ungrateful only once (Seneca), 584b
 Gratitudes, Roman people ruined by, 484a

GRAVE and GRAVES

a glorious life or, 175b
 all the ocean for my, 136b
 an obscure *g*, 337a
 and wish I were but in my *g*, 382b
 approach *g* hike one who draws drapery of his couch, 40a
 as gently lay my head on my *g*, 31b
 but she is in her *g*, 423a
 come to thy *g*, in a full age, 443a
 dig the *g* and let me lie, 371a
 digs my *g* at each remove, 176b
 dropped into the *g*, 19a
 earliest at His *g*, 17a
 emerging from the shadows of the *g*, 437b
 evening sun shine sweetly on my *g*, 19b
 find ourselves dishonourable *g's*, 309a
 gently slope our passage to the *g*, 437b
g's of those that cannot die, 59b
 he that would assail thee in thy *g*, 288b
 his vast and wandering *g*, 389b
 hungry as the *g*, 398a note
 identity beyond the *g*, 416a
 if there be no meeting past the *g*, 460a
 illumines the gloom of the *g*, 63a
 in the silent *g* no conversation, 148b
 knell, shroud, mattock and *g*, 437a
 let my *g* be ununscribed, 362b
 let's talk of *g's*, of worms and epitaphs, 336b
 loud volley o'er the *g*, 117b
 may thy *g* peace and quiet ever have, 248a
 my large kingdom for a little *g*, 337a
 my own hands shall dig a spacious *g*, 286b
 no work, device, knowledge nor wisdom in the *g*, 447b
 O *g*! where is thy victory? 277a, 460b
 pompous in the *g*, 32a
 possession of a peaceful *g*, 280a
 quiet passage to a welcome *g*, 406b
 renowned be thy *g*, 333b
 ripen towards the *g*, 385a
 root is ever in the *g*, 177a
 the threshold of eternity, 361a
 sinks to the *g* with unperceived decay, 150b
 six feet of earth bounds his big thoughts, 263b
 soft sigh the winds of Heaven o'er their *g*, 71a

Grave and Graves—contd

still from the *g* their voice is heard, 293a
 the house appointed for all living, 443b
 the *g* unites, 276b
 the *g* where Laura lay, 285b
 the withering knowledge of the *g*, 350a
 this earth, this *g*, 285b
 this *g* shall have a living monument, 321a
 thou art gone to the *g*, 173a
 to the cold comfort of the *g*, 235a
 two *g's* grass-green, 384a
 without a *g*, unknelt, 59b
 would that I were low laid in my *g*, 335b
 you will find me a *g* man, 303b
 See Funerals, Tomb
 Grave-makers, no ancient profession but, 320b
 Graver had a strife with nature, 198b
 Graveyard the Town without a market, 145b
 Gravitation, law of, 288b note
 Gravity (seriousness) the *g*-est beast is an ass and *g*-est man a fool, 893b
 Grease let him fry in his own *g* (variant), 848b
 in his owne grece, I made him frve, 82a

GREAT and GREATNESS
 a *g* man's *g* man, 373b
 a *g* matter, to be more fully thought over, 536a
 a *g* mind speaks with more ease and composure (Seneca), 617a
 a greater than themselves, 309a
 a long farewell to all my greatness, 344a
 all women love *g* men, 35b
 be *g* in act, as you have been in thought, 336a
 be not afraid of greatness, 322a
 desire of greatness a godlike sin, 131a
 even the shade of that which once was *g*, 427a
 every *g* man is unique, 140b
 far above the *g*, 166b
 gallantly *g*, 264b
 glories of greatness pleasing dreams, 149a
g by report, greater by arms (Vergil), 652a
g in small matters, 620b
g let me call him, for he conquered me, 439b
g men guide-posts and landmarks, 43a
g men seem mere common earth, 229b
g minds despise *g* things and prefer moderation (Seneca), 616b
g ones eat up the little ones, 332b
g or bright inferns not excellence, 240b
g people only *g* because we are on our knees (Fr.), 749b
g things are made of little things, 37a
g things collide (Lucanus), 599b
g without a foe, 59a
g would have none *g*, and the little all little (variants), 893b
 greatest man in history was the poorest, 140a
 greatness and goodness not means, but ends, 93a
 greatness and his sweetness, 417a

Great and Greatness—*cont'd*

greatness is nothing but many small littles, 637b
 greatness is to me a curse, 230a
 he (Bacon) could not want greatness, 200a
 He (Erasmus) would have been greater if willing to be less great, 617a
 he is greater than others who is better, 548b
 he must be a living he who would become mighty, 62b
 he seems to me greatest who rises by his own merit (Cicero), 606a
 he was g ere fortune made him so, 129b
 highest point of all my greatness, 344a
 his greatness not his littleness, 409b
 his greatness weighed, 314b
 his very greatness impedes him, 605b
 how indigent the g, 167a
 how very small the very g are, 395b
 I am greater than Fortune can injure (Ovid), 617b
 I find nothing g, 427b
 if g men would have care of little ones, both would last, 836b
 impotently g, 277b
 interesting to know how g men affected women, 255a
 is nothing unless lasting, 486a
 knows not friendship, 382b
 let us sing of greater things (majora canamus) (Virgil), 663a
 little creatures we are pleased to call the Great, 292b
 lives obscurely g, 258b
 magnus in parvo, 617a
 man and his greatness survive, 409a
 neither sought nor shunned greatness, 224b
 no longing for g things, 259b
 none completely wretched but the g, 295
 none could be unhappy but the g, 290a
 none think the g unhappy, but the g, 435b
 not called on to place g men as in a class-list, 255a
 nothing is g or small, 359b
 only trust g, who are truly good, 80a
 ought to let people find out our greatness, 180b
 O weakness of the G, 428b
 pride, that solemn vice of greatness, 198a
 purple greatness met my ripened years, 196a
 remember his greatness, his munificence, 94a
 say where greatness lies, 272a
 seekest thou g things for thyself? 450b
 sense of greatness keeps a nation great, 408b
 shun g things (Horace), 582b
 since we cannot attain greatness let us abuse it (Montaigne), 753b
 smacks of something greater than herself, 334b
 some born g, some achieve greatness, 322a
 some have greatness thrust upon them, 322a

Great and Greatness—*cont'd*

such easy greatness, 2b
 the eternal substance of his greatness, 146b
 the flattenes of the g, 416b
 the g put the little on the hook (misprinted "book" in text), 893b
 the greater prey upon the less, 168a
 the happy only are the truly g, 435b
 the more one approaches g men the more one finds they are men (La Bruyère), 753b
 the poor man loved the g, 225a
 the simple g ones gone, 391a
 there could be no g ones, if no little, 902b, 904a
 those dreams of greatness, 398a
 thou wouldst be g, 327b
 to be g is to be misunderstood, 140b
 to be mistaken g, 213b
 touch of greatness to know well I am not g, 393a
 we estimate g men by virtues not by fortune (Cornelius Nepos), 617a
 we feel that we are greater than we know, 430a
 when the g and good depart, 431b
 who can mistake g thoughts? 13b
 world knows nothing of its greatest men, 389a
 write something g (Martha), 696b
 See Fame, Glory, Magnificence, Position, Power
GREECE and GRECIAN (see also GREEK)
 a mighty one of G (Epicurus), 110b
 above all Greek, all Roman fame, 275b
 ancients of G and Rome the only ancients who never grow old (Weber), 759b
 'bove any Greek or Roman name, 129b
 clime of the unforgotten brave, 59b
 fulmined over Greece, 243a
 Grecian artist gleaned from many faces, 401a
 Grecian bend, 123a
 Greek is mathematic form 24b
 Greece, land of lost gods and godlike men, 57b
 Greece captured her conqueror and carried her arts into Latium, 584a
 Greeks, broken by bondage and misery (after conquest), 584a
 Greeks that never were, 37a
 Greeks their want of good faith, 623b
 let me return to the G's, 538b
 most Greek among the Greeks (Erasmus), 603b
 ne'er did Grecian chisel trace, 294b
 no Greek was ever an old man, 515b
 sad relic of departed worth, 57b
 the glory that was Greece, 267b
 the hungry Greekling will attempt the sky itself (Juvenal), 584a
 the isles of Greece, 66b
 the last of the Greeks, 488a
 when Greeks joined Greeks, 213a
 See Athens and Athenians, Greek (Language)

GREED and GREEDINESS

a greedy man God hates, 771a
 greed of brutes, 371a
 g is envy's eldest brother, 818a
 greediness closed Paradise, headed John Baptist, 585a
 greediness is rich (Phaedrus), 369a
 greedy folk hae lang arms, 818a
 lazy folk's stummucks don't git tired, 170b
 to the greedy all nature is insufficient (Seneca), 341b
GREEK (Language)
 a laudation in G on title page of book, of marvellous efficacy (Molière), 757b
 Greek endings ("ologies"), 36a
 Greek to me, 309a
 he could speak G, 54a
 if all G and Latin books were destroyed, 27b
 many, to be sure, do not like G, 513
 newly-coined words from G in favour with Romans, 571b
 quoting G, always desirable in difficulty, 513
 read day and night (the Greek authors), 611a
 still less (still) in G, 107b
 this is heathen G, 309a note
 wisdom don't always speak in G or Latin, 924b
GREEN
 to a g thought in a g shade, 228b
 green-dense and dim delicious, 37a
 g eyes are doomed to Hell, 500a
 g for change and doubleness, 500a
 green stockings (jealousy), 881a
 Green to Green, or Red to Red (rule of Sea), 472b
 g's forsaken, 500a
 g's Caution's sign, 472b
 making the g one red, 328b
 means fickness, 500a
 of meddlerland, 405a
 the same in green (Germ.) (equivalent to "six of one half a dozen of other"), 882b
 Greenhouse, loves a, 106a
 Greenland, Zembla, or the Lord knows where, 271b
 G's icy mountains, 173a
 Green Sleeves, thunder to tune of, 311a, 311b
 was all my joy, 468a
 Greenwich Fair, 118a
 Greeting each for other's welfare kindly spiers, 47b
 Lord send you aye as weel's I want ye, 50b
 Gregory's, great dongs at, 817b
 Grenadier, here sleeps in peace a Hampshire, 480b
 Grenville raven of the House, 225a
 Grey and green the worst medley, 818a
 Grey-hen's tail, air is full of the, 477a
 Greyhound in our hand, 293a
 g's in the slips, 340b
 this fawning g, 337b
GRIEF
 a g I'll ne'er impart, 354a
 affected by g but resisting it, 564a
 all g's with bread are less, 781a
 an eternal petrification, 39b
 antheming a lonely g, 201a
 at length he has emptied the cup of g, 714a

Grief—*cont'd.*

cast off *g* and willow-tree, 468b
 day lessens *g*, 561a
 decreases where it has nothing to
 increase it, 564a
 died out of pure, pure *g*, 467b
 everyone can master a *g* but he
 that has it, 308a
 forestall his date of *g*, 245a
 forms, modes, shows of *g*, 324a
 funeral *g* loathes words, 115b
g beyond all spirits destroyeth,
 262b
g once told brings somewhat back
 of peace, 256b
g our joys attends, 214b
g suages *g*, 226a
g takes possession of confines of
 gladness, 574b
g that does not speak, 329a
g that fame can never heal, 7b
g which can form a resolution in
 light (*Seneca*), 611b
g without community, 187b
 griefs will in time decay, 178b
 grieved for those he left behind,
 61b
 he finds medicine who his *g* im-
 parts, 365b
 he for whom I grieve shall never
 know it, 161a *note*
 he grieves more than he needs
 who *g's* before he needs
 (*Seneca*), 662b
 gone and past help should be past
g, 334a
 great *g's* are silent, 100a *note*
 great joys, like *g's*, are silent, 228a
g and joy and hope and fear, 73a,
 469a
g and pain for promised joy, 47a
g claimed his right, 295a
g divided is lighter (variants),
 818a
g finds some ease by him that like
 doth bese, 567b
g hath two tongues, 345a
g is appeased and expelled by
 tears, 570a
g is best pleased with *g's* society,
 345b
g led him astray, 365b
g never mended no broken bones,
 118a
g not to be expressed, 145b
 indulge thy *g's*, 101a
 in her countenance signs of *g*
 (*Ovid*), 600a
 is itself a medicine, 103a
 it has pleased the gods that *g*
 should be companion of plea-
 sure (*Plautus*), 606b
 it is folly to fret, *g's* no comfort,
 842a
 lamentations a sure relief
 of sufferings, 521b
 let Love clasp *G*, 389b
 like a child, led with relentless
 hand, 22b
 little *g's* loud, great *g's* silent (*Ital*
 variant), 851b
 makes one hour ten, 336a
 my *g* lies onward, 345b
 new *g* awakens old, 863b
 no bond in closer union knits two
 hearts, 361a
 no greater than to remember days
 of joy, 78a
 no *g* ever born can die, 257a
 no *g* which time does not diminish
 (*Cicero*), 650b *note*
 nor gave his father *g*, but when
 he died, 278a

Grief—*cont'd.*

nothing speaks our *g* so well as to
 speak nothing, 110a
 ocean has her ebbings—so has *g*,
 71a
 one *g* brings forth twain, 128b
 people will pretend to grieve more
 than they do, 377b
 perked up, in a glistering *g*, 343b
 should be the instructor of the
 wise, 62a
 should not be greater than its
 cause (*Juvenal*), 668a
 silent manliness of *g*, 160b
 smiling at *g*, 322a
 some *g's* are med'unable, 333a
 the fellowship of *g*, 250a
 the grief is past, 40a
 the unhappy charter of our sex,
 464a
 there is a sort of pleasure in
 indulging *g*, 902b
 time and thinking tame strongest
g (variants), 907a
 time makes all *g* decay, 283a
 unmanly *g*, 314a
 upon the heels of pleasure, 97b
 we should conceal our *g's*, 915a
 what does not man grieve down?
 94b
 what private *g's* they have, 310a
 what shame or measure in our *g*
 for one so dear (*tam cari capitis*)
 (*Horace*), 864a
 what sort of philosophers are they
 who praise *g*? 532a
 who is grieved remembers cause,
 554a
 words are thorns to *g*, 380b
 women who grieve least make
 most lamentation, 607a
 you bid me reopen unspeakable *g*
 (*Virgil*), 601a
See Sorrow, Lamentation, Tears
 Grievances a good *g* is worth more
 than bad pay, 770a
 we must make allowance for
 grievously wounded mind
 (*Ovid*), 661a
See Disaffection, Grudge, Grum-
 bling
 Grin, every, so merry, draws one
 out, 422a
 for me to sit and grin, 181a
 how cheerfully he seems to grin,
 126a
 relaxed into a universal grin, 106b
 Grind, one demd horrid, 120a
 Grinders cease, because they are
 few, 448a
 Grissell, more mares in wood than,
 902a
 Grist to your mill, all bring, 780b
 Grizzle to Grey, road from, 362a
 Groan, he gave a, and then another,
 425a
g when he is pale, 434b
 not a *g* o'er his untimely lot, 61b
 sit and hear each other *g*, 201a
 sinks into thy depths with bub-
 bling *g*, 59b
 Groat, cannot chop or change a, 17a
 she's not worth a *g*, 470a
 Grocer, born a man, died a, 7b
 little grains of sand make the *g*
 grand, 78a *note*
 Grog, the sailor's sheet anchor is,
 117b
 Grossness, measureless, and the slag,
 416a
 Grote, Mrs, saying attrib to, 475a
 Grotto, please to remember the,
 479a

Grove, at midday seek the, 619b
 every *g* is melody, 397a
 organ breathes in every *g*, 184a
 God's first temples, groves, 40a
 Grovelled and my lorded as only
 free-born Briton can, 394b
 Grosvenor Gallery, greenery-yallery,
 156a
 Ground, a little patch of, 320a
 a more removed, 315b
 call it holy, 174b
 every roof of, maintained its man,
 159b
 flew up and hit me on the head,
 30a
 hence, avaunt, 'tis holy *g*, 166b
 should lay him on the cold *g*,
 320a
 thing which we cast to the *g*, 232b
 'tis wandering on enchanted *g*,
 202a
 Grounds more relative than thus,
 317b
 Grouse in the gun-room, 162a
 Grouse, when, come driven slow,
 477a
 Growned, I 'spect I, 372a
 Grown ups cannot understand, 260a
 Growth grown so monstrous now,
 185b
lente augescunt, cito extinguntur
 (things grow slowly, perish
 rapidly), 552b
 slow growth of what is excellent,
 105a
 Gryll be Gryll, let, 366a *note*
 Grudge, feed fat the ancient, 306a
 Grudge (a grievance) I will lay a
 stone at your door, 835b
 Grudging, mischief of, 256b
GRUMBLING
 a representative of Barkshire,
 821b
 creaking waggons are long in
 passing, 797b
 itch for grumbling, 545a
 makes the loaf no larger, 818b
 nobody takes part with me, 7a
 nothing whatever to grumble at,
 157a
 the worst wheel creaks most
 (variants), 903b
See Complaint, Disaffection
 Grundy, Mrs, and Policeman A, 396a
 what will Mrs G think? 257a
 Guard *la garde meurt et ne se rend*
pas (the guard dies and does
 not surrender), 744a and b
 Guardian of the public peace, 433a
 Guardians *quis custodiet ipsos*
custodes? (*Juvenal*) (who shall
 keep the keepers?), 668a, 668b
 Guards, up, and at 'em, 494b *note*
 Guerdon, fair, when we hope to find,
 246a
 Guerdon waits, a rich, 425b
 Guessing once I guessed right,
 472a
 we are fond of estimating others
 but do not like to be estimated
 ourselves (*La Rochefoucauld*),
 751b
 what I know I have guessed, 485b
GUESTS
 a pretty woman is a welcome *g*,
 61b
 all-approving *g*, 61a
 all the goodlier *g's* are past away,
 393a
 bones for those coming late, 690b
 constant *g* is never welcome, 767a
 fish and *g's* smell at 3 days old,
 809b

Guests—cont'd

five for a dinner, six a suitable feast with a king, if more it is an assembly (*Lat*), 684a
g becomes unwelcome after 3 days (*Plautus*), 593a
g's at Table 3 to 4 or at most 5 (*Athenaeus*), 684a
g's that come by daylight best received, 818b
 host is happy when his *g* has gone, 894b
 if he is well he will come (*Ovid*), 605b
 like a well-filled *g*, 548a
 ne'er to these chambers . . . came a nobler *g*, 400a
 not fewer than 3 nor more than 9 (at dinner), 636a
 room for several more uninvited guests (*umbris*) (*Horace*), 613b
 some poor, high-related *g*, 92b
 unbidden *g*'s know not where to sit, 913a
 unbidden *g*'s, welcomed when gone, 341a
 welcome the coming, speed the parting *g*, 275a, 280a
 See Gate-Crashers

Guidance proud will sooner lose than ask their way, 87b

GUIDES

come unsavoury *g*, 304a
 confident *g*, though blind, 293b
g, philosopher and friend, 272b
 left a trusty *g*, 425a
 my *g* and mine own familiar friend, 465b
 no other *g* I seek, 242b
tu duca, tu ignore e tu maestro (*Dante*) (thou art my guide, my master thou and lord), 765b
 they are blind *g*'s, 454b
 who neither lead nor tell the way, 97a
 ye blind *g*'s, 455b
 Guide . . . and thus the gyler is begyled, 164a
 in whom is no *g*, 457b
 Phoenicians complaining of *g*, 484a
 Guilenessness the first of virtues, 513b

GUILT

at a loss to find his *g*, 115b
 cannot wish thee worse than *g* hath made thee, 252a
culpam poena premis comes (*Horace*) (punishment close attendant on *g*), 554b
 fear and *g*, the same things, 116b
 foolish make a mock at *g*, 445a
 gods witnesses of our *g*, even if no mortal knows of it (*Juvenal*), 713b
g, be thou my pilot, 229b
g grievous to person suggesting crime, 573b
g is always jealous, 818b
g is the source of sorrow, 290a
g, rebellion, fraud, 1a
g's pale tormentor, misery, 40a
 he that knows no *g* can know no fear, 230b
 he threatens the innocent who spares the guilty (*Coke*), 623a
 how near to *g* without actual *g*, 675b
 human *g* and human woe, 296b
 it is great comfort to be free from *g* (*Cicero*), 7240
 judge is condemned when guilty person is acquitted, 607b
 make mad the guilty, 317a

Guilt—cont'd

mea culpa, mea maxima culpa, 621a
 men greatly guilty are never wise, 46a
 mourn the guilty while the *g* we blame, 227a
 never a rational thing, 46a
 no guilty person acquitted at judgment seat of conscience, 573b
 nothing more wretched than the mind conscious of *g* (*Plautus*), 637b
 O blind counsels of the guilty (*Statius*), 651b
 started like a guilty thing, 314a
 stronger *g* defeats my strong intent, 319a
 the only art her *g* to cover, 161b
 was my grim chamberlain, 186b
 where power of judgment has been absent, *g* is absent (*Lowy*), 622a
 who protects a guilty person prepares crime against himself, 641a

Guinea is a thousand times gentler, 404a

nice yellow *g*'s, 52b
 rather have a *g* than a one-pound note, 474a

the jingling of the *g*, 386a

Guinea-pigs, one of the, cheered and was suppressed, 126b

Gulf, a great, fixed, 457a

profound as that Sorbonian bog, 237b

Gum, medicinal, 327a

Gum, to chew (*Lat*), 611b

GUNS

but for these vile *g*'s, 337b

ramd with bolett rownd ordered to kill, 365b

that go boom, 156b

thundering *g*'s are heard on every side, 48b

what things we see when we don't have a *g*, 916b

Gunpowder, printing and the Protestant religion, 75a

Gunpowder ran out at heels of their boots, 473a

Gunshot of belief, 152a

Gurnet, a soused, 338b

Gutter Lane, all goeth down, 780b

H

H, Enigma on letter, 475a

Habakkuk, capable of everything, 492b

Habeas corpus, 585b (*bis*)

Habeas Corpus Act, strongest curb on tyranny, 225b

Habit (dress) costly thy *h*, 315a

HABITS

bad *h* of being unhappy, 138b

character is *h* long continued, 525b

fixed as a *h*, 260a

great is force of *h*, 616a

h is overcome by *h* (*Kemps*), 515b, 549a

h is second nature (and variants), 818b

h is ten times nature, 413b

h's at first cobwebs, at last cables, 818b

h's blemished by immorality (*Ovid*), 643a

how use doth breed a *h*, 305b

learn a bad *h* and ye'll ca' 't a custom, 847b

Habits—cont'd

man is a bundle of *h*'s (*Germ* equiv.), 855a

men do more through *h* than reason, 667a

power of *h* over minds of these illustrious persons, 143b

pursuits develop into *h*'s, 529a

rules the unreflecting herd, 429a

small *h*'s may reach dignity of crimes, 254a

sow a *h*, reap a character, 884a, 477b

teaches us to bear labour (*Cicero*), 616a

use is second nature, 913a

See Custom, Use

Had I wist, beware of (several variants), 792b

Hades, hateful as gates of, 518a

Haggard, if I do prove her, 326a

Haggards ride no more, 368b

Haggis will run down hill, 803b

Hags, black and midnight, 329a

Hail and farewell, 598b

Hail brings frost in tail, 818b

one grain of pepper worth a cart-load of *h*, 869b

HAIR

a lock of *h*, 281b

all are not maidens that wear fair *h*, 780b

Apollo's lute strung with his *h*, 301a

bring down my gray *h*'s with sorrow, 441a

coal-black and grizzled here and there, 293a

could distinguish and divide a, 54a

each particular *h* to stand on end, 315b

even a *h* has its shadow (*Latin*), 725b

even a single *h* has its shadow, 572a

foolish to tear *h* in grief, as though sorrow would be lessened by baldness (*Cicero*), 709b

Friday's *h* and Sunday's horn, 501b

get your *h* out, 508b

golden locks turned to silver, 269a

h and *h* makes the carle's head bare, 818b

h's of your head are all numbered, 454b

how ill white hairs become a fool, 310a

hyacinthine locks clust'ring, but not beneath his shoulders, 239a

is grey, but not with years, 61b

kame sandle, kame sair, 846a

keep your *h* on! I 508b

like a fox, grey before he is good, 832a

long *h*, little wit (variants), 852b

Madonna-wise, on either side her head, 384a

make *h*'ar come back, whar de biling water hit, 171a

never see ye her (Nature's) *h* in papers, 420b

one *h* of a woman, 189a

premature balditude, 89a

red-gold catarract of her stream-
ing *h*, 265b

sable silvered, 314b

sacred *h* dissever from the fair
head, 270a

streamed like a meteor, 167a

tangles of Neaira's *h*, 246a

the floral *h*, 380b

there's a! 508b

Hair—cont'd

those amber locks, 128b
thy amber-dropping *h*, 245b
thy hyacinth *h*, 267b
transfigures its golden *h*, 220a
treachery under fairest *h*, 213a
tresses like the Morn, 245b
white *h*'s sign of age not of
wisdom, 523b
with his human *h*, 34b
with long dishevelled *h*, 344b
your locks were like the raven, 51b
Hale, Sir M., his "Golden Maxim,"
472b
Half-a-crown out of sixpence a day,
260a
Half-drunk, the, and the half-
dressed, 7a
Half enough is half fed, 818b
is better than the whole (*Gr*), 523b
is more than whole (*Latin version*),
562a
my dear, my better *h*, 355a
never do things by halves, 862b
not 'alf, 508b
Half-wisdom, that, half-experience
gives, 431a
Halifax and hell, 83b
Hall binks are sluddery, 818b
Hallowed down to earth's profound,
72a
Halls and colleges (of Oxford), 208b
Halos, stock of, would give out, 266b
Halt, a moment's, 144b
Halter, now fitted the, 822b
h of silk, a halter still, 88a
Hamlet played (1601), 142a
Hammer and anvil, between (vari-
ants), 792a
h's fell, no, 173a
nose of *h* and anvil, ever in his
ears, 452b
one must be *h* or anvil, 485b
when a *h* strike your fill (variants),
920b
Hammock-shroud, 38b
Hampden, John Clarendon on,
791a
he was a very noble person, 111b
neither sought nor shunned great-
ness, 224b
some village *H*, 166a
Hams, together with most weak, 316b
HAND and HANDS
a bold, masterly *h*, 44a
a wet *h* will hold a dead herring,
777a
adore the *h* that gives the blow,
268a note
as liberal as light of day, 103a
cold *h*, a warm heart, 767a
could conquer *h*'s so vile, 251b
dare with help of right *h*, 540a
die upon the *h* I love so well, 304a
do not offer right *h* to everyone,
631b
finest *H* of any woman in the
world, 368b
free *h*'s of men free-born, 380a
God regards pure *h*'s, not full, 673b
gods bear men's *h*'s before their
lips, 380a
had you stretched your *h*, 378a
h of little employment, 320b
h rubs *h*, *h* washes *h* (*Latin*), 619b
h that made us, 3a
h that rocks the cradle, 405a
h to execute, 200a
h washes *h*, 526b
h's across the sea, 412b
h's are *h*'s of Esau, 441a
h's have met but not our hearts,
184b

Hand and Hands—cont'd

h's in resignation pressed, 430a
h's not hearts, 326a
h's were made for honest labour,
412b
hard *h* sign of a brave mind, 341b
he that bewails himself hath cure
in *h*'s *h*'s, 824a
help *h*'s, for I have no lands, 833a
her *h* hard with labour, 261b
her lunsmen bade her give her *h*,
293a
here's a *h*, my trusty fiere, 51b
here's my *h* And mine with my
heart in 't, 335a
his red right *h*, 237a note
his trembling *h* had lost the ease,
295b
I scarce seem able to keep my *h*'s
off you (*Ovid*), 732b
I see a *h* you cannot see, 400a
iron *h* in velvet glove, 489a
ungere dextris (to join right *h*'s),
608a
let my right *h* forget her cunning,
445b
let not left *h* know what right *h*
doeth, 353b
let this pressure of *h* say what is
inexpressible (*Goethe*), 761b
licks the *h* just raised to shed his
blood, 270b
lots mambus, 614a
mambus pedibusque, 619b
many *h*'s make light work (and
variants), 855b
molliter manus impositus (laid *h*'s
gently—on a person), 625b
moved by an unseen *h*, 391a
my right *h* is to me as a God
(*Virgil*), 560a
one *h* washes another and both the
face (variants), 869b
our *h*'s are pure, 410b
petition of empty *h* is hazardous,
925a
rubbed his *h*'s and smiled aloud,
187a
T Moore on Sheridan's hand, 254a
there is a *h* that guides, 388b
these *h*'s are not more like, 314b
note
they gied him my *h*, 16b
thine *h*'s have made me, 443a
to sit out losing *h*'s, 176a
touch of a vanished *h*, 386b
two *h*'s in a dish, one in a purse,
912b
union of *h*'s, 255b
washing his *h*'s in invisible soap,
186b
waved her lily *h*, 152b
what my right *h* has dared to do it
dares not write (*Ovid*), 686b
whatsoever thy *h* findeth to do,
447b
wise *h* doth not all that foolish
mouth speaks, 901a
with empty *h* men may not lure
hawks, 925a
woe be to faint *h*'s, 451b
wrenched with an unlineal *h*, 328b
you have made a *h* of it like a foot,
927b
your little *h*'s were never made,
410b
Hand, reef, and steer, 117b
Handel, actually a monument, 168a
and Bononcini, 56a note, 278b
fashion to-day to belittle *H*, 168a
Messiah's eulogy for *H*'s sake,
107a
sings wisdom, 140a

Handicrafts • without these cannot
a city be inhabited, 452b
Handkerchief to blow his little nose,
16a
Handkerchiefs, moral pocket, 118b
Handle not, 461b
Handle, to throw, after hatchet, 531a
Handsome is as handsome does,
162b, 818b and 819a (variants)
HANGING
all are not hanged that are con-
demned, 780a
as well be hanged for old sheep as
young lamb, 787b
better hang wrong fier than no
fier, 121b
born to be *h*'d shall never be
drowned, 827a
exige, et suspende te (*Plautus*), 573b
Gen Harrison hanged, drawn and
quartered, 264b
hang him anyhow, and try him
afterwards 88b
h the man over again, 15b
hanging and wiving go by destiny
(variants), 306b, 819a
hanging goes by destiny, 306b
hanging of Jack or Bill, 187a
hasty as Hopians—come to jail
overnight, hanged next morn-
ing, 786b
if you do not like *h*-ing, drown
yourself, 231b
is too good for him, 42a
luck cannot come of half-hanged
man (and variants), 854a
mandare suspendium alicui, 619a
more ways to kill a dog than
h-ing, 902a
never *h* a man twice for one
offence, 862b
nor yet a rope to *h* himself, 499a
suspendatur per collum, 712b
take courage! younger than thou
have been hanged, 886b
the worst use man could be put
to, 434a
they agree like bells, they want
nothing but *h*-ing, 904b
thief sorry that he is to be hanged,
899b
to be hanged and scorn ye, 148a
when he says he'll *h* a man, 157a
wretches *h*, that jury men may
dine, 270a
Hangman, when it comes home to
him, 120a
Hannibal is at the gates (*Cicero*),
587a
HAPPENINGS
as matters happen we are all
either elated or cast down
(*Terence*), 658b
circumstances bring something
new and instruct us (*Terence*),
651a
divine power plays with human
affairs (*Ovid*), 614b
God gives in one moment what
He has long denied (*Kempis*),
557a
hap and a halfpenny, 819a
hap and mishap govern the world
(variants), 819a
none knows what will *h* to him
before sunset, 865b
nothing that happens to a good
man is evil, 483b
res perinde sunt ut agas (*Plautus*)
(things are just as you make
them), 709a
that can *h* to all which can *h* to
one, 555b

Happenings—cont'd

things that neither will nor have happened they know (*Plautus*), 679b

things which are, have been or may *h* in time (*Virgil*), 674a
thus might *h* to Hercules, but not to us (*Cicero*), 590a

two things man should not be angry about, what he can help and what he can't, 923a

what has happened even the fool knows, 524a
what you fear *h*'s sooner than what you hope, 687b

when what you wish does not *h*, wish for what does *h* (variant), 920a

you do not value it highly, because it has happened (*Horace*), 645a

See Circumstances, Events
HAPPINESS and HAPPY

a bliss on which the soul may rest, 78b
a happy soul, 110a

a world of *h*-ness their harmony foretells, 268a

all of us were born to be *h*, 374a
all time is short in proportion as it is *h* (*Pliny*), 714b

are men made *h* by virtue or by riches? (*Horace*), 724b

belongs to the contented (*Aristotle*), 518a

beware what Earth calls happiness, 436a

bliss e'en of a moment, 14a
bliss too beautiful to last, 18b

days that make us *h* make us wise, 228b

disposition to happiness, 255a
do you wish never to be sad? Live rightly (*Isidore*), 731a

domestic happiness, 105b
even to be *h* is a dangerous thing, 371b

excess of too familiar happiness, 431a

farewell to happiness above, 495b
felix, heu nimium felix (*Virgil*) (happy, alas, too happy), 577a

fixed to no spot, 272a
good man *h*, a common good, 79b

greatest happiness for the greatest numbers, 190b note

greatest *h* of greatest number, 21b
happier than I know, 240b

happiest person he who thinks interesting thoughts, 137b

happiness is added Life and giver of Life, 365a

happiness never to be bought, 272a

h of the wicked dispenses like a stream (*Racine*), 746a

h or misery generally go to those who have most (*La Rochefoucauld*), 746a

h seems made to be shared (*Racine*), 746a

h that makes the heart afraid, 184a

h . . . through another man's eyes, 313b

h unexpected will be the more welcome (*Horace*), 603b, 604a

happiness was born a twin, 66a

h, as it were, by report, 9b

h is he that serveth the *h*, 819a

h man be his dole, 311b

Happiness and Happy—cont'd

hard to make Englishman acknowledge he is *h*, 394b

he is *h* that thinks himself so (variants), 821b

heaven wills our happiness, 438b

hold him alone fortunate who has died *h*, 519b

hour appointed to each to make his happiness, 310b note

how *h* are the good, 71a

how *h* could I be with either, 152b

how sad a sight is human happiness, 436a

inwardness, mildness, self-renouncement make for *h*, 6b

I hope she is *h*, because I am, 30a

I have known earthly happiness, I have lived and loved (*Schiller*), 761b

I hope she is *h*, because I am, 30a

if but little happy, I could say how much, 308a

if to know causes of things be happiness, 6a

in feigned Arcadian scenes taste *h*, 102b

inwardness, mildness, self-renouncement make for *h*, 6b

is no laughing matter, 415b

is not steadfast but transient, 521b

it is better to be *h* than wise (variants), 843a

learn to grasp happiness, for *h* is alone there (*Goethe*), 762b

make us *h* and you make us good, 37b

mankind always happier for having been *h*, 358b

mind that would be *h*, must be great, 439b

more *h* if less wise, 62a

my soul had slumbered long in *h*, 361a

nature gives all men *h*, if each knew his opportunity (*Claudian*), 732b

nature has given every man power of being *h* (*Claudian*), 630b

no one can be perfectly *h* till all are, 364b

no one *h* but man who is wise and good, 637a

no one should be called *h* before his death and funeral (*Ovid*), 720b

no one to be called *h* before dead and buried (*Ovid*), 560b

no one to be called *h* as long as alive (*Latin form*), 634b

none can be *h* without virtue (*Cicero*), 635a

not *h*, of whose happiness others are unaware, 262b

not right to consider man *h* until his life is finished, 522b note

our beings and our aim, 272a

our own felicity we make, 139b

passes everyone in life once, 903a

people are never so *h* or so unhappy as they imagine (*La Rochefoucauld*), 752a

pursuit of happiness and inalienable right, 192b

reason the straight line to felicity, 180b

sighed for independent happiness, 432b

takes no account of time, 819a

the duty of being happy, 370a

"the happiest of men," 69a

the *h* only are the truly great, 435b

Happiness and Happy—cont'd

the height of human happiness, 147b

thrice *h* they whom love will not under (*Horace*), 577a

To agathon, 525a

to live *h*-ly and not to die *h*-ly makes human felicity (*Montaigne*), 735a

to make men *h*, and to keep them so, 110b note

true *h* is to seem worthy of *h* (*Pliny* 11), 569a

virtue alone is happiness, 272b

virtue and happiness, mother and daughter, 914a

virtue the happiness of every creature, 54a

vita praecepta beata (*Horace*) (directions for a *h* life), 731b

we ne'er can be made *h* by compulsion, 91b

what is given by gods more to be desired than a *h* hour? (*Catullus*), 681b

what is worth but for happiness 'twill bring, 69b

where we find our *h*, or not at all, 424b

while time permits, live *h*, 565b

who talks much of his happiness summons grief, 830a

why should the *h* require to be happier? 542a

wretched is the bliss of mortal affairs (*Boethius*), 626b

you will not rightly call him *h* who possesses much (*Horace*), 646a

Harangue, the clear, 101b

Harbour bar be moaning, 203a

bid *h*'s open, 274a

so you win the Golden *H*, 477b

Hard and hard do not make a wall, 566b

things compressed by easy means, 231b

Hardness, ever mother of hardness, 333a

Hare, a sleeping, 519b

best for food among four-footed creatures (*Martial*), 603b

first catch your *h*, then cook it, 809b note

God send reader meat than a runnin hare, 815a

if you run after 2 *h*'s you will catch neither (and variants), 838b

little hunted *h*'s, 180b

set the *h*'s head against the goose's giblets, 881a

who chases two *h*'s, 566a

you cannot catch a *h* with a tabret (variants), 926b

Harley Street, everything has an end except, 389b note

Harlot was thy nurse, 379b

Harm him as little as possible that he may live the longer, 406b

Harms, of two, the less to be chosen, 83b

Harmer, Alderman, 15b

Harmless as doves or as lambs, 411b

Harmless done by one person, not harmless by another, 566a

Harmonious numbers, 238a

Harmonist, sweet, 436b

HARMONY

by *h* our souls swayed, and the world made, 164b

Cecilia, seraph-haunted queen of *h*, 429a

dissonant chords beget *h*'s, 253b

Harmony—cont'd

few such swans as he for *h*, 328
 from heavenly *h*, 133b
h's divine, yet ever new, 351a
mettez vos flûtes mœurs d'accord
 (*Molière*), 735a note
 sentimentally I am disposed to *h*,
 209a
 small or great, we harmonize,
 511b
 so one thing harmonizes amicably
 with another, 534b
 such *h* is in immortal souls, 307b
 sweet *h* among these wheels, 79a
 the hidden soul of *h*, 244b
 See Agreement, Melody, Music
 Harness on our back, de with, 329b
 let not him that girdeth on his *h*
 boast, 442b
 Nicanor lay dead in his *h*, 453b
 Haroun Alraschid, 384a

HARP

a king had loved to hear, 295b
h of thousand strings, 411b
 hanged our harps upon the wil-
 lows, 445b
 I never learned how to tune a *h*,
 482b
 sings to one clear *h*, 389b
 take thy *h*, 185b
 that once through Tara's halls,
 251a
 the sole companion of his way, 19a
 Harp, to, on the frayed string, 256b
 Harper, as a, lays his open hand,
 217b
 Harpeth on a matter, he that, 446a
 Harms, Mrs. I don't believe there's
 no such a person, 120b
 the words she spoke of Mrs. *H*,
 120b

Harrow School song, 473b

Harry, bluff, broke into the spence,
 385b

Harsh towards herself, 289a

Harshness, a vice almost greater

than flattery, 569b note

Hart, as pants the, 382b

Hart panteth, as the, 444b

Harumfrodite, giddy, 206b

HARVEST

according to the joy in *h*, 449a
adieu pampers! vendanges sont
fastes (*Rabelais*), 735a
 good *h*'s make men prodigal, bad
 provident, 816b
h is past, the summer is ended,
 450a

h is truly plenteous, 454b

laughs with a *h*, 193a

law of *h*, to reap more than you

sow, 477b

live within your *h* (*Persius*), 622b
 make speedy carriage for fear of
 rain, 403a

mar so fair an *h*, 182b

of a quiet eye, 431a

plentiful to thankful receiver, 25a

servants and all should make

cheer in the hall, 403a

white already to *h*, 457b

who hath good *h* may be content

with some thistles, 826b

Hash of men's buzzums, born to

make, 30b

HASTE

a nation rushing *h*-ily to and fro,
 busily engaged in idleness
 (*Phaedrus*), 718a
 administers all things badly, 556b
 anger and *h* hinder good counsel,
 785a
 aye in a hurry, and aye ahint, 787b

Haste—cont'd

do not be in hurry to tie what you
 cannot untie, 800a
festina lente, 578a note
 fiery-red with *h*, 336b
 great *h* makes great waste, 817b
h comes not alone, 819b
h in giving judgment is criminal,
 598a
h is of the devil, 819b
 hasten deliberately (*Gr*), 524b
 hasteth wel that wysely can
 abyde, 83a
 hasty as Hopkins, that came to
 jail overnight and was hanged
 next morning, 786b
 how many mischiefs should ensue
 his heedless *h*, 365b
 hurry is slow, 578a
 I said in my *h*, 445a
 impulse (*impetus*) manages things
 badly (*Status*), 618a
 maketh waste (variants), 819b
 man is created of hastiness, 509b
 more *h* less speed (variants),
 860a note and 860b
 nothing in *h* but catching fleas (or
 flies) (variants), 866a and b
 Oh, make haste! 144b
 over-hasty counsels seldom pros-
 perous (*Coke*), 669b
 quick in deciding, in danger of
 being mistaken, 526b
 stay a little, to end sooner, 10a
 things false thrive on *h* (*Tacitus*),
 727a
 trips up its own heels, 819b
 See Hurry, Speed

HATS

a *h* is going round, 181b
 a *h* is not made for one shower,
 771a
 all round my *h*, 508a
 all your fortune lies beneath your
h, 260b
 brushes his *h* o' mornings, 308b
 bullied in a broad-brimmed *h*, 26b
 counsel dwells not under plumed
h, 784b
 in spite of their *h*'s being very ugly
 I love the English (*Beranger*),
 754b
 it's the life of an auld *h* to be weel
 cockit, 845b
 living by pulling off the *h*, 168a
 mad as a hatter, 786b
 ne'er pull your *h* upon your brows,
 329a
 not much the worse for wear, 104b
 old three-cornered *h*, 181a
 pass the *h* for your credit's sake,
 207a
 pull down your *h* on the wind's
 side, 876b
 put your hand quickly to your *h*,
 slowly to your purse, 876b
 that *h* without a crown, 184b
 the man in the white *h*, 508a
 was a beaver, 15a
 what a shocking bad *h*! 508a
 what, the same old *h*? 508a
 where did you get that *h*? 508b
 white *h*'s as badges of Radical
 party, 508a
 Hatches, his body's under, 117b
 Hatchet, do not throw helve after
 hatchet (several variants), 801a
 Hatchment o'er his grave, 320b
HATE and HATRED
 a hate found only on the stage,
 67a
 a true man hates no one, 485b
 as soon as hate in me, 350a

Hate and Hatred—cont'd

can lesser hide his hate or love,
 343a
 cherish those hearts that hate
 thee, 344a
 deceit and treachery skulk with *h*,
 401b
 dissembled *h*, 132a
 do not go further with your *h*
 (*Vergil*), 720b
 do not *h* him near as much as I
 ought, 74b
 dowered with the *h* of *h*, 384a
 endless extinction of unhappy
 hates, 5b
 faith in lies and *h*, 221b
 feeble *h*'s, shadows of *h*, 5a
 folks never understand the folks
 they *h*, 220b
 forgot were hatred, wrongs and
 fears, 294a
 greatest hatred springs from
 greatest love, 893b
h and mistrust, children of blind-
 ness, 408a
h as though you might have to
 love, 486b, (*Lat*) 534b
h at first sight, 140b
h cannot wish thee worse, 252a
h "for God's sake," 264a
h him that my vyces telleth me,
 82a
h less, love more, 859a note
h (marriage) as much as business
 or bad wine, 151b note
h openly expressed loses oppor-
 tunity of revenge (*Seneca*), 605b
 hated all, but most the best, 279a
 hated all for love of Jesus Christ,
 289a
 hated me without a cause, 458a
 hated the bad world that loved
 not him, 40b
 hated with the gall of gentle souls,
 32a
 hatin' each other for the love of
 God, 214b
 haughty Juno's unrelenting *h*,
 134b
 he is not safe whom all *h*, 720a
 he was a very good hater, 196b
 he was void of rancorous *h*, 296a
 healthy hatred of scoundrels, 77b
 heaps of *h*, 285b
 honest man must endure hatred
 (*Germ*), 761a
 human nature to *h* him you have
 injured (*Tacitus*), 672a
 I love to be hated (*Rostand*), 738a
 if you *h* a man let him live, 838b
 in time we *h* that which we often
 fear, 331b
 ire and *h* opposite ire and *h*, 234a
 it adds to man's worth when *h*
 pursues him (*Germ*), 761a
 lies not in our power to love or *h*,
 227b
 loved well because he hated, 36b
 man is *h*, 417a
 men *h* those they have hurt, 858a
 most is hated when he most is
 praised, 135b
 never *h*, 264a
 next to love the sweetest thing,
 217a
 no good result when *h* is returned
 for *h* (*Schiller*), 758b
 no rage like love to hatred
 turned, 98b
 no reason for your *h* or love, 232a
oderint dum matuant (*Cicero*) (Let
 them *h*, as long as they fear),
 654b note

Hate and Hatred—*contd*

odero, si potero (*Ovid*) (if I can I will hate), 654b
 our *h* too choicive for careless lavishing, 410b
 people *h* without reason, 751b
 planting hatreds, to store up and produce grown by keeping (*Terence*), 655a
 reaped plain unequivocal hatred, 209a
 repaid their *h* with cheerful glee, 350a
 ruling principle of *h*, 65a
 sweet love turns to sourest and most deadly *h*, 356b
 the frown of hatred, 60b
 they all had but a single *h*, 477b
 they attack thus man with their *h* and weapons (*Virgil*), 721b
 they *h* but cannot do without him, 487a
 thou add'st but fuel to my *h*, 295a
 'tis delicious to *h* you, 250b
 to escape *h* is to triumph, 655a
 unlearned the power to *h*, 260b
 unleavened hatred of his heart, 61a
 we can hardly *h* anyone we know, 172b
 we (Germans) are the greatest haters in world, 495b
 we have enough religion to make us *h*, 377a
 we never will forgo our *h*, 477a
 what so dreadful as celestial *h*? 279a
 where I *h*, I dare proclaim it, 231b
 who cannot *h* can love not, 379b
 woman's *h* more deep and dark, 416b
 you shall never vanquish me by your *h* (*Terence*), 651b
Hateful to God and his enemies (*Dante*), 762a
 Hatter, who's your, 508a
 Hatton, Sir Christopher, x67b note
 Haughtiness natural in the fair (*Ovid*), 576b
 Haunted, the place is, x84b
 Hautboys breath, give the, x33b
 Have more than thou showest, 330a
 Haves and Have-nots, the 2 families in world, 901b
 Haven, a glorious, 78b
 calm sheltered, 50b
 I have found the *h*, 604b
 mine *h*'s found, 53b
 Havoc and spoil and ruin are my game, 238a
 Havoc, cry, 309b
 Havocs, what noble, x83a
HAWKING and HAWKS
 by *h* and bound small profit found, 794b
 first point in *h*-ing is to hold fast, 892b
 goss hawk beats not at a bunting, 770b
h fears snares, 547b
h is wont to pursue the trembling doves, 724a
 high-flying *h*'s fit for princes, 833a
 hold-fast the first point in hawk-ing, 833b
 know a *h* from a handsaw (heron), 317a
 more delight than *h*'s or horses, 346a
 net not spread for *h* and kite (*Terence*), 646b
 our ancestors grew not great by *h*-ing and hunting, 871b

Hawking and Hawks—*contd*

pheasants are fools if they invite *h* to dinner, 873a
 some in their *h*'s and hounds, 346a
 the gentle *h* half mans herself (*Fr* variant), 893a
 the royal sport (hawking), 231b
 we hate the *h*, because he lives in arms (*Ovid*), 655a
 whiles the *h* has, and whiles he hunger has, 922a
 with empty hand no man should *h*'s allure (variant), 925a
 Hawthorn-time, in, the heart grows light, 381b
 Hawthorn bush, the, 159b
HAY
 be sure of *h* till end of May, 788b
 make *h* while sun shines (variants), 855a
 making *h* in fine weather, 187a
 ran on Good Friday and Easter Day, a bad year for *h*, 877a
 rarely smells the new-mown *h*, 384a
 you eat up that grass which I meant to make *h* of, 927b
 Hazard, all is on the, 310b
 as great a share of *h* as of honours, 237b
 of the die, 343b
HEAD and HEADS
 a good *h* cannot lie, 770a
 a good *h* will get itself hats, 770a
 a *h* grown grey in vain, 351a
 a *h* to contrive, 154a
 argues a distempered *h*, 303a
 as in our bodies, so in government, disease is most serious which proceeds from *h* (*Pliny Jr*), 724a note
 big *h*, little wit, 765b
 fish begins to stink from the *h*, 519a
 good health is from the *h*, 724a note
h cool and feet warm (variants), 894a
h fantastically carved upon it, 339b
h is not more native to the heart, 314a
 heaven upon earth to the weary *h*, 187a
 his *h* alone remained to tell, 108a
 he that hath *h* of wax must not walk in sun (variants), 825b
 if *h* is afflicted all the limbs grow weak, 700a
 keep *h* and feet warm (variants), 894a
 little wit in *h* makes muckle travel to feet, 852a
 my *h* is bloody but unbowed, 174b
 O good grey *h*, 388b
 o'er *h* and ears, a forked one, 334a
 off with her *h*, 126b
 off with his *h*, 97b
 one good *h* better than 100 strong arms (or hands), 869a and b
 one *h* cannot hold all wisdom, 869b
 one *h* will be given for many (*Virgil*), 721b
 plays round the *h*, 272b
 repairs his drooping *h*, 246b
 scabby *h* fears the comb, 769b
 scald man's *h* is soon broken, 775b
 shake his sapient *h*, 5a
 some less majestic less beloved *h*, 59a
 that one small *h* could carry all he knew, 160a
 that sacred *h* of thine, 246b

Head and Heads—*contd*

the hoary *h* is a crown of glory, 446a
 the snow . . . upon thy reverend *h*, 100b
 the snows of the *h*, 546a
 the subtle, contriving *h*, 6a
 the whole *h* is sick, 448b
 they bowed the *h*, 363a
 'tis without *h* or tail, 93a
 to be let unfurnished, 34a
 turns no more his *h*, 92a
 two *h*'s are better than one (variants), 912b
 when the *h* aches all the body is worse (variants), 919a
 who has a *h* will not want a hat (variant), 826b
 who hath no *h* needs no hat (variants), 826b
 who hath no *h*, needs no hat (or heart), 826b, 923a note
 whose *h*'s do grow beneath their shoulders, 324b
 with a shake of his poor little *h*, 157b
 witless *h* makes weary feet, 778a
 worst of swelled *h*, 204a
 you incessantly stand on your *h*, 126a
 you must not expect old *h*'s on young shoulders (variant), 928a
 you must scratch your own *h* with your own nails, 928a
 your diminished *h*'s, 294a
Head-dress, nothing so variable as lady's, 2b
Head stone of the corner, 445a
Headstrong he that is heady is ruled by a fool, 829a
 heady, not strong, 276b
HEALTH
 a blessing money cannot buy, 406b
 a sign of *h* that he was willing to be cured (*Seneca*), 661b
 a step to health to know nature of complaint, 531b
 better keep weel than make weel, 791a
cura ut valeas (*Cicero*) (be careful of your *h*), 555b
 fatal issue to his *h*, 106b
 good wife and *h* are a man's best wealth, 770b
 grant me but *h*, thou great Bestower of it, 369b
h and intellect the two blessings of life, 526a
h and money go far, 832a
h and quiet breathing, 200b
h and sickness men's double enemies, 832a
h consists with temperance alone, 272a
h is better than wealth (and variants), 832a and b
h not valued till sickness come (and variant), 832b
 Health of the people, 125b
 Health, peace, and competence, 272a
h without money, half an ague (and variant), 832b
 healthy body, guest-chamber of the soul, 2a
 healthy know not of their health, 75b
 hunt in fields for *h* unbought, 133a
 if it is well with stomach, lungs and feet, wealth can add nothing more (*Horace*), 663a
 if you can be well without *h*, 936a

Health—*contd.*

in nothing do men more approach
gods than in giving *h* to men
(*Cicero*), 591a
memoria salus (*Claudian*) (un-
bought health—a deity presid-
ing over men's affairs), 669b
innocence and *h*, 159b
keep well while you are well, 846b
life is not to be alive, but to be
well (*Marshall*), 644a
look to your *h*, 406b
making known how often they've
been sick, 104a
one is not so soon healed as hurt
870a
peace and *h* heaven's best
treasures, 167b
prodigal of *h*, 113a
salus populi suprema est lex
(*Cicero*) (The health—or safety
—of the people is the supreme
law), 694a
she is much interested in her own
h, 419b
surest road to *h*, 86b
tasteless all if not enjoyed with
thee, 262b
the chief box of *h* is time, 889b
value it next to a good conscience,
406b
we'er sorter po'ly (poorly), 171a
we wish him *h*, 203a
with *h* spring blooms, without *h*
none is happy, 651b
without *h* life is not life, 526b
HEALTHS (Toasts)
h unto his Majesty, 499a
drank Sir Condy's *h* till we could
stand no longer, 138a
h and bright fortune till we meet,
297b
healths five-fathom deep, 302a
h to all those that we love, 498b
h to you and yours, 499b
prosit vobis (may it be well with
you!), 672a
to drink *h*'s is to drink sickness,
116a
warm our brains with half-a-dozen
healths, 146b
See Toasts, 498a-499b

HEAR

h a little and speak much, 234b
h all men speak, 178a
h every man upon his favourite
theme, 371b
h, see, and be silent, 540a
h the other side, 540a *note*
swift to *h*, 462b
what signifies me *h*? 22a
who will not *h* must be made to
feel (*Germ* equiv.), 923b
Heard it, but he heeded not, 59a
Hearers could not cough or look
aside, 200a
ill-hearing maks wrang rehearsing,
840a
no hearing on the prudent side,
102a
studiosus audienti (*Cornelius*
Nepos) (zealous in hearing),
709a
though speaker be a fool let the
hearer be wise, 906a
to put off hearing wilfully, 227a
Hearsay is half lies, 832b
wounds by hearsay, 308a
Hearse, underneath this sable, 198b
HEART and HEARTS
a full *h* had never, 769a
a good *h* better than all heads,
223b

Heart and Hearts—*contd.*

a good *h*'s worth gold, 339b
a *h* as soft, a *h* as kind, 178a
a *h* for falsehood framed, 353a
a *h* full of truth, 663a
a *h* noble is a *h* immovable, 552a
a *h* of lead, 276a
a *h* so manly and so kind, 293b
a *h* that watches and receives,
430a
a *h* to pity, 86b
a *h* to praise, 129a
a *h* to resolve, 134a
according as he is disposed in his
h, 464b
a humble and a contrite *h*, 206a
a little group of wise *h*'s, 291a
a man's *h* deviseth his way, 446a
a merry *h* goes all the day, 334a
a merry *h* maketh a cheerful
countenance, 446a
a sinful *h* makes feeble hand, 294a
a stern look but a gentle *h*, 335b
a thousand *h*'s beat happily, 37b
a warm *h* is a warm hearth, 511b
affection chamed her to that *h*,
60a
all *h* to act, 398a
all that mighty *h* is lying still, 425b
although my hap be hard, my *h* is
high, 371b
an innocent *h* is a brittle thing,
223b
as vibrates my fond *h* to my fixed
soul, 65b
as well as want of *H*, 185b
bear it with an honest *h*, 395b
beating funeral marches, 215b
beating of my *h* all I heard, 235b
bitter heart that bides its time,
37a
brave *h*'s and clean, 392a
broken *h*'s die slow, 71a
build (songs) on the human *h*, 34a
but his *h* was war, 444b
chord in heart of man, untouched,
168b
cold are the yearning *h*'s, 257a
comes not to the *h*, 229a
could conquer *h*'s so brave, 251b
cure for many a needless heart-
ache, 173b
do not eat your *h*, 552a
each with its own *h*, 99a
ensanguined *h*'s, 106b
every *h* knows its own bitterness
(or has its own ache), 804a
faint *h* fair lady ne'er could win,
50b, 149a, 367b
feeble *h*'s that feared their
heritage, 258b
feeling, pensive *h*'s, 50a
few *h*'s that are not double, 809a
first joys of our *h*, 158b
floor lay paved with broken *h*'s,
219a
for his *h* was hot within him, 217b
for Wetharlington my harte was
wet, 467a
forgetfulness in thine *h*, 60b
found in him a greater *h*, 392b
from all blindness of *h*, 464a
gentle *h* is tied with an easy
thread, 769b
give, oh, give me back my *h*, 64b
give true *h*'s but earth and sky,
202a
give us to-day good *h*'s, 147b
Got pless my *h*, liver, and lungs,
360a
half *h* is no *h*, 818b
hands have met, but not our *h*'s,
164b

Heart and Hearts—*contd.*

hands not *h*'s, 326a
happiest *h* that ever beat, 84b
harder hap did never two kind *h*'s
dissever, 467a
has not *h* to disbelieve, 379b
he left no bolder *h* behind, 297a
he that is of a merry *h*, 446a
he withers at his *h*, 134a
h and not brain attains to highest,
217a
h and sentiments were free, 41a
h at leisure from itself, 407a
h destined for another blow, 91a
h distrusting ask if this be joy,
160b
h for every fate, 65a
h has ears, 894a
h is deceitful above all things, 450b
h is hardest in softest climes, 210a
h moved more than with a
trumpet, 354b
h must rule, the head obey, 114b
h, not opinion, is an honour to a
man (*Schiller*), 759a
h of wise should, like mirror, re-
flect all without being sullied,
894a
h on her lips, 61b
h sees further than head, 894a
h that hopes but vainly, 155b
h the faithful compass, 152b
h the world hath stung, 60b
h to conceive, 200a
h to *h*, and mind to mind, 296a
h, untravelled, fondly turns to
thee, 159a
h which others bleed for, 98a
h will brokenly live on, 58a
h's at leisure, 423a
heart's ease, never at, 309a
h's in the Highlands, 51b
h's just as pure and fair, 156a
h's letter is read in the eyes, 894a
h's may agree, though heads
differ, 832b
h's of men, which fondly here
admire, 367a
h's of oak, 490b
h's of oak are our ships, 151b
h's that once beat high for praise,
251a
h's that the world in vain had
tried, 253a
h's that with rising morn arise
201b
h's to spend money, 142b
h's so unkind, 430b
h's warm and heads cool, 122b
h's we leave behind, 72a
heavier than the human *h* can
bear, 88a
heavy *h* bears a humble tongue,
301b
her *h* is always doing lovely
things, 228b
her *h* soft with pity, 261b
her *h* was formed for softness, 60b
her *h* was warped to wrong, 60b
Hertfordshire kindness, 835a
his *h* is as firm as a stone, 444a
his *h* is in his boots (or hose), 835b
his *h* runs away with his head, 96a
his *h* seemed dying away, 363a
his *h* was kind and soft, 117b
his *h* was swollen and turned
aside, 61a
his *h*'s his mouth, 332a
hoard little, *h*'s great, 392a
how is that *h* forlorn, 19a
human *h* is the mirror, 74a
humblest of *h*, hyest of reverence,
83b

Heart and Hearts—*contd*

I confess to a soft *h* (*Ovid*), 705b
 I miss the old *h* in myself, 283a
 I'll warrant him heart-whole, 313a
 if ever thou didst hold me in thy *h*,
 321b
 if hands were only joined where
h's agree, 164b
 if thy *h* fail thee, clumb not at all,
 285a *note*
 if wrong our *h*'s, our heads are
 right in vain, 438a
mo pectore (from bottom of
 my *h*), 596a
 in his *h* my *h* is locked, 289a
 in my *h*'s core, ay, in my *h* of *h*'s,
 318b
 kind *h*'s are more than coronets,
 384b
*la cœur a ses raisons que la raison
 ne connaît pas* (*Pascal*) (the *h*
 has its reasons which reason
 knows not of), 746b
 ladies' *h*'s he did trepan, 47b
 language of the *h*, 275a
 laughter an art to drown outcry of
h, 91a
 leads, yet chills the vulgar *h*, 60b
 leal and loving *h*, 52a
 let me wring your *h*, 319b
 life's tale in many a feeling *h*, 93a
 lifts his *h* to God with his hands
 (*St Bernard*), 679b
 long lost ventures of the *h*, 218a
 look into thine own *h*, and write,
 215b
 love, give me back my *h* again,
 164b
 loving *h* the beginning of all know-
 ledge, 76a
 made their *h*'s as an adamant
 stone, 451b
 madness not of head but heart,
 61a
 maidens' *h*'s are always soft, 40a
 may give a useful lesson to the
 head, 107a
 measure men round the *h*, 857b
 mine (hand) with my *h* in 't, 335a
 more dear, congenial to my *h*, 160a
 more strength in true *h* than
 walled city, 221b
 my *h* beat in my brain, 32a
 my *h* feels ice, 36b
 my *h* I proffered, 34b
 my *h* is dead, my veins are cold,
 295b
 my *h* is idly stirred, 431a
 my muse . . . may touch the *h*,
 50a
 my overwhelmed *h*, 91b
 my proud *h* sues, 342b
 my tender *h* liable to injury from
 Cupid's light arrows (*Ovid*),
 625a
 music in my *h* I bore, 426a
 nearest the *h*, nearest the mouth,
 861b
 neither have the *h*'s to stay, 55b
 nerves my *h*, steels my sword,
 295a
 never care or pain shall reach her
 innocent *h*, 233a
 never has ached with a *h*, 379a
 never mourn a *h* grown cold, 351a
 not false with the *h*, 94a
 not value of hair was head or *h* the
 better, 424b
 nought greater than an honest
 humble *h*, 438b
 now cracks a noble *h*, 321b
O pectora cæca (*Lucratus*) (*O*
 blind hearts!), 653a

Heart and Hearts—*contd*

O you hard *h*'s, you cruel men of
 Rome, 309a
 often a royal *h* under a torn cloak,
 775a
 oh the dulness and hardness of the
 human *h*! (*Kempis*), 652b
 Oh, what a noble *h* was here un-
 done, 63b
 once it came into my *h*, 289b
 once the young *h* of a maiden is
 stolen, 251b
 one of those which most enamour
 us, 61b
 open not thy *h* to every man,
 452a
 or my *h* would have got out, 88b
 our own *h* forms our true honour,
 94b
 our *h*'s, our hopes, are all with
 thee, 217a
 out of the abundance of the *h*,
 454b
 pite renneth sone in gentil *h*, 81b
 praise the *h* and pity the head of
 him, 35a
 proud *h* flashing through the eyes,
 426b
 put a stout *h* to a stey brae, 876b
 (reproach) cleaves my *h*, 98b
 sad tale of many a human *h*, 91b
 sæ true his *h*, 234a
 same *h* beats in every human
 breast, 5a
 seek to probe his *h*, 60b
 set all *h*'s 't the state to what tune
 pleased his ear, 334b
 set hard *h* against hard hap, 881a
 sets the *h* aching so delicately, 96b
 she is the darling of my *h*, 74a
 softest *h*'s given to human race
 (*Juvenal*), 625a
 soil was barren, and then *h*'s were
 hard, 135a
 some *h*, though unknown, re-
 sponds, 216a
 something the *h* must have to
 cherish, 218b
 soothe or wound a *h* that's
 broken, 297b
 sore no man healeth—lack of *h*,
 164a
 sovereign masters of all *h*'s, 202b
 soul of fibre and *h* of oak (*Cer-
 vantes*), 764a
 sphere of woman's glories is the *h*,
 254a
 stakes his own *h*, 176a
 steady of *h*, and stout of hand,
 295b
 still the *h* doth need a language,
 94a
 stomach supports the *h* and not *h*
 the stomach, 776b
 stout *h* and open hand, 293a
 string after string is severed from
 the *h*, 399b
 strings in human *h*, better not be
 vibrated, 120a
sursum corda (lift up your *h*'s),
 712b
 take *h*, I say, we know not yet
 their end, 380a
 take thy beak from out my *h*, 268a
 that hideous sight, a naked
 human *h*, 437a
 that sorrow had more closely tied,
 253a
 that visit my sad *h*, 309b
 that which cometh from *h* will go
 to *h* (*Germ. equiv.*), 888a
 the brave impetuous *h*, 6a
 the full heart's a Psalter, 184a

Heart and Hearts—*contd*

the *h* can ne'er a transport know,
 222b
 the *h*'s of all yearn after it (bliss),
 78b
 the joy can hardly reach the *h*, 48a
 the ruddy drops that warm my *h*,
 167a *note*
 the o'erfraught *h*, 329a
 the season (Spring) prinketh every
 gentil *h*, 81b
 the whole *h* faint, 448b
 their *h*'s were made of English
 oak, 297b
 then burst his mighty *h*, 310a
 ther as myn *h* is set, there wol I
 wyve, 82a
 they see the work of their own *h*'s,
 351b
 they whose *h*'s are dry as summer
 dust, 432a
 thus world, where *h* must break or
 become hard as iron, 485b
 thy *h* above all envy and all
 pride, 169b
 thy *h* was generous, noble, 288b
 to make some *h*'s a little wiser,
 manfuler, happier, 77a
 to show a *h* grief rent, 179a
 to undermine the *h* by whispering
 in the ear, 372b
 two fond *h*'s, 14b
 two *h*'s that beat as one, 219a *note*
 union of *h*'s, 255b
 union of *h*'s, not hands, 179b
 virtuous *h* and resolute mind are
 free, 363a
 warm, live improvident, indecent
h's, 32b
 warm *h*, warm hearth, 511b
 warms the very sickness of my *h*,
 320b
 was ever *h* more human ? 182a
 wax to receive and marble to
 retain, 61b
 we try to improve *h* and mind,
 552a
 wear my *h* upon my sleeve, 324b
 what *h* thinketh the tongue
 speaketh, 916b
 what *h*'s have men ! 392b
 what stronger breastplate than a
h untainted ? 341b
 what takes our *h* must merit our
 esteem, 282a
 when *h* is afire sparks will fly from
 mouth, 919a
 when *h*'s are of each other sure,
 202a
 when the little *h* is big, 16a
 where *h* knew no disguise, 287b
 while his *h* doth ache, 42a
 who stabs at my *h*, stabs at a
 kingdom, 265b
 whom the *h* of man shuts out,
 221b
 with a *h* for any fate, 216a
 with thy *h* commune and be still,
 294a
 with women the *h* argues, 5b
 with your own *h* confer, 455b
 woe be to fearful *h*'s, 451b
 woe unto the faint *h*, 451b
 (woman's) *h*'s supreme ambition
 to be fair, 223a
 worse than a bloody hand is *h*
 hard *h*, 352a
 would that men's were truer, 40a
 ye whose *h*'s are fresh and simple,
 217b
HEARTS (at Cards)
h's was her favourite suit, 209a
 Heart-stain, near carried a, 233b

Heart-throbs, we should count time by, 136
Hearth, a genial, 429b
 a warm heart a warm *h*, 511b
 no more shall gladden our domestic *h*, 79a
 to friends the hearth, 511b (*his*)
 Hearth-stone, a clean, 285b
 Hearth-stone, going to my own, 139b
HEAT
 after great *h* cometh cold, 779b
 breaks no bones, 819b, 832b
h is in proportion to want of knowledge, 369a
 if you say "I am hot," he forth with perspires (*Juvenal*), 700b
Heath, Land of brown, 296a
 my foot is on my native *h* 298a
 wild warm air of the *h*, 355a
 wind on the *h*, 26a
Heathen, an, and a *Publican*, 465b
 no blinkard *h*, 378a
 not a *h* or a Jew, 411a note
 the 'eathen in his blindness, 207b
HEAVEN
 a new *h* and a new earth, 463b
 a Persian's *h* is easily made, 252b
 aiming to be blest savours of private interest, 405b
 all *h* in flower above, 378a
 all I ask, the *h* above, 371a
 all of *h* we have below, 2b
 and is there care in *h*? 366a
 argue not agst *H*'s hand, 247b
 behind the cloud-topped hill an humbler *h*, 270b
 beholding *h*, and feeling hell, 253a
 better go to *h* in rags than to hell in embroidery, 791a
 bring all *h* before mine eyes, 244b
fils de Saint Louis, montez au ciel, 739a
 floor of *h* thick inlaid, 307b
 fool shall not enter *h*, 24a
 for thee too high to know, 240b
 gates are past and *H* is won, 252b
 God never meant that men should scale the *h*'s, 106a
 God placed *h* from earth so far, 240b
 great is the idleness in *h* (*Juvenal*), 616a
 he will never get to *h* who desires to go alone, 831b
h a cheap purchase, 832b
h as near by sea as by land, 832b
h alone that is given away, 220a
h begins where imperfection ceaseth, 14a
H invites, 436b
h is above all (and variant), 832b
h is far, the world nigh, 164a
h is overflowing, 91b
h is shut up and there is no rain, 443a
H itself would stoop to her (virtue), 246a
H on Earth, 238b
h soon sets right all other matters, 35a
h still guards the right, 336b
h was in him before he was in *h*, 406b
h without good society cannot be *h*, 832b
H's eternal year is thine, 133a
h's gate is shut to him who comes alone, 417a
H's high city, 284a
h's to suit the tastes of all, 252b
 her early *H*, her happy views, 389b
 I hear thee speak of a better land, 174b

Heaven—*contd*
 I see Heaven's glories shine, 28a
 I wish you *h* when you die, 499b
 if there's another world he lives in bliss, 51a
 if they're striving *h* to reach, 110b
in celo quies, 597a
 in the scowl of *h*, 72b
 is all the happier that he's there, 229b
 know thy countree (heaven), look up, thank God of all, 84a
 leave the event to *H*, 363a
 leave the rest to *H*, 362a
 like a little *h* below, 411b
 loss of *h* the greatest pain in hell, 401b
 make a *h* of hell, 304a
 make a *h* of hell, a hell of *h*, 236a
 makes himself a way to Olympus (*Virgil*), 664b
 more things in *h* and earth, 316a
 no going to *h* in a sedan, 903b
 no man ever scared into *h*, 864b
 not grim but fair, 39a
 not there, my child, 174b
 our heart is in *h*, 173a
 patch up thine old body for *h*, 339b
 regarding *h* as anybody's rotten borough, 183b
 should *h* turn hell for deeds well done, 80a
 shuts his eyes from *h*, 285a
 steep and thorny way to *h*, 315a
 that they may be thought wise they rail at *h* (*Phaedrus*), 723b
 the *h*'s declare the glory of God, 444a
 the self-same *h* that frowns on me, 343b
 the serene of *h*, 362b
 the spangled *h*'s, 3a
 the unlearned arise and seize *h* (*St Augustine*), 712b
 they who build for *H* build best, 478a
 those who win *h*, blest are they, 39a
 to *h* hath a summer day, 110a
 to know I'm further off from *h*, 185b
 'twas whispered in *h*, 475a
 we are not on such easy terms with *H*, 410b
 were not *h*, if we knew what it were, 372b
 will shortly send thy soul to *h*, 342b
 you may see *h* through a needle's eye, 927b
 young probationer and candidate for *h*, 133a
HEAVEN (Sky)
 at *h*'s gates, she claps her wings, 117a
 by that *h* that bends above us, 268a
 clothed with the *h*'s, 400b
 crawling between *h* and earth, 318a
 he is covered by the *h*'s who has no urn, 549a
h's ebon vault, 349b
h's my wide roof-tree, 8a
 let the *h*'s fall, but let Thy will be done, 693a
 the road to the *h*'s remains, we will attempt to journey to the *h*'s (*Opus*), 692a
 what if the *h*'s should now fall? (*Terence*), 689a
 Heavens that's gone, 335a

Heavy, a little, but no less divine, 66b
 Hebrews, I don't like the, 151a
 Hebrides, we in dreams behold the, 473a and b
 Hector, an unreal (on stage), 727b
quantum mutatus ab illo Hector (*Virgil*), 587b
 who would have known of *H* if Troy had been fortunate? 587b
 Hecuba, what's, to him, 317a
 Hedge, a low, easily leapt over, 772b
h between keeps friendship green, 771a
 love your neighbour, yet pull not down your *h*, 771a
 Hedgehog has one resource, chief of all, 538b
h's dressed in lace, 181a
h's lodge among thorns, 832b
h rolled up the wrong way, 187a
 Hedgerow in a lane, 40b
 Heel, a shaft i' the, overthrew the bravest, 62b
 always upon the *h*, 185a
 better a fair pair of *h*'s than halter, 789b
 high *h*'s most agreeable to our constitution, 374b
 (woes) tread each other's heel, 436b note
 Heifer dead, and bleeding fresh, 341a
 plowed with my *h*, 442a
HEIGHT and HEIGHTS
 great *h*'s hazardous to the weak head, 23b
h makes Grantham's steeple stand awry, 843b
h's by great men reached, 218a
 I see but cannot reach the *h*, 217b
 no man can see over his own *h*, 864a
 the giddy *h*'s, 270a
 See High, Higher
HEIR and HEIRS
 God makes the *h*, not man, 387a
 by right of representation, 587a
h follows *h* as wave succeeds wave, 665b
h of all the ages, 386a
h's of more than royal race, 202b
h's unknown, 273b
h's legitimate is he whom the marriage rites indicate, 587a
 next *h* is suspected and hated by those in power (*Tacitus*), 712b
 pulling his beard because he had no *h*, 186a
 under name of *h*'s, come *h*'s of *h*'s without end (*Coke*), 587a
 unworthy actions by *h* to be regarded as worthy (*Plautus*), 601a
 weeping of an *h* is laughter under a mask, 587a
 Heiress, the female, 15b
 all heiresses are beautiful, 137a
 Helen, like another, 134a
HELL
 all *h* broke loose, 239b
 brimstone sea of boiling fire, 284a
 down to *h* and say I sent thee, 342a
 fear of *h* savours of private interest, 405b
 fear of *h*'s the hangman's whip, 50b
 gates of *h* open night and day, 735a
h and chancery always open, 832b
 Hell, Hull and Halifax, 583b
h is full of the ungrateful, 832b

Hell—*cont'd*

h is paved with good intentions (many variants), 832*b* note, 833*a*
 Hell threatens, 436*b*
h upon earth (melancholy), 53*a*
h's rather out of date, 374*a*
he's in danger of *h* fire, 411*a*
 how shall I laugh, rejoice, exult on beholding kings groaning in lowest depths of darkness' (*Tertullian*), 681*b*
 improving the prisons of *h*, 362*a*
 in the deepest pits of 'E'll, 405*a*
 into the mouth of *H*, 389*a*
 moved for thee to meet thee at thy coming, 449*a*
 myself am *H*, 238*b*
 never mention *h* to ears polite, 274*a*
 nobody will go to *h* for company, 904*a*
 oh threats of *h*, 145*a*
 pant gates of *H* with Paradise, 388*a*
 recollect, my dear, that wicked people go to *h*, 382*b*
 rejoice to see the colour of damp-nit folk in *h* (*Lyndesay*), 681*b* note
 the *h* that bigots frame, 349*b*
 the man who has been in *h* (i.e. Dante), 763*a*
 there are no fans in *h*, 902*a*
 there is a dreadful *h*, 411*a*
 there is no redemption from *h* (variants), 903*b*
 to merit Heaven by making earth a *h*, 56*b*
 though *h* itself should gape, 314*b*
 trod the path to *h*, 111*b*
 'twas muttered in *h*, 475*a*
 way to *h* is more difficult than way to heaven (*Germ* variant), 900*b*
 who is in *h* thinks there is no other heaven (variant), 827*a* and *b*
 Hellespont, passed the, 66*a*
 Helm, such a steers-mate at the, 244*a*
HELP
 a good and wise man is ready to *h* the worthy (*Horace*), 729*b*
 come over into Macedonia and *h* us, 458*b*
 concord makes *h* powerful, 541*i*
 every little *h*'s (and variants), 804*b*
 God *h*'s those who *h* themselves (variants), 814*b*
 God's *h* is nearer than the door (or the fair even), 815*b*
 gone and past *h*, 334*a*
 greatest thing may need *h* of weaker hand, 366*a*
 he is a friend who in difficulty *h*'s by deeds (*Plautus*), 637*a*
 he who renders *h* to wicked grieves for it (*Phaedrus*), 678*a*
h long on the road is no *h*, 833*a*
h of one we have helped, 32*b*
h the lame dog, 833*a*
h the part most in difficulties (*Celsus*), 711*a*
h yourself and your friends will help you, 833*a*
 his ready *h* always nigh, 194*a* note
 I stretch out hand to falling man, 345*a*
 it is a kingly action to come to *h* of the fallen (*Ovid*), 690*a*
 it is godlike for mortal to *h* mortal, 360*a*
 less counsel and more hands, 848*a*

Help—*cont'd*

mutual *h* is the law of nature, 861*a*
non degener addam (I will add—light to others—without loss—to myself) (*motto badge of lighted candle*), 643*a*
 not enough to *h* the feeble up, 332*b*
 not such *h* or such defenders needed by the time (*Virgil*), 647*a*
 oft has he *h*'d me at pinch of need, 296*a*
 oft succour dawns from Heaven, 297*b*
 once in 10 years man hath need of another, 868*b*
 one has often need of lesser than one's self, 869*b*
 one needs assistance of the other, 534*a*
 one often needs someone smaller than oneself (*La Fontaine*), 751*b*
opiferque per orbem decur (and I am known over the world as renderer of *h*) (*Ovid*), 659*b*
post bellum auxilium (*h* after the battle), 668*b*
præstis ut prossis (be first that you may be of service), 669*b*
 slow *h* is no *h*, 883*a*
 there was none to *h*, 450*a*
 this is our special duty, to give *h* to utmost of our power (*Cicero*), 590*b*
 three helping one another bear burden of six, 906*b*
 vain is the *h* of man, 444*b*, 725*a*
 we must *h* each other, it is the law of nature (*La Fontaine*), 740*a*
 what is past my *h* is past my care, 147*b*
 what use to be generous in talk if in deed your *h* has died out? (*Plautus*), 683*b*
 when he wants *h* finds ruin, 680*a*
 who holds out doubtful chance to wretched, gives a denial, 565*a*
 whom God will *h* none can hinder, 924*a*
 willing helper does not wait to be called, 777*b*
HENS
 a crowing *h*, 777*b*
 bad *h*, bad egg, 618*a*
 better have *h* to-morrow than egg to-day, 843*a*
 fat *h*'s are aye ill layers, 808*b*
 he that is born of *h* must scrape for living (variants), 827*a*
 if you would have *h* lay you must bear with cackling, 839*a*
 it is sad house where *h* crows loudest (variants), 842*a* and *b*
 my dame fed her *h*'s on thanks, but they laid no eggs, 861*a*
 one chick keeps *h* busy, 869*a*
 son of a white *h*, 533*a*
 when the *h* speaks and the cock is silent, 777*b*
 Henpecked under the sign of the cat's foot, 913*a*
 have they not hen-pecked you all? 65*a*
 under the slipper, 913*a*
 Herald, I wish no other, 344*b*
 Herald who that way doth pass, 176*a*
 Heraldic banners, 184*b*
 Heraldry, boast of, 165*b*
 dost not know thy own silly trade (heraldry), 46*a*

Heraldry—*cont'd*

if heraldry were guided by reason, 101*a*
 silly old man who did not understand his silly old trade, 498*b*
 Herb, every, reveals a present God, 669*b*
 Herbs, small, have grace, 343*a*
HERCULES
ex pede Herculem, 573*a*
frustra Hercules (in vain against *H*) (*Lat*), 582*a*
H and Lichas play at dice, 306*a*
H be thy speed, 311*b*
H himself must yield to odds, 342*a*
 let *H* himself do what he may, 321*a*
 not even *H* can contend with two (*Latin form*), 631*b*
 this might happen to *H*, 590*b*
 to wrest his club from *H*, 549*a*
 Herds, he that has twa is able to get thurd, 826*a*
 Herdsman's art, the faithful, 246*b*
 Here or nowhere (*hic aut nusquam*), 588*b*
 Here we are again, 477*b*
 "Here he lies," highest station ends in, 437*a*
 Here, it is good for us to be, 455*a*
 Here nor there, neither, 326*b*
 Here we're, because we're here, 477*b*
 Hereafter, gloomy thoughts about our, 173*a*
HEREDITY
 how seldom see we sons succeed, 159*a*
 learning ne'er entailed, 153*b*
 rarely into the branches of the tree, 78*b*
referant proavorum sæpe figuras (*Lucanus*) (let them repeat often the characteristics of their progenitors), 690*a*
 tenth transmitter of a foolish face, 292*a*
 transmissible nobility and kingship, 89*b*
 when mare has bald face, filly will have a blaze, 919*b*
 where dam leaps over, the kid follows (variant), 921*a*
HERESY, HERESIES and HERETICS
 begin as heresies, end as superstitions, 191*a*
de heretico comburendo (writ for burning a heretic), 557*a*
 false doctrine, *h*, and schism, 464*a*
 heresy easier kept out than shook out, 833*a*
 heresy is the school of pride, 833*a*
 heresy of heart, 477*b*
 I smelle a loller in the wind, 82*b*
 Infidels and Hereticks, 464*a*
 no nation can prosper without heretics, 348*b*
 signifies only private opinion, 180*a*
 Heritage, we have come into, 28*b*
 Hermit thinks sun shines only in his cell, 894*a*
 Herod, it out-herods, 318*a*
HEROES
 a *i* perish, or a sparrow fall, 270*b*
 all actual *h*'s essential men, 32*b*
 cruel fact, they are made of flesh and blood, 197*b*
 every *h* becomes a bore at last, 141*b*
 feats of *h*'s little known, 106*a*
 fortune (or chance) chiefly makes *h*'s, 843*a*
 great-souled *h*'s born in happier years (*Virgil*), 616*a*

Heroes—cont'd

h and the men complete, 2b
h can be a Poet, Prophet, King,
Priest, 77a
h's are much the same, 272a
h's are we, if we will, 4b
h's descended from h's, 72b
h's have trod this spot, 59a
heroically hath finished a life
heroic, 244a
kindly nation prefers them
slightly unsuccessful, 168b
land fit for h's to live in, 153b
Leonato's h, every man's, 136a
note
mask falls, man remains, h dis-
appears (*Rousseau*), 747a
no man a h to his valet (variants),
864b note
pause, wayfarer, thy foot is upon
a h, 708a
see the conquering h comes, 213a
note
sinks a h in his grave, 251b
the h and the saint, 101b
thin red line of h's, 205b
thou and I can each make one h,
77a
to believe in heroics makes heroes,
124a
to his very valet seemed a h, 61b
Heroism feels and never reasons,
141a
Hero-worship strongest where
least regard for freedom, 364b
to me he shall always be as a God
(*Virgil*), 630b
Herring, every, must hang by his
own gill, 804a
let every h hang by his own tail,
848b
red h ne'er spake word but "broil
my back but not my wean,"
877a
Herring-pond is wide, 37a
Herring Pond, to neighbours o'er
the, 470a
Hertfordshire kindness, 833a
HESITATION
God of War hates those who
hesitate, 514b
woman that deliberates, 7b
See Delay, Procrastination,
Tumiduity
Hexameter in the h rises the foun-
tain's silvery fountain, 93a
the Homeric h, 93a
Hi, he would answer to, 127a
Hiatu defendus (a blank to be de-
plored), 588b
Hiawatha, the song of, 217a
"Hic est" (this is he) (*Marshall*),
711a
Hic et ubique, 588b
Hic jacet, and its forlorn, 426a
Hic jacet, these two narrow words,
285a
Hidden, nothing comes fairer to
light than what has been lang,
866a
Hides treasure, he that, 234b
Hiding, your better art o', 48b
High life, from, high characters are
drawn, 273a
HIGH
hell prepared for the inquisitive
about high things, 556a
h buildings have low foundations,
833a
huge pun more often shaken and
high towers fall with heavier
fall, and lightning strikes
highest peaks (*Horace*), 693b

High—cont'd

if this be h, what is it to be low?
393a
look h and fall low, 853a
look not too h, lest chip fall in
your eye, 853a
münd not h things, 459a, 641b
no h, no low, no great, no small,
271a
odds for h and low alike, 334b
over h, over low, 872a
what fortune has placed on h she
lifts to cast down, 681a
what thou wouldst highly, 327b
who hews over h, the chip will fall
into his eye, 827a
who stands h should not stir too
quickly, 829b
why quarrel with the h because
not the highest? 75a
See Height
HIGHER and HIGHEST
friend, go up higher, 456b
he that climbs highest has greatest
fall, 400b
higher a proud man is raised the
guddier he is, 894a
highest suffer most, 420b
it was my duty to have loved the
highest, 393b
seize what is highest, 514a
Highland sang, 48a
Highlands, my heart's in the, 51b
highlanders in Hell, 137a
speak weel o' the H's, but dwell in
the low, 885a
the heart is Highland, 473a and b
Hilarity, I never felt any tempta-
tion to, 504a
HILLS
a heaven-lissing h, 319b
breezy h that skirts the down, 19b
distant dearness in the h, 390a
down the h he holds his fierce
career, 340b
every h has its valley, 804b
h's and valleys, dale and field,
227b
h's and woods, 50a
h's grow dark, 295b
h's peep o'er hills, 268b
h's whose heads touch heaven, 324b
Nature's heart beats strong amid
the h's, 235b
no slipping up hill, 138b
nursed upon the self-same h, 246a
our childish feet have climbed h's,
416b
over h, over dale, 304a
over the h's and far away, 143a,
152b
praise the h, but keep below, 875a
sleep that is among the lonely h's,
424a
up h, slow down, merrily, 97a
we clamb the h thegither, 51b
yon high eastern h, 314a
Hind mated by the lion, 323a
Hindmost, plague seize the (*Horace*),
654b
Hindoo, when a man dies or turns,
351b
Hindustan, he came from, 394b
Hint, everything's a, 37a
most unladylike to h, 157b
upon this h I spake, 325a
Hip, catch him once upon the, 306a
Hip, now, infidel, I have thee on the,
307b
Hippocrates, saying of (*Latin*
version), 538b note
Hippocrene, the blushing, 201a
Hippopotamus, found it was a, 127b

Hiredings *gress venalium* (a venal
pack), 585a
Hirelings, two-and twenty, 298b
Hiss, a dismal universal, 241b
ox hes still while geese are hissing,
86a
populus me sublat (*Horace*), (the
people hiss at me), 668b
Historians, those gentle, 45a
HISTORY
a distillation of Rumour, 76a
a most unprofitable trade, 421b
a pageant, not a philosophy,
73a
a picture of crimes and misfor-
tunes, 484b
all ancient h's are but fables that
have been accepted (*Voltaire*),
757a note
an unarticulate Bible, 77b note
and call the rant a h, 106a
away with your reasoning and
rubbish, 24b
bloom upon the stock of H, 428b
chart and compass for national
endeavour, 173b
chief office, to record virtuous
qualities, and that evil words
and deeds may also be noted
(*Tacitus*), 660b
do not read h, for that I know
must be false, 406a
essence of unnumerable bio-
graphies, 75b
de vobis iustissime comme on écrit
l'histoire (*Voltaire*) (and this is
exactly how h is written), 739a
Fame a notable wag at h, 20a
fiction the mother of h, 208a
first law of h not to dare to state
anything false, therefore not to
shrink from stating anything
true (*Cicero*), 684b
from summit of thought h looks
like a tale (*Jouffroy*), 738b
happy the nation which has no h,
819b note
historian a prophet with his face
turned back (*Schlegel*), 759b
histories make men wise, 11a
history defaced (antiquities), 8a
h, however written, delights men
(*Pliny Jr.*), 590a
h is but a picture of crimes and
misfortunes (*Voltaire*), 743b
h is the witness of the times, the
light of truth (*Cicero*), 590a
h of Europe a tissue of crimes,
folies, etc., 162a
h of great events is scarcely more
than h of crimes (*Voltaire*), 743b
h of world opens the sole road to
wisdom, 168b
is after all the truest poetry, 76a
little more than h of crimes, 484b
love of h inseparable from human
nature, 291b
makes one shudder and laugh by
turns, 406a
national literature begins with
fables (*Joubert*), 744b
no faith in h till modern times,
191b
no h, only biography, 140b note
nothing more delightful to reader
than differences of different
ages (*Cicero*), 637b
only h-books foresee slow march
of events, 168b
philosophy derived from ex-
amples, 519a
Philosophy teaching by examples
(or experience), 291b note

History—cont'd

register of crimes, follies and misfortunes, 154*a*
 tell me the Acts, leave me to reason on them, 24*b*
 that great dust-heap called *h*, 23*a*
 the best *h* of the world (Caesar's), 8*a*
 the good historian is of no period and no country (*Fenelon*), 746*a*
 true office to represent events, 8*a*
 use of *h* to give value to present, 740*b*
 what makes trade of historian so attractive, 191*b*
 what's her *h*? 321*b*
 with the supernatural element, 37*a*

Hit, a very palpable, 321*a*
 Hit hard, never think I have, unless it rebounds, 195*a*

Hit or miss, luck is all, 833*b*

Hit, what he, is history, 187*b*

Hitched, if you mean gettin', 30*a*

Hoard, our, is little, 392*a*

Hoarding, man cannot tell for whom he is, 772*b*

Hoarseness caused by swallowing gold, 487*b*

Hobbes proves every creature in state of war, 375*a*

HOBBIES

h-horses cost more than Arab steeds, 833*b*
 never 'ad a 'obby—too fatiguing, 151*a*

Hobble-de-hoy, 16*a* note

Hobby-horse is forgot, 318*b*

Hobson's choice, 833*b* note

Hoc, ad, 530*b*

Hoc genus omne (all this sort) (*Horace*), 571*a*, 590*b*

Hock, excel in dulness over cheap, 410*b*

Hoe in another man's hand, 834*b*
 tickle her (Australia) with a *h*, 193*a*

Hoextius ond boextius, 474*a*

Hog, going the whole, 491*a*
 like a *h* he does no good till he dies, 850*a*

Hogarth, epitaph by Johnson, 195*b*

Hoi polloi, the multitude, 521*b*

Hold, makes nice of no vile, 335*b*

Holdfast a better dog than Brag, 793*b*

h-fast the first point in hawking, 833*b*

is the only dog, 340*b*

Hole to make one *h* to stop another (variant), 909*a*

triangular person in square *h*, 358*a*

HOLIDAYS

hic dies, vere mihi festus (*Horace*) (this day, truly a *h* to me), 588*b*

holiday-rejoicing spirit, 208*b*

if all the year were playing *h*'s, 337*a*

many feel dejected after public *h*'s, 628*a*

on a sunshine *h*, 244*a*

School Rhyme (*Lahn*), 656*b*

the Saturnalia will not last for ever, 646*b*

Holiest thing that lives is here, 382*a*

Holland, Philemon, M.D., 276*a* note

HOLLAND

adieux canaux, canards, canaille (*Voltaire*, on leaving the Netherlands), 735*a*

best mines in world above ground, 620*a* note

children in Holland, 481*a*

Holland—cont'd

only saved by being dammed, 184*b*

waterland of Dutchmen and of ditches, 68*a*

where the broad ocean leans against the land, 159*a*

Holy ground, all the place is, 384*a*

Holy man, called her his before the, 70*a*

Holy of holies, *sancitum sancitorum*, 694*a*

Holy water, as devil loves, 909*a*

Holy writ, odd old ends stolen from, 342*b*

Homage to thine idol's eyes, proper, 57*a*

HOME

as they draw near to their eternal, 406*a*

dearer, sweeter spot than all the rest, 249*b*

dishes that drive us from *h*, 187*b*

doth live at home, and learns to know, 171*b*

dulce domum, 565*a*

east and west, home is best, 802*a*

every man's *h* his safest refuge, 564*b*

far from *h*, near to harm, 808*b*

forced from *h* and all its pleasures, 108*a*

forced from their *h*'s, 159*a*

he has come *h* late with staggering foot (*Phaedrus*), 699*b*

he who gives a child a *h*, 228*b*

here is no *h*, here is but wilderness, 84*a*

holiest spot on face of earth, 255*b*

h and a pleasing wife, 564*b*

h and city pass before my eyes (*Ovid*), 537*a*

h for rest for *h* is best, 403*a*

h had she none, 183*a*

h is *h*, 97*a*

h is *h* though never so homely (and variants), 833*b* note

homeless near a thousand *h*'s, 433*b*

h, sweet *h*, 262*a*

Homes of England, 174*a* and *b*

his pure *h* preserves what is decent (*Virgil*), 604*a*

how sadly sweet the dream of *h*, 254*a*

ilka thing pleases while Willie's at home, 53*a* note

in his *h* a savage, outside mild-mannered (*Seneca*), 604*b*

it befits those happy at *h* to remain there, 564*a*

kindred points of heaven and *h*, 424*a*

Land, *h*, and pleasant wife left behind (*Horace*), 613*a*

let each be mindful of wife and *h* (*Virgil*), 598*a*

lights of *h* and lights of love, 403*b*

look at *h*—enough is to be done, 481*a*

man goeth to his long *h*, 448*a*

may you and your life and your *h* be happy! (*Catullus*, *Carm* 68

155—misprinted *Cato*, *Carm* 69, 151 in text), 705*a*

my whinstone house my castle, 76*b*

no place like *h*, 262*a*

no place like *h*, great pity when husband or wife has to answer "I'm glad," 833*b*

own love country, but who love *h*, 930

Home—cont'd

now will I to *h* and household hearth, 267*b*

only one makes the *h*, 221*b*

our wishes recur to *h* for tranquillity, 162*b* note

round the hearthstone of *h*, 255*b*

send these, the homeless, tempest-tossed, 212*b*

seraque revertens nocte domum (*Virgil*) (returning home late at night), 690*b*

shall never more go *h*, 225*b*

share my harvest and my *h*, 186*a*

she will stay at *h* perhaps if her leg be broke, 881*b*

that dear hut, our *h*, 99*b*

the earth all the *h* I have, 8*a*

the smile of *h*, 202*a*

the white walls of their long-lett *h*, 256*a*

there should be peace at *h*, 411*a*

they dreamt not of a perishable *h*, 429*b*

those who have no *h*'s at all 185*b*

though but homely hath no fellow, 403*a*

to a resolved mind his *h* is everywhere, 147*b*

well-ordered *h*, 397*b*

when you rise to go *h* we will all rise, 555*a*

who would be well needs not go from his own house, 830*b*

your *h* will never again receive you, 539*a*

Home-keeping hearts are happiest, 218*b*

Home-keeping youth, 305*a*

Homely joys and destiny obscure, 165*b*

Homely scenes and simple views, 202*a*

Homeric time, the great, 95*a*

HOMER

blind old man of Scio's rocky isle, 60*a*

dumb to *H*, 36*b*

himself a fiction, 298*a*

his praises of wine, 610*b*

his respect for royalty and the poorest classes, 203*a*

H tells us what is excellent, base, useful, or otherwise (*Horace*), 683*a*

Homericomastic, a critic of *H*, 601*b*

nor is it *H* nods, 268*b*

old *H*'s rule, 275*a*

old *H*'s theme was but a dream, 298*a*

read *H* once and you can read no more, 349*b*

seven cities contend for being his birthplace, 179*a*, 469*b*, 517*b*

sometimes the good *H* grows drowsy (*Horace*), 676*a*

that blind bard, 93*a*

the poet of Greece, 133*b* note

the 7 cities claiming to be *H*'s birthplace, 705*b*

the Mæonian star, 269*b*

what had Achilles been without *H*? 421*b*

Homely, worm-cankered, 384*b*

Homini homo quid præstat (how one man excels another) (*Terence*), 560*a*

HONEST and HONESTY

a few *h* men better than numbers, 111*a*

a thread will tie an *h* man better than rope a rogue, 777*a*

Honest and Honesty—*contd.*

always less honesty than people imagine, 903a
 armed so strong in honesty, 310b
 corruption wins not more than *h*, 344a
 first article a young trader offers is his *h*, 892a
 God regards pure hands, not full, 673b
 he is only *h* who is not discovered, 79b
 he is wiser than most who is *h*, 822b
 he that loseth *h* hath nothing else to lose, 222a
 he'd starve before he stole, 206b
 here lies a truly *h* man, 110a
 hold it not *h* to have it thus set down, 316b
h as any man living, that is an old man, 308b
h, hearty, and true to core, 117b
h man, close-buttoned to the chin, 108a
h man the noblest work of God, 272a
h man's aboon his might, 52b
 honest men fear neither light nor dark, 833b
 honest men are soft easy cushions, 261a
h, social man want we, 48b
 honestly is safely, 545b
 honesty endures longest, 833b
h can stay a fair measure, 799a
h giving wings to strength, 545b
h is his (fault), 332b
h is the best policy, 149b, 833b (variants)
h is the poor man's pork, the rich man's pudding, 833b
h isna pride, 833b
h like icicle, if it melts that is the end of it, 833b
h may be dear bought, but never an ill pennyworth, 833b
 I am myself indifferent *h*, 318a
 I pray the gods make me *h*, 313a
 it is annoying to be *h* to no purpose (*Ovid*), 584b
 man never surfeits of honesty, 773a
 minds pleased with *h* things, 147b
 neither honesty, manhood, nor good fellowship in thee, 337a
 no *h* man ever repented of his honesty, 864a
 one of the greatest misfortunes of *h* folk is that they are all cowards (*Vohavre*), 757b
 such black swans formerly as Truth and *H*, 904a
 the best policy, but who acts on that principle is not honest, 415b
 the world's grown *h*, 316b
 things *h* are also most advantageous (*Quintilian*), 558a
 to appear an *h* man you must be one (*Boulaui*), 753b
 though not naturally *h*, I am so sometimes by chance, 334b
 we are bound to be *h*, but not rich, 914b
 what a fool Honesty is! 334b
 you are an *h* man and I am your uncle, and that's 2 lies, 926b

HONEY
 a little gall spoils a great deal of *h*, 772a
 daub yourself with *h*, you will be covered with flies, 798b

Honey—*contd.*

flies easier caught with *h* than with vinegar, 809b
 he buys *h* dear that licks it off thorns (and variants), 820a
 he manages *h* badly who does not taste it, 765a
 he must have *h* in his mouth, 407b
h and wax, sweetness and light, 6a note, 376a
h catches more flies than vinegar, 767b, 834a
h from silkworms, 350a
h from the weed, 340b
h is not for the ass's mouth, 834a
h is sweet, but the bee stings, 834a
h is too good for a bear, 834a
 mouth of *h*, heart of gall, 860b
 to pile up *h* upon sugar, 209a
 who deals with *h* will sometimes lick his fingers, 922b

HONOUR

a fine medieval inheritance, 98b
 a mistress all mankind pursue, 416a
 a pilgrim grey, 95b
 an ill deed cannot bring *h*, 783b
 an outward *h* for an inward toil, 343a
 as great a share of hazard as of *h*, 237b
 best they *h* thee who *h* only what is best, 408b
 better be without food than *h*, 791a
 but a word to swear by, 55a
 but an empty bubble, 133b
 consider it highest impiety to prefer life to *h* (*Juvenal*), 711b
 danger in the deed but *h* too, 7b
 debts of *h*, not honourable debts, 285a
 depths and shoals of *h*, 344a
 flowery plains of *h* and reputation, 196b
 fortune has deprived those of common sense to whom she has given *h* (*Phaedrus*), 680b
 from the book of *h* razed quite, 345b
 glory and *h*, goads and spurs, 12b
 great *h* if related by another, nothing related by doer himself (*Pliny* 11), 686b
 guest of *h* where no *h* can be gained, 392a
 has come back, as a King, to earth, 28b
 hath no skill in surgery, 338b
 he that fears no shame comes to no *h*, 921b
 he (the king) is the fountain of honour, 11a
 hiding mine *h* in my necessity, 317b
 his *h* rooted in dishonour stood, 393a
h amongst thieves, 903a
h and ease seldom bedfellows, 802a, 834a
h and profit not in one sack, 834a
h and shame from no condition rise, 272a
h, darling but of one short day, 285b
h follows the unwilling, 605a
h, glory, rocks whereon greatest have wrecked, 242b
h in his right hand doth lead her, 362a
h is a baby's rattle, 286a
h is a mere scutcheon, 338b
h is the reward of virtue, 592b

Honour—*contd.*
h is the subject of my story, 309a
h, love, obedience, 329b
h pricks me on, 338b
h should be concerned in *h*'s cause, 361a
h which they do not understand, 428a
h without profit is a ring on finger (and variant), 834a
h's gilded baits, 113b
 honourable things rather than splendid, 592a
 I am myself guardian of my *h*, 290a
 I do honour the very flea of his dog, 199a
 I love *h*, but not *h*'s, 485b
 I will *h* those who *h* me, 592b
 if I lose mine *h*, I lose myself, 331b
 if it be a sin to covet *h*, 340b
 in whose cold blood no spark of *h*, 341b
 interest can never be opposed to *h* (*Cicero*), 555a
 it is the fashion to seek *h* for disgraceful conduct (*Plautus*), 666a
 it is worthier to deserve *h* than to possess it, 842b
 leave (or bring) not a stain in thine *h*, 452b
 life ended when *h* ends, 161b
 like a widow, won by brisk attempt, 54b
 loss of *h* is loss of life (variants), 832a
 loved I not *h* more, 219a
 loved true *h* more than fame, 372a
 man being in *h* abideth not, 444b
 man's vanity tells him what is *h*, 209b
 mine *h* is my life, 336a
 more precious-dear than life, 323a
 muse forbids that man worthy of *h* shall die, 562a
 neither to seek nor despise *h* (*Lat*), 633b
 new-made *h* doth forget men's names, 335a
 no profit to *h*, no *h* to religion, 865a
 Parliament vouches for *h* of its members, 287b
 Patricius stains the *h*'s he sells, and bears, 663a
 pluck bright *h* from the pale-faced moon, 337b
 pluck up drowned *h* by the locks, 337b
 post of honour is a private station, 2a
 post of *h* shall be mine, 153b
 purity feminine of *h*, truth masculine, 170b
 robbed me of my Robe of Honour, 145a
 seek *H* first, 80b
 self-approving glow of *h*, 52b
est sine labe decus (let *h* be without spot), 705a
 sodger's wealth is *h*, 52b
 travels in narrow street, one only abreast, 322b
 that chastity of *h*, 44a
 that same bed of *h*, 143a
 the fewer men the greater share of *h*, 340b
 the *h* of my house, 261a
 there all the *h* lies, 272a
 thy *h* shall remain for ever (*Virgil*), 698b
 virtue, liberty, cause of *h*, 1a

Honour—contd

virtue brings *h*, and *h* vanity, 914a
 virtue the fount of *h*, 223a
 we cannot come to *h* under
 coverlet, 914b
 what is *h*? A word, 338b
 what is *h* to unworthy but gold
 ring in swine's snout? (*Sil-*
 vanus), 682a
 when *h*'s lost, 152a
 where none to be gained 'tis
 thrown away, 55a
 where there is no *h* there is no
 grief (variants), 921b
 where ye feel your honour grip,
 50b
 who ever found contentment in
 h? 114a
 who seeks with painful toil shall
 H find, 366a
 whom does false *h* help? 576b
 whose *h* knows not rust, 381b
 why should *h* outlive honesty?
 327a
 without deserving, 79b
 women never get hold of *h*, 98b
 wounds of *h* never close, 250b
 See Fame, Glory
HONOURS (titles or rewards)
 adds *h* to ancestral *h*, 558a
 bears his blushing *h*'s thick upon
 him, 344a
contemnere honores fortis (*Horace*)
 (strong to despise *h*'s), 685a
 Cross of Legion of Honour, 89a
dat census honores (*Ovid*) (property
 gives *h*'s), 599a
 folly to decline rewards, 197a
 fortune changes uncertain *h*'s,
 581b
 fortune gives honours, 556a
 great *h*'s are great burdens, 198b
h is the reward of virtue, 592b
 he gave his *h*'s to the world again,
 344b
h's and great employments are
 burthens, 230a
h's change manners, 592b
h's change manners (variants),
 834a note
 Honours List shows how Govern-
 ment feels, 21a
h's the reward of virtue (or
 valour), 669b
 never fail to purchase silence, 229b
 new made *h* doth forget men's
 names, 335a
 studious decliner of *h*'s, 142a
 the blind craving for *h*'s (*Lucre-*
 tius), 592a
 "the Honours Three" (in drink-
 ing toasts), 499b
 titles and other outward *h*'s pro-
 hibited by God, 263b
 when he counted his *h*'s he fancied
 himself old, 565b
 See Birth, Nobility, Titles
 Honourable man, Brutus is an, 310a
 Honourable, *h* designs strictly,
 144a
 whatsoever things are, 461b
 Hoof, look for the cloven, 180b
 Hook, and a small trout to pull it,
 69a
 Hook, let your, be ever hanging,
 547a
 Hook, the great put the little on the
 (misprinted "book" in text),
 893b
 Hooke or crooke, to attaine by, 366a
 note
 Hooks, he's popped off the, 117b
 Hooks and his crooks, his, 49a

Hooky Walker, 508a

Hoop, makes a jump at a gilded,
187a**HOPE**

a good breakfast, 11b
 a good breakfast, a bad supper,
 834a
 a poor salad, 148a
 a waking dream (*Aristotle*), 517b
 note
 a waking man's dream, 834a
 abandon *h* all ye who enter
 (*Dante*), 763b note
Abbe de St Esperance (a would-be
 incumbent), 735a
 against *h* believed in *h*, 459a
 airy *h*'s my children, 432v
 all guests at *H*'s feast, 152a
 all *h* abandon ye, 78a
 all *h* falls and the fortune of our
 name (*Horace*), 654b
 all the *h*'s of thy house centred in
 thee (*Virgil*), 599b
 another instance of triumph of *h*
 over experience, 197a
 anyone may *h* the same thing for
 himself, and labour *h*-lessly in
 attempting it (*Horace*), 702b
 as cheap as despair, 834a
 bearer of dreams, enchantress,
 27a
 but the dream of those that wake,
 282a note
 cozening *h*, he is a flatterer, 336b
 credulous *h*'s kind to our life, 553a
 earthly hope false and fleeting,
 173a
 entertaining *h* means recognizing
 fear, 38b
 excite fallacious *h*, 237b
 fact not always propitious but *h*
 is, 571b
 faint glimmering of a doubtful *h*,
 1b
 faintly trust the larger *h*, 390a
 fear less, *h* more, 859a note
 for a season bade the world fare-
 well, 70a
 fortune and *h*, adieu, 53b
 Fortune and *H*, farewell, 233b
 from what height of *h* have I
 fallen! (*Terence*), 724b
 from what high *h* to what relapse,
 242b
 frustrate *h* severer than despair,
 101b
 full of *h*, and yet of heart-break,
 217b
 future life, foundation of all our
 h's, 54a
 gay *H* is theirs, 167a
 Gods give *h* to men, 257a
 good *h* better than bad possession,
 790a
 great *h*'s make great men, 817b
 grief's best music, 834a
 he counterfeits *h* in his features
 (*Virgil*), 707a
 he desires all the more that the *h*
 of obtaining is less (*Ovid*), 726b
 he gains enough that loses a vain
 h, 820b
 he that rouseth false *h*'s, 196a
 heavenly *h* is all serene, 173a
 helmet of salvation, 583a
h alone makes us willing to live,
 837b
h and fear make it alternately
 credible and incredible, 534b
h and fortune, farewell, 604b
h and forward-looking mind, 433a
h and patience, sovereign
 remedies, 53b

Hope—contd

h, and reserve yourselves for
 better times (*Virgil*), 707a
h brightest when it dawns, 295a
h but speculation, 416a
h deferred maketh the heart sick,
 446a
h doubtful of the future (*Virgil*),
 708a
h elevates, 241a
H enchanted smiled, 95b
h is for this (world), 182a
h is indeed deceitful, but is never-
 theless a convenient deity
 (*Ovid*), 708a
h is my strength, 834a
h is swift and flies with swallow's
 wings, 343a
h is the dream of a man awake
 (*Coke*), 707b
h is the poor man's bread, 834a
h knows not if fear speak truth,
 381a
h makes the shipwrecked mariner
 strike out with his hands for
 land not in sight (*Ovid*), 707b
h maketh not ashamed, 459a
H me deceived, as she deceiveth
 all, 297a
h never comes, that comes to all,
 235b
h of life returns with the sun
 (*Juvenal*), 708a
h, once believed, lasts long (*Ovid*),
 708a
h rules a land for ever green, 433b
h shall brighten days to come,
 250b
h smiles on Effort, 28a
H sows what Love shall never
 reap, 289b
h tells a flattering tale, 434b note
h the most hopeless thing of all,
 100b
h to all, an "end" in government,
 95a
h to the end, 463a
h told a flattering tale, 286b
h well and have well, 834a
h's perpetual breath, 427b
 hopeless *h* to flee from certainty,
 256a
 hopes go to hell, 832b
 how deceitful the *h* of men
 (*Cicero*), 652a
 I bring home a sure and good *h*
 707a
 I do not buy *h* at a price, 567b
 I have seen one about to die live
 by *h*, 707b
 I 'd for better things because I
 thought I deserved them (*Ovid*),
 707b
 if it were not for *h* the heart would
 break (variants), 837a
 if thou dar'st not *h*, 14b
 in Faith and *H* the world will
 disagree, 272a
 in midst of *h* and anxiety, 603b
 in sure and certain *h*, 465a
in te, Domine, speravi, 599b (*bis*)
 increase of *h* kindled their passion
 (*Virgil*), 707b
 is a lover's staff, 305b
 is there no *h*? 153a
 is worth any money, 834a
 leave the light of *H* behind, 70b
 less pleasing when possessed, 167a
 let him who cannot *h* not despair
 (*Seneca*), 679a
 let not *H* prevail, 434b
 let the fearful be allowed to *h*
 (*Lucanus*), 705a

Hope—*cont'd*

like the glimmering taper's light, 161b
like the short-lived ray, 101a
mansprings of patriotism, 153b
maintains most of mankind (Sophocles), 538a
makes fettered miner live and imagine freedom (Ovid), 586b
mitte leues spes (Horace) (put aside trifling h's), 624b
mortal h's defeated and o'er-thrown, 427a
my h's no more must change their name, 431a
never leaves a wretched man, 147a
no one to be despaired of while he breathes (Erasmus), 649b
no other medicine but h, 323b
none but innocent man h's for good in evil, 598a
nor bate a jot of heart or h, 247b
nor desparate of all h on high, 61a
now of hope the calendes beginn, 83a
nurse of young desire, 22a
of all passions most befriends us, 438b
other h's and other fears, 361b
our fears our h's beled, 185b
paramount duty, 428a
prisoners of h, 451b
pursued it with forks and h, 127a
put away remote h from your span of life (Horace), 694b
putrid eggs of h, 150a
Quid est spes? *Magna res*, 683b
note
reinforcement we may gain from h, 236a
restless h, for ever on the wing, 438b
scorn transitory h, 624b
so farewell h, and with h farewell fear, 238b
so lives inveterate h, 409a
spem pretio non emo (Terence) (I do not buy h at a price), 707a
sperale micere, cavele felices (hope ye wretched, beware ye happy), 707b
spero meliora (Motto) (I h for better things), 707b
spes bona dat vires (good h gives strength), 707b
spes jubet esse ratas (Horace) (bids our hopes be confirmed), 683a
spes pascis vnales (Virgil) (you feed vain h's), 708a
springs eternal in the human breast, 270b
that with honey blends the cup of pain, 198a
the charmer, lingered still behind, 70a
the last thing we lose (variants), 834a *note*
the less h there is the more I love (Terence), 676b
the only cheap and universal cure, 100b
the tender leaves of h, 344a
there's a h for every woe, 158b
this pleasing h, 2a
those fed on h do not live, 680b
those who have much to h, and nothing to lose, 45a
thou hovering angel, 245a
though h be dying, it is not dead, 135b
to double the Cape of Good Hope, 12a
to feed on h, 367b

Hope—*cont'd*

to travel hopefully better than to arrive, 370b
uplifted beyond h, 237a
vain h's, vain aims, 239b
we h'd for those things while fortune lasted (Virgil), 707b
well-prepared heart h's in worst misfortune (Horace), 707a
what are the h's of men? 195b
what is h but deceiving? 223b
what is not h'd for happens oftener than what is h'd, 603b
what shall we do when h is gone? 235a
what was dead was H, 420a
what you fear happens sooner than what you h, 687b
where no h is left, is left no fear, 243a
where there is no h, can be no endeavour, 196b
while there is life there is h (variants), 921a and b
while there is life there's hopes, 153a
who has never h'd can never despair, 349a
who lives in h danceth without music, 828a
who lives on h hath slender diet, 828a
who wants h is poorest man alive, 830a
wise should possess their life in h, 517a
withering fled, 60b
worldly h men set their hearts upon, 144b
would almost cease to be (without enterprise), 427a
write *nil ultra* to my proudest h's, 231b
Hops and women (Kent), 118a
H's, Reformation, Bays and Beer, 495b
till James's day be come and gone you may have hops, 907a
when the hop grows high it must have a pole, 919a
HORACE
his Odes said to smell more of wine than oil, 487b
his wit, 116a
serene and clear, 122b
what H says is, *Eheu fugaces*, 16b
Horas non nasi serenae numero, 511a
Horatius kept the bridge, 225b
Horizon, western, in a blaze with his descending glory, 43a
Horizontal line, into a, 415b
Horn, corn, wool and yarn, 498a
he that blows best bears away the h, 824a
he will either make a spoon or spoil a horn, 831b
Horns in his pocket, he had better put his, 820b
O for a blast of that dread horn, 294a
who hath h's in his bosom, 826b
Hornchurch, bell inscription, 511b
Hornets are very great, because, 11b
note
to stir up h's nest (variants), 910a
who will stir up h's, 606a
Horrible and awful, mar o', 49b
horrible to relate, 592b
O, most horrible, 315b
HORROR AND HORRORS
congenial h's, hail! 307b
hail, horrors! 230a

Horror and Horrors—*cont'd*

h everywhere alarms the soul (Virgil), 592b
h of whose shady brows, 245a
I have supped full with h's, 329b
on h's head h's accumulate, 326a
outface the brow of bragging h, 330a
shall I gorge your souls with h, 41a
HORSES
a canter the cure for every evil, 123a
a cough will stay longer by a h than a peck of oats, 767a
a fine-pacing h, 52a
a galled (or scabbed) h will not endure the comb, 769a
a golden bit does not make h any better, 769b
a good h cannot be of bad colour, 770a
a good h has no need of spur, 801a
a good h often wants a good spur, 770a
a grunting h seldom fails his master, 771a
a h grown fat lucks, 771b
a h stumbles that has four legs, 771b
a h thou knowest, 391b
a hungry h makes a clean manger, 771b
a jade will eat as much as a good h, 771b
a kindly aver will never make good h, 771b
a little dearer than his h, 386a
a ragged colt may make a good h, 775a
a scabbitt h good enough for scalt squire, 775b
a short h is soon curmed, 776a
a true Philip, a lover of horses, 29a
after good wine a good h, 780a
all lay loads on the willing h, 781a
almost obsolete but charming h, 175b
an inch of a nag is worth a span of an aver, 783b
an a men ride a h, one must ride behind, 308b
another's h and your own spurs (Germ.), 760b
beardless youth delights in h's, dogs, and turf (Horace), 595b
best not to swap h's while crossing stream, 863a
better lean jade than empty halter, 790a
better lose saddle than h, 791a
better ride ass that carries us, than h that throws us, 791b
biggest h's not the best travellers, 889a
blind h is hardest (variants), 923b
Burston h will give way to none, 766b
Castor gaudet equus (Castor delights in h's), 547a
corn hum wheel he'll go the better, 797a
costs thy life, my gallant grey, 294b
dear to me is my bonny white steed, 296a
do not put saddle on wrong h, 800b
either win the h or lose the saddle, 802b
England hell and Italy paradise for h's, 803a
equus Scjanus (an unlucky h), 468b

Horses—*cont'd*

every *h* thinks his own pack
heaviest 804*b*
fault of *h* is put on the saddle,
892*a*
flies busiest about lean *h*'s, 809*b*
folks that ride a bit of blood, 184*a*
for want of shoe *h* is lost, for
want of *h* the rider is lost, 811*a*
foremost in the team, 148*b*
give me another *h*, 343*b*
good *h*'s cannot be of bad colour,
816*b*
good *h*'s make short miles, 816*b*
hang not all your bells on one *h*,
819*a*
he may as well go on foot who has
to lead his *h*, 823*b*
hired *h* and your own spurs make
the miles short, 771*a*
hired *h* tired never, 771*a*
his *h* never in that sort had
handed been before, 104*b*
hoof with its reverberation shakes
the crumbling field (*Virgil*), 673*b*
h cut out of an entire diamond,
146*a*
h is counted a vain thing to save a
man, 465*b*
h is neither better nor worse for
his trapping, 771*b*
h of Creator's works, ranks second,
163*b*
h race, one of the three fearful
felicitates, 354*b*
h shows its owner, 804*b*
h that draws his halter is not
quite escaped (variant), 894*b*
h thinks one thing, he that saddles
him another (variants), 894*b*
h which draws gets the whip, 781*a*
h's ear is in his bridled mouth,
568*b*
h's and poets to befed not fattened,
568*b*
h's be loved, and laughter, and
the sun, 481*b*
I would rather ride on ass that
carries than *h* that throws, 835*a*
it ain't the 'unting as 'urts 'im,
502*b*
it is a good *h* that never stumbles,
842*a*
it is a proud *h* that will not carry
its own provender, 842*a*
it is the abilitates of *h* that cause
his slavery, 844*b*
lend *h* for a long journey, he may
return with his skin, 848*a*
let best *h* leap the hedge first, 849*a*
like a headstrong *h* that throws
his rider, 469*b*
little may old *h* do if he may not
neye, 852*a*
losing *h* blames the saddle (vari-
ant), 886*a*
loves you best of all things, but
his *h*, 278*a*
made him turn and stop and
bump, 129*a*
men more careful of breed of *h*'s
and dogs, 463*b*
mettle is dangerous in a blind *h*,
858*b*
my kingdom for a *h*, 343*b* *note*
never knew a bad 'oss with a rat
tail, 373*a*
never look gift *h* in the mouth
(several variants), 862*b*, 863*a*
noblest of the train the
flight-performing *h*, 107*a*
nothing fattens *h* so much as
master's eye, 522*b*

Horses—*cont'd*

nothing like blood in hoeses, 394*b*
nothing she couldn't clumb or
clear, 163*b*
one man can lead a *h* to water, but
20 cannot make him drink
(variants), 870*a*
one man may steal a *h*, but an-
other may not look over hedge
(variant), 870*a*
one saddle enough for one *h*, 870*b*
one white foot, keep him to the
end, 478*a*
'orses and dorgs, wittles and
drink to me, 121*a*
prada caballorum (*Juvenal*) (eaten
up by cost of *h*'s), 669*b*
pulling in one's *h* when leaping,
170*b*
resty horse must have sharp spur,
775*a*
save something for man that rides
on white *h*, 879*a*
some glory in their *h*, 346*a*
stables the real centre of English
household, 348*b*
swap *h*'s while crossing the river,
214*b*
the grey (or white) mare is the
better *h*, 893*b* *note*
the trainer trains the docile *h* to
turn (*Horace*), 579*a*
there is no good *h* of bad colour,
903*b*
there's something in a flying *h*,
424*b*
to sell your *h* to get yourself pay,
909*b*
to such wondrous doings brought
his *h*, 320*b*
touch galled *h* on back and he'll
kick (variant), 910*b*
trust not the *h*, Trojans, 568*b*
trust not a *h*'s heel, 911*b*
twinned as *h*'s ear and eye, 387*b*
Virgil's picturesque description of
a *h*, 537*b*, and 538*a*
what a *h* should have he did not
lack, 344*b*
when a *h* dies, dogs never go into
mourning, 801*a*
when *h* is starved you bring him
oats, 919*a*
when mare hath a bald face, filly
will have a blaze, 919*b*
white wild *h*'s play, 5*a*
who drives the *h*'s of the sun, 84*b*
who lets *h* drunk at every water
will not have good *h*, 923*a*
who wishes to travel far spares his
steed (*Racine*), 754*b*
who would have luck in *h*'s must
kiss the parson's wife, 830*b*
whose only fit companion is his *h*,
104*a*
wildest colts make the best *h*'s,
82*b*
with timely wisdom release the
aged *h* (*Horace*), 706*b*
Yorkshireman, like a dragon,
nothing without his *h*, 373*a*
you cannot judge horse by
harness, 927*a*
you cannot shoe a running *h*, 917*b*,
927*a*
you will ride *h* foaled of scorn
(whipping-*h*), 928*a*
young trooper should have an old
h, 779*a*
See Horsemanship, Jockeyship,
Turf
Horseleach hath two daughters,
447*a*

HORSEMANSHIP

a good horseman wants a good
spur, 770*a*
a horseman better than Beller-
ophon, 568*b*
fair in cradle, foul in saddle, 807*b*
get inside and pull the blinds
down, 508*b*
great in the saddle, 54*a*
knew that he had a rider on his
back, 69*a*
man well mounted is choleric, 773*b*
rather be taxed with some pec-
cadillo than want of *h*, 297*b*
when on horseback one knows all
things, 918*b*
witch the world with noble *h*, 338*b*
you saddle to-day and ride out
to-morrow, 928*a*
See Riding
Horseplay is fools' play (and
variant), 834*b*
Horse races, appearance of not going
to, due to cloth, 189*a*
Horsehoe which clatters wants a nail
(*Span*), 764*b*
Hose, youthful, well saved, 231*b*
HOSPITALITY
a lover of *h*, 462*b*
given to *h*, 459*a*
hoist the flag of *h*, 373*b*
in *h* the will is the chief thing
(*Gr*), 521*a*
let an ill man lie in thy straw,
he looks to be thy heir, 848*b*
on hospitable thoughts intent,
240*a*
Hospital learnt the simple dues of
fellowship in a hospital, 32*b*
lend gratis and build *h*'s, 146*a*
thrown aside to rot in *h*'s, 360*b*
HOSTS (Landlords or givers of
hospitality)
all *h*'s are of an evil kind, 134*b*
courteous *h* and all-approving
guest, 61*a*
do not reckon without your *h*, 800*b*
Host of the Garter, 311*a*
it is an ill guest that never drinks
to *h* (or hostess), 842*b*
untoward incidents bring to light
h's resource, 552*a*
who reckons without *h* must
reckon again (variants), 828*b*
Hostages to fortune, a wife and
children, 9*a*
Hostess a handsome *h* makes a
dear reckoning, 771*a*
farer the *h*, fouler the reckoning
(variants), 891*b*
Hot, cold, moist and dry, four cham-
pions fierce, 238*a*
not hot, only warm as my subject,
376*b*
soon *h*, soon cold, 884*a*
Hotels, I prefer temperance, 30*a*
Hound, sleeping, to wake, 83*b*
Hounds, on Wednesday I follow the,
12*b*
Hounds stout, horses healthy, 499*a*
HOURS
a canny *h* at e'en, 51*a*
abode his destined *H*, 144*b*
all *h*'s are not ripe, 781*a*
an *h* that sweetened life, 363*b*
an *h* may lay it in the dust, 57*b*
await alike the inevitable *h*, 165*b*
note
catch the transient *h*, 195*b*
from *h* to *h*, we ripe (and rot), 312*b*
fugit hora, 582*b*
h may reach to me what it denied
to you (*Horace*), 622*b*

Hours—*contd*

h o' night's black arch the key-stone, 49b
 h which has gone cannot return (*Ovid*), 633b
 h's fly, flowers die, 512a
 h's made for men, not men for h's (*Rabelais*), 749b
 I have lived my h, 135a
 I only count the shining h's, 511a
 I prized every h that went by, 352b
 if haply the h's will go back, 379a
 improve each shining h, 411a
 in love have wings, in absence crutches, 88a
 let each as likes him best his h's employ, 398b
 merest fraction of a man's experience in one h, 370b
 no h good for one without being bad for another, 343b
 one far fierce h and sweet, 85b
 one self-approving h, 272b
 only marks Life's sunny h's, 511a
perunt at imputantur (*Martha*) (they pass and are put to our account), 665a
 perhaps the last hour, 512a
 receive gratefully whatever h God has blessed you with (*Horace*), 718b
 rise at 5, dine at 9, sup at 5, to bed at 9 (*Rabelais*), 750b
 shed their selectest influence on that h, 241a
 social, swift-winged h's, 47b
 some wee short h, ayont the twal, 47a
 suddenly, when not expected, the welcome h will come (*Horace*), 604a
 the eight hours' day, 802b *note*
 the h's are passing slow, 210b
 the vanished h, no longer thine, 512a
 there is an h wherein a man could be happy all his life (variants), 903a
 they all wound, the last kills, 512a
 thus h the crisis of your fate, 136a
 to draw matter out to a late h, 599b
 to record faithfully the summer h's, 511b
 truckings to the transient h, 394a
 unheeded flew the h's, 365a
volat ambiguus mobilis alis hora (*Seneca*) (the shifting h flies with uncertain wings), 733a
 what is given more to be desired than a happy h? (*Catullus*), 681b
 we've had some happy h's together, 254a
 wingless, crawling h's, 350b
HOUSE OF COMMONS (Great Britain)
 faithful to their system, 226b
 raven of the House (*Grenville*), 225a
 See Commons (British House of), Parliament
HOUSE AND HOUSES
 a coalheaver is lord in his own h, 773b
 a friendly h the best of h's, 564b
 a handsome h to lodge a friend, 278a
 a h and a woman suit excellently, 771b
 a h divided against itself, 456a

House and Houses—*contd*

a h made, and a man to make, 771b
 a h pulled down is half re-built, 771b
 a little h well filled, 772a
 after the h is finished leave it, 780a
 an Englishman's h his castle, 783a *note*
 before you marry be sure of house to tarry, 788b
 better an empty h than an ill tenant, 790a
 build h's, forgetting that of six by two, 143b
 built his h upon the sand, 454a
 built to live in and not to look on, 11a
 burn not your h to fright away mice, 794a
 choose a h made and a wife to make, 771b
 choose not h near an inn or on a corner, 796a
 comfortable h a great source of happiness, 359a
 comfortable h ranks next after health and good conscience, 359a
 every man king in his own h, 773b
 fair h built on another's ground, 311b
 familiar dwelling of an ancient friend (*Ovid*), 593a
 first year let h to enemy, second, to friend, third, live in it yourself, 892b
 fools build h's, wise men buy them (and variants), 810b
 fortune of the h endures, 583b
 God oft hath great share in little h, 815a
 handsome h to lodge a friend, 376b
 he that burns his h warms himself for once, 824b
 he that buys h ready wrought, 824b
 he will burn his h to warm his hands, 831b
 heart in their stones, 129a
 h appointed for all living, 443b
 h is fine h when good folks are within, 894b
 h more to my taste than a tree, 255b
 h of everyone is to him as his castle, 90b
 h of God and gate of heaven, 564b
 h that is a-building looks not like h that is built, 894b
 I in my own h am an emperor 230a
 kept an Old House at a bountiful rate, 470a
 let us have a quiet h, 386b
maison faite et femme à faire, 771b
 man may love his h well and yet not ride on the ridge, 773a
 man wishing to sell his house, who carried brick in his pocket as a pattern, 376b
 man's h is his castle, 90b, 773b *note*
 master should not be respectable because of his h, but h because of him (*Cicero*), 632b
 men make h's, women make homes, 858a
 my h, though thou art small, thou art to me the Escorial (*Ital* variant), 861a
 my whinstone h, 76b
 nae luck about the h, 234a
 Nature builds best part of h, 140a

House and Houses—*contd*

neither ivory nor golden ceiling glitters in my h (*Horace*), 643a
 no h but has its cross, 864a
 no h without mouse, 864a
 no stronger castle than a poor man's h, 773b
 noble fellowship of the h, 151a
 nothing so cheerful as a new-washen h, 904a
 O high-born h, to what ruin are you impelled? (*Ovid*), 685b
 passion for seeking new abodes (*Virgil*), 594a
 patch, and long sit, build, and soon flit, 872a
 plague o' both your h's, 303b
 public laws favour privacies of a h, 773b *note*
 ruleth well in his own h, 462a
 set thine h in order, 449b
 slippery is the flagstone at the great h door, 882b
 small h and large garden, 100b
 smoke of a man's h better than fire of another's (variant), 899a
stet fortuna domus! (may the fortune of the h endure!) 708b
 the entrance hall is the ornament of the h, 727b
 the h is a prison, 167b
 the h laughs with silver (*Horace*), 692b
 the prop that doth sustain my h, 307b
 the very h's seem asleep, 425b
 there is a fault in the h, but would you have it built without any? 902b
 this h to be let for life or years, 284a
 those house best who house for secrecy, 170a
 3 things drive man from his h—smoke, rain, a bad wife (variants), 906b
 'tis a h, but not a dwelling, 278b
 to throw h out of windows, 910a
 under some prodigious ban, 184b
 when my h burns, it is not good playing at chess, 918a
 when neighbour's h burns be careful of your own, 920a
 wherever a man dwells there will be a thornbush near his door, 922a
 woe to them that join h to h, 449a
 your own h is the best of h's, 672a
 Housed, worse, than your hacks, 205a
 Household, the many make the, 221b
 wofull the household that wantys a woman, 407a
HOUSEKEEPERS
 everyone can keep house better than her mother, till she trieth, 806a
 everything of use to a house-keeper, 807a
 fat h's make lean executors, 808b
 indications of housekeeping, 41a
 marrying is easy, housekeeping hard (variants), 857a
 more women look in glass, less they look to house, 896b
 Sweetheart and Honeybird keeps no house, 886a
 when goodman's from home good-wife's table is soon spread (variants), 919a
 wishers and woulders are poor householders (variants), 925a

Housewife, good, is necessarily a humbug, 394b
 Housewife that's thrifty, 353b
 Housewives' affairs have never an end, 403a
 Hover, a moment, 98b
 Howards, blood of all the, 272a
 Howl at best, an imitative, 211a
 Hub of Solar System (Boston State-house), 182b
 Huge, too, for mortal tongue, 207a
 Hull, Halifax, and Hell, 383b
HUMAN
 firm friend of *h*-land, 428a
h affairs a lamentable laughing-stock, 691b
h flesh and blood, 289b
h form divine, 280a
 nothing *h* foreign was to him, 399b note
 the mockery of *h* affairs in all things (*Tacitus*), 676a
 this has not happened by *h* power, 644b
 think him *h* still, 105b
 to step aside is *h*, 48b
 to wink at *h* frailty, 2a
HUMAN NATURE
 a man's nature runs to herbs or weeds, 10b
 amiable weaknesses of *h* n, 154a
 gaining interest in *h* n, 43b
 more of the fool than of the wise, 9b
 nature has given softest hearts to human race (*Juvenal*), 625a
 naught but selfishness, 28a
 the divinity of our *h* n knows best (*Horace*), 696a
 they come home to men's business and bosoms, 10b
 thought as sage, felt as man, 19b
 three strongest instincts of *h* n, 191b
 two principles in *h* n reign, 271a
 what is true, simple and sincere is most congenial to man's nature (*Cicero*), 687b
 See Mankind
HUMAN RACE
 all human weal and woe to make thine own, 12a
 if you despise *h* r, yet expect that gods are mindful of right and wrong (*Virgil*), 700b
Humani nihil a me alienum puto (*Terence*), 399b note, 592a
 nature has given softest hearts to human race (*Juvenal*), 625a
 to be friend of *h* r is not in my line (*Molière*), 712b
 See Man, Mankind
 Humanities, the fair, 94a
 Humanities, the, live for ever, 421a
HUMANITY AND HUMANE
 always becomes a conqueror, 353b
 as long as it exists, can be hated, 85b
 blossoms of humanity, 25a
 but one race,—humanity, 250b
 common stains of our *h*, 168a
 duty's basis is humanity, 25b
 embrace of catholic *h*, 429b
 he has no religion who has no humanity, 821a
h with all its fears, 217a
 imitated humanity so abominably, 318b
 let *h* be ever our goal (*Goethe*), 761a
 makes up and mocks *h*, 235a note
 man vile and abject unless he can erect himself above *h*, 112b note
 march of human mind slow, 43b

Humanity and Humane—contd.
 mere ribald labels on *h*, 74b
 O suffering, sad *h*, 217a
 purest sky of undisturbed *h*, 430a
 still sad music of *h*, 424b
 such popular *h* is treason, 1b
 the law which governs all law, 46a
 the man forget not, 3b
 traitor to *H*, most accursed, 220a
 wearisome condition of *h*, 168a
 See Compassion, Mercy
 Humble, see Humility
 Humbler classes, what they have done in inventions, 174a
 Humbug, as for the Ogre, out sword and at him, 395a
 Humbug or Humdrum, 124a
HUMILITY
 a star to guide the humble, 226b
 breeds Peace, 466b
 cure for many a needless heart ache, 173b
 great in his *h*, 349b
 he that shall humble himself, 455b
h has depressed many a genius to a hermit, 353a
 humble because of knowledge, 207a
 humble hearts have *h* desires, 834b
 humble thyself in all things (*Kempis*), 593a
h, the altar on which God wishes us to offer Him sacrifices (*La Rochefoucauld*), 743b
 I thank my God for my humility, 343a
 it is hard to be high and humble, 843b
 life a long lesson in humility, 17b
 may clothe an English dean, 102a
 not too humbly or she will despise, 57a
 naught greater than an honest, humble heart, 438b
 speak nothing humbly, 199a
 the foundation of all virtues, 834b
 the highest virtue, 393a
 the more noble the more humble, 896b
 the more we are exalted, the more humbly let us bear ourselves (*Cicero*), 676b
 thus so many Christians want, 184a
 to walk humbly with thy God, 451b
 too much *h* is pride, 910b
 we are so very 'umble, 121a
 we should be lowe and loveliche, 212a
 with bated breath and whispering humbleness, 306a
HUMOUR
 a joke's a very serious thing, 87a
 any sense of *h*? No, sir, thank y'. I en'y's pretty good 'ealth, 503b
 clergymen ought not to have senses of *h*, 100a
 jester's threadbare jest, 87a
 mixed wisdom with mirth, 160b
 never by invention got, 376a
 never dare to write as funny as I can, 181b
 no real gentleman descends to *h*, 193a
 odd, grotesque, only by affectation spoiled, 376a
 seemed to him not perfectly well-bred, 189a
 the Judicial humorist, 157a
 Humour the *h* of it, 311a
 Humours, diversity of, breedeth tumours, 800a

Humphrey, dine with Duke, 800a
 Huncamunca's eyes, 143b
 Hundred, might tell a, 314b
 Hundredth psalm, tune of, 311a
HUNGER
 a notorious offender, convicted of *h*, 360b
 a starving populace knows nothing of fear, 637a
 admonition from the hunger-pinch, 36a
 a hungry man is an angry man, 771b
 a hungry man sees far, 771b
 broke stone walls, 332a
 cannot bear contradiction, 834b
 do not run up against a hungry man, 570b
 drives the wolf from the woods (variants), 834b
 end of *h*, cold and crime, 210b
 even Fuji is without beauty to one hungry and cold, 803b
 hang *h* and drown drouth, 819a
 he whose belly is full believes not him who is empty, 831b
h and delay stir up bile (*Plautus*), 576b
h betrays a man to his enemies, 834b
h is bitter, 99a
h is the best sauce (or best cook) (variants), 834b
h makes dinners, pastime suppers, 834b
h may be endured, love is unendurable (*Claudian*), 663b
h sharpens understanding even in fools, 572a
h the best appetiser, 548b
 hungry as church mouse, 786b
 hungry bellies have no ears, 835a, 888b note (variants)
 hungry dogs will eat dirty puddings (variants), 835a
 hungry men think the cook lazy, 835a
 hungry rooster don't cackle, 170b
 hungry stomach does not listen willingly, 607b
 hungry stomach rarely despises common food, 607b
 I suspect *h* was my mother (*Plautus*), 576b
 instructor of many, 520a
 is insolent and will be fed, 280a
 make *h* thy sauce as medicine for health, 402b
multa docet fames (hunger teaches many things), 627a
 no one so laughable as when he is hungry (*Plautus*), 692b
 nothing comes amiss to hungry man, 866a
 sacred *h* of ambitious minds, 366b
 sharp stomach makes short devotion, 775b
 sweetens beans, 574b
 teacher of many things, 524a
 well-filled body does not believe in *h*, 777a
 what comedy, what actor is better than disappointed *h*? (*Juvenal*), 673b
 where *h* reigns it drives out force (variant), 921a
 will break through stone walls (variants), 835a
HUNTING
 a caskoed huntsman, 101b
 a mighty hunter and his prey was man, 270b

Hunting—cont'd

all are not hunters that blow the horn, 780b
all time is lost not spent in 'unting, 373a
backlumped the sulky leaders of the chase, 294b
by hawk and hound small profit found, 794b
dog which barks much no good at hunting, 788a
field kept getting more select, 184a
fox-hunting should be done handsomely, 373a
good hunter takes much game, not all, 544a
hunt and vote and raise the price of corn, 64b
hunt this deer to death, 341b
hunter home from the hill, 371a
huntin' or fishin' or shootin', 175a
hunting has as much pain as pleasure, 835a
hunting he loved, 344b
hunting their sport, plundering their trade, 135a
huntsman, rest 'thy chase is done, 294b
if once we efface the joy of the chase, 163a
image of war, without its guilt, 360b
may rue the hunting of that day, 467a
most important business in life of a gentleman, 135b
our ancestors grew not great by hawking and hunting, 871b
passion for hunting something in human breast, 119b
people who hunt are the right people, 348b
southerly wind and cloudy sky proclaimed hunting morning, 776b
strange to call hunting a pleasure, 167a
the chase, the sport of kings, 360b
their discourse was about hunting, 264b
'tis mimicry of noble war, 294b
'twere long to tell what steeds gave o'er, 294b
war, hunting, law, as full of trouble as of pleasure (variants), 914a
woe worth the chase, 294b
See Fox
Hurly, burly's done, when the, 327a
Hurricane, blow not against, 793a
HUREY
he sows *h* and reaps indigestion, 370a
leave *h* to slaves, 11b note
sick *h* (of modern life), 5b
Hurt, a little I'm, but yet not slain, 467b
he often kills that thinks but to *h*, 823b
it is easy to *h*, hard to cure, 843a
some of your *h*'s you have cured, 140a
to cry out before *h*, 908b
HUSBANDS
a good *h* makes a good wife, 770a
already, unblushing, Lalage seeks for a *h* (Horace), 607a
bad *h* cannot be good man, 765a
being a *h* a whole-time job, 21a
better workman is worst *h*, 889a
faithful to his future wife, 262b

Husbands—cont'd

good man's last to know what's amiss (variants), 893a
how many advices husband frae the wife despises, 49b
h and wife and lover, 232b
h, don't believe what you see, but what I tell you, 835a
h times as old as wife, 156b
h's can earn, only wives can save, 773a
h's are in heaven whose wives chide not, 835a
I am thine *h*, not a smaller soul, 393b
I will not be given away to my wife (Martha), 724b
if *h* be not at home there is nobody, 837b
in his home a savage, outside mild-mannered (Seneca), 604b
in second *h* let me be accurate, 318b
kind *h* of my heart, 202b
like most 'usbands, a blessing in disguise, 507b
lords of ladies intellectual, 65a
love your wives, 462a
lover in the *h* may be lost, 223a
maids want nothing but *h*'s, then they want everything, 854b
married man must turn staff into stake, 896a
married men viler than bachelors, 266b
reformed rake makes best *h*, 775a
serve *h* as master, beware of him as traitor (Fr.), 755b
she that hath ill *h* shows it in her dress, 881a
sorrow for *h* is like pain in elbow 884a
such as he is, he's my prize-packet, 260b
such *h* and housewife, such houses, 402b
that monstrous animal *h* and wife, 144a
the last to know of the dishonour of his house (Juvenal), 558a
thou art the nobler of us two, 38b
we wedded men live in sorrow and care, 82b
wears she level in her *h*'s heart, 321b
what is there beats a good Wife? A bad *H*, 504b
when our gude man's awa', 234a
who is the happy *h*? 262b
victim o' connubiality, 118b
you married men laugh till your hearts ache, 914b
your *h* is at his old lones, 311b
Husbandmen, if, but understood, 188b
Husbandry in heaven, 328a
Hush! my dear, he still and slumber, 411b
Hush thee, my baby, 297a
Hush, woman that cries, 381a
Husks that the swine did eat, 456b
Hussar, the young, votary of waltz, 62b
Huts, love had be found in, 424a
Hyde Park, beyond, all is desert, 142a
Hyde, Tom, here lies, 480b
Hydra, as many mouths as, 325b
h of calamities (jealousy), 439b
you are wounding a *h*, 526a
Hylas, je ne vous aime pas, 29b note
Hymn-book too, 476b
Hyperbole, comely only in love, 9b
Hyperboles, three-piled, 301b

Hyperion to a satyr, 314a

Hyperion's curls 319b

HYPOCHONDRIA

I eat, sleep, drink well, but that's all, 257a
it is long ere Like-to-dee fills the kirkyard, 906b
la malade sans malade (illness without illness), 745a
See Health, Illness, Valetudinarian

HYPOCRISY

an ill man worst when he appeareth good, 783b
bad man worst when he pretends to be good, 619a
beads in hand, Devil in capuch, 888b
cold hypocrisy a stale device, 1b
creatures that God never made (hypocrites), 835a
Gospel colours for a screen, 50a
how difficult is a continual pretence of virtue! (Cicero), 675b
h and indifference keep orthodoxy alive, 440b
h and nonsense, 54a
h is the homage vice pays to virtue (La Rochefoucauld), 743b
hypocrites the real atheists, 12b
inwardly base though with outward appearance of virtue (Horace), 698a
neither man nor angel can discern hypocrisy, 238b
no more heinous wrong than that of those who deceive us so as to seem good men (Cicero), 717b
no quality so easy to counterfeit as religious devotion (Montaigne), 742a
no rogue like the godly rogue (Warrant), 865a
of all cant's hypocrites may be the worst, 369a
O for a 40-poun power to chant thy praise! 68a
prayers of Abel linked to deeds of Cain, 62a
pretending to be wicked and being good, 419b
pnde, vainglory, and *h*, 464a
step I forth to whip *h*, 301a
uneducated people are hypocrites, 172b
your better art o' hiding, 48b

HYPOTHESIS

h's are the teachers' lullabies (Goethe), 761a
I do not manufacture *h*'s, 593b
I had no need for that *h* (God), 755b
Hyspop, that sprngeth out of wall, 442b

I

"I told you so," 69a
Iambic, bitter but wholesome, 354b
Iambic march from short to long, 93a
Iambics syllaba longa brevis subjecta (Horace), 713a

ICE

chaste as i, 318a
if i bears before Christmas it won't bear a goose after, 837b
ice, mast-high, came floating by, 92a
my heart feels ice, 36b
sliding on the ice, upon a summer's day, 481a
thick-nibbed ice, 324a
trust not one night's i, 911b

Ice—cont'd

what a sea of melting *s*, 331a
when it cracks it bears, when it
bends it breaks (variant), 918a
Ice-fens on January panes, 387a
Iceland, the best land on which sun
shines, 835b
Iconoclasm: he has wrested from
Jove his thunderbolt and
strength (*Manlius*), 700b
Id genus omne, 593b *note*

IDEAS

a man of nasty *s*'s, 377b *note*
bad form to have an *s*, 374a
darkness productive of sublime
s's, 42b
early *s*'s not usually true, 364b
general and abstract *s*'s are source
of greatest errors (*Rousseau*),
749b
many *s*'s do not make a wise man,
485b
Mr Britling had *s*'s about every-
thing, 414a
ten thousand great *s*'s filled his
mind, 399a
the *s* of her life shall sweetly
creep, 308b
to teach the young *s* how to
shoot, 397a

IDEAL AND IDEALISMS

get an *s*! life becomes real, 813a
idealism impracticable in national
affairs, 356b
noble thing to be idealist, more
useful to be realist, 356a
to nurse a blind ideal like a girl,
387b

Identity who the man is I know
not, have not known and do not
know whether he was ever born
(*Plautus*), 684b

Idea of March, beware the, 309a
Idiosyncrasy, I have no antipathy,
or rather, 31a

IDLENESS AND INDOLENCE

a day passed in *s*, 490b
a man may spit in his loaf an' do
little (or do nothing), 773a
a pound of *s* weighs 20 oz., 774b
a young idler an old beggar, 779a
an idle brain is devil's workshop,
783b
as good be addled egg as idle bird,
786a
as worms in stagnant pool are
evil thoughts bred in *s*, 703b
banish *s*, 529a
better be idle than ill-employed,
790b
bone in my arm (or leg), 835a
by doing nothing we learn to do
ill, 794a
cause of melancholy, 53a
does nothing at all, faith! 142b
doing nothing is doing ill, 801b
dolce far niente, 763a
eschew the idle life, 402a
ever idle, never rest, 80a
every man is an idler, or hopes to
be, 196b
for idle hands to do, 411a
give him what he can do, he'll do
nothing, 207b
he is idle that might be better
employed, 822a
he that does nothing finds helpers,
825a
he that is idle is tempted by
a legion, 827a
he works hard who has nothing to
do, 832a
I am happiest when I am idle, 30b

Idleness and Indolence—cont'd

idle folk lack no excuses, 835b
idle men tempt the devil, 890b
note
idle mind knows not what it
wants, 660b
s is shipwreck of chastity, 660b
s is the devil's bolster (and
variants), 835b, 836a
s turns edge of wit, 836a
idler is a watch that wants both
hands, 104b
idlers, game-preservers, mere
human clothes-horses, 77b
if solitary be not idle, 195a
ill at ease with nought to do, 297a
impossible to enjoy *s* without
work to do, 192b
indolence is often taken for
patience, 841a
indolent ability hardly ever raises
itself (*Silvius*), 666b
insupportable labour of doing
nothing, 368a
is the way to be nothing, 188b
it is always holiday with the
slothful, 594a
joy in idleness, 27a
labour dire it is and weary woe,
399a
let the devil never find thee un-
employed (*St Jerome*), 559a
life of going-to-do, 3b
loathing of all pursuits is solely
the cause of loathing of life
(*Cicero*), 658b
makes free men slaves, 836a
more pain to do nothing than
something, 844a
never have idle hour or idle
pound, 862b
no duty stands by the idle, 660b
no laws can make idle industrious,
355b
now and then be completely idle,
358a
nurse of sin, 365b
on downy plumes reposing, 78b
otiosa sedulitas (*Horace*) (idle in-
dustry), 660b
overthrows all, 53b
pains and penalties of, 276b
refuge of weak minds, 85a
remove *s* and Cupid's artillery
pershes (*Ovid*), 660b
sloth, that shameful Siren, is to
be avoided (*Horace*), 731b
slothful man never has time, 776a
sweetness of being idle (*Tacitus*),
601a
teacheth much evil, 835b
the dead only should do nothing,
890a
the key of beggary (variants),
836a
the unlit lamp, the ungirt loon, 38b
they laboriously do nothing
(*Seneca*), 659a
to do nothing and get something,
123b
who more busy than they that
have least to do? (variant),
923b
whom the world calls idle, 106a
why stand ye here all the day
idle? 453a
you cannot do anything by doing
nothing (variant), 926b
See Laziness, Sloth

IDOLS

idol-makers are never idolaters,
836a
Oh spare your *s*, 105b

Idols—cont'd

worship oft the *s*, for the saint,
416a
worthless *s*'s, learning, power, and
time, 91b
who fashions images does not
make them gods (*Martial*), 678a
Idolatry, bowed to its, 58b
Idolatry, god of my, 302b
Idolatry to make the service greater
than the god, 322b
Ifs, I hate your, 369a
if ifs and ans were pots and pans
(variants), 836b
"If" your only peace-maker, 313b
man who invented "if" and
"but" must have transformed
straw into gold (*Bürger*), 759b
IGNORANCE
art hath an enemy called *s*, 785b
be *s* thy choice, 19b
better have wise enemy than an
ignorant friend (*La Fontaine*),
755a
bliss of *s*, and *s* of bliss, 184b
cause of suspicion, 10b
cherishing devotion on *s*, 8b
consciousness of *s*, a great step to
knowledge, 123b
dark I is lavish of her shades,
438a
delivers brawling judgments, un-
ashamed, 392b
drunk to heavy I, 386b
dull sneer of self-loved *s*, 351a
easier than easy to the ignorant,
454b *note*
faults of *s* excusable only when *s*
is, 808b
foolhardiness proceeds of *s*, 810a
from *s* our comfort flows, 282b
note
happiest life is to know nothing,
638b
I am not ashamed to confess I am
ignorant of what I do not know
(*Cicero*), 645a
I pity his *s*, and despise him, 119b
s is a feeble remedy for our ills
(*Seneca*), 601a
s is an advantage in misfortunes,
843a
s is the curse of God, 341b
s of fact is an excuse, 594a
s of law no excuse, 594b (*ter*)
I only is maker of hell, 408a
ignorant, nonetheless, timeless, tune-
less, 67a
in *s* sedate, 194a
in knowing nothing is the sweetest
life, 517b
is mother of admiration, 79b, 401a
is mother of devotion, 839b
is mother of impudence, 839b
it is well for men to be in *s* of
many things (*Ovid*), 627b
less they understand the more
they admire, 55a
let me not burst in *s*, 315b
lots of people don't know much,
74b
men once ignorant, are slaves,
277a
men put greater faith in things
not understood, 617b
miraculously ignorant, 88b
more than Gothic *s*, 144a
never makes smallest allowance
for *s*, 191a
never settles a question, 125a
no darkness but *s*, 322b
no desire for what is not known
(*Ovid*), 354b

Ignorance—*cont'd.*

no one should make gain out of ϵ of another (*Cicero*), 634b
 not innocence, but sin, 38a
 nothing more unjust than ignorant man, who thinks nothing done right unless he has done it, 591a
 nothing persuades ignorant people so much as what they cannot understand (*Card Reti*), 755a
 our lives universally shortened by ϵ , 364b
 "right" of ignorant men to be guided, 75a
surgunt indocti et calum rapunt (*St Augustine*) (the unlearned arise and seize heaven), 712b
 that must be fine, I can understand nothing of it (*Fr*), 736b
 the ignorant hath eagle's wings and owl's eyes, 894b
 what darkness of night in human minds! (*Ovid*), 671b
 what you are ignorant of relate as if you knew it well (*Ovid*), 674a
 where ϵ is bliss, 167a
 who voluntarily continues ignorant, 194b
 why do I prefer ϵ ? 555b
 you sin less if you know your ϵ , 623b

See Illiteracy

lhad in a nutshell, 598b

lhad of woes, 117a, 519a, 714a

lhum, burnt the topless towers of, 227b

ILL and ILLS (evil happenings or chances)

against ill chances, men are always merry, 339b
 bear those ills we have, 317b
 better suffer ill, than do ill, 791b
 ever to do ill our sole delight, 236a
 fears no ill, because she means none, 261b
 for every ill beneath the sun, 476a
 he was always for ill and never for good, 296a
 hope the cure of all ills, 100b
 if thou do ill, the joy fades, 176b
 ϵ comes from ϵ , 256b
 ϵ comes in by ills and goes out by inches, 839b
 ϵ comes upon war's back, 839b
 ϵ 's perplex them, when nae real, 48a
 long trains of ill, 71b
 shuns fancied ills, 193b
 ill, nothing becomes him, 301a
 ill, when, we call them to attend us, 68a
 ill Fame. evil fame deserved, 12a
 ill-favoured thing, sir, but mine own, 313b
 ill-got, ill spent (variants), 839b
 ill-got things had ever bad success, 342a
 ill-health, enjoy, 502a

ILL NATURE

all her dishes are chafing dishes, 781a
 evil-disposed person feeds on his own disposition, 618b
 I observe more ϵ -n than should be in myself, 265a
 ϵ -n's never want tutor, 840a
 ϵ -n's, the more you ask them the more they stick, 840a
 to displease is my pleasure: I love to be hated (*Rostand*), 738a

Illegitimate not reckoned among a man's children, 678a
 Illiteracy can make his mark equal to another, 138a
 that unlettered, small-knowing soul, 300b

ILLNESS

but cesse cause, ay cesseth maladye (*Chaucer*), 710b note
 from a great ϵ one comes to great health, 782b
 he is in great danger who, being sick, thinks himself well, 822a
 I have seen one about to die live by hope, 707b
 illnesses come on horseback, go away on foot, 780a
 lang ill, soon weel, 847b
 makes a man a scoundrel, 195b
 not political but very real, 43a
 sick of mullgrubs with eating chopped hay, 882a
 when ill we call them to attend us, 68a
 who was never sick dies the first fit, 831b
 woman is ill when she chooses, 925b
 your body is an almanac, 928b
 See Hypochondria
 Illusion, nothing but, true, 182a
 Image and superscription, 455b
 ϵ of myself, 239b
 ϵ 's lifelike but lifeless, 256a

IMAGINATION

a powerful ϵ produces the event, 580b
 cleared from vain imaginings, 429a
 faculty of degrading God's works, 290b
 horrible imaginings, 327b
 I am Ymaginatyf, ydel was I never, 212a
 ϵ and memory one thing, 179b
 ϵ droops her pinions, 66b
 ϵ of a man is healthy, 200b
 ϵ in mid-way flight ϵ tires, 439b
 mightiest lever known to moral world, 429a
 my ϵ 's are as foul as Vulcan's stutty, 318b
 now proved, was once only imagined, 23a
quis finis timent (*Lucanus*) (what they have imagined they fear), 703b
 rules the world, 486a
 to sweeten my ϵ , 331a
 wanders far afield, 439a
 weening is not measure, 915a
 when eye sees what it never saw, heart will think what it never thought, 919a

IMITATION

as if his whole vocation were endless ϵ , 432a
 I have heard the nightingale itself, 488a
 imitative strokes, 105a
 needy man lost when he wishes to imitate a powerful man, 603a
 no man ever great by ϵ , 194a
 O imitators, servile herd! (*Horace*), 652b
 obliged to imitate and repeat himself, 286b
 sincerest form of flattery, 96b
 we are quick to copy base and depraved, 563b
 Immediately, if not sooner, 840a note
 Immoral, now I'm going to be, 68b
 advocates of ϵ doctrines, 348b

Immoral—*cont'd.*

if you're going to be unelicate, 138b
 nursery of any kind not the cause but the effect of ϵ , 74b
 whatever is contrary to established manners is immoral, 348b

IMMORTALITY
 a conditional thing, 29b
 a great part of me shall survive me (*Ovid*), 662b
 born for ϵ , 429b
 God's children are immortal, 473b
 he ne'er is crowned with ϵ , 200b
 if I err in thinking men's souls immortal, I err of my own tree will (*Cicero*), 700b
 immortal part of myself, 325b
 man is immortal till his work is done, 473b
 muse forbids death of man worthy of honour, 562a
 quaff ϵ and joy, 240a
 singly they are mortal, collectively immortal (*Apuleius*), 704b
 something immortal still survives, 216b
 the eye of man converse with ϵ , 428a
 these have not the hope of death (*Dante*), 763b
 they gave their ϵ , 28b
 this longing after ϵ , 2a
 thus must be his ϵ , 170a
 though no more immortal, 57b
 what has once lived is immortal (*Kinkel*), 762a
 whatever feels, has knowledge, will, is celestial and divine and eternal (*Cicero*), 681a
 year and passing hour warn you not to hope for immortal things (*Horace*), 596a
 Immortals never appear alone, 91b
 Impartiality hear all parties, 832b
 it is difficult to maintain ϵ when you are trying to excel (*Cicero*), 665a
 unjust to come to conclusion while other side is unheard (*Seneca*), 680b
 who governs should examine both sides, 724b

Impatience never gets preferment, 840a
Impeachment, own the soft, 353b
Impetuous beware of one who has nothing to lose (variants), 792b
Impenitent, no power can absolve the, 78b
Imperator, egomet sum mihi, 567b
 Imperfection ceaseth, where, 14a
 Imperfections, all my, on my head, 315b
 ϵ 's of all Christians, 232b
 Imperial principles, enslaves you on, 347a
Imperum et libertas, 125b note
 Imperturbable, quite English, 68b
 Important always as dear-bought, not, 107b
 to know that everything is, 100a
 Importunacy. why pour your prayers into ears stopped up? (*Horace*), 683a
 importunate and vain, 161b
 rashly importunate, 182b
 too proud to importune, 167b
 you stay me with frequent asking (*Horace*), 654b
Impos animi (bereft of senses), 568b
 Imposed on, wish to be, 102a

IMPOSSIBLE

"*ce n'est pas possible*"—*cela n'est pas français* (Napoleon), 741a note

certain, because, 5, 548b note
 *, a word I never say (Collin d'Harleville), 742a note

impossible—*ne me dites jamais ce bête de mot* (Mérabeau), 741a note

impossibilities recede as experience advances, 174a
 no one held bound to the, 5, 530b (bis), 635b

not a lucky word, 75a
 nothing : to a willing heart (or mind) (variants), 866b, 921b

of *s there is no obligation (Celsus), 596b

that which is not, never has been, never will be (Plautus), 594a

this or the other impossible great thing, 37a

to believe a business : is way to make it so, 908a

to consider nothing : to come to pass (Cicero), 637a

to the timid and hesitating everything, 5, 297b

what's : can't be, 96a
 whose loves believes the, 32b

wise man never attempts *s, 230a

Impression, youth and white paper take any (variants), 928b

entrance hall the ornament of house (first impressions important), 727b

first *s are most lasting, 809b

Improbable *facit quis in alieno libro*, 509a

Impromptu is truly the touchstone of wit (Molière), 743b

Impropriety if you're going to be undelicate, 138b

Improvement we all has our *s to put up with, 504a

Improvvidence. always taking out and never putting in, 794a

IMPULSE

a thing of, 67b
 all undertakings, of ill-considered *, languish with time (Tacitus), 657a

impulse (*impetus*) manages all things badly (Statius), 618a

of one's own, 5, 573a

of the moment, 7a

one * from a vernal wood, 430a

rare is noble, 5, 410a

the pupil of, 160b

very slave of, 62b

what is now reason was formerly : (Ovid), 687a

ps invidia, 731a

ps invidia, 731a

Inappropriateness he paints dolphin in woods, a boar in the waves, 559a

Inattention, with patient, 233a

Incense a little : burnt puts a lot of things right, 757b

from darkening : freed, 409b

is an abomination unto me, 448b

Incense-smoke, stupefying, 36a

Incensed, being, he's flint, 340a

Inch, an, breaketh no squares, 783b note

Inch, give him an, and he'll take an ell (variants), 813b

Inches, God does not measure men by, 814a

Incitement now with entreaty, now with bitter words, he inflames their valour (Virgil), 650b

INCLINATION
 a treacherous, 48b

each man has his own : (Persius), 623a

: to sun entails penalties (Juvenal), 662b

if you have vanquished, : rather than : you, you may rejoice (Plautus), 718b

what follows I flee, what flees I pursue (Ovid), 687b

Inclusion of one means exclusion of other (Law), 600b

Income tax return, a false, 158a

Incomplete, artistry's haunting curse, the, 38a

Incongruity Venus puts incongruous forms and minds under her yoke (Horace), 703b

Inconsolable to the minuet in Ariadne, 353b

INCONSTANCY
 fickle man is apt to rove, 51b

I am too good to be quite true, 175a

inconstant as the seas and wind, 20a

mutability or his mistress, terms synonymous, 69a

non sum desultor amoris (Ovid) (I am no inconstant person), 645a

nothing constant in this world but, 5, 377b

she became a bore intense, 155a

she's left the gud fellow, 52a

thou art not what thou wert, 7b

this : thou shalt too adore, 219a

this young lady to-day, 155a

See Change, Fickle

Inconvenience, light, is to be borne, 611b

Inconvenient, nothing, is allowable (Coke), 638b

Inconvenients, ab, 528b

Incorpsed and demi-natured, 320b

Incorruptible, the sea-green, 76b

Increase, God gave the, 459b

he must, : I must decrease, 457b

Incredible, I believe it because, 553a

Incredulity, a vulgar, 298b

the wit of fools, 80a

Include *reddere versus* (Horace) (to return the verses to the anvil), 571a

Ind to Ind, 384b

Indecision brings its own delays, 489a

is no, no (Yes no, no), 764b

INDEPENDENCE
 as long as I live I'll spit in my parlour, 786b

Britons prize : too high, 159a

civic independence, 71a

Independence—cont'd

if this ain't to be independent, 221a

he desired much, hoped little, asked nothing (Tasso), 762b

he is rich that needeth not to flatter or borrow, 822b

of principle no principle, 96b

poor and independent, nearly impossible, 90b

thy spirit, : let me share, 360a

Index, a daub at an, 162a

index expurgatorium, 600b note

he writes indexes to perfection, 162a

soul's, 99b

thunders in the, 5, 319b

Indexing, English do not understand, 414a

INDIA

an autocracy without an autocrat, 415a

Burke on Fox's East India Bill, 44a

dominions of the Sun, 70a

India's coral strand, 173a

India knelt at her feet, 380b

Indian, like the base, 327a note

Indian, to the poor, 270b

Indians, only good, I ever saw, were dead, 497a

INDIFFERENCE and INDIFFERENCE
 a mild indifference, 35a

cold indifference, 290a

did some excellent things indifferently, 32b

full of a sweet, 5, 40b

he is like some rock enduring violence and threats unmoved (Virgil), 721b

I care for nobody, not I, 22a

laissez faire, laissez passer, 746a

spectare lacrimas (Juvenal) (to gaze at ceiling—in assumed indifference), 707a

the good we never miss, 104b

to be indifferent to our fellow creatures the worst sin, 348b

to religion halt infidelity, 45b

Indigestion that confounded cucumber, 16b

Indignation fierce, can no longer tear my heart (Dean Swift), 720b

Indignities, by, men come to dignities, 9b

it can never be they will digest this, 301a

Indiscretion, green, 149a

INDISPENSABLE
 I am not able to exist with you or without you (Martial), 561b, (Ovid), 703a

no man : (or necessary), 864b

sive qua non, 704b

they love, they hate, but cannot do without him, 487a

INDIVIDUAL
 foolish, species is wise, 45b

I describe not an, but a species, 143b

the : is always mistaken, 141a

Individuals pass like shadows, 43b

Individuality each man has his own peculiar cast of mind (Phaedrus), 710a

progress stops when it ceases to possess, 235a

sum cuique (to each his own), 712b

whatever crushes : is despotism, 234b

when two do something it is not the same, 566a

Indolence is often taken for patience, 841a
Indulgence a pet lamb makes a cross ram, 774b
 not because you were worthy, but because I was indulgent (*Ovid*), 646b
 thus I we both ask and give (*Horace*), 587a
INDUSTRY
 a loadstone to draw all good things, 53a
 ant, a creature of great I (*Horace*), 662a
 avarice the spur of I, 190a
 genius fostered by I (*Cicero*), 601b
 God gives all things to I, 814a
 I distinguished with due rewards, 589a
 I is Fortune's right hand, frugality her left (and variants), 841a
 makes all things easy, 882b
 much I and little conscience make a man rich, 860b
 no true I without fear of God, 204b
 nothing impossible to I, 602a
 plough deep while sluggards sleep, 149b
 strength of England in I, 210a
 will improve genius or supply its place, 286b
Ineffective as good never a whit as never the better, 786a
Inefficiency to go away without doing the business (*Casas*), 689a
INEQUALITY
 everything goes to him who wants nothing, 806b
 how unequally things are arranged I (*Terence*), 675a
 it's ill talking between full man and fasting, 845b
 life's inequalities, 88a
 Venus puts incongruous forms and minds under her yoke (*Horace*), 703b
 we give to rich and take from poor (*Germ. equiv.*), 914b
 what can a few do against so many thousands? (*Ovid*), 682b
 why should a man better fare? 50b
 you complain of your superfluity, I of my want (*Terence*), 716b
Inevitable, foolish to fear the, 709b
Inexactitude, terminological, 497a
Inexperienced men think all things easy, 841a
Infallibility think it possible you may be mistaken, 111a
 none of us infallible, not even the youngest, 475a
Infamy, death a sure retreat from, 152a
écrousser l'infâme (*Voltaire*), 738b
 never incurred for nothing, 46a
Infancy, heaven lies about us in our, 432a
Infant crying in the night, 390a
 epitaph on I, 91a
 genius has somewhat of the infantine, 38a
 hell paved with I's skulls, 833a
 infant phenomenon, 119b
 hissing I, prattling on his knee, 47b
 mewling and puking, 312b
Infatuation precedes destruction, 841a

INFERIORITY AND INFERIORITY
 begin with being I, 358a
 better be head of yeomanry than tail of gentry (and many variants), 790b
 however exalted men are they should fear those of low estate (*Phaedrus*), 675b
 inferior, who is free? 241b
 she comes to me because she cannot be forced on anyone (*Terence*), 566b
 so live with I as you would wish a superior to live with you (*Seneca*), 703a
 true pleasure of life to live with inferiors, 394b
Infidel, how easy 'tis to be an, 80a
Infinite, what you cannot see over is as good as, 76b
 how can finite grasp I? 132a
Infirmity, it is my own, 465b
 last I of noble mind, 246a
Influence, a happy, genial, 423a
 Influence, unawed by, 372a
Influenza, in my young days there was no, 21b
INFORMATION
 in full, fair tide let I flow, 87a
 I only ask for I (*Miss Dartle*), 121a
 mal-I worse than non-I, 96b
 not hampered by I, 190a
 saying you want to know, you know, 122a
 to give me I is your office, 524a
Informers is worse rogue of two, 894b
Informers, a class invented to be the public run (*Tacitus*), 558b
Ingenuous to the silent grave, 197a
 Ingle, a blessing, 285b
 his wee bit I, 47b
INGRATITUDE
 all things are ungrateful, it is nothing to have done a favour (*Catullus*), 658a
 an evil thing to serve the ungrateful, 602a
 as soon as you have drunk you turn back on spring, 787a
 besotted, base ingratitude, 245b
 giver is forgot, 98b
haec seges ingratos tulit (*Horace*), (this produces a crop of ungrateful people), 671b
 hell is full of the ungrateful, 832b
 I hate I more in a man, 322a
 if you say ungrateful, you say all, 602a
 is child of pride, 841a
 kind deeds with coldness still returning, 430b
 more strong than traitors' arms, 310a
 not so unkind as man's I, 313a
 one ungrateful man does injury to all the unfortunate, 602a
 public pays with I (variant), 898a
 the worst of vices, 817b
 thou marble-hearted fiend, 330a
 to do good to the ungrateful is to throw rosewater in sea, 908b
 we find many ungrateful and make more, 628b
 what you do for ungrateful is lost, 665b
 when I bars the dart of injury, 353b
Ingress naked and bare, 218a
Inhabitant below, the poor, 48b
INHERITANCE
 a patrimony not merely wasted but demolished (*Quintilian*), 663a

Inheritance—*cont'd*
damnosus hereditas (a ruinous I), 556b
 I never ascends, 587a
 of goods ill-got third heir joyeth not, 867b
 property acquired by I and not by labour (*Marshall*), 691b
 third heir never enjoys ill-gotten goods, 839b
 who succeeds to rights and property ought to enjoy rights, 678a
Inhumanity to man, makes, 47a
 no greater shame to man, 366b
Iniquity, draw, with cords of vanity, 449a
 in the bond of I, 458a
 lack I sometimes to do me service, 324b
 See Evil, Ill, Wrong
Inimicus, ab, 528b
Ink, a small drop of, falling on a thought, 66b
Ink, if all the sea were, 482a
Injun's flesh and bone, an, 41b
INJURY AND INJURIES
 a worthy man is not mindful of past I's, 521a
 an I is not done to consenting person, 733a
 are writ in brass, 230a
 behave as if you were the injured person, 378a
 better learn of your neighbour's skakth than your own, 791a
 better to receive I than to do one, 529b
 by bearing ancient I you invite a new one, 727b
 come for those that have upper-hand, 602b
 first function of law to prevent unprovoked I (*Cicero*), 697a
 Fortune exhausted in working me I, 598a
 greatest punishment for I is having done it (*Seneca*), 620a
 habit teaches us to scorn I and pain (*Cicero*), 616a
 haste required as to an I not completed, 691a
 he threatens many that hath injured one, 199b, 628a, 831a
 how wretched to be I'd by one of whom you dare not complain I 588a
 ill turns written in marble, 254b
 I sooner forgotten than an insult, 84b
 I without loss, 602b
 I's made light of disappear, 602b
 I's we write in marble I, kindnesses in dust (variants), 841b
 I's must be their schoolmasters, 330a
 it is no I that is not meant an I, 844a
 it is the mark of a good man not to know how to do an I, 730a
 it is worse to do than to revenge an I, 845a
longa est injuria (*Virgil*) (injury long to relate), 613b
 man may not injure another to benefit himself (*Cicero*), 647a
 natural to hate him you have injured (*Tacitus*), 672a
nemo me impune lacessit, 635a
 no man should profit by I done by himself, 550a
 no one is I'd except by himself, 635a

Injury and Injuries—contd.

nocumentum documentum (s serves as a lesson), 642a
nulla nocendum (*Phaedrus*) (no one should be injured), 649b
 obviate the remedy for all s's, 602b
 regard it impetuous to hurt even a bad brother (*Seneca*), 634a
 to be able to s, but to have no desire, is highest praise, 642a
 two methods, force or fraud, 566a
 we may hinder one s by means of another, 602b
 what a fool an s may make of a staid man, 207b
 what worthy man does not keep (s's) in mind? 395a
 who does s to one, threatens many (*Lat*), 628a
 who intends to do s has already done it (*Seneca*), 602b
 See Insult, Offence
INJUSTICE
 drove *Astraea* (Justice) from the earth, 428b
 he pardons ravens but storms at doves (*Juvenal*), 557a
 I, swift, erect, and unconfined, 279a
 s to individual sometimes of service to public, 200a
Manhana educta, 619b
 national injustice, 158b
 rather suffer s than act unjustly, 483b
 seek what is unjust to carry what is just, 602b note
 that they speak evil of me is not the point, it is that they do not speak it justly (*Plautus*), 684a
 the Injustice of the Just, 171b
 this dog smarts for what that dog has done, 143b
 works of s finished in bold, masterly hand, 44a
 Inland far we be, 434a

INNS

find in an s a place of rest, 97a
 hence from an inn, not from my home, 116b
 his warmest welcome at an s, 352b
 he goes not out of his way that goes to good s (and variant), 820b
 I depart from life as from an s, 573b
 in the worst s's worst room, 274a
 s where travellers bait, 192b
 it is my intention to die in a tavern, 622b
 life at best is but an s, 189a
 most good novels full of s's, 23a
 nothing by which so much happiness is produced, 195a
 take mine ease in mine s, 338b note
 tavern better than a private house, 195a
 toleration and drinking at an inn, 228b
 when you have lost s's you will have lost England, 208

Innkeeper, I will arise and go now to, 435a

INNOCENCE AND INNOCENT

all the faith my s could give me, 232a
 always within thy power, 144a
 armed without that's s within, 275b
 best of all things, 144a
 bowers of s and ease, 159b
 Folly and I so much alike, 106b

Innocence and Innocent—contd.

he who speaks for innocent man is eloquent enough, 680a
 his best companions s and health, 159b
 I have put off from shore of s, 229b
 I preserve my safety better by s than eloquence (*Tacitus*), 607a
 s has a friend in heaven (*Schiller*), 760a
 innocence is strong, 433a
 innocent as a new-laid egg, 155a
 innocent as gay, 436b
 modesty does not long survive s, 46a
 muckle need to be innocent, 180b
 should be unsuspicious, 210a
 silence often of pure s persuades, 334a
 sweet innocent, the mother cried, 382a
 who breaks no law is subject to no king, 79b
 who swerves from s, 430a
 without wisdom is folly, 924b
 Innovations follow time's example, 10a
 Time the greatest innovator, 10a
 to innovate is not to reform, 45a
 Inquest of the nation, 45b
 Inquisition with the I, 'Hush,' 925a
 Inscrutable, high and, 67a
 Insects have made the lion mad, 62b
 of the hour, 44b
 so grovelling an s as I, 374b
 summer in hum of s's, 210a
 Inside, get, and pull the blinds down, 508b
 Insight, moment's, worth a life's experience, 182b
INSINCERITY
 French the true language of s, 374a
 how much more base to write one thing and think another (*Seneca*), 719a note
 spread yourself on his bosom publicly, 199a
 Insinuations s's are the rhetoric of the devil (*Goethe*), 760b
INSOLENCE
 is pride with mask pulled off, 841b
 precursor of destruction, 544b
 the more foolish, the more insolent, 685b
INSPIRATION
 contemplation of heavenly things will make a man speak and feel in higher and nobler manner (*Cicero*), 657b
Minerva vivida (*Horace*) (Minerva being unwilling—inspiration being lacking), 718b
 no one has become great without some divine s (*Cicero*), 635b
 there is a God in us and we glow when he stirs (*Ovid*), 560a
 there is a God in us and intercourse with heaven (*Ovid*), 569b
 were ideas of inspired on all subjects right? 174a
 when your work inspires you, it is good and done by hand of workman (*La Bruyère*), 754a
 with sudden brightness, like a man inspired, 430b
INSTINCT
 a few strong s's, 428a
 an s call it, 423a
 by a divine s, 343a
 s is a great matter, 338a
 is important O ! 156b

Instinct—contd.

let him use s who cannot use reason, 724a
 meaner things, whom s leads, 107b
 preceded wisdom, 214b
 swift I leaps, 438b
 the old s, bring(s) back the old names, 94a
 Institutions alone can create a nation, 125a
INSTRUCTION
 awakens innate force, 564a
 better the s, 306b
 if a lover of s you will be well instructed, 510b note
 not wholesome as s, 44a
 public s should be first object of government, 486a

INSULT

a blockhead's s, 193b
 clown s's man who pays him deference and pays deference to him who s's, 721b
 if you speak s's you will hear them, 552a
 injury much sooner forgotten, 84b
in tuo regno es (therefore privileged to s), 599b
 like bad coins, we need not accept them, 841b
 noble-mindedness does not receive an s, 602a

INTEGRITY

is praised and starves (*Juvenal*), 671a
nescia fallere vita (*Virgil*) (life without knowledge of deceit), 697a
 preserve me, s, since I have preserved thee (*Plautus*), 666b
 subtlety may deceive s, never 111a
vita et pectore puro (*Horace*) (by life and pure intent), 617a

INTELLECT

chock-full of s, 374a
 Cicero on intellectual pleasures, 674b
 s obscures more than it illumines, 440b
 s may rule her (*Florence*), 34a
 intellectual ability, 66
 intellectual pleasures, 197a
 let not conceit of s hinder worshipping mystery, 402a
 March-of-Intellect Boys, 362a
 not given to s, to expand in all directions, 225a
 our wayward s, 106a
 the march of s, 364a
 Intelligent, we are not, 156b
 Intelligent, best to aim at being, 171b
 to be s, is to be found out, 419a
 Intemperance every inordinate cup, 325b
 in nature is a tyranny, 329a
 See Drinking, Drunkenness
 Intense young man, 156a

INTENTION

be thy intents wicked or chantable, 315b
 crime and s equal in their nature, 661b
 every deed to be judged by the s, 655b
esse mentem (*Virgil*) (put aside that s), 606b
 good s greatest solace in misfortunes, 550b
 good s's, earned out without moderation, push men into vicious results (*Montaigne*), 739b

Intention—*contd.*

good *s*'s have their place in heaven also, 832*b* note
 "He means well" useless unless he does well (*Plautus*), 635*b*
 heaven favours good *s*'s, 832*b*
 hell paved with good *s*'s (variants), 832*b* note, 833*a*
s should be subservient to laws, not laws to *s*, 603*b*
 intentionally (*ex industria*), 573*a*
 man punishes action, God the *s*, 855*a*
 nor think the *s* sanctifies the deed, 195*b*
 though power be lacking, the will is praiseworthy (*Ovid*), 723*a*
 what man Would do exalts him, 39*a*
Inter viburna cupressi (*Vergil*) (cypresses among the trees), 727*b*
 Intercourse, dreary, of daily life, 424*b*
 Intercourse from soul to soul, 277*b*
 Interest of money, 5 per cent the natural, 224*a*
 but oh, I do (believe) in interest, 220*b*
 Interest, common, of every man in Britain, 200*a*
 few men better than *s* bids them, 809*a*
 once wisdom to distinguish between public and private *s* (*Horace*), 582*b*
pro interesse suo (as to his *s*), 671*a*
 Interesting, everything is, 158*b*
 interesting people who do not amuse, 124*b*
 necessary to aim at being *s* rather than exact (*Voltaire*), 740*a*
INTERFERENCE
 blow thy own pottage and not mine, 793*a*
 current, being stopped, impatiently doth rage, 305*a*
 dinna scald your ain mou' wi' ither folks' kail, 800*a*
 do not disturb an evil well buried, 619*a*
 do not quarrel vehemently about other people's business, 631*b*
 have you so much leisure from your own business that you care for other people's? (*Terence*), 714*b*
 he had finger in pie when he burnt his nail off, 820*b*
 scald not your lips in another man's pottage, 879*b*
 Internationalism . *comitas inter gentes*, 550*a*
 the socialism of nations, 415*a*
 Interpretation explain as if I did not know it (*Molière*), 739*a*
 of private *s*, 463*a*
 Interpreter hardest to be understood of the two, 353*b*
 Interpreter of life should not need interpretation, 255*a*
 Interregnum not recognised in England, 597*a*
 Interval nearest, but with a long interval between, 614*a*
 Intervention nor let a God intervene unless matter be worthy of his *s* (*Horace*), 632*b*
 Interviewers smiling upon thee he will get out thy secrets, 452*a*
 Intolerable, and not to be endured, 300*b*

INTOLERANCE

Christians have burnt each other, 65*b*
s in support of toleration, 94*b*
 not of sweetest temper if others will not be good their way, 173*b*
 pretended fear lest Error should creep in, 111*a*
 they hold nothing right except what pleases themselves (*Horace*), 640*a*
 Intoxication, best of life is but, 66*a*
 Intrigue, the talk and not the, 165*a*
 Introduced, they had not been, 155*a*
 Introductions, why not manage with visiting cards? 46*b*
 Intrude, I hope I don't, 268*b*
 Intuition, a passionate, 432*b*
Inutus ut libet (within doors as it pleases us), 580*a*
 Invasions, gilding unjust, 230*b*
 Invasions, strength of England not in, 210*a*
INVENTION
 a fond thing vainly invented, 465*b*
 alchemists invented not a few things, 13*b*
 art of *s* grows young with things invented, 538*b*
 beggars invention, 104*b*
 in arts of life man *s*'s nothing; in arts of death he outdoes Nature, 347*b*
s breeds invention, 140*a*, 841*b*
s flags, 98*b*
s of the enemy, 88*a*
 it is easy to add to others' inventions, 575*a*, 841*b*
 it's my own *s*, 227*a*
 men who have ennobled life by their discoveries (*Vergil*), 604*b*
 mind has made its way far beyond glittering walls of this universe (*Lucretius*), 732*b*
 nothing is invented and perfected at same time, 698*b*
se non è vero, è molto ben trovato (if not true, it is very well invented), 763*b*
semper et inventus ulteriora petit (*Ovid*) (he ever seeks something else beyond what has been discovered), 725*b*
 the most expensive thing in the world, 348*a*
 they have sought out many *s*'s, 447*b*
 to go with golden wheels, I know not how yet, 146*a*
 what humbler classes have done in *s*'s, 174*a*
 what some invent, the rest enlarge, 375*a*
 worlds promised to studious artisan, 227*b*
Inventus, non est (he has not been found), 644*a*
 Inverness, I will arise now and go to, 477*a*
Invidia gloria comes (*Cornelius Nepos*), 569*b*
 Invisible we trust not, and are most frightened by things not seen and unknown, 550*a*
Orci habet galeam (he has Pluto's helmet—making wearer invisible), 660*a* (See *Discovery*)
INVITATION
 a host's *s* is expensive, 771*a*
 one man vexed if asked, another insulted if not asked (*Horace*), 595*a*

Invitation—*contd.*

to dispense none invite none, 650*a*
 Invocation easier to call up evil spirit than to allay it (*Erasmus*), 671*b*
 Involved, this sounds, 156*b*
 Inwardness, mildness and self-renouncement, 6*b*
 Iona, among the ruins of, 196*a*
Ipsè dixit, 515*a*
Ipsò facto (or *jure*), 605*b*
IRELAND
 an emerald set in the ring of the sea, 112*a*
 daughter of all the implacable ages, 408*a*
 England and I can flourish together, 43*b*
 gives England her soldiers, 233*b*
 glorious I, sword and song gird and crown thee, 381*a*
 green and sad, 258*b*
 lies in praise of I, 264*b*
 niggariness of Nature makes misery of man, 408*a*
 our Irish blunders never blunders of heart, 138*a*
 political economy applied to I, 158*b*
 romantic I's dead and gone, 435*a*
 still thy spirit wanders, mad, 258*b*
 that domestic Irish Giant (*Despair*), 77*b*
 what answer from the North? 207*b*
 who would England win must with I begin, 830*a* and *b*
 whom we have wedded but have never won, 408*b*
 See *Erin*
IRISH
 a fair people, they never speak well of one another, 194*b*
 a people so individual in its genius, 356*a*
 a servile race, in folly nursed, 375*a*
 God takes care of boys and Irishmen, 815*a*
 Irish bull, its horns tipped with brass, 138*a*
 Irishman's heart nothing but his imagination, 347*a*
 more Irish than the Irish (*Lat*), 588*b*
 never at peace but when fighting, 477*b*
 northern and southern Irish, 388*a*
 note
 now the Irish are ashamed, 228*a*
 the Irishman sleeps, 891*a*
 you Irish give more trouble, 128*a*
IRON
 beat the *s* while it is hot, 135*b*
 he that hath *s*'s in the fire, 826*b*
s entered into his soul, 465*b*
s sharpeneth iron, 447*a*
 man that meddles with cold *s*, 54*b*
 rod of *s*, 463*b*
 soul of every manufacture, 355*b*
 the best metal is *s*, 888*b*
 Iron sinewed and satin-skinned, 163*b*
IRONY
 is the foundation of character of Providence (*Balsac*), 743*b*
 some meaning beneath all this terrible *s*, 347*a*
 Irrelevance: full thoughts cause long parentheses, 812*b*
à propos de bottes, 735*a* note
gratis dictum, 584*b*
 one of the principal features of my Entertainment, 30*a*

Irresolution in case anything turned up, 1212
 Irritability *une mouche s'a piqué* (a fly has stung you), 757b
 it is the truth which irritates a man (*Itai*), 763a
 Irving, Edw'd., his "schism shop," 292b
 Isabella of Spain, saying of, 11b
 Isler, rolling rapidly, 72a
 Iss and Cam, to patient science dear, 429b
ISLE and ISLAND
 a sweet s. of isles the queen, 424b
 isle of the sea, 476b
 island queen who sways the floods, 384b
 it's a snug little island, 118a
 many a green isle, 350b
 this sceptred isle, 336b
 throned on her hundred isles, 58b
 Ishington, a village less than, 100a
 Ishington, lived in, 467b note
 Isocrates' golden sentence, 6b
 Israel's head forlorn, 212b
 Israelite indeed, an, 457b
ITALY and ITALIAN
 character (Italian) described by Rogers, 288b
 graved inside of it, 1, 38b
 home of the Arts, 174a
 hail, great parent of fruits and of men, land of Saturn (*Vergil*), 694a
 Italian spark's guitar, 282a
 Italian, that soft bastard Latin, 61b
 Italian trills are tame, 47b
 Italians are wise before the deed (*Ital* variant), 894b
 Italy, classic ground, 2a
 Italians, children of Shadow rather than of Sun, 212b
 Italy and Michael Angelo, 88b
I'Italia farà da sé (Italy will do it by herself), 763a
 lost by landed estates, 610a
 man who has not been in Italy, 195a
 no looking at a building here, after seeing 1, 46b
 O Italy, thy sabbaths, 101b
 Oh woman country, wooed not wed, 39a
 paradise for horses, hell for women, 803a
 Paradise of the earth, 147b
 who hast the fatal gift of beauty (Italy), 58b
 Itch: an s. is worse than a smart, 784a
 Itch of disputing (*Latin form*), 562b
 Itch of disputing the scab of the churches, 434a note
 Itch of literature, 219b
 Iteration, a languid, leaden, 437a
 damnable s., 337a
 Ithuriel with his spear, 239b
 Ivy green, a dainty plant, 118b
 Ivy never sere, 246a
 Izzards and Xes, 16b

J

Jabberwock, hast thou slain the, 126b

JACK

a good *J* makes a good Jill, 770a
 bad *J* may have as bad a Jill, 765a
J and Tom, 222a
J is as good as Jill, 845b
J Robinson, before one can say, 789a

Jack—cont'd

J shall have Jill, 304b
J the Giant Killer in his coat of darkness, 196a
J were better, if Jill would not be so bad, 837a
 gorging *J* and guzzling Jimmy, 396a
 sulken, sly, insinuating *J*'s, 342b
 they all love *J*, 412a
 to keep watch for life of poor *J*, 117a
 Jackdaw ever found near to jackdaw, 513a
 said *J* to crow, "Go away, nigger," 808a
 Jacket was red, his, 92b
 Jacob, O canny sons of, 290b
 jade, let the galled, wince, 319a
 jam, now for the strawberry, 155b
 Jam to-morrow, and jam yesterday, 127a
 James, bad little boys nearly always called, 89b
 James I on tobacco, 192a
 James (II), his brother with dejected air, 2a
 James's day, hops up to, 907a
 James's, St., reservation (*viz* D V), 710b
 Jamie's killed, pour, 40a
JANUARY
 excellence of pullet for food in *J*, 837a
 green grass and hot sun unlucky in *J*, 837b
 who in Janveer sows oats gets gold and groats, 923a
 Janus, by two-headed, 305b
 Jargon of the schools, 102a, 268b
 murders with *J*, 151b
 Jasmine, as cluming, pure, 431b
 Jason was the man brought home the Golden Fleece, 470a
 Jaw, elongation of, 16a
 Jaws, gently smiling, 126a
 Jay-bird don't rob his own nest, 170b
 Jays, aviary overstocked with, 281a
 Jean, within the breast of bonnie, 52a
JEALOUS and JEALOUSY
 a city passion, unknown amongst people of quality, 404a
 a *J* head is soon broken, 771b
 a *J* woman believes everything, 152b
 all *J* women are mad, 265b
 carry-tale, dissentious Jealousy, 345a
 death a resting from all jealousy, 146a
 disturbing *J*, . . . Affection's sentinel, 345a
 green-eyed *J*, 306b
 (in wine) our *J* turns on him who will not share, 233b
 is cruel as the grave, 448b
 is love's curse, 933a
 it is the green-eyed monster, 326a
 jealous of a'the young fellows, 52a
J of a woman sets the whole house on fire, 600a
 love's enemy, *J*, 232a
 man grows old and woman jealous, 282a
 man's of a jealous and mistaking kind, 280a
 more self-love than love in *J* (*La Rochefoucauld*), 740b
 narrow jealousies are silent, 391b
 one not easily jealous, 327a

Jealous and Jealousy—cont'd

she has given them green stockings, 881a
 the hydra of calamities, the seven-fold death, 439b
 the injured lover's hell, 240a
 the reward of love is jealousy, 808b
 thou tyrant of the mind, 133b
 when frenzy dictates, *J* believes, 152b
 with groundless *J* repine, 63a
 Jeerers must be content to taste their own broil, 846a
 Jehovah hath triumphed, 252b
 Jehovah, Jove, or Lord, 272b
 Jelly, meaty, mellerling to the organ, 121b
 Jericho, tarry at, 442a
JERUSALEM
 if I forget thee, O *J*, 445b
 it is not a great thing to have been to *J*, 645a
 meaning of Wm Blake's *J*, 24b
 the golden, 258a
 till we have built *J*, 24a
 Jessamine faint, 351a
 Jesses, her, my dear heart-strings, 326a
JEST and JESTING
 a fellow of infinite *J*, 320b
 a good *J* for ever, 337b
 a *J* unseen, inscrutable, invisible, 305a
 a *J*'s prosperity lies in the ear, 301b
 a mirth-moving *J*, 301a
 a scornful *J*, 193b
 a true *J* is an evil *J*, 899b
 accustomed to scoff with bitter *J*'s, 530a
 all things are big with *J*, 176a
 arbiter in this mirthful contest, 537b
 difficult to jest with a sad mind, 561b
 do not lose a friend for your *J*, 800b
 gleaned from obsolete farces, 196b
 he is at loss for *J*'s who has to rake hell for them, 832a
 he makes a foe who makes a *J*, 153b
 his *J*'s are coarse, 278a
 ill jesting with edge-tools, 387b
 indebted to his memory for his *J*'s, 354a note
 intermingle *J* with earnest, rob jest and youthful Jollity, 244a
J with an ass and he will flap you in face with tail, 846a
 jester's threadbare *J*, 87a
 -ing brings serious sorrows, 846a
 jesting without bitterness, 529b
J's of rich ever successful, 162b
J's spare none (variant), 846a
 leave a *J* when it pleases you best (and variants), 848a
 let the *J*'s be without anything vile, 704b
 malignant *J*, 649a
 many a true word said in (variants), 904b
 may there be no ill-natured interpreter of my *J*'s, 529a
 men am rightest when they shoot in *J*, 130b
 over-warm trade of jesting, 148b
 poison in *J*, 319a
 rough *J*'s which leave bitter remembrance (*Tacitus*), 539a
 some had rather lose friend than *J* (variants), 883b
 tells the *J* without the smile, 92b
 the jester and the jestee, 369a

Jest and Jesting—*cont'd*

to put his whole wit in a *j*, 19b
true *j*'s breed bad blood, 911a
when thou dost tell another's *j*'s,
175b
where you see a jester, a fool is not
far off, 922a
wise make *j*'s, fools repeat them,
902a

See Jokes

Jesuits' Motto, 531a

Jesuits satire on, 260b

Jesus Hominum Salvator (I H S),
607b

how sweet the name of *J*, 259b
teaching of *J* one of the most
revolutionary doctrines, 414b
they had been with *J*, 458a

JEWELS and JEWELLERY

a *j* in a ten times barred up chest,
336a

a precious *j* in his head, 312a
consult daylight as to gems, 552b
doubtful glistening of a little
trifling stone, 254b

dumb *j*'s often move a woman's
mind, 305a

have I caught my heavenly ?
355a

j in an Ethiope's ear, 302a

j we find, we stoop and take it,
323b

j's five-words long, 387b
many a rich stone, 169a

many, make women look fat or
thin, 17b

orators of Love, 112b
rich in having such a *j*, 305a

these (my sons) are my *j*'s, 488b
what sort of madness is it to carry
one's fortune on one's body ?
(*Ovid*), 634b

JEWELS

a hopeless faith, a homeless race,
202a

a people for God's own possession,
463a

a race prone to superstition
(*Tacitus*), 583b note

all *J*'s, Turks, Infidels and Here-
tics, 464a

Anti-Semitism is a delusion, 20b
don't like 'Ebrews, they work
harder, 151a

every nation heaps its scorn, 212b
existence and differentiation of
Jewish people, 21a

few but have heard of a *J*, 16a

great haythen *J*'s, 15b

hath not a *J* eyes, hands, organs ?
306b

I am a *J* else, an Ebrew *J*, 338a

ineffective persecution of *J*'s
(*Ruthless*), 610a

Jew cannot help feeling superior,
21a

like pale ghosts, that darkling
room, 202a

mixed with every race are lost in
none, 109b

one of most remarkable pheno-
mena, 139a

salvus ex Iudaeis (*St John* 4, 22)
(salvation is from the *J*'s), 694a

the *J*'s that were disobedient,
458b

the unbelieving *J*'s, 458b

this is the *J* that Shakespeare
drew, 471b

which Jews might kiss, 270a

who would cheat a *J* must be a *J*,
890b

Jig-maker, your only, 318b

Jigs, all my merry, are quite forgot,
346b

Jilted better he courted and, 73a

Jim along Josey, 508a

Jim, I'd run my chance with, 172a

Jim Crow, jump, 508a

Jingoes, 497a

Joan of Arc that undying sin we
shared, 207a

Job, managed by a, 155a

Job, poor as, 311b

Jockeyship, we boast at least
superior, 105b

Joe, not for, 508b

Joe, sing old, and burn the bellows,
507a

Jog on, jog on, the footpath way,
334a

John Ball, hanged temp Richard II,
275a note

John Bull greatest of all is *J B*,
65a

John, Little, many talk of, 856a

JOHNSON, Dr SAMUEL
and Boswell, 75b

freedom with which he condemns
whatever he disapproves, 47a

"I say strange things," 197a

not a good imitation of *J*, 46a

on Music, 473a

Pomposo, 86b note

regarded in his own age as a
classic, 224b

the Great Cham, 360b

Johnstone, broken, 225a

Joined together, what God hath,
455a

JOKES and JOKING
a *j* often settles things better than
acrimony (*Horace*), 692b

cruelty of joking (*Claudian*), 607b

each believes the other never sees
a *j* (of Anglo-American rela-
tions), 168b

even the Gods love *j*'s (*Plato*),
607b

first Law of Gravity, Never laugh
at your own *j*'s, 502b

gentle dulness ever loves a *j*,
276a

he disposes of disagreeable mat-
ters by joking and mirth
(*Cicero*), 655a

I tried him with mild *j*'s, 88b

if any clerk or monk utters jocular
words causing laughter, let him
be excommunicated (*Carthage*
Council Ordinance), 702a

j at your leisure, 846a

j's a very serious thing, 87a

joking and humour are pleasant
and often of extreme utility
(*Cicero*), 710a

laughed . . . at all his *j*'s, 160a

moderation to be observed in
joking, 531b

omassis 1004s (joking apart), 655b

play and joking have delight but
frequent use deprives mind of
force (*Seneca*), 631a

requires a surgical operation to get
a *j* into Scotch understanding,
359a

the simple *j* that takes the shep-
herd's heart, 398a

to give and to take a good *j*, 118a

truth the funniest *j* in the world,
347a

two sorts one, low, obscene, the
other elegant, courtly, polite
(*Cicero*), 566a

with women one should never ven-
ture to *j* (*Goethe*), 762a

Jokes and Joking—*cont'd*

witticisms which hurt are never
welcome, 651b

See Jests

Jolly, 'Er Majesty's, 206b

Jolly, some credit in being, 120a

Jollity no *j* but hath a smack of
folly, 903b

Jonathan, Brother, 407b

Jonah, think of, he came out all
right, 476b

JONSON, BEN

Jonson's friend beloved (*Beau-
mont*), 427a

nature in him lost in art, 95b

to please in method, 194a

Jorkins, I have a partner, Mr., 121a

Joseph, king which knew not, 441b

Jouk and let the jaups go by (and
variants), 846a

JOURNALISM

governs for ever and ever (in
America), 420a

great is *J*, 76a

journalists keep on saying what
they know is not true, 21b

the 10th Muse, 4b

their right 'ands never knows wot
left 'ands write, 151a

yellow eye of *J*, 492b

JOURNEY

J's end in lovers' meeting, 321b

I on my *j* all alone proceed, 87b

I journeyed far, I journeyed fast,
171a

in a long *j* weigh straws, 840b

in *j*'s men are known, 841a

little *j*'s and good cost bring safe
home, 852a

on long *j* even a straw is heavy,
868b

when my purse is heavier I shall
find my *j* lighter, 918a

See Travel

JOVE

all things are full of *J* (*Virgil*),
607b note

far from *J*, far from his thunder,
671b

front of *J* himself, 319b

Jove's planet, 39a

laughs at lovers' perjury, 134a

like a painted *J*, 130a

not even *J* can please all, 522b

wrested from *J* his thunderbolt,
706b

See Jupiter

Joviality. *vivat, fifat, pipat, bibat*
(may live, fife, pipe, drink)

(*Rabelais*), 732a

JOY

all that poets feign of bliss and *j*,
342a

beware all *j*'s, but *j*'s that never
can expire, 436a

Corn was her only *j*, 468a

distrusting, asks if this be *j*, 160b

dwell in doubtful *j*, 328b

earth's sweetest *j*, disguised woe,
129b

every inch of *j* has an ell of annoy,
804b

fairest *j*'s give most unrest, 200b

fount of *j*'s delicious springs, 57a

from our own selves our *j*'s must
flow, 99b

great *j*'s are silent, 228a

had finished *j* and moan, 333b

be chortled in his *j*, 126b

be who binds to himself a *j*, 24a

be who kisses the *j* as it flies, 24a

headlong *j* is ever on the wing,
247b

Joy—*cont'd.*

hence vain deluding *j*'s, 244b
 honey of all earthly *j*, 100b
 how can we, being gods, win *j*? 28b
 how fading the *j*'s we dote upon,
 259b
 imaginary *j*'s, 3b
 it is difficult to pretend feigned *j*
 (*Tibullus*), 587b
j and grief first cousins (*Goethe*),
 761b
J and Temperance and Repose,
 218b
j brightens his crest, 241a
j doth *j* enhance, 226a
j past compare, 79a
j shall come with morning light,
 40a
j shared is a *j* made double, 776b
j so seldom weaves a chain, 251a
j that fleets away, 256a
j which is crystallised for ever, 39b
 joyful as drum at a wedding, 786b
 joyfulness the mother of all
 virtues (*Goethe*), 760a
j's do not stay, but take wing
 (*Marshall*), 583b
j's of sight, smell, taste, 437a
j's that faded like the morning
 dew, 70a
j's too exquisite to last, 250a
 let *j* be unconfined, 57b
 little creature formed of *j* and
 mirth, 24a
 little while it lasteth, joye of this
 world, 82a
 man made for *J* and Woe, 24a
 mingle shades of *j* and woe, 297b
 no *j* so great but runneth to an
 end, 364a
 no *j* without alloy, 864a
 no kind of *j* to be weighed against
 the least sorrow, 543b
 not a *j* world can give like those it
 takes away, 64b
 O mortal men, be wary how ye
 judge, 79a
 O wretched men, whose *j*'s are
 mixed with crime! (*Pseudo-*
Gallus), 653a
 oil of *j* for mourning, 450a
 present *j*'s more than prospect of
 distant good, 132b
 present *j*'s sweeter for past pain,
 164b
 power of imparting *j*, 349b
 remembered *j*'s are never past,
 250a
res severa est verum gaudium
 (*Seneca*) (true *j* is a serious
 thing), 691b
 rises in me like a summer morn,
 91b
 shuts up all the passages of *j*, 193b
 silence perfected herald of *j*, 308a
 snatch a fearful *j*, 166b
 so sweet that *j* is almost pain, 350b
 solemn is *j*, 409b
 the bubble *j*, 271b
 the heart-felt *j*, 272a
 the stern *j* which warriors feel,
 295a
 their *j* so lately found, abruptly
 gone, 242b
 this world's *j*, how it go'th all to
 nought, 466a
 those who have feared nothing are
 less hearty in *j* (*Marshall*), 623b
 to remember days of *j*, 78a
 to weep for *j* is a kind of manna,
 910a
 turns at the touch of *j* or woe,
 168a

Joy—*cont'd.*

vivex joyeux (*Rabelais*), 758a
 we should publish our *j*'s, 915a
 we wear a face of *j*, 431a
 who bathes in worldly *j*'s, 149a
 whose hand is ever at his lips,
 201b
 whose only *j* is to put *j* down, 175b
See Happiness, Pleasure, Rejoic-
 ing
Jucunda et idonea (*Horace*), 541a
 Judas, sold himself, not Christ, 85b
 Judas to a tittle that man is, 36a
 Judee, didn't know everythin' down
 in, 220a

JUDGES

a fool with *j*'s, 104a
 a good *j* conceives quickly, judges
 slowly, 770a
 and a good *j*, too, 155a
 as sober as a *j*, 786b
 duty of *j* to enquire not only into
 matter but into circumstances,
 608a
 equally divided (*Lat*), 531b
 every corrupt *j* weighs the truth
 badly (*Horace*), 618b
 forbear to *j*, 341b
 function of a *j* to distinguish be-
 tween two sides and to give
 each his due, 608a
 good and faithful *j* prefers right to
 what is useful, 544b
 good *j* prefers equity to strict law,
 544b
 guilty person loses money well
 who gives it to the *j*, 542b
 he cannot be strict as *j* who does
 not wish others to be strict in
j-ing him (*Cicero*), 646a
 he that cannot hear cannot *j*, 264a
 he whose father is *j* goes safe to
 trial, 831b
 hungry *j*'s, 270a
 I disallow thee to be a competent
j, 406a
 if you are a *j* give me a hearing
 (*Seneca*), 701a
 indifferent *j* between high and low
 (sleep), 355a
 cannot be witness in one of his
 cases (*Coke*), 607b
j departing from letter of law
 becomes law-maker, 13a
j is condemned when criminal is
 absolved, 827a
j is condemned when guilty person
 is acquitted, 607b
 judge not (*noli judicare*), 641b
 judge not that ye be not judged,
 453b
j people by what they might be,
 34a
j who takes bribes, 466a
j's are interpreters of the laws,
 611a
j's are ranged (a terrible show),
 153a
j's of a-size, 186a
j's of fact though not *j*'s of laws,
 283b
j's ought to be obedient to the
 laws, 608a
 love righteousness, ye that be *j*'s,
 451a
 no man a faithful *j* in his own
 cause, 232a
 no one to be *j* in his own cause
 (*Lat*), 634b
 not allowable to be *j* in one's own
 cause, 534a
 once a justice of the peace, always
 a "judge," 80b

Judges—*cont'd.*

recusatio judicis (objection to a
 judge), 689b
sub judice res est (*Horace*) (the
 action is under the *j*), 710b
 the *J* of all the earth, 441a
 the *j*'s robe, 323b
 the judicial humorist, 157a
 the part of a good *j* to make
 justice wide, 544a
 this man proclaims what manner
 of *j*'s you are, 568a
 umpire regards equity, *j* regards
 law, 521a
 unjust for any to be *j* in his own
 cause, 602b
 when a *j* puts on robes, he puts off
 relation to any, 498a
 who does anything by order of *j* is
 exonerated, 678b
 who made thee a prince and a *j*?
 441b
 who made thee a ruler and *j*? 458a

JUDGMENT
 a railing *j*, 463a
 a right *j* in all things, 464a
 a thing adjudged is received as
 true, 608a
 affection bends the *j*, 79a
 all complain of want of memory,
 none of want of *j*, 780b
 all wholesale *j*'s are loose and im-
 perfect (*Montaigne*), 757a
 at forty the *j* reigns, 165a
 calm *j*, quality of a leader
 (*Tacitus*), 689a
 differing *j*'s, 103a
 divine wrath slow, but makes up
 in severity (*Valerius Max*),
 611b note
 drops her damning plummet, 34b
 everyone has *j* to sell (*Ital*), 763a
 from one judge all, 573a note
 have you lost *j* at same time as
 your property? (*Terence*), 704a
 he hath good *j* that releteth not on
 his own, 821a
 he only judges right who weighs,
 429a
 he speeds to repentance who *j*'s
 hastily, 531a
j a man not by his wealth, but by
 what manner of man he is
 (*Cicero*), 705b
 judge just judgment, 609a
 judgment and conscience the same
 thing, 180a
J and Wit, ballast and sail, 263b
j, mercy, and faith, 455b
j not given by the properly ap-
 pointed judge is of no conse-
 quence, 608a
j of men is fallible (*Ovid*), 591a
j of our equals or the laws of the
 land, 608a
j on men of such eminence should
 be given with diffidence (*Quin-*
tillian), 625a
j so strong, 49a
j, thou art tied to brutish beasts,
 310a
 leaves of the Judgment Book,
 383a
 looked for *j* and behold oppres-
 sion, 449a
 much might be said on both sides,
 2b
ne damnum qua non intelligunt
 (*Quintilian*) (lest they condemn
 things they do not understand),
 625a
 none *j* so wrong as those that
 think amiss, 278a

Judgment—contd.

nor can man of passions judge
 aught, 114a
 nothing more capacious than men's
 j's (*Erasmus*), 638a
 our shallow search and j to direct,
 375b
 rawness of j, 149a
 read to weigh and consider, 11a
 reserve thy j, 315a
 righteous or unrighteous j, 381a
 substance (of law j) prior to and
 more important than any
 trivial defect, 711a
 surrender j hoodwinked, 107a
 Time the corrector where one's
 judgments err, 59a
 'tis with our j's as our watches,
 268b
 to judge according to good and
 right, 572b
 unjust to come to conclusion while
 other side is unheard (*Seneca*),
 680b
 what j shall I dread, doing no
 wrong? 307a
 when I was green in j, 331b
 where men of j creep, 103b
 who always labour can have no
 true j, 45a
 who judges others condemns him-
 self (variant), 923a
 with keen j weigh matter carefully
 (*Lucretius*), 615b
 Judicious grieve, make the, 318a
 Juggle's sleight, 55a
 Julius, ye towers of, 167a

JULY

if July 1 be rainy it will rain for 4
 weeks, 837b
 makes j day short as December,
 334a
 shower in j when the corn begins
 to fill, 776a
 swarm o' bees in j, 776b
 the warmth of its j, 281a
 winter ending in j, 68b

JUNE

calm weather in j sets corn in
 tune, 767b, 794b
 dripping j brings all things in
 tune, 767b
 leafy month of j, 92a
 leaky May and dry j keep a poor
 man's head abone, 771b
 one field in the j weather, 403b
 ran on June 8 foretels a wet
 harvest, 837a
 roses (June) in December, 204a
 such a joy in j, 226a
 swarm o' bees in j, 776b
 what is so rare as a day in j? 220a
 when husband is j, 407b
 Jungle is large and the Cub is small,
 206a

Junius, like Jack in his coat of
 darkness, 196a
stat nominis umbra, 708b
 Juno, the ox-eyed, 515a
 what j has chattered to Jove, 679b
 Juntos, nightly, 398b

JUPITER

and the two wallets, 723a
 far from Jove, far from his
 thunder, 671b
 he has wrested from Jove his
 thunderbolt and strength
 (*Mamilius*), 706b
 hi, you there, what's your opinion
 about j? 888b
 Juno pleases J, 710a
Jupiter est quodcumque videt
 (*Lucanus*), 570b

Jupiter—contd.

j is whatever you see and wher-
 ever you go (*Lucanus*), 570b,
 608a
 j laughs at lovers' perjuries
 (*Tibullus*), 665b note
 origin from j, 528a
pluvius and *ionans*, 608b
 the very Jupiter of Homer, 488a
 what is lawful to j is not lawful to
 the ox, 686b
 whom j wishes to ruin he first
 drives mad, 677a
 See Jove
 Junsprudence, gladsome light of,
 90b
 Junists are bad Christians, 846a

JURY

a Kentish j, hang half and save
 half, 771b
 as harsh as a prejudiced j, 186b
 "I'll never more obdurate men I
 never met," 505a
 j's in haste to give up their ver-
 dict, 234b
 machinery and apparatus of State
 end in bringing 12 good men
 into a box, 29a
 may in a sworn twelve have a thief
 or two, 323b
tales de circumstantibus (filling up
 j with bystanders), 713b
 the grand j, the magnum's best
 friend, 373b
 twelve good honest men shall
 decide, 283b

Jus civile, civil or common law,
 608b

Jus in re (a complete right), 608b
 Jus sum cuiusque (to each his due),
 609a

JUST

all time the right time for saying
 what is just, 521b
 be just, and fear not, 344b
 be j before you are generous, 783b
 e'en as j a man, 318b
 if all men were j there would be no
 need for valour, 838a
 injustice of the just, 171b
 j of thy word, in every thought
 sincere, 278b
 j shall flourish as palm-tree, 609a
 just, your cousin, ay, abhorrently,
 33a
 memory of the j is blessed, 445b
 most upright of all and most
 observant of what is j (*Virgil*),
 609a
 sweet remembrance of the j, 354a
 note
 the j shall shine as stars, 609a
 to seek what is j from the unjust
 is folly (*Plautus*), 602b
 to the just all things just, 180b

JUSTICE

Astraea (Justice) *rediva*, 539a
 delay of j is injustice, 209b
 due to j that man shall be a God
 to man, 13a
 eternal laws of j our rule and
 birthright, 46a
 even criminals cannot live with-
 out some share of j (*Cicero*),
 609a
 extreme j is often extreme in-
 justice, 807a
fiat justitia, ruat cælum (or *ruant*
cæli), 578a note
 good faith the foundation of j
 (*Cicero*), 583a
 hang him anyhow, and try him
 after, 88b

Justice—contd.

is firm desire to render everyone
 his due (*Justinian*), 609a
 is [not merely] compliance with
 written laws (*Cicero*), 609a
 is pleasant even when she de-
 stroys, 358a
 is simple, 514b
 is to come, 71b
 is to the weaker side inclined, 55b
 it is honourable to combine j with
 law, 531b
 j, but not for my own house
 (*Span*), 764b
 j hath a nose of wax (and vari-
 ants), 846a
 j is blind, he knows nobody, 136b
 j must tame him whom mercy
 cannot win, 292b
 j pleaseth few in their own house,
 846a
 winks at crimes, stumbles on
 innocence, 54b
 without force, and force without
 j,—horrible evils (*Toussaint*), 744b
 knows neither father nor mother,
 has regard only to truth, 609a
 lame as well as blind, 261a
 learn j, 562b
 let justice (jus) be done and the
 world perish, 578a
 love of j is fear of suffering in-
 justice (*La Rochefoucauld*), 742b
 man's conscience tells him what is
 j, 209b
 nothing becomes a king so much,
 487a
 nothing can be honourable where
 there is no j (*Cicero*), 637a
nunc videt et Virgo (*Horace*) (now
 returns Justice), 607a
 patience a great part of j (*Pliny*
jr), 662b
 place of j, a hallowed place, 11a
poetia j, 276a
 shall temper so j with mercy, 241b
 should be close-eared and open-
 mouthed, 234b
 sometimes produces mischief,
 514a
 tardy j will o'ertake the crime,
 134b
 the end of government, 115a
 the rightful sovereign of the
 world, 487a
 to give every man that to which he
 is entitled is supreme j (*Cicero*),
 713a
 to none will we deny or delay j
 (*Magna Carta*), 649b
 when j on offenders is not done,
 116b
 where j reigns, 'tis freedom to
 obey, 250a
 without j what are kingdoms but
 robberies? 529a
 would draw from Pity's fountain,
 211a
JUSTICES (of the Peace)
 Justice and clerk, . . . a blind
 man and his dog, 352b
 the j, in fair round belly, 312b
 See Magistrates
Justitia tenax (*Juvénal*), 604a
Justus et tenax propositi (*Horace*),
 609a

K

Kail, good, is half a meal, 816b
 Kalends, the Greek, 531a
 Kant on moral law, 14a
 Katerfelto with his hair on end, 106a

Kathay, small, half-shut glances of,
252b
Keats, John dumb to *K*, him even,
36b
his epitaph, 480a
out-glittering *K*, 223a
what porridge had John *K*? 39a
Keel row, weel may the, 478b
Keen, pain us least when exquisitely,
435b
Keep a thing, its use will come, 385a
K a thing 7 years and ye'll find use
for it (and variant), 846a
K some till more come, 846b
K something for a rainy day, 846b
K well as great a craft as winning,
846b
they should *K* who can, 426a
Keeper, a poacher turned inside out,
205a note
See Gamekeepers, Poachers
Keeper, grave Lord (Sir C Hatton),
1670
Kempis, Thomas, saying attrib to
(about books), 474a
Kendal green, misbegotten knaves
in, 338a
KENT
a yeoman of *K*, 298a
apples, cherries, hops, and women,
118a
the civillest place of all this isle,
341b
Kentish jury hang half and save
half, 771b
Kettle and the earthen pot, how
agree, 452a
Keys, all, hang not on one girdle,
781a
K of the street (or of the fields), 489b
lives to clutch the golden *K*'s, 390a
opens but to golden *K*'s, 386a
the fatal *K*, 238a
Kick against the spur, folly to
(*Terence*), 603a
Kick that scarce would move a
horse, 108a
Kicking a man when down, 477a
Kicks, more pleasure in giving, 502a
Kickshaws, pretty little tyny, 340a
Kicky-wicksy, hugs his, 323a
Kid, see the a, 441b
Kidney, a man of my, 313b
KILLING
body-killing tyrants cannot *K*, 72b
each man *K*'s the thing he loves,
419b
gave me the man that will all
others *K*, 146b
he who slays shall be slain, 829a
it is possible for ram to *K* a
butcher, 844b
K thee a hundred and fifty ways,
313b
K thee and love thee after, 326b
K "for God's sake," 264a
K the thing they did not love, 307a
man the only creature that *K*'s for
fun, 89b
nnepunce a day *for* killin' folks,
220a
nne years a killing, 326b
shalt not *K* but need'st not strive
to keep alive, 90a
those who do not wish to *K* would
like to be able to, 571b
to kill him honestly, 146b
See Murder, Slaughter
killbeate taste, 119a
Kin, more than, and less than kind,
314a
Kindies, hand that, cannot *quench
the flame, 61a

KIND and KINDNESS

a cup o' kindness, 51a
all mankind beholden to him who
is *K* to the good, 781a
any kindness I can show to a
fellow creature, let me do it
now, 475b
anything I can do for you, I'd
look on as a day's earnings, 138b
coarsely *K*, 194a
enough and more than enough has
your kindness enriched me
(*Horace*), 695a
forced kindness deserves no
thanks, 768b
gave him all kindness, 311a
he is beneficent who is so not for
his own but for another's sake,
543a
he was *K*, and she was *K*, 362b
he was wery good to me, he was,
121b
he went about, he was so kind,
382b
Hertfordshire kindness (of heart),
833a
if you can, by *K*, if not, by any
other means, 701b
is she kind as she is fair? 305b
K and affable to every creature,
17a
K words don't wear out tongue,
797b
kindness begets blindness, 847a
kindness breaks no bone, 808a
kindness canna be bought (and
variant), 847a
kindness ever nobler than re-
venge, 313b
kindness in another's trouble,
163a
kindness is ever begetter of *K*, 526b
kindness is not to be repented of,
526b
kindness is produced by *K* (*Lat*),
543a
kindness none so near to gods as
one who shows protection and
kindness to men, 635b
kindness or knavery, I cannot tell,
265a
kindness very indigestible, 395a
kindness worth more than beauty,
789a
kindnesses easily forgotten, 395a
less killing, soft, and *K*, 98a
let him who has received kindness
*tell it abroad (*Seneca*), 677b
lies not aye in one side of house,
847a
little deeds of kindness, 78a, 261a
nameless, unremembered acts of
kindness, 424b
never did there live man of
kindlier nature, 432a
nothing so popular as kindness
(*Cicero*), 638a
nothing wins a man sooner than a
good turn, 53b
no man without kindly feelings,
395b
o'ercomes a dislike, 847a
perastent kindness conquers those
evilly disposed (*Seneca*), 729a
though you stroke nettle ever so
h-ly, it will sting you, 906a
thy Godlike crime was to be *K*, 65a
towards others full of ruth, 289a
will creep where it may not gang,
847a
yet we cannot be *K* to each other,
391a
Kine, beeves and home bred, 426b

KINGS

a *K*, condemned to bear the public
burden, 282a
a *K* of shreds and patches, 319b
a *K*'s a *K*, do Fortune what she
can, 128b
a *K*'s cheese goes half away in
parings, 771b
a merry monarch, scandalous and
poor, 287a
a new *K* which knew not Joseph,
441b
adulation not of more service to
people than kings, 44a
all *K*'s is mostly rapscallions, 89a
another *K* arose, which knew not
Joseph, 458a
as poor as the *K*, 330a
auguster thing than Parliament or
K, 421b
authority forgets a dying *K*, 393b
ay, every inch a *K*, 330b
beloved causeless, daubed with
underscoring praise, 106b
best *K* of good fellows, 341a
better for *K*'s to sit still and rest,
293b
brooked the eternal devil as
easily as a *K*, 309a
by blood a *K*, at heart a clown,
390b
catch the conscience of the *K*,
317b
could ye taste the mirth ye mar,
57a
curse not the *K*, 448a
death lays his icy hand on *K*'s,
354a
deceived for once, I trust not *K*'s
again, 279a
dissimulation the knowledge of
K's (*Richelieu*), 755a
divine right of *K*'s a plea for feeble
tyrants, 124a
divine right of *K*'s the divine right
of anyone who can get upper-
most, 364b
do lawe away, what is a *K*? 164a
dreadful is the wrath of *K*'s, 279a
ego et rex meus, 567b note
entire and sure the monarch's
rule, 282b
even *K*'s barred justice, 271b
every citizen is *K*, under a citizen
K (*Favart*), 756b
every subject's duty is the *K*'s,
340b
few *K*'s and tyrants (depart) by a
natural death (*Juvenal*), 530b
first *K* was a fortunate soldier,
435a
follow the *K*, 391b
folly in your majesty is remark-
able wisdom, 231a
fortune which made you *K* for-
bade a friend, 200a
gifts persuade mighty *K*'s, 516b
God bless the *K*, I mean the
faith's defender, 56a
God gave *K*'s in his wrath, 248a
God save our gracious King, 74a
good of subjects the end of *K*'s,
115a
great *K*'s groaning in lowest depths
of darkness (*Terriulhan*), 681b
happiness of *K*'s mixed with
many evils, 690b
hard for *K*'s to steer an equal
course, 136a
have long ears (or arms, or hands),
847a
he hears the judgment of the *K*
of *K*'s, 392a

Kings—*cont'd*

he is a *k* who fears and will desire nothing (*Seneca*), 692a
 he shall stand before *K*'s, 446b
 he too was *k* and augur but could not ward off death (*Virgil*), 692a
 here lies a Great and Mighty Monarch, 387a
 herelies our mutton eating *k*, 287b
 honour the *k*, 463a
 I am *K* of Rome and therefore above grammar, 567b
 I was a *K* in Babylon, 175a
 if sovereign sway may be dissolved by might, 131a
 imperial works, and worthy *K*'s, 274a
 in an ermine spots are soon discovered, 840a
 intemperance, the fall of many *K*'s, 329a
 it is well to be born either *k* or fool, 541a
 kind as *K*'s upon their coronation day, 132a
k a name of dignity and office, 248a
k and the *K*'s highway, 258b
k can do no wrong, 692a
k can do nothing except what he can by law, 638b
k cannot deceive or be deceived, 692a
K cannot have things done cheaply, 264b
k exists for kingdom, not kingdom for *k*, 692a
k goes as far as he dares not as he desires (*Span* equiv.), 895a
k greater than individuals, but less than men collectively (*Bracton*), 692a
k is not *k* by reigning, but by ruling according to law, 642a
 King, Lords and Commons—the triple cord, 45a
 King of Arms, 15b
k should prefer country to children (*Seneca*), 669b
k that is wilful, 466a
k who fights his people fights himself, 393b
K's alone are no more than single men, 847a
K's and bears worry their keepers, 847a
K's are out of play, 847a
K's cañ better than ither folk's corn (and variant), 847a
K's cheese goes half away in parings, 895a
K's favour is no inheritance, 895a
K's fight for kingdom, 134a
K's for such a tomb would wish to die, 248a
K's go mad, the Greeks suffer, 559a
K's grasping more than they could hold, 116a
K's have long hands (*Lat*), 536a
K's it makes gods, meaner creatures *K*'s, 343a
K's kept in awe by custom, 113b
K's may be blest, but Tam was glorious, 49b
K's name is a tower of strength, 343b
K's often given by Heaven in vengeance, 485a
K's suspect good men more than bad, virtue in others terrible to *K*'s (*Sallust*), 690a

Kings—*cont'd*

K's sworn to govern according to Law, 488a
K's that made laws first broke them, 20b
 laws go as *K*'s wish (*Cervantes*), 764a
 le grand monarque (of Louis XIV), 747a
 le roi est mort! vive le roi! 748a
 le roi le veut, 748a note
 le roi s'avance, 748a
 lessened my esteem that *k* could not command the rain, 264b
 let *K*'s and their triumphs yield before songs, 548a
 let there be one ruler only, and one *k* (*Homer*), 322b
 liberty never more pleasing than under a righteous *k* (*Claudian*), 576a
 like stars, have worship, no repose, 331b note
 little in their grandeur, 349b
 long and wish to be a subject, 341b
 longest kingly line runs back to a successful soldier, 298b
 man in the street knows greatest secrets of *K*'s, 140b note
 may make a nobleman, not a gentleman, 45b
 men made for *K*'s, or *K*'s for men, 73a
 mercy enthroned in heart of *K*'s, 307a
 minions too great argue a *k* too weak, 112a
 nation in France exists in person of *k* (*Louis XIV*), 745a
 naturally lovers of low company, 43b
 nearest the *k*, nearest strife, 861b
 neither for *k* nor for people, but for both (*Lat*), 633b
 no *K*'s, though they possess the crown, 115a
 no period of time runs against the *k*, 650b
 no worthier sacrifice to Jove than an unjust *k* (*Seneca*), 728a
 none ever less debtor to *k* and country, 376a
 not born to sue, but to command, 336a
 nothing becomes a *k* so much as justice, 487a
 obligation of subjects, 180a
 our loyal passion for our temperate *K*'s, 389a
 passing poor magnificence of *K*'s, 398a
 plots necessary to ruin *K*'s, 130b
 power of *K*'s a grant of doing good, 360b
 princes and lords are but the breath of kings, 47b
 pro rege, grege, et lege (*Motto*), 671a
 province of *K*'s to bring war about, 664a
 proud setter-up and puller-down of *K*'s, 342a
 punctuality the politeness of *K*'s, 343b
 rail on the Lord's anointed, 343a
 regius morbus (king's evil), 690a
 riches of *K*'s are in the hearts of their subjects, 659b
 Right Divine of *K*'s to govern wrong, 276b
 ruin seize thee, ruthless king, 167a
 sad stories of the death of *K*'s, 337a
 saluam fac regem, 694a

Kings—*cont'd*

sighing, I say again I pity *K*'s, 102a
 something greater than *K* behind the throne, 267a
 sovereign's ear all brooks subject's questioning, 99b
 sovereignty of Jove is over *K*'s themselves (*Horace*), 690a
 sprung from ancient *K*'s, 539b
 stamped with the image of the *k*, 393a
 such a *k* such a people (variants), 850b
 such divinity doth hedge a *k*, 320a
 suffer not the old *K*, 206b
 the community is ordered by *K*'s example, 690a
 the fair and fatal king (Charles I), 193a
 the *k* being safe, they are of one mind, they break up when he is lost (*Virgil*), 690a
 the *k* can do no wrong, 895a
 the *k* himself has followed her, 161b
 the *k* never dies, 692a (variant), 895a
 the *k* of France went up the hill, 482a
 the *k* reigns but does not govern, 692a, 748a
 the last argument of *K*'s (*Inscr on a cannon*), 720b
 the more regal *k* of *K*'s (*Plantus*), 690b
 the sun has set, no night has followed (*of a K's death*), 705b
 their halls full of men but void of friends, 539b
 therein stands the office of a *k*, 242b
 these unfortunate *K*'s have their good points (*Andrzejew*), 737a
 they do abuse the *k*, that flatter him, 332b
 things men dare not recommend to *K*'s are put in books, 513a
 think the *K* sees thee still, 176a
 this royal throne of *K*'s, 336b
 thousands that had struck anointed *K*'s, 334a
 till the *k* enjoys his own again, 470b
 time's glory is to calm contending *K*'s, 345b
 to be *k*, not within the prospect of belief, 327a
 to reverence the *K*, 393b
 transmissible kingship, 89b
 true strength of guilty *K*'s, 5b
 tyrants from policy, when subjects are rebels from principle, 44b
 under which *k*, Bezonian? 340a
 vivat Rex, 732a
 war a game . *K*'s would not play at, 106b
 war the trade of *K*'s, 137a
 wash the balm from an anointed *k*, 336b
 we love *k* who loves the law, 106b
 well-doing, ill-report,—the *K*'s portion, 515a
 were he seven times *k*, 381a
 wha the deil hae we got for a *k*? 472b
 what care these roarsers for the name of *k*? 334b
 what *k* wishes the law wills (*Fr.* variant), 916b
 when I forget my sovereign may my God forget me, 400a

Kings—*cont'd*

when *k*'s give liberty and subjects love, 116*a*
 where *k*'s right and subject's are at variance, *k*'s should be preferred (*Law*), 676*a*
 where nothing is to be had *k* must lose his right (variants), 921*a*
 wherein doth sit the dread and fear of *k*'s, 307*a*
 who cannot dissemble cannot reign, 679*a*
 who steals land is made a *k*, 829*b*
 who would wish to be thy *k*? 295*a*
 winds that strow my dust diffuse my royalty, 135*b*
 with fear of change perplexes monarchs, 236*b*
 with half the zeal I served the *k*, 344*b*
 with *K* and Inquisition "Hush," 925*a*
 world (or realm) ordered by example of *k*, 550*b*
 would shake hands with a *k* upon his throne, 169*b*
 wrath of *k*'s is always heavy (*Seneca*), 585*a*
 Kingdom and the power and the glory, 266*a*
 Kingdom come, palaces in, 228*b*
 Kingdom for it was too small a bound, 339*a*
 Kingdom go, and let a, 84*b*
 Kipling, R. Edgar Wallace on, 405*a*
 Kirk, rives the, to thatch the choir, 824*a*

KISSES

a clinging *k*, 392*a*
 a *k*, a sigh, and so away, 110*a*
 a *k* long as my exile, sweet as my revenge, 332*a*
 a *k* too long, 226*a*
 a hisping lass is good to *k*, 772*a*
 as fond *k*, 51*b*
 at the touching of the lips, 386*a*
baiser de Lamourette (kiss of Lamourette), 735*b* note
 coward does it with a *k*, 419*b*
 curtsied when you have and *k*'d, 334*b*
 dear as remembered *k*'s, 388*a*
 Dian's *k*, unasked, unsought, 216*a*
 died of the *k*'s of the lips of God, 257*b*
 gin a body *k* a body, 472*b*
 I do not care for *k*'s, unless snatched (*Marthal*), 541*b*
 I *k*'d thee ere I killed thee, 327*a*
 I'll blow a *k* to you, 356*b*
 insipid things like sandwiches of veal, 183*b*
k and be friends, 847*a*
k me and be quiet, 249*a*
k of youth and love, 66*a*
k the book's outside, 102*b*
k the place to make it well, 382*b*
k me and part, 7*b*
 kissed each other's cheek, 157*b*
 kissed into smiles again, 171*b*
 kissed the ground her feet did kiss, 114*a*
 kisses ilka thing it meets, 52*a*
 kisseth everything it meets, 7*b*
k-ing goes by favour, 847*a*
 leave a *k* but in the cup, 198*a*
 let my hand have the honour to convey a *k*, 230*b*
 made for kissing, 342*b*
 make him swear never to *k* the girls, 36*a*

Kisses—*cont'd*

man may *k* a bonnie lass, 51*a*
 many *k* child for nurse's sake (and variants), 856*a*
 many *k* the hand they wish cut off, 856*a*
 not half a *k* to choose, 334*b*
 one fond *k* before we part, 127*b*
 one kiss more, and so farewell, 51*b* note
 one long *k*, 384*b*
 one rosy mouth, to kiss them all, 67*b*
 pray, young couple, now *k* together, 42*b*
 she had rather *k* than spin, 881*a*
 since there's no help come let us *k* and part, 128*b*
 sisterly salutes, 183*b*
 stolen *k*'s are sweet (variants), 885*b*
 the invention of kissing, 474*a*
 the *k* of peace, 660*b*
 the *k* snatched hasty from the sidelong maid, 398*a*
 the woman that cries hush, bids *k*, 381*a*
 time to fear when tyrants seem to *k*, 332*b*
 to bear you there this *k*, 479*b*
 to waste his whole heart in one *k*, 386*b*
 unknown, unknissed, 913*a*
 we seal with our lips, to ratify promises, 368*b*
 who kisseth his wife in market-place, 827*b*
 will kind looks and *k*'s keep off hunger? 481*b*
 with trait'rous *k* her Saviour stung, 17*a*
 you have forgotten my *k*'s, 379
 Kilt, walk about in a damned loud, 477*a*

KITCHEN
 a little *k* makes a large house, 772*a*
 bred in the *k*, 64*a*
 caught by savour of *k*, 546*a*
 communities begin by establishing their *k*, 796*b*
 fat *k*, lean legacy, 768*a*
 he is possessed with idea of *k* (*Cicero*), 709*a*
 make a fire in the *k*, 481*b* (*bis*)
 Kite, carnion, will never make good hawk, 766*b*
 Kite may fly, wisheth his paper, 352*b*
 Kites, boys flying, 74*a*
 Kites and crows, city of, 332*a*
 Kitten, rather be a, and cry mew, 338*a*
 a basket er *k*'s, 170*b*
 "has tittens dot Pins in their toes?" 504*a*
 Knacks, those pretty, 116*a*

KNAVES and KNAVERY
 a cunning *k* has a cunning trick, 864*b*
 a *k* discovered is a great fool, 771*b*
 a man cannot live without playing the *k*, 264*b*
 a supple, slippery *k*, 325*b*
 an old *k* is no babe, 784*a*
 as honest as any in cards when kungs are out, 786*b*
 better be fool than *k*, 790*a*
 ermined *k*'s, 416*b*
 fools and *k*'s are better paid, 132*b*
 if ye would know a *k* give him a staff, 838*a*
 knavery has brought this man to fame (*Tacitus*), 724*a*

Knaves and Knavery—*cont'd*

k's and fools divide the world, 847*a*
k's in such repute that honest men are accounted fools, 847*a*
k's thrive without one grain of sense, 134*a*
 little better than false *k*'s, 308*b*
 none so busy as the *k*, 131*b*
 on honesty's plain rule a *k*, 103*a*
 once a *k* always a *k* (variants), 868*b*
 they say their master is a *k*, 51*a*
 these kind of *k*'s I know, 330*a*
 to feed the titled *k*, 49*b*
 two cunning knaves need no broker, 92*b*
 we are arrant *k*'s all, 318*a*
 whip me such honest *k*'s, 324*b*
 Knee, hat and hand, civility (at prayer), 31*a*
 Knee, pregnant hinges of the, 318*b*
 Knee, slum, as rhyme to chimney, 357*a*
 Knees, bow stubborn, 319*a*
 down on your *k*'s and thank heaven, fasting, 313*a*
k's of the gods, 514*a*
 supple *k*'s feed arrogance, 886*a*
 Kneel, I cannot choose but, 201*a*
 Kneeling ne'er spoilt silk stocking, 176*b*
 Knell, that summons thee, 328*a*
 Kneller, Dryden's lines to, 133*a*

KNIGHTS
 a friendly man, a worthy *k*, 434*b*
 a gentle *k* was pricking o'er the plain, 365*a*
 a *k* of no bad repute (*Lat*), 633*a*
 a verray parfit gentil *k*, 80*b*
 better *k* than servant, 920*b* note
 every chance brought out a noble *k*, 393*b*
 fell a good *k*, 188*a*
 flower of knighthood and of chivalry (Lancelot), 466*a*
 for he was a gentyl *k*, 466*a*
 God's *k*, 378*a*
 he died a gallant *k*, 294*a*
 her own true *k*, 72*b*
K of the Mournful Countenance—
 i e Don Quixote, 764*a*
k's bones are dust, 92*b*
k's of the pen, 395*a*
 lady's suit and minstrel's strain acceptable to *k*'s, 293*a*
 like the Red-Cross *K*, 428*b*
 my king's ideal *k*, 391*b*
non obscurus nec male notus eques (*Marthal*) (not an obscure or unfavourably known *k*), 711*a*
 nor holds this earth a more deserving *k*, 134*b*
 prince can make a *k*, 52*b*
sans peur et sans reproche, 755*a*
 Sir John Barleycorn the strongest *k*, 882*b*
 thou art a noble *k*, 297*b*
 thy sire was a *k*, 297*a*
 usurp the sacred name of *k*, 341*a*
 ye curious carpet *k*'s, 154*a*
 youthful *k* could not for ought be staid, 365*b*
 Knock and it shall be opened, 454*a*
 Knock you down, I'll, 286*b*
 Knock, when you, never at home, 104*a*
 Knock, tie up the, 274*b*
 Knots, fools tie, wise men loose them, 810*b*
k in a burulsh, 599*a*, 641*a* (*Lat*)
 who teeth not *k* on his thread loseth stitch, 830*a*

KNOW

all wish to *k*, but no one to pay the fee (*Juvenal*), 648a
all ye need to *k*, 201b
be more knowing than you seem, 371b
don't 'ardly *k* where I are, 413b
he said it that knows it best, 9b
he that *k*'s little soon repeats it, 827b
he that *k*'s nothing doubts nothing, 827b
he who *k*'s *k*'s, but who he may be does not *k*, 680a
he who *k*'s not, and *k*'s not that he *k*'s not, is a fool, 492b
I always own I dinna ken, 285b
if any thinks nothing can be known, he cannot *k* whether anything can be known, 640a
it is not safe to *k*, 113b
it is safety to young men to *k* all these things (*Terence*), 648a
knew that he knew nothing, 97b
Know-All, ole man, 170b
k not what they do, 457a
'Know thyself' precept descends from heaven (*Juvenal*), 566b
note
Know thyself, the wisdom of earth, 402a
let him who *k*'s the instrument play on it (variants), 848b
lots of people who don't *k* much, 74b
man is but what he knoweth, 8b
many have known many things, none all (*Coke*), 628a
mustn't come saying you want to know, you know, 122a
neq scire fas est omnia (*Horace*) (it is not allowed us to know everything), 633b
never *k*'d a man as *k*'s as much as you *k*'s, 502b
not to *k* me argues, yourselves unknown, 239b
only thing we never *k* is to be ignorant of what we cannot *k* (*Rousseau*), 745b
scire facias (*Law*) (make it known), 696a
that which a man *k*'s best he must use most (variants), 887b
thrust to *k* and understand, 410a
'us a godlike attribute to *k*, 282a
to know no more, 239b
to *k* is not to *k*, unless someone *k*'s that I *k* (*Lucilius*), 696a, (*Persius*), 696a
to *k* this only that he nothing knew, 243a
to *k* truly is to *k* by causes, 13b
we *k* better than we do, 141a
we know what we are, 320a
what a man kens he cans, 76b
what can we know or discern? 114a
what I have learnt I *k* no longer, 485b
what you *k* avails nothing, what you do not *k* hinders much (*Cicero*), 687a
who *k*'s most, loss of time grieves, 78b
who *k*'s most says least (variants), 923a
who *k*'s much believes the less, 827b
wish I had not known so much, or more, 369a

KNOWLEDGE

a steep which few may climb, 256a

Knowledge—*could*

sweetness and delight in *k*, 623b
action, not *k*, great end of life, 191a
all our *k* is ourselves to know, 272b
branch of *k*—at price of brain-fever, 370b
consciousness of ignorance great step to *k*, 123b
desire of *k* increases with acquisition, 369a
diffused *k* immortalises itself, 226b
food of the mind, 660b
for the book of *k* fair, a universal blank, 238a
fruit of tree of *k*—adventures to the adventurous, 123a
half our *k* we must snatch, 273a
he that boasts of his *k* proclaims his ignorance, 824b
he that increaseth *k* increaseth sorrow, 447b
heat is in proportion to want of *k*, 369a
higher *k* in her presence falls, 241a
humble because of *k*, 207a
I have done with *k*, 129b
if little *k* is dangerous, who is out of danger? 190b
in the mines of *k*, 249b
k a rich storehouse, 8a
k and learning set up a throne, 8a
k and wisdom have oft-times no connexion, 107a
k apart from justice is rather cunning than *k* (*Cicero*), 695b
k better than great valour, 519b
k comes but wisdom linger, 386a
k hath clipped the lightning's wings, 401b
k is a treasure, practice the key to it, 847a
k is bought in the market, 30a
k is folly without grace (or sense) to guide it (and variant), 847a
k is of two kinds, 195a
k is power, 13b, 847a
k is strong, but love is sweet, 289b
k is sympathy, charity, kindness, 408a
k makes one laugh, 847a
k proud that he has learned so much, 107a
k puffeth up, 460a
k that deepens pain, 257b
k to their eyes her ample page, 165b
k, too, is itself a power (*Bacon*), 629b
k we ask not—*k* Thou hast lent, 129a
k, when wisdom is too weak to guide her, 469b
learn nothing at universities but to believe, 8b
let in *k* by another sense, 137a
let *k* grow from more to more, 389b
let the fools talk, *k* has its value (*La Fontaine*), 746a
light of *k* in their eyes, 382a
like a headstrong horse, 284b
like God's kingdom, no man shall enter except as a little child, 8b
man who dedicates his life to *k*, 358b
man without *k*, as one that is dead, 191b
no *k* which is not valuable, 43a
no man's can go beyond experience, 215a
no utility in knowledge, as in treasure, unseen (i.e. unused), 693b

Knowledge—*could*

non-literature seeks to communicate *k*, 117a
not that imparted *k* doth diminish learning's store, 510b
one of the means of pleasure, 194a
our *k* compared with Thine is ignorance (*St Augustine*), 695b
province of *k* to speak, 182b
pursuit of *k* under difficulties, 29a
smattering of everything, *k* of nothing, 118a
some from above, some springing from beneath, 8b
sour tree of *k*, a birch, 185a
sovereignty of man lieth in *k*, 8b
such lapses of *k* to faith are perhaps necessary, 414a
the antidote to fear, 140b
the *k* which is falsely so called, 462b
the wing wherewith we fly to heaven, 341b
things kings cannot buy, 8b
too much *k* for the sceptic's side, 271a
tree of *k* not that of life, 62a
when not in order increases confusion, 365a
where *k* leads to woe, 19b
with *k* so vast, 49a
ye have taken away the key of *k*, 456b
zeal not according to *k*, 459a
zeal without *k* is a runaway horse, 928b
zeal without *k* is like fire without light, 928b
See Learning. Teaching
Known, if you would be, 96b
Known, to be for ever, 100a
Knox, hammered with hammer of, 29b
Kôla, a town of monks and bones, 93a
Koran (Persian), 454b note
to carnage and the Koran given, 253a
unworthy of its alleged Divine authorship, 414b
Kyrre cleeson, 519b

L

La Bruyère, 104b note
La Hire, French hero, 226b note
La vie est vaine, 137a note
Label greater than bag (*Gr pr*), 520a
Labels, a snare of the devil, 191b
do not rely too much on *l*'s, 801a
Labitur et labetur in omne volubilis ævum (*Horace*) (it glides on and will glide on, flowing past for all time), 694b
LABOUR
a little *l*, much health, 772a
a youth of *l*, 159b
all the *l* was wasted, 593b
all things are full of *l*, 447a
all ye that *l* and are heavy laden, 454b
and in the endless *l* die, 21b
bodily *l* earns not much, 793a
bestowed on you *l* in vain, 461a
by eagerness gently beguiling the unpleasing *l* (*Horace*), 625a
carpet dusting not the imperative *l*, 32a
Chinese cheap *l*, 171a
could live for months without performing any kind of *l*, 30b

Labour—*cont'd*

daring the *l*, lordly the reward
(*Goethe*), 761*b*
effects of unremitted *l*, 45*a*
endless *l* to be wrong, 197*b*
endure *l* while strength and years
permit (*Ovid*), 566*a*
for him light *l* spread her whole-
some store, 159*b*
glorious is the fruit of good *l*'s,
451*a*
gods sell all things to *l* (*Latin*
version), 562*a*
good *l*'s have fruit of great re-
nown, 451*a*
his business and his pleasure, 87*a*
honest *l* hideth his sharp ribs, 410*b*
how near labourer's work holds
him to God, 416*a*
immoderate *l* exhausts body and
mind (*Ovid*), 660*b*
in no way disgraceful (*Hesiod*),
577*b*
in all *l* there is profit, 446*a*
jay tout perdu mon temps à mon
labour, 741*b*
Labor ipsa voluptas, 609*b*
labor omnia vincit (*Virgil*), 609*b*
laborare est orare, 609*b*
l about trifles is foolish, 709*b*
l and intense study, 248*b*
l and leaven earth with heaven,
38*b*
l and pleasure, unlike, but drawn
together (*Livy*), 609*b*
l as long lived, 847*a*
l for my travail, 322*b*
l for that which satisfieth not,
450*a*
l has bitter root but sweet taste,
847*a*
l in this country (USA) is in-
dependent and proud, 412*b*
l is often the father of pleasure
(*Voltaire*), 743*b*
l is refreshment from repose, 250*a*
l itself is a delight (*Marshall*), 609*b*
l makes us insensible to sorrow
(or pain) (*Cicero*), 609*b*
l of doing nothing, 368*a*
l of love, 462*a*, 462*b*
l rejuvenates nature (*Voltaire*),
745*a*
l that proceedeth of love, 464*b*
l that you may have, 886*a*
l warms, sloth harms, 847*b*
l we delight in physics pain, 328*b*
l without pause, 428*a*
l's accomplished are pleasant,
530*a*, (*Cicero*), 607*b* note
l's of that fatal day, 135*a*
laboured more abundantly than
they all, 460*b*
labouring people poor only be-
cause numerous, 45*a*
learn from me virtue and true *l*,
562*b*
learn to *l* and to wait, 216*a*
learn to labour with londe, 217*b*
life gives mortals nothing without
great *l*, 640*a*
makes her hand hard with *l*, 261*b*
makes him quite forget his *l* and
his toil, 47*b*
man is born to *l*, 591*b*
many still must *l* for the one, 60*b*
may all your labour (nuning) be
in "yeen," 499*a*
mind which can bear any *l*'s, 580*b*
nobility of *l*, 216*b*
noctem dumque fatigant (*Virgil*)
(they wear out day and night),
641*a*

Labour—*cont'd*

no *l*'s tire, 193*b*
no period of rest releases me from
my *l* (*Horace*), 650*a*
nothing valuable without pains
and *l*, 3*a*
nothing with *l*, 176*a*
praise is wont to follow where *l*
has led, 706*a*
question not but hoe and *l*, 163*a*
remembrance of past *l*'s is agree-
able (*Cicero*), 710*a* note
the same rest to all and to all
the same amount of *l* (*Virg.*),
658*b*
there's a dignity in *l*, 374*a*
they rest from their *l*'s, 465*a* note
this smoky net of unrejoicing *l*,
256*b*
toiling upward in the night, 218*a*
true success is to labour, 370*b*
urget diem nox et dies noctem
(*Horace*), 650*a*
we *l* soon, we labour late, 49*b*
what profit hath a man of all his *l*?
447*a*
what region in world is not full of
our *l*'s (*Virgil*), 674*b*
where shall ox go but he must *l*?
(variant), 921*a*
who always *l* can have no true
judgment, 45*a*
who *l*'s and thrives spins gold (or
spends gold), 827*b*
who *l* most in peace to do His will,
422*b*
who *l*'s prays, 678*b* note
who prays and *l*'s lifts his heart
to God with his hands (*St*
Bernard), 679*b*
See *Work*
Labourer is worthy of his hire, 456*b*
Labourers are few, 454*b*
Labourer's task is o'er, 139*a*
Labuntur anni, 567*b*
Labyrinthi mugitum (*Horace*) bellow-
ing of the labyrinth (a hack-
neyed theme), 626*b*
Lackey comes to hell's door, when,
devils lock the gates, 917*a*
Lad, a dear-loved, 48*b*
Lads and girls, golden, 333*b*
Lads that thought there was no more
behind, 333*b*
Ladder, of our vices, 218*a*
turns his back unto the *l*, 309*b*
who will mount *l* must begin at
lowest step, 885*b*
world is a *l*, 901*a*
you cannot climb *l* by pushing
others down, 926*b*
LADY and LADIES
every *l* would be queen, 273*b*
fine lady is angry without a cause,
143*a*
gentle *l*, married to the Moor,
425*a*
if *l*'s be but young and fair, 312*b*
l's whose smile embroiled the
world, 408*b*
l's in the case, 153*b*
lords of *l*'s intellectual, 65*a*
myn alderlevest lady dere, 398*b*
note
old *l*'s of both sexes, 122*a*
shortest *l*'s love longest men, 148*a*
still did on the lady think, 222*a*
there is a lady in the case, 158*b*
to call her a young *l* would be
an insult, 370*b*
Lady-smocks all silver white, 301*b*
Laird did address her with matter
more moving 52*a*

Laity "clergy" and "laity" anti
Christian terms, 111*a*
is it leave gaity all to the laity?
165*a*

Lake, reflected on the, 173*a*
Lamb, Charles Cary's tribute, 79*a*
Hazlitt on his sayings, 172*b*
Lamb of God, behold the (*Lai*), 567*a*

LAMBS

a pet *l* makes a cross ram, 774*b*
did he who made the *l*, make
thee, 23*b*
Mary had a little *l*, 481*b*
one dead *l* is there, 217*a*
subdue it with cold roast *l*, 157*a*
that is led to the slaughter, 445*b*
to see the young *l*'s, 411*b*
to snatch *l* from wolf, 615*a*
who hath but one *l* makes it fat,
922*b*

LAME and LAMENESS

each step shall remind you of your
valour (*Cicero*), 688*b*
if you live with *l* person you will
learn to limp, 700*b*
l goeth as far as staggerer, 895*a*
the *l* post bringeth truest news,
895*a*
who reproves the *l* must go up-
right, 112*a*

LAMENTATION

everywhere cruel *l*, 553*b*
he truly laments who *l*'s when
none is by (*Marshall*), 595*a*
he was left lamenting, 72*b*
put away excessive *l* (*Juvenal*),
668*a*
things to be lamented rather than
defended (*Tacitus*), 558*b*
we lament by ordinance of Nature
(*Juvenal*), 631*a*
what do sad laments avail?
(*Horace*), 683*b*

LAMPS and LAMPLIGHT

do not trust to deceitful lamp-
light, 576*a*
l unto my feet, 445*a*
l's in old sepulchral urns, 104*a*
l's numberless, 41*a*
l's of God, put out the, 254*b*
lighting another's *l* from one's
own, 592*a*
slaves of the *l*, 4*b*
smells of *l*, 487*b*, (*Greek*), 520*a*,
614*a*, *Olet lucernam* (*Latin*
form), 653*a*
the unlit *l*, and the unglut loim,
38*b*
to light the bridal *l*, 241*a*
when all our *l*'s are burned, 114*a*
Lancashire law, no stakes, no draw,
502*b*
what *l* thinks to quay, 496*a*

Lancaster, time-honoured, 336*a*
Lance, couched his quivering, 167*a*
Lancelot brave, not even, 392*b*
not *l*, nor another, 393*b*

LAND and LANDS (Countries)

adieu, my native *l*, 215*b*
all affections of all men bound up
in one native *l* (*Cicero*), 546*b*
an ancient *l*, powerful in arms
and in richness of soil (*Virgil*),
716*b*
as light is free, all *l*'s are open to
brave men (*I acutus*), 688*a*
dear sweet and pleasing is soil of
our native *l* (*Cicero*, adapted),
706*a*
every *l* a native *l* to a brave man,
514*b*
every *l* does not produce every
thing, 645*b*

Land and Lands (Countries)—*cont'd*
 every *l* shall produce all it requires
 (*Virgil*), 658b
 fiery love for their own *l*, 409a
 God bless the dear old *l*, 229b
 I cannot tell by what charm our
 native soil captivates us (*Ovid*),
 636b
 I hear thee speak of a better *l*,
 174b
 I would not change my native *l*,
 411a
 ill fares the *l*, 159b
l of in blatant *l*, 391a
l flowing with milk and honey,
 441b
l of lost gods and godlike men, 57b
l of mirth and social ease, 159a
l of my sires, 296a
l that gave you birth, 282a
l we from our fathers had in trust,
 428a
l's warmed by another sun
 (*Horace*), 681b
 living he was the *l*, 207a
 love their *l*, because it is their own,
 169b
 no maiden *l*, 379a
 no one can discard his native
 country or his allegiance, 635a
 not afraid to die for his native *l*
 (*Horace*), 644b
omne solum foris patria est (*Ovid*)
 (to a brave man every *l* is a
 native *l*), 655b
 other *l*'s, beneath another sun,
 397b
 reap in the land of our birth, 213b
 shameful to be ignorant of one's
 own native *l*, 639a
 smoke from our own native *l*
 brighter than fire in a foreign
 country, 662b
 soil of our native *l* dear to us all
 (*Cicero adapted*), 663a
 the indignant *l*, 362a
 the more I saw of foreign *l*'s the
 more I loved my own (*de*
Belloy), 753a
 this is my own, my native *l*, 296a
 to fight for such a *l*, 293b
 to that loved *l*, 47a
 thus far into the bowels of the *l*,
 343a
 we leave our native *l* and our
 beloved fields (*Virgil*), 647b
 See Country

LAND (Ground)
 a little land well tilled, 772a
 acres take their flight, 192b
 best comfort for the *l*'s, 178b
 big landed estates have lost Italy
 (*Pliny*), 610a
 gives one position, prevents one
 keeps it up, 419b
 he that buys *l* buys stones, 824b
 I see *l* (end of labour), 315b
l was never lost for want of heur,
 847b
 man's worth is worth of his *l*, 773b
 many a one for *l* takes fool by
 hand, 855b
 nature has appointed neither him
 nor anybody lord of that par-
 ticular *l* (*Horace*), 672a
terra contenta fuisset (*Ovid*) (you
 should have been content with
l), 683b
terra incognita, 716b
 the worse for rider, the better for
 the bider (*Fr* variant), 691b
 trade of owning *l*, 77b
 very rich in *l*'s, 563a (*bas*)

Land (Ground)—*cont'd*
 who buys *l* buys war, 827a
 who hath *l* must have labour (or
 quarrels), 827a
 Land's End (Belemum), 276b note
 Landing-place, at length he gained
 the, 295b
 Landlady and Tam grew gracious,
 49b
 See Hostess

LANDLORDS
 a quick *l* makes a careful tenant,
 775a, 877a
 he covers me with his wings and
 bites me with his bill, 820a
 See Hosts

Landmark, remove not the ancient,
 446b
 who removeth *l* stones bruseteth
 his fingers (variant), 923b

Landscape, American, 189a
 now fades the glimmering *l*, 165b
 painted meadow or a purling
 stream, 2b
 small difference between *l* and *l*,
 141b
 when will the *l* tire the view? 137b

Lane, a long, that has no turning,
 842a

LANGUAGE and LANGUAGES
 a great feast of *l*'s, 301a
 a poor bull's-eye lantern, 370b
 amber in which precious thoughts
 are imbedded, 401a
 bad *l* or abuse, 155b
 best *l* my true tongue could tell
 me, 232a
 Chatham's *l*, 105b
de medietate linguæ (of a moiety of
 languages), 557b
 English *l* not up to what I think,
 151a
 especially the dead *l*'s, 65a
 fetters of an unknown tongue, 103a
 grant me some wild expressions,
 143a
 his *l* is painful and free, 171a
 I like our *l*, as our men, 177a
 knowledge of an ancient *l* is
 mainly a luxury, 27b
l all metaphors, 76b
l, grave and majestic, but vague
 and uncertain, 224b
l not powerful enough to describe
 infant phenomenon, 119b
l of refusal, 352b
l of the heart, 275a
l quaint and olden, 215b
l used in trafficking in fish, 357b
 learn well the 2 *l*'s (*Greek and*
Latin) (*Ovid*), 632b
 learned his great *l*, 38b
 many the *l*'s of earth, one of
 heaven, 627b
 mortals have many *l*'s, the im-
 mortals one, 523b
 much of the *l* of the accursed, 180b
 my *l* is plain, 171a
 of our *l* he was the lodesterrre,
 221b
 that is not good *l* that all under-
 stand not, 887b
 the dress of thought, 196a
vox diversa sonat (*Marshall*) (there
 are many different *l*'s), 733b
 wisdom don't always speak in
 Greek and Latin, 924b
 you are worth as many men as
 you know *l*'s, 688a
 See Speech, Words

Langour is not in your heart, 5a
Laodiceans neither cold nor hot,
 463b

Lapland night, lovely as a, 430b
Lards the lean earth as he walks,
 337b
Large as life and twice as natural,
 127a
Large thing to do is the only thing,
 497b

LARK
 bird thou never wert, 351a
 even the *l* is melodious with the
 unmusical, 517a
 happiest bird that sprang out of
 the ark, 423b
 Larkie lee *l* wha'll gang up the
 heaven wi' me? 802a
l at heaven's gate sings, 333a
l now leaves his watery nest, 113b
l so shrill and clear, 333a note
l is so brimful of gladness and love,
 91b
 leg of a *l* better than body of a
 kite, 771b
 not loftiest bard shall chant
 a note so pure, 408b
 pilgrim of the sky, 424a
 singing till his heaven fills, 232b
 that tirra-lurra chants, 334a
 the busy lark, messenger of day,
 81b
 the holy *l*, 32a
 the *l*, shrill voiced and loud, 397a
 the shrill, sweet *l*, 183a
 who harnes *l*'s nest will not thrive
 898b

LASS and LASSES
 a' are gud *l*'s, 765a
 a man may kiss a bonny *l*, 51a
 an honest man may like a *l*, 50a
 he dearly loved the lasses, 51a
 he that loves Glass without G,
 take away *L* and that's he, 828a
 honest men and bonnie *l*'s, 499a
l wi' a tocher, 52b
l that has acres of charms, 52b
l that loves a salor, 118a
 what can a young lassie do wi' an
 auld man? 52a

LAST
 he that comes *l* makes all fast, 825a
l best, like to gude wives' daugh-
 ters, 895a
l come, worst served (and vari-
 ants), 847b
l comers are often the masters,
 847b
l drop makes cup run over, 895a
l feather breaks horse's back, 895a
l shall be first, 455a
l shuts door or leaves it open, 825a
l state of that man worse than
 first, 454b
l straw breaks camel's back
 (variants), 895a
l suitor wins the maid (variant),
 895a
l taste gives name of sweet or sour,
 895a
l to arrive are best loved, 895a
 there is no *l* nor first, 34a
 though *l* not least, 367a
ultima primum cedunt (last things
 inferior to first), 549b
 Lasts ever, all that is at all, 37b
 Latchkey franchise, 496b

LATE
 a day too *l*, 41a
 a little too *l*, is much too *l*, 774a
 after the deed no counsel avails,
 669a
 always *l* on principle, 418b
 beginning *l*, 241a
 better *l* than never (and variants),
 791a

Late—*cont'd*

better never *l* (*Spurgeon*), 791a
 better never than *l* (matrimony),
 503a
 bird comes out too *l* when it is
 taken, 845a
 come *l*, come right (*Hindoo*), 791a
 "Every other p-place was shut,
 my love," 506a
 five minutes too *l* all my life, 101a
 gladiator taking counsel after
 entering arena, 584a
 "Had *l* wist" cometh too *l*, 792b
 he came home *l* with stagger-
 ing foot (*Phaedrus*), 699b
 help after the battle (*Lat*), 668b
 it is not lost that comes at last,
 844a
 known too *l*, 302a
l in one thing, *l* in all (of agricul-
 ture) (*Calo*), 691b
 lucky *l* was born so *l*, 358a
 mocking spectre of Too late, 496b
 never too *l* to mend (variants),
 844a
 never too *l* to turn, 863a
sevo respiratur illius (*Ovid*) (too
l he looks back at the land),
 699b
sevo (or *tarde*) *venientibus ossa*
 (bones for those coming *l*), 699b,
 715a
 thanks not forthcoming for service
l through delay (*Ovid*), 584b
 they come, but often come too *l*,
 355b
 to arrive after the feast, 669a
 to call counsel when enemy is
 under walls, 549b
 to cut a stick when fight is over,
 845a
 too late *l* grasp my shield after
 my wounds (*Ovid*), 699b
 too *l* I stayed, 365a
 too *l* in refusing yoke to which he
 has submitted (*Seneca*), 699b
 too *l* is a crime, 788b
 too *l* to be cautious when in midst
 of dangers (*Seneca*), 699b
 too *l* to cast anchor when ship's
 on rocks, 845b
 too *l* to seek advice when you
 have got into danger, 699b
 too *l* to shut stable-door when
 horse is stolen (and variants),
 844b, 845a
 too *l*, ye cannot enter now, 393b
 unprepared to-day, less so to-
 morrow (*Ovid*), 679a
 what comes too *l* is as nothing,
 915b
 when house is burnt down you
 bring water (variant), 919a
 wished-for comes too *l*, 901a
 wise after the event (variants),
 924b
Latet anguis in herba (*Virgil*) (there
 is a snake in the grass), 678b
 Lathered, well, half shaved (var-
 ant), 915b
LATIN
au bout de son l, 735b
 dull Getan fools laugh at *L* words,
 371b
 explain the *L* as if I did not know
 it (*Molière*), 739a
L for a candle (for a goose, etc.),
 144a note
L words scarce recur to me (*Ovid*),
 607a
 lies and *L* go round world, 849a
 most *L*, among the Latins
 (*Erasmus*), 603b

Latin—*cont'd*

not one who can translate into *L*
 (*Ovid*), 722a
 not words, but matter in *L*, 12a
 small *L*, and less Greek, 199a
 small skull in *L*, 107b
 taught me *L*, in pure waste, 36a
 that soft bastard *L*, 61b
 wisdom don't always speak in
 Greek or *L*, 924b
 you should not speak *L* before
 Franciscan friars, 801a
Latuit, bene qui, 542b
 Laudanum, some fell by, 151b
Laudator temporis acti (*Horace*), 561b
Laudatur et alget (*Juvenal*) (he is
 praised and starves), 671a
LAUGHTER
 a little more laugh, a little less
 cry, 477a
 a sardonic laugh, 188b
 a tragic subject for *l*, 579b
 a universal grin, 106b
 a vast and inextinguishable *l*, 351a
 all things are cause for *l* or weep-
 ing, 541a
 always laughing, for he has
 infinite wit, 3a
 an art to drown outcry of heart,
 91a
 angels *l* too at the good he has
 done, 182b
 better you *l* than I greet, 792a
 corrects manners by laughing
 (*Lat*), 574a
das Hohngelächter der Hölle (*Less-*
ing) (the mocking laughter of
 hell), 759a
 fan would be upon the laughing
 side, 268b
 for the love of *l*, 323a
 giggler is a milk-maid, 176a
 gone to the land of no laughter,
 286b
 grin when he laughs, that beareth
 sway, 434b
 he is not *l'd* at that *l's* at himself
 first, 822a
 he *l's* best who laughs last (and
 variants), 823a
 he *l's* ill that *l's* himself to death
 (and variants), 823a and b
 heaving of my lungs provokes me
 to ridiculous smiling, 301a
 holding both his sides, 244a
 I canna be angry for laughin, 421a
 I hasten to laugh at everything
 for fear of having to weep
 (*Beaumarchais*), 741b note
 if *l* laugh at any mortal thing, 67a
 ill timed *l* a dangerous evil, 515b
 landlord's laugh was ready chorus,
 49b
 laugh and be well, 167b
l and grow fat, 847b
l, and the world *l's* with you, 418a
l, for the time is brief, 228b
l, like parrots, at a bagpiper, 305b
l not too much, 176a
l where we must, 270b
 laughed with counterfeited glee,
 160a
 laughing, quaffing and unthinking,
 134a
 laughing, weeping, joy and grief,
 first cousins (*Gœthe*), 761b
 laughter an injury to one who
 has sustained loss, 597a
 laughter for a month, 337b
l from a dunce, 69b
l is frequent in mouth of fools,
 692b
l makes good blood, 847b

Laughter—*cont'd*

of folly, wisdom's applause, 139a
l of fool like cracking of thorns,
 447b
l theirs at little jest, 293b
l unbecoming to a man of quality,
 97b
 let those *l* that win (and variants),
 849a
 loud laugh that spoke the vacant
 mind, 159b
 loud long *l*, sincere, 398a
 make 'em laugh, make 'em wait,
 286a
 melancholy crack in his laugh,
 181a
 men go not *l*-ing to heaven,
 858a
mieux est de ris que de larmes
escrire (*Rabelais*) (better to
 write of laughter than of tears),
 451a
 nor hath constrained laughter any
 grace, 80b
 not many things cheaper than
 laughing, 377a
 nothing more foolish than foolish
 laughter (*Catullus*), 692b
 nothing so illiberal and ill-bred as
 audible laughter, 85a
 O, I am stabbed with laughter,
 301a
 our sincerest laughter, 351a
 peasants laugh in a more genuine
 way, 578b
 price of *l* too great if it sacrifices
 propriety (*Quintilian*), 640b
 question yourself when you *l*
 (*Stendhal*), 741a
quid turpius quam illud? (*Cicero*)
 (what is viler than to be laughed
 at?) 683b
ride, si sapias (*Martial*) (if you are
 wise), 692a
rez donc, beau rieur (*Molière*)
 (laugh away, fine laughter),
 755a
rire est le propre d'homme (*Rabe-*
lais) (laughter is the natural
 function of man), 451a
resum teneatis, amici? (*Horace*)
 (can you withhold your *l*, my
 friends?) 692b
solventur risu tabula (*Horace*) (the
 case will be dismissed with *l*),
 706b
 sometimes she would *l* and some-
 times cry, 399a
 talked of me, for they laughed
 consumedly, 142b
 the exploded laugh, 29a
 the spleen makes one *l*, 708a
 the weeping and the laughter,
 128a
 though it make the unskilful *l*,
 318a
 to make the weeper *l*, 346b
 to shake the midriff of despair
 with laughter, 387b
 too dull for laughter, 278b
 unextinguishable laughter, 515a
 use you for my mirth, yea for my
l, 310b
 we had more laughing which an-
 swered as well (as wit), 162b
 what forbids a laughter to speak
 the truth? (*Horace*), 676a, 692a
 what provokes you to risibility?
 197a
 while he can force a *l* for himself
 he will not spare his friend
 (*Horace*), 580a
 who but must laugh? 275a

Laughter—*cont'd*

who *P's* on Friday will weep on Sunday (variants), 827b
 whose *P's* are hearty, 278a
 with lordly laughter in her eye, 381b
 without love and *l* nothing is pleasant (*Horace*), 704a
 you may know a fool by his much *l*-ing, 664b
See Mirth, Ridicule
LAUGHING STOCK
 a lamentable *l* (*flexible ludabrum*), 691b
 he is laughed at who always blunders with same string (*Horace*), 692b
 no one so laughable as when he is hungry (*Plautus*), 692b
 Laureate pension, no doubt he earned his, 66b
 Laurel, ask not all the, but a sprig, 421b
 no *l* round his living head, 297a
 Laurels, yet once more O ye, 246a
 Lavinia, she is, therefore must be loved, 300a

LAW

a kind of hocus-pocus science, 226b
 a majestic edifice, 151a
 a people can be strong where the *P's* are, 593b
 a personal action dies with the person, 530a
 agree, for the *l* is costly, 780a
 agreement makes *l*, 551a
 all things presumed to be in due legal form until proved to contrary, 657b (*his*)
 American disregard for *l*, 151a
 arms and the *P's* do not flourish together, 704a note
 as a man is friended the *l* is ended, 785b
 as formerly we suffered from crimes, now we suffer from *P's*, 856a note
 atrocity of *P's* prevents their execution (*Montesquieu*), 743a
 bad *P's* worst form of tyranny, 44a
 be not poor but break it (the law), 304a
 be you never so high the *l* is above you, 788b
 beauty of intricate, mazy law process, 174a
 best *P's* produced for the good from crimes of others (*Tacitus*), 611a
 born under one *l*, to another bound, 168a
 breaking up of *P's*, 393b
 can take an open purse in court, 56a
 cannot make a *l* contrary to natural equity, 180a
 closes its doors to those who do not give, 749b note
 commonsense and conscience shall make *l* a laborer, 211b
 constitution and *P's* a great and growing inheritance (*Cicero*), 617a
 construction of *l* does no injury, 551a
 construction of *l* is not to injure by literal interpretation, 611a
 contemporary exposition of statute specially weighty, 551b
 court does not care for sheep without wool, 749b note

Law—*cont'd*

cruel *P's* never conduced to safety of Prince or government, 400a
 custom the best interpreter of *P's*, 551b
 destroyed the *P's*, 135b
 devised for safety of citizens and preservation of states (*Cicero*), 611a
 disposition of *l* more decisive and powerful than that of men, 580b
 do lawe away, where is the right of anything? 164a
 doctor of both *P's* (civil and canon), 564a
 does not concern itself with trifles, 557b note
 effects no injustice or injury, 612a
 eight points of the *l*, 498a
 entangle justice in her net of *l*, 271b
 every *l* has a loop-hole, 804b
 every *l* the invention and gift of the gods, 523b
 first function of *l* to see no one shall injure another unprovoked (*Cicero*), 697a
 forces no one to the impossible, 612a
 give six hours to study of righteous *P's* (*Coke*), 700a
 glorious uncertainty of *l*, 226b, 498a
 good *P's* produced by bad customs (or manners) (*Macrobius*), 544a, 611a
 hard thing to torture *P's* so that they torture men, 13a
 hazard of the *l*, 533a
 he denies that *P's* were made for him (*Horace*), 608b
 he eked it out w' law, man, 50b
 he gives *P's* to the peoples, 664b
 he that goes to *l*, holds a wolf by the ears, 53a
 here we lie, obedient to their *P's*, 527a note
 highest *l* often the greatest roguery (*Terence*), 608b
 honest meaning is of itself a *l*, 498b
 how rashly we sanction a *l* unfair to ourselves (*Horace*), 675b
 I know not whether *P's* be right, 420a
 I, my lords, embody the *l*, 156a
 if against reason of no force in *l*, 90b
 if *P's* are their enemies, they will be enemies to *P's*, 45a
 ignorance of *l* no excuse, 594b (*ter*)
 in 1,000 pounds of *l* not an ounce of love (variants), 840b
 in a very corrupt state there are very many *P's*, 552b
 in *l* what plea so tainted and corrupt? 306b
 inability suspends the *l*, 596b
 is *l* for man's sake made? 381b
 is the *l* of our side? 301b
 it is hard but the *l* is so, 566b
ita lex scripta, 606b
 judge departing from letter of *l* becomes law-maker, 13a
 judgment should be according to *P's*, not precedents, 608a
 judges on questions of *P's*, jury on fact, 531a
ius hominum (*Cicero*) (law of mankind), 608b
ius humanae societatis (*Cicero*) (law of human society), 608b
ius positivum (right or law of recovery of forfeited rights), 608b

Law—*cont'd*

just men, by whom impartial *P's* were given, 400a
la legante nous tue, 925a
 last result of human wisdom, 197a
 later *P's* repeal former which are inconsistent, 611a
l, a tyrant, compels things contrary to nature, 483b
l aims at perfection, 612a
l alone can give us freedom (*Goethe*), 759a
l and arbitrary power in eternal enmity, 46a
l arises from fact, 572b
l cannot persuade where it cannot punish, 847b
l follows gold, 540b
l grinds the poor, 159a
l is a bottomless pit, 4a, 847b
l is a lottery, 847b
l is a silent magistrate (*Cicero*), 615b
l is blind and speaks in general terms, 232b
l is ended as a man is friended, 27b
l is founded not on theory but on nature, 636a
l is good if a man use it lawfully 462a
l is king, 847b note
l is laid down to you, 561a
l is loosened when judge becomes tender-hearted, 563a
l is mighty, necessity is mightier (*Goethe*), 761a
l is not the same at morning and night, 895a
l is prospective not retrospective, 612a
l is right reason divinely commanding good, prohibiting evil (*Cicero*), 569b
l is so lordlich and loth to maken ende, 211b
l of England the reason of parliament, 248a
l of England very expensive and dilatory, 498a
l of *P's* that each should observe *l* of place where he is (*Montaigne*), 736a
L of Love, and not Love of *L*, 368a
l of nature and of nations, 46a
l of nations, 243b
l of pusillanimity, 8b
l sometimes follows equity, 612a note
l speaks too softly to be heard in din of arms, 704a note
l the perfection of reason, 90b
l, useful to those who possess, vexatious to those who have nothing (*Rousseau*), 749b note
l which governs all law, 46a
l will sooner tolerate private injury than public evil, 612a
P's are dumb in midst of arms (*Cicero*), 704a note
P's (or legal rights) grow by litigation, 613b (*his*)
P's framed to speak in all matters with one voice (*Cicero*), 611a
P's given that stronger may not have power to do all they please (*Orid*), 606b
P's lean on one another, 45b
P's made to take care o' raskills, 138b
P's of England superseded by Civil Service regulations, 349a
P's of the Persians and the Medes, 443a

Law—*cont'd*

l's sleep but never die, 564b
 l's undo us, 925a
 l's were made to be broken, 421a
 lawless science of our l, 387a
 l-suits consume time, money, rest, friends, 847b
leges iurage servat (he keeps the laws and ordinances), 729b
 let laws and learning die, 227a
 let them relearn the l, 208a
lex sumptuaria, 612a
lex talionis, 612a
 hicks up a', 847b
 like cobwebs, 11b
 like spider-webs, 26b
 like spiders' webs, powerful
 break through them, 486a
lite pendente, 613a
 man shall be God to man, and not a wolf, 13a
 many l's in a state are a bad sign (variants), 856a
 mede overmaistneith lawe, 211b
 men are never wise but returning from the l, 858a
 men great criminals if they needed as many l's, 113a
 much l but little justice, 860b
 must not make a scarecrow of the l, 323b
 new l's new frauds (variant), 863b
 new lords, new l's (variants), 863b
 nice sharp quillets of the l, 341a
 no deduction from fact to l, 528a
 no departing from words of l, 528b
 no laws so plain but wit may gloss, 132b
 no man e'er felt halter with good opinion of the l, 401a
 no one can change (law) action to injury of another, 635a
 no one ought to be twice troubled with same (law) action, 634b
 no power should be above l's (Cicero), 649a
 no tyranny more cruel than that done under cover of l (Montesquieu), 740b
 not by partial, but by general l's, 270b
 of what use are empty l's without morals? 682b
 old l's not suffered to be pointed, 56a
 one l-suit breeds twenty, 870a
 overthrown if justice not done, 116b
 pennyweight of love worth a pound of l, 774b
 people crushed by l have no hopes but from power, 45a
 people more subservient when they see author of a l obeying it (Clausdian), 654a
 place safety of all before safety of individuals (Cicero), 611a
 preservation of l's the bond of cities, 525a
 private agreement cannot over-rule public l, 552a
 question is what is the l, not who are the parties, 675a
 reason alone can make l's obligatory and lasting (Mivrebeau), 745b
 rich men rule the l, 139a
 right that a l should be short, to be more easily grasped (Seneca), 611a
 rusty curb of old father antic, the l, 337a
 seven hours to l, 198a note

Law—*cont'd*

shows her teeth but dare not bite, 435a
 small matter to be good according to l (Seneca), 574a
 sometimes kept by transgressing it, 248b
 sounds like nonsense, but may be very good law, 297b
 sovereign l sits Empress, 198a
 sublimity (and ingenuity) of moral l, 14a
summum ius, summa injuria (Cicero) (extreme l is extreme injustice), 711b
 the best and most blameless interpreter of the l's (Juvenal), 660a
 the law is a ass—a idiot, 119b
 the l is not exact but leaves matter open, 612a
 the l is open, 458b
 the l of the Medes and Persians, 450b
 the l's delay, 317b
 the l's obey custom (Plautus), 626b note
 the more by l the less by right (variants), 896a
 the only road to the highest stations, 198a
 the practice derived from the l, and not the l from the practice, 690b
 the true l is the reason of all-ruling Jove (Cicero), 612a
 the unwritten (or common) l, 612a
 their joy is to obey the l's, 410a
 there are in law 1000 causes of disgust, 1000 delays (Juvenal), 719a
 these l's removed, the republic cannot stand (Cicero), 590a
 things established by l done away with by opposite l, 552a
 things restricting the common l to be interpreted rigidly, 674a
 to the windward of l, 86b
 too much subtlety in l is condemned, 460b
 true embodiment of everything excellent, 156a
 two foundations only, equity and utility, 45b
 unnecessary l's not good l's, 180a
 virtues of wax and parchment, 43b
 war, hunting, l, as full of trouble as of pleasure (variants), 914a
 we are all servants of the l's to the end we may be free (Cicero), 611a
 we are pressed by heavy l's, 431a
 we fight for our lives and our l's, 453b
 we love the king who loves the l, 106b
 weightier matters of the l, 455b
 well to obey the l's of one's country (Gr), 521a
 what is contrary to reason is not allowed by l, 686b
 what is l if those who make it become forward to break it? 19b
 what is law to-day is none to-morrow, 53a
 what l compels let him obtain as of free will (Terence), 688a
 where l ends, tyranny begins, 267a
 where mystery begins, justice ends, 42a
 where the law (or right) is uncertain there is none, 720a

Law—*cont'd*

who breaks no l is subject to no king, 79b
 who ever knew honest brute at law his neighbour prosecute? 376b
 who studies ancient l's and rites, 21b
 whoso loves l, dies mad or poor, 234a
 windy side of the l, 322a
 world affords no l to make thee rich, 304a
 worst of l is one suit breeds many, 901b
 wrest once the l to your authority, 307a
 you do not know how hazardous it is to go to l, 637a
 Law Courts, place of justice a hallowed place, 11a
LAWFUL
 all things are l, 460a
 better where nothing is l than where all is, 12a
 l for me to do what I will with mine own, 455a
libito fe iusto (Dante) (she made what pleased her lawful), 763b
 nothing l to me, and all things to you (Marhal), 639b
quod licet ingratum est (Ovid), (what is lawful is disagreeable), 666b
 we are lost by what is l, 665b
 what is l is disagreeable, what is not creates intense desire, 686b
 what is l is not always honourable, 592a
 what is l to Jupiter is not l to the ox, 686b
 Lawn sleeves and rochets, 284b
 Lawrence, St., more like devil than, 860b
LAWYERS
 a good l makes a bad neighbour, 770a
 a great injustice to attorneys, 292a note
 a lawyer killing a viper, 92b
 a peace-making, peace-loving l, 373b
 an old physician, a young l, 784a
 as adversaries do in law, 300a
 Attorneys-at-Law, admitted evils, 502b
 cantlena of the l's, 116b
 difference between barrister and solicitor, same as between crocodile and alligator, 503a
 fair and softly as l's go to heaven, 807b
 fools and obstinate men make rich l's, 810a
 for her (money) the lawyer pleads, 17a
 for l's and their pleading, 498b
 for this we bribed the l's tongue, 135b
 go not for every quarrel to l, 814a
 heaven protect us from a lawyer's *et cetera*, 832b
 hide nothing from l, 833a
 I am afraid he is an attorney, 197a
 if no bad people, no good l's, 120a
 lawyer has spoiled the statesman, 123a
 lawyers know that a seat is worth the earning, 287b
 l's houses built on heads of fools, 847b
 l's quarrels like lovers', 69b
 let us kill all the l's, 341b

Lawyers—contd

live by their quarrels, 172a
man of law embarking in trade,
254b
man of *l* who seeks to rise by
merchandise, 498b
more ready to get man into
troubles, 161b
parliament of unlearned (6 Hen
IV) from which *l*'s were ex-
cluded, 661b
shifting his side, as a *l* knows how,
107b
the mountebanks of State, 115b
three sorts of *l*'s, able, unable,
lamentable, 373b
twist words and meanings, 153b
who is his own *l* has a fool for
client, 831b
who rescues your estate—and
keeps it, 29a
woe unto you, *l*'s, 456b
Lay, some merry, 19a
the impensurable *l*, 363b
the unpremeditated *l*, 295b
Layeth out, what he, it shall be paid
him again, 464b
Laymen Clerk before and Lay
behind, 54b
See Lasty

LAZINESS

a lazy sheep thinks its wool heavy,
771b
as *l* as Ludlam's dog, 786b
blame, the *l* man's wages, 793a
l fokes' stummucks, 170b
l people take most pains (and
variant), 847b
liftin' the lazy ones, 163a
See Idleness

LEADERS

a daring pilot in extremity, 130b
a *l*, once hated, his deeds all tell
against him (*Tacitus*), 605a
army of stags led by lion more
formidable than of lions led by
a stag, 580a
chief men in danger small folk
escape notice (*Phaedrus*), 677a
chiefs are mortal, the common-
wealth eternal (*Tacitus*), 670b
dux ducum (leader of leaders), 566b
even the greatest leaders (*duces*)
apt to behave extravagantly in
prosperity (*Tacitus*), 689b
foremost horse in the team, 148b
foremost leads the flock (*Schiller*),
762b
leader sage, in camps, 293a
leads to bewilder, 19b
me dux tuus eris (*Ovid*) (with me
as *l* you will be safe), 705a
neither lead nor drive, 862b
not to swim in lead of current,
148b
nothing to despair about with
Teucer our leader and protector
(*Horace*), 639a
O for a living man to lead! 266a
O wretched madness of the
leader! (*Lucanus*), 653b
one dog can drive a flock of sheep,
869a
præcedentibus instat, 669a
reason and calm judgment, quali-
ties of a *l* (*Tacitus*), 689a
restore thy light, O chief, to thy
country (*Horace*), 614a
safety of *l*'s a strong shield, 580b
such as are *l*'s such is the State
(*Latin*), 675a
the deeds of the *l* shall live (*Ovid*),
573b

Leaders—contd

the *l* a woman, 566b
the time needs a *l* (*Lucanus*), 565a
there lives no greater *l*, 393a
they lead, not drive, 533a
unite and lead, better than divide
and rule (*Goethe*), 760b
untoward incidents reveal *l*'s re-
source, 552a
when we think we lead we most
are led, 63a
whether wilt thou *l* me? 315b
with me as *l*, restrain your
anxieties (*Ovid*), 620b
Leaf, his, also shall not wither, 444a
the sear, the yellow *l*, 329b
we do all fade as a *l*, 450a

LEAGUE OF NATIONS

irreconcilable with national ser-
vice, 356a
its framers forgot human nature,
356b
Leak, one, will sink a ship, 42a
Leaks, many little, 150b
Leal, land o' the, 257b
Lean and hungry look, 309a
l and sad, 500a, 807b
l body and visage (Duke of Alva),
150b
l was so ruddy, 160b

Leander, Mr Ekenhead, and I did,
66a

Leander swam the Hellespont, 181b
Leap in the dark, 493b

LEAP YEAR

and St Matthias's Day, 878b
maiden ladies allowed to choose
husbands in *l*-y, 80a note
therefore good (in *l*-y) to enter a
courtier, 80a note

LEARNING

a good man is always a beginner
(*hero*) (*Marshall*), 698b
a good man is always a learner,
544b
a handful of good life better than
a bushel of *l*, 771a
a kind of natural food of mind,
564a
a little *l* is a dangerous thing, 268b
a prodigy in *l*, 360a
a progeny of *l*, 353a
always safe to learn, 96b
ancora imparo (still I learn), 762a
awakens innate force, 564a
beginning of *l* wonder, 483b
by study must be won, 153b
disce aut discede (learn or depart),
562a
easier to stamp out than to recall
l, 552b
erth (quickly) learned soon for-
gotten, 802b
fashion rules in *l*, 109a
gladly wolde he lerne, and gladly
teche, 81a
greatest clerks not the wisest men,
81b
hæe to learning no pretence, 5a
hated not *l* worse than toad, 247a
he does not right who unlearns
what he has learnt (*Plautus*),
587b
he that lives well is learned
enough, 771a
he that nothing questioneth
nothing learneth, 828b
I consaile all no clerk to dispise
(*l*), 212a
I grow old learning many things,
515b
if thou lovest *l*, thou shalt attain
to much, 6b

Learning—contd

is diligent to learn, 430b
is this a reason we should learn
with pale faces and sad expres-
sions? (*Seneca*), 590a
it never hurts me that this man is
more learned (*Horace*), 639b
learn so little and forget so much,
114a
l, teach, love, 562b (*bis*)
l to unlearn, 123a
l weeping and laugh gaining, 847b
l young, *l* fair, *l* auld, *l* mair, 847b
learning a sceptre to some, a
bauble to others, 848a
l is useless without mother-wit,
784b
l makes a man fit company for
himself, 848a
l makes the wise wiser, but the
fool more foolish (and variants),
848a
l of the schoolmen, 8a
l should continue as long as there
is anything you do not know
(*Seneca*), 713b
l wiser grow without his books,
107a
let the unlearned *l* and the skilled
delight to remember, 601a
listen to what a learner has to
impart, 562b
little heads may contain much *l*,
851b
live and learn (variants), 852a
live and learn but not the wiser
grow, 268b
live to *l*, and *l* to live, 852b
love he bore to learning was at
fault, 160a
love of money and of *l* seldom
meet, 895b
mad delusions of *l*, 559a
madness to learn what has to be
unlearned, 574b
man *l*'s more easily what he
laughs at than what he reveres,
562b
mind slow to unlearn what it has
been long in learning, 558a
much learning doth make thee
mad, 458b
much *l* shows how little mortals
know, 438a
much more *l* than knowledge in
the world, 903a
never too old to learn, 863a
no age given to learning thorough-
ly, 648b
no man wiser for his *l*, 299a
no royal road to *l* (or to geometry),
904a
not bred so dull but she can
learn, 306b
not yet so old but she may *l*, 306b
Original Researchers, 18a
proficient in *l* but deficient in
morals, 680a
quick to learn, and wise to know,
48b
religion jealous of *l*, discourse,
opinions and sects, 8b
remove pleasure of being heard, *l*
would be nothing (*Rousseau*),
752b
safer to learn than to teach, 264a
says that learning spoils a nation,
283a
sets up a throne in men's souls, 8a
solid *l* never without verge of
College walls, 86b
some for renown on scraps of *l*
dote, 435a

Learning—contd

teachth more than experience, 6b
that cobweb of the brain, 54b
that which is evil is soon learnt, 888a
the sisters three and other branches of *l*, 306a
the way long by rules, short by examples (*Seneca*), 614a
they are too old to learn, 231a
this is the highest learning, 226a
to grow old in learning something new each day (*Lahn form of Solon's saying*), 688b
unpolished loses lustre, 84b
vain, unless intelligence go with it, 527b
verging fast towards the female side, 102a
want of *l* kept the laymen low, 131b
we learn not in school but in life (*Seneca*), 646b
wearing all that weight of *l*, 390b
what is learnt at Universities of Europe, 8b
when learned man dies, learning dieth, 90b
will be cast into the mire, 44b
will cry learning down, 284b
wise man gets *l* from those who have none, 777b
world would perish were all men learned, 901b
worthless idol, 91b
you pay more for your schooling than your learning is worth, 928a
See Knowledge, Wisdom

LEARNED

a learned man has always wealth, 591b
learn, but from the learned (*Cato*), 562b
learn'd and fair and good as she, 198b
learned eye is still the loving one, 38a
learned fools the greatest fools, 847b, (and variants) 848a
make the learned smile, 269a
the learn'd reflect on what before they knew, 269b
'tis pity learned virgins ever wed, 65a

Least what you have done to the least (you have done) to me (*Lat motto*), 686a

LEATHER

broad things are cut out of other men's *l* (*Lahn*), 572b, variants 798a and b
nothing like *f* (said the cordwainer) (variant), 904b
l or prunella, 272a note
Leathern bottle, 468a
Leave, better, than lack, 791a
Leaven, little, leaveneth the lump, 459b, 461a
Leaves, from thy dead, let fragrance rise, 415b
green, opening *f*'s, 174a
greene *f*'s whispering overheard, 474a
f's enough, but few grapes, 848a
f's have their time to fall, 174b
f's live for love (*Claudian*), 732b
lisp of *f*'s, and ripple of rain, 380a

Leavings. keep your an fish-guts for your an seamaws, 846b
king's leavings better than lord's bounty, 847a

Leavings—contd

leave something for manners' sake, 848a
you may know a carpenter by his chips, 927b
Lebanon, cedar tree in, 442b
Leech, a skilful, better than man of war, 54b
Leech that will not quit the skin till gorged with blood (*Horace*), 601a
Left, better, than never loved, 97b
Left, if you keep to the, you are sure to be right, 472a

LEGS

a being erect on two *f*'s, 119a
all *f*'s and wings, 16b
can honour set to a *l*? 338b
he has given *l*-bail, 821a
here *l* leave my second *l*, 186a
horses' white legs (sayings), 478a
if you could see my *f*'s with my boots off, 122a
f's of gold, 187a
one *l* desirous to run away from t'other, 86a
stretch your *f*'s according to your coverlet (variants), 885b
use *f*'s and have *f*'s, 913a
when his *f*'s were smitten off, 467a
who has not courage should have *f*'s (variants), 923a
Legality kills us (*Piemet*), 744b
Legate or Cardinal never did good in England, 495b
Legend, half-, half-historic, 387a
some lying legend at the least, 293a
Legion, my name is, 456a
Legions, give me back my (*Suetonius*), 725a
Legions thunder past, 5b
Legislation, conduct made right or wrong by *l*, 364b
Legislative power nominated by executive, 154a
Leicester beans and bacon, 204b
Leicestershire shake *l* man and you will hear beans rattle, 881a

LEISURE

a lordlier *l*, 380b
he hath no *l* that useth it not, 821b
idle people have least *l* (variants), 835b
l nourishes the body and the mind (*Ovid*), 660b
f strikes him as wonderful pleasure, 35b
makes more a business of *l* than there is business in business (*Ennius*), 660b
more occupation from *l* than from occupation, 573a
mother of Philosophy, 180a
never less at *l* than when at *l* (*Cicero*), 651a and b
otium cum dignitate (*Cicero*), 660b
retired leisure, 244b, 660b
time for doing something-useful, 188b
tranquillity difficult to attain in *l*, 561b

LENDING AND LOANS

a loan should come laughing home, 772b
believe me it is a godlike thing to *l* (*Rabelais*), 737b
better give shilling than *l* and lose half-crown, 790b
gladly lend and borrow, 137a
great spenders are bad lenders, 818a

Lending and Loans—contd

he that doth *l* doth lose his friend, 825a
I have naething to *l*, 51a
l grats and build hospitals, 146a
less than thou owest, 330a
l money to a city, but never to a man, 828a
l only what you can afford to lose, 848a
long lent is not given, 852b
one only *f*'s to the rich, 859b
three things no man but a fool lends, 502a
to *l*, or to spend, or to give in, 471a
when *l* I am a friend, when *l* ask, a foe, 918a
who lends gives, 827b
See Borrowing, Loan
Lencyency who spares the bad injures the good (and variants), 829a and b
Lement, to others, to himself severe, 287b note
Lenore, whom the angels name, 268a
Lent, he has short, that must pay at Easter, 821a
that's to keep thy *l*, 179a
welcome as first day in *l*, 821b
who has money and capers is well prepared for *l*, 815b
Leopard, can the, change his spots? 450b
in a *l* the spots are not observed (and variants), 840a
Leper, shunned like a, 186b
Less or more, nicely-calculated, 429b
Less, rather than be, cared not to be, 237a
Less or more, whether we have, 468a
Less, the little, and what worlds away, 39a
Lesson, an old, Time approves it true, 57a
f's so-called because they lessen from day to day, 126b
this lesson is worth a bit of cheese (*La Fontaine*), 737a
Let, dearly, or let alone, 284a
Lethe's gloom, but not its quiet, 72a
LETTERS (Correspondence)
a *l* does not blush (*Cicero*), 568b
a wordy and grandiloquent *l* (*Juvenal*), 726b
delightful way of wasting time (letter-writing), 255a
earth has nothing like a she-epistle, 69a
his *f*'s are weighty and powerful, 461a
f's are the life of love, 188b
f's are the soul of trade, 188b
f's of Bellerophon (fatal to bearer), 673b
Letters of Introduction, *f* s d, 502b
neither eyes on *f*'s nor hands in coffers, 862b
one of the chief links of friendship, 189a
open breasts as keys chests, 188b
speech better than a letter, 17a
speed the soft intercourse from soul to soul, 227b
that's the real art o' letter-writing, 119a
the Elixir of love, 189a
these things I have written not from abundance of leisure, but of love (*Cicero*), 586b
LETTERS (Literature and Learning)
Heaven first taught letters, 277b
man of *f*'s and of manners, 105b

Letters (Literature and Learning)—

cont'd
man of I's, morals, parts, 107b
man of many I's, 591b
republic of I's, 144a note, 490b
Letter killeth, 460b
Letter kills, spirit maketh alive, 613a
Lettuce after wine, 609b
Levellers, pleasing voice to poor, not
unwelcome to bad, 111a
wish to level to themselves, 194b
yet only to oneself, 194b note
Levers for moving men, interest and
fear, 485b
Levi, to jump as Mr., 16a
Levis sit tibi terra, 611b
Levity of mind, man's barren, 410a
Lex natura (Cicero) (the Law of
Nature), 656b note
Lexicography, lost in, 197b

LIARS

a I is always prodigal of oaths
(Cornille), 757b
all men are I's, 445a
avauntour (boaster) and lyere is
one, 83b
but liars we can never trust, 411a
Cretans always liars, 519b
Cretan with Cretans (lying to
liars), 484a
experienced, industrious, am-
bitious and often quite pic-
turesque liar, 90a
he is a I and the father of it, 457b
if there were no listeners there
would be no I's, 838a
I is sooner caught than cripple,
895a
I of first magnitude, 97b
I should have a good memory
(Quintilian), 621b
I's have short wings, 849a
measureless liar, 332a
more lying than the Parthians
(Horace), 662a
show me a I and I will show you a
thief (and variants), 882a
vaunter and liar the same thing,
777a
we are wont to disbelieve I even
when he tells the truth (Cicero),
622a
who is known as guilty of some
deceit forfeits belief even if
speaking truth (Phaedrus), 681a
you shall have the whetstone,
928a
See Lies

LIBEL

convey a I in a frown, 375a
greater the truth greater (or
worse) the I, 253b, 893b note
I's on Humanity, 74b
Libel, liber sum, duc age, 568b
LIBERAL and LIBERALITY
as I light of day, 103a
deviseth liberal things, 449b
either a little I, 156b
Gladstone on Liberal principles,
158b
liberality has no limits, 610a
profusion apes liberality, 107b
the name of Liberality sounds
Liberty (Montaigne), 747b
think it not enough to be Liberal,
but Munificent, 31b
Liberator when tale of bricks is
doubled, then comes Mo-c-s
(variants), 919b
Libertas et natalis solium, 375b
Libertine a I's life is not a life of
liberty, 771b
puffed and reckless I, 135a

LIBERTY

a bean in I better than comfort in
prison, 765b
a crust of bread, and I, 278a
a plant of rapid growth, 407b
a pretence of I to destroy I, 24b
above all, I, 523b
abstract I not to be found, 43a
an hour of virtuous I, 1b
angels alone enjoy such I, 219a
Athenians will not sell their I,
487a
best beloved of best men, 380a
better where nothing is lawful
than where all is, 12a
came after long years of servitude,
614a
cannot exist in a people generally
corrupt, 43b
cannot exist without order and
virtue, 45a
country is dear, but I dearer,
662b
establishment of colonies on prin-
ciples of I, 45a
eternal vigilance the condition of
I, 112a
fair I was all his cry, 375a
first garden of I's tree, 72b
for ever in thine eyes, O I, 172a
for her he oft exposed his own,
375a
gave me I, or give me death, 175a
God grants I only to those who
love it, 413a
God who gave us life gave us I,
192a
he that roars for I, 386b
he who, afraid of poverty, gives up
I (Horace), 677b
her soul has felt the footprints of I,
71b
idol of the English, 79b
immense regard is due to I, 634a
in chains, and calls them liberty,
41a
in I's unclouded blaze, 368a
is it ingenuous to ask I and not to
give it? 111a
lean I is better than fat slavery,
847b
liberté, égalité, fraternité, 750b
I and her sister Truth, 3a
I and Union, one and inseparable,
418a
I, delightful guest, plants both
elbows on table (Voltaire), 744b
I impossible to a gentleman, 208a
I is ancient, despotism is new
(Fr.), 744b
I's power of doing what is allowed
by law, 612b note
I must be limited to be possessed,
43b
I near at hand makes an old man
brave (Seneca), 380b
of individual must be limited,
234b
I or death, 1b
I plucks justice by the nose, 323b
I under the laws, 612b
I, when popular power restrains
unduly, perishes through I, 612b
I which, though late, regarded me,
612b
I's a kind o' thing don't agree with
niggers, 220b
I's in every blow, 52b
life grows insipid when I is gone,
1b
love of I the love of others, 172b
love of I with life is given, 134a
more I begets desire of more, 132a

Liberty—*cont'd*

no human being ever so free as a
fish, 291a
notion that it consists in giving a
vote, 77a
O I / what crimes are committed
in thy name? 751b note
O sweet name of I! (Cicero), 653a
pardon something to the spirit of
I, 43a
redituraque nunquam libertas
(Lucanus) (and Liberty, never
to return), 690a
remote from I and truth, 260a
so loving-jealous of his I, 302b
spirit of divinst L, 91a
sweet land of I, 357a
the best of all things, 561a
the natural I of man, 110b
the ultimate I of the world, 612b
they rushed on the sword in I's
cause, 597b
they were thy chosen music, L,
427b
though thou slay us, we will trust,
172a
Transatlantic liberty, 70b
treacherous phantom men call L,
291a
tree of I must be watered by blood
of tyrants (*Barbare de Vieuxsac*),
743a
tree of I refreshed by blood of
patriots and tyrants, 192b
true I when men may speak free,
247b
unwise jealousy to deprive of I,
lest it might be abused, 111a
vestigia morientis libertatis (Tac-
itus) (footsteps of dying I), 619b
who would be free, themselves
must strike the blow, 57b
weight of too much I, 425a
who loves L must first be wise and
good, 247a
winnowed by the wings of I, 71b
with empty praise of I (Tacitus),
600a
LIBRARIES
let no profane person enter (Gr.
Library miscr), 320b
medicine chest of soul (Gr.), 519a
my I was dukedom large enough,
334b
Nutritum spiritus (Berlin
Library inscription), 651b
shrines where are all the relics of
the ancient Saints, 8a
Libya always brings something evil
(or new), 513a See Africa
LICENCE
between I and slavish order, 429b
I which fools call liberty (Tacitus),
568a
I they mean, when they call
Liberty, 274a
love not freedom but I, 248a
that outrageous I will develop into
some great disaster (Terence),
640b
unbridled wantonness caused un-
bridled desire (Cicero), 612b
we are all made worse by I
(Terence), 559b
what in some is called liberty in
others is called I (Quintilian),
674a
Lick, many, before they bite, 856a
Lick yet loathe the hand which
wields the sword, 56b
Licked them, better since you, 508b
Licker concealed about my person,
304

Liddell and Scott's Lexicon, *epigram*, 474b
LIES and LYING
 a kind of self-denying, 55a
 a lie with a latchet, 777b
 a lie w^t a lid on and a brass handle, 777b
 a I travels round world while truth is putting on boots, 475b, 849b
 a most notorious liam, 55a
 a real good lie, that'll sit on her keel, 29b
 a very honest woman, but something given to *l*, 332a
 and be a living lie, 62b
 art of second sight for seeing *l*'s, 376a
 as easy as lying, 319a
 but the truth in masquerade, 68a
 cruellest *l*'s often told in silence, 370a
 getting up early not so easy as lying, 184b
 he couldn't *l* if you paid him, 206b
 he never *l*'s but when holly is green, 823b
 he shall not prosper that deviseth *l*'s, 509b
 honied lies of rhyme, 56b
 how subject we old men are to this vice of lying, 339b
 how the world is given to lying, 339a
 I do believe her, though I know she lies, 346a
 I never told a *l* yet, 230b
 I will tell taradiddles, 158a
 it is a low thing to *l*, 595b
 it is nature of scoundrel to deceive by lying (*Cicero*), 596b
 it was nuts to the Father of Lies, 253b
 let me have no lying it becomes none but tradesmen, 334b
 let the *l* have its own wings, 90a
L Circumstantial, and the *L direct*, 313b
l that sinketh in and settlieth, 9a
 lied with such a fervour of intention, 66b
l's and Latin go round world, 849a
l's, damned *l*'s, and statistics, 89b
l's have short legs, 849a
l's hunt in packs, 849b
l's may be acted as well as spoken, 849b
l's take a deal of killing, 849b
 lying is thy sustenance, 242b
 lying is weakness, truth health, 854b
 lying lightly was their forte, 168b
 lying pays no tax, 854b
 lying to a father, 678b
 man the born enemy of *l*'s, 77a
 mixture of a *l* adds pleasure, 9a
 mouth that *l*'s slays the soul, 896b
 much of speaking well consists in lying skilfully, 543b
 no *l* so reckless as to be unprovided with voucher (*Pliny*), 650b
 no man (can) *l*yen so boldly as a woman, 82a
 nothing can need a *l*, 173b
 nothing stands in need of *l*-ing but a *l*, 866b
 one *l* makes many (variants), 870a
 one may tell many *l*'s without danger of law, 893b
 one thing is certain and the rest is *l*'s, 145a
 some lie before the Speaker, 281a
 some men born to *l*, 152b

Lies and Lying—cont'd
 taking pains and telling *l*'s, 130b
 talent of lying in a way that cannot be laid hold of, 77b
 tell a *l* and find the truth (variants), 887b
 tell a *l* and stick to it (schoolboys' 11th commandment), 887b
 that countenance cannot *l*, 290b
 that no truth shines athwart the *l*'s, 34b
 the fiend, that *l*'s like truth, 329b
 the more oath taking, the more lying, 95a
 the proportions of a *l* grow (*Ovid*), 622a
 there's a real love of a *l*, 36b
 to credit his own *l*, 334b
 to forge true seeming *l*'s, 365b
 to lie magnificently (*Erasmus*), 622a
 to lie, to flatter, 6b
 told a wicked, wicked *l*, 298b
 truth told with bad intent beats all *l*'s, 24a
 warm *l* is the best (*Plautus*), 545b
 what can I do at Rome? I know not how to *l* (*Juvenal*), 683a
 what need of further *l*'s? 207b
 what's the use of *l*'s about things everybody knows? 138a
 who lies, deceives as much as is in his power, 678b
 who trusts in a *l* shall perish in truth, 830a
 whosoever loveth and maketh a *l*, 464b
 world swallows nonsense and a lie, 55b
 world, told truth, lies the more, 38a
 See Falsehood, Liars
LIFE and LIVES (see also LIVING)
 a bumper filled by fate, 23a
 a bundle of little things, 182b
 a chance o' the prize of learning love, 37a
 a daily beauty in his *l*, 326b
 a double *l*, pretending to be wicked and being good, 49b
 a fair, and an inn, 192b
 a fatal complaint, 182b
 a Fiction made up of Contradiction, 24a
 a form of *l* and light, 59b
 a gift for which I thank thee not, 61a
 a good *l* is the only religion, 770a
 a joyful man who can say *Vixi* (I have lived) (*Horace*), 595a
 a *l* full of kindness and bliss, 252a
 a *l* half dead, a living death, 243b
 a *l* that leads melodious days, 389b
 a *l*'s but a span, 325b
 a long lesson in humility, 17b
 a malady for which sleep is palliative, and death the only cure, 485b
 a quiet *l* which was not *l* at all, 32a
 a series of surprises, 141a
 a sigh, a sob, a storm, a strife, 4b
 a third of *l* passed in sleep, 69a
 a thousand doors to let out *l*, 230a, 322a
 a Tragedy of Errors made, 409a
 a tranquil *l* or a happy death, 518b
 a velvet *l*, a careful *l*, 115b
 about *l*'s weakness and its comforts, 272b
 absurd to make more provision for *l*'s journey as it lessens, 536a
 action the great end of *l*, 191a
 all a variorum, 48a

Life and Lives—cont'd
 all are capable of living well, 107b
 all chapered with pleasures and woes, 251b
 all his *l*'e has been in the wrong, 287a
 all *l* is a stage and a play (*Gr*), 524a
 all may have a glorious *l*, 175b
 all must be earnest, 25b
 all that a man hath will he give for his *l*, 443a
 almost all *l* depends on probabilities, 485a
 an ill whose only cure is death, 282b
 an incurable disease, 101a
 and love are all a dream, 48b
 anything for a quiet *l*, 119b
 as death approaches, joys of *l* dearer, 250b
 at the door of *l*, by the gate of breath, 378a
 be merry, thank upon the lives of men, 256a
 best of *l* is but intoxication, 66a
 bliss in that dawn to be alive, 424b
 brief is *l* but love is long, 388a
 brief *l* is here our portion, 258a
 busy *l*'s bewildered way, 70a
 busy scenes of crowded *l*, 193b
 ca' them lives o' men, 258a
 can't be wrong whose *l* is in the right, 272a
 cast your *l* upon the deep, 372b
 conduct three-fourths of, 6b
 cool sequestered vale of *l*, 166a
 custom, great guide of *l*, 190a
 dark through the wilderness of this world, 28a
 death is the crown of *l*, 437a
 declines from thirty-five, 195b
 dim lights of *l*, 277a
 do not set my *l* at a pin's fee, 315b
 dost love *l*? Do not squander time, 149b
 draws care, 367b
 dreary intercourse of daily *l*, 424b
 each change of many-coloured *l*, 194a
 earthly load of death called *l*, 247a
 enemies to their own *l*, 451a
 every *l* a tragedy, 7b
 every day wrested from me after bitter strife, 25b
 everyone should live within his own lot, 553a
 expatiates in a *l* to come, 270b
 extremely flat with nothing to grumble at, 157a
 Fate has wove the thread of *l* with pain, 270b
 feels its *l* in every limb, 422b
 fever of *l* is over, 259a
 first hour of *l* plucks it (*Seneca*), 670a
 (future) for *l* to come I sleep out the thought of it, 334a
 found that *l* was Duty, 188a
 friend to my *l*, 274b
 give to the world the best you have, 27a
 give us length of *l*, 556b
 given us is for use (*Ovid*), 731a
 good to him that lives well, 194b
 great business of *l* to be, to do, to do without, to depart, 255a
 great riches to live sparingly, 563b
 grows insipid and has lost its relish, 1b
 grunt and sweat under a weary *l*, 317b

Life and Lives—*cont'd*

had all his hairs been lives, 326b
 happy long *l*, with honour at the
 close, 221b
 he but usurped his *l*, 331a
 he's greedy of *l* who does not wish
 to die (*Seneca*), 731b
 he lived his *l*, 396b
 he regulated his *l* wisely (*Ter-*
ence), 694b
 he sins against this *l* who slights
 the next, 437a
 he that begins to live begins to
 die, 284b
 her *l* serene, 383b
 heroically finished a *l* heroic, 244a
 his *l*, I'm sure, was in the night,
 100b
 his *l* is a watch or a vision, 380a
 his *l* was gentle, 311a
 his only answer, a blameless *l*,
 103a
 how little while we have to stay,
 144a
 how long to wretched, how short
 to fortunate, 654a
 how pleasant is thy morning, 50a
 how warm the tints of *l*, 409b
 human *l* like a froward child, 383b
 husbands best his *l* who gives it
 for public good, 284b
 hastens on with increased speed
 (*Seneca*), 672a
 I bear a charmed *l*, 329b
 I depart from *l* as from an inn
 (*Cicero*), 573b
 I have set my *l* upon a cast, 343b
 I know not what of second *l*, 6a
 I take and like (the world's) way
 of *l*, 362
 If *l* was bitter to thee, pardon,
 379b
 If *l* were merchandise, 148b *note*
 in her breast the wave of *l*, 185b
 in his *l* my *l*, 289a
 in *l*'s low vale remote, 19a
 in short measures *l* may perfect be,
 199a
 in the midst of *l* we are in death,
 465a
 in the thread of human *l*, 297b
 in the wreck of noble lives, 216b
 infinite pathos of human *l*, 354b
 into this Universe, and why not
 knowing, 144b
 iron halls of *l*, 371a
 is but a day at most, 48a
 it is only *l* that can fear dying,
 283a
 just gave what *l* required, 139b
 killing time the one occupation of
l (*Anatole France*), 740a
 large as *l* and twice as natural, 127a
 last life-drop of his bleeding
 breast, 63b
 lay down his *l* for his friends, 458a
 leaves of *l* keep falling, 144a
 let Jove give *l* and means, *l* will
 fit myself with balanced mind
 (*Horace*), 697b
 let *l* burn down, 378b
 let man's *l* be true, 35b
 let us weigh the laws of this *l*
 without complaining (*Seneca*),
 704b
l and death are but indifferent
 things, 371b
l and its longing, 1a
l and the universe show spon-
 taneity, 95a
l at best is but an inn, 188b
l, Death and that vast For Ever,
 205a *note*

Life and Lives—*cont'd*

l ended when honour ends, 161b
l every man holds dear, 323a
l hath quicksands . . . snares,
 216a
l have we loved, 257a
l in the old dog yet (variants),
 903a
l is a dream (*Calderon*), 764b
l is a jest, 153a
l is all the sweeter that he lived,
 229b
l is an Act, 256a
l is as tedious as a twice-told tale,
 335b
l is a vigil (*Pliny*), 731b
l is a waste of wearisome hours,
 251a
l is a wheel, and fortune unstable,
 519b
l is but a little holding, 233b
l is but a span, 181a
l is but an empty dream, 215b
l is dying, and Death is living,
 187b
l is earnest, art cheerful (*Schiller*),
 760b
l is energy of love, 433a
l is given to none as a disposable
 property, but to all for use
 (*Lucræti*), 731b
l is good and joy runs high, 174b
l is half spent before we know
 what it is (Fr equiv.), 849b
l is lifeless (without health), 526b
l is like a tale, not length but
 goodness matters (*Seneca*), 688a
l is long if full (*Seneca*), 613b
l is long if you know how to use it
 (*Seneca*), 731b
l is mostly froth and bubble, 163a
l is much flattered, 437a
l is never the same again, 226a
l is probation, 38a
l is real! *l* is earnest, 215b
l is short and art (of healing) is
 long (*Hippocrates*), 521a
l is short and time is swift, 139a
l is short and wears away, 260b
l is short, art is long (*Lat*), 731a
l is the desert, *l* the solitude, 440a
l is thorny, 92b
l is variable, 530b
l is very sweet, brother, 26a
l itself was new, 287b
l let us cherish, 474b
l like a cup of tea, 18a
l like a dome of many-coloured
 glass, 351b
l lives on for ever, 22b
l must be filled up, 197a
l of ease, a difficult pursuit, 104b
l of going to do, 3b
l of man is a Poem, 674b
l of man is a warfare, 623a
l private, calm, contemplative,
 242b
l protracted is protracted woe,
 193b
l not in living but in liking (Fr
 variant), 849b
l short, but made too long by evil
 chances, 345a
l, though ill, excels whate'er is
 good in death, 421b
l treads on *l*, 33b
l wears on so wearily, 185b
l, we've been long together, 14b
l with such is beer and skittles,
 69b
l without love is load, 98a
l's a pleasant institution, 158a
l's but a shade, 512b

Life and Lives—*cont'd*

l's but a walking shadow, 329b
l's cool evening, 275a
l's dissonance, 420a
l's enchanted cup but sparkles
 near the brim, 57b
l's fitful fever, 328b
l's heavy wheel which draws up
 nothing new, 437a
l's inequalities, 88a
l's jewels not all on one string
 256b
l's little ironies, 170a
l's morning march, 72a
l's poor play is o'er, 271b
l's race well run, 262a
l's sweet fable, 110a
l's unresting sea, 182a
 live his!—all Nature falters there,
 437b
 live out thy *l* as the light, 382a
 lives obscurely great, 258b
 lives of great men, 216a
 lives of these good men, 429a
 lives of those who ceased to live,
 170a
 lives ye cast away, 188a
 look into the lives of all men, as
 into a mirror (*Tacitus*), 603b
 love of *l* increased with years,
 266b
 lovely and pleasant in their lives,
 442a
 loving little *l* of sweet small
 works, 380b
 lyfode (livelihood) is swete, 211b
na vie est un combat (*Voltaire*) (my
 life is a strife), 750b
 mad from *l*'s history, 183a
 made up of sobs, sniffles, and
 smiles, 281a
 majority employ first portion
 of *l* in making other portion
 wretched (*La Bruyère*), 745a
 making every day a preparative
 to his last minute, 56a
 man's *l* is like unto a summer's
 day, 481b
 many, unconstructed and uncultured,
 pass through *l* like
 sojourners (*Sallust*), 628a
 man can have but one *l*, 35b
 march of our existence, 58b
 may you live all the days of your
l, 499a
 means strife (*Germ*), 849b
 men deal with *l* as children, 103a
 minor damnations of *l*, 208a
 more like wrestling than dancing,
 518a
 most enjoyed when courted least,
 437a
 musing on the little lives of men,
 387a
 my *l* and soul, 518a *note*
 my *l* is one demd horrid grnd,
 120a
 my *l* matters naught to you,
 learn to live your own, 684b
 my *l* must linger on alone, 61a
 my mind is a despoiser of life
 (light), 560a
 my way of *l* is fall'n into the sear,
 the yellow leaf, 329b
 nae man has a lease of his *l*, 861b
 nature has given us *l*, like money,
 at interest, no day fixed for its
 return (*Cicero*), 640b
 no *l* except by death, 359b
 no *l* . . . has truly longed for death,
 384b
 no man can lose another *l*, than
 that he now loses, 475b *note*

Life and Lives—*contd*

no charm (in *l*) for him who lives
not free, 253b
no *l* lives for ever, 379a
no state (of *l*) is enviable, 323b
nor love thy *l*, nor hate, 242a
not a kinder *l* or sweeter, 379b
not formed to live the *l* of brutes,
78b
not so short, but that there is
room for courtesy, 141b
not the whole of *l* to live, 249b
nothing in his *l* became him like
the leaving it, 327b
nothing sure in *l* but death, 213a
O that the slave had 40,000 lives *l*
326a
of man is a winter's day and way,
895a
of men like play with dice (*Terence*), 606b
of men needs reasoning and calculation (*Gr*), 521a
on *entre*, on *crise*, *et c'est la vie* (*de Chancel*), 752a
on *l*'s vast ocean diversely we sail,
271a
one crowded hour of glorious *l*,
298a *note*
one long temptation, 151a
one thing certain, thus *l* flies,
145a
one's real *l* is so often the *l* one
does not lead, 418b
other heights in other lives, 36b
our *l* but a dark and stormy night,
175b
our *l* is but a chain of many
deaths, 439b
our *l* is but a spark, 114a
our *l* must once have end, 110b
our *L*'s but a Vapour, 470a
our little *l* is but a gust, 217b
our little *l* is rounded with a sleep,
335a
pathway of deceiving *l* (life which
escapes observation), 576a
perfected in death, 33b
probability the guide of *l*, 54a
progress the law of *l*, 33b
quod superest ævi (*Horace*) (what
remains to me of *l*), 705a
read backward, and charm un-
done, 33a
read *l*'s meaning in each other's
eyes, 364a
rustic *l* and poverty, 72b
recked not of the *l* he lost, 59a
rise cheerfully from *l*'s abundant
feast, 110b
sech is *l* Vich also is the end
of all things, 120b
servus in calum redeas (*Horace*)
(late may you return to the
skies), 699b
she was his *l*, 64a
short and irrecoverable is the
lifetime of all (*Virgil*), 708b
short *l* given by nature but
memory of good *l* eternal
(*Cicero*), 345a
slits the thin-spun *l*, 246a
so careless of the single *l*, 390a
so doth the *l* of man decay, 512b
so fast doth fly, 114a
so his *l* has flowed from its
mysterious urn, 382a
so it is with the music of men's
lives, 337a
so many ways to let out *l*, 229b
society the happiness of *l*, 302a
space of life between boyhood
and manhood, 200b

Life and Lives—*contd*

spare all *l* have and take my *l*,
143a
speak of *l* in time's great wilder-
ness, 252b
strange disease of modern *l*, 5b
strife the holiest law of *l*, 113b
studied from the *l*, 4a
sun of *l* is overcast, 250b
sunset of *l* gives me mystical lore,
71a
tedium vite (*Gellius*) (weariness
of *l*), 713b
take my *l* and let it be con-
secrated, 171b
that insane dream, 35a
that *l* is long which answers *l*'s
great end, 438a
that state of *l* unto which it shall
please God to call me, 465a
the comedy of *l* (*Augustus Caesar*),
651b
the completer *l* of one, 34b
the idea of her *l*, 308b
the inferior gift of Heaven, 134a
the lesser *l* shall be as the greater,
163b
the lover of *l* shall join the hater,
163b
the lyt so short, the craft so long,
83b
the magazine of *l* and comfort,
177b
the measure and poetry of a true
l (*Horace*), 647b
the mystery of *l*, 362b
the noon of *l*, 97b
the only riddle we shrink from
giving up, 758a
the quiet *l*, 491b
the set gray *l*, 385b
the simple *l*, 109a
the whole background of *l*, 207b
the whole of *l* is nothing but a
journey to death (*Seneca*), 717b
there is always *l* for the living
(variant), 903a
they may rail at this *l*, 252a
this crowd and rabble of *l* (*Cicero*),
653a
this feeble line of *l*, 12a
this is alone *L*, Joy, Empire, and
Victory, 351a
this *l* only a temporary episode,
215b
this *l*'s a fort committed to my
trust, 231a
this long disease, my *l*, 274b
this system of *l* does not suit me,
587a
this vale of misery and woe, 222a
this weary, mortal round, 47b
thou art a galling load, 48b
through all the changing scenes
of *l*, 469a
till death all is *l*, 907a
time used is *l*, 436a
'tis something better not to be,
64b
to circumscribe thy *l*, 179a
to everyone his own *l* is dark, 710a
to let in *L*, and to let out Death,
355a
to lose motive of *l* for sake of
living (*Juvenal*), 711b
to measure *l* learn thou betimes,
247b
to tell you of what is pleasant and
serviceable in *l* (*Horace*), 707b
to the last enjoyed, 87a
too short for any distant aim,
249b
too short for mean anxieties, 205a

Life and Lives—*contd*

too short to learn German, 263a
tree of *l* (*legnum vite*), 613a
trifles make *l*, 435b
true pathos and sublime of *l*, 50b
trust flattering *l* no more, 129b
'twas his to lend a *l*, 412a
two lives bound fast in one, 384a
universal law that we must be
born and die, 612a
used to say that *l* was truth, 170b
uselessness of books without the
knowledge of *l*, 197a
variety gives *l* its flavour, 105b
varying road of *l*, 97a
vita quam sit brevis, cogita
(*Plautus*) (think how short *l* is),
723a
vita summa brevis spem nos vetat
inchoare longam (*Horace*) (short
span o' *l* forbids us to spin out
hope), 731b
warned my hands before the fire
of *L*, 209b
we fools accounted his *l* madness,
451b
we must not look for golden *l* in
an iron age, 914b
we see into the *l* of things, 424b
we should go from *l* as from a
theatre, 566b
we should not care for long *l*, but
for a sufficient *l* (*Seneca*), 647a
we should not deliver up our fort
of *l*, 231b
weakest and most loathed worldly
l, 324a
web of our *l* a mingled yarn, 323a
well-written *L* almost as rare as
well-spent one, 75a
what is *l* but a hunting run?
417b
what is *l*? to shift from side to
side, 369a
what you and other men think of
this *l*, 309a
when our short day is set there
as one everlasting night of sleep
(*Caecilius*), 706a
where is the *l* that late *l* led? 340a
while there is *l* there is hope
(variants), 921a and b
whumpers of the higher *l*, 213b
who'er has travelled *l*'s dull
round, 352b
who saw *l* steadily, 5a
who spill *l*'s sacred stream, 186a
whose *l* doth still a splendid dying
seem, 408a
why do you not retire from *l*, like
a satiated guest? 555b
wine of *l*, 144a
wine of *l* is drawn, 328b
would be too smooth without
rubs, 849b
you never know what *l* means till
you die, 38a
See Existence, Living, Vitality
LIGHT
a burning and a shining *l*, 457b
a dim religious *l*, 244b
a remnant of uneasy *l*, 426b
an armoury of *l*, 110a
best way to see divine *l* is to put
out thy own candle, 889a
blasted with excess of *l*, 166b
blind with too much *l*, 230b
but a glimmering *l*, 469b
candle before *l*'s better than
candle behind, 889a
come forth into the *l* of things,
430a
commands all *l*, all influence, 146a

Light—cont'd

daylight will peep through small hole, 798b
enable with perpetual *l*, 465a, 469a
every *l* has its shadow, 804b
every *l* is not the sun, 804b
faithful to the *l* within, 182a
false *l*'s, 264a
fiat lux, 578a
gentle *l*'s without a name, 372b
God's first creature, 8b
hail, holy *L*, 238a
he that has *l* within his own clear breast, 245a
hence *l* and the sacred vessels, 589b
his *l*'s are out, 289b
I dread the boasted *l*'s, 429b
I was long in coming to the *l*, 371b
infant crying for the *l*, 390a
lead, kindly *l*, 259a
leaving a track of, 23b
l another's candle but don't put your own out, 849b
l enough to guide your steps is given, 363a
l for after-times, 362a
L from above, from the Fountain of *L*, 243a
l he leaves behind him, 218b
l in darkness, 615a
l is nought for sore eyes (variants), 895a and b
l is the shadow of God, 511b
l more soft than shadow, 381b
l of other days, 64a note, 253b
l seeking *l*, doth *l* of *l* beguile, 300b
l that led astray was *l* from Heaven, 48a
l that shineth more and more, 445b
l though it passes through pollution is unpolluted, 615a
l to others, destruction to themselves, 469b
l to them that sit in darkness, 456a
l your lamp before it becomes dark (and variant), 830a
l's are growing dim, 163a
l's of home and lights of love, 403b
l's of the Veil, 41a
like a shaft of *l* across the land, 385b
long the way and hard, leads up to *l*, 237b
lux est umbra Dei, 615a
man (or men) of light and leading, 44b note, 123b
mehr Licht (Goethe's last words) (more *l*), 761b
no *l* but rather darkness visible, 235b
our *l* is flown, 174b
prayer of Ajax was for *l*, 217a
pure severity of perfect *l*, 393b
put out the *l*, 326b
seek the *l* I cannot see, 93b
small *l*'s are soon blown out, 345b
solitary certitude of *l*, 266a
sweetness and *l*, 6a
teach *l* to counterfeet a gloom, 244b
that picture fair, "The World's Great *L*," 476a
the armour of *l*, 459b
the great *l* that haloes all, 40b
the great world of *l*, 216b
the *l* that never was on sea or land, 431b
the thing is to supply *l* and not heat, 497b

Light—cont'd

there is *l* enough for those who wish to see (*Pascal*), 740b
there's *L* above me, by the Shade below, 512b
they are all gone into the world of *l*, 404a
truly the *l* is sweet, 448a
walk while ye have the *l*, 457b
where *l* and shade repose, 429b
whose *l*'s are fled, whose garlands dead, 253b
wiser than the children (or sons) of *l*, 456b
ye are the *l* of the world, 453a
Lightly, as it cometh, so wol we spend, 82b
Lightly come lightly go (variants), 850a
Lighthouse, when he took stivation at the, 119b
Lighthouse, without any light atop, 187a
LIGHTNING
crebris micat ignibus aether (*Virgil*) (the air sparkles with innumerable fires), 668b
in vain to seek remedy against *l*, 690b
knowledge hath clipped the *l*'s wings, 401b
l of his terrible swift sword, 288b
snatched *l* from heaven, 568b note
strikes the highest peaks (*Horace*), 693b
Lake, *l* shall not look upon his again, 314b
l associates with *l*, 661b
l cures *l*, 830a
l draws to *l* the whole world o'er, 850a
God ever brings *l* to *l*, 527b
l will to *l* (variants), 851a
they are so *l* that both are the worse for it, 904b
Likeliest, do the, God will do the best, 801a
Likely lies in mire and unlikely goes by it, 851a
Liking, everyone to their, 474a
LILIES
as the *l* among thorns, 448b
consider the *l*'s of the field, 453b
like these cool *l*'s, 210b
l's contending with the roses in her cheeks, 230b
roses and *l*'s seem to have souls (*Joubert*), 746a
to paint the *l*, 335b
towers to a *l*, 408b
trembles to a *l*, 126a
twisted braids of *l*'s, 245b
very silly . . . to paint the *l*, 66b
where roses and white *l*'s grew, 3b
Limbo large and broad, 238b
Limbs were cast in manly mould, 294b
LIMITS and LIMITATIONS
no living man all things can (variants), 864a
non omnia possumus omnes (*Virgil*) (we cannot all do all things), 645b
ulterius tentare veto (*Virgil*) (I forbid you to attempt go further), 720b
there are *l*'s (or boundaries) fixed, 569b
Lincoln, Abraham . . . unschooled scholar, 99a
Lincoln was and London is, 851a
Linden-time, in, the heart is high, 381b

Linden, on, when the sun was low, 724a

LINES

carved not a *l*, 422a
dragging the lazy, languid *l*, 399a
desert of a thousand *l*'s, 275b
each *l* shall stab, 376a
fimsy *l*'s, 274b
l upon *l*, 449b
l's fallen onto me on pleasant places, 444a
marred the lofty *l*, 293a
no day without a *l*, 648b (bis)
no *l* which dying he could wish to blot, 223a
the *l* too labours, 269a
the thin red *l*, 494b
two dull *l*'s with Stanhope's pencil writ, 439b
Lingo prove, our, 202b
Linen, his, was not very clean, 399a
Linen, not, you're wearing out, 185a
Liner she's a lady, 206b
Linger, a sound that makes us, 59b
Longus animusque faveo (*Ovid*) (be propitious with tongues and thoughts), 672b
Link strength of chain its weakest *l*, 899b
the silver *l*, the silken tie, 296a
strange, mysterious *l*'s, 164b
Linnaeus, motto, 376b
Linnet, lowly, loves to sing, 88a
who harrises *l*'s nest will not thrive, 898b
l's lay of love, 19a
pipe but as the *l*'s do, 399b
Longuenda tellus et domus et placens uxor, 613a (misprinted "to placens uxor" in text)
Linsley-wolsey brothers, 276b
LIONS
a lion's skin is never cheap, 772a
a ramping and a roaring *l*, 465b
a roaring *l* seeking whom he may devour, 463a
another *l* give a grievous roar, 286b
army of *l*'s led by a stag (and *vice versa*), 580a
as hardy as the Nemean *l*'s nerve, 315b
attempt to shave a *l*, 521a
be not a *l* in thy own house, 452a
blood more stirs to rouse a *l*, 337b
do not attempt to provoke *l*'s, 641b
do not pluck beard of dead *l* (*Marshall*), 641b
enough to *l* to have brought his victims down (*Ovid*), 552b
ex ungue leonem, 573a
I carry off chief share, because I am called *L* (*Phaedrus*), 567b
I girded up my lions, 30a
if you were turned into a *l*, what sort would you be? 560b
in peace *l*'s, in battle stags, 598b
leonina societas (leonine partnership), 611b
l among ladies, 304b
l and stoat have isled together, 392a
l's attack bulls, not butterflies, 599b
l's mark is always there, 262a
l's not frightened by cats, 851a
l's skin eked out with that of fox, 487a
l's skin is never cheap (Fr variant), 895b
little birds may pick a dead lion, 831b

Lions—*cont'd*

(mercy) better fits a *l* than a man,
323a
not a more fearful wild-fowl than
your *l*, 304b
not so fierce as they paint him
(variants), 895b
one, but that one a *l*, 517b
one often beats dog before the *l*,
788b
our *l* now will foreign foes assail,
130a
there is a *l* in the way, 446b
thou wear a lion's hide *l*, 335b
thy hand is on a *l*'s mane, 294b
to beard the *l* in his den, 294a
to judge of the *l* by his claws, 517a
what good can it do an ass to be
called a *l*? 915b
what weapons hath the *l* but
himself? 201b
when you ride *l* beware of his
claw, 520b
where he should find you *l*'s, 332a
who nourisheth a *l*, 199b
Lion-heart and eagle eye, 360a

LIPS

a man of unclean *l*'s, 449a
a vermeil-tinctured *l*, 245b
contempt and anger of his *l*, 322a
dye the coral *l*, 57a
free lives and *l*'s, 380a
gods hear men's hands before
their *l*'s, 380a
have we not *l*'s to kiss with? 418a
her *l*'s were red and one was thin,
372b
if you your *l*'s would keep from
slips, 467a
let me put my *l*'s to it, when so
disposed, 120b
like *l*'s, like lettuce (variants),
850b
l's lack song for ever, 379b
l's seemed to kiss the soul, 71a
l's that are dead, 476b
l's that he has pressed, 181a
loveliest loving *l*'s, 380b
my *l*'s shall not speak wickedness,
443b
ne'er saw nectar on a *l*, 353a
never a *l* is curved with pain, 171b
oh that those *l*'s had language,
108a
or a coral *l* admires, 73b
take a pair of rosy *l*'s, 158b
take, oh take those *l*'s away, 324a
seal with our *l*'s to ratify promises,
368b
seal up their *l*'s for shame's sake,
378b
such marmalade *l*'s, 231a
teach not thy *l* such scorn, 342b
the big *l* and watery eye, 282b
the *l*'s of Julia, 177b
when other *l*'s and other hearts,
41b
whispering with white *l*'s, 58a
when I open my *l*'s let no dog bark *l*!
305b

Liquor: "Young man, o'!l' I tak
zum o' that in a Moog," 505b

Liquor, a bumper of good, 353a

Liquors, hot and rebellious, 312a

Lisped in numbers, 274b

List, he's got 'em on the, 157a

List, list, O list, 315b

LISTENERS AND LISTENING

eagerness of listener quickens
tongue of narrator, 28a
give us grace to listen well, 202b
grace of listening lost if demanded
as a due (*Pliny jr.*), 597a

Listeners and Listening—*cont'd*

hungry stomach does not listen
willingly, 607b
listen to him who has four ears,
513b, (*Latin*), 572b
listeners to good purpose, 78b
listeners never hear good of them-
selves (variants), 851a
listening still, they seemed to
hear, 280a
please more by listening, 96b
to *l* well is a second inheritance,
542a
who listens once will listen twice,
6aa

See Hearers

Littera scripta manet, 613a

LITERATURE and LITERARY

enough left in our English Classics
if all Greek and Latin books
were destroyed, 27b
itch of *l* only cured by scratching
of pen, 219b
la republique des lettres (*Molière*),
745b
life of man without letters is
death, 731b
littera humaniores (*polite l*), 613b
note
littera polithorics humanitatis
(*Cicero*), 613b *note*
literary cooks, 254a
literature a luxury, fiction a
necessity, 85b
l flourishes best when half a trade,
191a
l seeks to communicate power,
117a
most seductive, deceiving and
dangerous profession, 255a
national *l* begins with fables, ends
with novels (*Joubert*), 744b
nothing written for sake of excit-
ing wonder (*Tactius*), 638b
old age does not prevent pursuit
of letters to the end (*Cicero*
adapted), 699a
spice and essence of *l* is localism,
171a
unhealthy *l*, 638b
See Authors, Books, Poets,
Writers

Litigation. we thrive at West-
minster on fools like you, 278b

LITTLE

be not afraid to give according to
that *l*, 451a
here a *l*, and there a *l*, 449b
let it be our care not to make
ourselves too *l*, 43b
l and good (and variants), 851a
and *b*
l and often fills the purse (and
variants), 851b
l and proud, 300a
l cannot be great unless he devour
many, 895b
l folk soon angry, 851b
l is better than none, 772a
l pot is soon hot, 851b
l said is soonest mended, 421b
l things affect *l* minds, 123b
l things are pretty, 851a
l things on little wings, 142b
l things please *l* minds (variant).
852a
l to do and plenty to get, 119a
l to *l*, and there will be a great
heap, 531b
l to *l* will quickly become much,
516b
l which is good fills trencher, 895b
l with quiet is the only diet, 772b

Little—*cont'd*

man wants but *l*, 437b
man's rich with *l*, 435b
many *l*'s make a mickle (and
variants), 856a
of a *l* thing a *l* displeaseth, 867a
one can live on *l* but not on
nothing, 869a
peering littlenesses, 301b
she (the world) gives but *l*, nor
that *l* long, 439a
whom *l* will not content nothing
will (*Epicurus*), 527a
Liturgy, a Popish, 267a
Liver. good for *l* may be bad for
the spleen, 816a
if you would live ever wash milk
from *l* (variants), 839a
masters spring up in us from a
diseased *l* (*Persius*), 604b
my *l* is in a ferment, 578a
Liverpool the slum of Europe, 21b
Livory of the court of Heaven, 268a
LIVING (see also LIFE and LIVES)
a living dead man, 290b
a living thing distinguished from a
dead, 364b
all are capable of *l*-ing well, 107b
anything but *l* for (religion), 96b
as a man *l*'s so shall he die, 785b
bid me to *l*, 178a
born crying, live complaining, die
disappointed, 787a
cowardly that longer fears to *l*,
149a
desire not to *l* long, but to live
well, 407b
from society we learn to *l*, 58b
from too much love of living, 379a
get to *l*, 176a
glad did *l* and gladly die, 371a
good to *l*, even at the worst, 265b
he hath not *l* 'd that *l*'s not after
death, 821b
he is wise who lived yesterday
(*Martial*), 595a
he *l*'s long that *l*'s till we are
weary of him, 823b
he *l*'s long that *l*'s well, 150b
he *l*'s longest that is awake most
hours, 823b
he *l*'s unworthily through whom
no other person *l*'s, 601a
he most *l*'s who thinks most, 13b
he that begins to *l* begins to die,
284b
he that *l*'s well sees afar off, 828a
he who *l*'s more lives than one,
420a
here Man more purely *l*'s, 429a
hoc est vivere bis (*Martial*) (this is
to live twice over), 590a
how well you live matters, not
how long (*Seneca*), 675a
I cannot *l* with you or without
you, 561b
I must *l* "I do not see the
necessity," 490b
I am satiated with seeing thee *l*,
378b
I have lived, and have not lived in
vain, 59a
I have lived, I have run the course
allotted (*Virgil*), 733a
I have lived in doubt, die in
anxiety, know not whither I go,
733a
I *l* and reign, as soon I have left
those much extolled things
(*Horace*), 732b
I *l* in pleasure when I live to Thee,
126a
I would not *l* always, 443a

Living—contd

if we *l* die not, if we die we live,
381a
if you do not know how to *l* aught,
make way for those who do
(*Horace*), 732b
in Him we *l* and move, 458b
it is a misery to be born, pain to *l*,
trouble to die (*St Bernard*),
630b
it matters not how long but how
well you have lived (*Seneca*
adapted), 646a note
let all *l* as they would die, 848a
let me not *l* in vain, 2a
l and let *l* (variants), 852a and b
l each other's lives and not our
own, 418a
l not as it pleases but as it is right
for us, 647b
l on *l* no touch of time shall cause
one wrinkle, 41b
l well, how short or long permit,
242a
l with me and be my love, 227b
l while you *l*, 126a
l your own life for you will die
your own death, 624b
l'd too much in their large hours,
409b
may you live all the days of your
life *l* 499a
means whereby *l* *l*, 307b
modus vivendi (means of living),
625a note
no living with thee or without
thee, 2b
needs £5000 to *l*, 176a
non omnis tempore vivas (you will
not live for all time), 652a
no one anxious how well he may *l*,
but about how long (*Seneca*),
635b
not to be fond to *l*, nor fear to die,
284b
not to live at ease, is not to *l*, 135a
Oh, let me *l* well, though *l* but
one day, 470a
one really *l*'s nowhere, one does
but vegetate, 46b
only when we love we *l*, 98a
plain living and high thinking,
427b
notorious living, 456b
short time long enough for living
well, 545a
so live *l*, to my Prince heartily,
218b
so we *l*, or else we have no life,
433a
taught to *l* the easiest way, 240b
taught us how to *l*, 400a
teach him how to *l*, 280b
teach me to *l*, 204a
there is hope in the living, 517a
they live ill who think they will *l*
for ever, 618b
they seldom *l* well who think they
shall *l* long, 905a
they will not *l* who do not know
how to die (*Seneca*), 732a
think more of living and less of
dead, 403b
think of living, 490a
to have lived well is a great thing
(*Erasmus*), 645a
to *l* happily, not die, makes
felicity (*Montaigne*), 735a
to *l* is my business and my art
(*Montaigne*), 751a
to *l* laborious days, 246a
to *l* long, everyone's wish, 190a
to *l* well the ambition of few, 190a

Living—contd

to *l* in hearts we leave behind, 72a
to me to *l* is Christ, 461b
to still *l* on, 417a
tried to *l* without him, 434a
too fast we *l*, 5b
universal law that we must be
born and die, 612a
venisti, vidisti, abisti (you have
come, have seen, have de-
parted), 529a
vive beatus (*Horace*) (live happy),
565b
vivere militare est (*Seneca*) (to *l* is
to do battle), 732a
we begin not to *l* till we are fit to
die, 914b
we *l* and die, but which is best,
67b
we *l* in deeds not years, 13b
we *l* not as we desire but as we
can, 518a
we *l* so swiftly, 283b
we *l* too much in a circle, 123b
we never *l*, but we hope to live
(*Passau*), 751b
we wake, ache, and dream a
dream, 41a
while we *l* let us *l*, 566a
who cannot *l* on £20, 176a
who *l*'s most dies most, 828a
who *l*'s not well one year sorrows
seven after, 828a
who *l*'s without account *l*'s to
shame, 828a
why ask how long? he has lived
to posterity (*Seneca*), 683a
why seek ye the living among the
dead? 457a
would have lived much longer, if
he could, 287a
you are panting to *l*, 213b
See Existence, Future, Life,
Present, Vitality
Livy, sups with, 146b
Loads on thee, laid many heavy,
480b
to lay proportioned *l*'s, 159a
Loaf, slice out of cut, is not missed,
776a
to steal a shive of a cut *l*, 300a
what makes the quartern rise?
556b
Loam, gilded, or painted clay, 336a
Loan off loses both itself and friend,
315a
may the borrowed sum torment
him (*Ovid*), 717a
See Borrowing, Lending
Lobster boiled, like a, 55a
LOCALISM and LOCALITY
be useful where thou livest, 176b
genuine spirit of localism, 26a
heroes have trod this spot, 59a
I become portion of that around
me, 58a
one spot shall prove beloved over
all, 207a
place is silent and aware, it has
had its scenes, joys and crimes,
39a
rule of rules and law of laws to
observe those of place where
you are (*Montaigne*), 736a
spice and essence of all literature,
171a
strange, mysterious links, 164b
that corner of world smiles for me
(*Horace*), 595b
we'll hae ane frae 'mang oursel's
52b
See Country, Land and Lands
Lochnivar, the young, 203b

Locks, golden, to silver turned, 263a
hyacinthine *l*'s, 239a
never shake thy gory *l*'s, 328b
shaking her invincible *l*'s, 248b
Locks, open, whoever knocks, 329a
Locks to their doors, 216b
Loco citato (*loc cit.*), 613b
Locum tenens, 613b
Locum classicus, 613b
Locum in quo, 613b
Locum standi, 613b
Locust and palmerworm, 450b
Locusts, luscious as, 325a
Lodge, in heaven there's a, 472a
Lodge here, you don't, Mr Fer-
guson, 508a
Lodger in my own house, 161b
Lodging, gave us a safe, 259a
hard was their *l*, 152a
l's on the cold ground, 113b
Lofty and sour to them that loved
him not, 344b
Log, once I was a, 655a
LOGIC
impassioned *l*, 390b
l and rhetoric make men able to
contend, 11a
logical consequences the scare-
crows of fools, 191a
l of the devil, 163b
l of the heart, 417a
push the *l* of a fact, 207a
things turn out differently from *l*,
191b
Loins be girded, let your, 456b
Lotterers, liege of all, 301a
Loller in the wind, I smelle a, 82b
LONDON
a broken arch of *L* Bridge, 224b
a fairer bargeys is their noon in
Chepe, 81a
a modern Babylon, 124a
a nation, not a city, 124b
a roost for every bird, 124b
above all Maures as master (Lord
Mayor), 137b
all the maidens pretty, 96a
almost a solitude without its
wicked and fools, 100a
an habitation of bitterns, 224b
note
Bethell, Sheriff of *L*, 131a
beyond Hyde Park all is desert,
142a
bus-perplexed Circus, 373b
City motto, 564a
common-sewer of Paris and Rome,
193b
dear damned distracting town,
279a
dining-room of Christendom, 234b
echo of a London coffee-house,
376a
enlarged and still increasing, 105a
Fire of *L*, 130a
Fleet Street should be called
Slow, 502a
flour of cities all, 137b
good manners always to except
my Lord Mayor of *L*, 491b, 875a
hunger day by day, 7b
just a ruinous place, 503b
loggerheads of *L*, 255b note
L Bridge made for wise to pass
over, fools to pass under, 852b
L hickpenny, 852b
London-over-the-Border, 492a
L particular (a fog), 121b
L pride, 164a
L streets paved with gold, 852b
L's column, 274a
L's lasting shame (The Tower),
167a

London—cont'd

I's voice, "Get money," 275*b*
lungs of *L*, 118*a*
man tired of *L* tired of life, 195*a*
Mr Weller's knowledge of *L*, 118*b*
my Lord I meet in every London lane, 213*b*
my most kindly nurse, 367*b*
mysterious forest below *L* Budge, 291*a*
needy villain's home, 193*b*
no theatres in *L* for welfare of people, 348*a*
nothing deserving name of society outside *L*, 172*b*
of townies, *A per se*, 137*b*
Oxford Street, a stony-hearted stepmother, 534*a* note
paved with gold, 96*a*
Paul's will not always stand, 872*b*
people-pestered *L*, 168*b*
resort and mart of all the earth, 106*a*
scandal of *L* less deleterious, 21*a*
sovereign of cities, 137*b*
spirit of metropolis the life-blood of state, 200*a*
sure as *L* is built of bricks, 186*b*
that great sea, 352*a*
that monstrous tuberosity, 76*b*
the love of my whole life, 213*a*
the lungs of *L*, 491*a*
the monster *L*, 100*a*
the only place where the child grows up completely, 172*b*
there is a Stupidest of London men, 76*a*
there is in *L* all that life can afford, 195*a*
was für Plundern? (*Blucher?*) (what a place for plunder!) 762*b*
where every kind of mischief's brewing, 68*b*
where has commerce such a mart? 105*a*
where men wither and choke, 432*a*
worth living in *L* to enjoy the country, 396*a*
Lone lorn creature, 121*a*
Loneliness in loneliness, 234*a*
in this crowded loneliness, 202*b*
who hath none to still him must weep out his eyes, 776*b*
See Solitude
Long and lame and brown, 433*b*
I and lazy, 500*a*, 807*b* (*bis*)
Long (time): for *I* is not for ever, 811*a*
long, long ago, 18*b*
now we shan't be *I*, 508*b*
Longe estis, 614*a*
Longinus scissurus (*Plauty*), we follow far off things, 567*a*
Longings and yearnings, 163*a*
Look before you leap (and variants), 852*b*, 859*a*
calm look which seemed to all assent, 103*a*
he hath a stem *I*, 335*b*
look, erected, 132*a*
look, he cannot choose but, 425*a*
I as ye werena' lookin' at me, 52*b*
I ere thou leap, 409*a*
I upon their like again, 102*b*
not a *I* shall my passion discover, 161*a*
one longing, lingering *I*, 166*a*
silent rhetorics of a *I*, 113*a*
Looks behind, he forth departs who, 78*b*

Looks, her modest, 160*b*
interpretation will misquote our *I's*, 338*b*
I's commencing with the skies, 244*b*
I's fond, words few, 112*a*
meagre were his *I's*, 303*b*
puts on his pretty *I's*, 335*b*
Looked unutterable things, 397*a*
Looker-on here in Vienna, 324*a*
Looker-on, none more a, than he, 116*a*
Lookers-on see most of game (and variants), 853*a*
Looking, ever, for the never seen, 438*b*
Loon, thou cream-faced, 529*b*
LOQUACITY
an overwhelming force of words falls on you (*Juvenal*), 726*b*
as a man is very despicable and ridiculous, so is he of ready tongue (*Tacitus*), 723*b*
the rushing flow of speech is fatal to many (*Juvenal*), 717*b*
See Talk, Verbosity, Words

LORDS

a certain *I*, neat and trimly dressed, 337*b*
a *I* without riches is a soldier without arms, 772*b*
a nod from a *I* is a breakfast for a fool, 774*a*
an insolent *I* is not a gentleman, 784*a*
as drunk as a *I*, 786*a*
food for satire—it abounds in *I's*, 435*b*
hailed and wooed as a *I*, 186*b*
he loves a *I*, 435*a*
honeying at the whisper of a *I*, 387*a*
ilka man that's drunk's a *I*, 51*b*
jesting at *I's*, courtiers and citizens, 148*b*
let a *I* once own the happy lines, 296*b*
Lord No Zoo, 120*a*
I of all things, yet a prey to all, 271*a*
I of himself, that heritage of woe, 60*b*
I of myself, accountable to none, 260*a*
I of the ascendant, 43*a*
I of thy presence and no land beside, 333*a*
I's can swear with delicacy, propriety, and judgment, 377*a*
I's stories, dull and old, 96*a*
oh, the unworthy *I*, 426*b*
only a wit among *I's*, 194*b*
shun, and keep at safe distance from, great *I's*, 602*a*
whose parents were the Lord knows who, 115*a*
See Nobility, Peers, Titles
LORDS (House of)
God save the House of *L's*! 381*b*
style of speaking in *H* of *L's*, 123*a*
Lordings and wittings, 297*a*
Lordly more than man, 71*b*
Lore, high Heaven rejects the, 429*b*
Lore, to read her (Nature's) skill and, 27*a*
Lorenzos of our age, 436*b*
LOSS and LOSSES
a fellow that hath had losses, 308*b*
a wise man's *I* is his secret, 778*a*
after losing one loses well, 859*a*
all is lost except a little life, 64*a*
all's lost that's put in riven dish, 782*b*

Loss and Losses—cont'd.

as those we love decay, we die in part, 399*b*
better a little *I* than a long sorrow, 211*a*, 790*a*
better lose saddle than horse, 791*a*
better to have fought and lost, 90*b*
better 2 losses than one sorrow, 792*a*
beware of one who has nothing to lose, 792*b*
buy and sell and live by the loss, 794*a*
cut your loss, 798*b*
easier far to lose than to resign, 223*a*
every old woman bewails her own loss, 805*b*
feeling of my *I* will ne'er be old, 431*b*
for a tint thing care not, 810*b*
for ever to deplore her loss, 240*b*
give losers leave to speak (and variants), 813*b*
God bless all our losses, 33*a*
half-loss, at times, whole gain, 34*a*
have you lost your judgment at same time as your property? (*Terence*), 704*a*
he deservedly loses who covets, 535*b*
he has not lost all that has one cast left, 821*a*
he loseth indeed that loseth at last, 823*b*
he loseth nothing that loseth not God, 823*b*
He marks not what you won or lost, 287*a*
he that grat for a needle tint never a cow, 831*a*
how wretched to lose what few people possess, 675*b*
I laugh not at another's loss, 137*b*, 468*b*
I should have been lost unless I had been lost, 665*b*
I would rather have lost honourably, than gained basely, 665*a*
in losing fortune found himself, 356*b*
it is gain to get rid of pain by *I*, 614*a*
lacked and lost, we rack the value, 308*b*
laughter an injury to one who has sustained *I*, 597*a*
lesser *I's* wont to be of advantage, 569*a*
let me not know that all is lost, 35*a*
little *I's* amaze, great tame, 832*a*
losing money is begotten of winning, 830*a*
losing that money . . . 'I'll prove a saving in the end, 413*b*
I caused by negligence very creditable (*Seneca*), 719*b*
I is no shame, 566*a*
I no *I*, if not known, 535*b*
I of fatal may recovered be, 81*b*
I without injury (*Law*), 556*b*
I's to which we are accustomed, affect us less, 566*b*
lost in a thorny wood, 342*a*
Lost! Lost! Lost! 296*a*
madness after losing all to lose your passage money (*Juvenal*), 582*a*
man whose *I* is his own fault sustains no (legal) damage, 554*b*
measure thy life by *I*, 204*b*

Loss and Losses—contd

merchant who loses cannot laugh, 849a
mind desires what it has lost, 536b
my *I* may shine yet goodlier than your gain, 380b
no one knoweth the *I* or gains, 163b
not lost but gone before, 491b
one false move may lose game, 869a
possible *I* means possible gain, 283a
praising what is lost makes remembrance dear, 323a
secure of nothing but to lose the race, 102a
shadow of his *I* drew like eclipse, 391b
so the gambler, lest he should lose, keeps on losing (*Ovid*), 703a
sometimes best gain is to lose, 884a
take more pains to lose themselves, 122b
that which we lose we mourn, 413b
the loser pays (*Fr* variant), 985b
those who have nothing to lose, 45a
though drubbed, can lose no honour by it, 54b
though fortune snatches away many things she leaves me many more (*Ovid*), 617b
time when it is better to make *I* than gain, 568b
to lose a rotten member is a gain, 18b
two pleasures—winning and losing, 69a
we have lost all, yet life is left (*Ovid*), 657b
we lose by same means whereby we acquire, 535b
we men know at length our good, when we have lost what we had (*Plautus*), 718b
we seek . . . in every cranny but the right, 108b
well to look at whatever you may lose, 539a
what is good is perceived more when lost, 544b
what *I* feels he that knows not? 29a
what though the field be lost? 236a
what we left we lost, 479a
whatever is gotten is somewhere lost, 9b
who hath not lost a friend? 249b
who loses, sins (*Fr* equiv), 923a
why, man, au've lost the Big Drum, 504a
you have lost your money, perhaps it would have lost you, 664a
you lose and have no thanks in your *I* (*Ovid*), 665a
Lot, how much better your, than mine, 588a
no happier *I* can I with thee, 361b
no man can change the common *I*, 170a
utere sorte tua (*Virgil*) (enjoy your own *I*), 724a
when another's *I* is fancied, a man dislikes his own, 554a
Loth to depart, 282b
Lothario, haughty, gallant gay, 290a
Lot's wife, remember, 457a

Lots (drawn) · *Sortes sanctorum*, and *sortes Virgilianae* or *Homericæ*, 707a
Loudest, blast that blows, 359b

LOVE

a breach of Reason's law, 408a
a crime to *I* too well, 277a
a familiar beast to man and signifies—*I*, 311a
a malady without a cure, 134a
a pain to *I*, and a pain that pain to miss, 100b
a testament of noble-ending *I*, 340b
a victim to delicate *I*, 286b
absence from her we *I*, 101b
absence is the enemy of *I*, 779a
absence increases *I* at second sight, 232b
absence puts out little *I*, kindles great (*Bussy-Rabutin*), 742b
absence sharpens *I*, 779a
admiration praises, *I* is dumb (*Borne*), 759b
alas for *I*, if earth were all, 174b
all because a lady fell in *I*, 67a
all for *I*, and a little for the bottle, 118a
all for *I* and nothing for reward, 366a
all is small, save *I*, 289b
all *I* a pretty girl, under the rose, 22a
all *I* is sweet, given or returned, 350b
all pines meek light, 15a
all she loves is love, 66a
all that *I* desires, 350b
all thoughts, passions, delights, ministers of *I*, 91b
all women love great men, 35b
all's fair in *I*, 782a
ambition and *I* the wings of great actions (*Goethe*), 761b
ambition is no cure for *I*, 295b
ambition the only power that combats *I*, 88a
amor omnibus idem (*Virgil*), 535b
an excuse, not a reason, for marriage, 507b
analysis kills *I*, 29b
are we aught advanced in *I*? 426a
armed with *I*, of course, 137b
as many pangs in *I* as shells on shore (*Ovid*), 613b
as she walked, let us walk in *I*, 289b
as those we *I* decay, we die in part, 399b
asks faith, and faith firmness, 853b
bane of the most generous souls, 165a
begets *I*, 535b
beggary in *I* that can be reckoned, 331a
begot of *I*, and yet no *I* begetting, 183b
below the girdle, 865b
best *I* is that of children, 889a
best to be off wth the old *I*, 471a
better *I* amiss than nothing to have loved, 109a
better than groaning for *I*, 303a
better to be left than to have never loved, 97b
better to have *I* d and lost, 389b
note
better to *I* and be poor, 255b
bitters what is best, 425a, 853b
between them was mutual *I*, 589b
bid me *I* and I will give a king heart, 178a
bows wisdom alike and folly, 38a

Love—contd

break part of rooth part of a minute in affairs of *I*, 313a
brief as women's *I*, 318b
Briton, even in *I*, should be a subject not a slave, 423a
built on beauty, soon dies, 127b
but a faulty of the mind, 98a
but *I* is lost, 176a
calf *I*, half *I*, old *I*, cold *I*, 794b
can hope where reason would despair, 222b
can vanquish Death, 385a
cannot perish (*Jacobi*), 761b
caught at *I* and filled his arms with bays, 405a
ceases to be a pleasure when it ceases to be a secret, 20b
chance cannot change, nor time impair, 38b
choose your *I* and *I* your choice, 796a
clandestine *I* is bad, it is sheer run (*Plautus*), 619a
cogit amare jecur (the liver compels one to love), 708a
comes and departs one knows not how (*Fr*), 742b
comforteth like sunshine after rain, 345a
commenced at mind's bidding but not cast off by it, 535b
common as light is *I*, 350b
confounds sense of right and wrong, 134b
conquers all, 135a
conquers all, and let us too yield to *I* (*Virgil*), 658a
conquers all things, 535b
constantly in *I* with two, 175a
course of true *I* never did run smooth, 304a
covereth a multitude of sins, 463a
cruel in your *I*, 683b
cupboard (or creampot) *I*, 798a
curable by no herbs, 588a
curse on all laws but those which *I* has made, 277b
custom, *I*'s deadliest foe, 223b
dearer is *I* than life, 366b
deep as first *I*, 388a
desire all good men's *I*, 343a
dissension between hearts that *I*, 253a
does much, money does all (or more), 789a, (variants), 853b
doth to her eyes repair, 305b
doubt and sigh and do not love, 28a
either finds equality or makes it, 135b
embraces the whole of woman's life (*Germ*), 760a
enjoy her *I*, or dominate it? 129b
enters gradually, is taught by habit (*Ovid*), 604b
exactly like war in this . . . , 369b
examine carefully what it is you *I* (*Ovid*), 675a
eye that melted in *I*, 71b
Fable is *I*'s world, 94a
fanned fires and forced *I*, 808a
fears nothing else but anger, 355a
finds admission, where proud science fails, 439b
finds altar for forbidden fires, 277b
first *I* a little foolishness and a lot of curiosity, 347a
first or last, we all must *I*, 165a
first sigh of *I* is the last of wisdom (*A Brat*), 748a
flowers and fruits of *I* are gone, 65a

Love—*cont'd*

follow *I* and *I* will flee (variants), 810a
fond, and not too wise, 181b
for a girl who *I*'s him not, 305b
for ever wilt thou *I*, 201b
for *I* they (women) pick much oakum, 32a
forced *I* does not last, 811a
fostered by despair is long-lasting, 579b
free as air, 277b
gay *I*, God save it, so soon hotte, so soon cold, 404a
gilds the scene, 353b
given me some stuff to make me *I* hum, 360a
gives place to business (*Ovid*), 678a
glory dropped from their youth and *I*, 38b
God gives us *I*, 385a
god of love how mighty and how great a lord, 81b
God will not *I* thee less because men *I* thee more, 402a
goes lowly, 183b
goes out when Distrust enters, 189a
good to be a little in *I*, sanely not good unsanely, 544b
grant me thy *I*, 426a
great is their *I* who *I* in sin and fear, 62b
greater *I* hath no man than this, 458a
habit causes *I*, 551a
had we never loved sae blindly, 51b
hadst thou but *I*'d him half so well as *I*, 341b
hail, wedded *L* ' 239b
happy race of men, if *I* rule your minds (*Boethius*), 652a
hard to say what can win woman's *I*, 243b
has a thousand varied notes, 109b
has a thousand ways to please, 137a
has no luck, 852b
has never known law beyond its own sweet will, 416b
hate all that don't *I*, slight all who do, 143a
he cannot be very fervent in *I* who is cold in friendship, 820a
he is in *I* who protests *I* do not *I* (*Ovid*), 679a
he is of no account who *I*'s nothing (*Plautus*), 639a
he *I*'s little who *I*'s by rule (*Montaigne*), 737a
he *I*'s me for a little that hates me for naught, 823b
he who is in *I*, even if hungry, is not hungry (*Plautus*), 677b
he would *I*, and she would not, 26b
health to all those that we *I*, 498b
heart that has truly loved never forgets, 251a
hearts in *I* use their own tongues, 308a
hide thy *I* from him, 209b
hind mated with lion must die for *I*, 323a
hus *I* was great, though his wit was small, 186a
hot *I*, soon cold (variants), 834b
hours in *I* have wings, 88a
how a little *I* and conversation improve a woman, 142b
how this spring of *I* resembleth, 305a

Love—*cont'd*

how wretched the man who *I*'s (*Plautus*), 723a
human *I* needs human menting, 396b
humble *I* keeps the door of Heaven, 439b
hunger may be endured, *I* is unendurable, 663b
hyperbole comely only in *I*, 9b
I cannot *I* where *I*'m beloved, 55a
I confess *I* *I* this w, and if that is sin *I* confess that too, 567b
I do *I*, *I* know not what, 178b
I do receive your offered *I* like *I*, 321a
I have tasted the sweets and bitters of *I*, 63a
I have not lost to *I*, 242b
I have not sinned against the God of *L*, 163b
I know all the ways of *I*, 535b
I know not if *I* know what true *I* is, 393a
I *I* him not, but show no reason can, 407b
I *I* him very dearly, 155b
I *I* my *L*, and my *L* loves me, 91b
I *I* thee, *I* *I* thee, 184b
I *I* thee, whatever thou art, 252a
I *I* you, *I*'ll cut your throat, 146b
I *I* you well enough to wring your neck (*Voltaire*), 742a
I'd her that she did pity them, 325a
I loved him as a woman does, 209b
I loved thee once, *I*'ll *I* no more, 7b
I may not, must not, sing of *I*, 295b
I only knew we loved in vain, 64b
I own *I* *I* thee yet, 213b
I thought *I* had been a joyous thing, 369b
I will *I*, write, sigh, 301a
I would my *I* could kill thee, 378b
ich habe gelebt und geliebt (*Schiller*), 761b
if all the world and *I* were young, 285a
if *I* mention *I*'s devoted flame, 253b
if thou dar'st not hope, thou dost not *I*, 14b
if ye have *I* one to another, 458a
in a hut, with water and a crust, 201a
in a palace, 201a
in every gesture dignity and *I*, 240b
in extremes can never long endure, 178b
in first passions women *I* the lover; in the others they *I* love (*La Rochefoucauld*), 737b
in *I* one begins to deceive oneself; ends by deceiving others, 419b
in *I* pain and pleasure always at strife (*Plautus*), 600a
in *I* these evils, warfare and then peace again, 597a
in *I*, where scorn is bought with groans, 305a
in *I* wrath is always a liar, 597a
in *I*'s wars who fieth is conqueror, 840b
in way of *I* each tells best his own story, 261b
inch-thick, knee-deep, o'er head and ears, 334a
invitus amabo (*Ovid*) (*I* will unwillingly *I*), 654b
is a boy, by poets styled, 55a
is a credulous affair (*Ovid*), 553a

Love—*cont'd*

is a friend, a fire, a heaven, a hell, 17a
is a miser (*Rousseau*), 742b
is a kind of warfare (*Ovid*), 623a
is a pleasing but a various climate, 353a
is a present for a mighty king, 176b
is a sour delight, 408a
is a spirit, all compact of fire, 344b
is all in all, 289b
is allured by gentle eyes, 550a
is as strong as death, 448b
is blind, 306b
is blind but sees afar, 853b
is conciliated by pleasing manners and form (*Ovid*), 626a
is despicable in an old man, a (*Ovid*), 719a
is easily satisfied and is insatiable (*Rückert*), 761b
is flower-like, 92b
is full of anxious fear (*Ovid*), 691b
is he that alle may biade, 83a
is heaven, and heaven is *I*, 295b
is indestructible, 363a
is *I* a lie? 213a
is *I* for evermore, 386a
is *I*, in beggars as in kings, 468b
is loveliest embalmed in tears, 295a
is master where he will, 164a
is master of all arts, 853b
is more than great riches, 221b
is Nature's truth, 412a
is not found in the market, 853b
is not *I*, but superstition, 99b
is not *I*, which alters, 346a
is not to be reasoned down, 1a
is not what it used to be, 853b
is not where it is most profest, 366a
is perfidious (*Plautus*), 665a
is second life, 1a
is so different with us men, 39a
is swift of foot, 177b
is the fulfilling of the law, 459b
is the history of woman's life, an episode in man (*Mme de Staël*), 742b
is the life of friendship, 188b
is the salt of life, 349b
is the price of *I* (*Schiller*), 760a
is the true price of *I*, 853b
is too young to know what conscience is, 346a
is very fruitful of honey and gall (*Plautus*), 535b
is wiser than ambition, 283b
it is difficult suddenly to lay aside an old *I*, 561b
it is difficult to *I* those we do not esteem; also to *I* those we esteem more than ourselves (*La Rochefoucauld*), 739b
knowledge is strong but *I* is sweet, 289b
knows no mean or measure, 149a
knows no rule, 535b
jewels, orators of *I*, 112b
L'amour fast passer le temps (love makes time pass), 742b note
Law of *L*, and not *L* of Law, 368a
law that holds in *I*, 385a
lerne for to *I*, 211b
le temps fast passer l'amour (time makes *I* pass), 742b note
let him *I* no one and be beloved of none (*Juvenal*), 632a
let him who does not wish to be come slothful fall in *I*, 679a
let in *L* and let out Hate, 355a

Love—*cont'd*

let me not live, if I not I, 178b
 let my I and me alone, 469b
 let them be good that I me, 199b
 let those I now who never loved,
 257b
 letters the Elixir of I, 189a
 lies not in our power to I or hate,
 227b
 life and love are all a dream, 48b
 life without I is load, 98a
 light of a whole life dies when I is
 done, 26a
 light of I, the purity of grace,
 60a
 lightly turns to thoughts of I, 385b
 lights more fire than hate ex-
 tinguishes, 418a
 like a shadow flies, 311a
 like linen, often changed the
 sweeter, 149a
 like mine, must have return, 34a
 like Reputation, once fled returns
 no more, 20a
 like the measles, 192b
 like these cool likes may our I's
 remain, 210b
 little God of L turn the spit, 481b
 (his)
 little season of I and laughter, 163b
 lives in cottages as well as courts,
 853b
 little words of I, 78a, 261a
 live with me and be my I, 227b
 looking liked and liking loved,
 293b
 looks not with the eyes but with
 the mind, 304a
 long did I I thus lady, 232a
 I all, trust a few, 323a
 I and a cough cannot be hid
 (variants), 853a
 I and desire and hate, 128a
 I and I were well acquainted, 155a
 I and lordship like no fellowship
 (and variants), 853b
 I and pots of ale, 286b
 I and pride stock Bedlam, 853b
 I and sorrow twins, 23a
 I as though you would have to
 hate, 486b
 I as though you might have to
 hate (Lat.), 534b
 I ditties passing fair, 293a
 I extinguished, heaven and earth
 must fail, 198a
 I God and thine enemy, 562b
 I had made him smart all over,
 183b
 I he laughed to scorn, 344b
 I in idleness, 300a
 I is leche (physician) of Iy, 211b
 I—it was the best of them, 477b
 I, lost in men's mounds, fills
 women's, 111b *note*
 I made the world, 535b
 I-match, if the parties could
 afford it, 138a
 I me less, or I me more, 159a
 I me little, I me long, 227b *note*,
 (variants) 853b, 854a
 I me little, so you I me long, 178a
 I me, I my dog (variants), 854a
 I me no more, but I my I of thee,
 378b
 I most, say least, 392b
 I not, ye hapless sons of clay, 259b
 I now who loved never before, 53a
 I nowhere to be found less than
 Divine, 238b
 I of women, lovely and fearful, 66a
 I on through all ills, 253a
 I stays, 512a

Love—*cont'd*

I, sweetness, goodness in her
 shined, 247b
 I that lies in woman's eyes, and
 lies and lies, 499b
 I that lives a day, 378b
 I that I's a scarlet coat, 186a
 I them for what they are, 92b
 I's a man of war, 177b
 I's alternate joy and woe, 64b
 I's and doves, 36b
 I's April fools, 97b
 I's dreams seldom true, 93b
 I's fire once out difficult to re-
 kindle, 854a
 I's honey has a dash of gall, 178b
 I's lawe is out of reule, 164a
 I's service is in vain, 364a
 I's special lesson is to please the
 eye, 80b
 I's strength standeth in I's sacri-
 fice, 204b
 I's the ambassador of loss, 396b
 I's tongue is in the eyes, 149a
 I's way, to rise it stoops, 37a
 I's weak childish bow, 301b
 I's young dream, 251b
 loving not loathing, 183a
 lukewarmness in I a sin, 100b
 magic of first I, 123b
 majesty and I do not agree, 642a
major lex amor est sibi (Boethius)
 (I is a greater law to itself),
 644b
 makes all but true I old, 72a
 makes all equal (variants), 853b
 makes all hearts gentle, 853b
 makes cottage a palace of gold
 (Holtz), 760a
 makes men's manners foolish and
 capitious (Plautus), 625b
 makes one fit for any work (or
 makes clever hands), 853b
 makes people inventive (Molière),
 743a
 makes those eloquent who have
 it, 227b
 man I's only once, 855a
 man's I is of man's life a thing
 apart, 65b
 man's I once gone never returns,
 392a
 many waters cannot quench I,
 448b
 may be expelled by other I, 136a
 medicines to make me I him, 337b
meorum finis amorum (Horace)
 (the end of my I's), 622b
 men have died but not for I,
 313b
 men I us, or they need our I, 202b
 mighty I's artillery, 110a
 more pleasure in I-ing than in
 being I-d, 903a
 most concealed, doth most itself
 discover, 114b
 most loving were folly, 313a
 much to be I-d, much hated,
 sought and feared, 61a
 mutual I like heaven, 99b
 my I he I's another I, 467a
 my only I sprung from my only
 hate, 302a
 my soul shall I thee still, 169b
 namby-pamby madings of I,
 154b
 natural in young man, a crime in
 an old, 534b
 never doubt I I, 316b
 no creature I's me, 343b
 no folly to being in I, 864a
 no great I in the beginning, 311a
 no heaven like mutual I, 164b

Love—*cont'd*

no lapse of moons can canker L
 389b
 no I is foul nor prison fair, 864a
 no I is true as I that dies untold
 182b
 no man can be wise and I, 177b
 no man can temper the measure of
 I, 164a
 no man truly loved that was not
 generous, 20b
 no one dies for I, but on the stage,
 134a
 no passages of I betwixt us, 392b
 no pleasure like the pain of being
 I'd and I'ing, 281a
 no rage like I to hatred turned, 98b
 no reason for your hate or I, 232a
 no sooner looked than they I'd,
 313b
 no woman being loved, resents it,
 145a
 no woman but loves to be loved,
 145b
non amo te, Sabrás (Martha), 642a
 none ever loved but at first sight,
 80a *note*
 none knew thee but to I thee, 169b
 not curable by herbs (Ovid), 620b
 not God above gets all men's I,
 866a
 not half a kiss to choose who loves
 another best, 334b
 not thun from the quivers of
 Venus (Juvenal), 634a
 nothing grows again more easily
 than I (Seneca), 637a
 nothing in life like making I, 187a
 nothing in this world so sweet as I,
 217a
 nothing so dear as woman's I, 227b
 now I know what I is (Virgil), 621a
 O had I, to what do you not com-
 pel? 596b
 O God, that I had I'd a smaller
 man, 392b
 Oh L, L, on thy sowle God have
 mercye ' 468a
 O lyric Love, half angel and half
 bird, 37b
 O powerful I, that makes man a
 beast, 311b
 oaths of I, 306b
 of itself's too sweet, 178b
 of I devourer and dragoon, 360a
note
 of soup and I the first is best, 867b
 Oh, waly, waly, gun I be bonny,
 471a
 old I is little worth when new pre-
 ferred, 367a
 old I renewed, that I'd I ever, 796b
 old, yet still successful, cheat of I,
 279b
*on revient toujours à ses premiers
 amours (Ehémé)* (one always
 returns to one's first loves),
 750b *note*
 once extinguished, is kindled no
 more, 173a
 once gone goes for ever, 25b
 once more aroused, rages in her
 breast (Virgil), 601b
 one hour of right-down I, 298a *note*
 one jot of former I, 128b
 one should always be in I, 419b
 one (soul-side) to show a woman
 when he loves her, 36b
 one that I'd not wisely, but too
 well, 327a
 one who I'd her for her land, 293a
 only a wise man knows how to I
 (Seneca), 706b

Love—*cont'd*

only parents' *l* can last, 34a
 only present *l* demands is *l*, 153a
 only they conquer *l*, that run away, 73b
 only thing that pays for birth, 418a
 only when we *l* we live, 98a
 our *l* is like our life, 228a
 Ovid's betrayal of the art of *l*, 538b *note*
 pangs of despised *l*, 317b *note*
 partly w^t love o'ercome sae saur, 48a
 passing the *l* of woman, 442a
 penance for contemning *l*, 305a
 pennyweight of *l* worth a pound of law, 774b
 people *l* without reason, 751b
 perfect *l* casteth out fear, 463a
 perhaps right to dissemble your *l*, 204a
 pity and *l* are twins, 136a
 pity the hearts that know, or know not—*l*, 418a
 pleases more than marriage, 485b
 pleasurable feeling of blind *l*, 423a
 pleasure calls for *l*, 3b
 poor in gear, rich in love, 32a
 pretence of *l* worse than hatred, 664a
 queen of *l* smiles at lovers' perjuries, 230b
que, que tu sois, voici ton maître (Voltaire on statue of Cupid), 754b
quid non cogit amor? (Marshall) (to what does not *l* compel?), 682b
 rather let me *l* than be in *l*, 261b
 reckons hours for months, 136b
 reason and *l* keep little company, 304b
 refines the thoughts, 241a
 rhymes of a love that he hath never wooed, 27b
 rules the court, the camp, the grove, 295b
 rules without sword, binds without cord (and variants), 854a
 say not you *l* a roasted fowl, 433b
 scarce *l* that never knows forgiving, 417a
 scorn no man's *l*, 176b
scribere jussit Amor (Ovid) (*l* has bidden me write), 696b
 seals of *l*, but sealed in vain, 324a
 secret love will break my heart, 52a
 seldom haunts breast where learning lies, 278a
 she must suffer who can *l*, 282b
 she ne'er loved who durst not venture all, 136a
 she never told her *l*, 321b
 she who has never *l'd*, has never lived, 153a
 she whom *l* is hard to catch, 233a
 shepherd (repented) of his love, 14b
 should not be all on one side, 822a
 shut our eyes and all seemed right, 54b
si vis amari, ama (Seneca) (if you wish to be *l'd*, *l*), 702b
 sidelong looks of *l*, 159b
 sighed for the *l* of a lady, 158a
 silence eloquent in *l*, 97b
 silence in *l* betrays more woe, 285b
 so faithful in *l*, 293b
 so let our *l* as endless prove, 178a
 so lightly plighted, 379a
 so loving and so lovely, 66a
 so to be *l'd*, so to be wooed, 403b
 so she half-wooed him, 7a

Love—*cont'd*

so trembling pure was tender love, 52a
 soft as woman's *l*, 169b
 soft *l* is to be fostered with sweet words, 570a
 some few that keep Love's zone unbuckled, 35a
 some men must *l* my lady and some Joan, 301a
 some (women) great lovers, 129b
 some we loved, the loveliest, 144b
 sometimes hurtful, 535a
 soon or late his own avenger, 67a
 sorry her lot that *l*'s too well, 155b
 sought is good, 322a
 speak low if you speak *l*, 308a
 speaks nae ill, 854a
spirat adhuc amor (Horace) (his *l* breathes even now), 708a
 spot where *l*'s first links were wound, 72a
 still should *l* *l* thee, knowing thee for such, 256a
 stony limits cannot hold *l* out, 302a
 stops at nothing but possession, 361a
 strong as death, 277a
 such a blisse is ther betwix hem two, 81b
 such *l* as Spirits feel, 427a
 such *l* must needs be treason, 318b
 summit of love's topmost peak, 7b
 sweet is true *l*, though given in vain, 393a
 sweets of *l* and its bitters (Vergil), 685a
 sweets of *l* mixt with tears, 178b
 swift as the thoughts of *l*, 315b
 take away *l* from life and you take away its pleasures (Molière), 752b
 talk a little of our bygone *l*'s, 388a *note*
 talking of *l* is making it, 887a
 taking in amorous nets, 242b
 tell me, my heart, if this be *l*, 222b
 thank heaven, fasting, for a good man's *l*, 133a
 that excellence that angels *l* good men with, 343b
 that reason of all unreasonable actions, 135b
 that scorns the lapse of time, 72b
 that took an early root, 179a
 that we may learn to bear the beams of *l*, 23b
 the bloomless bower, 378b
 the false *l* turns to hate, 392b
 the flowery path of *l*, 41a
 the friendly glow, and softer flame, 48b
 the great musician of the world, 145a
 the important business of your life is *l*, 223a
 the inly touch of *l*, 305a
 the jolif wo, 164a
 the ladder with 2 steps, 222a
 the less hope there is the more *l* *l* (Terence), 676b
 the *l* of life's young day, 257b
 the *l* of *l*, 384a
 the *l* that is linked with gold, 187a
 the marrow of friendship, 189a
 the most serious thing (sometimes) in the world, 369b
 the noblest frailty of the mind, 135b
 the only god who lacks not praise and prayer, 145b
 the pest of *l*, 200b

Love—*cont'd*

the purple light of *l*, 166b
 the same in all people, 535b
 the very ecstasy of *l* 316a
 the weightier business of mankind, 88a
 then *l* can scarce deserve the name, 59b
 their tales of *l* shall tell, 41b
 there is none other I can *l*, 393a
 these evils in *l*, affronts, suspicions, enmities, truces, war, and peace (Terence), 597a
 they *l* least that let men know their *l*, 305a
 they *l* most who are least valued (variant), 905a
 they *l* too much that die for *l*, 905a
 they sang of *l* and not of fame, 383a
 they that do change old *l* for new, 263a
 they who inspire it are most fortunate, 350b
 things prepared for them that *l* him, 459b
 this bud of *l*, 302b
 thus wimpled, whining, purblind, wayward boy, 301a
 those who *l* deeply cannot age, 266b
 thou art my *l*, my life, my heart, 178a
 thou hast left thy first *l*, 463b
 though last not least in *l*, 309b
 thousand ways of making *l* (Ovid), 623a
 thy lord and master see (Cupid), 165a
 thy *l* is better than high birth to me, 366a
 'tis the hour of *l*, 66b
 'tis woman's whole existence, 65b
 to be able to say how much you *l* is to *l* little (Petrarch), 762b *note*
 to be wise and eke to *l*, 367a *note*
 to be wise and *l* exceeds men's might, 322b
 to be wise and *l* hardly granted to the gods, 134a
 to be wroth with one we *l*, 92b
 to her ear was but a name, 293a
 to know her was to *l* her, 288a
 to know, to esteem, to *l*, 93a
 to live with thee and be thy *l*, 285a
 to live without *l*ing is not really living (Molière), 758a *note*
 to *l* and be beloved, this is the good, 371b
 to *l* and be wise not given to men, 43a
 to *l* and be wise scarcely given to a god (Lat.), 534b
 to *l* and Heaven by suffering we attain, 164b
 to *l* and to cherish, 465a
 to *l* but *l* in vain, 100b
 to *l*, cherish, and to obey, 465a
 to *l* her was a liberal education, 368a *note*
 to *l* us now and then, 129a
 to reason about *l* is to lose one's reason (Boufflers), 754b
 to see her was to love her, 51b
 too divine to *l*, 235b
 too soon did *l* it, and lost *l*'s rose, 379a
 took up the harp of Life, 386a
 true *l* consists not in passion, 241a
 true *l* never grows old (variants), 912a

Love—*cont'd*

true *l*, the gift God has given to man alone, 296a
 true love trembling at the brim, 34b
 truth of truths is *l*, 14a
 two human *l*'s make one divine, 33b
turpes amores concubare, 719b
 type of true *l* kept under, 156b
 tyrant of the soul, 213a
 unconquered in battle, 517b
 unimpaird by disputes, 577a
 unrewarded, sickens and dies, 250b
ut amers, ama (Martial) (that you may be *l'd*, *l*), 722b
ut amers amabilis esto (Ovid) (that you may be *l'd* be lovable), 705a
 varnished *l*, 132a
 Venus, source and well of weal or woe, 164a
vivamus atque amemus (Catullus), 732a
 warm maid confessed a mutual *l*, 278a
 was aye between them twa, 52a
 was not this *l* indeed? 322a
 we did not guess *l* would prove so hard a master, 27a
 we *l* being in *l*, 394b
 we must *l* as one day looking to hate, 94b
 we needs must *l* the highest, 393b
 we that had *l'd* him so, 38b
 we remember *l* ourself, 388a *note*
 what a heaven is *l*, what a hell *l* 115b
 what a recreation to be in *l*, 96b
 what does not shameless *l* dare? (*Ovid*), 641a
 what have I done except that I have not *l'd* wisely? 560b
 what is *l* of men that women seek it? 266a
 what may we not hope for being in *l*? (*Virgil*), 683a
 what's the earth compared with *l*? 36b
 what then in *l* can women do? 152b
 whatever *l* has ordained it is not safe to despise (*Ovid*), 684a
 whatever she say . . . *l* should *l* her the more, 352b
 when a man talks of *l*, 261a
 when *l* *l* thee not, chaos is come again, 325b
 when it came to know me well and *l* me, 253a
 when it's auld it waxeth could, 471a
 when *l* and duty clash, 387b
 when *l* begins to sicken, 310b
 when *l* cools our faults are seen (variants), 918a
 when *l* could teach a monarch to be wise, 167b
 when *l* is satisfied all charm is gone (*Cornelle*), 735a
 when *l* once pleads admission, 1b
 when misfortune enters *l* flies out (variants), 918b
 when well tuned not a fault, 1b
 where beauty is, there will be *l*, 172b
 where greatest *l* is, better be join'd by death than separated by life (*Valerius*), 720a
 where *l* *l* *l* profess it, 231b
 where *l* look *l* like, where *l* like *l* (variants), 921a

Love—*cont'd*

where *l* marry, cannot *l*, 250b
 where *l* enters as seasoning, the food will please any one (*Plautus*), 720a
 where *l* reigns, disturbing jealousy gives false alarms, 345a
 where *l* shows but one shaft, 379a
 where *l*'s in the case doctor is an ass, 864a
 where there is much *l* there is much mistake, 921b
 while . . . we gaze, we also learn to *l*, 424a
 who can scape his bow? 177b
 who early *l*'s is wise, 101b
 who ever *l'd* that *l'd* not at first sight? 227b, 313a *note*
 who hath *l* in his heart has spurs in his sides (variants), 923a
 who *l* too much, hate in the like extreme, 280a
 who *l* what most deserves their *l*, 149a
 who *l*'s believes, 853b
 who *l*'s me must have a touch of earth, 392b
 who *l*'s well forgets slowly (*Fr*), 754b
 who *l*'s well obeys well, 831b
 who loveth best all things, 92a
 who loveth nought is here as dede (*Gower*), 758a *note*
 who never malt with pity never melt with *l*, 252b
 who plunges into *l*'s lost, (*Plautus*), 678a
 who wins his *l* shall lose her, 210b
 whom we *l* best to them we can say least, 924a
 whoso *l*'s believes the impossible 32b
 wick or snuff in flame of *l*, 320b
 wickedness that hinders loving, 36b
 will creep where it cannot go, 854a
 will find its way, 59b
 will find out the way, 468a
 will hallow it all, 359b
 will make a dog howl in rhyme, 147b
 will make an ass dance, 854a
 will not be drawne but must be ledde, 367a
 will still be lord of all, 296b
 winning *l*, we run the risk of losing, 170a
 wise they who are but fools in *l*, 99a
 with gall and honey doth abound, 366b
 with that pitee love com in also, 84a
 without Ceres and Bacchus (food and wine) Venus (love) grows cold, (*Terence*) 704a
 without *l* and laughter nothing is pleasant (*Horace*), 704a
 without return is like question without answer, 854a
 wol not be constreyned, 82b
 woman we *l* will be always in the right (*de Musset*), 747a
 woman's *l* writ in water, 7b
 women's grand ambition is to inspire *l* (*Moliere*), 744b
 words of him that loveth well, come forth awne, 373a
 world might be full of *l*, 229b
 ye cannot fly from me (love), 163b
 yet *l* breaks through, 345a
 you all did *l* him once, 310a

Love—*cont'd*

you must *l* him ere to you he will seem worthy, 431a
 you'll drink to your true *l*, 499a
 your manager is in *l*, yea loveth, 300b
 youth means love, 37b
See Lovers
 Love-feasts, hidden rocks in your, 463a
 Love locks flowing, with your, 289b
LOVELY, LOVELINESS
 die of their own dear loveliness, 351a
 lovely in their lives, 70b
 loveliest of lovely things are they, 40a
 loveliness needs not the foreign aid of ornament, 397b
 loveliness is enough, 40b
 loveliness is round thee spread, 426b
 lovely growing old, let me grow, 14a
 she's lovely, she's divine, 232b
 the might, the majesty of loveliness, 60a
 whate'er is lovely is divine, 53a *note*
LOVERS
 a *l* forsaken a new love may get, 298a, 406a
 all mankind love a lover, 141a
 and make two *l*'s happy, 280b
 anger of *l*'s is short, 522a
 angry *l* tells himself lies, 534b
l's are given to poetry, 313a
 at *l*'s perjuries Jove laughs, 302b
 at *l*'s perjuries Jupiter laughs (*Tibullus*), 665b *note*
 did your fancy never stray to some newer *l*? 152b
 down the flowery path of love we went, 41a
 every lover gives words (*Ovid*), 726b
 every *l* is engaged in war (*Ovid*), 623a
 foul words and frowns must not repel a *l*, 345a
 happy as a *l*, 430b
 he is not a *l* who does not love for ever, 523a
 he who has not loved hardly understands a *l*'s feelings (*Plautus*), 630a
 hope is a *l*'s staff, 305b
 hour when lover's vows seem sweet, 61a
 in *l*'s land the skies are blue, 169a
 it is not becoming for any *l* to love gain (*Plautus*), 614a
 journeys end in lovers' meeting, 321b
 Jove laughs at lovers' perjury, 134a
 Jupiter on high laughs at perjuries of *l*'s (*Ovid*), 608a
 lover sees Helen's beauty in a brow of Egypt, 304b
 lover too shuns business, 104b
 lover without indiscretion is no *l*, 170a
l's cannot see the pretty folhes, 306b
l's denoted by listlessness and silence (*Horace*), 534b
l's grow cold, 34a
l's live by love, as larks by leeks, 854a
l's, madmen (*Plautus*), 534b
l's purses tied by cobwebs, 854a
l's quarrels soon adjusted, 854a

Lovers—contd

I's tongues by night, 302b
 miracle to find a *I* true, 97b
 never lover clever enough to say
 what was for his own interest
 (*Plautus*), 650b
 no liding from lovers' eyes, 111b
 one can be a lover without sighing,
 4b
 quarrels of *I's* the renewal of love,
 534b
 queen of love smiles at lovers'
 perjuries, 230b
quis legem dat amantibus? (*Boe-*
thius) (who may live law to *I's*)?,
 684b
 she delights in her *I's* torment
 (*Juvenal*), 537b
 sighed as a lover, obeyed as a
 son, 154a
 some women are great lovers,
 129b
 the *I* sighing like a furnace, 312b
 the *I's* Alphabet (*Spanish*), 898a
note
 thus *I's* tie their knot, 373a
 to give repentance to her *I*, 161b
 vows of *I's*, 20a
 we that are true *I's*, run into
 strange capers, 312a
 what woman tells her *I* should be
 written in wind or water
 (*Caullus*), 627a
 who can deceive a *I*? (*Virgil*),
 684b
 why so pale and wan, fond *I*? 372b
 Lowbred man, roughness of, when
 risen (*Claudian*), 539a
 Low, layn', a spell, 221a
 Lowest, where hedge is, men leap
 over, 921a
 Lowe, here lie the bones of Robert,
 495b
 his match-tax motto, 573a
LOWLINESS
 a place on ground is safer than on
 lofty towers, 191b
 better to be lowly born, 343b
 dost thou lie so low? 309b
 condescend to men of low estate,
 459a
 condescend to things that are
 lowly, 459a
 he that is low, no pride, 42a
 low stakes stand long, 895b
 lower millstone grinds as well as
 upper, 895b
 lowliness, ambition's ladder, 309b
 lowly heart wins love of all, 402a
 lowly sit, richly warm, 854a
LOYALTY
 his *I* he kept, his love, his zeal,
 240a
 leal heart lied never, 847b
 let fools the name of loyalty
 divide, 299a
 loyal and neutral, 328b
 loyal heart may be landed under
 Traitor's Bridge, 772b
 loyalty is worth more than money,
 854a
 we should be leal, eche man to
 other, 212a
 Loytrex, Lewis, biddeth me come
 neere, 403b
 Lubber appear, if you'd not a, 117b
 Lubbers, lingering, lose many a
 penny, 403a
 Lubin, Brother, 753b
 Lucas, Margaret, Duchess of New-
 castle (d. 1674), 479a and b
Lucce, ex, lucellum, 573a
 Lucerne, the towers of old, 428b

Lucifer (or "day star") son of the
 morning, 449a

LUCK

against a lucky man even a god
 scarce has power, 551b
 bad *I* often brings good *I*, 788a
 better be born lucky than wise,
 790a
deusio tempore (at a lucky time),
 560a
 extravagance and good *I* go hand
 in hand, 47a
 fortune makes a fool of man she
 favours over much, 581a
 gave a man *I* and throw him into
 sea, 813a
Glück macht Mut (*Goethe*) (luck
 makes courage), 761a
 good *I* comes by cuffing (or gets
 on by elbowing), 816b
 good *I* reaches farther than long
 arms, 816b
 hit or miss, *I* is all, 833b
 if it be my *I*, so, 311b
 ill *I* is good for something, 840a
 in bad *I* hold out, in good hold in,
 840b
I in odd numbers, 219b
I is a lord, 854a
I makes monsters, 779b
 lucky dishonesty the calamity of
 best men, 577a
 more by *I* than by good guiding,
 860a
 nae *I* about the house, 234a
 never knew the *I* too good to
 share, 481b
 no ill-luck turning but falls on my
 shoulders, 306b
 ounce of *I* better than a pound of
 wisdom (variants), 784b
sa sacrée Majesté le Hasard
 (*Frederick II*) (his sacred
 Majesty Luck), 755a
secundo amnis (*Lucretius*) (with favour-
 ing stream), 697a
 shallow men believe in *I*, 141a
 she was lucky, and luck's all, 68a
 son of a white hen (*Lat*), 533a
 the more knave the better *I*
 (variants), 896b
 to a lucky man every land a
 fatherland, 581b
 to be unlucky is poverty, 514b
 where *I* is wanting, diligence avails
 nothing, 841a
 where there is muck there is *I*,
 921b
 who has no ill-*I* grows tired of
 good (variant), 826b
 with a lucky man all things are
 lucky (*Lat*), 597a
 you never know your *I* (variant),
 928a
 Lucree, greedy of filthy, 462a
 Lucullus sups with Lucullus, 488b
Lucus a non lucendo, 614b
 Lucy light (Dec 13), 501a
 Ludgate, by the lord of, 115b
Ludibria rerum mortalium (*Tacitus*)
 (the mockery of human affairs),
 676a
 Luger, once aboard the, 479a
 Luke, St., a saint and physician, yet
 he is dead, 878b
 Lukewarmness *I* account a sin, 100b
 Lull of the treacherous sea, 187b
 Lullaby, dreamy, 157a
 Lulled by the singer of an empty
 day, 256b
 Lumber, loads of learned, 269b
I of the schools, 375b
 Luminosity, his face grew one, 38a

LUNACY

linked with sanity, 235a *note*
 "not half so plain as the lights
 on the Train look from Han-
 well," 506a
 the lunatic, the lover, and the
 poet, 304b
 Lunch *post prandium stabis* (after
I rest), 669a
 Lunes, at his old, 311b
 Lungs began to crow, 312b
 Lurch, *I* will not leave thee in the,
 54b
 Lust, cold commanded, 208a
I and wine plead a pleasure, 175b
 men abandoned to every *I*, 531a
 Lute, blame not my, 434b
 lascivious pleasing of a *I*, 342a
 Lute-player, some dead, 378a
LUTHER, MARTIN
 Dr *L's* shoes do not fit every
 village priest, 801a
L and Calvin condemned Pope
 and desired to imitate him, 485a
L and Calvin led folk from super-
 stition, 27a
L and Mohammed, 127b
L destroyed roof (of Babylon),
 717b
 monk that shook the world, 250a
 one is of Martin's religion, another
 of Luther's, 870a
 preaches wisdom, 140a
 words wrongly ascribed to Luther,
 396a
 Lutheran, a spleeny, 344a
Lux umbra Dei, 512b
LUXURY
 blesses his stars and thinks it *I*, 1b
 falsely luxurious, 397a
 it was a luxury to be, 91b
I and riot, feast and dance, 242a
I, more cruel than arms (i.e. war)
 (*Juvenal*), 650b
I wants many things, avarice all
 (*Lat*), 615a
 our real wants in small compass
 lie, 87b
 partial *I* began the strife, 169b
 scene whose luxuries stole, 252b
 they seek delicacies in all the
 elements, regardless of price
 (*Juvenal*), 604a
 things delight more which are
 more costly (*Juvenal*), 615b
 we have *I* and avarice, poverty
 and wealth, 585b
 what will not *I* taste? 152b
 Lydford Law, 854b *note*
 Lydia, in heart a, 479a
 Lydian airs, soft, 244b
 Lydian measures, 133b
 Lyng, *see* Lies
 Lynn, stern-faced men set out from,
 186b
 Lyon's Inn, he lived at, 474b
 Lyons *Lyon pour avoir* (Lyons a
 place for having), 752b
 Lyre, Milton's golden, 3b
 waked to ecstasy the living *I*, 16a

M

M, everything that begins with an,
 126b
 M D 's not worth one D—*M*, 184a
 Mab, Queen, hath been with you,
 301b
 Macassar, thine incomparable oil,
 65a
 Macaulay like a book in breeches,
 359a
 Macduff, lay on, 329b

Macedonia, come over into, 458b
 Macedonia's madman, 272a
 MacGregor, my name is, 298a
 MacGregor shall flourish for ever, 297a
Machen wir (consider it done), 867a
 Machiavel had near a trick, 55a
 Machiavellians, common fate of, 136b
 Machine for converting the heathen, 75b
 the restive *m* stops, 136a
 Machinery, scrap the, kill half the population, 190b
 the Age of *M*, 75b
 Mackerel to catch a whale, 913b
MAD, MADNESS and MADMEN
 against a madman's thrust, 103b
 a *m* beast must have a sober driver, 772b
 a madman is as it were an absent person, 589a
 a madman is punished by his own madness, 583a
 a pleasure sure in being *m*, 136a
 at some time we have all been *m*, 593b
 come nearer while I show you all you are *m*, 593a
 different sorts of madness are innumerable, 619b
 every insane person believes others *m*, 603a
 good to profit by madness of others, 533b
 great wits to madness near allied, 130b *note*
 heroically *m*, 131b
 he would appear insane to few, most men having the same disease (*Horace*), 640b
 I am but *m* north-north-west, 377a
 I teach that all men are *m* (*Horace*), 563b
 if men would be *m* in the same fashion, 13a
 in truth we old men are sometimes out of ourselves (*Plautus*), 671b
 unsane juvat (*Horace*) (it is pleasant to go *m*), 603a
 it is very good to profit by the madness (*insania*) of others (*Cato*), 659b
 like madness in the brain, 92b
 liquid madness at tenpence a quarter, 75a
 lovable madness (*Horace*), 534b
 lovely to be *m* for a little, 100a
 m as a hatter, 786b
 m as a March hare, 786b
 m dog bites his master, 895b
 m in the judgment of the mob, 559a
 m parish must have *m* priest, 772b
 maddest of all mankind (English), 206b
 m-man and fool are no witnesses, 772b
 m-man, sees more devils, 304b
 m-ness, a possession of the Muses, 483b
 m-ness in great ones must not unwatched go, 318a
 m-ness of one makes many *m* (*Lat*), 721b
 moonstruck madness, 241b
 no great genius without admixture of madness, 487b, (*Seneca*, quoting *Aristotle*), 650a
 non compos mentis, 642b
 not *m*-ness that I have uttered, 310b

Mad, Madness and Madmen—contd.
 not of the head, but heart, 61a
 O greater *m*-man, have mercy on a less (*Horace*), 653a
 one half nation *m*, other not very sound, 360b
 one *m* action not enough to prove a man *m*, 870a
 one that fust gits *m*, 220b
 one was *m* with making verses, 142a
 safer being sane than *m*, 37a
 some believed him *m*, 19a
 that fine *m*-ness, 128b
 that he is *m* 'tis true, 316b
 that way *m*-ness lies, 330b
 the human mind in ruins, 114b
 though some did count him *m*, 42a
 though this be *m*-ness, yet there is method in it, 316b
 'tis a *m* world, my masters (variant), 907b
 to act part of madman with motive and method (*Horace*), 603a
 to build a house for fools and *m*, 375a
 very midsummer *m*-ness, 322a
 what *m*-ness has possessed you? (*Virgil*), 674b
 when a divinity intends evil to man, it deprives him of his senses (*Euripides*), 522a
 whom God will destroy he first drives *m* (variants), 924a
 whom Jupiter wishes to ruin he drives *m*, 677a
 with the *m* it is necessary to be (*Petronius Arbitr*), 634a
 your nut is ready cracked for you, 928b
 you yourself are *m*, and almost all men fools (*Horace*), 603a
 Madonna-wise, on either side her head, 384a
 Maecenas, sprung from ancient kings, 539b, 615b
 Maenian star (Homer), 269b
 Magician, a sound, is a demi-god, 227b
 Magician the *m* mutters and knows not what, 895b
 ut magus (*Horace*) (with the power of a magician), 595a
 you have not been under wand of *m*, 267a
 Magical things, universe full of, 266a
MAGISTRATES
 are to obey as well as execute laws, 854b
 for fault o' wise men fools sit on binks, 810b
 he that buyeth magistracy must sell justice (variant), 824b
 it's the clerk that makes the Justice, 845b
 justice and clerk . . . a blind man and his dog, 352b
 keep thyself out of the magistrate's claws, 402b
 let citizens obey *m*'s and *m*'s the laws, 549a
 m is a speaking law (*Cicero*), 615b
 m's are ministers of the laws, 611a
 true and lawful *m*, 542a
 ye rural *m*'s, 211a See Justices of the Peace
 Magnanimity, truest wisdom in politics, 43b
 Magnet, attracting like a, 523a
 Magnificat at matins, 90b
 Magnificence, remains of rude, 293b
 Magnitude purely relative, 22b

Magpies and crows, superstition as to, 501a
 Mahogany Tree, the, 395b
 Mahomedans the sauntily murderous brood, 253a
 Mahomet, if mountain will not go to, 837b
 Mahomet to Moses, 281b
MAIDS and MAIDENS
 all are not maidens that wear fair hair, 780b
 all meat's to be eaten, all *m*'s to be wed, 781a
 a maiden is a tender thing, 392a
 every maiden in the village, 155b
 like moths, caught by glare, 56b
m oft seen, a gown oft worn, 772b
 m that giveth yieldeth, 772b
 m that laughs is half taken, 772b
 m who fancies every man, 286b
 maiden fair to see, 218b
 maiden in her flower, 384b
 maiden never bold, 324b
 maiden that is makeless, 466b
 m's withering on the stalk, 425a
 maids are May when *m*'s, 313b
 m's from school, 157a
 m's want nothing but husbands; then they want everything, 854b
 more *m*'s than Maukin (variants), 902a
 scancer of your maiden presence, 315a
 should be meek until married (and variant), 854b
 to love one maiden only, 395b
 when maidens sue men give like gods, 323b
 Maiden (instrument of torture), who invented, first hanelled it, 827a
 Maidservants getting instructed in the "ologies," 75a
 Mam, arose from out the azure, 399b
 Mam in his head, 118b
 Mam Street, Heaven Town, 204b
 Maintains me, that which, I esteem as a god, 525b
 Majestical, being so, 314a
 Majesty that still appeared amid the wreck, 365b
Majora canamus (*Virgil*), 669a
MAJORITYES
 a *m* the best repartee, 121a
 better with multitudes to stray, 260a
 decision by *m*'s, 158b
 m, with a good cause, are negligent and supine, 377a
 the great *m*, 440a
 Maker's image undefiled, 93b
 Makes me or fordoes me, 326b
 Malaprop, Mrs., 353a and b
 Mala sunt vicina bonis (*Ovid*), 571a
 Malcontent, a melancholy, 345a
 Malcontents, hege of (*Cupid*), 301a
 Malcontents, Mass of, 311a
 Male-lands, loved all the more by earth's, 39a
 Malevolence, insult him by their, 43a
MAVICE
 all *m* little to the *m* of a woman, 453b
 an ill-disposed mind has its teeth concealed, 618b
 assuage their *m*, 654a
 feeds on the living, after death it rests (*Ovid*), 662a
 hearts steeped in gall and vinegar (*Plautus*), 598a
 he prepares evil for himself who prepares it for another, 702b

Malice—*contd*

hot men harbour no *m*, 834*b*
 is blind and only knows how to
 disparage, 515*a*
 is cunning, 569*b*
 is mindful, 855*a*
 it is not humour to be spiteful,
 644*a*
 kinder to good things which are
 old than to modern (*Phaedrus*),
 667*b*
 leaven of *m* and wickedness, 464*a*
m makes up for want of age (*Law*),
 618*b*
m never was his aim, 375*a*
m of a good thing is the barb,
 353*b*
m of one man quickly becomes ill
 word of all, 618*b*
m quotes text and not context,
 604*b*
 man the only creature that kills in
m, 89*b*
 more *m* than matter, 860*b*
 much *m* mingled with a little wit,
 132*b*
 nor set down aught in *m*, 327*a*
 not a letter in my writings cor-
 rupted by malignant jest (*Ovid*),
 649*a*
 though *m* darken truth it cannot
 put it out, 906*a*
 'tis *m*, revenge, pride, anything
 but thee, 357*b*
 vengeful, unrepenting *m*, 48*a*
 vigil of him who treasures up a
 wrong, 62*a*
 who digs out malicious talk dis-
 turbs his own peace (*Seneca*),
 647*b*
 who keeps *m* harbours a viper,
 827*b*
 works of *m* finished in bold,
 masterly hand, 44*a*
Maliginity characteristic of apos-
 tates, 225*b*
Malt is above the water (or above
 the meal), 895*b*
 they may sit in the chair that have
 malt to sell, 905*a*
Mammon leads me on, 96*a*
 led them on, 236*b*
M wins his way, 56*b*
 of unrighteousness, 457*a*
 pale *M*, 274*a*
 ye cannot serve God and *M*, 453*b*
Mammonism, Midas-eared, 76*b*
MAN and MIEN
 a bear in most relations, 207*a*
 a bundle of contradictions, 96*b*
 a *m* after his own heart, 442*a*
 a *m* beloved, a *m* elect of men,
 381*a*
 a *m* can do no more than he can,
 772*b*
 a *m*, take him for all in all, 314*b*
 a *m* that died for men, 172*a*
 a *m* we ken, and a' that, 52*b*
 a noble animal, splendid in ashes,
 32*a*
 a problem must puzzle the devil,
 49*a*
 a proper *m*, as one shall see in a
 summer's day, 304*a*
 a proud and wretched thing to be
 a *m*, 114*b*
 a sadder and a wiser *m*, 92*a*
 a toad-eating animal, 172*a*
 a tool-making animal, 150*a*
 accepts the compromise, 207*a*
 ah for a *m* to arise in me, 391*a*
 all save the spirit of *m* is divine,
 60*s*

Man and Men—*contd*

all may do what has by *m* been
 done, 438*a*
 all men have their price, 406*a*
 all men possible heroes, 32*b*
 all sorts and conditions of men,
 464*a*
 all these His wondrous works, but
 chiefly *m*, 238*b*
 all things to all men, 86*b*
 an embodied paradox, 96*b*
 an imitative creature, 94*a*
animal implume bipes, 536*a*
 are men; the best sometimes
 forget, 325*b*
 as erring *m* should die, without
 display, 61*a*
 as full grown man, time ran, 403*b*
 as old as he's feeling, 95*b*
 as the woman sees the *m*, 283*b*
 base, ungrateful, fickle, vain, 164*b*
 bearing all the outward semblance
 of a *m*, 119*a*
 biggest lie that *m* is a reasonable
 creature, 414*a*
 born of woman, must of woman
 die, 185*b*
 busy hum of men, 244*a*
 by his constitution a religious
 animal, 44*b*
 being but mere *m*, 38*a*
 can ambition find a higher style
 than *m*? 284*a*
 cannot learn men from books,
 123*a*
 chief, who men and nations knew,
 279*b*
 creature of circumstances, 170*b*
note
 crowd of vulgar men, 60*b*
 diapason closing full in *M*, 133*b*
 do all things like a *m*, 176*a*
ecce homo (behold the *m*), 567*a*
 every *m* has all the centuries in
 him, 255*a*
 every *m* has his price, 496*a* and *b*,
 805*a*
 every *m* is a little world, 805*a*
 every *m* is as God made him, and
 very often worse, 484*b*, 805*a*
 every *m* virtuous and vicious,
 271*b*
 every moment dies a *m*, 386*b* *note*
 everywhere the born enemy of *hes*,
 77*a*
 false *m* hath sworn and woman
 hath believed, 298*a*
 false, smiling, destructive *m*, 213*a*
 far from sweet society of men,
 280*b*
 fie, there is no such *m*, 326*b*
 finds everywhere faults to mend,
 39*b*
 fond *m*! the vision of a moment,
 435*a*
 for a *m* with heart, head, hand,
 391*a*
 frailness of a *m*, sureness of a
 god (*Seneca*), 727*a*
 friend of *m*, to vice alone a foe, 50*b*
 gentiv scan your brother *m*, 48*b*
 give the world assurance of a *m*,
 319*b*
 glory, jest and riddle of the world,
 271*a*
 God hath made *m* upright, 447*b*
 God makes the *m*, 815*a*
 greatest enemy to *m* is *m*, 53*a*
 great Nature made us men, 22*b*
 had rather studied books than
 men, 12*a*
 half dust, half deity, 62*a*
 has his will, woman her way, 182*a*

Man and Men—*contd*

(malice which) heaven-illumined
 man on man bestows, 48*a*
 here *M* more purely lives, 429*a*
homine nihil miserius, aut super-
bius (Pliny) (nothing is more
 wretched or more proud than
m), 706*a*
 honest *m* the noblest work of God,
 47*b*
 how abject, how august, 436*a*
 how contemptible is *m* unless he
 can raise himself above things
 human! (*Seneca*), 653*b*
 how dull and how insensible a
 beast, 130*b*
 how one *m* excels another! 560*b*
 how to manage men, 139*a*
 how weak and yet how vain a
 thing is *m*! 349*b*
 I am a *m*, and think nothing
 human foreign to me (*Terence*),
 592*a*
 I describe not *m*, but manners,
 143*b*
 Ideal *M* should talk to us as if we
 were goddesses, 419*a*
 I must also feel it as a *m*, 329*a*
 infused infection of a *m*, 342*b*
 in the catalogue ye go for men,
 328*b*
 in wondrous ways the gods make
 sport with men (*Plautus*), 624*a*
 is a social animal (*Seneca*), 705*b*
 is but what he knoweth, 8*b*
 is daily in danger from *m*, 528*b*
 is God's image, 176*b*
 is ever dearer to *m* than an angel
 (*Lessing*), 759*a*
 is *m* an ape or an angel? 125*a*
 is Nature's sole mistake, 156*b*
 is not at all good form, 156*b*
 is of no kind of use, 156*b*
 is slave of beneficence, 855*a*
 is the child of error, 855*a*
 I've studied *m* from my topsy-
 turvy, 233*a*
 I was born, was hungry, sought
 for food, now, satisfied I rest
 (*Lai Eptaphi*), 631*b*
 keeping men off, you keep them
 on, 152*b*
 let him pass for a *m*, 306*a*
 made when Nature was an ap-
 prentice, 51*a* *note*
 majestic *m* a secret world of
 wonders, 398*a*
 malice which heaven-illumined *m*
 on *m* bestows, 48*a*
m and his littleness perish, 409*a*
m and his marvels pass, 297*b*
m and woman the greatest mon-
 sters, 97*b*
m breaks the fence and every
 ground will plough, 175*b*
m by himself is priced, 85*b*
m by *m* was never seen, 109*b*
m delights not me, 317*a*
m for the field, 388*a*
m for the sword, 388*a*
m he was to all the country dear,
 159*b*
m in the street, 140*b* *note*, 491*a*
m is a bubble, 524*a*
m is a summer's day, 404*b*
m is dearer to the gods than to
 himself (*Juvenal*), 630*a*
m is fire, woman tow, 855*a*
m is God's ABC, 284*b*
m is Heaven's masterpiece, 284*a*
m is his own star, 146*a*
m is immortal till his work is done,
 473*b*

Man and Men—contd

m is *m*, and master of his fate, 392a
m is not *m* as yet, 33b
m is not truly one but truly two, 370b
m is one world, 177a
m is perennially interesting to *m*, 390a
m is the hunter, 388a
m is the measure of all things, 514b
m is thy most awful instrument, 428b note
m is to *m* a deity, 514b
m is to *m* either god or wolf, 591b note
m maketh off a yard (rod) (to beat himself), 83a
m may be the noblest work of God, 272a note
m must rule the empire of himself, 352a
m never is, but always to be blest, 270b
m of baser Earth didst make, 143a
m of the World, hateful and despicable, 197b
m ought to live by rule, 20b
m passes but re-passes never, 512b
m proposes, God disposes (*Kempes*), 591b
m, proud *m*, 323b
m that is born of a woman, 465a
m, the hermit, sighed, 70a
m the nobler growth our realms supply, 14b
m the only growth that dwindles, 159a
m to command, 388a
m to *m* the greatest curse, 14b
m wants but little here below, 161a
m was formed for society, 23b
m was made to mourn, 47a
m's a *m* for a' that, 52b
m's a *m*, though he hath but a hose on his head, 773b
m's first disobedience, 235b
m's gowd for a' that, 52b
m's inhumanity to man, 47a
m's not worth a moment's pain, 164b
m's of a jealous and mistaking kind, 280a
m's reach should exceed his grasp, 36a
*m*ay the good God pardon all good men, 32b
men (as opposite to women) able to trust one another, 212b
men are rare, 858a
men are but children of a larger growth, 136a
men are cause of women not loving each other (*La Bruyère*), 749b
m are we and must grieve, 427a
men go astray after manner of beasts, 682b
men have a right that human wants be provided for, 44a
men, high-minded men, 198a
men in all ways better than they seem, 141b
men like children move, 165a
men like soldiers may not quit the post, 387a
men make Gods in their own likeness, 190b
men may come and men may go, 387a

Man and Men—contd

men moved by interest or fear, 485b
men must be men, 73a
men not measures, better than measures not men, 265b
men's business and bosoms, home to, 10b
men's men, much of a muchness, 139a
men the sport of circumstances, 67a
men whose life, learning, faith and pure intent, 247b
men with hearts and men with souls, 289b
men with splendid Hearts, 28b
men work and think, 289b
mere man, 495b
mud is the *m*, 8b
moral, sensible and well bred *m*, 103b
more men than Michael (or than Hodge) (variants), 902a
most beware of man, 270a
my favourite, my only study (*G Borrow*), 26a
my kingdom for a *m*, 343b note
no *m* so humble and true as women can be, 82a
no *m* truly knows another, 31b
not a *m* ungently made, 425a
not angels, neither are they brutes, 36a
not creature of circumstances, 123a
not good that the *m* should be alone, 441a
not men but measures, 42b note
not the times are bad, but *m*, 19b
offspring of revolt, 103a
O miracle of men, 339b
of all beasts the *m*-beast the worst, 18b
on earth nothing great but *m*, 169b
one *m* as good as another—and a great deal better, 395a
one *m* is no man, 517a
one *m* is no *m* (*Latin*), 722a
one of Nature's little kings, 114b
one still strong *m* in a blatant land, 391a
only *m* is vile, 173a
O that I were a *m* for his sake, 308b
our page has reference to *m* (*Marshall*), 591a
pendulum betwixt a smile and tear, 58b
Plato's definition of *m*, 483a
precious to *m* is *m*, 76b
proper study of mankind is *m*, 271a note
purblind race of miserable men, 392a
quicquid agunt homines (*Juvenal*) (whatever men do), 681a
read books and men, 368b
right of ignorant *m* to be guided by wiser, 75a
round, fat, oily *m* of God, 399a
render to all men their due, but remember thou art also a man, 401b
say to all the world "This was a *m*," 311a
she (Nature) meant to show all that might be in *m*, 128b
signs of an illustrious *m*, 183b
so bravely played the *m*, 42a
so great, so mean, is *m*, 438a
so much one *m* can do, 228a

Man and Men—contd

some divinely-gifted *m*, 390a
something finer in the *m* than anything he said, 141a
soul is the *M*, 73a
sovereignty of *m* in knowledge, 8b
strange what *m* may do, and yet women think him an angel, 394b
strive to be a *m* before your mother, 108b
studied men, their manners and ways, 278a
subtle *m* easier to understand than natural *m*, 85b
such a disagreeable *m*, 156b
te hominem esse memento (*Cicero*) (remember that you are a *m*), 715a
that is born of a woman, 443b
that *m* resembled thee, 249b
the little god of the world (*Goethe*), 759b
the middle age of *m*, 68b
the more I see of men the more I admire dogs (*Mme Roland*?), 753a
the most fingent plastic of creatures, 76a
the old proud pageant of *m*, 228b
the piebald miscellany, 388a
there are 1000 kinds of men (*Persius*), 623a
the unwearied climber, 409a
the wild-beast *m*, 292a
the windy ways of men, 386b
the worst animal is *m*, 888b
then he was *M*, and a Positivist, 95a
they say that *m* is mighty, 405a
think of it, Dissolute Man, 183a
this *m*, continue to adore him, 35a
this happy breed of men, 336b
thou art the *m*, 442a
thou breathing dial, 210a
thou madest *m*, he knows not why 389a
though men were made of one metal they were not cast in same mould, 906a
thus we are men, and we know not how, 31a
to be *m* with thy might, 382b
trust not a *m*, 261a
unconstant, careless *m*, 147b
unkindest beast kinder than *m*, 332b
unless (man) above himself can erect himself, 112b note
"value" or "worth" of a *m*, 180a
valued for what they seem to be, 223a
view of men and things, 6b
wealth accumulates and men decay, 159b
we are men, not saints, 229b
we men are a little breed, 391a
we men may say more, swear more, 322a
were deceivers ever, 308a
what a miracle to *m*, is *m*, 436a
what a thoughtless animal is *m*, 122b
(without pure mind) what difference between *m* and beast? 111a
what dwarfs men are (*Plautus*), 592a
what *m* has made of *m*, 430b
what a piece of work is *m*, 317a
when I became a *m*, I put away childish things, 460b

Man and Men—contd.

when the *m* wants weight, 388*a*
 where he (man) dies for man, 18*a*
 where *m* is not, nature is barren, 25*a*
 wished that heaven had made her such a *m*, 325*a*
 with wailing in your voices (men), 33*a*
 without black velvet breeches what is *m*? 26*b*
 woman not made from *m*'s rib, 17*b*
 would be angels, 270*b*
 would that men's (hearts) were truer, 40*a*
 See Humanity, Manhood, Man-kind
 Man, Isle of 3-legged armorial bearing, 708*a*
 Manages the house and does not leave me much in self-management, 173*b*
 Manchester, what, thinks to-day, 466*a*
 Manchester men, whose talk is of free trade, 28*a*
Mandata imperiosa (imperious edicts), 664*b*
 Mandate ran, thus the royal, 50*a*
 Mangle, an immense pecuniary, 122*b*
 Mangle, has your mother sold her, 508*a*
 Mangler, a, in a million million, 122*a*
MANHOOD
 a struggle, 124*a*
 dark and tossing waves of *m*, 350*b*
excessit ex ephēvis, 573*b*
m breathes in every line, 182*a*
 Manichean god, 206*b*
m is wary, 401*b*
m's firm, unclouded reason, 5*b*
 melted into courtesies, 308*b*
 soon come, soon gone, 185*a*
 there was a *m* in his look, 186*b*
MANKIND
 a friend of the human race, 535*a*
 a piece of Divinity in us, 31*b*
 all think their little set *m*, 254*a*
 and leave *m* alone, 87*a*
m are the asses that pull, 65*a*
 as long as humanity exists, it can be hated, 85*b*
 complaints of present and past common to most of mankind, 42*b*
 dissensions and animosities of *m*, 44*a*
 distrust *m*, 435*b*
 dregs of all *m*, 354*a*
 example the school of *m*, 45*a*
 he who surpasses or subdues *m*, 58*a*
 hopes undimmed for *m*, 255*a*
 human race rushes through what is forbidden and criminal, 539*b*
 humanity needs the untruth which flatters it (*Anatole France*), 741*a*
 I have tried not to laugh at lament or detest human actions but to understand them (*Sphinx*), 698*a*
 I think nothing appertaining to *m* foreign to me, 592*a*
 in the original perused *m*, 4*a*
 injustice tramples o'er *m*, 279*a*
m is becoming one community, 444*b*
 man is fire and woman tow, devil sets them in a blaze (variants), 854*a*
 not an individual but a species, 149*b*

Mankind—contd.

not one but all *m*'s epitome, 131*a*
 precious porcelain of human clay, 67*a*
 proper study of *m*, is man, 271*a*
note
 same heart beats in every human breast, 5*a*
 spleen to *m* his heart possessed, 279*a*
 survey *m* from China to Peru, 193*b*
 the lords of human kind, 159*a*
 the majority of people are bad (*Gr*), 521*b*
 the road the human being travels, 94*a*
 these too are men and women, 289*b*
 who does not adapt himself to *m* meets the penalty (*Phaedrus*), 593*a*
 who loves his country cannot hate *m*, 87*b*
 will not be reasoned out of all feelings of humanity, 23*a*
 years taught wisdom to *m*, 361*a*
 See Humanity, Human Nature, Man
 Manliness and meekness, 417*a*
 Manna, his tongue dropped, 237*a*
 Manner born, to the, 315*a*
 sent your *m* to the man (*Plautus*), 723*a*
MANNERS
 all *m*'s take a tincture from our own, 273*a*
 as long as I live I'll spit in my parlour, 786*b*
 at table it becomes none to be bashful (*Plautus*), 727*a*
 bad examples last longer than good *m*'s, 563*a*
 better fed than taught, 790*b*
 catch the manners living, 270*a*
 company of virtuous women, best school for *m*'s, 190*a*
contra bonos mores (contrary to good *m*'s or usage), 551*b*
 corrupt good *m*'s, 460*b*
 corrupted and depraved through admiration of wealth, 52*b*
 degenerate *m*'s grow apace (*Plautus*), 625*b*
 different *m*'s lead to different pursuits (*Cicero*), 625*b*
 do in hill (or in the hole) as you would do in hall, 800*a*
 eats peas with a knife, 157*b*
emollit mores, nec sinit esse ferus (*Ovid*) (learning softens *m*'s and keeps them from harshness), 602*a*
 ere *m*'s were in fashion, 130*a*
 everyone's *m*'s make his fortune (*Cornelius Nepos*), 625*b*, 711*a*
 evil *m*'s, like watered grass, grow plentifully (*Plautus*), 626*a*
 gentle bloud will gentle *m*'s breed, 367*a*
 good advice may be given but not good *m*'s, 816*a*
 good *m*'s and soft words, 404*a*
hominum mores perspicere parum (*Plautus*) (I have observed the *m*'s of men too little), 722*a*
 honours change *m*'s (variants), 834*a* *note*
 I have known the *m*'s of men (*Plautus*), 648*a*
 ill *m*'s produce good laws, 840*a*
 ill *m*'s were best courtesy to him, 78*b*

Manners—contd.

immoral money first brought in foreign *m*'s (*Juvenal*), 670*a*
 leave off first for *m*'s sake, 452*b*
 leave something for *m*'s (variant), 848*a*
 man by nothing so well bewray'd as by his *m*'s, 367*a*
 man of letters and of *m*'s, 105*b*
m's and conversation and sense of honour, 569*a*
m's are not idle, 393*b*
m's, justice, honour reverence, good faith have gone (*Seneca*), 665*b*
m's make the man (variants), 855*b*
m's of a Marquis, 157*b*
m's of all nations equally bad, 421*a*
m's of every age should be observed, 533*a*
m's of the time, 229*b*
m's, pursuits, peoples and battles of the race (*Virgil*), 660*a*
m's turn with fortunes, 273*a*
m's which are blameless, 571*b*
 many things wrong and corrupt through evil *m*'s of the age (*Terence*), 675*b*
 meat is good but *m*'s better, 857*b*
 men make laws, women make *m*'s, (*Gustaf*), 749*b*
 men's evil *m*'s live in brass, 344*b*
mores mendosos (*Ovid*) (manners blemished by immorality), 643*a*
O tempora! O mores! (*Cicero*) (O times! O manners!) 653*b*
 of *m*'s gentle, 278*b*
 old *m*'s, 162*b*
 other times, other *m*'s (variants), 871*b*
 posterity will be able to add nothing to our (evil) *m*'s (*Juvenal*), 639*b*
qui mores hominum multorum vidit at urbes (*Horace*) (who saw the *m*'s of many men, and their cities) [misprinted '*videt*' in text], 678*b*
 roughness of low-bred man when risen (*Claudian*), 539*a*
 similarity of *m*'s more important in friendship than relationship, (*Cornelius Nepos*), 667*b*
 study life and *m*'s and evolve faithful descriptions (*Horace*), 691*b*
 sweeter *m*'s, purer laws, 390*b*
 the way to good *m*'s is never too late (*Seneca*), 699*a*
 their *m*'s noted, 279*b*
 two sets of *m*'s could the youth put on, 433*a*
 unruly *m*'s, 279*b*
 used to be impiety if young men did not rise before an elder (*Juvenal*), 553*a*
 where there are men there are *m*'s, 720*a*
 you have good *m*'s but never carry them with you (variant), 927*b*
 See Politeness
 Manors, eight and forty, 68*a*
 Mansions, in my Father's house are many, 458*a*
 Mansions, more stately, 182*a*
 Mantle green, nature hangs her, 49*b*
 Many things, impossible for man who attempts, to do them well, 513*a*
 Many things, out of, a great heap, 557*b*

Many, what are they among so, 457b
 Mar, Earl of, 280b
 Mar, one that God hath made himself to, 303a
 Maran atha, the Lord cometh, 460b
note
 Marathon looks on the sea, 66b
 spares grey *M*, 57b
 walk the Marathonian plain, 426b
 whose patriotism would not gain force at *M*, 196a
MARBLE
 cold *m* leapt to life a god, 235b
 dreamt that I dwelt in *m* halls, 41b
 found a city of brick, left it of *m* (Suetonius), 722a
 like a man who is sawing *m*, 187a
m and recording brass decay, 104a
 more the *m* wastes, the statue grows, 489a
 somegrave their wrongs on *m*, 227a
 Marcellus exiled, 272b
MARCH (month)
 a dry *M* portends wholesome summer, 8b
 as many musts in *M* so many frosts in July, 786b
 boisterous as *M*, 293b
 bushel of *M* dust worth a king's ransom, 766b
 comes in like lion, goes out like lamb (variant), 856b
 (daffodils) take the winds of *M*, with beauty, 334a
 madde *M* hare, 355b
M birds are best, 856b
M borrows 3 days of April and they be ill, 856b
M dust, 774b
M dust worth a ransom of gold, 402b
M grass never did good, 856b
M in Janiver, Janiver in *M*, 856b
M many weathers, 856b *note*
M search, April try, May will prove, 856b
M snow hurts the seed, 856b
M that comes roaring, 408a
M winds and April showers, 500b, 856b
 the wreath of *M*, 389a
 "Why not?" said the *M* Hare, 126b
 windy *M* and rainy April make beautiful May, 777b
 windy *M* forecasts fine May (*Fr*), 856b
 March of human mind slow, 43b
 March prospering, we shall, 38b
 Mare again, man shall have his, 304b
m that is shod slips, 771b
 rode upon a sorry *m*, 184a
 Mare's nest (variants), 908b
 Margarine was as good as butter, 412b
 Margate beach, on, 186a
 Margin, a meadow of, 353b
 Margold of cheerful hue, 325b
 Mariner, worn and wan, 350b
 Mariners, he loves to talk to, 92a
M's of England, 71b
 the relations of *M*'s, 31a
 Marjoram, I am, and do not breathe for you, 647a
 Mark, fairest, easiest hit, 55a
 Mark, fellow of no, 338b
 Mark and glass, copy and book, 339b
 Mark with charcoal (*carbone notare*), 546b
 Mark Antony, who lost, the world, 261a

Marked men, beware of, 547b, 886b
 Marked with chalk or charcoal (good or bad), 553b
MARKET
 as *m* goes, wives must sell, 787a
 buy at *m*, sell at home, 794a
 go early to fish-*m*, and late to shambles, 814a
 if fools went not to *m* (variants), 836b
 if you play with fool at home he will play with you in *m*, 838b
 is the best garden, 896a
 moneyless man goes fast through *m*, 774a
 salutations in the market places, 435b
scit utis foro (he knows how to use the market) (*Terence*), 696a
 send fool to *m* and a fool he'll return (variants), 880a
 sillerless man goes fast through *m*, 776a
 three women and a goose make a *m* (variants), 906b, 907a
 when fool hath bethought him, the *m*'s over, 917a
 who has nothing to sell loses his *m*, 826a
 you must sell as *m*'s go, 928a
 See Merchant, Mart
 Marksman, a good, may miss, 770a
 Marlborough's eyes, from, 193b
 [Marlowe's] brave transitory things, 128b
 Marmion, Goodnight to, 294a
 the last words of *M*, 294a
 Marquis, duke, and a' that, 52b
MARRIAGE
 a friend married is a friend lost, 769a
 a good *m* would be between blind wife and deaf husband (*Montaigne*), 757b
 a greater monster, man and wife, 97b
 a kind of bulboes to be married, 147a
 a love match for happiness if the parties could afford it, 138a
 a man's plague, 53a
 a *m* that is no *m*, 515b
 a *m* wish, 871a
 a rainy day, called the day of *m*, 136b
 a sort of contract recognized by the police, 370a
 advice of Thales, 11b
 advice to persons about to *m*—"Don't," 502a
 advise none to marry, 779b
 age and wedlock tame man and beast, 780a
 age and wedlock we all desire and repent of, 780a
 ah me! when shall I marry me? 161a
 alas, she married another, 30a
 all jealousy to the bride, 17b
 all *m* in repentance ends, 136a
 always say No and you will never be *m*-d, 782b
 an evil invoked by man, 515b
 an over-rated amusement, 100a
 as your wedding ring wears so do your cares, 87b
 at length he stretches out his foolish head to the conjugal halter (*Juvenal*), 709a
 at leisure married, repent in haste, 97b
 bacon of paradise for married who repent not, 788a

Marriage—contd
 be sure before you *m* of house to tarry, 788b, 789a
 best in tune when wife is May, husband June, 407b
 better half-handed than ill-wed, 790b
 better never than late, 503a
 better to *m* than to burn, 460a
 called her his before the holy man, 70a
 choose a good woman's daughter' though the father were the devil, 857a
 coldly furnish forth the *m* tables, 314b
 common butt of every railer, 151b
 complacency and satisfaction of newly married, 209a
consensus facit matrimonium, 551a
dare jura maritis (*Horace*) (to give laws for the married), 582b
 day you *m* you either kill or save yourself, 773b
 death and *m* make term-day (settle debts), 799a
 delight of married to see poorfools decoyed, 265a
 dirge in *m*, 314a
 dreadfully married. The most married man I ever saw, 30b
 every woman should *m*, and no man, 124b
 eyes wide open before *m*, half-shut after, 846b
 for any man to match above his rank, 229b
 good to *m* late or never, 845b
 happiest bond, if hands only joined where hearts agree, 164b
 has many pains, 194b
 hasty *m* seldom proveth well, 342a
 her pulse beats matrimony, 833a
 high and low mate ill, 416b
 Hobbes' voyage—a leap in the dark, 493b
 holy church incorporate two in one, 303a
 honest men *m* soon, wise men not at all, 833b
 how many torments in small circle of wedding-ring, 88a
 husband twice as old as wife, 156b
 I have never laid claim to lawful wedlock (*Vergil*), 632b
 I must *m* the girl first and ask consent after, 353a
 I stand in doubt if men were best to wive, 403a
 I will vouchsafe to *m* you, 231a
 if thou wilt needs *m*, *m* a fool, 318a
 if you mean gettin' hitched, 30a
 in married life three is company, two none, 419b
 in true *m* lies nor equal nor unequal, 388b
 is this one of the 9 joys of *m*? (*Rabelais*), 738a
 it is hard to wive and thrive in one year (variant), 843b
 it's as easy to marry a rich woman as a poor, 394b
 joyful as drum at a wedding, 786b
 Juno, Hymen and the Graces not present at that bed (*Ovid*), 646a
 led by impulse and blind passion we desire *m* (*Juvenal*), 647b
 let everyone *m* an equal, 857a
 like a summer bird-cage in a garden, 413a
 like blood, good, and age make happiest *m* (Germ equiv.), 850a

Marriage—contd

lords of ladies intellectual, 65a
 love an excuse, not a reason, 507b
 love makes passion, money makes
m, 853b
 make her agree with me in the
 church, 453a
 man may woo where he will, but
 will wed where ward (destined),
 773a *note*
 many fair words in *m*-making, few
 in portion paying, 901b
marriage de convenance, 750b
marriage all very well, but it
 isn't romance, 348b
m and death and division make
 barren our lives, 379a
m for pleasure repented at leisure,
 857a
m is a serious thing, 286a
m is heaven and hell, 773b
m is honourable, housekeeping
 chargeable, 857a
m is honourable in all, 462b
m of true minds, 346a
m sounds well but tastes ill,
 857a
m, with or without affection,
 ample test image of Heaven
 and Hell, 368b
m's are made in Heaven (and
 variants), 856b, 857a
m's if made in Heaven, should be
 happier, 361a
 marry a wife who lives near you,
 525a
m in Lent, live to repent, 857a
m above your match and you get a
 good master, 857a
m first and love will follow, 857a
m for love and work for siller,
 857a
m in haste and repent at leisure,
 97b, (and variants) 857a
m in May, repent always (and
 variants), 857a
m me, I will give you opportuni-
 ties (of self-sacrifice), 197b
m the daughter on knowing the
 mother, 857a
m too soon, repent too late, 286a
m your daughters betimes, lest
 they *m* themselves, 857a
m your son when you will, your
 daughter when you can (and
 variants), 857a
m-d man turns his staff into a
 stake, 774a
m-ing of children great waster,
 793b
 May the month for *m-ing* bad
 wives (*Ovid*), 702a
 may Venus ever be propitious to
 such a pair, 345b
 mensholde wedden after hire staet,
 81b
 mental not bodily qualities make
 lasting wedlock, 865a
 money is half matrimony, 175b
 nature did this match contrive,
 405a
 never have I seen a less marriage-
 like face, 651b
 no goose so grey but finds an
 honest gander, 278a
 noosing of very rich people, 187a
 not alone a proper mate, but
 proper time to *m*, 108a
 nothing but a civil contract, 299b
 now you're married I wish you
 joy, 482b
 of all our actions most meddled
 with by others, 299a

Marriage—contd

one fool in every couple, 144a
 one was never *m-d*, that's his hell,
 53a
 one wedding brings on another,
 871a
 quite prepared to marry again,
 156a
 reasons one should never *m*, 419b
 rob lady of fortune by way of *m*,
 144a
 roses in courts desired and wed-
 dings, 73a
 she calls it wedlock, 550b
 she that *m*'s ill never wants some-
 thing to say for it, 881b
 Socrates' advice whichever you
 do you will repent, 486b
 some sad church-bargain, 193a
 strife 'twixt man and wife, 99b
 submits his neck unto a second
 yoke, 177b
 taking a wife? By what Fury
 are you beset? (*Juvenal*), 724b
 Thales' excuses for not marrying,
 486b
 that Adam, called "the happiest
 of men," 69a
 that moral centaur, man and wife,
 67b
 the Furies strewed that wedding
 couch (*Ovid*), 646a
 the more the sparks the worse the
 match, 187a
 there as myn herte is set wol I
 wyre, 82a
 they gied him my hand, 16b
 they that *m* ancient people, 150b
 they withun would fain go out,
 114b
 those outside despair of getting in,
 those within equally desirous of
 getting out (*Montaigne*), 739b
 thrice ill-starred who marries
 poor, 527a
 tied till one shall have expired,
 66a
 time to *m* when woman woos the
 man, 844b
 to make fitting *m*, marry your
 equal (*Ovid*), 700b
 to tame wolf you must *m* him,
 910a
 unequal *m*'s are seldom happy
 (variant), 913a
 union of hearts not hands, 179b
 we should marry to please our-
 selves, 22a
 wedlock is a padlock (Germ
 variant), 915a
 wedlock like place besieged,
 those within would get out,
 those without would get in,
 915a
 wedlock's the devil, 63a
 what can a young lassie do wi' an
 auld man? 52a
 what's wedlock forced but a hell?
 341a
 when a man marries . his best
 friends hear no more of him,
 351b
 when a man's *m-d* his trouble
 begins, 482a, (variant) 862a
 when children are *m-d* cares are
 increased, 917b
 when should a man marry? 9a
 when you're a married man,
 Samuel, 118b
 where I love I must not *m*, 250b
 who is about to *m* is on way to
 repentance, 515b
 who *m*'s before wise, 828b, 923b

Marriage—contd

who *m*'s between stikle and
 scythe will never thrive, 923b
 who *m*'s for love lives with sorrow
 (Span. equiv.), 923b
 who *m*'s for wealth sells liberty
 (and variants), 828b
 who *m*'s late *m*'s ill, 828b
 who shall be the maiden's mate?
 295b
 who weds ere he be wise shall die
 ere he thrive, 923b
 who weds sot to get his cot, will
 lose cot and keep sot, 923b
 why don't the men propose? 18b
 widows and second marriages,
 144a
 woman seldom asks advice, 3a
 woman's business to get married
 as soon as possible, 374b
 wooed and married and a', 289a
 worst of wives and worst of hus-
 bands, I wonder you do not
 agree well (*Martha*), 724b
 young bride goes from her father's
 hall, 174a
 young man married is a man
 married, 323a
 See Dowry, Matrimony, Wedlock
 Mars, the unscrupulous, rages
 throughout the world (*Virgil*),
 694a
 Marshal's truncheon, 323b
 Mart, wrangling, 203a
Martem accendere cantu (*Virgil*) (to
 kindle warlike spirit with its
 sound), 685b
 Martha, of the careful soul, 207b
 Martha, to the world a, 479a
 Martha's sons, 207b
 Martial breast, the glee of, 293b
 Martial music, delusive seduction of,
 47a
 Martin, more than one ass called,
 902a
 Martins and swallows, God Al-
 mighty's scholars, 500b
 Martin's, St, summer, 341a
MARTYRS and MARTYRDOM
 a pale martyr in his shirt of fire,
 356a
 all have not gift of martyrdom,
 132a
 bitter groan of the Martyr's woe,
 24a
 Commandments have made as
 many *m*'s as Creed, 889b
 forget the pain by which they
 purchased heaven, 368b
 I am fond of truth, but not of
 martyrdom, 485a
 I look on martyrs as mistakes,
 228b
 martyrdom of Fame, 64a
 martyrdom for a policy in which I
 believe, 151a
 no religion but can boast of its *m*'s,
 865a
 noble army of *m*'s, 464a
 the cause, not the death, makes
 the *m*, 486a
 the *m* cannot be dishonoured,
 147a
 the only way (martyrdom) to be
 famous without ability, 348b
 who perisheth in needless danger
 is the devil's *m*, 923b
 Marvellous, trumped up for sake of,
 550b
 we nothing know but what is *m*,
 438b
 Mary, and now of a Bloody, 187b
 Mary had a little lamb, 481b

Mary, Queen of Scots · love hangs like light about your name, 381b
 Mary, St., Virgin mother and maiden, 466b
 Mary, Sons of, seldom bother, 207b
 Mary-buds, winding, 333a
 Masculine, definition of, 672a
 Mason, he is not, who refuses a stone (variants), 822a
 Mass, from, to table (cloister prov.), 557b
 you cannot say *m* but at your own altar, 927a
 Massachusetts Latin motto, 619b
 Massage, medical friction, 15b
 Masses, butter bread on both sides for the, 220b
 that new estate, the Masses, 497a
MASTERS
 ashamed of my *m*, not my servitude, 564a
 be not dependent if you cannot be your own *m*, 534b
 early *m*, soon knave (servant), 802a
 everyone is a *m* and servant, 806b
 give unto your servants that which is just and equal, 462a
 good servants have good *m*'s (*Plautus*), 723b
 groat is ill-saved that shames the *m*, 894a
 had Zimri peace who slew his *M*? 442b
 he is *m* and lord who is worthier and wiser, 381b
 he that is a *m* must serve, 827a
 if I am *m* and you *m*, who shall drive the asses? (variants), 836b
 In every art it is good to have a *m*, 840b
 In mastery there is bondage (*Cicero*), 579a
 Jack's as good as his *m*, 846a
jurare in verba magistris (*Horace*) (to swear by the words of a *m*), 608b, 650a
 like *m*, like land (*Fr* variant), 850b
 like *m* like man (variants), 850b
 little done when everyone is *m*, 852a
magister dixit (the *m* has said it), 615b
m absent and the house dead, 896a
m and servant oft changing is loss, 403a
m becomes servant when he fears whom he rules, 576b
m of straw eats a servant of steel, 774a
m's are full of faults and they wish their servants perfect (*Collin d'Harleville*), 750a
m's eye fattens horse and his foot the ground (variants), 896a note
m's face avails him more than back of head, 582a
m's feet and hands, 178b
m's should besometimes blind and deaf, 857a
m's two will not do, 857a
 never any better servant nor any worse *m* (*Suetonius*), 633b
 no man can serve two *m*'s, 433b
 none is born a great *m*, 864b
 one eye of *m* does more than both his hands (and variants), 869a
 one is your *M*, even Christ, 455b
 only the *M* shall praise us, 206b
 our *M*, famous, calm, and dead, 35b

Masters—*contd.*
 stood in the presence of the *M*, 395a
 such *M*, such *Max*, 402b
 the gardener answered, "The Master," 479b
 the *m*'s eye fattens the horse, 522b
 my very worthy and approved good *m*'s, 324b
 we cannot all be *m*'s, 324b
 what will not *m*'s do, when their rascals dare such things? (*Vergil*), 682a
 where the eyes of *m* have been cast frequently, the fruit will ripen more profusely (*Columella*), 686a
 who gives blows is *m*, who gives none is dog, 831a
 who serves two *m*'s has to lie to one, 829a
 who will not serve one *m* will have to serve many, 830b
 Master of Arts, aspire to be, 258a
 Master spirits of this age, 309b
 Mastery mawes the meadows down, 857b
 when mastery cometh, the god of love beteth his wings, 82b
 Mastiff, greyhound, mongrel, 330b
 Mastiffs on, tarre the, 322b
 Matchmakers often burn their fingers, 857b
 Matchbox (1871) motto, 573a
 Mate, bill our, and choose our tree, 233a
 Mate, no, no comrade Lucy knew, 422b
 Mate of Harry Morgan, bold, 228b
 Mated, longing to be, 417b
Mater dolorosa, 708a
 Mathematics make men subtle, 11a
 Matin bell, 92a
Mahmouni, a vinculo, 528b
 Matrimony at its lowest, 370a
 Matron's glance, 159b
 Matter, I am full of, 443b
 indestructible *m*, 13b
m means withall, 367a
 more *m* with less art, 316b
 said there was no *m*, 68a
 then he's full of *m*, 322a
 this mangled *m*, 323a
 wrecks of *m*, 2a
 Matthew, Mark, Luke, and John, 501b
 Mawkish, so sweetly, 276b
 Mawkishness, thence proceeds, 200b
MAXIMS
 grounded *m*, so rife and celebrated, 243b
 men of *m*'s, 95a
m tremendous but trite, 127a
m's of the mud, 392a
 men's *m*'s reveal their hearts (*Vauvenargues*), 750a
 nothing so useless as a general *m*, 224a
 with a little hoard of *m*'s, 386a
MAY (Month)
 a dry *M* portends wholesome summer, 8b
 a hot *M* makes a fat churchyard, 771b
 a pious fraud of almanac, 221a
 amorous as the first of *M*, 387b
 April and *M* key of whole year, 785b
 as welcome as month of *M*, 80b
 be sure of hay till end of *M*, 785b
 beans should blow before *M* go, 788b
 bring forth *M* flowers, 500b

May (Month)—*contd.*
 cast not a clout ere *M* be out (variants), 795a
 chills the lap of *M*, 159a
 cold *M* and a windy makes full barn and findy (and variant), 402b
 flowers in *M*, fine cocks of hay, 809b
 fresh as *M*, 293b
 fresh as is the month of *M*, 80b
 hail, bounteous *M*, 248a
 he has hard heart who does not love in *M*, 385b note
 in the merry month of *M*, 17a
 leaky *M* and dry June keep the poor man's head abone, 771b
 love, whose month is ever *M*, 302a
 marriage in *M* is unlucky (variants), 857a
M flood never did good, 774a, (and Span variant) 857b
M had peynted with soft shoures, 82b
M will make the cow to quake, 857b
 moder of monthes glade, 83a
 people say *M* is the month to marry bad wives (*Ovid*), 702a
 shear sheep in *M* and shear them all away (variant), 881b
 shower in *M* makes fields gay, 766b
 swarm o' bees in *M*, 776b
 the darling buds of *M*, 345b
 the rose in *M*, 84a
 there was no month but *M*, 176b
 to be Queen o' the *M*, 385a
 use *M* while that you may, 138b
 welcome as flowers in *M*, 226b
 when wife is *M*, 407b
 who doffs coat on winter day will gladly put it on in *M*, 857b
 who sows (oats) in *M* gets little that way, 923a
 who would live for aye must eat sage in *M* (variants), 831a
 windy March and rainy April make beautiful *M*, 777b
 wol have no slogardy a-night, 81b
 "May Be" : Book of *m*'s is very broad, 857b
 "May be" is very well but "Must" is master, 857b
 Maying, O that we two were, 205a
 May-pole, grve 'em but a, 369b
 Maypole in the Strand, where's the, 26b
MAYOR
 a mad life to be a Lord Mayor, 115b
 comes in at one year, 185a
 dulness marked him for a *M*, 86a
 good manners to except my Lord *M* of London, 875a
M's and Shrieves, 276a
 principal patron, rose original (mayor of London), 137b
 thy famous Maire (of London), 137b
 Maze, a mighty, 270a
 in wandering *m*'s lost, 237b
 love to wander in that golden *m*, 139b
 Mazer bowl inscription, 1613, 470b
Me genoio (*Gr* "God forbid") 320a
Mea sunt inquit manus (*Ovid*), 570b
 Mead, any man who walks the, 386b
MEADOWS
 abroad in the *m*'s, 411b
 lover of *m*'s and the woods, 424b

Meadows—cont'd

m's brown and sere, 40a
m's have drunk enough, 549a
m's trim, 244a
 paint the *m*'s with delight, 301b
 painted *m*, 2b
 thin *m* soon mowed, 777a

Meal, all that, is not from your own sack, 643b

he behoves to have *m* enow that sal stop ilka man's mou' (variant), 820a
 how will this bring you *m*? 681b
 much bran, little *m*, 860b
 smallest grain of *m* would suit me better than this pearl (*La Fontaine*), 747b

Meals (repasts) better *m*'s many, than one too merry, 790b
 two hours (daily) to *m*'s (*Coke*), 700a

Mealy boys, 119b

Mean (moderation) happy the golden *m*, 230a
 the *m* is best, 482a

Mean (trifling or small) *m* and mighty have one dust, 333b
 nothing is mean or irksome, 359b

MEANS (income or methods)
 but scanty *m*'s and wants few, 87a
m's whereby I live, 307b
m's proportioned to their end, 271b

m's to do ill deeds, 336a
 use the *m*'s and God will give the blessing, 913b

m's, manner, and end, 116b
 swift *m*'s to radiant ends, 410a
 the end justifies the means (variants), 891a

Meandering, let us have no, 121a

MEANING

blunders round a meaning, 274b
 don't think I mean anything, ever, 99b

good meaning corrupted by a misconstruction, 234b
 his utterances have no meaning, 374a

honest meaning gilded want of sense, 353a
 is no great matter, 69b

meanings which he never had, 106a
 more is meant than meets the ear, 244b

to find its meaning is my meat and drink, 36a

to some faint meaning make pretence, 932b
 understand a plain man in his meaning, 307a

MEANNESS

ficos danders (to split figs), 578a
 he is of the family of Jack Closefast (*Dutch*), 764b

meanness, sophistry, and lust, land of, 63b

some meannesses too mean even for man; women alone can commit them, 995b

the hard gives no more than he that hath nothing, 894a

Measles, did you ever have the, 30b
 Measure - he that *m*'s not himself is *m*'d, 828b

See Measurement

Measure (moderation) is a merry man, 857b

measure is medecyne, 221a

See Mean, Moderation

Measures not men, my mark, 161b

note

Measures—cont'd

cant of "not men but measures," 42b note

Phelps on this saying, 265b

MEASUREMENT

an inch breaketh no squares, 783b
 note

everyone should measure himself by his own standard (*Horace*), 622b

main thing is does it hold good *m*? 35a

m thrice before you cut once (and variants), 857b

men are not to be measured by inches, 858a
 weight and *m* take away strife (variant), 915a

MEAT

cannot eat but little *m*, 371b
 eaten *m* is good to pay, 802b
 God sendeth both mouth and *m*, 402b

great eaters of *m* are more cruel (*Rousseau*), 749b

if *m* make my brother to offend, 460a

leave not *m* to gnaw the bones, 848a

m and matins (or mass) hinder no man's journey (variants), 857b

m too good for any but anglers, 406b

m was made for mouths, 332a
 mickle hid *m* in a goose eye, 903a

more *m* and less mustard, 860b
 much *m*, much malady, 860b

never be ashamed to eat your *m* (variant), 862b

one man's *m* another man's poison (variant), 870a

some has *m* and canna eat, 51a
 take heed of *m* twice boiled, 886b

there is much *m* in God's storehouse, 909a

there's bath *m* and music here, 904a

wholesomest *m* is at another's cost, 900b

young flesh and old fish are best (variants), 928a

Mecca saddens at the long delay, 397a

Mechanic slaves, with greasy aprons, 332a

Medal, every, has its reverse, 805b
 Medard, St., 152a note

Meddled with what they had nothing to do, 20b

little inter-meddling makes good friends, 852a

what have I to do with Bradshaw's windmill? 915b

Medea, nor let, slaughter her children on the stage (*Horace*), 633a

Medes and Persians, laws of, 443a, 450b

Medias res, *m* (*Horace*) (in the midst of the matter), 598a

MEDICINE and MEDICAL SCIENCE
 art of *m* generally a matter of time (*Ovid*), 716a

by *m* life may be prolonged, 333b
 he preferred to know the power of herbs and their curative value (*Virgil*), 696a

I was well, but wishing to be better here I am (*Ital. epistaph*), 763b

if severe, short; if long, light (*Cicero*, quoting *Epicurus*), 700b

Medicine and Medical Science—cont'd

I'm asleep, and Dr said I was not to be waked to take my *m*, 505b

life preserved by ignorance of *m*, 489a

materna medica, 620a

medical science, a department of witchcraft, 348b

m for dead is too late (*Quintilian*), 621a

medicines to make me love him, 337b

more pleasure in giving *m*, 502a
 sometimes takes health away, sometimes gives it (*Ovid*), 568b

when medicines cannot cure, 436a
 who lives medically lives miserably, 678b

See Doctors, Physicians

Medieval times, unfortunate as to scientific discovery, 13a

MEDIOCRITY

a sign of *m* is the habit of telling stories (*La Bruyère*), 743b

I desire not lowest, am not capable of highest, 596b

I lurk the more secure from fortune's blast, 19b

mediocre and cringing, one gets everything (*Beaumarchais*), 451a

mediocriter docti (moderately learned), 542b

mediocrities condemn what passes their understanding (*La Rochefoucauld*), 749a

m is praised in all cases (*Rabelais*), 451a

m, thou priceless jewel, 147b

men of concealed fire, 2a
 not below nor above it, 196a

second-eleven sort of chap, 18a
 those who lived without praise or blame, 78a

wish then for *m* (*Rabelais*), 756a

See Mean, Measure, Moderation

MEDITATION

let us all to *m*, 341b
 maiden *m*, fancy free, 304a

wings as swift as *m*, 315b

Medium, to find th', 104a

Medlars never good till they be bad (and variant), 857b

Medlars, time and straw ripen, 907a

MEEK and MEEKNESS
 are we aught advanced in love and meekness? 426a

blessed are the *m*, 453a

how meek kin keep th' earth, 190a

meek above all the men which were upon earth, 441b

m and quiet spirit, 463a

meekness is not weakness, 857b

meekness of Moses better than strength of Samson, 896a

of his port as meke as is a mayde, 80b

safer being meek than fierce, 37a

Meethosalem, I may not be, 122a

MEETING and MEETINGS
 broke the good *m*, 328b

doth not a *m* like this make amends? 252a

facewell, delightful gatherings, 549b

merry met, and merry part, 499a

never met—or never parted, 51b

no sooner met, but they loved, 333b

one day, out of darkness, they shall meet, 364a

Meeting and Meetings—*contd.*

our meeting was all mirth and laughter, 281b
perhaps if we had never met, 355b
they meet too soon, who only meet too late, 175a
we met 'twas in a crowd, 18b
when Dover and Calais meet, 917b
when friends meet, hearts warm, 917b

MELANCHOLY

a charm in *m*, 288b
a demon haunting our island, 3a
a hell upon earth, 53a
a kindly mood of *m*, 137b
a *m* man, 186a
a rattling ride for curing *m*, 281b
all things touched with *m*, 184a
given up to a peculiar *m*, 173a
green and yellow *m*, 322a
hail, divinest *M*, 244b
has its chord in *m*, 184a
he is a fool who is not *m* once a day, 821b, 832a
hence, loathed *M*, 244a
like all morals, *m*, 67a
lovely *m*, 148b
marked him for her own, 166a
money cures *m* (variant), 859a
moping *m*, 241b
my cue is villainous *m*, 330a
no greater cause than idleness;
no better cure than business, 53a
nought in this world sweet but *m*, 148b
nought so sweet as *m*, 53a
pastoral *m*, 426b
sit *m* and pick your teeth, 199b
unfriendly, melancholy, slow, 159a

Melchisedech, like, without pedigree, 498a

Mellow, man not old but, 266a

MELODY

a kind of blundering *m*, 131b
crack the voice of *m*, 181a
fair Siren, 202a
heard *m*'s are sweet, 201b
m descends as from a throne, 66a
m's abide of the everlasting chime, 202a
plenty corrupts the *m*, 385a
smale fowles maken *m*, 80b

Melrose aright, if thou would'st view fair, 295b

Melts like kisses from a female mouth, 61b

Memento mei, 621b

Memento mori, 621b

Memoirs, every person of importance ought to write his, 360a

Memor esto avum sic prosperare tuum, 549b

Memorandums, stale, of the schools, 375b

MEMORY and MEMORIALS

a blessed *m* to after-time, 146b
a great man's *m* may outlive, 318b
a thousand fantasies through into my *m*, 245a
all complain of want of *m*, none of want of judgment, 780b
brought the light of other days, 64a note
dead has gone, the memorial thereof remains (*Ovid*), 576a
domains of tender *m*, 431a
flocks of memories of the days, 234a
fond *m* brings the light of other days, 253b
God gave his children *m*, 204a

Memory and Memorials—*contd.*

great wits have short *m*'s, 818a
his (Hampden's) *m* is very grateful to all, 111b
his *m* is fresh in the land, 361b
his wit sparkles at expense of his *m* (*Le Sage*), 752a
how sweet their *m* still, 101b
I cannot but remember such things were, 329a
I hate a boon companion with a *m* (*Latin*), 655a
I hate a man with a *m*, 520b
I remember more than I have seen, 123a
I remember the very things I do not wish to (*Cicero*), 621b
I shall remember while the light lives yet, 378b
imagination and *m* one thing, 179b
less sweet than to remember thee, 251b
let my *m* rest till other times, 361b
made such a sinner of his *m*, 334b
man of *m*, without learning, 773a
memoria technica, 621b
m's vague of half-forgotten things, 256b
m breathes her vesper sigh, 251a
m glid the past, 250b
m of men dealt with without distinction to merit, 31b
m of the past will stay, 250b
m strengthens as you lay burdens on it, 117a
m, thou soul of joy and pain, 292a
morning star of *m*, 59b
my name and *m*, 12b
oft requires the bit, 371b
plenty of *m* and little judgment, 773a
pluck from the *m* a rooted sorrow, 329b
protect his *m*, 284b
remembering happier things, 386a
scenes in strong remembrance set, 48b
some frail memorial, 166a
still o'er these scenes my *m* wakes, 51b
sweet *M*, wafted by thy gentle gale, 287b
table of my *m*, 316a
tell me not that *m* sheds gladness, 209b
the bitter *m* of what he was, 238b
the leaves of *m*, 217b
the warder of the brain, 328a
their very *m* is fair and bright, 404a
thou fond deceiver, 161b
'tis in my *m* locked, 315a
to remember days of joy, 78a
to remember past prosperity when in adversity, 85b
traces impressed on *m* are indestructible, 117a
trustworthy as you trust it, 117a
vex itself with memories, 256b
while *m* holds a seat, 316a
will diminish unless you give it exercise, 621b
See Remembrance
Mend it, leave it if you cannot, 848a
Mendax infamia (lying calumny), 576b
Mended, endure what can't be, 411b
Mended or ended, 68a note
Mending: Banbury tinkers, *m* one hole and make three, 850a
many readings, many mendings, 856a

Mending—*contd.*

m your clothes and you may hold out this year, 858a
m-ings are honourable, rags abominable (variant), 858a
timely mending saves much spending, 776b
Menial, pampered, 257b
Mensa, a, ei ihoro, 528a, 622a
Mention her, we never, 18b
Mentioned not at all, better d—d than, 422a
Merchandise, who seeks to rise by, 498b

MERCHANTS (see TRADE)

a good *m* may meet with misfortune, 770a
a *m* that gains not, loseth, 774a
a *m*'s happiness hangs on chance, winds and waves, 774a
as gude *m* tynes as wins, 786a
good *m* easily finds buyer (*Plautus*), 671a
he is no *m* that always gains, 744a, 822a
he is not *m* bare that hath money, worth or ware, 822a
he that would know what would be dear, need be *m* but a year (variants), 825a
O happy merchants, says the soldier (*Horace*), 652b
true-bred *m*, the best gentleman, 115b
where *m*'s most do congregate, 306a
whose *m*'s are princes, 449a
Mercury not carved out of every wood (*Latin form*), 573a, 644a
Mercury, the herald, 319b

MERCY and MERCIFUL

a man merciful to another remembers what is due to himself, 592a
big with *m*, 101b
blessed are the merciful (*Latin*), 341b
clemency the remedy of cruelty, 539b
doing justice and leaving *m* to Heaven, 143b
for ought I know, a crowning *m*, 111a
hand folks to God's *m* and show none ourselves, 138b
if you spare me uninvolved I (*Caractacus*) shall be a lasting example of your clemency (*Tacitus*), 701a
it is a bad cause which asks *m*, 618a
it is of the Lord's *m*'s we are not consumed, 450b
marvellous *m*'s and infinite love, 378a
merciful to bad is cruelty to good, 286a
m to forgive, 132a
m and truth are met together, 445a
m begets *m* (variant), 858a and *b*
m loosens the law, 563a
m may be found between bridge and stream (*St. Augustine*), 624a
m murders, pardoning those that kill, 303b
m sighed farewell, 60b
m will soon pardon the meanest, 451b
miserere mei, 624a
(no ceremonial becomes) great ones, as *m* does, 323b

Mercy and Merciful—*contd.*

nothing ennobles sin so much as *m*, 339b
 our *m* is become our crime, 131b
parca, precor (*Horace*), (spare me, I pray), 662a
 promiscuous and general clemency not right (*Seneca*), 672a
 quality of *m* is not strained, 307a
 sweet *m* is nobility's true badge, 299b
 that *m* I to others show, 273a
 the attribute of heaven, 261b
 the brave love *m*, 153a
 to do justly and love *m*, and to walk humbly, 451b
 voice of public calling for *m*, 195a
 void and empty from any dram of *m*, 307a
 we do pray for *m*, 307a
 when *m* seasons justice, 307a
 who will not *m* unto others show, 366b
 you have a vice of *m* in you, 323a
See Clemency

MERIT

a good dog does not always get the best bone, 770a
 birth and title of more weight than *m*, 94a
 by *m* raised to that bad eminence, 237a
 dependeth on man's power of doing ill, 86b
decur digniori (or *dignissimo*), 559b
 distinguish not according to noble descent, but life and pure intention (*Horace*), 617a
 expected approbation did not correspond with their *m*'s (*Horace*), 667a
 force of his own *m*, 343b
 he seems to me greatest who rises by *m* (*Cicero*), 606a
 honourable pride acquired by *m* (*Horace*), 711a
 if any man obtain that which he merits, 93a
 in the use, not in the possession, lies the *m*, 415b
 makes by force his *m* known, 390a
 meant for something better, if not wholly good, 66b
m, the opinion one man has of another, 262a
m worthier than fame, 12a
m's all his own, 86a
m's or their faults, 159b
 no crime so great as daring to excel, 87b
 no further seek his *m*'s to disclose, 166b
 on their own *m*'s modest men dumb, 96a
 spurns that patient *m* takes, 317b
 upright minister asks what recommends, 96b
 wins the soul, 270a
 your *m*'s you're bound to enhance, 157b
See Desert, Excellence, Worth
 Mermaid, a beautiful woman in upper part she ends as a fish (*desunt see piscem*), 559b
 Mermaid, things done at the, 19b
MERRY and MERRIMENT
 a *m* heart goes all the day, 334a
 a *m* heart maketh a cheerful countenance, 446a
 always *m* and bright, 509b
 as long lives *m* man as sad, 786b
 as long liveth *m* man, 403b
note

Merry and Merriment—*contd.*

be always as *m* as ever you can, 788b
 be *m*, man, and tak not salr in mind, 137a
 flashes of merriment, 321a
 God rest you merry, 470b
 good to be *m* at meat, 816b
 gind to be *m* and wise, 52a
 if we've been *m*, what matter who knows? 36a
 ill may sad mind forge *m* face, 80b
 let us be *m*, said Mr Pecksniff, 120b
 look merrily then, 145b
m and wise, bravest mixture in the world, 52a *note*
m as a marriage bell, 57b
m as good company. can make good people, 343b
m as the day is long, 308a
m, dancing, drinking, 134a
m in hall when beards wag all, 402b
m though the ship were sinking, 79b
 nothing more hopeless than scheme of merriment, 196b
 three *m* boys, 147a
 three *m* men, 469a
See Gaiety, Laughter, Mirth
 Merryman, moping mum, 158a
 Mesopotamia, that blessed word, 490a
 Mess, Benjamin's, 441a
 Message, gently hast thou told thy, 241b
 Message, heaven-sprung, of the olden time, 566b *note*
 Messenger before my face, 456a
 Messes, herb and other country, 244a
 Messiah's eulogy, 107a
 Mesure is medecyne, 211a
 Met, *see* Meeting
 Metal more attractive, 318b
 Metal, unimproved, hot and full, 313b
METAPHOR
 all slang is *m*, and all *m* is poetry, 85b
 language all *m*, 76b
 mazes of metaphorical confusion, 200a
 to hunt down a tired *m*, 68b
METAPHYSIC
 metaphysic wit, 54a
 metaphysics, a diabolical invention, 7b
 metaphysics (1) all that men of good sense know; (2) that which they never can know (*Voltaire*), 753b
 not far removed from insanity, 203b
 when he to whom one speaks does not understand and he who speaks does not understand himself (*Voltaire*), 753b *note*
 Meteor, a fast-fitting, 208b
 like a *m*, streaming to the wind, 236b
m-like, flame lawless through the world, 271a
 streamed like a *m*, 167a
METHOD and METHODS
 if you know any better *m*'s (or principles) than these, be frank and tell them; if not use them with me (*Horace*), 702a
m is good in all things, 377b
modus operandi, 625a
 please in *m*, 194a

Method and Methods—*contd.*

resolute in action, mild in methods (*Aquaviva*), 580b
 Methodist, morals of a, 157b
METRE
 example of accidental metre and rhyme, 415b
 lams *m*, 243b
m's that writhe, 409b
 the march of the long, resounding strong heroic verse, 24a
 Metropolis, noble spirit of the, 200a
 Mettle, grasp it like a man of, 179b
 he was so full of *m*, 129a
Mewm and humm, pedantic distinctions, 209a
 Micawber, I will never desert Mr, 121a
Mice, see Mouse
 Michael Angelo, Creator made Italy from his designs, 88b
 Michael Angelo for breakfast, 88b
 Miching mallecho, 318b
 Microcosm of a public school, 122b
 Microscopes, double million magnifyn gas, 119a
MIDDLE AGE
 a forty the judgment reigns, 165a
demon de midi (mid-day demon — but applied to viciousness of *m*), 738a and b
m-a had slightly pressed his signet sage, 294b
 young, some 40 years ago, 102a
 Middle ages, the barbarous, 68b
MIDDLE CLASS
 all great men come from middle classes, 141b
 anything from £200 a year to super-tax, 151a
 Flaubert's definition of "bourgeois," 741a
 must look to the Middle Class for safety of England, 395b
 Middle course, cannot steer a, 230b
in medio tutissimus visus (*Ovid*), 598a, 621a
via media (the middle course), 728a
 Middle state, grant me a, 227a
 tenants of life's middle state, 107b
 Middle times of the world, 13a
 Middle man, makes piece of cherry pie cost 25 cents, 189b
 Middlesex, acre in, worth a principality in Utopia, 224b
 Middlesex juries, 234b
 Middling pace, a, 97a
MIDNIGHT
 abed after *m* is to go to bed betimes, 321b
 dead of *m*, the noon of thought, 14b
 Iron tongue of *m*, 305a
m, and yet no eye closed, 563a
m brought on the dusky hour 240a
m chime, 183a
m is mine, 95b
m oil, 153a
m Shout and Revelry, 245a
m, yet not a nose, 357a
m's all a-glimmer, 435a
noctis erai madum (*Ovid*), 641a
 on the bridge at *m*, 216b
 our *m* oil, 284a
 startling pale *m* on her starry throne, 350a
 that hour, o' night's black arch the keystone, 49b
 thy dark pencil, *m*, 437b
 we have heard the chimes at *m*, 339b

Midnight—contd

what doth gravity out of his bed at *m*? 338a
when it was grown to dark *m*, 468a
who thinks of going to bed before *m* is a scoundrel, 197a

Midsummer do not cast off clothes before June 24, 795a

MIGHT

macht geht vor Recht (might supercedes Right), 761b
Might and Right and sovran Zeus, 267b

m is not always right (variants), 858b note

m is right (variants), 858b

m makes a title, 112a

mightiest in the mightiest, 307a

mighty men shall be mightily tormented (or "searched out mightily"), 451b

reasoning of the strongest is always the better reasoning (*La Fontaine*), 745b

shrine of the mighty, 59b

the measure of right was *m*, (*Lucanus*), 622a

unawed by lawless *m*, 19a

where *m* is the right is, 381b

MIGHT HAVE BEEN

it might have been, 416b

"might have been," 171a

my name is, Might-have-been, 289b

we might have been, 209b note

what thou might'st have been, 294a

Mignonette, the Frenchman's darling, 106b

Mm res, non me rebus (*Horace*), 571a

Mikado's palace, every road leads to, 781b

Mild, as she is seeming so, 168a

Mildest-mannered man, 66b

Mildness makes for happiness, 6b

nothing more valuable to a man than courtesy and mildness, 689a

Mile, every, is two in winter, 805b

one Scottish *m*, 383b

Militarism oppression and sword-law, 242a

Military Service first bond of, is religion and love of banners (*Seneca*), 670b

Military gent I see, 394b

MILK

flowing with *m* and honey, 441b

it is no use crying over spilt *m* (and variants), 844a

little drops of water, poured into the *m*, 78a note

m before wine good, after wine poison (and variants), 839a

m of human kindness, 45a, 327b

m of kindness, 182a

pleasant *m* to soak my bread, 383a

skum *m* masquerades as cream, 155b

spiritual *m*, which is without guile, 463a

streams of *m* (in Golden Age), 580a

the sincere *m* of the word, 441a, 463a

when you find a trout in the *m*, 400a

with *m* and honey blest, 258a

Milkmaid, the happy, 261b

Milky Way, God be thanked for the, 204b

Mill and Herbert Spencer had not said the last word, 407a

MILLS and MILLERS

all bring grist to your *m*, 780b

as good water goes by *m* as drives it, 786a

as safe as a thief in a *m*, 786b

every honest miller has a golden thumb (variants), 804b

every miller draws water to his own mill (and variants), 805b

God's *m*'s grind slow but sure (variants), 815b

he had a thombe of gold, pardee, 81a note

he is my friend that grinds at my *m*, 822a, 832a

his *m* will go with all winds, 833b

in vain the mill clack if the miller hearing lack, 841a

lower millstone grinds as well as upper, 895b

m cannot grind with water past, 127b note, (variants) 896a

m gets by going (Span equiv), 896a

m is ever repairing, 775b

miller, he hecht her a heart leal and loving, 52a

m's of God grind slowly, 218b

more waterglideth by the *m*, 300a

much water goeth by *m* that miller knoweth not (variants), 861a

no *m*, no meal, 864b

shall a miller call him (a thief)? 148a

stout as miller's waistcoat that takes thief by neck daily, 787a

there was a jolly miller, 22a

two millers Bone and Skin, 36a

wad deave a miller, 52a

who avoids *m* gets no flour, 678a

See Millstone

Millinery, jewelled mass of, 391a

Millions died that Caesar might be great, 70a

m's have died of medicable wounds, 4a

m's ready saddled and bridled, 225b, 494b

the what-d'you-call them *m*'s, 37a

Millstone does not become moss-grown, 775a

m hanged about his neck, 457a

the nether *m*, 444a

who shuns millstone, shuns meal (*Gr*), 521b

Milo's end, remember, 122b

MILTON, JOHN

a *M*, with his Death and Sin, 440a

faith and morals, which *M* held, 427b

he that rode sublime, 166b

lines to *M* by Selvaggi, 133b note

M thou shouldst be living at this hour, 427b

M's faith, 380b

M's golden lyre, 3b

our Homer of the war in Heaven, 462a

some mute inglorious *M*, 166a

that mighty orb of song, 432a

the prince of poets, 66b

thy soul was like a star, 427b

who are *M*'s kindred, 408a

Mimicry of noble war, 294b

Mince this matter, honesty and love, 325b

Mince-piety, pious thy, 190a

MIND

a bad *m*, a bad disposition (*Terence*), 618a

a good *m* possesses a kingdom (*Seneca*), 622a

Mind—contd.

a joy for vulgar minds, 78b

a man's *m* tells him more than seven watchmen, 452b

a meaning suited to his *m*, 386b

a *m* conscious of rectitude (*Virgil*), 622a

a *m* quite vacant, 104b

a *m* undaunted by death (*Ovid*), 622a

a *m* unmoved in prosperity or in doubtful times, 569a

a miracle of *m*, 97a

a resolved *m*, 147b

a wise man master of his *m*, a fool its slave, 536b

Absence of Body better than Presence of *M*, 502a

all of one *m*, and that *m* good, 333b

an old *m* with a youthful body, 515b

animus si te non deficit aquius (*Horace*) (if you are not lacking in an evenly balanced *m*), 687a

animum relaxes (*Phaedrus*) (relax your *m*), 689b

apparatus with which we think, 22b

as her *m* grew worse and worse, 423a

as our affairs go, so our *m* is affected, 672b

be ye all of one *m*, 463a

bliss which only centres in the *m*, 159a

bodies devoid of *m*, like statues, 513b

born with body and grows old with it (*Lucretius*), 584a

breathing from her face, 60a

charge his *m* with meanings, 106a

cheer of *m*, 343b

closeness and the bettering of my *m*, 334b

clothing of our *m*'s to be regarded before that of our bodies, 368b

compece mentem (restrain your *m*), 550a

compos mentis (sound of mind), 550b

creates other worlds and other seas, 228b

culture of *m* was to him food for humanity (*Cicero*), 536b

(dead) are worthiest of *m*'s regard, 433a

discipline strengthens the *m*, 564a

diseases of *m* more dangerous and numerous than of body (*Cicero*), 625b

dull to keep an open *m*, 168b

each man has his own cast of *m* (*Phaedrus*), 710a

each man's *m* is himself, 622a

ever ruler of universe, 483b

evil *m*'s change good, 350b

excursions in my own *m*, 94b

farewell the tranquil *m*, 326a

flash and outbreak of a fiery *m*, 316a

fear I am not in my perfect *m*, 331a

feeds his *m* with an empty painting (*Virgil*), 536b

fenced round with doubt, 188a

few use the great prerogative of *m*, 383a

food of *m*, 660b

fully assured in his own *m*, 459b

gems of noble *m*'s, 32a

great *m*'s think alike, 818a

good *m*, good find, 816b

Mind—*conid*

grows and ages with body
(*Lucretius*), 554b
gleaned her *m* with French novels,
124a
happy alchemy of *m*, 168a
he has more than anyone the *m*
everyone has (*Montesquieu*),
739b
he who seeks the *m*'s improve-
ment, 374a
his hoggish *m*, 366a
his *m* as little touched as any
man's with bad, 399a
his *m* remains unshaken (*Virgil*),
622a
his vigorous and active *m*, 110b
honest *m*'s and active men, 150a
how wretched the *m*'s of men
(*Lucretius*), 653a
human *m* in ruins, 114b
I speak with *m* serene, 431b
idle *m* knows not what it wants
(*Ennius*), 660b
impos animi (weak in *m*) (*Plautus*),
596b
in *m*, body, or estate, 464a
in my *m*'s eye, 314b
in nature no blemish but the *m*,
322a
innermost recesses of the *m*, 622b
is the *m* that maketh good or ill,
367a
leafless desert of the *m*, 59b
lie that sinketh and setteth in the
m, 9a
little things affect little *m*'s, 123b
look to the *m* and not to outward
appearance, 515a
lumen siccum optima anima ("ob-
scure saying" of Heraclitus),
614b note
magic of the *M*, 60b
maketh men to be of one *m* in an
house, 465b
manet alia mente repositum (*Virgil*),
619b
man's unconquerable *m*, 427b
many *m*'s, one heart, 856a
march of human *m* is slow, 43b
marriage of true *m*'s, 346a
mens divinator (*Horace*) (a diviner
m), 601b
mens movet molem (*Virgil*) (a *m*
moves the mass), 622a
mens quiescit (*Marshall*), 613a
mens sana in corpore sano
(*Juvenal*) (a sound *m* in sound
body), 660a
m and soul . . . make one music,
389b
m cannot follow it, 79a
m content both crown and king-
dom is, 168a
m destroyed by Mr Hume in 1737,
358a
m ennobles, not blood, 896a
m has a thousand eyes, 26a
m is always dupe of heart (*Fr*),
743a
m is free, whate'er afflict a man,
128b
m is nourished by silence and
darkness (*Pliny, jr*), 704a
m is the mar, 8b, 896a
m itself does not know what *m* is
(*Cicero*), 673a
m loves free space, 896b
m makes a man noble (*Seneca*),
536b
m not to be changed by time or
place, 236a
m of desultory man, 103a

Mind—*conid*

m serene for contemplation, 153b
m should be neither over-elated or
abjectly depressed, 538a
m that cannot yield, 279b
m that museth upon many things
(or "that is full of cares"),
451b
m without learning is unfruitful,
722b
mind your till and till your *m*,
846b
m's by nature great, 290a
m's innocent and quiet, 219a
m's are many, though truth be
one, 258b
m's are not ever craving, 109b
m's that have little to confer, 423a
minister to a *m* diseased, 329b
most doth bathe in bliss that hath
quiet *m*, 404b
musing full sadly in his sullen *m*,
365b
my *m* may lose its force, 59a
my *m* to me a kingdom is, 137b,
468a note
my *m* to me an empire is, 364a
Nature's first great title, 110b
never join *m*'s so divided, 147a
never to ransack other *m*'s than
his own, 286b
no beauty like that of *m*, 99b
no credence to be given to a *m*
in pain, 536b
no medicine for a troubled *m*, 146a
noble *m*'s keep ever with their
like, 309b
noblest *m* the best contentment
has, 365b
nothing great in man but *m*, 169b
nothing in the comprehension
which has not existed in the
senses, 637b
nothing remained but *m*, 358a
O what a noble *m* is here o'er-
thrown! 318a
of a poor and feeble *m*, 560a
opinion, vagrant leader of the *m*,
376a
pain of *m* worse than of body,
564a
painting in water colour shows
innocent and quiet *m*, 370a
philosophic *m* can take no middle
ways, 27a
pray for a brave *m*, fearless of
death (*Juvenal*), 580b
presence of *m* and courage in
distress, 136a
preserve an even mind (*Horace*),
532b
prodigious quantity . . . takes a
week to make it up, 88b
prolong youth of the *m*, 95b
rara mens (*Phaedrus*) (the mind of
the few), 646b
reasonings of the *m* turned in-
ward, 432a
recreation should be given to the
m (*Phaedrus*), 614b
relaxation breaks the *m*, 537b
revocare mentem a sensibus (*Cicero*)
(to withdraw the *m* from the
emotions), 616b
riches of *m* only that make a man
happy, 844b
ruffled *m* makes a restless pillow,
28a
rule your *m*, 605b
rule your *m* which, if not servant,
is master (*Horace*), 536b
rust of *m* is blight of abilities, 532b
saw Othello's visage in his *m*, 325a

Mind—*conid*

set your *m* on the things that are
above, 462a
sharp *m* in a velvet sheath, 139a
she had a frugal *m*, 104b
sick *m* cannot endure hard treat-
ment (*Ovid*), 622a
simplest *m*'s can soonest compre-
hend, 103a
slander gives entrance to ignoble
m's, 179a
small things captivate light *m*'s
(*Ovid*), 662a
so sat I, talking with my *m*, 35a
so various the human *m*, 112a
still dearer is thy *m*, 52a
stood aloof from other *m*'s, 384a
storehouse of the *m*, 401b
strikes darkness from true light,
78b
sweet discourse, banquet of *m*,
134b
sword and *m* the two powers in
world, 486a
that fixed *m* and high disdain,
236a
the lady shall say her *m* freely,
317a
the mighty *m*'s of old, 362a
the *m* has broken all barriers and
made its way beyond glittering
walls of universe (*Lucretius*),
732b
the *m* is its own place, 236a
the *m* is the man, 111a
the *m* remains unconquered (*Lat*),
622a
the *m* that builds for aye, 425a
the *m*, that very fiery particle, 68b
the *m*'s the standard of the man,
412a
the one just suited to our *m*, 72a
the quiet *m* is richer than a crown,
168a
there are chords in the human *m*,
121b
those who think must govern, 159a
to lose myself in other men's *m*'s,
209a
to whose *m* what is required occurs
at once (*Cicero*), 694b
true standard of quality seated in
the *m*, 22a
turns his wavering *m*, now luther,
now thither, 536b
undisturbed *m* the best sauce for
affliction, 536b
unsound *m*'s like unsound bodies,
if you feed you poison, 913a
want to light up my own *m*, 36b
weak *m*'s led captive (by beauty),
242b
wealth of *m* the only true wealth,
523b
wedlock of *m*'s greater than that
of bodies (*Erasmus*), 615b
what darkness of night there is in
human *m*'s (*Ovid*), 671b
what *m* commands it obtains,
536b
what the *m* has ordained for itself
it has achieved (*Seneca*), 681a
when you wish to conceal your
own *m*, 123b
where there is most *m* there is
least fortune, 720a
work as it proceeds glows with its
m (*Ovid*), 696b
years steal fire from the *m*, 57b
years that bring the philosophic
m, 432a
Mine is yours and yours is mine,
324a

Minerva being unwilling (*Horace*),
604a note
deadly gift of *M*, 564b
do not offer sow to *M* (*Latin form*),
632a note
Minerva invola (Minerva being
unwilling, i.e. inspiration lack-
ing) (*Horace*), 718b
Mines above ground in Holland,
620a note
Mines, one yard below their, 320a
Mingle, mangle, mangle, 329a
Miniature, a, a lock of hair, 281b
Mining - may all your labours be in
"vein," 499a
Minion, curled, 5a
Minors too great, 112a
MINISTERS (of Religion)
they have hangt the *m*, 471b
m's and stewards of thy mysteries,
464a
m's of Christ, 459b
m's of good things like torches,
469b
MINISTERS (of State)
disembowered Atlas of the state,
104b
great *m*'s are mortal men, 132b
is this the wisdom of a great *m*?
200a
lovers and *m*'s are seldom true,
223a
to call a *m* my friend, 275a
Ministry, for merit of, observe con-
dition of people, 200a
Minor, brnsk, pants for twenty-one,
275a
durante minore estate, 566a
minors protected by law in almost
everything, 598b
MINORITY
is always right, 188b note
is no disproof, 188b
weakest camp the strongest
school, 85b
Minstrel, a wandering, 157a
for him no *m* raptures swell, 296a
minstrel's strain, 293a
the *m* was infirm and old, 295b
this *m* lead, his sins forgiven,
426a
Minted in the self-same mould,
289a
Minutes, but yet what, 62a
divide a *m* into a thousand parts,
313a
little *m*'s make eternity, 78a
the little *m*'s, 261a
what damned *m*'s he tells o'er,
326a
MIRACLES
a *m* creates faith, 349a
accept a *m*, instead of wit, 439b
alas, there are no longer any *m*'s
(*Schiller*), 758a
m never wrought to convert an
atheist, 8b
m of men, 339b
m of noble womanhood, 387a
m's are to those who believe in
them (variants), 858b
no belief in saint unless he works
m's, 898b
not wrought to convince atheism,
10a
nothing almost sees *m*'s but
misery, 330a
so *m* be wrought, what matter if
devil did it? 883b
what a *m* to man is man, 436a
MIRROR
holds its warped *m* to a gaping
age, 368a

Mirror—*contd.*
m faced a *m*, 234a
pride (or vanity) grows by the
reflection in the *m* (*Ovid*), 695b
reflects objects without being
sullied, 894a
thou glorious *m*, 59b
time will be when it will vex you
to look in your *m* (*Ovid*), 716a
what you see in *m* is not in the *m*,
917a
MIRTH
difficult to simulate *m* with a sad
mind (*Tibullus*), 587b
her humblest *m* and tears, 424b
merrier man, within limit of be-
coming *m*, 301a
m and fun grow fast and furious,
49b
M and Innocence! Oh Milk and
Water! 62a
m and laughter, 66a
m but pleasing madness, 284b
m can into folly glide, 297a
m makes the banquet sweet, 80a
m prolongeth lye and causeth
health, 403b
m that after no repenting draws,
247b
m that does not make friends
ashamed next morning, 406b
not a string attuned to *m*, 184a
that smile, that harmless *m*, 79a
to mar the *m*-ful meeting, 61a
turning to *m* all things of earth,
186a
unseasonable *m* turns to sorrow,
484b
very tragical *m*, 304b
wicked *m* no true pleasure brings,
147b
you have displaced the *m*, 328b
See Laughter, Merry and Merri-
ment
MISANTHROPY
a misanthrope I can understand,
a womanthrope never, 419b
gloomy misanthropy of English
poetry, 287a note
misanthropic idea, as in Byron,
not a truth, 85b
spleen to mankind, 279a
to be friend of human race is not
in my line (*Mohère*), 742b
viewed them not with misan-
thropic hate, 57a
Mischance - you are not the first,
and will not be the last
(*Mohère*), 758b
MISCHIEF
activity to do some more *m*, 111a
fools should have no chappin'
sticks, 810b
go and see what she's doing and
tell her she mustn't, 504a
head to contrive, tongue to per-
suade, hand to execute, 191a
how many are thy *m*'s, 147b
in every deed of *m*, 154a
it means *m*, 318b
London where *m*'s daily brewing,
68b
men's reason deceitful in working
m, 569b
mirth and *m* are two things, 858b
m in front, 891a
m, thou art afoot, 310a
mother of *m* is no more than a
gnat's wing (variants), 896b
no *m* done but a woman is one,
903b
to record the *m*'s he hath done,
105a

Mischief—*contd.*
when to *m* mortals bend their will,
270a
Miscuit while dulcis (*Horace*) (he
mixed what is useful with what
is pleasant), 655b
MISERS
fool throws up his interest in both
worlds, 23b
m does nothing well except when
he dies, 541a
m is as much in want of what he
has as of what he has not, 713b
m of his time, 429a
m puts his belly into his purse,
891b
m's existence not life, but pro-
longed death, 541a
pale Mammon, 274a
unsunned heaps of *m*'s treasure,
245a
Miserrimus, 425b
MISERY
acquaints a man with strange
bedfellows, 335a
an eternal *m* together, 150a note
child of *m*, 211a
deep wide sea of *m*, 350b
force myself from contemplation
of woe (*Ovid*), 703a
greater part poor and miserable,
356a
happiness or *m* generally go to
those who have most (*La
Rochefoucauld*), 746a
he gave to *M* (all he had) a tear,
166a
he's no longer miserable, and so
he's objectionable, 21a
how quickly thou (misery) canst
alter kind, 128b
m and man twins from birth, 279b
m delights to trace its semblance
in another's *m*, 108b
m's darkest cavern, 194a
never did public *m* rise of itself,
168a
not the cause of Immortality but
the effect, 74b
nothing a *m*, unless our weakness
apprehend it so, 148b
sharp *m* had worn him to the
bones, 303b
steeped to the lips in *m*, 217a
sympathy cold to distant *m*, 154a
tell not *M*'s son that life is fair,
415b
vice the *m* of every creature, 54a
vow an eternal *m* together, 261b
See Calamity, Disaster, Mis-
fortune, Sorrow
MISFORTUNE
a good merchant may meet with
m, 770a
all our *m*'s due to not being alone,
756b
best remedy against ill fortune is
a good heart (variants), 889a
better the ill kenned than the
gude unkenned, 791b
contrarie Fortune teacheth, 84b
even ill-luck is good for something
in wise man's hand, 803b
good to see what we should flee in
others' *m*, 544b
great mind despises injuries and
m's (*Seneca*), 616b
I am he, that unfortunate he, 313a
it is a good ill that comes alone,
842a
it is easy to bear the *m*'s of others
(and variants), 843a
live-broken on *m*'s wheel, 71a

Misfortune—*contd*

m ever claimed pity of the brave, 118a
m is friendless, 513a
m made the throne her seat, 290a
m's come on wings, depart on foot (variants), 858b
m's eastern blast, 49b
m's, like the owl, avoid the light, 86a
m's never come singly (variants), 858b, 859a
 never knew man who could not bear another's *m*'s, 280b
 others more ill-used (consolation of the damned), 485a
 resolutely and bravely make ready against *m* (*Horace*), 689b
 there is no one whom ills cannot reach, 519a
 thousand kinds of *m*, 1,000 means of safety (*Ovid*), 623a
 woes unite faces, 914a
 worst *m* is safe, the fear of anything worse being removed (*Ovid*), 719b
 writ with me in sour *m*'s book, 304a
 See Adversity, Calamity, Disaster, Mischance, Misery
 Misgivings, blank, 432a
 Mishap . . . by dint of going badly all will go well, 735a
 mishap hath thrown me in the dust, 469a
Mismanagement: things refuse to be mismanaged for long, 691b
Misquote, just enough of learning to, 63a
Misrule better than no rule, 111b
Miss a *m* is as good as a mule, 774a
 a silly body that's never missed, 832a
 an inch in a miss (or too short) is as good as an ell, 774a
 missed me with a fair amount of skill, 404b
 vulgar only take account of your misses, 900b
Missed, none of them be, 157a
Missing so much and so much, 99b
Mission, never have a, 121b
Missionary, I would eat a, 476b
Mis-spoken and mis seen of men, 380b
Mist, grey, on the sea's face, 229a
m resembles rain, 216b
m's in March, frosts in July, 786b

MISTAKES

admission of error means wiser to-day than yesterday, 377b
 blunderer is sturdy as a rock, 102a
 don't you go and make *m*'s, 41b
 greatest general he who makes fewest *m*'s, 265b note
 honourable to make *m*'s on way to knowledge, 401a
 if wise man should never miscarry the fool would burst, 836a
 It's disgraceful to stumble against the same stone twice, 516a
 life very dull without them, 419a
 man who makes none, makes nothing, 265b
 man yet mistakes his way, 107b
 never overlooks a *m*, 191a
 not allowable twice in war, 484a
 the shortest *m*'s are the best (*Molière*), 750a note
 think it possible you may be mistaken, 111a
 who never made a *m* never made a discovery, 355b

Mistakes—*contd*

who stumbles and falls not mends his pace, 829b
 wise men learn by others' *m*'s, fools, by their own (variant), 924b
 wisest make *m*'s (variants), 901a

MISTRESSES

hackney *m* hackney maid, 818b
 like *m* like Nan (variants), 850b
m of herself, though china fall, 273b
m's eye keeps all clean, 896b
 such, such Nan, 402b, (variants) 850b

Mistrust, self-, happy occasions forfeited by, 428a

Misunderstanding, all battle is well said to be, 76b

m brings lies to town, 859a

Mitre, divided above, but united below, 376b

Mitres, shower down, on heads aching for them, 369b

Mixed, all things are, 284a

Mixture: a little of everything and nothing at all, after manner of France (*Montaigne*), 757b

Mizpah, the Lord watch between thee and me, 441a

Moan, we cast away, 320b

MOB
belua multorum caput (many-headed monster), 542a
 do what the *m* do, 118b

mad in the judgment of the *m*, 559a

m has many heads but no brains, 896a

Mob was the wrongest, 16b

our supreme governors, 406a

the great unwashed, 29a note

two mobs—shout with largest, 118b

See Democracy, Multitude

MOCKERY
 all things are a *m*, 657b

it is easy to mock the wretched, 575a

m is often poverty of wit (*La Bruyère*), 745a

m is the fume of little hearts, 393b

unreal mockery, 328b

Models for the mass, those who live as, 34b

MODERATION
 a sort of treason, 43b

abstinence and *m* the best conciliators of mob, 648b

better to live temperately and within bounds (*Plautus*), 625a

great minds despise greatness and prefer *m* (*Seneca*), 616b

he lives well on little, whose family salt-cellar shines on his frugal table (*Horace*), 732b

I desire not lowest, am not capable of highest, 596b

in mean estate live moderate, 242a

in *m* placing all my glory, 275a

in *morbis minus* (less—of everything—in diseases), 598b

measure is a merry man, 857b

measure is treasure (variants), 857b

mediculus (*Seneca*), 621a

measure is medicine, 211a

moderata (*Seneca*) (things moderate last), 624b, 729b

moderate things are sure (*Mediocritia firma*), 621a

m and dignity may confuse their attack (*Cicero*), 718a

Moderation—*contd*

m in all things (variants), 859a

m in all things the best rule (*Plautus*), 625a

m is best (*Gr*), 520a

m in victory, 5b

Nature prescribes *m* in living as in all other things (*Cicero*), 585b

neither risking the open sea always, nor hugging the shore too much (*Horace*), 689b

nothing moderate pleasing to the crowd, 13a

servare modum (*Lucanus*) (to preserve *m*), 699b

the middle course is best, 514b

the *m* of the weak is mediocrity (*Pavonargues*), 745a

the rule of not too much, 241b

this modest charm of not too much, 433a

to find the medium asks some share of wit, 104a

to preserve *m* when raised by prosperity (*Virgil*), 636b

virtue lies in *m*, 598a

virtues of sincerity and *m*, 154a

what virtue there is in living on little (*Horace*), 674b

whoso loves the golden mean, 540b

See Golden Mean, Mean, Measure, Mediocrity, Middle Course, Temperance

Modern life, disease of, 5b

I am indignant when I hear anything abused . . . because modern (*Horace*), 601a

Modernity . . . ask counsel of later times, 9b

MODESTY
 a good thing, but a man in this country (America) may get on without it, 495b

befits a young man, 532a

blurs the grace and blush of *m*, 399b

blushing *m* (*purpureus pudor*), 571b

citadel of beauty and virtue, 513b

great strife between beauty and *m* (*Ovid*), 613a

he rather had too much, 101a

how modest, kindly, all-accomplished, wise, 391b

it is good to find modest words to express unmodest things, 843b

meke as is a mayde, 80b

modest dogs lose much meat, 859a

modest man obtains character of being reserved (*Horace*), 667a

M and Faith unstained and naked Truth (*Horace*), 673a

m cannot be taught, may be born, 673a

m does not long survive innocence, 46a

m forbids to be done what law does not forbid (*Seneca*), 687a

m has died out, 513b

m is an ornament but people get on better without it, 859a

m is the beauty of women, 859a

m, once banished, never returns to public favour, 673a

m personified, 158a

m (*pudor*) which knows no return when it departs (*Seneca*), 665b

never preferring himself to others (*Terence*), 631a

nor will woman, her modesty gone, refuse anything (*Tacitus*), 636a

Modesty—contd

not stepping o'er the bounds of
m, 303b
O pudor! O pietas! (*Martha*) (*O*
 modesty! *O* piety!), 653a
 on their own merits modest men
 are dumb, 96a
 reputation of *m*, not to be scorned
 by highest and honoured by the
 gods (*Tacitus*), 625a
 ruins all that bring it to court
 (variants), 859a
 sets off one come to honour, 859a
 shame (or modesty) is poor, 569a
 so rare is agreement between
 beauty and *m* (*Juvenal*), 688b
 this *m* will be the ruin of you
 (*Martha*), 664b
 thy *m*'s a candle to thy merit,
 143b
 too much *m* is his (fault), 161b
 true *m* will there abound, 158a
 useless to a man in want, 727a
 women commend a modest man,
 but like him not, 925b
 wore enough for *m*, no more, 41a
Modus in rebus (*Horace*), (a measure
 in things), 569b
 Mohammed, Luther and, 127b
 Molasses, sick ez, 220b
 Mole wants no lantern, 774a
 Moles and the bats, 449a
 Moles, sophistries of comfortable, 4b
 Moloch, horrid King, 236a
MOMENTS
 bliss e'en of a *m*, 14a
 crowded world a *m* may contain,
 174a
 God works in *m*'s, 815b
 he who seizes on the *m* is the right
 man (*Goethe*), 759a
 improve each *m*, 195b
momentaque cuncta novantur
 (*Ovid*) (all moments are new-
 born), 715b
m parted from eternity, 254b
m's big as years, 201a
m's make the year, 435b
m's which he called his own, 288b
m's worth purchasing, 144a
 precise psychological *m*, when to
 say nothing, 418b note
 what its (a moment's) worth?
 ask death-beds, 436a
MONARCHS and MONARCHY
 a merry *m*, 287a
m of all I survey, 108a
m's come to an end through
 poverty (*Montesquieu*), 750a
 monarchs, could ye taste the
 mirth ye mar, 57a
m's seldom sigh in vain, 293b
 monarchy the form of rule natural
 to mankind (*Schopenhauer*),
 760a
 trappings of a monarchy, 196a
 trappings of monarchy, would set
 up a republic, 470b note
 See Kings, Queens, Rulers
MONDAY
 is parson's holiday, 377b
 is the key of the week, 859a
M for wealth, 859a
M religion better than Sunday
 profession, 859a
 unromantic as *M* morning, 28a
MONEY
 a complaint which they called
 want of (*Rabelais*), 736a
 a deception and a disappoint-
 ment, 413b
 a fool may make *m*, it takes a
 wise man to spend it, 768b

Money—contd

a small sum will pay a short
 reckoning, 776b
 a thing that keeps us from having
 our own way, 396a
 a very small fortune is a safe one
 (*Ovid*), 581a
 according to his *m* a man obtains
 respect (*Juvenal*), 676b
 all things obedient to *m*, 664a
 always less *m* than people
 imagine, 903a
 an innocent employment, getting
m, 195a
 art of making *m*, 144a note
 bane of bliss, 177a
 beauty is potent, *m* is omni-
 potent, 789a
 begone, *m*! I will drown you,
 529a
 best foundation in world is *m*
 (*Cervantes*), 764a
 bestows position and beauty, 570b
 body is well, the purse is sick,
 552b
 bonne siller is soon spendit, 793b
 brought in foreign manners and
 vile luxury (*Juvenal*), 670a
 but for *m* we should all be in
 prison, 151a
 by heaven, *m* is a beautiful gift
 (*Plautus*), 673a
 can any remember when *m* was
 not scarce? 140a
 clean out of *m*, an' most out o'
 lyn', 221a
 commonly less *m* than men
 estimate (*Ital*), 763a
 could never bring himself to ask a
 gentleman for *m*, 138a
crescit amor nummi, 553b
 daily not with *m* or women, 798b
 desire for *m*. . . characteristic of
 a narrow and little mind
 (*Cicero*), 664a
 ell and tell (ready money) is the
 best merchandise, 802b
 even if we have to borrow the *m*,
 30b
 for lack of *m* I could not speed,
 221b
 get *m* like horses, spend it like
 asses, 360a
 get *m*, *m* still, 275b
 get *m*, still get *m*, 199a
 girl for my *m*,—old lady of
 Threadneedle Street, 503a
 God of *M* has been completing
 the tragedy, 153b
 God send us siller, for they're little
 thought o' that want it, 814a
 and b
goed verloren, niet verloren (*m* lost,
 nothing lost), 764a and b note
 hard got, soon gone, 819b
 he is most loved that hath most
 bags, 835b
 he that hath *m* cannot want bread,
 865b
 he that wants *m*, 313a
 he wants *m* and nothing to do
 (*Paul de Kock*), 738a
 he was competent whose purse
 was so, 105b
 heads to get *m*, 142b
 health and *m* go far, 832a
 how pleasant it is to have *m*, 90b
 I have accepted *m*, I have sold my
 authority, 538a
 if *m* be not thy servant it will be
 thy master, 837a
 if *m* go before, all ways be open,
 911a

Money—contd

if thou wouldst reap *m*, sow *m*,
 838a
 if you pretend *m* is not in your
 house, a written bond will be
 required (*Ovid*), 701b
 if you would know value of *m*, try
 to borrow, 149b, (variants) 839a
 is blood and life to mortals (*Gr*),
 525a, (*Lat*) 571b
 it is easier to get *m* than to keep it
 (variants), 843a
 like muck, no good unless spread,
 9b, 878a note
 lost *m* is mourned with genuine
 tears (*Juvenal*), 667a
 love of *m* and of learning seldom
 meet, 895b
 love of *m* grows as *m* grows, 553b
 love of *m* is the root of all evil (or
 "a root of all kinds of evil"),
 462a
 make *m*, if you can, honestly; if
 not, by any other means
 (*Horace*), 690b
 man without *m* is a bow without
 arrow, 773b
 man without *m* is no man, 773b
 man without *m* is worthless, 792b
 men make the *m*, women save it,
 773a
 merchants' small pieces of gold
 and silver, 194a
m amassed commands or obeys us
 (*Horace*), 596a
m amassed with excessive care
 chokes many (*Juvenal*), 697b
m answereth all things, 448a
m borrowed is soon sorrowed, 859a
m breeds *m* (variants), 859b
m does not go so far as it did (*Fr*
 variant), 859b
m finds friends (*Plautus*), 691a
m in purse will always be in
 fashion, 859b
m in the Three per Cents, 56b
m is a good passe-partout, 815b
m is a good servant, a bad master
 (and variants), 859b
m is a merry fellow, 859b
m is flat and meant to be piled up
 (*Sc*), 859b
m is half matrimony, 175b
m is honey, 29b
m is *m*'s worth (variants), 859b
m is round and meant to roll
 (*Eng*), 859b
m is sinews of war (variants), 859b
m is the only monarch, 815b
m is their plough, 83a
m makes marriage, 853b, 859b
m makes the man, 815a, (vari-
 ants) 859b
m makes the mare to go (*ostrot*),
 859b, 860a
m masters all things, 815b
 money-mong'ring pitiable brood,
 200b
m put out to usury, 569a
m refused loseth its brightness,
 860a
m ruins many (and variants), 860a
m rules the world, 815
m taken, freedom forsaken (and
 variant), 860a
m will do more than my lord's
 letter (and variant), 860a
m will make the pot to boil, 860a
 muck and *m* go together, 861a
 natural interest is 5 per cent, 244a
 no *m*, no Swiss, 864b
 no one shall work for *m*, 206b
 no silver, no service, 864b

Money—cont'd

none but blockhead ever wrote
but for *m*, 195*a*
none of us have any idea of *m*,
121*b*
not covetous of others, sparing of
his own, miserly with public *m*
(*Tacitus*), 664*a*
not the sinews of war, 10*b*
nothing comes amiss so *m* comes,
300*a*
nothing so strongly fortified that
it cannot be taken by *m* (*Cicero*),
638*b*
of very uncertain value sometimes
of none, or less, 77*b*
pretty to see what *m* will do, 265*a*
public *m* is like holy water, every-
one helps himself, 876*a*
put *m* in thy purse, 323*a*
put not trust in *m*, put *m* in
trust, 876*b*
*quærenda pecunia primum; virtus
post nummos* (*Horace*) (*m* is the
first thing to seek, cash first
and virtue afterwards), 652*a*
ready *m* is Aladdin's lamp, 68*b*
ready *m* is ready medicine (vari-
ants), 877*a*
ready *m* will away, 877*a*
see, I pray, what *m* can do
(*Plautus*), 728*b*
shafts of silver, 177*b* note
sinews of war, 148*a*
so much *m* as 'twill bring, 55*a*
something in way of stove
polish or crack of the head, for
his *m*, 281*a*
Sovereign Queen of all delights,
17*a*
spend *m* for that which is not
bread, 450*a*
spurned by the young but hugged
by the old, 187*b*
take farthing from 1000 pounds it
will be 1000 pounds no longer,
886*b*
tell *m* after your own father, 887*b*
that is empty purse that is full of
other men's money, 887*b*
the ruling spirit in all things, 664*a*
the most important thing in the
world, 347*b*
the picklock that never fails, 229*b*
the world's chief idol, 372*a*
to despise *m* is now and then a
great gain (*Tacitus*), 663*a*
to throw good *m* after bad (Lat
variant), 910*a*
use alone makes *m* not con-
temptible, 176*a*
we have taught them to accept *m*
(*Tacitus*), 664*a*
what is infamy as long as our *m* is
safe? (*Juvenal*), 682*a*
what is there of beauty in a piled-
up heap? (*Horace*), 682*b*
when I gaze at my *m*, I applaud
myself (*Horace*), 668*b*
when *m*'s taken, freedom's for-
saken (variants), 918*a*
whilst thou hast wherewith to
spend, 17*a*
who in his pocket hath no *m*, 407*b*
who make *m* rarely saunter, who
save rarely swagger, 223*b*
who plays his *m* ought not to
value it, 828*b*
who hath not *m* in purse
must have honey (misprinted
"money" in text) in his mouth
(variants), 826*b*
without *m* all things are vain, 529*a*

Money—cont'd

without *m* and without price, 450*a*
words but sands, *m* buys lands,
926*a*
world's mistress, potent goddess,
controller of fate, 554*a*
sonam perdidit (*Horace*) (he has
lost his *m*), 734*b*
Mongrel, puppy, whelp and hound,
161*a*
Monitor, make a mischievous boy a,
358*b*
Monitor, pensive, of fleeting years,
423*b*
MONKS
despair makes the *m*, 559*b*
nearer monastery, last at mass,
897*a*
m responds as abbot sings
(variants), 850*b*
m that shook the world, 250*a*
take heed of a *m* on all sides, 886*b*
the habit (or tonsure) does not
make the *m* (variants), 894*a*

Monkeys, see Apes**Monopolists. Skin and Bone, 56*a*****and b****MONSTERS**

a faultless *m* which the world
ne'er saw, 349*b*
a *m* redeemed by no single virtue
from his vices (*Juvenal*), 625*b*
chimæra in vacuo bombians, 518*b*
every *m* hath its multitudes, 805*b*
he preferred base *m*'s (*Prudentius*),
660*a*
man and woman the greatest *m*'s,
97*b*
many headed *m*, the multitude,
229*b*, 230*a*, 231*a*
*monstrum horrendum, informe,
ingens* (*Virgil*) (a *m* frightful,
formless, immense), 625*b*
what *m*'s you make of them, 318*a*
Mont Blanc is the monarch of
mountains, 62*a*

MONTHS

the *m* is always going (*Fr.*), 735*b*
the twelve *m*'s, 139*b*
one *m* doth nothing without
another, 870*a*
rhymes as to number of their
days, 469*a* and *b*
sweet *m*'s had spent their prime,
183*a*
the mother of *m*'s, 380*a*

MONUMENTS

death comes even to the monu-
mental stones and names
(*Ausonius*), 626*a*
ferri curavit (*F C*), 578*b*
from off the *M*, 16*a*
hast built thyself a livelong *m*,
248*a*
lasting *m* of his glory, 284*b*
marble nor the gilded *m*, 345*b*
m of glorious worth, 422*a*
M of London, 274*a*
m without a tomb, 199*a*
m's that have forgotten their very
record, 62*b*
monumentum ære perennius
(*Horace*) (a *m* more lasting than
brass), 573*b*
most lasting *m*'s are paper *m*'s,
896*b*
*ss monumentum requiris, circum-
spice* (if you seek his *m* look
around) (*Sir O Wren's epitaph*
in *St. Paul's*), 701*a*
to earn a monumental pile, 105*a*
Mood, he that was of mildest, 468*a*
Mood, unused to the melting, 327*a*

MOON

above their ranks the moonbeams
play, 173*a*
another Cynthia her new journey
runs, 276*b*
as the *m* shines among the lesser
lights (*Horace*), 622*b*
be a dog and bay the *m*, 310*b*
blow them to the *m*, 320*a*
confounds our sight and only
shows it is not day, 466*b*
dwelleth 't the cold o' the *m*, 37*a*
each new *m* hastens to its death
(*Horace*), 718*a*
far regent of the night, 234*a* note
forbid sea to obey the *m*, 334*a*
Friday's *m* comes too soon, 500*b*
full *m* brings fair weather, 893*a*
go visit it by the pale moonlight,
395*b*
God saves *m* from the wolves
(variants), 815*a*
It will be wet month when there
are a full *m*'s, 845*a*
like moonlight on the troubled sea,
253*b*
like the dead *m*, she still shines on,
410*b*
lyk the mone (the people) wexe
and wane, 82*a*
maiden *m* that sparkles on a sty,
388*a*
maids who love the *m*, 251*a*
maker of sweet poets, 200*b*
man in the *m*, 493*b*
meet me by moonlight alone, 476*a*
mnions of the *m*, 337*a*
m in my pocket, 392*a*
m looks on many brooks, 251*b*
m looks on many night-flowers,
251*b* note
m of *m*'s, 12*b*
m ripens the corn, 806*a*
m takes up the wondrous tale, 3*a*
moonbeam in the bosom of the
stream, 52*a*
moonlight's ineffectual glow, 350*a*
moonshine of an autumn night,
249*a*
moonshine's watery beams, 301*b*
moves all the labouring surges,
396*b*
O, swear not by the *m*, 302*b*
overhead the *m* sits arbitress, 237*a*
rising in clouded majesty, 239*a*
Saturday's new and Sunday's full,
never fine (or always rough)
(variant), 500*b*, 879*a*
sits by moonshine and abed in
sunshine, 824*a*
song with the *m* in it, 266*a*
sweet regent of the sky, 234*a*
that orb'd maiden, with white fire
laden, 351*b*
the glimpes of the *m*, 315*b*
the innocent *m*, which nothing
does but shine, 396*b*
the *m* may draw the sea, 388*a*
the *m*, the stars, and the cloudless
sky, 128*a*
the *m*'s unclouded grandeur, 349*b*
the new *m*, with the auld *m* in her
arm, 466*a* (bis)
the very error of the *m*, 327*a*
the waf'ry star, 333*b*
to keep *m* safe from the wolves,
908*b*
to prove *m* made of green cheese,
254*b*
turn your money when you see
new *m*, 912*a*
very wide awake the *m* and I, 157*a*
what is there in thee, Moon? 200*b*

Moon—contd

when round *m* there is a halo (cold and rough), 919b
when the *m* is on her back (rain), 919b
with how sad steps, *O M*, 355a, 425b
women, like *m*, shine with borrowed light (Germ equiv), 925b
you gazed at *m* and fell into gutter 927b

Moor, batten on this, 319b
Moorelands, oh, for a breath of her, 113b

Mop, like unto a trundling, 104b

MORALITY and MORALS

British public in its periodical fits of *m*, 224a
can tell a moral tale, though a vicious man, 82b
Censor morum (censor of morals) 548a
cursed the canting moralist, 113b
Custos morum (guardian of morals), 556a
Englishman thinks he is moral when only uncomfortable, 347b
everything's got a moral, 126b
if the inhabitants are of good morals the place is handsomely fortified (*Plautus*), 700b
let us be moral, 120b
like all *m*'s, melancholy, 67a
man of morals, tell me why, 100b
m always the product of terror, 190b
m and politics, 255a
m held a standing jest, 87a
m knows nothing of boundaries or race, 364b
m made for man, not man for *m*, 440b
moralize among ruins, 124a
morals of a Methodist, 157b
no man's religion survives his morals, 864b
no one can be perfectly moral till all are, 364b
not to be compelled to take your moral potions, 230a
perfect beauty does not suit imperfect morals (*Ovid*), 540b
proficient in learning, deficient in morals, 680a
regulation of conduct so that pain may not be inflicted, 365a
religious and moral principles, 6b
some talk of *m*, and some religion, 138a
strong sense of moral turpitude in others, 151a
to point a *m*, 193b
unawares *m* expires, 276b
veracity the heart of *m*, 191a
what use are laws without morals? 682b
Morbid, all bile and verjuice, 187a
More, Hannah, and Johnson, 197a
More, Sir Thos., on "rhyme and reason," 111b
unbending More, 429a

MORE
m you do, the *m* you may do (variants), 896b
m you heap, the worse you cheap, 896b
m you have, *m* you want (variant), 896b
no *m* of that, Hal, 338a
pleasure of what we enjoy lost by coveting *m*, 897b
so much as there is of the *m*, so much of the less, 883b

More—contd

the little *m*, and how much it is, 39a
the *m* the merrier, the fewer the better cheer (variant), 896b
thought they might get *m*, 363a
Mores sine crimine, 571b
Mortuus te saluans, 541a
Morley, John, thumbed the essays of, 41b

MORN and MORNING

all the pleasure of the days is in their mornings (*de Malherbe*), 756b
all the speed is in the *m*, 891a
almost at odds with *m*, 329a
always *m* somewhere, 218a
beloved, it is morn, 179a
best of the sons of the *m*, 173a
but in the *m* better than nothing all day, 766a
cloudy *m*'s turn to clear evenings, 796b
dawn lightly laid her rosy hand, 114a
dewy morn, with breath all incense, 58b
dropped from opening eyelids of the morn, 234a
dropping from the veils of the *m*, 435a
each *m* sees some task begun, 216a
evening red and *m* grey (variants), 803b
fair laughs the Morn, 167a
friendly to the muses, 540b
genial morn, like pensive Beauty, smiling, 70a
I scent the *m*'s air, 315b
if I take the wings of the *m*, 445b
incense-breathing morn, 165b
joy shall come with morning light, 40a
like a lobster boiled, the morn, 55a
many a glorious *m* have I seen, 345b
meek-eyed Morn, mother of dews, 397a
messenger of morn (the lark), 397a
morn and cold indifference, 290a
morn, her rosy steps in th' eastern clime advancing, 239b
morn, in russet mantle clad, 314a
morn not waking till she sings, 117a note
morn will never rise, 113b
morning air refreshing when one has lost money, 124b
m bringing back work and toil, 540b
m dreams come true, 286b note
m fair came forth with pilgrim steps, 243b
m has gold in its mouth, 891a, (variants) 896b
m had restored her happy light, 540b
m rises into noon, 216a
morning-star of memory, 59b
m sun never lasts a day, 896b
m sun seldom ends well, 774a
m's are mysteries, 104a
opening eyelids of the morn, 246a note
rosy-fingered is the morn, 415a
sorrow in the *m*, 180b
still at *m* where we were at night, 362b
sweet is the breath of morn, 239a
take 'old o' the Wings o' the *M*, 205b
the babbling eastern scout, 245a

Morn and Morning—contd

the hope of life returns with the sun (*Juvenal*), 708a
the Infinite Morning, 1a
the rosy-fingered morn, 280a note
this *m* begins betimes, 331b
Titan commands the swift hours to yoke the horses of the sun (*Ovid*), 608a
up roos the sonne, and up roos Emlye, 81b
where the morn of life was spent, 164b
with rosy hand unbarred gates of light, 240a
with the *m* cool reflection (or repentance) came, 297b, 298b note

MORROW

bitterly thought of the *m*, 422a
budding *m* in midnight, 201b
m shall take thought for things of itself, 453b
See Future, To-morrow
Morsel will give, 180b
Mortification, no, no Glorification, 263b

MORTAL, MORTALITY

all men think all men *m*, 436a
birth made us *m*, death will make us immortal, 871b
each body subject to change, so each body is mortal (*Cicero*), 655b
flux of *m* things, 6a
mortality's strong hand, 335b
not to be wronged by mere *m* touch, 107a
raised a mortal to the skies, 134a
stern law of every mortal lot, 6a
your lot is mortal, you wish for what is not *m* (*Ovid*), 707a
Moses, a modern, 193a
meekness of *M*, 896a
merciful and meek, but he cut throats, 115b
M comes when tale of bricks is doubled, 554b, (variants) 919b
the example of the chivalrous Captain *M* (*Rabelais*), 753a
the only man who broke all the Commandments at once, 504b
Motes, gay, that people the sunbeams, 244b
m's that in the sunbeams play, 382a note
thikke as motes in the sunbeams, 82a

MOTH and rust, 453b

desire of the *m* for the star, 351b
like a *m*, the simple maid, 152b
moths caught by glare, 56b
m, with vain desire, 390a
thus hath the candle singed the *m*, 306b
unfading *m*'s, immortal flies, 28b

MOTHERS

a child may have too much of his *m*'s blessing, 766b
a diligent *m*, a lazy daughter, 798b
a man before thy *m*, 148a
a *m* in Israel, 442a
a *m* is *m* still, the holiest thing alive, 91b
a timid man's *m* does not weep, 717a
a young *m* one of the sweetest sights, 395a
all my *m* came into mine eyes, 341a
all women become like their *m*'s, 419b

Mothers—*contd*

angels find no term of love so devotional as "*M*", 267b
 any babe on any *m*'s knee, 381b
 as in my *m*'s lap, 241b
 as women wish to be who love their lords, 182b
 children's love of their *m*, 403b
 dearer was the *m* for the child, 91b
 destiny of child always the work of the *m*, 485b
 do you expect *m* will hand to her children principles upright, and different from her own? (*Juvenal*), 695b
 does your *m* know you're out? 508a, (*Lat version*), 536a
 everyone can keep house better than her *m*, till she trieth, 806a
 Father and Mother ask reverence, 73a
 gars auld claes look amaisht as weel's the new, 47b
 good *m* saith not "Will you?" but gives, 893a
 has your *m* sold her mangle? 508a
 he's all the *m*'s, 343a
 how's your *m*? 508a
 if *m* had not been in oven, 837b
 in the arms of another man's wife, —my *M*'s, 499b
 indulgent *m* makes a frowsy daughter, 772a
 ladies fair will grow (motherly) like beer, 186a
 light-heeled *m* makes heavy-heeled daughter, 772a
 like ripe fruit thou drop into thy *m*'s lap, 242a
 mother hearts beset with fears, 289a
m meets on high the Babe, 363a
m who boasts two boys, 39b
 mother's darlings make but milk-sop heroes, 860b
m's heart always with her children, 896b
m's, wives, and maids, tools with which priests manage men, 37b
 My Mother, 382b
 never had any *m*, 372a
 no *m*'s care shielded my youthful innocence, 292a
 not as thy *m* says, but as thy neighbours say, 844a
 oft mouseth the cat after her *m*, 867b
 pitiful *m* makes a scald head, 772a
risu cognoscere matrem (*Virgil*) (to recognise your *m* with a smile), 600b
 seeths a kid in its *m*'s milk, 441b
 she was the *m* of all living, 441a
 she who weeping cries, "Thou wast my only one" (*Ovid*), 581a
 so loving to my *m*, 314a
 tandem desina matrem (*Horace*) (at length leave your *m*'s leading strings), 714a
 tears are on the *m*'s face, 389b
 the great sweet *M*, 378a
 there is no *m* like my *m*, 903b
 thou art thy *m*'s glass, 345b
 thou sole and only *m*, 380b
 thy *m* a lady, both lovely and bright, 207a
 to some *m*'s life is one darn sock after another, 778b
 well may such a lady Goddes *m* be, 466b
 where was found *m* would give her booby for another? 133a

Mothers—*contd*

who would daughter win with *m* must begin (*Germ. variant*), 831a
 womanliness means only motherhood, 38a
 years to a *m* bring distress, 423a
 you was a woman and a *m*, 122a
MOTHERS-IN-LAW
 and up and spak' the young bride's mother, 467b
 husband's mother is the wife's devil (variants), 894b
m-r-i remembers not she was a daughter-in-law, 894b
 no good *m-r-i* but she that weareth a green gown, 903b
 while thy wife's mother lives, 154b
 Mothering Sunday, prov concerning, 922b
 Motion, of one's own, 557b
 Motions and Means on land and sea, 433b
 Motive power *primum mobile*, 670b
 Motive, no man does anything from single *m*, 94b
 Interested *m*'s, 156b
 never ascribe *m*'s meaner than your own, 17b
 See Purpose
 Motley's the only wear, 312b
 Motor-cars increasing by leaps and bounds, pedestrians surviving by same process, 925a
 Roger Bacon's prophecy, 13th century, 113a note
 Mould, broke the, 64a note
 nature hath lost the mould, 468b
 nature made him and broke the *m* (*Ariosto*), 763b
 th' ethereal mould, 237a
 Mounseer, only a darned, 157b
MOUNTAINS
 a *m* and a river are good neighbours, 774a
 bind him to his native *m*'s, 159a
 Christ loved to frequent *m*'s, 263b
 distance robes the *m*, 70a
 each cloud-capped *m* an altar, 184a
 freedom is on the *m*'s (*Schiller*), 758b
 friends may meet but *m*'s never (variants), 812a
 greater shadows from the tall *m*'s, 571a
 high *m*'s are a feeling, 58a
 how beautiful upon the *m*'s, 449b
 if *m* will not go to Mahomet, 837b
 in the morning seek *m*'s, 619b, 841a
inlonis montes (*Virgil*) (unshorn—i.e. wooded—*m*'s), 604a
 land of the *m* and the flood, 296a
 leave Ben Lomond where it stands, 848a
 many a *m*'s happy head, 114a
 men may meet sooner than *m*'s (variants), 858a
 Mont Blanc the monarch of *m*'s, 62a
 most awful Form (Mont Blanc), 91b
 mountains and woods to me an appetite, 424b
m-stream that ends in mud, 220a
m-tops, whose mists have rolled away, 428a
m will not mingle with *m*, 522a, (*Lat*) 625b
m's are our sponsors, 210a
m's divide us and the waste of seas, 473a and b

Mountains—*contd*

m's look on Marathon, 66b
m's make enemies of nations, 105a
 o'er the *m*'s with light and song, 174a
 over the *m*'s and the sea, 190b
parturunt montes (*Horace*) (*m*'s are in labour—an absurd mouse born), 662a
 small sands (make) the *m*, 435b
 the craggy *m*'s, 227b
 the greater shadows fall from lofty *m*'s (*Virgil*), 617b
 the higher the *m* the deeper the vale, 894b
 the misty *m*'s tops, 303b
 the *m* is now passed, we shall get on better (*Frederick the Great*), 745a
 (voice) of the *m*'s, 427b
 where they see *m*'s, he but atoms sees, 439a
 whose *m*'s and streams are lovelier for his strain, 409a
 you will sing of these things on your *m*'s (*Virgil*), 713b
 Mountaineer, freedom of a, 426a
 Mountebank, an impudent, 3a
 Mounting in hot haste, 58a
MOURNING
 after all *m* one drinks, 779b
 cease wailing and dispense with honours of tomb, 550a
 come not when I am dead with flowers and tears, 212a
 crows bewail dead sheep and eat him, 795a
 for a little child a little *m*, 810b
 forbidding us to mourn or to forget, 482b
 have mercy on the heart that mourns, 204a
 he mourns the dead who lives as they desire, 436a
 he that lacks time to mourn, 383a
 his very serviceable suit of black, 35b
 how wretched is the man who never mourned, 437b
 I count it crime to mourn for any overmuch, 390a
 makes countless thousands mourn, 47a
 man was made to mourn, 47a
 mourned by man, and not by man alone, 427a
 mourners go about streets, 448a
 no funeral gloom, 4a
 no lamentation can loose prisoners of death, 5b
 none mourn more ostentatiously than those rejoicing most (*Tacitus*), 649b
 not without hope we suffer and we mourn, 431b
 sing no sad songs for me, 289b
 the crow bewails sheep and then eats it, 890a
 to weep excessively for dead, 90a
 when cat mourns for mouse, you need not take her seriously, 929a
 why should we mourn? 431b
 See Grief, Lamentation
MOUSE and MICE
 a wily *m*, 355b
 as hungry (or poor) as church-*m*, 786b
 best laid schemes o' mice and men, 47a
 better a *m* in pot than no flesh at all, 790a, 791a
 cowrin, tim'rous beastie, 47a
 dead *m* feels no cold, 767b

Mouse and Mice—*contd.*

dun's the mouse, 802a
 escaped *m* ever feels taste of bait, 891b
 fishermen on beach appear like mice, 330b
 I gave *m* a hole and she is become my heir, 835a
 it is a bold *m* that nestles in cat's ear, 842a
 like little mice stole in and out, 372b
 mice and rats and such small deer, 330b *note*
 mice do not play with cat's son (Span equiv), 896a
 most magnanimous *m*, 339b
m in tar (*mus in pice*), 629a
m must not think to cast shadow like elephant, 774a
m perishes by his own token, 707a
m that trusts to one poor hole, 278a
nasceur ridiculus mus (Horace) (an absurd *m* will be born), 662a
 no house without a *m*, 263b *note*, 864a
 pour not water on drowning *m*, 874a
 to speak like a *m* in a cheese, 909b
 to day a man, to-morrow a *m* (Fr variant), 908b
 well wots *m* the cat's out of the house, 918b
 Mouse-trap, if you can make a better, 189b
 you must not let the *m*-trap smell of cheese, 928a

MOUSE

a hole under his nose, 821a
 a little *m*, 344b
 a ready *m* for a ripe cherry, 926b
 blind *m*'s, 246b
 close *m* catcheth no flies, 767a
 even in the *m*'s of men, 346a, 733a *note*
 God never sends *m*'s but he sends meat (and variants), 815a
 had I as many *m*'s as Hydra, 325b
 his *m* the most efficient part of his head, 349a
 his pretty pouting *m*, 183b
 into *m* shut flies fly not (variants), 841b
 living in the *m*'s of men (*Ennius*?) 733a *note*
 keep your *m* shut and your eyes open, 846b
 only one *m* given us, 123b
ore rotundo (Horace) (with round *m*,—good delivery), 663a
ore ienus (from *m* only, oral evidence), 660a
 out of thine own *m*, 457a
 purple stained *m*, 201a
 put an enemy into their *m*'s, 325b
 slave is the open *m*, 232b
 steady brow and quiet *m*, 38b
 sweet red splendid kissing *m*, 379b
 when down in the *m* think of prophet Jonah, 476b
 Mouth-honour, 329b
 Mouth is as some of our players do, 318a
Moutons, retourmons à nos (Rabelais) (let us get back to our sheep), 755a
 Movement: *eppur si muove* (Galileo) (yet it does *m*), 763a
Mor nox, 512a
Mor reficit rates quassas (Horace) (soon he repairs his broken ships), 614b

Much In Little, 628b
 Muck-rake in his hand, 42a
 Mud chokes no eels, 861a
 Mud, though trodden down like, 289b
 Muddy springs will have muddy streams, 861a
 Muddle you have hashed up this mess, it is for you to swallow it (*Terence*), 719b
 Muffin and toast, 155b
 Mulberry leaf becomes satin with time and patience, 925a
 Mule of politics, 124a
 Mule that flings and kicks, 54b
 Mules boast that their ancestors were horses, 861a
Mulher, aut amat aut odit, 540b
 Mulligans, fancy a party all, 395b
 Mullgrubs, sick of, 882a
Multa agendo nihil agens (in doing many things doing nothing), 584b

MULTITUDE

applause of the *m*, 368b
 common crowd is wiser because just as wise as it need be (*Lactantius*), 667b
 enemy of reason, virtue, and religion, 31a
 foolish, when they act without deliberation, 45b
 I may be oppressed by *m*'s, 199a
ignobile vulgus (Virgil), 594a
 inaudible to the vast *m*, 433a
 many-headed monster, 231a
 men who are rascals severally are highly worthy in the mass (*Montesquieu*), 749b
 mob has many heads but no brains, 896a
m grasp at gain more than honour, 521b
m is always in the wrong, 122b
m which no man could number, 463b
m's in the valley of decision, 451a
 news of *m* neither bad nor good (*Tacitus*), 636a
 nothing so uncertain and worthless as judgments of the mob (*Lyvy*), 640a
odi profanum vulgus et arceo (Horace) (I have hated the vulgar crowd and keep them at a distance), 655a
 oppressed by *m*'s, 279b
populares strepitus (Horace) (mob clamour), 668b
 Roman mob follows Fortune, as always, and hates those who have been condemned (*Juvenal*), 719a
 sagacity to have known foolish desires and unreasonable notions of the crowd, 544a
 secret murmurings of the crowd (*Juvenal*), 696b
 sometimes the common people see correctly, sometimes they err (*Horace*), 604a
 the giddy *m*, 229b
 the low-born crowd rage in their minds (Virgil), 694a
 the *m* of offenders is their protection (variant), 896b
 the swinish *m*, 444b *note*
 the unstable *m* is cleft into opposite courses (Virgil), 696a
 to spurn the ill-conditioned rabble (Horace), 618b
turba tacet (the crowd is silent), 548a

Multitude—*contd.*

values not according to truth but according to report (*Cicero*), 734a
venale pecus (the venal herd), 725b
 was ever feather so lightly blown? 341b
 we two (Deucalion and Pyrrha) form a *m* (*Ovid*), 647b
See Crowd, Democracy, Mob, People
 Mummies, grave, 276b
 Mum's the word (Germ equiv), 861a
 Munich, all thy banners wave, 72a
MURDER
 every unpunished *m* takes away from security of life, 413a
 he that was of mildest mood did slay the other, 468a
 I came fairly to kill him honestly, 146b
 many a foul and midnight *m*, 167a
 may pass unpunished, 134b
m for private gain or hatred, 5b
m most foul, 315b
m will out, 83a, (variants), 861a
 murdered his parents, 215a
 one *m* made a villain, 280b
quo messieurs les assassins commencent! (Karr) (let those gentlemen the murderers set the example!—referring to capital punishment), 754a
 the noblest of murderers, 395b
 then *m*'s out of tune, 327a
 though it have no tongue, will out, 317b
 to do no contrived *m*, 324b
 to murder thousands takes a specious name, 435b
 Murmur, hollow, of the ocean-tide, 19a
 In hollow *m*'s died away, 95b
 not a word of *m*, 61b
 rustic *m* of their bourg, 392a
 the unsleeping *m*, like a shell, 371a
MUSE and MUSES
 break off all commerce with the *M*, 433b
 cheerful life what the *M*'s love, 425b
 dreamt there were 39 *M*'s and 9 Articles, 359a *note*
 forget number of *M*'s and think them 39, 359b
 forsake the useless *m*'s, 582a
 give neither fame nor fortune, 191a
 happy henchmen of the *M*'s, 292a
 his *m* was born of woman, 182a
 I will sing to myself and the *M*'s, 545b
 madness, a possession of the *M*'s, 483b
 man who weds the sacred *M*, 86b
 may the *M*'s, sweet above all, accept me (Virgil), 620b
 meditate the thankless *M*, 246a
musas colimus severiores (Marshall) (we cultivate the stricter muses), 641a
 my *M*, though hamely in attire, 50a
 no *M* proof against a golden shower, 152a
 not a weeping *m*, 65b
 takes his watering with the *m*, 146b
 those old maid tabbies, 193a
 thou (Muse) art to me consolation, respite from care, medicine for woe (Ovid), 584b
 with the worst-humoured *m*, 161a

Muse and Muses—cont'd

with worst-natured *M*, 287a
 See Art, Poetry, Poets
 Mushroom, he is of race of (*Plautus*),
 583a
 he suddenly grew, like a *m*, 710b
 men born of *m*'s, 566b
m men, of puff-ball fame, 213b

MUSIC

a jackdaw has nothing to do with
m (*Latin*), 637a
 a *m* sweeter than their own, 430b
 an ass before the harp (*Gr*), 522a
 an incitement to love (*Lat pr*),
 600b
 any words good enough for *m*,
 267b
 apothecary's mortar spoils the
 luter's *m*, 883a
 arose with its voluptuous swell,
 57b
 Blake's "Beulah," 24b
 brave *m* of a distant drum, 144b
 built to *m*, therefore built for ever,
 390b
 by distance made more sweet, 95b
 can soften pain to ease, 277a
 ceasing of exquisite *m*, 216b
 cordial of a troubled breast, 260b
 could swell the soul to rage, 134a
 delusive seduction of martial *m*,
 47a
 die with all their *m* in them, 182a
 discord makes sweetest airs (*or*
 sweeter lay), 55a note
 discourse most eloquent *m*, 319a
 divinity in *m*, 31b
 does all our joys refine, 260b
 emotion, not thought the sphere
 of *m*, 171b
 exalts each joy, allays each grief,
 4b
 fashion to belittle Handel, 168a
 finds its food in *m*, 214b
 fifele (fiddle) or gay sautrye, 81a
 fled is that *m*, 201b
 gentle and noble are quickened
 with sounds, 80a
 gives the relish to our wine, 260b
 God the First Composer, 31b
 great strokes make not sweet *m*
 818a
 greatest good that mortals know,
 2b
 has lessened much our evils, 629b
 hell is full of musical amateurs,
 347b
 her fingers witched the chords, 71a
 how peacefully shall my bones
 rest if (you) make *m* of my loves
 (*Vrgu*), 653a
 how sour sweet *m*, when time is
 broken, 337a
 I have a reasonable good ear in *m*,
 304b
 I shall hate sweet *m*, my whole
 life long, 378a
 if I were to begin life again I would
 devote it to *m*, 359a
 if *m* be the food of love, 321b
 470b
 in all things, if men had ears, 69a
 in souls a sympathy with sounds,
 107a
 in sweet *m* is such art, 344a
 is there a heart that *m* cannot
 melt? 19a
 it seemed the *m* melted in the
 throat, 134b
 let a stream of melody but flow
 from some sweet player, 137a
 let me die to sounds of delicious *m*,
 489a

Music—cont'd

let me have *m* dying, 200b
 let the sounds of *m* creep in our
 ears, 307b
 like *m* to the heart it went, 288a
 linked sweetness long drawn out,
 244b
 lyre welcome at Jupiter's feasts,
 556b
 man that hath no *m* in himself,
 307b
 man without *m* fit for treasons,
 stratagems, 307b
 marreth men's manners, 6b
 meat and *m* here, quo' the dog
 when he ate the piper's bag,
 904a
 medicine of a troubled mind, 629b
 medicine of the mind, 215b
 might have been a composer if I'd
 never heard anybody else's
 tunes, 46b
 moody food of us that trade in
 love, 331b
 mosaic of the air, 228a
m and perfume that die not, 379b
m and poetry, sister and brother,
 17a
M and sweet Poetry agree, 17a
M breathing from her face, 60a
m bright as the soul of light, 380b
m caused by emptiness, 276a
m has charms to soothe a savage
 breast, 98a note
m is the brandy of the damned,
 347b
m not an English thing, 175b
m of cithara, flute and harp
 enervates, 568a
m should never be dated, 162a
M, sphere-descended maid, 95b
m that gentler on the spirit lies,
 385a
m uninformed by art, 132b
m vibrates in the memory, 351b
m will not cure toothache
 (variants), 861a
m with her silver sound, 303b
m's golden tongue, 201a
 never merry when I hear sweet *m*,
 307b
 no dinner goes off well without
 Apollo, 123a
 no *m* in Nature, 171b
 no truer truth than comes of *m*,
 39b
 nonetheless, timeless, tuneless fellow,
 67a
 nothing but nonsense capable of
 being set to *m*, 2b
 of all noises, *m* the least disagree-
 able, 473a
 of divers voices is sweet *m* made,
 79a
 often I listen still after the song
 has ended (*Fr*), 756a
 organically incapable of a tune,
 209a
 quirks of *m*, 274a
 rugged the breast that *m* cannot
 tame, 14b
 Shakespeare's works built out of
m, 418b
 so wondrously they (voice and
 lute) went together, 253a
 soft is the *m* that would charm for
 ever, 425b
 softest *m* to attending ears, 302b
 some softened tones to Nature not
 untrue, 26a
 soul of *m* slumbers in the shell,
 288a
 still sweet fall of *m*, 70a

Music—cont'd

strains that might create a soul,
 245b
 strikes in me a deep fit of devo-
 tion, 31b
 such sweet compulsion doth in *m*
 lie, 245a
 sweet *m*'s melting fall, 166b
 that *m* still, 424a
 the Art most nigh to tears, 418b
 the creation of man, 171b
 the *m* in my heart I bore, 426a
 the only cheap and unpunished
 rapture, 359a
 the only sensual pleasure without
 vice, 197a
 the only universal tongue, 288b
 the perfect *m* (out of passionate
 pain) 168b
 the real universal speech (*Weber*),
 762a
 the sweet solace of labour
 (*Horace*), 609b
 there is no *m* more for him,
 289b
 there was no tune and no words,
 206a
 "this must be the music," said he,
 "of the spears," 253a
 to make songs the best of all
 trades, second best to sing
 them, 20b
 tone makes *m* (*Fr* variant), groa
 Tweedledum and Tweedledee, 56a
 note
 Wagner's better than it sounds,
 89b
 waste their *m* on the savage race,
 166a note
 what passion cannot *M* raise and
 quell? 173b
 when *M*, heavenly maid, was
 young, 95b
 where the soul need not repress
 its *m*, 352a
 where there is *m* there can be
 nothing bad, 921b
 who carry *m* in their heart, 203a
 who hears *m* feels his solitude
 peopled, 38a
 will make the *m* mute, 392b
 words for *m* almost invariably
 trash, 210b
 worst kind that which is insipid to
 the ear, 142a
 See Melody
 Musical as is Apollo's lute, 245b,
 301a
 musical glasses, 162b
 seemed musical and low, 219b
MUSICIANS
 companions of my tuneful art,
 167a
 he, the best of all *m*'s, 217b
 know no mean to be entreated to
 begin or to end 198b
m on the lake, 140a
m whose melody is sweeter than
 he knows, 140a
 notes as yet the musician's cun-
 ning never gave the enraptured
 air, 35b
 'tis we musicians know, 37b
 with her silver sound, because
 musicians have no gold, 303b
 Musing, while I was, the fire burned,
 444b
 Mussel, life in a (variants), 903a
MUST
m is a hard nut but has a sweet
 kernel, 861a
m is a king's word (variants), 861a
m is master, 857b

Must—contd

needs *m* when the devil drives
(and variants), 862a
no man must must, 761b
See Compulsion
Mustard and cress, 155b
Mustard is a good sauce, but mirth is
better, 861a
Mutability, constant slave of, 129b
mused on *m*, 69a
nought may endure but *m*, 350a
Mutas agitare inglorius artes (*Virgil*)
(heedless of glory to exercise the
silent arts), 696a
Mutatus mutandis, 629b
Mute and magnificent, 132a
Muhana cauino (cunning of Mutius,
Roman lawyer), 629b
natures that are *m*, 332b
Mutiny, to rise and, 310a
Muttering *patenostre du snge*
(*Rabelais*), 752b
MUTTON
boiled leg of *m* with the usual
trimmings, 119a note
joint of *m* and kickshaws, 340a
love o' *m* beat their love o' sheep,
221a
m old and claret good, 258a
of all birds give me *m*, 867a
one shoulder of *m* draws (or drives
down) another, 785a
Mutual confidence and mutual aid,
279b
Muzzle the ox, 460a
Myrtle among thorns is a myrtle
still, 774a
Myrtles brown, 246a
MYSTERY and MYSTERIES
heavenly *m*'s, 537b
I love not *m* or doubt, 296b
lucrative business of *m*, 42a
m will lead millions by the nose,
292a
m's of empire, 537b
our souls through radiant *m* are
led, 22b
sacred *m*'s, 537b
sense of *m* the spirit daunted, 184b
stewards of the *m*'s of God, 459b
stewards of thy *m*'s, 464a
the *m* of *m*, 298a
where mystery begins religion (or
justice) ends, 42a
you would pluck out the heart of
my *m*, 319a
Mystifying what was clear, 7b
Myth, a rank growth of, 95b
Mythology, a respectable, 7a

N

Nag, forced gait of a shuffling, 338a
Naiad, guardian, of the strand, 294b
Nail, for want of, the shoe is lost,
811a
n is driven out by *n*, 549a
one *n* drives out another (vari-
ants), 870b
Nails, come near your beauty with
my, 341a
folk lore about cutting finger-
nails, 501b
Naked every day he clad, 161a
n purus naturalibus, 599a
no one can strip the *n*, 635a, (Fr
equiv.) 927a
to strip a *n* person (*Plautus*), 648b
Nakedness, not in utter, 432a
n of indigent world, 162b note
NAME and NAMES
a far babbled *n*, 256a
a few *n*'s in Sardis, 463b

Name and Names—contd

a good *n* better than precious oint-
ment, 447b
a good *n* endureth for ever, 452b
a good *n* is better than oil, 770a
a good *n* is better than riches (or
is worth more than a golden
girdle), 770a
a good *n* is rather to be chosen
than riches, 446b
a good *n* is sooner lost than won,
770a
a good *n* keeps its lustre in the
dark, 770a
a local habitation and a *n*, 304b
a man mystery in *n*'s, 199b
a *n* achieved too early a very
heavy burden, 484b
a *n* is the distinguishing mark of a
thing, 641b
a *n* to be washed out with all
men's tears, 380b
a *n* unmusical to Volscians' ears,
332a
a *n* without an echo, 258b
an empty *n*, 86b
an ill wound is cured but not an ill
n (variant), 891b
before his sacred *n* flies every
fault, 269b
bequeathed to his son a good *n*,
260a
bright *n*'s will hallow song, 58a
bright with *n*'s that men remem-
ber, 381a
brings back the old *n*'s, 94a
called after him and preserves his
n, 528b
cannot love my lord and not his *n*,
392a
clara nomina fama (*n*'s of brilliant
fame), 602a
clarum et venerabile nomen (dis-
tinguished and venerable *n*),
549a
do not be anxious about the
shadow of a great *n* (*Kempis*),
646b
each heart recalled a different *n*,
383a
fair *n*'s and famous, 379b
fascination of a *n*, 107a
foolish whistlings of a *n*, 100a
get a good *n* and go to sleep
(variants), 813a
give the ill he cannot cure a *n*, 5a
giving a name is a poetic art, 76b
Glory and the Nothing of a *n*, 65a
good *n* in man or woman, 325b
great *n* shall never pass away,
21a
hath sunk beneath that withering
n, 253a
he is fool who writes his *n* on a
wall, 777b
he lives who dies (for) a lasting *n*,
129b
he loves me best that calls me
Tom, 179a
heshould have a hail pow that calls
his neighbour nikkenow, 824a
he spreads his *n* throughout the
whole world (*Martha*), 641b
he that filches from me my good *n*,
325b
hell trembled at the hideous *n*,
237b
her *n* passed into a proverb, 761a
note
his crackt *n* in the church glass,
176a
his *n* in my ear was ever ringing,
350a

Name and Names—contd

his *n* shall be blotted from earth,
146a
his *n* with the *n*'s that welcome,
361b
how cursed is his *n*, 411b
I am nothing but a *n*, 100b
I claim the measure of my *n*
(*Ovid*), 701a
I will give them an everlasting *n*,
450a
if a name dearer and purer were
(than sister), 64a
if his *n* be George, I'll call him
Peter, 335a
if I can preserve my good *n*, I
shall be rich, 567b
if one's *n* be up he may lie in bed
(and variant), 837a
invent most serious *n*'s to hide its
ignorance, 350a
it is not fair to tell *n*'s, 844a
I've forgotten your *n*, 379b
learned man would give it a
clumsy *n*, 391b
leaving in battle no blot on his *n*,
71a
left a Corsair's *n*, 60b
left her a *n* unstained, 401b
let be my *n* until I make my *n*,
391b
let Switzerland be free and our *n*'s
perish! (*Lemierre*), 754a
lost good *n* ne'er retrieved, 153a
love hangs like light about your *n*,
381b
lovelier than their *n*'s, 387a
magic of a *n*, 70a
magnus nominis umbra (*Lucanus*)
(shadow of great *n*), 616b
men who lived and died without a
n, 375b
my *n* (*Shenstone*) is obnoxious to
no pun, 352b
my good *n*, as white as a tulip,
434b
my good *n* unstained, 576b
my *n* and memory I leave to men's
charitable speeches, 12b
n at which the world grew pale,
193b
n is never heard, 18b
n of *n*'s that her heart's love kept,
380b
n that keeps the *n* of this country
respectable, 43a
n which shall fill all lands (*Ovid*),
701a
n's are objectionable (*Cicero*
adapted), 642a
n's do not give confidence but
things give confidence to *n*'s,
522a
n's he loved . . . carved on the
tomb, 181a
n's not born to die, 169b
n's that must not wither, 58a
n's that would have made Quin-
tilian stare, 247a
naming him Smith, 182a
naming of one man is exclusion of
the other, 574b
nations unborn your mighty *n*'s
shall sound, 268b
never mark the marble with his *n*,
274a
new-made honour doth forget
men's *n*'s, 335a
no future age shall hear my *n*, 19b
nomen atque omen (*Plautus*) (a *n*
and also an omen), 641b
nominis horror (the terror of your
n) (*Lucanus*), 729b

Name and Names—*cont'd*

not scrupulous about words and
n's, 111*b*
one of the few, the immortal n's,
169*b*
one whose n was written in water,
480*a*
our n's familiar in his mouth, 340*b*
note
perchance our n also will be
mingled with theirs (*Ovid*), 580*b*
ravished with the whistling of a n,
272*b*
shouts louder, year by year, his
empty n, 256*b*
stat magnus nominis umbra
(*Lucanus*) (there stands the
shadow of a great n), 708*b* (*bis*)
strange n's our rustics give, 109*b*
such n's and men as these which
never were, 300*a*
surest pledge of a deathless n, 218*b*
tender of her own good n, 103*b*
terrible man with a terrible n,
353*a*
that have left a n behind them,
453*a*
that our n's may live through
time, 249*b*
that serene companion, a good n,
430*a*
the funeral urn shakes up every n,
52*b*
their n liveth for evermore, 453*a*
their n's unwept, unsung, 376*b*
their very n's shine still and
bright, 429*a*
they lent honourable n's to dis-
honourable things, 592*a*
Thomas and William and such
pretty n's, 411*b*
thou hast forgot their n's that
raised thee, 128*b*
though you lose all, remember to
preserve your good n, 658*a*
thoughtless follies, stained
his n, 48*b*
through superstition of a n
(*Tacitus*), 712*b*
thy n and praises shall endure for
ever (*Virgil*), 698*b*
thy n conspicuous and sublime,
428*a*
thy n expanded flies, 272*b*
to be curious about n's counted as
trifling, 441*b*
to dyen when that he is best of n,
81*b*
to leave our n's to aftertime,
230*a*
to such a n for ages long, 388*b*
turris fortissima nomen Dei, 719*b*
unpronounceable, awful n's, 171*a*
unto you that fear my n, 451*b*
very n's of things beloved are
dear, 27*a*
victorious n's who made the world
obey, 134*b*
villas, all n and door, 213*b*
we will not ask her n, 72*b*
what a wounded n, 321*b*
what mortal would be a Bugg?
128*b*
what name Achilles assumed, 31*b*
what's in a n? 302*a*
when Fate writ my n, she made a
blot, 404*b*
where a commodity of good n's
were to be bought, 337*a*
whose n is graven in the white
stone, 26*b*
why some begrudge others a fair
n, 264*a*

Name and Names—*cont'd*

worth an age without a n, 298*a*
note
woundly luck in n's, 199*b*
your n is great in mouths of
wisest censure, 325*b*
your n's live on the lips of those
who love you, 27*b*
Named, better never, than ill-
spoken of, 79*a*
Nameless here for evermore, 268*a*
Nancy, I wish I were with, 508*b*
Nancy, long-tochered, 51*b*
Nancy on his knees, 157*a*
Naples, Paradise of Italy, 147*b*
see *N* and then die, 879*b* *note*
Napoleon, be a, and yet disbelieve?
36*a*
except *N*, never man had such
opportunity, 67*b*
N on generals' mistakes, 265*b* *note*
pre-eminently bad, 363*b*
Narcissi, fairest among them all,
351*a*
Naris, emuncta (of keen scent—for
others' faults), 568*a*
Narrative, I do not teach, I only
tell (*Montaigne*), 742*a*
See *Stories*, *Tales*
Nash, Richard, epigram on his
picture, 85*b*
Natalis solium (*Ovid*) (native soil),
636*b*
NATIONS
a fatherland focuses a people, 440*b*
a n moulded not with dreams,
381*b*
a n of shopkeepers, 490*b*
a n well gagged and well drilled,
381*b*
a n yet, the rulers and the ruled,
388*b*
a noble and puissant n, 248*b*
against the law of n's, 243*b*
an old and haughty n, proud in
arms, 245*a*
better a brutal, starving n, 228*b*
better one suffer than a n grieve,
131*a*
boast themselves an ancient n,
130*a*
but two n's, the good and bad,
228*a*
consensus of opinion in n's to be
regarded as the law of Nature
(*Cicero*), 656*b* *note*
England's precedence in teaching
n's how to live, 248*a*
English a foul-mouthed n, 172*b*
English n, froth at top, dregs at
bottom, middle excellent, 493*b*
gave back the little n leave to live,
213*b*
greatest glory of a freeborn peo-
ple, 171*b*
happy the n which has no history,
819*b* *note*
in the march of n's, led the van,
70*a*
institutions alone can create a n,
123*a*
it made and preserves us a n, 255*b*
ius gentium (law of n's), 608*b*
kingdoms insecure without mod-
esty, regard for law, religion,
reverence, or good faith
(*Seneca*), 720*a*
law of nature and of n's, 46*a*
legibus populum (*Cicero*) (by the
laws of the peoples, i.e. the law
of nations), 647*a*
let foreign n's of their language
boast, 177*a*

Nations—*cont'd*

made and preserved us a n, 204*a*
man tribeless and nationless,
351*a*
manners o' a' n's equally bad,
421*a*
minds like ours must be above
national prejudices, 420*b*
most advanced n's navigate the
most, 140*a*
multiplied the n and not increased
(or "hast increased") the joy,
449*a*
n sworn with ignorance and pride
(*Portuguese*), 56*b*
n with whom sentiment is ceasing,
150*a*
n's but enlarged schoolboys, 150*a*
n's glory, or its grief, 62*a*
n's institutions and beliefs deter-
mined by character, 364*b*
n's, like men, have their infancy,
291*b*
n's slowly wise and meanly just,
193*b*
not a n in Europe but labours to
toady its neighbours, 16*a*
not armies, nor treaties, but
friends are safeguards of a
kingdom (*Sallust*), 644*a*
once to every man and n, 219*b*
one n evermore, 182*b*
original friends o' the n, 220*b*
quare fremuerunt Gentis? 676*b*
queen of n's (Rome), 372*a*
Scotch a n of gentlemen, 474*b*
she was great among the n's, 450*b*
so many countries, so many
customs (variants), 883*a*
suspicion will make fools of n's,
141*b*
temptations to belong to other,
156*a*
the courtesy of n's, 311*b*
the gods of the greater (or lesser)
n's, 617*b*
the n is like a comedy (*Juvenal*),
630*b*
the n's are as a drop of a bucket,
449*b*
to seek the real good of the n, 111*b*
true wisdom of n's is experience,
486*a*
twilight sheds on half the n's, 236*b*
what makes a n happy, 243*b*
what natural reason has estab-
lished is called the law of n's
(*Gassius*), 687*a*
who seeks for truth should be of
one country, 485*a*
wo to that n, 466*a*
See *Countries*, *Lands*, *League of*
Nations
National favours once conferred can
never be resumed, 281*b*
national injustice road to national
downfall, 158*b*
national tendency to glorify our
own people, 414*b*
Native land, my, good night, 56*b*
See *Country*, *Land*
Native shore fades o'er the waters
blue, 56*b*
Native Place to appear consider-
able in his native place, 194*b*
regions where the morn of life was
spent, 124*b*
Nativity, at my, front of heaven full
of fiery shapes, 338*a*
NATURAL
be what thou wouldst seem to be
788*b*
I do it more natural, 321*b*

Natural—cont'd

I must be *n* or unnatural, 162a
nothing hinders being *n* so much
as longing to appear so (*La
Roche-Joucauld*), 755a
nothing leads to good which is not
n (*Schiller*), 762a
that best becomes a man which is
most really his own (*Cicero*),
593b
what is *n* is never disgraceful, 523a
See Affection, Genius, Real

NATURE

a mere copier of *n*, 286b
abhors a vacuum, 861b
abhors annihilation, 630b *note*
about *n* consult *n*, 13b *note*
accuse not *N*, 241a
admits no lie, 77b
against the law of *n*, 243b
all false religion is in conflict with
n (*Rousseau*), 757a
all *n* exists in very smallest things,
717b
all *n* is but art, 271a
all things done according to *n* are
to be accounted for good
(*Cicero*), 657b
all thy shows an' forms . . . hae
charms, 50a
argument will vanish before one
touch of *n*, 96a
art, the perfection of *n*, 31a
Art may err; *N* cannot miss, 134b
as fresh and sweet (as ever), 113b
beauty of world, sun, moon, and
stars not accidental, 670a
but a name for an effect, 107a
book of *N* getteth short of leaves,
185a
call it *N*, fate, fortune,—all
names for God (*Seneca*), 631b
can't be *n*, for it is not sense, 87b
compunctious visitings of *n*, 327b
course of *N* is the art of God, 439b
note
custom can never conquer *n*, she
is unconquered (*Cicero*), 651a
Dame *N*'s minstrels, 128a
desire which tends to know the
works of God, 238b
does not make leaps (*Lat*), 631a
does nothing in vain, 631a
draws more than 10 teams (or 10
oxen) (variants), 861b
drive out *n*, it returns at a gallop,
861b
even from the tomb the voice of *N*
cries, 166a
every bush with *N*'s music rings,
193b
evidence of *n* worth more than
arguments of learning (*St
Ambrose*), 725a
exclaim that Nature hastens to
decay, 19a
eye *n*'s walks, 270a
faith in God and *n*, 217b
faultless proprietries of *n*, 248a
follow humbly wherever *n* leads,
190b
for human *n*'s daily food, 423b
force of *n* could no further go, 133b
(Fortune) cannot rob me of free
N's grace, 399a
found the common daylight sweet,
84b
framed in prodigality of *n*, 342b
fundamental law of *N*, to seek
peace, 180a
gie me one spark o' Nature's fire,
50a
give us *N*'s teaching, 416b

Nature—cont'd

go search the coots and hedges of
the hind, 80b
godlike *N* has given us the fields,
563b
God's works convince atheism,
10a
great *N*'s second course (sleep),
328a
Handmaid of God, 189a
hard to hide the sparks of *n*, 333a
has left this tincture in his blood,
115a
he that can draw a charm from
(nature) is wise, 283b
her careless care, 7b
her prentice han' she tried on man,
51a *note*
howso'er it mar the loveliness of
N, 433b
I think *N* hath lost the mould,
468b
if thou hast *n* in thee, bear it not,
315b
if you live as *n* bids, you will never
be poor, 700a
in lovely *N* see the God of Love,
381b
in *n* nothing melancholy, 91b
informed by the light of *n*, 8b
it is difficult indeed to change *n*
(*Seneca*), 631a
kind *N*'s charities, 422b
kindest mother still, 57b
law compels things contrary to *n*,
483b
law of *n* which cannot be violated,
200a
learn'd is happy *n* to explore, 271b
let *N* be your teacher, 430a
light of *N* might lead man to
confess a God, 8b
like an artist hides her meaning,
22b
like *N*'s bastards, 245b
list to *N*'s teachings, 40a
long enough for the requirements
of *n*, 695a
looked through *n* at one glance,
280b
Iusus natura, 615a
made her what she is, 51b
majestic on a craggy throne, 407a
makes excellent things for mean
uses, 215a
man is *N*'s sole mistake, 156b
meditate the Book of *N*, ever
open, 397b
merely silent *n*'s breathing life,
431b
more we learn of *n*, more we over
look her Author, 106a
muse on *N* with a poet's eye, 70a
must copy and improve *n*, 97a
mute *N* mourns her worshipper,
296a
my *n* is subdued to what it works
in, 346a
natural philosophy makes men
deep, 11a
natural philosophy medicine for
superstition, 13b
natural philosophy mother of the
sciences, 13b
natura naturans (and *naturata*) (*n*
causing *n*, or *n* caused by *n*),
651a
*naturam expellas furca, tamen
usque recurret* (*Horace*) (you
may drive out *n* with a fork but
she will ever return), 631a
naturam sequis (*Lucanus*) (to
follow *n*), 699b

Nature—cont'd

n alone knows what she wants
(*Goethe*), 760a
N and *n*'s laws lay hid in night,
278b
n barren where man is not, 25a
N can chastise those who trans
gress her law, 349b
n delights in cross-breeds
(*Fourier*), 745a
n, fixed and unchanging, reverts
to evil courses (*Juvenal*), 713b
n formed but one such man, 64a
N gave signs of woe, 241b
N getting up in the morning, 420b
N had but little clay like that,
263a
n hangs her mantle green, 49b
N has cast me in so soft a mould,
136a
n has made nothing equal, 739b
N hates calculators, 141a
N hath framed strange fellows,
305b
N hath need of all she asks, 442b
N her custom holds, 320b
N hides her treasures less and less,
426a
N I loved, and next to *N* Art, 209b
N, I'm always saluting, 175a
n imitates itself (*Pascal*), 745a
N in man's heart her laws doth
pen, 114a
n in you stands on the very verge,
330a
N is a friend to truth, 437b
n is beyond all teaching, 861b
N is Christian, preaches to man-
kind, 437b
N is free to all, 169b
N is frugal and her wants are few,
435b
N is generous to her children so,
226a
n is inexhaustible, labour re-
juvenates her (*Voltaire*), 745a
N knows a thing or two, 298b
N looks prettily in rhyme, 104b
N made a pause, an awful pause,
436a
n made him and broke the mould
(*Aristotle*), 763b
n might have made me as these
are, 334b
N more powerful than education,
123a *note*
n never deceives us, we deceive
ourselves (*Rousseau*), 741a
n never did betray the heart that
loved her, 424b
n never meant us for play and
pleasure, 861b
n never says one thing and wisdom
another (*Juvenal*), 651a
n passes nurture, 861b
N requires very little (*Seneca*),
574a
N seemed to have done with her
resentments, 369b
N still is fair, 57b
N teaches beasts to know their
friends, 392a
N, that is above all art, 112b
N, that nothing made in vain,
172b
N with little is content, 177b
N works on method of all for each
and each for all, 140a
nature's charm, 271a
n's charms . . . free to all, 50a
N's dawning (*Shakespeare*), 166a
N's elemental din, 71a
n's fault, not thine, 64b

Nature—*contd.*

n's first great law, self-preservation, 228a
 N's heart beats strong amid the hills, 235b
 n's journeymen had made men, 318b
 N's law to change, 287a
 Nature's mighty law is change, 52b
 N's own sweet and cunning hand, 322b
 N's rules have no exceptions, 364b
 n's social union, 47a
 N's speech can never be, 114a
 N's sweet restorer, 436a
 N's system of divinity, 439a
 N's unchanging harmony, 349b
 never did N say one thing and Wisdom another, 45a
 nigardness of N makes misery of man, 408a
 no music in N, 171a
 not governed except by obeying her, 13b
 not to copy n, 286b *note*
 nothing difficult to N (*Seneca*), 637a
 O N, how we worship thee, even against our wills (*Seneca*), 631a
 o'erstep not the modesty of n, 318a
 often hidden, sometimes overcome, never extinguished, 10b
 one of N's little kings, 114b
 one touch of n makes the whole world kin, 322b
 our improbable conjectures as to works of God, 286a
 outward Creation a hindrance, 25a
 paints best picture, carves best part of statue, 140a
 pleasure take to see all n gay, 293b
 red in tooth and claw, 390a
 rest in N, not the God of N, 177a
 rich with spoils of n, 31a
 rules of game are the laws of n, 191a
 self-defence, sum of the right of N, 180a
 set him before a hedgerow in a lane, 40b
sic natura jubet (*Juvenal*) (so n ordains), 703a
 simple life that N yields, 109a
 simple N trained by careful Art, 426a
 skilled his heart to read her skill and lore, 27a
 so in the eye of n let him die, 431b
 speaks a various language, 40a
 state of n was the law of God, 271b
 study the great volume of the works and creatures of God, 13b
 sullenness against N not to partake of her rejoicings, 248a
 sun, air, skies . . . to him are opening paradise, 167b
 sweet look that N wears, 215b
 take God from N, nothing great is left, 439b
 the Art of God, 31a
 the general smile of N, 397a
 the least of N's works, 422b
 the mark of rank in n, 420b
 the master stroke is still her part, 140a
 the solid ground of n, 425a
 things finished by n better than those finished by art (*Cicero*), 621b

Nature—*contd.*

things move in n more violently to, and more calmly in their place, 9b
 things of n not a cause for disgrace, 631a
 threatens ere she springs, 41a
 through n up to n's God, 272b
 'tis he fulfils great N's plan, 50a
 'tis their n too, 410b
 to be lord of all the workes of N, 367b
 to live according to n (*Cicero*), 697a
 to look on n, not as in the hour of thoughtless youth, 424b
 to N and yourself appeal, 471b
 tracing out wisdom, power, and love, 202a
 trust to n for dissembling, 97b
 truth and n live through all, 18a
 truth of n hid in deep mines and caves, 8b
 unassuming common-place of N, 423a
 unspeakable desire to see and know His wondrous works, 238b
 vicar of the almighty Lorde, 84a
 volume of n, the book of knowledge, 162a
 wherever n does least, man does most, 922a
 who can paint like n ? 397a
 who holds communion with N's visible forms, 40a
 whom universal N did lament, 246a
 womb of N and perhaps her grave, 238a
 yet do I fear thy n, 327b
 yet having felt the power of n, 423a
 Naught is never in danger, 826a
 Naught, people with naught were, 186b
 Nautilus, learn of the little, 271b
NAY
 Britain fortified with wooden walls, 483a
 Britain's best bulwarks, 4b
 great expense is involved in naval matters (*Cicero* ?), 671b
 mistress of the seas, 487a
 nation's airy navies, 386a
 N of Charles II, 225b
 N of England its greatest defence and ornament, 23a
 rulers of the Queen's Navee, 155b
 the floating bulwark of our island, 23a
 the man at the wheel, 207b
 trident of Neptune is sceptre of the world, 748b
 who holds the sea is master of situation (*Cicero* ?), 678b
 Nay, entreat me past all saying, 306b
 Nayed him twice, 168a
 Nazareth, can any good thing come out of, 457b
Ne quid nimis (excess in nothing), 593b
 Neapolitan biscuit, fed too freely on, 821a
 Near he seems so n and yet so far 390b
 too n, too far for me to know, 409b
 Nearer one still, and a dearer one, 183a
 Nearer to Thee, 1a
 Nearest is dearest, 861b
 Neatness *mundus capimur* (*Ovid*) (we are taken by n), 629a

Neatness—*contd.*

it's a credit to any good girl to be n, 382b
 n as nupience, 786a
 n not gaudy, 209b
 still to be n, 198b
 Neat's-leather, as proper men as ever trod, 309a
NECESSARY
 no man n, 864b
porro unum est necessarium (*Motto of Wellington*), 668b
NECESSITY
 a stubborn thing, 807b
 a violent schoolmistress (*Montaigne*), 736b
 any sort of weapon useful to n, 634a
 argument of tyrants, 267a
 bad to live in n, but no n to live in n (*Seneca*), 619a
bon gré, mal gré, 735b
 breaks iron (variants), 862a
 dire n (*Horace*), 562a
ex necessitate rer, 573a
 feigned n's imaginary n's, the greatest cozenage, 111a
 force of n is irresistible, 525b
 gives law and does not accept it, 634a
 gods do not fight against n, 514a
 has no holidays, 577b
 has no law, 111a, 634a, (variants) 862a
 has same law for rich and poor (*Horace*), 532b
 immense regard is due to n, 634a
 is the law of time and place, 634a
 is the mother of all arts, 874b
 made virtue of n, 82b
 make a virtue of n (variants), 854b
 makes honest man a knave, 115b
 mightier than law (*Goethe*), 761a
 mother of the world, 350a
 need makes virtue (*Lat* variant), 862a
 never made good bargain, 149b
 no virtue like n, 336a
 pardon is given to n (*Cicero*), 726a
 plea for every infringement of freedom, 267a
 public n more important than private, 634a
 the creed of slaves, 267a
 the mother of invention (variants), 862a
 the tyrant's plea, excused his devilish deeds, 239a
 to make a virtue of n (variants), 909a
 to make virtue of necessity, 81b
note
 treachery concealed in guise of n, 649b
 turns his n to glorious gain, 430b
 tyrant conscience of the great, 376a
 we give to n the praise of virtue, 610b
 you cannot escape n's; you can conquer them, 567a
See Need
NECK
 a spare n in his pocket, 373b
 break her n, a politician did it, 469a
 I had as lief thou didst break his n, 311b
 n once broken can never be set, 298a, 406a
 wished for n like goose's (or crane's) to taste longer what he devours, 742a *note*

Nectar, a common jar often holds, 728b
streams of *n*, 580a
Need and oppression starveth in
thine eyes, 304a
n makes the auld wife trot (and
variants), 862a
pity and *n* make all kin, 4b
you are in the highway to Need-
ham, 926b
Need was and will ever be for
such as he, 84b
Need, what you do not, is dear at a
farthing, 568a
Needful, one thing is, 456b
NEEDLE
changed as true as any *n*, 66b
like the magnetic *n* to the Pole,
183b
like the *n* true, 168a
might have heard a *n* fall, 214a
n in a haystack (variants), 909a
n's and pins, 482a, 862a
no *n* is sharp at both ends, 864b
so shakes the *n* and so stands the
pole, 65b
true as *n* to the pole, 25b
you may see heaven through a *n*'s
eye, 927b
NEGLECT
let alone makes mony a loon, 848a
such sweet *n*, 198b
whose most tender mercy is *n*,
109a
wise and salutary *n* (of the
colonies), 43a
Negligence, fit for a fool to fall by,
344a
Negro, to wash a, 533a
Negro question, human wisdom on
the, 168b
Negroes Image of God cut in
ebony, 150b
NEIGHBOURS
a disaster to live near a bad *n*,
534a
all is well with him beloved of his
n's, 781a
bad *n* a great evil; good, an
advantage, 523b
better be friends at distance than
n's and enemies, 790b
hate your *n*'s, love your *n*'s wife,
224b
in all the city none is so near me or
so far (*Marshall*), of an unsociable
neighbour, 642b
it is your concern when your *n*'s
house is burning (*Horace*), 630a
n's presumed to have cognisance
of each other's acts, 728a
our *n*'s hen seems a goose, 871b
to my *n*, honestly, 218b
vicinia rauca (*Horace*) (the bellow-
ing *n*'s,—or neighbourhood),
674b
we can live without our friends,
but not without our *n*'s, 914b
when a *n*'s house is on fire, flames
are kept from yours with diffi-
culty (*Orwell*), 672b
why should I deprive my *n*,
415b
you may love *n* and yet not hold
his stirrup, 927b
you must ask *n*'s if you shall live
in peace, 928a
your *n*, Ucalegon, is on fire
(*Virgil*), 672b
See Friends, Friendship
Nelson for he is England, 233a
N's hand, 380b
N's signal, 494a

Nemesis, the feet of, 408b
Nemine contradicente (or *dissentiente*),
634b note
Nephilim in the earth, 441a
Neptune's ocean, great, 328a
Nero, puffed up with relationship
to, 601a
Nerves, a gracious public full of, 32b
nobody feels for my poor nerves,
7a
Nescit vox missa reverti (spoken word
cannot be recalled), 558b note
Nestor swear the jest be laughable,
305b
Nests, ding doon the, and the rook-
will awa', 800a
Nests in order ranged, 244a
Net is spread, in vain the, 445b
they easily pass through the *n*,
118 note
you dance in a *n* and think nobody
sees you, 927a
Nettle, better be stung by, than
pricked by rose, 790b
killing *n*'s to grow docks, 845b
next the fowle *n*, the sweet rose,
340a note
out *n*, in dock, 871b
tender-handed stroke a *n*, 179b
though you stroke *n* ever so kindly
it will sting you, 906a
true *n* stings when young, 722b
Neutrality, faint, best we can hope
for here, 401a
kept themselves in mean *n*, 179b
these detached gentlemen of our
times, 42b
NEVER
by street of By and by, one comes
to house of *N*, 863a
in politics one must *n* say *n* (*Fr*),
739a
n is a long day (and variants),
862b
St Never's day, 845b
Nevertheless, quoth the Raven, 268a
Neville motto *ne vile velis*, 632a
NEW
a nip for new and a bite for blue,
774a
added something *n*, 277b
all things are become *n*, 461a
by whom the *n* are tried, 269a
n and to this day unheard of
(*Cicero*), 648a
no *n* thing under the sun, 447a
n men, strange faces, other minds,
394a
nothing is *n* (variants), 866b
ring in the *n*, 390b
some things you have said are *n*,
473b
tell not as *n*, 103b
what are *n*, they are, alas! not
true, 473b
what is *n* is always fine (variant),
916a
what is *n* is seldom true, what is
true seldom *n* (variant), 916a
See Novelty
Never comers crowd the fore, 170b
NEWS
a master passion is love of *n*,
109a
are ye sure the *n*'s is true? 234a
bringer of unwelcome *n*'s hath a
losing office, 339a
bringeth good tidings and telleth
no lies, 501b (bx)
evil news rides post, 244a
father of good *n*'s, 316a
good news, like cold waters to a
thirsty soul, 446b

News—contd
good news may be told at any
time, but ill *n*'s in the morning,
816b
good *n*'s walks on crutches, 231a
he knocks boldly who brings good
n's (variants), 823a
he was scant of *n*'s that told that
his father was hanged, 831a
if dog bites man it is not news, if
man bites dog it is, 492b
ill *n*'s are aye over true, 840a
ill *n*'s hath wings, 128b
ill *n*'s travels (or comes) apace
(variants), 840a
ill *n*'s swallow winged, 231a
messenger of good *n*'s an object of
benevolence, 358b
n's much older than their ale, 160a
nature of bad *n*'s infects the teller,
331a
n's coming from afar, reported in
exaggerated style (*Tactius*),
673b
no *n*'s is good *n*'s (variants), 865a
nowadays truth is *n*'s, 867a
sometimes true *n*'s, sometimes
false, 345a
stay a little and *n*'s will find you
(variant), 885a
the lame post bringeth truest *n*'s,
895a
NEWSPAPERS
a low, newspaper, humdrum, law-
suit country, 68b
always excite curiosity, 209b
can a person of education learn
anything from a penny paper?
292a
every day's report of wrong and
outrage, 105a
every *n* writer (or maker) owes
tribute to Mischief, 756b
folio of four pages, 106a
four hostile newspapers more to
be feared than 1,000 bayonets,
486a
newspaper wits and sonneteers,
86b
right and wrong by turns, 109a
the hodge-podge of a day, 400a
the manna of a day, 167b
the more of these a man reads the
less he will understand, 109a
those joys of every Englishman,
210b
to reply to a newspaper attack,
187b
Newton, Sir Isaac, epigram on his
bust, 85b
God said "Let Newton be!" 278b
that proverb of the mind, 67b
New World into existence, I called,
73b
NEW YEAR
a townout, sirs, is gane to wreck,
49a
given to dog as *n*'s gift, 311b
new-born year fittest time for
festal cheer, 293b
See Year (New)
NEW YORK
enchanted, bewildering fatal
city, 280a
everything's too compressed in
NY, 281a
Statue of Liberty at NY, 212b
that Yaptown-on-the-Hudson,
281a
New Zealand, some traveller from,
224b
Nice man is man of nasty ideas, 377b
note

Niche, from many a garnished, 296b
 Nick, gave his name to our Old, 55a
NICKNAMES
 hardest stone the devil can throw
 at a man, 476b
 his intimate friends called him
 Candle-ends, 127a
 n's and whippings, cannot be
 taken off, 209b
 of all eloquence n's most concise,
 172b
 one ass n's another "Long-ears,"
 868b
See Nikkidenow
 Niggers, don't agree with (liberty),
 220b
NIGHT
 a blustering n, a fair day, 779b
 a naughty n to swim in, 330b
 a place of drowsy n (*Virgil*),
 721a
 almost at odds with morning, 329a
 black n broods over the deep
 (*Virgil*), 668b
 black n flies round them (*Virgil*),
 648a
 by n an atheist half believes, 437b
 Christian, what of the n? 379a
 dark n is all his own, 193a
 dark n, wilt thou never wear
 away? 205b
 darksome n be passed, 142a
 Day's elder-born, 439a
 dead vast and middle of the n,
 312b note
 each n we die, 436b
 earned a n's repose, 216a
 falls from the wings of N, 216b
 God makes sech n's, 220b
 has a thousand eyes, 26a
 has ears, 890a
 how beautiful is n, 362b
 I have n's cloak, 302b
 is but the daylight sick, 307b
 is far spent, 459b
 it is never a bad day that has a
 good n, 844a
 last out a n in Russia, 323b
 like a demon of the n, 59b
 majestic N! Nature's great
 ancestor, 439a
 spake n joint labourer with day,
 313b
 making n hideous, 315b
 mask of n is on my face, 302b
 meaner beauties of the n, 434a
 n and day! Sound the song,
 113b
 n cometh when no man can work,
 457b
 n, death, age, care, crime and
 sorrow cease, 439a
 n (misprinted "right" in text) is
 mother of thoughts (or of Coun-
 sels), 882b
 n is the mither o' thoughts, 863b
 n, that no morn shall break, 289a
 N was our friend, 134b
 N with her power to silence day,
 226a
 n's candles are burnt out, 303b
 O comfort-killing n! 345b
 off in the stilly n, 253b
 one n is awaiting us all (*Horace*),
 656b
 passed a miserable n, 342b
 sable goddess, from her ebony
 throne, 436a
 sable-vested N, eldest of things,
 328a
 sadder (on account of loneliness)
 than day (*Oru*), 718a
 shades of n were falling fast, 216b

Night—could
sit nox cum somno (*Horace*) (let
 my nights have peaceful rest),
 705a
 soft stillness and the n, 307b
 so late into the n, 65a
 sons of n, 86a, 251a
 soon will come n, 512a
 sprung from n, in darkness lost,
 49a
 steal a few hours from the n, 251b
 the black bat, n, 391a
 the derke n, that reveth bestes
 from hir businesse, 83b
 the n that makes me or fordoes
 me, 326b
 the n, to him, that had no
 morrow, 71a
 the wakey n's, 434b
 there's n and day, brother, 26a
 those gay-spent, festive n's, 393a
 'tis a fearful n, 18b
 to waste long n's, 367b
 trailing garments of the n, 215b
 turning the n to day and day to n,
 399a
 unpleasant sort of a n, 15a
 watchman, what of the n? 449a
 we'll add n to the day, 251b note
 what is done by n appears by day,
 916a
 when n darkens the streets, 236a
 wide womb of uncreated n, 237a
 witching time of n, 319a
 with him fled the shades of n, 239b
 you know not what n may bring
 (*Lai*), 636b
Night-dress, lectures in a, 289a
NIGHTINGALE
 cannot sing in cage, 863b
 can sing their own song best, 863b
 got no prize at poultry show, 285b
 I have heard the n itself, 488a
 I will roar as 'twere the n, 304a
 leaning on a thorn, 145b
 most musical, most melancholy,
 244b
 n and cuckoo sing in one month,
 897a
 n sings round it all the day, 252b
 Philomel becometh dumb, 285a
 singeth with her breast against a
 thorn, 183a
 that sits alone in sorrow, 146b
 there is no music in the n, 305a
 the sober-suited songstress, 397a
 the wakeful n, 239a
 third day of April comes in
 cuckoo and n, 899b
 thy liquid notes, 246b
 till the n's applauded, 36b
 with "Itys, Itys" cry, 267b
Nihil nisi fabre (*Plautus*) (nothing
 unless in workmanlike style),
 638b
 Nikkidenow, calls his neighbour, 824a
Nisi admirari (*Horace*), 639a
Nisi Admirari, happiness of the, 67a
Nisi conscire sibi, nulla pallescere
culpa (*Horace*) (to be in no way
 conscious of guilt and to turn
 pale at no charge), 589a
Nisi molitur meipste (*Horace*) (he
 attempts nothing ineffectually),
 679a
Nisi ultra, here I fix, 147b
Nisi ultra to my proudest hopes, 231b
 Nile dogs run when drinking in N,
 546a
 it would be easier to discover
 source of N, 575b
 like a dog by the N, 722b
 mouths of the wealthy N, 689a

Niminy associations, 370b
 Nine days' wonder, 83b note
 Nines, up to the, 913a
 Ninety-Eight, who fears to speak of,
 192a
 Niohe of nations (Rome), 58b
Niss pruss, 641a note
NO
 always say No, and you will never
 be married, 782b
 entreat me past all saying nay,
 306b
 he gangs early to steal that cannot
 say na (and variants), 820b
 little may old horse do if he may
 not neye, 852a
 maids in modesty say No, 305a
 my No is as good as your Yes,
 861a
 nay, nay, quoth Stringer, when
 his neck was in the halter, 861b
 nayed him twice, 168a
 No is no negative in woman's
 mouth, 355a
 say nay, and take it, 879a
 shameless pray must have shame-
 less Nay, 881a
 she had na will to say him na, 52a
 si no, no (Yes no, no), 764b
 such a hard and waspish word as
 No, 383a
 the spirit which ever says "No"
 (*Goethe*), 759b
 Yes and No the cause of all dis-
 putes (variants), 926b
See Nay
 Noah's ark, musty rolls of, 131a
 No man's land, 3b
 No more, Too late, Farewell, 289b
 Nob, couple of balls in his, 119b
 Nob, my being made a, 155a
Nobis memuisse relictum (*Statius*)
 (to have remembered was left
 to us), 555a
NOBLE, NOBLEMEN, NOBILITY
 all nobility is lost in him whose
 only merit is his birth, 665b
 all were noble, save Nobility, 57a
 (held his purpose) "as lordes
 doon," 82a
 be noble-minded! 94b
 better not be than not be noble,
 387b
 Cornithian capital of polished
 society, 44b
 degenerate nobleman is like a
 turnip, 469a
 everything is becoming to the
 noble, 514b
 graceful ornament to the civil
 order, 44b
 he is noble who does nobly (and
 variants), 822a
 he whose mind is filled with in-
 born worth, 134b
 if you deserve to be regarded
 blameless, stalwart for right
 I acknowledge you as a noble-
 man (*Juvenal*), 694a and b
 f you have any noble blood you
 will esteem him as no more than
 dirt (*Petrarch*), 701b
 it becomes noblemen to do
 nothing well, 80a
 King can make a nobleman, but
 not a gentleman, 45b
 leave us still our old nobility, 227a
 let nobility be free from vice and
 an example, 606a
 live cleanly as a nobleman, 339a
 mind ennobles, not blood, 896a
 mind makes a man noble (*Seneca*),
 536b

Noble, Noblemen, Nobility—contd
 never noble man but made ignoble
 talk, 393a
 new nobility the act of power,
 ancient the act of time, 9b
nobilitas sola est atque unica virtus
 (Juvenal) (virtue the one and
 only nobility), 641a
 nobility of birth, abeteth in
 dustry, 9b
 nobleness walks in our ways
 again, 28b
 nobles by right of an earlier
 creation, 224a
noblesse oblige (variants), 863b note
 noblest Roman of them all, 311a
 nose of nice n. bility, 103b
 peers are no always generous,
 104b
 pious, prudent, wise and gentle,
 appropriate motto for nobility
 (Germ.), 76b
simplex nobilitas, perfida tela cave
 (Ovid) (simple nobility, beware
 of treacherous weapons), 683b
 spurn not the nobly born, 156a
 tell not his vices to a lord,
 "though he sholde go to helle,"
 82a
 the more noble the more humble,
 89b
 too noble for this place, 334b
 transparent swindles, trans-
 missible nobility and kingship,
 89b
 virtue alone is true nobility, 154b
 virtue, not birth, makes us noble,
 147b
 what can ennoble sots? 272a
 what may a nobleman find to do?
 15b
 who think nobly are noble, 22a
 Noble and nude and antique, 379a
 Nobler of us two, thou are the, 38b
 Noblest things find vilest using, 202b
 Nobody knows and no one cares,
 480b (bis)
 Nobody laughs and nobody cries,
 480b (bis)
 Nod as good as a wink to a blind
 horse, 774a
 Nod, caused all Olympus to tremble
 with his (Virgil), 717b
 Noddin, we're a', 258a
 Nods, duck with French, 342b
NOISE
 blast that blows loudest is soon
 overblown, 359b
 grasshoppers who make the n not
 the only inhabitants of the field,
 44b
 I do not like n unless I make it
 myself, 835a
 noisy fowler catcheth no birds,
 897a
 noisy man always in the right, 103b
Nolens volens, 641a
 Nomination, what imports the, 321a
Non nobis, Domine, 645a
Non sequitur, 646b
Non tibi spero, 647a
 Nonconformity I would they
 would conform or not be
 caught, 265a
 See Dissenters
 Nonconformist, who would be man
 must be, 140b
 Nonentities are despised (Cicero),
 553b
 incapable of doing aught, 297a
NONSENSE
 a little n, now and then, 479a
 but oh, what precious n! 156a

Nonsense—contd
 daring n seldom falls to hit, 56a
 labour about n is folly (Marshall),
 719a
 n of old women (of both sexes),
 369a
 n set to music, 2b
 "The Incoherent Story," by
 Samuel Foote, 473a and b
 world swallows n and a lie, 55b
 Noon to dewy eve, 236b
 with twelve great shocks of
 sound, 386a
 Noosing of very rich people, 87a
 Norman blood, 384b
 Normandy, to leave this, 118a
NORTH
 all good comes from the n, 495b
 all ill comes forth out of N, 796b
 Cock of the N, 492a
 cold weather and knaves come out
 of N, 796b
 dark and true and tender is the N,
 388a note
 In triumph from the n, 225b
 N, South, West, East, none
 most, none least, 99a
 northern men loveth fight, 388a
 note
 pale unripened beauties of the N,
 1b
 souls are ripened in our northern
 sky, 14b
 what answer from the N? 207b
 when the wind is in the n, 500b
 Northampton, trample on the trade
 of, 499a
 Northamptonshire, its "blazon,"
 865b
 Norval, my name is, 182b
NOSE
 any n may ravage with impunity
 a rose, 34a
 assert the n upon his face his own,
 103b
 athwart men's n's, 301b
 celestial themes through the
 pressed nostril, 105b
 Cleopatra's nose, 492b, (Pascal)
 747b
 do not cut off n to spite your face,
 800b
 down his innocent n, 312a
 entwined in his nose full semely,
 81a
 folk wi' lang n's aye tak' till them-
 sels, 809b
 for good head-work I choose man
 with a long n, 485b
 gave his n, and took 't away
 again, 337b
 her slender n, tip-tilted, 392a
 he that wipes the child's n, 830b
 his n was as sharp as a pen, 340a
 how haughtily he cooks his n,
 376a
 invisible as a n on a man's face,
 305a
 it is not given to everyone to have
 a n (Marshall), 642b
 jolly red n, 147b note
 love and red n cannot be hid, 832a
 must often wipe a bloody n, 153a
 n and chin threaten ither, 52a
 nothing pay for wearing our own
 noses, 333a
 pleasure for a n divine, 30b
 puts his thumb unto his n, 16a
 sniff perhaps the final cause of
 human n, 94b
 superfine long n, 410a
 that wakeful nightingale, 142b
 the insinuating n, 408b

Nose—contd.
 who hath great n thinks everyone
 is speaking of it, 826a
 Nose-bags with them, bring their,
 507a
 Nostril, through the pressed, 103b
NOTES
 child's among you taking n's, 49a
 note this before notes, 308a
 notes (in books) necessary evils,
 196a
 notes by distance made more
 sweet, 95b
 notes with many a winding bout,
 244b
 shall ever chant a n so pure, 408b
 soft is the n and sad the lay, 296b
 such notes, as warbled to the
 string, 244b
 such sweet, soft n's, 35b
 when found make a n of, 122a
NOTHING AND NOUGHT
 a nice (or fine) new n to hang on
 my sleeve, 774a
 all things are n, 657b
 an old nought never will be ought,
 784a
 began of n and ends in n, 571b
 blessed be n, 792a
 by doing n we learn to do ill, 794a
de nihilo nihil (Persius), 557b
 doing n is doing ill, 801b
 doing n, never do amiss, 408a
 doing n with a deal of skill, 102a
 gives to airy n a local habitation,
 304b
 giving evidence in words of having
 n to say, 139a
 going to do n for ever and ever,
 480a
 Gratiano speaks an infinite deal of
 n, 305b
 having n yet hath all, 434a
 having n yet possessing all, 461a
 he hath n done that doth not all,
 112b
 he that has n is frightened of n,
 826a
 he that has nought can do nought,
 826a
 he that hath n is not contented,
 826b
 I come from n, 233b
 if you say n nobody will repeat it,
 838b
 laboriously doing n, 533a
 laboured nothings, 269a
 man the smallest part of n, 439b
 n can be born of n (Persius), 584a
 n can be made out of n (Lucretius),
 639b
 n can be reduced to n, 557b
 n can be resolved into n (Persius),
 584a
 n comes out of what is not, 522b
 n done while aught remains, 288a
 n down, n up, 806a
 n, elder brother to shade, 287a
 n for n, and very little for a half-
 penny (variants), 866a
 n have, n crave, 851b
 n is but what is not, 327b
 n is had for n, 90a
 n returns to n, but all things dis-
 solve into their elements
 (Lucretius), 587b
 n to say, say n, 96b
 n to you, all ye that pass by, 450b
 n's new, n's true, n matters, 867a
 nothink for nothink, and precious
 little for sixpence, 503b
 nought is everything, 357a
 out of n n is made, 571a

Nothing and Nought—*contd*
 people who wish to make *n*, advance *n* and are good for *n* (*Beaumarchais*), 749*b*
 the Dawn of *N*, 145*a* note
 their chief desire is to do *n*, 231*b*
 thinking upon *n*, like money mighty men, 14*b*
 thus does not spring out of *n*, 644*b*
 this line has dragged in *n*, 589*a*
 to do *n* and get something, 123*b*
 to do *n* is the way to be *n*, 188*b*
 to say, do, know, and have *n*, 323*a*
 we have known these things to be *n* (*Martial*), 647*b*
 where *n* is to be had king must lose his right, 921*a*
 who does *n* with a better grace? 435*b*
 you cannot do anything by doing *n*, 926*b*

Noticeable man, 422*b*

NOVELS

cannot be too bad to be worth publishing, 347*a*
 Charles Reade's recipe for *n*'s, 286*a*
 if *n* be anything, it is contemporary history, 250*b*
n's are sweets, 395*a*
 scrofulous *n*'s of the age, 41*a*
 world of *n*'s and opium, 6*b*
See Fiction

NOVELTY

antiquity gives place to newness, 548*a*
 delisting ever in rumble that is new, 82*a*
 I will capture your minds with sweet *n* (*Ovid*), 565*a*
 in all opinion I flee *n* (*Fr*), 739*a*
 leaning on the arm of *N*, 105*b*
 man's nature greedy for *n* (*Pliny*), 631*a*
 mind of men pleased with *n*, 105*a*
 nature of man greedy for novelty (*Pliny*), 570*a*
 new and to this day unheard of (*Cicero*), 648*a*
novitatis avida (greedy of *n*), 570*a*
n sets the people a-gaping, 867*a*
 of all things the best loved (*Ovid*), 570*a*
 public clamour for *n*, 184*b*
 the one thing the public dislike, 420*a*
 what are new, they are, alas! not true, 473*b*
 what is new is always fine (variant), 916*a*
See New, Modern

NOVEMBER

no leaves, no birds, November, 185*a*
N in the lap of June, 183*b*
N's sky is chill and drear, 292*b*
 thirty days hath *N*, 469*a*
 when people of England hang or drown themselves, 3*a*
Novitatis avida (greedy of novelty), 570*a*

NOW

an eternal *n*, 101*a*
 do it *n*, 800*a*
 everlasting *n* of solitude, 362*b*
 I am not now what I have been, 59*b*
 leave Now for dogs and apes, 35*b*
n is *n*, and Yule's in winter, 867*a*
n is the watchword of the wise, 867*a*
n or never, 650*b*
 the living *n*, 428*b*

Now—*contd.*

the now on which the shadow stands, 512*a*
 this important now, 136*a*
See Present

Nowhere to go but out, 477*a*

Nude and antique, 379*a*

Null, splendidly, 396*b*

Nulla bona (no effects), 648*b*

Nulli cessura fides (faith which will yield to nothing) (*Ovid*), 571*b*

Nullus amor est medicabilis herbis, 588*a*

Nullus filius (a bastard), 541*b*

Nullum quod leigit non ornavit (*S*)

Johnson—on Goldsmith), 650*a*

NUMBER and NUMBERS

God delights in uneven *n*'s, 867*a*

golden *n*'s, 115*b*

luck in odd *n*'s, 904*a*

mournful *n*'s, 215*b*

number is their defence, 558*b*

n makes long disputes, 116*b*

n (of his friends) fatal to him, 559*a*

of small *n*, but their valour quick, 574*a*

oughts are nothing unless they

have strokes, 871*b*

there's safety in *n*'s, 904*b*

Numme benigno, 543*a*

Nunc dimittis, 650*b*

Nunc dimittis, the sweetest canticle, 9*a*

Nunc ipsa vocat res (*Virgil*), 540*a*

NUNS

quiet as a *n*, 425*a*

self-loving *n*'s, 345*a*

unhappy *n*'s whose common

breath's a sigh, 425*b*

Nunnery, get thee to a, 318*a*

NURSES

much is she worth, 174*b*

n's tongue is privileged to talk, 897*a*

one year a *n*, and seven the worse, 871*a*

she will tend him, *n* him, 155*b*

Nurses of Heaven, look for me in the, 396*b*

Nurture and admonition of the

Lord, 461*b*

NUTS

an apple an egg and a *n*, 783*a*

as an ape does nuts, 320*a*

devil goes nutting on Holy Rood

day (Sept. 14), 890*a*

he cracks the *n* who wishes the

kernel (*Plautus*), 677*a*

n's are given us, we must crack

them ourselves, 867*a*

n's spoil the voice, 875*b*

to return to our *n*'s (childish

games), 690*a*

who is won with *n*'s may be lost

with an apple, 827*b*

you are a sweet nut if you were

well cracked, 926*b*

your *n* is ready cracked for you,

928*b*

Nut-shell, I could be bounded in a,

316*b*

Nutmeg-graters, be rough as, 179*b*

Nutmegs and ginger, 147*b*

Nymph, in thy orisons, 317*b*

Nympholepsy of some fond despair,

58*b*

O

Oafs, muddled, 207*a*

OAKS

at fall of *o* every man gathers wood, 516*b*

Oaks—*contd.*

green-robed senators, 201*a*

hearts of *o*, 151*b*, 490*b*

hollow *o* our palace is, 112*a*

little strokes fell great *o*'s (var-

ants), 852*a* note

nodosities of *o*, without its

strength, 45*a*

one stroke falls not an *o*, 870*b*

o's may fall when reeds stand the

storm, 867*a*

shake some other *o* (*Lat*), 533*b*

storms make *o*'s take deeper root,

885*b*

the bolder ook, 84*a*

the builder *o*, king of forests, 365*b*

when the *o*'s before the ash

(variants), 918*b*

you must look for grass on top of

o tree, 928*a*

Oars, falling, kept the time, 228*a* note

he feathered his *o*'s, 117*b*

light drip of the suspended *o*, 58*a*

one *o* in water, one in the sand,

534*b*

OATHS

a good mouth-filling *o*, 338*a*

a liar is always prodigal of *o*'s

(*Cornelle*), 757*b*

a woman's *o*'s are wafers, 147*a*

an *o* is of no moment, 342*a*

an *o* not to be made is not to be

kept, 784*a*

breaking of an *o* a kind of self-

denying, 55*a*

eggs and *o*'s are easily broken,

802*b*

false as dicers' *o*'s, 319*b*

flew to Heaven's chancery with

the *o*, 369*b*

he will rather believe me un-

sworn, than you sworn

(*Plautus*), 602*b*

I'm Gormed (*Mr Peggotty*), 121*b*

I write a woman's *o*'s in water

(*Sophocles*), 522*a*

kiss the book's outside, 102*b*

man not on *o* in lapidary inscrip-

tions, 195*a*

men cheated with *o*'s, 487*a*

nature of an *O*? Yes sir, must

take it, 'telse I can't be Memb'r

o Parliament, 506*a*

o's are but words, 55*a*

o's are straw, 340*b*

omit the *o*'s, 175*b*

pardon the swearer, 556*a*

some fresh new *o*, 6*b*

some have broke *o*'s by Provi-

dence, 55*a*

terminate all strife, 103*b*

the more *o*-taking, the more lying,

95*a*

the tongue has sworn it, but the

mind is unsworn, 518*a*

too hard a-keeping *o*, 300*b*

unlawful *o* better broken than

kept, 785*a*

used as playthings, 102*b*

would have their tale believed for

their *o*'s, 176*a*

See Swearing

Oatmeal, cultivate literature on a

little, 359*a*

Oats, a slow man wanted to sow

(*Fr*), 739*a*

who sows *o*'s in Janivier gets

gold, in May gets little, 923*a*

Oban (Scotland) the Charing Cross

of the Highlands, 889*b*

OBEDIENCE

approve first thy *o*, 241*a*

devotion mother of *o*, 112*b*

Obedience—*contd.*

he can best reign who hath well obeyed, 243a
he commands enough that obeys a wise man, 820a
makes slaves of men, 349b
more seen in little than great things, 867a
mother of success, wife of safety, 523b
o is what makes government, 43a
obedient to her words, we fell, 479b
produces success, 518a
unfit for trust till we can obey, 226a
vessel that will not obey helm, must o the rocks, 900b
when the strong command, o is best, 258b
who commands well should have obeyed at some time (*Cicero*), 677b
who nournsheth a lion must obey him, 199b
wife rules husband by obeying him, 546b
Obiter dicta (sayings by the way), 654a

Object all sublime, 157b

Object, *see* Purpose

Oblations, vain, 448b

OBLIGATIONS

hand which doth oblige too much, 115a
men hate those who have obliged them, 180a *note*
no one obliged to do more than he can, 721a
oblige her and she'll hate you, 273b
sweet obligingness, 260b
Oblique, all is, 332b

OBLIVION

blindly scattering her poppy, 31b
formless run of o, 323a
nameless in dark o, 240a
o, dust, and an endless darkness, 148b
O softly lays her shadowy veil, 250a
razure of o, 324a
there I would live, forgetful of my people, and forgotten by them, 714a
to dumb Forgetfulness a prey, 166a
without o no remembrance possible, 77b
See Forget, Lethe, Remembrance, Memory

Obscure, through the palpable, find out his uncouth way, 237b

OBSOURITY (of Life)

ex umbra in solem (out of o into the light of day), 573a
he has not lived badly whose life and death have escaped notice (*Horace*), 630a

OBSOURITY (of Life)

how often greatest genuses he hidden in obscurity! (*Plautus*), 723b
many whom an obscure fame hides (*Virgil*), 628a
often greatest intellects he unknown (or unseen) (*Plautus*), 693b
remain hidden in life (*Gr.*), 520a
the illustrious obscure, 477b
turn up your nose at men unknown (*Horace*), 723b
who has lived well in o, has lived a good life, 542b, 553a

OBSOURITY (of Style or Language)

ambiguous agreement interpreted against vendor, 535a
character of Able Man to be dark and not understood, 264a
complacent speech which nothing meant, 109a
labours till it clouds itself all o'er, 276b
men put greater faith in things not understood, 617b
metaphysics,—when he to whom one speaks does not understand and the speaker does not understand himself (*Voltaire*), 753b *note*
more generous construction to be preferred in doubtful words, 543a
necessary to be profound in clear language and not in obscure (*Joubert*), 740a
nothing persuades people of small understanding so much as what they cannot understand (*Card Ratz*), 755a
obscuris vera involvens (*Virgil*) (entangling truth with obscurity), 654a
obscurity illustrated by o, 46a
o is not fair play, 264a
obscurum per obscurum (the obscure explained by the more obscure), 654a
old laws not pointed, to leave the sense more disjointed, 56a
seeks to produce light from smoke (*Horace*), 644a
that must be fine, I can understand nothing of it (*Fr.*), 736b
the magician mutters and knows not what, 895b
things not understood are admired, 905b
things obscure are more readily believed (*Tacitus*), 553b
trouts tickled best in muddy water, 55b
what is not clear is not wise, 524b
where I am not understood, something very profound is couched underneath, 373b
you banter me by talking obscurely (*Horace*), 614b

OBSERVATION

the bearings of this o lays in the application, 122a
bastard to the time that doth not smack of o, 335a
by my penny of o, 301a
crammed with o, 312b
great difference between the beholders, 141b
he learns the look of things, 36a
I do love to note and to observe, 799b
I have known thee inwardly and outwardly, 531a
I have observed men's manners too little (*Plautus*), 722a
keep your view of men and things extensive, 6b
listens to good purpose who takes note, 78b
most enduring of the pleasures, 233b
much difference between travelling to see countries and people (*Rousseau*), 740b
no circumstance too minute to philosopher, 162a
o, not old age, brings wisdom, 699a

Observation—*contd.*

observed of all observers, 318a
observed with no incurious eye, 432b
one man does not see everything, 517a
seeing many things, but thou observest not, 449b
skill . . . the observer's purpose to espy, 60b
sleep over books and leave mankind alone, 87a
some go through forest and see no firewood, 884a
study examples of life and manners (*Horace*), 691b
surprising we do not see what is passing under our eyes, 76b
their manners noted, 279b
to o . . . we grow more partial, 273a
took such cognisance of men and things, 35b
(Ulysses) an observer of cities and customs of many men (*Horace*), 628b
waited 6000 years for an observer, 494a
who does not mix with crowd knows nothing, 922b
who saw life steadily, 5a
wise man sees as much as he ought (*Montaigne*), 778a
you will be object of o (*Ovid*), 681a
youth and o copied there, 316a

OBTINACY

a sharp goad for a stubborn ass, 775b
curst with a mind that cannot yield, 279b
expect poison from standing water, 25a
he that will to Cupar, maun to Cupar, 830b
his purpoe heeld he stille, as lordes doon, 82a
"Iliv'n more obstinit men I nvr met," 505a
in a bad cause is but constancy in a good, 31a
leave to avenging Heaven his stubborn will, 376b
ne'er so stiff as in a wrong belief, 55b
no force can bend me, 278a
o takes his sturdy stand, 102b
perseverance in good cause, o in a bad, 369a
you are too senseless-obstinate, 343a
Obtuseness they see nothing but what pleases them (*Terence*), 621b
Obvious: *cela va sans dire* (like Master John's breviary), 737a
o cause has its own decision with it, 619b
Occasion gie o'er when the play is gude, 813a
pro hac vice (for this o), 671a
to take occasion by the hand, 384a
See Opportunism

OCCUPATION

absence of o is not rest, 104b
in doing many things doing nothing (*Phaedrus*), 584b
let us love our o's, 120b
Othello's o's gone, 326a
voices of leisure dispersed by o (*Seneca*), 638b

OCEAN

boundless o round thee, 222b
bright image of eternity, 351a

Ocean—*cont'd*

dark unfathomed caves of *o*, 166a
 deep and dark blue *o*, 59b
 drinking *o*'s dry, 336b
 far-spooming *o*, 200b
 heart of the great *o*, 217a
 his legs bestrid the *o*, 331b
 is this the mighty *O*? 210a
 laid his hand upon the *O*'s mane, 268a
 many-twinkling smile of *o*, 202b
o has her ebbings, 71a
o leans against the land, 159a
O restores the fancies of the main, 132a
o's grey and melancholy waste, 40a
 only the English make it their abode, 406a
 round *o* girdled by the sky, 362b
 some respite to its turbulence, 350a
 thou sit'st between thy *o*'s, 410a
 time and the ocean and some fostering star, 408b
See Sea, Ships

OCTOBER

bright and chill, 99a
 falls with the leaf, still in *O*, 147a
 Octopus, our eighth child so we've christened him, 507a
 Odd numbers, divinity in, 311b
 luck in, 219b, 904a
 unequal numbers please the gods, 135a
 Odd volumes, creators of, 209a

Odds what can a few brave men do agst so many thousands? (*Ovid*), 682b
 Odes and jewels, 387b
Odium theologicum, 655a

ODOUR

o's crushed are sweeter still, 288a
o's, when sweet violets sicken 351b
 Sabeau *o*'s from the spicy shore, 238b
 stealing and giving *o*, 321b
See Scent, Smell
 Odyssey, surge and thunder of, 210b
 Oedipus, every man's reason his best, 31a

O'erflowing though not full, 276b
 O'ershot myself to tell you of it, 310a

OFFENCE AND OFFENDERS

all are not offenders in the same way (*Horace*), 595a
 body of offence (*corpus delicti*), 552b
 every nice offence, 310b
 five *o*'s against God and Man, 478a
 head and front of my offending, 324b
 if you give *o* in anything, wrath is heavy as lead (*Plautus*), 701b
 I'll not willingly offend, 411b
 let a second *o* bear its punishment, 560a
 love the offender, yet detest the offence, 277b
 made or magnified the *o*, 134a
 multitude of offenders is their protection (variant), 896b
 my offence is rank, 319a
 no *o* taken where none is meant (and variants), 865a
 nor wilfully offend thy weaker brother, 53a
o's generally outweigh merits, 867b
 so perish all who shall like him offend, 108b

OFFICE AND OFFENDERS—*cont'd*

the offender never pardons (variants), 897a
 this *o* possesses dignity and form of a good deed (*Ovid*), 697b
 where the *o* is, let the great axe fall, 320b
 who fears to offend, takes first step to please, 88a

OFFERS

never refuse good *o*, 863a
 to offer much is one way of denying (*Ital equiv*), 909a
 their *o*'s should not charm us, 289a
 what is wanted is doubly acceptable if offered spontaneously, 543b

OFFICE

all offices are greasy (corruptible) (*Dutch*), 764a
 beginning of *o* better, the end deteriorates (*Tacitus*), 602b
 every time I bestow a vacant *o* I make too discontented and une grateful (*Louis XIV*), 757a
ex officio, 573a
functus officio, 583a
 great place and business not worth looking after, 111a
 his *o* let another take, 458a
 honour and great employments are burthens, 230a
 ill used about a place promised and never given, 138a
magistratus indicat virum, 615b
note
 men in place thrice servants, 9b
 "outs", and "ins" like as pins, their ends being to stick in good places, 928a
 rule will prove the man, 515a
 so clear in his great *o*, 327b
 Tarpeian rock is near the Capitol (*Fr*), 745b
 the highest seat will not hold two, 711b
 the insolence of *o*, 317b
 the *o* makes the man (variants), 897a
 they that buy an *o* must sell something, 905a
 unpaid *o* makes thieves (variant), 913a
See Position, Power, Statesmen
 Officer, art thou, 340b
 Officer of mine, never more be, 325b
 Officialism Tadpole and Taper never despair of Common-wealth, 124a
 Officious in contriving, 98b
 Officious, innocent, sincere, 194a
 Offspring, for we are his (*Gr*), 526a
note
 we are thy *o*, 517a

OLL

after my flame lacks *o*, 323a
 boiling *o* or melted lead, 157b
 drop of *o* in time saves time, 776b
 I have lost my *o* and my work (*Plautus*), 655a
 neither mollified with *o*, 448b
 our wasted *o*, 104a
 so much midnight *o*, 251a
 to add *o* to the fire (*Lat*), 655a
 Ointment, neither mollified with, 448b
OLD (for "Old Age," see "Age [Old]")
 as older I grew time flew, 403b
 beautiful for being old and gone, 221a
 cannot buy old associations with gold, 218b

Old—*cont'd*

from death of the *o*, the new proceeds, 417b
 good *o* man, he will be talking, 308b
 I confess that I am *o*, 330a
 I love everything that's *o*, 161b
 my slender chance of growing *o*, 283b
 narrative old man, 279b
 of *o* things all are over *o*, 426a
 old ladies of both sexes, 122a
o loves, aspirations, and dreams, 221a
 Old Long Syne, 51a *note*
o men are testy, 352a
O, O, very *O* Man, 383b
o things are passed away, 461a
o things in good repute, present in disfavour (*Tacitus*), 727b
o times were changed, *o* manners gone, 295b
o, unhappy, far-off things, 426a
o wood burn brightest, 413a
o young and *o* long (variants), 868b
 reverence due to things that are *o* (*Lat*), 537a *note*
 revolt of *o* against young, 142a
 ring out the *o*, 390b
 she's been thinking of the old un, 121a
 the brave days of *o*, 225a
 the *o* order changeth, 385a
 the true *o* times are dead, 393b
 they shall not grow *o*, 22b
 to me you never can be *o*, 346a
 what can an *o* man do? 185a
 why wasn't I born old and ugly? 120a
vetus melius est (the *o* is better), 727b
See Antiquity
 Old Age *see* Age (Old)
 Old-fashioned virtue and good faith, 591b
OLD MAIDS
o-m's lead apes in hell, 868a, (variant) 868a
o-m's tongues sting more than thistles (*Geibel*), 760a
 Oliver Twist has asked for more, 119b
 "Ologies," maidservants getting instructed in the, 75a
 "Ologies," meaning some faith about to die, 36a
 O'Looney, Lady, her alleged epithet, 480a
 Olympus, caused all, to tremble (*Virgil*), 717b
 Omelettes, you cannot make, without breaking eggs (variant), 927a
OMENS
bos locutus est, 544b *note*
 good and bad *o*'s (*bomus avibus*, *malus avibus*), 544a
omina sunt alicuius (*Ovid*) (omens count for something), 655a
 Omission point abandoned, which is not known, is not lost, 562a
o's to supply, 39b
Omnem crede diem tibi diluxisse supremum (*Horace*) (believe every day your last), 603b
Omnia desuper (all things are from above), 656b
Omnia mutantur, nos et mutamur in illis, 657a *note*
Omnia orta accidunt, 552b

Omnia subiecta sub pedibus ejus, 658a note
Omnia vincit amor (Virgil), 658a
 Omnibuses, if he had only ridden more in, 174a
 One, here's to, and only One, 499b
 one and none is all one, 868b
 one man is no man, 517a, (Lat.) 722a note, 868b
 one's too few, 315 too many, 871a
 One-eyed, blinking sort of place, 170a
 One-sided all o' one side like Bridgnorth election, 781b
 all on one side like Takeley Street, 781b
 all on one side like the 'andle of a tin pot, 781b note
partage de Montgomerie (Montgomery division, all on one side), 781b
 Onion atoms lurk within the bowl, 358a
 Only one, thou wast my, 718a
Onomatopaea *Quadrupedante pulchrum sonitu quasi ungula campum* (Virgil), 673b note
 Onward, press bravely, 416b
 Onward, upward, 53b
 Open spaces, waste ground as, 173b
 Opened, but to shut excelled her power, 238a
 Opening day, it is our, 14a
Opes, effoduntur, 567a
 Ophurs of fabulous ore, 409a
OPINION
 a man may wear it o' both sides, 323a
 a mighty matter in war, 377b
 a plague of o, 323a
 absurd man is he who never changes (Barthelemy), 743b
 all colours agree in the dark, 9a
 all man's duty is to think rightly (Pascal), 743b
 all of us slaves of o, 172a
 always think the last o right, 269b
 change of o not inconstancy (Cicero), 654b
 coquetry of public o, 45a
 dark and blind, 376a
 determined by feelings, not intellect, 364b
 each believes his own, 268b
 each man's o freely is his own, 237b
 error of o may be tolerated, 192b
 fat man knoweth not what lean thinketh (variants), 892a
 fool keeps on changing like the moon, 672b
 gave their o's the name of conscience, 180a
 golden o's from all sorts of people, 327b
 good wits jump, 817a, 818a
 governs all mankind, 56a
 halt ye between two o's, 442b
 hearts may agree though heads differ, 837b
 heresy signifies private o, 180a
 he that complies against his will, 55b
 his own o was his law, 344b
 his sole o centering in having none, 103b
 horse thinks one thing, he that saddles him another (variants), 894b
 if you were in my situation you would think otherwise, 700b
 illogical o only requires rope enough, 234a

Opinion—*contd*
 in all o I flee novelty (Fr.), 739a
 is queen of world (variants), 871a
 it is my o, and I distribute it (Monnier), 736a
 I will still say what I said at first, 196b
 knowledge in the making, 248b
 man's high o of himself the nursing mother of most false o's (Montaigne), 740a
 may difference of o never alter friendship, 857b
 men never so good or bad as their o's, 226b
 men vehemently in love with their own o, 180a
 merit is o, 262a
 mighty Dame which rules the world, 188b
 natural for a wise man to change his o (Latin), 672b
 new o's always suspected, 215a
 nine parts in ten in war, 377b
 no folly to change counsel when the thing is changed, 796a
 not an anti-anythingite, 197b
 not other men's o's, 94b
opinio veritate major (opinion—o supposition—greater than truth), 659b
 o gains in strength and success when a second mind adopts it, 489b
 o is the mistress of fools, 871a
 o of himself kept at "set-fair," 21b
 our o's at variance with our o's (Seneca), 691b
 people who hold such absolute o's, 184a
 popular o the greatest lie in world, 874a
 presumptuous and shameful to be careless of what anyone thinks (Cicero), 634b
quot homines tot sententiae; suus quisque mos (Terence) (so many men, so many o's, each has his own fancy), 688a
 religion jealous of o's, 8b
 so many men, so many o's (variants), 883a
 some men plant an o they seem to eradicate, 884a
 stuff in o's, 131a
 stuffing o an evil, 234b
 the result of chance and temperament, 354b
 the world judges with sure judgment (St. Augustine), 697a
 them which is of other natures thinks different, 120b
 there are as many thousand tastes (Stuáns) as persons living (Horace), 688a
 vain o all doth sway, 73a, 469a
 we scarcely ever find people of good sense, except those of our own o (La Rochefoucauld), 751b
 weigh thy o against Providence, 270b
 whatever you display thus, I disbelieving hate (Horace), 688a
 what's your o about Jupiter? 588b
 when you abandon a thing beware of its opposite, 807a
 where general, usually correct, 7a
 you, if you were here, would think otherwise (Terence), 718b
 your own o is never wrong, 871b
 you're more right than wrong, 41a
See Judgment, Public Opinion, Taste, Theory

Opium, novels and, 6b
 the insane root, 327b
 thou hast the keys of Paradise, 117a
 Opponents, without ascribing to, motives meaner than your own, 17b
OPPORTUNISM
 an thou canst not smile as the wind sits, 330a
 as devilsaid to Noah, "It's bound to clear up," 787a
 better haud wi' the bound than rin wi' the hare, 791a
 he runs with hound and holds with hare, 824a
 he that will use all winds, 146b
 his mill will go with all winds, 833b
 in prosperity brave, in doubtful fortune a run-away (Phaedrus), 689b
 neither risking the open sea always, nor hugging the dangerous shore too much (Horace), 689b
 not a weathercock to indicate the shiftings of every fashionable gale, 44a
 shift our sails, 65b
 shout with the largest (mob), 118b
tempore parendum (maxim) (one should be compliant with the time), 716a
 trucklings to the transient hour, 394a
 turn your coat according to the wind, 922a
 turning the cat in the pan, 912a note
 weathercocks turn more easily when placed very high, 915a
See Change, Dissimulation, Occasion, Turn Up, Vacillation
OPPORTUNITY
 common dust of servile o, 428b
amittere noli (Ovid) (do not lose o), 690b
 does not trouble dead men, 189b
 God gives in one moment what He has long denied (Kempis), 557a
 he is wise who lived yesterday (Martial), 595a
 he that will not when he may (variants), 830b
 hell roofed with lost o's, 833a
 Jupiter cannot bring back o, once lost, 568a
 know your o, 519a
 let us seize o from the day (Horace), 688b
 moments worth purchasing, 144a
 never had mortal man such o, 67b
 O opportunity, thy guilt is great, 345b
 occasion, once passed by, is bald behind, 101a
occasionem cognosce (recognise o), 654b note
 often lost by pausing, 588b
 o has locks before, but is bald behind (Ovid), 690b
 o is ever worth expecting, 547a
 o makes the thief (variants), 871a and b
 pluck grapes from well-stocked vines, 546b
 seize an o when it is offered (Cicero), 654a
 things under our eyes we neglect, 567a
 thou strong seducer, O, 136b
 to choose time is to save it, 10a
 wise man will make o, 11a

Opportunity—contd

wise man will make more *o*'s than he finds, 778a
with quick hand pluck at fruit which passes from you (*Ovid*), 673b

See Chance Fortune, Occasion

OPPOSITION

beware of foolish or rash *o* to the powerful, 547b
duty of an *O* is to oppose, 497a
His Majesty's *O*, 496a
need for formidable *o*, 124a
nstor in adversum (*Ovid*) (*I* strive against *o*), 641a
oppose everything and propose nothing, 497a

OPPRESSION

and sword-law, 242a
blended lie the oppressor and the oppressed, 276b
he who allows *o* shares the crime, 113a
lack gall to make *o* bitter, 317a
love goes lowly, but *O*'s tall, 183b
made their subjects by *o* bold, 116a
makes the wise men mad, 34b
oppressors complain of want of sufficient rigour, 46a
the oppressor's wrong, 317b
they kiss the hand by which they are oppressed, 595a
to draw the sword against *o*, 361a

OPTIMISM

a mania for declaring all well when things go badly, 484b
all is for best in the best of all possible worlds (*Voltaire*), 756b
all's right with the world, 34a
hope not sunshine every hour, 49a
le médecin Tant-mieux (*La Fontaine*), 747a
pessimism has more real savour, 21b
the brazen-faced old optimist (sundial), 511a

ORACLES

I am Sir Oracle, 305b
no truth at all! the *O*, 334a
O's utterance, dependent on punctuation, 493a
O's are dumb, 247b

See Divination, Omens, Prophecy

ORATORS and ORATOERY

a good orator is the worst man, 544b
a red-tape talking machine and unhappy bag of parliamentary eloquence, 77a
adepts in the speaking trade, 86b
an unprincipled *o* subverts the laws, 660a
Chadband style of oratory, 121b
despise not a rustic *o*, 513a
falls soporific on the listless ear, 101b
fear of every man was lest he should make an end, 200a
get me out of danger; make your harangue afterwards (*La Fontaine*), 738b
great is admiration of one who speaks fluently and wisely (*Cicero*), 616a
his hearers could not cough or look aside, 199b
I am no *o*, as Brutus is, 310a
I'll play the *o*, 343a
make no long orations, 255b
mild heat of holy oratory, 392a
Nature speaks best part of the oration, 140a

Orators and Oratory—contd

plays his men as anglers play their trout, 182a
Podsnappery, 121b, 122a
poets born, orators made, 630b
rough orator, that brings more truth than rhetoric, 230b
small profit and small loss thereby, 256a
sounds big but means nothing, 261b
spernitur orator bonus (*Ennius*) (the good orator is despised), 707b
the *o* too green, 245a
the two-legged gab-machine, 221a
thence to the famous orators repair, 243a
those dreadful urs, 181b
three qualities needed to instruct, move, delight (*Quintilian*), 718a
two distinct styles in British Parliament, 123a
utique (howsoever), a speaker's last refuge, 264b
what action is to the orator, 13a
what is wanting to orators in depth they make up in length (*Montesquieu*), 736b
See Eloquence, Speech, Rhetoric, Talk

Orbs, eclipsed by brighter, 71a
Orchard, easy to rob, when none keeps it, 843a

ORDER

all things soon prepared in well-ordered house, 782a
good *o* the foundation of all good things, 44b
Heaven's first law, 272a
let us follow *o* laid down for our undertaking (*Phaedrus*), 697a
liberty cannot exist without *o*, 45a
o gave each thing view, 343b
o governs the world, 377b
o in variety we see, 276b
the old *o* changeth, 391b
when many strike on anvil, they must observe *o*, 918a

Ordinary men are fit for, that which, 330a

Organ Latin inscription for, 598b
silent *o* loudest chants, 139b
the deep, majestic, solemn *o*'s, 277a
the pealing *o*, 244b
Origin, our, what matters it? 432b
Original and end, 196a

ORIGINALITY

all good things the result of *o*, 234b
almost everyone knows this, but it has not occurred to everybody (*Erasmus*), 696b
bred amongst the weeds and tares of mine own brain, 31a
I will speak something notable, new, hitherto unsaid (*Horace*), 569b
that best becomes a man which is really his own (*Cicero*), 593b
the fair designment was his own, 130a
we clamour for and quarrel with *o*, 75a

Orion, loose the bands of, 444a
Ori Korreet (*O K*), 867a
Orlando, many talk of, 856a

ORNAMENT

a horse is neither better nor worse for his trapping, 771b
each *o* about her seemly lies, 142b

Ornament—contd.

each *o* seemed placed there of necessity (*Voltaire*, *Temple of Taste*), 755b
foreign aid of *o*, 397b
world deceived with *o*, 306b
See Adorned, Show

Ornateness, often, goes with greatness, 408b

ORPHANS

I'm a Norfan, both sides, 413b
o's plea after murdering his parents, 215a
son of parents passed into the skies, 108b
wronged *o*'s tears, 231b
Orthodoxy kept alive by indifference and hypocrisy, 440b
Orthographer, now is he turned 308a
Ossa on Pelion, to pile, 596a
Ostentation, maggot, 301b
one who paraded, with a certain amount of art, all he said or did (*Tacitus*), 659a

Others, all came from and will go to, 780b

Oude, I've (*Voss*), 502b
Ought, we do not what we, 6a
Ourselves, the not, 6b
Outlook, keep your view of men and things extensive, 6b

"Outs" and "ins" like as pins, their ends being to stick in good places, 928a

Outshine myriads, though bright, 236a

Outside, in accordance with custom (*foris ut mos est*), 580a

OUTSPOKENNESS

how I love people who say what they think! (*Voltaire*), 754a
is apt to be wasted to its own destruction (*Phaedrus*), 724a
Say-all-you-know shall go with clouded head, 256b
Ovens, old, are soon hot, 868a
Over, its, and it can't be helped, 118b

Overcome, what is else not to be, 236a

Overdoing he is like devil's valet, does more than he is told, 822a
Overdone worse than underdone, 872a

Overs, all, ill, but over the water and over the hill, 781b

Overthrow, his, our chorus, 263a

Ovo, ab, usque ad mala, 528b

Ovo prognatus eodem (sprung from same egg), 547a

OWING

owe no man anything, 459b
owe you one, 96a
who oweth is all in the wrong, 831b
you owed me a sheep and paid me a lamb, 928a
See Borrowing

OWLS

he's in great want of bird that will give a groat for an *o*, 832a
not accounted wiser for living retiredly, 897a
owls to Athens = Coals to Newcastle, 515b
sadder than owl-songs, 69a
the moping *o*, 165b
the wailing *o*, 165b note
there was an *o*, lived in an oak 504b
wasn't born in a wood to be scared by an *o*, 835b

Owls—cont'd

wise old *o* lived in an oak, 475a
you may love a screaming *o*, 433b
Own, his, received him not, 457a

OX, OXEN

an old *o* makes a straight furrow,
784a
as an *o* goeth to the slaughter,
445b
black *o* never yet trod on your
feet, 889a
born to endure labour, 536b
God gives short horns to savage *o*,
556b
how a good yoke of oxen at Stamford fair? 339b
muzzle the *o* when he treadeth out
the corn, 442a
old oxen have stiff horns (and
variants), 868a
o desires trappings of horse;
horse desires to plough (*Horace*),
659b
o has trodden on my tongue, 515a
o in his tongue (*Lat*), 544b
o knoweth his owner, 448b
o lies still while geese are hissing,
896a
ploughman speaks of oxen, 631b
procumbit humis bos (*Virgil*) (the
ox lies stretched on the ground),
708b
stalled ox, and hatred therewith,
446a
take heed of *o* before, 886b
the ox has spoken, 544b *note*
thou shalt not muzzle the ox, 460a
tired *o* sets his foot down more
firmly, 544b, (variants) 900a
to saddle an *o*, 545a
where no oxen are the crib is
clean, 921a
who drives fat oxen, 195b
young ox learns to plough from
old, 528a

OXFORD

a Clerk there was of Oxenford
also, 81a
its halls and colleges, 208b
king to *O* sent a troop of horse, 32a
O backs weaker side, 298b
Oxonian privileged to be im-
pertinent, 143a
statutes of All Souls Coll., 542b
sweet city with her dreaming
spires, 5b
(University) that learned body
wanted loyalty, 400b
(University): king sent a regi-
ment to, 400b
University motto, 564a
ye spires of *O*, 425b

Oxford Circus, the bus-perplexed,
373a

Oxlips and the nodding violet, 304b

OYSTERS

a too-long opened *o*, 35b
an *o* may be crossed in love, 353b
bold man that first ate an *o*, 377a
born to its vinegar only and
pepper, 866b
cruel meat, uncharitable and un-
godly, 377a
four young *o*'s turned up, 127a
gravest fish is an *o*, 893b
he had often eaten *o*'s, 155a
he was a bold man that first ate an
o, 831a *note*
how do you do after your *o*'s? 834b
how should we do for *o*'s? 482a
love was the pearl of his *o*, 379a
no end in natur to the eatin of *o*'s,
420b

Oysters—cont'd

not good in month without "r"
in it (variants), 872a
poverty and *o*'s go together, 118b
self-contained and solitary as an
o, 120b
the world's mine *o*, 311a
'twas a fat *o*, 278b
who eats *o*'s on St James's day
will never want money, 924a
would you treat your horse with
peck of *o*'s? 926a
you'd ha' made an uncommon
fine *o*, 118b
Oystermongers' Company dinner,
395a

P

P, as if to pronounce the letter, 122b
note
P, every lady drew up her mouth as
if to pronounce, 163a
P's and *Q*'s, mind your (variant),
858b
Pace, I like the road but not the,
358a
the palfrey *p* and the glittering
grace, 40b
Pace tanti viros (with leave of so
great a man), 660b
Pacifism, the one vice, 348a
Pack, small, becomes small pedlar,
776a *note*
Packmen (cadgers) speak of pack-
saddles (variants), 794b
Padlock, bad, invites picklock, 765a
Pagan suckled in a creed outworn,
425a
Paganini, from this did, comb, 38a
Page, every, having an ample marge,
322b
Pageant, like this insubstantial,
335a
everywhere, play their, pageants,
73a, 469a
ordered all the pageants, 101a
Pageantry, antique, 244b

PAIN

affected by *p*, but resisting it,
564a
all may shun the guilt of giving
p, 254a
all that proud can feel of *p*, 65a
an hour of *p* as long as a day of
pleasure, 783b
body has more *p*'s than members,
531b
by *p*'s men come to greater *p*'s, 9b
can learn, by *p* of another, to
avoid it, 577b
compels all things (*Seneca*), 564a
cruel to prolong a *p*, 299a
doomed to go in company with *p*,
430b
fellowship in *p*, 242b
forces even the innocent to lie,
572a *note*
greatest *p* to love in vain, 100b
happiness in rest from *p*, 135b
(heart) that never feels a *p*, 222b
it isn't that you're hurt that
counts, 99a
it was *p* and grief to me, 465b
lowest depth of human *p*, 283a
mark of rank in nature is capacity
for *p*, 420b
no evil, unless it conquer us, 205b
no fiery throbbing *p*, 194a
no gains without *p*'s, 864a
no life without *p*, 864a
no *p*'s, no gains, 865a

Pain—cont'd

nothing got without *p* except dirt
and long nails, 861b
nothing got without *p*'s except
poverty, 866b
nothing is dead but wretchedness
and *p*, 438a
nothing valuable without *p*'s and
labour, 3a
nought was said of the years of *p*,
41a
one *p* is lessened by another's
anguish, 301b
our Lady of *P*, 379a
our *p*'s real things, 55b
out of the wall of passionate *p*,
168b
p after *p*, 91a
p, if slight, is easily borne, if
great, will certainly be short
(*Cicero adapted*), 658b
p of mind worse than of body, 564a
p with the thousand teeth, 409a
people more easily found willing
to suffer death than bear pain
(*Cæsar*), 680a
sensus inest cunctis (*Ovid*) (feeling
—of pain—is in all), 642b
superflux of *p*, 378b
the aromatic *p*, 270b *note*
the pleasure of the *p*, 96b
the tender for another's *p*, 167a
this *p* will turn to your good
(*Ovid*), 665a
'tis a *p* that *p* to miss, 100b
to boast of apathy when out of *p*,
87b
to change the place but keep the
p, 411b
to make parade of *p*, 389b
to smile in *p*, 439a
unnumbered hours of *p*, 72a
when *p* and anguish wring the
brow, 294a
where there is *p*, there will the
finger be, 720a
without *p*'s no prize, 864a
worst of evils, 240a
See Suffering

PAINTERS

a flattering *p*, 160b
a mere copier of nature, 286b
capacity of *p*'s for daring any-
thing (*Horace*), 666a
does he paint? he fain would
write a poem, 369b
he best can paint them, 277b
I takes and paints, hears no
complaints, 502b
industry of painter Apelles, 648b
love of gain, never made a painter,
4a
p's and poets have leave to lie, 872a
p's may shoot a little with a
lengthened bow, 63b
some great *p* dips his pencil in
gloom of eclipse, 351b
their love for their profession,
395a
why not paint something every-
body can understand and some-
body buy? 505b
See Art, Artists

PAINTING AND PAINT

a little amateur painting in water-
colour, 370a
mind the paint, 508b
more than painting can express,
290a
nature paints the best part of the
picture, 140a
on painting look afar off (or
aloof), 868b

Painting and Paint—contd

paint me as I am (*Cromwell*), 111b
 painted pictures are dead
 speakers, 872a
 steals but a glance of time, 71b
 such are thy pieces, imitating life,
 133a
 take your hand from (touching
 up) picture, 619b
 the art that can immortalise, 108a
 the worth of Titian or of Angelo,
 132b
 there is craft in daubing, 903a
 they paint them truest (or best),
 2b, and 2b note
PAINTING (make-up)
 for whom does blind man's wife
 paint herself? 811a
 I have heard of your paintings,
 318a
 painted to the eyes, 126a
 when you see woman paint, your
 heart need not faint, 920a
 woman that p's puts up bill she
 is to be let, 778b
 you may paint an inch thick, 321a

PAIR

a p well matched, 661a
 a youthful, loving, modest p, 47b
 he said no a bonny p, as the
 devil said to his hoofs, 785b
 blest p, 237b
 every couple is not a p, 804a
par nobile fratrium (*Horace*) (a
 noble p of brothers), 661a
 Pákpattan cloth (prov about), 782a
 Palace and a prison on each hand,
 58b
 be thine own palace, 127b
 prosperity within thy palaces,
 445a
 the gorgeous palaces, 335a
 the kingly pile will leave little
 land to plough, 607a

Pale and pettish, 807b

at a p man, draw thy knife, 499b
 of saintly paleness, 361a
 p = peevish or pettish, 499a, 500a
 p as any clout, 303a
 why so p and wan, fond lover?
 372b

Palmurus nodded at the helm, 276b

Pall Mall, sweet shady side of, 255b

Palm, an itching, 310b

Palm, do not dull thy, 315a

Palm, bear the, alone, 309a

Palm, like some tall, 173a

Palms before my feet, 85b

Palmerworm hath left, that which,
 450b

Palmistry, with the fond maids he
 deals in, 281b

Pan is dead, 33b note

Pancakes on Shrove Tuesday, 264b
 would you thatch your house with
 p's? 926a

Panes of quaint device, 201a

Pangloss's title, 96a

Pangs and fears, more, than wars or
 women have, 344a

Pangs, pleasing, 399b

PANIC

disorder of epidemic terror, 162b
 minds disturbed are terrified by
 hope and fear, 706a

who terrifies others is more afraid
 himself (*Claudian*), 680b

Panjantrum, great, himself, 473a

Pansies, that's for thoughts, 320a

Pansy freaked with jet, 246b

Pantaloon, lean and slumped, 312b

Pantry, toom, makes thriftless guld-
 wife, 777a

"Papa" gives a pretty form to the
 lips, 122b

Papa, his dear, is poor, 371a

Papacy, ghost of "Roman empire,"
 180a

Paper-credit, blest, 273b

imaginary riches of p-c, 263a

Paper, if all the world were, 482a

Paper endures anything (or is
 patient) (variants), 928b

no very exalted opinion of paper
 government, 43a

p made possible intellectual re-
 vival of Europe, 474b

to fill a certain portion of un-
 certain p, 65b

Paper-blurrers, the company of,
 354b

Parable of Good Samaritan casts
 scorn on national tendency, 414b

Parade, sic, sic pomp of art, 48a

PARADISE

ev'n with P devise the Snake,
 145a

Hopes of P, 145a
 how beautiful beyond compare,
 250a

how grows in P our store, 203a
 if we meet in P, I will turn, 36b

must I thus leave thee, P, 241b
 P of Fools, to few unknown, 238b

retired in mind and spirit is P,
 148b

such an earthly P, 256a
 tend a plot in P, 169a

thought they had reached the
 gates of P, 256b

thought would destroy their P,
 167a note

to him are opening P, 167b
 to wake in his own p, 262a

walked in P, 3b
 who will enter P must have a good
 key, 830a

wilderness were p enow, 144a,
 144b

not let you rest in p, 473b
 Paradox, which comforts while it
 mocks, 37b

truth standing on its head, 213b
 Paragon of animals, 317a

Paragraphs got into all the papers,
 158a

Parallel, none but himself can be his,
 396a

Parasites and sub-parasites, 199b
Parcere personis, dicere de virtus, 612b
 note

Parcere subjectis et debellare superbos,
 (*Virgil*), 586a

Parchment, features bound in stale,
 233b

p, the skin of an innocent lamb,
 341b

virtues of wax and p, 43b

PARDON
 is given to necessity (*Cicero*), 726a

may one be p-d and retain th'
 offence? 319a

may the good God pardon all good
 men, 32b

par don on a pardon (by gift one
 gets p), 752b

p's the word to all, 333b
 p's ne'er p, who have done the
 wrong, 136b

See Forgiveness
Pardonnez-mois, these, 303a
 Parentheses, full thoughts cause
 long, 812b

PARENTS
 a very sacred duty to remember
 to whom you owe yourself, 694a

Parents—contd

errors of p's turned to undoing of
 their children, 524b

everything dear to its p, 526a
 he that wants children . . for
 loam, 129b

honour your p's, 486a
in loco parentis, 598a

justice to p's is called piety
 (*Justman*), 609a

let children support p's or be
 imprisoned, 612b

love of p's first law of nature, 52a
 of whom fond p's tell such tedious
 stories, 135a

only parents' love can last, 34a
 p of things, 661b

p who could see his boy as he
 really is, 212b

p's are patterns, 872a
 p's passed into the skies, 108b

raven and ape think their young
 fairest, 254b

that I have kind p's to watch over
 me, 383a

trot father, trot mother, how can
 foal amble? 911a

virtue of p's a great dowry
 (*Horace*), 564b

whence can you have authority
 as p when you do worse things?
 (*Juvenal*), 721a

young pig grunts like old sow,
 787a

Paries cum proximus ardet (*Horace*)
 (it is your concern when your
 neighbour's house is burning),
 630a

Paris, the judgment of, 619b
PARIS

at P no one wonders, 692b
 every wife has right to insist on
 seeing P, 358b

fair, fantastic P, 32b
 half Angel, half Grisette, 213a

good Americans, when they die,
 go to P, 479a, 476a

middle-aged woman's paradise,
 266b

Opera Comique, motto, 547a
Paris est bon pour voir, 752b

P fashions, 493b
 P is well worth a mass, 493b

P the Incomparable, 356b
 Paris to Peru, 193b note

P to Peru, Japan as far as Rome
 (*Boileau*), 738a

P was not made in one day, 878a
 so this is P! quoth I, 369b

tout Paris, 756b
 with an "it" we might put P in a
 bottle, 856b

Parish, O what a, a terrible p! 471b
 p pay is hush money, 364b

wyd was his parisshe, 81a

PARKS
 delights of lord now delights of
 people (*Martial*), 559a

over p over pale, 304a
 proud p takes away dwellings
 from poor, 529b

the lungs of London, 118a

PARLIAMENT
 be very radical and very rich, 7b

beautiful talk not its most press-
 ing want, 77b

British House of Commons most
 venerable, honourable and
 powerful (*Coke*), 700a

doubtful value of Parliamentary
 reports, 292a

drive a coach and six through,
 Act of P, 477a

Parliament—*contd*

England mother of *P's*, 27b
handicap of modern cultural equipment, 348a
I like a parliamentary debate, 61b in the *P* of man, 386a
liberty to send your 50,000th part of a new tongue-fencer, 76a
make a shambles of Parliament house, 341b
old Parliamentary hand, 158b *note* or be a member of *P*, 474a
p of the unlearned (6 Henry IV), 661b
P's astounding rules, 287b
some sat as ciphers, 212a *note*
speaking through reporters to Buncombe, 77b
unhappy bag of parliamentary eloquence, 77a
you may drive coach and four through Act of *P* (variant), 927b
See Commons (British House of)
Parlour Tricks, taught no, 507a
p twilight, 106b
will you walk into my *p*? 482b
Parlous state, in a, 313a
Parnaceti for an inward bruise, 337b
Parnassum, gradus ad, 384a
Parnassus has no gold mines, 872a
Parr, Thos the Old, Old, very Old Man, 383b
Parrot, like, says nothing but thinks the more, 906a
Pars magna fui (Virgil) (I was a leading participator), 674b
Parsumony the worst profusion, 224a the sordid man calls himself thrifty, 717a
Parsley seed goes 9 times to devil before it comes up, 872a
there is need of parsley, 537a
Parson's nose, tickling a, 302a
PART (portion)
I am a *p* of all that I have met, 385b
Mary hath chosen that good *p*, 456b
neither *p* nor lot in this matter, 458a
p also is contained in the whole, 599b
quorum pars magna fui (Virgil) (of which events I was a great *p*), 674b
where greater *p* is there is the whole, 720a
See Portion
PART (a role)
one man in his time plays many parts, 312b
you have assumed this *p*, it must be acted (Seneca), 587a
See Actors
Parthenon, best gem on Earth's zone, 139b
PARTIALITY
every man blind in his ain cause, 805b
men are blind in their own cause 858a
mortals come to grief by mis-directed *p* (Phaedrus), 670a
they see nothing but what pleases them (Terence), 621b
to each man his own is beautiful, 713a
without anger and without *p* (Tacitus), 704a
PARTING (leaving, separating from) a kiss, a sigh, and so away, 110a
all the honesty is in the *p*, 781b

Parting—*contd*

angels recognised when they flew 185b
congenial spirits part to meet again, 70b
dearest friends must part, 435b
grief at *p*, 101a
hard to part, when friends are dear, 442a
I hold it fit that we shake hands and part, 316a
I remember the way we parted, 379b
If aught but death part you and me, 442a
In every *p* an image of death, 139a
let us kiss and part, 128b
must you stay? can't you go? 507b
nothing but death shall take her from me (Terence), 725a
often took leave, but was loth to depart, 282b
our *p* was all sob and sigh, 281b
p is such sweet sorrow, 302b
shake hands for ever, 128b
sma' sorrow at parting, as the auld mare said to broken cart, 904b
the usual vows, and then we parted, 281b
this *p* was well made, 310b
to meet, to know, to love, and then to part, 91b
we only part to meet again, 132b
when we two parted, 64b
Partington, Mrs, and the tide, 357b
Partisan, seemed no fiery, 417a
Partisanship, fanatical, 191a
Partitions, thin, 130b
Partitions, thin, do divide, 49b *note*
Partitions, thin, sense from thought divide, 270b
Partners he that has *p's* has masters, 826a
I have a *p*, Mr Jorkins, 121a
It was my *p* made that bargain, 138a
p in the game of life, 356a
the *p* of my soul, 290a
Partridge, always, 756a *note*
If *p* had the woodcock's thigh, 337b
p-breeders of a thousand years, 387a
p in the puttock's nest, 341b
Party (social) where ish dat barty now? 214a
PARTIES (political)
after a hearty fit of laughing asked me whether I was a whig or tory, 374a
all *p's* work together, 386b
all political *p's* die of swallowing their own lies, 497a
always voted at my *p's* call, 155b
ancient forms of *p* strife, 390b
attachment to any *p* or opinion, 354b
being of no *p*, I shall offend all, 68a
both *p's* nobly are subdued, and neither loser, 339b
hateful names of *p's*, 130a
he serves *p* best who serves country best, 172a
inseparable from good government, 42b
madness of many for gain of a few, 280b, 377a
most (violent) against the *p* he forsook, 131b

Parties (political)—*contd*

not my ambition to increase number of either Whigs or Tories, 368b
not the cause of faction or *p*, 200a
one *p* has the best cause, the other the best men, 141b
only difference—one in, one out, 87a
Parliamentary Government impossible without *p*, 125b
p honesty is *p* expediency, 90a
p of order or stability and *p* of progress, both necessary, 234b
p of two reminds me of the Scotch terrier, 27b
puzzling sons of *P*, 398b
then none was for a *p*, 225a
three chief qualifications of a *p* writer, 280b
to live signifies to unite with a party, 75b
to *p* gave up what was meant for mankind, 160b
to sacrifice honour to *p*, 113a
two *p's* still divide the world, 285a
wise Tory and Whig will agree, 195b
See Faction, Politics
Pasquils, utter, 74b
Pass this way again, I shall not, 475b
let that *p*, 311a
oh, let him *p*, 331a
this solemn *p*, 433a
Passage perillous maketh port plea sant, 467a
Passages of love, 392b
Passages that lead to nothing, 167b
Passages that strike your mind, 56b
Passenger, forlorn and wand'ring, 245a
stay *p*, why goest thou by so fast? 481a
Passim, ssc (so in various places), 703b
PASSION and PASSIONS
a purer *p*, 380b
all *p's* in excess are female, 62b
all the *p's* extinguished by age, except *amour-propre* (Voltaire), 757a
by *p* driven, 48a
chaos of thought and *p*, 271a
destroy all *p's* when you light Buddha's lamp, 799b
good cause needs not to be patroned by *p*, 31a
his own fatal *p* to each man a God (Virgil), 710a
I think they (*p's*) have no portion in us after, 128a
in all disputes *p* not to the purpose, 31b
in her first *p*, woman loves her lover, 66a
in her soft breast consenting *p's* move, 278a
in wayward *p's* lost and vain pursuits, 397b
likened to floods and streams, 285b
man only great when he acts from *p's*, 124a
man that is not *p's* slave, 318b
may I govern my *p* with absolute sway, 280b
men of like *p's*, 458b
more anxious to conceal our best *p's*, 210a
never heard a *p* so confused, 306b
never let your angry *p's* rise, 410b
no *p* but finds its food in musico 214b

Passion and Passions—cont'd

nor can a man of *p*'s judge aright,
114a
one master-*p* in the breast, 271b
one pulse of *p*, 418a
p and prejudice govern the world,
415a
p and pride were to her soul unknown, 278a
p debases but also raises (*Lamar-tine*), 745a
p is the gale, 271a
p (anger) is the most unbecoming thing in World, 404a
p's are the elements of life, 270b
p's are the only orators that persuade (*La Rochefoucauld*), 750a
p's are voice of body, 744a
p's so potent, 49a
path of *p*'s has led me to philosophy (*Rousseau*), 736a
ruling *p* conquers reason still, 273b
serving one's *p*'s the greatest slavery, 880b
so calm are we when *p*'s are no more, 405b
tear a *p* to tatters, 318a
tempest and whirlwind of your *p*, 318a
the Ruling *P*, 273a
their human *p*'s now no more, 166b
thronged about her (music's) magic cell, 95b
to inspire hopeless *p* is my destiny, 394b
two master *p*'s cannot co-exist, 71a
what is *p* but pining? 223b
when *p* rules, how weak reason, 135b
Passed and vanished from my sight, 59b
Passive Resistance, 497a
PAST
a sensible man judges present by *p* events, 517b
all our *p* proclaims our future, 380b
all the faultful *P*, 388b
all the grace of the world is in the *p* (*Anatole France*), 748a
all times, when old, are good, 64b
consider *p* with a lingering gaze, 186a
consult the dead upon the things that were, 217b
fame granted to the *p*, 287b
he praises all thing that es gon, 561b note
his look with the reach of past ages was wise, 190a
holds o'er the *p* his undivided reign, 182a
how good they were then, 182a
illusion that *p* times were better 167b
Incongruous things of *p* incompatible ages, 90a
is in its grave, 83b
let the dead *P* bury its dead, 216a
let the *p* be the *p* (*Goethe*), 761b
look back and smile at perils *p*, 297a
mindful of valour of former days, 670b
non sum qualis eram (*Horace*) (I am not what I used to be), 647a
not Heaven itself upon the *p* has power, 135a
O that Jupiter would give me back my *p* years (*Virgil*), 653a

Past—cont'd

où sont les neiges d'antan? (*Villon*)
(where are last year's snows?), 752b
our chief interest in *p* is as guide to future, 191b
parcels of the dreadful *P*, 385a
p and to come seem best, 339a
p sorrows, let us moderately lament them, 413a
praiser of the days *p*, 561b note
præca juvenis alios (*Ovid*) (let ancient matters delight others), 670b
quod fuit ante relictum est (*Ovid*) (that which was previously is left behind), 715b
remembrance of *p* labours is agreeable (*Cicero*), 710a note
repeats itself and so is future, 156b
say not, "What is cause that former days were better?" 447b
scenes never to return, 48b
shines but warms not, 64a
so gleams the *p*, 64a
strewed with husks, 323a
study *p* if you would divine future, 886a
the memory of the *p*, 47a
the *p* at least is secure, 412b
the *p*, the future, two eternities, 252b
the *p* unsighed for, 427a
the shadowy *p*, 217a
thy low-vaulted *p*, 182a
'tis greatly wise to talk with our *p* hours, 436b
to be ignorant of what happened before you were born is to be ever a child (*Cicero*), 636b
to enjoy your *p* life is to live twice (*Marital*), 536a
to vulgar few things wonderful that are not distant, 75a
up the stream of Time, 287b
we praise the years of old but make most of our own (*Ovid*), 610a
what we have been makes us what we are, 139a
who ever saw old age which did not praise *p*? (*Montaigne*), 754b
who would tread again the path he trod? 249b
Pastime, use, so as not to lose past time, 913b
Pastors, all alike, to wandering sheep, 107a
as some ungracious *p*'s do, 315a
Pastry, that aggravates a mon, 120a
Pastures, good, make good sheep, 816b
new *p*'s, 246b
to break a *p* will make, to make will break, 500b
to he down in green *p*'s, 444a
Patch was worn, while the, 385b
Pate, learned, ducks to the golden fool, 322b
Pater noster, 662b
Paterfamilias, 680a
Paternoster, could sing full clear her, 81b note
P built churches, 872a
the monkey's *P*, 752b
PATHS
every *p* hath a puddle, 805b
p motive, guide, 195a
p offensive to the Gods, 267b
p that promised to cut short the way, 425a

Paths—cont'd

p's where wolves would fear to prey, 59b
rule of *p* for pedestrians, 472a
take the gentle *p*, 177a
what was a *p* is now made a high road, 571a
Paths and sublime, the true, 50b
PATIENCE
a flatterer, and an ass, 20a
a flower not in everyone's garden, 872b
a medicine for a mad dog, 872b
a plaster for all sores, 872b
a remedy for every suffering, 554b
a sovereign remedy, 53b
a stout horse, but it tires at last, 872b
arm th' obdured breast with stubborn *p*, 237b
all men's office to speak *p*, 308b
conquers the world, 872a
few willing to bear pain with *p* (*Cæsar*), 680a
fury of a patient man, 131b
fury wasteth as *p* lasteth, 812b
God help the patient, 528a note
(God) preaches *p*, 176b
good for abundance of things besides the gout, 872b
he hasteth wel that wysely can abide, 83a
how far, Cathline, will you abuse our *p*? (*Cicero*), 688b
how poor they that have not *p*, 325b
in your *p* possess ye your souls, 457a
p is bitter but its fruit is sweet (*Rousseau*), 745a
p is the art of hoping (*Vauvenargues*), 745a
Job not so miserable in sufferings as happy in his *p*, 846a
now doth seem a thing of which he hath no need, 431b
on a monument, 322a
ounce of *p* worth a pound of brains, 784b
pacencia y barajar (patience, and shuffle the cards), 764b
patient as pilgrims, 212a
p and diligence remove mountains, 264a
p and sorrow strove, 330b
p abused becomes madness, 662b
p, abused too often becomes fury, 583a
p must be hen, 233a
patience passe science (*p* passes science), 753a
p passes science (variants), 872a
p, thou young and rose-lipped cherubin, 326b
p, time and money bring all things to pass, 872b
p, which is a great part of justice (*Pliny Jr*), 662b
p with poverty a poor man's remedy (variant), 872b
patient man a pattern for a king, 116a
patient, though sorely tried, 217a
principal part of faith, 872b note
the beggar's virtue, 231b
the greatest prayer, 872b note
the key of content (or of Paradise), 872b
the patient conquer, 662b note
the *p* of Job, 463a
the virtue of an ass, 164b
though *p* be a tired mare she will plod, 340a

Patience—*contd*

though God take sun out of heaven we must have *p*, 905b
though we lose fortune we should not lose *p*, 906a
wears out stones, 872b
well bides, well betides, 915b
what is use of *p*, if we cannot find it? 916a
what we call *p* in mean men, 336a
who hath *p* hath fat thrushes for a farthing, 826b
with time and *p* mulberry leaf becomes satin, 925a
worked with *p*, which means almost power, 32b
Patines of bright gold, 307b
Patmos strand, 37a
Patris idoneus, ubiis agris [Juvenal] (of service to the country, useful in field-culture), 584b
Patrick St., he was St George's boy, 470a
St P stole St George's horse 470a
PATRIOTISM and PATRIOTS
all earth a prison except his native land, 63a
even in village of 8 there is one *p* (Japanese), 803b
flaming patriot, who scorched us in the meridian, 200b
God—and your native land, 169b
grown too shrewd to be sincere, 106b
having the name of a great patriot, 138a
hope the mainspring of *p*, 153b
illumed by one patriot name, 252a
knock the patriotism out of the human race, 348b
love of country the best preventive of crime, 26a
love their land because it is their own, 169b
never a good patriot, in sense of thinking my country better than others, 348a
never patriot yet but was a fool, 131a
none ever less debtor to his country, 376a
our country's welfare our first concern, 171b
patriot is a fool in every age, 276a
patriotism, last refuge of a scoundrel, 195a
patriots' blood the seed of Freedom's tree, 71b
patriots in peace, assert the people's right, 133a
patriots who for a theory risked a cause, 32b
the patriots' boast, 159a
these country patriots, 64b
true patriotism is of no party, 360
true patriots we, 18a
usurped a *p*'s all-atoning name, 130b
when cowards mock the *p*'s fate, 192a
who loves his country cannot hate mankind, 87b
who loves not his country can love nothing, 63a
worthy patriots, dear to God and famous, 248a
Patroclus is dead, who was better than you (Homer), 519b
PATRONAGE and PATRONS
above a patron, 275a
companionship with a powerful person never to be trusted (Phaedrus), 651a

Patronage and Patrons—*contd*

every time I bestow vacant office I make 100 discontented and one ungrateful (Louis XIV), 757a
getting patronage the whole art of life, 347a
he has ever enough of patrons who does right (Plautus), 695a
he has sufficient *p*'s who does right (Plautus), 730b
let there be Mæcenases and there will not be wanting Virgils (Marhal), 704b
mud of English patronage, 40b
patron, a wretch who supports with insolence, 197b
refuse to endure haughty insolence (of *p*'s), 624b
seek support from virtue, not *p*'s, toil, envy, want, the patron and the jail, 193b
Patten-makers Co., motto, 689b
Patter, rapid, unintelligible, 158a
Pattern, made him our, 38b
p of excelling nature, 326b
Paul Pry, caught by, and carried home to Polly, 368a
Paul, St (Jan 25), if fair and clear, a happy year (and Lat variant), 837a
Paul, St., fought with beasts, 99b
Paul has served the text, 105b
Paul's, St., Cathedral dome of the golden cross, 388b
under the cross of gold, 388b
Pauline, New Testament a, 170a
Pauper whom nobody owns, 259b
Pauperism, clamorous, feasteth, 401b
Paupers, three million, 77a
Paupertas, ambigua, 589b
Pavement, faithless to the fuddled foot, 397b
Pavements fanged with murderous stones, 93a
Pavement, riches of heaven's, 236b
PAY, PAYING, PAYMENT
a financial detail to be arranged later, 137b
a good payer is master of another man's purse, 770b
an almost invincible repugnance to paying anybody, 394a
an ill paymaster never wants excuse, 783b
base is the slave that pays, 340a
ell and tell (ready money) the best merchandise, 802b
English way never to grumble till they come to *p*, 115a
for the dear delight another pays, 279b
from bad paymaster get what you can, 812a
good will should be taken in part of payment, 817a
he has but short Lent that must pay at Easter, 821a
he that cannot *p* in purse must *p* in person (variants), 824b
he that cannot *p*, let him pray, 824b
how deeply painful is all payment, 68a
if I can't pay, 179a
it is a pain both to pay and pray, 842a
misreckoning is no payment (variants), 859a
once pay it, never crave it, 868b
p beforehand and work will be behindhand (variants), 872b

Pay, Paying, Payment—*contd*

p me that thou owest, 455a
pay, pay, pay, 207a
p well when served well, 872b
p what you owe and what you're worth you'll know (and variants), 872b
person who can't pay gets another to guarantee he can, 122a
Samson was strong, but could not *p* money before he had it, 878b
solvit ad diem (he paid to the day), 706b
the dreadful reckoning, 153a
they best succeed who best can pay, 86a
trust dies because bad pay poisons him, 911a
what you will have, quoth God, pay for it and take it, 917a
who *p*'s last never *p*'s twice, 828b
wretch that hired him had paid him very large, 468a
wrong count is no *p*-ment, 926a
you could not well expect to go in without paying, 29b
you owed me a sheep but paid me a lamb, 928a
PEACE
a certain *p* better than hoped-for victory (Livy), 621b
a moth of *p*, 325a
a *p* above all earthly dignities, 344a
a *p* is of the nature of a conquest, 339b
a *p* more happy than lives on land, 380b
a wretched *p* may be well exchanged even for war (Tacitus), 624a
all her paths are *p*, 445b
arms the props of *p*, 538a
between a man of *p* and war, 55a
blessed are the *p*-makers, 453a
breaker of God's own *p*, 299a
breeds (or maketh) Plenty, 466b
cankers of a long *p*, 338b
disarmed *p* is weak, 767b
down with the patched-up *p*, 562b
ef you wants *p*, 221a
fair *p* be to my sable shroud, 246a
for me there is no *p* but one, 234a
for men so old as we to keep the *p*, 301b
for *p* we have striven, 410b
God blesses *p* and curses quarrels, 814a
guide our feet into the way of *p*, 456a
her perfect *p*, 289a
hoarse, dull drum would sleep, 57a
how can we, being men, win *p*? 28b
I labour for *p*, 465b
I shall have some *p* there, 435a
if you wish for *p* prepare for war (and variants) 839a
infecta pace (Terence) (*p* not being effected), 601a
inglorious arts of *p*, 228a
is produced by victory, not by negotiation (Cicero), 728a
leaves warrior and relater without employment, 196b
live peaceably with all men, 459a
makes a solitude and calls it *p*, 60a
men who should most endeavour *p*, 242a
most unfair *p* better than most righteous war (Oscero adapted), 602a note

Peace—*conid.*

my everlasting *p* broken into pieces, 186*b*
 never a bad *p*, 149*b*
 no *p*, saith the Lord, to the wicked, 449*b*
 not thus doth *p* return, 362*a*
 nothing can bring you *p* but yourself, 140*b*
 now we suffer the ills of a long *p* (*Juvenal*), 650*b*
 nurse of drones and cowards, 230*b*
 on earth *p*, 456*b*
 on its sharp point *p* bleeds, 436*b*
pax hinc domus, 663*b*
pax vobiscum, 663*b*
p always final end of war (*Wieland*), 759*a*
P and Honour and Modesty return (*Horace*), 607*a*
p and quiet bring out men's good qualities (*Tacitus*), 599*b*
p be within thy walls, 445*a*
p, born of Poverty, begets Effort, 466*b*
P calculated to end *p*, 190*b*
p hath her illusory reputations, 349*a*
p hath her victories, 247*a*
p, instead of death, let us bring, 71*a*
p is produced by war (*Cornelius Nepos*), 661*b*
p itself is war in masquerade, 131*a* note
p maintains Ceres, the friend of *p* (*Ovid*), 651*b*
p more sweet than music, 381*b*
p of nations cannot be secured without arms (*Tacitus*), 636*a*
p of the earth, *p* of the sky, 22*b*
p on earth and mercy mild, 415*a*
p, peace is all I seek, 5*b*
p, *p*, when there is no *p*, 450*a*
p, pleasure, and good pay, 102*a*
P, Retrenchment, and Reform, 496*a*
p to corrupt, 242*a*
p which made thy prosperous reign to shine, 132*a*
p which the world cannot give, 464*a*
p with cudgel in hand is war, 872*b*
P with Honour, 496*a*
p with men, war with their vices, 661*a*
 peaceably if we can, 285*a* note
 prize of the blessings of *p*, 391*a*
 prize of his toil and care, 129*b*
quis desiderat pacem, praeparet bellum (*Vegetius*) (who desires *p* let him prepare for war), 677*b*
 rather a cessation of war than a beginning of *p* (*Tacitus*), 542*a*
 righteousness and *p* have kissed each other, 445*a*
 ring in the thousand years of *p*, 390*b*
 shades where *p* can never dwell, 235*b*
si vis pacem, para bellum, 702*b*
 soft phrase of *p*, 324*b*
solitudinem faciunt, pacem appellant (*Tacitus*) (they make solitude, they call it *p*), 706*a*
 still in thy right hand carry gentle *p*, 344*b*
 that publisheth *p*, 449*b*
 the *p* of God, which passeth all understanding, 461*b*
 these be your arts,—to impose the conditions of *p* (*Horace*), 386*a*

Peace—*conid.*

thou hast touched me and I have been translated into thy *p* (*St. Augustine*), 716*b*
 though *p* be made it is interest that keeps *p*, 966*a*
 to prefer victory to *p* (*Tacitus*), 728*a*
 unjust *p* preferable to a just war, 149*b* note
 we all entreat thee for *p* (*Virgil*), 649*a*
 weak piping time of *p*, 342*a*
 what is won unless the soul win *p*? 22*b*
 when armed he loved *p* (*Lucanus*), 670*a*
 white *p* becomes men (*Ovid*), 545*b*
 wise in *p* to look out for what will be helpful in war, 672*b*
 you may either win or buy your *p*, 291*a*
 you must ask neighbours if you shall live in *p*, 928*a*
 Peaceably, let him pass, 341*b*
 Peaches peel a *p* for your enemy 872*b*
 under side of a ripe *p*, 40*b*
PEACOCKS
 like writing with *p*'s quill, 835*b*
p whose eyes are inclined to his tail, 186*a*
p's with their splendid eyes, 183*a*
 when all praised *p*'s tail, the birds cried "Look at his legs and what a voice!" 917*a*
 when *p* loudly bawls, will be rain and squalls, 919*b*
 Peaks, on purple, a deeper shade descending, 295*b*

PEARLS

he could write *p*'s, 356*a*
 ignoring the *p*, 594*b*
 no such *p* in any gulf, 381*b*
p for carnal swine, 54*b*
p from the dung hill (*Lat*), 620*a*
p laid up in bosom of sea, 169*a*
p of great price, 454*b*
p's before swine, 454*a*
 orient *p*'s at random strung, 198*a*
 showers on her kings barbaric *p*'s and gold, 237*a*
 sowed the earth with orient *p*, 239*b*
 threw a *p* away, 327*a*
 who would search for *p*'s must dive, 134*a*

PEARS

a pear year a dear year, 774*a*
 after a *p*, wine or the priest, 872*b*
 offer not *p* to him who gave apple, 867*b*
p's spoil the voice, 785*b*
 such as are on a Catherine *p*, 372*b*
 Peas with a knife, eats, 157*b*

PEASANTS and PEASANTRY

a bold peasantry, 150*b*
 happier he, the *p*, far, 167*b*
p may believe, 176*b*
 toe of *p* comes near heel of courtier, 320*b*
 who would trick a *p* must bring a *p* (*Dutch*), 764*a*
 Pebble, finding a smotherer, 259*a*
 unnumbered idle *p*'s, 330*b*
 Peculiar people, *a*, 463*a*
 Peculiarities of man of unusual power, 95*b*
Pectus manker angit (*Horace*) (tortures my breast about nothing), 393*a*
Pectus intimum (*Seneca*) (the innermost heart), 703*a*

PEDANTRY

Babylonish dialect, 54*a*
 bard shall scorn pedantic laws, 293*b*
 figures pedantic, 301*b*
 held his sceptre like a *p*'s wand, 387*b*
p's shall not tie my strains, 421*b*
 Pedestrians, rule of path for, 472*a*

PEDIGREE

all blood is alike ancient, 780*b*
 all, if their first origin be in question, are from the Gods (*Seneca*), 708*b*
 at top of all sits Probably Arboreal, 370*b*
avi numerantur avorum (*Virgil*), 583*b*
 being the accident of an accident, 400*a*
 do as your great progenitors, 134*b*
 drawn from musty rolls of Noah's ark, 131*a*
 if any can boast of a *p* higher, 479*a*
 In steers and horses is found excellence of their sires, 580*b*
 penniless lass with long *p*, 258*a*
 research into paternity is forbidden (*French Code*), 745*b*
 search not for a good man's *p*, 879*b*
 sires renowned for virtue, 421*b*
stemma non inspicit (*Seneca*) ([Philosophy] does not pay attention to *p*), 708*b*
 transplantable and thrifty fem'ly-tree, 221*a*
 what do *p*'s avail? (*Juvenal*), 708*b*
 See Ancestry, Birth, Nobility

PEEP and botanize, 430*b***PEERS and PEERAGE**

accident of being a hereditary *p*, 348*a*
 Impudence and money make a *p*, 115*a*
 justle peerage out with property, 131*b*
 lives their *p*, and *p* of all their fathers, 381*b*
p's not always generous, 104*b*
 rhyming peers, 86*b*
 the peerage the best thing in fiction English have done, 419*b*
 unless by lawful judgment of their *p*'s, 640*b*
 wise and wary was that noble pere, 365*b*

PEEVISH and jealous, 54*a*

Peevish that way, 312*a*
 Pegasus, and thought it, 200*b*
 to turn and wind a fiery *P*, 338*b*
 Pelion to pile, on Olympus (*Horace*), 664*a*
 Pelting each other for the public good, 103*b*

PEN

a goose-quill is more dangerous than lion's claw, 770*b*
currente calamo (with flowing pen), 556*a*
 excels the quirks of blazoning *p*'s, 323*a*
 fail to guide the *p*, 109*a*
frange leues calamos (*Marshall*) (break the light *p*'s), 581*b*
frange, miser, calamos (*Juvenal*) (poor wretch, break your *p*'s), 581*b*
frange, puer, calamos (*Calphurnius*) (break, boy, your *p*'s), 582*a*
 glorious by my *p*, 250*a*

Pen—*cond*

I wear my *P* as others do their sword, 260a
knights of the *p*, 395a
lapis calams (slip of pen), 610a
moist *p* quill from angel's wing, 98b
moist *p* slick through everything, 120b
my *p* governs me, I govern not it, 369a
p in hand with all the gods for chorus, 95b
p is mightier than the sword, 223a
p of a ready writer, 444b
p's most dangerous more sharp by odds than swords, 383b
such virtue hath my *p*, 346a
take your *p* and write quickly, 711a
the black militia of the *p*, 439a
the quill hath a good tongue, 900a
thy *p* as harmless as thy sword, 298b

Penalty *nomine pœna*, 642a
poenam sumere poena (*Ovid*) (to inflict *p* is a *p*), 677b

Penance, for, or for gold, 297a

Penniless amid plenty (*Horace*), 616b

PENNY and PENCE

a *p* for your thought, 774b
a *p* more buys the whistle, 774b
back again, like a bad *p*, 788a
be not penny-wise, 10b
better a *p* with right than 1000 without, 790a
everyone hath *p* for the new ale-house, 806a
he that regards not *p* will lavish a pound, 886b
in for *p* in for a pound (variant), 840b
nae friend like the *p*, 861b
never grudge *p* for a *p*-worth, 862b
no companion like the *p*, 904b
no *p*, no paternoster (variants), 865a
not a *p* piece he had, 289b
p and *p* laid up will be many (variants), 873a
p can do no more than it may, 221b
p come quick soon makes two-pence, 873a
p goes after *p*, till Peter hasn't any, 873a
p in pocket a merry companion, 873a
p saved is a *p* got (variants), 774b
p saved is a *p* got,—a "scoundrel maxim," 398b
p-wise, pound foolish (variants), 873a
p-worth of ease is worth a *p*, 774b
take care of pence and pounds will take care of themselves, 85a, 886b *note*
that eternal want of pence, 386b
touch pot, touch *p*, 910b
who needs not a *p* shall neve have any, 923a
Pendulum betwixt a smile and tear, 58b
Pendulum, ominous vibration of a, 200a
Penelope, unravelling the web of (*Cicero*), 664a
Penitence and prayer, lowliest garb of, 372a
Penlake, Richard, was a cheerful man, 362b

Pension, allowance made without equivalent, 197b
pay given to a state hiring for treason, 197b
p never enriched young man, 873a
Pentameter, in the, falling in melody back, 93a
Penury, keen yet wholesome air of, 167b
p repressed their noble rage, 165b

PEOPLE and POPULACE

a cowardly populace which will only dare talk (*Tactius*), 734a
a herd confused, 243a
a *p* for God's own possession, 463a
a *p* still, whose common ties are gone, 109b
a wronged *p*, yearning to be free, 408a
all the good you can to all the *p* you can, 476a
arbitrio popularis aura (*Horace*) (by bidding of the popular breeze), 633b
as a humble suppliant strive after the suffrages of the *p* (*Horace*), 627a
attempt of many to rise to completer life of one, 34b
bludgeoning the *p*, by the *p*, for the *p*, 420a
broad-based upon her *p*'s will, 384a
cannot fool all the *p* all the time, 214b
confidence in ultimate justice of *p*, 214b
conscience of a *p* is their power, 135b
cry of the Little *P*'s, 213b
fax populi (or *plebs*) (*Cicero*) (the dregs of the people), 576a
fantastic, fickle, fierce, and vain, 295a
fickle *p* has changed its mind (*Horace*), 629b
good servants, bad masters, 168a
happy are *p* whose annals are tiresome, 819b *note*
I do not hunt for suffrages of the inconstant *p* (*Horace*), 643a
I love the *p*, 323b
makes the *p*'s wrongs his own, 131a
men that have flattered the *p*, but never loved them, 332a
misera contribuens plebs (the wretched tax-paying people), 624a
mistrust of *p* relieved by fear, 158b
new-caught, sullen *p*'s, 206b
no doubt but ye are the *p*, 443b
O stormy people, unsad and ever untrewed, 82a
O too credulous *p*! O *p* utterly possessed! (*Ovid*), 653a
of the *p*, by the *p*, for the *p*, 214b *note*
other *p* are quite dreadful, 419b
p love to have it so, 450a
p's judgment not always true, 131a
p's pious nursery faith, 94a
populus vult decipi, decipitur (the *p* wish to be deceived, let them be so), 668b
Privileged and *P*, two nations, 123b
sacred is the speech of the *p* (*Seneca*), 733b *note*
supremacy of *p* tends to liberty (*Tactius*), 668b

People and Populace—*cond*

swine, as Burke calls them, 440 *note*
that he might advance his *p*, 217b
the Multitude, more prodigious than the Hydra, 91a
the *p* are the masters, 44a
the *p* by-and-by will be the stronger, 67b
the *p* found jints, 221a
the *p* the true legislator, 45b
the *p*'s right remains, 134b
the silent, sullen *p*'s, 206b
the vulgar popular cattle, 40b
there are *p* and *p* (variants), 902a
thou many-headed, monster thing! 295a
thy *p* shall be my *p*, 442a
to worship the *p* is to be worshipped, 13a
trust in *p*, relieved by prudence, 158b
voice of *p* has something divine, 12b
vox populi vox Dei, 733b *note*
we give ourselves to the *p* (*Seneca*), 648a
what are proverbs but *P*'s Voice? 188b
when Jove thunders it is not right to be treating with the *p* (*Cicero*), 607b
why are the *p* so docile to the yoke? 531a
See Democracy, Mob, Multitude
Pepper, he can thoroughly enjoy the, 126b
one grain of *p* worth a cartload of hail, 869b
Peppercorn, I am a, 338b
Peppered, I am, 303b
Peppered the highest, who, 161a
Pepys, S, his motto, 622a
Per fas et nefas, 664b
Per saltum (by a leap), 664b
Perception Bernard the monk did not see everything, 789b
Perception intent on many things is less able to grasp matters singly, 667a
Percy and Douglas, the song of, 354b
PERFECTION
a perfect character appears, 86b
all his *p*'s were so rare, 56a
counsels of *p*, 490a
hard to attain *p*, 105a
highest *p* cannot be attained (*Cicero*), 711b
is no trifle, 483b
keep in sight *P*, 408b
nestles the seed *p*, 416a
ne plus ultra, 631b
nihil est ab omni parte beatum (*Horace*) (nothing blessed in every respect), 637b
no perfect thing too small for recollection, 382a
nothing blessed in every particular, (*Horace*), 609b
nought is perfect here below, 49b
p walks slowly she requires the hand of time (*Voltaire*), 745a
pink of *p*, 161b
the highest good at which we all aim (*Lucretius*), 544b
thou art no such perfect thing, 423a
you're everything you ought to be, 156b
See Excellence
PERFORMANCE
excellent things indifferently, bad things excellently, 32b

Performance—*contd.*

- pigmies in their *p*, 230b
 silent *p* maketh best return, 78b
 weak to perform, mighty to pretend, 101b
 Perfumes, gentle and noble are quickened with, 80a
 gentleman that's all *p*, 104a
p and supplience of a minute, 314b
 perfumed like a milliner, 337b
p's of Arabia, 329a
 still perfumed, 198b
 See Odour, Scent, Smell
 Perfumatory Serionus does nothing thoroughly but begins everything (*Marshall*), 690b
 Perhaps, a great (*or grand*), 75b note
 I go to seek a great Perhaps (*Rabelais* ?), 741b
 some forlorn perhaps, 222a
 Peri at the gate of Eden, 452b
 Periods devolved his rounded, 384a
 Perils, how many, enfold the righteous man, 365b
 smile at *p*'s past, 297a
 what *p*'s do environ, 54b
 when our *p*'s are past, shall our gratitude sleep? 73b
 Perish all, so, who shall like him offend, 108b
 Perishes, nothing really, 13b

PERJURY

- divine punishment is destruction; human, disgrace, 665b
 lovers' *p*'s, 230b
p a virtue where the oath was a crime (*Voltaire*), 747a
 witnesses sell their *p*'s (*Ovid*), 642a
 Permanent, nought, except Whigs not getting into place, 68b
 Permission, I speak this by, 460a
 it does not follow a thing is permitted, because not opposed (*Cicero*), 633b
 what is allowed us is disagreeable (*Ovid*), 686b

PERSECUTION

- dragged them into fame, 107a
 found them a sect, made them a faction, 225b
 may shield itself under guise of piety, 46a
 nothing can make clergy popular but some degree of *p*, 377a
 praise dead saints and persecute living ones, 188b
 when men of ability are punished, their authority spreads (*Tactius*), 673b

PERSEVERANCE

- after a bad crop, sow (*Seneca*), 669a
 filled their purses by *p*, 187b
 God is with those who persevere, 509b
 O look not back nor tire, 27a
p in a good cause, 369a
 persevere and never fear, 873a
persevera, per severa, per se vera (*Railway motto*) (persevere, through difficulties, true in herself), 666a
 Persistence always at it wins the day, 782b

PERSONA, *in propria*, 599a**PERSONS**

- God is no respecter of *p*'s, 458b
 no respect of *p*'s, 452b
 there is no respect of *p*'s with God, 459a
 they have no regard for *p*'s (*Cicero*), 649b

Persons—*contd.*

- to spare the *p*'s but proclaim the faults (or crimes), 612b, (*Marshall*) 661a
 Personal appearance, her, displeasing to no woman, 649b
PERSUASION and PERSUADE
 enchanting tongues persuasive, 242b
 goddess of *p* favours the well-moneyed, 570b
 hung upon his lips, 369a
 let every man be fully persuaded, 459b
 make *p* do the work of fear, 242b
 no force can bend me, no *p* move, 278a
p is better than force (variants), 873a
 Suadela, goddess of *P*, 570b
 though I would *p*, I'll not constrain, 231b
 truth and *p*, 291a
 two gods, *P* and Force, 482b, 483a
 women more powerful to *p* than men, 286a
 Perturbation, polished, 340a
 Perversity I see and approve the better course, I follow the worse (*Ovid*), 728b
 men of factious, peevish and perverse spirits, 464a
 men take more pains to lose themselves, 122b
 not versions, but perversions, 647b
 perverseness makes one squint-eyed, 873a
 to promise not to, the way to make a body want to, 89a
 Peschiera, bridge of, 90b
PESSIMISM and PESSIMISTS
 a man who thinks everybody as nasty as himself (a pessimist), 347b
 all these things bode very ill, 264b
 blessed be nothing, 793a
 find out ways how to increase affliction, 261b
 he alone is blessed who ne'er was born, 282a
 imagined the worst, 20b
le medecin Tant-pis (*La Fontaine*), 747a
 life an ill whose only cure is death, 282b
 one who builds dungeons in Spain, 485b
 pessimism just as agreeable as optimism, 21b
 would give universe for disposition less difficult to please, 46b
 Pestilence destroys a people, 570b
 Pests of society (free-thinkers), 292a
 Petal lies, faintest streak that in a, 40a
 Petard, hoist with his own, 320a
 Peter, do not rob, to pay Paul (variants), 800b
 Peter in, Paul out, 873a
 Peter of Norway (the robin), 423b
PETER, ST.
 (in Cathedra) (Feb 22) gives spring, 356b
 in scorn of Peter's pence, 385b
 Peter's keys some christened Jove adorn, 276b
 pilot of the Galilean Lake, 246b
 praise *P*, but don't find fault with Paul (and variant), 875a
 St. *P* keeps the door, 472a
 St. *P* sat by the celestial gate, 64a
 the rare-show of Peter's successor, 35a

PETITION and PETITIONERS

- laboursome petition, 314a
 long *p*'s spoil the cause, 73a
 petition me no petitions, 143b
p's, but such as could not be refused (*Tactius*), 670a
 save me most from my petitioners, 131a
 Petrifaction, an eternal, 39b
 Petrifications of a plodding brain, 63b
 Petrifies the feeling, 50b
 Pelted them with pearl, with mud, 409b
 Petticoat government, 491a
 her feet beneath her *p*, 372b
 renovate a *p*, 69b
 Pettifogger, linguis, 434b
 Petty men, we, creep under his huge legs, 509a
 Phaeton, character of his father's car, 589a
 Phantom of delight, 423b
 Phantoms, conquered, fled, 110b
 follow sorry phantoms, 84b
 rebuked them back like *p*'s, 71a
 Pharaoh, by the foot of, 199a
 Pharisee, I lived a, 458b
 Pharmacy is folly, 281b
 Pheasant-lords, 387a
 Pheasant, shot a hen, in standing corn, 478a
 Pheasants. up gets a guinea, off goes 12d, down comes 2s 6d, 507b
 Phidias carves wisdom, 140a
 the Jupiter of *P*, 488a
 young *P* wrought, 139b
 Philadelphia: Penn's tribute to its situation, etc, 264a
 Philanthropy. one that loves his fellow men, 190a
 See Kindness
 Philip, a true, lover of horses, 29a
P and Mary on a shilling, 55a
P drunk, appealing from, to *P* sober, 487a
P fought men, 213a
 Philippi, we shall meet at, 488b
 Philistines be upon thee, 442a
 Phillips, Claude, epitaph, 194a
 Philomel becometh dumb, 285a
PHILOSOPHY
 a good horse in the stable, 161b
 adversity's sweet milk, *p*, 303b
 calm lights of *p*, 1a
 deep, occult *p*, 54b
 depth in *p* bringeth men to religion, 10a
 divine *P*, 154b, 390a
 everything is as you take it, 806b
 false *p*, 237b
 Fichte's *p* like lightning, 75b
 fruits of sweet *p*, 300a
 great poets profound philosophers, 94b
 guide of life, explorer of virtue, expeller of vice (*Cicero*), 731b
 hang up *p*, 303b
 hast any *p* in thee, shepherd? 313a
 how charming is divine *p*, 245b
 I am safe, now he is philosophising (*Plautus*), 694a
 I ask not proud *p*, 71b
 I won't philosophise, and will be read, 68a
 impossible for many to be philosophers, 94b
 is the highest music, 483b
 it ill becomes a philosopher to be cast down, 558a
 Leisure, mother of *P*, 180a

Philosophy—contd

lumber of the schools, 375b
man who leaves home to mend himself, is a *p*, 162a
many talk like philosophers and live like fools, 856a
Mill and Spencer had not said the last word, 407a
natural *p* makes men deep, 11a
not dreamt of in your *p*, 316a note
nothing so absurd that it might not have been said by one of the philosophers (Cicero), 638b
O *p*, life's guide, searcher out of virtue, expeller of vices (Cicero), 654a
path of passions has led me to *p* (Rousseau), 736a
philosopher *c'est* doubter (Montaigne), 753a
philosopher is like the bee, 12a
philosophers dwell in the moon, 149a
philosophical doubt, 95a
philosophes change, 407a
p can never be worthily praised (Cicero), 651a
p did not find Plato noble but made him so (Seneca), 666b
p makes us wiser, 144a
Scientia scientiarum, 695b
the path of sage *p* deserts, 79a
the whole life of philosophers is a preparation for death (Cicero), 717b
to a philosopher no circumstance too minute, 162a
to get the top of high *p*, 110b
to ridicule *p* is truly to be a philosopher (Pascal), 755b
to swim with bladders of *p*, 287a
touch of cold *p*, 201a
will clip an angel's wings, 201a
Phlegm, spit out thy, 176a
Phoebus, men who have said things worthy of, 666a
P's arise, 333a
wheels of Phoebus' wain, 245a
Phoenicians first to invent written characters (Lucanus), 666a
Phosphor, bring the day, 284a
Phosphor (morning star), 666a
Photography sun is a faithful artist, 285b

PHRASES

a fiasco for the phrase, 311a
an ill *p*, a vile *p*, 316b
homely phrases, 217b
portentous *p*, "I told you so," 69a
p more german to the matter, 321a
p that Time has thrown away, 197b
phrase—tormenting, fantastic chorus, 409b
p's I detest, 368b
phrases *sech ez* strikes, 220b
proverbial with a grandsire *p*, 301b
taffeta phrases, 301b
to cull fit phrases, 87a
torturer of phrases into sonnets, 298b
Phrygian wont to be improved by blows, 666a
Phrygians became wise too late, 699b
Phylacteries, make broad their, 455b
Phyllis is my only joy, 299a
Phyllis, the neat-handed, 244a
Physic, home-made, 187b
p governed by the eye, 914a
throw *p* to the dogs, 329b

PHYSICIANS

a young *p* makes a lumpy churchyard (Fr), 737b
an old *p*, a young lawyer, 784a
art of healing is long (Hippocrates), 521a
best *p*'s are Drs Diet, Quiet, Merryman (variants), 888b
better go without medicine than call in unskilful *p*, 791a
crux medicorum (difficulty of the *p*'s), 554a
do not dwell in city whose governor is a *p* (Hebrew), 800b
every idiot, priest, Jew, etc, fancy themselves *p*'s, 579a
every man a fool or *p* after 30 years of age (also after 60 and 40), 805a
every *p* hath his favourite disease, 143b
go not for every grief to *p*, 814a
God heals, *p* hath the thanks (and variants), 814a
happy the *p* called at end of illness, 819b
he must have killed many people to be so rich (Molière), 740a
hide nothing from *p*, 833a
honour a *p* according to thy need of him, 452b
honour a *p* before thou hast need of him (and Bible variant), 834a
honour a *p* with the honour due, 452b
I am better known to myself than to a *p* (Ovid), 632b
it is not always in *p*'s power to cure (Ovid), 643b
killed by *p*'s, 489a
life short and art (of medicine) long, 538b note
Luke, the beloved *p*, 462a
more old drunkards than old *p*'s (Rabelais), 741a
more *p*'s in health than drunkards (variant), 902a
no man a good *p* who has not been sick, 864b
opprobrium medicorum (the reproach of *p*'s,—incurable diseases), 659b
p cures, nature makes us well, 621a
P, heal thyself, 456b note, (Gr) 519a, (Latin) 621a
p is superfluous among the healthy (Tacitus), 712b
p owes all to patient, patient only owes *p* a little money (variant), 897a
p pours drugs of which he knows little into body of which he knows less, 485b
p to others, he abounds in ulcers, 514a
P's Aphorism, 75b
p's can parry death's scythe—not parry hour-glass, 267a
p's cultivate what belongs to their profession (Horace), 686b
p's mend or end us, 68a
St Luke was saint and *p*, yet he is dead, 878b
suffered many things of many *p*'s, 456a
temperance and labour the two true *p*'s (Rousseau), 746a
they that be whole need not a *p*, 454a
unruly patient makes harsh *p*, 553b

Physicians—contd

visits of many *p*'s have killed me 544a
when cause of diseases discovered *p*'s consider cure found (Cicero), 621a
who pays the *p* does the cure, 923b
Physiognomy, see Countenance, Face
Piano, don't fire at man at the, 477a
Piano keyboard, 408a
Piccadilly, peccadilloes of all, 183b
Pick of the basket (Fr equiv), 897b
Pick-axe and a spade, 404b
Picking and stealing, 465a
Pickle, in what a, thou has left us, 494a
Pickle well, not everyone can, 844a
Picklock that never fails (money), 229b
Pickpockets are sure traders, they take ready money, 873a
Pickpockets, each hand lusting, 391a
Pickwickian sense, in its, 118a
Picnunes, the Jollibills and the Garyulics, 473a
Pict, won from a naked, 23a
PICTURES
a *p* is a dumb poem, 629b
a *p* of what I might be, 411b
at best she is a handsome *p*, 230b
furniture *p*'s, unworthy of praise or blame, 290b
is not the *p* striking? 474a
part which *p* cannot express, 12b
p in every wave, 253b
p's for the page alone, 276a
pleasure derived from *p*'s, 224a
the formidable *p*, 438a
See Panting
Pie, he had finger in, when he burnt his nail off, 820b
Piebald miscellany, man, 388a
Piece of him, a, 313b
Pier, from this here, 16a
I walked upon the *p*, 16a
Pierian spring, or taste not the, 268b
PIFTY
a man full of *p* (Virgil), 729b
foundation of all virtues, 666a, 731a
no *p* but among the poor, 286a
p and valour, 130a
pretence to *p* and godliness, 55b
preserve me, O my piety, since I have preserved thee (Plautus), 666b
the pious are the care of the gods, 555b
vive pius; morere pius (Ovid) (live righteously, you shall die righteously), 732a
See Pious
PIGS
a barren sow never good to pigs, 765b
a fine pig—ah, if we was all of us as fit to die as him, 504a
a pretty *p* makes an ugly old sow, 774b
alewife's sow always wellfed, 767a, 783a
as sow fills, the daff sours, 787a
better my hog dirty home than no hog at all, 791a
down the river did glide a pig, 92b
every sow to its own trough, 806b
everyone basteth fat hog, lean one burneth, 806a
feed a *p* and you'll have a hog, 808b
first *p* of litter is best, 892b

Pigs—*contd.*

he does not lose his alms who gives it to his *p*, 820a
 little *p*'s eat great potatoes (variants), 852a
 love not a gaping *p*, 307a
 never buy *p* in a poke, 862b
 of a *p*'s tail you can never make good shaft (or good hunting-horn) (variants), 867a
 parlour boarder of a *p*, 185a
p had been dead for some years, 127b
p in a poke, 402b
p of Epicurus's herd, 568bs
p used to dirt turns up its nose at boiled rice, 774b
p's die through infection of one, 585a
p's grow fat where lambs would starve, 873a
p's grunt about everything and nothing, 873a
p's love that lie together, 873a
p's might fly (and variants), 873a
p's play on organ at Hog's Norton, 873a
 sow loves bran better than roses, 890a
 still swine eat all the draft (variants), 890b
sus Minervam, a pig (teaching) Minerva, 712b
 swine cannot be turned, 886b
 to buy a *p* in a poke (variants), 908a *note*
 to steal the *p* and give the feet to God (variants), 910a
 to turn *p*'s into the clover (Fr variant), 910a
 when *p* is proffered hold up poke (variant), 910b
 why they killed the *p*, 121b
 young *p* grunts like old sow, 878a
See Bacon, Hog, Sow
 Pigeon, he is a, he has no gall, 317a *note*
 Pigeon, leered like a love-sick, 93a, 352a
 shoot at the *p* and kill the crow, 481a, 824a
 Pigeon-livered, I am, 317a
 Piggings together in same truckle-bed, 43a
 Pike and gun, holy text of, 54a
 Pilate, jesting, 9a
P's question, "*Quid est veritas?*" 9a *note*
 Pile, face of this tall, 98a
PILGRIMS
 talk about their pilgrim blood, 220a
 forth *p*, forth beste, out of thy stall, 84a
 God knows the best *p*'s, 814b
P Fathers, 174b
P in one's own home, 639a
 pilgrims are we alle, 212a
 Pilgrim's Progress, 197a
 tired pilgrim's lumbs, 73a
PILGRIMAGES
 he that on pilgrimage goeth ever, 828b
 man hath a weary *p*, 361b
 then longer folk to go on *p*'s, 80b
PILLS
 apothecaries would not sugar *p*'s unless bitter, 785a
 death in ambush lay in every *p*, 151b
p's against earthquake, 3a
 to be swallowed, not chewed (and variants), 879b

PILLARS

four *p*'s of government, 9b
p of a people's hope, 390a
 from *p* to post (or from post to pillar), 812a
p's massy proof, 244b
p's of the State, 441a
 seemed a *p* of state, 237a
 Pillow, cushioned on a dreamy, 23a
 Pilot in extremity, daring, 130b
 hope to see my *p*, 394a
 O *P*, 'tis a fearful night, 18b
P of the Galilean Lake, 246b
P that weathered the storm, 73b
 what *p* so expert but needs must wreck, 244a
 Pilotage, spend our lives in learning, 233a
PINS
 a *p* a day, a groat a year, 204b, 774b
 forst (loved) her not a *p*, 168a
 he that will steal a *p* will steal a better thing (variants), 830b
 see a *p* and let it lie (variants), 879b
 stay not for th' other *p*, 176b
 who will not stoop for *p*, will never be worth a pound (variant), 830b
 Pinch, a hungry, lean-faced villain, 299b
 Pinch yourself and know how others feel, 873b
 Pindar's treatment of past events, 203b
 Pine, the saying, 365b
 Pines, silent sea of, 91b
 Pmion, nursed the, which impelled the steel, 63b
 Punks are sweet and so are you, 500a
 Pin-pricks, policy of, 496b
PIOUS
p, not austere, 287b *note*
 think I'm *p*, when I'm only bilious, 183b
 who on earth can say I am not *p*, 184a
See Piety
 Pip, pip, 508b
PIPE (Musical)
 every reed will not make a *p*, 805b
 man cannot *p* without his upper lip, 772b
p's of wretched straw, 246b
 you pitch the *p* too low, 385b
 we have piped unto you, 454b
PIPE (Tobacco)
 glorious in a pipe, 62a
 hire a cheap man to break in the *p*, 90a
 over a *p*, 175a
 when the *p* is foul within, 470b
 Piper wants muckle that wants nether chafts, 897b
 Pipers playing, when they hear the, 258b
 Pippins, old, toothsome, 413a
 Pirates *p* is enemy of human race (Colas), 666b
 resolved their piracies should not again be sullied by stealing, 89a
 Pistol, Highlandman's, with new stock, lock, and barrel, 476b
 the cocking of a *p*, 67a
 Pit-ponies, wretched blind, 180b
 Pit, he that diggeth a, 448a
 Pit, many-headed monster of the, 275b
 Pit, some very foolish influence rules the, 132b
 Pit, whoso diggeth a, 447a
 Pitch, a bumping, 258b

Pitch and toss, dreary, 186b
 Pitch, he that toucheth, shall be defiled, 452a
 Pitch fond as, 117b
 Pitcher broken at the fountain, 448a
 just hand the *p*, 15b
 little *p*'s have long ears (variants), 852a
p goes so often to water it is broken at last (variants), 897b
p's have ears, 300a
 Pitiful, 'twas wondrous, 325a
 were she pitiful as she is fair, 168a
 Pitt, Wm. the pilot that weathered the storm, 73b
PITY
 a thing of *p*, 333b
 and with that pittee love com in also, 84a
 angel *P* shuns walks of War, 113a
 beg no *p* for this mouldering clay, 135b
 benigne flour, coroune of vertues alle, 83b
 courage and compassion joined, 20a
 claimed the *p* of the brave, 118a
 dumb beggar challenges double *p*, 285b
 feel the dint of *p*, 310a
 foolish *p* spoils a city, 810a
 gently *p* where you can't persuade, 376b
 have neither *p*, love, nor fear, 342a
 he hath a tear for *p*, 340a
 heart to *p* and a hand to bless, 86
 here *p* most doth show herself alive, 78b
 his *p* gave are charity began, 159b
 is love when grown into excess, 188b
 infinite *p* for infinite pathos of life, 354b
 infinite *p*, that is all its need, 259b
 love and *p* for the race, 354b
 Love's pale sister, 198a
 melts the soul to love, 133b
 no beast so fierce but knows some touch of *p*, 342b
 one draught of human *p*, 138b
 pittee renneth some in gentil herte, 81b
p and need make all things kin, 4b
p and love are twins, 136a
p and ruth, 247a
p cureth envy, 873b
p is akin to love, 361a, (and Fr variant) 873b
p makes a Deity, 20b
p me then, and wish I were renewed, 346a
p swells the tide of love, 436b
 so take *p* on others that they may not have to take *p* on you, 669b
 soft *p* enters at an iron gate, 345a
 soft *p* never leaves the gentle breast, 533a
 some people only at their best when to be pited, 21a
 soul that *p* touched, but never moved, 70b
 straightest path to a woman's love, 148a
 sworn servant unto love, 113a
 taught by power that pities me 161a
 the *p* of it, Iago, 326b
 they that han't *p* why I pity them, 118a
 when *p* opes the door, 223a
 who never melt with *p*, 252b
 who *p*'s another remembers himself, 828b

PLACE

a jolly *p* in times of old, 424a
all *p*'s to a wise man ports and
happy havens, 335a
all public spirit tends to *p* and
power, 256a
fault is not of the man but of the
p (*Ovid*), 644b
genius loci (*Virgil*), 583b *note*
get *p* and wealth, 275b
give me *p* to stand, I will move
the earth, 516b
give *p* to your betters (*Terence*),
556a, 813b
gratitude of *p*-expectants, 406a
I fill up a *p*, 317b
I seldom go to the *p* I set out for
369b
let each keep the *p* allotted to it
(*Horace*), 704b
men in *p* thrice servants, 9b
neither shall his *p* know him any
more, 443a
never the time and the *p*, 39b
p and means for every man alive,
323a
p for everything and everything in
its *p*, 774b
p is silent and aware, 39a
p thereof shall know it no more,
445a
sit in your *p* and none can make
you rise (variants), 882b
that is the upper end where the
chief person sits, 887b
the *p* shows the man, 844b
the spirit of the *p*, 426a
those allowed second *p* by every-
body, entitled to first *p*, 375b
thou com'st not to thy *p* by
accident, 400b
to change the *p* but keep the pain,
417b
to each man there is his own *p*
(*Horace*), 639b
we hope he's in a better *p*, 375a
PLAGIARISM
defacing first, then claiming for
his own, 86a
it brings praise that you copy my
words (*Phaedrus*), 622b
is it yours? I thought it had been
something old, 654a
most writers steal a good thing,
283b
serve your best thoughts as
gipsies do children, 353b
sic vos non vobis melificatus apes
(*Virgil*) (so you bees make
honey not for yourselves), 703b
they strip others' books to stuff
their own, 547a
tulit alter honores (*Virgil*), 592b
yet what he wrote was all his own,
116a
Plague, contagion of, spreads
further, 610a
Plaid by day, 160a *note*
Plaid, the tartan, 7b
Plaided warriors of the North, 295a
Plain, blunt man, 310a
Plain upon tables, 451a
PLAIN-DEALING
give us your *p*-dealing fellows,
468a
p-d is a jewel, 280b, 434b
p-d is a jewel, but they that use it
die beggars (variants), 873b
p-d is kicked out of doors, 809b
p-d is the best when all is done,
283b
Plainness, generous, proves the
better way, 372a

PLAIN-SPEAKING

not to put too fine a point on it,
122b
willing to endure *p*-s, 662b
Plaintiff, the Court Fool, 22b
PLANET and PLANETS
born under three-halfpenny *p*
shall never be worth twopence,
850a
every man hath his own *p*, 805a
guides the *p*'s in their course, 288b
instruct the *p*'s in what orbs to
run, 271a
made him for some other *p*, 93b
new *p* swims into his ken, 200b
p itself splits his stick, 140a
p's of the pale populace, 38a
other *p*'s circle other suns, 276b
till they can show me some hap-
pier *p*, 252a
what other *p*'s circle other suns,
270b
PLANTS
fixed like a *p*, on his peculiar soil,
271a
I have planted, Apollos watered,
459b
same earth nourishes health-
giving and noxious *p* (*Ovid*),
716b
science of the blooming *p*, 213a
Plattitudes, proverbs which are, 98b
Platitude, wisdom of a million
fools in language of a dullard,
22b
PLATO
amicus P. amicus Socrates, 535b
his definition of a man, 536a
how oft has *P* preached, 105b
philosophy made *P* noble, 666b
P on suicide, 387a
P, thou reasonest well, 2a
rather err with *P* than perceive
the truth with those others
(*Cicero*), 569a
PLAY
all *p* and no work, 782a
or merely love of *p*, 382a
p and joking delightful, but fre-
quent use deprives mind of
force (*Seneca*), 631a
p has produced contention, and
anger deadly warfare (*Horace*),
614b
p may be good, folly can never be
of use, 873b
p not for gain, but sport, 176a
p up, and play the game, 258b
p with your peers (or your play
fairs), 873b
the less *p* the better, 895a
we should *p* to live, not live to *p*,
915a
when *p* is best, it is best to leave
(variant), 919b
you can do anything with children
if you *p* with them, 486a
you have played, eaten, drunk
S enough (*Horace*), 615a
See Games, Gambling Recreation
PLAYS (Dramatic) and PLAYERS
a mode in, 134a, 135a
all the men and women merely
players, 312b
as good as a *p*, 786a
better than a *p*, 498b
good *p* needs no epilogue, 313b
last act crowns the *p*, 284a
our *p* is played out, 394b
play out the *p*, 338a
p's make mankind no better and
no worse, 62b
p pleased not the million, 317a

Plays (Dramatic) and Players—could
player that struts and frets his
hour, 329b
the *p*'s the thing, 317b
the world is but a *p*, 469a
what are the *p*'s of to-day? 374a
See Drama
Play-bills, no time to read, 46b
Playhouses, hellish seminaries, 263b
Playmates, I have had, 208b
Playtime of the others, in the, 33b
Plead, to, not obligatory, 691b
Pleading spoke, how the heart
listened when he, 399b
Pleasant, things, and things service-
able, 541a
it too *p* to think on, 372b
Pleasantness of an employment does
not evince propriety, 7a
ways of pleasantness, 445b
PLEASE and PLEASING
all seemed well pleased, but were
not all, 240a
by whatever gift you can *p*, *p*,
573b
desire not to have pleased over-
much, 553b
fair is not fair but that which
pleaseth, 807b
gratia placenda, 584b
he had need rise early that would
p all (variants), 820b
he pleased you by not studying to
p, 222b
he labours in vain who tries to *p*
all, 582b
he *p*'s all the world and cannot *p*
himself (*Boileau*), 740b
I hold this a great matter that I
have *p*'d you (*Horace*), 617a
if thou wouldst be happy, learn to
p, 282a
I'm *p*'d and yet I'm sad, 415b
in him 'twas natural to *p*, 130b
in order to *p* forget yourself
(*Ovid*), 723b
Jupiter cannot *p* all men (*Lat*),
605b, 820b
more had *p*'d had he *p*'d usless,
2a
pleased to the last, 270b
pleased too little or too much,
269a
pleases and yet shocks me, 106a
pleasing way not always right,
284a
security to *p*, 295b
she should be humble who would
p, 282b
she who desires to *p* many, desires
guilt, 628a
some little delight in pleasing
one's self (*Ovid*), 596b
that charm, the certainty to *p*,
288a
that which *p*'s many is guarded
with danger, 616b
they who are *p*'d themselves must
always *p*, 398b
to have *p*'d distinguished men
(*Horace*), 670b
too much desire to *p*, 80a
we that live to *p*, 194a
whatever you love desire that it
may not *p* too much (*Martial*),
596a
when we are *p*'d ourselves we
begin to *p* others, 920a
who is *p*'d forgets cause, 554a
who would *p* all and himself
attempts what none ever could,
924a
whoever would be *p*'d and *p*, 260a

Please and Pleading—*contd*

(woman) who always would be pleasing, 152b
yet she never fails to *p*, 299a
you are the only woman who pleases me (*Ovid*), 718a

PLEASURE

a brief and not a true *p*, 545a
a drop of *p* for a sea of woe, 198a
a little sorrow, a little *p*, 378b
a man devoted to *p*, 592a
a sin, and sin sometimes a *p*, 65b
a siren, that lures, to flay alive, 66b
all *P*'s meet in Woman-kind, 178b
because it gave *p* to the spectators, 225b
by *p* unseduced, 19a
compassed round by *p*, 432b
death treads in *p*'s footsteps, 438a
difficult to be moderate in short-lived *p*, 561b
disgraceful and inelegant *p*'s, 559a
doubling his *p*'s, 288a
during our good *p*, 566a
English take their *p*'s sadly, 493b
enjoyments do not appertain to wealthy alone (*Horace*), 630a
Enjoyment's gale, 50a
exceeding *p* out of extreme pain, 378a
first our *p*'s die, 352a
follow *p* and it will flee, 810a
fly the *p* that bites to-morrow 809b
great lords have *p*'s, the people have joy (*Montesquieu*), 749b
great source of *p* is variety, 196a
greatest catastrophes traceable to love of *p*, 291a
greatest foe Happiness has, 503a
greatest *p* of the greatest number, 223a
happiness not in *p* but in rest from pain, 135b
he that loves *p* must for *p* fall, 227b
he's a man of *p*, 176a
him only *p* leads and peace attends, 431a
Honour first, and *P* lies behind, 80b
I walked a mule with *P*, 169b
ils sont passés ces jours de fête (*Anseume*), 741a
I'm dead to all *p*, 468b
In midst of delights always something to choke us, 603b
is man's chief good, 439a
it is a great sin to deprive oneself of a *p* (*Bernier*), 736b
life of *p* most unpleasing, 162a
look not on *p*'s as they come, 176b
looking forward to *p* is also a *p* (*Lessing*), 766b
lonely pleasure-house, 384b
make our scanty treasures less by pining, 50a
man not capable of intellectual *p*'s, 197a
man of *p* is a man of pains, 439a
men are more prone to *p* than to virtue (*Cicero*), 591a
men seldom give *p* where not pleased, 196b
mingle your cares with *p* now and then (*Dion Cato*), 604a
most delicious *p* is to cause that of others (*La Bruyère*), 747b
my delight to give *p* to a select few (*Martial*), 500b
never *p* without repentance, 863a

Pleasure—*contd*

never to blend our *p* or our pride, 424a
no blinder bigot than he who must have *p*, 103a
no profit where no pleasure, 300a
no sterner moralist than *p*, 66b
nothing gives *p* but what gives pain (*Montaigne*), 755a
nothing long which gives endless *p*, 640b
one moment unamused a misery, 436b
our *p*'s but fantastical, 55b
our greatest evil or our greatest good, 271a
patrons of *p* posting into pain, 438b
p an inciter to vileness (*Cicero*), 733a
p and action make the hours seem short, 325b
p and good pay, 102a
P at the helm, 167a
p begins to bloom for sons of night, 251a
p bought with pain is hurtful (*Horace*), 707b
p brings Remorse and Sorrow, 101b
p calls for Love, 3b
p derived from what is safe is the less valued (*Ovid*), 674b
p has no commerce with virtue (*Cicero*), 644a
p is labour and tires as much, 102b
p is not *p* when joined to evil report and conscience (*Erasmus*), 733b
p is the aim, 363b
p is the bait of evil and by it men are caught (*Plautus* and *Plato*), 733b note
p is said to have softened primitive savagery, 543b
p is wretched where accompanied with memory of danger, 624a
p of having it over, 187a
p oft eludes our grasp, 184a
P pressing her charmed cup, 288b
p such as leaves no sting, 288a
p tasteth well after service, 873b
p that most enchants, soonest done, 417b
p was his business, 137b
p which carries no reproach, 358b
p's are like popples spread, 49b
p's devious way, 48a
p's of mighty are tears of the poor (variants), 897b
p's the sex pursue, 273b
post mortem nulla voluptas, 669a
rapturous, wild and ineffable *p*, 214a
Remorse, fatal egg of *P*, 102a
schooling in the *P*'s, 233a
seldom found where sought, 196b
sweet is *p* after pain, 133b
short *p*, long lament (variants), 881b
short *p* parent of sorrow, 545a
so use present *p*'s as not to mar those to be (*Seneca*), 703b
some *p*'s live a month, 104b
something of bitterness arises from *p*'s (*Lucretius*), 621a
sorrow follows *p* (*La*), 733b
sperne voluptates (*Horace*) (scorn delights), 707b
sweet taste of *p* unpursued, 431a
sua cupit voluptas (to each his own form of *p*), 710a note
that reeling goddess, 105b

Pleasure—*contd*

the greatest incentive to evil, 483b
the *p* soon shall fade, 168b
there is no unalloyed *p* (*Ovid*), 648b
thou doubtful *p* (love), 165a
though on *p* bent, she had a frugal mind, 104b
to frown at *p* and to smile in pain, 439a
to overcome *p* is the greatest *p*, 909a
turn to *p* all they find, 168a
vantage-ground for *p*, 391b
voluptates commendat rarior usus (*Juvenal*) (rarity enhances *p*'s), 733b
what the *p*'s of feasts, games, women, compared with intellectual *p*'s? (*Cicero*), 674b
when Youth and Pleasure meet, 57b
where *p* is lord, the virtues decline (*Cicero*), 620b
whoever found contentment in *p*? 114a
without one *p* and without one pain, 387a
you will have less *p* and less pain (by renouncing boon companionship) (*Martial*), 649b
See Amusements, Delight, Gaiety
Plebs venosa (the inconstant mob) (*Horace*), 643a
Pleades, sweet influences of the, 444a
PLENTY
appears with full horn (*Horace*), 607a
has made me poor (*Ovid*), 602b
is na dainty, 873b
is no fault (variant), 873b
is the child of peace, 283b
makes dainty (variant), 873b
maketh Pride, 466b
o'er a smiling land, 166a
our disease, 131b
scattered blessings with a wasteful hand, 2b
ubi ubi, ubi ubi (where *p* is there is unwieldiness), 720b
Pliver, to spit him like a, 47b
Plodders, continual, 300b
PLOTS
bad man's courage outwits itself 93b
God the best layer of plots, 509a
p me no plots, 147b
plots and treasons, 131a
true or false *p*'s necessary things, 130b
what the devil does the plot (of a play) signify? 404b
FLOUGH and FLOUGHING
a man must *p* with such oxen as he hath, 773a
bring not thy *p*, 176b
God speed the *P*, 498a
he who guides the *p*, 429a
If I had no *p*, you would have had no corn, 836b
let your strong oxen *p* up the rich soil (*Virgil*), 716b
one *p*'s, another sows, who reaps no one knows, 870b
p deep while sluggards sleep, 149b, (variant) 873b
plough-hoss don't squeal en kick, 171a
Plough in a Field Arable, 101a
p the sands (variant), 909a
p the shore in vain (*Ovid*), 681b

Plough and Ploughing—cont'd

well worth aw that gars the *p*
draw, 915b
who guide the *p*, fail to guide pen,
100a

PLOUGHMAN

in ploughman phrase, 50b
mair than an honest *p*, 49a
ploughman homeward plods, 165b
p on his legs higher than a gentle-
man on his knees, 774b
there belongs more than whistling
to a *p*, 902a

Plumage, strip, and you fix him to
earth, 200a

Plume, Sir, of amber snuff-box
justly vain, 270a

Plumes, not on downy, 73b

PLUMS

a *p* year, a dumb year, 766b note
higher the plum-tree the riper the
plum, 894b
one *p* gets colour by looking at
another, 724b

p-tree gum, 316b

Plunder, shared in the, 108a
was für Plunder! (Blucher?),
762b

Plundering and blundering, 125a

Plundering their trade, 135a

Plunge, Festus I, 33b

Plunge, he prepares to, 33b

Pluribus, ex, unum (St Augustine),
566b note

Plurima mortis imago (death in
many shapes), 553b

Pluto, the grisly god, 279a

Po river, descends to sea for rest,
91a note

POACHERS

a *p* is a keeper turned outside in
205a note

a thief of venison can best keep a
forest, 82b

old *p* makes good gamekeeper,
784b

poaching, the consequence of
game being preserved, 292b

Pocket, smiles in yer face while it
picks yer, 226b

Pockets, last garment made without,
895a

with *p*'s empty as their fate, 357a

Podsnappey, 121b, 122a

POETRY

a kind of hobbling prose, 132b
a kind of medicine divinely
bestowed, 203a

a Poem round and perfect as a
star, 356a

a poetical tempest arises (Juvenal)
668a

a present worthy of Apollo
(Horace), 629a

ah me! that my verses have not
greater force! (Ovid), 587b

all poetry is but a giving of names,
76b

amusement for fools of eminence,
368a

at war with old poetic feeling,
433b

beating high with the pulse of
Poetry, 202b

breath and finer spirit of all knowl-
edge, 410b note

carmen triviale (Juvenal) (a com-
monplace poem), 698a

comic matter cannot be expressed
in tragic verse (Horace), 727a

cradled into *p* by wrong, 351b

daring poverty urges me on to
write *p* (Horace), 663b

Poetry—cont'd

designed to prepare way for
Revealed Truth, 203b

dreaming on naught but idle *p*,
199a

either mad or has taken to making
poetry (Horace), 541a

essence of *p* in depths of the heart
203b

ever thought to have some par-
ticipation of divineness, 8a

facti indignatio versum (Juvenal)
(indignation leads to making
poetry), 575b

God of life and poesy and light
(Apollo), 59a

he's a blockhead that cannot make
2 verses; a fool who makes 4,
832a

history the truest poetry, 76a

honours of no advantage to me
without thee (the Muse)
(Horace), 640a

I have put none on the rack by a
biting poem (Ovid), 643a

I would the gods had made thee
poetical, 313a

I wrote these verses, another
carried off the honours (Virgil),
592b

If my verses are capable of any-
thing (Virgil), 581b

In *p* there is always fallacy, 298a

inanes desere Musas (Calphurnius)
(forsake the useless Muses),
582a

is it a true thing? 313a

Labour (in poetry) of no avail
without talent (Horace), 631a

let greater men make greater
poems (Martial), 617b

life of man a poem, 74b

lines with nothing in them,
musical trifles (Horace), 727b

mincing *p*, 338a

mixture of common sense with
uncommon, 229a

more simple sensuous, and
passionate, 248b

much is the force of heaven-bred
poesy, 305b

muse forbids that man worthy of
honour shall die, 562a

music of its melodies, 265a

Music and sweet Poetry agree, 17a

natural cleverness (in *p*) of no
avail unless educated (Horace),
631a

no second-rate in *p*, 260b

not a weeping Muse, 65b

not enough for poems to be
pretty, they must be sweet
and move the mind (Horace),
646b

not *p* but prose run mad, 274b

nothing (in poesy) so difficult as a
beginning, 66b

Oh! why did he write *p*? 278b

old-fashioned *p*, but choicely
good, 406b

Parnassus has no gold mines, 872a

planet-like music of *p*, 354b

poems in prose, 116a

poems made by fools like me, 204b

poetry declines as civilisation
advances, 224a

p does not die (Ital.), 763b

p is the devil's wine (St Augus-
tine), 667b

p of earth is never dead, 200b

p the companion of camps, 354b

p's innermost feeling, 203b

p's unmat'ral, 118b

Poetry—cont'd

product of smaller intestines, 74b

reads verse and thinks she under-
stands, 36b

(rhyme) to set off wretched
matter and lame metre, 243b

so sacred is every ancient poem,
531b

some debase noble deeds by an
unworthy poem (Horace), 577b

sweetness not to be expressed in
prose, 122b

tender charm of Poetry and Love,
433b

that golden key that opes palace
of Eternity, 245a

the fame which song brings will
last for ever (Ovid), 696a

the God, not we, the poem makes,
283a

the harmonious unison of man
with nature, 75b

the queen of arts, 368a

these things do not accord with
humorous poetry (Horace), 644b

this poem loves obscurity, this
wishes to appear in light of day
(Horace), 586a

to return to anvil the badly
turned verses (Horace), 571a

to see clearly is *p*, 290b

truest *p* is most feigning, 313a

truth is truest poesy, 101a

used as medium for writing in
prose, 418b

ut pictura poesis (Horace) (as is a
picture so is a poem), 723a

verse comes from Heaven, 283a

we will call *p* Musical Thought,
77a

where so many things shine in
poem I will not take offence
at a few spots (Horace), 727b

who can write more verses, or
more quickly than I? (Horace),
630a

who works and does some Poem is
worthy of name of Poet, 77b

who would write heroic poems
must make his life one, 75b

why then we should drop into *p*,
121b

world full of *p*, 265a

writing verses does not please me
as formerly (Horace), 638a

ye are the living poems, 218b

you who make *p* in a cramped
attic (Juvenal), 582a

your poem must eternal be, 93a

See Bards, Metre, Poets, Verse

POETS

a good *p*'s made as well as born,
199a

a pleasure in poetic pains, 105b

a *p* possesses force by his nature
... and filled with a divine in-
spiration (Cicero), 667b, 668a

a *p*'s face asleep, 233b

a simple race, they waste their
toil, 296a

a thousand pried at life (and only
one rose to be Shakespeare), 35a

absurd, wrong-headed generation,
192b

all *p*'s are mad, 53a

all these fear verses and hate *p*'s
(Horace), 656a

all who love, who feel great truths,
14a

amatory *p*'s sing their loves, 67a

as we to brutes, so *p*'s are to us,
233b

bards sublime, 216b

Poets—contd.

blessed bards of ancient days, 292a
 brave translunary things, 128b
 best words in best order, 95a
 best writers next to them that writ prose, 11b
 by *p*'s feigned, 232a
 critics who have stamped out poet's hope, 32b
 damned to poesy, 396b
 deems that he sitteth in the Muses' bower, 27b
 distrust *p* who discerns no character and glory in his tunes, 32b
 dropped from a *p*'s pen, 230a
 either wish to profit or to please (*Horace*), 541a
euge, poeta! 572a
 evermore are scant of gold, 32b
 every Moment (built by the Sons of Los) has a Couch of Gold, 24b
 every *p* bit by him that comes behind, 375b
 excellent *p*'s, who never versified, 354b
p's enjoy honour after death (*Horace*), 732a
flos poetarum, 579b
 forgive the *p*, but his warning heed, 417b
 formerly the care of leaders and kings (*Ovid*), 555b
furor poeticus, 583a
genus irritable vatrum (*Horace*) (the waspish race of *p*'s), 627a
 God is the perfect *p*, 33b
 God the best *p*, and the Real His song, 33b
 goodbye to the fictions of the *p*'s (*Ovid*), 725a
 great *p*'s do not need gentle reader; they hold him, however unmanageable (*Ovid*), 645b
 great *p*'s profound philosophers, 94b
 him whose insight makes all others dim, 35a
 his muse was born of woman (*Burns*), 182a
 honour and name came to divine *p*'s (*Horace*), 582b
 I have honoured and cherished the *p*'s of that time (*Ovid*), 716a
 I make the first verse well, the others trouble me (*Mohère*), 741b
 I'll versify in spite, 155a
 it is allowed to *p*'s to lie (*Pliny Jr.*), 714a
 just a rhymet, like, by chance, 50a
 learned and unlearned we write our poems without distinction (*Horace*), 686b
 let such forgo the *p*'s sacred name who rack their brains for lucre, 631b
 like disputants, have one sure refuge, 134a
 maker of sweet *p*'s (moon), 200b
 may a would-be *p*, 27b
 may be admirable *p* without being chronologer, 135b
 may the Muses accept me (*Virgil*), 620b
 men and women . . . scarce need be poets, 32a
 men who have said things worthy of Phoebus, 666a
 mighty master of unmeaning rhyme, 63b
 Milton's the prince of *p*'s, 66b

Poets—contd.

Muses give neither fame nor fortune, 191a
 mute his tuneful strains, 297b
 my muse, though humely in attire, may touch the heart, 50a
 name of *p* due to him with genius, mind of divine pattern, and eloquent mouth (*Horace*), 554a, 601b
 needs must be or men or women, 32a
 never *p* without heart in right place, 140b
 neither gods nor men allow *p*'s to be mediocre (*Horace*), 621a
 no doubt he earned his laureate pension, 66b
 no Muse proof against a golden shower, 152a
 none can be *p*, or enjoy poetry, without unsoundness of mind, 224a
 not deep the *p* sees, but wide, 5a
 not unpleasant occupation, could a man live by it, 163a
 O sacred and great work of *p*'s (*Lucanus*), 653b
 one verse for the other's sake, 54b
 pensive *p*'s painful vigils keep, 276a
p and historian and now nothing (*Boudier*), 741b
p breathes in his works, 97a
p capable of walking on a stretched rope (*Horace*), 595a
p disdains all mercenary views, 86b
p does not work by square or line, 104a
p envies *p*, 519a
p excelling in merit, with no desire for mere popularity (*Juvenal*), 698a
 poet-like he spoke, 385b
p, of all artificers, fondest of his work, 897b
p of the cuss-word and the swear, 405a
p of the dawn (*Chaucer*), 218a
p ought himself to be a true poem, 248b
p the truest historian, 150a
p with the garland and singing robes, 248b
poeta nascitur, non fit, 667b
 poetic licence (*Seneca*), 612b
 poetic trappings, 107a
p's and painters may shoot with lengthened bow, 63b
p's begin in gladness, 424a
p's eye, in a fine frenzy rolling, 304b
p's God's most candid critics, 285b
p's have certain matters sacred in common, however much each takes his own course (*Ovid*), 712a
p's have leave to be, 872a
p's have left us nothing unattempted (*Horace*), 639b
p's have made us heirs of truth, 425a
p's have morals and manners of their own, 170a
p's lose half the praise they should have got, 406a
p's make men witty, 11a
p's mind kindled by contact with brother *p*, 203a
p's the guardians of the state, 122b
p's to be fed not fattened, 568b

Poets—contd.

poverty the muses' patrimony, 53a
 prosy in their common talk, 182a
 read my own sweet songs, 181b
 rejoice protected by tobacco and beer, 30b
 rewarded which few *p*'s are nowadays, 198b
 right to coin words, 260b
 runs the minor *p* down, 257b
 sage *p*'s, taught by the heavenly Muse, 245b
 Spenser the Poet's Poet, 190a
 subtract Shakespeare, trash remains, 96b
 such sights as youthful *p*'s dream, 244b
 that fine madness, which should possess *p*'s brain, 182b
 the bard divine, 166b
 the free utterances of the *p*'s licence (*Cicero*), 668a
 the number of the elect of Parnassus has been made up, 747b
 the passionate heart of the *p*, 391a
 the *p*'s fate is here in emblem shown, 415a
 the shepherds call me a *p*, but I do not give credence (*Virgil*), 712a
 the wastepaper of mankind, 149b
 the wise dread contact with a raging *p* (*Horace*), 727b
 their capacity for daring anything (*Horace*), 666a
 they had no *p*, and they died, 279a
 they make you dread that they'll recite them too, 65b
 third-rate *p*'s no one knows, few know those who are good (*Tacitus*), 621a
 those who err follow the *p*'s, 872a
 three *p*'s in distant ages born, 133b
 three poets in one age, 375a
 to know the *p* from the man of rhymes, 275b
 too often sow their wild oats in tame verse, 32a
 true *p* is a world in miniature, 489b
 true *p* is all-knowing, 489b
 unbecoming for *p*'s to rail at one another, 520a
ut solent poetae (*Pliny Jr.*) (as poets usually are,—i.e. poor), 724a
 vex not thou the *p*'s mind, 384a
 was ever *p* so trusted before? 194b
 we are born *p*'s, we are made orators, 630b
 we *p*'s, of all mankind most absurd, 275b
 when *P* dies, mute Nature mourns her worshipper, 296a
 where go the poet's lines? 181b
 who does not hate Bavius loves your poems (*Virgil*), 677b
 whole democrats, 32b
 with the worst-humoured muse, 161a note
 words become luminous touched by *p*'s finger (*Joubert*), 750a
 youthful *p*'s fancy when they love, 290a
 See **Bards, Muses, Poetry**
 Point on it, not to put too fine a, 121b
POISON
 do not take antidote before the *p*, 631b
 food for the gods (said of poisonous mushrooms), 515b

Poison—contd

be that bites on every weed must
light on *p*, 824a
one man's *p*, another's meat or
drink, 148a
p drives out *p*, 799b
p is drunk out of gold (*Seneca*),
723b
p is in the tail (*Lat*), 597a
p's expelled by *p*'s, 136a
richest juice in *p*-flowers, 201b
sweet *p* for the age's tooth, 335b
the coward's weapon, 149a
venym for-doth venym, 212a
villainous *p* concealed in sweet
honey (*Ovid*), 579a
you bear a poison in your mind,
413b
Poisoned air and tortured soul, 208a
Poland will like the eagle renew her
age, 72b
Police complaint agst Constable—
"he took me unawares," 504b
constable, with gesture bland,
266a
Policeman A, 396a
P's lot not a happy one, 156a
soldiers who act alone, 364b
staunch and rugged fear of police,
281a

POLITY

base and rotten *p*, 337b
better one should die for many
than many for one (*Suetonius*),
628b
better one suffer than a nation
grieve, 131a
boldness first, second and third, 9b
errors of court, cabinet, camp, 96b
feminine *p* is mysterious, better
leave it to them (*Montaigne*),
745b
p may be virtuous as well as
vicious, 874a
p often hath prevailed, 87a
p puts on its religious cloak, 372a
p regained what arms had lost, 56b
refined *p* parent of confusion, 43a
rugged brow of careful *p*, 365a
setting right what Faction has set
wrong, 102b
sits above conscience, 332b
turn him to any cause of *p*, 340a

POLITENESS

benevolence in small things, 224b
genteel comedy of the polite
world, 360a
honour the shadow of your shoe-
tie, 55a
you're exceedingly polite, 155b
See Manners

POLITICS AND POLITICIANS

a holy mistaken zeal in politics,
200a
a Machiavellian holy maxim in
politics, 377a
a politician, one that would cir-
cumvent God, 320b
abstract political economy, 158b
age of virtuous politics is past,
106b
all governments a home to some
politicians, 55b
amusement for fools of eminence,
368a
body politic, like human body,
begins to die from birth
(*Rousseau*), 746b
Church and politics, 191b
devil crossed himself when he
made man politic, 332b
dostest think I'd stoop to that
there? 30a

Politics and Politicians—contd

England unrivalled for politics
124a
"experiments in politics mean
revolutions, 123b
Gipsy politics, side with both
parties (at first), 26a
I am not a politician and my other
habits are good, 30a
I am of the politics of people at
whose table I sit, 26a
I taste no politics in boiled and
roast, 358b
In political discussion heat in in-
verse proportion to knowledge,
249a
In politics what begins in fear ends
in folly, 95a
like the scurvy politician, seem to
see, 331a
magnanimity not seldom the
truest wisdom, 43b
man who meddles with a State,
87a
no politics disturb their mind,
161a
not a weathercock on the top of
the edifice, 44a
not an exact science, but an art,
486a
not so devoid of all talent as to
occupy myself with politics
(*Anatole France*), 742a
other side can have monopoly of
dirt, 90a
"outs" and "ins" like as pins,
their ends being to stick in good
places, 928a
hate of a politician, 320b
politics like ours—the greater
prey on the less, 168a
political illness, 43a
politician who screams, 23a
politicians neither love nor hate,
130b
politics and pulpit, 44a
p's and theology the only two
really great subjects, 475a
p's fill me with doubt and dizzi-
ness, 40b
p's in East—dissimulation, 123a
p's, like my religion, of an ex-
ceedin' accommodatin' char-
acter, 30a
p's to puns, 281b
p's we bar, 156b
respective merit of Conservator
and Innovator, 76a
some lie before the Speaker, 281a
statesmen degraded into politi-
cians, 124b
sufficiently behind scenes to know
value of politics, 121b
suspicion a kind of political mad-
ness, 13a
the only profession for which no
preparation is thought neces-
sary, 370b
the softer, saner politics, 170a
those who would treat politics and
morality apart, 255a
to get some men put out, and
some in, 114b
Tories call me Whig, 275a
vituperation a substitute for *p*,
348b
we are all politicians, 192b
whoever could make 2 blades of
corn grow, deserved better than
whole race of politicians, 374b
Poll early and often, 496a
Pollution: light unpolluted though
it passes through *p*, 615a

Pollution—contd

sun finds its way into sewers but
is not polluted, 13b
sun passes through pollutions and
remains pure, 8a
Polygamy was made a sin, before,
130b
Polypus, faculty of (change of
colour), 668a
Pomegranate, in every, is a rotten
pip, 656b
POMP
amazing *p*, 438b
his *p* without his force, 46a
p and feast and revelry, 244b
p and glory of the world, 344a
p of art, 48a
p of method and of art, 47b
p's and vanity, 465a
Pompey, knew you not, 309a
Lucanus on his honourable end,
594a
Pons Asinorum, 668b note
Pontem ad fontem, inter, 480a
Pontificalibus, in, 599a
Pontius Pilate and Tom Thumb, 27a
Pooh pooh, if you'd, 157a
Pool, green mantle of the standing,
330b
POOR
a father to the *p*, 443b
blessed are the *p* (*Latin*), 541b
blessed is he that considereth the
p, 444b
found'st me *p* and left me so, 160b
friend of the unfriended *p*, 351b
God's *p* and the devil's *p*; first
from Providence, second from
Vice, 903a
grind the faces of the *p*, 449a
he that hath pity upon the *p*, 446a
he who bestows his goods upon
the *p*, 42a
here lie I, because I'm *p*, 480b
how many *p* I see, 411a
labours of *p* make pride of the
rich (variants), 897b
neither turn thy face from any
poor, 451a
p always ye have with you, 457b
p and liberal, rich and covetous,
874a
p and pert, like a ratcatcher's dog,
872a
p as Job, but not so patient, 339a
p but honest, 323a note
p have one duty, to impose on the
rich, 175a
p in gear, rich in love, 32a
p man turns his cake; another
comes and eats it, 897b
p men apt to think everybody
flouts them, 874a
p men have no souls (variant),
874a
senate house (*couria*) is closed to
the *p*, 556a
short and simple annals of the *p*,
165b
sometime of the *p* the rich may
borrow, 73a
the great man helped the *p*, 225a
the murmurs of the *p*, 416b
the *p* dance as the rich pipe
(variants), 897b
the *p* man pays for all, 897b
there are none *p* but such as God
hates, 902a
to be *p* and seem *p* is the very
devil, 908a
virtuous *p* one can pity but not
admire, 420a
when that the *p* have cried, 310a

Poor—*cont'd*
 who eats the *p* will find a bone to
 choke him, 825b
 ye have the *p* with you always,
 456a
See Poverty
Pope, Alexander easy to hate,
 easier to quote, 23a
 epigram on his bust, 85b
 pure silver of Pope's ringing line,
 223a
POPES (of Rome)
 an idol, whose hands we tie,
 whose feet we kiss, 485a
bibere papaliter, to drink like a
 pope, 543a
 cannot grant dispensation against
 death, 635a
 caring not for *P*, 427a
 take, have and keep, words
 pleasing to a *p*, 528b
 the triple Tyrant, 247a
 where the *P* is, Rome is, 921a
 who eats what is from the *P* dies
 of it, 825b
POPERY
 a little skill in antiquity inclineth
 to Popery, 150b
 popery on one hand, schismatics
 on other, 115b
 Popinjay, pestered with a, 337b
 Poplar never dry, 365b
POPPIES
 in Flanders Fields, 226a
p's show poverty, 373b
p's show their scarlet coats, 201b
 not *p*, nor mandragora, 326a
 scarlet landscape lighters, 373b
 this withering flower of dreams,
 505b
POPULAR, POPULARITY
arbitrio popularis auro (Horace)
 (by hiding of the *p* breeze),
 730b
 base, common and *p*, 340b
 his darling popularity, 44a
 I have never desired to please the
 people (Seneca), 651b
 I rejoice we can freely love him
 whom it was our duty to love
 (Cicero), 584b
 not so young as to regard men's
 frown or smile, 58b
 popular breeze, 540a
 popular humanity is treason, 1b
 popularity has no future, 476b
p is glory in copper pieces (V
 Hugo), 745b
 that empty and ugly thing,
 popularity, 370b
 to despise the popular talk
 (Horace), 668b
 to worship the people is to be
 worshipped, 13
See Mob, People, Multitude
Populo gratior & dios (Horace) (the
 day goes more pleasantly to the
 people), 644a
 Porcupine, quills upon the fretful,
 315b
 Pork's Charles Lamb on Roast Pig,
 209a
 Porpoise close behind us, 126b
 Porridge - chief of Scotia's food, 47b
 old *p* sooner warmed than made,
 868a
 she will as soon part with the cook
 as the *p*, 881b
Porson, Prot.
 talk like Greek, 562a note
Port, any, in a storm, 785a
p after stormy seas, 565b
 some *p*, he knows not where, 5a

Port (wine) hymns to his conser-
 vatism, 233b
 more *p* than portable, 184b
p for men, 195a
 our fathers shone over *p* and old
 Madeira, 410b
Port (demeanour) his was the lofty
p, 60b
 proud of *p*, 6a
 such a graceful *p*, 2b
PORTENTS
 buildings creak before they fall
 (Seneca), 715b
 release the mind from such *p*'s
 (Seneca), 706b
See Omens
Porter, to relieve the Poor at his
 gate, 470a
Porter, there they found a proud,
 467b
Portion of that around me, I be-
 come, 58a
PORTRAITS
 he displays in a painting the
 countenance and the mind
 (Horace), 712b
 only two styles of portrait paint-
 ing, 119b
 over anxious for truth and more
 fond of likeness than beauty
 (Quintilian), 640b
 paint me as I am, 111b
p's (of Cassius and Brutus), signi-
 ficance of their absence, 291b
 this representation is not greatly
 unlike you (Horace), 586a
See Painting
Portuguese, nation swoln with
 whereance and pride, 56b
POSITION
 an honour to his high *p*, upright
 and keen (Claudian), 581b
 great place and *p* not worth look-
 ing after, 111a
 none completely wretched but the
 great, 29a
 superior woes superior stations
 bring, 29a
 this is my *p*, 640b
 where everyone is somebodee,
 385b
POSITIVENESS
p men err most, 874a
p-ness an evidence of poor judg-
 ment, 874a
 positively said, "Tis so," 316b
 so *p* they made me poorly, 41b
 the most *p* men are most credu-
 lous, 377b
 the positive pronounce without
 dismay, 103b
 two Sir Positives can hardly meet
 without skirmish, 913a
See Assertion, Egotism
Positivist, a Man and a, 95a
Positivists, truth must be sought
 with, 95a
Posse, a, a, 56 esse, 528a
POSSESSION
 a *p* for ever (Gr.), 519b
 all having come by grace of God
 141a
 as good hold as draw, 786a
posse possidentes, 541b
 believe you have it, and you have
 it, 553a
 bliss in *p* will not last, 250a
cuius sum (to each his own),
 554b
 fun see how low meek can keep
 the earth, 190a
 fye on *p*, but if a man be virtuous
 withal, 82b

Possessions—*cont'd*
 he that has most is wisest
 (Bursipides), 522a
 he that holds let him hold fast,
 827a
 how do you get it, by night or by
 wrong? (Plautus), 688a
 I carry all my *p*'s with me
 (Cicero), 657a note
 I die, but first I have possessed,
 50b
 in case of equal right, person in *p*
 is the better, 596b
 is as good as a title, 874a
 is nine-tenths (or eleven points) of
 law (variants), 874a
 is worth an ill charter, 874a
 it matters nothing to me as long
 as I possess it (Terence), 621a
f'y suis, f'y reste, 741b
 keep all you have, 223a
p means to sit astride the world,
 205a
p of a thing is intolerable, 404a
 right commenced in *p*, 564a
 satiety almost inseparable from
 large *p*'s, 124b
 security to possessions, 95a
 small *p* (of land) makes me happy,
 594b, 595a
 that love of possessing, now at its
 height, has grown with time
 (Ovid), 715b
 the more men have the more they
 want (Justman), 591a
 they are mine, and I will lay hands
 on them, 570b
 they deserve to have that know
 surest way to get, 337a
 thing possessed is not the thing it
 seems, 112a
 upon attainment, droops and dies,
 112a
ut possidens (opp to "in statu
 quo"), 724a
 what does it matter how much
 you have? What you have
 not is much more (Seneca), 682a
 what is your own hold as your
 own (Plautus), 687b
 where neither party has a right
 the better position is that of
 possessor, 621a
 worthy of regard according to
 what he brings with him (Ovid),
 676b
See Property
POSSIBILITY
 actual is limited, the possible is
 immense (Lamarine), 748a
 "Est-il possible?" (Is it pos-
 sible?) (Prince George of Den-
 mark's favourite exclamation),
 603a note
 every may-be hath a may-not-be,
 805b
in posse (Law), 599a
 much virtue in "if," 313b
 possibilities are infinite, 874a
possunt quia posse videntur (Ver-
 gil) (they can because they
 think they can), 592b, 668b
 too much a sceptic to deny *p* of
 anything, 191a
 what a man kens he cans, 76b
 Post-boy, never see a dead, 119b
 Post hoc ergo propter hoc, 669a
 Postscript, a, 528a
POSTERITY
 a packhorse, always ready to be
 loaded, 125a
credite, postori (believe it, pos-
 terity), 553a

Posterity—contd

I would fain see *P* do something for us, 368b *note*
not a pattern for *p* to imitate, 200a
overheard judgment of *p*, 225a
people will not look forward to *p*, 44a
p gives to each his due (*Tacitus*), 712b
p pays every man his honour, 196b
p, thinned by the crime of its ancestors, 540a
what has *p* done for us? 401a, 494a
Posthumous Fame applaud the hollow ghost, 5a

POSTPONEMENT

neu dulcia differ in annum (*Horace*) (nor postpone comforts till another year), 718b
postponed is not abandoned (variants), 874a
quod differtur noi. aufertur (*Seneca*) (what is put off is not removed), 686a
sluggard's convenient season never comes, 899a
what is postponed is not lost (*Fr*), 781a
what one puts off is half abandoned (*Cornelle*), 736b
See Delay, Late, Procrastination
Postscript, all the pith is in the, 172b
that which was most material, 10a

POT

death in the *p*, 442b
earthen *p* must keep clear of brass, 801a
he has ate up *p* and asks for pipkin, 821a
help to boil thy *p*, 422a
no *p* so bad but it finds its lid (*Fr* equiv.), 903b
one *p* sets another boiling (variant), 870b
p boils, friendship lives (*Latin* form), 578a
p calls kettle black (variants), 898a
such a *p* must have such a lid, 886a
to a boiling *p* flies come not, 907b
touch *p*, touch penny, 910b
watched *p* never boils, 914b
when *p* boils over it cools itself (variant), 919b
your *p* broken seems better than my whole one, 871b
"Pot-boiler," 422a *note*

Potatoes it is no good planting boiled *p*'s, 844a
let the sky rain *p*'s, 311b
would you have *p*'s grow by the pot side? 926a

Potation, thin, suits the thinner conversation, 410b

Potations, foreswear thin, 339b
Potations pottle deep, 325b

Potomac, all quiet along the, 495a
Potsdammers, blustering crew of loud, 298b

Pottage, a mess of, 490a
blow thy own *p* and not mine, 793a

so to gain some *p*, 372a
you are very free of another man's *p*, 926b

Potters every *p* boasts of his own pot (and variants), 803b

p envious of *p*, 578b
who is the *p*? 145a

Potting, potent in, 325b

B. Q

Poultry, are never satisfied, 925b
Pouncet-box, he held a, 337b
Pounds a year, six hundred, 278a, 376b
seven hundred pounds, and possibilities, 311a
talked in pounds, acted in pence, 373b
three hundred pounds a year, 311b

POVERTY

a penny in the urn of *p*, 268a
a poor fool a very scandalous thing, 79b
a poor man Christ's stamp, 176b
a poor man is fain of little, 774b
a thorough instructress in all the arts (*Plautus*), 663b
a wise man poor, 115b
age and *p* are ill to suffer, 802b
all crimes safe but hated *p*, 193b
as poor as a turkey in summer, 786b
as poor as Job (or Job's turkey), 786b
as *p* as sheep new shorn, 786b
bad is want born of plenty, 618a
begets Effort, 466b
begets (or maketh) Peace, 466b
breaks covenants, 874a
breeds humble Care, 466b
communion of poverty and toil, 90a

cruel *p* subdues me, and dreadful Cupid (*Claudian*), 663b
daring *p* urges me on to write poetry (*Horace*), 663b
few save the poor feel for the poor, 209b
for one poor person there are 100 indigent, 811a
found it inconvenient to be poor, 103a

give me neither poverty nor riches, 447a
give me your tired, your poor, 212b

God help the poor; the rich can help themselves, 814a
greatest man in history was the poorest, 140a

grievous confession, I had, but now have nothing (*Plautus*), 644b

"Had I wist" (and "I have had") is a poor man, 792b
has no greater foe than bashfulness, 874a

he bears *p* ill who is ashamed of it, 819b

here we live in ambitious *p* (*Juvenal*), 589b

holds *p* the greatest vice, 283a
honest, undowered *P*, 610b

if once you are poor you will always be poor (*Marshall*), 608b
if poor, you will no longer be the excellent man you were, 516b

if thou be poor, thy brother hateth thee, and frendes flee from thee, 81b

in forma pauperis, 597b
in *p* confidence (*fides*) is as good as prosperity, 697a

In straitened circumstances it is easy to despise life (*Marshall*), 689b

Indigent world could be clothed out of trimmings of rich, 161b

note
indocilis pauperiem pati (*Horace*) (impatient to endure *p*), 614b

Infamous. I grant it, to be poor, 339b

Poverty—contd

inspир of poet's song, 250b
it is natural for a poor man to count his flock (*Ovid*), 663b
labouring people poor only because numerous, 45a
less prosperous men are suspicious, ready to take offence, and believe themselves neglected (*Terence*), 656a and b
(Levellers' doctrine) pleasing to Poor men, 111a
man guilty of *p* believes himself suspected, 196a
many things men dare not say when their clothes are in holes (*Juvenal*), 667a
may foul *p* be far from your home (*Horace*), 663b
mother of miseries, 361b
my *p* but not my will, consents, 304a
no crime so shameful as *p*, 142b
no disgrace, but confoundedly inconvenient, 359b
no man should command *p* but he who is poor (*St Bernard*), 635a
no society happy if greater part poor, 356a
odibile bonum (a hateful blessing), 663b
one must be poor to know luxury of giving, 139a

pauper sum! tuteor, pator (*Plautus*) (I am poor, I confess it, I endure it), 663a

pauper ubique jacet (*Ovid*) (poor man is everywhere down-trodden), 599a, 663b
penniless amid plenty (*Horace*), 616b

people with naught were naughty, 186b

poor as church mouse, 786b
poor as Job, 311b

poor and independent, nearly impossible, 90b

poor mired to drudgery, 102b
poor live wretchedly and especially those who have learnt no handicraft (*Plautus*), 658b

poor man is never free, he serves in every country (*Voltaire*), 747b

poor man's contumely, 317b
poor more merciful than the rich, 211b *note*

poorness of Spirit, not poorness of Purse, 74a

Poverty and Despair, two gods, 483a

p and oysters go together, 118b
p and praise, 260b

p causes me to be laughable (*Plautus*), 663b

p consists in feeling poor, 140a
p consists not in possession of few things but in non-possession (*Seneca*), 663b

p has nothing harder than fact that it makes men a laughing-stock (*Juvenal*), 639b

p is an evil counsellor, 874a
p is avoided and treated as a crime all over the world (*Lucanus*), 663b

p is better than pride, 874a
p is discoverer of all the arts (*Apollonius*), 663b

p is no crime and no credit (and Germ variant), 874a

p is no sin, but twice as bad (and variants), 874a

P P

Poverty—*contd*

p is not a shame, but being ashamed of it is (and variant), 874*b*
p is querulous, 874*b*
p is the mother of all arts (variants), 874*b*
p is the mother of crime (Lat variant), 874*b*
p is the mother of health (variants), 874*b*
p is the sixth sense (and Germ equiv.), 874*b*
p keeping down a great people is an unbearable evil, 585*a*
p makes men poor spirited, 874*b*
p more intolerable if dishonour is added, 625*a*
p makes men ridiculous, 874*b*
p makes some humble, more malignant, 223*b*
p of men is safe (*Phadrus*), 719*b*
p parthet fellowship (or friends) (variants), 874*b*
p spurring us on (*Virgil*), 609*b*
p sticks by us when all our friends desert us, 498*b*
p, that great reproach, bids us do and suffer anything (*Horace*), 617*a*
p the villager's guard, 87*a*
p wants many things, avarice all, 559*b*
p's catching, 20*a*
p's unconquerable bar, 19*a*
 religion always sides with *p*, 177*b*
 remember to bear patiently the burden of *p* (*Cato*), 663*b*
 reproach to Religion, and Government, 263*b*
 reward of honest fools, 87*b*
 rude inelegance of *p*, 25*b*
saua paupertas (*Horace*) (cruel *p*), 693*b*
 so shall thy *p* come, 445*a*
 source of human art, 250*b*
 splendid *p*, 435*b*
 stepped me in *p* to the very lips, 326*b*
 the keen, the wholesome air of *p*, 432*a*
 the longer a poor man's life, the greater his wretchedness (*Terence*), 603*a*
 the man forget not, though in rags, 3*b*
 the muses' patrimony, 53*a*
 the shame and ostracism of *p* (*Horace*), 663*b*
 the wretched have no friends, 136*a*
 thou wert still the poor man's stay, heart, hand, 426*b*
 to a povre man men sholde huse (his) vyces telle, 82*a*
 to feed many and help many households the way to *p*, 524*b*
 to laugh at *p* in plenty's reign, 87*b*
turpis Egestas (*Virgil*) (hateful Want), 661*a*
 when *p* comes in at door, love flies out at window (variants), 918*b*
 who doth sing so merry a note as he that cannot change a groat? (Span variant), 922*b*
 with frugality few would be poor, 196*b*
 words of poor men are in vain (*Gr*), 526*a*
 worth by *p* depressed, 193*b*
 yet hadde he but litel gold in coffre, 81*a*

Poverty—*contd*

you are in the highway to Need-ham, 926*b*
 See Poor, Want
 Powder dry, keep your, 912*a*
 Powder, food for, 338*b*
 Powdered, still to be, 198*b*
POWER
 a greater *P* than we can contradict, 304*a*
 a *P* is passing from the earth, 431*b*
 all enjoy that *p* which suits them best, 271*b*
 attained more safely by cautious than severe counsels (*Tactius*), 669*a*
 depository of *p*, 124*a*
 everything servilely for sake of *p* (*Tactius*), 658*a*
 fairer sight than when it frowned in *p*, 363*b*
 foul paths to *p*, 219*b*
 graceful gratitude of *p*, 252*b*
 gradually extirpates humane and gentle virtue, 42*a*
 greater the *p* the more dangerous the abuse, 45*b*
 gold and *p*, chief causes of wars, 540*b*
 he is most *p*-ful who has himself in his own *p* (*Seneca*), 669*a*
 he who is able to do too much, wants to do more than he is able (*Seneca*), 687*a*
 heavier toil, superior pain, 166*b*
 I feel all the pride of *p* sink, 43*a*
 I have seen the wicked in great *p*, 444*b*
 in impotence of fancied *p*, 384*a*
 in place and *p* all public spirit ends, 252*a*
 increase of *p* begets increase of wealth, 106*b*
 law and arbitrary *p* in eternal enmity, 16*a*
 like a desolating pestilence, 349*b*
 love of *p*, 383*a*
 love of *p* love of ourselves, 172*b*
 (loved) *p* most of all, 219*b*
 none ever turned to honourable account *p* obtained by guilt, 635*a*
 nor does he assume or resign *p* at bidding of popular favour (*Horace*), 633*b*
 nor paltered with Eternal God for *p*, 389*a*
 nothing *p* cannot believe of itself, when praised as equal to the gods (*Juvenal*), 637*b* note
 on an ancient, consecrated throne, 94*a*
potestas non est nisi ad bonum (*p* is only given for good purposes), 692*a*
p advances *p*, 193*b*
p bought by virtue alone, 568*a*
p delegated cannot be further delegated, 558*b*
p delegated cannot exceed its origin, 559*b*
p is the best eloquence (*Schiller*), 761*a*
p laid his rod and rule aside, 294*a*
p of the heavenly beings ordains it, 549*a*
p restrained by arts by which it was acquired (*Sallust*), 596*a*
p should be always distrusted, 198*a*
p's that be are ordained of God, 459*b*
p's that will work for thee, 427*b*

Power—*contd*

quiet *p* effects more than violent (*Claudian*), 664*b*
 riches, empire, *p*, 98*a*
 rivalry of *p*, 416*a*
 seeds of godlike *p*, 4*b*
 teaches how different it is to act and to talk, 173*b*
 the intellectual *p*, through words and things, 432*b*
 the pomp of *p*, 165*b*
 the sweetest, holiest draught of *P*, 295*b*
 the thunder of his *p*, 443*b*
 the wretch condemned to *p*, 87*a*
 to defy *P*, which seems omnipotent, 351*a*
 to fawn or seek for *p*, 59*b*
 to murmur at possessors of *p*, 42*b*
 to seek *p* and lose liberty, 9*b*
ultra vires, 721*a*
 wad some *p* the gifle gie us, 48*a*
 we lay waste our *p*'s, 425*a*
 wealth is *p*, 43*b*
 worthless idol, 91*b*
 See Glory, Government, Might, Position
PRACTICE
 is better than precept (Fr variants), 874*b*
 knowledge without *p* makes but half an artist, 847*a*
 makes men ready, 722*b*
 makes perfect (variants), 874*b*
 not knowledge, but *p* (*Gr*), 522*a*
 ounce of *p* worth a pound of preaching, 784*b*
p is everything, 482*b*, (*Gr*) 520*b*
Pramia palma (prizes of the palm-branch), 555*a*
 Prague, the beautiful city of, 283*b*
 the old hermit of *P*, 322*a* note
PRAISE
 a kind of encumbrance to be too much *p*'d, 515*a*
 a maid whom there were none to *p*, 422*b*
 a man commends himself in *p*-ing that which he loves, 683*a*
 a sign of mediocrity to *p* moderately, 736*b*
 admiration *p*'s, love is dumb (*Borne*), 759*b*
 all his pleasure *p*, 262*b*
 all *p* is foreign, but of true desert, 229*a*
 art is lost of knowing how to *p*, 349*b*
 art of *p*-ing began the art of pleasing (*Voltaire*), 743*a*
 (bad things) praised the loudest, 32*b*
 be sparing in *p*-ing and more so in blaming, 662*a*
 beauty's elixir vitae, 262*b*
 blame safer than *p*, 140*b*
 blind guide with siren voice, 202*b*
 ceaseless seeker after *p* and fame, 256*a*
 cram us with *p*, 333*b*
 damn with faint *p*, 274*b*
 dares not *p* a foe, 136*b*
 daubed with undiscerning *p*, 106*b*
 deaf with praises, 265*b*
 diet we're apt to love, 260*a*
 do not believe those who *p* you, 631*b*
 due proportion of *p* to everyone long dead, 2*b*
 duty of not *p*-ing where *p* is not due, 358*a*
 enemies too sparing of *p*, 2*b*

Praise—contd

eternity too short to speak thy *p*, 437b
 exorcising with *p*, 62a
 faint *p* is disparagement, 807b
 fame decays by excess of *p*, 277b
 forbear to mention what thou canst not *p*, 285a
 game of interchanging *p*, 181b
 garment of *p*, 450a
 greatest efforts traceable to love of *p*, 291a
 he hurts me most who lavishly commends, 86a
 he is *p'd* by these, blamed by those (*Horace*), 610b
 hearts that once beat high for *p*, 251a
 his friends would *p* him, 472a
 honour, glory, and popular *p*, 242b
 I am pleased to be *p'd* by one so much *p'd*, 609b
 I crave grace (or pardon) rather than *p*, 572a
 I have avoided blame, I have not deserved *p* (*Horace*), 731b
 I have loved pride and praise, like others, 402a
 I do not regard myself as deserving *p* but only as free from blame (*Plautus*), 701b
 I shall be *p'd*, reader, if I do not cause you to loathe me (*Ovid*), 610b
 if I can speak what is worth hearing, a good addition of *p* shall come from me (*Horace*), 719a
 immortal heirs of universal *p*, 268b
 in thy condign *p*, 300b
p is always pleasant, 875a
 is deeper than the lips, 38b
 it is disgraceful to be *p'd* by the undeserving, 719a note
 it is not safe to *p* what you love, 587b
 it is the delight of a critic to *p*, 382a
 itch of vulgar *p*, 273a
 keeps his *p* for foreign policy and ways, 396a
 knowing nor *p* nor blame, 179b
 laudis amore tumes? (*Horace*), 610b
 learn to condemn all *p*, 153a
 let not *p* be before the victory, 520b
 let the thing be honourable, and it is praiseworthy, 592a and b
 let us now *p* famous men, 453a
 love of *p* its own reward, 535b
 love of *p* reigns in every heart, 435a
 loved *p* of man more than *p* of God, 457b
 make your chronicle as rich with *p*, 340a
 makes good men better and bad men worse, 875a
 man who can earn *p* without death, 647b
 modesty of *p* wears gradually away, 195b
 more difficult to *p* rightly than to blame, 844a
 no one ever gives he to him that praiseth him, 865b
 nor named thee but to *p*, 169b
 not the certain path to future *p*, 65a
 not the least *p* to have pleased distinguished men (*Horace*), 670b

Praise—contd

nothing left but poverty and *p*, 260b
 of *p* a mere glutton, 161a
 of whom to be dispraised were no small *p*, 243a
 old *p* dies unless you feed it, 868a
 our *p*'s are our wages, 333b
p and blame fall on his ear alike, 288b
p and blame, they heed it not, 257a
p a fool and you water his folly, 874b
p cannot wound his generous spirit now, 288a
p enough to fill the ambition, 105b
p in silence slept, 27a
p is rebuke to man whose conscience alloweth it not, 402a
p is satire in these sinful days, 416a
p is wont to follow where labour has led, 706a
p none too much, for all are fickle, 875a
p of fools—that's Vanity, 39b
p the best diet for us all, 359b
p, the poet's best reward, 296b
p, the sweetest sound, 518b
p to the face is open disgrace, 171b
p undeserved is scandal (or satire) in disguise, 275b note, 471a
p yourself dangerously, 539b
p'd by rogues, 356b
p'd, unenvied by the muse, 274b
p's from men whom all men *p*, 100b
p's of the unworthy, robberies of the deserving, 94b
 praising all alike is praising none, 153a
 rather merits *p* the more it seems excess, 238b
 refusal of *p* is a wish to be *p'd* twice (*La Rochefoucauld*), 743a
 set forth *p*'s of friends, rather than your own, 535a
 sickness at another's *p*, 86b
 sing thy *p*, and *p* thy singing, 181a
 small matters win great commendation, 11a
 so small a thing pulls down or restores a mind greedy of *p* (*Horace*), 703a
 solid pudding against (or better than) empty *p*, 276a, 883b
 some *p* at morning what they blame at night, 269b
 that worst class of enemies, those who *p* you (*Tacitus*), 666a
 that wretched lust of *p*, 277b
 the light of *p* shall shine for ever, 430a
 the lust of *p*, 273a
 their noisy *p*, 62b
 their passing paragraphs of *p*, 361b
 there are some censures which *p* and some *p*'s which condemn, 741a
 they *p* what they do not understand (*Lat*), 610a
 those who lived without *p*, 78a
 those who paint them truest, *p* them most, 2b
 thy greatest *p* had been to live unknown, 86a
 to hear itself *p'd* equal with the gods, 637b note
 to purr at every stranger's *p*, 181b
 to stir a little dust of *p*, 390a
 to utter all Thy *p*, 3a

Praise—contd

too much *p* is a burden, 910b
 true *p* roots and spreads, 911a
 unless new *p* arises, even the old is lost, 610b
 vain men will speak well of him that does ill, 111a
 we are apt to love *p*, not to deserve it, 264a
 we are praised as men recognise image of themselves, 434a
 we usually *p* only that we may be *p'd* (*La Rochefoucauld*), 752a
 what cannot *p* effect? 131a
 whatever they say or deny I *p* (*Terence*), 684a
 what woman can resist force of *p*? 152a
 what would be great honour related by another, becomes nothing related by doer (*Pliny*), 686b
 when all world conspires to *p* her, 278b
 when we commend good actions we make them in part our own, 920a
 where you justly can commend, commend them, 49a
 who durst not censure, scarce could *p*, 194a
 who merit *p* can bear reproof, 279b
 who *p*'s himself will soon find someone to deride him, 680a
 will anyone disown wish to deserve popular *p*? 536a
 will *p* any man that will *p* me, 331b
 with faint *p*'s one another damn, 434b note
 women and girls must be *p'd*, true or false (*Germ*), 760b, 925b
 wonder is involuntary *p*, 439b
 would not be *p'd*, yet loved to *p*, 374b
 you'd better crack us up, you had, 120b
 Pranks, his, have been too broad to bear, 319b
 Prattle, thinking his, to be tedious, 337a
 Prattle without practice, 324b
PRAYER
 a generous *p* is never presented in vain, 370b
 a short *p* finds its way to heaven, 545a (bks)
 battering gates of heaven with storms of *p*, 385b
 believe and say my *p*'s, 275a
 beseeching or besieging, 240a
 called each Paynim voice to *p*, 71b
 called the house of *p*, 455a
 Campsie wife's *p*, "That she might aye be able to think enough o' herself," 926b
 cease to hope that gods' decrees are to be changed by *p*, 559b
 certum volo peti finem (*Horace*) (fix a limit to your *p*), 707b
 child may say amen to a bishop's *p*, 32a
 child of many *p*'s, 216a
 choicest *p*'s, 259a
 Christopher Robin is saying his *p*'s, 235b
 dare not trust sleep without *p*'s, 31b
 destiny comes to those who pray, 267b
 do not lose time in *p*-ing (*Ovid*), 62a
 erects a house of *p*, 114b

Prayer—contd

exhausted all the Church's *p*'s, 294*a*
 few and short were the *p*'s we said, 422*a*
 for a pretence make long *p*'s, 456*a*
 forced *p*'s no good for the soul, 81*a*
 four hours (daily) to *p* (*Coke*), 700*a*
 four hours in *p*, 198*a* note
 he knows it as well as his Lord's *P*, 823*a*
 he prayeth best, who loveth best, 92*a*
hic erat in votis (*Horace*) (this was in my *p*'s), 590*a*
 his worst fault,—given to *p*, 311*a*
 homes of silent *p*, 389*b*
 how he prayed and how he fasted, 217*b*
 I love to use the civility of my knee, my hat, and my hand, 31*a*
 I was wholly immersed in *p* (*Ovid*), 599*a*
 I would not exchange (her) prayer for the united glory of Homer, Caesar, and Napoleon, 69*b*
 imperfect offices of *p* and praise, 432*a*
 in thy onsons be all my sins remembered, 317*b*
 is this the end of *p*? 416*b*
 it's enough to pray Jove for those things he gives and takes away (*Horace*), 697*b*
 knelt down with angry *p*'s, 180*b*
labors est orare, 609*b*
 let him who knows not how to pray go to sea, 848*b*
 look you—I'll go pray, 316*a*
 mention of you always in my *p*'s, 458*b*
 making their lives a *p*, 416*b*
 men ought always to pray and not to faint, 457*a*
 more things wrought by *p* than this world dreams of, 394*a*
 much praying but no piety, 861*a*
 muckle *p* but little devotion, 821*a*
 necessity teaches to pray, 778*b*
 never sought in vain that sought the Lord aright, 47*b*
 no prayers unless righteous, heard by the gods (*Tacitus*), 635*b*
 one (angel) to watch and one to pray, 501*b*
 one hour doing justice worth roo in *p*, 869*b*
orate pro nobis, 660*a*
 our *p*'s are at variance with our *p*'s (*Seneca*), 691*b*
 past all comforts here, but *p*'s, 344*b*
 penitence and *p*, 372*a*
pia vota (pious *p*'s), 666*a*
 pray as ever dying, 847*a*
 pray, as though all work were vain, 396*a*
 pray devoutly but hammer stoutly (variants), 875*a*
 pray to God, as though all work were vain, 875*a*
 pray to God but row to shore (variants), 814*b*, 875*a*
 pray without ceasing, 462*a*
 prayer all his business, 262*b*
p and practice is good rhyme, 875*a*
p ardent opens Heaven, 459*a*
p is the soul's sincere desire, 249*b*
p knocks till the door opens, 875*a*
p of faith shall save the sick, 463*a*
p, repentance and obedience due, 238*b*

Prayer—contd

p should be key of day and lock of night, 875*a*
 praying for fair winds, 88*a*
preces armatæ (prayers backed by arms), 670*a*
 public (prayer) hath more promises, more love, 176*b*
quis laborat, orat (who labour prays), 678*b* note
 repetition of 10,000 *p*'s, 374*b* note
 rest to sermons, but to *p*'s most, 176*b*
 short *p*'s reach heaven, 881*b*
 swears a *p* or two, 302*a*
 the State's mellow forms, 167*b*
 the sure relief of *p*, 425*b*
 their ill-tasted, home brewed *p*, 167*b*
 'tis the home of *p*, 66*b*
 to mind the really sublime repeat the Lord's *P*, 485*b*
 to have prayed well is to have endeavoured, 542*b*
 to live more nearly as we pray, 202*a*
 to say *p*'s backward, 843*a*
 try everything, even *p*, 266*b*
vigilate ut orate, 728*b*
 Voltaire's *p* Lord, make my enemies very ridiculous, 484*b*
 watch and pray, 456*a*
 watch to-night, pray to-morrow, 338*a*
 weakest saint upon his knees, 101*b*
 what an asylum has the soul in *p*! 439*b*
 when pirate prays there is great danger, 919*b*
 when *p*'s are done my lady is ready, 918*b*
 while you fight I will pray for your victory (*Rabelais*), 753*a*
 who ceases to pray ceases to prosper, 831*a*
 who prays and labours lifts his heart to God with his hands (*St Bernard*), 679*b*
 who-so wol prey, moot faste and be clene, 82*a*
 who would learn to pray let him go to sea, 831*a*
 words without thoughts never to Heaven will go, 319*b*
 Prayer Book an armoury of light, 1102*a*

PREACHING AND PREACHERS

fiar preached against stealing and had a goose (or pudding) in his sleeve, 893*a*
 God calleth preaching folly, 176*b*
 he *p*'s best who lives best, 824*a*
 his weekly drawl, 103*a*
 I *p* for ever, but I *p* in vain, 109*a*
 is this the end of preaching? 416*b*
 judge not the preacher, 176*b*
 language forms the preacher, 99*a*
nullus erat illo pacto ut ille iusserant (*Plautus*) (not one practised what he preached), 707*a*
 ounce of practice worth a pound of preaching, 784*b*
 pious frauds more for advantage of preacher than hearers, 42*b*
 powerfulest preacher, 165*a*
 praying's the end of preaching, 176*b*
 preach loud, long, and Damnation, 299*a*
p not because you have to say something, 415*b*
p ye upon the house tops, 454*b*

Preaching and Preachers—contd

preached as never sure to preach again, 180*b*
 preacher's merit or demerit, 35*a*
 preachers say, Do as I say, 299*b*
 preaching against avarice to make men disburse, 82*b*
 preaching-man's immense stupidity, 34*b*
 prechynge the peple for profit, 211*a*
 the foolishness of preaching, 459*b*
 the parson exceeds not an hour, 177*b*
 the text inspires not, they the text inspire, 131*b*
 three-hours sermon a clerical error, 502*a*
 to prophesy, or but to preach, 102*b*
 truth and text interpreted away, 267*a*
 who preacheth giveth alms, 828*b*
 when a man's life is despicable his preaching is despised (*St Gregory*), 554*b*
 when for preaches, beware geese (variants), 919*a*
 with the prynces of Pryde the Prechours dwellen, 212*a*
 Preamble, long, of a tale, 82*a*
 Precauton, abundant, does no harm, 529*b*
 better than cure, 669*b*, 875*b*
See Caution
PRECEPT
 emblams a principle, 125*a*
 is not *P* a King of men? 381*b*
 one *p* creates another, 200*a*
p to *p*, 385*a*
p's accumulate and become law, 200*a*
 set thyself to create good *p*'s, 9*b*
 that codeless myriad of *p*, 387*a*
 to follow foolish *p*'s, 107*b*
 'twill be recorded for a *p*, 307*a*
 Preceptor, drowned the, 471*b*
PRECEPT
 do as I say, not as I do (several variants), 800*a*
 precept must be upon precept, 449*b*
p's in thy memory, 315*a*
p's lead, examples draw, 669*b*
 remember to instil this *p* into his ears (*Horace*), 669*b*
 with retentive mind keep this *p* (*Horace*), 590*b*
See Maxims, Sayings
 Precious things are not found in heaps, 875*a*
 Precipice, in front, behind a wolf, 528*a*
 Precisian, devil turned, 231*b*
PRECOCITY
 a man at 16 will prove a child at 60, 772*b*
 an old mind with a youthful body, 515*b*
 better late ripe and bear, than early blossom and blast, 79*a*
 early ripe, early rotten, 802*a*
 precocious youth a sign of premature death (*Pliny*), 699*a*
 soon tod (toothed), soon with God, 877*a*
 shod in cradle, barefoot in stubble, 881*b*
 wise before his time will die before he is old, 606*a*
See Youth
 Prediction prove a lie, he would rather I should die, than his, 875*a* *See Prophets*

Predilection a man commends himself in praising what he loves, 683a
we are easily duped by what we love (*Molière*), 752a

Pre-eminence, by, 519a

Pre-eminence, painful, 272b

PREFACES

Martial's *p*, 566b
p the most important part of book, 168b
presumption or meanness too often found in a *p*, 109b
Prefer, to know what you, 370b
Preferment, from the rank upwards, 93b
p goes by letter and affection, 324b

PREJUDICE

a bundle of *p*'s, 209a
choking full of vulgar *p*, 41b
governs the world under name of reason, 415a
he who knows only his own side of the case, 234b
I like criticism but it must be my way, 89b
O here let *p* depart, 293a
to be prejudiced is to be weak, 196a
to everybody's prejudice, 156b
we all decry *p* and are all prejudiced, 364b
when judgment's weak, *p* is strong, 260a
which is impious, because they did it, 55a

Prentice ban' she tried on man, 51a

PREPARATION

a man prepared has half fought the battle (*Span*), 769b
a whet is no let, 777a
firmiter quo paratior (stronger for being better prepared), 579a
I shall put together and arrange what I shall produce, 550b
in omnia paratus, 598b
in utrumque paratus (*Virgil*), 600a
unprepared to-day, less so tomorrow (*Ovid*), 679a

Preparative, to his last minute a, 56a

Presbyter, New, is but Old Priest, 247b

Prescription, all titles terminate in, 45b

most solid of all titles, 45b
what ought not to have been done holds good when done (*Law*), 686b

PRESENCE

a good *p* is a letter of recommendation, 770b
bodily *p* is weak, 461a
good *p* and a good fashion, 11b
munus praesentia famam (*Lucanus*) (your *p* lessens the fame—or report), 729b
p of a man diminishes his fame (*Claudian*), 623b
thy pleasing *p*, 176b

PRESENT (of Time)

an eternal now, 101a
complaint of *p* not the path to future praise, 65a
discerns no character and glory in his times, 32b
every age un-heroic to those who live in it, 32b
fame grudged to the *p*, 287b
gladly take gifts of *p* hour, 564b
hoping for good I am tormented by present circumstances, 583a

Present (of Time)—contd.

how wicked we are and how good they were then, 182a
I rejoice that I was born in these later days (*Ovid*), 670b
it is not now as it hath been of yore, 431b
lucky I was born so late, 358a
mind happy in *p*, will hate care for future, 609b
O present thing he praises non, 561b note

p hour scarcely obtains our sure belief in it, 614b

P, as we speak, becomes the Past, 156b

p interests me more than past, 124b

p is dry and dreary, the future is hidden (*Anatole France*), 748a

p is spread like a pillow of thorns, 350b

leave now for dogs and apes, 35b
present joys more than prospect of good, 132b

p moment is our ain, 19b
soon it will have been, nor will it be allowable to recall it (*Lucretius*), 607a

the living *P*, 216a
the *p* is big with the future (*Leibnitz*), 748a

the *p* age is the oldest, 180a
the *p* is the same for all, 475b note

there is no time like the *p* (variant), 904a

things is not as they used to was, 479a

things present seem worst, 339a
this age fits in well with my habit (*Ovid*), 670b

this important now, 136a
to complain of the age we live in, 42b

truest seer reads present and future, 53b
See Now, To-day

PRESENTS (Gifts)

making things he doesn't want to give people who have no use for them, 172a

p's endear Absents, 209a
p's wot eat, 373a note

See Gifts

PRESS

a chieft's among you taking notes, 49a

bit dyngerous—trustin' to Press, 151a

fourth estate of the realm, 224a
evils resulting from freedom of *P*, 349a

Hail to the *P*! 167b
here shall the *P* the People's right maintain, 372a

in old days the rack, now the press, 420a

liberty of *p* the palladium of rights, 200a

newspapers always excite curiosity, 209b

p get blame for instincts of mankind, 151a

Slaves of the Lamp, 4b
the Arkymedian lever, 30b

the stupendous Fourth Estate, 76a
the Yellow *P*, 492b

true Church of England lies in the newspaper editors, 75b

War on Earth, the Printing-Press of Los, 24b

See Journalism, Newspapers, Printing

Pressure, pig-of-lead-like, 34b

PRESUMPTION

great deservings grow intolerable presumers, 817b

little fishes should not spout at whales, 851b

nothing is to be presumed, 866b
when a poor man imitates a rich man, he perishes, 720a

who knows least presumes most, 827b See Pride

PRETENCE and PRETENDING

a pretender and dissimulater in everything, 554b

mighty to pretend, 101b
no pretence can be enduring (*Cicero*), 726b

no treachery more deeply concealed than under guise of duty or necessity (*Cicero*), 649b

pretence of friendly ends, 245a
p of love worse than hatred, 664a

pretences to break known rules, 111a

who pretends in words and is false in heart, 680b

Pretender, no harm in blessing the, 56a

Pretext if you want excuse to whip dog, say he ate the frying-pan, 785a

See Excuse

PRETTY and PRETTINESS

everything that *p* is, 333a
prettiness makes no pottage, 875b

prettiness dies first (or quickly), 875b

when things are as *p* as that, Criticism is out of season, 370a

See Beauty, Charm

Prevails, who nobly dares, 29a

Prevarication, to die in the last dyke of, 46a

truth which semblance of falsehood wears, 78b

PREVENTION

better than cure, 875b
safer to avoid what's grown, 334a (sorrows) to come, seek wisely to prevent them, 413a

who does not prevent is regarded as assenting, 679a

who hinders not a mischief is guilty of it, 827a

See Remedy

Priam's curtain, drew, 339a

PRICE

all like the purchase, few the *p* will pay, 436b

all men have their *p*, 406a
all things at Rome have their *p* (*Juvenal*), 657b

every man has his *p*, 496a
gods sell things at fair *p*, 893a

highest price for a thing is to ask for it, 894b

p a man is worth, and that which he sets on himself, 253b

opera pretium est (or *videtur*) (there is a price of the work, i.e. it is worth while), 659a

p of a man, 180a
See Cost, Value, Worth

Pricks, to kick against the, 458a note, (*Gr*) 522a

PRIDE and PROUD

a proud clergyman, 144a
abate their *p*, 464a

all our pride is but a jest, 73a, 469a

all that the proud can feel of pain, 65a

Pride and Proud—cont'd

all the proud shall be, 277a
 arrogance, spleen, and *p*, 344a
 as full of worth as void of *p*, 278a
 as proud some behind as go before,
 786b
 at bottom of all great mistakes,
 291a
 be exceeding proud, 199a
 burning *p* and high disdain, 295b
 checked by the scoff of *p*, 19a
 cleric *P*, of reddening cheek, 398a
 considerate *p*, waiting revenge,
 236b
 curs'd *P* that creeps securely in,
 410b
 deep interminable *p*, 61a
 false *p* in place and blood, 390b
 feels no cold (or frost), 875b
 he that is low (need fear) no *p*, 42a
 he that is proud eats up himself,
 322b
 higher a proud man is raised the
 giddier he is, 894a
 his *p* becomes him, 313a
 how blind is *p*, 79b
 how little are the proud, 167a
 howe'er disguised is littleness,
 422b
 I despise the credit, out of an
 excess of *p*, 377b
 I shall be very proud and great,
 372a
 in reasoning *p* our error lies, 270b
 its *p* that puts this country
 downe, 466b
 kindness disagrees with very
 proud stomachs, 395a
 love and *p* stock Bedlam, 853b
 my family *p* is inconceivable, 157a
 never-failing vice of fools, 268b
 no barbarousness half so bar-
 barous, 55b
 no greater *p* than that of poor
 man grown rich (variants), 903b
 no mean factor in a State, 408b
 nothing noble done in *p*, 292a
 of all *p*'s the proudest, 184a
 older the blood the less the *p*,
 897a
 our *p* misleads, 428b
 Plenty breeds *P*, *P* Envy, 466b
 preachers dwell with princes of *P*,
 212a
p and poverty are ill met yet often
 dwell together (variants), 875b
note
p and grace never dwell in one
 place, 875b
p as loud a beggar as want, and a
 deal more saucy, 875b
P begets Strife, 466b
p breakfasted with Plenty, dined
 with Poverty, supped with
 infamy, 875b
p contaminates best manners
 (Clausius), 603a
p goeth before destruction, 446a
p grows by the reflection in the
 mirror (Ovid), 695b
p hated stands and doth unpitied
 fall, 372a
p in their port, 159a
p is scarce ever cured, 875b
p is sworn enemy to content, 875b
p is the cause of all our wo,
 164a
p joined with many virtues chokes
 them all, 875b
p lives with all, 109b
p must have a fall, 337a
p must (or will) have a fall (and
 variants), 875b, 876a

Pride and Proud—cont'd

p must tarre the mastiffs on, 322b
p of a Butterfly, 112a
p of rank, birth, learning, purse,
 etc., 184a
p often borroweth humility's
 cloak, 876a
p reduced to the whimsical terms,
 29a
p that apes humility, 92b, 362a
p that licks the dust, 275a
p that pulls the country down,
 325b *note*
p to pampered priesthood dear,
 57b
p to *p* oppose, 405b
p, vainglory and hypocrisy, 464a
p will spit in *p*'s face (variants),
 876a
p's chickens have bonny feathers
 but bony bodies, 876a
 proud bearing is appropriate to
 prosperous fortunes (Plautus),
 697a
 proud of being proud, 438b
 proud most provoked by pride,
 103b
 proud will sooner lose than ask
 their way, 87b
 save me alike from foolish *p*, 272b
 self-adoring *p*, 70a
 showed erring *p* whatever is is
 right, 272b
 some spark of such self-pleasing *p*,
 367b
 that solemn vice of greatness, *p*,
 198a
 that wild lie that men call *p*, 257a
 the avenging god follows behind
 the proud (Seneca), 699a
 the daughter of riches, 374b
 the fient a pride, nae pride had he,
 49a
 the life of women, 142b
 too much my *p*, to wake my envy,
 14a
 two proud men cannot ride on one
 ass (Fr equiv), 913a
 vile are only vain, the great are
 proud, 62b
 was ever *p* contented? 209b
 what argues pride? 117b
 what is it proud shame will not
 believe? 637b *note*
 when *p* cometh, then cometh
 shame, 445b
 when *p* is on saddle, shame is on
 crupper (variant), 918b
 why should the spirit of mortal be
 proud? 208b
 worst in a churchman, 372a
 you've done yourself proud, 88b
 you're too proud to own your *p*,
 382b
 See Disdain, Vainglory, Vanity

PRIESTS

a wealthy *p*, 279a
 as not disdaining priestly aid, 61a
 bad *p*'s bring devil into the
 church, 788a
 black earthly spirit of the *p*, 149b
 churlish priest, 321a
 dilettante, delicate-handed *p*,
 391a
 first among the *p*'s dissension
 springs, 242a
 God's true *p* is always free, 416b
 like *p* like people (Lat equiv),
 850b
 no priesting but wishes to be
 Pope, 865a
 no war with women or with *p*'s
 362b

Priests—cont'd.

none but *p*'s authorised to know,
 131b
 of *p*'s we can offer a charmin'
 variety, 165a
 pampered priesthood, 57b
p continues what the nurse began,
 132b
p forgets he was a clerk, 898a
p that is wild, 466a
p's and doves make foul houses,
 925b
p's are only men, 37b
p's bear rule by their means, 450a
p's by imposition of a mightier
 hand, 224a
p's hated him, 350a
p's never have enough (variants),
 925b
p's of the bloody faith, 350b
 priests, tapers, temples, 277b
 tools with which priests manage
 men, 37b
 See Clergy
 Priestcraft, ere, did begin, 130b
p no better than witchcraft, 876a
 Priest-ridden none but Balaam
 would choose thee for his beast,
 249a
 Priestley, Dr, his theology, 355b
 Prigs, he that, what isn't his'n, 474b
 Prima donna, objection to, 259a
 Prime of life is vanity, 448a
 Prime, the golden, 384a
 Primo intuitu (at first glance), 670a
PRIMROSES
 a *p* by a river's brim, 425a
 a *p* bearded with dew, 178b
 first born child of Ver, 148b
p peeps beneath the thorn, 160b
p path of dalliance, 315a
 primrose-stars, in the shadowy
 grass, 174a
p that forsaken dies, 246b
p's make a capital salad, 124b
 Princess copy, 143a
PRINCES
 a *p*, born for good of other men,
 361a
 go now, and cultivate *p*'s
 (Marshall), 393b
 fattest and best-fitted *P* about
 town, 252b
 hangs on princes' favours, 344a
 handsomest *p* in the whole world
 (George IV), 395b
 heavens blaze forth death of *p*'s,
 309b
 like *p*, like people (variants), 850b
 necessary for a *p* to please the
 many, 516a
 offend not the *p* nor his laws, 402b
P exists for sake of State not
 State for *P* (Erasmus), 670b
p is not above the laws but the
 laws above the *p* (Pliny), 644a
p's and lords may flourish, 159b
p's are the glass, the school, the
 book, 345a
p's have no way, 876a
p's, like heavenly bodies, which
 cause good or evil times, 10a
p's must trust somebody, 299b
p's secrets, balm concealed, poison
 discovered, 229b
 put not your trust in *p*'s, 445b
 sweet aspect of *p*'s, 344a
 the *p* is the first servant of his
 State (Frederick the Great), 759b
 to have thy *p*'s grace, yet want
 her peeres, 367b
 vice becomes custom by example
 of a *p*, 732a

Princes—contd.

what *p*'s do they seem to command (*Quintilian*), 684a
who's a *p* or beggar in the grave? 261b

wisdom of *p*'s shown in cherishing goodness, 230a

PRINCIPLE and PRINCIPLES

first principles, prove and are not proved, 670b

I don't believe in *p*, 220b

I glory in havin' nothin' o' the sort, 220b

Inconsistencies in principle, 170a

it ain't by *p*'s or men, 220b

no *p*'s on which to depend, 96b

oftener changed their *p*'s than shirt, 439b

p's in which he was bred, 360a

p's turn with times, 273a

that we might our *p*'s swaller, 220a

Principal make answer, let the, 691b

PRINT, PRINTING

and faith, he'll print it, 49a

colourless photography of printed record, 289a

I will not believe it unless I read it (*Marnal*), 644b

if it is in print, it is true (variants), 836b

imprimatur, 596b

in *p*, for then we are sure they are true, 334b

no faith in correctors of the press, 648b note

no great appetite for printing, 292b

pleasant sure to see one's name in *p*, 63a

print it, and shame the fools, 274b

printing, gunpowder and the Protestant religion, 75a

results of invention of printing, 349a

some said, John, print it, 41b

the art which is conservator of all arts, 538b

the most obvious of inventions, 414b

Prior, Matthew, here hes what once was, 282b

Prior, a, 528a

Priority if two men ride a horse, one must ride behind, 308b

Prisca gens mortalium (primitive race of mortals), 542a

Priscian a little scratched, 301a

to break the head of *P*, 670b

PRISONS

a *p* in a *p*, 917a

dare to do something worthy of *p* (*Juvenal*), 539b

even savage animals, confined, forget their courage, 572a

no *p* fair, 864a

p which his soul looked through, 182a

p's in Hell, 93a

shades of prison-house, 432a

stone walls do not a *p* make, 219a

the coaches won't run over him (he being in *p*), 889b

vilest deeds bloom well in *p* air, 420a

when he's cotted 'll go to *p*, 474b

PRISONERS

nothing bolder than they when they are caught (*Juvenal*), 637b

the sorrowful sighing of the *p*'s, 465b

Private right, who can be secure of, 131a

Private station, a, 153b

Privilege does not avail against the Commonwealth, 671a

p is, as it were, a private law, 671a

p's lost by non-usage, 798a

PRIZES

a certain danger for a doubtful *p*, 268b

double were his paines, double be his prize, 366a

glittering prizes to those with stout hearts, 356b

honour to him who shall win the prize, 235a

in the struggle, not the *p*, 235b

palmam quis meruit ferat, 661a

paltry prize is hardly worth the cost, 57a

p of wit or arms, 244a

proud of his *p*, 135a

rain influence and adjudge the *p* 244a

recked not of the *p*, 59a

upon the goal, not on the *p*, 409a

what we have we prize not, 308b

Pro patria mori (Horace), 565a

Pro tanto, 671a

PROBABILITY and PROBABILITIES

fate laughs at *p*'s, 223b

human life depends on *p*'s, 485a

keep *p* in view, 153a

p the very guide of life, 54a

p's idle as arguments, 483b

Problems sweeping them behind him (*Podsnap*), 122a

Proceedings, subsequent, interested him no more, 171a

Procession, you cannot ring bells and go in the (Fr equiv), 927a

Proclamation to whisper *p*'s is ridiculous, 910a

PROCRASTINATING

a life of going to do, 3b

brings loss, 562a

business to-morrow (Gr. prov.), 486b

defer not till to-morrow, 98b

5 minutes too late all my life, 101a

he who defers his work, 100a

he who puts off hour for living aright (*Horace*), 694b

I can sit and look at work for hours, 192b

is the thief of time, 436a

it is always injurious to put off things (*Lucanus*), 717a

modo et modo non habebant modum (*St Augustine*) (soon and soon have no finality), 625a

never leave till to-morrow that which can be done to-day, 149b

procrastinator ever struggling with ruin, 513b

See Delay, Late, Postponement

Procul negotius (far from business), 542a

Procure to the Lords of Hell, 390a

Prodigal, Heaven that but once was, 133a

how like a younker, or a *p*, 306a

Pro-di-gi-ous (Domine Sampson), 297b

Prodigious son, like the, 305a

PROFANE, PROFANITY

let no profane person enter, 520b

not to speak it profanely, 318a

procul este, profani (*Virgil*), 671b

vicious use of profanity by fellow-traveller who has missed train, 507b

See Oaths, Swearing

Professions church, army, physic, law, 108b

every man a debtor to his *p*, 12a

my learned *p* I'll never disgrace, 156b

worst paid and most richly rewarded *p* (schoolmaster), 20b

Professor, hawk-nosed, high-cheek-boned, 25a

PROFIT

great *p*'s, great risks, 818a

I speak against my present *p*, 333b

middleman makes a piece o' cherry pie cost 25 cents, 189b

no one ever ruined by taking *p*, 865a

no *p* if the cost exceeds it (*Plautus*), 643a

small *p*'s and quick returns (variants), 882a

to share equal *p*'s from unequal earnings, 498a

See Bargains, Merchants, Trade

Profundus, de, 557b

Profligate he is a father and husband to the town, 722a

Profusion apes liberality, 107b

Progenitors, do as your great, 134b

PROGRESS

and calls each fresh link Progress, 41a

custom a hindrance to advancement, 235a

every advance in thought and conduct immoral, until majority is converted, 848b

history of England is history of progress, 224b

in infinite progression, 398a

must retrograde if it does not advance, 154a

not an accident but a necessity, 364b

not to advance is to go back (*Lahn*), 646a

nothing in progression can rest on its original plan, 43b

notion of any progress since Caesar too absurd for discussion, 349a

progressive, yet no change, 362b

stops when it ceases to possess individuality, 235a

the law of life, 33b

the realisation of Utopias, 420a

there's a further good conceivable, 38a

to make some nook a little fruitful, 77a

PROHIBITION

better free than compulsorily sober, 227a

forbade us thing, and that desyren we, 82a

forbidden wares sell twice as dear, 116a

man who would keep out all wine, 111a

quod non licet acris uris (*Ovid*) (what is not lawful causes us intense desire), 686b

unforeseen result of European War, 212b

whence has man so great hunger for forbidden food? (*Ovid*), 721a

Project gather to a head, my, 335a

Projects, her brain a perfect mill for, 360b

Prologue, a foolish thing to make a long, 453b

is this a *p*? 318b

p's to the swiling act, 327b

Proximity convince an audience to go away, 263a
Promethean fire, 302a
Promethean heat, where is that, 326b

PROMISES

all *p*'s either broken or kept, 781b
apt to *p*, apt to forget, 858a
anyone can be rich in *p*'s (*Ovid*), 672a
begin to supplement your *p*'s with deeds (*Ovid*), 600b
better deny at once than *p* long, 790b
between *p*-ing and giving (or performing) a man may marry his daughter, 792a
ever precise in *p*-keeping, 323b
friendly refusal better than unwilling *p*, 828b
giants in their *p*'s, 230b
he began to *p* seas and mountains (*Sallust*), 620a
he is poor indeed that can *p* nothing, 822b
he loses thanks who *p*'s and delays (variants), 823b
keep the word of *p* to our ear, 329b
let the *P* go, 144b note
let us keep our promise, 35b
many *p*'s impair confidence, 637a
men keep engagements when mutually advantageous, 486a note
much virtue in "if," 313b
no greater promisers than those who have nothing to give (variants), 864a
p attended to is a debt settled, 775a
p delayed is justice deferred, 775a
p is *p*, dough you make it in dark or moon, 171a
p neglected is an untruth told, 775a
p of a good man becomes a legal obligation, 672a
p the soul of advertisement, 196b
p's like Adonis' gardens, 341a
p's engage more effectually than presents, 876a
p's like pie-crust, lightly made, easily broken, 876a
p's make debts, and debts make *p*'s (variants), 876a
promising is the eve of giving, 876a
promising mountains of gold (*Terence*), 625b
promissas facio! quid enim promittere ledit? (*Ovid*) (make a point of *p*-ing, what harm can it do to *p*?), 672a
slowest in promising is always most faithful in fulfilling (*Rousseau*), 747b
they fear not to swear anything, they spare not to *p* anything (*Catullus*), 639b
to *p* and give nothing is comfort to a fool (variant), 909b
to promise not to do a thing, 89a
want for no promising, 80a
what you can to serve anyone do not *p* twice over (*Cato*), 687a
who broke no *p*, 274b
who *p*'s too much means nothing, 828b
whose *P* none relies on, 287a
who trusts to *p*'s is often deceived, 679b
why is *p* like wine? It improves by being kept, 303b

PROMOTION

birth and title of more weight, 94a
cometh neither from *E*, nor from *W*, 444b
gives a spur of action, 93b
he pulleth down one, and setteth up another, 445a
none will sweat but for *p*, 312a
Prompter's cue, have not oft misheard the, 409a
PROMPTITUDE
do it now, 800a
no secret comparable to celerity, 102a
prudence of no service unless prompt, 13a
See Despatch, Speed
Pronunciation as if to pronounce the letter *P*, 122b note
bad *p* proof of having kept bad company, 85a

PROOF

ecce signum (behold the *p*), 567a
four proofs are as valid as a dozen, 281b
give me the ocular *p*, 326a
he employs in matter not doubtful witnesses not necessary (*Cicero*), 724a
non liquet (it is not proven), 645a
onus probandi (burden of proving), 659a
prove all things, hold that which is good, 462a, 656b
quod erat demonstrandum (or *faciendum*) (*Euclid*), 686a
quod modo erat ratum, irritum est (what was lately proved is disproved), 641b
unconvinced by *p*, 438b
what is now proved was once only imagined, 25a
what proves too much *p*'s nothing, 888a
Proper (fitting) have regard to what is *p*, not how much is allowable (*Horace*), 682a

PROPERTY

a man may do what he likes with his own, 773a
acquired by inheritance and not by labour (*Martha*), 691b
all came from and will go to others, 780b
coveting others' *p*, profuse with his own, 533b
dat census honores (*Ovid*) (*p* gives honours), 599a
duties as well as rights of *p*, 123b note, 266b note
estate in 2 parishes is bread in 2 wallets, 803b
facility to acquirers, 95a
give me a little snug *p*, 138a
goods are theirs that enjoy them, 817a
Government a machine for securing *P*, 75b
Haves and Have-nots, the 2 families in world, 901b
he that gets gear before he gets wit, 825b
honouring the holy bounds of *p*, 94a
I carry all my goods with me, 657a note
if *p* totters, friends waver, *p* finds friends (*Plautus*), 702a
it is to advantage of commonwealth that everyone make good use of his *p*, 604a

Property—contd.

la propriété c'est le vol (*Proudhon*) (Property, it is theft), 745b
laws are useful to possessors, vexatious to those with nothing (*Rousseau*), 749b
little gear, little care, 851a
magic of *p* turns sand into gold, 435a
male paria male dislabuntur (ill got will be ill-spent) (*Cicero*), 618a
more security in a thing than in a person, 547b
must not forget its duties if others forget its rights, 197b
not allowable for anyone to do to his *p* what will injure another's, 671b
not less a virtue to take care of *p* than to acquire it (*Ovid*), 633a
nothing is a man's truly but what he comes by duty, 861b
nought of our own we bare, 80b
old age (makes men) more eager for *p* than they should be (*Terence*), 706b
other folks have what some folks would be glad of, 143b
perpetual use is given to none, 665a
p, instinct in human nature, 191b
p brings friendships, 599a
rem in strenuus auge (*Horace*) (endeavour vigorously to increase your *p*), 690b
saw from his windows nothing but his own, 387a
slavery of *p*, 164b
so employ your *p* as not to injure that of another (*Cicero*), 703b
so much is mine as I enjoy and give away for God's sake, 883b
that which is ill gotten, a third heir seldom enjoys, 557b
they all are belonging, dear baby to thee, 297a
they do not ask wherefore or whence, but only what you have (*Seneca*), 646a
what belongs to everybody belongs to nobody, 915b
what gain there is (in this) is common *p*, 597a
what is common *p* with another ceases to be one's own (*Quintilian*), 686a
what is possessed in common is commonly neglected, 550a
what's yours is mine and what's mine my ain (variant), 916b
whence obtained none asks, but it is necessary to have it (*Juvenal*), 721a
who owns soil owns up to sky, 554b
who takes his gear from himself and gives it to his barns, 829b
who unrighteously holds wealth or state, 146a
See Possession
PROPHETS and PROPHECY
alas for the ignorant minds of the Seers! (*Virgil*), 583b
all *p*'s are lovers of gain, 483a
best *p*, he who guesses well (*Cicero*), 542b
beware of false *p*'s, 454a
don't never prophesy, unless ye know, 220b
dreams and predictions, 106

Prophets and Prophecy—*cont'd*
 eat exceedingly and *p*, 199b
 every people hath its *p*, 805b
 every principle contains germs of
 prophecy, 94b
 he is best diviner who conjectures
 well (*Euripides*), 520a
 I prophesied that, but never told,
 357a
 make me a *p* and I will make you
 rich (variants), 825a
 mean you to prophesy? 102b
 no prophesy of scripture of private
 interpretation, 463a
 perverts the prophets, 63b
 predictions follow those who look
 to them, 811b
 prophecy-gun, man who goes
 round with, 89b
 prophesy deceits, 449b
 prophesy wot people want to be-
 lieve, 151a
p not without honour, save in his
 own country, 454b
p's prophesy falsely, 450a
 Saul among the *p*'s, 442a
 something like prophetic strain,
 244b
 sweet is the harp of prophecy,
 107a
 take heed of a prophetess, 886b
 these prophecies the event veri-
 fied (*Cicero*), 587a
 to see clearly is prophecy, 290b
 your sons and daughters shall
 prophesy, 451a, 458a
 See Divination, Foresight, Omens
 Propinquity does it, 406b
 Proportion in all things, 859a
p in reading, 6b
 kept no *p*, 337a
 Propose, why don't the men, 18b
 it delights women to have been
 asked (*Ovid*), 673b
 Proposes, man, God disposes (vari-
 ants), 835a note
Proposium perice (*Ovid*) (complete
 what you have undertaken),
 571a
 Propriety *argumentum ad verecun-
 diam*, 538a
 how far does your *p* extend? 507a
 pleasantness of employment does
 not evince *p*, 7a
 See Deportment, Manners

PROSE
 a kind of hobbling *p*, 132b
p can never be too truthful, 410b
 florid *p*, 56b
 grace thy *p* with poetic trappings,
 107a
 in this manner of writing, know-
 ing myself (Milton) inferior to
 myself, 248b
 poetic prose, 106b
 things unattended yet in prose
 or rhyme, 235b
 words in best order, 95a
 Prosecution *nolle prosequi*, 641b
 Proselytism, possessed of spirit of,
 44b
Prosit tibi, 672a
 Prosody, hammering of into me, 35b
 Prospect, every, pleases, 173a
 Prospects brightening to the last,
 159b
 Prospects, shining, 2a

PROSPERITY
 a horse grown fat kicks, 771b
 as long as you are prosperous you
 will have friends, 564b
 as you ascend hill of *p* may you
 never meet a friend, 499b

Prosperity—*cont'd*
 as you bear your good fortune so
 we shall bear you (in estima-
 tion) (*Horace*), 724a
 draw in sails swollen with too
 much *p* (*Horace*), 689b
 good fortune forgets father and
 mother (*Span*), 764b
 good fortune harder to bear than
 evil, 516a
 greatest enemy man can have,
 112b
 hardly one can bear *p*, 76a
 has many friends (*Lat*), 577a
 in *p* avoid pride, disdain, haughti-
 ness (*Cicero*), 599a
 in *p* be joyful, 447b
 in *p* caution, 840b
 in *p* resolve nothing arrogantly or
 vindictively (*Livy*), 599b
 in time of *p* friends will be plenty,
 769a
 men less sensitive to good fortune
 than to evil (*Livy*), 698a
 never were things better for me
 (*Plautus*), 651a
 not easy to bear with well bal-
 anced mind (*Ovid*), 615a
p destroys fools and endangers the
 wise, 876a
p doth best discover vice, 9a
p gives friends, adversity proves
 them, 769a
p has damned more souls than
 all the devils, 876a
p is nurse to ill-temper (*Lat*), 577a
p is overbearing, 545b
p knows not the worth of patience,
 876a
p lets go the bridle, 876a
p makes few friends (*Vanven-
 argues*), 745b
p never made a man wise, 782b
p takes no counsel and fears no
 calamity, 876a
p, the blessing of the Old Testa-
 ment, 9a
p slept securely and dreamt of more,
 152a
 sour cup of *p*, 300b
 surer to prosper than *p* could have
 assured us, 237a
*tempore felici multo numerantur
 amici* (*Ovid*, adapted) (in *p*
 many friends are counted), 716a
 to preserve moderation in *p*
 (*Virgil*), 636b
 we are corrupted by *p* (*Tacitus*),
 577a
 well-prepared heart fears, in *p*,
 a change of fortune (*Horace*),
 707a
 what *p* can be commensurate
 with your woes? (*Juvenal*),
 697b
 when cup is fullest, bear it even-
 est, 919a
 when *p* is at its height men should
 consider how they shall endure
 disaster (*Terence*), 656a note
 who swells in *p* will shrink in
 adversity, 829b
 with your *p* you mock my evil
 circumstances, 544a
 See Fortune, Luck, Wealth

Protection. he who has safe-
 guarded others, does not safe-
 guard himself (*Ovid*), 684a
 my protection and sweet source
 of honour (*Horace*), 615b
p involves dependence, 672b
 Protest too much, lady doth, 319a

Protestant dominions, stay at home
 in, 184a
 Protestants every *p* was a pope
 with a Bible in his hand
 (*Boileau*), 757a
 Protestant to be, thy, 178a
 Protestantism, a sort of dissent, 43a
 Protestantism Paternoster built
 churches, Our Father pulls
 them down, 872a
 Proteus who changes his shapes
 (*vultus*) (*Horace*), 685b
 Proud, you've done yourselves, 88b
 Proud, see Pride
 Prove, see Proof

PROVERBS
a p haunts my mind, 127b
 acquaint thyself with *p*'s, 765
 acquaint thyself with their *p*'s,
 452a
 almost every one knows this, but
 it has not occurred to every-
 body (*Erasmus*), 696b
 common *p*'s and old sayings,
 proofs of low company, 85a
 flowing-bearded and patriarchal
p, 120b
 Israel shall be a proverb and a
 by-word, 442b
 man of fashion never has recourse
 to *p*'s and vulgar aphorisms,
 85a
 much matter decocted into few
 words, 150b
 never yet a breaker of *p*'s, 337a
 no proverbial sayings which are
 not true, 484b
 patch grief with *p*'s, 308b
p's are cheap art, 98b
p's are the wisdom of the streets,
 876a
P's of Hell (by Blake), 25a
 receive value from stamp and
 esteem of ages, 383b
 sayings made by men for their
 own advantage, 170a
 set in order many *p*'s, 448b
 short sentences drawn from long
 experience, 484b
si le proverbia languunt (*Ovid*) (if
 proverbs weigh with you),
 702a
 the daughters of daily experience,
 876a
 the People's Voice, 188b
 the *p* is something musty, 319a
 the wisdom of the street, 491a
 there is no *p* which is not true,
 903b
 wisdom of nations lies in their *P*'s,
 765
 wit of one man, wisdom of many,
 291b
 See Maxims, Sayings
 Provide, the Lord will, 564a

PROVIDENCE
 almost a doubt within me springs
 of *P*, 427b
 behind a frowning *p*, 101b
 bounty of *P* new every day, 408a
 does not, like Bolingbroke,
 patronise *P*, 75b
 every drunken skipper trusts to
P, 348b
P cares for every hungry mouth,
 39b
p, foreknowledge, will and fate,
 237b
p is better than a rent, 876a
P kept it from being any worse,
 196b
P provides for the provident, 876a
P their guide 242a

Providence—cont'd

marciful *P* fashioned us holler, 220a

sperate Deos memores fandi atque nefandos (*Virgil*) (hope that the gods are mindful of right and wrong), 700b

Provinces, a princess among the, 450b

reluctant obedience of distant *p*'s, 224b

Provincialism of temperament, 418b

PRUDENCE

a *p*, undeceiving, undeceived, 222b

I prefer *p*, not eloquent, to folly talkative (*Cicero*), 618b

is a quality of old age (*Cicero*), 715b

is always in season (*Molière*), 745b

nec temere nec invidie, 633b

neither all things, always, nor by all persons (*Lat*), 633a

no divinity absent if *P* is present, 650a

no hearing on the prudent side, 102a

often the only virtue left at 72, 162b

p is not satisfied with "may-be's," 876a

p is the first thing to desert the wretched (*Ovid*), 624a

p of no service unless prompt, 13a

prudent man may direct a state, 223b

prudent pauses, 876a

though sun shines, leave not your cloak at home, 906a

See Carefulness

PRUDES and PRUDERY

hence, far hence ye prudes! (*Ovid*), 671b

pleasantness does not evince propriety, 7a

prudes for proctors, 387a

prudish clouds of barren clay, 205a

what is prudery? 'tis a beldam, 278b

Prunes and prism, 122b

Prussia, he has worked (in vain) for King of *P*, 821a

to work for the king of *P*, 757a

P not a country with an army, but an army with a country, 745b

Prussic acid without any water, 15b

Pry, Paul, on the spy, 872b

Psalms and hymns and spiritual songs, 461b

Psalms, purloins the, 63b

Psalms' music deep, 33a

PUBLIC

for the *p* all this weight he bears, 212b

he that does anything for public is accounted to do it for nobody, 825a

how many fools does it take to make a *p*? (*Chamfort*), 748a

loudest complainers for the *p*, 42b

private respects must yield to *p* good, 445b

p business is undone, 55b

p good the noblest motive, 368b

p good to be preferred to private welfare, 673a

p is a bad guesser, 117a

p is an old woman, 74b

p is nothing better than a great baby, 79b note

p services, for which a man is born, 111a

Public—cont'd

pump spring-water on a gracious public, 32b

unit for *p* rule, 279a

who serves *p* has a bad (or fickle) master, 829a

who serves *p* serves no one (variants), 829a

See Mob, Multitude, People

PUBLIC OPINION

Englishmen free to do what public opinion allows, 347b

popular sway forcing Kings, 116a

p o becomes a tyrant, 223b

p o has its natural flux and reflux, 224a

See Multitude, Opinion, People

Public way, allowable to pluck what is on, 580b

Publica verba (words on public affairs) (*Ovid*), 571a

Publicans and sinners on the one side, 85b

PUBLICITY

in full fair tide let information flow, 87a

magna spectabere scena (*Ovid*) (you will be observed on a great stage), 681a

Publish, I'll, right or wrong, 65a

too good to be worth publishing, 347a

See Newspapers, Press, Printing

PUDDING

better some of a *p* than none of a pie, 791b

cold *p* settles one's love, 796b

proof of *p* is in the eating, 898a

solid *p*, 276a, 883b

you can't "have" your *p* unless you eat it (*Rushin*), 926b note

Puff direct, preliminary collusive, etc, 353b

Pugnacity the one virtue, 348a

See Fighting

Pull up, rather a sudden, 119a

Pulley, work like a, 268a

Pulp so bitter, how shall taste the rind? 396b

Pulpit drum ecclesiastic, 54a

"dry rot" in the *p*, 505a

See Preaching, Sermons

Pulse, feeling a woman's, 369b

my *p* doth temperately keep time, 319b

Pump, let princes revel at the, 258a

note

Pump spring-water unawares, 32b

Punch in the presence of the passenger, 88b

Punic faith (faithlessness), 578b

PUNCTUALITY

as well be sune as syne, 787b

he never broke his hour that kept his day, 823b

hours made for men, not men for hours (*Rabelais*), 749b

p is the politeness of kings (*Louis VIII*), 355b, 743b

p is the soul of business, 876b

p is the thief of time, 418b, 503a

Punctuated old laws not suffered to be pointed, 56a

Oracle's attendance dependent on *p*, 493a, 593b

too many stops stop the way, 220b

PUNISHMENT

a close attendant on guilt, 554b

a man is not to be *p*'d for another's action, 671a

absence of *p* encourages to worse offences (*Coke*), 596b

all *p* is mischief and evil, 21b

Punishment—cont'd

anger is to be very specially avoided in *p* (*Cicero*), 671b

back to thy *p*, 237b

burden twigs break no ribs, 792b

brute-like *p* of bad by worse, 34b

Cæsar knew that *p* was sought and pardon feared (*Lucanus*), 696a

chief *p* of sin is having sinned (*Seneca*), 670a

crime all the shame of *p*, 115b

divine wrath makes up for slowness by severity of *p* (*Valerius Max*), 611b note

do not pursue with frightful scourge what only deserves whipping, 632a

each great example of *p* has something unjust in it (*Tacitus*), 585b

each of us suffers his *p* in the lower world (*Virgil*), 685a

every bodily *p*, even the slightest, greater than monetary, even the heaviest, 658b

every sin brings its own *p*, 805b

fortune spares many for some future *p*, 581a

he that chastens (or chastises) one chastens (or amends) many, 825a

hope of not being punished the greatest incitement to sin (*Cicero*), 620b

I chastise thee because I love thee (*Lat*), 547a

I was clever in bringing about my own *p* (*Ovid*), 643b

it were well that rulers were like the laws, moved to punish not by anger but by justice (*Cicero*), 659b

law cannot persuade where it cannot punish, 847b

let ruler be slow in punishing (*Ovid*), 697b

let the *p* be equal with the offence (*Cicero*), 648a

let twenty pass and stone the twenty-first, 37a

many without *p*, none without sin, 856a

no one is *p*'d for another's crime, 635b

no one to be *p*'d twice for same crime (*Coke*), 634b

not if I had 100 tongues . . . could I run through all the names of *p* (for crime) (*Virgil*), 645a

one day will bring *p* demanded by many, 722a

one man bears a cross, another a diadem, 550a

pleasing *p* that women bear, 299b

pena pede claudo (*Horace*) (*p* with lame foot), 689a

p greater than I can bear, 441a

p is lame, but it comes (and Ital variant), 876b

p which comes to one undeserving is to be bewailed (*Ovid*), 611b

p (Capital) *que massacreurs les assassins commencent*! (*Karr*) (let these gentlemen, the murderers, begin!), 754a

p should reach the few, that fear may reach all, 723a

shame is in the crime, not in the *p*, 485a

should not exceed the guilt, 547b

sin committed by many remains unpunished (*Lucanus*), 681a

Punishment—contd.

something lingering, with boiling oil, 157b
 that *p* which none but a cherub can escape, 394a
 the *p* of crime is in the crime (*Seneca*), 695b
 to let the *p* fit the crime, 157b
 to whom it is almost a *p* to punish (*Ovid*), 677a
 when men of ability are punished their authority spreads (*Tacitus*), 673b
 you will have words for *p*, but for me blows (*Terence*), 716b
 you will ride a horse foaled of scorn (whipping-horse), 928a
See Retribution

PUNS

a bad *p* often goes further than good one, 210a
 a *p* I do detest, 97a
 a *p* is a noble thing, 209b
 a *p* is as perfect as a sonnet, 209b
 he that will make a *p* will pick a pocket, 471b
 how every fool can play upon the word, 307a
 my name (*Shenstone*) is obnoxious to no *p*, 352b
p's in very bad repute, 358a
 seeds of punning in minds of all, 2b
 that very foolish thing—a pun, 187b

Pup, such a dear little cock-tailed 15b

Puppet in someone else's hands (*Horace*), 636b

Puppets (God's), best and worst are we, 34a

p's of a hollow age, 91b
 shut up box and *p*'s, 394b
 we are *p*'s, 391a

PURE, PURITY

a purer soul, and one more like yourselves, 290a
 a spirit pure as hers is always pure, 253a
 blessed are the *p* in heart, 453a
 blest are the *p* in heart, 202b
 chooseth the *p* in heart, 202b
 from a *p* fountain *p* water, 528a
 live pure, speak true, 391b
 longing to be pure, 257b
 more *p* than his Maker, 443a
 none can enter in but those that are *p*, 472a
p in thought as angels are, 288a
 purity, the feminine of Honour, 170b
 to doubt her pureness were to want a heart, 393a
 to have not only clean hands but clean minds (*Valerius Maximus*), 646b
p all things are *p* (*Gr*), 523a
 unless vessel is clean what you pour in turns sour (*Horace*), 704a
 unto the *p* all things are *p*, 462b
See Chastity, Clean

Purge and leave sack and live cleanly, 339a

PURITANS

mope for heaven because earth's grapes are sour, 205a
 puritanic stays, 385b
 puritanism, parent of manners like herself severe, 202b
 puritanism was and is a social danger, 190b

Puritans—contd.

why the Puritan hated bear-baiting, 225b
 Purple patches sewed on to make a fine display (*Horace*), 600a
 Purple, you that have fouled the, 266a

PURPOSE

better a bad *p* than none, 78a
 infirm of *p*, 328a
 man without *p* is soon at zero, 78a
 nothing to the *p* (*Gr*), 522b
 one increasing *p* runs, 386a
p is but the slave to memory, 318b
 shake my fell *p*, 327b
 tenacious of *p*, 609a
 when thou dost *p* ought, 176a

PURSE

a full *p* makes the mouth to speak, 769a
 a light *p* makes a heavy heart, 772a
 ask thy *p* what thou shouldst buy, 787b
 be ruled by him that bears the *p*, 788b
 empty *p* fills face with wrinkles, 783a
 empty *p* makes a bleat merchant, 783a
 fair maidens wear nae *p*'s, 808a
 fair words, but look to your *p*, 808a
 I despise a *p*-proud comrade who compares me with himself and disdains modest means (*Juvenal*), 712a
 I will get it from his *p* or from his skin, 835b
 if you put nothing into *p* you can take nothing out, 838a
 keep your *p* shut and your eyes open, 846b
 left his *p* in his other hose, 821a
 less of your courtesy and more of your *p*, 848b
 let your *p* be your master, 849a
 long *p*'s make strong swords, 381b
 my *p*, my person, my extremest means, 305b
 one hand is enough in a *p*, 869b
 show inside of your *p* to outside of my hand, 334b
 that is but empty *p* that is full of other men's money, 887b
 want of friends and empty *p*, 27a
 when 2 friends have common *p*, one sings the other weeps, 920a
 who has lost his *p* will go where you will, 593b
 who steals my *p* steals trash, 325b
 you cannot make silk *p* out of sow's ear (variants), 927a
See Money
 Pursuer could pursue no more, 393b
 Pursuit *venator sequatur fugientia, capta relinquit* (*Ovid*) (the hunter pursues things which flee, when they are taken he leaves them), 725b
 what follows I flee, what flees I pursue (*Ovid*), 687b
 Pursuits *studius et rebus honestis* (by honourable *p*'s and surroundings), 709a
 Push *boutez en avant*, 735b
 Push on—keep moving, 257a
 this *p* will cheer me ever, 329b
 you think you are *p*-ing and you are *p*-d (*Goethe*), 760a
 Pusillanimity and fear, 8b
 counsels of *p*, 45a
 Putney, go to, on a pig, 507a

Pygmies are pygmies still, 438a
 Pyramid, a star-y-pointing, 248a
 inverted *p* can never stand, 439a
p's are *p*'s in vales, 438a
p's have forgotten names of their founders, 150a
 Pyrenees, there are no longer any (*Louis XIV*), 740b
 Pyrotechnical displays, 405a
 Pythagoras "*ipse dixit*", 515a

Q

Quackery pills agst earthquake, 3a
Q gives birth to nothing, 77a
 quacks of government, 55b

Quarens quem devoret (seeking whom he may devour), 674b
 Quaffing, long, maketh short life, 222a

Quakers sedate, silent, serious, sad-coloured, 184b

Qualification almost and very nigh (or hard by) saves many a lie, 782b

Quality always distinguishes itself, 404a

give us a taste of your *q*, 317a
 men of *q* above wit, 111b
 nothing endures but personal *q*'s, 416a

Quantity, a reduction taking a, 155b
 not many things but much, 645a

Quarles, saved by beauties not his own, 276a

QUARRELS

about trifles (*Horace*), 534b
 as full of *q*'s as an egg of meat, 303a

be not first to *q*, nor last to make it up, 788b

better be at end of feast than beginning of fray (variant), 790a
 beware of entrance to a *q*, 315a
 difficult to *q* with Mrs Marston 412b

do not *q* vehemently about other people's business, 631b
 every fool will be quarrelling, 446b
 greatest feuds have smallest causes (*Latin*), 620a

greatly to find *q* in a straw, 320a
 hence contentions and battles of the bitter tongue, 570a

if frog and mouse *q*, the kite will see them agreed, 837b

in a false *q* no true valour, 309a
 it takes two to make *q* (variants), 845a

love-*q*'s oft in pleasing concord end, 243b

men fell out, they knew not why, 54a

men only disagree, of creatures rational, 237b

one that fust gets mad most ollers wrong, 220b

prone to bitter *q*-ing, 534b
q and strife make short life (and variant), 876b

q is a very pretty *q* as it stands 353a

q picked with one exhausted, 528a
q with a man that hath a hair more, 303a

q-ing dogs come halting home (or get dirty coats), 876b

q's of friends in latter part of life never reconciled, 552b

quarrelous as the weasel, 333a
querelle d'Allemand (a German—or unjust—), 754b

Quarrels—contd

sit sine lite dies (Horace) (may my days be without *q*-ing), 705a
take up the *q* with the foe, 226a
the humble suffer from the power-
ful disagree (*Phædrus*), 593a
those who in quarrels interpose,
153a
thence is he armed that hath his *q*
just 341b
to dispute about an ass's shadow
(or about a smoke), 557a
we are querulous creatures, 93b
when two *q* both are in the wrong
(variants), 920a
who is first silent in *q* comes of
good family, 923a
wild beast spares those of kindred
spots (*Juvenal*), 661b
woman almost always the cause of
q (*Juvenal*), 648b
See Contention, Contest, Dispute
Quarry, sagacious of his, 241b
Quean, flaunting, extravagant, 353b
QUEENS
a right-down regular Royal *Q*, 158a
I would not be a *q*, 344a
Q Elizabeth's dead, 377a note
q of all delights (money), 17a
q of the whole sea, 102b
q's generally prosperous in
reigning, 68a
reine d'un jour, 753a
salvum fac reginam, 694a
she looks a *q*, 279a
who founds her greatness on her
subjects' love, 282b
Queensberry, cautious, 50b
Queer there's naught so *q* as folk,
902a
Quem perdere vult Deus, 163a
Querulous creatures, 93b
QUESTIONS
abstruse *q*'s must have abstruse
answers, 487b
ask me no questions, 162a
avoid one who asks *q*'s, for he is a
talker (Horace), 664b
failure of *q* (*casus questionis*)
(Law), 547a
folly of asking you properly
chastised, 145b
greatest men may ask a foolish *q*,
422a
hard are those *q*'s,—answer
harder still, 439b
man who sees both sides of *q* sees
nothing at all, 418b
no *q* ever settled until settled
right, 418a
obstinate questionings, 432a
perchance may too much question-
ing offend, 78a
quæstio vexata (a vexed *q*), 675a
question without question, 90b
q's never indiscreet, answers are
sometimes, 419b
the *q* drops (*cadit quæstio*), 545a
vexata quæstio (vexed *q*), 727b
Questionable shape, such a, 315b
Qui primus in hostem? (*Virgil*) (who
will be first agst the enemy?),
567a
QUICK (see also Haste)—*contd*
ingenium velox (*Juvenal*), 601b
q at meat, *q* at work (Germ.
variant), 877a
q enough if good enough, 884a
some wits can digest before others
can chew, 884a
'twere well it were done quickly,
327b

Quick (see also Haste)—*contd*
you are none of the Hastings or
Hotspurs, 926b
Quick, to touch the (*Gr*), 521a
Quid dissent ara lupinus (Horace)
(how coins differ from counters),
729b
Quiddits, where be his, 320b
QUIET
a *q* life, not life at all, 32a
anything for a *q* life, 785a
desire for *q* grew into a tumult,
533a
in quietness and confidence, 449b
keep your silly neck *q*, 206a
q as a nun, 425a
q is sometimes an unquiet thing,
604a
q persons are welcome every-
where, 877a
q, to quick bosoms, is a hell, 58a
q-ness is best, 877a
quietude the most profitable of
things, 519b
study to be, 462a
tecum habita (*Persius*) (dwell with
yourself), 715a
the *q* life, 491b
Quinsy, the silver, 487b
Quintilian mourned by Virgil,
628a
names that would have made *Q*
stare and gasp, 247a
Q's 7 rhetorical circumstances,
467a note
Qmp modest, 313b
Qumps and cranks, 244a
Qumps and sentences, 308a
Qut yourselves like men, 442a
Quver full of them, bath his, 445a
Quvering, save his limbs, 66a
Quixote, Don, 197a
Quo minus credas gurgite, piscos erit
(fish will be in pool where you
least expect), 547a
Quod non opus est, asse carum est
(what is not needed is dear at a
farthing), 568a
Quorum pars magna fuit (*Virgil*) (of
which events I was a great part!),
674b
Quot homines tot sententiae (variants),
853b
QUOTATIONS
art of *q* requires delicacy, 125b
bright passages that strike your
mind, 56b
classical *q*, the parole of literary
men, 195b
enough of learning to misquote,
69a
nothing gives author so much
pleasure as to be quoted, 149b
one easy to hate and easier to
quote (Pope), 23a
one may quote till one complies,
125b
preserved by *q*'s, 125b
q's of *q*'s not to be relied on, 215a
think they grow immortal when
they quote, 435a
verify your *q*'s, 473a
words which deserve to be quoted,
678a

R

"R" the canine letter, resembling
the snarling of a dog (*Persius*),
707a
Rabbi, to be called of men, 455b
Rabble, vile fellows of the, 458a

RACE (Group or Nationality)

a lofter, than o'er the world hath
known, 382a
a *r* of other days, 368a
an idiot *r*, to honour lost, 50b
elevate the *r* at once, 33b
mixed with every *r* (Jews), 109b
not a question of *r*, the land
makes the Celt, 250b
r that loved not thee, 191b
the coming *r* is born, 188a
the *r* remains immortal (*Virgil*),
583b
to one strong *r* all *r*'s here unite,
383a
Race is not to the swift, 448a
r is run by one and one, 206a
r is won, 109b
twice runs his *r*, 100a
Races, appearance of not going to
the, 189a
Racehorse is an open sepulchre,
773a
Racine will pass like the coffee, 754b
Rack behind, leave not a, 335a
Racks, gibbets, halters, 260b
Rackrent, Sir Condy, 138a, 225a
Radical and very rich, be very, 7b
every man sometimes a *r*, 141b
Radicalism endeavours to realise a
state in harmony with ideal,
364b
Radish, like a forked, 339b
RAGE
could swell the soul to *r*, 134a
inextinguishable *r*, 240a
sings and so o'ercomes its *r*, 106b
See Anger, Fury, Temper
RAGS
a *r* if you will, but my *r* is dear to
me (*Molière*), 739b
moth-eaten *r*, on a worm-eaten
pole, 475a
no scandal like *r*'s, 142b
Railer is the Devil's bagpipe which
the world danceth after, 767b
society of wits and railers, 151b
some folks rail agst other folks,
143b
when others speak a railing word,
411a
RAILROADS
a device for making the world
smaller, 292a
Absence of Body better than
Presence of Mind in *R* accident,
502a
glad when they're done away
with, 502b
going by railroad not travelling,
291a
Rstations, temples of discomfort,
291a
rule of railway (19th century),
472b
service of railways and its want of
recognition, 27b
the Eastern Counties Railway,
596a
the rail is unconstitutional, 120a
the real generals will be the
station-masters (*Anatole*
France), 750b
threatened its life with a railway
share, 127a
RAIN
a foot of rain will kill hay and
grain, 768b
a poor man's *r* (at night), 774b
after *r* comes fair weather, 779b
all winds bring *r*, 500b
although it *r* throw not away the
water-pot, 782b

Rain—cont'd

claudite jam rivus, 549a
each raindrop makes some floweret blow, 226b
first it r-d and then it snow, 476b
for a morning r leave not your journey, 810b
gentle r from heaven, 307a
if July 1 be rainy, it will r for 4 weeks, 837b
in winter it r's everywhere, in summer where God wills, 918a
it never r's but it pours (variant), 845a
king could not command the r, 264b
pack when it begins to r, 330a
r before 7, fine before 11, fine before 7, r before 11 (variant), 877a
r came down in slanting lines, 456a
r it raineth every day, 322b
r of special value between Nov 11 and Dec 25, 500b
r, r, rattle stanes, dunna r on me, 877a
raineth every day upon the just and unjust, 476a
rainy days will surely come, 476b
scraping up agst a rainy day, 136b
small rain allays great wind (or dust) (variant), 883a
some r, some rest, 884a
to see it r is better than to be in it, 909b
when God will, no wind but brings r, 917b (variants), 918a
when it r's, it r's on all alike, 918a
when you are all agreed, said vicar, I'll make it r, 920b
whether it r's or not, Jove cannot please all, 522b

RAINBOW

r at eve will fall and leave, in the morrow will neither lend nor borrow, 775a
r in morning shepherd's (or shipper's) warning, at night his delight, 500, 775a
r on life's weeping rain, 396a
r to the storms of life, 60a
she was the rainbow to thy sight, 70b
the r comes and goes, 431b
to add another hue unto the r, 335b
triumphal arch, that fill't the sky, 71b
when I behold a r in the sky, 423a
with its hues of light, 249a

RAKES

forks commonly the r's heir, 892a
he is better with r than fork (variant), 820a
little for the r to get after the bissome (variant), 903a
reformed r makes best husband, 775a
Ramblers, I love such holy, 293a
Ran, and we, and they ran awa', 472b
Rancour by civil arms and r fell, 360a
gradual r grows, 398b
households' r, 303a
is there then such r in hearts of mightie men? 367b
r will out, 341a
See Spite

RANK

a great beautifier, 223b
an earl by right, by courtesy a man, 7a

Rank—cont'd

better be head of ass than tail of a horse (and many variants), 790b
end of r, 210b
every vice of mind has more guilt according to r of the offender (*Juvenal*), 655b note
his high r, a heavy burden, presses him down, 585a
has its bores as well as pleasures, 123b
is but the guinea's stamp, 52b
men of quality are above wit, 111b
r is good, and gold is fair, 416b
the only r which elevates a woman, 266b
See Birth, Gentility, Lords, Nobility
Rant, fiery, 29b
I'll r as well as thou, 321a
this might be enduring if you did not begin to rave (*Juvenal*), 714a
Raphael paints wisdom, 140a
Raphaels, Correggios and stuff, 161a
Rapture, the first fine careless, 39a
RARE and RARITY
neither rich nor r, 274b
omne rarum carum (all that is rare is dear), 655b
omnia præclara rara (*Cicero*) (all things which excel are rare), 657b
rara juvant, prms sic major gravis pomis (*Martial*) (rare things please, so there is greater favour for the earliest fruit), 688b
rarer even than a white raven, 552b
rari post cineres (*Horace*) (few after their ashes enjoy honour), 732a
rarity enhances pleasures (*Juvenal*), 733b
Rascal, nothing more like an honest man than a (variant), 866b
lash the r's naked, 326b
men who are r's severally are highly worthy in the mass (*Montesquieu*), 747b

RASHNESS

beware of desperate steps, 108a
but one result of r, 163a
felix temeritas (lucky rashness), 671a
full of most reckless and insane r (*Cicero*), 666b
in temeritate spes (*Tacitus*) (in rashness hope), 602a
no hearing on the prudent side, 102a
nothing rashly, a serviceable precept, 525b
quo morture russ? majoraque viribus audes? (*Virgil*) (where to you rush, about to perish? why attempt things beyond your power?), 685a
r good to a few, bad to many (*Phaedrus*), 663a
r is apt to be considered judgment in doubtful circumstances, 706a
r is better fault than fear, 136b
splenetic and rash, 321a
too rash, too unadvised, 302b
Ratification, pay by, 54a
Rationalists are like spiders, 12a

RATS

anything like the sound of a r, 35b
how now, a r! 319b
land-r's and water-r's, 306a

Rats—cont'd

now, Muse, let's sing of r's, 164b
note
r's instinctively had quit it, 334b
Rattle, intermixture of the, 35a
Rattle, pleased with a, 271b
RAVENS
bring up r and it will peck out your eyes, 793b
he that doth the r's feed, 312a
pardons r's, but storms at doves, 557a
quoth the r, 268a
R and Ape think their young fairest, 254b
r said to rook "Stand away, black-coat," 898a
r will seek the carrion, 898a
r's shall pick out his eyes, 417b
who will not change r for a dove, 304b
Rawhead and Bloody bones, nurse's talk of, 299b
Ray, emits a brighter, 161b
Rays, that golden path of, 251a
Razor best is whet, in smooth oil, 435b
Razor's edge, on the (*Homer*), 517b
Razors, cried, up and down, 422a
Reach, man's, should exceed his grasp, 36a
stretch your arm no further than sleeve will r, 885b
READ, READERS, READING
a reading-machine, 220a
as you r it it grows your own, 565b
boys read one thing, men another, old men another, 534a
digressions mightily delight and refresh, 53a
dull, superstitious readers, 86a
early and invincible love of reading, 154a
he a god who could but r and spell, 131b
he can't write nor rade writing, 138a
he read no book without making extracts (*Pliny*), 637b
he speaks stones, let his readers beware, 610a
he that reads may make haste to escape, 451a note
he that runs may r, 107b note, 451a note
I r no longer, I re-read, 742a
in its leaves that day we read no more, 78a
it may be well to wait a century for a reader, 494a
learn to r slow, 404b
Leser wie gefall'ich dir? (Reader, how likest thou me?), 761b
let them r first and despise after, 610b
much had he read, 4a
my foolish parents taught me to r and write (*Martial*), 620b
no prince fares like him, 88a
not a duty, and should not be made disagreeable, 23a
placidus lector (*Ovid*) (a gentle reader), 645b
preserve proportion in reading, 6b
reading maketh a full man, 11a
r, mark, learn, and inwardly digest, 464a
r much, not many (books) (*Pliny Jr*), 628b
r not to contradict and confute, 11a
r somewhat seldomer, think even less, 36a

Read, Readers, Reading—contd

r the whole if you wish to understand, 610*b*
r to doubt, or read to scorn, 298*a*
 readers delighted with calumny, 94*b*
 (readers) threatened (not in vain) with "sleep," 269*a*
 reading in the temper that he wrote, 288*a*
 reading is seeing by proxy, 365*a*
 reading is to mind what exercise is to body, 368*a*
 reading what they never wrote, 105*b*
 reading without thinking, 259*b*
r's no further than their title-pages, 55*b*
 sad readers, 421*b*
 sometimes a device for avoiding thought, 173*b*
 such reading as was never read, 276*b*
 taught me betimes to love working and *r*ing, 411*b*
 that he may run that readeth, 451*a* note
 to converse with those of other centuries is like travelling (Descartes), 736*a*
 too seriously disposed reader may depart (Martial), 678*a*
 twice read better remembered, 196*b*
 we're lest they should be read, 611*a*
 well may balm blisse hymn that to book sette, 212*a*
 when the last reader *r*'s no more, 181*b*
 who often *r*'s will wish to write, 109*b*
 you, *r*, are the cause that I write things to please and not serious things (Martial), 699*a*
 See Authors, Books, Literature, Poets, Writers

READY, READINESS

a man of all hours (*r* for anything), 659*a*
 assail who will, the valiant attends, 787*b*
 better say "Here it is" than "Here it was," 791*b*
 in a good house all is quickly ready, 782*a*
 readiness is all, 321*a*
 they that are booted are not always *r*, 905*a*
 wisest man he to whose mind what is required occurs at once (Cicero), 694*b*

Realms of love, other, 389*b*

Realms yet unborn, 367*b*

REAPING

as you have sown so shall you reap (Cicero), 723*b*
 one ploughs, another sows; who *r*'s no-one knows, 870*b*
 reaper whose name is Death, 216*a*
 reaping is all greed, 412*b*
 reaping where thou hast not sown, 455*b*
 we shall *r*, if we faint not, 461*b*
 where I *r*, 186*a*
 whose reaps above the rest, 285*b*
 Rear shall rest to-morrow, 229*b*

REASON

a beam of sober *R*, 288*a*
 a certain Lord Chief Justice *R*, 86*b*
 a reasoning, self-sufficing thing, 430*b*
 a woman's *r*, 505*a*, 405*b*
 an ignis fatuus of the mind, 287*a*

Reason—contd

at best thou'rt but a glimmering light, 469*b*
 at which *R* stands aghast, 190*b*
 baited with *r*'s not unpleasible, 245*a*
 beast that wants discourse of *r*, 314*b*
 conscience the pulse of *r*, 93*b*
 endued with sanctity of *r*, 240*b*
 feast of *r*, 275*a*
 few have *r*, most have eyes, 86*b*
 give no man a *r* upon compulsion, 338*a*
 going mad by dint of *r*, 600*a*
 hearken to *r* or she will be heard, 832*b*
 his gentle *r* so persuasive stole, 399*b*
 his *r*'s as two grains of wheat, 305*b*
 how noble in *r*, 317*a*
 I received nor rhyme nor *r*, 367*b*
 if agst *r*, of no force in law, 90*b*
 if you will not hear *R* she will rap your knuckles, 839*a*
 instinct of understanding to contradict *r*, 75*b*
 law the perfection of *r*, 90*b*
 make the worse appear the better *r*, 237*a*
 man without *r* is a beast in season, 773*b*
 men have lost their *r*, 310*a*
 mixed *r* with pleasure, 160*b*
 my augury, my interpretation of future, 540*a*
 nearest gods whom *r* not passion moves, 562*a*
 noble and most sovereign *r*, 318*a*
 nothing to be done without *r* (Seneca), 638*b*
 overpowers the soberness of *r*, 425*b*
 people love and hate without *r* (Regnard), 751*b*
 poor man's *r*'s are not heard, 874*a*
 prove *r*, in *r*'s despite, 363*a*
*r*atio *justifica* (and *suasoria*), 689*a*
r alone can make laws obligatory (Mabieu), 745*b*
r and authority, the 2 brightest lights in world (Coke), 689*a*
r and speech the bond of human society chief difference from wild beasts (Cicero), 689*a*, 705*b*
r doth buckle and bow the mind, 8*a*
r finer webs shall draw, 271*b*
r is as it were the light and lamp of life (Cicero), 701*a*
r is not deceived nor does it deceive, 636*a*
r lies between spur and bridle (Ital equiv.), 877*a*
r of unreason, 417*a*
r shall reign and govern realms, 211*b*
r the card, 271*a*
r the power to guess at right, 98*a*
r, thou vain impertinence, 459*b*
r to restrain, 271*a*
r to rule, 132*a*
r which only shows it is not day, 466*b*
 reasoning at every step, 107*b*
r's as plenty as blackberries, 338*a*
 seven men that can render a *r*, 447*a*
 slow *R* feebly climbs, 438*b*
 special quality of a leader (Tacitus), 689*a*

Reason—contd

subject yourself to *r*, if you would subject all things to yourself (Seneca), 702*b*
 that capability and godlike *r*, 320*a*
 the heart has its *r*'s which *r* knows not of (Pascal), 746*b*
 the verry straight line to felicitée, 180*b*
 their's not to *r* why, 389*a*
 they live no longer in the faith of *r*, 94*a*
 to *r* about love is to lose one's *r* (Boufflers), 754*b*
 20,000 Cornish men will know the *r* why, 494*a*
 vain to speak *r* where it will never be heard, 843*b*
 voice of *r* stifled between craft and credulity, 43*b*
 we must follow *R* as our guide, 195*a*
 what can we *r*, but from what we know? 270*b*
 what is contrary to *r* is not allowed by law, 686*b*
 what *R* weaves, by Passion is undone, 271*a*
 when against *r*, riot shuts the door, 438*a*
 who *r*'s wisely is not therefore wise, 273*a*
 who will not *r* is a bigot, who cannot, a fool, 129*b*
 See Argument, Ratiocination
 Reasonableness, sweet, 6*b*
REBELS, REBELLION
 a little rebellion now and then a good thing, 192*b*
r, foul, dishonouring word, 253*a*
r, fraud and Caesar, 1*a*
 rebels in Cork are patriots in Madrid, 252*a*
 the devil the first *r*, 56*a*
 who draws sword against his prince must throw away scabbard, 923*a*. See Revolution
REBUKE
 one thousand shall flee at *r* of one, 449*b*
 open *r* better than secret (or hidden) love, 447*a*
 should have a grain more salt than sugar (and negative variant), 877*a*
 to be *r*'d in disaster is worse than the disaster, 654*a*
 See Blame, Reproof
Rebus servate secindis (Virgil) (reserve yourselves for better times), 707*a*
 Recall 4 things beyond *r* a word, an arrow, the divine decree, past time, 778*b*
 Recant to (*palmadum cantare*), 661*a*
RECEIVERS
 both are thieves, receiver and stealer, 514*a*
 if no *r*'s, no thieves (and variants), 837*b*, 838*a*
r as bad as thief (variants), 898*a* and *b*
 Received him not, his own, 457*a*
 Recite them, dread that they'll, 65*b*
 harsh reciter puts to flight learned and unlearned (Horace), 601*a*
 my work you *r*, but when you *r* it badly it is your own (Martial), 677*a*
 serve to be recited upon occasion, 11*b*
 Reckless, terrible is he who has nothing to lose (Goethe), 706*b*

Reckless—*cont'd*

* what I do to spite the world,
328b

RECKONING

after *r*-ing one must drink, 780a
do not *r* your chickens before
hatched (many variants), 800b
do not *r* without your host, 800b
feast good till reckoning comes,
285a
I am ill at reckoning, 300b
merry the feast-making till we
come to *r*-ing (variants), 858b
Scotsmen reckon from an ill hour,
879b
short *r*-ings make long friends
(variants), 881b, 882a
the dreadful reckoning, 153a
the fairer the hostess the fouler
the reckoning (variants), 892b
who *r*'s without host must *r* twice
(variants), 828b

Recluse, betwixt good fellow and,
417b

Recognition * nor if you suddenly
saw me could you *r* me (*Ovid*),
633b

Recoil, we must, a little, to leap the
better (variants), 914b, 915a

Recollection, no perfect thing too
small for eternal, 382a

Recommendation, letters of, 112b
study again and again whom you
commend (*Horace*), 675a

Recompense, Heaven did a, as
largely send, 166a

I will *r*, saith the Lord, 459a

Reconciliation do you persist in
trying to *r* things at variance?
665a

Records *scripta ferunt annos*
(writings bear the years) (*Ovid*),
696b

r's that defy the tooth of time,
439b

trivial, fond *r*'s, 316a

Recorder, good, sets all in order,
770b

RECREATION

best *r* is to do good, 265b
mingle a short spell of follies with
your studies (*Horace*), 624a

waste ground as open spaces, 173b
See Games, Sport

Reculer pour mieux sauter (to draw
back in order to leap better),
740a

Red-breast, see Robin

RED

dirty *r* will dye again, 911a
r and bad, 500a, 807b

R light, is Danger on the Line,
472b

R, love's proper hue, 241a
r means ardent love, 500a

r is wise, 499a
r man is a devil, 807b

R, White, and Blue, 494b
r's brazen, 500a

with a *r* man rede thy rede, 499a

Rede, recks not his own, 315a

Redeemer, my, liveth, 443b

Redat in nihilum (it reverts to
nothing), 571b

Redundancy does not invalidate,
646b

Reed, a broken, at best, 436b
a bruised *r* shall he not break, 449b

a *r* shaken with the wind, 454b
r's become darts, 877b

this broken (or bruised) *r*, Egypt,
442b, 449b

whimper of querulous *r*'s, 409a

References, verify your, 473a

Referens, horresco (*Virgil*), 592b

REFINEMENT

far removed in our views from the
vulgar (*Horace*), 683a

nihil videtur mundius (*Terence*)
(nothing seems more refined),
639a

on vain *r*'s, vainly to refine, 87b

REFORM and REFORMERS

all *r*, except moral, will prove
unavailing, 76a

all reformers are bachelors, 250b

corruption by promise of *r*'s, 113a
every *r* will be carried to an excess,
94b

moderate reformers hate those
who go beyond them, 150a

process of unsmiling sin, 37b

R it altogether, 318b
r's less to be dreaded than revolu-
tions, 113a

surest way to prevent seditions,
9b

Time's innovations gradual and
quiet, 10a

to innovate is not to *r*, 45a
we have reformed that indiffer-
ently, 318b

Refresh and pay, 472b

Refuge of mankind, sacred, 405a

REFUSAL

a reason for *r*-ing never wanting to
avaricious man, 634a

better deny at once than promise
long, 790b

following fashion, nayed him
twice, 168a

hard to *r* when superior entreats,
566b

he is less disappointed who is
promptly denied, 623b

he teaches to deny that faintly
prays, 285a

her refusal almost like a favour,
98b

if my influence in love was as
formerly, and as it should be,
you would not have refused this
(*Virgil*), 701a

Il grand refusé (*Dante*) (the great
refusal), 763a

not Hebrew * so difficult to
me as language of refusal, 352b

take not the first refusal ill, 470b
who asks faithheartedly teaches
how to *r* (*Seneca*), 686b

whom she refuses, 98b

woman's nay is no denial, 778b

See Denial, Rejection

Regard, some poor leaf of your, 432b

Regiment, led his, from behind, 158a

Regna pecunia (*Horace*), Queen
Money, 570b

Register, Register, 496b

REGRET

a woman's natural food, 266b
by all regretted, nobody knows
why, 408a

congratulatory *r*'s, 125b
may have leave to lament what I
do not censure, 43a

spared this vain *r*, 355b
to make fancy chuckle and heart
ache, 42a

wild with all *r*, 388a

See Lamentation, Sorrow

Regular, brought, and drawed mild,
120b

Reign in hell, better to, 236a
he *r*'s and is not ruled who does
only what he chooses, 690a

to *r* is worth ambition, 236a

REJECTION

cut off head and tail and throw
the rest away, 798b

fired that the house reject him,
274b

how much things rejected excel
what is sought (*Horace*), 680a

though his suit was rejected, 298a

Rejoicing it is a poor heart that
never rejoices, 842a

r with them that do *r*, 459a
r's more than one who has cast off
old age, 615b See Joy

Relapse unlooked for, 242b

RELATIONS

a good friend is my nearest *r* 770a
as a man loses *r*'s he dies, 592a

chance makes *r*'s, choice friends
(*Dehille*), 748b

despise not a poor *r*, 799b
do no business with a kinsman,
812a

even great men have poor *r*'s,
121b

feuds of kinsmen are sharpest
(*Tacitus*), 530a

folk canna help a' their kin, 809b
his own is dear to every man
(*Plautus*), 622b

is it not right to prefer friends to
r's? (*Cicero*), 675a

many kinsfolk, few friends, 856a
no one claims kindred with poor,
865a

O too, too forgetful of your own
kin I (*Ovid*), 653a

relationship compels, 525b

relationship leads to ill-feeling,
549b

sanguis meus (*Virgil*) (my own
flesh and blood), 671b

some poor, high-related guest, 92b
to whom no relative nor blood
remains, 70b

too forgetful of your own people
(relations), 588a

Relativity, 22b

Relaxation *Sac animum tempusque
traho* (*Ovid*) (thus I distract my
mind and pass the time), 703a

Relief, for this, much thanks, 313b
give relief and Heaven will bless,
257b

Relent, not to, is beastly, savage,
devilish, 343a

Relenting fool, 343a

RELIGION

a good life is the only *r*, 770a
a pretence of *R* to destroy *R*, 24b

a sparing and infrequent wor-
shipper, straying (from *r*) in
learned philosophy (*Horace*),
661b

all false *r* is in conflict with nature
(*Rousseau*), 757a

an angel once, but now a fury
grown, 376b

as if *r* intended for nothing but to
be mended, 54a

aspiration, unselfishness, the only
real *r*, 440b

best armour but worst cloak, 877b

Bigotry murders *R*, 96b
by reverence and *r* we have sub-
dued all nations and races
(*Cicero*), 666b

cherishing devotion on simplicity
and ignorance, 8b

Christianity and Judaism, *r*'s that
educated, 414b

cole sacra (*Ovid*) (cherish *r*), 732a
compared with this, how poor
religion's pride, 47b

Religion—*contd*

competition is wholesome in *r*, 210a
 deeper I devyne the darker I think it, 212b
 defends against foes, but fears her friends, 109a
 devotion's every grace except the heart, 47b
 dogma the fundamental principle of *r*, 259a
 educate men without *r*, you make them clever devils, 413b
 elder sister of Philosophy, 210a
 every religious system fits itself to human soul, 414b
 fair humanities of old *r*, 94a
 first set the world at odds, 20b
 hard when voices are numbered and not weighed, 12a
 harsh, intolerant, severe, 102b
 hated all for love of Jesus Christ, 289a
 he taught, but first he folwed it himself, 81a
 heard great Argument about it, 144b
 hath looked on no *r* scornfully, 5a
 holy mistaken zeal, 200a
 humble, meek, merciful, just, devout and pious, of One *R*, 264a
 I believe all I can understand of *r* and respect the rest (*Rousseau*), 741b
 in our northern colonies the dissidence of dissent, 43a
 instinct in human nature, 191b
 it matters not what *r* an ill man is of, 845a
 jealous of learning, etc., is adverse to knowledge, 8b
 jest not with *r*, 846a
 lies more in walk than talk, 877b
 lukewarmness in *r* a sin, 100b
 luxury of false *r* is to be unhappy, 358b
 man by his constitution religious, 44b
 man without *r* is the Creature of Circumstances, 170b
 man without *r* like a horse without bridle, 592a
 men cannot agree the whole week, because of Sundays, 143a
 men will wrangle, write, fight, die for it, 96b
 men's excesses for *r*, of which they are little convinced and practise badly (*La Bruvère*), 742b
 modes of worship in Roman world, 153b
 much *r* but no goodness, 861a
 my *r* totters, seeing the prosperity of the guilty and the persecution of the righteous (*Claudian*), 697b
 no age which *r* does not become (*Erasmus*), 649b
 no disagreement greater than from *r* (*Montanus*), 648b
 no honest man would swerve from (religious) principles in which he was bred, 300a
 no honour to *r*, where no profit, 865a
 no man superstitious who was not religious, 25a
 no *r* but can boast of its martyrs, 865a
 northern *r*'s, harsh and bitter 354b

Religion—*contd*

not impossibilities enough in *r*, 31a
 nothing so easy to counterfeit as religious devotion (*Montaigne*), 742a
 nothing so fatal to *r* as indifference, 45b
 of an exceedin' accommodatin' character, 30a
 old religious factions burnt out volcanoes, 45b
 one primitive and sure *r*, 357a
 policy puts on its religious cloak, 372a
 principle of irreligion outwardly to conform, 45b
 product of smaller intestines, 75b
 Protestant *r* one of the elements of modern civilization, 75a
 pure *r* and undefiled, 462b
 pure *r*, breathing household laws, 427b
r always sides with poverty, 177b
r as a mere sentiment, 259a
R blushing, veils her sacred fires, 276b
r, credit and eye not to be touched, 982a
r hath no landmarks, 401b
r hides many mischiefs, 227b
r is a stalking horse to shoot other fowl, 877b
r should extinguish strife, 108a
r the friend of him who has no friend, 249b
r, which consists in pious worship of the gods, 712b
r without piety hath done more mischief in world than all else, 877b
r's in the heart, not the knee, 193a
r's self must have spice of devil, 90a
r's tyranny did domineer, 110b
 religious and moral principles, 6b
 religious persecution under guise of piety, 46a
 reproach to *R* to suffer so much Poverty and Excess, 263b
 rum and true *r*, 65b
 sentiments of *r* not wholly suppressed by ambition, 44b
 sober standard of feeling in *r*, 201b
 start a new *r*, . . . "Enjoy thyself," 440a
 superstition, *r* offeeble minds, 44b
 superstition will survice to perplex religion, 20b
tantum religio potuit suadere malorum (*Lucretius*) (to such a pitch of evil could *r* prompt), 714b
 the Multitude the great enemy of *r*, 31a
 the *r* of all men of sense, 495a note
 there is only one *r*, though 100 versions of it, 347a
 thirty *r*'s in England, and they live in peace and happy, 485a
 'tis *r* to be true, 353a
 to make men of one *r*, they should walk together every day, 377a
 to see clearly is *r*, 290b
 too often *r* has brought forth criminal and shameful actions (*Lucretius*), 693b
 true *r* built on the rock, 11a
 truth in opposite views of *r*, 287a
 undying (religious) hatred and a wound not to be cured (*Juvénal*) 596a
 vain are the thousand creeds, 28a

Religion—*contd*

we are all of the same *r*, 264a note
 we have enough *r* to make us hate, 377a
 what excellent fools *r* makes of men, 199b
 what is grey with age becomes *r*, 94a
 when religious sects run mad, 281b
 when sick I desire love of *r*, when free from sickness I am unmindful of this love, 891a
 where mystery begins *r* ends, 42a
 who fighteth for *r* of God we will give him great reward, 509a
 with wild *r* cloaked worst of crimes, 217a
 world full of *r*, knavery and change, 20a
 Reluctant, stalked off, like an ill used ghost, 25b
 Remainder *r* is wanting (*desunt cetera*), 559b
 some portions are wanting (*desunt nonnulla*), 559b
 who does not know the rest? (*cetera quis nescit?—Ovid*), 548b
 Remains, be kind to my, 133a
REMEDIES
 a doubtful *r* better than none, 536a
 assign of health that he was willing to be cured (*Seneca*), 661b
 after bale cometh boote, 779b
 best *r* against an ill man is much ground between, 888b
 best *r* against ill fortune is a good heart, 889a
 better to cure at commencement than at end, 695a
 care's no cure, 795a
 delay the greatest *r* for anger, 620b
 desperate diseases have desperate *r*'s (and variants), 799b
 diet cures more than lancet (*Span*), 764b
 different sores must have different salves, 800a
 dismissing the doctor, 96a
 for desperate evils, desperate *r*'s, 574b
 for every ill beneath sun, some *r*, or none, 476a
 he becomes more ill through *r*'s, 532a
 he that will not apply new *r*'s, 10a
 if severe, short, if long, light (*Cicero, quoting Epicurus*), 700b
 if there be one, resolve to find it, 476a
 ignorance a feeble *r* (*Seneca*), 601a
 in his preventives (*remedius*) more grievous than the offence (*Tacitus*), 585a
 it is easy to hurt, hard to cure, 843a
 it is in vain to seek *r* against lightning, 600b
 let same hand bring wound and *r* (*Ovid, adapted*), 721a
 no *r*'s cause so much pain as the efficacious, 649a
 no *r* agst death, 552a
 no *r* for fear but to cut off the head, 903a
 oblivion the *r* for all injuries, 602b
 one is not so soon healed as hurt, 870a
 our *r*'s oft in ourselves do lie, 333a
 patience a *r* for all sufferings, 454b

Remedies—*contd*

physician cures, nature makes us well, 621a
 precaution is better than cure (*Coke*), 669b
 r for disaster, even-mindedness, 621a
 r for everything but death, 484b
 r has exceeded the disease, 573b
 r worse than the disease, 9b, 898b
 r's are slower than illnesses (*Tactius*), 715a
 r too late when diseases are rooted (*Ovid*), 670b
 sick man not to be pitted who has r in his sleeve (work) (*Montaigne*), 747a
 some r's are worse than the dangers, 585a
 there is a r for everything, could men find it (variants), 902b
 things without all r, 328b
 time and not medicine cures (variant), 907a
 what does it avail to have one thorn out of many plucked out? (*Horace*), 683b
 when taken to be well shaken, 96a
 where there is right there is r, 720a

REMEMBRANCE

after disaster its memory is another disaster, 668b
 and if thou wilt, remember, 289b
 and in the morning we will remember them, 22b
 forgive when I r, 204a
 how sweet to have remembered, 533a
 how sweet to remember the trouble that is past (*Euripides*), 674a note
 I recall happy times to be more grieved, 721a
 I shall remember while the light lives yet, 378b
 I will make you always remember this day, place and me, 575a
 I'll say something to r, 34a
in perpetuum rei memoriam, 598b
 it is a pleasure, too, to r (*Ovid*), 630b
 less pleasing to dwell with those left, than to r thee, 588b
 memory of just is with praises, 621b
 no day shall take you from memory of time (*Virgil*), 581b
 no greater pang than to recall in misery our past happiness (*Dante*), 763b
nobis meminisse relictum (it is left to us to r), 555a
 nor shall it ever vex me to r Eliza (*Virgil*), 633a
 old age lives on r, 928b
 perhaps it will be a pleasure to remember even these things (*Virgil*), 580a
 remember and be sad, 289b
 r me when I am gone away, 289b
 r me when out of sight, 476a
 r me when this you see, 476a
 r not to forget anything, 502a
 remembrance of things past, 345b
 still remember me, 250a
 think of me as withdrawn, 4a
 to enjoy recollection of one's past life (*Marshall*), 590a
vis memor nostris (*Ovid*) (live in remembrance of us), 732a
 we have all forgot more than we remember, 914b

Remembrance—*contd*

what was bitter to endure may be sweet to remember, 888a
 what was grievous to endure is sweet to remember (*Seneca*), 674a note
 words always comforting to remembrance, 24b
 Reminder he who reminds forgetful man, makes him unmindful (*Plautus*), 621b
 Reminiscence this is to live twice over (*Marshall*), 590a
 Reminiscences make one feel deliciously aged and sad, 348a
REMORSE
 adds to evil when it promotes despair, 173a
 begets reform, 107a
 deeply feel thy pangs, R, 293b
 fatal egg by Pleasure laid, 102a
 justice on the self-condemned he deals on his own soul, 62b
 Pleasure brings R, 101b
 Remote from man, 262b
 r from towns, 159b
 r, unfriended, melancholy, 159a
 Removal a plant often r-d cannot thrive, 774b
 quick r's are slow prosperings, 877a
 three r's as bad as a fire, 149b, (variants) 906b
 who often removeth is sure of a loss, 402b
 Renegades, renegadoes double knaves, 131b
 violent against party he forsook, 131b
RENOVATION
 all hit or miss, 67b
 land of old and just r, 385a
 lofty lucre of r, 250a
 melancholy ghosts of dead r, 439a
 out of distress and misery grown, 112b
 r is not the child of indolent repose, 399a
 shall forfeit fair r, 296a
 speak no more of his r, 389a
 See Fame, Honour, Glory
RENT
 an end of r, 210b
 fair r's, 496a
 he has but short Lent that must pay at Easter, 821a
 murdering r, for the bit of soil, 41a
 light r, the grand agrarian alchemy, 64b
 plough or plough not, you must pay me your r (variant), 873b
 rent their being, aim, religion, 64b
 up with r, 64b
 where the devil are the r's? 68b
 Repair timely mending saves much spending, 776b
 what cannot be repaired, 194a
 who repairs not part, builds all, 828b
 Repast, a new, 1b
 what neat r, of Attic taste, 247b
 Repeateth a matter, he that, 446a
 Repeating, see Repetition
REPENTANCE
 between bridge and stream (*St Augustine*), 624a
 between bridge and stream, sword and throat, 603b
 death-bed r seldom reaches restitution, 200a
 fierce R rears her snaky crest, 397a

Repentance—*contd*

he who repents is almost innocent (*Seneca*), 677a
locus paenitentiae, 613b
 never did repent for doing good, 306b
 never repented anything yet in my life, 147b
 no r in the grave, 411a
 noble mind disdains not to repent, 279b
 repent what's past, 319b
 r costs very dear, 877b note
 r follows hasty counsel, 725b
 r is but want of power to sin, 134b
 r is good, innocence is better, 877b
 r is just and easy, 404a
 r is the May of the virtues, 877b
 smivelling signs of r, 222b
 sorrowed to r, 461a
 the three things to be repented, 490a and b
 the virtue of weak minds, 135b
 the weak alone repent, 60b
 try what r can, 319a
 whichever you do you will repent, 486b
 with the morning cool r came, 297b
REPETITION
 it is tedious to hear the same things 1000 times over (*Terence*), 713b
 oft repeating, they believe 'em, 282a
relata refero (I record what has been told), 690b
 ten times repeated it will please, 558a
 that is never said too often which is never learnt sufficiently (*Seneca*), 651a
 use not vain r's, 453b
REPLY
 he that replies multiplies, 680a
 I pause for a r, 309b
 their's not to make r, 389a
 See Answer
REPORT
 a good r makes men live long, 407b
 an honourable report is a second patrimony (*Laus*), 592b
 better a bad epitaph than their ill report, 317a
 brand him who will with base r, 297a
 by evil r and good, 461a
 common fame hath bluster on its tongue, 796b
 common fame is seldom to blame (or mostly to blame) (variants), 796b
 good r retains its brightness, 543b
 if you live to gain good r you will never be rich (*Seneca*), 700a
 ill-hearing makes wrong rehearsing, 840a
 killed with r, 247a
 let it be allowed me to speak what I have heard (*Virgil*), 705a
 my gossip r, 306b
 r can never be brought to state things with precision, 651a
 r founded on report, 651a
 r me and my cause aright, 321b
 r obscured by age, 576b
 r (or rumour) increases with travel and gains strength, 576b
 r uttered by the people, of great power, 526a note
 that r circulates, 566b
 the ill r was less than the truth (*Ovid*), 614a

Report—contd.

the unhappy *r* is spread through the city (*Virgil*), 589b
 whatsoever things are of good *r*, 461b
 when I did well I heard it ever, when ill, never, 918a
 who hath believed our *r*? 405a
 who knows how he may *r* thy words? 244a

See Fame, Reputation, Rumour

REPOSE

a genius for, 410a
 best of men have ever loved *r*, 398b
 foster-nurse of Nature, 330b
 God has made this *r* for us, 560a
 in courtship of *r*, 61a
r is a good thing, but boredom is its brother (*Voltaire*), 748a
 statue-like *r*, 3b
 sweet and deep *r*, resembling quiet death, 565b
 undeserving, undeserved *r*, 222b
 See Rest

Repress the mischief forthwith with cold steel (*Virgil*), 551b

REPROACH

cuts deeper than keenest sword, 98b
 her silent looks loudly *r*-d me (*Ornd*), 698a
 sting of a *r* is in the truth of it (variants), 899b
 undeserved *r* goes no further than ears, 525b
 universal reproach, 240a

REPROOF

he that reproves the lame, 112a
 I hate him that my *vyces* telleth me, 82a
 public *r* hardens shame, 876a
r never does wise man harm, 877b
r on her lips, 212a
r's ought be grave, not taunting, 9b
 tell his vices to a poor man, not to a lord, 82a
 those best can bear *r*, who merit praise, 269b
 See Blame, Rebuke

Reptiles, meanest, found on highest pillars, 857b

REPUBLICS AND REPUBLICANS

actum est de republica, 530a
 acrimonious and sturly republican, 196a

envy the vice of republics, 216b
 not to be republican at 20 shows want of heart; to be one at 30, want of head (*Guizot*), 751a

R of letters, 144a note
r's come to an end through luxury (*Montesquieu*), 750a

Republicanism the highest form of Government, 365a

Reputation. I would rather my cake burn than you turn it, 832a

REPUTATION

a great *r* is a great charge, 770b
 a wretched thing to lean on *r* of others (*Juvenal*), 624b
 at every word a *r* dies, 270a
 better never named than ill spoken of, 79a
 do you want people to speak well of you? Do not do it yourself (*Pascal*), 758b
 find some course for your *r*, 231b
 funerals of his own *r*, 12a
 good fame's better than good face, 770a
 good *r* is the greatest inheritance, 671a

Reputation—contd.

I am poor, but of *r*, and read throughout the world (*Marhal*), 711a

I have lost my *r*, 325b
 injuries to *r* greater than can be estimated (*Livy*), 576b
 men's good opinion safer than money, 543b

no man written out of *r*, but by himself, 22a

nothing so delicate as *r* of a woman, 46b

often got without merit and lost without crime, 877b

once fled, returns no more, 20a
r is commonly measured by the acre, 877b

r is due to your neighbour (*St Augustine*), 564b note

shadow of character, 215a
 successful man loses no *r*, 776b

the bubble *r*, 312b
 the purest treasure mortal times afford, 336a

what know I how the world may deem of me? 341a

wink a *r* down, 375a
 wish to be well spoken of, rather than rich, 519a

worlds of *r*, but no money, 89b
 your *r* will never correspond with amount of your labour (*Horace*), 586b

See Fame, Honour, Report, Renown

REQUESTS

petitions, but such as could not be refused (*Tacitus*), 670a

sounded to me as commands, 93b
 we shall both go on requesting, 158b

why pour your prayers into ears stopped up? (*Horace*), 683a

See Petition

Requital God, parents, and master can never be requited, 814a

Requite your loves, 514b
Rerum cognoscere causas (*Virgil*) (to understand the causes of things), 577b

Rerum concordia discors (*Horace*), 683b

Rerum prudens (careful in business) (*Virgil*), 569a

Res angustia domus (straitened circumstances at home), 587b

Res est ingeniosa dare, 553a
Res iudicata (a thing adjudged), 608a

RESEARCH

hateful persons called Original Researchers, 18a

It is not given to everyone to have a nose (*Marhal*), 642b

nothing so difficult but it may be found out by *r* (*Terence*), 640a

seek not the wherefore, 76b

RESUE

often when one god pursues us, another comes to the rescue, 693b

one hope of deliverance was in daring (*Tacitus*), 721a

who rescues a man against his will kills him (*Horace*), 605a

RESENTMENT

Englishman can't keep up his *r*'s, 151a

Nature seemed to have done with her *r*'s, 369b

this war will arouse resentment, 412a
 See Anger, Rage, Revenge

Reservoir, this year a, 274a

Residence, fortified, 'gainst the tooth of time, 324a

RESIGNATION

easier far to lose than to resign, 223a

if it seems good to republic do it and strike (*Galba on his beheading*), 701a

r gently slopes the way, 159b
 what fortune offers let us accept with unmoved mind (*Terence*), 687b

Resistance, refinement on the principle of, 43a

Resisted, know not what's, 48b

RESOLUTION

fortiter in re, suaviter in modo, 581a
 he forward thrust outright, 101a
 he goes far that never turns, 820b

let us be resolute in prosecuting our ends, and mild in our methods (*Aquaviva*), 580b

native hue of *r*, 317b
 pushes his prudent purpose to resolve, 436a

resolves and re-resolves, 436a
 Resolutions wounded gladiator forswears fighting, but betakes himself again to arms, 695b

Resort and mart of all the earth, 106a

Resort, from all rude, he happily doth dwell, 128b

Resource fervent and diligent man is prepared for all things, 591b

tabula in naufragio (board in a shipwreck—last *r*), 713a note

Respect a man, he will do the more, 877b

r myself, 562a
r was mingled with surprise, 295a

use respective boldness, 176a
 who's not is not respected, 829a

Respectability devil most devilish when respectable, 32b

in the bosom of her respectable family, 47a

respectable means rich, 263a
Respicere finem, 579a

RESPONSIBILITY
 it becomes men engaged in setting difficult questions to be devoid of hatred, friendship, anger and soft-heartedness (*Sallust*), 656a

make a mischievous boy a monitor, 358b

quis facit per alium facit per se (*Coke*), 678a

we are Godde's stewards all, 80b

REST
 all things have *r*, 385a

crept silently to *r*, 144b
 end and reward of toil, 19b

for weary feet, the gift of *r*, 410a
 give them eternal *r* (*Lat*), 564b

hardest penal toil, reluctant *r*, 408b
 he sighs for *r*, 203a

hic securus quies at nescia fallere via (*Virgil*) (here is certain *r* and life innocent of guile), 589a

here *r*'s a man who never rested here, 479b

I would not break thy *r*, 6a
in portu quies (rest in the haven), 599a

in virtue there is *r*, 730b
 may his body *r* free from evils (*Ennius*), 691a

none, O Lord, have perfect *r*, 403b
 now cometh *r*, 262a

otium des corporis (*Phadrus*) (give *r* to the body), 689b

Best—could

rust¹ sch, so rost² sch (Luther) (if I
r, I rust), 762a
requiem eternam dona, 691a
requiescant in pace, 691a note
r and success are fellows, 877b
r breeds rust (variants), 877b
r comes at length, 142a
r comes from unrest and unrest
from r (Germ.), 762a
r springs from strife, 255b
secura quies (Virgil) (rest free from
interruption), 697a
some bright isle of r, 251a
that is a sure place of r from
labours (Virgil), 691a
the fates shall give us a long
period of r (Ovid), 709a
the night-time cometh when we
all must r, 179b
the sabbath of eternal r, 372a
think not of r, 202a
to sink so peacefully to r, 57a
to sit in the shade on a fine day, 7a
über allen Gipfeln ist Ruh (Goethe)
(above all heights is r), 762a
what is without alternations of r
is not lasting (Ovid), 686a
when belly is full, bones would
have r, 918b
which moan for r, 4b
with a quiet mind go take thy r,
110b
worth while getting tired, because
of pleasure of resting after-
wards, 88b

See Repose, Retirement

RESTLESSNESS

fools are aye fond o' sittin, wise
men o' sittin, 810a
why do we change for lands
warmed by another sun?
(Horace), 681b
why do we strive for so many
things? (Horace), 681b
Restoration given thee back to
earth, 98a
rinasce piu gloriosa (it rises more
glorious), 763b
Restoratives, read it for, 322b

RESTRAINT

all that makes existence valuable
depends on r's, 234b
Englishmen despise all r, 115a
for one r lords of the world be-
sides, 235b
In time the unruly young oxen
come to plough, and horses
endure the bit (Ovid), 716a
mastiff grows fiercer for being tied
up, 774a
ne exeat regno (Law), 631b
remove r, what virtue will be
left? (Seneca), 596a
r she (woman) will not brook, 241b
tie it well and let it go, 907a

RESULTS

cannot eat fruit while tree is in
blossom, 123a
go in through so much to learn so
little, 118b
he cracks the nut who desires the
kernel (Phaedrus), 677a
the r proves the action, 574a
Resurrection, at the, a fair edition,
73b

RETALIATION

met dissimulation with dissimu-
lation (Cato), 680b
si vascare, agnus ostendit (Ovid)
(if you grow angry the attacks
seem admitted), 546b
to turn the other cheek, 182a

Retention things hardly attained
are long retained, 905a
Reticence all things are gude un-
said, 782a
you, if wise, will not know what
you do know (Terence), 718b
you possess the art of holding your
tongue! Ah, you have all the
talents of pleasing (Voltaire),
758b
See Silence

RETIREMENT

an extreme evil to part from com-
pany of living before you die
(Seneca), 720b note
far from all rude resort he happily
doth dwell, 128b
he would rather be dead than live
dead (Cicero Dentatus), 720b
note
retired in mind and spirit, 148b
short retirement urges sweet
return, 241a
tecum habita (Persius) (dwell with
yourself), 715a
well-bred dog goes out when he
sees them preparing to kick
him out, 777a
who lives secluded is a law to
himself, 613b

RETORTS

the retort courteous, 313b
tu quoque, 718b
Retraction he will rather turn
than burn, 832a
where eye sees it saw not, heart
will think it thought not, 921a

RETREAT

a brave r is a brave exploit, 766a
better go back than wrong (or
than lose yourself), 791a
better to run back than run
wrong, 695a
blessings on man who said "Right
about face," 793a
he fighteth well that fleeth fast,
914b
in r the lame are foremost, 840b
no feat nobler than a brave r,
54b
r may be success, 34a
those before cried "Back," 225a
through the loopholes of r, 106a
who retires does not fly (variants),
923b
See Back, Escape

Retrenchment, Reform, and Peace,
496a

RETRIBUTION

as I brew I must drink (variants),
786b
fox condemns the trap, not him-
self, 25a
God stays long, but strikes at last
(variants), 813a
his own misdeeds often return to
the author (Seneca), 693a
hope (or expect) that gods are
mindful of right and wrong
(Virgil), 700b
no juster law than that contrivers
of death should perish by their
contrivance (Ovid), 636a
sword of heaven not in haste . .
nor yet doth linger, 79a
what you have done, you may
expect, 528b
with his own sword I slay him
(Terence), 712a
See Punishment, Retaliation,
Revenge
Retrograde, if it does not advance,
154a

Return back again, like a bad
penny, 788a
hopeless word of—never to r, 336a
I thought that she bade me r, 352b
Reveals, while she hides, 250b
Revelation inspired by divine, 8b
Revelations, Book of Life ends with,
419a
Revelry by night, 57b
Revels now are ended, 335a

REVENGE

a brave r ne'er comes too late,
261a
a kind of wild justice, 9a
always the delight of a petty,
feeble, meagre mind (Juvenal),
623b
call it not r 'tis duty, 363b
costs more to r injuries than to
bear them, 421a
effort of revenging seems to men
a slavery, 180a note
foolish to be avenged on your
neighbour by setting his house
on fire, 709b
fought for r, not hoping victory,
361a
gods of vengeance act in silence
(Schiller), 760a
he meditates r who least com-
plains, 131a
I love a dire r, 146b
if not victory, is yet r, 237a
is a mouthful for a God (Ital.
equiv.), 877b
it costs more to r injuries than to
bear them, 841b
it is enough to have commanded
vengeance (Lucanus), 729b
it will feed my r, 306b
its own executioner, 149a
living well is best r, 852b
man that studieth r keepeth
wounds green, 9a
man the only creature that kills
for r, 89b
mean r and malice fause, 50a
my great r had stomach for them
all, 326b
my vengeance is easy, but I do
not care for ignoble blood
(Phaedrus), 575b
neglect will sooner kill injury than
r, 862a
never repairs an injury, 878a
no animal revenge, 34b
no one delights more in r than
woman (Juvenal), 972a note
no satisfaction, no r, 306b
noblest r is to forgive (variant),
897a
private r is wild justice, 13a
ranging for r, 309b
r, bitter ere long, on itself recoils,
241a
r is a confession of pain (Seneca),
721a
r is as the tiger's spring, 66a
r is profitable, 154a
r on enemy is to obtain a second
life (Lai), 602a
r partakes of tartness, 231b
r will beget r, 362b
some avenger shall rise from our
bones, 574a
study of r, immortal hate, 236a
sweet is r—especially to women,
65b
sweet r grows harsh, 327a
sweeter far than flowing honey
(Homer), 522a
that thirsty drop of our souls,
231b

Revenge—contd.

there is no *r* upon the rich, 903b
thought by uninstrued to be
sweeter than life (*Juvenal*),
539b
to forget a wrong the best *r*, 908b
vengeance is wild justice, 913b
vengeance lies open to patient
craft (*Phaedrus*), 675b
what will not *r* descend to? 241a
Revenue, no but thy good spirits,
318b

REVERENCE

a manner somewhat fallen from *r*,
393a
a thousand claims to *r*, 383b
and pay him *r* due, 78a
by the general *r* God is praised,
426a
English have false ideas of *r*, 290b
more of *r* in us dwell, 389b
none so poor to do him *r*, 310a
r and the fear that makes men
whole, 380a
r of a man's self, 8b

r, that angel of the world, 333b

Reverend are ever before, 898b

Reveries so airy, 106a

Reversion in the sky, bright, 277a

Reviewers to calumniate, 94b

Revision *hinc labor, et mora*
(*Horace*) (labour and delay of
polishing one's work), 613a

Revocare gradum, 575b

REVOLUTION and REVOLT

a crank, a little thing that makes
revolutions, 474a
every *r* contains something of evil,
45a
experiments in politics mean revolutions,
123b
first step to empire, 46a
hate to their rule (of tyrants), 5b
insurrection of the citizens is the
opportunity of the enemy, 698a
man the offspring of revolt, 103a
not a revolt, it is a *r*, 736b
repression is the seed of *r*, 413a
r's are not to be evaded, 124a
r's not made with rose-water, 223b

REWARDS

ad pramia velox (*Ovid*) (swift in
rewarding), 697b
all for love and nothing for *r*, 366a
consciousness of having done a
splendid action is enough
(*Cicero*), 695a

desert and *r* seldom keep com-
pany, 799b

facile palmam habes (*Plautus*),
575a

give me *r*'s worthy of my ability,
556a

herrlich der Lohn (*Goethe*) (lordly
the *r*), 761b

post brachia premia (after battles
r's), 669a

r of thing rightly done is to have
done it (*Seneca*), 689b

r of thing well done is to have done
it, 147b

r's and fairies, 469a

r's of well deserved palm, 555a

r's which decorate the brave, 197a

though a late a sure *r*, 98b

who would embrace virtue if you
removed its *r*'s (*Juvenal*), 714b

Reynolds, Sir Joshua, condemned
by Wm. Blake, 25a

RHETORIC

flowers of *r*, in sermons, 377a

for *r* he could not open his mouth,
54a

Rhetoric—contd.

makes men able to contend, 112a
more truth than rhetoric, 230b
of pure *r* whole streams, 142b
Rhe verba colorat, 584a
r of a silver fee, 152b
r of persuading eyes, 112b
silent *r* of a look, 113a
spare your *r* and speak logic, 884b
the art of ruling the minds of men,
483a

truth needs not foil of *r*, 234b

vincuntur rhetores (rhetoricians
are vanquished), 548a

your dear wit and gay *r*, 245b

Rhetorician, a sophisticated, 125b

Rheum a few drops of women's,
332a

Rheum, how now, foolish, 335b

REINE

die Wacht am Rhein (Germ. Nat
Song, 1840), 760a

lordly, lovely *R*, 73a

majestic *R*, 58a

shall henceforth wash the river *R*,
93b

the arrowy *R*, 58a

the castled *R*, 215b

to set the *R* on fire, 831b

wide and winding *R*, 58a

Rhinoceros, the armed, 328b

Rhodes, here is, leap here (reply to
boaster), 589a

Rhodes, C. J., Kipling on, 207a

Rhubarb up, is your, 508a

Rhubarb, pass me the, and I will
pass the senna (*Mohère*), 752b

RHYME

build the lofty *r*, 246a

debased the majesty of verse to
r's, 132b

ding-dong chime of sing-song *r*,
362a

dock the tail of *r*, 181a

fine tinkling rhyme, 198b

hanged for very honest *r*'s, 275a

hitched into a *r*, 294a

honied lies of *r*, 56b

in a sort of Runic *r*, 268a

make a dog howl in *r*, 147b

master of unmeaning *r*, 63b

modern bondage of rhyming, 243b

neither rhyme nor reason, 11b

no necessary Adjunct, 243b

not born under a rhyming planet,
309a

outlive this powerful rhyme, 345b

pair their *r*'s, as Venus yokes her
doves, 67a

regent of love *r*'s, 301a

r began to enervate poetry, 133a

r themselves into ladies' favours,
341a

rhyme to "chumney," 357a

rhyming and the devil, 278b

rock on which thou art to wreck,
137b

rudder of verses, 54b

some extemporal god of *r*, 300b

to have reason for my *r*, 367b

weary sameness in the *r*'s, 384b

with uncouth *r*'s, 166a

Rhythms that sprawl, 409b

Rialto, wished him five fathom
under the, 61b

Riband under, give me but what
this, 405b

Riband to stick in his coat, 38b

Rice, cold, may be endured, 796b

r for good luck, 878a

RICH and RICHES

a *r* man to enter into the kingdom
of God, 455a

Rich and Riches—contd.

all things done magnificently by
the *r*, 528a

as long as he is *r* a barbarian is
delightful, 566a

curse not the *r*, 448a

dives opum variarum (*Virgil*) (*r* in
a variety of opulence), 589a

divinity of being *r*, 286a

foolish sayings of *r* pass for wise
saws (variants), 892b

God help the *r*, the poor can beg,
814b

he is *r* who desires no more than he
has, 563a

he that maketh haste to be *r*, 447a

he who desires to become *r* desires
to be so quickly (*Juvenal*), 629b

he's only *r* who cannot tell his
store, 372b

I hold him riche al hadde he nat
a sherte, 82a

man's *r* with little, 435b

no just man became *r* all at once,
522b

poorly *r* and meanly great, 292a

r and poor break through laws,
486a

r and poor meet together, 446b

r beyond the dreams of advance,
195b, 250a

r from the very want of wealth,
167b

r man hath seldom good counsel,
616b

r man is either villain or heir to
one, 563a

r man (must) hate the poor, 257a

r man's joke is always funny, 29b

r man's shade will carry nothing
to the other world (*Ovid*), 639b

r men feel misfortunes that fly
over poor men's heads, 878a

r men have no faults, 878a

r with forty pounds a year, 159b

r without a fault, 279a

richer than millions in want of
nothing, 144a

she was *r* and he was poor, 292b

tempts by making *r*, 274a

the fend of rich and poor, 390b

the *r* never want kindred (vari-
ants), 898b

there is no sin but to be *r*, 335b

akin to fear, to change, to coward-
ice, 427b

ceriamina daviarum (*Horace*)
(strife for *r*'s), 624b

dare to despise riches, 539b

embarras de richesse, 738b

expectation of *r*'s a cause of
poverty (*Tacitus*), 563b

get riches first, 242b

he heapeth up *r*'s, 444b

he most enjoys *r*'s whose least needs
r's (*Seneca*), 606a

how hardly shall they that have
r's enter, 457a

if *r*'s increase, 444b

if *r*'s increase let thy mind hold
pace with them, 31b

infinite *r*'s in a little room, 227b

inordinate love of *r*'s, 464b

minds of men and their cares are
not lightened by *r*'s (*Tiberius*),
645b

not (given) to men of understand-
ing, 448a

r's are for spending, 10b

r's certainly make themselves
wings, 446b

r's desired for enjoyment of our
pleasures, 574b

Rich and Riches—*contd.*

r's grow in hell, 236b
r's have made more covetous men than covetousness has made *r*, 878a
r's have wings, 10b, 878a
r's, incentives to evil, dig out of earth, 567a
r's increase to a monstrous extent (*Horace*), 956b
r's that the world bestows, 412a
 unsearchable *r*'s of Christ, 451b
 when *r*'s increase body decreaseth, 918b

See Gold, Money, Wealth
 Richard's himself again, 87b
 Richmonds, six, in the field, 343b
 Riddles every man's own reason is his best (*Edipus*), 31a
r of a lady, 345
 the only *r* we shrink from giving up, 158a

Ride, booted and spurred to, 494b

RIDING

a proud rider, on so proud a back, 344b
 it is not enough to know how to *r*, one must learn to fall, 844a
 never rode, never fell (*Fr* variant), 862a
 nothing like a rattling ride, 281b
 ready booted and spurred to *r*, 225b
 seldom *r*'s loses the spurs, 880a
 the riders gaid by, 881b
 unequalled rider, 417b
 when he next doth *r* abroad, 109a
 worse for the rider, better for bider, 901b

See Horsemanship

RIDICULE

defy the wisest to turn a good action into *r*, 143b
 I present this individual to be devoured and made fun of (*Terence*), 593b
 if Democritus (laughing philosopher) [or Heraclitus, weeping philosopher] were on earth he would laugh (*Horace*), 700b
 it is easier to *r* than to command, 843a
 that you may please boys and be a subject for a recitation (*Juvenal*), 593b
 the best test of truth, 85a, 878a
 would be rather hated than laughed at, 358a
 Ridiculous, from sublime to, is only one step (*Fr.*), 738b
 one step above *r* makes the sublime, 262a
 Rift, little, within the lute, 392b

RIGHT and RIGHTS

a just clause, ordaining what is *r*, forbidding the opposite (*Bracton*), 694a
 a *r* sleeps sometimes, but never dies, 694a
 afraid of being too much in *r*, 44a
 all is *r* as *r* can be, 157b
 astonishing conclusion that he is at last entirely *r*, 370a
 be sure you are *r* Then go ahead, 495a
 both *r* or both wrong, 370a
 by any sort of *r* or wrong (*Terence*), 685a
de jure (by right, or by law), 557b
 do that which is *r*, come what come may (variants), 801a
 faith that *r* makes might, 214b

Right and Rights—*contd.*

God will give *r* the upper hand, 154a
 greater *r* includes the lesser, 554a
 he that hath *r*, fears, 826b
 hope that gods are mindful of *r* and wrong (*Virgil*), 700b
 I care and pray for what is *r* (*Horace*), 683b
 if inwardly *r* do not vex yourself, 604b
 if you keep to the *r* you are wrong, 472a
 in the *r* with two or three, 219b
 inalienable *r*'s of men, 192a
 know their rights and knowing dare maintain, 198a
 let *r* be done and let the world perish, 578a
 little bit of all *r*, 509a
 mashing up of right and wrong, 77a
 more *r* than wrong, 41a
 my speciality is being *r*, 348b
 neither bribe, nor lose tny *r*, 862b
 nor shall *r* kiss wrong and die not, 381a
 not what is lawful to do but what is *r* (*Claudian*), 633b
 nothing deters a good man from *r*, 588b
 nothing is *r*, 355a
 nothing *r* they (women) do, 471a
 once I guessed *r* and I got credit by it, 472a
 passionate love of *r*, 256a
 persons forgetful of what is and is not *r* (*Horace*), 681b
 praiseworthy to what is *r*, not what is lawful, 610b
quo jure? (by what right?) 685a
 reward to those who make *r* seem wrong (*Terence*), 590a
r and wrong by turns, 109a
r long time is overdone of wrong, 366b
r now is wrong, 366b
r of all to all things, and war of all against all, 608b
r will always live, 291b
r wrongs no man, 878a
r's are lost by disuse, 572b
r's submitted left none to seize, 103b
 swift-footed to uphold the *r*, 289a
 that ever I was born to set it *r*, 316a
 to do a great *r*, do a little wrong, 307a
 to guess at *r* and wrong, 98a
 to weigh what is *r* in the twin balance of the doubtful scales (*Persius*), 606a
 too fond of the *r* to pursue the expedient, 160b
 trust in God and do the *r*, 226b
video meliora proboque, deteriora sequor (*Ovid*), 728b
 we never valued *r* and wrong, 135b
 what is *r*, what is not, whither virtue and error lead (*Horace*), 682a
 what *r*'s are his that dare not strike for them? 393b
 whatever is, is *r*, 271a, 272b
 when all goes *r* and nothing wrong, 157a
 where there is *r* there is remedy, 720a
 who exercises his own *r* injures none, 678b

Right and Rights—*contd.*

you are all *r*, and all are wrong, 233b
 you ought to regard what is *r*, not what is allowable (*Horace*), 682a

RIGHTEOUS and RIGHTEOUSNESS

all our righteousness as filthy rags, 450a
 be not *r* over much, 447b
 die the death of the *r*, 441b
 love *r*, ye that be judges, 451a
 never saw I the *r* forsaken, 465b
r in his own eyes, 443b
 righteousness before men, to be seen of them, 453b
 righteousness exalteth a nation, 446a
 rigid *r* is a fool, 48b
 the not ourselves which makes for righteousness, 6b
 yet have I not seen the *r* forsaken, 444b

Rigour relents, my, 43a

Riled, no sense in gittin', 171a

Rill, the sun-loved, 232b

chime of tinkling *r*'s, 101b

RINGS (Finger)

a bright gold *r* on her hand, 251a
 as your wedding *r* wears, so do your cares, 787b
 better no *r* than the *r* of a rush, 791b
 do not put your finger in too tight a *r*, 800b
 do not wear God's image in a *r*, 597a
 makes a jump at a gilded hoop, 187a
 posy of a *r*, 318b
r inscription, 788b
 ring-posy (by Herrick), 178a
r that looked like a ruby, 155a
 the wedding *r*, 88a
 with this *R* I thee wed, 465a
 Ring out the old, ring in the new, 390b

Ring, sleeps on his luminous, 384b

Ringlets are in taste, 215a

Riots breaking of windows or

breaking of laws, 254b

in civil strife nothing safer than

speed (*Tacitus*), 638a

the remedy for the tumult was

another tumult (*Tacitus*), 691a

See Revolution

RIPE and RIPENESS

better late ripe and bear, than early blossom and blast, 791a
 putting in my sickle ere 'tis *r*, 182b
 ripe, early, soon rotten, 802a
 ripeness is all, 331a
 so the ripe fruit dropped, 7a
 soon *r*, soon rotten (variants), 884a

RISE

all things which rise, fall, 352b
depressus extollor (having been brought low, I am raised), 559a
 free from hope to *r*, 434a
 man may hope to *r*, 364a
 to *r*, perchance to fall, 293b
Risu cognoscere matrem (*Virgil*) (to recognise your mother with a smile), 600b

RISK

a work full of dangerous hazard, 665a
 if we must fall let us face the hazard (*Tacitus*), 700a
r must pay for boundless gain, 256b

Risk—contd

what's nane o' my profit will be
nane of my peril, 916b

See Danger, Hazard

Rite, the outworn, 417a

Rites unholy, 71b

Ritualist, a poor (W E Gladstone),
74b

RIVALS and RIVALRY

be not too hasty to outbid an-

other, 788b

do not attempt to *r* the powerful

(*Plautus*), 669a

each upon his *r* glared, 294b

endure a *r* with patience (*Ovid*),

692b

no brother near the throne, 274b

nothing done beautifully which is

done in rivalry, 291a

now he mounts above me, 136a

rivalry good for mortals, 513a

r's means those who dwell on

banks of same river, 401a

victory does not like *r*, 692b

RIVERS

a *r*, you contend with the sea

(*Pr*), 580a

a sea-green *r*, 428b

a roo years hence *r* will run as

it did, 777a

all *r*'s do what they can for the

sea, 781b

all the *r*'s run into the sea, 447a

flum aquae (river or stream bound-

ary), 579a

follow *r* and find the sea, 810a

fountains of sacred *r*'s flow up-

ward, 514b

if you cannot see bottom do not

cross *r*, 838b

it glides on, and will glide on,

flowing by for all time (*Horace*),

694b

like these, noble *r*, 208b

men drinking at a rivulet do not

stop to consider its source, 402a

on a *r*'s bank expectant, 100a

r at my garden's end, 278a, 376b

r Eden will run as it ran, 849a

r past, God forgotten, 789b

r's are roads that move (*Pascal*),

750a

r's mingle with the ocean, 352a

r's need a spring, 878a

shallow *r*'s, to whose falls, 227b

the mighty *r* flowing dark and

deep, 399b

the *r* glideth at his own sweet will,

425b

the *R* of the Suicides, 399b

thronged *r*, toiling to the main,

91a

to find sea make *r* your com-

panion (*Plautus*), 728a

weariest *r* winds somewhere safe

to sea, 379a

ROADS

a long, forlorn, uncomfortable

way, 279a

along a rough, a weary *r*, 48b

'ammer, 'ammer, 'ammer along the

'ard 'igh *r*, 502b

beaten *r* (or path) is safest (Lat

equiv), 888b

below me the *r*, 371a

had you seen this *r* before it was

made, 471b

keep common *r* and you are safe,

846b

not one returns to tell us of the *r*,

145a

not passable, not even Jackass-

able, 475a

Roads—contd

often better to take the indirect

way, 693b

Rule of the *R*, 472a

the highway is never about, 776a

the way is an ill neighbour, 900b

the white *r* westwards, 228b

this much of right the *r* confers

(*Ovid*), 580b

we must not change our *r*, 202b

what was a path is now made a

high *r*, 571a

you cannot be lost on straight *r*,

926b

you must be content sometimes

with rough *r*'s, 928a

Roam, their bosoms who have been

induced to, 66b

Roaming, we own the right of,

290b

Rob Roy's name, at sound of, 426b

Rob was lord below, 426a

ROB, ROBBERY, ROBBERS

a den of robbers, 455a

Barabbas was a *r*, 458a

if it wasn't we been robbed,

dashed if I'd care, 413b

rob "for God's sake," 264a

robbed, not wanting what is

stolen, 326a

robbers spring from night to cut

men's throats (*Horace*), 723a

robbery never made rich, 782b

note

traveller without money sings

before the robber, 546a

Robes and furred gowns hide all,

331a

Robespierre, the sea-green incor-

ruptible, 76b

ROBIN

household bird with the red

stomach, 127b

redbreast, sacred to the household

Gods, 398a

r and wren God Almighty's cock

and hen, 500b (*bis*)

R Redbreast in a cage, 24a

the bird whom man loves best,

423b

who harnes *r*'s nest will not thrive,

898b

Robin, Christopher, 235b

Robin Gray, 16b

Robin Hood, a famous man is, 426a

many talk of *RH* that never shot

in his bow, 856a

tales of *RH*, 887a

Robinson, John P., 220a

Robinson Crusoe, 197a

Robinson, Sir T., of Rokeby, 85b

Robur et astreplex (*Horace*) (oak and

triple brass), 595b

Robust, but not Herculean, 60b

ROCKS

heaving rocks at him, 171a

moulder piecemeal on the *r*, 59b

R of Ages, cleft for me, 400b note

R of offence, 449a, 459a

r's are left when he wastes the

plain, 382a

rocky summits, split and rent,

294b

this *r* shall fly from its firm base,

295a

what is more hard than *r*? 682b

Rocking-horse, swayed about upon

a, 200b

ROD

he hurled his golden *r*, 254b

he that spareth his *r*, 446a

he that will not use *r* on his child,

150b

Rod—contd

spare the *r* and spoil the child, 55a,

(variants) 884b

throw away thy *r*, 177a

thy *r* and thy staff, 444a

who spareth the *r*, 679b

Roger, just like, 508b

ROGUES

every inch not fool is *r*, 131b

good men make me poor, bad give

me a living, 544a

like all *r*'s, a great calumniator of

fair sex, 298a

no *r* like the godly *r* (variant),

865a

nobody calls himself a *r*, 865b

one *r* is usher to another, 280a

one *r* suspects another, 86b

praeternotorious *r*, 148a

r always suspects deceit, 775a

r and peasant slave, 317a

r is a roundabout fool, 95a

some busy and insinuating *r*, 326b

very often a *r* is only a fool

(*Voltaire*), 735b

when *r*'s fall out honest men come

by their own (variants), 918b

Roland, Child, to the dark tower

came, 330b

Roland for his Oliver (variant),

835b

Roll of common men, I am not in

the, 338a

Roller, bloke that 'as to push the,

405a

ROMANCE and ROMANCES

filming (facts) over with dead *r*'s,

129b

having a *r* leaves one so un-

romantic, 418b

life still hath one *r*, 412a

merely to make our love romantic,

63a

r is always young, 417b

ROMAN and ROMANS

civis Romanus sum (I am a *R*

citizen), 549a

Greek or Roman name, 129b

I'm a Roman for that, 142b

last of all the Romans, 310b

more an antique Roman, 321b

nature of Roman to do and suffer

bravely, 570b

nothing romantic coexists with

Romans, 210a

R Church and *R* language, 180a

R race *gens togata*, 583b

Romanorum ultimus (*Tacitus* of

Caius Cassius), 692b, 721a note

R's a blunt, flat people, 210a

R's born to empire (*Sallust*), 733b

R's, countrymen, lovers, 309b

so great a labour was it to found

the *R* race (*Virgil*), 714a

terrore nominis Romanis (*Tacitus*)

(by terror of *R* name), 716b

the high *R* fashion, 331b

we have vanquished the *R*'s, we

are v-d by Horatius (*Valerius*

Max), 693a

Roman Catholic Church, per-

manency of, 224b

Church of Rome hath mused her

footing, 78b

players embraced Roman Catholic

religion, 376b

Roman Catholicism, 260a note

Roman Empire in 4 centuries pro-

duced nothing equal to Athens

during its one century, 414b

Roman (Holy) Empire its un-

burned tradition still poisons the

political air, 414b

ROME

a city for sale and destined to disappear (*Sallust*), 722a
 a man may spear the gate to *R*, 773a
 all roads lead to *R* (variants), 781b
 all things are saleable at *R* (variants), 658a
 all things at *R* have their price, 658a
 at *R* I love my country home, at Tibur I love *R* (*Horace*), 692b
 at *R* no one wonders at anything, 692b
 at *R* you long for country, in country you praise the city (*Horace*), 692b
 big with fate of *R*, 1a, 261a
 broke the keys of Rome, 293b
caput mundi (head of the world), 546a
 could never make this island (Britain) all her own, 405b
du Japon jusqu'à Rome, 193b note
 everlasting ramparts of Rome and Greece, 207b
 everyone comes round by *R*, 37b
 France, Brittany and *R* the only 3 things that matter, 751a
 her own sad sepulchre, 274a
 her teaching not so obscured, 34b
 her very speech is dead, 428b
 high and palmy state of *R*, 313b
 I am king of *R* and therefore above grammar, 567b
 I cannot bear to see *R* made Grecian (*Juvenal*), 646a
 I loved *R* more, 309b
 I imagined *R* to be like this town of ours (*Virgil*), 722a
 incongruous things of past stored in *R*, 90a
 it is folly to live in *R* and strive with Pope, 843a
 lay thou on for *R*, 225b
 Niobe of nations, 58b
 proud *R* enervated by her good fortune (*Propertius*), 582a
Roma aeterna (*Tibullus*), 692b
Roma locuta est, causa finita est (*St Augustine* adapted) (*Rome* has spoken, the case is ended), 692b
R deliberates, Saguntum perishes, 559a
R devours the hands, those who give she protects but spurns those who do not (*14th Cent*), 692b
R has as many girls as sky has stars (*Ovid*), 688a
R only might to *R* compared be, 367b
R raised not art, 133a
R was not built in a day (variants), 878a
R's gross yoke, 34b
Rome "S F Q R", 699a note
 smoke and wealth and hubbub of *R* (*Horace*), 582b
 step by step one gets to *R*, 885b
 the grandeur that was *R*, 267b
 the hook-nosed fellow of *R*, 339b
 the Paradise, the grave, the city, 351b
 the queen of nations, 372a
 time will doubt of *R*, 67a
 to *R* for everything, 781b
 what can I do at *R*? I know not how to lie (*Juvenal*), 683a
 when at *R* do as *R* does (variants), 917b
 when *R* falls,—the World, 59a

Rome—contd

where the Pope is, *R* is, 921a
 while stands the Coliseum, *R* shall stand, 59a
 who has a tongue can go to *R*, 826a
 yet perished fated *R*, 260a
Romeo, wherefore art thou, 302a
Romulus and *Remus*, 470a
 Roof, arched and ponderous, 98a
 majestic *r* fretted with golden fire, 317a
 Roofed-in, poor souls, 412a
 Room and verge enough, 167a
 Rooms, empty, make ladies foolish, 788a
 Roisian, he might have been a, 156a
 Rooshans, some people may be, and others Frooshans, 120b
 Root extending to infernal regions (*Virgil*), 676b
 Root, striking rock at the, 232b
 broad on the *r*'s of things, 37a
 the insane *r*, 327b
ROSE
 give a fool *r* enough and he'll hang himself (and variants), 813a
 let the *r* go with the packet, 849a
 name not *r* in his house that hanged himself (variants), 861b
 not a penny left to buy a *r* with (*Lat*), 633a
r that hangs my dear, 152b
 take a thick rope and hang yourself (*Plautus*), 692a
 to break the *r*, by overstretching, 583a
ROSES
 all love a pretty girl, under the *r*, 22a
 amid the *r*'s fierce Repentance, 397a
 among thorns grow the *r*'s, 775b
 an autumn *r* more delightful than any (*L'Aubigne*), 758a
 and without thorn the *r*, 239a
 any nose may ravage any *r*, 34a
 as killing as the canker to the *r*, 246a
 as soon seek *r*'s in December, 692a
 as though a *r* should shut, 201a
 bind the *r*'s while fresh, 449b
 bloom of a *r* passes quickly, 112a
 bower of *r*'s by Bendemeer's stream, 252b
 by any other name would smell as sweet, 902a
 come, gather thou the *r*, 146a
 (contain) all the good that Nature showers on a thousand other flowers, 421b
 cropt this fair *r* and rifled all its sweetness, 261a
 days of wine and *r*'s, 128a
 die of a *r* in aromatic pain, 270b note
 earthly happier is the *r* distilled, 304a note
 English unofficial *r*, 28b
 expectancy and *r* of the fair state, 318a
 fair as is the *r* in May, 84a
 flower o' the *r*, 36a
 from rocks to *r*'s, 281b
 from thy dead leaves let fragrance rise, 415b
 go, lovely *R*, 405b
 (her colour) wavers to a *r*, 126a
 her form was fresher than the morning *r*, 397b
 I shall never be friends again with *r*'s, 378a
 I will woo the dainty *r*, 185a

Roses—contd

June *r*'s in December, 204a
 like a neglected *r*, withers on the stalk, 245b
 like a *r* blown from parent stem, 355a
 too soon I lost love's *r*, 379a
 lovely is the *r*, 431b
 make the world so sweet, 226a
 my love is like a red red *r*, 52b
 never a *r* without a thorn (variants), 862b
 next the fowle nettle the rose waxeth swote, 340a note
 no *r* without a thorn (or prickles), 865a
 (not *r*'s alone) are flowers, 190a
 one day causes it to open, one day ends its life (*Asconius*), 721a
 plant thou no *r*'s at my head, 289b
 red as a *r* is she, 92a
 reddens to a *r*, 408b
 rich and purposeless as is the *r*, 266a
r between 2 thorns, 775b
r is fairest when 'tis budding new, 295a
r is flower of Venus under which secrets he hid, 710b note
r is sweetest washed with morning dew, 295a
r-red city, 42a
r that all praise not the *r* for me, 18b
r that lives its little hour, 40a
r's all that's fair adorn, 415a
r's all the way, 35a
r's and lilies and violets, 18b
r's and lilies seem to have souls (*Joubert*), 746a
r's and white lilies grew, 3b
r's are cheeks and a *r* her mouth, 391a
r's fade and shadows shift, 139a
r's in winter command a higher price (*Marshall*), 688b
r's that in deserts bloom and die, 166a note
 she wore a wreath of *r*'s, 18b
 sing we the *R*, 139a
 sow loves bran better than *r*'s, 899a
sub rosa, 570a, 710b note
 sweet *r*, fair flower, untimely plucked, 346b
 sweet *r*, whose hue, angry and brave, 177a
 the scent of the *r*'s will hang round it still, 251b
 the garden's pride, flowers for love and for kings, 73a
 the old summer rears the new-born *r*'s, 379b
 the *r* dedicated to Venus by Harpocrates (silence), 570a
 the *r* is red, 500a (bis)
 the *r* is the flower of Venus, 570a
 the virgins are soft as the *r*'s they twine, 60a
 time brings *r*'s (Germ. equiv.), 907a
 'tis the last *r* of summer, 251b
 token of secrecy at banquets, 570a
 too soon I lost love's *r*, 379a
ut rosa proxima saepe rosa est (*Ovid*) (the *r* is often close to the nettle), 716b
 voted the *R* the Queen of flowers, 177b
 what though the *r* have prickles? 345a
 where *r*'s and white lilies grow, 73a
 with sweet musk-*r*'s, 304b

ROSEBUDS

gather ye rosebuds, 178a *note*
 rosebud set with little wilful
 thorns, 387b
 let us crown ourselves with rose-
 buds, 451a

Rosemary, that's for remembrance,
 320a

Ross, the Man of, 274a

Rote, words learned by, 103b

Rotten, something, in state of Den-
 mark, 315b

Rouen's market place, 207a

Roughness breedeth hate, 9b

much rust needs rough file, 861a

Round, in the heaven a perfect, 370

Round hole, square person in, 338a

Round, this weary, mortal, 47b

Round, trivial, the common task,
 201b

Roundabouts, what's lost upon the,
 79b

Roundelay, my merry, 263a

Rouse, brave, 508a

Route, one of the pleasures of having
 a, 187a

Roving, we'll go no more a-, 65a

Rowed along thinking of nothing at
 all, 117b

to *r* one way and look another,
 909b

Royal Society, earthquake noticed
 by, 138a

Rub, ay, there's the, 317b

Rubicon, passing the, 488b

Rubies, price of virtuous woman far
 above, 447a

price of wisdom is above *r*'s, 443b

where the *r*'s grew, 177b

wisdom is better than *r*'s, 445b

Rubys, set, well in the ring than is the,
 83b

Rubric letters, to be enrolled in, 20a

Ruddigore, each lord of, 157b

Rudeness, a sauce to his wit, 309b

ill manners were best courtesy to
 him, 78b

Rudiments, weak and beggarly,
 461a

Rudyard cease from Kipling, 368b

Rue an' thyme grow baith in ae
 garden, 878a

wear your rue with a difference,
 320a

Ruffles, sending them, 160b *note*

Rug's twofold use, 160a *note*

Ruhncken, Prof., 280b

RUIN AND RUINS

a *r*, yet what *r*! 59a

ancient building not in decay, 9b

by tooth of cankerous eld defaced,
 352b

falling *r*'s will strike him undis-
 mayed (Horace), 596a

gather *r* as it rolls along, 398a

going to *r* is silent work, 815b

grey walls that in *r* here moulder,
 409b

lovely in death, the beauteous *r*
 lay, 436b

majestic though in *r*, 237a

marks the earth with *r*, 59b

men moralise among *r*'s, 124a

red *r*, and the breaking up of laws,
 393b

rejoicing he has made his way by
r, 883b

road to *r* is in good repair, the
 travellers pay the expense, 898b

r fiercely drives her ploughshare
 o'er creation, 439a *note*

r upon *r*, rout on rout, 238a

r's of Iona, 196a

Ruin and Ruins—cont'd

r's of the noblest man, 309b

r's ploughshare, 48b

r's yet beauteous in decay, 49a

seed of ruin in himself, 5b

some should be ruined for the
 good of others, 377a

their own *r* on themselves to
 invite, 244a

though *r* shake square towers,
 145b

Time, adorning of the *r*, 59a

when man's ruined, duty to tell
 him of it, 143a

wild waves of *r*, 351a

Runner, combat the, 161a

RULES (axioms or regulations)

a few plain *r*'s, 428a

don't see use in drawn' hard and
 fast *r*'s, 150b

false *r*'s, pranked in reason's
 garb, 245b

fetter reason with perplexing *r*'s,
 268b

good old *r*, the simple plan, 426a

long is the way (to learning) by
r's (Seneca), 614a

man ought to live by *r*, 20b

old and empty *r*'s, 375b

r of not too much, 247b

r's destroy genius and art, 172b

RULE, RULING, RULERS

a little *r*, a little sway, 137b

better to *r* than be *r*-d by the rout,
 792a

desire to *r* most vehement of
 passions, 555b

if you are merely a ruler, com-
 mand (Seneca), 701a

master becomes servant when he
 fears whom he *r*'s, 576b

men *r* world, women *r* men (Fr
 equiv), 858a

no ruler sins as long as he is a
 ruler, 515a

none can *r* except one who can be
 ruled (Seneca), 634b

one who can *r*, 391a

ruled . . by ever daring to be
 first, 61a

r's him, never showing that she
r's, 273b

sweets of sovereign *r*, 278a

to safeguard the citizens is the
 greater office of a father of his
 country (Seneca), 699b

unjust *r* never endures (Seneca),
 602a

who fears odium over much does
 not know how to *r* (Seneca),
 655a

who made thee a ruler and judge?
 458a

world ruled by asses, 789b

See Government, Leaders, Power

Rum and true religion, 65b

Rum one to follow, 417b

Rum Go, what a, everything is, 413b

Rumbold, R., saying at his execu-
 tion, 1685, 494b

RUMOUR

any *r* worth listening to in
 calamity, 530b

baseless *r*'s added to well-founded
 fears (Lucanus), 725a

calumnious *r*'s, 139b

crowd values things according to *r*
 (Cicero), 734a

desire of men eagerly to foment
r's, 603a

every person by his dread gives
 strength to *r* (Lucanus), 703b

fama clamosa, 576b

Rumour—cont'd

forthwith flies through the smale
 town (Virgil), 576b

he did not esteem popular *r* above
 public safety (Ennius), 722a

History a distillation of *r*, 76a

mind conscious of right laughs at
r, 550b

no whispered *r*'s can wholly
 perish, 526b *note*

nothing amongst mankind swifter
 (Plautus), 649b

people's whisper hath great might,
 526a *note*

rumbel that is newe, 82a

r has 100 tongues, 100 mouths, a
 voice of iron (Virgil), 613a

r is a great traveller (and variant),
 878b

r is a liar (Fr variant), 878b

r, of great power, 526a *note*

so turns she every man the wrong
 way out, 308a

talk without author, born of ill
 will, fostered by credulity
 (Quintilian), 693a

tell no one what you do not wish
 repeated (Lat), 634b

to despise the popular talk
 (Horace), 668b

to scatter doubtful reports
 amongst the crowd (Virgil),
 707a

to scatter doubtful *r*'s (Virgil)
 534b

See Gossip, Report, Talk

Run on, for ever will, 100a

Run him in, 508b

Running is no use, the thing is to
 start in time (La Fontaine),
 755a

Running slow, hestandeth fast, 186a

what is use of *r*-ing if you are on
 wrong road (variant), 916a

you look like a runner, said devil
 to crab, 927b

Runnymede, we too are heirs of,
 417a

Rupert of debate, 223a *note*

Ruse contre ruse (stratagem against
 stratagem), 799b

Ruskin, half seraph and half shrew,
 41b

people in my youth talked of *R*,
 407a

savage *R* sticks his tusk in, 502b

Russell, Lord John nothing he
 would not undertake, 357b

Russell's milder blood, 429b

Russia, o'ergrown Barbarian, 384b

Rust, critics in, 2a

much *r* needs a rough file, 861a

r and moth doth corrupt, 464b

r unburnished, 385b

r wastes more than use, 878b

sacred *r* of twice ten hundred
 years, 274b

RUSTIC AND RUSTICITY

a refined rusticity, 429b

a rustic, one of nature's philo-
 sophers, with rough common
 sense (Horace), 693a

despise not a rustic orator, 513a

pure pleasures of the rural life,
 397b

rustic life and poverty, 72b

rustic roughness, awkward and
 loutish, 539a

rustics best when weeping, worst
 when rejoicing, 693a

they will lay aside rustic mind and
 follow arts, 574b

to sit in the shade on a fine day, 7a

Rustic and Rusticity—*cont'd*
virtue allures the more rustic
minds (*Cicero*), 730a
who would trick a peasant must
bring a peasant (*Dulich*), 764a
See Country
Rusticus expectat dum defuait amicus
(*Horace*) (the rustic waits for
the stream to flow by), 694b
Ruth, in zeale a, 479a
Rye, coming thro' the, 472b

S

SABBATH

a S well spent brings a week of
content, 472b
backs his rigid S, 184a
if you have done no ill the six
days you may play the seventh,
838b
keeps the Sawbath, an' everyting
else he can lay hands upon, 507a
once a week upon our Sabbath
day, 367a
Sabbath-drawler of oldsaws, 384b
S made for man and not man for
S, 456a
S profaned a certain fore-
runner of sorrow, 472b
S, the poor man's friend, 164b
to hallow thus the S-day, 91b
who ordained the S loves the poor,
181b

Sable silvered, 314b
Sables, suit of, 318b
Sabrina fair, 245b
Sack, this intolerable deal of, 338a
SACKS

a full s raises its ear, 769a
a full s will take a clout in the side,
769a
an old s asks much patching, 784b
bind the s before it be full, 792b
broken s's will hold no corn, 766b,
793b
it is a bad s that cannot be
patched, 841b
it is good tying s before it be full,
843b
let every man carry his own s,
848b
one grain fills not s, but helps,
869b
there came nothing out of s but
what was in it (variants), 902b
you cannot hide an eel in a s
(variant), 926b

SACRIFICE

gave for that he loved a greater
gift than thou, 281a
love's strength in love's s, 204b
mighty by s, 207a
our selves become our own best s,
1104
Sacrifice septennial (general elec-
tion in Britain), 361a
still stands thine ancient s, 206a
was anything ever gained without
s? 173b

Sacrilege, we have consecrated, 123a
Sacristan, he says no word, 16a
Sacred matters, to play with, 614b
SAD and SADNESS

a feeling of s and longing, 216b
a most humorous sadness, 313a
a sadder and a wiser man, 92a
few y of the time, 183a
echoes in the voice of mirth, 412b
he hated nought but to be s, 48a
I know not why I am so sad, 305b
listless and s, without complaint,
226a

Sad and Sadness—*cont'd*

no wonder that his soul was sad,
289b
nobody should be s but I, 335b
none delights in a sorrowful man,
788b
of his cheere did seem too solemn
sad, 365b
s and bad and mad, 36b
s by fits, 95b
ssoul retires into her inmost room,
131b
saddens while it soothes, 36a
sadder because it makes us smile,
68b
sadness and gladness succeed one
another (and Germ. variant),
878b
studied in a s ostent, 306a
'tis impious in a good man to be s,
437b
whose soul was s, whose glance
was glum, 158a
your s (heart) tires in a mile, 334a
See Affliction, Melancholy, Sor-
row, Wretched
Saddle, great in the, 54a
Sadducee, marked as a, 75b
to shame the doctrine of the S, 57a
SAFE and SAFETY
as s as a thief in a mill, 786b
best safety lies in fear, 315a
ingrata quæ tula (*Tactus*) (things
safe are distasteful), 602a
It is good sleeping in a heal (whole)
skin, 843b
It is to the interest of all good men
the commonwealth should be
safe (*Cicero*), 658a
master gunner's advice as to safest
spot, 148a
mind which knows how to bear
goes safely (*Lat*), 536b
provident fear mother of safety,
45b
quicumque vili servari (whoever
will be safe), 681b
safe, are they? we ask not of
success, 60a
sai cito si sai tuto (quickly enough
if safely enough), 695a
s bind, s find (variant), 788b
s shall be my going, 28b
though all safety's lost, 28b
tuta petant alii (*Ovid*) (let others
seek what is s), 719b
tutos pete, navia, portus (*Ovid*)
(seek, sailor, the s harbours),
719b
who is not too secure is not s,
827b
whom God steers sails safely, 831b
See Security
SAGE (Herb)
eat s in May, 831a
remedy to prevent need for am-
putation, 831a
sage will save, 831a
why should man die with s in his
garden? 831a
SAGE and SAGES
converse with sages and philo-
sophers, 146b
for a' sae sage he looks, 14b
s without hardness, 5a
the sainted s, 166b
thought as a s, but felt as a man,
19b
Said and accomplished (*dicta et*
facta), 561a
Said so, if I, it was so, 162b
SAILS and SAILING
all s and no ballast 143a

Sails and Sailing—*cont'd*

danced in triumph o'er the waters
wide, 60a
draw in your sails, and let your
barque keep close to shore, 602a
fills the white and rustling sail,
112a
it becomes wearisome constantly
to watch the arch of the sky
(*Virgil*), 713b
it's hard to s over sea in an egg-
shell, 845b
more S than Ballast, 263b
only don't forget to sail back
again to me, 475a
outfly the numble s, 280a
remis adice vela tuis (*Ovid*) (add
sails to your oars), 691a
sail on and on, 235a
sails ripped, seams opening wide,
108b
set thy s's warily, 364a
shift our s's, 65b
stretch a thousand, thousand s's,
427a
thus quiet s is as a noiseless wing,
58a
top and maintop crowd the s, 50a
very sea-mark of my utmost s,
327a
weather-beaten s, 73a
whom God steers sails safely, 831b
with full-speed s's to run before
the wind, 130a

SAILORS

a good s may mistake in a dark
night, 770b
drunken s on the mast 343a
dubium regis, navia, primum
(*Horace*) (guide the uncertain
vessel, mariner), 683b
good seaman is known in bad
weather (*Ital equiv*), 893a
first motive of s's—trade, 414b
happiest hours a s sees, 157a
home is the s, home from the sea,
371a
if bold tars are Fortune's sport,
117b
in every port (s's) a mistress find,
152b note
lass that loves a s, 118a
may have sweetheart in every
port, but should steer clear of a
wife, 360b
messmates, hear a brother s, 370a
no man will be a s, who can get
into a jail, 194b
no pleasure greater to s's than
when they see land (*Plautus*),
649a
oak and triple brass were round
his (the first s's) breast (*Horace*),
595b
odd that sailor men should wear
those things so loose, 16a
s's don't care, 509a
s's sheet anchor is grog, 117b
s's should never be shy, 155b
seamen are nearest to death and
furthest from God, 879b
seamen, like your element, tem-
pestuous, 143a
tars love their ships and their
wives, 118a
the s speaks of winds (*Propertius*),
631b
the sign of a true-hearted s, 113a
(tobacco) cheers the tar's labour,
62a
tutos pete, navia, portus (*Ovid*)
(seek, sailor, the safe harbours),
719b

Sailors—cont'd.

we s's get money like horses, 360a
when men come to like a sea life,
195a
white colour a disgrace to a s,
545b
winds and waves on side of ablest
navigators, 154a
See Boats, Manners, Sails, Sea,
Seamen, Ships

SAINTS

a s in crape, 273a
a self-elected s, 184a
a thing enskyed and sainted, 323b
a young s an old devil (variants),
779a
able to corrupt a s, 337a
all are not s's that go to church,
780b
an artful woman makes modern s,
282b
angel's whispered call to an expir-
ing s, 297a
be neither s nor sophist led, 6a
better trust in God than his saints,
792a
designed a s above, 112b
despising the s's and their relics
(*Voltaire*), 752b
earth's fanatics make heaven's s's,
32a
frets the s's in heaven, 32b
gloomy, sullen s's, 131b
grey-haired s may fail at last, 202b
be weren't no s, 172a
his lot is among the s's, 451b
last low accents of an expiring s,
366b
like s, like offering (variants), 850b
many are worshipped at altar who
are burning in fire (*St Augustine*),
627b
many canonised on earth shall
never be s's in heaven, 31a
sobrest s's more stiff-necked than
hottest-headed of wicked, 56a
praise dead s's, persecute living,
188b
relics of the ancient s's (libraries),
8a
s abroad, devil at home, 775b
s who works no miracles has few
pilgrims (variants), 898b
s's day over, farewell to the s,
798b
s's who taught and led the way to
Heaven, 400a
seek ye Saint Truth, 211b
seem a s when most I play the
devil, 342b
self constituted s, 183b
stem s's and tortured martyrs
frowned, 206b
the death of his s's, 445a
the hero and the s, 101b
the heron's a saint when there are
no fish about, 890b
the s sustained it, but the woman
died, 278b
those martyred s's, the Five-per-
cents, 68b
thou shalt feebly pronounce for a
s, 401b
to do us good, must be in heaven,
37b
to every s his own candle, 908b
whate'er she is, she'll not appear
a s, 435b
will aid it men do call, 92a
with lives of many divers sent,
84a
worst of madmen a s run mad,
475b

Saints—cont'd.

ye fearful s's fresh courage take,
101b
St James's, the ladies of, 126a
St Paul's, to sketch the runs of,
224b
Salad, four people required to make,
478b
good s is prologue to bad supper
(*Ital*), 770b
s and eggs and lighter fare, 282a
Salary, to many, does not give salt
(*Lat*), 694a
Sale *venditione exponas* (*Law*) (you
may expose for s), 725b
Sale-room, learned babble of the, 77b
Sally, there's none like pretty, 74a
Sally Lunn, the gay, 155b
SALMON
a dead s, flying over the bridge,
473b
dear as s, 799a
it is not for everyone to catch a s,
844a
it warn't the wine, it was the s,
118b
s and sermon have their season in
Lent, 878b
s not more than three times a
week, 359a

SALT

a grain of s (*Lat*), 531b
before trusting a man, eat bushel
of s with him, 789a
cum grano sales, 555a
help me to s, help me to sorrow,
839a
nothing more useful than sun and
s (*Latin*), 640a
plus sals quam sumptus (more
of salt—refinement—than ex-
pense), 642a
s of the earth, 453a
s split is seldom clean taken up,
878b
seasoned with s, 462a
split s is never all gathered, 885a
note
the pale spectrum of the s, 33a
there is no s in him, 514a
to spill s is unlucky, 885a *note*
trust none unless you have eaten
much s with him (*Lat pr*), 634b
Salt cellar - *salinum paternum*
(family s-c) (*Horace*), 732b
Saltpetre, villainous, 337b
Salt-water girdle, our, 333a
Salus populi suprema lex, nothing
more absurd, 299b

SALUTATION

full of gentle salutations, 369b
morituri morituros salutant (those
about to die salute those about
to die), 626a
saluta liberiter (*Caio*) (be free with
salutations), 694a
they that know one another salute
afar off, 905a

SALVATION

awee! ah! whiles hae ma doots
about the meenister, 306a
day of s, 461a
no relish of s in it, 319b
who will not be saved needs no
preacher, 830a
Samaritan, ready to do the, without
the oil and twopence, 359b

SAME, SAMENESS

a great task to be always the s,
616a
all things always the s, 567a
same persons (schoolmasters)
telling s things to s people, 521b

Same, Sameuess—cont'd.

semper eadem (*Motto of Qu Elizabeth and Qu Anne*), 698b
semper idem (ever the same man
or thing), 698b
to all men the s, 658a
when two do s thing, it is not the
s, 566a
Samite, clothed in white, 391b
Samminiato, lamping, 36b
Sampshire, one that gathers, 330b
Samplers garden-plots of daisies
and forget-me-hots, 129b
Samson, a strong man, yet could
not pay money before he had it,
878b
S hath quit himself like S, 244a
strength of S, 896a
Sancitissima Divinarum Majestas
(*Juvenal*) (the most sacred
majesty of wealth), 604a
SAND and SANDS
a rope out of s (*Lat*), 572b
come unto these yellow s's, 334b
golden s's and crystal brooks, 227b
note
little grains of s, 78a, 261a
little grains of s make the grocer
grand, 78a *note*
numbering s's, 336b
plough the light s, 154b
s without lime, 538a
s's are sunk, the Glass is out, 470a
sow not the s's, 364a
the man that tills the s, 26b
the ribbed sea-s, 433b
waters, ploughs, and soweth in
the s, 355a
we write in s, 405b
when the s doth feed the clay,
England woe and well-a-day!
919b *note*
why do you plant seed in s?
(*Quid*), 681b
you build on s, 597a
you commit seeds to the s, 538a
Sandwich, Lord (Jemmy Twitcher),
153a
Sandwiches of veal, 183b
Sanitation - health of people, foun-
dation of happiness, 125b
Sanity - every man has a sane spot
somewhere, 370b
Sapient, solitary, solicitous, secret
(the four S's of good lovers),
898a *note*
Sapiens, abnormas, 529a
Sapphires, with living, 239a
Sappho, burning, loved and sung,
66b
still lives the heat imparted to the
lyre by S (*Horace*), 708a
SARCASM
that sarcastic levity of tongue,
60b
the language of the devil, 76b
this is rote Sarcastikul, 30a
See Jests, Jokes, Satire
Sardonic laugh, 488b
SATAN
always felt friendly toward S, 89b
Sabbathless S, 208b
S finds some mischief still, 411a
S rebuking sin (variants), 878b
S trembles when he sees, 101b
S wiser than of yore, 274a
vade Satana (and *vade retro*), 724b
Satanic school, 364a
SATIETY
almost inseparable from large
possessions, 124b
as sow fills, the draft sours, 787a
giveth another occasion of S, 11a

Satiety—*cont'd*

s of what is beautiful induces taste for the singular, 743a
s the life of joy would kill, 401a
longjours pendans (always partridge), 756a note
Satin, should be writ on, 61b

SATIRE

always virtue's friend, 86b
boldest way, if not the best, 130b
crack the satiric thong, 103b
danger of a satirical vein, 10b
difficult not to write *s* (*Juvenal*), 561b
for pointed *s*, 287a
glass where beholders discover everybody but themselves, 376a
like a polished razor keen, 249a
pointed *s* runs him through and through, 260a
s be my song, 63a
s on falsehood's wing, 87a
s's my weapon, 275a
satirical upon a thing so very small, 376a
(scandal) called a satire, 103b
the flash of that satiric rage, 293b
to show by one satiric touch, 375a
See Humour, Jokes, Jests, Sarcasm

SATISFACTION

a man cannot satisfy all the world and his father (*La Fontaine*), 752a
he is well paid that is well satisfied, 307b
none says his garner is full, 866a
nothing can satisfy but what confounds, 439a
the word is satisfaction, 260a

SATURDAY

day betwixt Saturday and Monday, 74a
S for no luck at all, 859a
S's new moon never fine, 500b
Saturn or Jupiter, legislating for inhabitants of, 158b
land of *S* (*Italy*), 694a
while *S* whirls, 384b
Saturnalia (December), 333a
Sauce for the goose is *s* for the gander, 916a
s is better than the fish, 898b
Saul also among the prophets, 442a
Saul and Jonathan, 442a

SAVAGE

the civilised *s* is the worst *s* (*Weber*), 759a
the noble *s*, 136b
savageness begets savageness, 365a
savageness in unreclaimed blood, 316a
See Pierce, Rudeness, Violence

SAVING

from saving comes having, 811b, 867b
more art in saving than in gaining, 903a
no alchemy to saving, 863b
save something against a rainy day (variant), 879a
saving is getting, 879a
save them (men) by the barrel-load, 396b
something for man that rides on white horse, 879a
to hain (save) is to hae, 908b
we are not saved, 450a
Savil, Sir Henry, his opinions of poets, 11b

Savoir-faire vaut mieux que savoir (*Beaumarchais*) ("savoir-faire" is worth more than learning), 753b

Savour, something hath some, 883b
the best *s* is salt, 889a
Saws, full of wise, 312b
s's of books, 316a

Saxpence, bang went, 491a, 503b

SAY

I have many things to *s* unto you, 458a
"Say well" is good, "Do well" is better, 879a
say well or be still, 879a
saying is one thing, doing another (variants), 879a and b
"they say so" is half a lie, 905a
they *s*! What *s* they? let them *s*, 905a
though I say it myself, 211b
though I *s* it that should not (variant), 906a
what everyone says must be true (variants), 915b
See Speech

SAYINGS

a faithful saying, 462a
a true *s*, and worthy of all men to be received, 464b
an old man's *s* is rarely untrue, 784a
an old *s*, if it comes into use, becomes like an ordinance (*Plautus*), 696b
don't you go believing in sayings, 170a
foolish *s*'s of rich pass for wise saws in society (variants), 892b
golden *s*'s most worthy of eternal life (*Lucretius*), 579b
H Spencer on "a skin deep *s*," 788b note
no *s* which has not been said before (*Terence*), 650a
perant qui ante nos nostra dixerunt (may they perish who have said our good things before us), 665a
sayings they will well remember, 177b
sunt verba et voces (*Horace*) (there are words and maxims), 712a
the expression which strikes will have wisdom, 694b
time passes, *s*'s endure, 907b
wise *s*'s, dark sentences, 451b
See Maxims, Proverbs, Saws
Scabbled, he calls me, because I will not call him scade, 820a
Scaffold high, whether on the, 18a

SCANDAL

a lie has no legs but a *s* has wings, 771b
assailed by *s*, 103a
careless of her sister's fame, 103b
church must avoid *s*, 21a
dead *s*'s, good subjects for dissection, 65a
fierce to invent some sort of scandal (*oppobria*) (*Horace*), 674b
gossip, *s*, and spite, 391a
greatest *s* waits on greatest state, 345b
in *s* receiver as bad as the thief, 88a
London *s* less deleterious than local, 21a
mind what, and to whom, you speak of any man (*Horace*), 681b
never a scandalous tale without some foundation, 353b
no evil thing more swift than report (*Virgil*), 576b

Scandal—*cont'd*

no *s* about Queen Elizabeth, 353b
no *s* when you dine, 389a
s will rub out like dirt, 879b
scandalum magnatum (defamation of high personages), 695b
tea sweetened with *s*, 288b
the *s* is the greatest part of the offence (variants), 899a
the sweetener of a female feast, 435b
the talk and not the intrigue is the crime, 165a
when *s* has new minted a fresh lie, 103b
whispering tongues can poison truth, 92b
See Backbiters, Calumny, Detraction, Evil Speaking, Malice
Scanderbeg's sword, 879b
Scarcity, what am I to take out of this, 682a
Scarecrow for superstitious terrors, 116b
Scarfs, garters, gold, 271b
Scarlet coat, love that loves a, 186a
Scars, gashed with honourable, 250a
Scars, jests at, that never felt a wound, 302a
Scenery blessed the eye between Severn and Wye, 793a
to disparage *s* as quite flat, 85b
See Landscape
Scene, last of such a senseless play, 104b
Scene, no traces left of all the busy, 26b
Scene, upon that memorable, 228a
Scenes, fair gilded, 2a
Scenes in strong remembrance set, 48b
Scent vessel will long retain the odour with which it was saturated (*Horace*), 685b
See Odour, Perfume, Smell
SCEPTRES
a barren *s* in my gripe, 328b
her leaden *s*, 436a
Sceptra pedagogorum (*Martial*) (the sceptres of schoolmasters), 578a
s and crown must tumble down, 354a
s is one thing, a ladle another, 775b
s is one thing, lute-playing another, 533b
s shows the force of temporal power, 307a
s's crooked atop, 13b note
Schemes, best-concerted, for fame, 23b
schemes o' mice and men, 47a
so many schemes, 4b
Scherando, ma non troppo, 155a
Schism shop, 292b
Schismatics, long-winded, 376b
SCHOLARS
a diligent *s* and the masteris paid, 767b
but a walking dictionary, 80a
classic *s* nuptial to webbed bottle, 233b
great *s*'s not specially wise, 615b
Greek among G's, Latin among L's, 603b
he was a *s* and a ripe and good one, 344b
hell paved with skulls of great *s*'s, 833a
rake among *s*'s, *s* amongst rakes, 225a
the land of *s*'s, 159a

Scholars—*contd*

unschooled s, 99a
what ills the s's life assail | 193b
who robs s robs 20 men (or robs public), 923b

SCHOOLS

at s a boy learns what is taught to others, 564a
better build schoolrooms, 99a
bewildered on the maze of s's, 268b
corrupted youth of frealm by erecting a grammar s, 341b
English school builds you, 128a
fiend hath much to do that keeps a s, 199b
great English s's, 18a
if every day could be last day but one, 213a
in my joyful school-days, 208b
microcosm of a public s, 122b
public s in England excludes all that fits a man for trade, 28a
public s's nurseries of vice, 143b
s inscription in France, 552a
tell s's they want profoundness, 285a
the Golden Inscription for school of Isocrates, 576b *note*
train him in public with a mob of boys, 107b
unwillingly to s, 312b
you can act the fool at an English s, 128a
you pay more for your schooling than your learning is worth, 928a

SCHOOLBOYS

as cruel as a schoolboy, 385b
every s knows it, 383b *note*
frisk away like s's, 50b
Macaulay's Schoolboy, 491b
ragged and fought as s's, 128a
s, with his satchel in his hand, 23b
schoolboy spot we ueer forget 65b
tale which every s knows, 416a
to tell what every s knows, 376a, 492a
what money better bestowed than a schoolboy's tip ? 394b
whining schoolboy, 312b

SCHOOLMASTERS

a man severe he was, 160a
either dead or tearing a school (Gr.), 518b, (*Latin form*) 541a
every good scholar is not a good schoolmaster, 804a
Job was no schoolmaster, 846a
many learn more than their teachers, 524a
same persons, telling same people same things, 421b
schoolmaster is abroad, 29a
the dismal rods, the sceptres of s's, (*Marital*), 578a
worst paid and most richly rewarded profession, 20b

Schoolmen, learning of the, 8a

knew no schoolman's subtle art, 275a
let subtle schoolmen teach, 271a

SCIENCE

advances with gigantic strides, 426a
a first-rate piece of furniture, 192b
al this new science that men here (learn), 83b
antidote to enthusiasm and superstition, 356a
books must follow s not s books, 12b
bright-eyed s, 166b

Science—*contd*

content of spirit must from s flow, 282a
enough of s and of art, 430a
ever-brightening s, 394a
experimental s promises illimitable power, 414b
fair S frowned not on his humble birth, 166a
glare of false s, 19b
hold the eel of s by the tail, 276a
human s is uncertain guess, 282a
is organised knowledge, 364a
highest results produced only when genius is married to s, 365a
his soul proud s never taught to stray, 270b
like trees of celestial city bears bud, flower and fruit simultaneously, 414b
love finds admission, when proud s fails, 439b
middle times of world unfruitful, 13a *note*
natural philosophy mother of the sciences, 13b
no true s without religion, 204b
one s only will one genius fit, 268b
s falsely so called, 462b
s is madness if good sense does not cure it, 784b
s moves but slowly, 386a
s is nothing but perception, 483b
science self destroyed her ravourite son, 63b
s teaches surrender to will of God, 190b
s without experience does not bring confidence, 755b *note*
sciences, and most of all the abstruse, 65a
star-eyed S, 70b
the Dismal Science, 75a, 77a
the great tragedy of s, 191a
the Tree of Death, 24b
truths of s waiting to be caught, 385b
"worship of sun" and examination of "laws of heat," 255a
See Knowledge, Learning, Reason
Scinde, I've (Peccavi), 502b
Scio's rocky isle, 60a

SCOFFERS

dull product of a scoffer's pen, 432b
fools who came to scoff, 160a
scoffing cometh not of wisdom, 354b
they take their seats intending to scoff (*Phadrus*), 559b

SCOLDING

scold, rail, hate, "for God's sake," 264a
she will s the Devil out of a haunted house, 881b
whip and whurre never made good furre, 922a

Scorer, the One Great, 287a**SCORN**

anger sharpening s, 362b
deal of s looks beautiful, 322a
for the time (hand ?) of scorn to point at, 326b and 326a *note*
I can s and let her go, 421b
not scorned in heaven, 108b
s of s, 384a
s to s oppose, 405b
scorn's word were as the wind, 62b
scorning is catching (and variant), 879b
the maid repented of her s, 14b

Scorn—*contd*

the seat of the scornful, 444a
to be scorned by one that is, 399a
wildest scorn of his Maker's laws, 107b
See Contempt
Scorpion sleeps under every stone, 710b
I will chastise you with scorpions, 442b
Scotch terrier, you could not tell head or tail, 27b

SCOTLAND

a Scottish mist may wet an Englishman to skin, 775b
auld S may be rugged, 113b
curse of S (9 of diamonds), 798a
everybody of S, with sense, leaves it, 215b
if you will France win, with S begin, 830a
from scenes like these old Scotia's grandeur springs, 47b
grave livers in S, 424a
gund to support Caledonia's cause, 52a
he who will England win, must with S first begin, 830a
in Highland sang, 48a
knuckle-end of England, 359a
Land of Calvin, oatakes and sulphur, 359a
land of meanness, sophistry, and lust, 63b
loved at home, revered abroad, 47b
meet nurse for a poetic child, 296a
mutton old and claret good, 258a
my heart's in the Highlands, 51b
parritch, chief o' Scotia's food, 47b
Scottish mile, 1½ or 2 miles English, 383b
stands S where it did ? 329a
the wind of whose name has swept the ultimate seas, 17b
treacherous S to no interest true, 129b
Scots Corporation motto, 541b

SCOTS and SCOTSMEN

a Scottish man is ay wise behind the hand, 775b
bitun' and scratchin is Scots folk's wooing, 793a
devilish disposition of a Scottish man, 25b
Englishmen very little inferior to the Scotch, 420b
God help England if she had no Scots to think for her, 349a
greatest moral attribute of a Scotsman, 17b
his "r's" have the prettiest little twirl, 142a
most ambitious race in the world, 366b
much may be made of a Scotsman, if caught young, 194b
never beats the heart so kindly as beneath the plaid, 7b
never met one but what was man of sense, 215b
noblest prospect the high road to England, 194b
perferendum ingensum Sclorum (the very ardent disposition of the Scots), 665a
salmon not more than three times a week, 359a
Scot will not fight till he sees his own blood, 898b
Scots are stedfast, not their clume, 73a

Scots and Scotsmen—contd

Scots wha hae with Wallace bled,
52b
Scotsmen never at home but
when abroad, 477b
Scotsmen aye reckon frae an ill
hour, 879b
surgical operation to get a joke
into Scottish understanding,
359a
the Scotch are a nation of gentle-
men, 474b
the Scotsman gangs till he gets it,
891a
their art of second sight for seeing
spirits, 376a
to answer like a Scot (ambigu-
ously), 907b
Trust yow no Skott, 25b
trying all my life to like Scotch-
men, 209a
young Scotsman let loose on the
world with £300, 17b
Scott, Sir Walter, Amos of the
North, 58b

SCOUNDRELS

healthy hatred of, 77b
lowest s of the kind, 354a
Scourge, avert such a, 560b
Scout, the babbling eastern, 245a
Scrap of paper, 497b
Scraper wise man, never was, 176a
Scratch my back and I'll scratch
yours (variants), 879b
Scratchin and bitin is Scots folk's
woeing, 793a
Scribbler, who shames a, 274b
Scribblers accustomed to lie, 196b
Scribbling, insatiate itch of, 154b
See Writers
Scribes and Pharisees on the other
(side), 85b

SCRIPTURE

elder S, writ by God's own hand,
439a
in disputes S serves indifferently
both parties, 377a
lard with S my familiar talk, 183b
mighty in the Scriptures, 458b
search the Scriptures, 457b
S was his jest-book, 102a
you rule the S, not the S you, 132a
See Bible

Scrutamus Scripturas, words which
have undone the world, 299a

SCULPTURE and SCULPTORS

all made out of the carver's brain,
92a
nature carves best part of statue,
140a
no need for a sculptor to be made
of marble, 903b
statue beautiful when incompre-
hensible, 141a
stone to beauty grew, 139b
with shapeless sculpture, 166a
Scuttie fish, blackens the water, 3a
See Cuttle-fish
Scuttled ship, that ever, 66b
Scylla and Charybdis *Incidis in
Scyllam, cupiens vitare Charyb-
dem* (Walter de Lille) (you fall
on the rock Scylla desiring to
avoid the whirlpool Charybdis),
685b
Scylla on right, Charybdis on left,
560a
you fall on Scylla, desiring to
avoid Charybdis, 600b
Scythe and spade, 354a
Scythe feeds the meadow, 898b

SEA

a dreary s now flows between, 92b

Sea—contd

a sea change, 335a
all earth forgot, all heaven around
us, 252a
an avoidable journey by s (a thing
to be repented), 490b
as on first day of the creation,
59b note
being on s, sail, on land, settle,
789b
blown s's and storming showers,
388b
boisterous s's of troublous world,
149a
bound in with the triumphant s,
336b
brimstone s of boiling fire, 284a
calm to betray adventurers, 20a
clamour of the velping s's, 29b
compassed by the inviolate s, 384a
could I now behold a smiling s,
437b
cradle of the deep, 259b
creatures in the seas, 366a
danger on the deep, 18b
down to a sunless s, 91b
dreary game of pitch and toss,
186b
father's gone to s, 479a
foam of perilous seas, 207b
frog that has not seen s thinks well
a fine stretch of water, 893a
girdled with life by the s, 381a
glad waters of the dark blue s, 60a
God bless the narrow s, 388b
great embraces of the s, 257b
hands across the s, 412b
he goes a great voyage that goes
to bottom of s, 820b
hell of waters, when they howl
and hiss, 58b
his heart is like the s, 412a
I love the s, she is my fellow-
creature, 284a
I must go down to the seas again,
229a
if all the s's were beans and pease,
482a
if we gang to s, I fear we'll come
to harm, 466b
image of Eternity, 59b
in a calm s every man is a pilot,
840a
into that silent s, 92a
it is a great way to bottom of s,
842a
lane of beams athwart the s, 385b
longing for the secret of the s, 217a
love the shore, let others take to
the s (*Vergil*), 613b
loved the great s more and more,
283b
man thinks meanly of himself for
not having been to s, 195a
mare apertum (or *clausum*), 620a
men who like s life not fit for land,
195a
mistress of the seas (fleet), 487a
monstra maris (monsters of the
deep), 723b
more fickle than the restless s,
256a
mother and lover of men, the s,
378a
music in its roar, 59a
mysterious union with its native s,
432b
not all the water in the rough rude
s, 336b
nowhere else do days fall quicker
into the past, 98b
oak and triple brass round his
breast who first went to s, 595b

Sea—contd

Old Indefatigable, 174b
old man of the s (*Proteus*), 515b
on a wide, wide s, 92a
on s sail, on land settle, 868b
on the s be terrible, untamed, un-
conquerable, 398a
once more upon the waters, 57b
one foot in s, and one on shore,
308a
our heritage the s, 112a
our s all our own, 405b
plants His footsteps in the s, 101b
pleased with danger, when waves
ran high, 130b
plough not the s's, 364a
plough the shores of the s in vain
(*Ovid*), 681b
praise the s, but keep on land
(variants), 875a
qui trans mare currunt (who cross
the sea), 549b
rapture on the lonely shore, by
the deep s, 59a
rock stood the sea's shock, 229a
rule of the sea, 472b
sail, baby, sail, out upon the s,
475a
savoured of the bitter s, 256a
scattered in the bottom of the s,
342b
s assuredly common to all, 620a
s complains for want of water,
898b
s, fire, and women, three evils,
518b
s gave up the dead, 463b
s has made us strong and free,
412a
s hath bounds, but deep desire
hath none, 345a
s hath no king but God, 289b
s hath sundered not but bound us,
381a
s refuses no river, 898b
s was made his tomb, 17a
s washes away men's woes, 519b
sea of upturned faces, 297b
sea reconciled to shore, 243b
sea-king's sceptre, 258b
sea-life an acquired taste, 141b
sea's a tomb proper for the brave,
130a
seas but join the regions they
divide, 276b
seas have their source, 468b
set in the silver s, 336b
sing the dangers of the s, 370a
tender azure of the unruffled deep,
56b
that breakest and never art
broken, 409a
that great fishpond, 116a
the broad and mighty s, 412a
the dangers of the seas, 262a
the forces of the main, 130a
the girdle of England, 428b
the hollow murmur of the ocean-
tide, 19a
the innumerable laughter of the
s-waves, 524a
the King's Highway, 258b
the loud-resounding s (*Homer*),
524a
the s is fatal to greedy sea-farers,
574a
the s is no more, 463b
the sea, the open sea, 283b
the seas are quiet when the winds
give o'er, 405b
the summer song of the great
Deep, 126a
the swelling of the voiceful s, 93a

Sea—contd

the wavy waste, 183b
 there was no more s, 463b
 those who go to s are 4 in from death, 525a
 thou glorious mirror, 59b
 thrills the wanderer of that trackless way, 60a
 till the S itself floweth in your veins, 400b
 Time writes no wrinkles in Thine azure brow, 59b
 trident of Neptune is the sceptre of the world, 748b
 waves bound beneath me, 57b
 when the s's were roaring, 153a
 when you can go by land do not go by s, 676a note
 wherever you look, nothing but s and air (*Ovid*), 685b, 686a
 white wild horses, 5a
 who commands the sea, 10b
 who holds s is master of situation (*Cicero* ?), 551a, 678b
 why walk into s when it rages? 924a
 your song tastes of sea and sea's bitterness, 380a
 what have you to do with the sea? (*Ovid*), 683b
 who will not sail till all dangers are over must never put to sea, 830a
 See Mariners, Ocean, Sailors
 Seagulls dipping, 229a
 Sea-jelly weak on Patmos strand, 37a
 Seamen are like their element, 143a
 Seamen were not gentlemen, 225b
 Sea-monster, more hideous than, 330a
 Sea-sickness best of remedies a beef-steak, 53b
 I've been as ill as any three, 505b
 to tell what wood ship was made of, 90a
 we like to see other people seasick, 88a
 Seaside Christ loved to frequent
 Sea-sides, 263b
 these holiday folk all bring their nosebags with them, 507a
 Sea-shore, a boy playing on the, 259a
 Seaweed, more worthless than, 570b
 Sea weed, flowers of the sea, 7b
 Seal, every god did seem to set his, 519b
 Seal locus *sigilla* (L.S.), 613b
 Seals and maces danced before him, 167b
 Search will find it out, 178b, 129a
 Search take heed you find not what you do not seek (variant), 886b
 we seek it . . . in every cranny but the right, 108b
 you must look where it is not, as well as where it is, 928a
 See Research
SEASON and SEASONS
 be instant in s, 462b
 each s has its own disease, 173a
 for everything there is a s, 447b
 how many things by season
 seasoned are, 307b
 know the proper s, 482a
 seasons may roll, 452a
 s's return but not to me returns, 238a
 the soote s (Spring), 373a
 Selt grew into his, 320b
 Slight s will not hold two, 711b
 s's beneath the shade, 159b

Seclusion who lives secluded is a law to himself, 613b
 Second, each, heir to the first, 324b
 Second-eleven sort of chap, 18a
 Second Fiddle it needs more skill to play s-f well, 845a
 who shines in second rank will be eclipsed in first (*Voltaire*), 754b
 Second Thoughts if things were to be done twice, 838a
 Second to none (*nullus secundus*), 649b
SECRETS
 a s is your blood, let it out and you die, 775b
 a s your slave if you keep it, your master if you lose it, 775b
 bestow what you will as long as it be none of your s's, 789b
 come not thou into their s, 441b
 counsel thou wouldst have another keep first keep thyself, 890a note
 drunkenness loosens s's (*Horace*), 689a
el secreto á voces (*Calderon*), 764a
 groundsel speaks not of what it heard at hinges, 894a
 I am full of leaks, and I let out s's (*Terence*), 666b
 I have saved the bird in my bosom, 835a
 if you would know s's look them in grief or pleasure, 839a
il pubblico secreto (the open s), 763a
 in camera, 597a
 man's folly ought to be his greatest s, 773b
 most things repulsive unless their s's are hidden (*Ovid*), 627b
 never pry into his s's, and keep your own (*Horace*), 537b
 no secrecy comparable to celerity, 10a
 none so fond of s's as those who do not keep them, 96b
 not in the habit of telling s's (*Lucanus*), 601a
 nothing weighs so heavily as a s (*La Fontaine*), 755a
 Secrecy one thing, False Lights another, 264a
 secret, and self contained . . . as an oyster, 120b
 s path marks s foe, 295a
 s's in all families, 142b
 s's of my prison-house, 315b
 s's travel fast in Paris, 485b
 smiling upon thee, will get out thy s's, 452a
 sub rosa, 710b note
 the poor dead s's of his heart, 387b
 they wish to know the family s's and be feared (*Juvenal*), 696a
 s may keep counsel if 2 be away (variants), 906b
 very excellent at telling s's, 232a
 what the King whispered into Queen's ear they know, 679b
 what you wish to keep quiet you should tell to none (*Seneca* ?), 687b
 who tells a s is another's servant, 890a
SECTS
 every s a check on its neighbour, 210a
 found them a s, left them a faction, 225b
 in England are 60 s's and only one sauce, 741a
 one is of Martin's religion, another of Luther's, 870a

Sects—contd

religion jealous of sects, 8b
 slave to no sect, 272b
 the most straitest sect of our religion, 458b
 weave a paradise for a sect, 201a
SECURITY
 fast bind, fast find, 808b
 s is mortal's chiefest enemy, 329a
 strong locks maken trewe, 808b
 See Safety
SEDITION
 surest way to prevent seditions, 6b
 the (unscrupulous) Gracchi complaining about s (*Juvenal*), 684b
 See Traitors, Treachery
 Seducers no evil man happy, especially a seducer (*Juvenal*), 635a
SEE, SEEING
 a thing to see, not hear, 61a
 by being seldom seen, 338b
 for to see and eke for to be seen (seen), 82a
 from seeing comes loving, 517a
 he that comes after sees with more eyes than his own, 825a
 one man does not see everything, 517a
 only one way of seeing things rightly, 291a
 see, and you will be seen (*Lat*), 707a
 see ourselves as others see us, 48a
 see what I have seen, see what I see, 318a
 see what is not to be seen, 401a
 seeing is believing (and variants), 880a
 seeing many things, thou observest not, 449b
 seeing would have led to D-ing, 185b
 seem's believin', 926a
 think others see as well as you, 233b
 to s them going to s it, 187a
 to see too much in everything, 85b
visum visu (to see and be seen), 731a
 we shall s, as the blind man said (*Fr. equiv*), 915a
 what we do not see we tread on, 523b
 who live longest see most (variants), 905a
 you dance in a net and think nobody sees you, 927a
 See Eyes, Sight, Vision
SEED
 all have got the s now, 389a
 bears the s of ruin, 5b
 if aught be in them of immortal s, 425b
 of evil grain no s can come, 867b
 the s ye sow, another reaps, 352a
 Seek and ye shall find, 454a
 Seek till you find, 880a
SEEM and SEEMING
 are things what they seem? 171a
 be what you s, 570b
 beguile the time by seeming otherwise, 325a
 I know not "seems," 314a
 things are not what they s, 215b
 things are seldom what they seem, 155b
 things not what they are but as they s (variant), 905a
 to be rather than s (*Latin*), 569a
 to s and not to be is throwing shuttle without weaving, 909b
 See Appearances, Similarity

Seer, truest, reads present and future, 53b
 Seine (River), he will never set S on fire, 831b
Sepsum constantia, Europam exemplo, 267a note
Selbst ist der Mann, 809a
 Selden, drudge like, days and nights, 21b
 Select a *vulgo longe longaque remotos* (Horace) (far, far removed from the vulgar), 683a
SELF and SELFISHNESS
 a lover of himself without any rival (*Cicero*), 696b
 a self-tormentor, 696b
 a very sacred duty to remember to whom you owe yourself, 694a
 all by my own-alone s, 171a
 another self (*alter ego*), 514a
 as if he mocked himself, 309a
 be a friend to thyself, 788a
 be what you are, 570b
 begin a movement by starting with himself, 213a
 best of lessons, to respect myself, 362a
 beware of none more than thyself, 792b
 blind love of s, 545a
 charity begins first with ourselves, 795b
dependa me Dico de my (may God defend me from myself), 764a
 deliver me from the evil man, even myself (*St Augustine*), 612a
 do not believe others concerning yourself more than yourself (*Cato*), 667b
 each man for himself (variants), 804b, 805a
ex sese, 573a
 give liking to nothing but what is framed by themselves, 441a
 God defend me from myself! 814a
 hard for a man to write of himself, 100a
 hath not learned himself first to subdue, 366b
 he himself sings of himself, 605b
 he is a fool that wol-for-yete himself, 83b
 he is wise to no purpose who is not wise for himself (*Latin*), 636b
 he looks not well to himself that looks not ever, 823b
 he never errs who sacrifices s, 223a
 he only is alone who lives not for another, 288a
 he's a wise man wha' can tak care o' himsel', 832a
 he that of himself is most secure, 367a
 he that loves himself too much loveth ill man, 828a
 highest learning to turn from s, 226a
 himself unto himself he sold, 384a
 his opinion of self kept at "set fair," 21b
 I am myself my nearest of kin; I am dearest to myself (*Terence*), 672b
 I easily regain favour with myself (*Phaedrus*), 621a
 I love my friends well but myself better, 835b
 if a man is not thinking about himself, he is himself, 257a
 if men were as unselfish as women, 95a
 in awe of such a thing as I myself, 309a

Self and Selfishness—contd
 in order to please, forget yourself (*Ovid*), 723a
 into your self to looke aright, 470b
 it is against himself that everybody sins, 702b
 it is in ourselves that we are thus, 325a
 let me own myself, 208a
 little shall I grace my cause speaking of myself, 324b
 look to thyself and take care of thyself, 481a
 look after Number One (Lat. equiv.), 852b
 man's aye crousest in his ain cause, 773b
 man is a lion in his own cause, 773b
 man whose eye is ever on himself, 422b
 man must rule the empire of himself, 352a
 man seeks his own good, 34a
 many will hate you if you love yourself, 628a
 me's my favourite, 507b
moi, moi, dis-je, et c'est assez (*Corneille*), 451a
 most of all reverence thyself (*Lat*), 620b
 neither blame nor praise yourself, 636a
 no man a faithful judge, in his own cause, 232a
 no man born to himself alone, 284b
 no one is born for himself, 635b
 no one is obliged to accuse himself, 635b
 O selfless man!, 392b
 often nothing is a man's enemy but himself (*Cicero*), 693b
 ourselves our best sacrifice, 100a
proximus egomet mihi (I am nearest of all to myself), 796a
 reverence of self chief bridle of vices, 8b
 sel, sel, has half filled hell, 880a
 S can gild the worst cause, 252a
 s do, s have, 880a
 s-preservation Nature's first law, 228a note, 880a
 s the easiest person to deceive, 223b
 S the spring of all, 363b
 self's allers at home (variants), 880a
 selfish heart deserves the pains it feels, 436a
 selfishness, the greatest curse of human race, 158b
 selfishness the only real atheism, 440b
 selfishness twm-sister of religion, 350a
 selfishness, Love's cousin, 201b
 self-lovers will set house on fire to roast their eggs, 10a
 Sludgers of all importance to himself, 37a
 smote the chord of S, 386a
 something in me more than me (*Claudian*), 741a
 sublime repression of himself, 391b
 swear by thy gracious s, 302b
 swore that s should be no more, 346b
 "take care of Dowb," 373b
 terribly easy to shake a man's faith in himself, 347a
 the arch-flatterer (self), 12a

Self and Selfishness—contd
 the laddie's dear sel' he lo'es dearest of a', 51a
 the only possible society is oneself, 419b
 the ruling Tyrant, 87a
 the wretch, concentrated all in s, 296a
 that you should love yourself and your affairs without rival (*Horace*), 704b note
 through s-forgetfulness divine, 232b
 to his own s not always just, 262a
 to master one's s is greatest mastery (*Seneca*), 596a
 to say nothing of myself (*Ovid*), 697a
 to thine own s be true, 315a
 true to one party, an' that is himself, 220a
 trust not yourself, 268b
 warned by counsel, examine yourself often (*Phaedrus*), 669b
 we are not born to ourselves alone, 645a
 we know we should not speak of our wives, but not that we should speak even less of ourselves (*La Rochefoucauld*), 752b
 we would rather speak ill of ourselves than not speak of ourselves at all (*La Rochefoucauld*), 751b
 what you do not wish done to yourself, do not to another, 687b note
 who for himself will take no heed, 424a
 who rules himself, 99b
Self-condemnation that justice on the self-condemned he deals on his own soul, 62b
Self-contemplation, symptom of disease, whether cure or not, 76a
SELF-CONTROL
 happy is he that chastens himself, 819a
 he conquers who conquers himself (*Lat*), 729a
 he has wit at will that with angry heart can hold him still, 821a
 he is twice conqueror who conquers himself in victory, 543b
 moderation of speech when angry, or silence, a sign of no ordinary nature (*Cicero*), 624b
 cautious self-control is wisdom's root, 48b
SELF-DECEIT and SELF-DESTRUCTION
 by persuading others we convince ourselves, 200a
 he is in great danger who, being sick, thinks himself well, 822a
he sapient alius, desipuntque sibi (these are wise for others, foolish for themselves), 533b
 I gave you the vessel by which you escaped me (*Ovid*), 691a
 I suffer wounds inflicted by my own weapons (*Ovid*), 691a
 our best conceits do prove the greatest liars, 128b
 self-deceit is very easy, 908b
SELF-DEFENCE
 he kills a man that saves not his own life, 823a
 nature's eldest law, 131a
as defendendo (in self-defence), 696b

Self-Defence—*consid*

self defence, sum of the right of Nature, 180a
s-d, a virtue, sole bulwark of all right, 62b
s-preservation, nature's first great law, 228a note, 880a

Self-dispraise, a luxury in, 432b

SELF-DENIAL

a saint-like virtue, 55a
 oath-breaking and lying a kind of self-denial, 55a
 room to deny ourselves, 201b
 the more a man denies himself the more he will obtain from the gods (*Horace*), 676b

SELF-ESTEEM and SELF-PRaise

Campsie wife's prayer, "That she might aye be able to think enough o' hersel'," 926b

do you want people to speak well of you? Do not do it yourself (*Pascal*), 758b

fool thinks nothing right unless he has done it himself, 709b

God made us and we admire ourselves (*Span*), 764b

grounded on just and right (*s-esteem*), 241a

his too great opinion of himself was cause of his disaster (*Cornelius Nepos*), 593a

let folks find out for themselves (our greatness), 189b

neither *p* nor dispraise thyself, 636a, 862b

not satisfied with anything done by other than themselves, 464a

self-commendation and depreciation absurd, 484a

self-praise is offensive, 610b

s p is no recommendation (variants), 880a

surest way to be deceived is to think oneself cleverer than others (*La Rochefoucauld*), 748b

this comes too near the praising of myself, 307a

who discommendeth others commendeth himself, 32a

Self-determination an imperative principle of action, 497b

SELF-HELP

do not say go, but gaw (variant-), 800b

help yourself and your friends will help you, 833a

if you wish for good seek it from yourself, 517a

in smooth water God help me! in rough I will help myself (variants), 840b

man who is his own friend is friend to all men (*Seneca*), 680b

spes sibi quisque (*Virgil*) (let every man's hope be in himself), 708a

trust to me but look to yourself, 851a, 912b

wise man is his own best assistant, 208a

See Self-Reliance, Self-Trust

SELF-INTEREST

argumentum ad crumenam, 538a

every man remembers his own, 710a

self-interest gilt over with one part philanthropy, 364b

to know conscience from self-interest, 189a

SELF-KNOWLEDGE

affliction teaches us to know ourselves, 714a

Self-Knowledge—*consid*

ful wyls is he that can himself knowe, 83a

he died known of all and did not know himself (*Fr*), 740a

I must analyse myself, 212b

ken yourself and your neighbours will not misken you, 846b

know then thyself, 271a

know thyself, 482a, 515b

known too well of all men, but without knowledge of himself (*Seneca*), 595b

many wise about many things are ignorant about themselves (*St Bernard*), 628a

more skilful in self-knowledge, 430b

no man worse for knowing worst of himself, 864b

no one has ever mastered knowledge of himself (*Goethe*), 762a

respie quod non es (*Persius*) (reject what you are not), 692a

te cognosce (*Montaigne*) (know yourself), 739a

to see ourselves as others see us, 48a

will preserve thee from vanity, 484a

SELF-LOVE and "AMOUR PROPRE"

all men love themselves (*Plautus*), 700a

blind love of self, 545a

deceiving mirror of *s-love*, 230a

every animal loves itself (*Cicero*), 655b

generally we love ourselves more than we hate others, 812b

"Golden calf" of self-love, 75a

he that loves himself too much loveth an ill man, 828a

l'amour-propre ne meurt jamais (*Voltaire*) (*s-l* never dies), 757a

love thyself last, 344a

s-l makes more libertines than love (*Rousseau*), 743a

s-l makes the eyes blind (variants), 880a

s-l never dies (*Voltaire*), 743a

s-l the greatest of flatterers, 743a

s-l not so vile a sin as self-neglecting, 340b

s-l to urge, 271a

self-lovers will set house on fire to roast their eggs, 10a

the laddie's dear sel' he lo'es dearest o' a', 51b

to love yourself and your affairs without rival (*Horace*), 704b note

true *s-l* and social are the same, 272b

See Egoism

SELF-MADE

he owes his fortune to himself alone (*Latin*), 702b

novus homo (a risen man), 648a

self-made men, made by their wives, 189b

SELF-PITY

he that bewails himself hath cure in his hands, 824a

weep not nor pity thine own life too much, 256b

Self-possessed, be, when most im-

pressed, 471b

Self-reproach, one pang of bitter, 117a

SELF-RELIANCE and SELF-RESPECT

best of lessons, to respect myself, 362a

dependence on self, 153b

Self-Reliance and Self-Respect—*consid*

do not expect friends to do for you what you can do yourself (*Ennius*), 631b

every tub must stand on its own bottom, 806a

first secret of success is *s-trust*, 140b

he is a fool that will forget himself, 821b

he's a wise man wha' can tak' care o' himself, 832a

he that of himself is most secure, 367a

if you want a thing done do it yourself (variants), 838b, 839a

it is rare that anyone respects himself enough (*Quintilian*), 689a

let every fox take care of his own brush (variants), 848b

man, mind yourself, 180b

most blessed is the entirely self-reliant (*Cicero*), 542a

most of all, reverence thyself (*Lat*), 620b

respect yourself most (*Gr*), 523a

respect yourself or no one else will (variants), 877b

reverence of self chief bridle of vices, 8b

suo Marte (*Cicero*) (by his own prowess), 712a

to trust yourself is good, not to trust yourself better, 911b

trust not yourself, 268b

trust thyself only and another shall not betray thee, 911b

where is truth, if there be no *s-trust*? 345a

See Self-Help

Self-renouncement makes for man's happiness, 6b

SELF-SACRIFICE

he never errs who sacrifices self, 223a

luxury of *s-sacrifice*, 197b

ourselves our best sacrifice, 110a

the awful beauty of *s-sacrifice*, 416b

the spirit of *s-sacrifice*, 431a

Self-sanctifying, bent on, 40b

Self-seeking, free from, 208b

Self-slaughter, against, a prohibition so divine, 333a

canon 'gaunst *s-slaughter*, 314a

See Suicide

Self-taught who is his own teacher has fool for pupil, 831b

Self-Trust, the first secret of success 140b

trust not yourself, 268b

where is truth, if there be no self-trust? 345a

Sellark Grace, 51a note

SELLING

better sell than be poor (or live poorly), 791b

everyone lives by selling some thing, 370b

when folk's ready to buy ye can want to, 917b

when ware is liked it is half sold, 920a

while dust is on your feet sell what you have bought, 922a

who buys needs 100 eyes, who sells, only one (or not one) (variants), 922b

who will sell the cow must say the word, 924a

you must *s* as markets go, 928a

Semel emissum volat irrevocabile verbum (*Horace*), 571b

Semper aliquid heret, 539b (bis)
 Sempronius, we'll do more, 1b
 Senates, applause of listening, 166a
 Senates, listening, hang upon thy tongue, 397b
 Seneca, sups with, 88a
Senectus, non intellecta (Horace), 565b
 Senior Wrangler, who bowed to audience at play, 394b
 Sensationalism. *nihil scriptum miraculi causa* (Tacitus) (nothing written for sake of exciting wonder), 638b
SENSE
 a' complain o' want o' siller, nane o' want of s, 767a
 a deluge of words and a drop of s, 767b
 better short of pence than of s, 791b
 God send you mair s, and me mair siller, 813a
 good s must be the certain standard, 260b
 good s, which only is the gift of Heaven, 274a
 if all want s, 176b
 is of sense forlorn, 92a
 knowledge is folly without s to guide it, 847a
 now and then some s, 198b
 plain s but rarely leads us far astray, 438a
 sense is our helmet, 439a
 Shadwell never deviates into s, 132b
 take care of the s, sounds will take care of themselves, 126b
 what his common sense came short, 50b
See Common Sense
 Senses who overfeeds his s's, feasts his enemies, 828b
 Senseless and fit man, most, 308b
 Sensibility I feel it more than other people, 121a
 Sensualism, harmonies on string of, 233b
 Sentence, mouths a, as curs mouth a bone, 86a
 Sentence that could not have the slightest effect, 127b
 Sentences that stir my bile, 368b
SENTIMENT
 nation without sentiment, 150a
 pluck the eyes of s, 181a
 reek of sentiment, 374a
 sentimental people fiddle harmonies on string of sensualism, 233b
 sentimentalist, the barrenest of mortals, 76a
 sentimentalism, twin-sister to Cant, 76a
Separat impera, 563b note
 Separation how bitter the pains of s (Mozart), 762b
 Separation *Quis separabit?* (Motto), 684b
SEPTEMBER
 S blow soft till fruit's in loft, 880b
 Sepulchres, lamps in, 277a
 whited s's, 455b
 Seraph, half, and half shrew, 41b
 Seraph that adores and burns, 271a
 Serene, all, 508a
 Serene yet strong, 283a
SERIOUS
 joking apart, let us give attention to s matters (Horace), 598a
 serious and the smirk (the two styles of portrait painting), 119b

Serious—contd
 we are growing s, 97b note
 we are growing s, next step to being dull, 2a
 we should take everything seriously, nothing tragically (Thiers), 740a
 why so serious? 145b
Sermo datur cunctis, 552a
SERMONS
 a good, honest, and painfull s, 264b
 a lazy, poor s, 264a
 a pudding s, 888b
 a very good and seraphic kind of s, 265a
 belly hates a long s, 888b
 calling all s's contrabands, 184a
 eggs fresh, but why fresh s's? 139b
 flowers of rhetoric prejudicial, 377a
 perhaps turn out a s, 50b
 preached as never sure to preach again, 18b
 preacher speaks through his nose, 35a
 reading what they never wrote, 105b
 resort to sermons, 176b
 Sabbath-drawler of old saws, 384b
 s's and soda-water, 66a
 s's are less read than tales, 282b
 shook the s out of my mind, 42a
 the parson exceeds not an hour, 177b
 this s will suit any text, 369b
 truth and the text interpreted away, 267a
See Preaching
SERPENT
 be the s under it, 327b
 bith like a s, 446b
 bitten by s, fears a rope, 766b
 lit a s sting thee twice, 307a
 sharper than the serpent's tooth, 330a
 trail of the s, 252b
 unless s eats s it will not become dragon, 699b note
SERVANTS
 a smiling boy seldom proves a good s, 776a
 a s and a cock should be kept but a year, 775b
 a s should have eyes and speech in subjection (Plautus), 591a
 a young serving man, an old beggar, 779a
 all report of us emanates from our s's (lit from our familiar.) (Cicero adapted), 658b
 an ill s will never be good master, 783b
 as guid may haud the stirrup as he that loup on, 786a
 as s's wish their master so he is, good s's have good masters (Plautus), 723b
 better for s to know more than he speaks (Plautus), 667b
 choose none for s who has served thy betters, 796a
 do not give rash credence to wife complaining of s's (Cato), 640a
 do not let your s excel you in doing right, 547b
 England a purgatory for s's, 803a
 every good s does not all commands, 333b
 every great house is full of proud s's (Juvenal), 620a
 few men have been admired by their s's (Montaigne), 753a

Servants—contd
 frantuck (or "fanciful") among thy s's, 452a
 good and faithful s, 455b
 good neighbour, host, and husband can pardon s's their faults (Horace), 544b
 good s should be faithful, ugly and fierce (Erasmus), 723b note
 grandfather's s's are never good, 817b
 great folks' s's mair saucy than themselves, 817b
 great men's s's think themselves great, 818a
 he can give little to his s that licks his knife, 820a
 he must serve himself that hath no s, 823b
 he will be your s for all time (Ovid), 671a
 I have many s's, 300a
 I have s's in my household to serve not to command (Plautus), 700a
 I the mistress and you the young lady, who will sweep the house? (variants), 836b
 let not love of servant-maid be regarded as disgrace, 632a
 many s's many thieves (or enemies), 826a
 master who fears s is less than a s, 623b
 masters are full of faults, they wish us (s's) perfect (Collin d'Harleville), 750a
 never any better s nor any worse master (Suetonius), 633b
 never equality in s's hall, 18a
 nor let too pretty a maid-s wait on you (Ovid), 633a
 not a greater plague than s's, 88a
 not becoming for s to be haughty (Plautus), 642b
 O base s's, O servile herd! (Lucanus), 652a
 quot servi, tot hostes (Cato) (so many s's, so many enemies), 688a
 servant makes drudgery divine, 177b
 of a king is a king, 899a
 s of God, well done, 240a
 s's grumble at guest after 10 days (Plautus), 593a
 s's should put on patience when they put on livery, 880b
 should s touch cup with greasy hands (Horace), 616a
 the immortal s's of mankind, 410a
 the tongue of a bad s is his worst part (Juvenal), 613a
 to s's kind, 74a
 Trusty S (of Winchester), 723b note
 thy sad servant evermore, 201a
 verbor fama s domesticus (truer report from servants—or household), 727a
 we are unprofitable s's, 457a
 who serves well need not (fear to) ask his wages, 829a
Servantissimus quis (Virgil) (most observant of what is right), 609b
Servare modum (Virgil) (to preserve moderation), 636b
SERVICE
 a citizen useful in war and in peace, 584b
 all s ranks the same with God, 344a
 asked me what service I was to the world, 46b

Service—*contd*

better to be of *s*, even to the bad, 695*a*
 better to reign in hell than serve in heav'n, 236*a*
 country's welfare our first concern, 172*b*
 everyone is a master and servant, 806*b*
 gives his life for the public good, 284*b*
 good *s* is a great enchantment, 816*b*
 good *s* makes friends, 816*b*
 hacked, hewn with constant *s*, 360*b*
 he is slave of greatest slave who serveth but himself, 821*b*
 he must serve who fain would sway, 62*b*
 he that does what he can does what he ought, 825*a*
 he that doth what he should shall not feel what he would not, 825*a*
 how wretched to learn to serve where you have been taught to be master, 588*a*
 I have done the state some *s*, 327*a*
 I served hymn to paye, 211*b*
 in me villainy, in thee, good *s*, 331*b*
 in serving others I am consumed, 512*a*
 might have lived to have done his country *s*, 147*a*
 my faithful *s* thus repaid, 222*b*
 never a bad man with ability for good *s*, 46*a*
per quod servitium amissi (whereby he lost *s* to be rendered), 664*b*
prosis ut prosis (be first that you may be of *s*), 669*b*
 proffered *s* stinketh, 876*a*
 public pays (*s*) with ingratitude, 88*a*
 served men nobly and acceptance found, 6*a*
s due to patient thought, 259*b*
s is no inheritance (variants), 880*b*
s of the antique world, 312*a*
s without reward is punishment, 880*b*
 small *s* is true *s*, 433*a*
 so diligent to serve and plesen everich, 81*b*
 the curse of *s*, 324*b*
 they also *s* who only stand and wait, 247*a*
 titles not conferred for peaceful services, 121*b*
 to be under a distinguished chief not slavery, 576*a*
 to serve the people is worse than to *s* two masters, 909*b*
 too proud to serve, 359*b*
 true and laudable *s*, 464*b*
 unless what we do is useful, fame is folly (*Phaedrus*), 641*a*
ut prosim (that I may benefit others), 723*b*
 weary and old with *s*, 344*a*
 what anyone bears willingly he bears lightly, 668*b*
 what you can do to serve anyone do not promise twice over (*Cato*), 687*a*
 when *s* sweat for duty, not for need, 312*a*
 who does nothing for others does nothing for himself (*Goethe*), 762*b*

Service—*contd*

who serves his country well has no need of ancestors, 485*a*
 whose hand hath done his country *s*, 381*b*
 will study with all love and *s*, 232*a*
 with all the duty of my soul I served her, 232*a*
 (women) with talent to serve, 129*b*
 you can only govern men by serving them, a rule without exception (*Comyn*), 752*a*
 See Servitude, Slavery
SERVITUDE (Divine)
 as the high *s* pledges now, or pleads, 429*b*
 ful well she sang the service divine, 81*a*
 In *s* high, and anthems clear, 244*b*
 to make the *s* greater than the god, 322*b*
 Servile bonds, freed from, 434*a*
SERVITUDE
 a wretched thing where law is unsettled or unknown, 624*a*
s that hugs her chain, 166*b*
 time of my long *s* has passed (*Juvenal*), 665*b*
 Set, all, except their sun, is, 66*b*
 Settle, Elkanah, 131*b*
 Settle's numbers, lives in, 276*a*
 Seven Dials, lowly air of, 156*a*
 Seven, nay, we are, 422*b*
 Seventy years, weight of more than, 426*b* note
SEVERITY
 from lively to severe, 272*b*
 if thou be a severe, sour-complexioned man, 406*a*
 oppressors complain of want of vigour, 46*a*
 severe he was, and stern to view, 160*a*
 severity breedeth fear, 9*b*
 the tender are the most severe, 399*b*
 to himself severe, 287*b* note, 288*a*
 to nothing but herself severe, 74*a*
 virtuous and wise but not severe, 4*a*
 Severed from the world (*Albion*), 265*b*
 Severn and Wye, between, 793*a*
 Seville, who has not seen, has seen nothing, 880*a*
 Sewers annoy the air, 241*a*
SEX
 either *s* alone is half itself, 388*b*
 formed for the run of our *s*, 360*a*
 here's the *s*! 48*a*
 now as a man, now as a woman (*Ovid*), 625*a*
 stronger than my *s*, 309*b*
 the soft, unhappy *s*, 20*b*
 three sexes, men, women, clergy-men, 359*b*
 weaker *s*, to piety more prone, 372*a*
 wondrous charm of *s*, 283*b*
 Sexton tolled the bell, 185*b*
 Sez you, 509*b*
 Shackles of an old love, 393*a*
SHADE
 a pillared *s*, high overarched, 241*b*
 betwixt *s* and shining, 98*a*
 contiguity of *s*, 105*a*
 rest gentle *s*, await thy Master's will, 479*b*
 softening into shade, 398*a*
 the unpierced shade, 239*a*
SHADOWS
 a hunter of *s*'s (*Orion*), 44*a* note

Shadows—*contd*

a little man may cast a great *a*, 772*a*
 a place of *s*'s and sleep (*Virgil*), 721*a*
 ambition is but shadow's shadow, 317*a*
 beauty of its star-shaped *s*, 430*a*
 best in this kind are but *s*'s, 305*a*
 fleet as it were a *s*, 465*a*
 he cast so large a *s*, 168*b*
 hence, horrible *s*, 328*b*
 if staff be crooked the *s* cannot be straight, 837*b*
 long and terrible at sunset (*s*'s), 213*a*
 may your *s* never grow less, 857*b*
 mouse must not think to cast *s* like elephant, 774*a*
 our fatal *s*'s, 146*a*
 out-soared the shadow of our night, 351*a*
 sending sad *s*'s after things not sad, 423*b*
 shadow cloaked from head to foot, 389*b*
 shadow upon a wall, 82*b*
s's have struck more terror, 343*b*
s's have their *s*'s, 86*a*
 the *s*'s stayed not, 379*b*
 thinking in *s*, 291*a*
 towers are measured by their *s*'s, 90*b*
 what *s*'s we are (and pursue), 44*a*
 Shaft, fledge thee, by which he meets his doom, 405*b* note
 many a *s*, at random sent, 297*b*
 when I had lost one *s*, 305*b*
 winged the *s* that quivered in his heart, 63*b*
 Shaftesbury, Lord, his knowledge of England, 46*b*
SHAKESPEARE
 a fashionable topic, 162*b*
 a very much over-rated man, 502*a*
 dear Son of Memory, great heir of Fame, 248*a*
 eyes sublime with tears and laughter, 33*a*
 his epitaphs, Stratford-on-Avon, 481*a* and *b*
 his Latin motto (*Venus and Adonis*), 728*b* note
 his works built out of music, 418*b*
 live ever you, at least in fame live ever, 16*b*
 Nature's chief darling, 183*b*
 Nature's darling, 166*b*
 none may speak as he, 380*b*
 not of an age, but for all time, 199*a*
 not words enough in all *S*, 370*b*
 one wild *S*, following Nature's lights, 252*b*
 only one rose to be *S*, 35*a*
 our mynad-minded *S*, 94*b*
 out-topping knowledge, 4*b*
 panting time tolled after him, 194*a*
 rival all but Shakespeare's name, 70*a*
 seems to have known world by intuition, 280*b*
S a savage, with sparks of genius in a dreadful darkness of night (*Voltaire*), 755*b*
S and Corneille, 196*b*
S's fame, 417*a*
S's heirs, 408*a*
S's magic could not copied be, 134*a*
S's rich and varied lore, 296*b*
S's voice, 380*b*

Shakespeare—*cont'd.*

soul of the age, 199a
 subtract S from modern poets,
 trash remains, 96b
 sweetest S, fancy's child, 244b
 to make room for Shakespeare,
 18a
 to S gave as much, 133a
 try to be S, leave the rest to fate,
 36a
 what needs my S for his honoured
 bones? 248a
 what on earth does S mean? 99a
 who speak the tongue that S
 spake, 427b
 with this key S unlocked his
 heart, 425b
 with whom quick nature died,
 481b
 writes wisdom, 140a
 "Shall," his absolute, 332a
 Shallow waters make most din (Lat.
 variant), 881a
 Shallows, bound in, 310b

SHAME

a s which is glory and grace, 452a
 a thousand innocent shames, 308b
 an erring sister's s, 59b
 an ornament to young; a dis-
 grace to the old, 487b
 ashamed with the noble s, 205b
 crime makes s and not the scarf-
 fold (T. Cornelle), 745b
 deep in his heart boils everlasting
 s (Virgil), 532b
 false s, 513b
 Fear is S's friend, 378a
 grin at a brother's s, 391a
 he that has no s has no conscience,
 826a
 he that shames shall be shent,
 829a
 he was not born for s, 303b
 I look on him as lost who has lost
 his sense of s (Plautus), 629b
 If you have done a shameful act
 with pleasure, pleasure is over,
 s remains, 701b
 In the secret House of S, 420a
 leaves us by degrees, 112b
 man a beast when s stands off
 from him, 380a
 never more on her shall sorrow
 light, or shame, 67a
 nothing so shameful as to be
 ashamed, 56a
 O s, where is thy blush? 319b
 pour the s . upon the floor,
 175b
 sense of s the second virtue, 513b
 s and dishonour sit by his grave,
 293b
 s followed s, 428a
 s is worse than death (and
 variant), 881a
 s more easily borne than what
 vexes us (Plautus), 640b
 soiled thy song and song assoiled
 thy s, 379b
 s that stings sharpest of worms in
 hell, 381a
 s which when it departs knows no
 return, 665b
 the s in the crime, not the
 punishment, 485a
 they are mad and have no s, 380a
 to say of s, what is it? 378b
 upon his brow s is ashamed to sit,
 303b
 we are ashamed of not being
 shameless (St Augustine), 673a
 what causes s to a friend, keep
 concealed, 687a

Shame—*cont'd.*

where s reproaches a man there is
 hope of salvation, 707b
 who fear not guilt, start at s, 87a
 whose glory is in their s, 461b
 without sense of s, 376a
 See Guilt
SHAPE and SHAPES
 a dancing s, an image gay, 423b
 comeliness of s, 243b
 if s it might be called that s had
 none, 237b
 'mongst horrid s's, 244a
 such a questionable s, 315b
 take any s but that, 328b
 what art thou, execrable s? 237b
 s's that come not at an earthly
 call, 431a See Form

SHARE

share and share alike, 881a note
 thing is bigger for being s-d, 777a
 to see how things are shared, 50a
 to let on sharing terms (*partibus*
locare), 662a

SHARP

♯ *Spolethino* (he is of Spoleto), 822b
 he comes from Sheffield, 822b note
 people too s cut their own fingers,
 873a
 Shaves to the very skin, he, 688b
 Shaving, entailed on men's chins, 69a
 Shaw, Oh, Captain, 156b
 She-Society, longed for, 387b
 She, that not impossible, 110a
 She, unexpressive, 313a note

SHEEP

a shepherdess of s, 234a
 as soon comes lamb's skin to
 market as old sheep's (variants),
 787a
 better be a shrew than a s, 790a
 better give the wool than the s,
 791a
 every baa loses a bite, 803b
 every time s bleats it loses a
 mouthful, 806a
 good pastures make good sheep,
 816b
 his silly s, what wonder if they
 stray? 101b
 lone s's in danger of wolf, 895b
 long tailed s fetches no bigger
 price, 138b
 mountain s are sweeter, 263a
 not a question of feeding all the s,
 but of their wool (fleeces)
 (*Puis II*), 643b
 one s follows another, 870b
 one scabb'd s will mar whole flock
 (Fr equiv), 870b
 one sickly s infects the flock, 411a
 other s I have, 457b
 scabb'd s files all the flock, 775b
 shear your s in May and shear
 them all away (and variant),
 881b
 s before her shearers, 450a
 s that have not a shepherd, 442b
 s without, wolf within, 54b
 sheep's clothing, 454a
 take no heed their sely sheep to
 feed, 355b
 the hungry s look up, and are not
 fed, 246b
 there is a black s in every fold
 (variant), 902b
 wandering s, resolved to follow
 none, 107a
 when s are counted, wolf eats
 them, 918b
 who makes himself s shall be eat
 by wolf, 828a
 See Shepherds

Sheet, wet, and flowing sea, 112a
 Sheffield steel, blades of, 297b
 Brooks of S, 822b note
 Shelf, dust and silence of upper, 224a

SHELLS

convolutions of a smooth lipped s,
 432b
 for birthplace moans, as the ocean
 s, 174a
 like a rose-lipped s, 183b
 shells remember their august
 abodes, 210a
 soul of music slumbers in the s,
 288a
 take you each a s, 278b
 Shelley, a beautiful and ineffectual
 angel, 6b
 did you once see S? 39a
 hectic, flame-like rose of verse,
 470a
 Sheltering under an old hedge, it is
 good, 843b

SHEPHERDS

duty of good s to shear and not to
 flay sheep (*Suatonius*), 544a
 every s tells his tale, 244a
 gentle s, tell me where, 188b
 homely, slighted s's trade, 246a
 woe unto the idle (or worthless) s,
 451b
 seven s's spoil a flock, 881a
 s's wrangle when wolf is nigh,
 298b
 truth in every shepherd's tongue,
 285a
 Sheridan, Byron on, 64a
 his wit in the combat as gentle as
 bright, 253b
 S's hand, godlike in giving, but
 the devil to pay, 254a
 Sherifmuir, battle of, 472b
 Sheriff's feast, proper at a, 98a
 Sherman, General W T, his signal,
 495a
 Shieling of the misty island, 473a
 and b
 Shift, bad, better than none, 765a
 Shift, good, may serve long but will
 not serve ever, 770b
 Shifts, subtle, 243a
 Shifting his side, 107b
SHILLING
 a splendid s, 265b
 better give s than lend and lose
 half-crown, 790b
 poor man's s is but a penny, 898a
 shilling weather, 377b note
 Shimei was always in the midst of
 them, 131a
 Shine in company, few qualified to,
 377a
 Shines but warms not with its power-
 less rays, 64a
 Shining, watch well the rage of, to
 subdue, 371b

SHIPS

a dear s stands longer in haven,
 767b
 a great s asks deep waters, 770b
 a little s needs but a little sail,
 772a
 a painted s, 92a
 a s and a woman (and a mill) ever
 repairing, 775b note
 a s is ever in need of repairing,
 468b
 a s sooner rigged than a gentle-
 woman, 468b
 all I ask is a tall s, 229a
 being in a s is being in a jail,
 194b
 but the s is anchored safe, 410a
 carcasses of many a tall s, 306b

Ships—*cont'd*

do not entrust your all to one *s*, 721*b* note
 every hand the *s* would steer, 396*a*
 every *s* romantic except that we sail in, 141*a*
 go down to the sea in *s*'s, 445*a*
 great *s*'s require deep waters, 818*a*
 guarded with *s*'s, 405*b*
 ill vessels seldom miscarry, 840*a*
 learn of the little nautilus to sail, 271*b*
 like a stately *s* of Tarsus, 243*b*
 like *s*'s that have gone down at sea, 253*a*
 like two doomed *s*'s that pass in storm, 419*b*
 little boats must keep shore, larger *s*'s may venture more, 851*b*
 little leak will sink great *s*, 772*a*
 love their *s*'s and their wives, 118*a*
 many drops of water (or many sands) will sink a *s*, 855*b*
 many little leaks will sink a *s*, 150*b*
 met like *s*'s upon the sea, 218*a* note
 most advanced nations navigate most, 140*a*
murum ligneum ("wooden wall," meaning ships), 629*a*
 never spoil *s* for a ha'porth of tar (variants), 863*a* note
 old vessels must leak, 868*a*
 sail on, O *s* of state, 217*a*
 sailed in a hundred builds of boat, 258*b*
 sailors . . . cooped in their winged, sea-girt citadel, 57*a*
 sails filled and streamers waving, 243*b*
 she is such a smart little craft, 158*a*
 she walks the waters like a thing of life, 60*a*
s should not be judged from land, 775*b*
s's and shoes and sealing wax, 127*a*
s's and women never sufficiently adorned, 775*b* note
s's are but boards, sailors but men, 306*a*
s's dim discovered, dropping from the clouds, 397*a*
s's fear fire more than water, 881*b*
s's that pass in the night, 218*a*
s's were drifting from the dead, 71*b*
s's that never came to shore, 179*a*
 skill, not strength, governs a *s*, 882*b*
stant littore puppes (*Vergil*) (the *s*'s touch the shore), 708*b*
 swirls of the ship's wake, 98*b*
 that ever scuttled *s* or cut a throat, 66*b*
 that sea beauty man has ceased to build, 229*a*
 the hollow oak our palace is, 112*a*
 the *s* that goes, 118*a*
 the victor *s* comes in, 416*a*
 (time when) mortals knew no shores but their own (*Ovid*), 649*b*
 to a crazy *s* all winds are contrary (variant), 907*b*
 to tell what wood *s* was made of (sea-sickness), 90*a*
 too late he looks back to the land when the curved keel rushes into the deep (*Ovid*), 699*b*
 tossed about but not submerged, 664*b*

Ships—*cont'd*

vessel that will not obey helm must obey rocks, 900*b*
 we are continually within 2 inches of death (*Rabelais*), 738*a*
 we have ploughed the vast ocean in a fragile bark (*Ovid*), 647*b*
 we've got the *s*'s, we've got the men, 497*a*
 what is a ship but a prison? 53*b*
 wherries must not put out to sea, 922*a*
 you have the *s*'s, you have the money, 497*a*
See Boats, Bark, Sails and Sailing, Sailors, Vessels
SHIPWRECK
 after so many shipwrecks the harbour, 669*a*
 common *s* a consolation to all, 550*a*
 each man makes his own *s* (*Lucanus*), 631*b*
 he accuses Neptune wrongly who shipwrecks twice, 596*b*, 820*a*
 hope makes shipwrecked mariner strike out with his hands for land not in sight (*Ovid*), 707*b*
 I saw the *s* and said, Never was the wave more just (*Ovid*), 728*b*
 shipwreck in port (*Quintilian*), 631*b*
s on coast of Bohemia, 42*b*
 shipwrecked, kindles false fires, 431*a*
tabula in naufragio, 713*a* note

SHIRT

a shroud as well as a *s*, 185*a*
 merits of a spotless *s*, 390*b*
 close sits my *s*, but nearer is my skin (variants), 796*a*
s and a half in my company, 338*b*
s full of sore bones, 835*b*
 when wanting a *s*, 160*b* note
 Shivering, all dumb and, 66*a*
 Shock, a short, sharp, 157*a*
SHOES

a black *s* makes a merry heart, 766*a*
 a sheepskin *s* lasts not long, 775*b*
 anxious about the *s*, caring nothing for the foot, 557*a*
 baubles (old shoes) for (1*e* denoting) bonnie bairns, 678*a*
 better cut *s* than pinch feet, 790*b*
 better wear out *s*'s than sheets, 792*a*
 creaking *s*'s are not paid for, 797*b*
 dead men's *s*'s (variants), 843*b*
 every one knows best where *s* pinches (variants), 806*b*
 every *s* fits not every foot, 805*b*
 honour the shadow of your shoetie, 55*a*
 human beings not to be treated as shoes thrown away, 484*a*
 I wot best wher wingeth me my *s*, 82*b*
 if you had taken off the *s* you would have found where it pinched (*quoted by Erasmus*), 700*a*
 if your *s* pinch, give it to your man, 839*a*
 let not *s* be larger than the foot, 520*b*
 mare's *s* and horse's are both alike, 773*b*
 no man can make *s*'s rightly unless in a devout manner, 74*b*
 no one knows where *s* pinches but wearer (variants), 865*a*
 old *s*'s are easiest, 868*a*

Shoes—*cont'd*

one *s* off and one *s* on (*Fr* equiv.), 870*b*
s too large trips owner, too small galls him, 554*a*
s's were on their feet, 356*b*
 short *s*'s and long corns, 882*a*
 that's another pair of *s*'s (variant), 888*a*
 the *s* will hold with the sole (variants), 899*a*
 their *s*'s were clean and neat, 127*a*
 where the *s* pinches, 488*b*
 while *s* is on thy foot tread on the thorns, 922*a*
 whose *s*'s latchet I am not worthy to unloose, 457*a*
 you take more care of your *s* than your foot, 928*a*
See Boots

Shoemakers: gentlemen of the gentle craft, 115*b*
 six awls make a *s*, 882*b*
 shoemakers' wives the worst shod (variants), 881*b*
 Shone forth the *s* that they were not seen (*Tacitus*), 568*a*

SHOOTING

affectionate family with good shooting, 124*b*
 never shoot, never hit, 863*a*
 shooting often hits mark, 863*a*
 shooting stones what he missed is mystery, 187*b*
 shoots higher that threatens the moon, 177*b*
 short *s*-ing loses the game, 882*a*
 sires, mothers, children in one carnage lie, 49*a*
 up gets a guinea, off goes 1*d*, down comes 2*s* 6*d*, 507*b*
 when I'm not shootin' or ridin', 175*a*
 who is always shooting must sometimes hit, 831*a*
 wounded coveys, 48*b*
See Shot

SHOPS and SHOPKEEPERS

a nation of shopkeepers, 490*b*
 a small shop may have a good trade, 776*b*
 abuse the Shopocracy, 421*a*
 it is easy to open a *s*, but hard to keep it open, 843*a*
 keep your *s* and your *s* will keep you 846*b*
 set up *s* on Goodwin Sands, 848*b*
 shop-keeping nation (England), 758*a* note
 shopping women served by men, 229*a*

SHORE

all with you now, from *s* to *s*, 428*a*
 beyond that *s*, 57*a*
 bring him safe to *s*, 225*a*
 hugging the dangerous *s* (*Horace*), 689*b*
 love the *s*; let others keep to the sea (*Vergil*), 613*b*
 (man's) control stops with the *s*, 59*b*
 on a safer *s*, 2*a*
 rapture on the lonely *s*, 59*a*
s's never to return to their sight (*Lucanus*), 613*b*
s's where all was dumb, 71*b*
 some false impossible *s*, 5*a*
 that unknown and silent *s*, 208*b*
 the dull, tame *s*, 283*b*
 them unhappy folks on *s*, 267*b*
 undreamed *s*'s, 334*b*
 when mortals knew no *s*'s but their own (*Ovid*), 649*b*

Shore—*cont'd*

where is that radiant *s*? 174*b*
wild and willowed *s*, 296*a*

SHORT

*if you find it wondrous *s*, 161*a*
s and sweet, 881*b*
s and the long of it, 311*b*
s boughs, long vintage, 881*b*
shortest ladies love longest men,
148*a*
though *s* too long, 103*a*
See Brevity

Short's Gardens (hard-up), 882*a*
Short-sightedness he lives un-
safely that looks too near on
things, 823*b*

Shot heard round the world, 139*b*
Shot through his heart on Sunday
morning, 369*b*

Shot, to keep out of, 517*b*
Shoulder to the wheel, put your own,
876*b*

Shout about my ears, *a*, 85*b*
send their *s* to the stars, 549*a*
shout not! be still! 108*b*
s that tore hell's concave, 236*b*
s with the largest (mob), 118*b*
the inhuman *s* which hailed the
wretch who won, 59*a*
those who do nothing take to
shouting, 905*b*

Show strawberries at the mouth of
the pot, 11*b*

Shows, outward, 306*b*

Shower, a momentary, 19*a*
after sharpest showers most sweet
is the sun, 212*a*
fragrance after showers, 239*b*
iron-sleet of arrowy shower, 167*a*
your shooting corns presage *a*
shower, 375*b*

Shreds and patches, 319*b*

Shrew, a terrible was she, 362*b*
Shrew, every man can tame, but he
that hath her, 804*b*

Shrewdness he is Yorkshire, 822*b*
Shrewsbury, who takes a wife at,
829*b*

Shriek, a solitary, 66*a*
Shroud hath no pockets, 776*a*
the last garment is made without
pockets, 895*a*

Shrove-tide, rejoice, to-morrow you
will be ashes, 877*b*

See Lent

Shrunk to this little measure, 309*b*
Shuttle flies, how swift the, 437*b*

Shutters, close the, 106*a*
Shy, diffident, modest and, 158*a*
I see not shy—I see rude, 506*b*
sailors should never be *s*, 155*b*
we are not shy, 157*a*

Shylock of Venice, 16*a*
St has remedy *porque* te apuras?
476*a*

St *Pau* *Que* *Rien* (Rabelais' humor-
ous explanation of "S P Q R"),
699*a* note

St *quid* *mea* *carmina* *possunt* (*Vergil*)
(if my verses are capable of
anything), 581*b*

Sibyl, contortions of, without the
inspiration, 46*a*

SICKNESS

a sickly body makes a sickly mind,
776*a*
chamber of *s*is temple of devotion,
889*b*

convicted of sickness, 360*b*
how has he leisure to be sick? 338*b*
I'm sickly but sassy, 171*a*
in *s* the mind reflects on itself
(*Pliny*), 598*b*

Sickness—*cont'd*

making known how often they've
been sick, 104*a*
provideth for the sick and needy,
464*b*

sick body the soul's prison, 12*b*
sickness and sorrows come and go,
53*a*

s better than sadness, 882*a*
s tells us what we are, 882*a*
study *s* when you are well, 886*a*
See Doctor, Health, Illness

Side, every medal has its reverse *s*,
805*b*
oft had he changed his weary,
296*b*

passed by on the other, 456*b*
who knows only his own, knows
little, 234*b*

Sides, much to do on both *s*'s, 317*a*
two *s*'s to every question, wrong *s*
and our *s*, 902*a*

Side-saddle, a bonnie, 52*a*
Sidmouth, the great storm of, 357*b*
Sidney, lord of the stainless sword,
380*b*

Sidney bowed his head, like *a*
Roman, 429*b*
Sidney, warbler of poetic prose, 106*b*
Sidney's sister, Pembroke's mother,
198*b*

SIGHS and SIGHING

a long, long *s*, 108*b*
a lover without sighing, 4*b*
a *S*is the Sword of an Angel King,
24*a*

a so piteous and profound, 316*a*
a *s* to those who love me, 65*a*
a *s* too much, 226*a*
a *s* which they would stifle, 425*b*
a world of *s*'s, 325*a*
anointed sovereign of *s*'s and
groans, 301*a*

beadle to a humorous *s*, 301*a*
broken *s*'s my sick heart lend me
232*a*

coy looks (bought) with heart-*s*'s
s's, 305*a*

easy sighs, such as folk draw in
love, 373*a* note
first *s* of love is the last of wisdom
(*Bret*), 748*a*

for her alone he *s*'s, 587*a*
gemitus columba (gentle little
amorous complaints), 583*b* note

he sighed in his singing and after
each grone, 468*b*
how vain is my sighing, 173*a*
hushed be that *s*, 354*a*
I *s* the lack of many a thing I
sought, 345*b*

I *s* with pleasure, 155*a*
naught my *s*'s avail, 434*b* note
never *s*, but send, 863*a*
no *s*'s but of my breathing, 306*b*
no sooner loved but they *s*'d,
313*b*
nor will you scorn to heave *a* *s*,
352*a*

not *a* *s* nor a tear my pain dis-
closes, 161*a* note
not such *s* as man makes for woe,
but easy *s*'s "swiche as been to
lyke," 83*b*

not such sorrowful *s*'s, 373*a* note
on the Bridge of Sighs, 58*b*
passing tribute of *a* *s*, 166*a*
prompts the eternal *s*, 272*a*
s in thanking God, 32*a*
s no more, ladies, 308*a*
s would sometimes intervene, 19*a*
sighed and looked, 134*a*
sigh'd for the love of a ladye, 158*a*

Sighs and Sighing—*cont'd*

sight and wept, and said no more,
84*a*
some perhaps may *s*, 253*b*
strains that *s*, 227*a*
the absent claim *a* *s*, 476*b*
the natural language of the heart,
299*b*
wait *a* *s* from Indus to the Pole,
277*b*
wherefore should we *s* and whine?
63*a*

where's the use of sighing? 175*a*
who thinks that wanton thing is
won by *s*'s, 57*a*
will amorous *s*'s supply the want
of fire? 480*b*
with a sike Tom o' Bedlam, 330*a*

SIGHT and SIGHTS

a *s* for sair een, 776*a*
a splendid *s* to see, 57*a*
dulness of our blinded *s*, 469*a*
finest *s* beneath the sky, 41*a*
get out of my *s*, 286*b*
hence, and avoid my *s*, 330*a*
if you have hitherto concealed
this *s*, 314*b*
keenest of all senses, 530*a*
more keen-sighted than Lynceus
or Argus, 591*b*
out of my *s* and never see me
more, 336*a*
out of *s* out of mind, 90*b*,
(variants), 871*b*
present time does not require such
s's (*Vergil*), 644*b*
sank from *s* before it set, 417*a*
s so touching in its majesty, 425*b*
s to dream of, not to tell, 92*a*
s to make an old man young, 385*a*
things out of *s* forgotten die, 371*b*
though lost to *s*, to memory dear,
476*b*
to see them going to see it, 187*a*
See Eyes, *See*, Vision

*S*gn, nothing without reading it,
801*b*

SIGNS

by these written *s*'s secrets con-
veyed over land and sea (*Orid*),
590*a*
ecce signum (behold the *s*), 567*a*
in hoc signo vinces, 597*b*
outward and visible *s*, 465*a*
s that Shakespeare knew, 380*b*
s's and wonders, 456*a*
s's of the times, 455*a*
sure *s*'s precede sure events, 548*b*
we made no *s*, we said no word,
419*b*
See Omens, Portents

Sign-post dauber, 132*b*
Signpost uninforming piece of
wood, 97*a*

Signal, I will give, to all, 567*a*
Signal, stamped with his, 288*a* note
Signiors, potent, grave and rever-
end, 324*b*

SILENCE and SILENT

a dumb man holds all, 768*a*
a fool when silent is accounted
wise, 768*b*
a *s* which was almost pain, 417*a*
Adam, while he spak not, had
paradys, 212*a*
be *s* always, when you doubt your
sense, 269*b*
be *s* that ye may hear, 309*b*
s (to women) brings rule, 515*b*
catches (or grips), a mouse, 882*a*
come then, expressive *S* 398*a*
construere omnes (all were silent),
353*b*

Silence and Silent—*cont'd*

cum tacenti clamant (Cicero) (their silence is eloquent), 555a
 darkness again and *s*, 218a
 dumb *s* a sly dog, 88a
 each silent, each upon his guard, 295a
 eloquent in love, 97b
 eternal *s* be their doom, 240a
favete linguis (Horace) (favour me by (holding) your tongues), 655a
 first virtue is to restrain and keep thy tongue, 83a
 first virtue is to kepe the tonge, 83b
 foster-child of *s*, 201b
 froze into *s*, 332b
grand talent pour le silence, 77a
 have a care of natures that are mute, 232b
 he that is silent gathers stones, 827b
 hear, see, and be silent, 540a
 his *s* will sit drooping, 321a
 if the crow could have fed in *s* it would have had more of a feast (Horace), 713b
 if you had been silent you would have remained a philosopher, 653b
 in foolish man *s* stands for wisdom, 713a
 it is harmful to no one to have been *s* (Cato), 630a
 it is the part of a wise man sometimes to be *s*, 672b
 keep your silly neck quiet, 206a
 kept *s*, even from good words, 465b
 like a poultice (silence), 181b
 majestic silence, 173a
 merit of keeping *s* is slight, 574a
 mind is nourished by *s* and darkness (Pliny Jr.), 704a
 mother of Truth, 1244a
Nata, tene linguam! nec tamen illa tenet (Ovid) ("Daughter, hold thy tongue", yet still she held it not), 693a
 no speech comparable with *s*, 74b
 no wisdom to *s*, 865b
 not able to speak but unable to hold his tongue, 522a
 occasional flashes of *s*, 359a
 perfected herald of joy, 308a
proximus ille Deo qui sibi ratione lacere (Cato) (he is nearest God who knows how to be silent on occasion), 731a
 rare their speech and great their passion for *s* (Juvenal), 689a
 Say-nought-at-all is beaten, 256b
s after grievous things is good, 380a
s alone is great, the rest is weakness (de Vigny), 755b
s, deep as death, 71a
s gives consent (variants), 882a
s harms none, speech is harmful (Dion, Cato), 693a
s has been the loss of many friendships, 627b
s, how dead! 436a
s in woman, 198b
s is a friend that will never betray (variants), 882a
s is become his mother-tongue, 161b
s is most noble till the end, 380a
s is of eternity, 76b
s is the wit of fools and a virtue of the wise (Bonnard), 748a

Silence and Silent—*cont'd*

s never hurts, to have spoken is hurtful, 551b
s of pure innocence persuades, 334a
s of the upper shelf, 224a
s that spoke, 279b
s the gratitude of true affection, 353b
s uttering love, 381b
s was pleased, 239a
s, without slightest danger of offence, 173b
 silent before king as to poverty will take more away, 552a and b
 silent criticism of *s*, 173b
s man obtains character of being disagreeable (Horace), 667a
 silent, shy, peace-loving man, 417a
 Simonides regretted speech, never *s*, 563b note
 slave is the open mouth, 232b
 sure is the reward of *s*, 719b
 the best ornament of women (variants), 882a
 the rest is *s*, 321b
 the very *s* is terrifying (Virgil), 592b
 thirsty drink in *s*, 521b
 to make another silent first be silent, 534a
 to night and *s* link for evermore, 70b
 virtue of fools, 13a
 well timed *s* hath more eloquence than speech, 401b
 while they are silent they cry out (*dum tacenti clamant*), 566a
 who holds his tongue is strong (Ovid), 680b
 why compel me to break deep *s*? (Virgil), 682b
 wretched to be compelled to *s* on what you long to speak of, 624b
 you have the art of *s*! Ah, you have all the talents of pleasing! (Voltaire), 758b
 Silk, a halter made of, 88a
 rustling in unpaid-for *s*, 333a
 Silk-worm, so spins the, 276b
SILVER
a complain o' want o' siller, 767a
 bonnie silver is soon spent, 793b
 fight with shafts of *s*, 117b note
 just for a handful of *s*, 38b
s and gold have I none, 458a
s bullets, 177b note
s key can open iron lock, 776a
s lining to cloud, 245a
s quinsy, 514b
 the house laughs with *s* (Horace), 692b
 to be born with *s* spoon in mouth (variant), 908a
 unknown weight of *s* and gold, 594b
 who hath no *s* in purse should have *s* on his tongue, 826b
SIMILARITY
 all things are of the same meal (or material), 656b
 as like as two peas, 786a
 if you have known one you have known all (Terence), 721b
in pari materia (in a similar matter), 598b
 like associates with like (Cicero), 661b
 no similarity runs on all fours, 650b
 nor is milk more like to milk (Plautus), 636a

Similarity—*cont'd*

nothing similar is the same, 638b
 one egg is not so like another (Lat.), 647a
 power which *s* of studies and dispositions has to bind friendships (Cicero), 696b
 similarity, mother of affection (or friendship), 521b
 the ape, vilest of beasts, how like to us! (Emmus), 704a
See Affinity, Likeness, Resemblance
SIMILES
 I sit and play with *s*'s, 423b
 most unsavoury *s*'s, 337a
 much describe, nothing prove, 282a
 no *s* runs on all fours, 650b
 one *s*, that solitary shines, 275b
 Simon Pure, the real, 79b
 Simonides regretted speech, never silence, 563b note
 Sumpers like a frumenty-kettle, 881a
SIMPLE, SIMPLICITY
 blessed is simplicity, 541b
 felicity comes of *s*, 408b
 how blessed we that are not simple men, 334b
 in his *s* sublime, 388b
 in *s* a child, 278b
 makes *s* a grace, 198b
 not abundance but tasteful *s*, 568a
O sancta simplicitas! (John Huss) (O holy simplicity!), 653b
prudens simplicitas (Marthal), 673a
 prudently simple, 479a
simplex munditiis (Horace) (simple in her elegance), 704a
 simplicity of mind a thing most sacred, 433a
s of the three per cents, 125a note
s unadorned (*nuda simplicitas*), 571b
 so cunning simple, 384a
 the seal of truth is *s* (Boerhave), 759a
 very rare in this age (Ovid), 533a
SIN and SINNERS
 all not Sin that Satan calls so, 24b
 an old sin, a new shame, 784b
 being by nature born in *S*, 465a
 better beware of *s* than flee from death (Kempis), 621b
 broke the outward shell of *s*, 73b
 chief punishment of sinners is having sinned (Seneca), 670a
 commit oldest sins in newest ways, 340a
 compound for *s*'s they are inclined to, 54a
 (draw) *s* as it were with a cart-ropes, 449a
 each man shall bear his own *s*, 256b
 ere *s* could blight, 91a
 even in the blossoms of my *s*, 315b
 every man carries the bundle of his *s*'s, 146b
 every *s* brings its punishment, 805b
 faintly condemn for a sinner, 401b
 fair and sinless child of *s*, 67a
 falter not for *s*, 53b
 fear nothing but *s*, 808b
 few love to hear *s*'s they love to act, 332b
 fools make a mock at *s*, 446a
 for a fresh *s* a fresh penance, 805b
 forsake *s* before a forsake you, 82b
 frown upon St. Giles's *s*'s, 183b

Sin and Sinners—*cont'd*

grant me to s once with impunity
(*Ovid*), 560a
he does not cleanse himself of his
s's who denies them, 646a
he does not win who plays with S,
420a
he that boasteth of it is a devil,
150b
he that is without s among you,
457b
hence, whoso is sinful, 517a
her sins to her Saviour, 183a
how shall I lose the s, yet keep the
sense? 277b
I confess I love this woman and if
that is s I confess that too, 567b
I find so much of s and blot, 235a
if Jupiter sent forth thunderbolts
as often as men s, he would soon
be without arms (*Ovid*), 702a
impious because they did it, 55a
in thy onsons be all my s's re-
membered, 317b
it is against himself everybody's s,
702b
it is s not to be angry with s, 844b
it makes great difference whether
men is unwilling to s, or does
not know how (*Seneca*), 628b
knowledge of s the beginning of
salvation (*Seneca*), 602b
lay not this s to their charge, 458a
little s's make room for great, 138b
mea culpa, mea maxima culpa,
621a
men may securely s, but safely
never, 198a note
miserable sinners, 464a
more sinned against than sinning,
330a
no power the impenitent can
absolve, 78b
none are wholly free from s, 403b
old s, new shame (variant), 868a
one little drop of s, 202a
one s will destroy a sinner, 42a
one slough and crust of s, 385b
only day-light that makes s, 245a
our compelled s's stand more for
number than account, 323b
our s's, like to our shadows, 372b
peccava, 664a
plate s with gold, 331a
process of unsinning sin, 37b
Publicans and sinners on the one
side, 85b
put not another s upon my head,
304a
Satan rebuking s (variants), 878b
she who does not s because it is
unsafe, does the s (*Ovid*), 701b
s committed by many remains un-
punished (*Lucanus*), 681a
s excusable, to be taken is a
crime, 147a
s if thou wilt, but then in secret s,
86b
s in state, majestically drunk,
273b
s is not in the sinning, but in being
found out (variants), 899a
s is s, whether seen or no, 882b
Sin-no-more's a task too hard for
mortals, 404a
s sometimes a pleasure, 65b
s wherewith the Face of Man is
blackened, 145a
sinfulness greater than their use,
509a
sinner that goeth two ways, 451b
sinners must with devils dwell,
412a

Sin and Sinners—*cont'd*

sins and debts always more than
we think, 811b, 88ab
s's negligences, and ignorances,
464a
s's not known till acted, 882b
s's we commit as young men we
pay for as old, 674b
some are thinkin' on their sins,
88b
some darling s, 260a
superstition of imaginary and
scarecrow s's, 248a
the good hate to s through love
of virtue (*Horace*), 654b
the higher a man's position the
greater his s (*Isidorus*), 676b
their S's were armed against
them, 363b
they that s are enemies to their
own life, 451a
to s is human, to persevere in s is
Satanic (*St Chrysostom*), 663b
very inclination to s entails
penalties (*Juvenal*), 662b
wages of s is death, 459a
waive the quantum o' the s, 50b
we all have more than man knows
of s's, 903a
we are sinners all, 341b
we can but kiss it, 378b
weep to record and blush to give
it in, 70b
where there is no knowledge there
is no s (variants), 921b
who does not forbid s encourages
it (*Seneca*), 679a
who make compromise with s,
220a
why does none confess his s's?
Because he is yet in them
(*Seneca*), 676b
worse to commit one s against ser-
vant of God than 10 s's against
God, 908b
you often s less if you know your
ignorance, 623b
See Crime, Error, Faults, Guilt.
Shame
SINCERITY
a delightful harmony when doing
and saying go together (*Mon-
taigne*), 736a
a gleam of sincerity, 69b
a little s dangerous, a great deal
fatal, 419a
a sad sincerity, 139b
never ludicrous, always respect-
able, 28a
sincere alone can recognise
sincerity, 77a
plain-hearted, hospitable, kind,
sincere, 397a
too shrewd to be sincere, 106b
would blush at being thought
sincere, 438b
Sine qua non, 547b, 550b
Sinews of war, money not the, 10b
SING, SINGING, SINGERS
a goose among the melodious
swans (*Virgil*), 712a
alas, for those that never s, 182a
as a singst I am not a success,
30a
began to sing that extremely
lovely thing, 155a
bird that can s and won't s, 389a
do him wrong to s so wildly,
390a
first of earthly singers, 232b
for ever singing as they shine, 3a
God sent his Singers upon earth
217b

Sing, Singing, Singers—*cont'd*

good singing is often wearisome,
816b
he knew himself to s, 246a
he that s's drives away his
troubles, 861a
he, the sweetest of all singers, 217b
I do but s because I must, 389b
I'll s that I may seem valiant,
136b
I see you have a singing face,
143a, 147a note
I will s as I shall please, 421b
idle singer of an empty day, 256b
if music be the food of love, s on,
470b
if you s before breakfast you'll cry
before night, 898b
is that they s and that they love,
406a
journey less tedious if we sing,
546a
knitting and withal singing, 354b
live with singer and you will learn
to howl, 852b
man was never meant to s, 211a
never heard I so sweet a singer,
91a
non infussa cano (*Virgil*) (I do not
sing unbidden), 644b
obiter cantare (to sing by the way),
654a
one man can speak, seven can
sing, 870a note
praise thy singing, 181a
quien canta, sus males espanta
(*Cervantes*) (who sings frightens
away his ill), 764b
scenes sung by him who sings no
more, 297b
she will s the savageness out of a
bear, 326b
silver waves of thy sweet singing,
350b
s-ing is an alluring art, let girls
learn to s (*Ovid*), 691b
singing, laughing, ogling, 270a
singing man keeps his shop in his
throat, 899a
singing still dost soar, 351a
sings and so overcomes its rage,
100b
sings defiance to giddy wheel of
fortune, 261b note
six little singing boys, 15a
soli cantare peris (you who alone
are skilled in song), 713b
somebody's singing inside me,
175b
sound we echo with a tear, 66a
the anguish of the singer, 420b
the singing singers, with vocal
voices, 74a
there is no baseness in those that
sing songs, 903b
vice in all singers that when asked
to s they make excuse, when
bidden will never leave off
(*Horace*), 658a
what is not worth saying is sung
(*Beaumont*), 736b
who, as they sing, would take the
prisoned soul, 245a
who sings commonly so merry a
note, 17a
work goes on merrily when folks
sing at it, 22a
who s's worst will begin first, 680a
See Music, Poetry, Song
Single blessedness, lives and dies in,
304a
Single gentlemen, like two, 90a
Single, nothing in the world is, 35a

Single, when a man's, he lives at his ease (or carries all his troubles under one hat), 917a
Singleness, set in for, 183b

SINGULARITY

always seems to have spice of arrogance, 882b
love of *s*, 704a
trick of *s*, 322a
Sink or soar, alike unfit to, 62a
his ambition is to sink, 106b
s or swim, 882b
strange alacrity in sinking, 291b
Sire to Son, bequeathed by bleeding, 59b
Sire and Sons, thus sympathy of, 430a

Sires renowned for virtue, 421b
Siren song of ambition, 44a
Siren, that lures to flay alive, 66b
Sirens sung sweetest when they would betray, 128b
Sirens sang, song the, 31b
Simmond, Pere, 3b note

SISTERS

all the *s*'s virtuous, 479b
had it been his *s*, no one would have missed her, 480b
if a name dearer and purer were, 64a
leave thou thy *s*, when she prays, 389b
my sweet sister, 64a
no friend like a *s*, 289a
s turned mother, 32b
s's, cousins and aunts, 155b
the weird *s*'s, 329a
untwine the sisters three, 339b

Sisyphus and the ever-rolling stone, 342a
Sisyphus in life is ever before us (*Lucratus*), 704b

Sitting still, most indomitably, 408a
Sifu, in, 599b

Situation, beautiful for, 444b
Six of one, half-a-dozen of the other, 882b

Six Hundred, rode the, 389a
Sixes and sevens, 787b

Sixpence, I give thee, I will see thee damned first, 73b
fork out his sixpence and pocket

your shilling, 498b
to be shot at for 6d a day, 117b

Sixteen, punchy concern of, 16a
Size nothing really large or small, 22b

wide will wear but tight will tear, 924a

Skates, buy his, just as thaw sets in, 477a

Skating over thin ice, 142a
Skeleton, Hiding the, 232b

Skeleton in every house, 902b
Skellington, the Living, 118b

Skies, *see* Sky
Sluff, calling a, a skiff, 524b

SKILL

obtained by my *s*, must be retained by my *s*, 538b
s comes of doing, 140b
s comes so slow, 114a
s is stronger than strength (variants), 882b

skill's a joy to any man, 228b
some glory in their *s*, 346a

Skimble skamble stuff, 338a
Skin, keep your-self in your, 601b note

skin for skin, 443a
s of hers, whiter than snow, 326b
s of my teeth, 443b

Sidles, I'll loore him on to, 56b
Sill & rattle in *s*, 104a

SKY and SKIES

admitted to that equal *s*, 270b
blue ethereal *s*, 3a
blue rejoicing *s*, 91a
broad blue, above thee spread, 222b

coelum ipsum petamus stultitiam (*Horace*) (we seek the sky itself in our folly), 640a

coelum, non animus mutant (they change their *s*, not their disposition), 549b

common people of the skies, 434a
darkly, deeply, beautifully blue, 67a

eternity is written in the *s*'s, 439a
flames in the forehead of the morning *s*, 246b

if *s* fall we shall catch larks (variants), 837b

It becomes wearisome constantly to watch the arch of the *s* (*Virgil*), 713b

mackerel sky bain't long dry, 854b
milky baldric of the skies, 123a

nothing behind but the *s* and the ocean, 93a
nothing but *s* and sea, 549b

nursling of the *s* (cloud), 357b
pilgrim of the *s*, 424a
rounded about with the low-

-waving *s*, 362b note
silence that is in the starry *s*, 424a

sky imbrued with colour, 36b
some watcher of the skies, 200b
splendid vision of earth and *s*, 203b

star-pictured Nature's ceiling, 72a
sub Jove frigido (*Horace*) (under the cold *s*), 710b

the blue *s* bends over all, 92a
the city of kites and crows, 332a
the raging of the skies, 72b

the witchery of the soft blue *s*, 425a
they are of the *s* (sunsets), 425b

treads the chambers of the *s*, 368a
under an alien *s*, 206b
under the wide and starry *s*, 371a

vain is the glory of the *s*, 4241a
ultrae calum Phaeton, *ss vivat* (*Onid*) (Phaeton, if he were alive, would avoid the *s*), 731b

who ameth at the *s*, 176b
will attempt the *s* itself, 584a
you cannot shut the windows of the *s*, 399a

you shoot your javelin into the *s*, 597a
See Heavens

Slackness breeds worms, 176b
Slain, I would find grievous ways to have thee, 378b

Slain, to stab the, 608a
Slain, thrice he slew the, 133b

SLANDER
done to death by slanderous tongues, 309a

evil-speaking, lying and slander-
ing, 465a
foulest whelp of sin, 268a

half world delights in *s*, 818b
meanest spawn of hell, 386b
pardons and pleasantness the great revengers of *s*'s, 872a

s flings stones at itself, 882b
s in the dark by guess, 280b
s leaves a score (or sore) behind it, 882b

slandrous as Satan, 311b
spake no *s*, no, nor listened to it, 391b

Slander—*contd*

squint-eyed Slander, 19b
the civic *s* and the spite, 390b
thee nor carketh care or *s*, 384a
to get some office devised thus *s*, 326b

to speak no *s*, no, nor listen to it, 393b
whose edge is sharper than the sword, 333a

whose sting is sharper than the sword's, 334a
women's *s* is the worst, 386b
worst of poisons, 179a

See Calumny, Detraction, Evil-Speaking, Label, Scandal

Slang, all, is metaphor, 85b
idiocy of one, vulgarity of many, 503a

Slapdash and disorderly, British love of, 371a
Slate, clean its, 289a

wiping something off a *s*, 206b

SLAUGHTER

like a lamb or an ox brought to *s*, 450b
man, arrayed for mutual *s*, 428b

produced by chemistry and machinery, 347b
thanksgiving over slaughtered men, 108b

See Killing, Murder, Slay

SLAVES, SLAVERY

by senseless terrors led to slavery, 110b
chauns and slavery, 52b
don't yer blud bile? 30a

even under roofs of marble and gold slavery dwells (*Seneca*), 710b

excessive slavery an evil, moderate, good, 483b
five and thirty black slaves (piano kevs), 408a

free to fear, rejoice, or lament (*Cicero*), 539a
I was not born a little *s*, 382b

I would not have a *s*, 105a
impulse to see slavery tried (on its advocate) personally, 214b
no slavery more disgraceful than voluntary *s* (*Seneca*), 649a

O men, made for slavery! 652b
servitude that hugs her chain, 166b

shared in the plunder, but pited the man ("the poor African"), 108a

Slave Trade, that execrable sum of all villainies, 415a
slavery but half abolished, while millions are without education, 421a

s enchains a few, more enchain themselves to *s* (*Seneca*), 663a
s grows in every soil, 43b

slaves, branded in the blood and bone, 34a
slaves cannot live in England, 105a

slaves his former bounties fed, 278b
slaves of centuries are free, 229b
s's of rich are *s*'s indeed, 563b

s's who dare not be in the right, 219b
some cogging, cozening *s*, 326b

still Slavery, thou art a bitter draught, 399b
the Chian buys himself a master, 548b

we are *s*'s, the greatest as the meanest, 63a

Slaves, Slavery—contd

what day makes man a s, takes
half his worth away, 290a
what frees the s? 182a
will you tolerate slavery with
equanimity? (*Sallust*), 733b
Slay the meanest thing, pity it is to,
183b
Slay us, though thou, 172a
Slaying, of thy, nowise are we fain,
250a
Slaying the slain, what valour is
there in, 483a

SLEEP

a deathlike s, 242a
a palliative of life, 485b
a place of shadows, s and drowsy
night (*Virgil*), 721a
a third of life passed in s, 69a
aery light, from pure digestion
bred, 239b
age which is drowsy, presage of
death (*Fr*), 742b
all the blessedness of s, 92b
beloved from pole to pole, 92a
between a s and a s, 380a
blessed be he who first invented s,
369a, 484a
blossoms of s and of pleasure,
379a
brings back to slumbering breast
wishes circling in our mind
during day (*Claudian*), 657b
brother of Death, 112b, 147a, 517b
but a short death, 149a
called the friend of Woe, 363a
calm and peaceful shall we s, 420b
care-charmer s, 112b
care-charming s, 147a
chief nourisher in life's feast, 328a
comforter of minds oppressed,
129b
covers a man all over like a cloak,
369a, 484a
Death and his brother S, 349b
death's ally, 364a
Death's brother, but a friend to
life, 55b
death's counterfeiter, 328a
dovecote doors of s, 234a
each night we die, 430b
eight hours' s, 802b
feared again to close his eyelids,
296b
flattering truth of s, 303b
friendliest to s and silence, 240a
gave wearied Nature a restorative,
55b
gentle s, Nature's soft nurse, 339b
God's blessing on man who first
invented s, 369a
golden slumbers kiss your eyes,
115b
good things come to some when
they are asleep, 816b
great sleepers, fat bodies, 148a
hath its appointed s, 350a
He giveth His beloved's, 33a
he hath slept well that remem-
bereth not s-ing ill, 821b
he s's a sound and peaceful s, 222b
he s's as dogs do when wives talk,
824a
he s's enough who does nothing,
824a
he s's well who is not aware that
he has slept badly, 542a
he that s's well, doth think well,
470b
heard a voice cry "S no more,"
328a
host to shepherds and to kings,
129b

Sleep—contd

how gladly we all sink to s, 91a
how sweet though lifeless, yet
with life to lie, 421b
I always s upon ale, 142b
I s, but my heart waketh, 448b
I will not give s to mine eyes, 445a
if an endless s He wills, 'tis best,
480a
if man had not slept, the tares
had not been sown, 837a
in a long work a little s is allow-
able (*Horace*), 727b
In van from side to side he throws
his form, 61a
Inviting s and soft forgetfulness,
432b
It does not behove man of counsel
to sleep all night (*Homer*), 522b
it is never a bad day that has a
good night, 844a
kinsman to death, trance and
madness, 390a
last to come where wanted most,
425a
let mid-day s be short or none at
all, 704b note
let us think of them that s, 71a
light s does not disdain the humble
homes of rustics (*Horace*), 706b
Macbeth does murder s, 328a
makes all men Pashas, 882b
man known to be mortal by s and
lust, 772b
medicine thee to that sweet s,
326a
moche slepe is not medcynable in
myddle of day (c 1450), 704b
note
my slumbers, if I slumber, are not
s, 62a
Nature's sweet restorer, 436a
never the sun up, 404a
no taking a wink of s, 96b
non omnibus dormio (*Cicero*) (I do
not s to all), 645b
nurse of our life, care's best
reposer, 175b
one hour's s before midnight
worth 3 after (variants), 860b
one slumber finds (or invites)
another, 370b
or let me s alway, 92a
prologue to his s, 325b
quiet s and a sweet dream, 229a
re-invigorating for labour (*Ovid*),
706b
rest of nature, most gentle divini-
ty, peace of the soul (*Ovid*),
706b
seven hours enough for young or
old man, 690a
shake off this drowsy s, 328a
silence of that dreamless s, 64b
six hours to s (*Coke*), 700a
six hours in s, 198a note
s after luncheon is not good
(*Plautus*), 642b
s after toiv, 365b
s and feed, his chief good, 320a
s came at length, 296b
s disports with shadows, 71b
s dwell upon thine eyes, 302b
s, I can get nane, 52a
s is a death, 31b
s is awful, 66a
s is better than medicine (variant),
882b
s, it is a gentle thing, 92a
s on, thou mighty dead, 222b
s of a labouring man is sweet, 447b
s over it (variants), 882b
s rock thy brain, 319a

Sleep—contd

s that no pain shall wake, 289a
s the s that knows not breaking,
294b
s undisturbed within this peaceful
shrine, 104a
s which makes the hours of dark-
ness short (*Martial*), 706b
s which will not be commanded,
62b
s,—worth all the rest of them, 477b
shall visit thee never, 363a
sing me to s, 126a
so like death, I dare not trust it
without prayers, 31b
stole on me unawares, 204b
sweet to the labouring man, 42a
sleeping in a whole skin, 20a
sleepless themselves to give their
readers s, 276a
so he giveth unto his beloved s,
445a
somnium des justis (*Racine*) (the s
of the just), 738b
such as sleep o' nights, 309a
that knits up the ravelled sleeve,
328a
that night he sleepit never ane
wink, 222a
that sometimes shuts up sorrow's
eye, 304b
the certain knot of peace, 355a
the poor man's wealth, 355a
the popped s, 378b
the s of the just, 489a
the soft long s, 379b
the timely dew of s, 239a
the wild trash of s without the
rest, 438b
there will be s-ing enough in the
grave, 904a note
thou ape of death, 333a
till it falls asleep and then the care
is over, 383b
to s and not to know it, 187a
to s on either ear, 600a
to s perchance to dream, 317b
to soothing slumber seven (hours),
198a
to wake when one would wish to s,
190a
we did s day out of countenance,
331b
what hath night to do with s? 245a
what is s but the likeness of death?
(*Ovid*), 709a
when a man s's his head is in his
stomach, 917a
when deep s falleth, 443a, 443b
where care lodges, s will never lie,
303a
who can wrestle against S? 402a
yet a little s, a little slumber, 445a
Sae Bed, Sloth, Sluggards, Slumber
Sleepy Hollow, 490b
Sleeve, broken, keeps the arm back,
766b
Sleight of hand, admire his, 55a
Sights if slighted, slight the slight
and love the sligher, 837a
small sights, 254a
Slip, better feet, than tongue, 791b
he stands not surely that never
slips, 824a
none so well shod but may s, 865b
there's many a s 'twixt cup and
lip (variants), 904b
when you've begun to s down,
138b
Slipper, fit to wear your, for a glove,
392a
only hunt a s, 184a
under the s (hen-pecked), 913a

Slippery place, stands upon a, 335b
Slop or a puddle, excellent at a,
357b
Slop kettle, tea and coffee and other,
90b

SLOTH

foe to all virtuous deeds, 237b
full of sin but most of s, 176a
has ruined more nations than the
Sword, 368a
makes all things difficult, 882b
s never attained a good wish, 484a
s finds the down pillow hard, 333b
slothful is the servant of the
counters, 899a
the cares and woe of s, 349b
See Idleness, Laziness, Sleep,
Sluggards

Slough of Despond still, it is the,
42a

Sloven, a female, an odious sight,
435b

SLOW

s and steady, 215a
s and steady wins race, 883a
s and sure like Pedley's mare
(variants), 883a
s catches up the swift, 725b
tarda sed tute (slowly but safely),
715a
wisely and slow, 303a
you are none of the Hastings or
Hotspurs, 326b
you have beaten the snail in slowness
(*Plautus*), 728a
See Delay, Inactivity

Sludge is of all importance to him-
self, 37a

Sludgcombe, how far is it to, 503a

SLUGGARDS

for s's brow the laurel never grows,
399a
'tis the voice of the s, 411b
s is wiser in his own conceit, 447a
s's are never great scholars, 883a
s's comfort "It will last my
time" 74b

s's cradle (incredulity), 80a
See Idleness, Lazy, Sloth

Slugs that come crawling out, 16b
Slugs to despise the worms, causing
the, 29a

SLUMBER

dreadful s, 384b
golden s's kiss your eyes, 115b
is more sweet than toil, 385a
like infant's s's, 202a
s sweet thy mercy send us, 415b

Slut, I am not a, 313a
of all tame beasts I hate a s, 867b

Sly old fish, too cunning for the
hook, 109a

Sly, tough and devilish, 122a

SMALL

goals neglectful of little things
(*Cicero*), 616a
good gear goes in s bulk, 816b
good things wrapped up in s
parcels, 816b

he hath made small and the great,
451b

he that condemneth s things shall
fall, 452a

he that despiseth s things, 141a

note

he'll play s game rather than stand
out, 832a

in s proportion, we just beauties
see, 199a

man was not so very s, 185b
securely placed between s and
great, 107b

s hah better than none, 883a and b

Small—*could*
s matters win great commendation,
11a

s people love to talk of great, 883a

s things are best, 142b

s things become a s man (*Horace*),
662a

s things captivate light minds
(*Ovid*), 662a

s things have in them their own
gracefulness, 601a

s things make base men proud,
341b

there is a grace in s things, 851a
these are s things but by not
despising s things our ancestors
accomplished great things
(*Levy*), 662a

very great in s matters, 620b
See Little, Short

Smart, he smarteth most that hides
his, 285b

Smart, too, to live on this yearth, 30b

Smatterers better proficient in one
art than s in a hundred, 790b

someone in all things no one in
one, 534a

smattering of everything, 118a

SMELL
a very ancient and a fishlike s,
335a

can't be the drains, sir, whatever
There are none, sir, 505a

every tub smells of wine it holds,
806a

non bene olet, qui bene semper olet
(*Marshall*) (he does not s well
who always has a nice scent),
642a

non olet? (*Cicero*) (does it not
smell?), 645b

O sweet essence! how good your
contents when the remains s so
delicious! (*Phaedrus, the Ass to*
empty Wine-jar), 653b

rankest compound of villainous s,
311b

rather than s well I would not s at
all (*Marshall*), 618b

s so sweet, 337b

smellest so sweet that the sense
aches, 326b

stercus cuius suum bene olet
(everyone's dunghill smells well
to himself), 804a

what should a cow do with a nut-
meg? 916b

See Odour, Perfume, Scent

SMILES
a little more smile, a little less
frown, 477a

a s in her eye, 219a

amara lento temperet risu, 609b

an thou canst not s as the wind
sits, 330a

archly the maiden smiled, 218a
at what I sing there's some may s,
253b

brightly s, and sweetly sing, 422a

daggers in men's s's, 328b

eternal s's his emptiness betray,
275a

from reason flow, to brute denied,
241a

grinned horrible a ghastly s, 238a

hard to s, when one would weep,
190a

his rare, wise s, 174b

his s is like the silver plate on a
coffin, 496a

keep smiling, 509b

nods and becks, and wreathed s's,
244a

Smiles—could
one may s and s and be a villain,
316a

one universal s it seemed, 79a

one vast substantial s, 120b

ridiculous smiling, 301a

robbed who smiles steals some-
thing from the thief, 325a

scoffful and malignant curl, 183a

seldom he s's, 309a

s, damn you, s! 509b

s from partial beauty won, 70a

s that glowed celestial rosy red,
241a

s that was childlike and bland,
171a

s, though I shall not be near thee,
422a

s to those who hate, 65a

smiled a kind of sickly s, 171a

smuler, with the knife under the
cloak, 81b

smiling to betray, 350b

smiles and soap, 127a

s's and sunshine in my face, 1b

s's of slow disparagement, 393b

s's the food of love, 241a

sparrow of his s, 103b

spread the slow s through all the
company, 393a

the vain tribute of a s, 296a

they s so when one's right and
when one's wrong, 66a

thy s I count not, nor thy frowns
I fear, 481a

too wicked for a s, 94b

to share the good man's s, 160a

what makes them only s, makes
him adore, 439a

with a s on her lips, 293b

with his watery s, 385b

Smite once and smite no more, 246b

SMITH
blow, s, and you'll get money,
793a

first s, the first murderer's son,
106b

he is a poor s that cannot bear
smoke (or fears sparks), 822b

let the s wear the shackles he has
made, 574b

s and his penny are both black,
899a

s envious of s, 578b

s hath always a spark in his
throat, 899a

SMITH (surname)
Smith, Fate tried to conceal him
by naming him S, 182a, 357a

note
from whence came S? 469b

S's never had arms; sealed letters
with their thumbs, 359a

S's no name at all, 278b

Smithy, village, 216a

SMOKE and SMOKING
above the smoke and stir, 245a

beginning of smoking era, 18a
by conscientious smoking, 213a
ex fumo dare lucem, 572b
flame is very near to s (*Plautus*),
579b

from the s into the smother, 312a

no s without fire (variants), 903b,
904a

no woman should marry a man
who does not s, 370a

out of the s into the fire, 517a

s follows the fair, 899a

s of a man's house better than fire
of another's (variant), 899a

s that so gracefully curled, 253b

song and s, 72b

Smoke and Smoking—*cont'd*

to sell smoke (the intangible) (*Marshall*), 582b
w'a you gwine do wid de smoke? 170b
we are s, 511a
what a blessing this smoking is! 174a
where there is s there is fire (variants), 921b
worse than a smoky house, 338a
See Cigars, Pipe, Tobacco
Smoothness, the torrent's, 70b
Smyley with the knyf under the cloke, 81b
Snail, creeping like, 312b
s emblem of our politic world, 219a
when black s's cross your path, 917b
SNAKES
a s bit a Cappadocian and died, 486b
a s in the grass, 610a (*Virgil*), 678b (variants), 902b
nourished s in his breast 549b
soothed the s, 328b
snakes is snakes, 41b
when you see s, never mind where he came from, 920b
See Adder, Serpent
Snares, hug him into, 245a
s's which show too conspicuously, 674a
who fears all s's falls into none, 679b

SNEERS and SNEERING

a celebrated sneer, 156b
a laughing devil in his s, 60b
better 10,000 s's than one pang of self-reproach, 117a
I was born sneering, 157a
less ready against these men's sharp s's (*Horace*), 623b
s's are weakness, veiling rage, 233a
snort, snivel, snarl and s, 381b
solemn sneer, 88b
tart temper grows keener with constant use, 192a
teach the rest to s, 274b
who can refute a s? 262a
you laugh and indulge too much in s-ing (*Persius*), 692b
See Contempt, Mock, Ridicule, Satire, Scoff, Scorn
Sneezing a friend at a sneeze, 450b
note
whence the custom of blessing those who s? (*Montaigne*), 750b
note
Snivelling and piping your eye, 117a
Snob, impossible not to be sometimes a, 395b
Snorer, can't hear himself snore, 89b
Snoring, the cabin, with universal nose, 395b

SNOW

as pure as s, 318a
chilly, smothering s's, 48a
frolic architecture of s, 139b
naked in December's s, 87b
s in February, 808b
s upon the dusty desert's face, 144b
s which lies fattens the ground, 776a
s year a rich year (or a year of good), 776a and b
the untrodden s, 72a
three feet of s will make (hay and grain) come mo', 768b
under s, bread, 913a
walk fast in s, 501b

Snow—*cont'd*

where are s's of last winter? (variant), 920a
whether you boil s or pound it, you can have but water, 922a
with a diadem of s, 62a
Snowdrop, venturous harbinger of Spring, 425b
Snowfall in the river, 49b
Snuff of younger spirits, 323a
Snuff, or the fan, 270a
perhaps final cause of human nose, 94b
pleasure for a nose divine, 30b
"Ye've g-r-r-raund accaunmoda-tion for 't," 506b
Snuff-box, amber, 270a
Snuff as a bug in a rug, 149b
SOAP
how are you off for s? 507b
in invisible s, 186b
s and education, 89a
used your s two years ago, since then used no other, 506b
what no s? 473a
Soar, now we, and now we sink, 437b

SOBER

an honest man, that is not quite s, 2a
as s as a judge, 786b
be s, 463a (*bis*)
England free or s, 227a
he that will to bed go s, 147a
I for my part can do nothing when s (*Marshall*), 668b

SOCIABILITY and SOCIAL

a social honest man want we, 48b
breaks the social tie, 159a
no social differences till woman came in, 413b
path of social advancement strewn with broken friendships, 413b
social hours, 47b
social animal est (*Seneca*) ([man] is a social animal), 705b
soshubble ez a basket er kittens, 170b
the social, friendly honest man, 50a
See Fellowship, Society

SOCIALISM

a criticism of the idea of property, 414b
not to be socialist at 20 shows want of heart; to be one at 30, want of head (*Fr*), 751a
100 definitions and 1000 sects of S, 414b
political bribery on a large scale, 191b
what is a Socialist? one who has yearnings, 498a

SOCIETY

bond of s is reason and speech (*Cicero*), 705b
common advantage the bond of s, 550a
divided into Noblemen, Gentlemen, Gigmens and Men, 76b, 490a
exists for benefit of its members, 365a
friendship, solder of society, 23b
from s we learn to live, 58b
look at S, from liberal menagerie point of view, 139a
loves what is conventional, 141b
man formed for s, 23b
man's chief pleasure, 114a
no Morrison's Pill for curing s's maladies, 76b

Society—*cont'd*

nothing deserving name of s out side London, 172b
she—society, 387b
S is now one polished horde, 69a
S became my glittering bride, 432b
s, friendship, and love, 108a
S has its bores, 123b
S is founded on intolerance, 349a
sis no comfort to one not sociable, 333b
s is the happiness of life, 301a
s never advances, 140b
S than solitude is worse, 14b
sure to stand well with s, 187a
there is s, where none intrudes, 59a
to be in S a bore, to be out of it a tragedy, 419a
to give s its highest taste, 397b
two classes of s, 485b
virtues of s, vices of saint, 141a
See Fellowship, Sociability
Socinus destroyed the foundations (of Babylon), 717b
Socket, burn to the, 432a
Socrates first and wisest, 243a
reputed last words of S, 483b
Soda-water, sermons and, 66a
Soft and fair goes far (variants), 807b, 883b
Softly, softly, caught the monkey, 883b

SOIL

attached to the s (*Lat*), 532a
best and wisest of teachers, 208a
every s to a valiant man his country, 231a
gleba ascriptus (attached to soil), 584a
it is easy to cultivate a rich s, 575a
let your strong oxen plough up the rich s (*Virgil*), 716b
noble plants suit not stubborn s, 774a
planted in s belongs to soil, 681a
richest s, uncultivated, produces rankest weeds, 484a
s was barren, 135a
what is sown in s becomes property of s, 706a
who owns s, owns to the sky, 554b
See Agriculture, Earth, Ground, Land

Solace, whence comes, 170a

Sold, many things he might have, 111b

SOLDIERS

a s, and unapt to weep, 341a
a s fights on his stomach, 776b
a s no more exempt from saying a foolish thing than man of letters, 369b
a s though he has escaped 3 weeks, may be shot on Sunday morning, 369b
a s's a man, 325b
all are not s's that go to the wars, 780b
an hour of good fortune worth more than a letter of Venus to Mars (*Juvenal*), 667b
an old, deserving s, makes his way, 93b
an old man as s is despicable (*Ovid*), 719a
an old s, an old fool, 784b
art to win the soldiers' heart, 293b
as an old s I admit the cowardice, 347b
as s said, wen ordered 350 lashes, 119a
British s can stand up to anything but War Office, 347a

Soldiers—*contd*

counsel dwells not under plumed hat, 784b
 died before his day, but a s, for his country, 677b
 drinking is the s's pleasure, 133b
 driveth o'er a s's neck, 302a
 every French s carries marshal's baton in his haversack, 486a
 every man thinks meanly of himself for not having been a s, 195a
 fie! a s, and afear'd? 329a
 first bond of military service, religion and banners (*Seneca*), 670b
 for a s I listed, 117b
 full of strange oaths, 312b
 give an obolus to Belisarius (general), 557a
 give him for a s meet a s's cloak, 297a
 glory is the sodger's prize, 52b
 good leader produces good s, 544b
Ha! welcke Lust, Soldat zu sein
 (Ah! what delight to be a s!), 761a
 happy's the s who lives on his pay, 260a
 he led his regiment from behind, 188a
 he preferred arms to civil office, but when armed loved peace (*Lucanus*), 670a
horridus miles amator (*Ennius*)
 (the fear-inspiring s is loved), 707b
 I never expect a s to think, 347a
 I said an elder s, not a better, 310b
 if I be not ashamed of my s's, 338b
 in camps a leader sage, 293a
 Ireland gives England her s's, 233b
 Irish give more trouble, 128a
 just as desirable for s's not to know some things, as to know (*Tacitus*), 713b
Laeso et morio militis I/o our suffering but unconquered soldiery), 609b
 let there be an end to my fatigues of soldiering (*Horace*), 705a
 longest kingly line runs back to successful s, 298b
 love that loves a scarlet coat, 186a
 many s's do not make a great general, 485b
 men who march away, 170b
miles gloriosus (title of comedy by *Plautus*) (a vainglorious soldier), 623a
 military stupidity, 524b
 more in the s than the scholar, 325a
 od a day for killin' folks, 220a
 no faith and honour in men who follow camps (*Lucanus*), 648b
 note
 not regarded in time of peace, 284b note
 O! farewell, honest s, 313b
 our God and s we alike adore, 284b
 properly fed on beef and beer, 494b
 scarlet coats that pester human kind, 201b
sed miles, sed pro patria (died—but as a soldier, and for his native land), 677b
 shouldered his crutch and showed how fields were won, 159b
 single men in barracks, 205b
 s and sailor too, 206b

Soldiers—*contd*

s, armed with resolution, 87b
 s fights (for money), 17a
 s in full military array, 29a
 s, rest! thy warfare o'er, 294b
 s should be fear-inspiring (*Livy*), 592b
 s tells his wounds, shepherd his sheep (*Propertius*), 631b
 s who has buckled on his helmet repents too late (*Juvenal*), 513a
 soldiery dull, slothful, corrupted by circus and theatres (*Tacitus*), 698a
 s's are policemen who act in unison, 364b
 s's belief that nothing is left of man after death but corpse, 623a
 s's, if not corrupt, should be made so, 486a
 s's in peace like chimneys in summer, 883b
 s's quickly make room, 914b
 s's relish speaking unreservedly, 203b
 s's the only remedy against democrats (*Germ*), 761a
 s's, we must never be beat, 494b
 soldiery and sense, 105b
 soup makes the s (*Fr*), 776b
 subtlety wanting in military genius (*Tacitus*), 553b
 talents of soldier and ruler not the same (*Livy*), 636a
 the broth makes the s, 899b
 the man-at-arms is the only man, 895b
 the non-commissioned man, 207b
 the s's fiery death, 61a
 thou more than s, and just less than sage, 251a
 thrown aside, to rust in peace, 360b
 to speak plain like an honest man and a s, 308a
 to take from a s ambition is to take off his spurs, 910a
 valour is the s's adornment, 592b
 very right as a s, but very wrong as a man, 369a
 who denies what is just to man bearing arms, 538a
 without dying, one can be a s, 4b
 worse the man, the better the s, 486a
 would have been a s, but for these vile guns, 337b
 why then let a s drink, 325b
 you mustn't tell us what the s said, 119a
 young trooper should have old horse, 779a
 See Combat, Fighting, War
 Sole holdeth with the upper leather (variants), 899a
 Solemnity thou sayst an undisputed thing in such a solemn way, 181a
 too solemn for the comic touches, 388b
SOLITUDE
 a man alone is either god or devil, 592a
 abide not alone, it was in desert that Satan came (*Schiller*), 759a
 audience-chamber of God, 210a
 better alone than with a fool, 790a
 everlasting Now of s, 362b
 how passing sweet is s, 104b
 if solitary be not idle, 195a
 impulses have come to him in s, 431a

Solitude—*contd*

in s what happiness? 240b
 inward eye, the bliss of s, 423b
 leads us into all manner of evil, 883b note
 makes a s and calls it peace, 60a
 note
 man detached from others either an angel or devil, 42b
 never appear the Immortals alone, 91b
 never found companion so companionable as s, 400a
 never less alone than when alone (*Cicero*), 288b, 651b note
 no greater torment to me than to be alone in Paradise (*Goethe*), 761b
 no place can ever be a s to me, 426b
 O blessed s! O sole blessedness! 651b
 O s, where are the charms? 108a
 often the best society (variants), 883b note
 overbearing austerity the companion of s, 483a
 should teach us how to die, 58b
 s, where we are least alone, 58a
 sometimes is best society, 241a, (variants), 883b note
 the best nurse of wisdom, 369b
 there's safety in s, 904b
tristis eris si solus eris (*Ovid*) (you will be sad if you are alone), 718a
ut solus (woe to him that is alone), 724b
 who delighteth in s, is either wild beast or god, 10a
 who think it to be alone, 436b
 woe be to him that lust to be alone, 180b
 woe to him that is alone, 683a
 worst is to have no true friendships, 13a
 See Alone, Lonely
 Solomon in all his glory, 453b
 Solomon of Saloons, 36b
 Solstice, summer and winter, 501a
 Sombre cast, simplest things put on a, 201b
 Somersetshire saying, 479a
 Something in it, quoth fellow when he drank it, dish-clout and all, 604a
SONS
 a wise s maketh a glad father, 445b
 all extol my good fortune who have a s of such cleverness (*Terence*), 721b
 art thou a woman's s? 344b
 be proud of those strong s's of thine, 385a
 but oh, he was my s, 11a
 dear filial humbugs, 395a
 few s's attain the praise of their great sires, 270b
 God grant that this s be ours, 814a
 he follows his father with unequal steps (*Virgil*), 699a
 he is his father's s, 663a
 he that brings up s to nothing, breeds a thief, 824b
 he that hath one s makes him a fool, 826b
 like father, like s (variants), 850a
 and b
 my s is my s till he gets him a wife, 861a
 no s of mine succeeding, 328b
 not Achilles' s but A himself, 484a

Sons—cont'd

our wiser *s's*, 269b
 picture of filial duty, 663a
 sighed as a lover, obeyed as a *s*, 154a
 son full and tattered, 899a
s's are the prop of a house, 524b
s's not more heirs of possessions than of diseases, 578b
 that unfeathered two-legged thing a *s*, 130b
 there speaks my own brave boy! 505b
 this sympathy of Sire and *s's*, 430a
 wonderful *s*, that can so astonish a mother, 319a
 your *s* governs you, 483a
 See Fathers, Mothers

SONG and SONGS
 a bird only a song-machine, 226a
 a careless *s*, with a little nonsense in it, 479b
 a child of *s*, 67b
 a heritage to all, 208b
 a new *s* in exchange for old wine (Plautus), 689b
 a small man, *s* fashion laborious *s's* (Horace), 659a
 a *s* that old was sung, 323b
 an old *s*, made by an old ancient Pate, 470a
 best of all trades to make song, 20b
 Blake's "Beulah," 24b
 by *s* the Gods and the deities below are pleased (Horace), 546b
carmen perpetuum (a song perpetual), 546b
carmena nil prosunt (my songs are no good to me) (Ovid), 546b
cecini pascuas, rura, duces (I have sung pastures, fields, chieftains), 619b
 "Couldn't you go first?" (before your song), 507b
 do not entrust your *s's* to leaves, 580a
 doth not *S* to the whole world belong? 208b
 equal in the *s* and ready in the response, 533b
 everything ends in *s's* (Beaumont), 756b
 few such swans for harmony, 32a
 full lasting is the song, 233a
 gloomy cares made less by *s* (Horace), 623b
 God giveth *s* to the few, 359b
 God set upon my lips a *s*, 204b
 harmonious sisters, Voice and Verse, 248a
 he had no singing education, 67a
 her lips seemed to kiss the soul in *s*, 71a
 I can suck melancholy out of a *s*, 312a
 I too have my *s's* (Virgil), 712a
 I will pass the night with *s* and wine (Propertius), 703a
 if unmelodious, hearty and strong, 294a
 learn in suffering what they teach in *s*, 351b
 lengthen out a closing *s*, 294a
 let kings and their triumphs yield before *s's*, 548a
 lines with nothing in them, musical trifles (Horace), 727b
 lips that are dead sang me that *s*, 476b
 lips to sing, 129a
 love ditties passing fair, 293a

Song and Songs—cont'd.

made sublime with *s*, 378a
 married to immortal verse, 244b
 moralised his *s*, 275a
 must one swear to the truth of a *s*? 282b
 my book of *s's* and sonnets, 311a
 my human *s* must be my human thought, 234a
nihil hic nati carmina desunt (Virgil) (nothing is wanting here but *s's*), 638a
 no *s*, no supper, 865a
 no verses written by water-drinkers can last (Horace), 649a
non in iussa cano (Virgil) (I do not sing unbidden), 644b
 nor any *s* so pure, so great, 262a
 O my uncared for songs? 27b
obiter cantare (to sing by the way), 654a
 obtains notice of posterity (Ovid), 546b
 old *s's*, the precious music of the heart, 428a
 one grand sweet *s*, 205a
 one man can speak and seven can sing, 870a note
 others shall sing the *s*, 417b
 our sweetest *s's* tell of saddest thought, 351a
 our tedious *s* should here have ending, 247b
 perhaps it may turn out a song, 50b
 phantom of a silent *s*, 384b
 pipe a simple *s* for thinking hearts, 424a
 prince of sweet *s's* (Villon), 379b
 read my own sweet *s's*, 181b
 short swallow-flights of *s*, 390a
 sing no sad *s's* for me, 289b
 soft words with nothing in them make a *s*, 406a
 some merry lay he sung, 19a
s charms the sense, 237b
s fills virtue with life, 546b
s is not Truth, not Wisdom, 410b
s of meeting and parting, with the moon in it, 266a
s passes not away, 410a
s, romance, or lay, 293a
s that may not die, 222b
s's immune from death (Ovid), 546b
s's of sadness and of mirth, 217b
 spiteful *s's* die out (Tacitus), 546b
 stretched metre of an antique *s*, 345b
 that mighty orb of *s* (Milton), 432a
 the breeze of *s*, 390a
 the deep vibrations of his witching *s*, 398b
 the old *s* of Percy and Douglas, 354b
 the same old *s*, 546a
 the *s* too daring and the theme too great, 283a
 their lean and flashy *s's*, 246b
 those high *s's* of thine (V Hugo), 378b
 thy *s* shall learn, and bless it for their own, 367b
 to kindle war by *s* (Virgil), 620a
 tune my *s* to sorrow, 248a
 unto *s* a light, a benediction, 129a
 verse sweetens toil, 154b
 verses children of lyre, to be sung not read (Fr.), 750a
 what gifts shall I give you for such a *s*? (Virgil), 674b

Song and Songs—cont'd

what is not worth saying is sung (Beaumont), 736b
 what will a child learn sooner than a *s*? 275b
 what were wine without a *s*? 266a
 whether is a noble *s* produced by nature or art? (Horace), 630b, 631a
 who loves not wine, women and *s* (Germ.), 762b
 who sings commonly so merry a note? 17a
 words of Elizabethan *s's* better than any music, 210b
 work goes on merrily when folks sing at it, 22a
 would sing but hath no *s*, 226a
 would you have your *s's* endure? 34a
 your *s* tastes sharp of the sea, 380a
 your *s* to me is as sleep to the weary (Virgil), 713b
 See Ballads

Songsmith, slight not the, 409b
 Songsters, swarming, of the careless grove, 398b
 Sonnet, I shall turn, 300b
 Sackville's *s's*, 179a
 scorn not the *s*, 425b
 torturer of phrases into *s's*, 298b
 Soon enough if well enough (variants), 884a
s hot, *s* cold (variants), 884a
 Soople, be, Davie, 371a
 Soothsayers Cato wondered they did not laugh when they met, 547a
 Sophist, dark-browed, 384a
 Sophist led, 6a
 Sophists' spleen, 201a
 Sophists, economists, and calculators, 44a
 Sophistries, barren optimistic, 4b
 Sophistry and affectation, universities incline to, 8b
 Sophocles, 5a
 Sophonisba, O, 399b note
 Soporific, falls, 101b
 Soprano, basso, even the contralto, 61b
 Sorcery, with a pleasing, 237b
 Sordello's story, 34a
 Sordid or servile, nothing there, 288b

SORE and SORES
 a small *s* wants not great plaster, 776b
 different *s's* must have different salves, 800a
 false shame of fools tries to cover unhealed *s's* (Horace), 709b
 Ill healing an old *s*, 845b
 same old *s* breaks out from age to age, 385b
 seek your salve where you got your *s* (variant), 880a
tangere ulcus (Terence) (to touch a *s*), 714a
 there's a salve for every *s*, 904a
 putrefying (or festering) *s's*, 448b
 See Wounds

SORROW and SORRY
 a little *s*, a little pleasure, 378b
 a man of *s's* and acquainted with grief, 450a
 a solitary *s*, 201a
 a wretch, whose *s's* matched my own, 296b
 all *s's* less with bread, 781b
 all *s's* short that gain eternal bliss, 367b
 any *s* like to my *s*, 450b
 cheered by being poured, 127b

Sorrow and Sorry—*could*
 frown down, though climbing s, 330a
 earth has no s Heaven cannot
 heal, 252b
 fail not for s, 59b
 give s words, 329a
 gnarling s hath less power, 336a
 hang s, care will kill a cat, 421a
 he's worthy of s that buys it, 532a
 I did not imagine I could have
 been so sorry, 352b
 I have a silent s here, 354a
 I walked a mile with S, 169b
 is always dry, 884a
 kills not, but it blights, 884a
 Lord Lovel be died out of s, 467b
 love and sorrow twins, 23a
 make not two s's of one, 855a
 melt into s, 60a
 more in s than in anger, 314b
 never more on her shall s' light, 67a
 no mortal whom s and disease did
 not touch, 626b
 no s rankles in her breast, 389b
 no wisdom in useless s, 195b
 now will canker s eat my bud,
 335b
 past s's let us moderately lament
 them, 413a
 path of s . . . leads to land
 where s is unknown, 108a
 returned with the dawning of
 morn, 72a
 selfish s ponders on the past, 57b
 some ease hid s's to declare, 114b
 some ease our s's to reveal, 112b
 s and sighing shall flee away, 449b
 s breeds s, 128b
 s calls no time that's gone, 147b
 s comes unsent for (variant), 884a
 s concealed doth burn the heart,
 300a
 s is an itching place, worse by
 scratching, 776b
 s is good for nothing but sin, 884a
 s is knowledge, 62a
 s of such days not to be expressed,
 108a
 s of the meanest thing that feels,
 424a
 s shared is but half a trouble, 776b
 s that bides, 256a
 S tracketh wrong, 228a
 s will pay no debt, 884a
 sorrows come and go, 53a
 s's come not single spies, 320a
 s's crown of s, 386a
 s's of a poor old man, 257a
 s's remembered sweeten present
 joy, 268a
 s's show us truths, 13b
 sorry unto repentance, 461a
 thou hast no s in thy song, 39b
 'tis held that s makes us wise, 390b
 to show an unfeil s, 326b
 to s must I tune my song, 248a
 too much of suffocating s, 350a
 until then, sit thee down, S, 300b
note
 we spoke not a word of s, 422a
 wear a golden s, 343b
 well-forged s, 296b
 what s was thou bad'st her know,
 165a
 when s is asleep, wake it not
 (variants), 918b
 where there is s, there is holy
 ground, 420a
 who ne'er his bread in s ate, 218b
 why anticipate our s's? 116b
 why waste a word or let a tear
 escape? 38a
 with wisest s think of him, 314a

Sorrow and Sorry—*could*
 without the door let s lie, 421a
 your s, only s's shade, keeps real s
 away, 384a
 See Grief, Lament, Regret, Suffer-
 ing, Tears, Trouble, Woe
 Sou, not a, had he got, 15a
SOUL and SOULS
 a fiery s, 130b
 a sinful s possessed of many
 gifts, 384b
 a s of fire, 193b
ammula, blandula, 536b
 as for my s, what can it do to
 that? 315b
 boasts two soul-sides, 36b
 body is more (or sooner) dressed
 than s, 889a
 body, laden with vices, weighs
 down the s (*Horace*), 684a
 built my s a lordly pleasure-
 house, 384b
 corrupt the souls of those they
 rule, 5b
 digged a pit for my s, 450b
 eternal summer in his s, 182a
 every subject's s is his own, 340b
 experienced s's attain prophetic
 gifts, 244b *note*
 fatten his soule and make his body
 lene, 82a
 flow of s, 275a
 freed his s the nearest way, 194a
 gain the whole world and lose his
 own s, 455a
 garments of the s laid by, 217b
 go s, the body's guest, 285a
 God trusts everyone with care of
 his own s, 815b
 grammarcy on his s, 320b
 grapple them to thy s, 315a
 he shall not blind his s with clay,
 388b
 he shall see of the travail of his s,
 450a
 he that hudes a dark s, 245a
 her s distinctly spoke, 222b
 her blissful s was in heaven, 4a
 his eager s, biting for anger at clog
 of his body, 150b *note*
 his Maker kissed his s away, 412a
 his pure s unto his captain, Christ,
 337a
 his s is with the saints, I trust, 92b
 his s shall be her s, 207a
 I am the captain of my s, 174b
 I have not found a whiter s, 208b
 I might have stood with the s's
 that stand, 378a
 I must be measured by my s, 412a
 if anything hurts the s you put off
 its cure (*Horace*), 674a
 if half the little s is dirt, 390b
 if I err in thinking men's s's im-
 mortal I would not have this
 error wrested from me (*Cicero*),
 700b
 if our bodies cost no more than
 our s's, 837a
 into the eye and prospect of his s,
 308b
 Jesu, lover of my s, 415a
 life entombs the s, 437a
 lordship of the s, 380a
 makes the s dance upon a jig, 274a
 man with his burning s, 228b
 more of kindly strength is in the s,
 79a
 my s is an enchanted boat, 350b
 my unconquerable s, 174b
 no stab the s can kill, 285b
 none of all unsulhed s's that live,
 381a

Soul and Souls—*could*
 O s's, bent down to earth (*Per-
 sius*), 652a
 on a s of little worth, 597a
 one must have a s (*Tolstoy*), 740a
 one s outweighs them all, 438b
 only a sweet and virtuous s, 177a
 our s's have sight of that im-
 mortal sea, 432a
 purest s that ever dwelt in mortal
 clay, 359b
 purest s that e'er s was sent, 73b
 ripened thy just s to dwell with
 God, 247a
 save thou a s and it shall save thy
 own, 417a
 she has her s to keep, 234a
 she was journeying to the land of
 s's, 70b
 s and body part like friends, 110a
 s cannot exist separate from body,
 which is the urn of the s
 (*Lucretius*), 703a
 s has gone aloft, 117b
 s is forme, and doth the bodie
 make, 367a
 s is the Man, 73a
 s is up in arms, 98a
 s needs few things, 899a
 s of my s, 37b
 s on earth is an immortal guest,
 254a
 s outweighs the breast, 65a
 s that has momentum will go on,
 29b
 s that pity touched, 70b
 s's of a sort of sentimental wife, 213b
 s's calm sunshine, 272a
 s's have no death, but live for ever
 received in new habitations
 (*Orad*), 626b
 s's not lost in usury, 233a
 s's of all that men held wise, 113b
 s's of women are so small, 56a
 s's that infant-like beneath their
 burden bend, 202a
 s's, whose sudden visitations daze
 the world, 383a
 s's without a stain, 381a
 something in his s you could not
 see, 40b
 still to the lowly s, 202b
 strip the stark-naked s, 381b
 sweet peace conduct my sweet
 s, 337a
 teach that s can never die, 114a
 that mysterious instrument, the s,
 217a
 that we might see the s's we
 loved, 391b
 the flower of their s's he shall not
 take away, 379b
 the man of abject s, 426b
 the palace of the s, 57a
 the parting s, 166a
 the passing of the sweetest s, 390a
 the sick s must cure itself (*Gutz-
 kow*), 760a
 the S that rises with us, our life's
 Star, 432a
 the s's dark cottage, 406a
 the true s burns the same, 252a
 their secret s's a holy strain
 repeat, 203a
 thrall in person may be free in s,
 391b
 thy s and mine, by mutual court-
 ship won, 179b
 thy s was like a star, and dwelt
 apart, 427b
 to have kept your s alive, 370b
 to see the human s take wing,
 61b

Soul and Souls—contd

to whom Luther and Mohammed
were prisons, 127b
two s's inhabit my breast (*Goethe*),
762b
two s's with but a single thought,
219a
unconquered s of Cade, 341b
vital spark of heavenly flame,
277a
what avails it to have a s from
above? (*Claudian*), 682b
who would force the s, 429b
with thy s of flame, 288b
with whom my s is any jot at
odds, 343a
within his frame two several s's,
433a
you were not made a body without
s (*Horace*), 647a
mel verlorren, al verlorren (soul lost,
all lost), 764b note
See Spirit

SOUND and SOUNDS

a most melodious s, 366a
booming, clanging, trumpeting s,
543b
deep s strikes like a rising knell,
57b
full of s and fury, 329b
in my soule yet methinketh I hear
the blissful s, 398b note
in souls a sympathy with s, 107a
it has more s than value (*Seneca*),
667b
magic numbers and persuasive s,
98a
sense with s combined, 223a
s a picture of the sense, 267a
s me from my lowest note, 319a
s must seem an echo to the sense,
269a
s we echo with a tear, 66a
s without mind (or sense), 557a
s's overflow the listener's brain,
350b
s's will gather beauty from their
sense, 27a
the soul of happy s, 425a
true concord of well-tuned s's,
345b
Soup, that's the ticket for, 508a
Sour, to keep at times frae being, 50a
you drink vinegar when you have
wine at hand, 927b

SOUTH

bright and fierce and fickle, 388a
like the sweet S, 321b
S (opposite) to the septentrion,
342a
southern men (love) falseness,
388a note
the false Southron, 490a
when the wind is in the S, 500b
wind in s, blows bait in fishes'
mouth (or is in rain's mouth),
919b note
Sovereign's ear ill brooks subject's
questioning, 93b
Sovereignty of man lieth hid in
knowledge, 8b
that is the top of S, 201a
what all your sex desire is s, 134b

SOWING

as you do your sowing so shall you
reap, 454a note
busy brain that sows not corn,
sows thistles, 829a
early sow, early mow, 802a
early sower never borrows of late,
802a, 898a
forbear not sowing because of
birds, 811a

Sowing—contd

he that soweth plenteously shall
reap plenteously, 464b
he that sows trusts in God, 829a
neither sowing nor reaping for me
in this (*Plautus*), 622b
one should sow with hand not
with sack, 525a
St Mattheo (Feb 24) take hopper
and sow, 878b
some do the sowing, others the
reaping, 533b
sow dry, set wet, 905b
sow in the slop, sure of a crop
(variant), 884b
s in the sop, heavy a-top, 502a
s thin, mow thin, 884b
sowing is all giving, 412b
sowing with basket rather than
with hand, 884b
to sow the waves (variant), 909a
we reap our sowing, 137a
whatsoever a man soweth, 461a,
464b
who sows in highway loses his
corn, 829a
who sows thistles shall reap
prickles, 829a
who sows thorns should not go
barefoot, 829a
See Seed

SPACE

annihilate but s and time, 280b
count myself a king of infinite s,
316b
desolate, wind-swept s, 3b
flaming bounds of s and time, 166b
in s comes grace, 840b
into the mighty s, 110b
mind loves free s, 896b
this s is mine, wherein to write,
476a
wide spaces and the open-air, 480b
Spacious times, 385a
Spade ca' a s a s (variants), 794b
needs must call a s a s, 154a
spades, emblem of untimely
graves, 106b

SPAIN and SPANISH

all evil comes from S, 495b
beyond the Spanish Main, 259b
her soil has felt the footprints of
Liberty, 71b
land of war and crimes, 57a
lovely, renowned romantic land,
56b
smiled Spain's chivalry away, 68b
Spaniards seem wiser than they
are, 10a
sun never sets on Spanish
dominions, 494a
the whole world's monarchy de-
signed, 405b
Spaniel, the hot-pursuing, 397a
Spaniels of the world, 434b
Spaniels, well-bred, 275a
Spare all I have and take my life,
143a
s at brim, not at bottom (variant),
884b
to s at the spigot and let run out
at bunghole, 909b
Spark, a little, makes muckle wark,
772a
small s shines in the dark, 776b
s of heavenly flame, 277a
s's fly upward, 443a
the fierce electric s's, 38a

SPARROWS

s builds in martin's nest, 899a
s in hand worth more than flying
pheasant (or vulture or goose),
766a

Sparrows—contd

providence in fall of a s, 321a
providentially caters for the s,
312a
s flying behind hawk thinks hawk
is fleeing, 899b
two s's on one ear of corn (vari-
ants), 913a
Spartans, tell the, thou that passest
by, 327a note
Speak, see Speech
Speaker, some lie before the, 281a
Spear and shield, idle, 247b
Spear, bring me my, 24a
Spears, beat their, into pruning
hooks, 448b
Spears not made of bulrushes, 885a
Species, greater or less do not alter,
618a
Species is wise, 45b
Spectacle unto the world, 459b
Spectacles are death's arquebuse,
885a
Spectacles on nose, 312b
Spectator, who simply stares and
listens, 38b
women come to see us and to be
seen (*Ovid*), 707a
Spectre moving in a world of
spectres, 74b
Spectre of a murdered man, 134a
Speculation, do not throw helve
after hatchet (several variants),
801a
of all s's the market holds forth,
253b
people speculate over everything,
even famine (*A. Charlemagne*),
752b
See Adventure, Merchants

SPEECH

a good man skilled in s, 729b
a great mind speaks with more
ease (*Seneca*), 617a
a knavish s sleeps in a foolish ear,
320a
a man may s the thing he will,
385a
a stately speech, 424a
adepts in the speaking trade, 86b
all s a dead language, until it finds
hearer, 370b
all that is spoke is marred, 327a
angels listen when she speaks,
287a
as man is, so is his s, 568a
as the life is, so is the s (*Gr*), 521b
beauty and grace of s short-lived
(*Horace*), 626b
begin low, speak slow, 471b
better than letter, 11a
boldly speak ten millions wrong,
260a
Christ bless thee, brother, for that
Christian speech, 363b
cleave general ear with horrid s,
317a
common people speak more truly,
because more safely, 12b
complacent s, which nothing
meant, 109a
difficult to speak, impossible to
be silent, 46a
discretion is more than eloquence,
10b
dislike not matter but manner of
s, 331b
Disraeli's maiden speech, 125a
do not be ashamed to say what
you are not ashamed to think,
646a
don't say nothin' that you can be
held tu, 221a

Speech—*contd*

ears long speeches suit, 221a
 English stupidest in speech, 77a
fare, fac (speak, do), 576b
 fear impedes speech, 517a
 few speeches bear . . . printed record, 289a
 first duty of a man is to speak, 370b
 flattering s a honeyed poison (*Lat*), 621b
 forgotten, like a maiden s, 281a
 gentleness of s (*Cicero*), 710b
 given to wise men to conceal their mind, 360b *note*
 giving in words evidence of having nothing to say, 139a
 God giveth s to all, 359b
 good speaker must be somewhat of a poet, 486a
 have me excused if I speke amis, 82b
 he knows most who speaks least (variants), 823a
 he speaks best that has skill to hold his peace, 404b
 he speaks home, madam, 325a
 he speaks reserv'dly, but with force, 280a
 he speaks stones, let his readers beware, 610a
 his ready s flow'd fair and free, 294b
 his s contemptible (or "of no account"), 461a
 I do not express myself with exactability, 347b
 I leave it to men's charitable speeches, 12b
 I only speak right on, 310a
 I prefer prudence, not eloquent s, to folly talkative (*Cicero*), 618b
 I speak to those who know (*Æschylus*), 520a
 if you don't say it you won't have to unsay it, 838b
 if you look for good s, you undo me, 340a
 if you speak it badly I shall sleep or laugh (*Horace*), 618b
 if you want me to s, be silent yourself (*Martial*), 702b
 keep ye on earth your lips from over-s, 380a
 knew the most effective time for s (*Virgil adapted*), 679a
 law and rule of s (*Horace*), 608b
 least said soonest mended (variants), 848a
 let a man say what he will, an ill man will turn it ill, 848a
 let him now speak, or . . . for ever hold his peace, 465a
 let thy s be short, 452b
 let your s be always with grace, 462a
 life and manner of s, 568a
 made splendid once with s, 37a
 man's chief business in this world, 370b
 many harmed by s, 404b
 many s much that cannot s well, 856a
 more than moral duty—a pleasure—to s one's mind, 419b
 muttering openly a crime in a plebeian (*Phædrus*), 661a
 no flowers of s, 110b *note*
 no gods love idle s, 380a
 no get things to say, an' sed 'em often, 221a
 nor have I readiness in speaking, 631a

Speech—*contd*

nothing so helpful to speaking as manuscript (*Cicero*), 649a *note*
 nothing to say, say nothing, 96b
 nothing to what I could say, if I chose, 126b
 now speak, or be for ever silent, 230a
 often even a labouring man has spoken to the purpose, 523b
 often speaks, but never talks, 182a
 one that speaks so well, in his actions so ill, 230a
 one man's s is no man's s, we must hear all (*Germ*), 760b *note*
 one who speaks seldom and very few words (*raro et perpauca*), 560a
ore rotundo (*Horace*) (with round mouth—good delivery), 660a
pense ce que tu veux, dis ce que tu dors (think what you will, say what you ought), 753a
 perspicuity the chief virtue of a s (*Quintilian adapted*), 660a
 poison and gall under the honeyed s, 771a
 power of s to stir men's blood, 310a
 province of knowledge to speak, 182b
 pure daylight of honest s 232b
 ready utterance and rapidly fluent (*Juvenal*), 601b
 reason and s the bond of society (*Cicero*), 705b
 reason and s unite men in a natural society, differentiate from wild beasts (*Cicero*), 689a
 rude am I in my s, 324b
 rules and principles of s being observed (*Juvenal*), 700a
 runs not this s like iron through your blood? 309a
 said little, but to the purpose, 68a
 said so much and done so little, 231a
 same person does not talk much and also what is fitting, 643b
 saying things which should be said, and things on which should be silence (*Horace*), 560b
 say nothing, but think the more (variant), 879a
 shouldst have done and not have spoke on it, 331b
sic mihi fas audis loqui (*Virgil*) (let me be allowed to speak what I have heard), 705a
 six (or "five" or "four") things to be observed in speaking, 467a
 slow in s and an almost chilling orator (*Cicero*), 612b *note*
 slow to speak, 462b
 softly speak and sweetly smile, 265b
 some that speak no ill of any do no good to any, 884a
 sowed doubtful speeches, 209a
 spake much of right and wrong, 242a
 spare to speak and spare to speed (variants), 834b
 speak after fashion of multitude, think as men of learning, 614a
 speak clearly if you s at all, 181b
 speak for yourself, John, 218a
 speak ill of none, 474b
 speak less than thou knowest, 330a
 speak little and to the purpose (variant), 884b

Speech—*contd*

speak little but s the truth (variant), 884b
 speak nothing humbly, 199a
 speak not till you have somewhat to speak, 76a
 speak not what we mean, 323b
 s of a man as you find him (variants), 884b
 s of me as I am, 327a
 s roughly to your little boy, 126b
 speak the speech, I pray you, as I pronounced it, 318a
 s unto us smooth things, 449b
 s well of him that does ill, 111a
 s when you're spoken to (variants), 885a
 speech created thought, 350b
 speech given to all, wisdom to few, 552a
 s is a physician to a sick mind, 536b
 s is harmful (*Cato*), 630a
 s is of time, silence of eternity, 76b
 s is picture of mind, 885a
 s is silver, silence is golden (variants), 885a
 some mitigation of a fatal evil, 569a
 spoken is spoken, you cannot wipe it out with a sponge, 778b
 strong men delight in forceful s, 203b
 such men, such style of s, 675a
 tell us something we want to hear (*Martial*), 624a
 that is well spoken that is well taken, 887b
 the index of the mind (speech), 600b
 the law and the rules of s (*Horace*), 627b
 the more he heard the less he spoke, 504b
 the more he saw the less he spoke, 475a
 the most impressionable time for s (*Virgil*), 625a
 the poetry of speech, 58b
 the rank tongue blossom into s, 37a
 the sweet music of s, 108a
 think much, speak little (variants), 905b
 thou speakest wiser than thou art ware, 312a
 thus he speaks and quickly pacifies the raging waters (*Virgil*), 703a
 time for saying nothing and something but never everything, 570a
 to hear him speak and sweetly smile, 290b
 to speak and to speak well are two things, 199a
 to his thoughts is every freeman's right, 279b
 to s plain and to the purpose, like a soldier, 308a
 to s what I do know, 310a
 true use of s to conceal wants, 162a *note*
 (trust) not in gaye speechys, 222a
 what a noble s I thought of in the cab, 395a
 when all men shall speak well of you, 456b
 when all men speak, no man hears, 917a
 when s is truth, 293a

Speech—contd

who can speak well can lie well, 922b
 who never was heard to speak so free, 467b
 who speaks sows, who holds his peace reaps (variants), 829b
 words are plentiful when subject has taken full possession of mind (*Seneca*), 688b
 write with the learned, speak with the vulgar, 926a
 Xenocrates had often repented speech, never silence, 563b note
 yf that thow wolte speke aryght, 467a
 you are skilled in knowing what, and what not, to say (*Persius*), 566b
 you think what now you speak, 318b
See Language, Oratory, Saying, Talk, Tongue, Words

SPEED

add sails to your oars (*Ovid*), 691a
 all the s is in the spurs, 781b
 another's horse and your own spurs outstrip the wind (*Germ*), 760b
 in skating over thin ice s is safety, 141a
ocor *ocoris* *ocior* *Euro* (*Horace*) (swifter than the deer—swifter than the wind), 695b
 quickly enough if well enough (*Calo* ?), 695a
 to spur one who is running, 556a
 to thy s add wings, 237b
 too similar to that of the son of Nimshi, 358a
velis et ramis (with sails and oars), 725b
 what is quickly accomplished quickly perishes (*Lat*), 686a
 with oars and sail (or wind), 691a
See Celerity, Fast, Haste, Hurry, Quick

SPELLING

depends on taste and fancy of the speller, 119a
 foreigners spell better than they pronounce, 88b
 my spelling is Wobbly, 235b
 name which no one can speak or spell, 363a
 No more, marm, except "Please excuse bad writin' and spellin'" (*Mary to Missus, acting as amanuensis*), 506b
Spem preho non emo (*Terence*), 567b

SPENDING

in s-ing lies the advantage, 841a
 ken when to s and when to spare, 846b
 little good is soon spendit, 851b
 spare to s, and only s to spare, 884b
 s and God will send, 885a
 Spend, Spend profusely, and Spare (the three S's) (variants), 898a note
 s-ing more than he deserves, 370b
 to a good spender God is the treasure, 907b
 to gain teacheth how to s, 908b
 who more than he is worth doth s, maketh rope to his life to end, 923b
 who s's more than he should shall not have to s when he would, 923b
See Extravagance, Money, Thrift

SPENSER, EDMUND

renowned S, 18a
 the English Virgil, 203a
 the Poet's Poet, 190a
 S's magical song, 40b
Spes mihi semper adest (*Ovid*) (hope always propitious to me), 571b
Spes nulla ulterior (*Juvenal*) (no further hope), 581b
 Spheres, harmony of, to be admired and never heard, 136b
 music of the spheres, 31b note, 80b
 seems to shake the spheres, 133b
 the harmonious spheres make music, 72a
 Spice and salt that season a man, 322b
 Spice, saved by, like mummies, 276a
 Spiders, half-starved, 86b
 If you wish to live and thrive let the s run alive, 839a
 laws like spider-webs, 26b, 486a
 rationalists are like spiders, 12a
 s's webs, to weave, 357b
 Spies, all things are full of, 552b
 the ears and eyes of princes, 885a
 Spin and reel at same time, man cannot, 772b
 you must spoil before you s well, 928a
 Spire, her dreaming, 5b
 s, whose silent finger points to heaven, 432a note
 spire-steeples which point to sky with silent finger, 95a
 s's distant spires, 166b
SPIRIT and SPIRITS
 a dangerous grieving of the S, 415b note
 a fairer s, or more welcome shade, 400a
 a haughty s before a fall, 446a
 a pard-like s, beautiful and swift, 351a
 a rarer s did never steer humanity, 331b
 a soaring s, 425b
 a s, pure as hers, is always pure, 253a
 a wounded s who can bear ? 446a
 all s's enslaved which serve things evil, 350b
 birthless, deathless, and changeless, 4b
 black 's, and white, 329a
 easier to call up evils than to allay it (*Erasmus*), 671b
 fervent in s, 459a
 hail to thee blithe s, 351a
 hands of invisible s's, 217a
 his merry s seems our comrade yet, 481b
 I can call s's from the vasty deep, 338a
 I have not that alacrity of s, 343b
 into thy hands I commend my s, 457a, 598a
 is there love in heavenly s's ? 366a
 it is the s that quickeneth, 457b
 lightly they'll talk of the s that's gone, 422a
 millions of spiritual creatures walk the earth, 239b
 never the s was born, 4b
 no master s, 427b
 our s's rushed together, 386a
 present in s, 459b
 poorness of s, 74a
 raise no more s's than you can conjure down (variants), 877a
 rest, rest, perturbed s, 316a
 second sight for seeing s's, 376a
 s indeed is willing, 456a

Spirit and Spirits—contd

s ready but flesh weak (*Lat*), 708a
 s shall return to God, 448a
 s-world around this world of sense, 218b
 spiritual world a reality, 215b
 s's are always so light, 251a
 s's hid in veils, 109b
 s's of just men made perfect, 462b
 s's of the wisest in the clouds and mock us, 339a
 s's twain have crossed with me, 489a
 s's when they please, can either sex assume, 236a
Spiritus autem vivificat, 613a
 the Accusing Spirit, 369b
 the Human S, of all men's souls the Soul, 409a
 the immense and brooding s, 207a
 the s maketh alive (or "giveth life"), 460b
 the s within me constraineth me, 443b
 the strong broken s of a wave, 378b
 the strongest and the fiercest S, 237a
 there's a great s gone, 331a
 th' unbodied s, 137a
 to break a man's s is devil's work, 347a
 to constrain thy unbound s, 108b
 undaunted s in a dying breast, 341a
Veni Creator, Spiritus, 725b
See Soul
SPIRITUALISM
 all argument against, all belief for it, 195a
 this trade of mine, something in it, tricks and all, 36b
Spiro, haud tibi (I do not breathe for you), 729b
 Spit on all things fair, 80a
SPITE
 a truth that's told with bad intent, 24a
 detraction and s are received with eager ears (*Tactius*), 654a
 it is not humour to be spiteful, 644a
Je dépit amoureux (*Molière*), 746b
 we cast off s and sloth, 346b
See Calumny, Detraction, Evil-Speaking, Malice
 Spleen seizes only the lazy, luxurious, and rich, 374b
Splendidi non sumptuosus, 568a
 Splendour and flame, children of, 410a
 Splendour, its shattered, 57b
 limits between a splendid and happy land, 160b
 the splendour stays, 379b
 to lose the s, 346b
 Spoil, as men rejoice when they divide the, 449a
 Spoiler came, a cruel, 261a
 Spoils *spolia optima*, 708a
 Spoils to the victors, 491a
 Spondee *Cicero's* description, 611b note
 Spontaneity things more pleasing which spring of their own accord (*Iacutus*), 548b
 Spoon, a ful long, bhoveth him, 82b
 Spoons, let us count our, 194b
SPOET
 a chap must do somethin', I always tell chaps, 175a
 a dialect I understand very little, 264b

Sport—*cont'd*

backgammon my only athletic s, 193*a*
 by s's like these are all their cares beguiled, 159*a*
 England unrivalled for s, 124*a*
 for hardy s's or contest bold, 294*b*
 games the best safety-valve, 191*b*
 he will never be dull with strangers who joins in s with his family (*Plautus*), 651*a*
 in s's and journeys men are known, 841*a*
 man the only creature that kills for fun, 89*b*
 our ancestors grew not great by hawking and hunting, 871*b*
 play not for gain but s, 176*a*
 S that wrinkled Care derides, 244*a*
 s went hand-in-hand with Science, 387*a*
 the royal s (hawking), 231*b*
 to s would be as tedious as to work, 337*a*
 to turn serious matters to s (*Horace*), 606*b*
 wild animals never kill for s, 130*a*
See Games, Hunting, Shooting
 Sportsman unmissed but by his dogs, 101*b*
 Sporus, that mere white curd, 275*a*
SPOTS
 a s most seen on finest cloth, 776*b*
 in an ermine s's soon discovered, 840*a*
 in leopard not observed, 840*a*
 out damned s, 329*a*
 point not at other s's with a foul finger, 873*b*
 rich men's s's are covered with money, 892*b*
 show me man without s, 882*a*
See Faults
 Spot of earth supremely blest, 249*b*
 Spot that's always barred, 157*b*
 Spout and spout away, 252*b*
 Sprat, every, calls itself a herring, 806*a*
 s to catch a mackerel (or herring), 913*b*
 weavers' beef of Colchester (sprats), 915*a*
SPRING (Season)
 a shining showery morn, 23*a*
 come gentle S, ethereal mildness come, 397*a*
 delicious, wanton, amiable, fair, 129*b*
 delightful s weather, 165*a*
 everlasting miracle of s, 129*a*
 flowers that bloom in the s, 157*b*
formosissimus annus (most charming period of year) (*Virgil*), 580*a* (*see Autumn*)
 galls the infants of the s, 315*a*
 gleans no treasure, 266*a*
 here is continual s (*Virgil*), 589*a*
 I come o'er the mountains with light and song, 174*a*
 in s heat returns to the bones (*Virgil*), 727*a*
 in the S, a young man's fancy, 385*b*
 it was perpetual s (*Ovid*), 726*b*
 it were silliness agst Nature not to go out, 248*a*
 now is year in its greatest beauty (*Virgil*), 650*b*
 St. Peter in Cathedra (Feb. 22) gives s, 556*b*
 slayer of the winter, 256*b*
 S, beautiful S, 99*a*
 S comes slowly up, 92*a*

Spring (Season)—*cont'd*

s has come when you can put foot on 3 daisies, 885*a*
 s sloppy, drippy, nuppy, 139*b* *note*
 s supplies us with flowers (*Ovid*), 668*a*
 s-time's harbinger (primrose), 148*b*
 s would be gloomy if we had nothing but s, 254*a*
 sweet s, full of sweet days, 177*a*
 the cold becomes milder with Spring Zephyrs (*Horace*), 582*a*
 the bounds of s, 380*a*
 the soote season, 373*a*
 the white foam of the S, 409*a*
 vaded in the spring, 346*b* *note*
ver non semper viret (spring does not always flourish), 726*b*
 vernal sun new life bestows, 292*b*
 when s unlocks the flowers, 173*a*
 Spring, nearer the, the more limpid the water, 131*b*
 Spring-guns, speech against, 292*b*
 Springs to catch woodcocks, 315*a*
 Springing, do my, gently, 334*b* *note*
 Spur in the head worth two in the heels, 776*b*
 s of action, 93*b*
 s to prick the sides of my intent, 327*b*
 spare the s's and hold the reins more tightly (*Horace*), 661*a*
 s's are the first part of armour (*Fy equiv*), 885*a*
 Spurn, to, ageyn an al, 84*b*
 Spurring, bloody with, 336*b*
 Spy, not so much a, as chief inquisitor, 35*b*
 Spy, smurk, sniff, snap, 381*b*
 Spying all, seems nought to spy, 296*b*
 Squadron in the field, never set a, 324*a*
 Squalls, look our for, but don't make, 853*a*
 Square man in round hole, 776*b*
 Square, to make a matter (*Cicero*), 599*a*
 Squash, not exercise, it's flagellation, 100*a*
 Squat, though something, 6*a*
 Squeezing you, not the smallest intention of, 357*b*
 Squire and his relations, bless the, 120*b*
 If all s's ud dew as our S dew, 505*a*
 These country patnots, 64*b*
 Squirrel, the joiner, or old grub, 302*a*
 Stag at eve had drunk his fill, 294*a*
STAGE
 a s where every man must play his part, 305*b*
 all the world's a s, 312*b*
 applause, delight, and wonder of our s, 199*a*
 if this were played upon a s, 322*a*
 nor let Medea slaughter her children on the s, 633*a*
 on the s natural, simple, 160*b*
 s but echoes back the public voice, 194*a*
 the s, the poor, degraded s, 368*a*
 to s me to their eyes, 323*b*
totus mundus exercet histrionem (*Theatre misc*) (the whole world practises acting), 717*b* *note*
See Actors, Drama, Theatre
 Stage-coach, faster than a, 161*b*
 Stage-coaches, most people sulk in; I always talk, 359*a*
 Stagnant standing pools gather filth (variant), 885*a*
 still water breeds worms, 885*b*

Stagyrtes, whole planets filled with, 252*b*
 Stan like a wound, felt a, 44*a*
 Stans as when a Grace sprinkles, 210*a*
 Staircase, world is a (variants), 901*a*
 Stairs, why did you kick me down, 204*a*
 Stake, a poor, that cannot stand one year, 842*a*
 an ill s standeth longest, 783*b*
 Stakes, no, no draw, 501*b*
 Stamp, not king's, can make the metal better, 434*b*
 Stand here I s, I cannot do other wise (*Luther*), 761*a*
 whichever way you throw it, it will s, 708*a*
 you can s still in a flowing stream, but not in world of mankind, 926*b*
 Standstill · dun is in the mire, 802*a*
 Standing water, expect poison from, 254
 Stanley, approbation from Sir Hubert, 257*a*
 Stanley, Dean, 6*a*
 Stanley, on 1 294*a*
 Stanza, pens a, 274*b*
STARS
 a bright, particular s, 323*a*
 a wise man will overrule the s's, 694*b*
 all the s's hide their diminished heads, 238*b*
 blessed candles of the night, 307*b*
 but the twinkling of a s, 55*a*
 clad in beauty of a thousand s's, 227*b*
 crowned with the s's, 400*b*
 cut him out in little s's, 303*b*
 distance makes (great men) s's, 229*b*
 doubt thou the s's are fire, 316*b*
 dust might soil his s, 50*b*
 evening s, love's harbinger, 242*a*
 fair as a s, 422*b*
 fairest of s's, last in the train of night, 240*a*
 fault, dear Brutus, is not in our s's, 309*a*
 give a name to every fixed s, 300*b*
 glorious sun puts s's out of sight, 853*b*
 glowed the firmament with living sapphires, 239*a*
 God seen God in the s, 39*a*
 gone like a s, dazzling, perplexing, 288*b*
 grapples with his evil s, 390*a*
 harmony of the spheres, 37*b* *note*
 have worship of the world, but no repose, 351*b*
 he reads the s's, 368*a*
 hitch your wagon to a s, 140*a*
 husbandry in heaven · candles all out, 328*a*
 if thou follow but thy s, 78*b*
 influence of malignant s, 19*a*
 innumerable as the s's, 240*a*
 let me not name it to you, you chaste s's, 326*b*
 look we for any kinship with the s's? 232*b*
 man in street does not know a s in the sky, 140*b*
 music of their motion may be ours, 233*a*
 night brings out s's, 13*b*
 night has a thousand eyes, 26*a*
 no easy way to the s's (*Seneca*), 643*b*

Stars—*cont'd*

no s ever lost we once have seen, 283a
nor sink those s's in empty night, 249b
not frosty lamps, 233a
nothing fixed, unless perhaps some s's, 376a
patines of bright gold, 307b
planets of the pale populace of heaven, 38a
set the s's of glory there, 128a
shall rise a s, 190a
sic stur ad asira (*Virgil*) (thus the journey to the s's is accomplished), 703a
spangled host in squadrons bright, 247b
spangled suburbs of heaven, 284a
s of the unconquered will, 216a
s-pictured Nature's ceiling, 72a
s that's fallen, 72a
s's are not seen by sunshine, 885a
s's half-quenched in mists of silver dew, 350b
s's have lit the welkin dome, 128a
s's have much veneration but no rest, 10a
s's in their courses fought, 442a
s's of heaven free, 410a
s's rule men, God governs the stars, 539a, 715b *note*
s's that have most glory have no rest, 112b
s's, the forget-me-nots of the angels, 216b
studded with s's unutterably bright, 349b
sublimis feram sidera verice (*Horace*) (I shall strike the s's with my sublime head), 710b
that full s that ushers in the even, 346a
the Julian s shines out among them all (*Horace*), 622b
the moon, the s, and the cloudless sky, 128a
the other sees s's, 210b
the sentinel s's set their watch in the sky, 72a
the s of s's, 121b
the s's began to blink, 422b
the s's came otherwise, 37a
the wat'ry star (moon), 333b
their s's were more in fault than they, 282b
there be more s's, God wot, than two, 902a
there's a s to guide the humble, 226b
think those glorious lamps were made, 290a
though the heavens be glorious they are not all s's, 906a
thy name, fixed as a s, 428a
two s's keep not their motion in one sphere, 339a
vox stellarum (voice of the s's), 734a
wandering s's, 463b
we shall clumb unfettered to secrets of the s's, 129a
what different lots our s's afford, 186b
what varied being peoples every s, 270b
who build beneath the s's, 438b
ye little s's, hide your diminished heads, 274a
you meaner beauties of the night, 434a
See Astrology, Astronomers

Star-Chamber matter, 311a
Starry amongst, starward gone, 396b
Stare, a stony British, 391a
returned the Chief his haughty s, 295a
s was all I got in answer, 69b
stupid starers, 272b
Startling, that which is, 203a
Starvation a handful of rice is riches to a starving man, 771a
joyless dignity to s, 359b
on verge of s-ing without being starved, 162a
s right merrily, 399a
See Famine
Siat fortuna domus (*Virgil*) (The fortune of the house endures), 585b
STATE
a golden prison, 285b
a thousand years scarce serve to form a s, 57b
broken with the storms of s, 344b
founding a firm s, 228a
l'état c'est moi (*Louis XIV*), 743b
let me be no assistant for a s, 316b
let thy tongue tang with arguments of s, 322a
man who meddles with a s, 87a
our purple s, 165b *note*
play a game of s, 55a
safety and health of whole s, 314b
some strange eruption to our s, 313b
s's find their welfare in duty, 363b
unregarded helm of s, 55b
what constitutes a s, 198a
worth of a S the worth of individuals, 235a
STATESMEN
a scientific s, 94b
art thou a s? and canst not be a hypocrite? 136a
consistency adored by little s, 140b
degraded into politicians, 124b
disencumbered Atlas of the state, 104b
government of statesmen or of clerks? 124a
guide-posts and landmarks in the State, 43a
have not hesitated to sacrifice honour to party, 113a
more worthy of an attorney than a s, 292a
saves or serves the state, 389a
s and buffoon, 131a
s, yet friend to truth, 274b
s unpopular because he canted less, 225a
statesmen who pulled ruin on a state, 32b
statesmen's kindnesses, 188b
the lawyer has spoiled the s, 123a
three ends in government, 95a
to ruin or to rule a state, 130b
too nice for a s, 160b
village statesmen, 160a
who knew the seasons when to take occasion, 384a
Station, men with thoughts above their, 228b
Stations, always know our proper, 120b
Stationary like Ascension Day, neither advances nor goes back, 850a
Statistics arithmetician in the clouds, 46a
lies, damned lies, and statistics, 89b

Statistics—*cont'd*

statistics, not to get knowledge but to counteract ignorance, 74b
Statu quo, *m*, 599b
STATUES
as s's moulder into Worth, 471b
Cato's reply as to why he had no statue, 11b
dotes on a gilded statue, 219a
he extracts meal even from s's, 574a
many s's must come down, 413b
marble s's with inscriptions to noble leaders (*Horace*), 600b
marbles with inscriptions do not continue the soul and life of noble leaders (*Horace*), 644b
more the marble wastes, the s grows, 489a
s beautiful when incomprehensible, 141a
s-like repose, 3b
s that enchants the world, 397a
to this man a s of gold should be set up (*Plautus*), 593a
worthy of ivy wreath and a wretched s (*Juvénal*), 582a
would rather be asked why I had not a s, 484a
See Sculptors
STATUE
a fellow 13 cubits high (*Gr*), 526a
a little body both often harbour great soul, 772a
a tall man is a fool, 514b
choose neither short, nor tall, nor red man, 500a
dwarf small even on mountain, Colossus great though in a well (*Seneca*), 662a
each man makes his own stature, 438a
if little men were patient and tall men valiant, 500a
if your wife is short stoop to her, 839b
little and loud, 807b (*bis*)
little bodies have great souls, 851b
little folk are soon angry, 851b
little man so fierce, 807b
long and lazy, 807b (*bis*)
long man pliable and hard-hearted, 807b
men not to be measured by inches, 858a
mighty minds labouring within stunted body (*Virgil*), 601b
short man needs no stool to give a great lubber a box on ear, 776a
stature undepressed in size, 430a
the great Alexander was small in body, 617a
See Short, Small, Tall
Stays, he that, does the business, 829b
Stays in the valleys, he that, 829b
Stay, how little while we have to, 144a
long s changes friendship, 812a
never continueth in one s, 465a
note
stay a little, Cordeha, 331a
stay of process (*sic processus*), 708b
Steal no more, has learned to, 103a
Steal us from ourselves, 136b *note*
Steal us from ourselves away, 275b
Stealing, sullied with the crime of, 89a
Stealth, bountiful by, 276a *note*
Stealth, do good by, 276a *note*

Steam, soon shall thy arm, unconquered, 113*a*
 Steam is a tyrant, 421*a*
 Steam-engine in trousers (Daniel Webster), 359*a*
 Steamer, ocean, next worst thing to Palace of Truth, 348*a*
 Stedfastness, wed thy folk again to, 84*b*
 Steed that knows his rider, 57*b*
 Steeds gave o'er, what, 294*b*
 Steeds, ye fiery-footed, 303*b*
STEEL
 a good piece of *s* is worth a penny, 770*b*
 as with triple *s*, 237*b*
 forge that *s* by which a man is slain, 382*a*
 incomplete *s*, 313*b*
 would that *s* had remained undiscovered, 532*b*
 Steeple, dung down the, 471*b*
 Steer, lies where no man will, 379*a*
s not after every mariner's direction, 885*a*
s right onward, 247*b*
s thy course steadily, 364*a*
 Steerage of my course, He that hath, 302*a*
 Steering hand, dreaming head and, 380*b*
 Steers-mate, embarked with such a, 244*a*
 Steersmen, grow good, 233*a*
 Stenches, two and seventy, 93*a*
STEP AND STEPS
 greatest *s* is that out of doors (*Germ.*), 893*b*
 If you tell every *s* you'll make long journey, 838*b*
 It is the first *s* that is troublesome (variants), 844*b*
 mind the *s*, 508*b*
 miss the small step on the stair, 249*a*
 one *s* and then another, 478*a*
 quick *s*'s best over mury ground, 877*a*
s by *s* one goes far (variants), 885*b*
 to retrace one's *s*'s is a task, 575*b*
 with *s*'s not equal, 587*b*
 with timid *s* I go, 155*b*
STEPMOTHERS
 false as stepdame to her son, 322*b*
 In stepmother's love some hint of winter's chill, 396*a*
 step-dame buffetings, 71*b*
 take hold of *s-m*, the very name sufficeth, 886*b*
 who will not hear motherhead shall hear step-mother head (variants), 830*a*
 Stepping stones, men may rise on, 389*b*
 Sternhold out-Sternholded, 152*b*
 Stew in their own grease, 491*a*
 Steward, one honest man, and he's a, 332*b*
 Steward for the poor, 274*a*
 Steward of thy mysteries, 461*a*
 Steward, that old hereditary bore, 288*b*
 Stewards all, we are God's, 80*b*
 Stick, press on, and it seems a youth, 875*b*
 Sticks, two dry, will kindle a green one, 912*b*
 Stiff-necked people, 441*b*
 Stiffness he hath swallowed a stake, 821*b*
 Still, a merrily hent the, 334*a*
 Still, let him thank and be, 206*a*
s water, run deep (variants), 885*b*

Still—cont'd
 a solemn *s*-ness holds, 165*b* note
 perfect *s*-ness, when they bawl, 391*a* note
 the very *s*-ness is terrifying (*Virgil*), 592*b*
 Sting, impotent her (*Satire*), 87*a*
 Sting, we scorn them, but they, 392*b*
 Stinks, and several, 93*b*
 Stir, the fretful, unprofitable, 424*b*
 Stir, you, what should not be stirred, 513*b*
 Sturup and the ground, between the, 480*a*
 Stitch in time, 776*b*
 Stitch, stitch, stitch, 185*a*
 Stocking, one white, a useful horse to lend, 478*a*
 Stocks will fall or rise, how, 283*a*
 Stocks and subscriptions poured, 274*a*
 Stoic of the woods, 70*b*
 Stolen waters are sweet, 445*b*
STOMACH
 a fair sepulchre in the grateful *s*, 209*a*
 if our *s*'s they do fill, 474*b*
 large, honest, friendly *s*, 189*b*
 my *s* is not good, 371*b*
 no *s* bigger than another by a span (*Span*), 451*a* note
 poor folk seek meat for their *s*'s, rich seek *s*'s for their meat, 874*a*
s carries the feet (variants), 899*b*
s supports heart, and not heart the, 776*b*
 thought depends absolutely on *s*, 485*a*
traps lleuan prës (stomach carries the feet), 764*b*
 your *s* will not hold more than mine (*Horace*), 623*a*
STONE AND STONES
 a *s* in a well is not lost, 776*b*
 beneath this *s* old Abram lies, 480*b*
 bleste be the man that spares thes *s*'s, 481*a*
 blossoming in *s*, 218*a*
 boil *s*'s in butter and sip the sauce, 793*b*
 choosing each *s*, 228*a*
 conscious *s* to beauty grew, 139*b*
 constant dropping wears away the *s*, 796*b*
 disgraceful to stumble twice at same *s*, 516*a*
 doubtful glistering of a little trifling *s*, 254*b*
 fling but a *s*, the giant dies, 167*b*
 God seen God in the *s*, 39*a*
 he's got a *s* frigate, 832*a*
 if I had not lifted *s* you would not have found jewel, 836*b*
 let him first cast a *s*, 457*b*
 let 20 pass, and *s* the 21st, 37*a*
 marked with whiter *s*, 677*a*
 no man can stay a *s*, 778*b*
 no *s* without its name (*Lucanus*), 650*a*
 not a *s* tell where I lie, 277*a*
 pebble in brook thinks itself a precious *s*, 897*a*
 people throw *s*'s only at trees with fruit, 873*a*
 precious *s* set in the silver sea, 336*b*
 ruse thou the *s*, and find me there, 409*b* note
 rests without a *s*, 277*a*
 rolling *s* gathers no moss, 775*a* note

Stone and Stones—cont'd
 rugged *s* grows smooth from hand to hand, 775*b*
 sermons in *s*'s, 312*a* note
 silly dogs more angry with *s* than the hand that flung it, 882*b*
s flung into some sleeping tarn, 393*a*
s of Sisyphus, 541*a*
s of stumbling, 449*a*, 459*a*
s that is rolling can gather no moss, 402*b*, 403*a*
s that lieth not in your way need not offend you, 899*b*
s which the builders refused, 445*a*
s's are only thrown at fruitful trees, 885*b*
s's will immediately cry out, 457*a*
 the drop hollows the *s* by constant falling, 585*b* note
 the philosophers' *s*, 610*a*
 the *s* this is, whoever kisses, 474*a*
 this is the famous *s*, 177*b*
 throw not *s*'s at thine own window, 907*a*
 throwing *s*'s at animals, 138*b*
 turn but a *s*, and start a wing, 396*b*
 when dog comes, *s* cannot be found, 919*a*
 whether pitcher strikes *s*, or *s* pitcher, it is bad for pitcher (variants), 922*a*
 whose name is graven in the white *s*, 26*b*
 you cannot get blood out of a *s* (variants), 927*a*
 Stonehenge ill did those mighty men to trust thee with their story, 128*b*
 Stood, sufficient to have, though free to fall, 238*a*
 Stools, between two (variants), 792*b*
 to sit on two, 564*b*
 Stoop when she has tired her wing, 293*a*
 it is na time to stoop when dead is off, 844*a*
 Store, to review one's, is to mow twice, 909*b*
 Storehouse, knowledge a rich, 8*a*
STORIES
 a gay lee-like *s*, 421*a*
 a man is bound to leave a *s* better than he found it, 407*a*
 a *s* full of humour (*plena joci*), 570*a*
 a *s* is ruined through being badly told, 618*a*
 a *s* without head, 513*b*
 certain particular antient godly *s*'s, 451*b*
 he must make his *s*'s shorter, 375*a*
 he relates *s*'s which teach to sin (*Horace*), 663*b*
 high, long, dull, and old *s*'s, 96*a*
 how much to believe of my own *s*'s, 192*a*
 human heart has always preferred a wonder *s*, 414*a*
 I count those wise who study old *s*'s, 680*b*
 it will take a long while to make the *s* short, 400*a*
 look as if they had stepped out of *s*'s, 189*b*
 mediocrity shown by habit of telling *s*'s (*La Bruyère*), 743*b*
 our rough island *s*, 389*a*
 S. Foote's "Incoherent Story," 473*a* and *b*
 sad *s*'s of the death of kings, 337*a*

Stories—*cont'd*

se non è ver, è molto ben trovato
(if not true it is very well invented), 763b
Souter told his queerest s's, 49b
still believe that s wrong, 354a
Story? God bless you! I have none to tell, 73b
s always old and always new, 37b
s of old Grouse in the gunroom, 162a
s in every breeze, 253b
s's and sayings they will well remember, 177b
s's from the land of spirits, 93a
s's to read are delitabill, 15a
the injury is long to relate, long the labyrinths of the s (*Virgil*), 613b
the old, old s, 181b
thus s shall the good man teach his son, 340b
to understand a man right, read his whole s, 831a
told him s's to delight his ear, 346b
what'er the s, the moral's true, 134a
you tell the s prettily, 542a
See Fiction, Narratives, Tales

STORM

after a s comes a calm, 779b
brightening the s it cannot calm, 253b
directs the s, 2b
heavens thundered, air shone with frequent fire (*Virgil*), 604a
in darkness and in s found delight, 19a
Nature's elemental din, 71a
neither s nor war lasts for ever, 779b
nor have we power to strive against so great a s (*Virgil*), 633a
not in the s we feel benumbed, 64a
skiff, dashed about by s, fears to approach scene of damage, 571a
s in a tea-cup (or in a cream-bowl or ladle), 776b
s is up, 310b
s that howls along the sky, 360a
s's make oaks take deeper root, 885b
s's which melt into fruitful showers of blessing, 404b *note*
the God of storms, 181a
the more force s's have the shorter they last (*Seneca*), 671a
to see a s is better than to feel it, 909b

Stout, trembling, I am desperately, 371b
no objection to stoutness, in moderation, 156a
Strachan, waiting for Sir Richard, 495a

STRAIGHT

s stuck is crooked in water, 776b
street which is called S, 88b
my way must be s on, 94a
you cannot be lost on a s road, 926b

STRAIGHTFORWARD

not so s as you wish to be thought, 643b
straightforwardness, foolish against a shameless person, 552a

See Integrity, Truth

Strain, in a sadly-pleasing, 276b
poured forth his unpremeditated s, 399a *note*

Strain—*cont'd*

s's that agonise, 227a
that s again! 321b
Strait-laced, but all-too-full in bud, 385b
Strand, conducting the orchestral, 266a
Maypole in the S, 26b
Strange it seems and new, how, 39a
I say strange things, 197a
laughing and jeering at everything s, 264b
this is wondrous s, 316a
'twas s, 'twas passing s, 325a

STRANGERS

"A Stranger!"—"Have 'arf a brick at 'im," 502b
be not afraid of every s, 263b
by s's honoured, 277a
I was a s and ye took me in, 456a
it is more disgraceful to turn out a s than to admit him (*Ovid*), 779b
law of keeping out s's, 8b
on earth I am a s grown, 49b
s in a strange land, 441b
s in this breathing world, 61a
s's and pilgrims on the earth, 462b
s's before thee and sojourners, 442b
we may be better strangers, 313a
Stratagems, God the best deviser of, 509a
If I can't by might, I'll do it by sleight, 836b
Stratford atte Bowe, after the scole of, 81a

Strauss, leaf dot Yawcob, 1a

STRAW AND STRAWS

find quarrel in a s, 320a
last s breaks camel's back (variants), 895a
man of s worth a woman of gold 773a
many s's may bind an elephant, 856a
one foot in s, another in spittle, 826b
tickled with a s, 271b
tilts with a s, 429b
to split s's (or hairs) (variants), 909b

Strawberries doubtless God could have made a better berry but doubtless never did, 406b
s grows underneath the nettle, 340a
s wives, that laid great straw-berries at mouth of their pot, 11b

STREAM AND STREAMS

a little s drives a light mill, 772a
a little s will quench a great thirst, 772a
a secret sweetness in the s, 390a
cannot rise above the spring, 899b
drink the clear s, 245b
glides the S, and shall for ever glide, 430a
I would rather help myself from the great s (*Horace*), 616b
knew no beverage but the flowing s, 399a
maun provide some muirland s, 40b
mellifluous s's, 243a
more pellucid s's, 427a
purling s, 2b
rowing hard against the s, 384b
s is brightest at its spring, 416b
s's which fettered be, 188a
s's at which our young lips drank, 416b

Stream and Streams—*cont'd*

the silent s (*Horace*), 713a
to swim between two s's, 792b
when you defile the pleasant s's, 129a

STREETS

good old Tory brick-built s's, 416b
much in s, light of repute, 778a
old s's a glamour hold, 14a
she uttereth her voice in the, 445b
street cries all aboute, 474a
s paved with water (Thames), 229a

the key of the s (*Fr* variant), 908b

note

the long unlovely s, 389b *note*
wanderers of the s, 428a
wisdom crieth aloud in the s, 445b

STRENGTH and STRONG

all below is s, 132b
as thy days so shall thy s be, 703b

note

be thou strong and very courageous, 442a
beauty, s, youth, fading flowers, 263a
draw s from weakness (*Cervantes*), 764b, 801b
ever strong upon the stronger side, 335b
go from s to s, 445a
God helps the strongest, 814b
he is strong who can knock a man down, stronger he who can lift himself up, 822b
it is difficult to be strong and not rash, 843a
my proportioned s, 245a
my s is made perfect in weakness, 461a
pith's gude at a' play but threadin' needles, 873b
profaned the God-given s, 293a
reasoning of strongest is always the better reasoning (*La Fontaine*), 745b
shall renew their s, 449b
strength, destitute of reasoning, falls by its own weight (*Horace*), 731a

s of a chain is its weakest link (variants), 899b

strong shall be as tow, 448b
strong without rage, 116a
strongest wander furthest, 420b
super vires (*Tacitus*) (above one's s), 712a, (*Horace*), 712b

ultra vires, 721a
vires acquirit eundo (*Virgil*) (it gains strength as it goes), 624b

viribus unitis (with united s), 730a
who judged him by his s or weakness, 417a

who can put trust in bodily strength? (*Cicero*), 677b
wise men and gods on the strongest side, 299a

ye hae a streak (or stalk) o' carl-hemp (s of mind), 926a

yet is their s but labour and sorrow, 465b

See Force, Might, Power
Stretched, there was things which he, 89a

STRIFE

beginning of s, 446a
lis nunquam (*Marshall*) (strife never), 613a
none was worth my s, 209b
not in the storm or s we feel benumbed, 64b
s allows of no excuse, 513a
s and old debate, 179a

Strife—*contd.*

s begets War, 466b
s not inglorious, though the event was dire, 236b
s of disputatious men, 109a
s of little natures, 40b
s produces *s*, injury produces injury, 613a
s the holiest law of life, 113b
s with equal, doubtful, with superior, mad, with inferior, vulgar (*Seneca*), 555a
strive mightily and eat and drink as friends, 300a
tongue of *s*, 103a
what is begun in *s* lasts beyond our measurement, 686a
when civil dudgeon first grew high, 54a
when I strive with filth I am stained thereby, 590b
See Conflict, Contention, Controversy, Dispute, Quarrel
Strike, afraid to, 274b
mint (offer) before you *s*, 858b
s, but hear, 483a, 726b
s below the knee, 296a
s for your altars and your fires, 166b
s, now or never, 147a
s while iron is hot (variants), 885b, 886a

Strings in the human heart, 120a

Stripes, forty, save one, 461a

Strive, *see* Strife

Stroke, ere well we fed the friendly, 151b

many *s*'s fell hardest-timbered oak, 342a
their fatal hands no second *s* intend, 237b

Strong and Strongest, *see* Strength
Struggle, each, lessens human woe, 226b

one sharp, stern *s*, 229b

Strumpet fair, never was, 863a

Stuarts, a', no sib to the King, 776b
Stuarts their own most fatal enemies, 394b

Stuarts' throne, stranger filled the, 295b

Stubbs butters Freeman, 287b

Stud, that trusty old, 481a

Students: just unruly *s*'s prove most pious preachers, 775a

Studio muniente laborem (*Ovid*) (labour lessened by zeal for knowledge), 594b

STUDY and STUDIES

all are incited to *s* by desire for glory, (*Cicero*) 592b

despair succeeds brown *s*, 98b

eager in pursuit of studies and labours (*Lat*), 532b

if thou lovest learning, thou shalt attain to much *s*, 66

is like the heaven's glorious sun, 300b

leave *s* and books, 167b

much *s* is a weariness of the flesh, 448b

much *s* weakens brain, 794a

my application to *s* is increased by love of fame (*Ovid*), 709a

no satiety in *s* (*Erasmus*), 644a

over-filled belly will not *s*, 596a

past the craggy paths of *s*, 199b

pleasing, useful studies, 268a

s had made him very lean, 186a

s what you most affect, 300a

studies serve for delight, 11a

to spend too much time in *s*'s is worth, 11a

Study and Studies—*contd.*

these *s*'s nourish youth, recreate age, enhance prosperity a delight at home, no impediment abroad (*Cicero*), 587a

See Knowledge, Learning, Scholars, Teaching

Stuff, that perilous, 329b

Stuffing, she asked him for, 15a

Stumbler stumbles least in rugged way, 176a

Stumbling-block in his brother's way, 459b

Stumbling-stone and rock of offence, 459a

Stumps, fought upon his, 467a

Stunned, one that hath been, 92a

Stunts *compositum miraculi causa* (trumped up for sake of the marvellous) (*Tactius*), 550b

STUPID and STUPIDITY

great admiration for stupidity, 419b

no sin but stupidity, 419a

preaching man's immense *s*, 34b

there is a Stupidest of London men, 76a

with stupidity the gods themselves struggle in vain (*Schiller*), 761b

See Folly, Ignorance, Obstinacy

STYLE

base is the *s* and matter mean withall, 367a

curiosa felicitas (careful happiness of *s*), 556a

definition of good *s*, 375b

elegance of *s*, not irritating or far fetched (*Cicero*), 531b

every man has his own *s*, 489a

I do not take pains that my page may swell with inflated nothings (*Persius*), 643b

le style est l'homme même (*Buffon*), 748b

may I not write in such a *s* as this? 41b

not a good imitation of Johnson, 46a

some the *s* infatuates, 107a

stilus virum arguit (the pen—or style—proclaims the man), 709a

s formed by reading Bible, 254b

subtlest tempter has smoothest *s*, 128b

the dress of thoughts, 85a

the *s* is the man, 489b

where well done, no one better; where ill, no one worse, 720a

who has chosen subject (well) will not want suitable language or lucid arrangement, 554a

who wishes to attain an English *s* must give days and nights to Addison, 196a

Style-less, British love of the, 371a

Styx *irremediabilis unda* (*Virgil*) (the wave from which no return), 606a

SUBJECTS

a *s*, not a slave, 423a

every *s*'s soul is his own, 340b

never *s* longed to be a king, 541b

obligation of *s*'s, 180a

s's rather through fear than goodwill (*Tactius*), 622b

when *s*'s are rebels from principle, 44b

SUBLIME

from *s* to ridiculous is only one step (*Fr*), 738b

from the awful is a descent to the contemptible, 517a

Sublime—*contd.*

he that rode *s*, 166b

s and ridiculous nearly related, 262a

to find the really *s*, repeat the Lord's Prayer, 485b

Submarine Service, "The Trade," 207b

SUBMISSION

if not, submit, and never mind it, 476a

submit or clear out (*Gambetta*), 755b

tame, dishonourable, vile *s*, 303a

taught to submit, harder lesson than to command, 398a

that thee is sent receive in buxumnesse, 84a

yielded with coy *s*, 239a

Subscriptions blackness of those who have not subscribed, 219b

SUBSERVENCY

great people only great because we are on our knees (*Fr*), 749b

honour the shadow of your shoetie, 55a

learned pate ducks to golden fool, 332b

supple knees feed arrogance, 886a

See Humility

Substance, wasted his, 456b

Subtle his was the subtle look and sly, 296b

subtlety may deceive you, 111a

s, contriving head, 6a

s man easier to understand than natural man, 85b

Suburbs to me the country on the outskirts of city is sweet (*Martial*), 693a

SUCCESS

a *s*-ful man loses no reputation, 776b

all succeeds with people of sweet and cheerful disposition (*Voltaire*), 757a

are they safe? we ask not of *s*, 60a

ascribes *s* to partnership of the Most High, 356a

assurance is two thirds of *s*, 787b

but a day's, an hour's *s*, 253a

ca ira, 735b note

everything subservient to *s*, even grammar (*V Hugo*), 756b

God will estimate *s*, 38a

good General talks of *s*, not failure, 483a

has brought many to destruction (*Phadrus*), 711a

he that runs race well, twice runs, 100a

hos successus alit (*Virgil*) (*s* encourages these), 592b

if a fool have *s* it ruins him, 836a

if I don't succeed, I have succeeded, 68b

Lord! to see what success do I! 265a

makes a man seem wise, 265a

mark no mortal wit can always hit, 54b

more than armies to procure *s*, 136a

none can rise without grit, opportunity, patron, and some one to recommend him (*Pliny jr*), 636a

not in mortals to command *s*, 1b

nothing so impudent as *s*, 267b

nothing succeeds like *s* (variants), 866b

Success—could

secret of s known only to those who have not succeeded, 95a
 self-trust the first secret of s, 140b
 S begets Wealth, 466b
 s dissimilar than any failure, 32b
 s is from above, 165a
 s is much befriended, 518a
 s of knaves entices to crime, 711a
 s the only infallible criterion to vulgar judgments, 44b
 s the true touchstone of desert, 62b
 successful beyond hope, 241b
 true success is to labour, 370b
 who would greatly win (must deeply venture), 62b
 will not attend on all, 359b
 without trouble nothing can be successful, 483a
 See Chance, Fortune, Luck
 Succession one being taken away another takes his place (*Virgil*, adapted), 721b
primo avulso non deficit alter aureus (*Virgil*) (the first being torn away another of gold is not lacking), 670a
 Successors, all his, gone before him, 311a
 Sucking dove, gently as any, 304a
 Suction, wery good power o', 118b

SUDDEN

it happens in a moment that comes not to pass in a year (variants), 841b
 s things terrify even brave men (*Tacitus*), 572a
 Sue, not born to, but to command, 336a
 Sued and served, I, 232a
 Sued, never, to friend or enemy, 342b
 Suez Canal Britannia's Indian door-key, 505a
 somewhere east of Suez, 206a
 Sufferance is the badge of all our tribe, 306a

SUFFERING

a living death, with a continued torture, 231b
 by our s's learn to prize our bliss, 130a
 common to all, 519b
 even the fool knows when he has suffered, 523a
 he suffers but he will not s long, 389a
 he who s's is going to smile (*Fr*), 737a
 he's truly valiant that can wisely s, 332b
 her suffering ended with the day, 3b
 knowledge by suffering entereth, 33b
 lamentations a sure relief of s's (*Aeschylus*), 521b
 learn to suffer (*Lat*), 562b
 nothing body s's soul may not profit by, 233b
 nothing more inventive than suffering, 522b
O passi graviores! (*Virgil*) (O ye who have suffered worse things!), 653a
 s and expect, 886a
 s as they may, they triumph still, 363a
 s that you may be wise, 886a
 suffering is teaching (*Gr*), 533a
 note

Suffering—could

s's which have no tongue, 352a
 the best of men was a sufferer, 116a
 the hope of all who s, 417a
 the suffraunt overcome, 679b
 note
 to each his sufferings, 167a
 to s and be strong, 216a
 we have endured light things if we suffer them merely as matters for weeping, 611b
 what you s deservedly should be borne patiently (*Ovid*), 611b
 who best can s, best can do, 243a
 who breathes must s, 282a
 who fears to s, s's from fear (*Fr* equiv), 922b
 who s's overcomes, 679b note
 who suffers most, 204b
 whoso to His Kingdom comes must enter by suffering, 18b
 See Affliction, Pain, Tribulation, Trouble, Sorrow, Woe

SUFFICIENCY

a few things are s for the moderate, 663a
 an elegant sufficiency, 397a
 enough and more (*satis superque*), 695a
 fortune gives too much to many, enough to none (*Marshall*), 581a
 happy he to whom God, with sparing hand, has given enough (*Horace*), 627b
 he is not poor who has enough for his needs (*Horace*), 663a
 he is rich enough who does not want bread (*St Jerome*), 695a
 let him desire nothing further whom a s has befallen (*Horace*), 687a
satis quod sufficit (what suffices is enough), 695a
 See Competence, Enough
 Suffolk dialect. Hindercom' adow', 503b
 Suffrage, universal, is government of house by its nursery, 486a
 largest bribers likely to win, 191b
 Sugar may spoil a good dish, 886a

SUICIDE

England, infamous for s, 437b
felo de se, 577b
 he is cowardly that longer fears to live, 149a
 November, when English hang or drown themselves, 3a
 she drank Prussic acid without any water, 15b
 shows but a bastard valour, 231a
 that refuge of despair, 114a
 the coward sneaks to death, 299b
 the effect of cowardice, 115a
 what Cato did and Addison approved, 41b
 whether I mean to-day to end myself, 387a
 why should I end myself? 387a
 worst form of murder, 95a
 Sung long to hide, what hell it is in, 367a
 Suit lightly won, 293b
 Suitors following, see, 325a
 the well-moneyed s, 570b
 Sullen brow, smile not at my, 57a
 Sullen fits, cope him in these, 312a
 Sultan after Sultan, 144b
 Sum total of all sums (universe) is eternal (*Lucretius*), 711b
Summa summarum, 711b (bis)
 Summarily (*brevi manu*), 545a
 Summed up so well, 127a

SUMMER

alems mensibus aestas (*Virgil*) (s in months alien to s), 589a
 eternal s gulds them yet, 66b
 eternal s in his soul, 182a
 fantastic s's heat, 336a
 it will not always be s (*Latin*), 646b
 kindly warms w' life and light, 50a
 large fires, as behoveth English summers, 358b
 made glorious s by this sun of York, 342a
 pride of s passing by, 381b
 remembrance of s's heat, 87b
 showery, flowery, bowery, 139b
 something of s in hum of insects, 210a
 strong s, dumb with rapture, 381b
 s has set in with his usual severity, 94b note
 s in winter ends, 214b
 s is comely with crops (*Ovid*), 668a
 s is gone on swallows' wings, 185a
 s is the season of our misery, 373a
 s is y-cumen in, 466a
 s takes spring's crown and sceptre, 266a
 s's flood never boded Englishman good, 924b
 s's lease hath all too short a date, 345b
 thank heaven, the s's done, 99a
 those s flies, 301b
 thy eternal s shall not fade, 345b
 to those that sought him sweet as s, 344b
 Urban (May 25) gives s, 556b
 when soft was the sonne, 211a
 wholesome if March and May are dry, 8b
 Summerset, I have seen him do the, several times, 374b
 Summons, upon a fearful, 314a
 Summons *venire facias* (writ), 726a
Summum bonum, 544b
 Sums, he had taken no pains with his, 127a

SUN

a faithful artist, 285b
 a little s, a little rain, 415b
 a world without a s, 70a
 adore the rising s, 52a
 after greatest clouds the s, 669a (bis)
 be like s and meadow, which are not concerned with coming winter, 347b
 bred o' the sun, 37a
 bright s's without a spot, 423a
 can be seen by nothing but its own light, 899b
 clothed with the light of the s, 378a
 cock who thought s had risen to hear him crow, 138b
 cry, "Behold the S," 437b
 do not argue against the s, 532a
 does not shine on disappointed ambition, 42b
 dominions of the s, 70a
 fled like the sun eclipsed, 50b
 fear no more the heat o' the s, 333b
 finds its way into sewers but is not polluted, 13b
 from rising of to setting s, 528b
 had gone down fiery red, 15a
 he does not change country who always sees the s, 840b
 he hath been in the s to-day, 821a
 he is very blind who cannot see the s, 822b

Sun—could

her s is gone down while it is yet day, 450b
 His Majesty's dominions, on which s never sets, 420b
 hooting at glorious s, cries "Where is it?" 91a
 I 'gun to be awary of the s, 329b
 I go to see the s for the last time (Rousseau), 741b
 if chanot of s were given you, what would you do? (Ovid), 579a
 if the s doth set in grey, 500b
 if the sun would ever shine, 26b
 in every country s riseth in morning, 840b
 insultin' the s, 421a
 kiss of the s for pardon, 169a
 let not s go down on your wrath, 461b
 let others hail the rising s, 151b
 light of the bright world dies with setting s, 26a
 livery of the burnished s, 306a
 lord of light and lamp of day, 128a
 maketh his s to rise on the evil and the good, 453b
 many an evening s, 19b
 may your celestial majesty outlive the s, 374b
 men shut their doors against a setting s, 332b
 more adore rising than setting s, 667a
 morning s never lasts a day, 806b
 never sets in Spanish dominions, 494a
 no shadow, no s, 512b
 nothing more useful than s and salt (Lahn), 640a
 our Place in the S, 492a
 passeth through pollutions, 8a
 pleasant the S, 239a
 pleasant thing for the eyes to behold the s, 448a
 regulate the s, 271a
 rising S, on this delightful land, 239a
 setting s makes shadows twice as long (Vergil), 705b
 shineth on dunghill, 221b note
 so sinks the day-star, 246b
 soles melius nitent (Horace) (s's shine more brightly), 614a
 sucked the fires of some forgotten s, 387a
 s has set, no night has followed (of a King's death), 705b
 s is bright on heaven's brow, 113b
 s is not all spots, 23a
 s may do his duty though your grapes are not ripe, 899b
 S of my soul, 202a
 s of suns, 121b
 s reflecting upon mud is unpolluted, 383b note
 s seems always to have just set, 123b
 s smiled with unaccustomed light, 555a
 s upon an Easter Day, 372b
 s's and winds and waters (make us), 210a
 s's can set and return again (Cafullus), 706a
 s's first rising found us, 381a
 s's that set and moons that wane, 108b
 the all-beholding s, 220a
 the garish s, 303b
 the light of setting s's, 424b
 the powerful King of Day, 397a

Sun—could

the process of the s's, 386a
 the s is in heaven that beholds her (England) immortal, 381a
 the S of righteousness, 451b
 the s with ardent frown, had slightly tinged, 294b
 the worshipped s, 301b
 thou art the Sun of other days, 202b
 thou rising s! 91a
 though God take s out of heaven, 905b
 though the s shine, leave not thy cloak at home, 782b, 906a
 thy s sits weeping in the lowly west, 336b
 till the s grows cold, 383a
 to add brightness to the s, 214b
 to lead light to the s, 706a
 to-morrow's s may never rise, 98b
 up roos the sonne, 81b
 vernal s new life bestows, 292b
 what are you when the s shall rise? 434a note
 when s's highest, he casts least shadow, 919b
 when s shines nobody minds it, when eclipsed all consider, 919b
 when the Sun rises I see an innumerable company of the heavenly host, 25a
 where they behold a s, he spies a Deity, 439a
 who can gaze upon the s? 392b
 who shoots at mid-day s, 355a
 who would dare to call the s false? (Vergil), 706a
 without the s I am s lent, 512b
 you are lending light to the s, 644b
 See Sunset, Sunshine
 Sunbeams melt along the silent sea, 251a

SUNDAY

a week of S's (variants), 845a and b
 baulk S walk, 184a
 beards unshown display reverence for Sabbath-day, 63b
 canna break the Sawbath for no less than 15s, 504b
 divide the Sunday from the week, 313b
 keep your own Sunday and don't take away ours, 502b
 not a day in law, 561a
 O day most calm, most bright, 177a
 O Italy! thy sabbaths will be soon our s's, 101b
 of all the days that's in the week, 74a
 on S heaven's gate stands ope, 177a
 restrictions on S amusements, 235a
 Sunday Christmas "merry" nae a fittin' Ae'jective afore the Sabbath, 503b
 S clears away rust of week, 2b
 S shines no Sabbath day to me, 274b
 S words and Saturday cheer, 886a
 S's full moon never fine, 500b
 Sundays observe, 176b
 the S's of man's life, 177a
 they go different ways on Sundays, 143a
 thou art a day of mirth, 177a
 why golf may be played on S, 212b
 wicked to catch fish on Sawbath—"What's catchin' fish?" 505a
 See Sabbath
 Sunday-school words, 891a

SUNDIALS

s inscriptions, 511a-512b
vivite, ait, fugo (Live ye, he says, I flee), 732b
 the dyall says dyall we must, 512b
 the present hour marked with shade, 210a
 what good a s in the shade? 916a
 Sunflower turns on her god, 251b
 Sunflower, weary of time, 23b
 Sunless land, to the, 433b
 Sunlight and shadow waver to and fro, 412b
 s runs a race with rain, 35b
 Sunlit heights, a time I might have trod the, 420a
 Sunny as her skies, 61b

SUNSET

never seen a s that satisfies me!
 At least not in Nayctchah, 505b
 Ophurs of fabulous ore, 409a
 sunset and evening star, 394a
 sunset of life, 71a
 s's are quite old-fashioned, 418b
 they are of the sky, 425b
 turns toward sunset and is loth to die, 378b

SUNSHINE

eternal s settles on its head, 160a
 fit for the s, so it followed him, 34a
 he was the sunshine of my soul, 363b
 hope not s every hour, 49a
 no s but hath some shadow, 865a
 s broken in rill, is sunshine still, 253a
 s is a glorious birth, 431b
 s seemed to bless, 417a
 Sup and blaw at once, nae man can, 861b
 Superficial, ignorant, unweighing fellow, 324a
SUPERFLUITY, SUPERFLUOUS
quod non opus est asse carum est (Cato) (what is not required is dear at a farthing), 687a
 rich man's superfluities, 96a
superflua non nocent (St Augustine) (s's do not hurt), 712a
 superfluities of mankind, 152b
 the superfluous, a very necessary thing, 485a
 to carry wood into a forest, 599b
 what you do not need is dear at a farthing, 568a

SUPERIOR, SUPERIORITY

difficult to love those we esteem more than ourselves (La Rochefoucauld), 739b
 everyone thinks himself above his neighbour (Le Sage), 758a
 he overpowers others' achievements (Horace), 722b
 looking at everything in a superior manner (Voltaire, of English men), 752b
majors cedo (I give way to a superior), 617b
 superior woes inferior stations bring, 29a
 Supernatural, there is something in this more than natural, 317a

SUPERSTITION

a s in avoiding s, 10a
 better be dumb than superstitious, 199a
 devil divides world between atheism and s, 890a
 Giant Error, grasped the globe, 288b
 greatest burden in the world is s (Milton), 248a

Superstition—*contd*

how foolishly superstitious all we women are (*Terence*), 724a
 Ignorant honesty, beloved of god and man, 25a
 In all things too (or "somewhat") superstitious, 458b
 It is right to be strict, it's wrong to be superstitious (*Aulus Gellius*), 690b
 led folk from s to free thought, 27a
 love is not love but s, 99b
 natural philosophy medicine for s, 13b
 necessary to succumb to s's, the kings of nations (*Voltaire*), 740a
 no itch more infectious than s (*Jovian*), 649a
 no man ever truly superstitious who was not truly religious, 25a
 nothing but what is ominous to the superstitious, 866a
 nothing more deceitful than s when used to cover crimes (*Tacitus*), 638a
 obeys vanity like a father (*Socrates*), 518a
 of all pests the most pestilent, 659a note
 religion of feeble minds, 44b
 scarecrow for superstitious terrors, 116b
 science antidote to s, 356a
 s is godless religion, 169a
 s is the poetry of life (*Goethe*), 759a
 s, wherein is senseless fear of the gods (*Cicero*), 712b
 s will survive, purer religion to perplex, 20b
 superstitious soul hath no rest, 53a
 the Jews prone to s, 583b note
 this vain ague of the mind, 296b
 what makes them only smile, makes him adore, 439a
 Supine amidst our flowing store, 132a

SUPPER

after s walk a mile (variants), 780a
 before s, and after, walk a little (*Erasmus*), 710b
 each meal a s of the Lord, 217b
 if ever I made a good s at night, 4a
 light s makes long life (variants), 849b, 850a
 more slain by s's than the sword, 860a
 post cœnam ambylabis (after s you will walk), 669a
 that nourishment which is called s, 300b
 who goes to bed s-less all night tumbles and tosses (variant), 922b

Supplanters you beat the bushes someone else gets birds, 868b
 Supposing, not many things cheaper than, 377a

SURE

as s as a gun, 787a
 make all s and keep all pure, 854b
 that's s which can be made s, 348b
 See Certain

SURETY

he that is s for a stranger, 445b
 be s and run is at hand (*Thales*), 482a
 be surety, danger is at hand (*Latin form*), 708a
 your s wants a s, 928b
 Surfeit cherries bitter to surfeited bird, 793b

Surfeit—*contd*

they are sick that s with too much, 306a
 Surge, the murmuring, 330b
 Surge may sweep, where'er the, 57b
SURGEONS and SURGERY
 a good s must have eagle's eye, lion's heart, lady's hand, 770b
 an old physician, a young s, 784a
 died of medicable wounds, 4a
 inoculations and operations
 no one's inside was safe, 348a
 past all surgery, 325b
 surgeon practises on head of an orphan, 597a
 s's cut that they may cure, 886a
 See Doctors, Physicians
 Surmise, with a wild, 200b
 Surmise liable to no pun (*Shenstone*), 352b note
 Surprise question, some thrilling view of the, 35a
SURPRISE
 an essential ingredient in art, 358a
 complaint agst Constable—"he took me unawares," 504b
 do the eyes deceive me earsight? 30b
 (eyes) that have forgot surprise, 27a
 life a series of surprises, 141a
 man surprised is half beaten, 773b
 robbers spring from night to cut men's throats (*Horace*), 723a
 the unwanted scene s and rapture drew, 279b
 Surrender, see Yielding
 Survive, we that, perchance may end our days, 480a
 Suspended I'll dangle in air, 286b
 Suspense, the only insupportable misfortune, 292a
SUSPICION
 always suspect everybody, 120a
 and dye conjecture with a darker hue, 61a
 he that has suspicion is rarely at fault, 826a
 knowing little makes men suspect much, 10b
 men are suspicious, 178b
 men do not suspect faults they do not commit, 194b
 nothing secure unless suspected, 866b
 one rogue suspects another, 86b
 rogue always suspects deceit, 775a
 superabundance of s a kind of political madness, 13a
 suspects, yet fondly loves, 326a
 s, a coward's virtue, 261a, 900b
 s absolves faith, 13a
 s always haunts the guilty mind, 342a
 s is strong on part of the distressed, 531b
 s may be no fault, showing it may be a great one, 886a
 s sleeps at Wisdom's gates, 238b
 suspicions fly by twilight, rob the bane of friendship (variants), 886a
 unjust S's coward fear, 222b
 what a ready tongue s hath! 339a
 when his first suspicious dimly stole, 71a
 will make fools of nations, 141b
 Suwaroff, 67b note
 Swag, nicely stowed the, 16b
 Swain, the uncouth, 246b
 Swaller myself, I made an effort to, 90b
 Swallow suddenly, had to, 88b

SWALLOWS (Birds)

like false friends (*Cicero*), 589b
 nature's licensed vagabond, 394a
 one s makes not summer (variants), 870b
 the chaffering s, 32a
 the s twittering from the straw-built shed, 165b
 Swallow-flights of song, 390a

SWANS

a goose among the melodious s's (*Virgil*), 712a
 float double, s and shadow, 426b
 like a black s (*Juvenal*), 688b
 s swam in a silver lake, 7b
 s swims on a lake, 187b
 swans are geese, 5a
 sweet Swan of Avon, 199a
 think thy s a crow, 301b
 Swan-like end, fading in music, 306b
 Swan-like, grant me my last breath to spend, 222b

Swarry, a friendly, 119a

Swashing and martial outside, 312a

SWEAR, SWEARING

a parson's damn, 170a
 do not s at all, 302b
 footman may swear, but cannot s like a lord, 377a
 habit of swearing produces perjury and impiety, 526b
 half so boldly no man can swear (as woman), 82a
 he s's like a Gentleman, 824a
 he that sweareth to his own hurt, 444a
 hired an artist to curse, 89a
 if he swear, he'll certainly deceive thee, 261a
 I never use a big, big D, 155b
 man will s and man will storm, 156b
 most enough to make a deacon swear, 220b
 our armies swore terribly in Flanders, 369a
 page, go down in the courtyard and s for me a little (*Rabelais*), 752b
 some fresh new oath, 6b
 swearing and supperless the hero sate, 276a
 swearing till the very roof were dry, 306b
 swears with so much grace, 213a
 swore by a' was swearing worth, 47b
 the cheap swearer, 175b
 the more you are averse to baseness, the more you should avoid licence in language, 676b
 they may s anything, 230b
 were I an Epicure I could bate swearing, 175b
 See Oaths, Profanity
 Sweat, no sweetness without, 865a
 (bis)
 Sweat of thy face, 441a
 Sweat, our midday, 284a
 Sweating sickness, 711a
 Sweep under your own mats, 886a
 Sweeps a room, who, 177b
SWEET and SWEETNESS
 all her task to be s, 410b
 but then, how it was s, 36b
 every s hath its sour, 806a
 flee what is s if it can turn to bitterness, 565a
 her infinite sweetness, 79a
 he deserves not s that will not taste of sour, 820a
 if, in your censure, you prove sweet to me, 26b

Sweet and Sweetness—*contd*
 interminable, tedious sweetness, 309a
 linked sweetness, long drawn out, 244b
 little sweet doth kill much bitterness, 201b
 my soul has ceased to care for sweet things, 259b
 sweet meat must have sour sauce, 866a, (Ital equiv.) 886a
 sweet no longer s if often repeated (Gr.), 524a
 sweet, not lasting, 314b
 sweeter than the lids of Juno's eyes, 334a
 sweetest thing that ever grew, 422b
 sweetest things here soonest cloy, 401a
 sweetness and light, noblest of things, 6a note, 376a
 sweets to the sweet, 321a
 sweet to sense and lovely to the eye, 261a
 take heed of vinegar of s wine, 886a
 waste its (or their) sweetness in the desert air, 87a, 166a
 who has never tasted bitter does not know what is s, 923a
Sweetheart and Honeybird keeps no house, 886a
Sweethearts and Wives—may they never meet! 499b
 Swellin' wisely, 119a
 Swept and garnished, 454b
 Swift expires, a dny'er, and a show, 193b
 Swift without violence, 283a
 Swiftness, for, did I sue, 396b
SWIMMING, SWIMMERS
 good swimmers are oftenest drowned (variants), 816b
 in the world who knows not to s goes to bottom, 841a
 I taught you to s and now you drown me, 835b
 it is not necessary to teach a fish to s, 844a
 Leander swam (or passed) the Hellespont, 66a, 181b
 said I could not swim, 126b
 some must swim, when others sink, 163a
 some strong swimmer, in his agony, 66a
 swim in the lead of the current, 148b
 swimming here and there in the vast flood, 537a
 swims or sinks or wades or creeps or flies, 238a
 you will swim without cork (Horace), 699b
 Swine, too rich a pearl for carnal, 54b
 Swithin, St. feast of, 132a note
SWITZERLAND
 an inferior sort of Scotland, 358b
 let S be free and our names perish! (Lemierre), 754a
 S looks like a garden from top of Alps (Jouffroy), 738b
 Swoons, beware of, 7a
 Swoop, at one fell, 329a
SWORDS
 a leaden s in ivory scabbard (of a fop), 597b
 another hand thy s shall wield, 39b
 another's s has laid him low, 71a

Swords—*contd*
 arrest the lifted s, 94a
 beat their s's into ploughshares, 448b
 bravely hast thou fleshed thy maiden s, 339a
 children born of thee are s and fire, 393b
 civilly, by the s, 199a
 do not give s to a child, 520b
 do not give a child a s, 631b
 good s has often been in poor scabbard, 816b
 great is the licence of the s (Cicero), 616a
 hasten with the s, bring weapons (Virgil), 577b
 he that hath s and goes home for better, never returns, 826a
 he who has the sharpest s, 488a
 his good s rust, 92b
 (his words) were drawn s's, 444b
 I have despised s of Catiline, I shall not dread yours (Cicero), 551b
 in buying a s we ought not to trust one another, 840b
 in long run s is beaten by the mind, 486a
Ius gladii (right of s), 608b
 love of the s rages (Virgil), 693b
 man beats out deadly s on the accursed anvil (Juvenal), 601a
 more s's and shields, than sin hath snares, 110a
 ne'er put s in madman's hand, 862a
 old wise man's shadow better than young buzzard's s, 784b
 one s keeps another in the sheath (variants), 570b
 our s's shall play the orator, 227b
 outwears its sheath, 65a
 (repentance) between s and throat, 603b
 rights the brave, frees the slave, 18a
 robber and traveller, both gured with s's, 571a
 Scanderberg's s, 879b
 seeks, by help of s, peaceful repose under freedom, 619b
 sure his s bequeathing to his son, 117a
 stir not the fire with a s, 524a
 stout hearts and sharp s's, 356b
 s of heaven not in haste to smite, 79a
 s was servaunt unto right, 366a
 s's more eloquent than words, 252b
 s's of Sheffield steel, 297b
 take away s from her not in possession of her senses, 568b
 take away the s, 223a
 the deputed s, 323b
 to harps preferring s's, 428b
 to paint with a s, 666b
 to stir up fire with s (Latin forms), 594a (bis)
 trenchant blade, Toledo trusty, 54b
 true be thy s, 294b
 turn your s against me (Virgil), 620b
 votes to swords as bank notes to gold, 356a
 what have you (sailor) to do with s? (Ovid), 683b
 while I am master of my s, 487b
 who strikes with s shall be beaten with scabbard, 829b

Swords—*contd*
 who was he who first produced fear-inspiring s? (Tribulus), 684b
 with his own s I slay him (Terence), 712a
 Swordsman, good, is not a quarreller, 770b
 Swordsmanship, skill in, 103b
 Sydneian showers, 110a
 Syllable, change a, 421b
 chase a panting s, 104b
 s's govern the world, 299b
 s's which breathe of the soft South, 61b
 word-catcher that lives in s's, 274b
 Syllogisms hang not on my tongue, 103b
 Syloson, vesture of (which gained favour), 713a
 Sylvia, who is, 305b
 Symmetry, a certain miracle of, 385a
 dare frame thy fearful s, 23b
 (feet) suggesting the more perfect symmetry, 62b
SYMPATHY
 a fellow-feeling makes us wondrous kind, 151b
 burns with one love, with one resentment, 279b
 constitution that sympatheth with all things, 31a
 feel for others—in your pocket, 886b
 glow for others' good, melt at others' woe, 280a
 homely s that heeds the common life, 423a
 I seek no sympathies, nor need (Byron), 58b
 if you say "Æstuo" (I am hot), he forthwith perspires (Juvenal), 700b
 it is cheap enough to say "God help you," 843a
 if they seem but to feel a part of what we feel, 112b
 needs there a world in anguish to teach us s? 38b
 not inexperienced in wretchedness I have learnt to succour the wretched (Virgil), 644b
 s of mind, 179b
 one who is sad when he resolves on a sad action (Ovid), 677b
 pinch yourself and know how others feel, 873b
 some ease our sorrows to reveal, 112b
 s without relief, is like mustard without beef, 886b
 teach me to feel another's woe, 273a
 the secret s, the silver link, 296a
 to glow for other's good, 277a
 Synagogues, chief seats in, 435b
 Synods, mystical Bear-gardens, 54b
 Syrps, drowsy, 326a
 System into system grows, 270b
 Systems, our little, have their day, 389b

T

Tabernacle, the earthy, 451b
 Table Bay, going to, 207a
 Table crowd not your, 204b
TABLE
 at a round t there is no dispute of place (and variants), 787b
 at t it becomes none to be bashful (Plautus), 727a

Table—*cont'd*

I was looking for that miserable *t*
 Pa says you keep, 506b
 I would sit at rich men's *t*'s, 33a
 let it serve for *t*-talk, 307a
 poor men's *t*'s are soon spread,
 774b, 874a
 she that is ashamed to eat at *t*,
 881a
 speak not of a dead man at the *t*,
 884b
 spread the *t* and contention will
 cease, 885a
t attracts more friends than the
 mind, 667a
t companions not enduring friends
 569a
t friendship soon changes (variant),
 886b
t robs more than the thief
 (variant), 899b
 to set the *t* on a roar, 327a
 what is *t* without a woman at its
 head? 407a
 when Goodman's from home good-
 wife's *t* is soon spread (variants),
 919a
 when one has a good *t*, one is
 always in the right (*Collin*
d'Harleville), 754a
 Tables, my—meet it is I set it down,
 316a
Tabula rasa (a smooth tablet—a
 clean slate), 713a
Tace is Latin for a candle, 144a
note
 Tact to say harsh things soothingly,
 524b
See Discretion, Judgment, Taste
 Tadpole and Taper, 124a
Tedda iusta (*Ovid*) (a natural disgust),
 571b
TAFFY and **TAILS**
 he switched his long *t*, 92b
 her *t* came out, 15b
 hole where tail came through,
 362a
 lash of his own stubborn *t*, 130a
 make not *t* broader than thy
 wings, 855a
 scaly horror of his folded *t*, 247b
t joins on to the small of his back,
 15b
t that wagged contempt at Fate,
 408b
t's armed with nasty long stings,
 16b
t's of both hung down behind,
 356b
 tails up (*sursum cauda*), 712b
 that last triumph, his distinguished *t*,
 410a
 the sting is in the *t* (variants),
 899b *note*
 turnin' back for counsel to the *t*,
 221a
 what a monstrous *t*, 74a

TAILORS
 let each *t* mend his own coat, 848b
 let every *t* keep to his goose, 848b
 9 *t*'s make a man (variants), 863b
 ninth part even of a *t*, 75a
sartor resartus (patched-up *t*), 695a
t's and writers must mind the
 fashion, 886b
t's shreds are worth the cutting,
 776b
 Take, let him, who take can, 446a
 take what you can and glour for
 naire, 887a
 they should *t* who have the power,
 426a

Take—*cont'd*

what do you *t* me for, as pick-
 pocket said to policeman, 502a
 Taken, when, well shaken, 96a
 Takeley Street, all on one side like,
 781b

TALES
 a great thing, hardly to be believed
 (*Horace*), 617a
 a long preamble of a *t*, 82a
 a round unvarnished *t*, 324b
 a sad *t*'s best for winter, 334a
 a *t* never loses in telling, 776b
 a *t* so sad, so tender, and so true,
 252a
 a whispering *t* in a fair lady's ear,
 302a
 aged ears play truant at his *t*'s,
 354b *note*
 an honest *t* speeds best, 343a
 an old *t*, and often told, 293a
 an old *t* which every schoolboy
 knows, 416a
 and the rest o' the *t*, 37a
 as it were a *t* that is told, 465b
 avoided libel by humorous fables,
 545b
 believe not every *t*, 452b
 breathe out the tender *t*, 47b
 comeliten to my mournful *t*, 352a
 do not tell *t*'s out of school, 801a
 each *t* of laughter, shame, or folly,
 368a
 ech *t* is endyd as it hath favour,
 785b
 fresh interest to a twice-told *t*, 63b
 he tells old women's *t*'s (*Horace*),
 583b
 how a plain *t* shall put you down,
 338a
 I cannot find you bath *t*'s and
 ears, 35a
 I could a *t* unfold, whose lightest
 breath, 315b
 I tell the *t* as 'twas said to me,
 295b
 if ancient tales say true, 56b
 it is in all the *t*'s, 35b
 it is natural to greyhound to have
 long "tail," 844a
 it is not only children are put off
 with *t*'s (*Lessing*), 762a
 it ought to be good *t* that is twice
 told, 845a
 lest men suspect our *t* untrue, 153a
 let every fellow tell his tale
 about, 81b
 making fun with *t*'s of fiction, 578a
 more things told than are true,
 207b
 no *t* so good but may be spoiled in
 telling (and variant), 865a
 nothing which cannot be per-
 verted by being told badly
 (*Terence*), 637b
 of all *t*'s saddest because it makes
 us smile, 68b
 one good tell another is told, 871a
 seemed to him as idle *t*'s, 457a
 say forth thy *t*, 81b
 strange was the long-winded *t*, 19a
 such difference in oft-told *t*, 131b
 such wondrous *t*'s as childhood
 loves, 361a
t runs as it pleases the teller, 899b
t should be judicious, clear, suc-
 cinct, 103b
t such as would please, 302a
t told by an idiot, 329b
t which holdeth children from
 play, 354b
t's of Robin Hood good enough for
 fools, 887a

Tales—*cont'd*

t's that to me were so dear, 18b
 tedious as a twice-told *t*, 335b
 tell not as new, what everybody
 knows, 103b
 tell us, tell us, all about it, 158b
 the *t* is worth the hearing, 232a
 thereby hangs a *t*, 300a, 312b
 these carry elsewhere what has
 been told them (*Ovid*), 588b
 tho a ful vicious man, a moral tale
 I can telle, 82b
 to adorn a *t*, 193b
 told his soft *t*, 87b
 unwritten, half-forgotten *t*'s of
 old, 256a
 what so tedious as a twice-told *t*?
 280a
 whoso shall telle a *t* after a man,
 81a
 your *t*, sir, would cure deafness,
 334b

See Fiction, Gossip, Report,
 Stories, Tattle, Tittle-Tattle

TALENT
 anxious to be distinguished for *t*
 we do not possess, 89b
 few boys are born with *t*'s, 107b
 her *t*'s were of the more silent
 class, 67b
 let the path be open to *t*, 486a
 one *t*, which is death to hide,
 247a
 straitened circumstances at home
 stand in way of their *t*'s, 587b
t convinces, Genius but excites,
 223b
t does what it can, Genius what
 it must, 223b
t works, genius creates (*Germ*
equiv), 887a
t's distributed by nature without
 regard to pedigrees (*Frederick*
the Great), 750a
 the single *t*, well employed, 194a
 towering *t*'s and terrestrial aims,
 438a

Talisman it will be no good, for I
 have no faith in it (*Rabelais*),
 738b

TALK
 a great talker is a great liar, 771a
 a lease of common *t*, 27a
 a red-tape talking machine, 77a
 a table-talker, rich in sense, 232a
 a talkative tongue caused this
 punishment, 587a *note*
 basest and those afraid of danger
 are very talkative and fierce
 with their tongues (*Tacitus*),
 594a
 beautiful *t* by no means the most
 pressing want of Parliament,
 77b
 canst not mean so poorly as thou
 talk'st, 98a
 charm and playfulness of his *t*
 (*Cicero*), 611b
 child says nothing but what it
 heard by fire, 899b
 Coleridge talked on for ever, 172b
 difference between acting and
 talking, 173b
 different to say many things, and
 things to the purpose, 526b
 everyone *t*'s of what he loves, 806b
 fluent talkers not always justest
 thinkers, 172b
 fools to talking ever prone, 153b
furor loquendi, 583a
 generous in *t* (*Plautus*), 683b
 gentleman that loves to hear him-
 self *t*, 303a

Talk—*cont'd*

great *t*-ers are little doers (variants), 818a
 great talkers never great doers, 234b
 give losers leave to *t*, 813b
 good gods, how he will *t*! 213a
 guilt of *t*-ing on things whereon we should be silent, 574a
 he can *t*, yet he is no speaker, 487a
 he holds and slays with his discourse (*Horace*), 601a
 he must have leave to speak that cannot hold his tongue, 823b
huc finis fandis (an end here of *t*), 588b
 his *t* was like a stream, 281b
 his tedious *t* is but vain oost, 243a
 honest *t* and wholesome wine, 389a
 horseshoe which clatters wants a nail (*Span*), 764b
 I could *t* like that for ever, 155b
 I say strange things but mean no harm, 197a
 if they should cease to *t* of me I should starve, 195b
 if ye believe a' ye hear, ye may eat a' ye see, 838a
 itoh for *t*-ing, 545a
 its puzzling work, *t*-ing, 138b
 let every man *t* of what he understands (*Span* variant), 848b
 let people *t* and dogs bite, 848b
 liberty of *t*, to cause apprehension on the morrow, 529b
 long *t* makes short work, 852b
 mair they *t* I'm kenned the better, 49a
 make short the miles with *t* and smues, 816a
 men *t* only to conceal the mind, 435b
 mind what, and to whom, you speak of any man (*Horace*), 681b
 more talkative than a turtle dove, 719b
 my *t* is done, 252b
 not ending in any action, better suppressed, 75a
 one who asks questions is a talker (*Horace*), 664b
 people with little business are great talkers, 749b
 please more by listening than by *t*, 96b
 plenty of *t* but little wisdom (*Sallust*), 695a note
 prate is prate but it is the duck that lays the eggs, 875a
 quackery gives birth to nothing, 77a
 rage for saying something when there's nothing to be said, 194b
 season my fireside with personal *t*, 425a
sariog loquendis (*Persius*) (a hotch-potch of *t*), 654b
 strange the difference of men's *t*, 264a
t an hour after supper, 146a
t and not the intrigue is the crime, 165a
t less, say more, 89a note
t thore like a Greek, 362a
t much and err much, 887a
t out thine heart, 380a
t so like a waiting gentlewoman, 337b
t to every man as if he bored you, 419a
t's much, says just nothing, 267a

Talk—*cont'd*

talked so much, so little said, 86a
 talker in the National Palaver, 77a
 talkers are no good doers, 342b
t-ing and eloquence not the same, 199a
t-ing comes by nature, silence by wisdom, 887a
*t*ing in an undertone, 214a
t-ing is not always to converse, 103b
*t*ing pays no toll, 887a
*t*ing stock of the whole town (*Ovid*), 575a
 that talkative fellow will punish us (*Ovid*), 667b
 the eternal *t*-er neither hears nor learns, 891b
 the less people think the more they *t*, 895a
 they always *t* who never think, 282b
 they *t* most who have least to say, 282a
 think too little and *t* too much, 131a
 time has come to *t* of many things, 127a
 to *t* without thinking, like shooting without aim, 910a
 two great *t*-ers will not travel far together, 912b
 we were wont to consume long hours in *t* (*Ovid*), 706a
 who speaks lavishly shall hear knavishly (variant), 829b
 who *t*'s much errs much (variants), 830a
 who *t*'s to himself *t*'s to a fool, 830a
 wise hand doth not all that foolish mouth speaks, 901a
 women's exercise, 146a
 you interrupt by your *t* (*Plautus*), 699b

TALL

divinely *t*, 385a
 her stature *t*—I hate a dumpty woman, 65b
 often the cockloft is empty (in *t* people), 150b
t man is a fool, 514b
 taller by the breadth of my nail than any of his court, 374a
Tam cari capitis (*Horace*), 684a
 Tamarinds, only strangers eat, 88b
 Tame, be not too, 318a
 Tame, suffering, trampled things, 435a
 Tangled in amorous nets, 242b
 Tantalus a talkative tongue brought this to him, 587a note
T athirst clutches at the streams which flee (*Horace*), 714a
 Taper, exulting in their, 437b
 hold up to the sun my little *t*, 68b
 hold their glimmering *t*'s to the sun, 109a
Taps, *sur le*, 756a
 Tapsalteerie, all go, 51a
 Tapsier, reckoning becometh a, 300b
 Tar-water, 106a note
 Tar-water, cheers but not inebriates, 22a
 Taradiddles, telling, 214a
 Ta-ra-ra-boom-de-ay, 508b
 Tardy as long a-coming as Cots-wold barley, 842b
 thy *t* son to chide, 319b
 Tarpeian rock is near the Capitol (*Juvy-Spontini*), 745b
 Tars, if bold, are Fortune's sport, 117b

Tartan plaid, beneath the, 7b

TASK

I undertake a greater *t* (*Virgil*), 617b
 now my *t* is smoothly done, 246a
 one *t* for all, 207a
 plying their daily *t*, 203a
 sees some task begun, 216a
t of Sisypheus, 541a
 thou thy worldly *t* hast done, 333b
 Task-masters' eye, in my great, 247a
 TASTE and TASTES
 all do not admire and love the same things (*Horace*), 645b
arbitrarius elegancia, 537b note
 bad *t* but good Latin, 567b note
de gustibus non disputandum, 557a
 differing *t*'s asking for different things (*Horace*), 668b
 every man to his *t* (or fancy), 805b
 good *t*, meaning without moral courage, 349a
 he had more of salt than profusion (*Cornelius Nepos*), 667b
 last *t* of things gives them name of sweet or sour, 895a
 my age is not the same, nor my inclination (*Horace*), 642b
 public *t* a mongrel product, 370a
 sans taste, 312b
t here were sacrilege, 229a
 taste not, 461b
t of kitchen better than smell, 899b
 the same things are not sweet to all men alike (*Plautus*), 645b
 there as many thousands of *t*'s as persons living (*Horace*), 688a
 they who devote their thoughts to a matter so low cannot attempt anything exalted, noble or divine (*Cicero*), 637a
 to have *t* one must have soul (*Vauvenargues*), 753b
 to him who has lost his *t* sweet is sour, 908b
 to some sad and bitter, may seem sweet to others, 333b
visia muretur vulgus (*Ovid*) (let the crowd delight in worthless things), 728b note
 wealth had done wonders, *t* not much, 67a
 what is food for some is black poison for others (*Lat*), 686a
 wild vicissitudes of *t*, 194a
 without *t* genius is sublime folly (*Chateaubriand*), 755a
 See Culture
 Tasteless all if not enjoyed with thee, 262b
 Tatties be but sma', though the, 474b
 Tatt and old Tatt (Tattersalls), 373a
 Tattler is worse than a thief, 776b
 Tattlers also and busybodies, 462a
 Taunts he casten forth most bitterly, 399a
 reproofs should be grave, not taunting, 9b
 TAVERNS
 a capital *t*, 195a
 he knew the *t*'s wel, 81a
 See Inns
 TAXATION, TAXES
 all *t*'s fall on agriculture, 154a
 as true as *t*'s, 121a
 Government a *t*-ing machine, 75b
 it is not now a question of *t*'s; our liberties and lives are in danger (*Sallust*), 645b
 males love and pay our *t*'s, 65b
 nothing certain but death and *t*'s, 866b

Taxation, Taxes—could

of all debts, men least willing to pay *f's*, 141b
 people overcharged with tribute, 10b
 prefer infamy to taxation, 358a
 taxation and representation in separably united, 281b
f's and gruel will continually grow thicker, 387a
f's are the sinews of the commonwealth (*Cicero*), 725a
f's milks dry, 221a
f's on everything on earth, 359a
 to *t* and to please, not given to men, 43a
 what church leaves exchequer takes (*Sp*), 916b
 what is 't to us if *f's* rise or fall? 86b
 who feels the advantage ought to feel the cost, 680a

TEA

a country where they didn't have *t*, 99b
 cold *t* may be endured, not cold looks, 796b
 cups that cheer but not inebriate, 106a
 didst sometimes counsel take and sometimes *t*, 270a
 drinks *t* at Helicon, 88a
 glad I was not born before *t*, 359b
 her *t* she sweetens with scandal, 288b
 life like *t*, 18a
 love and scandal, best sweeteners of *t*, 143b
 pot boils, friendship lives (*Gr pr*), 518a, (*Lat form*), 578a
 save yourself from slavery of *t* and coffee, 90b
 sober, sage, venerable liquid, 88a
 some 'll swallow *t* and such, 228b
t and scandal, 97b
 thank God for *t*, 359b
 why does the *t* generally taste of boiled boots? 395b
 Tea-cup tempests, 41b
 Tea-cup times of hood and hoop, 385b

TEACHING AND TEACHERS

better unborn than untaught (variants), 792a
 better untaught than ill-taught, 792a
 could I but teach the hundredth part, 422b
 Creed of a Teacher (1906), 478b
 first he wrought, and afterward he taught, 81a
 gladly wolde he lerne and gladly teche, 81a
 good-natured teachers give cakes to their boys (*Horace*), 676a
 he *t*-eth ill who *t*-eth all, 824a
 I do not teach, I only tell (*Montaigne*), 742a
 if wisdom were offered me on condition I should not communicate it, I would refuse it (*Seneca*), 700b
 it is an evil thing when the fault of teacher refutes him, 673b
 let such *t* others who themselves excel, 268b
 Lord, *t* the teacher, that he may *t* me, 887b
 love the precepts (or doctrine) for the teacher's sake, 113a, 143a, 181b

Teaching and Teachers—could

men must be taught as though you taught them not, 269b
 minds grasp with readiness what is said briefly (*Horace*), 684a
 no false teaching without admixture of truth, 648b
 one is your, 451b
 owe a lot to my teachers, 213a
 safer to learn than to *t*, 264a
 seldom safe to instruct, 96b
 taught already profits by teaching, 34b
 teacher should be sparing of his smile, 103b
t-ing others teacheth yourself (variants), 887b
 the teaching makes the difficulty, 561b
 tenderest teacher, 165a
 to *t* is to learn twice over (*J. Joubert*), 739a
 too much quickness ever to be taught, 273b
 we learn by *t*-ing, 563b
 whoso his own Teacher has a fool for pupil, 831b
 whom God teaches not, man cannot, 924a
 See Scholars, School, Schoolmasters

TEARS

a child of these *f's* (*St Augustine*), 579a note
 a few drops of women's rheum cheap as lies, 332a
 a lady's *f's*, silent orators, 148a
 a man very skilled in moving to *f's* (*Pliny Jr.*), 729b
 a man without a *t*, 70b
 a name and a weeping rain, 226a
 a name to be washed out with all men's *f's*, 380b
 art thou a child of *f's*? 202a
 baptised in *f's*, 211a
 beauty's *f's* lovelier than her smile, 70a
 beyond this vale of *f's*, 249b
 big drops mingling with the milk he drew, 211a
 big round *f's* run down his dappled face, 397b note
 blest if I don't think he's got a man in his head, 118b
 claims the homage of a *t*, 57a
 come not with *f's* when I am dead, 212a
 crocodiles' *f's*, 10a
 dangerously dear, the unanswerable *t*, 60b
 down his cheek a tear of pity, 19a
 downfall of a nation's *f's*, 251b
 drew iron *f's* down Pluto's cheek, 244b
 drop *f's* as fast as the Arabian trees, 327a
 dropped a *t* upon the word, 369b
 dry be that *t*, 354a
 drying up a single tear, 67b
 every woe a *t* can claim, 59b
 eyes that fade in *f's*, 350b
 few *f's*, but friendly, 268a
flore incet certe (*Ovid*) (truly it is allowed us to weep), 579b
 forbade the rising *t* to flow, 295b
 friends' painless *f's*, 221b
 funeral *f's* from different causes rise, 437b
 gave to Misery (all he had) a *t*, 166a
 gave us readier *f's* to shed, 416a
 gift of tears, 203a note

Tears—could

God shall wipe away all *f's*, 463b
 (his) grief appeased and expelled by *f's*, 570a
 he would drown the stage with *f's*, 317a
 hence rage and *f's* (*Juvenal*), 600b
hinc illa lachryma (*Terence*, etc.), 589b
 holy and pure the drops that fall, 174a
 holy water from her heavenly eyes, 330b
 I forbid my *f's*, 320b
 if you have *f's*, prepare to shed them, 310a
 if you wish me to weep, you must first feel grief yourself (*Horace*), 702b
 joy of bride's parents cheated with false *f's*, 570b
 kiss again with *f's*, 387b
 law which moulds a *t*, 288b
 let none bestow *f's* on me, 733a
 note
 like Niobe, all *f's*, 314b
 loved thee for the *t* thou could'st not hide, 384b
 lovely in her *f's*, 288a
 magnificent, without a *t*, 132a
 men given to *f's* are good, 513a
 note
 mine is not a weeping Muse, 65b
 moistens my eyes and robs me of manhood, 136a
 my eyes are dim with childish *f's*, 431a
 my mother came into mine eyes, 341a
 my *f's* must stop, 185a
 nature has given us *f's* (*Juvenal*), 625a
 need of some melodious *t*, 246a
 never a *t* bedims the eye, 171b
 never be a *t* drop shed, 29a
 no caste in *f's*, 4b
 no seeing one's way through *f's*, 904b
 no *f's* but of my shedding, 306b
 nor all your *T's* wash out a Word of it, 145a
 nor need you blush to shed a *t*, 352a
 not a tear must on her fall, 33a
 nothing dries quicker than a *t* (*Cicero*), 637a, (variants), 866a
 nothing is here for *f's*, 444a
 on that grave drop not a *t*, 33a
 one small pretended *t* which she could hardly squeeze out (*Terence*), 721a
 only a luxury to the happy, 253a
 only human eyes can weep, 288a
 pardon these *f's*, 556b
 persuasive language of a *t*, 87b
 quickly dry, 178b
 Quintilian died causing *f's* of many good men, 628a
 rivals all but Beauty's *t*, 295a
 sacred source of sympathetic *f's*, 166b
 sang the *f's* into his eyes, 289a
 shed *f's* for show, and have dry eyes when onlooker is gone (*Seneca*), 667a
 some natural *f's* they dropped, 242a
 some pious drops, 166a
 sometimes *f's* have the weight of words (*Ovid*), 604a
 sort of sound we echo with a *t*, 66a

Tears—could

sunt lacryma rerum, et mentem mortalia tangunt (*Virgil*) (there are *f*'s in the world's affairs and human matters touch the heart), 712a
 sweets of love mixt with *f*'s, 178b
f comes in my ee, 52a
f is an intellectual thing, 24a
f, that is wiped with a little address, 108b
f's are blessings, let them flow, 476b
f's claimed their course, 293a
f's ever plentiful, ready, and waiting her command to flow (*Juvenal*), 720a note
f's fall silently, as dew on roses, 161a note
f's go through the heart like a stream (*Quint*), 579b
f's, idle *f*'s, 388a
f's live in an onion, 331b
f's no bitterness, 222b
f's of bearded men, 293b
f's of the sky, for the loss of the sun, 84b
f's of warlike men, 174a
f's, perchance, for blood, 319b
f's stand congealed and cannot flow, 131b
f's, such as angels weep, 326b
f's that speak, 100b
f's to human suffering are due, 427a
 tearless *f*'s, 516a
 the big round *f*'s, 312a
 the last, the first, the only *f*'s, 70b
 the moral brings a *f*, 71b
 the noblest language of the eye, 178a
 the small orb of one particular *f*, 346b
 the *f*'s flow in vain (*Virgil*), 622a
 these foolish drops, 306a
 this vale of *f*'s and misery, 145b
 thoughts that he too deep for *f*'s, 432a
 thus men o'er him wept, 58a
 to drop thy foolish *f*'s upon my grave, 386b
 too foolish for a *f*, 94b
 tribute of a *f* is all I crave, 280a
 Venus smiles not in a house of *f*'s, 303b
 weep thy girlish *f*'s, 410a
 weeping the ease of woe, 110a
 what tragic *f*'s bedum the eye, 215b
 when a cheek is to be dried, 281b
 when our bitter *f*'s o'erflow, 235a
 wherever *f*'s can fall, 208b
 who, in telling such things, can refrain from *f*'s? (*Virgil*), 684b
 why let a *f* escape? 38a
 wilt thou weep when I am low? 64b
 women's weapons, 330a
 you cannot cleanse your heart with *f*'s, 402a
Teasing others, always, 104a
 who tease each other love each other, 905a
Tecta laqueata (*Horace*), the panelled ceilings (of Roman palaces), 643a
Tedious as a tired horse, 338a
TEETH, TOOTH, TOOTHACHE
 an aching *f* better out than in, 18b
 best of friends fall out, and so his *f*, 186a
 best thing out,—an aching *f*, 503b
 break not *f* on worthless stones, 848a

Teeth, Tooth, Toothache—could

by the sharp *f* of cankered eld defaced, 352b
 dental (pain) is transcendental, 186a
 he that sleeps feels not toothache, 333b
 if you cannot bite never show your teeth, 838a
 it is gain (in toothache) to get rid of pain by loss (*Lat*), 614a
 it is well the *f* are before the tongue, 845a
 never philosopher could endure toothache patiently, 309a
 pick your teeth when you cannot speak, 199b
 red in tooth and claw, 390a
 quickly tod (toothed) soon with God (variant), 877a
 sans teeth, 312b
 sharpened my teeth till I could have shaved with them, 88b
 tell him to his teeth, 320b
 tooth for tooth, 442a
 whetted their teeth against the stones, 362b
 who hath aching teeth hath ill tenants, 923a
 wolves lose *f* but not memory (variant), 925a
 you dig your grave with your teeth (variants), 927a
Teetotaller, no woman should marry a, 370a
Telegraphing, in, speech is silver, 46b
 Tell, I canna, I manna tell, 52a
 Tell us what 'twas all about, 362b
 Tell, you never can, 348b
 Telling us all that they think, 468a
 Tekel thou art weighed in the balances, 450b
TEMPER
 a man of such a feeble *f*, 309a
 blest with *f*, whose unclouded ray, 273b
 (men's) own bad tempers worst of all bad things, 112a
 tart *f* never mellows, 192a
f is nine-tenths of Christianity, 173b
TEMPERAMENT
 I hate and I love, why I cannot say (*Catullus*), 654b
 of a strange *f*, 66b
 solid base of *f*, 388a
 the sad hate the merry, the merry the sad, the swift hate the slow, the inactive the brisk (*Horace*), 654b
TEMPERANCE
 a bridle of gold, 53b
 acquire and beget a *f*, 318a
 exercise and *f* can preserve strength even in old age (*Cicero*), 669a
 health consists with *f* alone, 272a
 healthy by *f*, 275a
 I prefer temperance hotels, 30a
 in a fit of *f*, 245b
 no *T*, no Happiness, 263b
 nurse of Chastity, 434b
 rule of not too much, 241b
f and labour the two true physicians (*Rousseau*), 746a
T and Repose, 218b
f is the firm and moderate rule of reason over passion and other unrighteous impulses (*Cicero*), 715b
See Abstinence, Moderation

TEMPEST

brought wherever the tempest drives, 650a
 glasses itself in *f*'s, 59b
 it shall be tempest-tossed, 327a
f rages wild and high, 283a
f's howl soothes my soul, 47a
 See Blasts, Shipwreck, Storm
 Templar, I drink like a, 741b note
TEMPLE
 a half as old as Time, 42a
 bring nothing vile to the *f*, 632a
 nothing ill can dwell in such a *f*, 335a
templa quam dilecta (how amiable thy temples), 715b
f's worther of the God, 274a
 that great *T* that's not made with hands, 184a
 where God hath *f* devil hath chapel (variants), 920b, 921a
 where's the need of *f*? 37b
 we are the for "a *T*" of God, 459b
TEMPT, TEMPTER, TEMPTATION
 devil tempts all other men, but idle men *f* the devil (variant), 890b note
 if ever, in temptation strong, 294a
 life one long temptation, 151a
 mark the strong temptation, 211a
 one of the tempted, not one of the strong, 266b
 one thing to be tempted, another to fall, 323b
 only way to get rid of temptation is to yield to it, 418b
 so glozed the Tempter, 441a
 subtlest tempter has smoothest style, 128b
 tempter or tempted, who sins most? 323b
 the less the temptation the greater the sin, 895a
 who *f*'s asperses the tempted, 241a
 ye're ablinks nae temptation, 48b
Tempus abire tibi est (*Horace*) (it is time for you to depart), 615a
Tempus est ludendi (the time is come for play), 656b
 Ten struck the church clock, 45b
 Ten, you must be in bed at, 111b
 Tenacious in love or hate (the Irish), 356a
 Tenacious of purpose, 609a
 Tenant, it is a good, that pays once a quarter, 842a
 Tenantless, save to the crannying wind, 58a
 Tenderness, more alive to, 430b
f a crime in overcast times, 570b
 the best part of our nature (*Juvenal*), 625a
 Tendir and trewe, 181a
 Tenement, into a clayey, 73b
 Teneriff or Atlas, like, 239b
 Tenets much the same at last, 273b
 Tennis a vain, idle, and sinful game, 180b
 Tenour of their way, noiseless, 166a
 Tenters, ne'er was set so on the, 55a
 Termagants, with tag and tatter, 137a
 Terms, in good set, 312a
 silken *f*'s precise, 301b
 litigious *f*'s, 284a
TERROR
 better die than live in continual *f*, 515a
 epidemic terror, 162b
 full of dismal *f*, 342b
 haunts the guilty mind, 213a
 he that only rules by *f*, 386b
 king of *f*'s is prince of peace, 437a

Terror—*cond.*

the king of *f*'s, 443b
when thunderbolts strike one,
not one only is terrified, 554b
See Alarm, Dismay, Fear
Terry, Ellen, lines quoted in her will,
4a
Terry Sullivan, if it's, maybe I
mightn't mind, 479b
Test, bring me to the, 319b
he is a counterfeit that fears
touchstone, 821b
Testament, I made my, 84a
Tester I'll have in pouch, 311a
Testimony, give your, in exchange
for mine, 556a
Teutomachus, furor (Lucanus), 583a
Tewkesbury mustard, 823a
Text, a neat rivulet of, 353b
God takes a *t*, 176b
many a holy *t* around she strews,
166a
square of *t* that looks a little blot,
392b
t inspires not, they the *t* inspire,
131b
the *t* is old, 345a
this *t* will suit any sermon,
396b
Thales wisest of the Seven, 694b

THAMES

he will never set *T* on fire
(variants), 831b
is this little wet ditch the *T*?
414a
like thee, noble river, let our lives
be, 208b
majestic yet sedate, 283a *note*
no boats upon the River *T*, 265a
O could I flow like thee, 116a
T and Univ Boat Race, 95b
the great street paved with water,
229a
the thronged river toiling to the
main, 91a
with no allaying *T*, 219a

THANKS, THANKFULNESS

accept my thoughts for thanks,
254a
always *t* we God therefore, 468a
evermore *f*'s, the exchequer of the
poor, 336b
gratia gratiam pari (thanks beget
thanks), 847a
he is ungrateful who expresses *f*'s
when all witnesses have gone
(*Seneca*), 602a
I must take time to *t* you, 231a
in everything give *f*'s, 517b
late *f*'s are ever best, 12a
my dame fed her hens on *f*'s, but
they laid no eggs, 861a
old thanks, old thoughts, 379b
poor even in *f*'s, 317a
rank courtesy where a man has
to give *f*'s for his own, 845b
some people always sigh in thank-
ing God, 32a
such *f*'s as fits a king's remem-
brance, 316a
thankful receiver bears a plentiful
harvest, 25a
thanks worthily due for things
unbought, 584b
though I ebb in worth I'll flow in
f's, 383b
to give *f*'s is good, 379b
we thank with brief thanksgiving,
379a
when not thanked, thanked
enough, 143b
with proud thanksgiving, 22b
See Gratitude

THEATRE, THEATRICAL

as in a *t* the eyes of men, 337a
degenerated into theatrical arts,
531b
go from life as from a *t* (*Cicero*),
566b
no *t* in London for welfare of
people, 348a
one merely comes to meet one's
friends, 46b
plays make mankind no better
and no worse, 63b
soldiery corrupted by circus and
theatres (*Tacitus*), 698a
some come to sleep an act
or two, 344b
the *t* was devoid of art (*Ovid*), 695b
f's springing from debauched
manners (*Tertullian*), 716b
why, severe Cato, did you come to
the *t*? 555b
See Actors, Drama, Stage
Thebes, gates of, 689a
sets me down now at *T*, now at
Athens (*Horace*), 595a
Thee and me and aw' on us, 499b

THEFT

great his *t* who robs himself, 90b
if you steal one bean from 1000
pecks, loss is less serious but
not so the crime (*Horace*), 629b
learned to steal no more, 103a
See Stealing, Thieves
Thene too great, 283a
Themistocles on naval supremacy,
551a
Themselves, kept, to themselves,
413b

THEOLOGY

Board of Longitude objected to
his *T*, 355b
great Argument about it, 144b
matere de breuvare (elementary *f*)
(*Rabelais*), 750b
men better than their *t*, 140b
more I muse thereon, the mysti-
ficer it semeth, 211b
politics and *t* the only two really
great subjects, 475a
women hardly fit to treat on
matters of *t* (*Montaigne*), 749a

THEORY

evil in *f* may be excellent in
practice, 46a
he in whose bosom thought or
thought shoots out, 78b
old practices worth more than
new *f*'s, 486a
slaying of a beautiful *t* by ugly
fact, 191a
specious in *t*, ruinous in practice,
46a
the bookish theoretic, 324b
theories of a generalising age, 124a
f's out of books, 388b
who for a *t* risked a cause, 32b
There, I have been, and still would
go, 411b
There, not, my child, 174b
Thermopylae, heroes of, 327a
Thersites' body as good as Ajax',
333b
Thetis, bright image of eternity,
351a
Thetis's lap beneath the seas, 15a
Thick and fast they came at last,
127a
Thick and thin, dashed through,
131b
Thicke and thin, throughs, 366a
Thicket served to thin it, 184a

THIEVES

a den of, 455a

Thieves—*cond.*

a man of 3 letters (*fur*), 592a
all are not *f*'s that dogs bark at,
780b
all *f*'s that could my fees afford,
155a
ask my mother if my father be a *t*,
787b
every true man's apparel fits your
thief, 324a
fell among thieves, 456b
great *f*'s hang little ones, 818a
great *f*'s punish the little ones,
893b
hang *t* when young, 819a
he who steals can hide, 829b
honour among *f*'s (and men of
intrigues), 834a, 903a
little *f*'s we hang, great ones go
free, 852a
more *f*'s to be found than gibbets
(variants), 902a
no one shall be thief with me as
helper (*Juvenal*), 620b
once a *t* always a *t* (variants),
868b
petty, picking, downright thiev-
ery, 63a
power of habit of thieves, 143b
retrench superfluities of mankind,
152b
save *t* from gallows and he'll out
your throat (variants), 789a
set a *t* to catch a *t* (variants), 880b
so colomb this first great thief, 238b
t doth fear each bush, 342a
t knows *t*, as wolf a wolf, 777a
t passes for gentleman, when
thieving has made him rich,
777a
t said the last kind word to Christ,
38a
t sorry he is to be hanged, not
that he is a *t*, 899b
f's should not be soft-hearted,
877b
when it thunders the *t* becomes
honest, 918a
when *f*'s fall out (variants), 918b
where *f*'s break through and steal,
453b
who knows what may be gained
in a day never steals, 827b
who steals for others will be
hanged for himself, 829b
who steals gold is put in prison,
who steals land is made king,
829b
Thumbles, they sought it with, 127a
Thin, my own private reasons for
looking, 193a
Thing I should be, God knows I'm
no, 50a
Thing I was, presume not that I am
the, 340a
Things have been, the, 26b
Things are the sons of heaven,
197b
Things which I have seen I now can
see no more, 431b
Think, Thinking, *see* Thought
Third a third Cato has dropped
from heaven (*Juvenal*), 716b
tertium quid (some third thing),
716b *note*
Third Estate, is everything, has
nothing, 485b
third of all things is very critical,
143a

THIRST

a little stream will quench great *t*,
772a
and a man can raise a *t*, 206a

Thirst—*cont'd*

at a little fountain one drinks
thirst (*Fr*), 772a
hang, hunger and drown drouth,
819a
he that can master *t* is master of
his health, 824b
ho, everyone that thirsteth, 450a
if thirsty, water or wine matters
not, nor cup of gold or glass
(*Seneca*), 702a
panting *t*, which scorches in the
breath, 61a
prevention (of *t*) is better than
cure, 263a
the best appetiser of drink, 548b
the more water they drink the
more they *t* (*Ovid*), 703b
thirsty drink in silence, 521b
who goes to bed thirsty, rises
healthy, 850a
worst of human pangs (thirst),
99a
Thirteen 13th man bringeth death,
900a
Thirty, at, man suspects himself a
fool, 436a
every man fool or physician after
30, 805a
he that is not strong at 30, 827b
who has no sense at 30 never will,
827b
Thistles show strength, 373b
Thomas Aquinas, St., his conjectures
about angels, 493a
Thomas in Finland and Russia (the
robin), 423b
Thomas, St. (Dec 21) if it freezes
on St. T's day, 501a
St. T grey, 501a
wind at noon (Dec 21) will re-
main the same for 3 months,
501a
Thompson, Francis, lines on his
memorial tablet, 396b
Thomson, O Jemmy, 399b *note*

THORNS

a redder berry on the *t*, 179a
learning on a *t*, 145b
milkwhite *t*, 47b
the ranking *t*, 474b
t comes forth with point forward,
900a
t in the flesh, 461a
t in editorial cushion, 395a
t's he spares when the rose is
taken, 382a
t's that in her bosom lodge, 315b
t's which I have reaped, 58b
t's whiten, yet do nothing, 905b
what does it avail to have one *t*
plucked out? (*Horace*), 683b
who sow *t*'s should not go bare-
foot, 905b
whosoever's will not gather grapes,
454a *note*
with her heart against a *t*, 183a

THOUGHT AND THINKING

a beautiful *t* and softly bodied
forth, 58b
a device for avoiding *t*, 173b
a flood of *t*, 216b
a green *t* in a green shade, 228b
a man should so think, that any-
one might look into his inner-
most heart (*Seneca*), 703a
a moment's thinking, an hour in
words, 186b
a penny for your *t*, 774b
a sudden *t* strikes me, 150a
a thinker dies in a day, 478a
a wee thing makes us think,
146b

Thought and Thinking—*cont'd*

and of his owne *t* he wex all reed
(red), 83a
as liver secretes bile, so brain
secretes *t*, 75b
(brain) destroyed by *t*, 87b
bodily fatigue affects senses less
than *t* does (*Quintilian*), 623b
bright *t*'s, clear deeds, 32a
calm *t*'s, regular as infant's
breath, 93a
cessation from the pain of *t*, 255b
could think and ne'er disclose her
mind, 325a
drop of ink falling upon a *t*, 66b
evil *t*'s bred in idleness, 703b
evil *t*'s, which may assault, 464a
exercise of *t* is life, 34a *note*
father of Experience, child of
Action, 123a
few or none harmed by thinking,
404b
fool's part to say "I would not
have *t* it" (*Scipio Africanus*),
603a *note*
for those who greatly think, 277a
for want of thinking most men are
undone, 843a
from her *t* he is a banished man,
466a
from where come the undying *t*'s?
233b
give thy *t*'s no tongue, 315a
good *t*'s do not perish, 542a
gloomy *t*'s about our hereafter,
173a
great *t*'s, like instincts, 235b
happiest person he who thinks
interesting *t*'s, 137b
he in whose bosom *t* on *t* shoots
out, 78b
he is a fool that thinks not that
another thinks, 821b
he paid it off with thinking, 101a
he taketh *t* for all, 451b
he that thinks amiss concludes
worse, 830a
he thinks too much, 309a
he was out of time's dominion, 4a
her best *t*'s weak fortifications,
146b
her flocks are *t*'s, 234a
her *t* went forth to meet him
(Death), 438a
high thinking, 427b
holy and godly was the *t*, 453b
how many never think who think
they do, 383a
hushed be every *t* that springs,
431b
I do begin to have bloody *t*'s,
335a
I don't think, 508b
I think that nought is worth a *t*,
281b
I think, therefore I am, 549b
I would it were not as I think,
434b
if I and Love desert us, 433b
if we chance to fix our *t*'s else-
where, 114a
if you cannot make a man think
as you do, make him do as you
think, 838a
si pensare non importa ma si fare
(thinking does not matter, but
doing), 763a
in loftiness of *t* surpassed, 133b
it was a holy and good *t*, 453b
it's bad form to think, 374a
je pense, donc je suis (*Descartes*),
742a
kings of modern thought, 5a

Thought and Thinking—*cont'd*

leave vexing *t*'s (*Iniqua severa*),
564b
leaving off thinking about a thing,
234b
lights by chance upon some happy
t, 260b
like a passing *t* she fled, 48a
live at ease and not be bound to
think, 131b
man is made to think. It is his
dignity and merit (*Pascal*), 743b
mightier than time can wrong,
378a
my *t*'s are not your *t*'s, 450a
never alone that are accompanied
by noble *t*'s, 335a
never could find man who could
think for two minutes, 358a
never think about anything unless
I happen to *t* of something to *t*
about, 506a
never thought of thinking for
myself, 155b
no need to trouble himself with
any such *t*'s, 340b
no one is punished for his *t*, 549b
none but dull rogues think, 97b
none judge so wrong as those that
think amiss, 278a
not a thought to be seen, 38b
not from a vain or shallow *t*, 139b
not one immoral, one corrupted
t, 223a
nothing good or bad but thinking
makes it so, 316b
nurture your mind with great *t*'s,
124a
one thought fills immensity, 25a
our *t*'s are boundless, 60a
our *t*'s are free (*Cicero*), 612b
over-busy *t*'s, 435b
pious *t*'s as harbingers to Heaven,
150a
plunged in *t* again, 5b
power of *t*, the magic of the Mind,
60b
precious and subtle *t*'s imbedded
in language, 401a
precious *t*'s that shall not die, 433a
responsibility for our evil *t*'s, 95a
sacred to *t* and God, 139b
says little, thinks less, 142b
second *t*'s are best (variants), 879b
service due to patient *t*, 259b
sessions of sweet silent *t*, 345b
shrine of pleasant *t*'s, 249a
sickled o'er with the pale cast of *t*,
317b
silent homage of *t*'s unspoken,
218b
some strange *t*'s transcend our
wonted themes, 404a
some unmeaning thing they call a
t, 269a
sow a *t*, reap an action, 884a
spak oo (one) thing but thought
another, 82a
speaking without thinking, shoot
ing without aim, 885a
splendour of a sudden *t*, 37a
stark-naked thought in request
enough, 35b
sweet to think upon, 256b
tablet of unutterable *t*'s, 64a
talent for packing *t* close, 224b
that which makes thousands, per-
haps millions, think, 66b
the dome of *t*, 57a
the freedom to think, 220a
the horror of thinking, 213a
the intersected lines of *t*, 61b
the ocean to the river of his *t*'s 64a

Thought and Thinking—contd.

the seed of action, 140a
 the soul of act, 34a
 the *t* hath good legs, 900a
 the *t*'s of men are widened, 386a
 there was no such stuff in my *t*'s,
 317a
 things breed *t*'s, 402a
 things that do almost mock grasp
 of *t*, 79a
 think and feel if we would know,
 428b
 think, and thank God, 905b
 think much, speak little (vari-
 ants), 905b
 think of one who thinks of thee,
 476a
 think too little and talk too much,
 731a
 thinking is but an idle waste of *t*,
 357a
 thinking is not knowing (variant),
 905b
 thinking of all they should tell us,
 468a
 thinking right and meaning well,
 272a
 those who think govern those who
 toil, 159a
 those whose *t* can pierce beyond
 an hour, 436a
 though he says nothing he pays
 it with thinking, 906a
 thought almost an act, 290a
t, busy *t*, too busy for my peace,
 436a
t depends absolutely on stomach,
 485a
t deeper than all speech, 109b
t did I build up on *t*, 33b
t is secreted by the brain, 75b
T leapt out to wed with *T*, 389b
t often bolder than speech, 123b
t the measure of the universe, 350b
t too is wildered here, 439b
t which saddens while it soothes,
 36a
t would destroy their Paradise,
 167a
t's all beaded on one string, 412b
t's are free (variants), 906a
t's beyond the reaches of our
 souls, 315b
t's break through defences of
 heaven, 549b
t's differing not in shape but dress,
 181b
t's from the tongue that slowly
 part, 290b
t's go blowing through them, 28b
t's lulled in countless chambers of
 brain, 287b
t's of youth are long *t*'s, 218b
t's so all unlike each other, 92b
t's shut up want air, 436b
t's that breathe, 166b
t's that do often lie too deep for
 tears, 432a
t's that have tarned in my mind,
 401b
t's that savour of content, 168a
t's that wander through eternity,
 237a
t's too deep to be expressed, 421a
t's too strong to be suppressed,
 421a
t's unexpressed, may fall back
 dead, 74b
t's were always downward bent,
 236b
 times when it was lawful to think
 what you wished (*Tactus*), 688b
 to prison wandering *t*, 128a

Thought and Thinking—contd.

to range the thoughts, 87a
 too difficult to think nobly when
 one only thinks to get a living
 (*Rousseau*), 740a
 too much thinking to have com-
 mon *t*, 273b
 unworldliness of *t*, 71a
 vagrant as the wind, 149a
vivere est cogitare (*Cicero*) (to live
 is to think), 732a
 want of *T*, 185b
 what better *t* than think on God,
 403a
 what oft was thought, but ne'er so
 well expressed, 269a
 when God lets loose a thinker,
 141a
 when pleasant *t*'s bring sad *t*'s,
 430b
 when *t* is speech, 293a
 whose armour is his honest *t*, 434a
 wise men may think what hardly
 fools would say, 385b
 with perplexing *t*'s, 240b
 women's *t*'s are after-*t*'s, 925b
 would not change my free *t*'s for a
 throne, 68b
 you never could divine his real *t*,
 66b
 your *t*'s close, your countenance
 loose (variant), 928b
 See Ideas
 Thoroughness, believing nothing
 done while aught remained to
 do (*Lucanus*), 639a
 he hath done nothing that hath
 not done all, 112b
 let us do nothing in spiritless
 fashion, timidly, or sluggishly
 (*Cicero*), 631b
propositum perforce opus (*Ovid*)
 (finish thoroughly the allotted
 work), 672a
 Thousands rant, coofs on countless,
 50a
 Thread and needle are half clothing
 (*Span*), 764b
 Threadneedle Street, Old Lady of,
 503a
 Thread, whose even, the Fates spin,
 108b
THREATS, THREATENING
 an Englishman threatened is a
 lion, 79b
 like some rock he endures violence
 and *t*'s unmoved (*Virgil*), 721b
 many a one threatens while he
 quakes for fear (and variants),
 855b
 neither right nor wise to menace,
 45b
 no terror in your threats, 310b
 though I should live to extreme
 age time would be short for
 enduring your *t*'s (*Plautus*),
 572a
 threaten the threatener, 336a
 threatened men live long (vari-
 ants), 906b
 Threshold *in limine*, 598a
THREE and THRICE
 all things thrive but thrice, 782a
 I've been as ill as any three, 505b
 No 3 is always fortunate (vari-
 ants), 867a
 the usual three, 232b
 three know it, all know it, 906b
 three merry men, 469a
 three times is true, 127a
tria juncta in uno, 718a
 what is known to 3 is known 'to
 everybody, 906b

Three and Thrice—contd.

when shall we three meet again,
 327a
 Three per cents, elegant simplicity
 of, 298b
 Threefold cord not easily broken,
 447b
 Thrice he assayed, 236b
THRIFT
 a farthing taken from £1000, 162a
 a little saving is no sin, 772a
 better spare at bread (brim) than
 at bottom, 791a
 fræe savin' comes havin', 811b
 great riches to live sparingly, 563b
 if youth knew what age would
 crave it would get and save
 (variants), 839b
 let us all be happy and live within
 our means, 30b
 men do not realise how great a
 revenue *t* is (*Cicero*), 644b
 more art in saving than in gain-
 ing, 903a
 no alchemy to saving, 863b
 no laws can make *t*-less provident,
 355b
 no such gain as to be sparing with
 what you have, 650b
 not to be greedy is money, not to
 be fond of buying a revenue
 (*Cicero*), 643b
 of saving cometh having, 867b
 practise *t* or else you'll drift, 874b
 so you will be reckoned not spar-
 ing to yourself nor miserly to
 any (*Cato*), 687b
 the science of avoiding unneces-
 sary expenditure and managing
 with moderation (*Seneca*), 661b
t is the philosopher's stone, 863b
t is too late at the bottom of the
 purse (*Seneca*), 699a
 who eats and puts something by
 spreads table twice, 774b
 youth ought to be a savings bank
 (*Fr*), 744b
 See Saving
 Thrive, if a good man, all thrive
 with him, 836a
 Throat, his, they cut from ear to ear,
 474b
 it cut its own *t*, 92b
 cut each other's *t*'s for pay, 161a
 cutting foreign *t*'s, 302a
 Throbbings and burnings, restless,
 163a
THRONE
 a doubtful *t* is ice on summer seas,
 391b
 ancient, consecrated *t*, 94a
 around the throne of God in
 heaven, 353a
 before the General Father's
 throne, 35a
 gratitude for his *t*'s safety, 252b
 in mercy shall the *t* be established,
 449a
 loading around the *t*, 172a
 nearest place to *t*, 103a
 no brother near the *t*, 274b
 no *t* without a thorn, 263 note,
 864a
 shape the whisper of the *t*, 390a
 something behind the *t*, 267a
 that fierce light which beats upon
 a *t*, 391b
t of grace, 103a
t of royal state, 237a
 throned on its equal *t*, 381a
 throne whose deep foundations lie
 in veneration and people's love,
 433a note

Throne—*contd*

Thrones, Dominations, Princedoms, 240a
t's, dominions, principalities, powers, 461b
 whose stakes were *t*'s, 64b
 Throng, nor mingled with the, 57a
 Throng, our business was to please the, 135b

THRUSH

blithe and indefatigable bird, 363a
 that's the wise *t*, 39a
t paid for better than turkey owing for, 777a
 thrushes' song, 228b
Thule, ultima (Virgil), 720b note,
 (far off Thule not the end of the world) (*Seneca*), 633b

THUMB

by the pricking of my *t*'s, 329a
 do you bite vour *t* at us, 301b
 gave a thumb to his wrist, 95a
 she has a most observing *t*, 353a
t of gold, 81a note
t turned up (*converso pollice*), 552a note
 thumbs up! 509a
verso pollice (Juvenal) (with thumb turned), 727a note
 Thump thump and shriek-shriek of the train, 34b

THUNDER

crowned with *t*, 409b
 dealers in cheap *t*, 41b
 idle *t* in his lifted hand, 130a
 they steal my *t*, 471b
t heard remote, 237b
 when it thunders in March one may say "Alas!" 777b
 when it *t*'s the thief becomes honest, 918a
 winter's *t* is summer's (or the world's) wonder, 777b
 winter's *t* never boded Englishman good, 924b

Thunderbolt, a senseless, 543a
 Thunderbolt's, when, strike one, not one only is terrified, 544b

Thunderstorm, streams like the, against the wind, 58b

Thurlow looked wiser than any man ever was, 498a

Thursday come, and the week is gone, 907a

Thursday for crosses, 859a

Thyness, what is the reason of this, 30b

Thwackum was for doing justice, 143b

Thyme, wild, grows, 304b note
 sweet thyme true, 148a

pun-provoking thyme, 332b

Tib, struck at, down fell Tim, 824a

Tiber, he can never set, on fire, 831b

Tickleborne trial, 508b

Tickle and entertain us, 104b

TIDE

a flow will have an ebb, 768a
 after high floods low ebbs, 768a
 forbid sea to obey the moon, 334a
t changeth as the tyde, 82a
 like the *t* our work o'erflows, 405b
 no motion but the moving *t*, 431b
 people can't be properly born till flood-tyde, 121a note
 people die when *t*'s nigh out, 121a note
 salt *t*'s seaward flow, 5a
 such a *t* as moving seems asleep, 394a
t in the affairs of men, 310b
t in the affairs of women, 67b
t is evidently coming in, 224a

Tide—*contd*

t will fetch away what ebb brings, 900a
 this loud stunning *t*, 203a
 visiting sea, your love doth press, 234a

Tidings of great joy, 382b

Tie it well and let it go, 907a

Tired, both are, 66a

Tied up together, twain have been, 394a

Ties that stretch beyond the deep, 72b

Tigers, empty, or the roaring sea, 304a

shamed and shabby tigers, 180b

shun the companionship of *t*'s, 717a

the Hyrcan Tiger, 328b

t keeps perpetual peace with *t* (*Juvenal*), 600b

t, *t*, burning bright, 23b

t with *t*, bear with bear, 82a

who rides on *t* can never dismount, 829a

Till said to Tweed, "Though ye rin wi' speed," 912b

Tillage, half a, 159b

Tillage begins, when, 413a

Tim, Tiger, 15b

Timber, like seasoned, 177a

Timber, wedged in, he strove to rend, 122b

Timbertoes, call me, 220b

Timbrel, sound the loud, 232b

TIMES and TIMES

a New Trial of *T*, 186b

a quarrel with *t* because he robbed me, 25b

a sheer anachronism (Time), 113b

accusing the *t*'s is blaming ourselves, 779a

after long *t*'s things are presumed to have been done in due form, 572b

always flying and defying, 175a

all things have *t*, and *t* has all things, 657a

an engine to keep back all clocks, 199b

any *t* means no *t*, 785a

as Old *T* makes those decay, 73b

at an acceptable *t* *I* hearkened, 461a

at last sets all things even, 62a

bad *t*'s have a scientific value, 141b

be stirring as the *t*, 336a

beautifier of the dead, 59a

beyond the power of *T* and Fate, 297a

break the legs of *t*, 181a

brisk and giddy-paced times, 321b

by discipline of *T* made wise, 429b

by *t* all things are produced and judged, 326b

can anyone remember when times were not hard? 140a

cormorant devouring *T*, 300b

correct old *t*, 271a

cormorants of *T*, 216b

crutch of *T* does more than club of Hercules, 890a

da tempo al tempo (give *t* to *t*), 762b

dark is the abyss of *T*, 363a

do thy worst, old *T*, 345b

eight o'clock!—"Why, didn't ye tell me that before?" 505b

eternal surge of time and tide, 69a

eternity in love with time's productions, 25a

every *t* serves for matter born in it, 331b

Time and Times—*contd*

for evermore *I* wait, and longer too, 175a

friends unto the times, 115c

fugit irreparabile tempus (Virgil), 582b

gallop apace, ye fiery-footed steeds, 303b

give *t* and moderate delay, 556b

had made the best of *t*, and *T* returned the compliment, 61b

happy is he who has well employed his *t* (*Seneca*), 577a

hath a taming hand, 259a

he is but a bastard to the *t*, 335a

he that has most *t* has none to lose, 826a

him loss of *t* most grieves, 78b

his Vintage, 144b

how noiseless falls the foot of *t*, 365a

how small a part of *t* they share, 405b

I mark the *T*, saye, Gossip, dost thou see? 512a

I that please some, try all, 334a

in such a justling *t*, 338b

in the foremost files of *t*, 386a

in the morning of the *t*'s, 386b

inaudible and noiseless foot of *t*, 323a

it will last my *t*, 74b

just in *t* (sundial inso), 512a

killing *t* the one occupation of life (*Anatole France*), 740a

know the proper *t*, 515b

last syllable of recorded *t*, 329b

lazy foot of *t*, 313a

let slip, withers like a neglected rose, 245b

look into the seeds of *t*, 327a

los of tyne shendeth us, 81b

lost *t* is never found, 853a

lullaby *T* is singing, 210b

makes all but true love old, 72a

man would be angry if *t* stopped, 377b

melodies of *t*, 183a

mighty *T* powerless to change past, 250a

multa vetustas lenit (Ovid) (length of *t* softens many things), 686b

never lost if devoted to work, 140b

no man may recover lost *t*, 164a

no *t* ever suitable in all points, 865b

noble havocs he had made, 183a

noiseless foot of *t*, 154b

none of us have any idea of *t* or money, 121b

nor *t* nor place did them adhere, 328a

not too strictly bound to *t* and place, 278a

nothing is ours but *t*, 866b

nothing more precious nor *t*, 904a

now is the accepted *t*, 461a

nurse and breeder of all good, 305b

O aching *t*! 201a

Oh seize the instant *t*, 127b note

old *T* is still a-flying, 178a

on the stretched forefinger of old *T*, 387b

paning *T* toiled after him, 194a

past *t* never returns (*Cicero*), 592b

redeeming the *t*, 461b

remember your end and that lost *t* does not return (*Kompos*), 621b

remember your *t* is short, 565b

rich with the spoils of *t*, 165b

nosce tempus (know your *t*), 648a

sacrifice of *t* the greatest of all sacrifices, 484a

Time and Times—*cont'd*

sed fugit interea, fugit irreparabile tempus (Virgil) (but meanwhile *t* flies, it flies irrecoverably), 697a
 shall teach thee all things, 401b
 shows no partiality, 4b
 silent touches of *t*, 45a
 so long enjoyed, so oft misused, 297b
 some relish of the saltiness of *t*, 339a
 soon shall I find *T* gone, 403b
 spacious firmament of *t*, 428a
 steals but a glance of *t*, 71b
 stern Chronos should frown, 16b
 swiftest of all things, 24b
 take a little *t*—count five and twenty, 122a
 take no note of *t*, but from its loss 436a
 take time enough, 56a
 take *t* in *t*, ere *t* be tint (variant), 887a
 takes on trust our youth, our joys, 285b
tempus anima res (*t* the soul of the business—*i* e essence of contract), 716a, 876b
tempus edax rerum (Ovid) (*t* devourer of things), 716a
 the clock-setter, that bald sexton, *T*, 335b
 the dark backward and abysm of *t*, 334b
 the forward flowing tide of *t*, 384a
 the glory of their *f*'s, 453a
 the good old *f*'s, 64b
 the greatest innovator, 10a
 the mercy of Eternity, 24b
 the rider that breaks in youth, 907b
 the spirit of the *t* shall teach me speed, 336a
 the surest poison is *t*, 140b
 the *t* and my intents are savage-wild, 304a
 the *t* is out of joint, 316a
 the *f*'s are big with tidings, 363b
 their only labour was to kill the *t*, 399a
 there is a *f* for all things (variants), 902b
 these are the ancient *f*'s, 8a
 these walls of *T*, 217a
 this noble miser of his *t*, 428b
 those who have most to do find most *t*, 355b
 tossed upon the waves of *t*, 11a
 thus we play the fool with the *t*, 339a
t and patience (will dry tears), 171b
t and the place and the loved one all together, 39b
t and the hour runs through the roughest day, 327b
t and the ocean and some fostering star, 408b
t and tide wait for no man (variants), 907a
t brings to all some undimmed hours, 4b
t but the impression stronger makes, 51b
t changes and new life blossoms out of the ruins (Schiller), 759a
T, comforter and healer, 59a
t conquers all, 276b
t consecrates, 94a
T could not chill him, 182b
t cures more than the doctor (variant), 907a

Time and Times—*cont'd*

t destroys all things (variants), 907a
t dissolves all things and makes them old (Aristotle), 519a
t driveth onward fast, 385a
t drops away, 34b
t elaborately thrown away, 439b
t ever brings something new and instructs us (Terence), 651a
T flies Death urges, 436b
t for him had merged into eternity, 76a
t glides by and we grow old with the silent years (Ovid), 715b
t glides by not unlike a stream, 339a
t glides on and deceives us (Ovid), 606b
t goes by turns, 364a
t has made this question without question, 90b
T hath laid his hand upon my heart, 217b
t is a certain part of eternity (Cicero), 716a
T is a gentle deity (Sophocles), 526b
t is a lenient god, 483a
t is a noiseless file, 907a
t is as young as ever now, 113b
t is best counsellor, 907a
t is God's and ours, 907a
t is man's angel (Schiller), 759b
t is money (variants), 907a
t is preparing to tap a fresh dozen, 186b
t is the great discoverer (variants), 907b
t is the great preacher (Germ variant), 907b
t is the stuff life is made of, 149b
T, like an ever-rolling stream, 411a
t made for slaves, 41b
t makes all grief decay, 283a
t passes, sayings endure, 907b
t passes so slowly you might think it was standing still (Ovid), 708b
t passeth and speaketh not, 512a
T pays us but with age and dust, 285b
t ripens the grapes and turns green blades to corn (Ovid), 629b
t rolls his ceaseless course, 295a
T shall throw a dart at thee, 198b
t shall unfold what plighted cunning holds, 330a
t spares nothing done without him, (Fayolle), 748b
T stays, we go, 126a
t suppresseth wrongs, 342a
t takes them home that we loved, 279b
t, that lights and quenches men, 379b
t the author of authors, 8a
t the avenger, 59a
t the corrector, 59a
t the grand instructor, 45b
t the greatest innovator, 620b
t the mild instructor, 429b
t to set in when oven comes to the dough, 844b
t to yoke when cart comes to caples, 844b
t trieth truth, 907b
t turns the old days to derision, 379a
T was dumb within that Mansion old, 184b
t wasted is existence, used is life, 456a

Time and Times—*cont'd*

T wastes our bodies . . we waste *T*, 512a
t will come when you will hear me, 125a
t will develop everything, 123a
T will reveal the calyxes of gold, 357a
t wipes out fancies of imagination, strengthens the judgments of nature (Cicero), 659b
t wol nat abyde, 82a
t wrongs antiquity, 907b
t-y-lost may not recovered be, 83b, 84a
f's daily change and we with them, 271b
f's flee away and follow each other, and are always new (Ovid), 715b
f's noblest offspring is his last, 22a
T's Paces, 403b
f's pass slowly and disagreeably for me (Horace), 623a
T's right-hand man, the sea, 174b
f's that try men's souls, 262a
f's that were, better than those that are, 167b
 to choose *t* is to save it, 10a
 to lose good *t* over bad matter, 910a
 to things immortal *T* can do no wrong, 100b
 touch us gently, gentle *T*, 283b
 trieth the troth in everything, 402a
 true yoke-fellow of *T*, 428a
 undermines us, 907b
 unimaginable touch of *t*, 429b
 up the stream of *T*, 287b
 we have learned the lesson of *T*, 213b
 we see *T*'s furrows on another's brow, 437b
 we should count *t* by heart-throbs, 13b
 we should make use of *t* (Ovid), 724a
 what a foolish thing is *t*, 377b
 what does not injurious time lessen? 556b
 what greater crime than loss of *t*? 402b
 what have we done to thee, monstrous *T*? 25b
 what *t* is it? High *t*, 512b
 what will not *t* subdue? 265b
 what's not devoured by Time's devouring hand? 26b
 whatsoever *t* does it undoes, 917a
 when our *f*'s come we must go, 117b
 when *T* shall turn those amber locks to grey, 128b
 when *T*, who steals our years, shall steal our pleasures, 250b
 while we are speaking envious *t* will have fled, 365b
 while we have *t* let us do good, 464b
 while we speak hateful *t* will have passed, 694b
 whirrig of *t* brings revenges, 322b
 who hath *t*, and looketh for better *t*, loath *t*, 827a
 who make best use of *t* have none to spare, 905b
 why slander we the *f*'s? 19b
 worthless idol, 91b
 See Hours, Years
Timeo Danaos et dona ferentes (Virgil) (I fear the Greeks even when bearing gifts), 684a
Times, The, an open Forum, 77b

TIMIDITY

air filled with demons to the
tumorous, 910*a*
he has seen a wolf, 821*a*
no one attains highest position by
being faint-hearted, 635*b*
the *t* man calls himself cautious,
717*a*
the *t* never set up a trophy
(*Erasmus*), 717*a*
timid see dangers which do not
even exist, 665*a*
See Cowardice, Fear, Pusillani-
mity
Tinkers and cobblers are the best
ale-drinkers, 796*b*
Triker die, don't let, 17*b*
Tinker, drunk as a, 786*a*
Tip, schoolboy's, 394*b*
Tippenny, w*i*, we fear nae evil, 49*b*
Tipperary, long, long way to, 477*b*
Tired, here lies a poor woman who
always was, 480*a*
Tired-out, worth while getting, 88*b*
Tiro, semper bonus homo est (a good
man is always a beginner)
(*Marthal*), 698*b*
Tissue of crimes, follies and mis-
fortunes, 162*a*
Tit for tat is fair play (Germ
variant), 907*b*
Titan, the weary, 6*a*

TITHES

Discord's torches, 69*a*
go not for thy tithing thyself to
the Devil, 402*b*
he that takes and he that pays,
103*a*
his talk was of tithes and dues,
375*b*
pay justly thy tithes, 402*b*
tithe and be rich, 907*b*
tithe of mint and anise, 453*b*
tithe-pig's tail, 302*a*
treacherous to take away *t* (*Crom-
well*), 111*a*
Title-page, one writer excels at a,
162*a*
the page in a book which has often
occasioned the author most per-
plexity, 123*b*
Titles (of books, etc) author who
invents a *t* well, 80*b*

TITLES

a title long and dark, 131*a*
birth and *t* have more weight, 94*a*
his delicate ears rejoice in a *t*
(*Horace*), 583*b*
honourable *t* of A double S, 96*a*
how can I mend my *t*? 284*a*
I weigh the man, not his *t*, 434*b*
impudence and money make a
peer, 115*a*
Nature's first great *t*, mind, 110*b*
never *t* so mean, but there was
mind that did that *t* love, 352*b*
not conferred in England for
peaceful services (except for
accumulating wealth), 121*b*
once had *t*'s, 277*a*
proud o' the title, 118*b*
shrunk into insignificance and an
earldom, 85*b*
studious decliner of *t*'s, 142*a*
the honory title of T K, 30*a*
t and profit I resign, 153*b*
t's abolished, and American
Republic swarms with men
claiming them, 395*a*
t's and the pulling off of hats, 263*b*
t's are shadows, 115*a*
we (Americans) adore *t*'s and
heredities, 89*b*

Titles—contd

who gained no *t*, 274*b*
whose parents were the Lord
knows who, 115*a*
Tittle-tattle, that abominable, 68*b*
To agathon (Gr) (the good), 325*a*
To be, 'tis something better not, 64*b*
To halon (Gr) (the beautiful), 525*b*
To prepon (Gr) (the becoming), 525*b*
Toad, squat like a, 239*b*
the unwieldy *t*, 433*b*
t, ugly and venomous, 312*a*
Toad-eaters, 172*a*
Toast, I never had a piece of, 253*a*
note

TOASTS (see 498*a*–499*b*)

drink healths and spoil our own,
192*b* note
drink ye to her that each loves
best, 72*b*
healths give our friends a title to
our blood, 405*a*
how to drink "the Honours
Three," 499*b*
standing *t* that pleased them
most, 118*a*
t at legal dinners, 498*a*
to drink healths is to drink sick-
ness, 116*a*
when healths and draughts go free,
219*a*

TOBACCO

a branch of drunkenness, 192*a*
a plague, a mischief, a purger of
goods, lands, etc, 53*b*
Bacchanalian song and smoke, 72*b*
by thee (*t*) protected and thy
sister beer, 30*b*
devilish and damned *t*, 53*b*
divine in hookas, glorious in a
pipe, 62*a*
divine, rare, superexcellent, 53*b*
divine *t*, 366*b*
Elizabethan age beginning of
smoking era, 18*a*
for thy sake, *t*, I would do any-
thing but die, 208*b*
he who lives without *t* is not
worthy to live (*Mohere*), 754*b*
I hire a cheap man to break in the
pipe, 90*a*
I love thee well, in learned
doctor's spite, 368*a*
Incense of the God of Wine, 30*b*
like the smoke of bottomless pit,
192*a*
little tube of mighty power, 30*b*
no woman should marry man who
does not smoke, 370*a*
over a pipe, 175*a*
perhaps greatest blessing due to
discovery of America, 174*a*
pernicious weed, 104*a*
quo me, Bacche, rapis? (*Horace*),
685*a*
sovereign remedy to all diseases,
53*b*
sublime *t*, 62*a*
the tawny weed, *t*, 199*b*
the tomb of love, 123*b*
thus think, and drink *t*, 470*b*
thy clouds all other clouds dispel,
368*a*
time when unknown in Europe,
259*a*
whatever Anstotle may say, there
is nothing equal to *t* (*Mohere*),
754*b*
wilfully corrupted by this stinking
smoke, 192*a*
TO-DAY
bear To-day what To-day may
bring, 213*b*

To-day—contd.

build To-day, strong and sure,
217*b*
give me to-day, take to-morrow,
516*a*, 556*a*
I have lived *t*, 135*a*
live in *t*, not for *t*, 852*b*
live *t*, forgetting anxieties of
past (*Epicurean maxim*), 590*b*
T-*d* my turn, to-morrow yours,
590*b*
one *T*-*d* is worth two To-morrows
(variants), 149*b*, 871*a*
our to-days and yesterdays, 217*a*
t-*d* is yesterday's pupil, 908*b*
t-*d* the double of to-morrow,
110*b*
vos hodie (*Marthal*) (live to-day),
643*b*
when God says *T*-*d*, the devil says
To-morrow (Germ equiv), 917*b*
Toe, on the light fantastic, 244*a*
TOLL
change of *t* is *t*'s sufficient cure,
255*b*
cheaper than the trodden weed,
72*b*
double, double, *t* and trouble,
329*a*
end and reward of *t*, 19*b*
fat with feeding on others' *t*, 234*a*
he that will not live by *t*, 205*a*
let not ambition mock their useful
t, 165*b*
many faint with *t*, 349*b*
mortal man, who livest here by *t*,
398*b*
profuse of *t*, 113*a*
tired millions *t* unblessed, 408*b*
they *t* not, neither do they spin,
453*b*
to *t* for what you here untolling
may obtain, 398*b*
t, that is oft in vain, 257*b*
t with all its burdens, 182*b*
what *t* do I (Alexander) undergo
to please you, 496*a*
why all this *t* and trouble? 430*a*
why are we fond of *t* and care?
474*b*
without sweat and *t* no work is
completed, 329*b*
Told me, cannot tell who, 343*a*
Told you, I've, fifty times, 65*b*
Toledo, three years and a day to
match my, 231*a*
Toledo trusty, 54*b*
TOLERANCE and TOLERATION
dissent not satisfied with tolera-
tion, 45*b*
eagle suffers little birds to sing,
300*a*
gross intolerance in support of
toleration, 94*b*
Laodicean cant of tolerance, 407*a*
there's room enough for all, 175*a*
to understand all makes us very
tolerant (*Mme de Staël*), 737*b*
note
toleration and drinking at an inn,
228*b*
toleration good for all or for none
45*b*
Tom, loves me best that calls me,
179*a*
Tom Fool, more people know, than
T F knows, 860*b*
Tom Fool to bed, to light, 290*a*
Tom foolery, why not Henry-
foolery? 46*b*
Tom or Jack, man that hails you,
108*a*
Tom the Second, 132*b*

Tom Thumb, Pontus Pilate and, 27a
 Tom's a-cold, 330b
 Tom's no more,—and so no more of Tom, 68a
 Tomatoes and olives, an acquired taste, 141b

TOMB

an upper chamber to a *t*, 439b
 asleep within the *t*, 25b
 from the *t*'s a doleful sound, 411b
 I'll take a turn among the *t*'s, 412a
t now suffices him for whom world was not sufficient, 711a
t's of such as cannot die, 109a
 Tombstone, as bad as defacing a, 23a
 Tommy Atkins, 494b
 Tommy ain't a bloomin' fool, 205b
 Tommy thus, and Tommy that, 205b
 Tommy rot, all, but so brilliant, 347a

Tomnoddy, my Lord, 15b

TO-MORROW

another morrow comes, and so our years are wasted (*Persius*), 697b
 avoid enquiring what is to be *t* (*Horace*), 683a
 business *t* (*Gr* prov.), 486b
 boast not thyself of *t*, 447a
 evermore he said "To-morrowe," 164a
 confident to-morrows, 433a
 defer not till *t*, 98b
 faith in gert *t*'s, 266a
 it is not lawful for man to know what *t* may bring (*Status*), 681b
 leave *t* till *t*, 848a
 life put off till *t* is too late (*Marshall*), 643b
 never put off till *t* (variants), 85a, 863a
 no one so fortunate that he can promise himself a morrow (*Seneca*), 635b
 present day has no value except as eve of *t*, 490a
 take no thought for the morrow 453b
 tints *t* with prophetic ray, 60a
 To-morrow, and *t*, and *t*, 329b
t comes never (variants), 909a
t, do thy worst, 135a
t is also a day, 910a
t let us do or die, 70b
t morning I found a horseshoe, 909a
t never comes to completion (*Gr*), 520a
t walks in to-day, 94b
t we die, 460b
t we shall die, 449a
t will be better than to-day, hope tells us, 553a
t's wiser than to-day, 269b
 we will believe *t*, 553a
 when does that *t* of yours come? 560b
 Tones, how describe her sweet, 394b
t's to Nature not untrue, 26a
 Tongs and the bones, let us have the, 304b

TONGUE

a clapper-*t*, 52a
 a gentle *t* is a tree of life, 613a
 a honey *t*, a heart of gall, 771a
 a long *t* a sign of a short hand, 772b
 a tame *t* is a rare bird, 776b
 all *t*'s not made of same flesh, 782a
 an ill *t* may do much, 783b
 and of thy *t* the infant gracious-ness, 84b
 battles of the bitter *t*, 570a

Tongue—cont'd

believe not each accusing *t*, 354a
 better feet slip than *t*, 791b
 candied *t* lick absurd pomp, 318b
concedat laurea lingue (let the laurel yield to the *t*), 548a
 death and life are in the hands of the *t* (*Lat*), 626a
 enchanting *t*'s persuasive, 242b
 evil *t*'s, 240b
 evil *t*'s prick more (than thorns and thistles), 905b
 excellent with *t*, but his right-hand remiss in battle, 613a
 fellows of infinite *t*, 341a
 few *t*'s that are not cloven, 809a
 first of all virtues to restrain the (*Cato*), 731a
 first vertu is to kepe the *t*, 83b
 foolish *t*'s tattle by the dozen, 810a note
 fool's *t* is long enough to cut his throat, 768b
 for a bad *t*, the scissors, 810b
 gie your *t* mair holidays than your head, 813a
 give it an understanding, but no *t*, 314b
 he hath tied a knot with his *t*, 821b
 head with good *t* in it is worth double, 771a
 if with his *t* he cannot win a woman, 305a
lapsus lingue (slip of tongue), 610a
 levity of *t*, 60b
lingua sile (*Orn*), 613a
lingua feroces (fierce of their *t*'s) (*Tractatus*), 594a
 magic of *t* most dangerous of all spells, 223b
 many are the friends of the golden *t*, 855b
 men entangled by their *t*'s, 792b
 music of the *t*, 114b
 my sone, keep well thy tonge, 83a
 my *t* is the pen of a ready writer, 444b
 no *t* in the world so soon as yours could move me, 333b
 no venom like that of *t*, 904a
 not if I had 100 *t*'s, 645a
 not if I had 10 tongues and 10 mouths (*Homer*), 522b
 ox in his *t* (*Lat*), 544b
 ox taken by horns, man by the *t*, 785a
 put chains on *t*, or it will put chains on you, 729a
 rancour of your *t*, 260a
 rank *t*'s of this vile herd, 62b
 rattling *t*, 304b
 rolled under the *t*, 175a
 see that your *t*'s do your neighbours no harm, 511a
 she had a *t* with a tang, 335a
 she vibrates her eternal *t*, 435b
 slips of *t* not a matter for punishment, 614a
 so slid a *t*, 285b
 state-wielding magic of his *t*, 398a
 stroke of *t* breaketh bones, 452b
 surest way to charm a woman's *t*, 469a
 the lame *t* gets nothing, 801b
 the strife of *t*'s, 444a
 the *t* can no man tame, 462b
 to poor and subject man a *t* has been given, 326a
t always grows older, 900a
t ever turns to aching tooth (variants), 900a

Tongue—cont'd

t given to speaking evil is sign of evil mind, 613a
t in every wound, 310a
t is not steel, yet it cuts (variants), 900a
t like a button-stick, 206a
t not understood of the people, 465b
t of idle people is never idle, 900a
t talks at head's cost (variant), 900a
t's of dying men, 336b
t's of men and of angels, 460a
 trippingly on the *t*, 318a
 troll the *t*, 242a
 turn your *t* 7 times before talking (variant), 912a
 what lies breast forges his tongue must vent, 332a
 who has a *t* can find his way anywhere (variants), 826a
 who strikes with *t* must ward with head, 829b
 whose *t* outvenoms all the worms of Nile, 333a
 woman's *t* is 3 in long but can kill man 6 ft high, 925a
 women's chief weapon, and they will not let it rust (variant), 925b
 your 50,000th part of a *t*-fencer, 76a
 Too late, I am also called, 289b
See Late
 Too Much, glorious bag of great, 190a
t m breaks the bag, 910b
t m is a pride, 403a
t m of one thing is good for nothing (variants), 910b
 Too too will in two, 910b

TOOLS

do not play with edged *t*'s (oi bell-ropes), 800b
 few lend but fools their working *t*'s, 402b
 man is a *t*-making animal, 150a
 neither wise nor fools can work without *t*'s, 862b
 what is workman without his *t*'s? 916a
 Tooth and Toothache - *see* Teeth
 Toothbrush "Ah thought 't belanged to the sheep," 505a
 Tooth pick to chew a (*Lat*), 611b
 Topsy never was born, 372a
 Topsy-turvy: sacred rivers flow upward, 514b
 Torch, a mighty woman with a, 212b
 Torches, as men with, do, 323a
 like *t*'s, a light to others destruction to themselves, 469b
 teach the *t*'s to shine bright, 302a
 those with *t*'s will pass them on (*Plato*), 520a
 we throw the *t*, 226a

TORMENT

our *t*'s may become our elements, 237a
 thou art to me a delicious *t*, 141a
t-ing himself with his prickles, 187a
 Torrent of his fate, 194a
 Torrent's smoothness, 70b

TORY and TORIES

difference between Tory and Conservative, 503a
 stern and unbending *T*'s 224b
T or a Whig, who need care a fig, 499a
T's own no argument but force, 32a

Tory and Tones—*cont'd*

Toryism an innate principle o' human nature, 420b
 wise T, and wise Whig will agree, 195b
Totus ierex atque rotundus (Horace) (completely finished and rounded off), 685a
 Touch, dares not put it to the, 250a
note
 Touch him further, nothing can, 328b
 Touch me, better for you not to (Horace), 621b
 Touch me not (*no! me tangere*), 641b
 Touch not, 461b
 Touch that's scarcely felt or seen, 249a
 Touchstone, he is counterfeet that fears, 821b
 Touch-stone *Lydnus lapis*, 615a
 Touchy, testy, pleasant fellow, 2b
 Tough, ma'am, is J B, 122a
 Tour, Grand, sarcasm against, 465b
note
 happier for life for an agreeable T, 358b

TOWERS

be as a T, 78b
 cloud-capped T's, 335a
 king's name a T of strength, 343b
 stood like a T, 236b
 strong T's decay, 21a
 strongest T has not the highest wall, 256b
 that tower of strength, 388b
 T in an ivy-green jacket, 187a
 T of London, 167a
 T's along the steep, 71b
 T's begirt with battlements, 432b
 See Castles

Townmont, a sirs, is gane to wreck, 49a

TOWNS

a one-eyed, blinking sort of place, 170a
 away from men and T's, 352a
 Cain the first builder of T's (*Rabelass*), 741b
 dear damned distracting T, 279a
 gloom and glare of T's, 210b
 it walked the T awhile, 247a
 man made the T, 150a *note*
 man made the T, the devil the little country-T, 814b
 more tricks in a T than are talked of, 484b
 once considered wisdom to build T's, 582b
petite ville, grand renom (*Rabelass*) (of his birthplace, Chinon), 753a
 poor little one-horse T, 88a
 seven T's contend for Homer dead, 469b
 the T without a Market, 145b
 T's are the sink of human race (*Rousseau*), 750a
 T's true master, if the T but knew, 35b
 where civic independence flings the gauntlet down, 71a
 where the T's bad blood slept, 34b
 Town-crier, as lief he, had spoke my lines, 318a

TOYS

fantastic T's, 3b
 not to meddle with my T's, 371a
 throw their T's away, 103a
 will T's amuse, when medicines cease to cure? 436a
 Track to your door, a beaten, 189b
 Tract behind, no, 332b
 Tracts to the untractable, 186a

Tracts—*cont'd*

we distribute T's, the French, medals, 250b
TRADE, TRADERS, TRADESMEN
 a small shop may have a good T, 776b
 a T is better than service, 777a
 a useful T is a mine of gold, 777a
 be not ashamed of your handicraft, 788b
 better good sale than good ale, 791a
 buy and sell and live by the loss, 794a
 centre of a thousand trades, 103a
 dost not know thy own silly T, 46a
 each T's ending needs must be the same, 257a
 English public schools exclude all that fits a man for a counter, 28a
 every man praises his own wares, 805b
 every man to his T, quoth boy to bishop (variants), 805b
 good merchandise easily finds buyer (*Plautus*), 604b, 671a
 good ware makes quick market (variants), 817a
 greatest meliorator in the world, 140a
 he that hath not the craft let him shut the shop, 826b
 Jack of all T's, and master of none, 845b
 kamesters are always greasy, 846a
 letters the soul of T, 188b
 long standing and little offering makes good price, 852b
 lying becomes none but tradesmen, 334b
 man of many T's begs his bread on Sundays, 773a
 maxim often heard in T, 80b
 may all world trample on T of Northampton, 499a
 no nation ever ruined by T, 149b
 no profit in buying bad merchandise, 638b
 pleasing ware is half sold (*Fr equiv*), 873b
 potter envious of potter, smith of smith, 578b
 propensity to truck, barter and exchange, 355b
 silly old T (heraldry), 498b
 tailors, millers and weavers classed as thieves, 804b
 The Trade (the Book T), 420b
 there is a mystery in the meanest T, 902b
 this T of mine (*Sludge the medium*), 36b
 tis the mother of money (variant), 910b
 T should circularly flow, 130a
 T's proud empire, 194a
 two of a T can ne'er agree, 153a
 two of a T seldom agree (variants), 912b, 913a
 virtue and a T the best inheritance for children (*Span. variant*), 914a
 walking fast in streets, may be tolerable in a tradesman, 85a
 when ware is liked it is half sold, 920a
 where the old T's plyn', 258b
 who hath a T may go anywhere, 777a

TRADITION

Roman state stands by its ancient customs and men (*Ennius*), 626a

Tradition—*cont'd*

T of the elders, 454b
 T wears a snowy beard, 417b
See Authority, Custom, Precedent
 Traduce, man that dares, 102b
 Trafalgar Square fountains like Govt Clerks, play from 10 to 4, 503a
 Trafficker, dumb (money), 372a
TRAGEDY
 every life a T, 7b
 gorgeous T, 244b
 nor has anything more distressing reached our ears (*Ovid*), 633b
 so suspicious is this T, 341b
 stage for tragedies and murders foul, 345b
 Tragedy perfect T noblest production of human nature, 2b
 T must leave room for comic humour, 203b
 T of Errors, 409a
 Trail, the lone, 491b
 Trails, they hunt old, 387b
 Training start T while minds are pliant (*Virgil*), 728a
 takes a deal of training, 158a
 throw the wand while it is green (variants), 906a
 train a tree when it is young (variant), 910b, 911a
 training in our tender years (*Virgil*), 531b

TRAITORS

a subtle T needs no sophister, 341b
 a T is to be regarded as an enemy, 671b
 hate the T though they love the treason, 113a *note*
 he looked upon the T's, 225b
 loyal heart may be landed under Traitor's Bridge, 772b
 T claims his price, 207b
 T is ill company, 777a
 who sleeps upon his watch, 42b
See Treachery and Treason
 Tramps he chid their wanderings, 159b

I asked him where he lived, 69b
 Trance, unmaginable, 93b
 Tranquillity, passionless bride, divine, 387a
 looking T, 98a

Transgressors, way of, is hard, 446a

TRANSCY

all that's bright must fade, 253b
 awhile they glitter in the face of day, 26b
 early, bright, transient, chaste, 437b
 every thing doth pass away, 146a
 everything passes except what is well done (variants), 807a
 fairy dreams of bliss, 60b
 loveliest things are they that soonest pass, 40a
 no man has blessings that last for ever (*Plautus*), 649b
 one day causes it to open, another ends its life (*Asomus*), 721a
 passen as a shadwe upon a wal, 82b (*bis*)
 short the date of all we gather here, 104b
 'tis all a transient hour below, 71b
 the comet of a season, 64b
 the mighty bliss is fugitive, 135a
 too bright, too beautiful to last, 40a
tout passe, tout casse, tout lasse (all passes, breaks, wears), 756b
See Change

Translated, bless thee Bottom, thou art, 304*b*
 Translation, not to be attempted by genius less than the writer, 116*b*
 openeth the window to let in the light, 441*b*
f's increase faults and spoil beauties (*Voltaire*), 750*a*
 translators, traitors, 911*a*
 wrong side of a Turkey tapestry, 188*b*
 you need not take pains to *t* word for word (*Horace*), 634*a*
 Translunary things, 128*b*
 Transport (locomotion) Wordsworth on Railways, etc., 433*b*
 Trappings, to the people these, 531*a*
 Trappings and the suits of woe, 314*a*
 Travail, come unto me all ye that, 164*b*
 Travail, long was my, 232
TRAVEL and TRAVELLERS
 a good road and wise traveller two different things, 770*b*
 a perfect Englishman, *t*-ing without motive (*Voltaire*), 752*b*
 a prudent traveller never disparages his own country (*Goldoni*), 763*b*
 can travel from Dan to Beersheba and cry, "Tis all barren," 369*b*
 country, companions, distance, compensate for toil, 548*a*
 dunce that has been sent to roam, 102*a*
 Englishman does not *t* to see Englishmen, 369*b*
 English not so disagreeable when not travelling, 189*a*
 he delighted to wander in unknown places (*Ovid*), 594*b*
 he sauntered Europe round, 276*b*
 he travelled here, he *t*-d there, 424*b*
 he *t*'s best who knows when to return, 234*b*
 he who dwells everywhere dwells nowhere (*Marshall*), 685*a*
 his experience left him no particular country, 189*b*
 I dislike feeling at home when abroad, 348*b*
 I travelled among unknown men, 423*a*
 if an ass goes travelling he'll not come home a horse, 836*a*
 if you want to know a man, *t* with him, 839*a*
 much difference between travelling to see countries and peoples (*Rousseau*), 740*b*
 much spends the traveller more than abider, 861*a*
 nothing fairly worth the travelling to, 371*a*
 part of travels consists of excursions in my own mind, 94*b*
per mare, per terras (*Virgil*), 664*b*
 philosophers—or vagabonds, 162*a*
 railroad journey not travelling at all, 291*a*
 run of all happiness, 46*b*
 seen more that I remember, 123*a*
siste, viator (stay, wayfarer), 704*b*
sit modus lasso maris at viarum (*Horace*) (let there be a halt to my fatigues of sea and the roads), 705*a*
 some minds improve by *t*, others get narrower, 184*a*
 song makes journey less tedious, 546*a*
 superstition of Travelling, 140*b*

Travel and Travellers—*could*
 selfishness and skin-deep politeness of travellers, 348*a*
 that lone way-faring man, 70*b*
 the fool wanders far, the wise man travels, 892*b*
 they told of prodigies, as one returned from distant lands (*Tacitus*), 723*b*
 travel a fool's paradise, 140*b*
t and change of place impart vigour (*Seneca*), 725*a*
 traveller with empty pockets, 546*a*
 travellers have leave to lie (variants), 911*a*
t's in pursuit of wisdom walk in circle, 162*a*
t's must be content, 312*a*
t's ne'er did lie, 335*a*
t's on horseback know nothing of toil of *t* on foot, 911*a*
 what singular emotions fill their bosoms who have been induced to roam, 66*b*
 what urged our travels, 18*a*
 when you can make your journey by land do not do it by sea (*Apostolus*), 676*a* note
 where'er I roam, whatever realms to see, 159*a*
 who *t*'s much knows much (variant), 830*a*
 who wishes to *t* far spares his steed (*Racine*), 754*b*
 wand'ring from clime to clime, observant, 279*b*
 young men should travel, 65*b*
See Journey, Pilgrims
 Tre, Pol, and Pen, 794*b*
TREACHERY and TREASON
 away with your double-tongued treachery (*Claudian*), 691*a*
 betrayers are hated even by those they benefit (*Ovid*), 671*b*
 composed and framed of treachery, 309*a*
crimen læsæ majestatis, 553*b*
 I love the treason but do not praise the traitor (*from Plutarch*), 113*a*, 168*a*, 671*b*
 if it prosper none dare call it treason, 170*b*
 Judas to a tittle that man is, 36*a*
 labyrinths of treason, 195*b*
læsæ majestatis (*læsæ-majestæ*), 609*b*
 pay to a state hireling for treason, 197*b*
 the smiler, with the knyfe under the cloke, 81*b*
 the way of the treacherous, 446*a*
 to talk treason for his daily bread, 131*b*
 treason can but peep, 320*a*
t has done his worst, 328*b*
t not owned when descried, 131*b*
 treasons, stratagems, and spoils, 307*b*
 we have condoned treason, 125*a*
See Traitors
 Treacle, fly that sips, 152*b*
 Treacle, mashing up right and wrong into, 77*a*
 Treason *see* Treachery
TREASURE
 he that hides treasure, 234*b*
 if for me no *t* be amassed, 19*b*
 lay not up *t* upon earth, 464*b*
 not to understand a *t*'s worth, 107*a*
t in earthen vessels, 460*b* note
t's from an earthen pot, 176*b*
t's new, of countless price, 201*b*
 where your *t* is, 453*b*

Treasury Bench, a range of exhausted volcanoes, 125*b*
 Treasury, the common, to which we all must be taxed, 43*b*
 Treat, he who gives a child a, 228*b*
 Treats and gratuities, Roman people ruined by, 484*a*
 Treaties *procul hinc jam foedera sunt* (*Lucanus*) (away, far hence treaties), 715*a*
 in long *t* lieth sometimes great falsehood, 840*b*
TREES
 a forest is long in growing, but its ashes are made in a moment (*Seneca*), 722*a*
 a woman, a dog, and a walnut *t*, 778*a*
 as a *t* falls so shall it lie, 785*b*
 as the twig is bent, the tree's inclined, 273*a*
 between *t* and bark, 792*a*
 birch, most shy and ladylike of *t*'s, 220*a*
 boughs that bear most hang lowest, 889*a*
 brotherhood of venerable, *t*'s, 426*b*
 embowered in *t*'s, 352*a*
 every happy *t* loves in its season (*Claudian*), 732*b*
 fame grows like a *t* with hidden life, 553*b*
 flourishing like a green bay tree, 465*b*
 fool sees not same *t* as the wise, 25*a*
 give me again my hollow *t*, 278*a*
 great *t*'s good for nothing but shade, 818*a*
 great *t*'s long in growing, uprooted in an hour, 537*b*
 he plants *t*'s which may be of service in future ages (*Statius adaptæ*), 699*b* note
 he spake of *t*'s, from cedar to hyssop, 442*b*
 he that loves the *t* loves the branch, 828*a*
 healing in old *t*'s, 14*a*
 I never loved a *t* or flower, 253*a*
 if all the *t*'s were bread and cheese, 482*a*
 if they do these things in a green *t*, 457*a*
 if you would fruit have, bring the leaf to the grave, 839*a*
 in the place where the *t* falleth, 448*a*
 it will soon be seen which *t*'s will be fruitful, 672*b*
 judge a *t* by its fruit, not its leaves (*Lat*), 582*a*
 just stirred the *t*'s, 295*a*
 leafless *t*'s my fancy please, 47*a*
memento fit cinis, dum silva (*Seneca*) (ashes produced in a moment, a wood is long in making), 637*a*
 never see a poem lovely as a *t*, 204*b*
 no *t* falls at first stroke, 865*b*
 nodding horror of whose shady brows, 245*a*
 not oaks alone are *t*'s, 190*a*
 only God can make a *t*, 204*b*
 people throw stones only at *t*'s with fruit, 873*a*
 put not your hand between rind and *t*, 876*b*
 raises its head as cypresses among smaller *t*'s (*Virgil*), 727*b*
 rarely into the branches of the *t*, 78*b*

Trees—*cont'd*

remove old *t* and it will wither to death (variants), 877b
 St Matthie (Feb 24) sends sap into the *t*, 878b
 set *t*'s at Allhallowtide and command to prosper, 881a *note*
 shady roof of branching elm, 245a
 shored (or shrowed) *t* stands long, 775b
 sows *t*'s of which he will never see fruit, 537b
 straight *t*'s have crooked roots, 885b
 tall *t*'s catch much wind, 887a
 that forbidden *t*, whose mortal taste, 235b
 the groves God's first temples, 40a
 the sprout at length becomes a *t*, 714a
 the *t* is known by his fruit, 454b
 the *t* of deepest root, 266b
 tongues in *t*'s, 312a
 train a *t* when it is young (variant), 910b, 912a
t falls not at first stroke (variants), 900b
t is no sooner down than everyone runs for his hatchet, 900b
t must be bent when young, 906a
t of knowledge not that of life, 62a
t of life, 613a
t that God plants, no winds hurt, 900b
t will wither long before it fall, 58a
t's and stones will teach you more, 312a *note*
t's do not delight all (*Virgil*), 645b
t's eat but once, 912a
t's that a man might cut down, 187b
t's wept odorous gums and balm, 239a
 under the greenwood *t*, 312a
 who plants a *t*, 417b
 who plants *t*'s loves others, 828b
 who plants walnut *t* expects not to eat fruit, 923b
 woodman spare that *t*, 255b
 you cannot judge a *t* by its bark (*Ital*), 763a
 you cannot see wood for the *t*'s, 927a
 young twigs will bend, but not old *t*'s, 780b
 See Ash, Elm, Fir, Oak, etc.

Trelawny die, shall, 494a
 Trembling, a sudden, seizes his limbs (*Virgil*), 710b

Trencher-man, very valiant, 307b

Trepan, active in his own, 122b

TRIAL

ballon d'essai, 735b
 marks the passing of the *t*, 512b
 square my *t*, 245a
 untaught by *t*, 438b
 why should we fear the *t*, 232a
 Tribulation, came out of great, 463b
t brings understanding, 779b
 Tribunal, unauthorised (*coram non iudice*), 552a

TRICKS

all *t*'s either knavish or childish, 105a
 an old fox needs not to be taught new *t*'s, 784a
 I know a *t* worth two of that, 337b
 if I be served such another *t*, 311b
 more *t*'s in a town than are talked of, 484b
 no *t*'s in plain and simple faith, 310b
 nothing needs a *t* but a *t*, 264a

Tricks—*cont'd*

one *t* needs a great many to make it good, 871a
 parlour *t*'s, 507a
 she had a thousand jadish *t*'s, 54b
 such fantastic *t*'s before high heaven, 323b
t's and craft hae put me daft, 48a
t's and their manners, 122a
t's that are vain, 171a
 to play them such a *t*, 127a

TRIFLES and TRIFLING

a note may choke a man, 774a
 at every *t* scorn to take offence, 269b
de lana caprina (about goat's wool), 557b
 Domitian had better given himself to *t*'s than to cruelty, 539b
 don't bother me with trifles, 137b
 fall not out with friend for a *t*, 808a
 having lived a trifer, 104a

he (Alexander) dared to despise vain things (*Lucy*), 639a
 he that shuns *t*'s must shun the world, 80a
 he's won with a feather and lost with a straw, 832a

I have never bothered myself about *t*'s (*Schiller*), 761a
inest sua grata parvis, 601a

t is disgraceful to make difficulties of *t*'s (*Marshall*), 719a
 labour about *t*'s is foolish (*Marshall*), 709b

law does not concern itself with *t*'s, 557b *note*
 make the sum of human things, 254a

many little leaks, 150b
 men are led by *t*'s, 486a
 she will set forth *t*'s with great effect (*Terence*), 616b

small things, but by not despising such, great things accomplished (*Lucy*), 662a
 snapper up of unconsidered *t*'s, 334a

these *t*'s will lead to serious evils (*Horace*), 586a
 think nought a *t*, 435b
 those who over-apply to little things become incapable of great, 737a

to lend weight to *t*'s (*Horace*), 648b
t's and fantastic toys, 3b
t's I alike pursue, 282a

t's light as air, 326a
t's make life, 435b
t's make perfection, and perfection is no *t*, 483b

vive la bagatelle, 758a
 who fails in one small particular, fails in whole action, 677b
 win us with honest *t*'s, 327b

See Small, Trivial
 Trummings of the vain, 161b *note*, 162b *note*, 263b

Trummings, the usual, 119a
 Trupe-broth better than no porridge, 911a

Trupe's good meat if well wiped, 911a
 Trion of the minnows, 332a

TRIUMPH
 a man triumphant is a monstrous sight, 439a
 blast of triumph o'er thy grave, 30b

carmen triumphale, 546b
 chief who in *t* advances, 294b
 do not sing *t* before you have conquered, 577a

Triumph—*cont'd*

pursue the *t*, 272b
 shout not! be still! ro8b
 sickened at all *t*'s not his own, 86a
tandem triumphans (triumphant at last), 714a
 their little triumphs o'er, 166b
t, not simple conquest, is his aim, 438a
t, that insulting vanity, 243a
t's of an hour, 437a

See Conquest, Victory

Trivial things, mighty contests rise from, 270a

Trochee trips from long to short, 93a
 Trojan or Tyrian, to me it will not matter (*Virgil*), 718a

Troop cometh, a, 441a

Troops, farewell the plumed, 326a

Trope, out there flew a, 54a

Trophies to thee from other men's dispraise, 116a

Trossachs this solemn pass, 433a

Trotters, fast, for the most part walk, 182a

Troubadour, gaily the, 18b

TROUBLE

a *t* is what you make it, 99a
 borrow *t* if that's your nature, 207a

do not buy *t*, 880b

forge a lifelong *t* for ourselves, 392a

he would soon be delivered from all his *t*'s, 487a

how easy to indulge in brave words in another's *t*'s (*Ovid*), 588a

I'm de man w'at kn show ye *t*, 170b

in *t* to be troubled, 115b

it is pleasant when sea is high and weather stormy to watch from land the straits of another (*Lucretius*), 710a

let each turn his mind to his own *t*'s, 551a

light *t*'s speak, immense *t*'s are silent (*Seneca*), 555b

little *t*'s are great to little people, 852a

man is born unto *t*, 443a

memory of past *t*'s is pleasant (*Cicero*), 607b

never meet *t* half way, 863a

never *t* yourself with *t*, till *t* *t*'s you, 863a

no credence to be given to mind in pain, 556b

no medicine for a troubled mind, 146a

people never so unhappy as they imagine, 752a

remembrance of *t*'s sweet, when in safety, 518b

safe relation of past *t* has its delight (*Cicero*), 585b

send not to market for *t*, 880b

take arms against a sea of *t*'s, 317b

that such a cloud should break, such *t* be! 34b

the wild black night of *t*, 168b

this pain will turn to your good (*Ovid*), 665a

t runs off him like water from duck's back, 911a

t's a ton, or *t*'s an ounce, 99a

t's, most of which never happened, 191b

t's that never come, 191a

we all have strength to bear other people's *t*'s (*La Rochefoucauld*), 751b

Trouble—*conid*

we are all embarked on a sea of *t*'s,
656a
we must seek other cause of our
t's than God, 483b
what is troublesome will come
more speedily than that which
you eagerly seek (*Plautus*), 590b
who obeys philosophy can be
always free from *t* (*Cicero*), 651a
who seeketh *t* never misses it,
829a
without *t* nothing can be success-
ful, 483a
you have borne far heavier *t*'s
(*Ovid*), 665a
See Anxiety, Sorrow, Suffering,
Woe

Trousers, not in these, 508b
Trousers up, hitched his, 16a
Trout in the milk, 400a
t that must be caught with tick-
ling, 322a
t's tickled best in muddy water,
55b
you cannot catch *t* with dry
breeches (variants), 926b
Trowel, laid on with a, 311b

TROY

by trying Greeks entered *T*, 518a
fell because Cassandra was not
believed, 546b
fields are now where *T* was, 545b,
607a
heard *T* doubted, 67a
Troja fuit (*Lucanus*), 718a
Troy (*Ilium*), a day when *Ilium*
will be no more, 518a
T has been and the huge renown
of the Trojans, 582b
T was not took in a day, 878a
T, which never was, 37a
where's *T*? 26b
wooden horse of *T*, 564b
would have remained had it taken
Priam's advice (*Ovid*), 733a
Truce, farewell, and ruth begone!
295a

Truckle most when treated worst,
375a
Truckle-bed, in the same, 43a

TRUE

and pity 'tis 'tis *t*, 316b
as I am true to thee and thine,
296a
be so *t* to thyself as thou be not
false to others, 10a
dare to be *t*, 175b
gud to be honest and *t*, 52a
he that is *t* of his tongue, 211a
keep on saying it in the hope it
will be *t*, 21b
is this *t* or only clever? 23a
neither *t* nor trusty, 346b
nothing truer than taxes, 121a
prove true by accident, 55b
prove more *t* than those that have
more cunning, 302b
s'il est vrai il peut être (it may be
if it is *t*), 755b
ring in the *t*, 390b
so strange, 'twere bold to think it
t, 437b
some things you have said are *t*,
473b
the *t* sometimes not quite like the
truth (*Boileau*), 748b
T and faithful's sure to lose, 55b
t as needle to the pole, 25b
t as the dial to the sun, 55b
t as the fairy tales, 163a
t's easy to be *t*, 299a
t's religion to be *t*, 353a

True—*conid*

to be *t* and just in all my dealings,
165a
to God, thy country and thy
friend, be *t*, 404a
what everyone says must be *t*
(variants), 915b
what is *t* is safe, 687b
what is *t*, simple and sincere is
most congenial to man's nature
(*Cicero*), 687b
whatsoever things are *t*, 451b
which everything one proclaims as
t, 114a
See Truth
True penny, art thou there, 316a
Truly rural and "tooral looral,"
478b
Trump and bugle, 67a
Trump, the shrill, 326a
Trumpetry, all the, of vulgar faith,
73a

TRUMPET

blow your own *t*, 125b
gave him *t* if he would promise not
to blow it, 413b
no one more apt to rouse men with
the *t* (*Virgil*), 685b
shifted his *t*, 161a
sound the *t*, 133b, 213a
t to *t* spake, 129a
t's sounded for him on the other
side, 42a
t's loud clangour, 133b
t's silver sound is still, 293a
why tremble before *t* sounds?
555b
Trumpeter, his, is dead (and
variant), 833b

TRUST AND TRUSTWORTHY

before you *t* a man eat a bushel of
salt with him, 789a note
by *t* I lost money, 523b
faith is rare in friendship (*Phae-
drus*), 734a
fides commissum (left to trust),
578b
from the top of all my *t*, 469a
generous *t* in human-kind, 416b
God guard me from whom I *t*,
from whom I do not *t* I will
guard myself, 840b
God provides for him that
trusteth, 815a
hodie nihil, cras credo (*Varro*,
adapted) (To-day nothing, to-
morrow I give trust), 590b
Honesty's sworn brother, 334b
in commendam (in trust), 597a
in whom I built an absolute *t*, 327b
it is an equal failing to *t* everybody
and nobody, 842b
it is equally an error to believe all
or none (*Seneca*), 724b
man's nature, not wealth, makes
him trustworthy, 518a
men may not like me, but always
t my word, 373b
no *t*, no faith, no honesty in men,
303b
nunquam tua fides (*Virgil*) (*t* is
never safe), 651b
so far I will *t* thee, 337b
t a few, 323a
T, a good dog, Holdfast a better
(variants), 911b
T, a very simple gentleman, 334b
t and distrust (*Latin*), 578b
t begets truth, 796b
t, but not too much (variants),
911a
t dies because bad pay poisons
him, 911a

Trust and Trustworthy—*conid*

t (*fides*) follows his words, 561a
t him no further than you can
throw him, 911a
t in all things high, 388b
t makes way for treachery, 911b
t me, but look to thyself, 911b
t me not at all, or all in all, 392b
t no man, 199a
t no man till you have eaten a
peck of salt with him, 591a
t none, 340b
t not before you try, 402a
t not him that once hath broken
faith, 342a
t of all dumb living things he won,
481b
t slayeth many a man, 257a
T was a good man, *T* not a better,
911b
we live by *t* in others (*Pliny*), 732b
ye should be a king of your word,
926b
See Faith, True, Truth,
Trusts, convertin' public, to privt
uses, 220b

TRUTH

a narrow lane all full of quags,
422a
a short armistice with *t*, 66b
all precious, if not all divine, 103b
all *t* is not to be told (variants),
782a
always strange, 69a
as for the *t* it endureth and is
always strong, 451a
as unsolved by outward touch as
sunbeam, 248a note
beauty is *t*, *t* beauty, 201b
best policy unless you are excep-
tionally good liar, 192b
bestruck with sland'rous darts,
242a
better speak *t* rudely than lie
covertly, 791b
better suffer for *t* than prosper by
falsehood, 791b
better that *t* be thoroughly ex-
plored, 665b
better thou perish than *t*, 791b
bitter and disagreeable to fools,
525b
blunt *t*'s more mischief than nice
falsehoods do, 269b
bright sunbeam of *t*, 167b
chivalry, *t*, and honour, 80b
common people speak more truly,
12b
courage of *t* first qualification for
philosophic studies (*Hegel*), 759b
crushed to earth shall rise again,
39b
death takes toll of all but *t*, 228b
doubt *t* to be a liar, 316b
ever lovely, foe of tyrants, friend
of man, 70b
ever protects her servants, 230b
fanatical partisanship fatal to *t*,
191a
fears nothing except being hidden,
727a
fierceness makes *t* discourtesie,
176a
fine arts divorcing themselves
from *t*, 77b
first and last thing required of
genius is love of *t* (*Goethe*), 759a
God knows the *t*, so there let it
rest, 814b
good speaker cannot adhere
mathematically to the *t*, 486a
great is *T* and mighty (or strong)
above all things, 451a

Truth—*contd*

greater the *t* greater (or worse) the libel, 253b, 893b *note*
 hard are the ways of *t*, 242b
 hard to fix, 7a
 he held the lamp of *T* that day, 476a
 he is eloquent enough for whom *t* speaks, 695a
 heart and mind ever preste to favour *t*, 434b
 high *t* the union of two contradictions, 287a
 His *T* is marching on, 188b
 how to wrap up *t* in fable, 519a
 I love *t* and wish *t* to be told me, 567b
 I see its *t* with reluctant eyes, 425b
 in the light of *t* thy Bondman let me live, 431a
 in the strife of *T* with Falsehood, 219b
in veritate victoria, 600a
 instruments of darkness tell us *t*'s, 327b
 irrationally held *t*'s harmful, 191a
 is ever barren? 8b
 it is the light of Terewth, 121b
 it is the *t* which irritates (*Ital*), 763a
 it is *t* that makes a man angry, 845a
 it is my duty to prefer *t*, 514a
 it is right to yield to *t* (*Horace*), 612b
 it takes two to speak the *t*, 399b
 labour up the hill of heavenly *t*, 247a
 let her and Falsehood grapple, 248b
 lies somewhere if we knew but where, 103a
 lies within a little and certain compass, 292a
 liveth and conquereth for evermore, 451a
 love *t* and worthiness, 84b
magna est veritas at praevallet, 616a *note*
 mainly he spoke the *t*, 89a
 maintained the cause of *t*, 240a
 man is like ice for *t*'s (*La Fontaine*), 743a
 mercy and *t* are met together, 445a
 more things *t* than are told, 207b
 my way of joking is to tell the *t*, 347a
 much they grope for *t* but never hit, 19a
 naked *t* (*Horace*), 648b
 never contained in one creed or system, 407a
 never hurts the teller, 38a
 never in need of a guilty lie, 231a
 never saw any good that came of telling the *t*, 136b
 never sold the *t* to serve the hour, 389a
 new *t*'s begin as heresies, 191a
 no one ever ruined by speaking *t*, 865a
 no pleasure comparable to standing on vantage ground of *t*, 9a
 no truer *t* than comes of music, 39b
 not always there when affection speaks, 234b
 nothing truer than taxes, 121a
 now comes the pain of *t*, 201a
 nowadays *t* is news (or greatest news), 867a

Truth—*contd*

nuda Veritas (*Horace*), 673a
 O mighty power of *t* which can defend itself by itself (*Cicero*), 652b
 ocean of *t* all undiscovered, 259a
 on lips of dying men, 5a
 one thing to wish *t* on our side, another to wish to be on side of *t*, 415b
 only *t* can be invented, 291a
 passionate for ancient *t*'s, 91b
patenissimus veri (*Tacitus*) (most patient of the *t*), 662b
 plain *t* requires no flowers of speech, 110b *note*
 plain *t* will influence half a score men, 292a
 Pilate's question, 9a *note*
 poets are all who love great truths, 14a
 precious and divine, 54b
 pure *T* is for Thee alone, 489a
 put him in possession of *t*, 215a
 ring in the love of *t*, 390b
 seek ye Saint Truth, 211b
 simple is the language of *t* (*Seneca*), 727a
 simple *t* his utmost skill, 434a
 simple *t*, mis-called simplicity, 346a
 some falsehood mingles with all *t*, 217b
 speaking *t* only comes by practice, 291a
 speaking *t* useful to hearer, harmful to speaker, 782a
 stay till lame messenger comes and you will know *t*, 885a
 stick to the *t*, and don't be done, 474b
 stooped to *t*, 275a
 such black swans formerly as *T* and Honesty, 904a
suppressio veri (suppression of *t*), 712b
 swears that she is made of *t*, 346a
 take care for nought save *t* and right, 255b
 takes this carp of *t*, 316a
 taking counsel of unbending *t*, 427b
 tell the *t* and shame the devil (variants), 887b
 telling the *t* loses the game (variants), 887b
 telling *t* to people who misunderstand, 171b
 that *t* which semblance of a falsehood wears, 78b
 the hyst thing a man may kepe, 82b
 the life of all things, 77b
 the light of *t* (*Cicero*), 590a
 the masculine of Honour, 170b
 the rose upon *T*'s lips, 410b
 the safe appeal of *T* to Time, 416b
 the seal of *t* is simple, 704a
 the true may be sometimes not quite like the truth (*Boileau*), 748b
 the *t* shall be thy warrant, 285a
 the *t* ' the many eyes that look on it, 233a
 then to side with *T* is noble, 219b
 there's falsehood in *t*, 34a
 though malice darken *t* it cannot put it out, 906a
 to build a ship of *t*, 228b
 (to realise) a *t* we must have disbelieved and disputed against it, 489b

Truth—*contd*

to seek for *t* among the woods of Academus (*Horace*), 603b
 to seek the light of *t*, 300b
 told with bad intent, 24a
t accomplishes no victories with out enthusiasm, 223b
t all round the most fortifying thing in the world, 496b
t alone wounds, 485b
T and her sister Liberty, 3a
t and nature live through all, 18a
t and oil are ever above (variants), 911b
t and peace and judgment from above, 242a
t and soberness, 458b
T and the Desire for *T*, 489a
T beareth away the victory, 451a
t becomes the well-born man, 595b
t brings forth hatred (*Ausonius*), 727a
t brings hatred (*Terence*), 654a
T, by its own sinews, will prevail, 131b
t, by whomsoever spoken, is from God, 727a
t comes limping after (falsehood), 376a
t does not always seem true (*Fr equiv.*), 911b
t fears no colours, 917b
t finds foes where it should make none (or should find none), 911b
T for ever on the scaffold, 219b
t from his lips prevailed, 160a
t from pole to pole, 3a
t greater friend than Plato or Socrates (*Aristotle*), 535b
t hath always a fast bottom, 911b
t hath good face but bad clothes, 911b
T inspired the Bards, 428b
t is armed and can defend itself, 231a
t is daughter of Time (variants), 911b
t is easy, 514b
t is eternal, and son of heaven, 376a
t is falsehood well disguised, 143a
t is for ever *t*, 190a
t is for other worlds, 182a
t is God's daughter, 911b
t is green (*Span variant*), 911b
t is his goddess 261b
t is the strong thing, 35b
t is that which a man troweth, 400b
t is truest poetry, 101a
t is *t* to the end of the reckoning, 324a
t is violated either by falsehood or silence (*Ammianus*), 727a
t is within ourselves, 33b
t lies at bottom of a well (variants), 911b *note*
t loves to go naked (variant), 911b
t may be blamed, but never shamed (variants), 912a *note*
t may sometimes come out of devil's mouth, 912a
t needs not foil of rhetoric, 234b
t never grows old, 912a
t never was indebted to a lie, 438b
t of *t*'s is love, 14a
t purchaseth hate, 912a
t seeks no corners (variants), 912a
T severe by fairy Fiction drest, 167a
t shall deliver, 84a
t shall make you free, 457b
t shows mysteries, 512a

Truth—cont'd

T standing on its head (paradox), 213b
t stings, falsehood salves over (variants), 912a
t stretches but does not break, (Span equiv.), 912a
t-telling not compatible with defence of realm, 348a
t that peeps over the glasses' edge 36a
T, their immortal Una, 428b
t, though it seems hurtful, will profit, 808a
t thrives with inspection and delay (*Tactus*), 727a
t, to be loved, needs only to be seen, 132a
t well paid when sung and heard, 99b, 261b
t will conquer, falsehood will kill (variant), 912a
t's are fruits only to be plucked when quite ripe (*Fr*), 750a
t's sacred fort, 29a
t's that soften hatred, 429b
t's that the learned pursue, 107b
t's that wake to perish never, 432a
t's turn into dogmas when disputed, 85b
t's which transcend, 208b
turn never from the way of *t*, 363a
unadorned (inflicts) pain and mortification, 47a
Valiant-for-Truth's end, 42a
veracity the heart of morality, 191a
vero nihil verius (*Motto*), 727a
verum vincitur (*Plautus*) (*t* is overcome by might), 728a
vincit omnia veritas, 729a
vincor vers (*Erasmus*) (I am conquered by *t*'s), 729a
vitam impendere vero (*Juvenal*) (to devote one's life to *t*), 595a
what is it? 458a
what is *t*? said jesting Pilate, 9a
whatsoever things are true, 461b
when all treasures ben tried, *t* is best, 211b
where doubt, there truth is, 14a
while you live tell *t* and shame the devil, 338a
whispering tongues can poison *t*, 92b
who has *t*, has persuasion, 291a
who seeks for *t* should be of no country, 485a
who speaks *t* stabs Falsehood, 219b
whom the *t* makes free, 107a
world naturally averse to *t*, 55b
would I could discover the *t* as easily as I can expose what is false (*Cicero*), 724a
wünschen uns sei Wahrheit (*Goethe*) (let there be *t* between us), 762b
See True

TRY and TRYING
by trying Greeks entered Troy, 517b
never say die! Up man and try! 863a
thurd t, lucky *t*, 867a
T and Trust will move mountains, 912a
try, try, try again, 179b
trying a matter already tried (*Plautus*), 607a
you never know till you have tried, 928a
Tu mihi solus eras (*Ovid*) (thou wast my only one), 581a

Tub, every, must stand on its own bottom, 806a
Tub-rose, the sweetest flower for scent, 351a
Tuberosity, that monstrous (London), 76b
Tudor-chimney bulk, 385b
Tuesday for health, 859a
Tug of war, then was the, 213a
Tulip, as white as a, 434b
t is a flower without a soul (*Jowbert*), 746a
Tully (*Cicero*) dines with, 88a, 146b
T preached, 105b
through *T* spoke, 260a
Tumult, far off be *t* and wrath (*Horace*), 671b
in *t*'s the worst man has most power (*Tactus*), 599b
the *t* and the shouting dies, 206a
Tunbridge, where fine knives are made, my name is Mendax, 823a

TUNE, TUNES
I shall loathe the sweet *t*'s, 378a
if I'd never heard anybody else's *t*'s, 46b
marrying their sweet *t*'s to the angels' lays, 382a
no *t*, and no words, 206a
organically incapable of a *t*, 209a
*s*ingeth a quiet *t*, 92a
t was born in my head last week, 34b
what *t* pleased his ear, 334b
Tunic, my, is nearer me than my mantle (*Plautus*), 719a
Turbulent and very loud (zeal), 376a
Turf, a green grassy, 19b
green be the *t* above thee, 169b
green *t* lie lightly on thy breast, 147b note
Turf, honours of the, 105b

TURKEY (*bird*)
as poor as a *t* in summer, 786b
Job's *t* that had to lean against fence to gobble, 786b
T's, Carpes, Hops, Piccarels and beere, 495b

TURKEY (*Country*) and **TURKS**
as they always say in *T*, 718b
(drinking) unknown to Turk or Persian, 98a
land where the cypress and myrtle are emblems, 60a
out-paramoured the Turk, 330b
the unspeakable *T*, 496b
to double Cape Turk, 908b
Turn, each has his, and time and place, 511b
he runs far that never turns, 842a
he will rather *t* than burn, 832a
t over a new leaf, 912a
t your coat according to wind, 912a
t your money when you hear cuckoo (or see new moon), 912a
Turner, when, was the last note in art, 418b

Turnip, like a, nothing good but what is underground, 469a
man who cries turnips, 196b
Turn up, full of faith that something would, 124a
in case anything turned up, 121a
something will turn up, 123b

Turtle, love of the, 60a
sad-voiced as the *t*, 33b
the voice of the *t*, 448b
Turtle green and glutinous, 35b
you must either eat the flesh of *t* or not eat it, 659b
Tuscany, even the ranks of, 225a

Tusculum, I will lay on for, 225b
Tweed said to Tull, "What gars ye rin sae still?" 912b
Tweedledum and Tweedledee, 56a, 278b note
Twelve good men into a box, bringing, 29a
Twelve-parson power, 68a
Twenty, as good, as nineteen, 786a
he that is not handsome at 20, 827b
twenty years, 5b
Twenty-Fourth, honour to the, 479a
Twenty-one, towering in the confidence of, 194b
Twigs, young, sooner bent, 222a
Twilight and evening bell, 394a
Twilight between dog and wolf, 792a
blind man's holiday, 793a
Twilight grey, in her sober livery all things clad, 239a
Twilight times, 211a
Twinkle, twinkle, little star, 382b
Twinkling of an eye, in the, 460b
Twin, happiness born a, 66a
Twin, one of us was born a, 214a
Twinned as horse's ear and eye, 387b
Twist ye, twine ye! 297b
Twitcher, Jemmy (Lord Sandwich), 153a

TWO
amongst good men, two suffice, 782b
put two and two together, 820a
two's company, 3 none (variants), 912b
two shall be born the whole wide world apart, 364a
two to one is odds at football, 913a
we two, with never a third, 39a
what two will takes effect, 888a

Twopence to rub on a tombstone, 820b

Twy-natured is no nature, 387a
Twyford, my name is (said of an alias or alibi), 861a
Tyke, bobtail, or trundle-tail, 330b
Tyndal, Wm, whose epitaph is the Reformation, 150a
Type, so careful of the, 390a

TYRANTS and TYRANNY
all are declared *t*'s who secure permanent power in State which has enjoyed liberty (*Cornelius Nepos*), 656a
all men would be tyrants, 115a
bad laws worst form of tyranny, 44a
beautiful tyrant, 303b
being cause of fear to many, because of many (*Ausonius*), 628a
blood of *t*'s natural manure of liberty, 192b
body-killing tyrants cannot kill public soul, 72b
fear not *t*'s shall reign for ever, 350b
fear that reigns with the *t*, 216b
hand at enmity with *t*'s, 619b
he whom many fear ought to fear many, 628b
is a man never a *t* except with crown? (*Chénier*), 751a
no tyranny more cruel than that done under cover of law and justice (*Montesquieu*), 740b
of all *t*'s our own affections the fiercest, 371b
of all wild beasts preserve me from a *t*, 199b
one *t* helps another, 526a

Tyrants and Tyranny—*contd*
 public opinion becomes a *t*, 223*b*
 revenge on a *t* is sweeter than all,
 251*b*
 self the ruling *T*, 87*a*
 the best sacrifice to Jupiter, 53*b*
 the most stringent curb on
 tyranny, 225*a*
 the triple tyrant, 247*a*
 the *t*'s cruel glee, 386*b*
 tree of liberty must be watered by
 blood of *t*'s (*Barère de Vreusac*),
 743*a*
 tremble, *t*'s! you are immortal
 (*Dehille*), 757*a*
 truth the foe of *t*'s, 70*b*
 tyrannous to use strength like a
 giant, 323*b*
 tyranny must be, 242*a*
 tyranny avenged by destroying
 civilisation, 123*a*
 tyrant is most *t* to himself, 777*a*
t of his fields, 166*a*
t to the weak, 350*a*
t's make man good beyond him-
 self, 5*b*
vultus instantis tyranni (*Horace*)
 (look of overbearing *t*), 609*a*
 way of punishing *t*'s (*Persius*),
 616*b*
 what more furious than *t*'s ear?
 (*Juvenal*), 683*b*
 when *t*'s seem to kiss, 32*b*
 where Tyranny prevails, virtue
 languishes, 422*b*
 willing to endure cruel tyranny,
 531*a*
 worst of tyrants, an usurping
 crowd, 279*a*
 Tyrawley, Lord and I (Lord Chester-
 field) — dead for years, but
 don't choose to have it known,
 85*a*

U

Ubiquities, blazing, 142*a*
 Ubiquity he is nowhere who is
 everywhere (*Seneca*), 651*b*
UGLY and UGLINESS
 ugliness is but skin deep, 193*a*
 ugliness potent for evil, 173*b*
 * women, finely dressed, are
 uglier, 913*a*
 Ulcers cannot be cured that are
 concealed, 913*a*
 Ulster, 207*b*
Ulimia forsan, 512*a*
 Ultimatum second * I've delivered
 this morning, 100*a*
 Ultipomatum, what I have said is
 my, 56*b*
 Ultracrepidarian critics, 632*a* note
 Ulysses was not beautiful but was
 eloquent (*Ovid*), 644*a*
 Umpire regards equity, judge, law,
 521*a*
 Umbrellas, no one but a fool lends,
 502*a*
 take your friend's * home, 476*b*
 the unjust borrows the just's *,
 476*a*
 Union, strong and great, 217*a*
 Una, heavenly, with her milk-
 white lamb, 425*a*
UNANIMITY
 all of one mind and that mind
 good, 533*b*
 their * is wonderful, 353*b*
 See Agreement, Consent, Unity
 Unassuming man, a very (*Horace*).
 628*b*

Unbecoming, things, are not safe
 (*Tacitus*), 604*b*
UNBELIEF
 be a Napoleon, and yet disbe-
 lieve? 58*a*
 blind * is sure to err, 101*b*
 did it ignorantly in *, 462*a*
 incredulity the coward's castle,
 80*a*
 * is a belief, a very exacting
 religion (*A. Karr*), 743*b*
 * is blind, 245*b*
 See Atheism, Doubt, Faith,
 Credulity, Incredulity
 Unbribing and unbribed, 361*a*
UNCERTAINTY
 all the affairs of men hang by a
 slender thread (*Ovid*), 658*a*
 cause of variance and distractions,
 90*b*
 "definition" the remedy of *, 42*b*
 he goes furthest that knows not
 where he is going, 820*b*
 in doubtful matters courage, in
 desperate, patience, 840*b*
 my heart tells me neither Yes nor
 No (*Petrarch*), 763*b*
 nothing more certain than incertan-
 tainties, 7*a*
 uncertain (in law) counted as
 nothing, 600*a*
 uncertain, coy and hard to please,
 294*a*
 uncertain ways unsafest, 116*b*
 uncertainties made certain, 600*a*
 Uncharitableness, all, 464*a*
 Uncle you are an honest man and
 I am your *, and that's 2 hes,
 926*b*
 Unclubbable man, 194*b*
 Unconquered, I die (*Epamondas*),
 695*a*
 Unconsciousness his blissful soul
 was in heaven, 4*a*
 trying to look as if he didn't know
 everyone was gazing at him,
 119*a*
 Unconventional as long as I live I'll
 spit in my parlour, 786*b*
 Uncion, lay not that flattering,
 39*b*
 Undelicate, if you're going to be,
 138*b*
 Underlings, fault in ourselves that
 we are, 309*a*
UNDERSTAND, UNDERSTANDING
 get understanding, 445*b*
 have I said anything you under-
 stand? 197*a*
 rest of understanding cannot fail,
 451*a*
 things not understood are ad-
 mired, 905*b*
 to * is to forgive (*Fr*), 737*b* note
 * is the wealth of wealth, 913*a*
 where I am not understood, 375*b*
 who hears and *'s not, like him
 who hunts and taketh not, 786*a*
 would all but stoop to what they
 *, 268*b*
 Undertake no more than you, can
 perform, 913*a*
 Undismayed, if not unmoved, yet,
 62*b*
 Undone, but for our undoing, 483*a*
 Unearthly, something, which they
 dream not of, 59*a*
 Unemployment he works hard
 who has nothing to do, 832*a*
 Unequal numbers please the gods,
 135*a*
 nothing ever so unequal to itself,
 639*b*

UNEXPECTED

all things will be accomplished
 which I used to deny were
 possible (*Ovid*), 657*a*
ex (or ad) improvviso (unex-
 pectedly), 573*a*
 hare starts when a man least
 expects, 894*a*
 suddenly, when not expected
 the welcome hour will come
 (*Horace*), 604*a*
 the * always happens (variants),
 900*b*
 what is not hoped for happens
 oftener than what is hoped
 (*Plautus*), 603*b*
 where we least think there goeth
 the hare away (Span. equiv.),
 922*a*
 Unforeseen is unprepared, 134*a*
 Unforgiving, unforgiven dies, 474*a*
 Unfortunate, greatly, 1*a*
 one more unfortunate, 182*b*
 the * are counted fools, 900*b*
 the * need no introduction, to
 man of honour, 360*a*
 Ungrateful shall not prosper, 509*b*
 Unhappy, bad habit of being, 138*b*
 none completely wretched but the
 great, 29*a*
 we used to be unhappy, that was
 the good time (*Colin d'Harle-
 ville*), 751*b*
 Unhoused, disappointed, 515*b*
 Uniform, good, must make its way
 with the women, 19*b*
 Uniforms are often masks, 413*a*
 Uniformity amidst Variety, 190*b*
 Union of England and Scotland, 8*a*
 United yet divided, 105*a*
 United States Motto, *E pluribus
 unum*, 566*b* note
 Unites, hope you have preserved
 the, 120*a*
UNION and UNITY
 better one should perish than
 unity, 621*b*
 for brethren to dwell together in
 unity, 445*a*
 In essentials unity, 598*b* note
 things united are helpful, 608*a*
 to dwell together in unity, 465*b*
 union is strength (variants), 913*a*
 unite and lead a better motto
 than divide and rule (*Goethe*),
 760*b*
 united in itself, divided from the
 world, 8*a*
 united we stand, 255*b*
vis unita fortior, 731*a*
UNIVERSE
 akin to all the *, 115*a*
 born for the *, 160*b*
 in a boundless *, 384*b*
 into this *, 144*b*
summarum summa est aeternum
 (the * is eternal) (*Lucretius*),
 711*b*
 this interminable wilderness of
 worlds, 349*b*
 the order of the *, 113*b*
 * is one commonwealth of men
 (*Cicero*), 721*b*
 unto him a tomb's the *, 31*a*
 See World
UNIVERSITIES
 a graduated dunce, 105*b*
 incline wits to sophistry and
 affectation, 8*b*
 Isis and Cam, to patient science
 dear, 429*b*
 learn nothing (at universities) but
 to believe, 8*b*

Universities—*contd*

learning never without verge of
College walls, 866
lost by degrees, 4a
stony-hearted stepmothers, 534a
sweet are the uses of a Varsity,
479b
the king observing the state of his
w's, 400b
u should be place of light, liberty,
and learning, 125b

UNKINDNESS

a small u is a great offence, 254a
an ill turn is soon done, 783b
hard, unrelenting unkindness, 48a
no cut to u, 864a
none deformed but the unkind,
322a
u destroys love, 913a
u has no remedy at law, 913a

UNKNOWN

mind fears an evil more when it is
not known (*Plautus*), 699a
no desire for unknown (*Ovid*),
594b
often greatest intellects he u
(*Plautus*), 693b
omne ignotum pro magnifico est
(*Tacitus*) (everything unknown
is taken for magnificent), 655b
turn up your nose at men un-
known (*Horace*), 723b
unknown and unknown, 49b
unknown sought by the still more
u, 594b
what cause impels you to un-
known paths (*Virgil*), 609b
what lies hid is unknown, and
there is no desire for the u
(*Ovid*), 686b

Unlearning, only by, wisdom comes,
221a

Unlettered, small-knowing soul, 300b
Unminded and unmoaned, 913a
Unnatural imperfect, 486a
Uno, ab, disce omnes, 528b
Unparticular man, 169b
Unpitied, unreprieved, 237a
Unpleasant to displease is my
pleasure (*Rostand*), 738a

Unpopularity Roman mob, as al-
ways, follows Fortune, and
hates those who have been
condemned (*Juvenal*), 719a
Unpunctuality, nature's sweet, 7b
Unreadable, it is the, that occurs,
418b

Unreasonableness, sweet, of the
English, 151b
Unrest, every man is troubled with,
17a

that unrest which men miscall
delight, 351a

Unriddled by and by, 384b
Unsaid, let it be, 601a
Unseen, unknown, let me live, 277a

UNSELFISHNESS

if men were as unselfish as women,
95a
most sublime act to set another
before you, 25a
self-renouncement makes for
happiness, 6b
thereby you may find praise with-
out envy (*Terence*), 651a
this (unselfishness) is the highest
learning, 226a

See Altruism, Selfishness

Unstable as water, 441b
Untried, all things are gude, 782a
Untrustworthy they no more en-
trusted gold to you than to a
jackdaw (*Cicero*), 645b

Untruth, only shielded by untruth,
193a

Unutterable things, looked, 397a
Unwashed feet and hands, 595b

Unwashed, the great, 29a
Unwelcome welcome as snow in
harvest (or 1st day in Lent),
821b

welcome as water in riven ship,
821b

Unwept, unhonoured, and unsung,
296a

Unwilling folly to take out u dogs
to hunt (*Plautus*), 709b

nothing so easy but seems difficult
done unwillingly (*Terence*), 618b

Unworldliness of thought, 71a
Up and doing, 216a

Up and down, mostly they goes,
79b

Upright, downright honest man,
479b

Upright man does not need javelins
or bow (*Horace*), 603b

Upstairs, such a getting, 508a
Upstart *novus homo*, 591b

Urn, covered by the heavens that
has no, 549a

Urn, scarce enough left to fill a
small, 607a

Urn, storied, 165b
Urban (May 25) gives summer, 556b

Urban, squat, and packed with guile,
28b

Urbe, ab, *condita*, 528b

USE
can almost change the stamp of
nature, 319b

he confirms u who abolishes abuse,
550b

Iron ring worn out by constant u
(*Ovid*), 577b

metal shines with use, 532b
to everything its use (*Tacitus*),
710a

use doth breed a habit, 305b
use is second nature, 913a

Use legs and have legs, 913a
Usefulness everything is good for
something, 136a

where thou livest, be u, 176b
See Utility

Usquebae, see Whiskey
Usurpers sway the rule, though,
342a

Usury, voracious and greedy, 589b
Useless as a candle in a skull, 104a

Useless duty, I will perform a,
583a

Uses, to what base, we may return,
321a

Uticunqe (howsoever), a speaker's
refuge, 264b

Utica, no pent-up, 299b

UTILITY
all things are good for something,
782a

mungled what is useful with what
is pleasant (*Horace*), 655b

usefulness and baseness cannot
exist in same thing (*Cicero*),
597b

See Use
Utmost that he can, who does the,
50b

Utopia, a gimcrack, 356b
a principality in U, 224b

u's are often only premature
truths (*Lamartine*), 750a

Utter, wilt not, what thou dost not
know, 337b

Utterance, how divine is, 233b
Utterance of the early Gods, 201a

V

V, or W, do not spell it with a *rrra*
Vacillation he forth again departs
who looks behind, 78b
takes as much as a week to make
up mind, 88b

Vacuo, m, 600a
Vacuum, nature abhors a, 630b note

Vacuum, nature abhors, 861a
Vagabonds, traveller guided by
blind impulse of curiosity, 162a

Vagrom men, comprehend all, 308b

VAGUENESS

heaven preserve us from lawyer's
etcetera, 832b

language of vague and uncertain
import, 224b

Phil Gentle's temporising method,
196b

say nothin' that you can be held
tu, 221a

See Obscurity
Vain, ignobly, 277b

learn that all is v, 289b
Vainglory every sprat calls itself a
herring, 806a

man indulges too much in v-g
about his contempt for v-g (*St*
Augustine), 693a

v-g may flourish but will never
bear seed (*Span*), 764a, (vari-
ants) 913b

Vale of misery and woe, 222a
Vales, sweeping, and foaming
floods, 50a

Valentine, St on V's day will a
good goose lay (variant), 868b

St. V, set thy hopper by mine
878b

Valetudinarianism who lives medi-
cally lives miserably, 678b

See Hypochondria
Valiant, see Valour

Valid, what is not, from beginning
cannot become so by lapse of
time, 686a

Valley of Death, all in the, 389a
Valley of decision, 451a

Valley of the shadow of death, 444a
Valley sheep are fatter, 263a

the vale best discovereth the hills
(variant), 900b

Vallombrosa, the brooks in, 236a
Valorous, childish, 228a

VALOUR and VALIANT
a mouse-trap, 54b

a man may be valiant, yet im-
pious, 135b

a sad wise v, 176a
a valiant man's look is more than
a coward's sword, 777a

adieu, valour 'rust, rapier '300b
an I thought he had been valiant,
322a

as he was valiant, I honour him,
309b

better part of v is discretion, 339a
blessed are the valiant that have
lived in the Lord, 77b

deliberate v breathed, 236b
found in unjust, impious, intem-
perate and ignorant, 483b

grows by daring, 540a
he that is valiant and dare fight,
54b

highway made to v through
disasters, 587b

in vain doth v bleed, 247a
in v there is hope (*Tacitus*), 708a

knows not how to be in subjec-
tion, 637a

Valour and Valiant—*contd*

mindful of *v* of former days
(*Sallust*), 670b
my *v* is oozing out, as it were, at
the palms of my hands, 353a
no way impassable to *v* (*Ornd*),
604b
true *v* is fire, bullying smoke,
911a
true *v* lies between cowardice and
rashness, 484b
valiant as the wrathful dove, 339b
valiant taste of death but once,
309b
valour delights in the test, 583b
v destitute of other virtues, 135b
v has its limits like the other
virtues (*Montaigne*), 746a
v melted into compliment, 308b
v of no service (*Tactius*), 638b
v that parleys is near yielding,
767a
wherever valour true is found,
158a
See Brave, Courage

VALUE

according to what you have such
is your *v*, 714a
consider that of little *v* as dear,
what is dear as of little *v* (*Cato*),
687b
goods are worth as much as they
can be sold for (*Coke*), 714b
let it have such *v* as it is worth
(*Lat*), 725a
things are only worth what one
makes them worth, 749a
things worthless, single, useful
when united, 674a (*Bus*)
valor ecclesiasticus, 725a
what costs nothing is worth
nothing (*Ital* variant), 913b
what is sought but as 'tis valued?
322b
what is worth in anything? 55a
See Cost, Price, Worth
Vandalism: what barbarians did
not the Barbarini have done,
687a

Vane, waverings of every, 394a

Vanguard camps to-day, 229b

VANITY (Emptiness)

and vexation of spirit, 447b
every man at his best state is
altogether *v*, 444b
quantum est in rebus inane!
(*Persius*) (what emptiness in
men's affairs!) 652a
v of *v*'s, and all is *v* (*Latin*), 725a
v of *v*'s, saith the Preacher, 447a
who hunts after *V* shall take
Vexation, 827a

VANITY (Vainness)

all have intervals of being vain,
80b
feminine *v*, that divine gift, 124a
itch for the praise of fools, 39b
ounce of *v* spoils a hundredweight
of merit, 784b
pity no *v* is put into composition
of womankind, 873b
plucked from the wing of human
v, 437a
the inestimable blessing of *v*, 395b
the sixth unsatiable sense, 76a
the vice of modern world, 250b
v bids all her daughters be chaste
and courteous, 370a
v bids all her sons be generous and
brave, 370a
v dies hard: in some obstinate
cases outlives the man, 370b
v is the pride of Nature 913b

Vanity—*contd*

v is the sixth sense, 913b
v, like murder, will out, 102a
vich is your partickler wanty?
119b
vile are only vain, the great are
proud, 62b
virtue seldom walks forth without
V at her side, 914a
what a dust do I raise! 112a
what dotage will not *v* maintain?
102b

VANQUISHED

see *vichs*! 725a
v'd have no friends, 361b
though v'd, he could argue still,
160a

See Conquest, Victor, Victory

Vantage ground of truth, 9a

Vapours, foul and pestilent congrega-

tion of, 317a

Vapouring, what would come of all

thy, 54b

Variable, as a lady's head-dress, 2b

VARIETY

enchancing spirit, dear Variety,
25b
mother of enjoyment, 123a
nor custom stale her infinite *v*,
331b
nothing pleasant except what *v*
makes fresh, 607b
rerum discolor usus (*Persius*)
(various is the nature of things),
623a
the great source of pleasure, 196a
the very spice of life, 105b
v is leasing (variants), 913b note
v of all things forms pleasure
(*Euripides*), 520a
v, that is my motto (*La Fontaine*),
738b
v which all the rest endears, 116a
weakest minded and hardest-
hearted love *v*, 290b
who can believe what varies?
132a

world where none of people are
made alike, 286a

Vanorum, life is all a, 48a

Vainous, a man so, 131a

Vanishing hides a crack, 913b

Varsity, sweet are the uses of a,

479b

Vase was begun, why does it prove

worthless? (*Horace*), 535b

Vase, you may break, you may

shatter the, 251b

Vault, the deep damp, 437a

Vaulted with such ease into his seat,

338b

Vaunter, greatest, seldom speeds,

564a

Vaunting aloud, 236a

Vegetable, a kind of holy, 357b

Vegetate, one does but, and wish it

at an end, 46b

Veil, a tinsel, 142b

beautiful lights of the *v*, 41a

beyond the *v* are past, 144b

v, through which I might not see,

144b

v after *v* will lift, 4b

Vein, one blue, ran like a tendril,

283b

Veins are million, but her heart is

one, 408b

Veld, call of the, 69b

Vellum, lo, some are, 274a

Veneration and the people's love,

432a note

Veneration, have much, but no rest,

10a

VENGEANCE

can *v* be pursued further than
death? 304a
deep brooding o'er the slain, 295b
dread of *v* at his heels, 102a
no *v* like a woman's, 164b
v has a brood of eggs, 233a
v is behind and justice is to come,
77b
v is mine, I will repay, 459a
v is wild justice, 913b
v, like a bloodhound, at his heels,
375b
vile is the *v* on the ashes cold, 366a
See Revenge

VENICE

at *V* no one wonders, 692b
estio perpetua, 570b
in *V*, on the Bridge of Sighs, 58b
Venetian first, Christian after-
wards, 777a
where *V* sat in state, 58b

VENISON

a thief of *v*, 82b
all flesh is not *v*, 780b
the fat was so white, 160b
v is sweet to him that kills it,
710a note

Venit axilemus, 726a

Venom, has the dark adder, 439b

Venture many *v*'s make a full

freight, 856a

nothing *v* nothing have (variants),

866b, 867a

v a small fish and catch a great one

(variants), 913b

VENUS

goddess of watering-places, 123a

mourn, O ye Venuses and Cupids

(*Catullus*), 614b

see *venum Veneris* (*Horace*) (so it

seemed right to *V*), 703b

source and well of weal or woe,

64a

V of Medici: the statue that en-

chants the world, 397a

V rose red out of wine, 379a

V sets ere Mercury can rise, 278a

Verbiage, barren, current among

me, 387b

VERBOSITY

do not be wordy if you wish to be
esteemed a man of discernment
(*Cato*), 687a

draweth out the thread of his *v*,

302a

exuberance of his own *v*, 125b

he would canter nine miles round

a cabbage, 832a

Verbs and nouns do more agree,

171a

Verbum Domini manet in aeternum

(Motto, Stationers' Co.), 727a

Verdure, to sit in shade and look on,

7a

Verge enough for more, 135b

Venger, an erudite, 15a

Vermun, most pernicious race of

litt' odious, 374b

Versatility, his (*Cato's*) ability was

so *v* that he seemed born for

each particular thing he was

engaged on (*Lucy*), 593a

knowledge of many arts is useful

(*Tactius*), 605b

Versatur urna serius oculus sors

exitura (*Horace*) (the lot is cast

into the urn, sooner or later to

be drawn forth), 656a

VERSE and VERSES

hoarse, rough *v* should like the

torrent roar, 269a

in high immortal *v*, 245b

Verses and Verses—*cont'd*

married to immortal *v*, 244b
more power to soothe than prose,
203a
my unpremeditated *v*, 241a
one *v* for the other's sake, 54b
reads *v*, and thinks she under-
stands, 36b
sow their wild oats in tame *v*, 32a
strong heroic *v*, 24a
sweet pleasures of *v*, 200b
tear him for his bad *v*'s, 310a
the blank *v* shall halt for it, 317a
thou honour'st *v*, 247a
verse comes from Heaven, 283a
v may build a princely throne,
426a
v may find him who a sermon
flies, 175b
v sweetens toil, 154b
wisdom married to *v*, 433a
yet wanting the accomplishment
of *v*, 432a
V's, children of the lyre, to besung
not read (*Fv*), 750a
See Poetry
Versifiers not poets, 354b
Vespasian, alone, of the emperors,
changed for better, 706a note
Vessel, in gallant trim the gilded,
167a
the earthen *v* holding treasure, 35a
the weaker *v*, 463a
Vest, a painted, Prince Vortigern
had on, 23a
Vestals, love-lacking, 245a
Vestal's lot, the blameless, 277b
Vestigo, *e* (*Cicero*), immediately,
566b
Veteran of thirty, 189b
Veteran, superfluous lags the, 193b
Vex, her sole delight to, 376b
how to *v*, and to please, 376b
Vexation, button up one cause of,
369a
Vicar of Bray, 491a, 900b
VICE
a monster of so frightful mien,
271b
all *v*'s are less serious when they
are open, and so with diseases
(*Seneca*), 656b
branded the *v*'s of the age, 293b
can you wrap up *v* with virtuous
words? 726b
chief bridle of *v*'s, 8b
commune id vitium est (*Juvenal*) (a
common *v* this), 589a
every *v* has reached its acme
(*Juvenal*), 639b
every *v* hath a cloak and creepeth
under mask of virtue, 806a
every *v* is downward, 655b note
first virtue is to be without *v*
(*Quintilian*), 670a
fools when avoiding *v*'s run to
opposite extremes, 566a
forgot their *v*'s in their woe, 159b
great men's *v*'s esteemed as
virtues, 228a
gulf or whirlpool of *v*'s (*Cicero*),
619a note
hidden with most ease in cities,
105a
how soft are thy voluptuous ways,
57a
lashed the *v* but spared the name,
375a
mark if *v* or nature prompts the
deed, 211a
miser of every creature, 54a
most of our evils come from our
v's, 860b

Vice—*cont'd*

no great *v*'s save enemies of good
humour, 222a
no *v* but has its patron, 865b
no *v* goes alone, 865b
no *v* so simple but assumes mark
of virtue, 306b
no *v* remains complete in itself
(*Seneca*), 650a
of our *v*'s we can frame a ladder,
218a
our pleasant *v*'s instruments to
plague us, 331a
portion of mankind glory in their
v's (*Horace*), 661b
raptures and roses of *v*, 379a
road to *v*'s not merely downward
but precipitous (*Seneca*), 655b
note
sape laet vitium proximitate boni
(*v* often lies in proximity to
good), 693b
their vicissitudes nourish their *v*'s
(*Ovid*), 674b
there are certain rudimentary
beginnings of *v* (*Juvenal*), 712a
those are *v*'s of men, not of the
times (*Seneca*), 732a note
to *v* alone a foe, 50b
vanquished not less by *v*'s than
force of arms, 587b
v deceives under appearance and
guise of virtue (*Juvenal*), 576a
v ever cowardly (*Statius*), 651b
v in triumph makes atheists,
136b
v is its own punishment, some-
times its own cure (variants),
913b
v is summary, virtue slow, 550a
v lives always displeased, 913b
v lost half its evil by losing all its
grossness, 44b
v often rides triumphant in
virtue's chariot, 913b
v sometimes by action dignified,
302b
*v*stings, even in our pleasures, 97a
v's are learned without master,
913b
v's creep on us under name of
virtues (*Seneca*), 731b
v's with difficulty cut away, 561b
virtue and *v* divide world, but *v*
has greater share, 914a
vitia temporis; *vitia hominis* (*v*'s
of the time; *v*'s of the indi-
vidual), 732a note
we bear with accustomed *v*'s; we
reprove those new, 551a
what maintains one *v*, 149b
when our *v*'s leave us we flatter
ourselves that we leave them
(*La Rochefoucauld*), 754a
when was a richer abundance of
v's? (*Juvenal*), 571b
when *v* prevails and impious men
bear sway, 2a
would be frightful if it did not
wear mask, 913b
Vicissitude revolves the sad *v*'s of
things, 154b
sad *v* amused his soul, 19a
whiles the hawk has, and whiles
he hunger has, 922a
world full of strange *v*'s, 67a
Vicious, *Gaulee*, 493a
VICTOR and VICTORS
compassion in the victor's mind,
2b
each of the two combatants was *v*
(*Marhal*), 728a
the spoils to the *v*'s, 491a

Victor and Victors—*cont'd*

they can conquer who believe they
can (*Dryden*), 135a, (*Emerson*),
140b
victor victorum (*Plautus*), 728a
v's are by victory undone, 133a
woe to the conquering, not the
conquered, 56b
Victoria, Queen Mother, Wife and
Queen, 383b
Victorious, o'er a' the ills o' life, 49b
VICTORY
a Cadmean *v*, 519a
a Pyrrhic *v*, 488a
achieved better by deliberation
than by wrath, 512a
after a thousand *v*'s, once foiled,
345b
always glorious, whether due to
chance or skill, 763a
another such *v* and we are un-
done, 488a
do not sing triumph before you
have conquered, 537a
great is *v* obtained without blood
(*Span*), 764a
hec te victoria perdet (*Ovid*) (this
victory will ruin you), 683b
Hannibal knows how to gain a *v*,
but not how to use it, 488a
he is twice conqueror who con-
quers himself in *v*, 543b
I will not steal a *v*, 487b
it is a great *v* that comes without
blood, 842a
man learns little from *v*, much
from defeat, 855a
mark where his carnage and his
conquests cease, 60a
may they prevail whom you wish
to prevail (*Virgil*), 729a
pardon the choicest flower of *v*,
872a
rather have misfortune than be
ashamed of *v* (*Quintus Curtius*),
618b
salus ex victoria (*Tacitus*) (safety
from *v*), 708a
show the moderation of a man, 5b
some say that name wan at a', 472b
strive that each may regard him-
self as chief cause of *v* (*Xeno-
phon*), 523a
swift death or joyful *v*, 592b
though baffled oft, is ever won,
59b
to prefer *v* to peace (*Tacitus*), 728a
'twas a famous *v*, 362b
v, and for *v* life, 728a
v does not like rivalry, 692b
v increases by concord, 728a
v loves trouble, 534b
v or else a grave, 494a
V or Westminster Abbey! 494a
who subdues mankind must look
down on the fate of those below,
58a
you (Hannibal) know how to con-
quer, but not to utilise *v*
(*Lucy*), 729a
you (Cassius) seem to have con-
quered *v* itself (*Cicero*), 728b
See Conquest, Triumph
Victuals, I 'spize col', 170b
not difficult to please about *v*'s,
69b
View, last lingering, 213b
Vigilance, eternal, condition of
liberty, 112a
laws help the watchful, not the
sleepers, 728b
v the price of liberty, 112a note
Vigilant, be, 463a

Vignolles, Stephen de, 226b *note*
Vigour, from the lamb, years steal,
57b

impar my v, 79a

v of our days is past, like a spring
flower, 728b

Vilior *alga* (more worthless than sea-
weed), 570b

Villa, and a small, rent, 477a

v's with sounding names, 213b

Villager, born humbly and bred
hard, 87a

Villagers on bended knees, 429b

VILLAGES

English v is a relic, 85b

it's ill living where everybody
knows everybody, 845b

marked with little spire, 352a

there is more harm in the v than
dreamt of (*Cervantes*), 764b

vegetate in a v, 96b

v bubbles o'er like a city with
gossip, 391a

v is a hive of glass, 777a

v of the plain, 159b

v's embosomed soft in trees, 397a

VILLAINS

a villain, lost to love and truth,
47b

every tale condemns me for a v,
343b

I would not be the v that thou
think'st, 329a

smiling, damned v, 316a

v and he be many miles asunder,
303b

when rich v's have need of poor
ones, 324a

VILLAINY

a subject of wonder in that age
(*Juvenal*), 596b

clothe my naked v, 342b

from one example of v judge all,
553b

let v forswear 't, 334a

nothing level in our natures but
direct v, 332b

the v you teach me, I will execute,
306b

Villon, our sad bad glad mad
brother, 379b

Vinci, pronounced Vinchy, 88b

Vindictiveness men often perish
when meditating death to
others, 693a

VINE and VINES

every man under his v, 442a

his v's a richer bloom of promise
wore, 412b

set v's in sand, 884b

the gadding v, 246a

the mantling v, 239a

Vinegar aspect, of such, 305b

Vinegar only, and pepper, 186b

v given better than honey sought
(or bought), 914a

you drink v when you have wine
at elbow, 927b

Vintage - farewell baskets, the v is
over (*Rabelais*), 735a

He is trampling out the vintage,
188b

Vintners buy, what the, 145a

VIOLENCE and VIOLENT

let there be no v in religion, 509a

nothing violent is permanent,
866b

still v, whatever cause he took,
131b

to offer it show of violence, 314a

violence is just where mildness is
in vain (*Cornille*), 746a

what is violent is not lasting, 686b

VIOLETS

a v, by a mossy stone, 422b

a v in the youth of priny nature,
314b

breathe upon a bank of v's, 327b

here and there a violet bestrewn,
19b

pretty daughters of Earth and
Sun, 285b

the glowing v, 246b

the nodding v, 304b

the v is a nun, 185a

the v's blue, 500a (*bis*)

those veiled nuns, 183a

to throw a perfume on the v, 335b

v's and the brown brooks, 228b

v's dim, but sweeter than lids of
Juno's eyes, 334a

v's blue, 301b

v's plucked, 147b

v's plucked will not grow again,
265b

who goes a-mothering finds v's in
the lane, 922b

whose life was like the v sweet,
431b

Viols from thus did Paganini
comb, 38a

Virgil, 133b *note*

Horace's wit and V's state, 116a

lord of the incommunicable
charm, 410b

Virginius puerisque cano (*Horace*)
(I sing to maids and to boys),
729b *note*

Virgins *virgo intacta* (*Catullus*),
730a

VIRTUE and VIRTUOUS

a fool, for he would needs be
virtuous, 343b

all that are lovers of v and go
a-angling, 406b

allures the more rustic minds
(*Cicero*), 730a

antique v and faith, 537a

assume a v if you have it not, 320a

be virtuous and you'll be happy,
30a, 149b

be virtuous and you will be
eccentric, 88b

be to her v's very kind, 282b

because thou art virtuous, no
more cakes and ale? 321b

cannot tell for which of his v's it
was, 334a

conquer by means of true v
(*Plautus*), 729a

contempt of v, 199b

could not declare which v had
place above rest, 56a

curse on his v's, 16

do not distrust thy v's, 136a

does learning or nature bestow v?
(*Horace*), 730b

each v is its own reward, 605b (*bis*)

either an empty name or glory and
reward, 541a

every v lies between two vices,
416a

first v guilelessness, the second
sense of shame, 513b

follow v even for v's sake, 277b

forced into v, 271b

found whence honour springs,
228a

friend of v, rather than virtuous
(*Boileau*), 735b

friendly to v alone and its friends
(*Horace*), 721b

gathered every v on Christian
ground, 276b

gold less valuable than v (*Horace*),
728b

Virtue and Virtuous—*contd.*

greatest offering against v to speak
ill of it, 172b

he forsakes path of exacting v
(*Horace*), 731a

his v's will plead like angels, 327b

how far from easy is v? (*Cicero*),
675b

humane and gentle v extirpated
by power, 42a

humility mother of all the v's,
393a

if you be well without health, you
can be happy without v, 838a

in our dispositions the seeds of the
v's are implanted by nature
(*Cicero*), 711b

in v are riches (*Cicero*), 600a

is the reward of v bread? 272a

know and love v while they (the
angels) fall, 253b

lamp of the world, light of this
universe, 382a

learn v's, unlearn vices (*Seneca*),
730b

likes and languors of v, 379a

live up to v, scorning delights
(*Horace*), 731a

lost to v, lost to manly thought,
436b

love V, she alone is free, 246a

(men's) v's we write in water,
344b

more v than doth live, 198b

most men admire v and follow not,
242b

nature does not bestow v, we are
born for it, not with it (*Cicero*),
631a

no V no Reward, 263b

not one in many 1000's believes v
is its own reward (*Ovid*), 632b

one v and a thousand crimes, 60b

only reward of v is v, 141a

patterns of v, 441a

proceeds through toil, 513a

progressive v, and approving
Heaven, 397a

quo virtus, quo ferat error (*Horace*)
(where v, where error, may
lead), 682a

see v and wither through realising
what they have lost (*Persius*),
616b

sinking in v as you rise in fame,
438a

the greatest v's are only splendid
sins, 489a

the only path to tranquil life is
through v (*Juvenal*), 625b

The Outrageously Virtuous, 368b

there can never be want of room
for v (*Seneca*), 651a

thinks no distinction between v
and vice, 194b

v a transcendent gem, 12b

v additionally pleasing in one
whose form is beautiful (*Virgil*),
584b

v alone ennobles, 730b

v alone is happiness below, 272b

v alone is true nobility, 154b

v alone outbuilds the pyramids,
438a

v and learning, unpolished, lose
lustre 84b

v at night a bed of down, 434a

v brings honour, and honour
vanity, 914a

v cannot be brought into sub-
jection, 730a

v cannot exist without reasons
(*Pliny jr*), 730b

Virtue and Virtuous—*cont'd*

v comes not from nature or teaching, but from will of God (*Seneca*), 730a
v consists in fleeing from vice (*Horace*), 730a
v consoles, even in our pains, 92a
v crowns her worshippers, 552b
v could see by her own radiant light, 245a
v debases itself in justifying itself (*Voltaire*), 746a
v draws men to true honour (*Cicero*), 717b
v dwells not in tongue but heart, 914a
v gives herself light, 365b
v grows under a burden, 553b
v has few Platonic lovers (variant), 914a
v, if not inaction, is a vice, 230b
v illustrious and eternal (*Sallust*), 563b
v in distress makes atheists, 136b
v is bold, 324a
v is its own reward (variants), 914a
v is slow, 550a
v is stronger than a battering-ram, 730a
v is the mean between vices and equally removed from either (*Horace*), 730a
v is the highest reward, goes before all things and contains all things (*Plautus*), 730a
v itself of vice must pardon beg, 320a
v itself 'scapes not calumnious strokes, 315a
v itself turns vice, 302b
v is like precious odours, 9a
v joins man to God (*Cicero*), 730a
V lives when Beauty dies, 415b
v makes her course by paths untrod (*Horace*), 730a
v makes the bliss, 96a
v may be assailed but never hurt, 245b
v never grows old, 914a
v now is in herbs, stones and words only, 914a
v of others fearful to the wicked (*Sallust*), 596b
v only is necessary, 721b
v only makes our bliss below, 272b
v requires no reward, is to be sought for itself, 608a
v seldom walks forth without Vanity at her side, 914a
v serves as an anchor, 725a
v shines untarnished and does not follow bidding of popular breeze (*Horace*), 730b
v starves while vice is fed, 272a
v the happiness of every creature, 54a
v the only amaranthine flower, 106a
v to pursue, and knowledge high, 78b
v too painful an endeavour, 273b
v, valour, wisdom, sit in want, 242b
v was always in a minority (*Robespierre*), 746a
v, we can miss it, 378b
v will endure to posterity, 531a
v will not be followed except for her own sake (*Montaigne*), 746a
v would not go so far if vanity did not keep her company (*La Rochefoucauld*), 746a

Virtue and Virtuous—*cont'd*

we hate *v* when present, but seek for it when removed from sight (*Horace*), 730b
 what is *v* but repose of mind? 398b
 when anything is to be gained by *v*, 357b
 when the virtuous died they made her (England) heir, 220b
 who can tell mischief the very virtuous do? 394b
 who dies on account of *v* does not perish, 679b
 wise man a fool if he pursues *v* beyond what is necessary (*Horace*), 603a
 would not give a farthing for *v*, 85a
v's all agree, vices fight, 914a
v's but a word, 232a
v's lose themselves in self interest (*La Rochefoucauld*), 750a
v's of society, vices of saint, 141a
v's so mingled with his crimes, 136a
 virtuous ends pursued by virtuous means, 195b
virtus in arduis, 730a
virtus mille scuta (*v* is 1000 shields), 730a
virtus post nummos (*Horace*) (virtue secondary to money), 652a
virtute me involvo (*Horace*) (I take refuge—or wrap myself—in my virtue), 610b, 621a
virtutem extendere facis (*Virgil*) (to extend renown by deeds), 570b
 Visage, his, was so marred, 449b
 Visible, not the invisible, the mystery of world, 418b
VISIONS
 adore the *v*, 408b
 baseless fabric of this *v*, 335a
 divine *v*'s and shadows, 526a
 Heaven the *v* sent, 101a
 is *v*'s about? 171a
 something we may see, all we cannot see, 36a
 the *v* of the world, 386a
 the young men's *v*, 130b note
v and the faculty divine, 432a
v's of the night, 443a and b
 we have a *v* of our own, 426b
 write the *v* and make it plain, 451a
 your young men shall see *v*'s, 451a, 458a
VISIONARIES
 chases airy good, 193b
 ever looking for the never seen, 438b
 love to wander in that golden maze, 135b
 pindaric bookkeeper, arithmetician in the clouds, 46a
 what is before one's feet no one looks at; they gaze at realms of heaven (*Emmuis*), 686b
See Enthusiasm
VISITS and VISITORS
 painful ceremony of receiving and returning *v*'s, 360a
 the *v* paid, with ecstasy we come (home), 104a
veniens discere causas (*Virgil*) (to learn the reasons for his coming), 634a
See Welcome
 Vituperation accepted as substitute for politics, 348b

Vivacious, describes her mercilessly, 99b
Vvenda modus (*Cicero*) (nature's limit of life), 625a note
Vix ea nostra voco (*Orvid*) (I scarcely call those things—birth and ancestry—our own), 629b
Vixi, dixisse (*Horace*) (to be able to have said, "I have lived"), 595a
 Vocation there are 3 ways, universities, sea, and court, 902a
 'tis my *v*, no sin to labour in his *v*, 337a
 whatever art a man has learned let him exercise himself in it (*Cicero*), 675b
 Vociferation, in sweet, out-vociferise, 74a
Vogue la galère (or *la galée*), 758a note
VOICE
 a still, small *v*, 442b
 but a wandering *v*, 423b
 clear sonorous *v*, 433a
 coffee house echo mistaken for *v* of kingdom, 376a
ferrea vox (*Virgil*) (*v* of iron), 613a, 645a
 harmonious sisters, *V* and Verse, 248a
 he defiled his fluent *v* with sin (*Prudentius*), 660a
 her sad *v* died away, 416b
 her *v* comforted her hands to work, 354b
 her *v* was ever soft, 331a
 her *v*, what'er she said, enchanted, 288a
 his *v* as the sound of many waters, 463b
 his big manly *v*, 312b
 his *v* is soft as is the upper air, 135a
 I hear a *v* you cannot hear, 400a
 its familiar *v* wears not ever, 350b
 I thank you for your *v*'s 332a
 I will aggravate my *v* so, 304a
 left his *v* so charming on their ear, 280a
 listening for the *v*'s I heard in days of old, 259b
 lost it with hollang, and singing of anthems, 339a
 management of *v* (face) and body (in oratory) (*Cicero*), 672a (bss)
 melting *v*, through mazes running, 244b
 my *v* is sad and low, 155b
 no arrow for the heart like a sweet *v*, 69a
 none knew whether *v* or lute was most divine, 253a
 one dull, deep, unvaried sound, 86a
 seasoned with a gracious *v*, 306b
 silent face often has *v* and words (*Orvid*), 693b
 sing to the Lord with cheerful *v*, 469b
 so charming left his *v*, 240b
 sound of a *v* that is still, 386b
 sucks little birds' eggs to make her *v* clear, 503b
 the sweet *v* into silence went, 417a
 the *v* is nothing but beaten air (*Seneca*), 735b note
 the *v* of charmers, 444b
 the *v* of the charmer, 465b
 the warble of a bird, 66a
 thrilling, solemn, proud, pathetic *v*, 33a

Voice—cont'd

thy gentle *v* my spirit can cheer,
475a
two Voices, one of sea, one of the
mountains, 427b
to follow where airy *v*'s lead, 200b
vna vox affiat (Pliny jr) (the
living *v* moves), 732a
vocal *v*'s, most vociferous, 74a
v affrights me with its echoes, 98a
v in my dreaming ear melted, 72a
v is Jacob's *v*, 441a
v like a bell tolled by an earth-
quake, 388a
with *v* melodious, 398b note
v of the people has something
divine, 12b
v properties to all the tuned
spheres, 337b
v that wakes the slumbering ages,
383a
voiced like a great bell, 145b
v's numbered, not weighed, 12a
v's of the wandering wind, 4b
vox audita perit (the spoken *v*
perishes), 733b
vox clamantis in deserto, 733b
vox ei fraterea nunti, 733b note
vox populi vox Dei, 733b note
what is the price of your *v*?
(*Juvenal*), 688a
you have sate soft a *v*, 285b
Void, left an aching, 101b
Volcano, we are dancing on a *v* (*de*
Salvandy), 751b
a range of exhausted *v*'s, 125b
old religious factions, burnt out
v's, 45b
Voltaire, so witty, profligate, and
thin, 440a
Volume, quaint and curious, of for-
gotten lore, 267b
Volume, within that awful, 298a
Voluptas, ex sola (Persius), 566a
Votress, the Imperial, 304a
VOTES
after manner of candidates we
seek for *v*'s (*Tacitus*), 602b
is a *v* a coat? will franchise free
you? 381b
v early and *v* often, 496a
no man has abstract right to *v*,
336a
persuade Tommy Townshend to
lend him a *v*, 160b
sensible women do not want to *v*,
90a
shabby not to pay (for) a poor
man's *v*, 304b
v's of veering crowds, 410a
v that shakes the turrets, 181b
See Elections, Freeman
VOWS
better . . . not *v*, than *v* and not
pay, 447b
cancel all our *v*'s, 129a
honey of his music *v*'s, 318a
lends the tongue *v*'s, 315a note
men's *v*'s are women's traitors,
333a
much in our *v*'s, but little in our
love, 322a
one false *v* can break (a heart),
223b
priests will allow of a broken *v*,
297a
put me off with limber *v*'s, 333b
v's that binds too strictly snaps,
393b
v's can't change nature, 37b
v's made in storms forgotten in
calms, 914a
v's to the blackest devil, 320a

Vows—cont'd

v's were ever brokers to defiling,
346b
v's with such passion, 213a
Voyage all unspoken, did you, 477b
Vrableusia, motto of, 123b
VULGAR and VULGARITY
a credulous vulgar, 298b
a rabble who extol things *v*, 243a
a thing is not *v* merely because
common, 172b
"father" is rather vulgar, 122b
vulgarity is only in concealment
of truth, 290b
word "vulgar," unintelligible to
higher man, 290b
Vulture, as a, and a snake outspint,
351a
rage of the *v*, 60a
to what *v* shall this carcase go?
554b

W

Wade, F Marshal, d 1748, 471b

WAGERS

ducks lay eggs, geese lay *w*'s,
509a, 802b
no stakes, no draw, 502b
virtue of a *w* for deciding all
questions, 20a
w is a fool's argument, 777a
will back their own opinions with
a *w*, 61b
See Bet

WAGES

bad workmen favour equality of
w, 235a
be content with your *w*, 456b
home art gone and ta'en thy *w*,
333b
those that oppress the hireling in
his *w*, 451b
wages of sin, 459a
when *w* are paid work is over
(variant), 920a
Waggon to a star, hitch your, 140a
Waggons, creaking, are long in pass-
ing, 797b
Wagner's music better than it
sounds, 89b
Waist, the zoneless, 105b
w ample than her life, 181a
what a *w* for an arm, 215a
women have small *w*'s (and wide
desires), 400b
Waistcoats, flannel, and moral
pocket-handkerchiefs, 118b

WAIT and WAITING

all things come to those who *w*,
355b (variants), 806b
patient *w*-ers are no losers, 872b
w and see, 497b
w and see, only thing to be done,
266b
w awhile, the great secret of
Government, 502a
See Delay, Procrastination
Waiter, half-a-crown in the bill, if
you look at, 118a
Waiting-woman, business of a poor,
136b
Wake, should have shone at a, 88a
Wake, survived her own, 225a
Wakes and laughs above, 289b
Waked me too soon, 411b
Waking, a sudden, a little weepin',
266a
Wales a portion with judicious care,
47b
Wales fiery love of Welshmen for
their own land, 409a

WALK, WALKING

after supper *w* a mile, 146a
as I walked by myself, 481a
enjoy such quiet *w*'s, 347b
he can run all that canna gang,
820a
I naseate walking, 98a
never *w* fast in the streets (a mark
of vulgarity), 85a
pretty to walk with, 372b
she wad na has the walkers, 881b
when'er I take my walks abroad,
411a
w ing is a succession of falls, 773b
See Pedestrians

WALLS

bare *w*'s make giddy housewives,
788a
great and great make up a *w*, 817b
hard with hard makes not stone *w*
(variants), 819b
I have my own four *w*'s, 76b
middle *w* of partition, 451b
the pens of fools are coals and
walls their paper, 709b
tired of four *w*'s and a ceiling,
476a
to brave men *w*'s are unnecessary,
750a
to lean against a falling *w*, 597a
w of metal (*murus aeneus*), 589a
w's eloquent with promises, 158b
w's have ears (variants), 914a
white *w* is a fool's paper, 777b,
922a
wooden *w*'s, 483a
Wallace bled, with, 52b
Wallenstein's horse, head, neck,
legs, and part of body repaired,
476b
Waller, (Edmund), was smooth,
275b
Wallets, the two one's own faults
at back, other people's in front
(*Phaedrus*), 664b, (*Persius*) 723a
Walnuts and the wine, 384b
Waltham's calf that ran a mile (or
9 miles) to suck a bull, 787b
Walton, Izaak, that quant old
cruel coxcomb, 69a
Waltz, time when it was not, 259a
whiskered votary of *w* and war,
63b
Wamba, in time of King (*Cervantes*),
764a

WANDERERS and WANDERING

a short way by long wandering, 66
direct his wandering, and restore
the day, 376b
he chid their wanderings, 159b
he who dwells everywhere dwells
nowhere (*Marshall*), 685a
himself a wanderer, 101b
wanderers of the street, 428a
wandering Willie, 52b

WANT and WANTS

a thousand *w*'s gnarr at heels of
men, 390b
all our (superficial) wants purely
imaginary, 292a
always *w*-ing something, I know
not what (*Horace*), 596b
bad is *w* born of plenty, 618a
buy not what you *w* but what you
need, 568a
feel not a *w*, 48a
he is richest that has fewest *w*'s,
822b
he *w*'s least who desires least, 606a
how best o' chels are whines in a,
50a
it is not good to *w* and to have,
844a

Want and Wants—*cont'd*

man *w*'s but little, nor that little long, 437b
 may we ne'er *w* nought, nawn of us! 499b
 more men have the more they *w* (*Justman*), 591a
 more than we use is more than we *w*, 860b
 naked I seek camp of those who desire nothing (*Horace*), 639a
 not as we wanted it, 285a
 our real *w*'s in small compass, 87b
 ring out the *w*, 390b
 seem to *w* what you do not *w*, 538b
 the less a man needs the nearer he approaches divinity, 516b
 the prayer of *w*, 19a
 those that *w*, and those that have, 385a
 thy *w* as an armed man, 445b
 to need nothing is divine, 516b
w passed for merit at her open door, 133a
w of a thing is perplexing, 404a
w-ing money in midst of *w* (*Seneca*), 597b
 wit's whetstone, 383b
 worst of *w*'s fell scorpions, 99a
 See Need, Poverty

WAR

a brain-spattering, windpipe-slit-ting art, 69b
 a commonplace against war, 42b
 a game . . . kings would not play at, 106b
 a gospel of *w* and damnation, 381b
 a more serious *w* is concealed beneath peace (*Claudian*), 620a
 a narrative of *w*'s, 106a
 abstract *w* is horrid, 220b
 after shout of *w* the darts begin to fly, 668b
 after *w*, help (or alliance), 520a
 agreement amongst tigers and amongst bears, but man— (*Juvenal*), 600b, 601a
 all delays dangerous in *w*, 136b
 all things are wretched in civil *w*'s (*Cicero*), 658a
 all's fair in *w*, 782a
 an hour of good fortune worth more than a letter of Venus to Mars (*Juvenal*), 667b
 arms of little avail abroad without good counsel at home (*Cicero*), 662a
 art of *w* the highest perfection of human knowledge, 115a
 as full of trouble as of pleasure (variants), 914a
 as long as regarded as wicked *w* will have fascinations, 419a
 battle's magnificently stern array, 58a
bella matribus detestata (*Horace*) (wars hated by mothers), 628b
 brazen throat of *w*, 242a
 by *w*'s great sacrifice world re-deems itself, 113b
casus belli (reason for *w*), 547a
c'est magnifique mais ce n'est pas la guerre (it is magnificent but it is not *w*) 736a
 child of pride, 374b note
 clamour of the people demanding *w* (*Tacitus*), 549a
 clothe thee in *w*, arm thee in peace, 796b
 diminution of love of truth one of its calamities, 196b
 drifting into *w*, 496a
 endless money sinews of *w*, 636b

War—*cont'd*

er once in *w*, undone for ever, 234b
 every creature in a state of *w* by nature, 375a
 every sort of peace with citizens of more service than civil *w* (*Cicero*), 602a note
 famine, pestilence, and *w* destroy a people, 576b
 fear of *w* is worse than the *w* itself, 892a
 fierce wars and faithfull loves, 365a
flagrante bello (while the *w* is raging), 579b
 flinty and steel couch of *w*, 325a
 for some great public cause, 5b
 force and fraud cardinal virtues in *w*, 180a
 fortune of *w*, 491b
 gave me a life of *w*, 556a
 gold and power chief causes of *w*, 540b
 God of *W* hates those who hesitate, 514b
 God of *W* sent the world reeling, 153b
 Great War its cause no mortal knew, 117a
 grim-visaged *w* hath smoothed his wrinkled front, 342a
 hussing in *w*, 391a
 horribly stuffed with epithets of *w*, 324a
 I bear in my hand *w* and death, 542a
 I worship the Lord of Hosts, 124a
 if there were no fools there would be no *w*, 838a
 ill comes on *w*'s back, 839b
 in all the trade of *w*, 54b
 in the trade of *w* I have slain men, 324b
 in *w* opinion is nine parts in ten, 377b
 it is not longest sword but longest purse that conquers, 844a
 land of war and crimes (*Spain*), 57a
 lays a burden on state, 102b
 let loose the dogs of *w*, 309b
 let the gulled fool the toils of *w* pursue, 353a
 let us be enemies to every people, but keep us from civil *w* (*Lucanus*), 658a
 let *w* be so carried on that only peace shall seem to be sought (*Cicero*), 542a
 long in preparing that you may conquer more quickly, 563a
 maimed in *w*'s should be maintained at public charge, 486b
 Mars approaches and gave signs of *w*, 576a
 Mars, the unscrupulous, rages throughout the world (*Virgil*), 694a
multis utile bellum (*Lucanus*) (*w* advantageous to many), 589b
 my sentence is for open *w*, 237a
 my voice is still for *w*, 1b
 needy bankrupt's last resort, 290a
 neither is money the sinews of *w*, 10b
 neither storm nor *w* lasts for ever, 779b
 never a good *w*, 149b
 no dearer love or friends than after *w*, 212a note
 nor *w* nor battle's sound was heard, 247b

War—*cont'd*

not allowable in *w* to make a mistake twice, 484a, (*Latin*) 645a
 nothing ought to be despised in *w* (*Cornelius Nepos*), 638a
nulla salus bello (*Virgil*) (no safety in *w*), 649a
 of mortal *w* one makes peace, 828a
 one murder made a villain, millions a hero, 280b
 opinion a mighty matter in *w*, 377b
 pride, pomp and circumstance of glorious *w*, 326a
 province of kings to bring *w* about, of God to end it (*Cará Pole*), 664a
 Pity shuns the walks of *W*, 113a
 results of *w* are uncertain (*Cicero*), 600b note
 right of *w*, let him take who take can (*Rabelais*), 738b
 ring out the thousand *w*'s of old, 390b
 rolled back the tide of *w*, 295b
sapientia insana belli (*Virgil*) (the guilty madness of *w*), 693b
 scorched with the flames of *w*, 230b
 show the monster as she is, 213b
 silence the soul of *w*, 282b
silent enim leges inter arma (*Cicero*) (laws are dumb in presence of arms), 704a note
 sinews of *w*, victuals, ammunition, money, 148a
 so dauntless in *w*, 293b
 sow the pretexts of *w*, 562b
 sparks that kindle, smoven in every heart, 106b
stant belli causa (*Virgil*) (the causes of *w* remain), 708a
 startin a polis force to prevent *w*, 137b
status quo ante bellum (the condition before the *w*), 708b
 that monster who delights in *w*, 279a
 the hired assassin's trade, 350a
 the modern teacher of Geography, 503a
 the noble art of murdering, 395b
 the purple testament of bleeding *w*, 337a
 the reward of merit in *w*, 542a
 the same love of deciding by *w* possessed them all (*Virgil*), 703b
 the statesman's game, the priest's delight, 350a
 the tempest threatens before it rises, buildings creak before they fall (*Seneca*), 715b
 the trade of kings, 137a
 thus *w*, like the next, is a *w* to end *w*, 498a
 thus Wine-Press is called War, 24b
 Thy most dreaded instrument, 428b
 to be made glorious by proud *w*, 230b
 to be prepared for *w* one of most effectual means of peace, 407b
 to kindle *w* by song (*Virgil*), 620a
 to such an extent is it wretched to conquer in civil *w*, 722b
 to the *w*'s, my boy! 1323a
 truth-telling not compatible with defence of realm, 348a
utendum est iudice bello (*Lucanus*) (we must resort to *w* as arbiter), 715a

War—*conid*
 victuals and ammunition, and money, *snews of w*, 148*a*
w at the point of the knife, 37*a*
note
w and physic governed by the eye, 91*a*
w begets Poverty, 466*b* (*bis*)
w for his meals loves dainty food, 396*a*
w he sung, is toil and trouble, 133*b*
w is a tyrant, 487*a*
w is death's feast, 91*a**b*
w is just to those to whom it is necessary (*Luvy*), 609*a*
w is not done as long as my enemy lives, 900*b*
w is still the cry, "War even to the Knife," 57*a*
w is sweet to those who have not tried it, 565*a*
w makes thieves, and peace hangs them (variants), 91*a**b*
w of all against all, 542*a*
w ought to be the only study of a prince, 489*b*
w seldom enters but where wealth allures, 132*b*
w should be neither feared nor provoked, 542*a*
w to end *ψ*, and Peace to end peace, 190*b*
w's and rumours of *w*'s, 455*b*
w's are wont to atone for people's luxuriousness, 615*a*
w's bring scars, 91*a**b*
w's, frightful *w*'s, 542*a*
w's glorious art, a specious name, 435*b*
w's now and then to prove we're top dog, 100*a*
w's to be undertaken to secure peace (*Cicero*), 542*a*
w's which will leave no cause for triumph, 542*a*
*w*earsome, pedantic art of *w*, 34*a*
 we've a *w*, an' a debt an' a flag, 221*a*
 what can *w* but endless *w* still breed? 247*a*
 what rights the brave? The sword! 18*a*
 when looked on as vulgar will cease to be popular, 419*a*
 when *w* begins, hell openeth (variants), 920*a*
 where bleed the many to enrich the few, 353*a*
 where drums beat, laws are dumb (variants), 920*b* *note*
 where man dies for man, 18*a*
 where there's a *w* there's a way, 922*a*
 who commands the sea is at great liberty, 10*b*
 who keeps his own makes *w*, 827*b*
 who makes a good *w* makes a good peace, 828*a*
 who preacheth up *w* is the devil's chaplain, 828*b*
 who will not have peace God gives him *w*, 830*a*
 whole art of *w* consists in getting at what is on other side of hill, 473*a*
 wild *W*, who breaks the converse of the wise, 389*a*
 withered is the garland of the *w*, 331*b*
 women's jars breed men's *w*'s, 925*b*

War—*conid*
 worse than *w* is fear of *w* (*Seneca*), 664*a*
 wounds of civil warfare, 534*a*
See Battle, Fighting
 Warburton, Johnson on, 194*b*
 Ward, Artemus J Rhoades on his death, 286*b*
 Warler silent on the hill, 293*a*
 Wardship *in statu pupillari*, 599*b*
 Ware, the great bed at, 143*a*
 Wares, show our foulest, 322*b*
 Warness, *see* Wary
WARM and WARMTH
 he is wise enough that can keep himself *w*, 822*b*
 he that is *w* thinks all so, 827*b*
 he *w*'s too near that burns, 831*a*
 I wanted warmth and colour, 393*b*
 lack of kindly warmth, 332*b*
 let people laugh, as long as I am warm, 848*b*
 their soft ethereal warmth, 237*b*
 vital warmth that feeds my life, 261*a*
 wax warm and sit down in a storm, 471*b*
WARNING
caueat actor (or *emptor*) (let doer—or buyer—beware), 547*b*
 give little *w*, 14*b*
in terrorem, 599*b*
premonitus, *præmunitus* (forewarned, fore-armed), 669*b*
proximus ardet Ucalegon (*Virgil*) (your neighbour Ucalegon is on fire), 672*b*
 to *w*, to comfort, and command, 423*b*
w-ing song is sung in vain, 102*b*
 Warp, weave the, 167*a*
 Warrants, on Saturday I draw, and a Sunday I draw beer, 142*b*
WARNIORS
 a *w* taking his rest, 422*a*
 home they brought her *w* dead, 388*a*
 painful *w*, famoused for fight, 345*b*
 plaided *w*'s of the North, 295*a*
w, with his shield of pride, 430*a*
 who is the happy *W*? 430*b*
 Warwickshire the heart of England, 128*b*
 Wary *·* he is wise that is ware in time, 822*b*
 providently wary, 479*a*
W man was caught, 547*b*
WASH and WASHING
 all will come out in the washing, 782*a*
 always washing and never getting finished, 170*a*
 I don't hold with all this *w*-ing, 235*b*
 in mourning for his washerwomen, 822*a*
 taking in one another's *w*-ing, 476*b*
w your dirty linen at home (variants), 914*b*
w your hands often, feet seldom, head never, 914*b*
 where *w*-ing ain't done, 480*a*
 worship in mere *w*-ing (*Carlyle*), 678*b* *note*
 you cannot *w* blackamoor white (variant), 927*a*
 Washington arms wisdom, 140*a*
 impossible to add glory to his name, 214*b*
 left his awful memory, 362*a*
W's last words, 407*b*

Wasps haunt the honey-pot, 914*b*
 of all plagues most impertinent, 153*a*
 she is quiet as a *w* in one's ear (or nose), 881*a*
 Waspish, when you are, 310*b*
 Waste of waters, over the, 66*a*
 the wavy waste, 183*b*
WASTE
 eat and drink till I busted rather than *w* anything, 503*b*
 he may know how to *w*, he will not know how to give (*Tactius*), 664*b*
quod non opus est asse carum est (*Cato*) (what is not wanted is dear at a farthing), 687*a*
 to what purpose is this *w*? 456*a*
w is not grandeur, 229*a*
w not, want not, 914*b*
 wilful *w* makes woeful want (variant), 924*a*
 Waste-paper of mankind, 149*b*
 to make as much *w*-p as the rest, 135*a*
 Waster, Watkin, maketh us good cheer, 403*b*
WATCH and WATCHFULNESS
 good *w* prevents misfortune, 817*a*
 harm watch, harm catch, 819*b*
 most tolerable for the watch to babble and talk, 308*b*
 some must *w*, 319*a*
knouers en vedette (*Motto of Frederick the Great*), 756*a*
w and vigil of him who treasures up a wrong, 62*a*
w in the night, 445*a*
 who sleeps upon his *w*, 42*b*
WATCHES (time-keepers)
 a man, like a *w*, to be valued for his goings, 773*a*
 always wind up your *w*, 473*a*
 he put this engine (a *w*) to his ears, 374*a*
 some unknown animal or the god he worships, 374*a*
w in hand, asking the time of day, 145*b*
w that wants both hands, 104*b*
 you may be a wise man, though you can't make a *w*, 927*b*
 Watcher by my bed, 437*a*
 Watcher, lidless, of the public weal, 388*a*
 Watchmen, seven, that sit on high in a watch-tower, 452*b*
 Watchword, the better, 93*b*
WATER and WATERS
 a little *w* suffices for clay moistened, 772*b*
 a weary waste of *w*'s, 362*b*
 all overs are ill, but over the *w* (and over the hill), 785*b*
 all wicked persons are *w*-drinkers, as proved by the deluge (*de Siquir*), 756*b*
 any *w* in the desert, 785*a*
aqua pumpagnus, 537*a*
 as the devil hates (and loves) holy *w*, 819*b*
 beware of still *w*, 547*b*, 792*b*
 cast not forth old *w* till new come in, 795*a*
 come ye to the *w*'s, 450*a*
 conscious *w* saw its God, 110*a* *note*
 dirty *w* does not wash clean, 800*a*
 do not throw away *w* before obtaining more, 631*b*
 drank the *w* clear, 175*a*
 drink no longer *w*, 462*a*

Water and Waters—*conid*

fall of dropping *w* wears away the stone (*Lucianus*), 709a
 foul *w* will quench fire, 811b
 God defend me from the still *w*, 885b
 hard rocks hollowed by soft *w* (*Ovid*), 682b
 he drinks even *w* by measure, 531a
 he is not thirsty who will not drink *w*, 822a
 he paints the *w*, 823b
 he seeks *w* in the sea (*Lat*), 598a
 here's to you in *w*, 499a
 I came like *w*, 144b
 I'm very fond of *w*, 258a
 in smooth *w* God help me! in rough *w* I will help myself (variants), 840b
 in *w* a pleasure ungrudged (*Ovid*), 569b
 in *w* you may see your own face, in wine the heart of another, 841a
 leadeth me beside the still *w*'s, 444a
 let none say, "I will not drink *w*" (variant), 848b
 little drops of *w*, 78a, 261a
 little drops of *w* make the milkman wealthy, 78a note
 more limpid, more unsoiled the *w*'s, 137b
 near the house a constant stream of *w* (*Horace*), 590a
 never drink *w* in month without 'r' in it (*Fr*), 872a
 no verses written by *w*-drinkers can last (*Horace*), 649a
 no *w* is obtainable for thee, Tantalus, 717a
 no worse *w* than *w* which sleeps, 792b
 once more upon the *w*'s, 57b
 pure *w* is the best of gifts, 258a note
 she walks the *w*'s, 60a
 smile on the brow of the *w*'s, 476b
 smooth (water) where brook is deep, 341a
 still *w* breeds worms, 885b
 Tantalus seeks *w* in midst of *w* (*Ovid*), 675a
 the hell of waters, 58b
 the more the well is used the more *w* it gives, 896b
 the noblest of elements, 514b
 the rising world of *w*'s, 238a
 the world of *w*'s wild, 398a
 they who drink *w* will think *w*, 477b
 to unpathed waters, 334b
 too much of *w* hadst thou, 320b
 under *w* famine, 913a
 unstable as *w*, 441b
videt et erubuit lymphæ pudica Deum (*Crashaw*) (the conscious *w* saw its God and blushed), 728b
 virtues *w* write in *w*, 344b
w, air, cleanliness, chief articles in pharmacopoeia, 486a
w becomes corrupt unless kept in motion, 732a
w everywhere, 92a
w, fire and soldiers quickly make room, 914b
w rotted is as good as oats, 914b
w washes everything, 782a
w willy-nilly flowing, 144b
w's on a starry night, 431b
w's were his winding-sheet, 178a
w's wild went o'er his child, 72b

Water and Waters—*conid*

w's wine in every pool 'twixt Martinmas and Yule, 500b
 we never know worth of *w* till well go dry, 915a
 when qualified aright, 258a
 who rides finest beast must sometimes seek *w*, 829a
 you do but *w* a dead stake, 927b
 you madly search for *w* in middle of stream, 603a
 you pour *w* into the sea (*Ovid*), 597b
 you write in *w*, 597a
 Waterbury, one can get on very well without going to, 30b
 Water-colour painting shows innocent and quiet mind, 370a
 Water-colours, she also painted in, 480a
 Water-right, no such fruitful source of contention as, 401a
 Watering last year's crop, 138b
 Watering-places, Venus queen of, 123a
 Waterloo, that world-earthquake, 388b
 Waterman, a jolly young, 117b
 Watt (James) mechanizes wisdom, 140a
 Watteau, existence à la, 155a
 Wattle, did you ever hear of Captain, 118a

WAVES

along the mountain *w*'s, 71b
 as the *w*'s come when navies are stranded, 297a
 carried to sky by *w* and then to lowest depths (*Virgil*), 717a
 cool, translucent *w*, 245b
 for a winding sheet a *w*, 136b
 great *w*, that echoes round the world, 392a
 here shall thy proud *w*'s be stopped, 444a
 Him that walked the *w*'s, 246b
 like as the *w*'s make towards the pebbled shore, 346a
 more credit in a *w* than any faith women have, 470b
 rules the *w*'s, 72b
 salt *w*'s dashing o'er him, 222b
 the wild *w*'s whist, 334b
 undisturbed among the savage *w*'s (*motto*), 693b
w for her winding sheet, 404b
w that reflects in its bosom, 74a
w which has passed cannot be recalled (*Ovid*), 633b
w's bound beneath me as a steed, 57b
w's lift up their voice and cry, 283a
w's on side of ablest navigators, 154a
w's that seem to jostle, but never jar, 7a
 who are so free as sons of the *w*'s? 151b
 you bid me number the *w*'s of the ocean (*Marshall*), 654b
 See Deep, Ocean, Sea
 Waverley drove through the sea of books, 297b
 Wax and parchment, mysterious virtues of, 43b
 Wax to receive and marble to retain, 61b

WAY

a dim and perilous *w*, 432b
 either I will find a *w* or make one, 802b
 every man shall know how to go his own *w* (*Propertius*), 722a

Way—*conid*

furthest *w* about nearest *w* home (variant), 893a
 he does not know which *w* to take (*Ovid*), 605b
 he loved the good old *w*'s, 417b
 here the *w* divides into two (*Virgil*), 589a
 I shew you a more excellent *w*, 460a
 lo, these are parts of his *w*'s, 443b
 long, forlorn, uncomfortable *w*, 279a
 longest *w* round nearest way home, 776a
 make haste to an ill *w*, that you may get out of it, 855a
 man may ask *w* he knows full well, 773a
 more *w*'s to wood than one, 902a
 my *w* must be straight on, 94a
 nearest *w* home the farthest about, 284a
 often better to take the indirect *w*, 693b
 one who shows *w* like one who lights a lamp from his own, 592a
 pleasing *w* is not the right, 284a
 seeking a *w* and straying from the *w*, 342a
 sooner lose than ask *w*, 87b
 the untrodden *w*'s, 422b
 the *w* is an ill neighbour, 900b
 this is the *w*, walk ye in it, 449b
 thou marshall'st me the *w*, 328a
 to find *w* to sea follow river (*Plautus*), 728a
 via media (middle *w*), 728a
w of all the earth, 442a
w was long, the wind was cold, 295b
 Way-faring man, that lone, 70b
 We, my Lord, put it down a, 119a
WEAK and WEAKNESS
 above life's weakness and comforts, 272b
 all wickedness is *w*-ness, 243b
 concessions of the *w*, 43a
 cord breaketh at last by weakest pull, 890a
 delicately weak, 273b
 every man has his *w* side, 805a
 God strikes what is *w* with less power (*Seneca*), 623b
 if to be *w* is wretched, 432b
 least strength suffices to break what is bruised (*Ovid*), 623b
 let *w*-ness learn meekness, 381b
 mighty *w*, 265a
 no *w*-ness, no contempt, 244a
 nunquam discessit brachia contra torrentem (*Juvenal*) (he never used his arms against the stream), 595a
 owning her weakness, 183a
 stronger by weakness, 406a
 to be *w* is miserable, 236a
 to pardon weakness, 2a
 too much *w*-ness for the stoic's pride, 271a
w men had need be witty, 915a
w to do, weaker to lament being done, 352a
 weakest always has wrong, 900b
 weakest goes to the wall, 301b
 weakest must go to wall (variants), 900b
w-ness is not in your word, 5a
 wiles help *w* folk, 924a
 willows are *w*, yet blind other wood, 924a

WEALTH

a good servant, a bad mistress, 126
 a great fortune is a great bondage, 581*a* note
 acquisition a toil, possession a terror, loss a tribulation, 563*b*
 among us most sacred is majesty of *w* (Juvenal), 604*a*
 art of getting, 144*a* note
 as the carle riches he wretches, 787*a*
 bear *w*, poverty will bear itself, 788*b*
 beat a pathway out to *w* and fame, 387*a*
 best riches, ignorance of *w*, 159*b*
 books my only *w*, 213*b*
 can anything appertaining to wealthy man be kept secret? (Juvenal), 652*a*
 care follows increasing *w* (Horace), 553*b*
 care of a great fortune is wretchedness (Juvenal), 624*a*
 communism of *w* and capital, 90*a*
 everything subject to beauteous *w*, he who has *w* will be distinguished, brave, upright (Horace), 658*b*
 excess of *w* is cause of covetousness, 227*b*
 filled their purses by pursyverance, 187*b*
 first of all as to his fortune—last question will be as to his morals (Juvenal), 672*b*
 for one rich man content there are 100 not, 811*a*
 for *w* or honours or for worldly state, 430*b*
fortuna veniam damus (Juvenal) (we make allowances in case of large fortune), 581*b*
 fortune can take away our *w*, not our courage (Seneca), 581*a*
 from poverty to *w* a troublesome journey, the way back is easy, 812*a*
 fye on possessioun, 82*b*
 gathering gear is a pleasant pain, 812*b*
 gave the little *w* he had, 375*a*
 gear is easier gained than guded, 812*b*
 get place and *w*, 275*b*
 glory of *w* and beauty transient, 563*b*
 great riches are exposed to danger (Phaedrus), 719*b*
 he has *w* who knows how to use it, 680*b*
 he is richest that has fewest wants (variants), 822*b*
 he may love riches that wants them, 18*b*
 humble *w* makes rich this world, 190*a*
 I don't 'old with *W*, Labour robbed out of the poor, 413*b*
 if we command our *w* we shall be rich and free, 45*a*
 interest of commercial world that *w* be found everywhere, 43*b*
 it costs little to amass great *w* and much to amass little (Fr.), 841*b*
 it costs no more to amass great *w* than little, 841*b*
 it never hurts me that this man is richer (Horace), 639*b*
 let me be called worst of mankind as long as I am rich, 704*a*
 light gains make heavy purses, 11*a*

Wealth—contd

little *w* little sorrow (variants), 852*a*
 loss of *w* is loss of dirt, 179*a*
 loss of *w* more lamented than loss of friends (Juvenal), 617*b*
 majesty of *w* is most sacred with us (Juvenal), 676*a*
 makes lords of mechanics gentlemen of rakes, 115*a*
 makes one dance, 847*a*
 Mammon wins his way, 56*b*
 man of *w* is dubbed man of worth, 275*b*
 many, because of great riches, are wretched (Tacitus), 628*b*
 men get *w*, women keep it (Ital equiv.), 858*a*
 much *w* is corpulence, 438*a*
 no good man suddenly becomes rich, 691*a*
 no man ever as rich as all ought to be, 864*b*
 nothing more intolerable than a woman of *w* (Juvenal), 604*a*
 often abused, never refused, 878*a*
opum furata cupido (Ovid) (the mad lust for *w*), 660*a*
 pander to all sin, 154*b*
 Pepys thanks God for his *w*, 265*a*
 possessions, liberty, or health? 407*b*
 poverty and *w* scatter their withering curses, 350*a*
 poverty as regards the public, *w* in individuals, 585*b*
 power begets increase of *w*, 106*b*
 power nowadays given to none but rich (Martial), 556*b*
 power will draw *w* to itself, 43*b*
 rank and valour without *w* more worthless than seaweed (Horace), 570*b*
res amicos invenit (Plautus) (*w* finds friends), 691*a*
res ampla domi (Juvenal) (*w* in the home—as opposed to "*res angusta domi*"), 691*a*
res ubi magna niel (Horace) (where great *w* is obvious), 691*b*
 rich have their troubles what it is to find investment combining adequate security with decent interest, 506*b*
 rich man's superfluities, 96*a*
 richer than millions in want of nothing, 144*a*
 riches better after poverty than poverty after riches, 878*a*
 riches breed care, poverty is safe (variants), 878*a*
 riches do not come in a few hours (variants), 878*a*
 riches got wi' pain, kept wi' care, tint wi' grief (variants), 878*a*
 riches like dung, no good till spread (variant), 878*a*
 riches only given nowadays to the wealthy (Martial), 698*b*
 riches rather enlarge than satisfy appetites, 878*a*
 some glory in their *w*, 346*a*
 suddenly, like a mushroom, grew into greatest *w*, 710*b*
 the conjuror's devil, 176*a*
 the precious bane, 236*b*
 they who know the *w* they have are poor, 372*b*
 those who have less always adding to possessions of the wealthy (Terence), 675*a*

Wealth—contd

though proud through *w*, fortune does not alter birth (Horace), 612*b*
 thoughts how *w* may be increased, 104*b*
timidus Phitus (*w* is full of fear), 777*a*
 titles for accumulating money, 121*b*
 to many *w* has been only a change in distresses (Seneca), 628*a*
vincant divitiae (Juvenal) (let wealth prevail), 729*a*
 wallowing in well-saved *w*, 87*a*
 we all ask if he is *w*, none whether he is good (Lat from Gr.), 536*a*
w and commerce, 227*a*
w and the capacity for enjoying it (Horace), 647*a*
W begets Pride, 466*b*
w brings golden opportunity, 250*a*
w had done wonders—taste not much, 67*a*
w I ask not, 371*a*
w is crime enough to him that's poor, 116*a*
w, like rheum, falls on weakest parts, 935*a*
w makes wit (wisdom) waver (variant), 925*a*
w makes worship, 915*a*
w may seek us, 439*a*
w of Ormus and of Ind, 237*a*
w palls, 255*b*
w sanctions (or excuses) folly (Horace), 709*b*
w ye find, another keeps, 352*a*
w you give away is the only *w* you will always possess (Martial), 677*a*
 wealthiest man amongst us is the best, 427*b*
 what are riches, empire, power? 98*a*
 when riches increase, body decreaseth, 918*b*
 where *w* accumulates, 159*b*
 who acquires *w* betimes, unless he save it betimes will have consumed it betimes (Plautus), 678*a*
 who ever found contentment in *w*? 114*a*
 whom I favour thrive in *w*, 242*b*
 whose *w* was want, whose plenty made him poor, 365*b*
 with generous joy he viewed his modest *w*, 91*a*
 without *Thy* presence *w* are bags of cares, 284*b*
 worth underrated since *w* hath been over-valued, 926*a*
 worth without *w* is a good servant out of place, 926*a*
 wretched estate of men by fortune blest, 80*a*
 See Money, Possession, Property, Riches
WEAPONS
 a right (courageous) man never wanted weapon, 777*b*
 with the other hand held a *w*, 443*a*
 See Arms (Military)
 Wear out, better, than rust out, 792*a*
 everything is the worse for wearing, 807*a*
 Wear, his name was Mr William, 474*b*
WEARY, WEARINESS
 all these things were weariness, 477*b*
 art thou *w*? 238*a*

Weary, Weariness—*cont'd*

freed from the power of *w-ness* and pain, 481b
w-ness can snore upon the flint, 333b
w-ness may toss him to my breast, 177a
w-ness not on your brow, 5a
w-ness, the fever and the fret, 201a
w be at rest, 443a
w, stale, flat, and unprofitable, 314a
 Weasel sucks eggs, as a, 312a
 backed like a *w*, 319a
 quarrelous as the *w*, 333a

WEATHER

a changing clime a happy source of discourse, 104a
 as devil said to Noah "It's bound to clear up," 787a
 altogether it's very bad *w*, 15a
 change of *w* the discourse of fools, 795a
 count up sunny and cloudy days, you will find fine days more frequent (*Ovid*), 701b
 Englishmen's first talk, 196b
 fair day in winter is mother of storm, 768a
 if it rains, well, if it shines, well, 837a
 I like the *w*, when it's not too rainy, 62a
 it's pity fair *w* should do any harm, 845b
 Jupiter cannot please all, rain or no rain (*Latin*), 605b
 little we fear *w* without, 395b
 no warmer wether than after watery cloudes, 212a
 not so bad as to necessitate staying for dinner, 507a
 plaguy twelve-penny *w*, 377b note
 though thy clime be fickle, 105b
 to a child all weather is cold, 907b
 very warm *w* when one is in bed, 377b
 what's good for plant is bad for peat, 922b
 "we shall suffer for this, sir, by and by," 358b
 we will not woo foul *w*, 183b
 with stern severity deals out the year, 102b
See Climate

Weathercock on a steeple, 305a
w on the top of an edifice, 44a
w's turn more easily when placed very high (*Fr* equiv), 915a
 Weaver's shuttle, swifter than a, 443a
 Web we weave, oh what a tangled, 294a
 Webs of more than common size, 86b

WEDDING, WEDLOCK

forced wedlock, a hell, 341a
 had not on a wedding-garment, 455a
 in wedlock a Susanna, 479a
 she calls it wedlock, 550b
 small circle of wedding-ring, 88a
 wedlock compared to public feasts, 114b
w's a very awful thing, 187a
 wedlock's the devil, 63a
See Marriage, Matrimony
 Wedge, thun end of, is to be feared, 899b
 Wednesday, the best day of all, 859a
WEEDS
 call us not *w*'s, 7b
 great *w*'s do grow apace, 343a

Weeds—*cont'd*

ill *w*'s grow apace (variants), 840a
 one ill *w* mars a whole pot of pottage, 869b
 pernicious *w* (tobacco), 104a
 pore by the hour o'er a *w* or a flower, 16b
 richest sod, uncultivated, produces rankest *w*'s
 secret of a *w*'s plain heart, 219b
 the red *w* from dunghill lifts its head highest, 898b
 the *w*'s o'ergoes the corn, 900b
 trodden like the vilest *w*, 52b
w flung from the rock, 57b
w, who art so lovely fair, 326b
w's want no sowing, 915a
 Week, burden of the, 177a
 Week-days and birth, folklore as to, 501a (bis)

WEEP and WEeping

bid me to *w*, 178a
 I *w* for you, the walrus said, 127a
 laughing and *w-ing* first cousins (*Goethe*), 761b
 proud man, ashamed to *w*, 436b
 the bitterest weeping of the world, 27a
 the weeping and the laughter, 128a
 to make the laughter *w*, 346b
 weep and you *w* alone, 418a
w for joy is a kind of manna, 910a
w no more, lady, 265b
w not for her, 249a
w not, O friend, 289b
w with them that *w*, 459a
w-ing and gnashing of teeth, 455a
w-ing the ease of woe, 110a
w-ing would ease my heart, 185a
 why these weeps? 30a
 wilt thou *w*, when I am low? 64b
 women *w* when they will (variants), 925b
See Tears

WEIGHT

by its own *w* made steadfast, 98a
 good *w* and measure is heaven's treasure, 817a
 on a long journey weigh straws, 840b
 take me on your back and you will find what I weigh, 886b
 the enormous *w*, 279a
 trust not great *w* to slender thread, 911b
 weigh justly, sell dearly, 915a
 who is weighty is willing to be weighed, 831b
See Measurement
Wein roth und weiss, 472b

WELCOME

come when expected, or come without warning, 477a
 deep-mouthed *w*, 65b
 do not wear out your *w*, 801a
 he hath outstayed his *w*, 92b
 leave a *w* behind you, 848a
 rich need not beg a *w*, 898b
 such a *w*, such a farewell, 801a, 886a
 the oftener you come, the more we'll adore you, 477a
 there's the old sea *w* waiting there for you, 477b
 they are *w* that brings (variants), 905a
W ever smiles, 322b
w is the best cheer (variant), 915a
w friend (death), 110a
 Welfare, each for other's, kindly speers, 47b
 Welkin rings, hark how all the, 415a

WELL and WELL-DOING

all shall be *w*, Jack shall have Jill, 781b
 be not weary in *w-doing*, 462a
 do *w* and have *w*, 801a
 do *w* and night, 177b
 he that doth *w* wearie not himself, 825a
 if thou do *w* the joy remains, 176b
 "It is well" (Washington's last words), 407b
 let *w* alone (Ital variant), 849a
 let us not be weary in *w-doing*, 461b
 nothing but *w* and fair, 244a
w has that well is, 915b
 well, well, is a word of malice, 915b
 Well-connected, the, 156a
WELLS (Water)
 not so deep as a *w*, 303a
 pumping a dry *w*, 845b
 truth lies at bottom of a *w* (variants), 911b note
See Water

WELLINGTON, DUKE OF

all Europe was his province, 168b
 sayings at Waterloo and elsewhere, 494b
 Tennyson on *W*, 388b
 Wellington his motto, 668b, 730b
 Wells College, sundial, 512a
 Welsh Rabbit loves leeks and toasted cheese, 470a
 Welshman's jackdaw, 879a
 Wench, stuff fit only for a, 228b

WEST

from the *w* law, 573a
 Go *w*, young man, 167b note
 going *w*, 492b
 sinks temperately to the *w*, 200b
 the safeguard of the *w*, 427a
W is *W*, 206a
W land, the land where I belong, 228b
 when the wind is in the *w*, 500b
 wind in *w*, weather is at best, 919b
 Western dome, hum of the, 131a
WESTMINSTER and WESTMINSTER ABBEY
 acre sown with richest, royalest seed, 19b
 bell at Westminster, 511a
 ruins of Westminster and St. Paul's, 224b note
 silent touches of time, 45a
 that temple of silence and reconciliation, 225a
 Victory, or *W* Abbey, 494a
 we thrive at Westminster, 278b
See Abbey

Westward the course of empire takes its way, 22a

Wether, tainted, of the flock, 307a
 Whale, very like a, 319a
 Wharton, Lord, without sense of shame or glory, 376a
 scorn and wonder of our days, 273a

What's what, he knew, 54a
 What is what, 189b
 What is what, he that knoweth, 434b

Wheedling arts, 132b
 Wheel greaser, be a, 26a

WHEELS

ever goeth the wheel about, 164a
 make them like unto a wheel, 465b note
 the worst *w* creaks most (variants), 901b
 turns the giddy *w*, 154b

Wheels—*contd*

w broken at the eastern, 448a
w has come full circle, 331a
w in the midst of (or within a)
 wheel, 450b
 wheel's kick, 229a
w's within *w*'s, 917a note
 who greases his *w*'s helps his oxen,
 922b

Wheelbarrow, drunk as a, 786a
 Where I am I do not know (*Terence*), 606b

Wherefore, seek not the, 78b

Wherry, my trim-built, 117b

What is no let, 777a

Whetstone, I will perform office of
 (*Horace*), 538a note

no kerving instrument, yet it
 maketh sharpe, 583a note

to cut *w* with a razor, 553a

w of wits, 552b

you shall have the *w*, 928a

WHIGS

asked me whether I was whig or
 tory, 374a

caught the Whigs bathing, 125a
 except the Whigs not getting into
 place, 68b

he hated a Whig, 196b

I ain't a Whig, I ain't a Tory, 220b
 let Whig and Tory stir their blood,
 386b

not my ambition to increase number
 of *W*'s or *T*ones, 368b

setting into places *W*'s grow
 dumb, 252a

Tories call me *W*, 275a

w, the name of a faction, 197b

whiggism an evil habit, 420b

w's admit no force but argument,
 32a

W's dining with Tories, 358b

Whim, soul of, 274a

Whims, silly, and fancies, 63a

Whimsey, not reason, the female
 guide, 165a

Whine less, breathe more, 859a note

Whip, put in every honest hand a,
 326b

chastised you with *w*'s, 442b

stroke of *w* maketh marks, 452b

who should 'scape whipping? 317a

Whirling, the World's, 466b

Whirlpool, he makes a, 94a

Whirlwind, like a flap of a, 298a

rides in the whirlwind, 2b

they shall reap the *w*, 450b

you shall reap the *w*, 266a

Whisker, educated, 385b

Whiskey. if you get the best of *w*,
 it will get the best of you, 922a

w is a bad thing, especially bad *w*,
 922a

w or wine is good enough for me,
 258a note

w's 'usquebae we'll face the devil,
 49b

Whisper, a well-bred, 105b

Whisper and hint and chuckle, 391a

Whispering tongues can poison
 truth, 92b

Whisperings, foul, are abroad, 329b

Whist, you do not play; what a sad
 old age you are preparing
 (*Talleyrand*), 758b

if four play whist, 475b

Sarah Battle on *w*, 209a

Whistle and drink at same time,
 man cannot, 772b

paid dear for his *w*, 149b

so was his lily *w* wal-y-wet, 81b
 note

w and I'll come to you, 52b

Whistling aloud to bear his courage
 up, 23b note

Whistling to keep myself from being
 afraid, 136b

Whistler, J. A. McN., saying attrib
 to, 478a

Whiston and Bishop Berkeley, 68a
 note

WHITE and WHITENESS

a touch would soil its whiteness,
 283b

as *w* as a tulip, 434b

every *w* hath its black, 806a

he had kept the *w*-ness of his soul,
 58a

nor grew it *w* in a single night,
 61b

w, black, and grey, with all their
 trumpery, 238b

w is black, 363a

w is love, 500a

white light is All Right, 472b

White Man's burden, 206b

w means joy, 500a

w not so very white, 73b

whites, as well as blackee, man-
 cipation, 186a

White, H. K., Byron on his death,
 63b

Whitehall Court, grass growing on,
 265a

Whole is greater than the part, 438a

Whole, parts of one stupendous,
 271a

Whooping, out of all, 313a

Whore, like a, unpack my heart
 with words, 317b

Why, every, has a wherefore, 806a

Why, every, hath a wherefore, 308a

Why, for every, he had a wherefore,
 54a

Why and wherefore, never mind the,
 253b

Why, not knowing, nor whence,
 358b

"Why" is plain, 312b

WICKED, WICKEDNESS

a method in man's *w*-ness, 146a

all *w*-ness comes of weakness
 (*Rousseau*), 757a

cloth't the *w* in their dazzling
 mail, 428b note

craving to seem wicked than
 they are, 168b

little better than one of the *w*,
 337a

no one is *w* without loss and
 punishment (*Epictetus*), 522b

ploughed *w*-ness, reaped iniquity,
 450b

to the *w* all things *w*, 180b

what rem can hold licentious
w-ness? 340b

where the *w* cease from troubling,
 443a

w flee when no man pursueth,
 447a

w or foolish expect benefits, 542b

w-ness proceeded from the *w*, 924a

See Crime, Sin

Wicket, cannot lose, without being
 put out, 184b

Wickcliffe his ashes an emblem of
 his doctrine, 150b

WIDOWS

a good season for courtship is
 when *w* returns from funeral,
 770b

a *w* won by brisk attempt, 54b

caused the *w*'s heart to sing, 443b

devour *w*'s houses, 456a

he that woos a *w* must woo her
 day and night, 830b

Widows—*contd*

man is little use when his wife's a
w, 773a

marry a *w* before she leave mourn-
 ing, 857a

most perverse creatures in the
 world, 3a

never a *w* could say him nay, 298a

never marry *w* unless her first man
 was hanged, 862a

Pepys on "what creatures *w*'s
 are," 265a

quite prepared to marry again,
 156a

rich *w* cries with one eye and
 laughs with other, 898b

some undone *w* sits upon my arm,
 231b

take heed of *w* thrice married,
 886b

when I grow up (I'm going to be)
 a Widder, 506a

when *w*'s exclaim against second
 marriages, 144a

who marries *w* and 3 children
 marries 4 thieves, 828a

who marries *w* with 2 daughters
 marries 3 thieves (Dan vari-
 ant), 923a and b

w comes to cast her weeds,
 186a

w of fifty, 353b

w's are always rich (variant), 924a

WIFE and WIVES

a cheerful *w* is the joy of life, 766b

a dainty partner in the game of
 life, 356a

a gentle housewife mars the
 household, 798b

a good *w* is a good prize (or a good
 portion), 770b

a groaning *w* seldom fails her
 master, 771a

a guardian angel o'er his life
 presiding, 288a

a little *w* well willed, 772a

a loving *w* man's best possession,
 53b

a nice *w* and a back door make
 rich man poor, 774a

a virtuous woman is a crown to
 her husband, 445b

a *w* is the peculiar gift of heaven,
 277b

a *w* who never caused me unhappi-
 ness but by her death (*Louis*
XIV), 746b note

a *w* who preaches in a gown, 289a

advises the husband frae the *w*
 despises, 49b

all married women are not *w*'s,
 781a

almost damned in a fair *w*, 324a

an obedient *w* commands her hus-
 band, 784a

as captive following vanquisher,
 not as bride following husband
 (*Ovid*), 728a

as the husband is, the *w* is, 386a

bachelors' *w*'s always well taught,
 788a

barren *w* makes a pleasant and
 dear friend (to legacy hunters)
 (*Juvenal*), 607b

be at leisure to your *w* (*Phaedrus*),
 689b

bed where *w* lies a place of dis-
 agreement, little chance of
 sleep there (*Juvenal*), 698b

best image of myself and dearer
 half, 239b

better a fortune (or portion) in
 than with a *w*, 798b, 790c

Wife and Wives—*contd.*

Cassius's *w* must be above suspicion, 488b
 chaste matron rules her husband by obeying him, 546b
 chief fault of women is studying their own pleasure and not their husbands' (*Plautus*), 627b
 choose a *w* rather by your ear than eye, 795b
 choose your *w* as you wish your children to be, 796a
 correct your *w* from first day of year (*Japanese*), 855a
 cunning *w* makes her husband her apron, 890a
 dead *w* the best goods in a man's house, 767b
 diamond daughter turns to glass as *w*, 767b
 every man can rule ill *w* but him that has her, 802b
 fair *w* and frontier castle breed quarrels, 768a
 fair *w* without fortune is a fine house without furniture, 768a
 few take *w*'s for God's sake or for fair looks, 809a
 form of your deceived *w* shall stand before you, 550b
 giving honour to *w*, as weaker vessel, 463a
 go down ladder when choosing a *w*, 857a
 good or ill hap of good or ill life, good or ill choice of good or ill *w*, 770b
 good *w* and health are a man's best wealth, 770b
 he hath great need of *w* that marries Mamma's darling, 821a
 he, poor fellow, had a wife and children, 66a
 he that loves not *w* and children, 383b
 he that takes a *w* at Shrewsbury, 829b
 hearth of your own and good *w* worth gold, 770b
 Heaven's last best gift, 239b
 his own queen pleases a king, Juno pleases Jupiter (*Plautus*), 770a
 his thrifty wife's smile, 47b
 house ready made, *w* to make, 870b
 how much the *w* is dearer than the bride, 222b
 I come to wive it wealthily, 300a
 I have a *w* o' my ain, 51a
 I have been a true and humble *w*, 344a
 I have married a *w*, and therefore cannot come, 456b
 I would not give a farthing for a bad *w*, 724b
 if *w* sin, husband is not innocent, 837b
 if your *w* be crust, mind you are crumb, 839b
 if your *w* is short, stoop to her, 839b
 in choosing *w* we ought not to trust one another, 840b
 in election of *w*, err once, undone for ever, 234b
 in every port a *w*, 117b
 it is a good *w* that never grumbles, 842a
 it is a sweet sorrow to bury outrageous *w*, 824b
 it's my old girl that advises, 121b
 knocked at his *w*'s head, 186a

Wife and Wives—*contd.*

led a sad life with Rebecca, his *w*, 362b
 lent his lady to his friend Hor-tensius, 67b
 light *w* doth make heavy husband, 307b
 lord of yourself, uncumbered with a *w*, 133a
 love their ships and their *w*'s, 118a
 makes a false *w* that suspects a true, 143a
 man must ask his *w*'s leave to thrive, 773a
 man's best fortune or worst, is his *w*, 773b
 men learn to hate wives, 34a
 men that couldn't keep right end uppermost, only for the *w*'s o' them, 260b
 mills and *w*'s ever want, 858b
 money spent on bad *w* is gone (*Plautus*), 508a
 monstrous animal, husband and *w*, 144a
 mothers, wives, and maids, 37b
 my dear, my better half, 355a
 my own lawfully begotten *w*, 199b
 my true and honourable *w*, 309b
 ne'er answers till a husband cools, 273b
 not 'what has she?' but 'what is she?' 845b
 nothing better than a well-dis-positioned *w*, 638a
 now she's at rest, and so am I, 137a
 one *w* too much, 153a
 only comfort is that I never yet had *w*, 178b
 owe a duty where I cannot love, 20a
 pity learned virgins wed (the uneducated), 65a
 placens uxor' (a pleasing *w*) (*Horace*), 564b, 613a
 poor man with wealthy *w* has a ruler, 523b
 seafaring man should steer clear of a *w*, 360b
 secret revealed to *w*, 490b
 self-made men made by their *w*'s, 189b
 separation from *w* for 7 years presumed to kill a man, 113a
 she comes to me because she cannot be forced on anyone, 566b
 she never did wrong except when she died, 639a
 sit non doctissima conjux (*Horace*) (may my *w* not be over-learned), 703a
 sky changes when they are *w*'s, 313b
 so bent on self-sanctifying, 40b
 sorrow and an evil life maketh soon an old *w*, 884a
 strife is a *w*'s dowry, 564b
 such a *w* to soothe his years, 155b
 such (duty) a woman oweth to her husband, 300b
 sum of happiness, well-choosing of a *w*, 231b
 Sweethearts and *W*'s,—may they never meet! 499b
 teacher, tender comrade, *w*, 371a
 tedious as a railing *w*, 338a
 that galling load, a *w*, 87b
 that sovereign bliss, a *w*, 227a
 the partner of my soul, 290a
 the *w* is the key of the house, 900b

Wife and Wives—*contd.*

there is one good *w* in country, and every man thinks he hath her, 904a
 this flour of wyfy patience, 82a
 thy lady constant, kind, and dear, 294b
 to weans and *w*, 50b
 two *w*'s in a house never agree, 912b
 unwilling *w* is a man's enemy, 593a
 usor ophima (best of *w*'s), 539a
 we have *w*'s, 394a
 we know well enough we should never speak of our *w*'s (*La Rochefoucauld*), 752a
 well dowered *w*'s bring evil and loss, 564b
 what *w*? I have no *w*, 327a
 when *w*'s desire no sovereignty, 222a
 where do a' the ill *w*'s come frae? 765a
 who has a *w* has a master, 826a
 who has bonny *w* needs mair than twa een, 831b
 who has not a *w* clothes her well, 738a
 who is it before whom even I am but as the Crushed Worm? 505b
 who lets his *w* go to every feast will not have good *w*, 923a
 who loseth *w* and sumpence hath lost a tester (variant), 828a
 who speaks ill of his *w* dishonours himself, 829b
 who tells his *w* news is but newly married (variant), 830a
 wicked as Job's *w*, 317b
 widowed *w* and wedded maid, 298a
w and children, bills of charges, 9a
w and children hostages to fortune, 9a
w of every Englishman accounted blest, 803a
w of thy bosom, 442a
w safest and seemliest by her husband stays, 241a
w smiles, and lets it go at that, 17b
w's and muthers, maist despairin', 258a
w's have a right to see Paris, 358b
 would that the law were the same for *w* as husband (*Plautus*), 724a
 you may beat devil into your *w*, but not out again, 927b
 you, my *w*, govern me, 483a
 you will live more easily without a *w* to maintain, 524a
 young men's mistresses, old men's nurses, 9a
 Wig that flowed behind, 104b
 Wight, a strange and wayward, 19a
 Wight, he was a most engaging, 399a
 Wight, Isle of, hath no monks, lawyers, or foxes, 894b
 Wild, by starts 'twas, 95b
 grant me some *w* expressions, 143a
 madly *w*, 260b
w beast spares those of kindred spots (*Juanah*), 661b
 Wilde, Oscar, and "Paradox," 213b
WILDERNESS
 a lodge in some vast *w*, 105a
 in the *w* a lodging-place, 450a
 one crying in the *w*, 453a
 to the silent *w*, 352a
 went ye out into the *w*, 454b

Wile, saw and scorned the petty, 296b
 Wiles more unexpert, 237a
 Wiles, wanton, 244a
WILFUL and WILFULNESS
 a *w* man must have his way, 777b
 to *w* men injuries must be school-masters, 330a
w man needs be very wise, 777b
 wilful will do 't, 98a
WILL
 always let my betters have their will, 278a
 at war twixt *w* and *w* not, 323b
 be there a *w*, wisdom finds a way, 109b
 bow before the Awful Will, 395b
 compel all creatures to my *w*, 392a
 from the spring of lawless *w*, 425b
 he that compels against his *w*, 55b
 he that doth what he will doth not do what he ought (and variant), 825a
 his *w* is not his own, 314b
 his *w*, stands for a thousand reasons, 230a
 I am aware you are compelled by your own *w* (*Terence*), 696a
 if you have subdued your *w* you will have cause to be glad (*Plautus*), 700a
in magnis et voluisse sat est (*Propertius*) (in great matters even to have willed is enough), 687b
 left free the human *w*, 272b
 my *w* is good, 82b
 no man can rob us of our *w*, 486b
 not my *w*, but thine, 457a
 now she *w* and then she *w* not, 472a
 our *w* determines, not our intellect, 405b
 over-ruled by fate, 227b
 serveth not another's *w*, 434a
sit pro ratione voluntas (*Juvenal*) (let my *w* stand for reason), 590b
 the will—there lies our bitter need, 129a
 the *W* is the Man, 421a
 the unconquered *w*, 216a
 though now she won't, anon she *w*, 470b
 th' unconquerable *w*, 236a
 Thy *W* be done, though in my own undoing, 31b
 to have willed is sufficient, 570a
 to live by one man's *w*, 188a
 to turn the current of a woman's *w*, 401b
 unbridled *w*, that kills the soul, 425a
 unruly *w*'s and affections, 464a
volo non valeo (*Motto*), 733a
 we will have our *w*, 211b note
 well for him whose *w* is strong, 389a
 what one *w* not another *w*, 916b
 where there's a *w* there's a way (variants), 921b, 922a
w is taken for deed, 733a
w is the cause of woe (variant), 924a
w not right unless *mmd* is right (*Seneca*), 530a
w of man is by his reason swayed, 304b
w (i.e. intention) raises small things in estimation, 543a
w reigns at twenty, 165a
w stands for reason (*Juvenal*) (*adapted*), 708b
w to do, the soul to dare, 294b

Will—contd
w was his guide, 365b
w was not wanting, but ability, 642b
 you have wished it so, George Dandin (*Molière*), 758b
 See Destiny, Fate, Wishes
 Will, dank (Will o' the Wisp), 95b
 Will o' the wisp *ignis fatuus*, 594a
WILLS (Testamentary)
 made my testament, and wist not what I meant, 84a
 sign your *w*, before you sup from home, 193b
 the wealthy old woman who makes her own *W*, 258a
 things so written in *w* as to be unintelligible are regarded as not written, 674a
 William the Conqueror "Bully's banners," 68a
 William, Father, you are old, 126a, 361b
WILLING and WILLINGNESS
 all things easy that are done willingly, 782a
 Barkis is willin', 121a
 do not spur a willing horse (variants), 800b, 802a
ex animo (willingly), 572b
 if one won't another will, 907b
 when a man says he's willin', 121a
w mind makes light foot, 777b
 Willow, sing, 326b
 Willow, oh, willow, 468b
 Willow, utwillow, 157b
 Willow, willow, ah, 290a
 Willow, willow, waly, 156a
 Willows are weak yet bind other wood, 924a
 Wimpole Street, London, 389b note
 Winners give losers leave to talk, and *w*'s to laugh, 813b
 he plays well that wins (variants), 824a
 O the glory of the winning! 233a
 one is winning and the other losing, 69a
 they win who never near the goal, 163b
 wouldst wrongly win, 327b
 See Gain
 Winchester (see) the better manger, 794b
 Winchester College, song, 565a
WINDS
 a strong nor'-wester's blowing, 267b
 a *w* on the heath, a, 26a (bis)
 Æolus represses the struggling *w*'s and tempests (*Virgil*), 614b
 as large a charter as the *w*, 312b
 as the *w* is, so is mortal life, 4b
 as the *w* unto the rock, 62b
 as the *w*'s come, when forests are rended, 297a
 as *w* along the Waste, 144b
 beggared by the strumpet *w*, 306a
 betwixt the *w*'s of heaven, 314a
 betwixt the *w* and his nobility, 337b
 blow, blow ye *w*'s, 48a
 blow the *w* never so fast, it will lower at the last, 793a
 blow, thou winter *w*, 313a
 blow, *w*, and crack your cheeks, 330a
 blow, *w*! Come, wrack! 329b
 but soon as ever the wild *w*'s blow, 396a
 cease, rude Boreas, 370a
 commit thv ship unto the *w*, 470b
 East *w* is like a kite, 802a

Winds—contd
E w like an old man, lies down with the sun, 802a
 England windy, and when not windy pestilent, 536a
 far for us, a head wind for them, 88b
 favours are but like the *w*, 7b
 four-square to all the *w*'s, 388b
 free as mountain *w*'s, 335a
 God tempests the *w* to the shorn lamb (and variants), 815a and b
 great *w*'s shoreward blow, 5a
 hard sailing where there's no *w*, 845b
 he did fly upon the wings of the *w*, 444a
 he knows which way the *w* blows, 823a
 he that observeth the *w* shall not sow, 448a
 he that will use all *w*'s must shift his sail, 146b
 his hammer of *w*, 396b
 how the *w* blows cold in hurle burle swyre, 852a note
 imprisoned in the viewless *w*, 324a
 it is an ill *w* that blows nobody good (and variants), 842b
 it is an ill *w* turns none to good, 402b
 it is easy to spread the sails to propitious *w*'s (*Manilius*), 575a
 it is folly to complain of fickleness of the *w* (*Ovid*), 697b
 it's a warm *w*, the west *w*, 228b
 keeps not always in one quarter (variants), 901a
 like Wind I go, 144b
 little *w* kindles, much puts out fire, 851b
 melancholy conveyed in easterly *w*, 3a
 more inconstant than the *w*, 302a
 no, 'twas but the *w*, 57b
 no weather is ill if *w* be still, 865b
ocor Euro (*Horace*) (swifter than Eurus,—the SE or E wind), 695b
 pessimist's lines about *w*'s and the weather, 500b
 puff not against the *w* (variants), 876b
rapidus ludibria ventis (*Virgil*) (playthings to consuming *w*'s), 580a,
 rough *w*'s do shake the darling buds, 345b
 "Sail," quoth king, "Hold," saith the *w*, 878b
 shorter in *w*, and in memory long, 473b
 sits the *w* in that corner? 308a
 so near to mute the zephyr's flute, 233a
 south *w* searches for the flower, 40a
 southerly *w* and a cloudy sky proclaimeth hunting morning, 776b
 sowed the *w* of death, 266a
 straw will show which way *w* blows, 776b
 swell 'n with *w*, 246b
 take heed of *w* that cometh in at a hole, 886b
 that wonder whist, 247b
 the felon *w*'s, 246b
 the sailor speaks of *w*'s (*Propertius*), 631b
 the stormy *w*'s do blow, 71b
 the whistling mane of every *w*, 396b

Winds—*cont'd*

the *w* is chill, 293b
 the *w* passeth over it, 445a
 the *w* that blows, the ship that goes, 118a
 the *w*'s so fierce I do disperse, 512a
 the *w*'s song, 229a
 their substance (words') is but only *w*, 434b
 they have sown the *w*, 450b
 'tis the *w*, and nothing more, 268a
 to strive with the *w*'s (*Lat*), 555a
ventus secundis (with favouring *w*'s), 726a
 wailing *w*'s and naked woods, 40a
 what *w*'s can happy prove? 282b
 when the stormy *w*'s do blow, 262a
 when the *w* is in the [E, W, N, S], 500b
 when wind is in the east (S and W) (variants), 916b note
 when *w* is southerly, 317a
 when *w*'s are steady and skies are clear, 396a
 when *w*'s fall, take to oars, 559b
 where the *w*'s like a whetted knife, 229a
 wild as the *w*'s across the howling waste of waters, 397b
 wilt *w*, wilt thou never cease? 205b
w at noon on Dec. 21, 501a
w bloweth where it listeth, 457b
w in one's face makes one wise, 779b, 901a
w is never weary, 216a
w that blows out candles kindles fire, 901a
w that follows fast, 112a
W, that grand old harper, 356a
w that kisses like a thing, 52a
w that wanders, 382a
w's and waves on side of ablest navigators, 154a
w's of heaven mix for ever, 352a
w's on St. Paul's day (Jan. 25) indicate battles, 837a
w's to seas are reconciled, 243b
w pour out words to *w*'s, 726a
w you put too much *w* to your sail, 147b
w you sowed the *w*, 726a
 Winders to my Sole, 30a
 Winding-sheet, waters were his, 17a
 Windmill, live with cheese and garlic in a, 338a
 to attack *w*-m's (*Cervantes*), 764a
 you cannot make *w*-m go with a pair of bellows, 927a

WINDOWS

a window richly painted, 84a
 breaking of *w*'s, 254b
 he (frost) went to the *w*'s, 163b
 panes of quaint device, 201a
 saw from his *w*'s nothing but his own, 387a
w's richly light, 244b
w's that exclude the light, 167b
w-tax—*ex luce lucellum*, 573a note
 Windsor, I (fight with beasts), at, 99b
 Windy year an apple year (*Fr*), 766b

WINE

a jug of *w*, 144a, 144b
 above all, avoid quarrels caused by *w* (*Ovid*), 608b
 across the walnuts and the *w*, 384b
 after good *w* a good horse, 780a
 an orbicular bulb (champagne bottle), 13b
 ask the host if he has good *w*, 787b

Wine—*cont'd*

ass that carmeth *w* drinketh water, 888a
 at first cup and second man drinks *w*, at third *w* drinks man, 787b
Bacchus (*Evinus*) scatters cares, 563a
Bacchus opens the heart, 537a
 baths, *w* and *Venus* make up life, 541b
 by his praises of *w* Homer is proved a *w*-bibber (*Horace*), 610b
 by *w* eating cares are put to flight (*Horace*), 729b
 cannot laugh no marvel; he drinks no *w*, 339b
 classic scholar, nuptial to the webbed bottle, 233b
 counsels in *w* seldom prosper (several variants), 797a
 doth God's stamp deface, 175b
 drink the red *w* through the helmet barred, 295b
 drink *w* and have the gout, drink none and have it too, 801b
 drunken, but not with *w*, 449b
 effect of a thumbleful of *w*, 359b
 every tub smells of *w* it holds, 806a
 family with first-rate claret, 124b
 flown with insolence and *w*, 236a
 foaming grape of eastern France, 390b
 friendships made in *w*, 392a
 gaming, women, and *w* make men pine (and variant), 812b
 gave in return for old *w* a new song (*Plautus*), 689b
 good *w*, good welcome, 343b
 good *w* is a good familiar creature, 325b
 good *w* needs no bush (variants), 313b, 817a
 good *w* will make glad, 729b
 (hate) as much as bad *w*, 151b note
 he bids the ruddy cup go round, 296b
 he cries *w* and sells vinegar, 820a
 Horace's Odes said to smell of *w*, 487b
 I count those wise who employ old *w*, 680b
 I rather like bad *w*, 123b
 I will pass the night with song and *w* (*Propertius*), 703a
 I wish it were in *w*, 499a
 in water you may see your own face, in *w* the heart of another, 811a
in vino veritas, 600a
 in *w* there is truth, 517a
 is not old *w* wholesomest? 413a
 it first seizes the feet, it is a great wrestler (*Plautus*), 617a
 it is a crime to murder Falernian *w* (by mixing it) (*Marshall*), 695b
 it wasn't the *w*, murmured Mr Snodgrass, 118b
 let us call thee devil, 325b
 let *w* be placed to my mouth as I expire, 622b
 lettuce after *w*, 609b
 look not thou upon the *w* when it is red, 446b
 lords lordliest in their *w*, 244a
 love of a woman and a bottle of *w*, 895b
 lover of *w* and minstrelsy, 293b
 man who would keep out all *w*, 111a
 mellow, like good *w*, 266a

Wine—*cont'd*

mightily easy, o'er a glass of *w*, 87b
 milk says to *w*, "Welcome, friend," 858b
 more old *w*-bibbers than old doctors, 902a
 music gives the relish to our *w*, 260b
 neither keeps secrets nor fulfils promises, 924b
 new *w* into old bottles, 454a
 no good man will insist on another drinking *w*, 195a
 note superiority of *w* over *Venus*, 233b
 nothing more hurtful to health than much *w*, 638a
nunc vmo pellite curas (*Horace*) (dispel now your cares in *w*), 652b
 old *w*, 161b
 old *w* best, 868a
 racked by *w* and anger (*Horace*), 729b
sapias, vma liques (*Horace*) (be wise, clarify your *w*'s), 694b
 sinfulness greater than its use, 509a
 so valuable a bottle has not deserved to die (*Marshall*), 535b
 some are fond of Spanish *w*, 228b
 some sorts, when old, continue brisk, 116b
 (songs) that stung the sense like *w*, 378b
 spilt *w* is worse than water, 885a
 sweetest *w* makes sourest vinegar (variants), 886a
 talk of constitutions o'er your *w*, 72b
 the days of *w* and roses, 128a
 the 4-year old *w* (*Horace*), 563a
 there is no deceit in a brimmer, 903b
 they also have erred through *w* and strong drink, 449b
 thirsty grief in *w* we steep, 219a
 those red and golden juices, 410b
 thou invisible spirit of *w*, 325b
 uncommonness, but we don't seem to get no forruder, 505a
 use a little *w* for thy stomach's sake, 462a
Venus rose red out of *w*, 379a
 washes off the daub, 924b
 we drink your health (water's) in *w*, 499a
 we should have said more if we had had more *w*, 488a
 what were revel without *w*? 266a
 what were *w* without song, 266a
 when *w* is in wit is out (variants), 920a
 when *w* sinks, words swim, 920a
 where there is no *w* there is no love (*Gr*), 521b
 whiskey or *w* good enough for me, 258a note
 who loves not *w*, woman and song, 396a, (*Germ*) 762b
 wholesome *w*, 389a
 whom have flowing goblets not made eloquent? 577a
w and beasts supplied our feasts, 263a
w and wenches empty men's purses (variant), 924a and b
w and women cause wise men to fall, 221b
w and women, mirth and laughter, 66a
w-bred child seldom ends well, 774a

Wine—*cont'd*

w ever pays for his lodging, 924*b*
w fills the veins, 405*a*
w good at proper time, injurious at unfitting time, 557*a*
w has played the infidel, 145*a*
w hath drowned more than sea, 924*b*
w in bottle does not quench thirst, 901*a*
w is a turncoat, first friend, then enemy, 924*b*
w is a mocker, 445*a*
w is bright at the goblet's brim, 290*a*
w is one thing, drunkenness another, 534*a*
w kindles wrath, 729*b*
w makes all sorts at table, 924*b*
w maketh glad the life, 448*a*
w maketh merry, 448*a*
w on muleks desirable, muleks on *w* poison (and variants), 839*a*
w stimulates the mind (*Ovid*), 729*a*
w that costs nothing is digested before drunk, 924*b*
w that maketh glad the heart, 445*a*
w turns a man inside outwards, 924*b*
w whets the wit, 268*a*
w's that had sucked the fire of some forgotten sun, 387*a*
wisdom is clouded by *w* (*Pliny*), 599*a*
wisdom is obscured by *w* (*Pliny*), 694*b*
*w*ilf *w* before you, you will tell of many things (*Ovid*), 595*b*
without Ceres and Bacchus (*w*) love grows cold (*Terence*), 704*a*
women and *w* make men out of their wits, 925*b*
wonder what the Vintners buy, 145*a*
you cannot know *w* by the barrel, 927*a*
you drink vinegar with *w* at your elbow, 927*b*
you shall taste my *anno domini*, 142*b*
See Alcohol, Drinking
Wine-cask, mad about broken seal of, 544*b*
Wine-jar (or cask) rolls, 564*a*
Wine-press, I have trodden the, 450*a*
WINGS
beating his luminous *w*'s, 6*b*
healing in his *w*'s, 452*b*
hover about me with your airy *w*'s, 343*a*
killed with feathers from my own *w*, 63*b* note
lend me your *w*'s, 277*a*
not on unaccustomed or feeble *w* (*Horace*), 647*a*
O, for a horse with *w*'s, 333*a*
sailing on obscene *w*'s, 91*a*
spreads his light *w*'s, 277*b*
till the little *w*'s are stronger, 387*a*
white *w*'s lessening up the skies, 229*b*
would call for their *w*'s, 138*a*
you may almost hear the beating of his *w*'s, 27*b*
Wink, a time to, as well as to see, 902*b*
closed one of his eyes and then suddenly opened it, 17*b*
w-ing like a goose in the rain, 850*a*
with a wink of his eye, 16*a*
Winnok (St.) (March 3) roaring mad, 501*a*

Winnowed by the wings of Liberty,

71*b*
WINTER
Christmas in middle of *w*, 3*a*
Clement (Nov 23) gives *w*, 556*b*
dead spring yet has part in *w*, 256*b*
drag on, long night of *w*, 256*b*
English *w*, ending in July, 68*b*
fair day in *w* 1° mother of storm, 768*a*
green *w* makes a fat churchyard, 771*a*
good *w* brings a good summer, 770*b*
if *w* comes, can Spring be far behind? 350*b*
it is a hard *w* when one wolf eats another, 842*a*
king of intimate delights, 106*b*
lo, the *w* is past, 448*b*
no *w* in thy year, 39*b*
on the heel of limping *w*, 301*b*
one fair day in *w* makes not birds merry, 869*a*
ruler of the inverted year, 106*a*
sad tale's best for *w*, 334*a*
sharp *w* is now loosened (*Horace*), 706*b*
slayer of the *w*, 256*b*
sullen and sad *w*, 397*b*
sun and meadow not concerned about the coming *w*, 347*b*
the furious *w*'s rages, 333*b*
the melancholy days are come, 40*a*
the sluggish *w* returns (*Horace*), 545*a*
there is *w* enough for snipe and woodcock too, 904*a*
wheezy, sneezy, breezy, 139*b* note
when dismal rain came down, 356*a*
*w*ho passes a *w*'s day escapes an enemy, 828*b*
*w*ho talked of *w* of our discontent, was no sportsman, 373*a*
why *w* of our discontent? 99*a*
w howls in gusty storms, 50*a*
w is alleviated by fire (*Ovid*), 668*a*
w is summer's heir (variant?), 924*b*
w, lingering, chills lap of May, 159*a*
w never rots in the sky (variants), 924*b*
w of our discontent, 342*a*
w talk by the fireside, 10*b*
w wakeneth all my care, 466*a*
w's thunder is summer's (or the world's) wonder, 777*b*
w's thunder never boded Englishman good, 924*b*
Wire, inmost waiting of the, 38*a*
WISDOM (see also **WISE**)
Athenians object to its communication, 483*b*
all outward *w* yields to that within, 383*a*
all things are *w*'s looking-glass, 289*b*
all *w*'s armoury, 232*b*
always less *w* than people imagine, 903*a*
attained not by age but by capacity (*Plautus*), 642*a*
be famous then by *w*, 243*a*
be not diffident of *w*, 241*a*
better he that hides foolishness than hides of *w*, 453*a*
bought wit is best (variants), 793*b*
commonly less *w* than men estimate (*Lat*), 763*a*
corruption takes away *w* from our councils, 43*b*
costly *w* bought by experience, 6*b*

Wisdom—*cont'd*

fear of Lord the beginning of *w* (*Lat*), 602*b*
first step to *w* is to recognise things false, 670*b*
folly and *w* come on us with years, 793*b*
how great a thing to have *w*! I never come to you but I go away wiser (*Terence*), 676*a*
I would refuse gift of *w* if offered on condition of not communicating it (*Seneca*), 700*b*
in much *w* there is grief, 447*b*
increased in *w* and stature, 456*b*
justified by her works, 454*b*
knowledge and *w* have oft-times no connexion, 107*a*
knowledge comes but *w* lingers, 386*a*
loveless *w*, 70*a*
man has many means of acquiring *w* (*Cicero*), 591*b*
married to immortal verse, 433*a*
mixed *w* with mirth, 160*b*
never for their *w* one loves the wisest, 267*a*
no *w* below the girdle, 865*b*
often *w* under a shabby cloak (*Cælius*), 693*a*
only by unlearning *w* comes, 221*a*
ounce of *w* worth a pound of wit, 785*a*
price of *w* is above rubies, 443*b*
privilege of *w* to listen, 182*b*
pursuit of best ends by best means, 190*b*
Pythagoras wished to be considered not wise, but a student of *w* (*Quintilian*), 673*b*
root of *w* shall never fall away, 451*a*
source of virtue and of fame, 416*a*
strides of human *w*, 106*a*
surrenders to desire for gain, 514*a*
the light in *W*'s eyes, 410*b*
the man of *w* is the man of years, 438*a*
the *w* of this world, 459*b*
this pursuit of *w* let us push forward (*Horace*), 590*b*
thy *w* all can do but make thee wise, 439*a*
to cultivate a beard of *w* (*Horace*), 694*b*
to know what before us lies, is the prime *w*, 240*b*
too much *w* is folly, 901*a*
unmuzzle your *w*, 311*b*
vain *w* all, 237*b*
want o' wit waur than want o' siller, 914*a*
wearing his *w* lightly, 389*a*
what is better than *w*? Woman, 83*a*
w alone, true ambition's aim, 416*a*
w and wit are little seen, 85*b*
w at one entrance quite shut out, 238*a*
w best employed when shared, 416*a*
w comes by cleverness, not by time, 602*b*
W cries, I know not anything, 222*a*
w ctieth without, 445*b*
w does not occupy itself with man's happiness, 518*b*
w don't always speak in Greek or Latin, 924*b*
w entangles herself in overwiseness, 285*a*
w excelleth folly, 447*b*

Wisdom—*cont'd*

w first teaches that which is right (*Juvenal*), 670a
w for the wise, folly for the fool, 22b
w giveth life to them that have it, 447b
w hath one foot on land, another on sea, 924b
w hears half its applause in laughter of folly, 139a
w is better than rubies, 445b
w is born with a man, 299a
w is humble that he knows no more, 107a
w is neither inheritance nor legacy, 924b
w is the principal thing, 445b
w is vanquisher of fortune (*Juvenal*), 728b
w is wealth of the wise, 924b
w justified of her children, 434b
w must be sought, 439a
w must not merely be set before us, but made use of (*Cicero*), 643a
w oft-times nearer when westoop, 432b
w, piety, delight, or use, 116b
w, power and love, 202a
w preserveth the life, 447b
w seems vile to the vile, 330b
w shall die with you, 34b, 443b
w sometimes walks in clouded shoes, 924b
 Wisdom! Ugh—you always were the biggest fool in the pack, 506a
w, which is the only true liberty (*Seneca*), 694b
w without innocence is knavery, 924b
w's aid (music), 95b
wit and *w* seldom seen together. (variant), 925a
wit once bought is worth twice taught, 925a
wit with how little *w* men are governed, 299b note
wit with how little *w* the world is governed, 495b, (*Lat*) 536a, (*Lat*) 675b note
wit with the ancient is *w*, 443b
 Wydsom and Wit not worth a carse, 211b
 See Knowledge, Learning, Wise Wit
WISE (see also **WISDOM**)
 a little group of *w* hearts, 291a
 a *w* man is a great wonder, 777b
 a *w* man not *w* in everything (*Montaigne*), 757b
 all are mad except the man who is *w*, 603a
 all that is *w* has been thought already (*Goethe*), 758a
 be lowly *w*, 240b
 be *w* to-day, 'tis madness to defer, 436a
 be wiser than others, but do not tell them, 84b
 be ye therefore *w* as serpents, 454b
 by once or twice 'tis time to be *w*, 403a
 daily to grow wiser, 50b
 dare to be *w*, 540a
 darkly *w* and rudely great, 271a
 defer not to be *w*, 98b
 despise not discourse of the *w*, 432a
 easier to be *w* for others than for one's self (*La Rochefoucauld*), 739b

Wise—*cont'd*

folly of the *w*, 193b
 fool grows *w* after evil has come (*Latin*), 618b
 go where he will the *w* man is at home, 140a
 harder than hard to the *w*, 454b
 he is very *w* who is not foolish for long, 628b
 he who knows, and *h*'s that he *h*'s, he is *w*, 492b
 hid these things from *w* and prudent, 454b
 how very weak the very *w*, 395b
 I hate philosopher not *w* for himself, 520b
 I speak as to *w* men, 450a
 it is not good to be always *w*, 864b
 logical consequences beacons of *w* men, 191a
 looked wiser than any man ever was, 498a
 men may the *w* out-run and not out-rede (variant), 858a
 more childish valorous than manly *w*, 228a
 more happy if less *w*, 62a
 nae man can play the fule sae weel as the *w* man, 861b
nemo mortalium omnibus horis sapit (*Pliny*) (no mortal is *w* at all times), 635a
 no man always *w*, except a fool (variants), 864b
 no man born wise or learned (variants), 864b
 no one is *w* by himself (*Plautus*), 635b
 none so *w* but fool overtakes him (*Fr* variant), 865b
 not *w* who is *w* only in words, but he who is *w* in deeds (*Gregory*), 645a
 O folly of the wise! 428b
 obscurely *w*, 194a
 one may be *w* without pomp and envy, 612b
 Phrygians became *w* too late, 699b
 reputed *w* for saying nothing, 305b
sapere aude, *incipe* (*Horace*) (dare to be *w*, begin at once), 694b
sapientis, sibi qui imperiosus (*Horace*) (he is *w* who is lord over himself), 685a
sapientis sat (*Plautus*) (sufficient for a *w* man), 694b
sapientum templa serena (*Lucretius*) (the peaceful temples of the *w*), 697a
si sapias, sapias (*Plautus*) (if you are *w*, be *w*), 702a
 some are *w*, some are otherwise, 360a, 884a
 some deemed him wondrous *w*, 19a
 Spaniards seem wiser than they are, 10a
 taketh the *w* in their own craftiness, 443a
 that's the way with wisest men, 285b
 the eighth of the *w* men (*Horace*) 694b
 the least foolish is *w*, 895a
 the meanly *w*, 409b
 the only wretched are the *w*, 282b
 the rigid *w* another (fool), 48b
 the true Sovereign is the *W* Man, 78a
 the *w* make jests, fools repeat them, 901a

Wise—*cont'd*

the *w* man knew that he knew nothing, 97b
 those who wish to appear *w* to fools, appear fools to *w* (*Quintilian*), 680b
 though that he were worthy he was *w*, 80b
 thought *w* for taking pains and telling lies, 130b
 timely happy, timely *w*, 201b
 tired of being always *w*, 162b
 to be great, be *w*, 282a
 to be *w* by rule and by experience are opposite principles, 13a
 unless you grow *w* yourself you listen in vain to wisdom, 641a
 venture to be *w*, 100a
 we are wiser than we know, 141a
 where one is *w*, two are happy, 921a
 who are a little *w*, the best fools, 127b
 who in heat of blood was ever *w*? 435b
w after the event (variants), 924b
w, amazed, temperate and funous, 328b
w and foolish, great and small, 362a
w as fair, then is the ruby well set, 83b
w before his time will die before he is old, 606a
w head makes close mouth, 777b
w man cares not for what he cannot have, 777b
w man carries wealth (*Gr*), 521b
w man is his own best assistant, 298a
w man will make opportunities, 11a
w man *w* in vain who cannot be *w* to his own advantage (*Ennius*), 636b
w men learn more by fools, 11b
w men may think what hardly fools would say, 381b
w men propose, fools dispose, 11b
w to look ahead, 606b
w too jealous are, 98a
w who soar, but never roam, 424a
 wisely worldly, not worldly wise, 284a
 Wiser or better, not left a, 161a
 wisest man he who does not fancy he is *w* at all (*Boileau*), 747b
 wisest man the war! e'er saw, 51a
 wisest man who is not wise at all, 423b
 woe to them that are *w* in their own eyes, 449a
 you look *w* Pray correct that error, 209a
 Zeno's argument that the world is *w*, 488a
 See Knowledge, Learning, Wisdom, Wit
WISHES and WISHING
 a man cannot often be what he *w*'s (*Terence*), 645a
 better do it than *w* it done, 790b
 better to have than to *w*, 791b
 bodeen (*w*'d for) gear stunks, 793a
 evil *w* is most evil to wisher, 798a
 heaven ever favours good *w*'s (*Cervantes*), 764b
 he wants least who desires least, 606a
 I never fared worse than when I *w*'d for my supper, 835b
 I seem not to know my own *w*'s (*Ovid*), 703a

Wishes and Wishing—*cont'd.*

I strongly *w* for what I faintly hope, 135b
 if he persists in telling his *w*'s he shall hear what he does not *w* (Terence), 701a
 if *w*'s were horses, beggars might ride (variants), 838a
 in idle *w*'s fools supinely stay, 109b
 it is enough in great matters even to have *w*'d, 598a
 knew no *w* but what the world might hear, 278b
 let *w* of donor be observed, 733a
 may all the gods always give you all things you desire, 560b
 may that space of time left to you be propitious! (Ovid), 725a
 may the gods give you that (misfortune) you deserve, 560b
 may they prevail whom you *w* to (Virgil), 729a
 men freely believe what they *w* (Cæsar), 577b
 my *w* hath a preferment in it, 333b
 my *w* is quite as wide but not so bad, 67b
 no happier lot can I *w* thee, 361b
nolo, volo, nolo, nolo (Terence) (I *w* it not, I *w* it, I *w* it again, I *w* it not), 641b
 not what we *w*, but what we want, 233b
 nothing can be *w*'d unless we have preconception of it, 640b
O, si sic omnia! 653b
 our *w*'s lengthen, as our sun declines, 437b
perdis bona vota (Ovid) (You are losing our good *w*'s), 685b
pia desideria (pious *w*'s), 666a
 restless *w*'s tower, 193b
 she *w*'d she had not heard it, 325a
 since that cannot be done which you *w*, *w* that which can be done (Terence), 688a
 so many *w*'s (thou) feedest, 4b
 so they *w*'d, so it is done, 606b
 things we desire and readily believe and feel, we imagine the rest of world feels (Cæsar), 674b
 thy fickle *w* is ever on the wing, 439a
 to live with every *w* made known (Persius), 537a
velim ut velles (Plautus) (I would *w* as you *w*) 725b
vous l'avez voulu, George Dandin (Molière) (you have *w*'d it, George Dandin), 758b
 we all *w* things to go better with ourselves than with someone else (Terence), 656b
 we are not allowed to as much as we *w*, 725b
 wert thou all that I *w* thee, 252a
 what each *w*'s he thinks (Gr), 521a
 what is there we desire with reason? (Juvenal), 682a
 what the wretched *w* intensely they believe without difficulty (Seneca), 687a
 what two desire does not lack performance (Ovid), 642b
 what ardently we *w*, we soon believe, 438b
 what most we *w*, with ease we fancy near, 435b
 when what you *w* does not happen, *w* for what does happen (variant), 920a

Wishes and Wishing—*cont'd.*

who desires nothing is not in want, 642b
w I knew the good of *w*-ing, 214a
w is father to the thought (variants), 901a
w me no worse than I *w* unto thee, 403a
w to be what you are and prefer nothing thereto (Marshall), 687b
w was father to that thought, 340a
w-ers and woulders be small householders (variants), 925a
w's never filled the bag (variant), 925a
*w*ers were ever fools, 331b
 wishing of all employments, the worst, 437a
w-ing without hope, 93a
w-ing, that constant hectic of a fool, 437a
 with how much ease believe we what we *w*, 136a
 with *w*-ing comes grieving (Ital. equiv.), 925a
 you have *w*-d it so, George Dandin, 758b
 you may *w*, but you cannot possess, 725b
 you ought to *w* as we *w* (Plautus), 558a
 you *w* fair winds may wait him over, 282b
 See Desires, Hope, Will
WIT
 a gin which women are taken in, 54b
 a man of *w* at a loss without company of fools (La Rochefoucauld), 757b
 a most sharp sauce, 303a
 a plentiful lack of *w*, 316b
 a *w* with dunces, 276b
 a *w*'s a feather, 272a
 affecting *w* beyond their power, 176a
 after-*w* is everybody's *w* (or fool's *w*), 780a
 all the *w* is not in one head, 781b
 always laughing, for he has an infinite deal of *w*, 3a
 always the dupe of heart (Fr), 743a
 an itching leprosy of *w*, 199a
 as a *w*, if not first, in very first line, 160b
 as much folly as I have, so much *w* thou lackest, 332b
 at thirty the *w* reigns, 165a
 beat your pate and fancy *w* will come, 278b
 can't say whether we had more *w*, 162b
 danger of satire, 10b
 deem their vain blunders *w*, 19a
 devise, *w*! write, pen! 300b
 don't put too fine a point to your *w*, 484b
esprit de l'escalier (or *pensée d'escalier*) (*w*—or thought—of the staircase), 743a
 everyone witty for his own purpose, 806b
 false *w*'s worthless lees, 410a
 greatest *w*'s have touch of madness and extravagance, 487b
 hard to bridle *w*, 371b
 hast so much wit and mirth, 2b
 he hath some *w*, but a fool hath guidance of it, 821b
 her *w* was more than man, 133a
 his eye begets occasion for his *w*, 301a

Wit—*cont'd.*

his *w* invites you by his looks, 104a
 his *w* sparkles at the expense of his memory (Le Sage), 752a
 how little *w* governs the universe, 20a
 I believe it (beef) does harm to my *w*, 321b
 I have neither *w*, 310a
 impromptu is *w*'s touchstone (Molière), 743b
 in *w* a man, 278b
 it shan't be witty, and it shan't be long, 85b
 keeps his recollection for his *w*, 354a
note
 lambent and not forked, 173b
 love of *w* makes no man rich, 854a
 men of quality above *w*, 111b
 necessity the liberal bestower of *w* (Persius), 615b
 no fools so troublesome as those who have *w* (La Rochefoucauld), 470b
 no *w* will bear repetition, 358a
 not for *w* one loves the wittest, 267a
 not only witty in myself, but cause of *w*, in other men, 339a
 nothing that's plain but may be witty, 176a
 only a *w* among Lords, 194b
 ounce of wisdom worth a pound of *w*, 785a
que les gens d'esprit sont bêtes! (Beaumarchais) (what fools the wits are!), 754a
 rudeness a sauce to his *w*, 309b
 regard not then if *w* be old or new, 269b
sai Atticus (Attic *w*), 694a
 show the whole wealth of thy *w* in an instant, 307a
 skirmish of *w* between them, 307b
 so narrow human *w*, 268b
 so witty, profligate and thin, 440a
 society of *w*'s and railers, 131b
 some *w*'s can digest before others can chew, 884a
 talks most when least she has to say, 439a
 that's what I want,—ready *w*, 46b
 the more *w*, the less courage, 896b
 thinks *w* the bane of conversation, 283a
 this keen encounter of our *w*'s, 342b
 though he is a *w*, he is no fool, 435b
 thy *w* is a very bitter sweetening, 303a
 too proud for a *w*, 160b
 true *w* is nature to advantage dressed, 269a
 very shy of using it, 54a
 want o' *w* waur than want o' siller, 914a
 weak men had need be witty, 915a
 when *w*'s meet sparks fly out (variant), 920b
 what a wit-snapper, 307a
 what has been often thought, never so well expressed, 269a
note
w and wisdom are born with a man, 299a
w and wisdom seldom seen together (variant), 925a
w humane though keen, 399a
w in the combat, as gentle as bright, 253b
w is but the plume, 439a

Wit—*cont'd*

w is by politeness sharpest set, 435b
w its honey lent, without the sting, 399b
w may be bought too dear (variant), 925a
w of one man, wisdom of many, 291b
w of you and wool of blue dog will make good medley, 901a
w once bought is worth twice taught, 925a
w that can creep, 275a
w that loved to play, not wound, 293a
w to persuade, 114a
w was his weapon, 172a
w when temperate is pleasing, when unbribed it offends (Phaedrus), 715b
w will shine through the harsh cadence, 133a
w's false mirror, 272b
*w*itticisms which hurt, 651b
*w*itty man laughs least, 176a
*w*itty to talk with, 372b
*w*itty without *w*'s pretence, 232a
you have a nimble *w*, 313a
your *w*'s too hot, 'twill tire, 301a
See Humour, Wisdom, Wise

WITCHES, WITCHCRAFT

I have ever believed, and do now, that there are *w*'s, 31a
only *w*-craft I have used, 325a
she could bow the viewless forms of air, 295b
they that burn you for a *w* lose all their coals, 905a
w-craft of a woman's eye, 147a
what a hell of *w*-craft lies, 346b
Withdrawal. *quod dictum in dictum est* (Terence) (what was said is unsaid), 641b
Withers are unwrung, 319a
Witnesses, mouth of two or three, 461a
so great a cloud of *w*'s, 462b
Wittles, I live on broken, 121a
Wizards that peep (or chirp) and mutter, 449a

WOE

a fig for *w*, 179a
a lethargy in mighty *w*, 131b
a monument of *w*, 280a
deepest note of *w*, 49b
direful spring of *w*'s unnumbered, 279a
earth's sweetest joy is but disguised *w*, 129b
fools of our own *w*'s, 6a
forgot their vices in their *w*, 159b
her *w* began to run afresh, 185b
heritage of *w*, 60b
I was not always a man of *w*, 295b
in her voiceless *w*, 58b
learned to melt at other's *w*, 165a
long exercised in *w*'s, 279b
man made for Joy and Woe, 24a
music murmurs in the wail of *w*, 412b
never saw a man so full of *w*, 373a
one *w* doth tread upon another's heel, 320b
rare are solitary *w*'s, 436b
sad instrument of all our *w*, 238a
the deep, unutterable *w*, 7b
the end of one *w* the step to one to come, 579a
the jolt *w*o (love), 164a
the luxury of *w*, 250b
the plant of *w*, 19a
the sad variety of *w*, 154b

Woe—*cont'd*

the song of *w*, 390a
to languish in luxurious *w*, 399b
to melt at others' *w*, 277a
turns at the touch of joy or *w*, 168a
unutterable *w*, 186a
was unite fates, 914a
when our heads are bowed with *w*, 235a
w succeeding woe, 91a
w succeeds a woe, 177b
w, successor to worldly bliss, 81b
w supplanted *w*, 428a
w's which Hope thinks infinite, 351a
See Affliction, Grief, Misery, Trouble, Sorrow, Suffering, Wretchedness

Woke and feared again to close his eyelids, 296b

WOLF, WOLVES

a *w* on this side, a dog on that (Horace), 586a
as *w* loves the sheep, 723a
death of *w*'s is the safety of the sheep, 890a
he has seen a *w*, 821a
hold a wolf by the ears, 540b
if you cut down woods you'll catch *w*, 838b
ill herds make fat *w*'s, 840a
it is foolish sheep that makes *w* his confessor, 842a
live with *w*'s and you will learn to howl, 852b
lupus in fabula (or in *sermone*) (*w* who appeared when spoken of) (Terence and Plautus), 615a
man to man is either god or *w*, 591b note
one always proclaims *w* bigger than he is (variant), 890b
ravening *w*'s, 454a
talk of *w* and you will see his tail (or behold his skin), 887a
to keep *w* from door, 909a
to tame *w* you must marry him, 910a
two *w*'s may worry one sheep, 913a
wake not a sleeping *w*, 339a
when *w* was sick he washed himself a lamb, 891a
who has *w* for mate needs dog for his man, 923a
who lives with *w*'s will learn to howl (variants), 828a
w also shall dwell with the lamb, 449a
w fears the pitfall, 547b
w finds reason for taking lamb (variants), 901a
w knows what ill beast thinks, 901a
w must die in his own skin (Fr. variant), 901a
Wolf of Languedoc, 183a
w on the fold, 64a
wolves like dogs, 79b
w's lose teeth but not memory (variant), 925a
you cannot show *w* to a bad dog, 765a
you have entrusted sheep to *w*, 615a, (Lat.) 660b

Wolsey, Cardinal, his egotism 567b

WOMAN and WOMEN

a bevy of fair women, 422a
a contentious *w*, 447a
a free-tongued *w*, 232a
a good *w* is man's bliss, 227b

Woman and Women—*cont'd*

a good *w* is quiet rather than talkative (Plautus), 713a
a good yeaman (*sic*) makes a good woman, 770a
a great lover of women (Plautus), 617a
a man gains no possession better than a good *w*, 516a
a microcosm, 149a
a Ministering Angel in *w* we see, 258a
a pretty *w* is a welcome guest, 61b
a perfect *w*, nobly planned, 423b
'a said, the devil would have him about women, 340b
a slighted *w* knows no bounds, 404a
a spirit, yet a *w* too, 423b
a strange riddle of a lady, 54b
a virtuous *w* is a crown to her husband, 445b
a virtuous *w*, her price far above rubies, 447a
a whistling *w*, 777b
a *w* doth the mischief brew, 158b
a *w* either loves or hates, no third course, 540b
a *w* good without pretence, 278a
a *w* is the man's bote (fortune), 773b
a *w* of no importance, 419a
a *w* of the world, 348a
a *w* of wealth intolerable (Juvenal), 604a
a *w* should always stand by a *w*, 516a
a *w* thrives on regret, 266b
a *w* will or won't, depend on 't, 179b
a *w* with a past, 490b
a *w*'s born to wed, 260b
a *w*'s envy and a bigot's rage, 164b
a *w*'s nay doth stand for nought, 346b
a *w*'s reason, 495b
all a contradiction, 292b
all jealous *w* are mad, 266b
all Pleasures meet in Woman-kind, 178b
all wickedness (or "malice") little to that of a *w*, 452b
all women are ambitious, 227b
all *w* are good, for something or nothing, 782a
all *w* love great men, 35b
always younger than man at equal years, 32a
an artful *w* makes a modern saint, 282b
an erring sister's shame, 59b
as able and as wicked as the devil, 49a
as old as she looks, 95b
as soon as women belong to us we no longer belong to them (Montaigne), 756a
as the cord to the bows *w* to man, 217b
as the good *w* saith, so must it be, 787a
as the man beholds the *w*, 283b
average *w* too crooked, 212b
badness of her badness when she's bad, 17b
believe a *w* or an epitaph, 63a
believe not a *w*, even when she dies, 516a
better than wisdom, 83a
better the devil's than a *w*'s slave, 230a
better with children, to keep me low and wise, 32a

Woman and Women—*could*
by nature generally extravagant, 516a
can man be free if *w* be a slave? 351b
caught by valour and wit, 54b
charm, a sort of bloom on a woman, 17b
charming *w* can true converts make, 143a
cherchez la femme, 737a *note*
company of virtuous women, 190a
constancy to a bad, ugly *w*, 64a
dally not with money or *w*, 793b
dear deluding woman, the joy of joys, 50a
deceit, weeping, spinning (given to women), 82a *note*
delicious, damned, dear destructive *w*, 50a *note*
destructive, damnable, deceitful *w*, 261a
die because a *w*'s fair, 421b
discreet women have neither eyes nor ears, 800a
divine perfection of a *w*, 342b
each *w* a brief of womankind, 261b
eagerness of women to hear things, 189b
earth's noblest thing, a *W* perfected, 219b
earthly paradise and hell lie in the word "Woman" (*Seume*), 759a
easy credulity of *w*, 575a
as de vidrio la mujer (*Cervantes*) (*w* is made of glass), 764a
every *w* a puzzle to me and no doubt to herself, 395b
every *w* is at heart a rake, 273b
every *w* knows that, 17b
every *w* without money a matrimonial adventurer, 348a
every *w* would rather be beautiful than good, 806a
evil brought to world by *w* alone, 68a
"exquisite tribute" paid to a *w*, 368a *note*
fair women and brave men, 57b
faith in womankind, 388b
faiua muher (a *w* of bad character), 577a
female of the species, 207a
female *w* one of the greatest instutooshuns, 30b
feminine policy is mysterious, 745b
feminine vanity, which makes *w* charming, 124a
femininely meaneth furiously, 62b
fickleness of the women I love, 347a
flirted like a true good *w*, 73a
fool that willingly provokes a *w*, 148a
fool who thinks to turn current of *w*'s will, 401b
for love they pick much oakum, 32a
for softness she and sweet attractive grace, 299a
for thy more sweet understanding, a *w*, 300b
forbear to distribute among all women the faults of a few (*Ovid*), 661b
frailty, thy name is *w*, 314b
framed to make women false, 325a
gaming, women and wine, 812b
gentle voice an excellent thing in *w*, 331a
gladness of a *w* when she's glad, 479b

Woman and Women—*could*
glory and empire tempting to *w*, 111b
God made the *w* for the use of man, 385b
God's rarest blessing, a good *w*, 233b
good *w* are all in churchyard, 817a
great pity to see a *w* weep, 786a
handsome women fall to ugly men, 819a
he seldom errs who thinks the worst of womankind, 182b
honour (a thing) which women never get hold of, 98b
how divine a thing a *w* may be made, 430b
how foolishly superstitious all we *w* are (*Terence*), 724a
how hard for women to keep counsel, 309b
I am a *w*, what I think I must speak, 313a
I blot all women out of my mind, 558b
I can tell a *w*'s age, 156b
I hate a dumpy *w*, 65b
I hate a learned *w* (*Euripides*), 524a
I have known the (contrary) disposition of *w* (*Terence*), 648a
I know there is a *w* in it, 146b
I like the jads for a' that, 48a
"I would rather be called a good *w* than happy" (*Plautus*), 544a
I your angels don't like, I love women, 118a
if, in fact, she takes to a *grande passion*, 68b
if men were as unselfish as *w*, 95a
if she won't she won't, 179b *note*
if *w* were little as she is good, 836a
if *w* could be fair and not fond, 117a
if with his tongue he cannot win a *w*, 305a
important business of your life is love, 223a
in women overtrusting, 241b
infallibly gained by flattery, 85a
interesting to know how great men affected women, 255a
it is not the most beautiful *w* men love most (variant), 844b
jewels make women look fat or thin, 17b
last at His cross, earliest at His grave, 17a
last man on earth will be lost by a *w*, 355a
last of all the *w* died also, 455b
Latin-bred *w* seldom ends well, 774a
learning verging towards female side, 102a
let simple maid the lesson read, 52b
let still the *w* take an elder to her, 321b
let women spin, not preach (variant), 849a
let your *w* keep silence in the churches, 460b
light that lies in *w*'s eyes, 252a
like all rogues, a great calumniator of fair sex, 298a
little or no difference in women, 115a
love fills up all the room, 111b
love of a *w* sweet for a season, 895b
love of *w* a lovely and fearful thing, 66a

Woman and Women—*could*
love that lies in *w*'s eyes—and lies, 490b
made when Nature was a skulful mistress, 51a *note*
maketh wise men fools and young men mad, 256b
man shall winne us best with flattery, 82a
man that lays his hand upon a *w*, 400a
man, the hermit, sighed—till woman smiled, 70a
man's fate and woman's are contending powers, 223a
man's greatest blessing and plague, 516a
many are the faults of *w* (*Plautus*), 627b
men are cause of women not loving each other (*La Bruyère*), 749b
men born to lie, *w* to believe them, 152b
miracle of noble womanhood, 387a
Mistress of Hearts, 258a
more compassionate than *w*, 71b
more than *w* to be wise, 254a
more women look in glass, less they look to house, 896b
most *w* have no characters, 273a
most *w* have small waists, 400b
mothers, wives and maids, with which priests manage men, 37b
nature made *w* to temper man, 261a
never compare women to aught, 18b
never without her answer, 313b
no damnation but for gold and women, 400b
no evil so terrible as *w*, 522b
no fury like a *w* scorned, 98b
no is no negative in *w*'s mouth, 355a
no man (can) swere and lyen as a woman can, 82a
no man so humble and true as women, 82a
no mischief done but a *w* is one, 903b
no music when a *w* is in the concert, 116a
no one delights in revenge more than *w* (*Juvenal*), 729a *note*
no other purgatory but a *w*, 146a
no vengeance like a *w*'s, 164b
no *w* a beauty, without a fortune, 142b
no *w* but loves to be loved, 145b
no worse evil than bad *w*, nothing better than good one, 525a
not a *w* who, being loved, resents it, 145a
not much he kens who thinks *w*'s breast won by sighs, 57a
not she with traitorous kiss her Saviour stung, 17a
nothing lovelier than to study household good, 241a
nothing more horrible than a bad *w*, 516a
now is pure womanly, 183a
O, fat white *w*, 99b
O sely woman, full of innocence, 84a
O *w*! in our hours of ease, 294a
oceans deeper, a whole paradise better (than men), 109b
of every ill *w* the worst, 164b
often change doth please a *w*'s mind, 434b
old women of both sexes, 369a

Woman and Women—*cont'd*

one failing—had a woman ever less? 50b
 one hair of a w, 189a
 one of Eve's family, 183a
 one of Nature's agreeable blunders, 101a
 one that was a w, 320b
 one tongue is enough for a w (or for 2 women), 871a
 one w reads another's character, 199b
 one w will take another w's part, 871a
 only books were w's looks, 252a
 only cowards dare affront a w, 143a
 only two kinds, the plain and coloured, 418b, 419b
 only useless life is w's, 124a
 over-cute w no better than a long-tailed sheep, 138b
 pleasing punishment that women bear, 299b
 pride the life of women, flattery our daily bread, 142b
 rather be w adorned with good disposition than with gold, 544a
 reader tears and more cause to shed them, 416a
 really made from man's funny-bone, 17b
 reconciled to being a w because she could not have to marry one, 373b
 sea, fire and w, three evils, 518b
 sensible women do not want to vote, 90a
 seven w shall take hold of one man, 449a
 shallow, changing w, 343a
 she is a w, therefore may be wooed, 300a
 she is a w, therefore to be won, 341a
 she that gives all to the false one, 161a
 she was a dumpy woman, 185b
 she's but a w, 146b
 ship and a w ever repairing, 775b
note
 ship and w never sufficiently adorned (*Plautus*), 775b *note*
 silence in w is like speech in man, 198b
 silence the best ornament of women, 515b, 882a
 sisters under their skins, 207a
 67 different ways in which a w can like a man, 374a
 so mere a w in her ways, 290a
 some with talent to serve, some, great lovers, 129b
 sometimes answer a w according to her womanishness, 347b
 sort of w one would almost bury for nothing, 120b
 souls of w so small that some believe they've none, 56a
souvent femme varie, bien fol est qui s'y fie (*V. Hugo*) (w often changes, he is a big fool who trusts her), 756a
 sphere of w's glories is the heart, 254a
 still gentler (scan) sister Woman, 48b
 substitution of chaperonage, 197b
 surest way to charm a w's tongue, 469a
 sweet is revenge—especially to w, 65b
 table without a w at its head, 407a

B.Q.

Woman and Women—*cont'd*

take heed of Latin-bred w, 886b
 talk their exercise, 146a
 talk to every w as if you loved her, 419a
 that womankind had but one rosy mouth, 67b
 the dignity of womanhood, 71a
 the Lady's "Yes," 33a
 the leader in the deed, a w, 566b
 the soft, unhappy sex, 20b
 the torrent of a w's will, 179b *note*
 the w is so hard upon the w, 388a
 the w's cause is man's, 388b
 their tricks and craft, 48a
 then she made the lasses, O, 51a
note
 there is no immoral w who is not bad (*Plautus*), 645a
 these tell-tale women, 343a
 this w is a bad bargain (*Plautus*), 618a
 this w, whom thou mad'st to be my help, 241b
 thought of the w that loved him the best, 205a
 through a w was the secret known, 134b
 tide in the affairs of w, 67b
 'tis pity learned virgins wed (with uneducated), 65a
 to cast salt on a woman's tail, 54b
 to no w is her personal appearance displeasing (*Ovid*), 649b
 to piety more prone, 372a
 troublesome cattle, 219b
 trust a wild fool or a w, 146a
 trust a w? I'll trust the devil first, 147a
 two women are worse than one (*Plautus*), 627a
 two w together makes cold weather, 343b
 vain to think or guess at women by appearances, 55a
varium et mutabile semper (*Virgil*) (ever a varying and changeable thing), 725a
 wage no war with women, 362b
 wakeful woman, never weary, 15a
 was ever w in this humour won? 342b
 we may live with, but cannot live without 'em, 286a
 we w are rightly considered very talkative (*Plautus*), 629b
 were there no women, men might live as gods, 116a
 were women never so fair (or false), 222a
 what an enraged w can do, 583a
 what better than a good woman? No-thing, 83a
 what can win w's love, hard is to say, 243b
 what female heart can gold despise? 166b
 what maked yow to men to trusten so? 84a
 what mighty ills done by w 261a
 what w can resist force of praise? 152a
 what w wills, God wills, 787a
 what women know will not be secret, 212a
 what your sex desire is Sovereignty, 134b
 when ass climbs ladder we may find wisdom in w, 917b
 when candle is taken away all women are alike, 520a
 when did women ever yet invent? 387b

Woman and Women—*cont'd*

when I say I know women, I mean I know I don't, 395b
 when injured, women generally implacable, 596a
 when lovely woman stoops to folly, 161b
 when the w woos the man, 844b
 when they seem going they come, 172a
 where w has never a soul to save, 185a
 whether they give or refuse it delights women to have been asked (*Ovid*), 673b
 whimsey the female guide, 165a
 who can avoid women let him do so (*Plautus*), 680a
 who is 't can read a w? 333b
 who loves not wine, w and song (*Germ*), 762b
 who to a w trusts his peace of mind, 164b
 wine and women, 66a
 wine and women cause wise men to fall, 221b
 wisdom in women, of more than they have known, 28b
 wisest men deceived by bad women, 243b
 with women heart argues, not mind, 3b
 with women one should never venture to joke (*Goethe*), 762a
 without w beginning of life helpless, middle without pleasure, end without consolation (*Jowry*), 751a
 woful the household that wantys a w, 407a
 w alone can commit some meanesses, 395b
 w and a glass always in danger, 778a
 w and hen will always be gadding, 778a
 woman as cause of quarrels (*Juvenal*), 648b
 w conceals what she knows not, 778a
 w dares all things when she loves or hates, 539b
 w for the hearth, 388a
 w for the needle, 388a
 w goes by the worse in argument, 243b
 w has her way, 182a
 w has 9 cats' lives, 766b
 w, in her first passion loves her lover, 66a
 w in her selfless mood, 392b
 w is an evil, but a necessary evil (*Menander*), 619a
 w is his game, 388a
 w is made of glass, 778a
 w is man's confusion (*Vincent of Beauvais*), 627a
 w is man's joy and all his bliss (*Chaucer*), 627a
 w is variable as a feather in wind (*Ital* and *Fr*), 763a *note*
 w makes the earth very pleasant, 109b
 w moved is like a fountain troubled, 300b
 w no redemption knows, 250b
 w reduces us all to the common denominator, 347b
 w rules them still, 22a
 w rules us still, 254a
 w seduces all mankind, 152b
 w that deliberates is lost, 1b

S S

Woman and Women—*contd*

- w* that pants puts up bill she is to be let, 778b
w to be thrice from her house, chrestening, marriage, and burial, 778a
w to obey, 388a
w wakes to love, 392b
w was born of delay itself (*Plautus*), 627a
w when she is openly wicked is at last good, 537a
w who cheats a *w*, 152b
w who meditates alone meditates evil, 627a
w who talks like a man, 777b
w will be last thing civilised, 233a
w wronged can cherish hate, 416b
 womanhood and childhood, 216a
 womankind's joy in making fools, 287a
 womanliness means only motherhood, 38a
 woman's advice helps at the last, 778a
w's at best a contradiction, 273b
w's counsel is fatal, 778a
w's counsel not worth much, but he is mad who does not take it, 778a
w's grand ambition is to inspire love (*Molière*), 744b
w's hair is longer, her tongue longer, 778b
w's happiest knowledge and her praise, 239a
w's heart a mirror, receiving impressions without attaching itself to any (*Fr*), 746b *note*
w's life a history of the affections, 192a
w's love writ in water, 7b
w's mind and winter wind change often, 778b
w's nay is no denial, 778b
w's noblest station is retreat, 222b
w's oaths are wafers, 147a
w's preparations long as legs of a goose, 898a
w's reputation, most beautiful and brittle, 46b
w's tongue, 3 in long, can kill man 6 ft high, 925a
w's wisdom, bearing and training a child, 388a
w's word is a bundle of water, 778b
w's work is never done, 778b
w's Yes and No, 792a
 women and care and trouble, 407a
 women and girls must be praised (*Germ*), 760b, (*Germ. equiv*), 925b
w are angels, wooing, 322b
w and music should never be dated, 162a
w and university degrees, 258a
w and wine make men out of their wits, 925b
w and workmen difficult to handle, 925b
w are born to suffer (*Seneca*), 662b
w are born worshippers, 76a
w are strongest, 451a
w be forgetful, 468b
w beat men in evil counsel, 618b
w cannot be turned, 886b
w created for comfort of men, 189a
w differ as Heaven and Hell, 392b
 women feel, 289b
w grown bad are worse than men, 925b
w guide the plot, 353b
w have no rank (*Napoleon*), 749a

Woman and Women—*contd*

- w* have always some idea in background (*Destouches*), 749a
w keep counsel of that they ken not (variants), 925b
w know a point more than the devil (Ital equiv), 925b
w laugh when they can, weep when they will (variants), 925b
w, like moon, shine with borrowed light, 925b
w, like prince, find few real friends, 223a
w live under a harder law than men (*Plautus*), 610b
w make the stoutest men turn tail 55a
w may fall, when there's no strength in men, 303a
w more powerful to persuade, 286a
w must trust somebody, 299b
w must weep, 205a
w never have enough (variants), 925b
w not fit to treat on theology, 749a
w of rank buy things because they have not occasion for them, 404a
w pardoned all except her face, 67b
w read men more truly than men read *w*, 28a
w receive supports from us (*Motto*, *Pattenmakers' Co*), 689b
w saints in churches, angels abroad, devils at home, 420b
w to be taxed according to beauty and skill in dressing, 374b
w were made to give our eyes delight, 435b
w, when they list, can cry, 278a
w (must be) women still, 73a
 women's anger, impotent and loud, 133a
w's bolt is soon shot, 768b
w's counsel too dear or too cheap, 551a
w's hell is old age (*Fr*), 743a
w's jars breed men's wars (variant), 150b, 925b
w's rum cattle to deal with, 355a
w's slander is the worst, 386b
w's thoughts are after-thoughts, 925b
w's weapons, water-drops, 330a
 work for oneself and a *w*, 206a
 worse occupations than feeling a *w's* pulse, 369b
 would have all men bound and thrall to them, 292b
 write a *w's* oaths in water (*Gr*), 522a
 wyse in short avyusement, 83b
 you can discover contrivances, for you are a *w*, 523b
 you will easily find a worse, but a better *w* you will not find (*Plautus*), 575a
 See *Wives*
 Woe and lost, I was entirely, 20b
WONDER AND WONDER
 all a wonder and a wild desire, 37b
 all the *w* that shall be, 386a
 amazed not long inmate of noble heart, 79a
 fools are aye seen' ferkes, 810a
 he has dismissed from our minds the fear of *w's* (*Mamius*), 706b
 his hair on end at his own *w's*, 106a
 how great is *w* of heavenly and earthly things! (*Cicero*), 676a

Wonder and Wonders—*contd*

- I do not envy but rather *w*, (*Virgil*), 643b
mirabile dictu (*w*-ful to say), 623b
 more things shewed these than men understand, 452a
miri admirari cum acciderit (*Cicero*) (to *w* at nothing after it has happened), 637a
 they *w* in silence (*Stianus*), 624a
 things seen, or believed through fear (*Tactius*), 723b
 things too *w*-ful for me, 444a
 Thyself how wondrous then! 1240a
 to *w* at nothing (*Gr*), 520b
 to *w* at nothing (*mis admirari*) almost the only thing to keep a man happy (*Horace*), 639a
w always the beginning of learning, 483b
w-ful things are the unseen, 205a
 wonder how the devil they got there, 274b
w is daughter of ignorance, 925b
w is involuntary praise, 439b
 wonder last but nyne night, 83b
note
w lasts but 9 days (or nights), 778b
 wonderful and most wonderful, 313a
 you relate a great thing, hardly to be believed (*Horace*), 617a
 See *Amaze*, *Astonishment*, *Miracles*, *Surprise*
WOOLERS AND WOOLING
 a thriving wooer, 87b
 country wooed, not wed, 39a
 happy the wooing not long in doing (variants), 819b
 so she half wooed him, 7a
 when and where and how we wooed, 303a
 who may *w* without cost? 923b
 better woo over midden, nor over moss, 792a
 wooed and married and a', 289a
 woovers and widows are never poor, 924a
 woovers never speed well that have false heart, 403b
 wooing goes by destiny, 306b
 wooing that's not long a-doing, 15b, 793a
 would be wooed, and not unsought be won, 240b
 See *Courtship*, *Love*, *Lovers*
WOOD
 a little *w* will heat a little oven, 772b
 a slender thing of *w*, 252b
 green *w* makes hot fire, 818a
 heap on more *w*, 293b
 little *w* much fruit, 852a
 of an ill *w* take, though only one stick (variant), 867b
 old *w* best, 868a
 old *w* burns brightest, 413a
 to carry *w* into a forest, 599b
 touch *w*, it's sure to come good, 910b *note*
 uninforming piece of *w*, 97a
 who live longest must go farthest for *w* (variant), 905a
w half burnt is easily kindled, 923b
 you are not *w*, 310a
WOODS (Forests)
 a stoic of the *w's*, 70b
 a *w* made sacred by religious mysteries, 540a
 again, *w* *w's* farewell, 605b
 and besides these some little quantity of woodland (*Horace*), 590a

Woods (Forests)—*contd.*

axe goes to *w* where it borrowed its helve, 888a
do not halloo till you are out of *w*, 800b
enter these enchanted *w*'s, 232b
gods also dwell in the *w*'s, 586a
green-robed senators of mighty *w*'s, 201a
more in *w*'s than in brooks, 312a note
one impulse from a vernal *w*, 430a
pleasure in the pathless *w*'s, 59a
the *w*'s please us above all things (*Virgil*), 611a
there is a spirit in the *w*'s, 423b
Timon will to the *w*'s, 332b
to linger meditating among the healthful *w*'s (*Horace*), 733a
to-morrow to fresh *w*'s, 245b
to the wild *w* and the downs, 352a
wild in *w*'s, 136b
w's and rills his daily teachers, 424a
you cannot see *w* for the trees (*German equiv.*), 927a
See Forest, Woodlands
Woodbine, luscious (or lush), 304b note
the well-attired woodbine, 246b
Woodcock to mine own sprig, 321b
Wooden walls (navy), 4b, 483a
Woof, weave the, 167a
Woodlands, I to the, wend, 361b
Woodnotes wild, his native, 244b
WOOL
better give the *w* than the sheep, 791a
came for *w*, went home shorn, 36b
it is ill *w* that will take no dye, 793a
many go out for *w* and return shorn (variants), 855b
much cry, little wool (variants), 860b
Odious! in woollen! 273a
pull the fleeces of their *w*, 355b
wind up with whitest *w*, 178a
wool from an ass, 522a
woollen clothing keeps skin healthy (*Venethan saying*), 763b
woollen-drapers, no gentleman ought to pay them, 196a
wool-seller knows a *w*-buyer, 778b
WORDS
a bitter word or jest, 230a
a common man has more thoughts than *w*'s, 347b
a deluge of *w*'s and a drop of sense, 767b
a dictatorial word, 135b
a different sense will bear, 132a
a few of the unpleasant'st *w*'s, 306b
a fool and his *w*'s are soon parted, 352b
a fury in your *w*'s, 326b
a glut of words, 211a
a good soldier-like *w*, 339b
a man of all men most wordy, 591b
a man of *w*'s and not of deeds, 482a
a sweet and gentle *w*, 178b
a *w* and a stone cannot be recalled, 778b
a *w* before is worth two behind, 778b
a *w* may be recalled, a life never (*Schiller*), 760b
a *w* occurring only once, 514b

Words—*contd.*

a *w* once out flies everywhere, 778b
a *w* spoken in due season, 446a
a *w* to the wise is enough (several variants), 778b
a *w* to the wise is sufficient (*Plautus*), 561a note
a wordy war, 61a
accept thoughts for thanks, I have no *w*'s, 254a
actions for arguments, not *w*'s, 54b
after *w* comes weird, 780a
against verbose abstain from contending in *w*'s, 552a
all my best is dressing old *w*'s new, 346a
all *w*'s and no performance, 230a
American words (with) a kind of bully swing, 891a
an hour in *w*'s, 186b
an unmeaning torrent of *w*'s (*Quintilian*), 600a
barren superfluity of *w*'s, 151b
be not the first by whom the new are tried, 269a
beauty and beauteous *w*'s, 177a
better one living *w* than 100 dead ones, 791b
brave *w*'s in another's trouble, 583a
breathed *w*'s would all be lost, 200b
burning *w*'s (*Lat.*), 537b
by thy *w*'s thou shalt be condemned, 454b
by winning *w*'s to conquer willing hearts, 242b
can raise from airy *w*'s alone a pile, 427a
can you wrap up vice with virtuous *w*'s (*Horace*), 726b
can you suppose that virtue consists of *w*'s? (*Horace*), 730b
carve every *w*, 182b
chase a panting syllable, 104b
choice *w*'s and measured phrase, 424a
circutius verborum (roundabout of *w*'s), 548b
corner of sweet *w*'s, 5a
clearness most important matter in use of *w*'s, 666a
comfortable *w*'s, 464b
comprehending much in few *w*'s, 452b
conceive more than is expressed by my *w*'s (*Ovid*), 698a
contentious man will never lack *w*'s, 193a
 copia verborum (abundance of *w*'s), 552a
copiousness of *w*'s always false eloquence, 249a
copy my *w*'s into your books, 622b
do follow the plain *w*, 367a
do not give me *w*'s instead of meal, 632a
each word-catcher, 274b
end of tender *w*'s and faces, 378b
enticing *w*'s of man's wisdom, 459b
evening *w*'s not like to morning, 803b
every *w* man's lips have uttered, 283a
evil *w*'s cut worse than swords, 900a
fair *w*'s break never bone, foul *w*'s many a one, 808a
fair *w*'s enough a man shall find 434b

Words—*contd.*

fair *w*'s make fools fain (variants), 808a
fair *w*'s make me look to my purse, 808a
familiar as household *w*'s, 340b
fear oftentimes restraineth *w*'s, 404b
feeble deeds vainer than, 123b
few *w*'s are best, 809a
fine *w*'s dress evil deeds, 809a
fine *w*'s, I wonder where he stole 'em, 375b
fond old man as full of *w*'s as a woman, 254b
foolish to try to undo by *w*'s things done (*Plautus*), 709b
for all their courteous *w*'s they are not one, 129a
foul *w*'s and frowns must not repel, 345a
from sharp *w*'s and wits men pluck no fruit, 380a
from *w*'s they almost came to blows, 233b
gefingelte Worte (winged *w*'s), 760b
give sorrow *w*'s, 329a
given to splitting *w*'s, 591b
God Himself can't kill (thoughts) when they're said, 74b
good *w*'s and no deeds (variants), 817a
good *w*'s cool more than cold water, 817a
good *w*'s cost nought, 797a
good *w*'s, I think, were best, 336a
great part of mischiefs arises from *w*'s, 45b
hard *w*'s break no bones, 819b
harsh *w*'s, uncouth appear, 152a
have all thy will of *w*'s, 380a
he that hath knowledge spareth his *w*'s, 446a
he utters empty *w*'s (*manus verba*), 557a
high *w*'s that bore semblance of worth, 236b
his acrid *w*'s, 822a
his deeds differ from his *w*'s (*Cicero*), 562b
His was the *W*, that spake it, 127b
his *w*'s are a very fantastical banquet, 308a
his *w*'s, like numble and airy servitors, 249a
his *w*'s were simple *w*'s enough, 219b
his *w*'s were softer than oil, 444b
hold fast the form of sound *w*'s, 462b
honest deeds against dishonest *w*'s, 248b
honest man's *w* as good as his bond (variants), 783b
how every fool can play upon the *w*! 307a
how feebly *w*'s essay to fix one spark of Beauty's ray! 60a
how forcible are right *w*'s! 443a
how strong an influence in well-placed *w*'s! 80a
how your *w*'s come from you in a crowd, 34a
I (*Cromwell*) am not scrupulous about *w*'s, 111b
I have neither wit nor *w*'s, 310a
I thank thee, Roderick, for the *w*, 295a
I was never so bethumped with *w*'s, 335b
immodest *w*'s admit of no defence, 122b

Words—*could*

"impossible" not a lucky word, 754
 in the captain's but a choleric *w*, 323b
 in *w*'s, as fashions, the same rule will hold, 269a
 in *w*'s great gifts they gave and took, 256a
spississima verba, 605b
 it becomes a wise man to do all he can by *w*'s before resorting to arms (*Terence*), 657b
 it has been and will ever be allowable to coin *w*'s (*Horace*), 612b
 it hurtheth not tongue to give fair *w*'s, 797a
 just deeds best answer to injurious *w*'s, 248a
 let no man deceive you with vain *w*'s, 461b
 let *w*'s dealing with public topics be first, 571a
littera scripta manet (the written *w* remains), 733b
 little *w*'s of love, 78a, 261a
 looks fond, *w*'s few, 112a
 loud *w*'s . . . are so little worth, 380a
 love fostered by sweet *w*'s (*Ovid*), 570a
 love to be allured by sweet *w*'s (*Ovid*), 565a
 low *w*'s please us when theme is low, 267a
 magic of the necessary *w*, 207b
 man's *w* is God in man, 391b
 many a *w* at random spoken, 297b
 many *w*'s hurt more than swords (*Span* variant), 856b
 many *w*'s now disused will revive, others will fall into disuse (*Horace*), 627b
 many *w*'s will not fill the bushel (variants), 856b
 many *w*'s wald have muckle drink (variant), 856b
 men's *w*'s bolder than their deeds, 93b
 modest *w*'s to express immodest things, 843b
 money of fools, 179b
 most powerful drug used by mankind, 207a
 most *w*'s into smallest ideas, 215a
 multipheth *w*'s without knowledge, 444a
 my *w*'s breathe flame, 36b
 newly-coined *w*'s obtain currency if distorted from Greek (*Horace*), 571b
 niceness in *w*'s always counted the next step to trifling, 441b
 no more moved by his *w*'s than a piece of hard stone (*Vergil*), 632b
 no *w* that is profitable is bad (*Sophocles*), 522b
 no *w*'s for things of most account, 412b
non innoxia verba (*Vergil*) (*w*'s not harmless), 624a
 nor can one *w* be changed but for a worse, 280a
 nor *w* express her infinite sweetness, 79a
 not a *w* to throw at a dog, 312a, 866a
 not good *w*'s but charity, 647b
 not to hunt after *w*'s, but matter 122a
 not Sunday-school *w*'s, 89a

Words—*could*

not *w*'s enough in all Shakespeare, 370b
 oaths but *w*'s and *w*'s but wind, 55a
 of all sad *w*'s of tongue or pen, 416b
 off the *w*'s come forth awrie, 373a
 old *w*'s that long have slept, 276a
 one good *w* can warm 3 winter months, 869b
 one ill *w* meets another, an it were at bridge of London (variants), 870a
 one *w* of yours will have more weight than 100 of mine (*Plautus*), 585a
 or finde wordes newe, 81a
 our *w*'s, only so much more sweet (birds' voices), 34a
 papa, potatoes, poultry, prunes and prism, good *w*'s for the lips, 122b
 poets' right to coin *w*'s, 260b
 power of small corroding *w*'s, 208a
 proper *w*'s in proper places, 375b
 proudly obeying her *w*'s, 527a
note
 quench the fire of love with *w*'s, 305a
quid opus est verbis? (*Terence*) (what need for *w*'s?), 583a
 rolled under the tongue, 175a
 saddest *w*'s of tongue or pen, 171a
satis verborum (enough of *w*'s), 695a
 seedes of evil *w*'s, 366b
sensum verbus velare (Gregory I) (to hide meaning with *w*'s), 629a
sesquipedalia verba (*Horace*) (*w*'s a foot-and-a-half long), 672a, 715a
 shame his poor *w* with your nobler deed, 417b
sit versa verbis (let my *w*'s be forgiven), 705a
 smooth *w*'s in place of gifts, 561a
 smooth *w*'s make smooth ways, 883a
 so great is the power of order and conjunction in *w*'s (*Horace*), 714b
 so numble and so full of subtle flame, 19b
 soft *w*'s and hard arguments (variant), 883b
 soft *w*'s hurt not mouth (variants), 883b
 soft *w*'s win hard hearts, 883b
 soft *w*'s, with nothing in them, 406a
 speaks the kindest *w*'s, 213a
 such apt and gracious *w*'s, 301a
 such distance is between high *w*'s and deeds, 364a
 suit action to *w*, *w* to action, 318a
 sweet in every whispered *w*, 61a
 take man by his *w* and cow by her horn (variants), 885b
 tempestuous winds of *w*'s, 230b
 ten low *w*'s in one dull line, 269a
 that once familiar *w*, 18b
 the last *w* on things in heaven and earth, 407a
 the only things that last for ever, 172b
 the soul's ambassadors, 188b
 the spoken *w* flies abroad irrevocable, 571b
 the *w*'s move slow, 269a
 therefore let thy *w*'s be few, 447b
 they have eaten poisonous *w*'s, 380a

Words—*could*

things first made, then *w*'s, 261b
 those who know thee, know all *w*'s are faint, 254a
 three *w*'s uttered with charity, 188a
 thy *w* is a lamp, 445a
 to enhance good deeds by *w*'s, 532a
 to honour his own *w* as if his God's, 393b
 to the understanding man a *w* is enough (*Kempis*), 561a
note
 to vent prowess in a storm of *w*'s, 359b
 tongue could never learn sweet smoothing *w*, 342b
 too simple and too sweet for *w*'s, 262b
 torture one poor *w* a thousand ways, 132b
 trite *w* made novel by cunning use, 563b
 trust not every *w*, 452b
 'twas throwing *w*'s away, 422b
 twist *w*'s and meanings, 153b
 two meanings in one *w*, 343a
 uncouth *w*'s in disarray, 197b
 unpack my heart with *w*'s, 317b
 valiant in *w*'s, 94a
verba de præsenti (*w*'s on the instant, given as pledge), 726b
verba placenti et vox (*Ovid*) (her *w*'s and voice please), 726b
verba togæ sequens (*Persius*) (you employ the *w*'s of the upper class), 726b
verbum inane perit (the empty *w* perishes), 613a
verbum sat sapientis (*Terence*), 727a
 we throw our *w*'s into a perforated cask (*Plautus*), 599a
 wel short in *w*'s, wel lang in witte, 150b
note
 well contrived *w*'s, firm fixing, never forgotten, 24b
 well-placed *w*'s of glazing courtesy, 245a
 what so wild as *w*'s are? 38b
 when things have thorough possession of mind *w*'s are plentiful (*Seneca*), 688b
 who knows how he may report thy *w*'s? 244a
 who uses many *w*'s is like the cuttle-fish, 286a
 whose *w*'s all ears took captive, 323a
 whose *w*'s were half battles, 489a
 wild and whirling *w*'s, 316a
 winged *w*'s (*Gr*), 517b
 wise men's counters, 179b
 wit of *w*'s (puns) inferior to wit of ideas, 358a
 with lucky *w*'s, 246a
 with reconciling *w*'s, 201a
 with strangest *w*'s at your beck and call, 409b
 with *w*'s we govern men, 123a
 word is but wynd, 221b
w fifty spoken like apples of gold, 446b
w in its Pickwickian sense, 118a
w is but wind, 926a
w is well culled, chose, sweet and apt, 301a
w out of season may mar a life, 524a
w that lambs could not forgive nor worms forget, 120b
w's and feathers the wind carries away, 926a
w's are but leaves, 799a

Words—*cont'd*

w's are but sands, 926a
w's are but wind, 17a
w's are but wind, but blows unkind (variants), 926a
w's are but wind, but seem'n's believin', 926a
w's are daughters of earth, 799a
note
w's are easy, like the wind, 17a
w's are females (variants), 799a
w's are fools' pence, 926a
w's are like leaves, 269a
w's are things, 66b
w's become luminous when poet's finger has touched them (*Joubert*), 750a
w's but direct, example must allure, 372a
w's clothed in reason's garb, 237a
w's divide and rend, 380a
w's half reveal and half conceal, 389b
w's interwove with sighs, 236b
w's like a cloud of winged snakes, 350b
w's may be false and full of art, 299b
w's modulated to suit Latin lutes (*Horace*), 647b
w's of Cato were few but came from heart full of truth (*Lucanus*), 663a
w's of his mouth were smoother than butter, 444b
w's of learned length, 160a
w's of the wise are as goads, 448b
w's of truth and soberness, 458b
w's pay no debts, 322b
w's, phrases, pass away, 18a
w's that burn, 166b
w's that may become alive, 207b
w's that weep, 100b, 227a
w's that will solace him while life endures, 71a
w's the daughters of earth, 197b
w's to be understood with context, 726b
w's which deserve to be quoted, 678a
w's which have undone the world ("Search the Scriptures"), 299a
w's which tyrants quaked to hear, 225b
w's will build no walls, 486b
w's without thoughts never to heaven go, 319b
w's, *w's*, or I shall burst, 143a
w's, *w's*, *w's*! 316b
written *w's* may be blotted, spoken *w* cannot be recalled (*Horace*), 558b
ye should be a king of your *w*, 926b
yet *w's* are no deeds, 344a
you can't do that way when you're flying *w's*, 74a
you snatch the *w's* from my mouth (*Plautus*), 718b
you will have *w's* for punishment (*Terence*), 716b
your tongue and *w's* are steeped in honey (*Plautus*), 598a
your *w's*, they rob the Hybla bees, 310b
See Eloquence, Language, Speech, Talk, Verbosity
Wordsworth, W mountains and streams lovelier for his strain, 409a
out-babing W, 223a

Wordsworth—*cont'd*

F T Palgrave, on W, 262a
true philosopher and inspired poet, 203a
W's sweet calm, 5b
W's trust in this our chosen and chainless land, 380b
WORK, WORKERS, WORKMAN
a little let lets an ill w, 772a
a workman is known by his w, 779a
all w and no play, 782a
all w, even cotton-spinning, is noble, 77a
an ill labourer (or bad workman) quarrels with his tools (variants), 783b
any country supports the skilled workman, 675a
as good play for nothing as w for nothing, 786a
at end of w judge the w-man, 787b
beheld at first with blank surprise this w, 425b
best w in world is done on the quiet, 889a
better finger off nor ay warkin, 790b
better w for nothing than sit idle, 843a
better workman is worst husband, 889a
blessed is he who has found his w, 77a
bounty consisting in w and labour more honourable, 543a
by w-ing we become workmen, 574b
changing of w is lighting of hearts, 795a
complete the task you have set yourself, 571a
curse on Adam our choicest blessing, 191b
desire to know the w's of God, 238b
do the w that's nearest, 205b
dust of the workshop, 266a
each for the joy of working, 206b
elbow grease the best polish, 802b
every man has a right to w or bread, 227a
every man is son of his own w's, 805a
every man's w shall be made manifest, 459b
ferret opus (*Virgil*) (the w goes with a will), 578a
finish thoroughly the w (*Ovid*), 672a
finisher of greatest w's, 323a
first problem for a man to find out his w, 75a
ghostliest of unrealities, the non-working man, 348a
God bless all true workers, 770b
God doth not need man's w, 247a
God shall bring every w into judgment, 448b
gods sell all good things for hard w (*Epicharmus*), 526a
good w-man never overpaid, 170b
good w-men are seldom rich, 817a
good w's make the man, 99a
grand cure of all maladies and miseries, 75a
greatest w's done by weakest minister, 323a
he is not best wright that hews manifest speals, 822a
her voice comforted her hands to w, 354b

Work, Workers, Workman—*cont'd*

hoc opus, hic labor est (*Virgil*) (this is the w, this the labour), 575b, (also *Ovid*), 590b
how beautiful the hoe in another man's hand, 834b
I can look at w for hours, 192b
I can't w for nothing and find thread, 835a
if any distant age will give credit to so great a w (*Virgil*), 701b
if any will not w, neither let him eat (*Lat*), 702a
if this w be of men, 458a
it is w for a God, 77a
it is working that makes a w, 845a
juniores ad labores, 608a
keep doing w, that devil may find you employed (*St Jerome*), 575b
life of sweet small works, 380b
life's w well done, 262a
man goeth forth to his w, 445a
man's w lasts till set of sun, woman's w is never done, 718b
maxima res effecta (*Virgil*) (the greatest of our w is done), 620a
man is immortal till his w is done, 473b
men must w, 205a
men the workers, 386a
never had a relative done a stroke of w, 220b
never shirk hardest w, 863a
never w without reward, or reward without w (*Lucy*), 651b
no living wright could w, ne cared even for play, 398b
no w, no money, 863b
no w, no recompense, 865b
not long day but good heart rids w, 866a
nothing done except in workman-like fashion (*Plautus*), 638b
nothing to do but w, 477a
now I have completed a w which wrath of Jove cannot destroy (*Ovid*), 607b
one hand wrought in the w, the other held a weapon, 443a
one w commemorated above all that he has done (*Marshall*), 721b
opus opificem probat (the w proves the w-man), 660a
our best friend is ever w (*Collan d'Harleville*), 751a
our w is different, but from the same source, 563a
proud w of human skill, 422b
rich in good w's, 462a
sick man not to be pitted who has remedy in his sleeve (i.e. work) (*Montaigne*), 747a
sow good w and thou shalt reap gladness, 884b
stout working the best worship, 76b
the day is short the w is much, 890a
the dust of the workman at rest, 266a
the modern maxim, w, always w, and yet more w (*Gambetta*), 736a
the more we w the more we may, 806b
the w exceeded the material (*Ovid*), 620a *note*
the w goes bravely on, 87b
the w is suspended through interruption (*Virgil*), 664a
the w praises the artist, 891a
the w you follow is mortal (*Ovid*), 626a

Work, Workers, Workman—*contd*
 there is often wisdom under a shabby cloak (*Cælius*), 693a
 their *w*'s do follow them, 463b
 these are imperial *w*'s, 274a
 these are thy glorious *w*'s, 240a
 think of ease, but *w* on, 905b
 thus at least is ours to make (our works) righteous, 381a
 3 words of counsel to youth—*w*, *w*, *w*, 486a
 thy *w*'s and mine are ripples on the sea, 380a
 time devoted to *w* never lost, 140b
travailler pour le roi de Prusse (to *w* for nothing), 757a
 (trewe) of his two hands 211a
 "wages" of every noble *w* in Heaven, or nowhere, 77a
 we *w* so hard, we age so soon, 283b
 what an endless *w* I have in hand, 366b
 what better *w* than to keep fro' sin? 403a
 what is a workman without his tools? 916a
 what *w* to set the creatures to, 412b
 whatsoever ye do, *w* heartily, 462a
 when your *w* inspires you, it is good and done by hand of a *w*-man (*La Bruyère*), 754a
 who first invented *w*? 208b
 who is willing to *w* finds it hard to wait, 831b
 wisdom often lies concealed beneath threadbare garment (*Lat.*), 693b
 without haste, without rest (*Goethe's motto*), 762a
 women and *w* difficult to handle, 925b
 woman's *w* and washing of dishes never at an end, 778b
w and play, the order of the universe, 113b
w as though *w* alone time end could gain, 396a, 875a
w bears witness who well does, 926a
w begins when *w* is finished, 926a
w breaks an idle fellow's legs, arms, and back, 926a
w comes to nothing, languishes with the body, 531a
w divided is shortened, 563b
w doth not divide Sunday from week, 313b
w for work's sake, 38b
w goes on merrily when folks sing, 22a
w grows fair through starry dreaming, 283a
w in evidence perhaps is history, 38b
w of the world must still be done, 258b
w slight but not slight the glory (*Virgil*), 599b
 workers be wise; then you must be free, 204b
 workman's glory that he does his *w* well, 75a
w won't kill but worry will, 926a
w's for to be seen of men, 455b
 your *w* and labour of love, 462b
See Achievement, Activity, Business, Diligence, Effort, Employment, Industry, Labour, Pursuit
Workings, hum of mighty, 200b
Worky-days are the back-part, 177a

WORLD
 a Comedy to those that think, 406a
 a follow-my-leader *w*, 373b
 a foutra for the *w*, 340a
 a glass which shines, which a breath can destroy and which a breath has made (*De Canz*), 754a *note*
 a real force for *w* unity and order exists and grows, 415a
 a secret *w* of wonders, 398a
 a Tragedy to those that feel, 406a
 a weathercock for every wind, 132a
 all the *w* and Bingham (or Little Billing), 782a
 all the *w* and his father (*Fr.*), 781b
 all the *w* and his wife, 490a, 781b
 all the *w* wondered, 389a
 all the *w*'s a stage, 312b
 all's right with the *w*, 34a
 allured to brighter *w*'s, 160a
antiquitas mundi, 8a
 anywhere out of the *w*, 183a
 as if some lesser god had made the *w*, 393b
 a weary waird, and nobody bides in 't, 17b
 a *w* where things can happen, 286a
 beyond the flaming limits of this *w*, 110b
 born not for himself but for the whole *w* (*Lucanus*), 633b
 but a beautiful dream of visions, 417b
 centre of a *w*'s desire, 390a
 children (or sons) of this *w* are wiser, 456b
 chosen to make Adam for, 37a
 citizen of the *w*, 705b
 come the three corners of the *w* in arms, 336a
de wereld is een schouwtooneel (the world is a stage), 764a
 did not begin in 1918, 168b
 dream not of other *w*'s, 240b
oppur si muove (*Galileo*) (yet it does move), 763a
 every world's thing is vain, 164a
 exists by balance of Antagonisms, 76a
 farewell vain *w*! I've had enough of thee, 481a
 fateful souls that plague the *w*, 113b
 fever of the *w*, 424b
 Fortune, great commandress of the *w*, 79b
 full of care and like unto a bubble, 407a
 full of religion, knavery, and change, 20a
 get the start of this majestic *w*, 309a
 give to the *w* the best you have, 27a
 glory and glow of *w*'s loveliness, 281a
 good in the lump, 96a
 good-bye proud *w*, 139b
 good things of *w* do not equal its ills, 543b
 great while ago the *w* began, 322b
 groan of a world in anguish, 38b
 grows daily worse and worse, 366b
 has been harsh and strange, 38b
 has little to bestow, 14b
 has nothing to bestow, 90b
 hated the bad world, 40b
 he doth bestride the narrow *w*, 309a

World—*contd*
 he made the best of this *w*, 51a
 heavenly ignorance of what is called the *w*, 69b
 how it is whirled round, 114a
 how the *w* may deem of me, 341a
 how the *w* wags, 312b
 I expect to pass through this *w* but once, 475b
 I have not loved the *w*, nor the *w* me, 58b
 I hold the *w*, but as the *w*, 305b
 I value not the *w* a button, 79b
 if he shall gain the whole *w*, 455a
 if no knaves and fools all the *w* would be alike, 838a
 if *w* worth winning, think it worth enjoying, 133b
 in a bright and breathing *w*, 432b
 in the *w* I fill up a place, 312b
 into this breathing *w*, 342a
 is a bundle of hay, 65a
 is but a play, 73a
 is lovely and loveliness is enough, 40b
 it is a wicked *w* and we make part of it, 842b
 it needs long time to know *w*'s pulse, 904a
 it's a jolly strange world, 21a
 it's a very good *w* that we live in, 471a
 it's my earnest desire to see the hail *w* shaken hauns, 421a
 just as hollow as an eggshell, 13b
 large enough for us both (England and Ireland), 43b
 let not the cooings of the *w* allure, 439a
 let the great *w* spin for ever, 386a
 let the *w* slide! 179a, 300a
 little else but parasites and sub-parasites, 199b
 look round the habitable *w*, 135a
 looks the whole *w* in the face, 216a
lux mundi, 615a
 "Man of the *w*" . that inglorious style, 438b
 men grow better as the *w* grows old, 418a
 mere by-blows are the *w* and we, 113b
mundus vult decipi, ergo decipatur (*Petrus*)? (the *w* wishes to be deceived, therefore let it be deceived), 629a
 must turn upon its axis, 65b
 New *W* to redress balance of the Old, 73b
 no blot nor blank, 36a
 now up, now down, the *w* goth so, 164a
nullo credunt mundum rectore moveri (*Juvenal*) (they believe that the *w* is directed by no ruler), 712a
 O what a crocodilian *w*! 284a
 of whom the *w* was not worthy, 462b
 one cannot please all the *w* and his father, 86a
 one half the *w* does not know how other half lives (variants), 869b
 one *w* not sufficient to Alexander the Great (*Juvenal*), 722a
 or the *w*'s thy gaol, 127b
 ours a most fictile *w*, 76a
 poms and vanity of this wicked *w*, 465a
 purchase next *w* with this, you will win both, 876b
 rack of this tough *w*, 331a

World—contd.

saw a new *w* in my dream, 286a
 see how this *w* goes without eyes,
 331a
 seems to have known the *w* by
 intuition, 280b
sic transit gloria mundi (so passes
 the glory of the *w*), 703b *note*
 sketch your *w* exactly as it goes,
 67b
 so fits the *w*'s uncertain span,
 297a
 so goth the *w*, now wo, now wele,
 164a
 so many *w*'s, so much to do, 390a
 so runs the *w* away, 319a
 stranger in this breathing *w*, 61a
stupor mundi (astonishment of the
w), 709b, 710a
 take *w* as it is (variants), 887a
 the busy *w* is hushed, 259a
 the chessboard is the *w*, 191a
 the crash of *w*'s, 2a
 the deceits of the *w*, 464a
 the Genius who regulates our
 planet (*Horace*), 696a
 the glory, jest and riddle of the *w*,
 271a
 the great *w*'s altar stairs, 390a
 the most flunky world, 77a
 the murmur of the *w*, 392a
 the pendent *w*, 324a
 the varsal *w*, 303a
 the vast cathedral of the *w*, 370b
 the whole *w* cultivates the actor's
 art (*Petrus Arbiter*), 629a
 the wilderness of this *w*, 28a
 the wisdom of this *w*, 459b
 the *w* forgetting, by the *w* forgot,
 277b
 the *w* is a prison (*Goethe*), 760a
 the *w* is not sweet in the end, 378b
 the *w* is not thy friend, nor the *w*'s
 law, 304a
 the *w* is strange, 283a
 the *w* is too much with us, 425a
 the *w* is very lovely, 356a
 the *w* judges with sure judgment
 (*St Augustine*), 697a
 the *w* of all of us, 424b
 the *w* prevailed and its dread
 laugh, 397b
 the *W*-soul greatens with the
 centuries, 410a
 the *w* was all before them, 242a
 the *w* was never made, 384a
 the *w*, well-known, will give our
 hearts to Heaven, 438b
 the *w* will make a beaten track to
 your door, 189b
 the *w* would be nicer than ever,
 475b
 the *w*'s a prophecy of *w*'s to come,
 438b
 the *w*'s an Eden still, 260a
 the *w*'s busybody, 77b
 the *w*'s commonplaces, 113b
 there is another *w* for all that live
 and move, 361b
 there's something in this *w* amiss,
 384b
 they who grasp the *w*, 266a
 this busy *w* and I shall ne'er agree,
 100b
 this great roundabout the *w*, 108b
 this little *w* (England), 336b
 this pendent *w*, in bigness as a
 star, 238a
 this sweet fleeting *w* and piteous,
 256a
 this working-day *w*, 312a
 this *w* nothing except it tend to
 another, 905b

World—contd.

this *w* surely is wide enough to
 hold thee and me, 369a
 this *w*'s joy, how it go'th all to
 nought, 466a
 three qualities, dissimulation,
 equivocation, mental reserva-
 tion, 20a
 'tis a mad *w*, 907b
 to find its meaning is my meat
 and drink, 36a
 to know the *w*, not love her, 439a
 too much respect upon the *w*, 305b
 unlearned in the *w*'s false subtile-
 ties, 346a
 vain is the *w*, but only to the vain,
 437a
 vain pomp and glory of the *w*,
 465a
 vile blows and buffets of the *w*,
 328b
 walls of *w* a temple, 37b
 wandering between two *w*'s, 5a
 wavering of this wretched *w*, 137a
 we brought nothing into the *w*,
 462a, 464b
 we must profit by *w*'s experience,
 486a
 what lost a *w*, and bade a hero
 fly ? 60b
 what might I not have made of
 thy fair *w* ? 393b
 when it will mend, who knows ?
 145b
 where heart must break or become
 hard as iron, 485b
 where nothing is had for nothing,
 90a
 which of her lovers ever found her
 true ? 439a
 who venerate themselves, the *w*
 despise, 436b
 who would trust this *w* ? 284a
 whole *w* is the temple of the gods,
 717b
 will not descend to a *w* I despise,
 63a
w a staircase, some coming up,
 some down (variants), 901a
w as God has made it, 39a
w is a living statue of God, 629a
w is a net, the more we stir in it
 the more we are entangled, 901a
w is a stage (*Lat*), 629a
w is an old woman, 76b
w is but a bubble, 284a
w is but a fleeting show, 252b
w is but a perpetual see-saw
 (*Montaigne*), 747b
w is but a play, 469a
w is his that enjoys it, 893a *note*
w is made of good and bad men,
 901a
w is much the same everywhere
 (*Fr* variant), 901a
w is runne quite out of square,
 366b
w is wiser than it was (*Fr*
 variant), 901b
w knows nothing of its greatest
 men, 383a
w made for me, not me for the *w*
 360a
w meets nobody half-way, 209a
w mistakes any gilt farthing for a
 gold coin, 76b
w of gammon and spinnage, 121a
w ruled by asses, 785b
w shall dissolve in ashes, 561a
w told truth, lies the more, 38a
w was bad before thou wert born,
 145b
w yet in the go-cart, 388b

World—contd.

w's a city, full of straying streets,
 148b
w's a scene of changes, 100b
w's an inn, 134b
 worst *w* to borrow or beg or get
 a man's own, 471a
 worthless *w* to win or lose, 58a
 wrasting of the *w* axeth a fall, 84a
 you thought to grasp the *w*, 266a
 worldly in this world, 36a
 See Universe
 Worldling, stay, 382a
 Worldly ends, neglecting, 334b
WORMS
 a round little *w*, 302a
 a *w* will turn, 779a
 and swells a haughty *w*, 410b
 ete worms and swich wretched-
 nesse, 83a
 even ant and *w* have their wrath,
 779a
 not a *w* is cloven in vain, 390a
 the *w*, the canker, and the grief,
 65a
 tread on *w* and it will turn
 (variants), 911a *note*
 use him as though you loved him
 (of bait), 406b
 where their *w* dieth not, 456a
 who needlessly sets foot upon a *w*,
 107a
 worm 1' the bud, 321b
w that never dies, 28b
w will turn, being trodden on,
 342a
w, your only emperor for diet,
 320a
w's destroy my body, 443b
w's they crept in, 214a
w's wind themselves into our
 sweetest flowers, 107a
 Worms (city) went to, and got more
 drunken, 280b
WORRY
damnosus compescite curas (*Ovid*),
 620b
 ruffled mind makes restless pillow,
 28a
 ten die of little worries, 355a
 why will men *w* themselves so ?
 400a
 work won't kill but *w* will, 926a
 See Anxiety, Irritation, Trouble,
 Vexation
 Worse dangers remain, 585a
w things are the better they are,
 901b
 Worsening and worsening, 138b
WORST
 none are *w*, and none are best, 73a,
 469a
 now that I know the very *w* of
 him, 35a
 showing the *w* first, 322b
 such as fain would be the *w*, 257a
 to know not the *w* ahead, 381a
 when things are at *w* they will
 mend (variants), 920a
w is not when we can say, "This
 is the *w*," 330b
w (in health) may still hold candle,
 827b
w of all worst worsts, 198b
WORSHIP AND WORSHIPERS
 a sparing and infrequent wor-
 shipper, 661b
 dies among his worshippers, 39b
 maker of images does not make
 them gods, but he who *w*'s
 them (*Marian*), 678a
 must *w* him in spirit and in truth,
 457b

Worship and Worshipers—*could*
that underlying instinct for *w*
215*b*
the best *w* is stout working, 76*b*
various modes of *w* in Roman
world, 153*b*
w is transcendent wonder, 77*a*
worshipped as his fathers did,
417*b*
See Religion

WORTH

give honest *w* its honest praise
185*a*
I did not know thy *w*, 185*b*
modest *w* neglected lies, 252*a*
now worth this, and now *w* noth-
ing, 305*b*
what is *w*, but for the happiness
'twill bring? 69*b*
what is *w* in anything? 55*a*
w by poverty depressed, 193*b*
w by *w* in every rank admired,
292*b*
w concealed differs little from
burned indolence (*Horace*), 663*a*
w makes the man, 272*a*
w now lies in what a man is *w*
(*Ovid*), 599*a*
w of thing best known by the
want (variants), 90*b*
w underrated since wealth hath
been over-valued, 926*a*
w without wealth is a good servant
out of place, 926*a*
you are *w* what you possess, 773*b*
you will be of as much *w* to others
as you are to yourself (*Cicero*),
714*a*

See Value

Worthless vessel does not get broken,
619*a*

Worthy of your love, he will seem,
431*a*

Lord make me worthy, keep them
blind, 403*b*

w things happen to the worthy,
572*b*

w of good and wise man, 681*a*

WOUNDS AND WOUNDED

a little wounded, but am not
slain, 467*b*

a small *w* may be mortal, 776*a*

a *w* does not pierce the soul, 734*b*

a *w* may become bearable with
time but raw *w*'s shudder at
touch (*Ovid*), 716*a*

a *w* never heals without leaving
scar, 779*a*

cherishing an ever enduring *w*
(*Virgil*), 533*a*

even when *w* is healed, scar
remains, 572*a*

evil *w* is cured, but not the evil
name (variant), 891*b*

God who sends the *w* sends the
medicine, 815*b*

green *w* is soon healed, 771*a*

grievous, ghastly, gaping *w*'s, 339*b*
helped to plant the *w* that laid
thee low, 63*b*

unmedicabile vulnus (*Ovid*) (an
incurable *w*), 595*b*

let some hand bring *w* and the
remedy (*Ovid*), 721*a*

little *w*'s not to be despised, 851*b*
mind which has received grievous
w, 661*a*

no place now left in me for any
fresh *w* (*Ovid*), 644*a*

numquam sanabile vulnus
(*Juvenal*) (*w* never to be cured),
596*a*

old *w*'s soon bleed (variants), 868*a*

Wounds and Wounded—*could*

she cherishes the *w* in her veins
and is consumed by unseen fire
(*Virgil*), 734*b*

the silent *w* lives in the breast
(*Virgil*), 713*a*

to tear open a *w*, 690*a*

too late I grasp my shield after
my *w*'s (*Ovid*), 699*b*

unguis in ulcere (*Cicero*) (a nail in
the *w*), 721*b*

virtue flourishes by a *w*, 729*b*

we *w* where we never intended to
strike, 395*a*

wept o'er his *w*'s, 159*b*

what deep *w* ever closed without a
scar? 58*a*

what *w* did ever heal but by
degrees? 325*b*

willing to wound, 274*b*

w that bleedeth not inwardly is
not dangerous, 901*b*

w, though cured, leaves a scar,
260*b*

w's and bruises and putrefying
sores, 448*b*

w's cannot be cured unless
handled and dressed (*Lucretius*),
734*a*

w's honest on the breast, 279*b*

w's inflicted by my own weapons
(*Ovid*), 691*a*

wounded limbs recoil at gentle
touch (*Ovid*), 621*b*

Wranglers, the imprisoned, 106*a*

to hear such wrangling, a joy for
vulgar minds, 78*b*

wrangle, abuse and vociferance,
39*a*

wranglers never want words
(variants), 926*a*

WRATH

a vessel of *w*, 118*b*

armed with wrath divine, 409*b*

deadly *w* of Achilles, 520*b*

envy and *w* shorten life, 452*b*

nursing her *w* to keep it warm, 49*b*

soom tempering wrath, 362*b*

vials of wrath of God, 463*b*

w is wont to forget the law, 611*a*

wroth to be wroth at such a worm,
392*a*

See Anger, Fury, Rage, Temper

Wrecks, a thousand fearful, 342*b*

no dearer love or friends than after
wreck, 212*a* note

sunken wreck and sunless treas-
ures, 340*a*

w on shore is a beacon at sea, 779*b*

WRENS

a wren is he, with his maiden face,
35*b*

I bore this wren, 136*a*

Our Lady's hen, 500*b*

small is the *w*, black is the rook,
510*b*

the robin red-breast and the *w*,
500*b* (bis)

who harries *w*'s nest will not
thrive, 898*b*

who shall hurt the *w*, 24*a*

wrens make prey, 342*b*

Wren, Sir Christopher, builds wis-
dom, 140*a*

his epitaph, 15*a*, 701*a*

Wrestling he that is thrown would
ever wrestle, 827*b*

he that wrestles with us streng-
thens our nerves, 44*b*

let him take his fling, 848*b*

WRETCHEDNESS, WRETCHES

a wretch live-broken on misfor-
tune's wheel, 71*a*

Wretchedness, Wretches—*could*

better things perhaps will attend
the *w*, 580*b*

convicted of wretchedness and
want, 360*b*

he is *w*, that weens him so, 434*b*

it is hard to be wretched but worse
to be known so, 843*b*

more energy and perseverance are
found among the *w* (*Tacitus*),
667*b*

more skilled to raise the wretched,
159*b*

nothing *w* unless when you think
it so, 316*b* note

res est sacra miser (*Seneca*) (a
wretched man is a sacred thing),
691*b*

reverence due to the wretched,
569*b*

the sum of human wretchedness,
65*a*

we are not so miserable as we are
vile (*Montaigne*), 751*b*

whom friends and fortune quite
disown, 48*a*

why this cruel-craving for light
(life) in the wretched? (*Virgil*),
674*a*

See Misery, Misfortune, Ruin,
Trouble, Worry

WRINKLES

an old *w* never wears out, 784*b*

if you leave out scars and *w*'s, I
will not pay you a shilling, 112*b*

one *w* on thy smooth, unruined
brow, 41*b*

religion cannot prevent wrinkles,
567*b*

smooths away a wrinkle, 252*a*

w's of old age had a right value
(*Ovid*), 616*a*

w's of age will be on your brow
(*Ovid*), 606*b*

w's, the d—d democrats, won't
flatter, 68*a*

Wrist, with gyves upon it, 186*b*

WRITERS, WRITINGS

a dead language, till a willing
hearer is found, 370*b*

all writing comes by grace of God,
141*a*

approbation helps a writer and
lessens his labour (*Ovid*), 696*b*

by these written signs secrets
conveyed over and and sea
(*Ovid*), 590*a*

by writings you know Agamem-
non (*Ovid*), 696*b*

*sum multae alius quae nunc per-
scribere longum est* (with many
other things which it would be
tedious to *w* about), 555*a*

cure for itch of literature, 219*b*

desire for writing grows with it,
553*b*

does he write? he fain would
paint, 36*b*

drinking asses' milk and writing,
131*b*

ease in writing, 276*a*

easy writing's curst hard reading,
354*a*

ecclesiastical writers despise sin-
cerity, 154*a*

excuse for writing and for writing
ill, 278*b*

fickle populace burns with passion
for writing (*Horace*), 629*b*

gentlemen who wrote with ease,
275*b*

give place, ye Roman writers an-
d Greeks, 548*a*

Writers, Writings—*cont'd*

good sense the standard of writing, 260b
I will not believe it until I have read it (*Marthal*), 642b
I wish I knew not how to write (*ascr*) to *Nero*, 725b
if it is written, it is true, 836b
in every work regard the writer's end, 269a
in writing or in judging ill, 268b
itch for writing, 545a
labour not for crowd to admire you, but be content with few readers (*Horace*), 693b
learn to write well, or not at all, 130b
let others *w* for glory or reward, 261b
let what you have written be kept back till ninth year (*Horace*), 647b
littera scripta manet, 733b
most writers steal a good thing, 283b
much I have written, but what seemed faulty I have given to the flames (*Ovid*), 627b
must not suppose, because I am a man of letters, I never tried to earn an honest living, 347b
my pages are full of licence, my life is right (*Marthal*), 610a
my writings shall be consigned to use as wastepaper, 558b
Nature's chief masterpiece is writing well, 349a
never dare to write as funny as I can, 181b
never *w* what you dare not sign, 863a
none but blockhead ever wrote, but for money, 195a
not to go beyond the written things, 459b *note*
not to think of men beyond that which is written, 459b *note*
often rub out with your pen, if you will write things worth reading (*Horace*), 693b
only a little more I have to write, 178a
pens cut more keen than whips or rods, 383b
quod scripsit scripsit (what I have written I have *w*), 687b
rough and ready men, who write apace, 36a
scribensis cacoethes (*Juvenal*) (the itch of writing), 716a
scribere iussit Amor (*Ovid*) (Love has bidden me write), 696b
select subject suited to your powers (*Horace*), 711a and b
some good things here to read, some muddling, some bad (*Marthal*), 711b
something so written that after-times will not willingly let it die, 248b
talent alone cannot make a writer, 141b
the company of paper-blurters, 354b
think much, speak little, write less (variants), 905b
'tis my fate to write, 260a
to misapply whatever he shall write, 231a
to spare the paper doomed to perish (*Juvenal*), 665b
to write and read comes by nature, 308b

Writers, Writings—*cont'd*

true ease in writing, 269a
what I have written, I have written, 458a
what I was ashamed to say love bade me *w*, 560b
what is writ is writ, 59b
what my right hand has dared to do it dares not *w*, 686b
when leisure is given me, I amuse myself with writing (*Horace*), 586b
who knows not how to limit him self cannot *w* (*Boileau*), 754b
wisdom the foundation and fount of good writing (*Horace*), 696b
write about it, goddess, and about it, 276b
w accurately rather than much, 555b
w something great (*Marthal*), 696b
w too much and live too long, 112b
w well, or not at all, 349b
w with ease to show your breeding, 354a
w with the learned, speak with vulgar, 926a
writer whose productions should take with the vulgar, 405b
writer's cramp and swelled head, 204a
writers love the groves and flee from cities (*Horace*), 696b
writers must mind the fashion, 886b
writing at first a pictorial record, 414a
writing home about them, 208a
writing maketh an exact man, 11a
writing without thinking, 291b
See Authors, Literarv, Pen, Poets
WRONG AND WRONGS
all his life he has been in the *w*, 287a *note*
all seem *w* and all seem right, 40b
burning hate of *w*, 256a
denounce the *w*, 226a
do *w* to none, 232a
ever most divinely in the *w*, 435b
every day's report of wrong and outrage, 105a
every *w* is avenged on earth (*Goethe*), 758a
gentlewoman deeply wronged, 392b
he that hath *w*, hopes, 826b
how easily things go *w*, 226a
if I have done any *w* I restore four-fold, 464b
in working *w*, if pleasure you attain, 188b
man should never be ashamed to own being in the *w*, 377b
men do *w* as a rule (*Aristotle*), 517b
not surely always in the *w*, 103b
on adamant we grave our *w*'s, 204b
others shall right the *w*, 417b
public *w*'s popular rights in embryo, 113a
redressing human wrong, 391b, 393b
some grave *w*'s on marble, 227a
some kind, which flesh and blood cannot endure, 146b
thrice I guessed wrong, 472a
to avenge a private, not a public *w*, 279a
to forgive *w*'s darker than death, 35a
to uproot the *w*, 289a
to wrong the wronger till he render right, 345b

Wrong and Wrongs—*cont'd*

two *w*'s do not make a right, 912b
Valerius loathed the *w*, 225b
vigil long of him who treasures up a wrong, 62a
we are both in the wrong, 152b
when everyone is *w*, everyone is right (*La Chaussee*), 754a
w and right are twain for ever, 381a
w at every preceding stage of his career, 370a
w can never take deepe roote, 291b
w for ever on the throne, 219b
w has no warrant, 926a
w never comes right, 926a
w sow by the ear, 901b
w that needs resistance, 14b
w way always seems more reason able, 250b
wrongs beget new mischiefs, 112a
you are in the *w* box, 926b
See Error, Grievance, Mistake
Wrought, first he, and afterward he taught, 81a
Wrought in a sad sincerity, 139b

X

Xenocrates often repented speaking, never silence, 563b *note*
Xerxes' bridge of boats, 487a

Y

Yarn, all I ask is a merry, 229a
Yawning a good gaper makes two gapers, 770a
when one *y*'s another yawns, 660a
Yea be yea, let your, 463a
Yea, yea, y, nay, nay, 453a
Yeas, russet, and honest kersey noes, 301b
YEAR, YEARS
a few more *y*'s shall roll, 25b
a New Trial of Time (New Year), 186b
a thousand *y*'s in Thy sight, 445a
as the year is your pot must seeth, 787b
before the mellowing *y*, 246a
comes in at one year, 185a
correct your wife from first day of *y* (*Japanese*), 855a
darkly forward flowed the stream of *y*'s, 350a
declined into the vale of *y*'s, 326a
effaced the thoughts of happier *y*'s, 361b
give us many *y*'s, 556b
new every *y*, he comes, 234a
his blameless *y*'s rolled by, 110b
how many noble thoughts 20 years wear out, 5b
in the *y*'s fled, 476b
it will be all the same 100 years hence (variants), 845a
I've seen so many changefu' years, 49b
make plans for *y* at beginning, 855a
multitude of *y*'s taught wisdom, 361a *note*
New *Y* comes but once a twelve-month, 796a
nothing swifter than the *y*'s (*Ovid*), 637b
our earliest *y*'s, 102a
our mortal complement of *y*'s, 426b *note*

Year, Years—*conid*

our *y*'s are threescore and ten,
42a
saddened and dimmed descending
y's, 296b
speak no ill of the *y* before it is
gone, 875a
the flying *y*'s glide by, 567b
the gods give thee *y*'s, 560b
the new *y*'s run and rend, 378b
the passing *y*'s take something
from each of us (*Horace*), 704b
the starry girdle of the *y*, 70a
the sweet *y* before thee lies, 256b
the thought of our past *y*'s, 432a
the touch of earthly *y*'s, 423b
the *y* is going, let him go, 390b
the *y*'s that the locust hath eaten—
450b
then comes in the sweet o' the *y*,
334a
though men be so strong that they
come to four-score *y*'s, 465b
through all this tract of *y*'s,
397b
Time preparing to tap a fresh
dozen (New Year), 186b
to have thy asking, yet wait many
y's, 367b
(12 months past) a prejudiced
jury, 186b
we bring our *y*'s to an end, 465b
we grow old with the silent *y*'s
(*Osud*), 715b
we spend our *y*'s as a tale that is
told, 445a
what crimes have days and *y*'s?
79b
wild waste of all-devouring *y*'s,
274a
with stern severity deals out the
y, 102b
y begun is reckoned as one finished
(*Law*), 537a
y does nothing but open and shut,
907b
y warns you not to hope for things
immortal (*Horace*), 596a
y's bring many things to our ad-
vantage and take many away
(*Horace*), 627a
y's following *y*'s, 275b
y's glide away and are lost to me,
165b
y's, like great black oxen, tread
the world, 435a
y's steal fire from the mind, 57b
y's teach much which the days
never know, 141a
y's that bring the philosophic
mind, 432a
See Life, Months, Time
Yall was there, such a, 294a
Yellow, all looks, to the jaundiced
eye, 269b
my days are in the *y* leaf, 65a
y means falsehood, 500a
y's jealous, 500a
Yeoman's service, 321a
Yes and No, a woman's, 792a
Yes and No the cause of all disputes
(variants), 926b
Yes, I answered you last night, 33a
Yesterdays, a man of cheerful, 433a
O, call back yesterday, 336b
O for *y*'s to come! 436b
our *y*'s have lighted fools, 329b
whose *y*'s look backward with a
smile, 436b
Yet another yet, 305a
YIELDING
brave man may fall, he cannot
yield, 580b

Yielding—*conid*

by *y*-ing you will depart vic-
torious, 548a
giving way stops all war, 814a
he is not overcome who yields to
his own friends, 647b
in *y*-ing their best victory found,
398b
O give way at length and *y* to our
Orayers, 559b
to have given way to a greater is
second reward of valour, 548a
y-ing sometimes best way of suc-
ceeding (variants), 926b
y's with all her heart, 20a
See Flight, Retreat
Yoke, a second, 177b
bear his mild *y*, 247a
never live beneath servile halter,
561a
tear your necks from the *y*, 568b
to me it is more sweet to live free
from *y*, 571a
too late in refusing to bear *y* to
which he has submitted, 699b
true yoke-fellow, 461b
withdraw your neck from *y* that
will gall (*Osud*), 675a
Yorick! alas, poor, 30b
Yorker "I don't see what else you
could call it," 506a
Yorkshire, he is, 82b
Yorkshire man nothing without his
horse, 373a
Yorkshire, more acres in, than
letters in Bible, 902a
YOUNG (see also **YOUTH**)
all the world grows *y* again, 25a
ask the young people, they
know everything, 787b
atrocious crime of being a young
man, 197a, 267a
both were young and one was
beautiful, 64a
gross impety once if a *y* man
did not rise before an elder
(*Juvenal*), 533a
he whom gods love dies young,
(*Plautus*), 677a
I have been *y*, and now am old,
444b
it becomes a young man to be
modest, 558a
life's morning march, when my
bottom was young, 72a
my delight is in proper young
men, 47b
remembered that he once was *y*,
4a
so cunning and so young is
wonderful, 343a
so wise, so *y*, they say, do ne'er
live long, 543a
so *y* a body with so old an head,
307a
so *y* and so untender, 329b
so *y*, so beautiful, 66a
so *y*, so fair, good without effort,
59a
so *y*, so strong, so sure of God, 32a
to be *y* was very heaven, 424b
to teach the *y* idea how to shoot,
397a
too *y* to give them counsel, 231a
we did these things when we were
y, 377a
what never is to die . . . for ever
y, 100b
what will it help you that once
you were young? 473b
when I was *y* and charming, 156a
whom the gods love die young,
67a, (*Gr*) 522a, (variant) 924a

Young—*conid*

yet—God guide them—young
392a
young, and so unkind, 344b
y fellows will be *y* fellows, 22a
y folks are smart, 221a
y folk, silly folk (variant), 928b
young, I was too wise and wanted
to know all (*Fénelon*), 742b
y in years may be old in hours, 10b
y man with brains enough to
make a fool of himself, 370a
y men . . . gather the flowers,
565b
y men soon give and soon forget
affronts, 17b
y men think old men fools, 80a,
(variant) 928b
y men's knocks old men feel, 928b
y some 40 years ago, 102a
y twigs sooner bent, 222a
YOUTH (see also **YOUNG**)
a dream of *y*, 350a
a growing *y* has a wolf in his
stomach, 771a
a virtuous and well-governed *y*,
302a
a well-beloved *y*, 467b
a worm is in the bud of *y*, 108b
Age may have one side, *Y* has the
other, 370a
ah me! that I have passed a
barren *y*! 588a
almost everything done by *y*,
114a
an unhappy lad may make a good
man, 775a
arrogance of age must be taught
by *y*, 45a
as is day of thy *y* so shall be that
of time old age, 703b note
at the age 'twixt boy and *y*, 293a
boasting *y*, 277b
caught our *y*, and wakened us
from sleeping, 28b
childhood and *y* are vanity, 448a
cry down *y*'s heritage, 372b
death of *y* is a shipwreck, 890a
eident (diligent) *y* makes easy
age, 802b
excesses of *y* drafts on old age, 96b
fault of *y* not to be able to restrain
impulse (*Seneca*), 609b
fiery vehemence of *y*, 294b
figure of blown *y*, 318a
flos juvenutis (or *juvenum*), 579b
for you the *Io*-come, 213b
friends of my *y*, where are they?
60a note
fugit juvenutis (*Horace*), 582b
glittering dreams of *y* are past,
250b
good for a man that he bear the
yoke in his *y*, 450b
hath put a spirit of *y* in every-
thing, 346a
he wears the rose of *y*, 331b
if *y* knew what age would crave,
it would get and save (variants),
839b
illusions of his *Y* were fled, 288b
in days of my *y* I remembered my
God, 367b
in flower of *y*, 133b
in my hot *y*, 65b
in *y* alone mortals live, 135a
in *y* never did apply rebellious
liquors, 312a
interperate *y* brings to age a
worm-out body (*Cicero*), 603b
jeunesse dorée (*Fréron*), 742b
kiss of *y* and love, 66a
knows no virtue, 928b

Youth—*contid.*

let no man despise thy y, 462a
 life's cup but sparkles near
 the brim, 57b
 like wax to vice, to advisers
 obstinate (*Horace*), 548a
 look not back nor tire, 27a
 man loves meat in y he cannot
 endure in old age, 308a
 man whose y has no follies, 95b
 morn and liquid dew of y, 315a
 O Y, alas, why wilt thou not
 incline? 180a
 O youth, whose hope is high, 27a
 pleasing illusions of y, 354b
 pleasures of y are flowers but of
 May, 470a
 pleasures with y pass away, 361b
 precocious y a sign of premature
 death (*Phny*), 699a
 rashness is a quality of y (*Cicero*),
 715b
 reckless y makes rueful age (and
 variant), 877a
 slothful y produces old age of
 beggary, 699a
 some untutored y, 346a
 rejoice, O young man in thy y,
 448a
 remember now thy Creator, in
 days of thy y, 448a
 riband in the cap of y, 320b
 teaching the aged before you
 possess a beard, 537a
 the beardless y delights in horses,
 dogs and turf (*Horace*), 595b
 the brief flower of y, 350a
 the lexicon of y, 223a
 the season of credulity, 267a
 the sweet wine of y, 28b
 though not clean past your y,
 339a
 thoughtless y to ruminating age,
 101b
 thoughts of y, 218b
 time steals on our y, 179a
 3 words of counsel to y, work,
 work, work, 486a
 valiant heart of y, 5b
 we that are in the vaward of our
 y, 339a
 what better gift to state than to
 teach and train y? (*Cicero*),
 686a

Youth—*contid.*

what y deemed crystal, 39b
 when all things pleased, 287b
 when fallen, may rise, 109b
 when Youth and Pleasure meet,
 57b
 where is now my y? 170b
 who dies in y and vigour, 279b
 whose y was full of foolish noise,
 390a
 with swift feet walks onward, 53b
 worse losses than loss of y, 191b
 ye happy mixtures of more happy
 days, 62a
 yours is the dawn of the morning,
 188a
 y a blunder, 124a
 y a flower but fading, 263a
 Y and Age civil strangers, 129a
 y and age will never agree, 928b
 y and white paper take any im-
 pression (variants), 928b
 Y at the prow, 167a
 y, beauty, graceful action never
 fail, 131a
 y brought into subjection by
 reasoning not force, 689a
 Y builds for Age, 478a
 y calls for Pleasure, 3b
 y, I do adore thee, 346b
 y is confident, 401b
 y is full of pleasure, 346b
 y is vain, 92b
 y is wholly experimental, 370b
 y is y and time will have it so,
 210b
 y lives on hope, 928b
 y means love, 37b
 y of frolics, 273b
 y of nation, trustees of Posterity,
 123b
 y once gone is gone, 34a
 y ought to be a savings bank (*Fr.*),
 744b
 y should be unsuspicious, 210a
 Y should do, 396a
 y that fired the Ephesian dome,
 87b
 y, too much occupied in care for
 the skin (*Horace*), 597b
 y waneeth by increasing, 263a
 y which is wakeful presages death
 (*Fr.*), 742b
 y will have its swing, 928b

Youth—*contid.*

youthe and elde often at debaat,
 81b
 y's smooth ocean, smiling to
 betray, 350b
 See Boys, Childhood, Girls,
 Precocity

Z

ZEAL and ZEALOUS

a dreadful termagant, 55b
 a man zealous for nothing, 163a
 a shame that the fanatics have all
 the z, 485a
 above all, no z (*Talleyrand*), 756a
 blind z only does harm (*Lichtwer*),
 759a
 clothe thy feigned z, 1b
 persecuting z, hell's fiercest fiend,
 398b
 tell z it wants devotion, 285a
 too much z doth fire devotion, 99b
 too much z spoils all (variants),
 90b
 what vain judges we are of true
 and false z (*Voltaire*), 746b
 z is fit only for wise men, but is
 found mostly in fools, 928b
 z is weak and ignorant, though
 wondrous proud, 376a
 z, like fire, wants feeding and
 watching, 928b
 z of God but not according to
 knowledge, 459a
 z of thine house hath eaten (or
 "shall eat") me up, 457b
 z teaches Saints to tear and rant,
 55b
 z without knowledge is runaway
 horse (variant), 928b
 zealously affected in a good thing,
 461a
 See Enthusiasm
 Zed, thou unnecessary letter, 390a
 Zelus, non, sed charitas, 647b
 Zenith, dropt from the, like a falling
 star, 236b
 Zephyr blows, soft the, 167a
 Zephyr's flute, so near to mute, 233a
 Zero, man without a purpose soon
 at, 78a
 Zimri, had, peace, 442b
 Zigzags in a book (digressions), 104a
 Zoroaster on his terrace, 35b

SUPPLEMENT

BRITISH AND AMERICAN AUTHORS

1261a

ADDISON, Joseph (1672-1719)

Pray consider what a figure a man would make in the republic of letters

Dialogue on Ancient Medals (1721)

It is the fixing of these great periods that gives a man the first rank in the republic of letters and recommendation to the world for a person of various reading and profound erudition *Ib*

It is a great compliment methinks to the sex that your Virtues are generally shown in petticoats *Ib*

ALEXANDER, Canon Sidney Arthur (1866-1948)

Old hearts grow young again,
Young hearts beat high,
When we remember you
Men of the sky

This England (1939)

ARNOLD, Sir Edwin (1832-1904)

Forgive, Thou Pure One ' Whom we bless,
Of our good deeds the sinfulness

Pearls of the Faith (1882), No 5

Lord ' make us just, that we may be
A little justified with Thee *No 47*

ASHFORD, Daisy (20th Century)

Mr Salteena was an elderly man of 42 and was fond of asking people to stay with him
The Young Visitors (pub 1919), Ch 1

I do hope I shall enjoy myself with you
I am parshial to ladies if they are nice I suppose it is my nature I am not quite a gentleman but you would hardly notice it *Ib*

Ethel was calm but she felt excited inside *Ch 2*

Oh do lets said Ethel *Ch 4*

Oh I see said the Earl [of Clincham] but my own idear is that these things are as puffie before the wind *Ch 5*

And now (said Bernard Clarke) what about a little table d'ote followed by a theater. *Ch 7*

My life will be sour grapes and ashes without you (*Mr Salteena*) *Ch 8*

AVEBURY, John Lubbock, 1st Baron (1834-1913)

The most important thing to learn in life is how to live

The Use of Life (1896). Ch. 1.

1261b

Most of us throw away more happiness than we enjoy. *Ib*

What we teach ourselves becomes much more a part of us than what we learn from others Education does not end when we leave school, it has indeed scarcely begun *Ib*

Our first object should be to make the most and best of ourselves *Ib*

More happiness is to be gained by self-denial than by self-indulgence Be indulgent to others, but not to yourself *Ib*

Many a man is much cleverer than he seems *Ch 2.*

Talking should be an exercise of the bram rather than of the tongue *Ib*

An egg is generally as good as a feast, and sometimes better *Ch 3*

It is not money, but the love of money, which is the root of all evil *Ib*

Games not only keep a man in health, but give him spirit for his work, they teach him how to get on with other men to give way in trifles, to play fairly, and to push no advantage to extremity *Ch 4*

Long meals make short lives *Ch. 5*

It is not every boy that grows into a man *Ch 6*

Love is the life of a true home *Ch 12*

A day of worry is more exhausting than a week of work *Ch 13*

Labour without genius will do more, in the long run, than genius without labour *Ib*

Doubt is indeed the very foundation of philosophy *Ch 14*

There can be no merit in professing to believe something which you can neither explain nor understand *Ib*

Our duty is to believe that for which we have sufficient evidence, and to suspend our judgment when we have not *Ib*

The world is so arranged that goodness brings joy, and evil sorrow *Ch 17*

Is it not then astonishing that the so-called Christian nations waste, and worse than waste, millions of money to run one another, and fight like beasts for territory, " while the great ocean of truth lies undiscovered before them " ?

A happy disposition is better than an estate of £10,000 a year. *Letter. To Joseph Hume.*

1262a

BACON, Francis (Lord Verulam and Viscount St. Albans) (1561-1626)

That is the best part of beauty which a picture cannot express

Essays (First Series and Edition, 1597)
43 *Of Beauty*

Lookers-on many times see more than gamsters

48 *Of Followers and Friends*

Medicine is a science which hath been, as we have said, more professed than laboured, and yet more laboured than advanced the labour having been, in my judgment, rather in circle than in progression

Proficiencie and Advancement of Learning (1605) *Book 2*

Words are but the current tokens or marks of popular notions of things *Ib*

The great sophism of all sophisms being equivocation or ambiguity of words and phrase. *Ib*

Words are the tokens current and accepted for conceits, as moneys are for values *Ib*

So hath he [man] sought to come forth of the second general curse, which was the confusion of tongues, by the art of grammar *Ib*

A dance is a measured pace, as a verse is a measured speech *Ib*

There is no man but speaketh more honestly than he can do or think *Ib*

As Plato said elegantly, "That Virtue, if she could be seen, would move great love and affection" *Ib*

As it hath been wisely noted the most corrected copies are commonly the least correct *Ib*

We are much beholden to Machiavel and others, that write what men do, and not what they ought to do. *Ib*

For as the ancient politicians in popular estates were wont to compare the people to the sea, and the orators to the winds, because as the sea would of itself be calm and quiet, if the winds did not move and trouble it, so the people would be peaceable and tractable, if the seditious orators did not set them in work and agitation. *Ib*

Did not one of the fathers* in great indignation call poesy, *vinum dæmonum*? *Ib*

All good moral philosophy, as was said, is but a handmaid to religion *Ib*

By aspiring to a similitude of God in goodness, or love, neither man nor angel ever transgressed, or shall transgress *Ib*

States, as great engines, move slowly, and are not so soon put out of frame. *Ib*

Man seeketh in society comfort, use, and protection. *Ib*

1262b

Many are wise in their own ways, that are weak for government or counsel *Ib*

It is as hard and severe a thing to be a true politician as to be truly moral *Ib*

No man's fortune can be an end worthy of his being *Ib*

Liberty of speech inviteth and provoketh liberty to be used again, and so bringeth much to a man's knowledge *Ib*

Surely the continual habit of dissimulation is but a weak and sluggish cunning, and not greatly politic *Ib*

Fortunes . . . come tumbling into some men's laps *Ib*

That other principle of Lysander, "that children are to be deceived with comfits, and men with oaths" *Ib*

It is in life, as it is in ways, the shortest way is commonly the foulest, and surely the fairer way is not much about *Ib*

Their discourses are as the stars, which give little light, because they are so high *Ib*

There are in nature certain fountains of justice, whence all civil laws are derived but as streams *Ib*

This writing seemeth to me not much better than that noise or sound which musicians make while they are in tuning their instruments, which is nothing pleasant to hear, but yet is a cause why the music is sweeter afterwards *Ib*

The inseparable propriety of time,* which is ever more and more to disclose truth *Ib*

That ancient and patient request, "*Verbera, sed audi*" ("Strike, but hear") *Ib*

Those which have not sufficiently learned out of Solomon, that "the causeless curse shall not come" *Ib*

Generally, music feedeth the disposition of spirit which it findeth

Sylva Sylvarum (1626). *Century 2, 114*

They are ill discoverers that think there is no land, when they can see nothing but sea

Filum Labyrinthi (1734).

It being the nature of the mind of man, to the extreme prejudice of knowledge, to delight in the spacious liberty of generalities *Ib*

I have taken all knowledge to be my province *Letters to Lord Burleigh*

For my name and memory I leave it to men's charitable speeches, and to foreign nations and the next ages

Will, Dec 19, 1635

BAGEHOT, Walter (1826-1877)

Wordsworth, Tennyson, and Browning, or Pure, Ornate, and Grotesque Art in English poetry

Essay in the "National Review," Nov 1864.

* St. Augustine. See Latin, "Poesis est," etc.

* "Inseparable propriety"—i.e., invariable property

BAGEHOT—BLUNT

1263a

The mystic reverence, the religious allegiance, which are essential to a true monarchy, are imaginative sentiments that no legislators can manufacture in any people

The English Constitution (1867)

It has been said that England invented the phrase "Her Majesty's Opposition", that it was the first government which made a criticism of administration as much a part of the polity as administration itself *Ib.*

Of all nations in the world the English are perhaps the least a nation of pure philosophers *Ib.*

BAILEY, Philip James (1816-1902)

America's half-brother of the world,
With something good and bad of every land
Festus (1839).

BARBAULD, Anna Letitia (née

Aikin) (1743-1825)

Patient hope

Must wait the appointed hour, secure of this,
That never with the indolent and weak
Will freedom deign to dwell, she must be seized

By that bold arm that wrestles for the blessing
Quoted in "The Times" of June 19, 1943,
the eve of the two hundredth anniversary of
her birth

BARING-GOULD, Rev. Sabine (1834-1924)

Onward, Christian soldiers,
Marching as to war

Hymn (c 1865).

Like a mighty army
Moves the Church of God;
Brothers, we are treading
Where the Saints have trod. *Ib.*

BARRIE, Sir James Matthew (1860-1937)

Stupidity and jealousy, the two black spots in human nature which, more than love of money, are the root of all evil

Courage (Rectorial Address, St. Andrews, May 3, 1922)

Don't forget to speak scornfully of the Victorian age, there will be time for meekness when you try to better it *Ib.*

The sea likes to be visited

Entry in note-book (1908) as "Highland saying," but probably his own invention

Would you care to know my guess at what is the entrancing life? Carlyle held that genius was an infinite capacity for taking pains* I don't know about genius, but the entrancing life, I think, must be an infinite love of taking pains You try it.

The Entrancing Life (Speech on Installation as Chancellor of Edinburgh University, October 25, 1930)

1263b

Style is, in a sentence, the way in which you paint your picture

The Greenwood Hat (*pub posthumously 1937*)
A Small Lath

Facts were never pleasing to him He acquired them with reluctance and got rid of them with relief He was never on terms with them until he had stood them on their heads
Love Me Never or For Ever

If they [women] would dislike him or fear him it would be something, but it is crushing to be just harmless
The Saddest Word

I am never in my element until I reach deep water
Was He a Genius?

Men need to be only middling good Men can say swears sometimes, but not ladies
A Love-letter

BECKFORD, William (1759-1844)

He did not think, with the Caliph Omar Ben Adalaziz, that it was necessary to make a hell of this world to enjoy paradise in the next

Vathek (c 1782)

I am not over-fond of resisting temptation
Ib.

BEERBOHM, Sir Max (b. 1872)

The Nonconformist Conscience makes cowards of us all.

The Works of Max Beerbohm.

King George IV

There is always something rather absurd about the past
1880.

BELLOC, Hilaire (b 1870)

Physicians of the Utmost Fame
Were called at once, but when they came
They answered, as they took their Fees,
"There is no Cure for this Disease"

Cautionary Tales. Henry King.

Our civilization,
That lump of damnation,
Without any soul,
Our civilization
Is built upon coal.

Lines (c. 1928).

BINYON, Laurence (1869-1943)

Now is the time for the burning of the leaves
The Leaves (Autumn, 1942)

Now is the time for stripping the spirit bare,
Time for the burning of days ended and gone
Let them go to the fire, with never a look behind,

The world that was ours is a world that is
ours no more *Ib.*

Earth cares for her own ruins, nought for ours,
Nothing is certain, only the certain spring
Ib.

BLUNT, Wilfrid Scawen (1840-1922)

I like the hunting of the hare
Better than that of the fox

The Old Squire

BLUNT—BURTON

^{1264a}
I like to be as my fathers were
In the days ere I was born *Ib.*

BOND, Carrie Jacobs (U S A.) (b. 1862)

And we find at the end of a perfect day
The soul of a friend we've made
A Perfect Day (1927).

BORROW, George Henry (1803-1881)

Ah, a tent, a shield, a lance, and a voucher
for character is an umbrella Amongst the
best friends of man must be reckoned an
umbrella. Wild Wales (1862).

BOWEN, Edward Ernest (1836-1901)

Forty years on, when afar and asunder
Parted are those who are singing to-day.
Forty Years On. Harrow School Song

BRAMAH, Ernest (see Smith, Ernest Bramah)

BRATHWAITE, Richard (1588?-1673)

To Banbury came I, O profane ones,
Where I saw a Puntane ones,
Hanging of his cat on Monday
For killing of a mouse on Sunday
Barnabæ Itinerarium (Barnabees Journall)
(1638)

BRETON, Nicholas (1545?-1626?)

Who can live in heart so glad
As the merrie country lad?
Passionate Shepheard (1604).

BRIDGES, Robert (1844-1930)

When June is come, then all the day
I'll sit with my love in the scented hay,
And watch the sunshot palaces high
That the white clouds build in the breezy sky
La Gloire de Voltaire, Book 4, 14.

BROOKE, Rupert (1887-1915)

But the years that take the best away
Give something in the end
The Chilterns (1912)
Stands the Church clock at ten to three?
And is there honey still for tea?
The Old Vicarage, Grantchester
(May 1912)

BROOME, Rev. William, LL.D (1689-1745)

The surly drums beat terrible afar,
With all the dreadful music of the war.
On the Seat of the War in Flanders (1710)

BROWN, John, M.A. (1810-1822)

"Dish or no dish," rejoined the Caledonian,
"there's a deal o' fine confused feedin' about
it, let me tell you"

^{1264b}
Horæ Subseivæ. With Brains, Sir
(Scotsman's reply to an Englishman,
who found him eating "a singed sheep's
head")

BROWN, Thomas Edward (1830-1897)

O blackbird, what a boy you are
How you do go it! The Blackbird.

BROWNE, Sir Thomas (1605-1682)

Charity begins at home is the voice of the
world Religio Medici, Sec 4

Time, which antiquates antiquities, and
hath an art to make dust of all things, hath
yet spared these minor monuments
Hydriotaphia: or Urn Burial Ch. 5.

The number of the dead long exceedeth all
that shall live The night of time far sur-
passeth the day, and who knows when was the
Equinox? Ch 5.

BUCHAN, John (1875-1940)

He findeth God who finds the earth He
made The Wise Years.

BURKE, Edmund (1729-1797)

Parties must ever exist in a free country
Speech on Conciliation with America
(March 22, 1775)

My hold of the colonies is in the close affec-
tion which grows from common names, from
kindred blood, from similar privileges, and
equal protection. These are ties which,
though light as air, are as strong as links of
iron *Ib.*

BURNS, Robert (1759-1796)

Dearest of distillation 'last and best'
How thou art lost!
The Author's Earnest Cry and Prayer
(c 1786) (Parody on Milton)

Freedom and whisky gang thegither!
Tak aff your dram! *Ib*

BURTON, Henry (U.S.A.) (19th Century)

Have you had a kindness shown?
Pass it on!
'Twas not given for thee alone,
Pass it on!
Let it travel down the years,
Let it wipe another's tears,
Till in Heaven the deed appears—
Pass it on!
Wayside Songs Pass It On

BURTON, John, D.D. (1696-1771)

Holy Bible, Book divine,
Precious treasure, thou are mine;
Mine to teach me whence I came,
Mine to teach me what I am.
Holy Bible.

BURTON—CHESTERTON

^{1265a}
BURTON, Robert (1577-1640)
 One religion is as good as another.
Anatomy of Melancholy (1621)
Part 3, sec 4, mem 2.

BUTLER, Samuel (1612-1680)
 Quoth sne, "I've heard old cunning stagers
 Say, fools for arguments use wagers"
Hudibras (1663) *Part 2* (1664), *Canto 1.*

BUTLER, Samuel (1835-1902)
 Illness of any sort was considered in Erewhon to be highly criminal and immoral
Erewhon (1872) *Ch 8.*

It has been said that although God cannot alter the past, historians can, it is perhaps because they can be useful to Him in this respect that He tolerates their existence
Ch 14.

There is no royal road to unlearning, and you have much to unlearn
Ch 24

He who does not consider himself fortunate is unfortunate

The Way of All Flesh (1873-1885; pub. 1903), *Ch 5.*

Youth is like Spring, an overpraised season
Ch 6.

A virtue, to be serviceable, must, like gold, be alloyed with some commoner but more durable metal . . . There is no useful virtue which has not some alloy of vice, and hardly any vice, if any, which carries not with it a little dash of virtue.
Ch 19.

Money is like a reputation for ability—more easily made than kept
Ib.

Hopeful had a cigar in his mouth which was continually going out
Ch 27.

Perhaps this boy is he who, if I am not careful, will one day tell the world what manner of man I was (*Of a schoolmaster*)
Ch 28

There's many a good tune played on an old fiddle
Ch. 61.

He is the most perfect saint who is the most perfect gentleman
Ch 68.

I reckon being ill as one of the greatest pleasures of life, provided one is not too ill, and is not obliged to work till one is better
Ch. 80

The history of art is the history of revivals
Note Books. Handel and Music

To live is like love, all reason is against it, and all healthy instinct
Life and Love.

I do not mind lying, but I hate inaccuracy.
Truth and Convenience.

CALVERLEY, Charles Stuart (1831-1884)

Sweet, when the morn is grey,
 Sweet, when they've cleared away
 Lunch, and at close of day
 Possibly sweetest.

Ode to Tobacco.

^{1265b}
CAMPION, Thomas (1567-1619)
 Pleasure must vary, not be long,
 Come then, let's close and end the song
Masque The Night and the Hours.

CANNING, George (1770-1827)
 A steady patriot of the World alone,
 The friend of every country but his own
Anti-Jacobin New Morality, July 9, 1798

CHAMBERLAIN, Neville (1869-1940)
 In war, whichever side may call itself the victor, there are no winners, but all are losers.
Speech. Kettering, July 3, 1933.

CHAPMAN, Arthur (U.S.A.) (1873-1935)

Out where the handclasp's a little stronger,
 Out where the smile dwells a little longer,
 That's where the West begins
Out where the West begins

CHAPMAN, George (1559?-1634)
 The uncivil civil wars of France
Byron's Conspiracy (1608) *Prologue*
 Thou art at peace with nothing but with war
Act 1, sc. 1.

Your wit is of the true Pierian spring,
 That can make anything of anything
Act II, sc 2

Give me a spirit that on this life's rough sea
 Loves t'have his sails fill'd with a lusty wind,
 Even till his sail-yards tremble, his masts crack,

And his rapt ship run on her side so low
 That she drinks water, and her keel plows air,
Act III, sc. 3.

CHAUCER, Geoffrey (1340?-1400)
 And therefore, at the king's court, my brother.
 Ech man for him-self, ther is non other
Canterbury Tales. Prologue. 323.

Whan that month in which the world bigan,
 That highte March, whan God first maked man
The Nonne Preestes Tale. 367.

CHESTERTON, Gilbert Keith (1874-1936)

Thieves respect property They merely wish the property to become their property that they may more perfectly respect it
The Man who was Thursday (1908) *Ch 4.*

The way is all so very plain
 That we may lose the way
The Wise Men.

Oh, we have learnt to peer and pore
 On tortured puzzles from our youth,
 We know all labyrinthine lore,
 We are the three wise men of yore,
 And we know all things but the truth

Ib

CHESTERTON—CHURCHILL

1266a
For the great Gaels of Ireland
Are the men that God made mad,
For all their wars are merry,
And all their songs are sad
The Ballad of the White Horse Book 2.
The folk that live in Liverpool, their heart is
in their boots,
They go to hell like lambs, they do, because
the hooter hoots *Me Heart.*

And Noah he often said to his wife when he
sat down to dine,
"I don't care where the water goes if it
doesn't get into the wine"
The Flying Inn. Wine and Water

And goodness only knows
The Noselessness of Man
The Song of Quoodle

Parading the paradoxes of asceticism and
all the holy topsy-turvydom of humility
St. Francis of Assisi Ch 1.

A lover of men is very nearly the opposite
of a philanthropist *Ib*

The modern mind is merely a blank about
the philosophy of toleration *Ch 8.*

Great men are sometimes wrong when small
men are right *Ch 10*

Every heresy has been an effort to narrow
the Church *Ib.*

He understood down to its very depths the
theory of thanks, and its depths are a
bottomless abyss *Ib.*

CHURCHILL, Rev. Charles (1731–1764)

Far as the eye could reach, no tree was seen,
Earth, clad in russet, scorned the lively green
The Prophecy of Famine (1763) 295

CHURCHILL, Winston Leonard Spencer (b 1874)

The initiative had passed to Britain—the
Great Amphibian.

*The World Crisis: 1911–14 (1923)
Ch 21*

Victory was to be bought so dear as to be
almost indistinguishable from defeat

The World Crisis: 1915 (1923) Ch. 1

It cannot, in the opinion of His Majesty's
Government, be classified as slavery in the
extreme acceptance of the word without some
risk of terminological inexactitude

*Speeches. House of Commons, Feb 22,
1906 In reference to the election cry
about the introduction of Chinese paid
labour in South Africa.*

It is the British Navy which makes Great
Britain a Great Power.

Glasgow, 1912

Come then let us to the task, to the battle,
to the toil—each to our part, each to our
station. Fill the armies, rule the air, pour out

1266b
the munitions, strangle the U-boats, sweep the
mines, plough the land, build the ships, guard
the streets, succour the wounded, uplift the
downcast, and honour the brave Let us go
forward together in all parts of the Empire,
in all parts of the Island There is not a
week, nor a day, nor an hour to lose
*Free Trade Hall, Manchester,
Jan 27, 1940.*

As I said to those who have joined this
Government, "I have nothing to offer but
blood, toil, tears, and sweat"

*House of Commons, May 13, 1940 On
acceptance of office as Prime Minister **

We shall not flag or fail We shall go on to
the end, we shall fight in France, we shall fight
on the seas and oceans, we shall fight with
growing confidence and growing strength in
the air, we shall defend our island, whatever
the cost may be, we shall fight on the beaches,
we shall fight on the landing grounds, we
shall fight in the fields and in the streets, we
shall fight in the hills, we shall never sur-
render, and even if, which I do not for a moment
believe, this island or a large part of it were
subjugated and starving, then our Empire
beyond the seas, armed and guarded by the
British Fleet, would carry on the struggle,
until, in God's good time, the new world, with
all its power and might, steps forth to the
rescue and the liberation of the old

*House of Commons, June 4, 1940
After Dunkirk*

Let us therefore brace ourselves to our
duties, and so bear ourselves that, if the
British Empire and its Commonwealth last
for a thousand years, men will still say,
"This was their finest hour"

House of Commons, June 18, 1940.

Never in the field of human conflict was so
much owed by so many to so few

*Aug 20, 1940 In reference to the
success of the Royal Air Force in the
Battle of Britain †*

Give us the tools and we will finish the job
*Broadcast, Feb 9, 1941 Addressing
President Roosevelt*

Do not let us speak of darker days, let us
speak rather of sterner days These are not
dark days these are great days—the greatest
days our country has ever lived, and we
must all thank God that we have been allowed,
each of us according to our station, to play a
part in making these days memorable in the
history of our race

*Harrow School, Oct 29, 1941. In a
speech to the boys.*

* "Let those who wish to continue the war against
the stranger come with me I offer neither pay nor
quarters nor provisions I offer hunger, thirst, forced
marches, battles, and death" *GENERAL GARIBALDI,
in the great square of St Peter's, Rome, in 1849*

† "Never was so much work done by so few men"
*SIR JOHN MOORE (1761–1809) after the fall of Calpi
(1794), when Nelson lost an eye*

CHURCHILL—COWARD

1267a

Some chicken, some neck!
*Ottawa, Dec 31, 1941 In an Address to
 both Houses of the Canadian Parliament,
 recalling the French prediction, at the
 time of the fall of France, that "In three
 weeks England will have her neck wrung
 like a chicken"*

What kind of a people do they [the
 Japanese] think we are?

*Washington, Dec 26, 1941. In
 an Address to Congress*

This is not the end It is not even the
 beginning of the end But it is, perhaps, the
 end of the beginning. [Of the Battle of Egypt]
Mansour House, Nov. 10, 1942

I do not resent criticism, even when, for the
 sake of emphasis, it parts for the time with
 reality.

House of Commons, Jan 22, 1941

CIBBER, Colley (1671-1757)

Tea, thou soft, thou sober, sage and
 venerable liquid!

The Lady's Last Stake, Act 1. 1.

**CLEMENS, Samuel Langhorne (Mark
 Twain) (1835-1910)**

The rule is perfect in all matters of opinion
 our adversaries are insane

*Lecture. Christian Science and the
 "Book of Mrs Eddy" (May 1, 1899).*

No man's opinion possesses any real value
1b

The best thing in all this world that can
 befall a man is to be born lucky. *Luck.*

CLOUGH, Arthur Hugh (1819-1861)

And almost every one, when age,
 Disease, or sorrows strike him,

Inclines to think there is a God,

Or something very like him

Dipsychus (1850). Part 1, sc 5

If hopes were dupes, fears may be liars
 Say Not the Struggle Nought Availeth.

For while the tired waves, vainly breaking,
 Seem here no painful inch to gain,
 Far back, through creeks and inlets making,
 Comes silent, flooding in, the main. *1b*

And not by Eastern windows only,
 When daylight comes, comes in the light,
 In front the sun climbs slow, how slowly,
 But Westward, look, the land is bright *1b*

Some future day, when what is now is not,
 When all old faults and follies are forgot.
Songs of Absence.

**COCKBURN, Alicia (or Alison) (née
 Rutherford) (1712?-1794)**

I've seen the forest adorned the foremost,
 With flowers of the fairest, most pleasant and
 gay;

1267b

Sae bonny their blooming, their scents the air
 perfuming,
 But now they are withered and wede all away
 The Flowers of the Forest

For the flowers of the forest are all wede away
1b

**COLERIDGE, Samuel Taylor (1772-
 1834)**

"Most musical, most melancholy" bird!
 A melancholy bird! Oh, idle thought!
 In Nature there is nothing melancholy.
The Nightingale.

**COLMAN, George (Junior) (1762-
 1836)**

Says he, "I am a handsome man, but I'm
 a gay deceiver"

*Love laughs at Locksmiths (1802).
 Act 1. Song.*

A maker of the modern antique
The Lady of the Wreck. Advertisement.

This tale was told by age and youth,
 But who can vouch for rumour's truth?
Canto 2, 4

Impaling worms to torture fish
Canto 2, 18.

Mynheer Vandunck, though he never was
 drunk,
 Sipped brandy and water gaily
Mynheer Vandunck.

**CORBET, Richard (1582-1635), Bishop
 of Oxford (1624-1632), of Norwich
 (1632-1635)**

Farewell, rewards and faeries!
 Good housewives now may say,
 For now foul sluts in dainties
 Do fare as well as they
*The Fairies' Farewell
 (pub. in "Poetica Stromata," 1648).*

COWARD, Noel (b. 1899)

I love being difficult (*Simon Bliss*)
Hay Fever (1926) Act 1.

We'll hitch our hopeful little wagon
 On to a lucky star
Bitter Sweet (1929) Act 1

Don't be angry. It's all much too serious
 to be angry about
Private Lives (1930). Act 1

Everything passes—even Time
Cavalcade (1931) Part 3, sc. 1.

Unreasoning optimism is always slightly
 silly, but it's a great comfort to at least three-
 quarters of the human race. (*Ernest Fried-
 man*) *Design for Living (1939) Act 1. 3*

She [Gilda] could never be happy without
 fuss. She revels in it. *Act 1*

COWLEY—DICKENS

^{1268a}
COWLEY, Abraham (1618-1667)
 We grieved, we sighed, we wept,
 We never blushed before
Vision of Oliver Cromwell.

COWPER, William (1731-1800)
 John Gilpin was a citizen
 Of credit and renown.
History of John Gilpin (c. 1782). *Part 1.*
 At threescore winters' end I died,
 A cheerless being, sole and sad,
 The nuptial knot I never tied,
 And wish my father never had
Tr. from Greek.
 Our severest winter, commonly called the
 spring, is now over
Letter. To Rev W Unwin, June 8, 1783

CRAWFORD, Louisa Macartney
 (1790-1858)
 Kathleen Mavourneen! the grey dawn is
 breaking,
 The horn of the hunter is heard on the hill,
 The lark from her light wing the bright dew is
 shaking—
 Kathleen Mavourneen! what, slumbering
 still?
 Oh, hast thou forgotten how soon we must
 sever?
 Oh, hast thou forgotten the day we must
 part?
 It may be for years, and it may be for ever,
 Oh, why art thou silent, thou voice of my
 heart?
Kathleen Mavourneen (1835)

CROMWELL, Oliver (1599-1658)
 Humble seekers are always great finders
Saying (Attributed),

DARWIN, Charles Robert (1809-1882)
 We must, however, acknowledge, as it
 seems to me, that man, with all his noble
 qualities . . . still bears, in his bodily frame,
 the indelible stamp of his lowly origin
The Descent of Man (1871), *Vol. 2, Part 3,*
ch 21

DAVIS, Thomas Osborne (1814-1845)
 Come in the evening, or come in the morning,
 Come when you're looked for, or come without
 warning
The Welcome.

DEKKER, Thomas (1570?-1641?)
 Cold's the wind and wet's the rain,
 St. Hugh be our good speed!
 Ill is the weather that bringeth no gain,
 Nor helps good hearts in need
The Shoemaker's Holiday (1600), *Act v. 4*

DE LA MARE, Walter (b. 1873)
 Oh, no man knows
 Through what wild centuries
 Roves back the rose. *All that's Past.*

^{1268b}
 Look thy last on all things lovely
 Every hour *Farewell.*
 Never more, Sailor,
 Shalt thou be
 Tossed on the wind-ridden
 Restless sea. *Never More, Sailor.*

DERBY, 14th Earl of (*see Stanley,*
Edward George Geoffrey Smith)

DICKENS, Charles (1812-1870)
 "Sir," said Mr Tupman, "you're a fellow."
 "Sir," said Mr Pickwick, "you're another"
Pickwick Papers (1837) *Ch 15*
 You're a admirably disposed young man, sir,
 I don't think (*Sam Weller*) *Ch 38*
 "It would make anyone go to sleep, that
 bedstead would, whether they wanted to or
 not" (*Mr Roker*) *Ch. 41*
 "I should think," said Sam, "poppies was
 nothing to it" *Ch 47*
 Fan the sinking flame of hilarity with the
 wing of friendship, and pass the rosy wine
 (*Dick Swiveller*)
The Old Curiosity Shop (1840-1). *Ch 7*
 It is a most inscrutable and unmitigated
 staggerer (*Dick Swiveller.*) *Ch 58.*
 Polly, put the kettle on, we'll all have tea
 (*Grub the Raven*) *Barnaby Rudge* (1840-1)
 "There's nothin' he don't know, that's my
 opinion," observed Mrs Gamp
Martin Chuzzlewit (1844).
 All the wickedness of the world is Print
 to him [*see, Bailey*] (*Mrs Gamp.*) *Ch 26.*

"Somebody's sharp" "Who is?" asked
 the gentleman "Only Brooks of Sheffield,"
 said Mr Murdstone "I was relieved to find it
 was only Brooks of Sheffield, for at first I
 really thought it was I
David Copperfield (1849-50) *Ch 2.*

You are a human boy, my young friend
 A human boy Oh glorious, to be a human
 boy!
 "A running stream of sparkling joy,
 To be a soaring human boy"
 (*Mr Chadband*)
Bleak House (1852-3) *Ch 19.*

There's milestones on the Dover Road.
 (*Mr F's Aunt*)
Little Dorrit (1855-7) *Ch 23*
 On the Rampage, Pip, and off the Rampage,
 Pip, such is Life (*Joe Gargery*)
Great Expectations (1860-1). *Ch 15*

You don't object to an aged parent, I
 hope? (*Wemmick*) *Ch. 25*
 Halloa! Here's a church! Let's go
 in! . . . Here's Miss Skiffins! Let's have
 a wedding! (*Wemmick*) *Ch. 55.*

DICKINSON—DORR

^{1269a}
DICKINSON, Emily (U.S.A.) (1830–1886)

Parting is all we know of heaven,
 And all we need of hell **Parting**
 In the silent west,
 Many sails at rest,
 Their anchors fast;
 Thither I pilot thee,
 Land ho! Eternity!
 Ashore at last. **Eternity.**

DILLON, Wentworth, Earl of Roscommon (1633?–1685)

Words are like leaves, some wither every year,
 And every year a younger race succeeds
Tr. of Horace Ars Poetica, l 76

DISRAELI, Benjamin, Earl of Beaconsfield (1804–1881)

"As for that," said Waldershaze, "sensible men are all of the same religion"
 "And pray, what is that?" inquired the prince.
 "Sensible men never tell"

Endymion (1880) Ch 81

He was a man who thought that the only way to make people happy was to make them a present

Preface to 1848 ed of "Curiosities of Literature," by his father, Isaac D'Israeli, but referring to Isaac's father, Benjamin D'Israeli (d 1816 or 1817)

One of his few infirmities was rather a deficiency of self-esteem
(Referring to his father, Isaac D'Israeli)

D'ISRAELI, Isaac (1766–1848)

He [David Ancillon] always purchased first editions, and never waited for second ones, though it is the opinion of some that a first edition is only to be considered as an imperfect essay

Curiosities of Literature (1791). Bibliomania.

Many first editions are not to be purchased for the treble value of the later *Ib*

He [Boyle] wreathed the rod of criticism with roses. *Literary Journals.*

Were it inquired of an ingenious writer what page of his work had occasioned him most perplexity, he would often point to the title-page. *Titles of Books.*

That sovereignty of the seas, without which Great Britain would cease to exist
The Sovereignty of the Seas

I do not believe that those [authors] who are unintelligible are very intelligent
Professors of Plagiarism and Obscurity.

There is no government mint of words, and it is no statutable offence to invent a felicitous

^{1269b}
 or daring expression unauthorized by Mr Todd
[i.e., Todd's ed of Johnson's Dictionary, 1818] History of Words.

A religion which admits not toleration cannot be safely tolerated, if there is any chance of its obtaining a political ascendancy
Toleration

The favourite book of every age is a certain picture of the people *A Bibliognothe.*

To equipose the opposite interests of Catholics and Protestants was mingling fire and water without suffering them to hiss, or to extinguish one another

The Secret History of an Elective Monarchy.

Folly is sometimes immortal, as nonsense is sometimes irrefutable
Of the Hero of "Hudibras."

DOBSON, Henry Austin (1840–1921)

When Phoebus touched the Poet's trembling Ear

With one supreme Commandment, Be thou clear *A Dialogue.*

To the Memory of Mr Alexander Pope.

DONNE, John, D.D., Dean of St. Paul's (1572–1631)

Hail, Bishop Valentine, whose day this is,

All the air is thy Diocese

Epithalamium. On the Lady Elizabeth and Count Palatine, married on Feb 14.

No man is an Island, intire of it selfe, every man is a peece of the Continent, a part of the maine, if a Clod be washed away by the Sea, Europe is the lesse, as well as if a Promontorie were, as well as if a Mannor of thy friends or of thine owne were Any man's death diminishes me, because I am involved in Mankind, and therefore never send to know for whom the bell tolls, it tolls for thee
Devotions (1624), xvn.

DORR, Julia Caroline (née Ripley) (U.S.A.) (1825–1913)

O true, brave heart! God bless thee, wheresoe'er

In God's great universe thou art to-day.

Friar Anselmo and other Poems (1879)

How Can I Cease to Pray for Thee?

The buttercups, bright-eyed and bold,

Held up their chalices of gold

To catch the sunshine and the dew

Centennial Poem, l 165.

Life's latest sands are its sands of gold

To the Bouquet Club.

O beautiful, royal Rose,

O Rose, so fair and sweet!

Queen of the garden art thou

And I—the Clay at thy feet!

Yet, O thou beautiful Rose!

Queen Rose, so fair and sweet,

What were lover or crown to thee,

Without the Clay at thy feet?

The Clay to the Rose.

DOUGLAS—FORD

^{1270a}
DOUGLAS, William (1672-1748)
 And for bonnie Annie Laurie
 I'd lay me doon and dee

Annie Laurie.

DOWSON, Ernest (1867-1900)
 I was not sorrowful, but only tired
 Of everything that ever I desired

Spleen.

DOYLE, Sir Arthur Conan (1859-1930)
 It is quite a three-pipe problem
Adventures of Sherlock Holmes (1891)
The Red-headed League

It has long been an axiom of mine that the
 little things are infinitely the most important
A Case of Identity.

Mediocrity knows nothing higher than
 itself, but talent instantly recognizes genius
The Valley of Fear (1915)

DYER, Sir Edward (1540?-1607)
 And he that will this toast deny,
 Down among the dead men let him lie
Toast. Here's a Health to the King.

EDISON, Thomas Alva (U.S.A.)
 (1847-1931)
 Genius is one per cent. inspiration and
 ninety-nine per cent perspiration
Interview (as reported).

EMERSON, Ralph Waldo (U.S.A.)
 (1803-1882)
 Man flatters himself that his command over
 nature must increase Things begin to obey
 him We are to have the balloon yet, and
 the next war will be fought in the air We
 may yet find a rose-water that will wash the
 negro white *Works and Days.*

In the Christian graces, humility stands
 highest of all, in the form of the Madonnas
 and in life that is the secret of the wise *Ib.*

A poor Indian chief . . . made a wiser
 reply than any philosopher to some one
 complaining that he had not enough time
 "Well," said Red Jacket, "I suppose you
 have all there is" *Ib.*

EWING, Juliana Horatia (née Gatty)
 (1841-1885)
 A tale without a moral is like a nut without
 a kernel, not worth the cracking.

FITZGERALD, Edward (1809-1883)
 Perflxet no more with Human or Divine,
 To-morrow's tangle to the winds resign
Rubáiyát of Omar Kháyyám.
4th Ed (1879) St 41.

2nd Ed (1868)

Oh, plagued no more with Human or Divine,
 To-morrow's tangle to itself resign

^{1270b}
 When You and I behind the Veil are past,
 Oh, but the long, long while the World shall
 last,
 Which of our Coming or Departure heeds
 As the Sea's self should heed a pebble-cast
St 47 (Not in 1st Ed)

In 2nd Ed the last line is

As much as Ocean of a pebble-cast

In 3rd Ed

As the SEV'N SEAS should heed a pebble-cast
 Of all that one should care to fathom, I
 Was never deep in anything but—Wine
St 56.

The Grape that can with Logic absolute
 The Two-and-Seventy jarring Sects confute.
 The sovereign Alchemist that in a trice
 Life's leaden metal into Gold transmute
*St 59 (In 1st Ed :
 "The subtle Alchemist")*

Indeed, the Idols I have loved so long
 Have done my credit in this World much
 wrong

Have drowned my Glory in a shallow Cup,
 And sold my Reputation for a Song
*St 93. In Ed 1 this stanza is No 69,
 and lines 2 and 3 are .*

Have done my Credit in Men's Eye much wrong :
 Have drowned my Honour in a shallow Cup

FLECKER, James Elroy (1884-1915)
 And old Mæonides * the blind
 Said it three thousand years ago
 To a Poet a Thousand Years Hence.

FLEETWOOD, William (1656-1723),
 Bishop of St. Asaph (1708-14), of Ely
 (1714-23)
 Our enemies will tell the rest with pleasure.
Preface To Four Sermons (pub 1712)
*(burnt by order of House of Commons).
 This Preface was printed in "The
 Spectator" of May 21, 1712, with a high
 encomium by "T" (Sir R Steele)*

FORD, Lena (née Guilbert) † (U.S.A.)
 (d 1916)

Keep the home fires burning, while your
 hearts are yearning,
 Though your lads are far away they dream
 of home
 There's a silver lining through the dark cloud
 shining,
 Turn the dark cloud inside out, till the boys
 come home
 Keep the Home Fires Burning

FORD, Thomas (1580-1648)
 There is a lady sweet and kind,
 Was never face so pleased my mind
 I did but see her passing by,
 And yet I love her till I die

Attrib.

* Homer, so called because stated to be son of Mæon
 † Killed in London in an air raid

^{1271a}
FOSS, Sam Walter (U.S.A.) (1858-1911)

I say the very things that make the greatest stir,
 An' the most interesting things, are things that didn't occur

*Back Country Poems (1892).
 Things that Didn't Occur.*

W'en you see a man in woe,
 Walk right up and say "hullo".
 Say "hullo" and "how d'ye do"
 "How's the world a-usin' you?"

Hullo.

FOSTER, Stephen Collins (U.S.A.) (1826-1864)

I go back with a pocket full o' tin,
 Oh, doodah day!

Campdown Races.

All de world am sad and dreary,
 Eb'ery where I roam,
 Oh, darkies, how my heart grows weary,
 Far from de old folks at home

Swanee River.

He had no wool on de top of his head
 In de place where de wool ought to grow

Poor Old Joe.

FRANKLIN, Benjamin, D.C.L. (Oxon) (1706-1790)

A dying man can do nothing easy
Last Words. (Attributed)

FRENEAU, Philip (U.S.A.) (1752-1832)

And Reason's self shall bow the knee
 To shadows and delusions here
The Indian Burying Ground (c. 1786)

The object of our fancied joys
 With eager eyes we keep in view:
 Possession, when acquired, destroys
 The object and the passion too
Human Frailty (c. 1786).

FROUDE, James Anthony, LL.D. (1818-1894)

Men are made by nature unequal It is
 vain, therefore, to treat them as if they were
 equal *Party Politics.*

Fear is the parent of cruelty *Ib*
 The mythic element cannot be eliminated
 out of history *The Divorce of Catherine
 of Aragon Introd.*

Death, which ends the feuds of unimportant
 persons, lets loose the tongue over the
 characters of the great. Kings are especially
 sufferers *Ib*

The Reformation in England was at its
 outset political rather than doctrinal *Ib*

There are men whose enmity is a compli-
 ment. *Ib.*

^{1271b}
 The advanced section in political movements
 is usually unwise *Ib*

The first duty of an historian is to be on
 his guard against his own sympathies *Ib*

Chapuis replied that the Council [English
 Privy Council] was like the eels of Melun,
 which cried out before they were skinned *Ch. 13*

Those who believe without reason cannot
 be convinced by reason. *Ch. 22.*

GASCOIGNE, George (1525?-1577)

Sufficieth this to prove my theme withal,
 That every bullet hath a lighting place
Posies (1575).

GEORGE, David Lloyd (1863-1945)

That sacred partnership, the oldest partner-
 ship in the world, the most intimate, the most
 enduring (*Marriage*)

*Speech. Nov. 19, 1941 (on making
 presentation to the Speaker of the House
 of Commons, the Hon. E. A. Fitzroy,
 on his Golden Wedding celebration)*

GILBERT, Sir William Schwenk (1836-1911)

Roll on, thou ball, roll on!
 Through pathless realms of Space
 Roll on!
 What though I'm in a sorry case?
 What though I cannot meet my bills?
 What though I suffer toothache's ills?
 What though I swallow countless pills?
 Never you mind!
 Roll on!

To the Terrestrial Globe.

GLADSTONE, William Ewart (1809-1898)

We are part of the community of Europe,
 and we must do our duty as such
Speech, at Carnarvon, Apr. 10, 1888.

GOLDSMITH, Oliver (1728-1774)

No flocks that range the valleys free
 To slaughter I condemn.
 Taught by the power that pities me,
 I learn to pity them
 The Hermit (*Said to be used in
 vegetarian restaurants*)

There is a form in these things, inadam—
 there is a form. (*Miss Carolina Wilhelmina
 Amelia Skeggs*)

The Vicar of Wakefield (1766) Ch. 11.

GOWER, John (1325?-1408)

The werre [war] hath nothing siker [sure]
 thogh he winne.

The Praise of Peace, l. 119.

^{1272a}
GRAHAM, (Captain) Harry Jocelyn
 Clive (1874-1936)

Auntie, did you feel no pain
 Falling from that apple-tree?
 Would you do it, please, again—
 'Cos my friend here didn't see
 Ruthless Rhymes (1899) *Appreciation*

GRAHAM, Joyce Maxtone (Mrs.)
 ("Jan Struther") (b 1901)

In childhood the daylight always fades too soon—except when there are going to be fireworks
 Mrs Miniver (1939) *Guy Fawkes Day*

Red, yellow, green—frustration, hope, joy
Christmas Shopping

The blessed drink of early morning tea
Three Stockings

How brave, how trustful people are, to dare to go to sleep!

The New Engagement Book

The agonizing charm of transience
On Hampstead Heath.

Constructive destruction is one of the most delightful employments in the world
Brambles and Apple-trees.

GRANT, Sir Robert (1779-1838)

Our Shield and Defender, the Ancient of Days,
 Pavilioned in splendour, and girded with praise
 Hymn *O Worship the King.*

His chariots of wrath the deep thunder clouds form,
 And dark is his path on the wings of the storm

Ib

Frail children of dust, and feeble as frail *Ib*

GRAY, Thomas (1716-1771)

Where once my careless childhood strayed,
 A stranger yet to pain.

Ode on a Distant Prospect of Eton College (1747).

Anglia, quæ pelagi iamdudum torquet
 habenas,
 Exercetque frequens ventos, atque imperat
 undæ,

Aeris attollet fasces, veteresque triumphos
 Huc etiam feret, et victis dominabitur auris.

England, which now for a long time controls the
 reins of the sea and constantly directs the winds and
 rules the wave, shall bear aloft the fasces of the
 air, shall carry hither also its ancient triumphs,
 and shall dominate the conquered heavens

*Luna Habitabilis. Latin poem, written in 1737 "by desire of the College." **

* Gray was, in 1737, twenty-one years of age and was in residence at Peterhouse, Cambridge. The poem was printed in *Musæ Etonenses*, vol 2 (and nowhere else), and without the author's name. It is therefore assumed that "by desire of the College" means Eton College, or those responsible for obtaining or publishing poems by old Etonians. *Luna Habitabilis* meant the "Habitable Moon," and the conquest of the air, here forecast, meant a conquest in order to visit the Moon. The lines have been anonymously translated thus

^{1272b}
GREENE, Albert Gorton (U.S.A.)
 (1802-1868)

Fill every beaker up, my men, pour forth the
 cheering wine,
 There's life and strength in every drop,
 thanksgiving to the vine!

The Baron's Last Banquet.

Old Grimes is dead! That good old man

We never shall see more,
 He used to wear a long black coat,
 All buttoned down before

Old Grimes.

GREENE, Robert (1560-1592)

Ah, what is love? It is a pretty thing,
 As sweet unto a shepherd as a king,

And sweeter too,
 For kungs have cares that wait upon a crown,
 And cares can make the sweetest love to frown
The Shepherd's Wife's Song.

GREVILLE, Fulke (Lord Brooke)
 (1554-1628)

Silence augmenteth grief, writing increaseth
 rage,
 Staled are my thoughts which loved and lost
 the wonder of our age
Elegy on the Death of Sir Philip Sidney.

GREY, Charles, 2nd Earl Grey (1764-1845)

The liberty of the country, of which the
 Press is the great palladium
Speech, House of Lords, May 12, 1817.

GUEDALLA, Philip (1889-1944)

The Crimean War is one of the bad jokes
 of history *The Two Marshals (1943)*
Bazaine, Second Empire

The fatal inability of archbishops to
 recognize their own limitations

Ib. Bazaine, Mexico

GURNEY, Dorothy Frances (Mrs.)
 (1858-1932)

O perfect Love, all human thought trans-
 cending,
 Lowly we kneel in prayer before thy throne
 Hymn. *O Perfect Love*

GUTHRIE, Thomas Anstey ("F. Anstey") (1856-1934)

He [Paul Bultitude] was one of those
 nervous and fidgety persons who cannot
 understand their own children

Vice Versa (1882) Ch 1

With the mysterious glamour of a great
 public school about him *Ch 19*

England, so long the mistress of the sea,
 Where winds and waves confess her sovereignty,
 Her ancient triumphs yet on high shall bear,
 And reign the sovereign of the conquered air

GUTHRIE—HEYWOOD

1273a

The powder in the spoon had a layer of brown sugar which only rendered it more loathsome

A Long Retrospect (1933) Ch. 1.

Nowadays, of course, we have all learnt that nothing is Art which is in the least like Nature but the full beauty of ugliness had not begun to dawn upon us then [*etc.*, in 1911]
Ch. 13

HALE, Sarah Josepha (Mrs.) (U.S.A.) (1788-1879)

Mary had a little lamb,
Its fleece was white as snow,
And everywhere that Mary went,
The lamb was sure to go
"What makes the lamb love Mary so?"
The eager children cry,
"Oh, Mary loves the lamb, you know,"
The teacher did reply

Poems for our Children (pub Boston, 1830) *

HARDY, Thomas (1840-1928)

My argument is that War makes rattling good history, but Peace is poor reading
The Dynasts (1904-1908)

If way to the Better there be, it exacts a full look at the Worst *In Tenebris.*

Let me enjoy the earth no less
Because the all-enacting Might
That fashioned forth its loveliness
Had other aims than my delight
Let Me Enjoy.

I have lived with Shades so long
Retrospect.

Good, but not religious good
Under the Greenwood Tree (1872) Ch. 2
Silent? Ah, he is silent! He can keep silence well That man's silence is wonderful to listen to *Ch. 14*

HARRINGTON, Sir John (1561-1612)

When I make a feast, I would my guests should praise it, not the cooks
Epigrams. Against Writers that carp at Other Men's Books

HARRISON, Frederic (1831-1923)

In all the world's history no race has been so drilled, schooled, sermonised, into a sort of inverted religion of hate, envy, jealousy, greed, cruelty, and arrogance Man and woman, girl and boy, have been taught from childhood this inhuman vainglory and lust of power. It has grown to be their gospel
Letter (Of the Prussian people) Aug. 1917.

HASKINS, Miss M. Louise (b. 1875)

And I said to the man who stood at the gate of the Year, "Give me a light that I may

*The often repeated story that Mrs Mary Hughes, of Liangollen (b. 1841), was the original "Mary," and that Mrs (or Miss) Sarah Buell wrote the lines about her in 1849, is founded on a mistake or delusion.

1273b

tread safely into the unknown" And he replied, "Go out into the darkness and put thine hand into the Hand of God That shall be to thee better than light and safer than a known way"

The Desert (privately printed before 1914) *

HAY, John (U.S.A.) (1838-1905)

He weren't no saint—they engineers
Is all pretty much alike
Jim Bludso (1871)

HEBER, Reginald, Bishop of Calcutta (1783-1826)

They climbed the steep ascent of heaven,
Through peril, toil, and pain,
O God, to us may grace be given
To follow in their train
Hymn The Son of God goes forth to War.

HENRY, Rev. Matthew (1662-1714)

There are shallows in them in which a lamb may wade, and there are depths in which an elephant may sink
Exposition of Poetical Books of Old Testament: Introd. to Solomon's Song.

HERBERT, Sir Alan Patrick (b. 1890)

Let's stop somebody from doing something!
Everybody's doing too much
Let's Stop Somebody from Doing Something.
Come to the pictures and have a good cry,
For it's jolly old Saturday,
Mad-as-a-Hatter-day,
Nothing-much-matter-day-night
Saturday Night.

The bravest soldier waits the best
Frustration. Sept. 3, 1942.

HERBERT, George (1593-1633)

Love bade me welcome, yet my soul drew back,
Guilty of dust and sin
But quick-eyed Love, observing me grow slack
From my first entrance in,
Drew nearer to me, sweetly questioning,
If I lacked anything *Love.*
You must sit down, says Love, and taste my meat
So I did sit and eat *Ib.*
The disease which I am troubled with
now is the shortness of time
Letter. To his brother, H. Herbert, 1618.
It is the part of a poor spirit to undervalue himself and blush *Ib.*

HEYWOOD, Thomas (d. 1650?)

It hath been held that it is the part of a gentleman to write a scurvy hand
The Late Lancashire Witches (1634).

*Quoted by King George VI in a Christmas Broadcast, 1939 The King added "May that Aloughry Hand guide and uphold us all"

^{1274a}
HILL, Rev. Rowland (1744-1833)

I do not see any reason why the devil
should have all the good tunes

*Saying recorded by E W Broome in "The
Rev Rowland Hill Preacher and Wit,"
in connection with the singing of the
hymn "When Jesus first at Heaven's
command" to the tune of "Rule
Britannia," at Surrey Chapel, Dec 4,
1803"*

HODGSON, Ralph (b. 1871)

Time, you old gypsy man,
Will you not stay,
Put up your caravan
Just for one day?

Time.

HOLMES, William Kersley (20th
Century)

Horses he loved, and laughter, and the sun,
A song, wide spaces and the open air,
The trust of all dumb living things he won,
And never knew the luck too good to share
Now, though he will not ride with us again,
His merry spirit seems our comrade yet,
Freed from the power of weariness and pain,
Forbidding us to mourn or to forget
*Memorial lines in "Punch"
after the battle of Messines*

HOPKINS, Gerard Manley (1844-
1899)

What would the world be, once bereft
Of wet and of wildness? Let them be left,
O let them be left, wildness and wet,
Long live the weeds and the wilderness yet
Inversnaid.

HORSLEY, Samuel (1733-1806),
Bishop of St David's (1788), of
Rochester (1793)

The people have nothing to do with the laws
but to obey them
Speech. House of Lords.

HOUSMAN, Alfred Edward (1859-
1936)

Loveliest of trees, the cherry now
Is hung with bloom along the bough,
And stands about the woodland ride
Wearing white for Eastertide.
A Shropshire Lad (1896), 2.

There sleeps in Shrewsbury jail to night,
Or wakes, as may betide,
A better lad, if things went right,
Than most that sleep outside.
9.

In summer time on Bredon
The bells they sound so clear
21

* Isaac D'Israeli (*Curiosities of Literature* "Psalm-
singing") quotes Shakespeare as saying that Puritans
sang psalms to hornpipes, and adds that they (the
Puritans) were particularly so inclined during Crom-
well's Protectorate, "accommodating them to popular
tunes and jigs which one of them [the Puritans] said
'were too good for the devil.'"

^{1274b}

Here of a Sunday morning
My love and I would lie,
And see the coloured counties,
And hear the larks so high
About us in the sky
16

"Oh, go where you are wanted, for you are
not wanted here."
And that was all the farewell when I parted
from my dear
34

That is the land of lost content,
I see it shining plain,
The happy highways where I went
And cannot come again
40.

If young hearts were not so clever,
Oh, they would be young for ever,
Think no more, 'tis only thinking
Lays lads underground
Think no more, lad, laugh, be jolly,
Why should men make haste to die?
49.

Malt does more than Milton can
To justify God's ways to man
62.
The troubles of our proud and angry dust
Are from eternity and shall not fail
Bear them we can, and if we can we must,
Shoulder the sky, my lad, and drink your
ale
Last Poems (1922), 9

Others, or ever thou,
To scale those heights were sworn;
And some achieved, but now
They never see the morn.
.

O youth that wilt attain,
On, for thine hour is short.
It may be thou shalt gain
The hell-defended fort
More Poems (1936), 4.

If boots were bonnets,
These might be sonnets;
But boots are soot,
So don't talk rot
*Annotation. Pencilled in "Love Sonnets
of Proteus," 1898.*

The God of Things as they Are is never the
God for me,
For he is the God of Things as They Did Not
Ought To Be
*Annotation. In Kipling's "Seven Seas" **

HOWITT, Mary (née Botham) (1799-
1888)

"Will you walk into my parlour?" said a
spider to a fly,
"It's the prettiest little parlour that ever you
did spy"
The Spider and the Fly.

HUGHES, Thomas (1822-1896)

There isn't such a reasonable fellow in the
world, to hear him talk He never wants
anything but what's right and fair, only

* Cf "Barrack Room Ballads".
But each for the joy of the working, and each, in his
separate star,
Shall draw the Thing as he saw it for the God of Things
as They Are

HUGHES—JOHNSON

1275a

when you come to settle what's right and fair, it's everything that he wants and nothing that you want. And that's his idea of a compromise.

Tom Brown's Schooldays (1857)

Part 2, ch 2

The great human and divine book [the Bible]. *Ib.*

HUNT, James Henry Leigh (1784-1859)

Say I'm weary, say I'm sad,

Say that health and wealth have missed me;

Say I'm growing old, but add—

Jenny kissed me!

Rondeau.

But Lord! what a gentleman, after all, was Shakespeare!

The woolstapler's son, by some divine right of love on the part of his father and mother, or whatsoever mystery it was, was a born prince compared with the bishop's and judge's sons [i.e., Fletcher and Beaumont]

Letters. *To J K, June 29, 1836.*

With certain kinds of friends one thinks out loud

To J W Dalby, June 29, 1836

Railroads are the interfusers of mankind, and will hasten their improvement far more than even printing has done

To G J de Wilde, Dec. 2, 1844.

A pleasure so exquisite as almost to amount to pain.

To Alexander Ireland,

June 2, 1848.

God bless us all and all kindly memories! Everything will come right everywhere, some time or other.

To Miss Planche.

The crown of crowns is the approbation of friends

To B W. Procter, Feb 24, 1858.

HUNTER, Anne (1742-1821)

My mother bids me bind my hair

With bands of rosy hue.

My Mother bids Me bind My Hair.

HUXLEY, Thomas Henry (1825-1895)

I took thought, and invented what I thought to be the appropriate title of 'agnostic'

Science and Christian Tradition. *Ch. 7.*

INGE, William Ralph, Dean of St. Paul's, London (b. 1860)

Science is a very good oracle, if she did not change her mind so often

Article in "Evening Standard," July 7, 1938.

Our upper and middle classes in supporting this war committed suicide with their eyes open

So great a sacrifice has never before been voluntarily made. . . . No doubt they had not much choice in the

1275b

matter, since there is hardly a constituency in which the taxpayers are more numerous than the taxeaters.

Possible Recovery?

Democracy is only an experiment in government, and it has the obvious disadvantage of merely counting votes instead of weighing them *Ib.*

Experience is a good teacher, but her fees are very high *Ib.*

JAMES I of England and JAMES VI of Scotland (1566-1625)

Parliaments, like cats, grow curst with age **Saying.**

Dr Donne's verses are like the peace of God, they pass all understanding.

Saying. *Recorded by Archdeacon Plume, D D. (1630-1704).*

JEFFERSON, Thomas (U.S.A.) (1743-1826)

We might have been a free and great people together

Draft of Declaration of Independence (*deleted by Congress*).

We must marry ourselves to the British fleet and nation

Statement (*several years after the Declaration of Independence*)

Peace, commerce, and honest friendship with all nations, entangling alliances with none

First Inaugural Address (1801).

JERROLD, Douglas William (1803-1857)

Take this for a golden rule through life—never, never have a friend that is poorer than yourself

Wit and Opinions of Douglas Jerrold (1858).

That scoundrel, sir! Why, he'd sharpen a knife upon his father's tombstone to kill his mother. *Ib.*

They say love is like the measles—all the worse when it comes late in life *Ib.*

Contentment is the poor man's bank. *Ib.*

Compared to London the country seems to me the world without its clothes on. *Ib.*

It is wonderful to think how near conceit is to insanity. *Ib.*

There are three things that no man but a fool lends—books, umbrellas, and money.

Ib. (*Found also in "Punch's Letters to his Son," No 12 (1842).*)

JOHNSON, Philander Chase (U.S.A.) (1866-1939)

Cheer up! The worst is yet to come **Shooting Stars** (1920).

JOHNSON—KEATS

1276a
JOHNSON, Samuel (1709-1784)
 Why, Sir, Fleet Street has a very animated appearance, but I think the full tide of human existence is at Charing Cross
 From Boswell's "Life"
 Remark to Boswell, 1775

Remember that all tricks are either knavish or childish
 Letter to Boswell, Sept 9, 1779.

If you are idle, be not solitary, if you are solitary, be not idle
 Letter to Boswell, Oct 27, 1779

A mere antiquarian is a rugged being
 Letter to Boswell, April 23, 1778

I am willing to love all mankind, except an American
 Remark after dinner, April 15, 1778.

An old Greek has said "He that has friends has no friend"
 Ib (See Greek · Οἱ φίλοι, οὐ φίλος)

Lawyers know life practically A bookish man should always have them to converse with
 Remark to Mr Edwards, a retired solicitor, April 17, 1778

I have always considered a clergyman as the father of a larger family than he is able to maintain
 Ib

Sir, we are a nest of singing birds
 Said of his companions at Pembroke College, recorded under 1731 but of many years later

Ignorance, madam, pure ignorance
 Reply to a lady who asked him why he had defined "pastern" as the knee of a horse c 1755

The natural flights of the human mind are not from pleasure to pleasure, but from hope to hope

The Rambler. No 2

I know not, madam, that you have a right, upon moral principles, to make your readers suffer so much.

To Mrs Sheridan, after publication of her novel, "Memoirs of Miss Sydney Biddulph," recorded under 1763

Sir, a woman's preaching is like a dog walking on his hinder legs It is not done well, but you are surprised to find it done at all
 Remark to Boswell, 1763

Sir, I perceive that you are a vile Whig.
 Remark to Sir Adam Ferguson, 1772

I do not care to speak ill of any man behind his back, but I believe the gentleman is an attorney

Remark communicated to Boswell (1770) by the Rev Dr. Marwell

The triumph of hope over experience
 1770 In reference to a widower who, after an unhappy marriage, promptly married again.

1276b
Oats A grain which, in England, is generally given to horses, but in Scotland supports the people
 Dictionary of the English Language (1755)

JONSON, Ben (1573?-1637)

Of such
 To be dispraised, is the most perfect praise
 Every Man out of his Humour (1599) iii. 2.

KEATS, John (1795-1821)

The great end
 Of poesy, that it should be a friend
 To soothe the cares, and lift the thoughts of man

Sleep and Poetry. l. 245

They shall be accounted poet-kings,
 Who simply tell the most heart-easing things
 l. 287

Season of mists and mellow fruitfulness,
 Close bosom-friend of the maturing sun
 To Autumn.

To one who has been long in city pent,
 'Tis very sweet to look into the fair
 And open face of heaven

To One Who has been Long in City Pent.

Woman! when I behold thee, flippant, vain,
 Inconstant, childish, proud, and full of fancies
 Woman! When I behold Thee.

For as in theatres of crowded men
 Hubbub increases more they call out,
 "Hush!" Hyperion. Book 1, 253

Darling I listen, and for many a time
 I have been half in love with easeful Death
 Ode to a Nightingale St 6.
 Thou wast not born for death, immortal Bird!
 St. 7.

And then there crept
 A little noiseless noise among the leaves,
 Born of the very sigh that silence heaves
 I stood Tip-toe upon a Little Hill.

Souls of poets dead and gone,
 What Elysium have ye known,
 Happy held or noisy cavern,
 Choicer than the Mermaid Tavern?
 Lines on the Mermaid Tavern.

Ay, in the very temple of Delight
 Veiled Melancholy has her sovran shrine.
 Ode on Melancholy.

Why were they proud? Again we ask aloud,
 Why, in the name of Glory, were they proud?
 Isabella. St 16.

It is a flaw
 In happiness, to see beyond our bourn—
 It forces us in summer skues to mourn,
 It spoils the singing of the Nightingale
 Epistle to John Hamilton Reynolds. l 82.

For the sake of a few fine imaginative or domestic passages, are we to be bullied into a certain philosophy engendered in the whims of an egotist?

Letters. To J. H. Reynolds, Feb. 3, 1818.

KEATS—LE GALLIENNE

1277a

If poetry comes not naturally as the leaves
to a tree, it had better not come at all
To John Taylor, Feb 27, 1818

I would sooner fail than not be among the
greatest

To James Hessey, Oct 9, 1818

KING, Benjamin Franklin (1857-1894)

Nothing to do but work,
Nothing to eat but food,
Nothing to wear but clothes
To keep one from going nude
The Pessimist.

KING, Stoddard (1890-1933)

There's a long, long trail a-winding
Into the land of my dreams
Song. *The Long, Long Trail*

KINGLAKE, Alexander William (1800-1891)

One who is aching from very weariness
of that poor, dear, middle-aged, deserving,
accomplished, pedantic, and painstaking
governess, Europe

Eothen (1847). Ch 12

KINGSLEY (Canon), Charles (1819-1875)

The loveliest fairy in the world, and her
name is Mrs Doasyouwouldbedoneby
The Water Babies (1863) Ch 5.

KNOX, John (1505-1572)

The first Blast of the Trumpet against the
Monstrous Regiment of Women
Title of pamphlet (1558)

KYD, Thomas (1557?-1595?)

I am never better than when I am mad
Then methinks I am a brave fellow, then do
I wonders But reason abuseth me, and
there's the torment, there's the hell.
(*Hiernimo*)

The Spanish Tragedy (printed 1594).

In time the savage bull sustains the yoke,
In time all haggard hawks wud stoop to lure,
In time small wedges cleave the hardest oak,
In time the flint is pierced with softest shower.
Ib.

LAMB, Charles (1775-1834)

In everything that relates to Science I am
a whole Encyclopædia behind the rest of the
world.

The Old and the New Schoolmaster.

LAMB, William, Viscount Melbourne (1779-1848)

I wish I was as cocksure of anything as
Tom Macaulay is of everything
Saying. (Attributed)

1277b

Things have come to a pretty pass when
Religion is allowed to invade the sphere of
private life

Saying, as recorded by G. W. E. Russell
in "Collections and Recollections"
(There are other versions of this)

LANDOR, Walter Savage (1775-1864)

I shall dine late, but the dining-room will
be well lighted, the guests few and select
Last Fruit off an Old Tree Archdeacon
Hare and Walter Landor, in allusion to
his own posthumous reputation

How many things are worse than death!
how few things better
Admiral Blake and Humphrey Blake

It is better to praise an indifferent poet
than to cry down a good one
Letter To Rev W L Bowles

Clear writers, like clear fountains, do not
seem so deep as they are, the turbid look
the most profound
Imaginary Conversations. Southey and Porson

Fleas know not whether they are upon the
body of a giant or upon one of ordinary
stature Ib

LAUDER, Sir Harry (b 1870)

Keep right on to the end of the road,
Keep right on to the end * Song.
Roamin' in the gloamin' Song.

LEAR, Edward (1812-1888)

There was an Old Man with a beard,
Who said, "It is just as I feared!"
Two Owls and a Hen,
Four Larks and a Wren,
Have all built their nests in my beard!"
Book of Nonsense (1846).

LECKY, William Edward Hartpole (1838-1903)

A despotism resting on a plebiscite is quite
as natural a form of democracy as a republic.
Democracy and Liberty (1896).

The stately ship is seen no more,
The fragile skiff attains the shore,
And while the great and wise decay,
And all their trophies pass away,
Some sudden thought, some careless rhyme
Still floats above the rocks of Time
On an Old Song.

LE GALLIENNE, Richard (1866-1947)

Talk to me not about the Book of Sin,
For, friend, to tell the truth,
That is the book I would be written in—
It is so full of youth
Hafiz. (Translation)

* Quoted by Mr Winston Churchill at the end of his
speech on October 12, 1942, at Edinburgh.

LINLEY—MEREDITH

1278a

LINLEY, George (1798-1865)
 Tho' lost to sight, to mem'ry dear
 Thou ever wilt remain
Song. Tho' Lost to Sight (c 1830)
(Attributed)

Ever of Thee I'm fondly dreaming,
 Thy gentle voice my spirit can cheer
Ever of Thee.

Thou art gone from my gaze like a beautiful
 dream,
 And I seek thee in vain by the meadow and
 stream
Thou art Gone.

LOCKER-LAMPSON, Frederick
 (1821-1895)

And many are afraid of God,
 But more of Mrs Grundy
The Jester's Plea.

LOVELACE, Richard (1618-1658)

Those glories come too late
 That on our ashes wait
 Translation *(Martial, Epigrams, Book I, 26)*
See under Latin, "Cineri gloria"

LOWELL, James Russell (U.S.A.)
 (1819-1891)

How little I dreamed, as I tramped up and
 down,
 That granting our wish one of Fate's saddest
 jokes is

Two Scenes from the Life of Blondel. Sc 2
 For somehow the poor old Earth blunders
 along,
 Each son of hers adding his mite of unfitness
1b

LUBBOCK, Sir John (see Avebury,
 1st Baron)

LYDGATE, John (c 1370-c. 1450)

A wikked tonge wol alway deme amys
Ballad of Good Counsel. l 7.
 Bewar, therfore, the blunde et [eat] many
 a fly
A Ballad warning Men to beware of
Deceitful Women.

LYLY, John (1554?-1606)

Be sober, but not too sullen; be valiant,
 but not too venturous; let your attire be
 comely, your diet wholesome, but not
 excessive. Mistrust no man without
 cause, neither be credulous without proof,
 be not light to follow every man's opinion,
 neither obstinate to stand in your own conceits
Euphuus (1579)

MALLET (or Malloch), David (1705-
 1765)

A stepdame's hatred,
 Hatred implacable, because unjust.
Mustapha (1739). II. 1.

1278b

MANN, Horace, LL.D (U.S.A.) (1796-
 1859)

Lost, yesterday, somewhere between Sunrise
 and Sunset, two golden hours, each set with
 sixty diamond minutes No reward is offered,
 for they are gone for ever

Lost: Two Golden Hours.

MARLOWE, Christopher (1564-1593)

I count religion but a childish toy,
 And hold there is no sin but ignorance
(Machavel)

The Jew of Malta (c 1589) Prologue

Nature, that framed us of four elements,
 Warring within our breasts for regiment,
 Doth teach us all to have aspiring minds;
 Our souls, whose faculties can comprehend
 The wondrous architecture of the world,
 And measure every wandering planet's course,
 Still climbing after knowledge infinite,
 And always moving as the restless spheres,
 Will us to wear ourselves, and never rest,
 Until we reach the ripest fruit of all,
 That perfect bliss and sole felicity,
 The sweet fruition of an earthly crown
Tamburlaine (1590) Part I, Act II. 7.

MARSTON, Rev. John (1575?-1634)

His guts are in his brains, huge lobbernoule *
Scourge of Villanie (1598-99)
Sat 6, l 41.

Who winks and shuts his apprehension up
History of Antonio and Mellida (1602)
Prologue.

MARVELL, Andrew (1621-1678)

Where the remote Bermudas ride
 In th' ocean's bosom unespied
Bermudas.

Such was that happy garden-state,
 When man walked there without a mate
In a Garden.

MASEFIELD, John (b 1878)

It is good to be out on the road, and going
 one knows not where
Tewkesbury Road.

MEREDITH, George (1828-1909)

And we go,
 And we drop like the fruits of the tree,
 Even we,
 Even so

Dirge in the Woods.

Who rises from prayer a better man, his
 prayer is answered

The Ordeal of Richard Feverel (1859)
 Ch 12

Expediency is man's wisdom Ch 34

* Letter by S T Coleridge "Southey says wickedly
 that 'all Hartley's guts are in his brains, and all
 Derwent's brains are in his guts'"

MEREDITH—MOTLEY

1279a

He had by nature a tarnishing eye that cast
discolouration

Diana of the Crossways (1885). *Ch* 1.

MIDLANE, Albert (1825-1909)

There's a Friend for little children

Above the bright blue sky,

A Friend who never changes,

Whose love will never die

Good News for the Little Ones.

MILL, John Stuart (1806-1873)

Unearned increment

Dissertations and Discussions (1859) *Vol* 4

MILLER, William (1810-1872)

Wee Willie Winkie

Rins through the town,

Upstairs and downstairs,

In his nicht-gown

Wee Willie Winkie.

MILNE, Alan Alexander (b 1882)

I do like a little bit of butter to my bread

When We Were Very Young (1924)

The King's Breakfast

MILTON, John (1608-1674)

That power,

Which erring men call Chance

Comus (1634) *l* 587

Beauty is Nature's coin, must not be hoarded
But must be current *l* 739

Books are not absolutely dead things, but
do contain a progeny of life in them to be as
active as that soul whose progeny they are

Areopagitica (1644)

Now once again, by all concurrence of
signs, God is decreeing to begin some
new and great period in His church, even to
the reforming of reformation itself What
does He then but reveal Himself to His
servants, and as His manner is, first to His
Englishmen? *Ib.*

Behold now this vast city [London], a city
of refuge, the mansion-house of liberty,
encompassed and surrounded with His
protection *Ib.*

Where there is much desire to learn, there
of necessity will be much arguing, much
writing, many opinions, for opinion in
good men is but knowledge in the making. *Ib.*

Liberty, which is the nurse of all great wits,
this is that which hath rarified and enlightened
our spirits like the influence of heaven *Ib.*

Give me liberty to know, to utter, and to
argue freely according to conscience, above all
liberties *Ib.*

MONSELL, Rev. John Samuel
Bewley, LL.D. (1811-1875)

Fight the good fight with all thy might,
Christ is thy strength and Christ thy right.

Hymns of Love and Praise.

1279b

MONTAGU, Lady Mary Wortley
(before marriage, Lady Mary Pierre-
point) (1689-1762)

Civility costs nothing and buys everything

Letter. (?)

MONTGOMERY, James (1771-1854)

The bird that soars on highest wing

Bulds on the ground his lowly nest

Humility.

MONTGOMERY, Robert (1807-1855)

And thou, vast ocean, on whose awful face

Time's iron feet can print no run-trace

Omnipresence of the Deity.

MOORE, George (1852-1933)

No one in these days hopes to change the
world We know now (we philosophers) that
the world is unchangeable The armies of
Germany will not change the world . . .
Have no fear for the world

Letter. 1918.

MORE, Hannah (1745-1833)

Did not God

Sometimes withhold in mercy what we ask,
We should be ruined at our own request

Moses.

MORRIS, Charles (1745-1838)

Solid men of Boston, go to bed at sundown,
Never lose your way like the loggerheads of
London

Pitt and Dundas's Return to London.

MORRIS, Sir Lewis (1833-1907)

How far high failure overleaps the bounds
of low success

The Epic of Hades (1876-7) *Marsyas*

MOTLEY, John Lothrop (U.S.A.) *
(1814-1877)

However, there is nothing for it but to
penelopize, pull to pieces, and stitch away
again

Letter. To Oliver Wendell Holmes, Nov.
20, 1853, from Brussels, on a decision
to rewrite his "Rise of the Dutch
Republic"

Local self-government, which is the life-
blood of liberty

Rise of the Dutch Republic (1853)

Part 6, ch. 1.

The people were grateful and affectionate,
for they trusted the character of their
"Father William of Orange"† . . . As

* Born at Dorchester, U.S.A., died at Dorchester in
England, spent most of his life in Europe

† William of Orange ("The Silent"), assassinated
July 10, 1584.

MOTLEY—PATMORE

1280a
long as he lived he was the guiding-star of
a brave nation, and when he died the little
children cried in the streets.

Ch 7 (final words)

MUNRO, Hector Hugh ("Saki")
(1870-1916)

The cook was a good cook as cooks go, and
as cooks go, she went

Reginald (1904) *Reginald on Besetting Sins*

Oysters are more beautiful than any religion

Chronicle of Clovis (1911)

Waldo is one of those people who would be
enormously improved by death.

Beasts and Super-Beasts (1914)

The Feast of Nemesis

MURRAY, Charles, C.M.G., LL.D.
(1864-1941)

Gin danger's there, we'll thole our share,

Gie's but the weapons, we've the will,

Ayont the main, to prove again

Auld Scotland counts for something still

Hamewith (1900) *Quoted by Mr Winston*

Churchill in speech in Edinburgh, Oct. 12,

1942

NAIRNE, Carolina, Baroness (née
Oliphant) (1766-1845)

Would you be young again?

So would not I

One tear to memory giv'n,

Onward I'd hie

Heavenward.

Charlie is my darling, the young Chevalier

Song *Charlie is my Darling* (pub 1846)

NASH, Thomas (1567-1601)

Spring, the sweet Spring, is the year's pleasant
king;

Then blooms each thing, then maids dance in
a ring,

Cold doth not sting, the pretty birds do sing,
Cuckoo, jug-jug, pu-we, to-witta-woo!

Spring.

NEALE, Rev. John Mason (1818-1866)

Good King Wenceslaus looked out

On the feast of Stephen,

When the snow lay round about,

Deep and crisp and even.

Good King Wenceslaus

NELSON, Horatio, Viscount Nelson,
Duke of Brontë (1758-1805)

Victory or Westminster Abbey? *

Battle of Cape St Vincent,

Feb. 13, 1797. (Attributed.)

Victory is not a name strong enough for
such a scene.

Battle of the Nile, Aug 1, 1798

* "Victory or else a grave"—*Shakespeare, Henry VI,*
Part 3, ii. 2.

1280b
I have only one eye, I have a right to be
blind sometimes . . . I really do not see the
signal *Copenhagen, 1801.*

England expects every officer and man to do
his duty this day *

Signal at Trafalgar, Oct 21, 1805

I have done my duty, thank God for that

Trafalgar (Attributed)

NORTON, Caroline Elizabeth Sarah,
afterwards Lady Maxwell (nee
Sheridan) (1808-1877)

My beautiful, my beautiful, that standest
meekly by,

With thy proudly arched and glossy neck,
and dark and fiery eye

The Arab's Farewell to his Steed.

NOYES, Alfred (b 1880)

Go down to Kew in lilac time (it isn't far
from London) **The Barrel Organ.**

OPIE, John, R.A. (1761-1807)

"With brains, Sir"

("Pray, Mr Opie, may I ask what you mix
your colours with?" said a brisk, dilettante
student . . . "With brains, Sir," was the
gruff reply)

John Brown, M.D. (qv), "Horæ Subsecvæ,"
essay entitled "With Brains, Sir."

O'REILLY, John Boyle (1844-1890)

The organised charity, scrimped and iced,
In the name of a cautious, statistical Christ
In Bohemia.

O'SHAUGHNESSY, Arthur William
Edgar (1844-1881)

We are the music-makers,

And we are the dreamers of dreams.

Ode. We are the Music-makers.

World-losers and world-forsakers,

On whom the pale moon gleams. *Ib.*

One man with a dream, at pleasure,

Shall go forth and conquer a crown,

And three with a new song's measure,
Can trample a kingdom down. *Ib.*

PAINE, Thomas (1737-1809)

Government, even in its best state, is but
a necessary evil, in its worst state, an intoler-
able one.

Common Sense (1776). *Ch. 1*

My country is the world, and my religion
is to do good

Rights of Man (1792) *Part 2, ch. 6*

PATMORE, Coventry Kersey Dighton
(1823-1896)

Kind souls, you wonder why, love you,

When you, you wonder why, love none

* Usually quoted, "England expects every man to
do his duty."

PATMORE—QUARLES

1281a
We love, Fool, for the good we do,
Not that which unto us is done
 The Angel in the House (1854)
 Canto 6, Prelude 4 A Riddle Solved
Faults had she, child of Adam's stem,
But only Heaven knew of them

The Victories of Love (1863)
 Book 2, 12, 167 Felix to Honoria
I, singularly moved
To love the lovely that are not beloved,
Of all the Seasons, most
Love Winter

The Unknown Eros (1877). *Book 1, 3.*
That shaft of slander shot
Missed only the right blot.
I see the shame
They cannot see
'Tis very just they blame
The thing that's not 20, 35

This is to say, my dear Augusta,
We've had another awful buster,
Ten thousand Frenchmen sent below—
Praise God from Whom all blessings flow
 Lines on the German Emperor William's
 telegram from Wörth to the Empress,
 Aug 1870

PEACOCK, Thomas Love (1785-1866)
Nothing can be more obvious than that all
animals were created solely and exclusively for
the use of man (*Rev Dr Gaster*)
 Headlong Hall (1816) *Ch. 2.*

PEELE, George (1558?-1597?)
Goddess, allow this aged man his right
To be your beadsman now, that was your
knight *Polyhymnia* (1590)

PINERO, Sir Arthur Wing (1855-1934)
Vanity is the cause of a great deal of virtue
in man; the vainest are those who like to be
thought respectable
 The Notorious Mrs. Ebb Smith (1895)
 Act iv.

PITT, William, Earl of Chatham
(1708-1778)
I rejoice that America has resisted Three
millions of people—so dead to all the feelings of
liberty as voluntarily to submit to be slaves—
would have been fit instruments to make
slaves of the rest
 Speeches. House of Commons, Jan 14, 1766

I am for this Bill, because I am for tolera-
tion, that sacred right of nature and bulwark
of truth, and most interesting of all objects to
fallible man
 House of Lords, May 19, 1772

If I were an American, as I am an English-
man, while a foreign troop was landed in my
country I never would lay down my arms—
never, never, never!
 House of Lords, Nov 18, 1777.

You cannot, I venture to say it, you cannot
conquer America
 House of Lords, Nov. 20, 1777.

B.Q.

1281b
PITT, William (1759-1806)
Necessity is the plea for every infringement
of human freedom It is the argument of
tyrants, it is the creed of slaves
 House of Commons, Nov 18, 1783

POLLOCK, Sir Jonathan Frederick,
Judge (1783-1870)
The imperfection of language would continu-
ally give rise to errors, if it were not balanced
and corrected by the good sense of those who
use it
 Letter. To Leigh Hunt, c 1858

PORTEOUS, Beilby (1731-1808),
Bishop of Chester (1776-1787) and
of London (1787-1808)
War its thousands slays, Peace its ten
thousands *Death* (1759) *l. 179*

PRAED, Winthrop Mackworth (1802-
1839)
Of science and logic he chatters
As fine and as fast as he can,
Though I am not judge of such matters,
I'm sure he's a talented man
 The Talented Man.

PRIOR, Matthew (1664-1721)
And oft, the pangs of absence to remove,
By letters, soft interpreters of love
 Henry and Emma. l. 147
Cured yesterday of my disease,
I died last night of my physician
 The Remedy Worse than the Disease

He ranged his tropes and preached up
patience,
Backed his opinion with quotations
 Paulo Purganti and his Wife.
A Rechabite poor Will must live,
And drink of Adam's ale
 The Wandering Pilgrim.
All jargon of the schools
 Ode. On Exodus, 3, 14

PROCTER, Adelaide Ann (1825-1864)
Seated one day at the organ,
I was weary and ill at ease,
And my fingers wandered idly
Over the noisy keys
 A Lost Chord.

QUARLES, Francis (1592-1644)
I wish thee as much pleasure in the reading,
as I had in the writing
 Emblems (pub 1635) To the Reader
Who breathes that bowls not? What bold
tongue can say,
Without a blush, he hath not bowled to-day?
It is the trade of man, and every sinner
Has played his rubbers, every soul's a
winner.

T T

1282a

The vulgar Proverb's crossed. He hardly can
Be a good Bowler and an honest man
Book 1, No 10.

My soul, sit thou a patient looker on,
Judge not the play before the play is done
Her plot has many changes, every day
Speaks a new scene The last act crowns the
play.
Book 1, No 15

Lord, what an alchemist art thou, whose skill
Transmutes to perfect good, from perfect ill.
Book 4, No 4

REXFORD, Eben Eugene (U.S.A.)
(1848-1916)

Darling, I am growing old;
Silver threads among the gold
Shine upon my brow to-day;
Life is fading fast away
Song Silver Threads among the Gold (1873)

REYNOLDS, Edward, Bishop of
Norwich (1599-1676)

I love thee not, yet cannot say for what,
This only I can say, I love thee not.*
*Treatise of the Passions and Faculties
of the Soule of Man (1640)*

RICHARDSON, Samuel (1689-1761)

I am forced, as I have often said, to try to
make myself laugh, that I may not weep
Clarissa Harlowe (1740) Letter 54

RIDDING, George, D.D., Bishop of
Southwell (1828-1904)

I feel a feeling which I feel you all feel
Sermon. In London Mission, 1885

ROGERS, Samuel (1763-1855)

By many a temple half as old as Time
Italy A Farewell (1839)

ROOSEVELT, Franklin Delano,
President of U.S.A. (1882-1945)

I pledge you—I pledge myself—to a new
deal for the American people
*Speeches. At Convention, Chicago,
July 2, 1933*

We must, as a united people, keep ablaze
in this continent the flames of human liberty,
reason, democracy, and fair play as living
things to be preserved for the better world
that is to come
Jan 1, 1940.

Our course is clear, our decisions made
We will continue to pile up our defence and
our armaments We will continue to help
those who resist aggression and who now hold
the aggressors from our shores
Oct 12, 1940.

* This is said to be the earliest extant English version
of Martial's epigram, "Non amo te, Sante" (q.v.
under Latin). See also Watkins & Rowland.

1282b

We must always be wary of those who with
sounding brass and a tinkling cymbal preach
the 'ism' of appeasement We must
especially beware of that small group of
selfish men who would clip the wings of the
American Eagle in order to feather their own
nests
Jan 6, 1941.

In the future days, we look forward to . .
four essential human freedoms freedom of
speech and expression—everywhere free-
dom of every person to worship God in his own
way—everywhere . . freedom from want .
freedom from fear. *Id.*

ROOSEVELT, Theodore, President
of U.S.A. (1858-1919)

Speak softly and carry a big stick
Speeches. Sept 2, 1901.

A man who is good enough to shed his blood
for his country is good enough to be given a
square deal afterwards
June 5, 1903.

We demand that big business give the people
a square deal In return we must insist that
when anyone engaged in big business honestly
endeavours the right, he shall himself be given
a square deal
Autobiography (1913).

ROSSETTI, Christina Georgina
(1830-1894)

And gay and golden nods the daffodil
Golden Glorie.

ROSSETTI, Dante Gabriel (1828-
1882)

Give honour unto Luke Evangelist,
For he it was (the aged legends say)
Who first taught Art to fold her hands and
pray
Sonnets. No 74

ROWLANDS, Richard (fl. 1565-1620)
(assumed name of Verstegan or Ver-
stegan, said to have been his grand-
father's surname)

From whence came Smith, all be he Knight or
Squire,
But from the Smith that forgeth at the fire ?
Restitution of Decayed Intelligence

RUSKIN, John (1819-1900)

To watch the corn grow and the blossoms
set, to draw hard breath over ploughshare
or spade, to read, to think, to love, to hope,
to pray—these are the things that make men
happy.
*Modern Painters, 3 (1856).
Part 3, ch 7, sec. 36.*

I hold it for indisputable that the first duty
of a State is to see that every child born
therein shall be well housed, clothed, fed and
educated till it attain years of discretion.
But in order to the effecting this, the Govern-
ment must have an authority over the people
of which we now do not so much as dream
Time and Tide (1867). Letter 13.

RUSKIN—SHAKESPEARE

1283a

There is really no such thing as bad weather,
only different kinds of good weather
Quoted by Lord Avebury

SAVILLE, George, Marquis of Halifax
(1633-1695)

Men are not hanged for stealing horses, but
that horses may not be stolen

Political Thoughts and Reflections

To the question, "What shall we do to be
saved in this World?" there is no other
answer than this, "Look to your Moat" *

A Rough Draft of a New Model at Sea (1694)

SCOTT, Charles Prestwich (1847-1932)

Comment is free, but facts are sacred

On the proper conduct of a newspaper

SCOTT, Sir Walter (1771-1832)

To the Lords of Convention 'twas Claver's
who spoke,

"Ere the King's crown shall fall there are
crowns to be broke"

The Doom of Devorgoil (pub 1830)

*Act II, 2 (The Bonnets of Bonny
Dundee)*

Come fill up my cup, come fill up my can,
Come saddle your horses, and call up your men,
Come open the West Port, and let me gang free,
And it's room for the bonnets of Bonny
Dundee!

It's no fish ye're buying—it's men's lives
The Antiquary (1815) *Ch 11*

SEDLEY, Sir Charles (c. 1639-1701)

Why then should I seek farther store,

And still make love anew?

When change itself can give no more,
'Tis easy to be true

Song. To Celia

SELDEN, John (1584-1654)

King James said to the Fly, Have I Three
Kingdoms, and thou must needs fly into my
Eye?

Table Talk (1689) *Religion.*

SEWARD, William Henry (U.S.A.)
(1801-1872)

I know, and all the world knows, that
revolutions now go backward

Speech. Rochester, New York, Oct 1858

SHAKESPEARE, William (1564-1616)

Thy own wish wish I thee, in every place.

Love's Labour's Lost (c. 1594) *4. 1.*

Old Mantuan! old Mantuan!† Who
understandeth thee not, loves thee not *iv. 2.*

* Lord Halifax probably meant the English Channel
by the word "moat"

† Battista Spagnuoli (1446-1516), called Mantuanus
or Mantuan from Mantua, his birthplace, was an Italian
poet.

1283b

Cuckoo! cuckoo! O word of fear,
Unpleasing to the married ear *v. 2*

Whereat with blade, with bloody, blameful
blade,

He bravely broached his boiling bloody breast
A Midsummer Night's Dream (c. 1595). *iv. 1.*

Fie, fie! how wayward is this foolish love,
That like a testy babe, will scratch its nurse,
And presently, all humbled, kiss the rod
The Two Gentlemen of Verona (c. 1595) *4. 2*

There was a star danced, and under that
star was I born.

Much Ado about Nothing (c. 1598). *ii. 2*

Wherefore rejoice? What conquest brings
he home? *Julius Caesar* (c. 1599) *4. 1.*

Here was a Caesar! When comes such
another? *iii. 2*

Good reasons must of force give way to
better *iv. 2*

I would that I had bestowed that time in the
tongues that I have in fencing, dancing, and
bear-baiting O, had I but followed the arts!
(*Sir Andrew Aguecheek*)

Twelfth Night (c. 1601) *4. 3.*

O you are sick of self-love, Malvolio! *4. 5*

In delay there lies no plenty,
Then come and kiss me, sweet and twenty,
Youth's a stuff will not endure *ii. 3*

Jove and my stars be praised! Here is yet
a postscript *ii. 5*

O world, how apt the poor are to be proud!
iii. 1

How my achievements mock me!

Troilus and Cressida (c. 1602). *iv. 2*

Words, words, mere words! No matter
from the heart? *v. 3*

Demand me nothing. What you know, you
know

From this time forth I never will speak word.
Othello (c. 1604) *v. 2.*

I had thought to have let in some of all
professions that go the primrose way to the
everlasting bonfire

Macbeth (c. 1605). *ii. 3.*

A still-soliciting eye.

King Lear (c. 1605). *4. 1.*

When thou dost ask me blessing, I'll kneel
down

And ask of thee forgiveness. *v. 3.*

Pour out the pack of matter to mine ear,
The good and bad together

Antony and Cleopatra (c. 1606) *ii. 5.*

Though it be honest, it is never good
To bring bad news *Ib.*

The mutable, rank-scented many.

Coriolanus (c. 1609). *iii. 1.*

We were as twinn'd lambs, that did frisk i' the
sun

And bleat the one at the other
The Winter's Tale (c. 1610). *4. 2.*

SHAKESPEARE—SHAW

1284a
Our ship hath touched upon
The deserts of Bohemia * *iii 3*
Now would I give a thousand furlongs of sea
for an acre of barren ground
The Tempest (c 1611) *i 1*
They'll take suggestion as a cat laps milk
ii 1
Spongy April *v 1*
I knit my handkercher about your brows,
The best I had, a princess wrought it me
King John (c 1595) *iv 1*
Now I perceive the devil understands
Welsh King Henry IV. Part 1 (c 1597)
iii 1
My near'st and dearest enemy *iii 2*
Upon my tongue continual slanders ride
The which in every language I pronounce,
Stuffing the ears of men with false reports
I speak of peace, while covert enmity,
Under the smile of safety, wounds the world
(Rumour)
King Henry IV. Part 2 (c 1598)
Induction
Whose spirit lent a fire
Even to the dullest peasant in his camp
(Of Percy Hotspur) *i 1*
It is the disease of not listening, the malady
of not marking, that I am troubled withal
(Falstaff) *i 2*
I can get no remedy against this consump-
tion of the purse, borrowing only lingers and
lingers it out, but the disease is incurable *Ib*
O for a muse of fire, that would ascend
The brightest heaven of invention!
King Henry V (c 1599)
Prologue.
But there's a saying very old and true—
If that you will France win
Then with Scotland first begin *i. 2.*
So work the honey bees,
Creatures that by a rule in nature teach
The act of order to a peopled kingdom.
i 2.
I would give all my fame for a pot of ale
and safety. *iii 2.*
Men of few words are the best men *Ib*
And gentlemen in England, now abed,
Shall think themselves accursed they were not
here,
And hold their manhoods cheap whiles any
speak
That fought with us upon Saint Crispin's day.
iv. 1.

POEMS AND SONNETS

From fairest creatures we desire increase,
That thereby beauty's rose might never die
Sonnets (pub 1609). No. 1.
The spring and foison of the year. No 53

* Bohemia has no coasts, and is remote from the sea

1284b
Time doth transfix the flourish set on youth
And delves the parallels in beauty's brow
No 60
No longer mourn for me when I am dead
Than you shall hear the surly sullen bell
Give warning to the world that I am fled
From this vile world, with vilest worms to
dwell *No 71*
Lilies that fester smell far worse than weeds
No 94
The mortal moon hath her eclipse endured,
And the sad augurs mock their own presage
No 107.
To this urn let those repair
That are either true or fair,
For these dead birds sigh a prayer
The Phoenix and the Turtle.
(Printed in Chester's "Love's Martyr," 1601)
SHAW, George Bernard (b 1856)
I'm only a beer-teetotaler, not a cham-
pagne teetotaler *Candida. Ac iii*
With the single exception of Homer, there
is no eminent writer, not even Sir Walter Scott,
whom I can despise so utterly as I despise
Shakespeare when I measure my mind against
his *It would positively be a relief to*
me to dig him up and throw stones at him.
Dramatic Opinions and Essays (1907)
Vol 2
If ever I utter an oath again may my soul
be blasted to eternal damnation (La Hure)
Saint Joan (1924) *Sc 2*
Useless grammar is a devastating plague
Preface to Professor Richard Albert
Wilson's "The Miraculous Growth
of Language"
The secret of moneymaking is to care for
nothing else and to work at nothing else
The Millionairess (1936)
Preface on Bosses.
There are two sorts of people in the world:
the people anyone can live with and the
people no one can live with (Patricia Smith)
Act 1.
Who is it that said that no nation can bear
being well governed for more than three
years?
In Good King Charles's Golden Days (1939)
Act ii
I [King Charles] sometimes think religion
and brains are the curse of the world *Ib*
No two consciences are the same *Ib.*
Religion is the mother of scepticism,
Science is the mother of credulity
The Simpleton of the Unexpected Isles
(1934) *Preface*
The Sermon on the Mount is still a dead
letter, in spite of all the compliments we pay it.
Ib.
Let life come to you and don't bother about
religion *Prologue.*

SHAW—SPENCER

1285a

Gardening is the only unquestionably useful job. *Act 11*

I began as a passion and ended as a habit, like all husbands *Ib*

The new knowledge always contradicts the old *Ib*

SHELLEY, Percy Bysshe (1792-1822)

It might make one in love with death, to think that one should be buried in so sweet a place (*Of the Protestant Cemetery in Rome*)

Adonais (1821) Preface.

A long list of the illustrious obscure * *Ib*

Sublimely mild, a Spirit without spot (*Sir P. Sidney*) *St 45*

My Song, I fear that thou wilt find but few Who fitly shall conceive thy reasoning, Of such hard matter dost thou entertain

Epipsychidion (1821) l 1.

We—are we not formed, as notes of music are, For one another, though dissimilar? *l 143*

I never was attached to that great sect, Whose doctrine is, that each one should select Out of the crowd a mistress or a friend, And all the rest, though fair and wise, commend To cold oblivion, though it is in the code Of modern morals *l 150.*

Thou paradise of exiles, Italy
Julian and Maddalo (1819) l 57

SHENSTONE, William (1714-1763)

Nothing is certain in London but expense
Remark on cost of issuing "*The School-mistress*," cited by Isaac D'Israeli
("*Curiosities of Literature*").

SHERIDAN, Richard Brinsley (1751-1816)

He is the very pine-apple of politeness
(*Mrs Malaprop*) *The Rivals (1775) m 3.*

The Newspapers! Sir, they are the most villainous, licentious, abominable, infernal—not that I ever read them No, I make it a rule never to look into a newspaper (*Sir Fretful Plagiary*) *The Critic (1779) a. 1.*

SIDNEY (Lord), Algernon (1622-1683)

Lies should have good memories
Discourses concerning Government
(*Printed 1698*) *Ch 2, sec 15*

SKELTON, John (1460?-1529?)

With solace and gladness,
Much mirth and no madness,
All good and no badness;
So joyously,
So maidenly,
So womanly
Her demeaning

To Mistress Margaret Hussey.

* The phrase "the illustrious obscure" had been used by Leigh Hunt in a footnote in *The Examiner*, No. 613, Sept 26, 1819

1285b

SKINNER, Rev. John (1721-1807)

Let Whig and Tory a' agree
To spend the night in mirth and glee,
And cheetu' sing along wi' me
The reel o' Tullochgorum
Song Tullochgorum

SMITH, Adam (1723-1790)

To found a great empire for the sole purpose of raising up a people of customers may at first sight appear a project fit only for a nation of shopkeepers It is, however, a project altogether unfit for a nation of shopkeepers, but extremely fit for a nation that is governed by shopkeepers

The Wealth of Nations (1776)
Book 4, ch 7, part 3

SMITH, Ernest Bramah (1868-1942)

Kai Lung . . remarking that a worthless garment covered one with better protection than that afforded by an army of bowmen. *The Wallet of Kai Lung (1900)*
The Transmutation of Ling

Assuredly a very commendable local pride had dimmed your usually penetrating eyesight
The Confession of Kai Lung

Lo Yuen, . . in spite of his high position, regarded graceful talk and well-imagined compliments in a spirit of no-satisfaction
The Career of the Charitable Quen-Ki-Tong.

Surely the time cannot be far distant when the sound of many gongs will announce that the very desirable repast is at length to be partaken of. *Ib*

The road to celebrity lies through the cheap and exceedingly uninviting eating-houses
The Ill-regulated Destiny of Kin Yen, the Picture Maker

The short sayings which remove gravity *Ib.*

The immutable stories of Tong-king never have any real ending, and this one, being in his most elaborated style, has even less than most of them *Ib.*

SMOLLETT, Tobias George, M.D. (1721-1771)

Every shot has its commission, d'y'e see? We must all die one time, as the saying is. (*Ben Block*) *The Reprisal (1757) n 8*

SPENCER, Herbert (1820-1903)

Time That which man is always trying to kill, but which ends in killing him

Definitions (Found in MS. after Herbert Spencer's death)

Curiosity: A thief which uses the intellect as a skeleton key. *Ib.*

Marriage: A word which, if some people are to be believed, should be pronounced *mirage.* *Ib.*

1286a
SPENSER, Edmund (1552?-1599)
 "Shame be his meede" (quoth he) "that
 meaneth shame"
The Faerie Queene Book 4, canto 6, st 6

SPURGEON, Charles Haddon (1834-1892)

The coachman on the Bath coach would not tell the names of the gentry who owned the mansions along the road But he gave this fine answer to the angry passenger who asked, "What do you know?" "I know how to drive this coach to Bath"

The Salt-cellars. Vol 1.

Every man's character may be seen in his work *Ib*

A village is a hive of glass,
 Where nothing unobserved can pass *Ib*

Better late than never, but better never late *Ib*

There is no such absolute loneliness as many have felt in London *Ib.*

A little explained, a little endured,
 A little forgiven, the quarrel is cured *Ib.*

A man will never change his mind if he has no mind to change *Ib*

All sunshine and nothing else makes a desert *Ib.*

Don't rely too much on labels,
 For too often they are fables. *Ib.*

Exchange is no robbery,
 But in it there is jobbery. *Ib.*

Feel for others—in your pocket. *Ib*

Each one thinks his lot the worst, but he is mistaken If he thought himself the worst of the lot, he might be right *Ib.*

Noah built the ark, for he was one man
 But all the men in the world, when formed into a committee, could not finish a tower *Ib*

It needs more skill than I can tell
 To play the second fiddle well *Ib.*

Make home happy and you will be happy at home. *Vol 2.*

Salute and be saluted All the world over this is the rule. *Ib.*

There is no place like home It is a great pity when husband or wife is forced to answer, "I'm glad there isn't" *Ib.*

A committee is like armour, an excellent device to preserve a Society from harm, and to prevent its doing much of either harm or good *Ib*

Lord, teach my teacher, that he may teach me *Ib*

A lie travels round the world, while Truth is putting on her boots

John Ploughman's Almanack.

Of two evils choose neither *Ib.*

It is no good planting boiled potatoes. *Ib.*

1286b
STANLEY, Arthur Penrhyn (Dean of Westminster) (1815-1881)

They claim no thrones, they only ask to share
 The common liberty of earth and air
The Gypsies (Newgate Prize Poem, 1837.)

STANLEY, Edward George Geoffrey Smith, 14th Earl of Derby (1799-1869)

Mr Tierney,* a great Whig authority, used always to say that the duty of Opposition was very simple it was, to oppose everything, and propose nothing

Speech. House of Commons, June 4, 1841.

STEELE, Sir Richard (1672-1729)

The insupportable labour of doing nothing
Tatler No 54

There are so few who can grow old with a good grace

The Spectator. Vol 3 No 263.

STEVENSON, Robert Louis (1850-1894)

We are most of us attached to our opinions
Familiar Studies of Men and Books (1882) Preface.

Where you see no good, silence is best *Ib*

No class of man is altogether bad; but each has its own faults and virtues

Kidnapped (1886) Ch 7.

They all hing together like bats in a steeple
(Mr Henderland) Ch 16.

I've a grand memory for forgetting, David.
(Alan Breck) Ch 18.

Dogs live with man as courtiers round a monarch, steeped in the flattery of his notice, and enriched with sinecures

Memories and Portraits (1887). The Character of Dogs.

It is very nice to think
 The world is full of meat and drink,
 With little children saying grace
 In every Christian kind of place
A Child's Garden of Verses (1885). No 2. A Thought

The pleasant land of counterpane
No 16 The Land of Counterpane.

The world is so full of a number of things,
 I'm sure we should all be as happy as kings.
No. 24 Happy Thought

Bright is the ring of words
 When the right man rings them,
 Fair the fall of songs,
 When the singer sings them
Songs of Travel (1896) No 15.

* George Tierney (1761-1830), M.P. for Colchester 1788, Southwark 1796 Lord Derby was Whig M.P. for Stockbridge 1822 and for other constituencies up to 1844.

STEVENSON—TANNAHILL

1287a
Trusty, dusky, vivid, true,
With eyes of gold and bramble-dew,
Steel-true, and blade-straight,
The great artificer
Made my mate

My Wife

Children are certainly too good to be true
Letters To Mrs Sitwell, Jan 13, 1874

When I see a man who does not think
pretty well of himself, I always suspect him
of being in the right

To A Patchett Martin, Dec 1877

The Rhône is the river of Angels

To W H Low, March 1886

Wealth is only useful for two things
a yacht and a string quartette

To R A M Stevenson, Oct 1887.

I do not know if it is 'the signs of the
times' or the sign of my own time of life
To Mrs Fleeming Jenkins, Dec 1887.

I do not mean to say I do not fear life still,
I do, and that terror (for an adventurer like
myself) is still one of the chief joys of living
To Mrs Charles Fairchild, Aug 1892.

I have a great talent for compliment,
accompanied by a hateful, even a diabolic
frankness

To A Conan Doyle, July 12, 1893.

Literally, no man has more wholly outlived
life than I And still it's good fun.

To Charles Baxter, Sept 1894

SUCKLING, Sir John (1609-1642)

Time shall moul't away his wings

Ere he shall discover

In the whole wide world again

Such a constant lover

A Poem with the Answer.

SURTEES, Robert Smith (1803-1864)

I am a sportsman all over, and to the back-
bone—'Unting is all that's worth living for—
all time is lost wot is not spent in 'unting—
it is like the hair we breathe—if we have it not
we die—it's the sport of kings, the image of
war without its guilt, and only five-and-
twenty per cent of its danger' * (*Mr*
Jorrocks) *Handley Cross (1843) Ch. 7*

It is an invariable rule with the dealers to
praise the bad points and let the good 'uns
speak for themselves (*Mr. Jorrocks*)

Ch 16

Well did that great man, I think it was
Walter Scott, but if it warn't 'twas little
Bartley, the boot-maker, say, that there was
no young man wot would not rather have a
humpation on his morality than on his
'ossmanship, and yet, how few there are wot
really know anything about the matter! Oh,
but if ignorance be bliss 'ow 'appy must
they be! † (*Mr Jorrocks*) *Ib*

* The latter portion is derived from *The Chase*, by
William Somerville (q.v.)

† See Scott, *Red Roy*, p. 297 b

1287b
Full o' beans and benevolence *Ch 27.*
His hat had so long covered all his family
that he hardly knew how to set about obtain-
ing his own consent to marry

Ask Mamma (1858) Ch 16

Major Yammerton was rather a peculiar
man, inasmuch as he was an ass, without
being a fool *Ch 26.*

Sydney Smith's observation that there are
three things which every man thinks he can
do—namely, drive a gig, edit a newspaper,
and farm a small property *Ch. 54.*

SWAIN, Charles (1801-1874)

Time to me this truth has taught

('Tis a treasure worth revealing),

More offend from want of thought,

Than from any want of feeling.

Want of Thought.

**SWIFT, Jonathan, D.D., Dean of St.
Patrick's, Dublin (1667-1745)**

Sature is a sort of glass wherein beholders
do generally discern everybody's face but their
own, which is the chief reason for that kind
reception it meets with in the world, and that
so very few are offended by it

*The Battle of the Books. (Written 1697,
pub 1704) * The Preface*

Whoever examines, with due circumspec-
tion, into the annual records of time, will find
it remarked that war is the child of pride, and
pride the daughter of riches *Ib*

Ink is the great missive weapon in all battles
of the learned . . . This malignant liquor
was compounded, by the engineer who
invented it, of two ingredients, which are
gall and coppers *Ib.*

We [the bees] have rather chosen to fill our
hives with honey and wax, thus furnishing
mankind with the two noblest of things, which
are sweetness and light *Ib*

Among the gods she [Fame] always tells
truth † *Ib.*

A malignant deity called Criticism. . .
At her right hand sat Ignorance, her father,
and husband, blind with age, at her left,
Pride . . . Opinion, her sister, light of foot,
hood-winked and headstrong, yet giddy and
perpetually turning *Ib.*

Afra the Amazon, light of foot. (*Mrs.*
Aphra Behn) *Ib.*

TANNAHILL, Robert (1774-1810)

When gloamin' treads the heels o' day,

And birds sit courtin' on the spray,

Along the flow'ry hedge I stray,

To meet mine ain dear somebody

Mine Ain Dear Somebody.

* The complete title is *A full and true account of the
Battle fought last Friday between the Ancient and the
Modern Books in Saint James's Library*

† Cf. Milton's *Lycidas*
[Fame] lives and spreads aloft in those pure eyes
And perfect witness of all-judging Jove.

TAYLOR—VAUGHAN

1288a

TAYLOR, Ann (Mrs. Gilbert) (1782-1866)
 Dance, little baby, dance up high,
 Never mind, baby, mother is nigh
Rhymes for the Nursery (1806).

TAYLOR, Sir Henry (1800-1886)
 Quoth tongue of neither maid nor wife
 To heart of neither wife nor maid,
 Lead we not here a jolly life
 Betwixt the shine and shade?
Philip van Artevelde (1834) Part 2, Act v 1

TENNYSON, Alfred (Lord Tennyson) (1809-1892)
 She only said, "My life is dreary,
 He cometh not," she said,
 She said, "I am awearry, awearry,
 I would that I were dead"
Mariana (1830)

THACKERAY, William Makepeace (1811-1863)
 And this I set down as a positive truth
 A woman with fair opportunities, and without
 an absolute hump, may marry whom she
 LIKES *Vanity Fair (1847)*
 He who meanly admires mean things is a
 Snob
The Book of Snobs (1846-7) Ch 2

THOMPSON, Francis (1859-1907)
 The fairest things have fleetest end,
 Their scent survives their close
 But the rose's scent is bitterness
 To him that loved the rose *Daisy.*
 But still within the little children's eyes
 Seems something, something that replies
The Hound of Heaven
 Spring is come home with her world-wandering
 feet,
 And all things are made young with young
 desires
From the Night of Forebeing.
 We speak a lesson taught we know not how,
 And what it is that from us flows
 The hearer better than the utterer knows.
Sister Songs. Pt 2.

TRAHERNE, Thomas (1634?-1674)
 The world is a mirror of infinite beauty, yet
 no man sees it It is a Temple of Majesty,
 yet no man regards it It is a region of Light
 and Peace, did not man disquiet it It is the
 Paradise of God.
Centuries of Meditation.

TRAILL, Henry Duff (1842-1900)
 Look in my face My name is Used-to-was,
 I am also called Played-out and Done-to-
 death,
 And it-will-wash-no-more
After Dilettante Concetti.

1288b

TRENCH, Richard Chenevix, D D. (1807-1886), Archbishop of Dublin (1864-1884).

And now the grace of fiction, which has power
 To render things impossible believed,
 And win them with the credence of an hour
 To be for truths received
The Monk and Bird. St 7.

USK, Thomas (d 1388)
 Trewly, lady, now am I wel gladdened
 through comfort of your wordes
The Testament of Love (c 1387). Book 1, ch 3.

For he is worthy to welthe [happiness] thet
 may no wo suffer *1b*
 Therefore boldly renome of fame of the
 erthe shulde be hated, and fame after dethe
 shulde be desyred of werkes of vertue
Book 1, ch. 8

He that heweth to hye, with chippes he may
 lese [lose] his sight *(Quoted as "an olde proverbe") 1b.*

What ayleth thy darke dulnesse? Wil it
 nat in cherenesse ben sharpened?
Book 2, ch 10

Among al nombres, three is determined for
 moste certeyn *Book 3, ch 1.*

Moch love is bitter and sorowful, er [ere]
 hertes ben esed, and yet it gladdeth thulke
 [that same] sorowful herte on suche love to
 thunke *Ch. 3*

Longe tyme of thursting causeth drink to
 be the more delicious when it is atasted
Ch 5

Though dronkenesse be forboden, men
 shal not alway ben drinklesse.
Ch. 6.

VANBRUGH, Sir John (1664-1726)
Belinda But you know we must return
 good for evil
Lady Brute That may be a mistake in
 the translation
The Confederacy (1705) Act 1, 2.

VAUGHAN, Henry ("The Silurist") (1622-1695)
 Dear beauteous death! the jewel of the just,
 Shining no where but in the dark,
 What mysteries do lie beyond thy dust,
 Could man outlook that mark
Friends Departed.

I saw Eternity the other night,
 Like a great ring of pure and endless light,
 All calm, as it was bright;
 And round beneath it, Time, in hours, days,
 years,
 Driv'n by the spheres
 Like a vast shadow moved, in which the world
 And all her train were hurled
The World.

1289a

WALLER, Edmund (1606-1687)

Others may use the ocean as their road,
Only the English make it their abode

Of a War with Spain.

WALPOLE, Horace (1717-1797)

One of the greatest geniuses that ever
existed, Shakespeare, undoubtedly wanted
taste Letters To Wren, Aug 9, 1761

The best sun we have is made of Newcastle
coal To Montagu, June 15, 1786

A careless song, with a little nonsense in it
now and then, does not misbecome a monarch
To Sir Horace Mann, c 1770

The next Augustan age will dawn on the
other side of the Atlantic At last some
curious traveller from Luma will visit England
and give a description of the ruins of St
Paul's

To Sir Horace Mann, June 12, 1775

Prognostics do not always prove prophecies
—at least the wisest prophets make sure of the
event first

To Thos. Walpole, Feb 19, 1785

WASHINGTON, George (U.S.A.)
(1732-1799)

It is our true policy to steer clear of
permanent alliance with any portion of the
foreign world

Farewell Address to People of U.S.
Sept 17, 1796

WATTS, Rev. Isaac, D.D. (1674-1748)

O God, our help in ages past,
Our hope for years to come Psalm 90.

Time like an ever-rolling stream
Bears all its sons away,
They fly forgotten, as a dream
Dies at the opening day. Ib.

WEBSTER, John (1580?-1625?)

What tell you me of gentry? 'tis naught else
But a superstitious relic of time past.

The Devil's Law-case (c 1619). Act 1.

Force one to marry against their will? why,
'tis

A more ungodly work than enclosing the
commons (Winifred) 1 2

Rich clothes, nor all the pleasure that the devil
Has ever practised with to raise a man
To a devil's likeness, e'er brought man that
pleasure

I took in getting wealth (Crispiano, wealthy
lawyer, on his son's extravagance) 1 1.

He is the very miracle of a lawyer,
One that persuades men to peace, and com-
pounds quarrels

Among his neighbours, without going to law
(Crispiano of Arosto, a fellow-advocate) Ib

This is like one I have heard of in England,
Was cured of the gout by being racked i' the
Tower. 111, 2.

1289b

Are not bad plays
The worse for their length? (Romeo) 111 3.

Detraction is the sworn friend to ignorance
The White Devil (printed 1612),
"To the Reader"

A mere tale of a tub, my words are idle
(Duke of Florence) 11. 1

O woman's poor revenge,
Which dwells but in the tongue. Ib

The first bloodshed in the world happened
about religion Ib

There's nothing sooner dry than women's
tears Ib

And of all axioms this shall win the prize—
'Tis better to be fortunate than wise Ib.

She hath no faults who hath the art to hide
them Ib

Prosperity doth bewitch men, seeming clever,
But seas do laugh, show white, when rocks are
near v 5

Let all that belong to great men remember
the old wives' tradition, to be like the lions
i' the Tower on Candlemas-day [Feb 2], to
mourn if the sun shine, for fear of the pitiful
remainder of winter to come Ib.

Justice should have
No kindred, friends nor foes, nor hate nor
love,
As free from passion as the gods above
(Appius Claudius)

Appius and Virginia (before 1639)

He bore his steerage true in every part,
Led by the compass of a noble heart
A Cure for a Cuckold (c 1610) (By
John Webster and Rowley) Act vi. 2

His highest delight is to procure others'
vexation, and therein he thinks he truly
serves heaven.

The Malcontent (printed 1604) Act 1.

There's naught safe and sweet but ignorance
111. 1.

That beast with many heads,
The staggering multitude. Ib

'Tis good, trust few; but O, 'tis best, trust
none. 111 1

In night the blind man misseeth not his eyes
111 2

Believe my experience that realm is never
long in quiet where the ruler is a soldier

The Duchess of Malfi (printed 1623)
Act 1 1

Glories, like glow-worms, afar shine bright,
But looked at near have neither heat nor
light.* 111 2.

I know death hath ten thousand several doors
For men to take their exits Ib

* Found also in Webster's The White Devil.

1290a

Physicians are like kings—
They brook no contradiction v 2.

WELLESLEY, Arthur, 1st Duke of
Wellington (1769-1852)

Soldiers, we must never be beat—what will
they say in England?

Remark to troops at Waterloo (Attributed)

Up, Guards, and at 'em! * Ib

The battle of Waterloo was won on the
playing-fields of Eton

*Remark made while watching a cricket
match at Eton (Attributed)*

The Lord's Prayer contains the sum total
of religion and morals (Attributed)

WESLEY, Rev. John (1703-1791)

I look upon all the world as my parish
*Journal June 11, 1739 (Given as from
a letter by John Wesley to the Rev James
Harvey, which letter he quotes in his
"Journal")*

WHITEHEAD, William (1715-1785)

Yes, I'm in love, I feel it now,
And Celia has undone me,
And yet, I'll swear, I can't tell how
The pleasing pain stole on me

Song "The Je ne Sais Quoy."

WHITMAN, Walt (U.S.A.) (1819-1892)

Afoot and light-hearted I take to the open
road,
Healthy, free, the world before me,
The long brown path before me leading
wherever I choose

Song of the Open Road, I.

The earth, that is sufficient,
I do not want the constellations any nearer,
I know they are very well where they are,
I know they suffice for those who belong to
them Ib.

WHYTE-MELVILLE, Captain George
John (1821-1878)

Wrap me up in my tarpaulin jacket,
And say a poor buffer lies low

Song. The Tarpaulin Jacket.

* His real words, according to his biographer, Sir
Herbert Maxwell, were, "Stand up, Guards!"

In A Tels' guide-book, *Excursions to the Lion of
Waterloo* (2nd ed., 1904), a Belgian publication, this
is improved as follows: "Wellington cried, 'Upnight,
guards! prepare for battle.'"

In *The Times*, Oct 15, 1841, appeared an "anecdote
which may be relied on" quoted from *Britannia*, to the
effect that lately the Duke had sat for his bust to "one
of the most distinguished of living sculptors," who
stated "that it would be popular and effective if it could
represent his Grace at the moment when he uttered the
memorable words, 'Up, Guards, and at 'em' at Water-
loo The Duke laughed very good-humouredly at this
observation, and said 'Ah! the old story People will
invent words for me but really I don't know what
I said I saw that the moment for action was come,
and I gave the command for attack I suppose the
words were brief and homely enough, for they ran
through the ranks and were obeyed on the instant,
but I'm sure I don't recollect them, and I very much
doubt whether anyone else can."

1290b

WILCOX, Ella (née Wheeler) (U.S.A.)
(1855-1919)

So many gods, so many creeds,
So many paths, that wind and wind,
While just the art of being kind
Is all the sad world needs

The World's Needs.

WILDE, Oscar Fingall O'Flahertie
(1856-1900)

Popularity is the one insult I have never
had to abide (*Duke of Padua*)

The Duchess of Padua. Act 1.

Great folk be something short of sense
Providence doth make it up to 'em in fine
clothes. Act iv

WILSON, Thomas Woodrow (Presi-
dent, U.S.A.) (1856-1924)

The large thing to do is the only thing we
can do

Message to Congress, March 5, 1914

Some Americans need hyphens in their
names, because only part of them has come
over *Speeches Washington, May 16, 1914*

There is such a thing as a man being too
proud to fight There is such a thing as a
nation being so right that it does not need to
convince others by force that it is right

*Philadelphia, May 10, 1915 (After the
sinking of the "Lusitania," May 7, 1915)*

The thing to do is to supply light and not
heat. *Pittsburgh, Jan 29, 1916.*

The world must be made safe for democracy.
Congress, April 2, 1917.

WORDSWORTH, Elizabeth (1840-
1932)

If all the good people were clever,
And all clever people were good,
The world would be nicer than ever
We thought that it possibly could.

But somehow, 'tis seldom or never
The two hit it off as they should;
The good are so harsh to the clever,
The clever so rude to the good!
St. Christopher and other Poems (1890)

WORK, Henry Clay (U.S.A.) (1832-
1884)

Bring the good old bugle, boys, we'll sing
another song,
Sing it with a spurt that will start the world
along,
Sing it as we used to sing it—fifty thousand
strong,

As we were marching through Georgia.
Marching through Georgia.

WYCHERLEY, William (1640?-1716)

Fie, madam! Do you think me so ill-bred
as to love a husband?

Love in a Wood (1671). Act iii. 4.

YEATS

1291a

YEATS, William Butler (1865-1939)

But was there ever a dog that praised his
fleas?

To a Poet who would have me praise
Certain Bad Poets and Imitators

Come away, O human child!
To the waters and the wild,
With a faery, hand in hand,
For the world's more full of weeping than
You can understand

The Stolen Child.

A line will take us hours may be,
Yet, if it does not seem a moment's thought,
Our stitching and unstitching has been naught,
Adam's Curse.

1291b

The land of faery,
Where nobody gets old and godly and grave,
Where nobody gets old and crafty and wise,
Where nobody gets old and bitter of tongue
The Land of Heart's Desire.

Of a land where even the old are fair,
And even the wise are merry of tongue

Ib.

The wrong of unshapely things is a wrong
too great to be told.

The Lover tells of the Rose in his Heart.

When I was a boy with never a crack in my
heart

The Meditation of the Old Fisherman.

Rose of all Roses, Rose of all the World.

The Rose of Battle.

HOLY BIBLE

OLD TESTAMENT

Where the Revised Version (1877-1884) differs from the "Authorised Version" (1611), the variations are given with the letters R.V. appended

1292a
The eternal God is thy refuge, and underneath are the everlasting arms
Deuteronomy 33, 27.

[The eternal God is thy dwelling-place, and underneath are the everlasting arms—R.V.]

1292b
Where there is no vision, the people perish
Proverbs. 29, 18
[Where there is no vision, the people cast off restraint—R.V.]

APOCRYPHA

The ear of jealousy heareth all things
Wisdom of Solomon. 1, 10
He, being made perfect in a short time, fulfilled a long time For his soul pleased the Lord therefore hastened he to take him away from among the wicked. *4, 13 and 14.*

Even so we, in like manner, as soon as we were born, began to draw to our end *5, 13*
And some there be which have no memorial
Ecclesiasticus. 44, 9

NEW TESTAMENT

But if a woman have long hair it is a glory to her, for her hair is given her for a covering*
First Epistle to the Corinthians. 11, 15

* This is often paraphrased "A woman's glory (or crowning glory) is her hair"

THE APOCRYPHAL NEW TESTAMENT (*so called*)*

Blessed are they who observe the instructions of Jesus Christ, for they shall dwell in eternal light.

Acts of Paul and Thecla. 1, 20

An insatiable desire of doing good
First Epistle of Clement to the Corinthians. 1, 10

Envy and strife have overturned whole cities, and rooted out great nations from off the earth. *3, 19*

Day and night manifest a resurrection to us
The night lies down, and the day arises *11, 18*

Let the wise man show forth his wisdom, not in words but in good works *17, 36*

By charity were all the elect of God made perfect Without it nothing is pleasing and acceptable in the sight of God *21, 6.*

Let us resist all iniquity and hate it.
General Epistle of Barnabas. 3, 10

Thou shalt not make use of the word of God to any impurity. *14, 8.*

I beseech you, therefore, again and again, be as good law-givers to one another, continue faithful counsellors to each other.
15, 11.

He that possesses the word of Jesus is truly able to hear his very silence

Epistle of Ignatius to the Ephesians. 3, 21

No longer observing sabbaths, but keeping the Lord's day, in which also our life is sprung up by him

Epistle of Ignatius to the Magnesians. 3, 3.

Your bishop—whose very look is instructive, and whose mildness powerful whom I am persuaded the very Atheists themselves cannot but reverence

Epistle of Ignatius to the Trallians. 1, 10

Wherefore clothe thyself with cheerfulness, which has always favour with the Lord, and thou shalt rejoice in it For every cheerful man does well, and relishes those things that are good, and despises sadness *10, 19.*

For the world to come is the summer to the righteous, but to sinners it is the winter

1st Book of Hermas Similitudes, 4, 2.

For many, when they do what is good, find pleasure in it, and are attracted by the delights of it. *6, 42.*

* First edition printed for William Hone, 1840

THE APOCRYPHAL NEW TESTAMENT

1293a

The seventh mountain had delightful pasture, and was wholly fruitful, and all kinds of cattle, and of the birds of heaven, fed upon it, and the more they fed of it, the more and better did the grass grow 9, 8

Forbear to be curious, and I will show thee all things 9, 20

For all your answers are great and excellent, and which a man can hardly understand 9, 136

Holy men, worthy to be loved, and had in wonder **Epistle of Ignatius to the Philadelphians. 2, 4**

Let all things be done to the honour of God. **Epistle of Ignatius to Polycarp. 2, 11.**

1293b

Especially see that thou speak evil of none, nor willingly hear anyone speak evil of any

Second Book of Hermas.

The Commands, 2, 2

Anger is unprofitable 5, 7

There are two angels with man, one of righteousness, the other of iniquity 6, 7

Put all sadness from thee, for it is the sister of doubting and of anger 10, 1.

For sadness is the most mischievous of all spirits, and the worst to the servants of God. It destroys the spirits of all men, and torments the Holy Spirit, and again it saves 10, 2.

WAIFS AND STRAYS

1. MEDIEVAL AND 16TH CENTURY

1294a

God be in my head and in my understanding,
God be in my eyes and in my looking,
God be in my mouth and in my speaking,
God be in my heart and in my thinking,
God be at my end and at my departing
Tr from Sarum Missal.

1294b

2. 17TH CENTURY

Over floods that are deepest,
Which Neptune obey,
Over rocks that are steepest,
Love will find out the way
*Song, "Love will find out the Way"
Found in Forbes's "Cantus, Songs and
Fancies" (1662) and later compilations*

Landlord, fill the flowing bowl
Until it doth run over,
For to-night we'll merry be,
To-morrow we'll be sober
*Song, derived (with variations) from
Fletcher's play, "The Bloody Brother"
(1639)*

3. 18TH CENTURY

Two rules the walker must obey,
If he would reach his home to-day.
On Roadway always keep the right,
On Footpath just the op-po-site,
And if it chance he walk at night,
He'd better wear a little white
*The Rule of the Road—and Path Version
pub 1941, written by Sir George
Buckston Browne (1850-1945)*

Begone, dull Care! I prithee begone from
me,
Begone, dull Care! You and I can never
agree
Song

4. 19TH AND 20TH CENTURIES

He is a beast, but a just beast
*Said of Frederick Temple, D D (1821-
1902), who was Headmaster of Rugby
(1858-1869) and afterwards Bishop of
Exeter, Bishop of London, and finally
Archbishop of Canterbury*

It's a long time between drinks
*Alleged to be a reply by a Governor of North
Carolina at a banquet where the Governor
of South Carolina demanded the handing
over of a fugitive slave. The North
Carolina Governor desired to avoid this
and parried the cross-question with this
crooked and humorous answer. The
story is without confirmation, but the
saying became popular, being used in
and out of season in a variety of
ways.*

I am Jowett
All that is known, I know it,
I am the Master of this College,
And all I don't know isn't knowledge
*Of Benjamin Jowett (1817-1893), Master
of Balliol College, Oxford, as recorded
in "Lux Mibi Laus School Board
Memories" (1937), by Thomas Gautrey.*

Just before the battle, Mother *
Song c 1855.

* The first verse ran

Just before the battle, Mother,
I am thinking most of you,
While upon the field we're watching,
With the enemy in view

Written and composed by George F Root and sung
by the Christy Minstrels.

WAIFS AND STRAYS—19th AND 20th CENTURIES

1295a

Old soldiers never die,
They only fade away

Song c. 1914-1918

Every member of the Force
Has a watch and chain, of course,
If you want to know the time
Ask a Policeman

Song (By E W Rogers.)

There was a man who had a clock,
His name was Matthew Mears
He wound it reglar every night
For more than forty years
At length this precious timepiece proved
An eight-day clock to be,
And a madder man than Matthew Mears,
You could not wish to see

Quoted in "Truth," July 29, 1936,
as a Victorian rhyme

The Ram, the Bull, the heavenly Twins,
The Crab, and next the Lion shines,
The Virgin, and the Scales,
The Scorpion, Archer, and He-goat,
The Man that bears the Watering Pot,
And the Fish with glittering tails

Mnemonic for the Twelve Signs of the Zodiac.

Her death it brought us bitter woe—
Yea, to the heart it wrung us;
And all because she didn't know
A mushroom from a fungus.

Epigram, quoted in "Truth," Dec 7, 1938.

Lord, grant this day I catch a fish
So large that even I
In talking of it afterwards
Shall have no need to lie.

Attributed (in America) to
Viscount Grey of Fallodon

Now Barabbas was a publisher
Attributed to Thomas Campbell.

Gentlemen prefer Blondes

Title of novel by Anita Loos (1925)

Jenny, my own true loved one,
Wait till the clouds roll by

Song by J T Wood

There'll always be an England

Song, 1940

1295b

The sunset of his death-tinged the whole
world's sky

Saying (anon) in reference to death of
George V (recorded in "The Times,"
Feb 9, 1936)

The answer is a lemon
American, (c 1910)
"Lemon" is slang for something undesir-
able The saying is therefore a scoffing
reply

To talk like a Dutch uncle
To talk severely, Dutch family discipline
being rigorous Said to date from about
1830.

He who would Bacon place where Shakespeare
sits,
Must have unbaked brains or shaken wits

Epigram by Sir Frederick Pollock

"It's not a burden, it's my brother"
"A former President of the United States of
America [Abraham Lincoln] used to tell
of a boy who was carrying an even smaller
child up a hill Asked whether the
heavy burden was not too much for him,
the boy answered, 'It's not a burden, it's
my brother!'"

King George VI in a broadcast from
Buckingham Palace, Dec 25, 1942

Would you like to see a city given over,
Soul and body, to a tyrannizing game?
If you would, there's little need to be a rover,
For St. Andrews is the abject city's name

In reference to golf Lines by R. F.
Murray, of St. Andrews University.

Actual evidence I have none,
But my aunt's charwoman's sister's son
Heard a policeman on his beat
Say to a housemaid in Downing Street,
That he had a brother who had a friend,
Who knew when the war was going to end

Reginald Arkell, "All the Rumours" (1916).

Beware of paper, pens, and ink,
Beware of talking when you drink,
Beware of saying what you think,
For many good fellows have swung in a noose
For letting their pens or their tongues run
loose

Quoted in "The Times," Nov 1, 1939.

5. EPITAPHS

My Sledge and Hammer lyes decln'd,
My bellows too have lost their wind,
My Forge and Anvill is decay'd
And in the dust my vice is lay'd
My Fire Extinct, my Iron gone,
My Nails are drove, my work is done

In Awre churchyard, Gloucestershire, in
memory of John Shaw, blacksmith, of
Blakeney, d. Dec 24, 1743

Beneath this stone Tom Crossfield lies,
Who cares not now who laughs or cries.
He laughed when sober, and when mellow
Was a harum-scarum, heedless fellow.

He gave to none designed offence,
So Homi soit qui mal y pense

Hendon Churchyard, London (His own
epitaph) (19th century)

Here lies in a Horizontal Position the
Outside Case of George Roughleigh, Watch-
maker, whose abilities in that Line were an
Honour to his Profession, Integrity was the
Main Spring, and Prudence the Regulator of
all his Actions of his Life His Hand
never Stopped till he had relieved Distress.
. . . He Departed this Life Nov 14, 1802,
aged 57, Wound Up in Hopes of Being Taken

WAIFS AND STRAYS—FOLK-LORE AND WEATHER RHYMES

1296a

in Hand by his Maker, and of being thoroughly
Cleaned and Repaired and Set A-going in the
World to Come *Lvdford Church, Devon*
Love made me Poet,
And thus I writt,

1296b

My Harte did doe yt,
And not my Witt.
*Burford Church, Oxon In memory of Sir
Lawrence Tanfield, Judge (d 1625), by
his widow.*

7. NATURALIZED PHRASES AND QUOTATIONS

Bismarck, when asked what was the most
important fact in modern history, replied
"The fact that North America speaks
English"

Sayings of DIOGENES LAËRTIUS (Fl. 3rd Century)

Solon said In giving advice seek to help,
not to please your friend.

Solon said of Peisistratus ('tyrant' of
Athens). He found more credit when he

flattered the people than I when I told them
the truth

One of Chilon's precepts according to
Diogenes Laërtius Curb your tongue,
especially at a banquet.

Saying of Socrates There is one good thing
only, knowledge, and one evil thing,
ignorance

Diogenes, when asked which wine was most
pleasant, replied, That for which other people
pay.

9. HISTORICAL AND TRADITIONAL

Oh! if I were Queen of France—or, still
better, Pope of Rome,
I'd have no fighting men abroad—no weeping
maids at home
All the world should dwell at peace, or if men
must show their might,
Why, let them who make the quarrels, be the
only men who fight

*"Jeanette and Jeannot"
Song Early 19th century.*

10. POLITICAL PHRASES AND ALLUSIONS

Guns will make us powerful butter will
only make us fat

*General Goering Broadcast (German),
July 1936.*

12. TOASTS

A willing foe and sea-room
Said to have been a naval toast in Nelson's time.

13. FOLK-LORE AND WEATHER RHYMES

Suffolk meals at harvesting.
Dewdrop (or Dewdrink), Breakfast,
Docket (or Dockey) (11 A.M.), Dinner,
Afternoon Swatchet, Beavers (beverage)
(4 P.M.), Supper

Dorset:

Dewbit, breakfast; nuncheon, cruncheon,
luncheon, nammet, crammert, supper

*Suffolk workman's extra meals at gentlemen's
houses*

Leveners, novvuns (or nunshens), beeveres,
forzes.

WAIFS AND STRAYS—RING POSIES AND INSCRIPTIONS

1297a

1297b

14. FAMOUS WORDS FROM PUNCH OR THE LONDON CHARIVARI

Botticelli isn't a wine, you Juggins,
Botticelli's a cheese Vol 106 (1894)

Bishop I'm afraid you've got a bad egg,
Mr Jones

Curate Oh, no, my lord, I assure you
Parts of it are excellent

Drawing by Du Maurier, Vol 109 (1895).

We must gie it up, Alfred —What, gie up
gowff?—Nae, nae, mon Gie up the
meenustry Vol 136 (1904)

Admiral And what made you wish to
become a sailor, my boy?

Navy Candidate (in perfect good faith).
Because he's got a wife in every port, sir

Drawing by F H Townsend
Vol 142 (May 22, 1907).

My 'usband's like that too 'E must
always have the last word but one
Drawing by Frank Reynolds May 12, 1937.

I did enjoy that Isn't it marvellous how
we both loathe the same people?
Drawing by Frank Reynolds March 23, 1938.

I want washing and polishing and oiling and
greasing

(Remark of well-dressed client who has
stepped from his car and is entering a
garage) Drawing by Lewis Baumer
July 20, 1938

And if there's anything I've said that I'm
sorry for, I'm jolly glad I said it (Wife to
Husband)

Drawing by Lewis Baumer Oct 26, 1938

Boy, at breakfast table Father, would not
the best way to conduct the war be to let the
editors of the newspapers take charge of it?

Drawing by Pont Vol 198
(Feb 28, 1940)

FIRESIDE STRATEGY

The Knowalls Why on earth don't we
attack every moment, on all fronts simul-
taneously?

Cartoon by Sir Bernard Partridge, showing
two armchairs impersonating two elderly
and angry critics Vol 201 (Oct 21,
1941)

15. LONDON STREET SAYINGS

Nix, my Dolly (meaning, nothing to
worry about) c 1830-1840.

It's all very fine and large

Song c 1880, sung by Herbert Campbell,
also phrase used in song by Corney
Grain, c 1887

After you, Claude

c 1940 From a broadcast programme
Used jocularly in the Army, implying a
desire to avoid a disagreeable job.

Who's afeard of the Big Bad Wolf?

c 1936 Title of song by Frank Churchill,
U S A (d 1942)

I've got the key of the door

Never been twenty-one before

Music Hall 20th century.

16. RING POSIES AND INSCRIPTIONS

This ring is round, and hath no end,
So is my love unto my friend

Harl MS, 6910, c. 1596

When this you see,
Remember me

Ib

My true love is
Endless as this

Posies for Rings,
collected by W. P., 1677

Nothing for thee too dear can be

Ib.

The gift is small,
But Love is all.

Ib.

In thee my choice I do rejoyce.

16th century.

Let love abide till death divide

16th century.

And this also shall pass away

Ring inscription supplied, according to an
Oriental tale, by Solomon, to a Sultan,
who desired that the words should be
appropriate at all times in prosperity,
in adversity, in health or sickness, in
wealth or poverty.

GREEK QUOTATIONS

Pr.—Proverbial phrases and expressions

1298a

"Ἄνδρα μοι ἔννεπε, Μοῦσα, πολύτροπον
Tell me, Muse, of the much-travelled (or
much-versed) man [*i.e.*, Ulysses]

Homer. *Odyssey* 1, 1

"Ἀνδρῶν δικαίων χρόνος σωτὴρ ἄριστος
Time is the best preserver of righteous men

Pindar

"Ἀνδρῶν γὰρ ἐπιφανῶν πᾶσα γῆ τάφος
All the world is the burial place of famous men

Thucydides *Book* 2, *ch* 43, *para* 3.

Ἐἰ μὴ Ἀλέξανδρος ἦμην Διογένης ἂν ἦμην
If I were not Alexander I would be Diogenes.

Plutarch *Life of Alexander*

Εἶναι τε πατρίδα τὸν κόσμον The world
was his native land Aristippus.

Ἡρώων τέκνα πῆματα The children of
great men are a disappointment (or a cause of
sorrow) Pr.

Καρδίην μὴ ἐσθίειν Do not eat your heart.
Ascribed to Pythagoras by Diogenes
Laërtius, and explained by him as mean-
ing "not wasting life in worrying"

Οἱ φίλοι, οὐ φίλος (He who has) friends
has) not a friend

Quoted by Johnson as the saying of "an old
Greek." See Boswell under 1750, 1778,
1779. See also Ὡ φίλοι.

1298b

"Ὁ τ' ἐχθρὸς ἡμῖν ἐς τοσονδ' ἐχθαρτέος,
ὥς καὶ φίλῃσιν αἰθῆς, ἔς τε τὸν φίλον
τοσαυτ' ὑπουργῶν ὠφελεῖ βουλήσομαι
ὥς αἰὲν οὐ μενοῦντα

We should hate our enemy with the
thought that he may become our friend, and
I shall measure my services to my friend by
the feeling that he may not always be so.

Sophocles. *Ajax* (c 450 B.C.) See φίλοισιν

Οὔτοι συνέχθειν, ἀλλὰ συμφιλεῖν ἔφην My
nature is to love and not to hate (Thus
freely translated in "The Times," December
1936)

Sophocles. (*Said by Antigone*)

Τὸ μὴ γενέσθαι μὲν κράτιστον ἐστ' αἰεί,
ἐπὶ γένηται δ', ὥς τάχιστ' ἔχειν τέλος
Not to be born is always the most excellent
thing, and being born, the swiftest departure

Alexis (*comic poet*, b 392 B.C., and *said to*
have died on the stage at the age of 106)
(See Latin "Non nasci")

Τοῦτ' ἐστὶ τὸ ζῆν, οὐχ ἑαυτῷ ζῆν μόνον.
This is truly to live, not to live alone for
oneself Menander *Philadelphus*

Φιλοῦσιν ὥς μισήσונτες καὶ μισοῦσιν ὥς
φιλῇσόντες They [*i.e.*, the wise] love as
persons who will in future hate and hate as
though in future they may love

Attributed to Bias of Priene

LATIN

QUOTATIONS, PROVERBS, PHRASES, LAW TERMS, MOTTOES, ETC.

Pr.—Proverbial phrases and expressions.

1299a

Ave atque vale—Hail and farewell
Catullus *Carmen*, 101

Cras amet qui nunquam amavit, quique amavit cras amet—Let him love to-morrow who has never loved, and to-morrow let him love who has loved

Anon. *Pervigilium Veneris* (c. A.D. 300)

De vitis nostris scalam nobis facimus si vitia ipsa calcamus—We make a ladder to ourselves of our vices if we trample on those same vices **St. Augustine.** *De Ascensione.*

Dictis hand minus libertatis alienæ quam suæ dignitatis—In his words not less mindful of the liberty of others than of his own dignity (*Of Valerius*) **Livy.** 7, 33

Est enim quædam etiam dolendi voluptas—There is even a certain pleasure in lamenting
Pliny *Ep. viii*, 16, 3.
(See "Est quædam flere voluptas")

Ex umbris et imaginibus in veritatem—From shadows and types into reality
From Newman's epigraph

Expediit homines falli in religione—It is necessary for men to be deceived in religion
Varrô. (As quoted by *Augustine*, *Civitas Dei*, 4, 27)

Experientia docebit—Experience will teach.

Macrobius. *Saturn*, 7, 5 (*Ad fin.*)
(Said of choice of medicine)

Fax gloria mentis honestæ—Glory is the torch of a noble mind

Sil Ital. vi, 332 (*Motto of Nova Scotia Baronets, created 1625—motto said to have been given to the Order in 1625.*)

Felix opportunitate mortis—Fortunate in the fitting occasion of death

Tacitus *Agricola*, 45 (*Said of Agricola*)

Fieri non potest ut filius istarum lacrimarum pereat—It cannot be that the son of these tears should be lost

St. Augustine. *Confessiones* (*Augustine says that these were his mother's words when he became infected with the Manichæan heresy*)

Fingunt creduntque—They invent and they believe. **Tacitus.**

Fortunam reverenter habe—Bear (good) fortune modestly. **Ausonius.** *Ep.* 8, 7.

1299b

Frugalitas miseria est rumoris boni—Economy is wretchedness of good report

Publilius Syrus. (*Quoted by Macrobius.*)

Fumus patriæ igne alieno luculentior—The smoke of home is brighter than the fire of a foreign place

This is used as motto for "Work for Chimney-sweepers" (1601) with this rendering "Better be choked with English hemp than poisoned with Indian tobacco" (See Span "Mas vale humo")

Humanum est peccare, diabolicum in peccatis durare—It is human to sin, it is devilish to continue in our sins **Mediæval.**

Humanum genus, potissimum liberum, optime se habet—The human race, when most completely free, is at its best

Dante. *De Monarchia*

In aqua turbida piscari—To fish in troubled water *Quoted by Erasmus, Adages*, 3, 6, 79

Ingenui vultus puer ingenuique pudoris—A youth of well-graced countenance and of well-graced modesty *

Juvenal. *Sat.* 11, 154

Levis est iactura sepulchri—Light is the loss of a tomb

Quoted in "Gesta Abbatum Monasterii Sancti Albani," Vol. 1, p. 7. (Of Offa)

Lex regis præsidium—Law is the king's safeguard.

Motto on ring (of Sergeant-at-Law), 1580.

Magnitudinem rerum consuetudo subducit—Use [*i.e.*, familiarity] reduces the greatness of things **Seneca** *Nat. Quæst.* 7, 1.

Mallero hic primus esse quam Romæ secundus—I would rather be first here than second in Rome **Plutarch.**

Multo in rebus acerbis

Acrius advertunt animos ad religionem

Often in grievous matters they incline their minds more intently to religion **Lucretius.**

Nascitur indigne per quem non nascitur alter.—He is unworthily born who does not give life to another

Quoted by Daniel Dyke (d. 1614).

* Translated by Gifford.

"His look belies his birth, ingenuous grace
Beams from his eye and flushes in his face."

1300a

Naturale est magis nova quam magna mirari—It is natural to admire new things more than great things

Seneca. *Nat.*, 7, 1.

Nihil ad Parmenonis suum—Nothing compared with Parmeno's sow

Parmeno, according to Plutarch, was famous for his imitation of the grunting and squeaking of a pig. A rival, to outdo him, conveyed on the stage, under his cloak, a real pig, but the hearers, being prejudiced and predisposed in favour of Parmeno, said that the result was nothing to Parmeno's imitation

Nihil est dictum quod non est dictum prius—Nothing is said which has not been said before
Terence. *Prol. Eunuchi*

Non nasci homini longe optimum esse, proximum autem quam primum mori—Not to be born is much the best thing for man, and the next best to die as soon as possible

Quoted by Cicero (Tust., 1, 48, 115) as a saying by Silenus, who, when taken by Midas, gave it by way of ransom (There are other Latin forms and numerous Greek versions. See under Greek, "Τὸ μὴ γένεσθαι")

Non possunt primi esse omnes in omni tempore—All cannot be first all the time
Laberius

Nulla gens adeo extra leges est profecta ut non aliquos deos credat—No race is so lawless that it does not believe in some sort of gods
Seneca

Opto magis sentire compunctionem quam scire eius definitionem—I would rather feel compunction (for sin) than know its definition
Thomas à Kempis *Imit. Christi*, 1, 3

Paras benefici est quod petitur si cito neges—It is in part a kindness if you refuse promptly what is sought
Publius Syrus.

Parva domus, magna quies—A small house, a great peacefulness
Pr

Pectus facit theologum—It is the heart that makes the theologian.
Quintilian

Praemia cum poscit medicus, Sathan est—When the doctor asks his fee he is the devil
Quoted by Scott ("The Abbot," ch. 26) as "an old saying, and true"

Quandocunque ista Gens suas literas dabit, omnia corrumpet—Wherever that (the Greek) race shall bestow its literature it will corrupt all things.

Pliny. 29, 1. (Saying by Cato Major to his son)

Quin potius, siquid callet vestra sapientia, scire ex vobis volo, ovumne prius extiterit an gallina?—Furthermore, if so be that your wisdom can tell so much, I would know from you whether the egg came into being first or the hen?

1300b

Macrobius *Saturnalium Conviviorum*, Book 7, 16 Question propounded by Evangelus Disarius, who in reply says that the egg could not have existed before the animal, any more than food can be digested before it is eaten

Remota iustitia, quid sunt regna nisi magna latrocinia?—Take away justice, and what are kingdoms but great gangsterisms?
St. Augustine.

Salus extra ecclesiam non est—There is no safety (or salvation) outside the Church.
St. Augustine *De Cathol. Ecclesiae Unitate*, 6

Sedet aeternumque sedebit—He sits and for ever shall sit
Virgil *Aeneid*, 6, 617
(Of the legendary punishment of Theseus in the infernal regions)

Septem convivium, novem convivium facere—Seven to make a feast, nine a clamour

Pr Said to be quoted by Alexander ab Alexandro *Genial Dierum*, vol. 11 (1673) See D'Israeli's "Curiosities of Literature," *Ancient Cookery and Cooks*

Si libenter crucem portas, portabit te—If you bear the cross willingly it will bear you.
Thomas à Kempis.
Imit. Christi, 12, 5

Sic ama tanquam osurus—So love as if you may hate in future
Pr.

Sic crede tanquam dissensurus—So believe as if you may at some time dissent
Pr.

Sol spectatorem nisi cum deficit non habet—The sun has no spectator except when it is obscured [i.e., when subject to an eclipse or partially obscured]

Seneca. *Nat.*, 7, 1.

Unus tumultus est alterius remedium.—One tumult is the cure of another.

Tacitus. *Hist.*, Book 2.

Unusquisque fingit fortunam sibi—Every one shapes his own fortune as he lists
Nashe. 1, 377.

Quoted as "an old philosophical common Proverb"

Utinam populus Romanus unam cervicem haberet—Would that the Roman people had one neck!

Suetonius. *Life of Caligula* (to whom the saying is attributed)

Vel error honestus est magnos duces sequentibus—But mistake is an honourable thing in those following [the lead of] great leaders.
Quintilian 1, cap. 6

Vento nimio abies aut quercus avellitur cannam nulla facile frangit procella—By too great a wind the fir or the oak is thrown down, no storm easily breaks a reed

Macrobius. *Saturn.*, Book 8, 1.

MODERN LANGUAGES

FRENCH QUOTATIONS

Pr.—Proverbial phrases and expressions

1301a
Ami de table est variable —A table-friend
is changeable Pr

Araignée du matin, chagrin,
Araignée du soir, espoir
Spider in the morning, sorrow,
Spider in the evening, hope

Old Rhyme.

Ça va sans dire —That goes without saying.
C'est dans les petites boîtes que l'on met les
fines épices —It is in small boxes that one
places fine spices Pr

Ce qui vient de la flûte s'en va au tambour
—What comes by the flute goes by the drum
Pr.

Console-toi, tu ne me chercherais pas si tu
ne m'avais trouvé —Be comforted, you
would not be seeking for Me if you had not
found Me. Blaise Pascal. *Pensées*, Sec 7
(*The Mystery of Jesus*)

Ils ne se servent de la pensée que pour
autoriser leurs injustices, et n'emploient les
paroles que pour déguiser leurs pensées
—They [men] make use of thought only to
give authority to their injustices, and employ
speech only to disguise their thoughts

Voltaire. *Dialogues*, xiv

"Le Chapon et la Poularde" (1765).

Ils n'ont rien appris, rien oublié —They
have learnt nothing, and have forgotten
nothing

Attributed to Talleyrand as his rendering
of a sentence by de Planat, and applied
to the émigrés who returned to France
with Louis XVIII.

Ils ne passeront pas —They shall not pass
Words used to French troops defending
Verdun against long German assault,
Feb 21 to Nov 2, 1916 Wrongly
attributed to General (afterwards
Marshal) Pétain

J'y suis, j'y reste —Here I am, here I stay
Attributed to Marshal MacMahon (1808-
93) on Sept 8, 1855, after he had taken
Fort Malakoff and had received a
message that the Russians were preparing
to attack him He afterwards said he
could not remember expressing his
thoughts in this "forme lapidaire."
He added, "Je ne fais jamais de mots"
("I never make 'sayings'"), which is
in itself a 'saying.'

1301b
La justice sans la force est impuissante, la
force sans la justice est tyrannique —Justice
without force is powerless, force without
justice is tyrannical

Pascal *Pensées*, Sec 5, 298.

Le mieux est l'ennemi du bien —The best is
enemy of the [merely] good

Voltaire. *Dict Philosophique*
Art Dramatique

Les rêves sont ce qu'il ya de plus doux et
peut-être de plus vrai dans la vie —Dreams
are that which is sweetest and perhaps truest
in life Charles Nodier (1780-1844)

On les aura —We shall have them.

Order of the day issued to French troops
April 11, 1916, by General (afterwards
Marshal) Pétain, but already an estab-
lished catchword in the French Army

Partir, c'est mourir un peu —Parting is a
little [like] dying

Edmond Haraucourt. *Rondel de*
P'Adieu (c 1891)

Point d'argent, point de Suisse —No money,
no Swiss [mercenary soldiers]

Racine. *Les Playeurs* (Said to have
been the actual words of Swiss hired
troops in 1521 on leaving the service of
Francis I because they had not received
their pay)

Quand on n'a pas ce que l'on aime, il faut
aimer ce que l'on a —When one has not what
one likes one must like what one has

Roger de Bussy-Rabutin. *Letter to*
Madame de Sevigné, May 23, 1667 *

Que vivre est difficile, ô mon cœur fatigué !
—How difficult it is to live, O my weary
heart !

H. F. Amiel (1821-81) *Journal Intime*
(2 vols, 1882-84), Oct 31, 1882, last
page

Si jeunesse savait, si vieillesse pouvait —
If youth knew, if old age could !

H. Estienne (1528-1598) *Les Prémices*
(1594) Epigram. 191.

Tel menace qui a grand peur —He who
threatens is very much afraid Pr.

* It is said to be an Arab proverb, "When things
will not suit our will we must suit our will to things"

FRENCH—GERMAN—ITALIAN—SPANISH

1302a

Tout est perdu fors l'honneur —All is lost
save honour

Francis I of France. *Letter to his mother,
Louise of Savoy, Feb 23, 1525, after his
defeat and capture at Pavia, actually an
abridgment of his words, which were*
"De toutes choses ne m'est demeuré que

1302b

l'honneur et la vie qui est sauve" ("Of
all things nothing is left to me but honour
and life which is safe")

Un paysage quelconque est un état de
l'âme —Any sort of landscape is a condition
of the soul H. F. Amiel. *Journal Intime*

GERMAN

Blonde Bestie —Blond beast
Nietzsche *Zur Genealogie der Moral*
Blut und Eisen —Blood and iron
Prince Otto von Bismarck. *Speech,
Prussian House of Deputies, Jan 28,
1886*

Willst du nicht mein Bruder sein,
Schlag ich dir den Schadel ein
—If you won't be my brother I'll knock your
head in Pr. (See Fr "Sois mon frère")

ITALIAN

Considerate la vostra semenza,
Fatti non foste a viver come bruti,
Ma per seguir virtute e conoscenza
—Consider your birth, you were not made
to live like brutes, but to follow after virtue
and wisdom. Dante. (*Said by Ulysses*)

I pensieri stretti, ed il viso sciolto —The
thoughts secret and the countenance open
Pr., quoted in a letter to Milton from Sir
Henry Wotton, April 13, 1638, pre-
fixed to his Masque, "Comus," as being
the advice of an Italian how to order one's
conduct in Rome, "without offence of
others or of mine own conscience"
(See under Proverbs "Your thoughts
close")

Traduttori, traditori — Translators,
traitors

*Quoted as an "Italian pun" by Leigh
Hunt in letter from Genoa, Nov 7, 1822.*

SPANISH

A buen salvo está él que repica —He is very
safe who rings the alarm bell
Cervantes. *Don Quixote*, 2, 31.

Con el Rey y la Inquisición, chitón !—
With the King and the Inquisition, hush ! Ib

Del agua mansa me guarda Dios, que de la
brava me guardaré yo —May God defend me
from the still water, I will protect myself from
the rough Ib

Donde las dan, las toman.—Where they give
they take. 2, 65

No hay refrán que no sea verdadero.—
There is no proverb which is not true. (*Sancho
Panza*) Ib

Tan presto se va el cordero come el carnero.
—The lamb goes [to the butcher] as soon as the
sheep. 11, 7

Más vale humo de mi casa que fuego de la
ajena —The smoke of my house is worth
more than the fire of a stranger

Pr. (See Lat "Fumus patriae")

Nada es mala que gana la plata.—Nothing
is bad which gains money. Pr.

PROVERBS

ABBREVIATIONS

(Proverbs marked "(H 1546)" are from the collection of John Heywood in that year

(G H) = *Outlandish Proverbs*, selected by Mr G H (George Herbert), 1640

(R) = John Ray's *Compend Collection of English Proverbs* (1670, 1st ed, later editions 1742, 1767, etc.

(R Sc) = Scottish proverbs from Ray's collection. Sc = Scottish

(Gn) = Dr Thos Fuller, *Gnomologia*, 1732

(Fr) = French (Germ) = German.

(Ital) = Italian. (Span.) = Spanish.

1303a

A bad penny always comes back

A bad Spaniard makes a good Portuguese.—
(Span)

A bad woman is much worse than a bad man

A bletherin' (lamenting) coo soon forgets her calf (Sc)

A blustering night, a fair day (G H.)

A contented mind is a continual feast.

A dog will bark ere he bite (H 1546.)

A door must be open or shut.—*Goldsmith, Citizen of the World*, 1782

A dry summer never made a clear beck (Sc)

A dry May and a dripping June
Bring all things in tune

A falling master makes a standing servant (Sc)

A fisherman's walk, three steps and overboard

A fiar, a liar—*Quoted by John Trapp* (1601-1669) as "a common proverb"

A full cup must be carried steadily —
(Greek)

A good cook makes good discipline —
(Ital) (In reference to religious houses)

A garden must be looked unto and dressed as the body (G. H)

A good face needs no band, and a bad one deserves none. (R)

A good servant should never be in the way and never out of the way—*Attributed to Charles II, in reference to Sidney Godolphin*

A good shepherd should fleece his sheep, not flay them—(Latin) (See "Bonu pastoris")

A good tale is none, the worse for being twice told (Sc) *Kelly*

A gude tale's no the waur o' being twice tauld —
Scott, Old Mortality, ch 7.

A good tither, a good thriver (R)

A good wife maketh a good husband
(H 1546)

A good word costs no more than a bad

1303b

A goose cannot graze after him (R)

A heavy purse makes a light heart —*Jonson, New Inn*, 1631

A king's face should give grace —*Quoted by Scott as "an old proverb," in "Tales of a Grandfather," 2, 6*

A London jury—hang half and save half —
Fuller, Worthies, 1662, 2, 340 (See under Middleton, Thomas, "A Trick to Catch the Old One")

A long harvest for a little corn (H 1546.)

A long pull, a strong pull, and a pull all together—*Marryat, Jacob Faithful*, ch 12

A man is not a horse because he was born in a stable

A man knows his companion in a long journey and a little inn (Gn)

A man of gladness seldom falls into madness. (R)

A man will never change his mind if he has no mind to change—*Archbishop Trench* (1853)

A man without a smile must not open a shop —*Chinese* (?)

A mere scholar, a mere ass —*R Burton, Anatomy of Melancholy*, 1621.

A new sound (or tout) in an old horn. (R Sc)

A Plymouth cloak (a staff or cudgel) *

Ask of God, and not of the rich —*Oriental* (*Har Gaon, d A D 1038*)

A soldier's wind, there and back again —
Said of a favourable wind, accommodating going and returning

A traveller may lie with authority —
Camden, Remains, 1607.

A travelling man has leave to lie. (R. Sc)

A wicked book is the wickedder because it cannot repent (Gn)

* "Matheo [a penniless gamester] must have cash and pictures [cards] . . . shall walk in a Plymouth cloak, that is to say, like a rogue, in my hose and dublet, and a crabtree cudgel in my hand"—*Dekker, The Honest Whore* (c. 1604) Pt 2, iii 2.

PROVERBS

1304a
 A thousand pounds and a bottle of hay
 Is all one thing at doom's-day (R)
 Aberdeen awa' like and looking at two
 sides of a halfpenny—*D. M. Mosr, 1824*
 Adversity makes strange bedfellows
 Misery acquaints a man with strange bedfellows—
Shakespeare, Tempest, ii 2
 While the thunder lasted two bad men were friends
Old Indian proverb, according to A C Benson, 1908.
 Waes (woes) umte foes (Sc) *Henderson, 1836.*
 After greet heet cometh cold,
 No man caste his pilche [fur garment] away.
 —*Proverbe of Chaucer*
 After you is good manners (Sc) *Kelly, 1721.*
 Ale-sellers should not be tale-tellers (Sc)
Kelly.
 All the Cornish gentlemen are cousins—
Defoe, Journey to Land's End, 1724
 All things thrive at thrice (Sc) *Kelly, 1721*
 All thing is gay that is green [i e, new]
 (H 1546)
 All things have their place, knew we how to
 place them. (G H)
 All things are sold for money at Rome—
Old proverb, according to Bishop Latimer in
sermon, 1549. (See "Omnia venalia
Romæ")
 Always you are to be rich next year—*Bohn, 1860.*
 An evil crow, an evil egg—*Quoted by Bishop*
Latimer as "a proverb much used" Sermon, 1536.
 An unbidden guest knoweth not where to
 sit. (H 1546)
 Unbidden guests are often welcomest when they
 are gone—*Shakespeare, Henry VI, ii 2*
 Anglesey is the mother of Wales—*Fuller, Worthies, 1662* (With explanation that
 Anglesey "is said to afford corn enough to
 sustain all Wales")
 Mon mam Cymbry Welch—*Mona [i e, Mon-*
mouth] is mother of Wales—Welsh version
 Are there traitors at the table that the loaf
 is turned the wrong side upward? (R)
 As bad as marrying the devil's daughter and
 living with the old folks—*East Anglian*
proverb [i e, Norfolk and Suffolk].
 As busy as a hen with one chicken—*Quoted*
as proverb by James Shirley in "Witty Fair
One," ii. 2.
 As common as a barber's chair—*Quoted in*
"School of Abuse" (1579), by Stephen Gosson
(1554-1624). Used about women of doubtful
character
 As fit as a pudding for a friar's mouth.—
16th century.
 As hard-hearted as a Scot of Scotland (R)
 As lame as St Giles, Cripplegate—*Fuller, Worthies, 1662.*

1304b
 As like as a dock to a daisy (R)
 As like as fourpence to a groat (R)
 As long as a Welsh pedigree—*Fuller, Worthies, 1662*
 As long as Meg of Westminster—*Fuller, Worthies, 1662*
 As long as Tom of Lincoln (*The great bell of Lincoln Cathedral*) (R)
 As merry as a cricket (H 1546)
 As merry as crickets—*Shakespeare*
 As merry as mice in malt—*Howell, 1659*
 As merry as three chips. (H. 1546)
 As neat as a new pin
 As proud as Lucifer
 As proud as a peacock (R)
 As poor as Job, an alchymist, or a poet—
Webster, The Malcontent, 1604 Act iii. 2
 As poor as Job, and not as patient—*Byron.*
 As poor as a church mouse—*Howell, 1659*
 As poor as a church rat—*Medieval.*
 As rich as a new-shorn sheep (H 1546)
 As right as a ram's horn.—*Skelton, 1529; also (R)*
 As right as ninepence
 As snug as a bug in a rug.
 As sound as a trout (R.)
 As sound as a roach
 As sound as a bell—*Shakespeare*
 As sure as eggs is eggs
 As sure as God's in Gloucestershire—*Said to be in allusion to members of religious houses and relics in Gloucestershire*
 As sure as if it had been sealed with butter.
 (H 1546)
 As tender as a parson's leman. (H. 1546)
 As true as steel—*Medieval*
 As true steel as Ripon spurs (Gn)
 (*Also in Fuller's "Worthies."*)
 As true as the dial to the sun (Gn)
 As welcome as snow in harvest. (Sc)
 As welcome as water into one's shoes (R)
 As welcome as water in a leaking ship
 (Gn)
 At Baster let your clothes be new,
 Or else be sure you will it rue—*Poor Robin (?)*
 Barbers' news [i e, "news of doubtful credit"]—*Jonson, Staple of News, I, 5*
 (*Also classed with "tailors," "waiters," and "watermen's news"*)
 Bare words make no bargain. (Sc)
Kelly
 Be it better, be it worse,
 Do ye after him that beareth the purse.
 —(H 1546; of earlier origin.)

PROVERBS

1305a

Be long sick, that you may be soon heal
(hale) (Sc) *Kelly*.

Be still, and have thy will—*Attributed to Tyndal*

Suffer and have thy will—*Provs of Wysdom, c. 1450*

Beauty and honesty seldom agree—*Lyly, Euphues, 1580*

Beauty sleep (*Sleep before midnight*)

Beef to the heels, like a Mullingar heifer—
Quoted in Lover's "Rory O'More"

Better are small fish than an empty dish.
(R)

Small fish are better than nane (Sc)

Better be a grumph [grumbler] than a gumph
[fool] (Sc)

Better be happy than wise (H 1546)

For wyse ben by folis harm chastised—*Chaucer, Troilus, 3, 329*

Better bend [bow] than break.—*Provs of Wysdom, c. 1450*

Better rue sit than rue flit (*meaning "Better remain where you are and rue it than depart and rue it"*) (Sc) *Kelly*.

Better to haud [hold] than draw (Sc)

Blessed be Stephen,
There is no fast upon hus even—*Medieval (St Stephen's Eve is Christmas Day)*

Blind man's holiday [twilight] (R)

Bode [expect] gude and get it (Sc)

Bode a robe and wear it.

Bode a sack (or poke) and bear it

Bode for a silk gown and ye'll get a sleeve
o't (Sc)

Bode weel and hae weel (Sc)

Bonny sport to fare weel and pay nothing
for it. (Sc)

Borrowed garments fit well (Gen)

Bow of Ulysses [which none but Ulysses
could draw]

Brackley breed,
Better to hang than to feed—*Brackley in Northamptonshire, described by Ray as having been a "decayed market town and borough, abounding with poor and troubling the country about with beggars"*

Buckman's almanac, long foul, long fair
(Sc) *Kelly, 1721. (Predicting long spells of fair or foul weather)*

Buckinghamshire, bread and beef,
Where if you beat a bush 'tis odds you start
a thief—*Quoted by Drayton, Polyolbion, 1613-1622.*

Ca'canny and ye'll break nae graith
[harness] (Sc)

Ca'canny and flee lough [fly low] (Sc.)

Cast the cat over him (Sc) *Kelly, 1721, who says, "It is believed that when a man is in a raging fever the cat cast over him will cure him,"*

1305b

applied to them whom we hear telling extravagant things."

Catch a weasel asleep (Sc) (*Said to be impossible*)

Cauld water scalds daws [drabs or slatterns]
(Sc)

Changes are lightsome and fools like them
The light-minded youths desire all that's new
is best—*Gaelic*

Char-folks are never paid (*Meaning that they are never satisfied with their payment*)
(R)

Cheshire, chief of men—*Drayton, Polyolbion, 1613-1622*

Cheshire born and Cheshire bred
Strong 'i' the arm and weak in the head—*Cheshire prov*

Chop your wood and it will warm you twice
—*Quoted in "Times," Oct 1, 1943, as "the old proverb"*

Cider on beer makes good cheer,
Beer on cider makes a bad rider—*West Country saying*

Claw me and I will claw thee—*Tindale, Sermon, 1531*

Cleanliness is next to godliness—*J Wesley, Sermon, 1791*

Come day, go day,
God send Sunday (Sc) *Kelly, 1721. (Said to be spoken to lazy servants)*

Common fame is a liar—*William Browne, The Shepheard's Pipe, 1614.*

Consult a man of experience, he gives you
what cost him much, and for which you pay
nothing.—*Arab*

Counsel of the bell at Scone,
Touch not what is not thine own (Sc,
given as a Gaelic proverb "Bell at Scone," ancient seat of Scottish royalty, meant "the voice of law and justice")

Count not your chickens before they are
hatched (R) (*Saying well established in sixteenth century*)

Cowardly dogs bark loudest—*Quoted in Webster's "The White Devil," printed 1612*

Credit is dead bad pay killed it

Creditors have better memories than
debtors—*Poor Richard's Almanac, 1753*

Cut dwells in every town (Sc) *Kelly*
("Cut" being explained as a dog's name, and
also as meaning a public tax)

Daft folk's no wise, I trow (Sc) *Kelly*

Daft folk dinna bide to be contradicted.
(Sc)

Danger itself the best remedy for danger.
(G H)

Daughters and dead fish are no keeping
wares (Sc) *Kelly*.

Dear bought and far fetched are dainties for
ladies—*Medieval. (See also "Far fetched and dear-bought")*

PROVERBS

1306a

Death is the grand leveller (*Gn.*)

He that dies pays all debts—*Shakespeare, Tempest, iii 2*

Delays are not denials

Destroy the lion while he is yet but a whelp (*Gn*)

Dimna say clack to the chick till it be out of the egg—*Gaelic*

Dinners cannot be long where dainties want (*H, 1546*)

Dirt defies the kung—*Said to defiant people*

Do it well that thou may'st not do it twice. (*Gn*)

Do well and have well—*Langland, Piers Plowman*

Do no business with a kinsman—*Oriental (Har Gaon, d 1038)*

Do not confuse opinions with certainties—*Arab (?)*

Dogs wag their tails not for you but for your bread (*R, and others*)

Draff is good enough for swine (*Sc*) *Kelly, 1721.*

Drawn wells are seldom dry. (*R.*)

Dreams go by contraries.

I hope dreams are contrary—*Lyly, Sapho and Phao, 4, 3*

Dogs (remember) faces, cats, places—*Saying current in Essex and elsewhere*

Drucken [drunken] joy brings sober sorrow.

Each priest praiseth his own relics—*Medieval*

Eagles fly alone—*Webster, Duchess of Malfi, v. 2 (1623)*

Eating, drinking, and cleaning need but a beginning (*Sc*) *Huslop, 1721*

Eating and scratching need but a beginning. (*Sc*) *Kelly, 1721, quoted by Swift, 1738.*

Ease maketh thief—*Medieval*

Eat peas wi' the prince, and cherries wi' the chapman (*Sc.*) *Huslop, 1865*

Eat peas with the kung and cherries with the beggar—(*Gn*)

Eat your fill, and pouch none, is gardener's law (*Sc*) *Kelly*

Either a feast or a fast.—(*Greek*) (*Of extremes*)

Either by might or by sleight. (*R.*)

Bith [easy] to that thy own heart wills. (*Sc*)

Elm-wood burns like churchyard mould,
E'en the very flames are cold—*Quoted Feb 1, 1943, in "Times." Said to be inaccurate*

England were but fling [*i.e.*, of little account],
Save for the crooked stick and the grey goose wing [*i.e.*, save for archery].—*Quoted by Fuller, Worthies, 1662*

Ever since we wear clothes we know not one another. (*G. H*)

1306b

Every flow hath its ebb—*Found in Lydgate (1420)*

Every little American is born with his nose poking west, every little Briton with his nose poking everywhere.—*U.S.A. saying*

Everyman's man had a man, and that gar'd the Threave fa' * (*Sc*) *Kelly*

Every one fastens where there is gain (*G H*)

Every one has a penny to spend at a new ale-house (*R*)

Every one is weary—the poor in seeking, the rich in keeping, the good in learning (*G H.*)

Everything would fain live.

Every wind bloweth not down the corn. (*H 1546*)

Face to face, the truth comes out (*R*)

Fact (*or* Truth) is stranger than fiction—*Byron*

Truth is always strange,
Stranger than fiction—*Don Juan (1823)*

Fair fall truth and daylight (*R*)

Fair words butter no parsnips (*R*)

Fair words winna mak the pot boil, (*Sc*)

Far burr, near rain; near burr, far rain.—*Eastern Counties saying, "far burr" being a wide and far-outstanding halo round the moon, and "near burr" a small or near halo*

Fat sorrow is better than lean sorrow. (*R.*)

Fear has long legs (*Sc*)

To fazarts [cowards] hard hazarts is death ere they come there (*Sc*) *Kelly*

Fear keeps and looks to the vineyard, and not the owner. (*G H*)

Feckless [weak-minded] folk are aye faun o' ane another (*Sc*) *Kelly*

Feed by measure, and defy the physician. (*H 1546*)

First thrive and then wive

Fish follow the bait. (*G. H*)

Fish spoils water, but flesh mends it. (*R*)

Fish makes no broth (*Gn.*)

Flee never so fast, you cannot flee your fortune [*i.e.*, your fate] (*Sc*) *Kelly*

Folks sometimes get a gude meal oot o' a dirty dish (*Sc*)

Follow not truth too near the heels, lest it dash out thy teeth. (*G H*)

Fools give to please all but their own. (*G H*)

Forsake not the market for the toll. (*R.*)

Fortune knocks once at least at every man's gate.

* The Threave was a castle of the Black Douglas. Its fall was attributed to the Governor and his subordinates leaving his work to a deputy.

PROVERBS

1307a

Fortune to one is mother, to another is stepmother. (G H)

Free sitters grumble most at the play — *Chinese proverb*

French leave (*departure without notice*) — *Said to be from French fashion of leaving a gathering without taking leave of host or hostess. 18th century*

Frenzy, heresy, and jealousy seldom cured (G H)

Friday's moon,
Come when it will, it comes too soon

Friday flit, short time sit (*Removals unlucky on Friday*) (Sc)

Friends agree best at a distance (Sc)

Frost and fraud both end in foul — *Fuller, Worthes, 1662*

Furniture and mane make the horse sell (Gn)

Garlic makes men wink and drink and stunk — *Found in Sir J. Harrington's "Double Dealer" (1607)*

Gathering gear is weel liket wark (Sc)

Gaunting bodes [yawning portends] wanting
ane o' things three,
Sleep, meat, or gude companie (Sc)

Gaunting gaes frae man to man (Sc)

Give a loaf and beg a shive [slice] (R)

Give the piper a penny to play and threepence to leave off (Gn.)

Gloucestershire kindness — *Said to mean giving away what you do not want*

Gluttony is the sin of England

God keep me from four houses, a usurer's, a tavern, a spital, and a prison (G H)

Good ale will make a cat speak (R)

Ale that will make a cat speak — *Nicholas Breton (1637)*

Good is to be sought out and evil attended (G H)

Good land, evil way (G. H)

Good cheap is dear. (G H)

Good is the mora [delay] that makes all sure. (G. H)

Good enough is never ought (R)

Gude Enough has got a wife, and Far Better wants (Sc)

Good riding at two anchors, men have told,
For if one fail the other may hold (H 1546)

It is safe riding at two anchors — *Lyly, Euphues, 1679*

Great and good are seldom the same man (Gn)

Great cry and little wool (See "Much cry.")

Great pains quickly find ease (G. H.)

Great trees keep under the little ones. (Gn.)

1307b

Gude kail is hauf meat (Sc)

Had heather bells been corn o' the best,
Buccleuch had had a noble grist (Sc)

Had I fish, is good without mustard (R)

Had I fish was never gude to eat mustard (Sc) *Kelly (Said to be an answer to them that say "Had I such a thing I would do so and so")*

Had I wist, quoth the fool (Sc) *Kelly.*

Had you the world on your chessboard,
you could not fill all to your mind (G. H)

Half an acre is good land (R)

Half acres bear aye gude corn. (Sc) *Kelly*

Hallowe'en bairns see far (Sc) *Huslop*

Hampshire hogs — *Mentioned by Drayton, 1621, as an old term for Hampshire folk*

Hang a dog on a crab-tree and he'll never love verjuice. (R)

Hang him on a sour apple-tree (*Used of unpopular people*)

Hang him that hath no shift, and him that hath one too many (R) and (Sc)

Hang yourself for a pastime (R)

Happy as a king — *Gay, New Similes, 1720.*

Hares may pull dead lions by the beard, — *Mentioned as a proverb by Shakespeare, King John, v 1*

Hasty people will never make good midwives (R)

Hatred is blind as well as love. (G)

Have not thy cloak to make when it begins to rain (Gn)

He cannot be virtuous that is not rigorous. (G H)

He cannot speak well that cannot hold his tongue (Gn)

He carries all his troubles under one hat (*Of a bachelor*)

He complains early that complains o' his paeritch (Sc) *Huslop*

He could eat me without salt (Sc.) *Kelly*

He could eat my heart with garlic. (*Implying mortal hatred*) (R)

He counts his penny gude siller (*Meaning to make much of a trifling gift*) (Sc)

He cracks crouse [talks bravely] (Sc)

He dwells far from neighbours (*or hath ill neighbours*) that's fain to please himself (R)

He grudges ilka drap o' water that gars by his an mill (Sc) *Cheviot Coll*

He has a worm in his brain. (R)

He has a good estate, but that the right owner keeps it from him (R.)

He has but ae rhyme like a gowk [cuckoo] in June — *Etrick Shepherd, Welldan Hall.*

PROVERBS

1308a

He has drowned the miller. (*Put too much water into the toddy*) (Sc)

Ower muckle water drowns the miller (*Scott, Antiquary, ch 21*)

He has got the fiddle but not the stick (*He has the means or material, but not the skill to use it*) (R)

He hath swallowed a spider (*Of a bankrupt*) (R)

He has two stomachs to eat, and one to work (R)

He hath a good muckill at's door (*Meaning he has wealth*) (R)

He hath but one fault, he is nought (H 1546)

He hath a cloak for his knavery (R)

He hath eaten a horse and the tail hangs out at his mouth (*Of a man's beard*) (R)

He is an Aberdeen man, he may take his word again (Sc) *Kelly*

He is a good necromancer for he asks counsel from the dead (G H)

He is a good hurler [hockey-player] that sits on the ditch—*Said to be an Irish proverb*

He is able to bury an abbey (*Of a spend-thrift*) (R)

He is either a god or a painter, for he makes faces (Gn)

He is going into the peas-field (*I e., falling asleep*) (R)

He is going to grass with his teeth upwards (*Going to be buried*) (R)

He is grey before he is good (R.)

He is like a silvered pin,
Fair without but foul within (R.)

He is none of the Hastings (*Of slow people*) (H. 1546)

He is not wise that is not wise for himself (*Greek.*)

He is ready to leap over nine hedges (R)

He is so full of himself that he is quite empty (Gn.)

He is so hungry he could eat a horse behind the saddle (R)

He is the best general who makes the fewest mistakes—*Quoted by Sir Ian Hamilton (1907) as "What the highest authority tells us"*

He lives long that lives well—*Quoted of persons dying prematurely by Thomas Fuller, Holy and Profane State (1642).*

He lives under the sign of the cat's foot (*Of a hen-pecked man*) (R)

He may be heard where he is not seen. (R)

He must stoop that hath a low door (R.)

He runs far that never turns—*Crossing of Proverbs, 1616*

He says anything but his prayers and those he whistles.—(Gn.)

1308b

He should be a baker by his bow legs (R)

He shows all his wit at once (R)

He speaks Bear-garden (R) (*Foul language as used at bear-baiting sports*)

He that hath eaten a bear-fire will always smell of the garden—*Kelly.*

He that can stay obtains (G H)

He that well bides well betides (Sc)

He that canna do better maun be a monk—*Saying attributed to last Earl Douglas after being defeated at Lochmaben, when James III (against whom he had fought) sentenced him to go to Lindores Monastery. The Earl died in 1488*

He that cannot abide a bad market deserves not a good one (R)

He that comes of a hen must scrape (G H)

He that drinks not wine after salad is in danger to be sick (R)

Qui vin ne boit apres salad est en danger estre malade (*Old Fr*)

He that eats most porridge shall have most meat (Gn)

He that fears you present will hate you absent. (Gn)

He that follows the lord hopes to go before (G H)

He that has friends has no friends (*Greek, "Οἱ φίλοι"*)

He that hath a good memory giveth few alms—*Fuller, Worthies, 1662*

He that hath an ill name is half hanged (H 1546)

He that hath been bitten by a serpent is afraid of a rope (R, *said to be a Hebrew proverb*)

He that hath but one eye sees the better for it (R, *who calls it "a ridiculous saying"*)

He that hath little is the less dirty (G H)

He that hath love in his breast hath spurs in his sides (G H)

He that hath plenty of goods shall have more. (H 1546)

He that hath the spice may season as he list. (G H)

He that hides can find.

He that hath hid can find—*Fuller, Wounded Conscience, 1646*

He that is at ease seeks dainties (G H)

He that is ill of his harberie [entertainment or hospitality] is good of his waykenning [showing the way] (Sc) *Fergusson, 1641*

He that is ill of his lodging is well of his waykenning (Sc) *Kelly, 1721*

He that is in a tavern thinks himself in a vine-garden (G H.)

He that is long a giving knows of now to give. (G H.)

PROVERBS

1309a

He that is needy when he is married shall be rich when he is burned (R)

He that is surety for another is never sure himself (G H)

He that laughs at his own jest mars all the mirth of it (Sc) Kelly

He that liveth longest shall fetch his wood furthest — Purchas, *Pilgrims*, 1625 (Quoted as "the old proverb")

They that live longest must go furthest for wood (R)

They that live longest must fetch fire farthest (R)

He that loves law will get his full of it (Sc) Kelly, 1721

He that never climbed never fell (H 1546)

Never rode, never fell (Sc) Fergusson, 1641.

He that owns the cow goes nearest her tail (Sc) Fergusson, 1641.

He that praiseth himself, flattereth himself. (G H)

He that puts on a public gown must put off a private person (Gn)

He that rides or he be ready wants some of his gear (Sc) Fergusson, 1641

He that runs fastest gets most ground (R)

He that runs fastest gets the ring (H 1546)

He that shows his purse longs to be rid of it — Clarke, *Paræmologia*, 1639

He that shows his purse bribes the thief (Sc)

He that soone demeth [gives his judgment] shall repent — Chaucer, *Melibeus*, quoted as "the commune proverbe"

He that takes not up a pin slights his wife (G H)

He that to [too] muche embraceth, distreyneþ litel — Chaucer, quoted as a proverb in "Tail of Melibeus"

Who-so mochel wol embrace
Litel therof he shal distreyne — Proverbs of Chaucer

Qui trop embrasse, mal étreint Who grasps at too much secures badly [little] — (Fr)

He that will be served must be patient (G H)

He that would eat a good dinner, let him eat a good breakfast (R)

He that would eat a buttered fagot, let him go to Northampton (R.) (Also quoted in Fuller's "Worthies," 1662, with explanation, "because it is the dearest town in England for fuel")

He that would take a Lancashire man, At any time or tide,

Must bait his hook with a good egg-pie,
Or an apple with a red side. (R)

He thinks not well that thinks not again (G H)

He toils like a dog in a wheel, who roasts meat for other people's eating (R.)

1309b

He warms too near that burns (G H)

He who plants a walnut-tree expects not to eat of the fruit (Gn)

He who rides a tiger is afraid to dismount — Said to be Chinese

He who shareth honey with the bear hath the least part of it (Gn)

He who would bring home the wealth of the Indies must carry the wealth of the Indies with him — Quoted by Samuel Johnson (1778) as "The Spanish proverb"

He who would wish to thrive
Must let the spider run alive — Kentish proverb

He will not change his old Mumpsimus for the new Sempsimus — Attributed to an illiterate priest corrected for saying (in the Mass) "quod in ore mumpsimus"

He will not part with the paring of his nails. (H 1546)

He will be hanged for leaving his liquor like the saddler of Bawtry [in Yorkshire] — (The inference being that he left it hastily to escape apprehension for felony, thus arousing suspicion)

He winketh with the one eye, and looketh with the other,
I will not trust him, though he were my brother (H 1546)

He'll be a man before his mother. (Sc) Kelly.

He's like a bag-pipe, he never talks till his belly be full (R)

He's like a cat, fling him which way you will, he'll light on his legs (R)

He's metal to the back. (R)

Metal, Marcus, steel to the very back — Shakespeare, *Titus Andronicus*, iv 3

He's in the cloth-market. (I.e., in bed.) (R)

Heads I win, tails you lose

Cross I win and pile you lose — Butler, *Hudibras*, 3, 3, 685

Hereafter comes not yet (Sc) Kelly, 1721 (Meaning that trouble feared or prophesied may not arrive)

His horse got a bite aff a cauld bridle. (Sc) Kelly, 1721

His e'enning's sang and his morning sang are no baith alike (Sc)

Hoist your sail when the wind is fair (Gn)

Hold fast when you have it (H. 1546)

Honesty keeps the crown o' the causey. (Sc)

Hope hauds up the head. (Sc.) Huslop.

Hope is sawin' [sowing], while death is mawin' [mowing]. (Sc) Huslop.

Hopers go to hell (Sc) (Akin to "Hell is paved with good intentions," p 832b)

Hops make or break. — Local saying, founded on the uncertainty of results of the hops harvest

PROVERBS

1310a
 Horner, Popham, Wyndham, and Thynne,
 When the Abbot went out, then they went in.
*—Referring to Glastonbury Abbey estates
 granted after the Dissolution to these
 families*

Hounds and horses devour their masters —
Clarke, Paræmiologia, 1639.

Hungry flies bite sore (H 1546.)

I am a fool, I love anything that is good.
 (R)

I am loth to change my mill (Of change of
 diet) (R, Somerset)

I am not everybody's dog that whistles
 (I.e., the dog of everybody who whistles)
 (Clarke, Paræmiologia, 1639)

I am sorry for you, but I cannot weep.

I am sorry for your losses but I cannot cry —
*Beaumont and Fletcher, Knight of the Burning
 Pestle*

I am welly brosten [well-nigh burst] —
Quoted by Swift as a Lancashire saying, 1738.

I can't be your friend and your flatterer too
 (Gn)

I cannot believe you, you speak so fair
 (Gn)

I cry you mercy, I took your joint-stool —
Lyly, Moth Bomb, 1542.

I'd not touch him with a pair of tongs (R)

I fear we part not yet, quoth the baker to
 the pillory (R)

I have brought an ill comb to my own head.
 (Sc) Kelly.

I have eggs on the spit (I.e., other matters
 needing attention) — *Jonson, Every Man in his
 Humour, 1598, iii 6*

I have other eggs to fry — *Howell's Proverbs,
 1659*

I have lost all and found myself — *Clarke,
 Paræmiologia, 1639*

I hope you may have Scotch to carry you to
 bed (R)

I wish you may hae as muckle Scotch as tak'
 you to your bed (Sc) Kelly (Explained as
*meaning that when our companions, affected by
 drink, begin to speak Latin, they may become so far
 gone as to be unable to speak any language*)

I may see him need, but I'll not see him
 bleed. (R)

I think his face is made of a fiddle, every
 one that looks on him loves him (R)

I was taken by a morsel, says the fish
 (G. H.)

I will never lout (stoop) so low and lift so
 little (Sc.) Kelly.

I would cheat mine own father at cards,
 (R)

If a lee could hae worried you you had been
 dead langsyne (Sc)

If a lie could have choked him that would have
 done it (R.)

1310b
 If all tales be true yon's nae lee. (Sc.)
 (Signifying incredulity)

If I do not well do you better (R)
 (Reply to inquiry, "How do you do?")

If I were to fast for my life I would eat a
 good breakfast in the morning (R)

If Jack's in love he's no judge of Jill's
 beauty (Gn)

If Janweer's calends be summerly gay
 'Twill be winterly weather till calends of May
 (Gn)

If my aunt had been a man she'd have been
 my uncle (R)

If one sheep leap over the dyke
 All the rest will follow alike (Sc)

If physick do not work, prepare for the kirk
 (R)

If St Paul be fair and clere
 This shall betide a happy yeare,
 If it do change to snow or raine
 Then shall be dear all kinds of graine,
 But if the winds then bee aloft
 Warres shall vex this realm full oft,
 But if the clouds make dark the sky
 Both neate [cattle] and fowle this yeere shall
 die

If St Vitus's day [June 15] be rainy weather,
 It will rain for thirty days together

If the king sarth at noonday it is night you
 are to say, Behold the moon and the stars —
*Quoted by Isaac D'Israeli as an Oriental
 proverb in "Curiosities of Literature," Royal
 Divinites*

If the wise erred not, it would go hard with
 fools (G. H.)

If there were a bridge over the narrow seas
 all the women in Italy would show their
 husbands a million of light pairs of heels, and
 fly over to England — *Quoted as "the Italian
 proverb" in Webster and Dekker's "Westward
 Ho," iii 3 (1607).*

If two men ride on a horse one must ride
 behind — *Shakespeare, Much Ado about
 Nothing, iii, 5*

If we haven't the world's wealth we hae the
 world's ease. (Sc) Kelly, 1721

If you are too fortunate you will not know
 yourself, if you are too unfortunate nobody
 will know you. (Gn.)

If you be the woodman's friend
 Put the log upon its end (Said to mean
*that this method makes the wood burn more
 quickly and is thus in favour of the wood-
 man*)

If you buy the cow take the tail into the
 bargain (R)

It is a shame to eat the cow and worry on the
 tail (Sc) Cheviot

If you drink in your pottage you'll cough in
 your grave. (Referring to taking drink with
 porridge or soup)

PROVERBS

1311a

If you give a jest you must take a jest —
Swift, Polite Conversation, 1738

If you lose your time you cannot get money
nor gain (G H.)

If you must fly fly well (G H)

If you pay not a servant his wages he will
pay himself (Gn)

If you toil so for trash what would you do
for treasure? —*Clarke, Paræmologia, 1639*

If you touch pot you must touch penny
(R)

If your luck goes on at this rate you may
very well hope to be hanged (Gn)

Ill counsel mars all —*Clarke, Paræmologia, 1639*

Ill luck to count your gains —*Quoted as "a wise old saying" by Byrom (1692-1763) in poem "The Pond"*

In a good house all is quickly ready (G H)

In all games it is good to leave off a winner
(Gn)

In good pedigrees there are governors and
chandlers (G H)

In life you loved me not, in death you
bewail me (G H)

In doing we learn (G H)

In the old of the moon a cloudy morning
bodes a fair afternoon (R)

In the shoemaker's stocks (*Of tight boots or shoes*) (R)

In vain he craves advice that will not follow
it (R)

It is a bad cloth that will take no colour
(H 1546)

It is a good thing to eat your brown bread
first —*Norfolk and Suffolk saying*

It is a tale of two drinks (Sc) *Kelly*
(*Meaning requiring time and consideration*)

It is all in the day's work

It will all go in your day's work —*Swift, Polite Conversation, 1738*

It is an ill bargain where no one winks
(Sc) *Kelly*

It is as cheap sitting as standing. —*Swift, Polite Conversation, 1738*

It is best to take half in hand, and the rest
by and by. (R)

It is better to wear out than rust out —
Attributed by S Smiles to Richard Cumberland, Bishop of Edinburgh (1631-1718)

It is by the head that the cow gives the milk
(Sc.) *Kelly*.

It is easier to praise poverty than to bear it

It is good to be sure; toll it again, quoth
the miller (R)

It is good to strike the serpent's head with
your enemy's hand (Gn)

It is ill fishing before the net. (H. 1546.)

1311b

It is ill priving of green barley (Sc)
Kelly (*Of ever valuing undeveloped things or persons*)

It is not a sign of humility to declaim against
pride (Gn)

It is not good manners to show your learning
before ladies —*Swift, Polite Conversation, 1738*

It is not good manners to offer brains —*Ib*

It is not the burden, but the over-burden,
that kills the beast

No mata la carga, sino la sobrecarga —(*Span*)

It is the pace that kills

It's good fish if it were but caught (R)

It's muckle gars tailors laugh, but souters
[shoemakers] grin aye [are always grinning].
(Sc) *Kelly, 1721* With explanation that
shoemakers "grin with the force of drawing
through the thread"

It takes all sorts to make a world

It takes three generations to make a gentle-
man —*Attributed to Sir Robert Peel.*

It takes two to make a bargain

More words than me to make a bargain (Gn,
also *Dryden, Amphitryon, 3 1*)

It was Greek to me —*Shakespeare, Julius Caesar, 1 2*

It will do with an onion (R) (*An onion
being needed to give semblance of grief*)

Keep aff and gie fair words (*Keep off
doing what is asked, but give fair words*)
(Sc)

Keep your breath to cool your brose
[porridge] (Sc) *Kelly*

Keep that breath to cool your part o' th' posset
—*Beaumont and Fletcher, The Scornful Lady, 1 2.*

Kenned folks are nae company (Sc)
Ramsay, 1737

Kentish longtails —*Fuller, Worthies, 1662*
("Longtails" meaning men who take long
credit.)

Kitchen physic is the best physie. —*Swift, Polite Conversation, 1738*

Knowledge is no burthen (G H)

Kytte [appear] in your ain colours, that folk
may ken ye (Sc) *Huslop*

Last in bed, put out the light

He that comes last, makes all fast (R)

Le dernier ferme la porte, ou la laisse ouverte.

The last closes the door, or leaves it open —(*Fr*)

Law-makers should not be law-breakers.
(Sc) *Kelly*

Leave with an appetite —*Bullein, Govern-
ment of Health, 1558*

Led by the nose. (*As bears and other
animals are led*)

Though authority be a stubborn bear,

Yet he is oft led by the nose, with gold. —
Shakespeare, Winter's Tale, 10 3

Let a horse drink when he will, not where he
will. (R.)

PROVERBS

1312a

Let all trades live, quo' the wife, when she
burt her besom (Sc) *Hislop*

Let him put in his finger and he'll put in his
whole hand (Sc) *Kelly, 1721*

Let him that sleeps too sound borrow the
debtor's pillow (*Span*)

Let not a child sleep upon bones (R,
Somerset, alluding to a nurse's lap)

Let that which is lost be for God —(*Span*)

Lie you for me, and I'll swear for you
(Sc) *Kelly, 1721*

Life is a bridge, pass over it but do not
build on it —*Oriental*

Life is not all beer and skittles —*Tom
Brown's Schooldays, 1867*

Like a cat on hot bricks

To go like a cat upon a hot bake-stone (R)

To go like a cat round hot milk —*Bohn*

He glowers like a duck hearkenn' to thunder
(Sc) *Hislop*

Like a donkey between two bundles of hay
(*Unable to decide*) —*Used by Byron in "Fight
between Figg and Sutton," 1773.*

Like the Hielandman's gun, that needed a
new lock, a new stock, and a new barrel
(Sc)

Lime makes a rich father and a poor son —
*Given as a Cheshire proverb, meaning that lime
enriches the soil temporarily*

Little jangling causeth muchel reste —
*Chaucer, Manciple's Tale, l. 349 (See
"Least said soonest mended," p. 848a)*

Little kenned, less cared for (Sc) *Kelly*

London Bridge was built upon woolpacks —
17th-century saying

Long and lazy, little and loud,
Fat and fulsome, pretty and proud —*Howell,
1639*

Long jesting was never good (G H)

Lordships changes manners. (Sc) *Fer-
gusson, 1641. (See "Honours change
manners," p. 834a.)*

Lost with an apple and won with a nut.
(H. 1546.)

Love and business teach eloquence (G. H)

Love lasteth as long as the money endureth.
—*Quoted as a common proverb in Caxton's
"Chesse," 1474.*

Love needs no teaching. —*Raleigh (1618)*

Love not at the first look —*Clarke,
Paræmiologia, 1639.*

Love your friend with his fault

Ama l'amico tuo con il diletto suo —(*Ital*)

Lucky at cards, unlucky in love —*Swift,
Polite Conversation, 1738*

Lying rides upon debt's back. —*Franklin,
1758*

Mackerel is in season when Balaam's ass
speaks in church [*2nd Sunday after Easter,*

1312b

when, in old *Lectonary, the first lesson was
Numbers xxv]*

Mackerel sky and mares' tails make lofty
ships carry low sails —*Weather proverb*

Make ado, and have ado. (R)

Make friends of fremit [strange] folk (Sc)
Kelly

Make much of one (or of yourself), good
folks are scarce (R)

Good men are scanty, make much of one —
Phineas Fletcher, Sicelides, c. 1638

Make your wife a goodspink [goldfinch] and
she'll turn a water-wagtail (Sc) *Kelly*

Make not balks [ridges] of good land.
(Sc) *Kelly*

Make not two mews [matches] of one
daughter (Sc) *Kelly*

Bædem filæ duo generos parare —*To arrange
two sons-in-law for the same daughter —(Lat)*

Many a man singeth,
That wife home bringeth,
Wist he what he brought,
Wepen he might —*Proverb of Alfred (c. 1275).*

Many a man speirs the gate he knows full
well (Sc)

Many a true word is spoken in jest

Ful ofte in game a soothe I have herd seye. —
Chaucer, Canterbury Tales, 3153

There are many soothe words spoken in bound-
ing —(Sc) *Fergusson, 1641*

Many by-walkers, many balks —*Latimer,
Sermon, 1549.*

Many drops make a shower

Many friends in general, one in special
(G. H)

Many haws, many snaws (Sc)

Many haws, many sloes, many cold toes —
Denham, Proverbs, 1846 (Percy Soc)

Many one blames their wife for their own
unthrift (Sc) *Kelly*

Many rains, many rowans, many rowans,
many yawns [light crops of corn] —*Denham,
Proverbs, 1846 (Percy Soc.)*

March comes in wi' adder head, and gangs
[out] wi' peacocks' tails (Sc) *Kelly.*

A pack of March dust, and a shower in May,
Makes the Corn green and the Fields gay
(Gn, No 6476.)

Marriage is a lottery —*Quoted by Ben Jonson
in "Tale of a Tub," 1633*

Marriage is destiny —*Quoted by Edward Hall
(d. 1547) as "the old proverb." (See "Mar-
riage is destinie, made in heaven," p. 856b)*

Matrimony is ever made by destiny —
Chapman, All Fools (printed 1605)

Misery acquaints a man with strange bed-
fellows —*Shakespeare, Tempest, ii. 2*

Misery may be mother where one beggar is
drawn to beg of another (H. 1546)

Mists in March, frosts in May. —*Eastern
Countries.*

PROVERBS

1313a
Mock not a cobbler for his black thumbs —
Fuller, Holy and Profane State, 1642
Most things have their handles (Gn)
Moyen [influence] does muckle, but money
does mair. (Sc) *Kelly*
Much of a muchness (R) (*Said to be
Berkshire expression and to mean "almost the
same"*)
Mum is counsel (H 1546)
Murder, I see, cannot be hid — *Mistress
Honeysuckle in Webster and Dekker's "West-
ward Ho," 1607, v 4*
My tongue is not under your belt (Sc)
Kelly
Naught is never in danger — *Clarke,
Paroemologia, 1639*
Naughty boys sometimes make good men —
Fuller, Worthies, 1662 quoted as a proverb
Necessity is coal black. (R)
Need makes greed (Sc) *Kelly*
Never take a stone to break an egg when you
can do it with the back of your knife (Sc.)
Kelly.
New-born calves do not fear tigers —
*Chinese proverb, quoted in "The Times,"
July 29, 1943*
No autumn fruit without spring blossoms.
(Gn)
No butter will stick to his bread (H 1546)
No coming to heaven with dry eyes —
*Quoted as proverb in sermon, Thomas Adams
(pub 1629)*
No fence against ill fortune (R)
No day so clear but hath dark clouds (Gn.)
No foe to a flatterer — *Title of chapter in book
by W. Hunnis (1578)*
No hair so small but hath his shadow
(G H)
No knave to the learned knave — *Quoted as
proverb, 1617.*
No knave to the old knave (1671)
No law for lying (R)
No lock will hold against the power of gold
(G. H.)
No man dies of an ague, or without it —
*Quoted as "a saying by physicians" in sermon
by Thomas Adams, in 1629*
No one as surely pays his debt
As wet to fine, and fine to wet — *Old weather
saying.*
No sport, no pie. (R) — *Quoted as "the old
proverb" in "The Knight of the Burning
Pestle," c. 1626.*
No tie can oblige the perfidious. (G. H.)
Nobility without ability is like a pudding
wanting suet (Sc) *Kelly.*
Nobody should drink but them that can
drink. (Sc) *Kelly*

B Q.

1313b
Northampton stands on other men's legs —
*Fuller, Worthies, 1662 (In allusion to its
extensive shoe-making industry)*
May all the world trample on the trade of
Northampton — *Northampton Toast*
Not only ought Fortune to be pictured on
a wheel, but everything else in the world.
(G H)
Nothing is stolen without hands. — *North
Breton, 1616*
Nothing seek, nothing find (Gn)
Nothing stake, nothing draw (Gn)
No-thing thenketh the fals as doth the
trewe — *Chaucer, Anelida and Arcite, 105*
Oats will mow themselves — *Farming
Proverb*
Of all the fish in the sea herring is king —
Howell, 1659
Of fair things the autumn is fair (G H)
Of harmes two the lesse is for to chese
[choose] — *Chaucer, Troilus*
Of times one day is better than sometimes
a whole year — *Caxton, Reynard, 1481.*
Often to the water, often to the tatter. (*Of
linen*) (R)
Oil of angels. (*A phrase to express bribery*)
— *Greene, 1593*
Oil of whip (*Correction for laziness*) —
Fuller, Worthies, Somerset, 1662
Old fish, old oil, and an old friend are the
best (R)
On fat land grow foulest weeds — *I angland,
Piers Plowman, 1393*
On Mothering Sunday [mid-Lent] above all
other
Every child should dine with its mother
— *19th century? Said to be a Northamp-
tonshire saying.*
On St Distaff's day [Jan 7]
Neither work nor play — *Herrick, Hesperides,
308*
Partly work and partly play
Ye must on St Distaff's day (*Because Jan 7
followed Twelfth Day, the end of the Christmas
holiday sports*)
On St. Luke's day [Oct 18]
The oxen have leave to play. (*The ox is the
emblem of St Luke*) (Gn)
On the third of April
Comes in the cuckoo and nightingale
— *Denham (1848)*
On the Turf and under it all men are equal
— *Surtees, Handley Cross*
Once a bishop and ever a bishop. — *Fuller,
Church History (of Latimer)*
Once a parson always a parson. — *Old maxim*
One cannot live by selling ware for words
(R)
One good turn will meet another, if it were
at the Bridge of London (Sc) *Kelly.*
(See "One ill weed")

U U

PROVERBS

1314a

One is not bound to see more than he can —
Fuller, Infants Advocate. (Quoted as "our English proverb")

One for sorrow, two for mirth,
Three for a wedding, four for a birth,
Five for silver, six for gold,
Seven for a secret, not to be told,
Eight for heaven, nine for hell,
And ten for the devil's own sel

(Of magpies)

One man, no man

One is no number — *Marlowe, Hero and Leander*
One hand is no hand (Sc) *Kelly*

One pair of heels is often worth two pair of hands (R)

One shrew is worth two sheep — *Quoted by Gascoyne (1575) as an "old saying"*

It is better to marry a shrew than a sheep —
Camden, 1614

One volunteer is worth two pressed men

One whom the brewer's horse hath bit.
(Of a drunkard) (H 1546)

One year a nurse and seven years a daw.
(Because that year will give her a habit of idleness) (Sc) *Kelly*

Only at the trees which bear fruit do men throw stones — *Oriental.*

Our own actions are our security, not others' judgments (G H.)

Out o' the peat-pot into the gutter (or into the mire) (Sc)

Ower sicker [sure or secure] ower loose (Sc)

Oxford for learning, London for wit,
Hull for women, and York for a tit (I.e., for a horse)

Oxford is the home of lost causes —
19th or early 20th century

Oysters are a cruel meat because we eat them alive, an uncharitable meat because we leave nothing to the poor (but shells), and an ungodly meat, because we never say grace — *Swift, Polite Conversation, 1738*

Pains to get, care to keep, fear to lose (G H)

Pardon all but thyself. (G. H)

Patience and flannel for the gout. — *Swift, Polite Conversation, 1738.*

Please your eye and plague your heart —
Said by Cobbett to be an adage, "I dare say more than a thousand years ago" and invented by "want of beauty."

Plenty is no plague (Sc.)

Pluck not where you never planted —
Clarke, Paramologia, 1639

Poor and pert, like the parson's pig. (Of the little pig) — *Cheshire saying.*

Prayers and provender never hinder journey.

Prove thy friend ere thou have need.
(H. 1546.)

1314b

Quite young, and all alive,
Like an old maid of forty-five — *Hazlitt, Bright Proverbs, 1869*

* Rather sell than be poor. (R, from Hebrew)

Reason laboureth well, to win will's consent
(H 1546)

Reek [smoke] comes aye down again,
however high it flees (Sc)

Remember on St Vincent's day [Jan. 22]
If the sun his beams display
Be sure to mark the transient beam
Which through the casement sheds a gleam,
For 'tis a token, bright and clear,
Of prosperous weather all the year

Traditional rhyme

Ride fair, and jaup [bespatter] none
(Sc) *Kelly*

Ride softly, that we may come sooner home.

Roger's blast — *Suffolk expression, meaning a sudden but slight blast of wind, betokening rain*

Royet (dissolute) lads may mak sober men.
(Sc)

Russia is always defeated but never beaten.
— *Old saying*

St. David's day [March 1],
Put oats and barley into clay. (R)

St Giles's breed, fat, ragged, and saucy —
Gosse, 1811 (Said of St. Giles's, Cripplegate parish)

St George (or St. John) to borrow! (These saints being often invoked by borrowers.) —
Quoted by Skelton, 1525, and Chaucer "St. John to borrow" is also a phrase used in Scotland for "au revoir"

St. Luke's little summer [Oct. 18].

St Martin's little summer [Nov. 11].

St. Nicholas Clerks. (Unemployed vagrants or robbers)

Salt water and absence wash away love —
Referred to by Nelson as a saying in letter, c 1805.

Saturday servants never stay;

Sunday servants run away.

Saturday's flittings, light settings — *Both these are said to be founded on servants' beliefs that if they take up a place on Saturday or Sunday it will be of short duration*

Save a stranger from the sea and he'll turn your enemy

Scarborough warning (Short warning or hasty punishment without trial) (H 1546.)

Scant o' grace hears lang preachings
(With comment, "at any rate they seem long to him") (Sc)

Schoolboys are the reasonable people in the world, they care not how little they have for their money (R)

Scratch a Russian and you'll find a Tartar.

Grattes le Russe et vous trouverez le Tartare. —
(Fr.)

PROVERBS

1315a

Seagull, seagull, stay on the sand;
It's never good weather when you're on the
land —*Local Eastern Counties (?)*.

See me wet, see me dry,
Cut me throat if I tell a lie. —*Rural proverbial
saying, Essex and elsewhere.*

Seldom is a long man wise or a low man
lowly —*Brian Melbancke, Philotimas, 1583*

Servants make the worst masters.

She's better than she's bonny (*Said of a
bonny girl or woman who is also good*) (Sc) *Kelly*

Short and sweet, like a donkey's gallop

Short rede [counsel], good rede —*Said to have
been used when Walcher, Bishop of Durham, was
murdered, in 1080, the "counsel" being "Slay
ye the Bshp"*

Short shooting loseth your game (H 1546)

Shoulder of mutton and English beer
Make the Flemings tarry here —*Fynes
Moryson (1566-1630), Itinerary, c 1617.*

Shrouds have no pockets.

L'ultimo vestito ce lo fanno senza lasche —
(Ital)

Sick of the silver dropsy [desire for money]
—*Clarke, Paræmologia, 1639*

Silence an' thought hurt nae man (Sc)

Sleep without supping and wake without
owing (G H)

Soldiers and travellers may lie by authority
—*Howell, 1659*

Some folk look up and others look down.
(Sc)

Some people can see no good near home.

Spare at the spigot and let it run at the
bunghole (Sc) *Kelly*

Splice the mainbrace [double the rope].
(*Naval, meaning "Serve out grog"*) *The
earliest reference to this expression in N.E.D.
is 1805*)

Stink like a polecat (H 1546)

Stone-dead hath no fellow —*Attributed to
3rd Earl of Essex with regard to Strafford's
execution, 1642.*

Sunday wooon' draws to ruin. (Sc)
Haslop

Take it or leave it.

If you be not pleased put your hand in your
pocket and please yourself (R)

If you don't like it you may lump it —*Dickens,
Our Mutual Friend, 4, 3*

If you don't much like it you may look off it
(*Of a coloured ribbon*) —*Swift, Points Conversation,
1733*

Take me not up before I fall. (Sc.) *Kelly*

Tell me whaur the flea may bite

And I'll tell you whaur love may light (Sc)

Tell no tales out of school. (H. 1546)

Thanks winna feed the cat (Sc.)

1315b

That sick man is not to be pitied who hath
his cure in his sleeve (Gn)

That shall be, shall be. (H 1546)

That's a tale o' twa drinks (Sc) *See ante,*
"It is a tale of two drinks"

The ant had wings to her own hurt —
*Sancho in "Don Quixote," implying that wings
might not help a person to rise*

The best or worst thing to man, for this life,
Is the good or ill choosing his good or ill wife
—(H 1546)

The best cast at dice is to cast them quite
away —*H. Smith, Sermon, 1591*

The bird loves her nest. (G H)

The case is altered, quoth Plowden (R)

The case is altered, quoth Plowden, no priest,
no mass —*Used in this form in Shropshire*

The calf, the goose, the bee,
The world is ruled by these three (*Mean-
ing parchment, pen, and wax*) —*Howell, 1635*

The calmest husbands make the stormiest
wives —*Quoted by Isaac D'Israeli, Curiosities
of Literature, "The Philosophy of Proverbs"*

The chicken is the country, but the city eats
it. (G H)

The citizens of Cork are all akin —*Attributed
to Camden by Fuller, in Sermon (1654)*

The clartier [dirtier] the cosier. (Sc)
Haslop

The command of custom is great (G. H.)

The constancy of the benefit of the year in
their seasons argues Deity. (G H)

The customer is always right —*Quoted in
"The Times" leading article (June 1, 1942)
as a former "alleged rule for shop-assistants"*

The dainties of the great are the tears of the
poor. (G H)

* Edmund Plowden (1518-1585) was an eminent
lawyer and an M P in Queen Mary's reign. He was
closely associated with Shropshire. Being a devout
Roman Catholic, he lost public preferments and his
practice when Elizabeth came to the throne in 1558.
It is said that some of his neighbours, to entrap him,
caused a mass to be said, by a layman in priest's
garments, and Plowden was induced to attend. For
this he was indicted. At the trial it is said that a man
deposed on oath that he had officiated at the mass.
"Art thou a priest, then?" said Plowden. "No,"
said the man. "Why, then," said Plowden, "the
case is altered—no priest, no mass." Another story
(less likely) alleged that Plowden, being asked by a
neighbour of his what remedy there was in law against
his neighbour for some hogs that had trespassed on his
ground, answered, he might have a good remedy, but,
the other replying that they were his (Plowden's) hogs,
"Nay, then, neighbour," quoth he, "the case is
altered." Anyhow, the words became a proverb.
Ben Jonson wrote a play c 1602, entitled, *The Case
is Altered* (second edition printed in 1609). "The
Case is Altered" became a popular inn-sign. Shake-
speare introduced the words, "The case is altered"
in *Henry VII*, Part III, iv 3 (c. 1592). It is possible that
the saying was a current saying before 1558 and that
it may have been used as such by Plowden.

PROVERBS

1316a

The dam of that was a whisker [i.e., a great lie] (R)

The death of a bairn is not the skailing [downthrow] of a house (Sc.) *Kelly, 1721*

The devil alone knows the heart of man — Said to be "the lawyer's adage"

The devil will not come into Cornwall for fear of being put into a pie — *Cornish saying, alluding to the Cornish habit of making pies of strange variety*

The first cock of hay
Frights the cuckoo away — *Denham, 1846*

The first degree of folly is to hold oneself wise, the second is to profess it, the third to despise counsel. (G. H.)

The kirk is aye greedy (Sc.) *Kelly*

The last drop makes the cup run over — Found in *Fuller's "Church History," 1655, II, 2*

The little pot is soon hot

Short folk are soon angry. (Sc.) *Kelly*

Short folks' heart is soon at their mouth (Sc.) *Kelly*

The longest night will have an end — *Wither, 1613*

The losing horse blames the saddle — Quoted in "*Handy Andy*," 1842, ch. 34

The March sun causeth dust, and the wind blows it about (R)

The March sun raises, but dissolves not (G. H.)

The more light a torch gives, the shorter it lasts (Gn.)

The more wicked, the more lucky — *Bishop Latimer, Sermon, 1552*

The mother-in-law remembers not that she was a daughter-in-law (Gn.)

The mother is a matchless beast (Sc.) *Kelly*

The murder is out — *Farquhar, Recruiting Officer, 1706, iii 1*

The north for greatness,
The east for health,
The south for neatness,
The west for wealth

Fuller, Worthines (Dorset) (pub 1662).

The older the Welshman the more madman — *Howell, 1659*

The ox when weariest treads surest. (R)

Boe lassus fortius agit pedem (Latin) — Letter by St Jerome, c. A.D. 420

The pride of the rich makes the labours of the poor. — *Crossing of Proverbs (1616)* (Also given as "The labours of the poor make the pride of the rich")

The resolved mind hath no cares (G. H.)

The rough net is not the best catcher (H. 1546)

The sun is not blamed because the carrion stinketh. — Used by *John Knox* in his "Answer

1316b

to . blasphemous cavillations . . by an Anabaptist" (1660)

The talker sows, the silent reaps

Chi paria semina, chi tace raccoglie (Ital)

The tide never goes out so far but it comes in again — *Cornish proverb*

The tod [fox] never sped better than when he went on his own errand (Sc.) *Kelly*

The tod's bairns are ill to tame. (Sc.) *Kelly*

The used key is always bright — *Poor Richard, 1753*

The way to be safe is never to be secure (Gn.)

The women's (or mother's) side is the surest (Of genealogical descent) — *Hall's Chronicle, 1420.*

The world runneth on wheels (H. 1546)

The worst spoke in a cart breaks first (R)

There are God's poor and the devil's poor — *Thomas Adams, Sermon, 1629.*

There are more saints in Cornwall than in heaven — *Cornish proverb*

There are more thieves of my kin than honest men in yours (Sc.) *Kelly*

There is an act in the laird of Grant's court that not above eleven speak at a time (Sc.) *Kelly*

There is but one good mother-in-law and she is dead

There is good land where there is good way. — Quoted as a proverb by *Izaak Walton, 1653*

There is more good victual in England than in seven other kingdoms — *Clarke, Paremiologia, 1639*

There is no deceit in a bag-pudding (R)

There is no weather ill when the wind is still — *Camden, 1636*

There is no whispering but there is lying (R)

There's but aye gude wife in the world, and ilka ane thinks he has her (Sc.) *Kelly.*

There's mony a tod [fox] hunted that's no killed (Sc.) *Haslop.*

There's muckle hid meat in a goose's ee (eye) (Sc.) *Haslop*

There's skill in gruel-making (Sc.) *Haslop*

There is reason in roasting of eggs — *Howell, 1659*

There's small choice in rotten apples — *Shakespeare, Taming of the Shrew, i. 1.*

There were no ill language if it were not ill taken (G. H.)

They stumble at a straw and leap over a block — *Hundred Merry Tales, 1626*

Start at a straw and leap over a blink (bench) (Sc.) *Kelly. (See St Matthew, 23, 24.)*

PROVERBS

1317a
They that sleep with dogs shall rise with fleas—*Quoted in Webster's "White Devil" (1612)*

They must hunger in frost that will not work in heat (H 1546)

They take a long day that never pay (R)

They that marry in green,
Their sorrow is soon seen—*Scots rhyme*

They that think none ill are soonest beguiled. (H 1546)

Though a lie be well dressed it is ever overcome (G. H)

Though love is blind 'tis not for want of eyes. (Gn)

Though you rise early, yet the day comes at his time, and not till then (G H)

Things denied are most agreeable

Quæ negata grata (Lahn)—Quoted as a saying in Webster's "White Devil," printed 1612

Three failures and a fire make a Scotsman's fortune. (Sc) *Haslop*

Thrift is the philosopher's stone (Gn)

Thy secret is thy prisoner, if thou let it go thou art a prisoner to it (R. *Hebrew*)

Till meat fall in your mouth will ye lie in bed. (H. 1546)

Timely crooketh the tree

That will a good cammock be * (H 1546).

Tine [lose] thumble, tine thrift. (Sc) *Haslop*

Tine needle, tine darg (a day's work). (Sc) *Kelly, 1731*

Tittle-tattle, give the goose more hay (R).

To angle with a silver hook. (R)—*(Explained as meaning "to obtain your supposed catch of fish in the market by payment," but obviously capable of other meaning)*

To be cut for the simples. (To be treated for simplicity "Simples" used, however, to mean medicinal herbs)—*Swift, Polite Conversation, 1738.*

To be fed on deaf nuts [*s.e.*, nuts without kernel]

You are not fed on deaf nuts (Sc) *Kelly 1721 Said to well-nourished persons*

To be uncertain is uncomfortable, to be certain is ridiculous—*Chinese*

To come the old soldier. (To tell a doubtful tale)—*Scott, St. Ronan's Well, ch 18 (1824)*

You needn't try to come the old soldier over me—*Hughes, Tom Brown at Oxford, 3, 17, (1861)*

To cut the grass under another person's feet—*16th century*

* A cammock is a crooked bit of timber useful in shipbuilding and in other ways. Sometimes the word used is 'gambrel' (*s.e.*, a crooked stick used by butchers in displaying a carcass), or 'crammon'—a crooked stick used in hockey or other games. The proverb may be connected with the common inn-sign, "the Crooked Billet."

1317b
Couper l'herbe sous les pies (*Old Fr*)
Subtracto fundamento in ære edificare—The foundation being removed, to build in the air—*St Augustine (Lahn)*

To cut the painter (To sever the connexion, the "painter" being the rope attaching a boat to the ship)—*17th and 18th centuries*

To draw a red herring across the track—*Modern*

To fish for a herring and catch a sprat (R.)

To follow like a St Anthony pig *—*Stow, Survey of London, 1598*

To fright a bird is not the way to catch her—*Clarke, Paræmiologia, 1639.*

He that will take the bird must not scare it (G H)

To gape like an oyster for the tide—*Jonson, Bartholomew Fair, 1614, v. 3*

To get the wind up [to be alarmed]—*Modern (said to be military)*

To give a recumbentibus [a knock-down blow] (H 1546)

To go to pot (R)

The weaker goeth to the pot (H 1546)

To have January chicks [*s.e.*, children in old age]. (R)

To have money is a fear, not to have it is a grief (G H)

To hold by the apron-strings—*Alleged to have had reference to holding property in right of a wife*

To keep Hilary term [to be hilarious or cheerful].

To kiss the hare's foot [to be late]—*17th century*

To kiss the rod

Wilt thou, pupil-like,
Take thy correction mildly, kiss the rod?—*Shakespeare, Richard II, v 1 (Children were formerly made to kiss the rod before chastisement)*

To laugh in one's sleeve (H 1546.)

To make a mountain out of a mole-hill—*Foxe, Acts of Martyrs*

To play at chess when the house is on fire (G. H)

To scold like a cutpurse (or like a wych-waller, meaning a boiler of salt) (R)

* St Anthony (or Antony) the Great, an Egyptian who is reputed to have died A.D. 356, is represented in art with a hog which has a bell attached to its neck. He is regarded as patron of the Hospitallers. The legend is that when an edict was issued prohibiting persons from allowing their pigs to wander in the streets an exception was made in favour of the Hospitallers on condition that their pigs, when in the streets, should each carry a bell round its neck. These pigs followed anyone who would give them food. An early reference to the proverb is in Stow's *Survey of London*, 1598, which quotes (as a proverb) "Such a one will follow such a one, and whine as it were an Anthonic pig."

To throw salt on a bird's tail —*Jocularly said to children as being the only way to catch birds* See John Lyly, *Euphues* (1580), "A foolish bird that starest the laying salt on his tale"

True blue will never stain (Sc.) *Kelly*, 1721 (*Said to mean that a man of fixed principles will not easily be corrupted*)

"Trust is the mother of deceit—Founded on Chaucer, *Romaunt of the Rose*, l 3932

Trust not a new friend nor an old enemy —*Hazlitt*.

Truth is truth to the end of the reckoning —*Shakespeare*, *Measure for Measure*, v 3

Unkissed, unkind —*Peele*, *Arraignement of Paris* (1584), l, 2

Up-hill spare me,
Down hill bear me [*i.e.*, bear with me],
Plain way, spare me not,
Let me not drink when I am hot (*As to horses*) —(Sc.) *Kelly*

Veal will be cheap, calves fall —*Alluding to the "shrunk calves" of old age*

Virtue flies from the heart of a mercenary man (G H)

Waiting for dead men's shoes.

He pulls with a long rope that waits for another's death (G H)

Want of wit is worse than want of gear (Sc.) *Kelly*.

Wanton kittens make douce [sedate] cats. (Sc.)

War with all the world but peace with England —(*Span*)

Con todo el Mundo guerra,
Y paz con Inglatierra.

We are fools, one to another. (G H.)

We don't kill a pig every day —*Lincolnshire proverb*

We hounds slew the hare, quoth the mes-soun [lapdog] (Sc.) *Ferguson*, 1641.

We know not who lives or dies (G. H.)

Welcome evil, if thou comest alone (G. H.)

What the fool does in the end the wise man does in the beginning —*Archbishop Trench*, 1853.

What's mine is yours and what is yours is mine —*Shakespeare*, *Measure for Measure*, v. 1

What ye do when ye're drunk you may pay for when ye're dry. (Sc.) *Kelly*.

Whatsoever was the father of a disease, an ill diet was the mother (G. H.)

When a fish smells look at its head —*Quoted in "The Times," April 1942, as an Indian proverb*

When a fool spits at heaven it falls back in his own face —*Japanese (Quoted by Japanese Minister, February 1941.)*

When Hempe is spun

England is done —*Bacon on Prophecies* (1625), "Hempe" being explained as meaning Henry (VIII), Edward (VI), Mary, Philip, and Elizabeth

When house and land are gone and spent,
Then learning is most excellent —*Quoted as "the old saying" in S Foster's "Taste" (1753), i 1.*

When our Lord doth lie in our Lady's lap
Then, O England, beware of a clap —*Quoted in a sermon by Thomas Adams in 1629 (or 1630) In this form the saying seems to allude to Good Friday being on March 25 In 1630 it was on March 26*

When Oxford draws knife

England will be soon at strife —*Quoted in Fuller, Worthies, (1662), and founded on a mediæval rhyme*

"Chronica si penses cum pugnent
Oxonenses,
Post aliquot menses volat ira per
Anglignenses"

When the cuckoo comes he eats up all the dirt —*Eastern England saying*

When the gorse is out of bloom kissing is out of fashion

When whins are out of bloom, kissing's out of fashion —*Denham, 1846*

When the shepherd is angry with his sheep he sends them a blind guide. (R *Hebrew*.)

When the wares are gone we may shut up shop —*Webster, White Devil (1612), v. 4.*

When the warrior is well fed his horse is in high spirit. —*Chinese Old saying*

Where bees are, there is honey (R)

Where Satan cannot go in person, there he sends wine —*Jewish proverb*

Where the sun enters the doctor does not.

Dove va il sole non va il medico —(*Ital*)

While the leg warmeth

The boot harmeth (H. 1546.)

Whiles thou, whiles I, so goes the bailery [the chief office or magistracy]. (Sc.) *Kelly*

Whilst a tall Meg of Westminster is stooping a short wench sweeps the house —*Said to be derived from the Italian*

Whither goest, Grief? Where I am wont. (G H)

Whither shall the ox go where he shall not labour? (G H)

Who is more busy than he who has least to do? —*Clarke, Paræmologia, 1639.*

Who lives by Hope will die by Hunger —*Quoted by Addison (1711) as "the Italian proverb."*

Who marrieth for love without money hath good nights and sorry days. (R)

Who praiseth St. Peter doth not blame St. Paul. (G. H.)

PROVERBS

1319a

Who so would [*z* e, could] know what would
be dear,
Should need be a merchant but one year
(H 1546)

Who would do ill ne'er wants occasion
(G H)

Whoever hath a divided beard, the whole
world will not prevail against him (R
Hebrew)

Windmills in one's head — *From the story of*
Don Quixote tilting at windmills.

Thy head is full of windmills — *Massinger and*
Dekker, Virgin Martyr (1622), 11 4

Wine counsels seldom prosper (G H)

Wine is old men's milk [*lac senum*] — *16th*
century

Winter thunder, summer hunger (Sc)
Kelly

With Latin, a horse, and money, thou wilt
pass through the world — *17th century*

With respect to the gout,
The physician is a lout — *Bohn, 1855*

In the gout physicians see no cure (*Ital*)

Women must have their wills while they
live, because they make none when they die
(R)

Work for naught makes folk dead swear
[lazy] (Sc) *Kelly*.

Years know more than books (G H)

You are Davy Do-all-things. (Sc) *Kelly*

You are like the man that lost his mare,
and he riding on her (Sc) *Kelly*

You cackle often, but never lay an egg.
(Gn)

You can go straight and far along the way of
wisdom But in the way of the intellect there

1319b

are many by-paths Therein chatter the
monkeys that disturb the mind — *Chinese*
proverb

You cannot catch old birds with chaff
(R.)

You cannot make the fire so low but it will
get out (G H)

You cannot see the city for the houses —
Of Paris, by Bishop Hall, 1587

You had not your name for nothing (R)

You harp on the string that giveth no
melody (H 1546)

You have a head, and so has a pin — *Steele,*
Tatler, 83 (1709)

You have a Scottish tongue in your head
(You can ask) (Sc) *Kelly, 1721*

You look like a Lammermoor lion [*i.e.*, a
sheep]

(Sc) *Kelly, with addition "The English*
say, 'An Essex lyon'."

You may know by a handful the whole sack
(Gn)

You must go into the country to hear what
news in London (R)

You never open your mouth but you put
your foot in it — *19th century*

You never speak but your mouth opens
(R.)

You would do well in Lubberland, where
they have half a crown a day for sleeping
(R)

Your head will never fill your father's
bonnet. (Sc) *Kelly, 1721*

Your pot broken seems better than my
whole one (G H)

Your surety wants a surety (R.)

PARALLEL PROVERBS

In the main section of Proverbs (pp. 765-928) a valuable feature is the provision, in small type, of parallels (from other languages and periods) to the sayings there appearing. In the course of revision many additional examples have come to light, and the best method of arranging them has appeared to be to add a section of new parallel proverbs. In each case a reference is given to the parent proverb.

1320a
A tonge kutteth friendship al a-two —
Chaucer, Manciple's Tale (v 900a)

As tyme hem hurt, so tyme doth hem
courte—*Chaucer, Troilus, 5, 250* (v 907a,
Time and thinking)

Auld arn ' could arn ' (Sc) (v. 910b)

Better to go about than fall into the ditch
(R) (v. 893a)

But you leave all anchor hold, on seas or
lands,
And so set up shop upon Goodwin sands
(H 1546) (v 848b)

Change of maisters, change of manners
(Sc) (v 863b)

Count again is no forbidden (Sc) *Kelly*
(v 797a, Count siller)

Dat Deus immittit cornua curta bovi—God
gives short horns to a savage bull (*Latin.*)
(v 767b)

Der Fisch muss schwimmen—Fish must
swim (i.e., drink should be taken when eating
fish). (*German*) (v 809b)

Do weel and dread noe shame (Sc)
(v 801a)

Eith [easy] keeping the cattle that's no
besieged (Sc) (v 843a, It is easy to rob)

Every penny that's saved is not gotten
(R) (v 774b)

Expendas late, mittet Deus omnia grata —
Spend widely, God will send all things freely
(*Latin*) (v 885a)

Fair chieve good ale for it makes many folk
speak as they think (R Sc) (v 807b)

For fashion's sake, as dogs go to market
(Sc) *Kelly* (v 810b)

For want of a wise man a fool is set in the
chair (v 810b)

For Wikkied Tunge seith never well —
Romaunt of the Rose (c. 1400), line 3802
(v 840a)

Habet et musca splenum —Even the fly has
spleen (*Latin*) (v 779a, A worm will
turn)

Habit maketh no monk, ne werine of gilt
spurres maketh no knight —*Quoted by Thomas*
Usk, Testament of Love (c 1387), Book 2,
ch. 11. (v 894a)

Hawks winna pike out hawks' een. (Sc)
(v. 801a.)

1320b
He cannot say B to a Battledore*—
16th century (v 820a)

He daurna say "Bo" to yer blanket (Sc)
(v 820a)

He fells two dogs with one stone (Sc)
Kelly (v 909a)

He that has a muckle nose thinks everybody
is speaking of it (Sc) *Kelly* (v 826a)

He that will play at bowls must expect to
meet with rubbers—*Smollett, Humphrey*
Clinker, 1771 (v 905b)

Here some and there some, many small
make a great (H 1546) (v 856a)

Holyrood was not built in a day (Sc)
(v 878a)

How should God approve that thou rob
Peter and give this robbery unto Paul?—
Wyclif, c 1385 (v 800b)

I have a good bow, but it is in the castle
(Sc) *Kelly* (v 835a, I have a good cloak)

I will tell the truth and shame the fiend —
Jonson, The Devil is an Ass, v 8 (v 887b)

I wish that lad [will] was at home (Sc)
Kelly (v. 921b)

I'll never look a horse in the mouth that's
given—*The Humorous Lieutenant—Beaumont*
and Fletcher, c 1619, 4, 1 (v 862b.)

Idleness is the de'il's langsettle (Sc.)
(v 835b)

Ill doers, ill deemers. (Sc) *Kelly*
(v 839b)

Ill ware is never cheap. (G. H.) (v. 849b,
Light cheap)

It will never out of the flesh that's bred in
the bone —*Jonson, Every Man in his Humour*
(1598), II 1 (v 916a)

Jack would be a gentleman if he had money
—*Clarke, Paramologia, 1639* (v 946a)

Kindness cannot stand aye on one side
(Sc) *Kelly*. (v 847a.)

Learn your goodam to make milk kail
(Sc) *Kelly* (v. 887a)

* Skeat says that the hornbook was shaped rather like a battledore. To be able to say B to a battledore was to be able to recognize B in the hornbook. But the proverb also runs sometimes, "Bo to a Battledore."

PARALLEL PROVERBS

1321a

Les oisins veulent mener paistre leur mère —
Goslings would lead their mother to pasture —
Oudin, 1640 (Fr) (v 817a)

Limerick was, Dublin is, and Cork shall be
The finest city of the three

—Quoted by Dean Hole (1859) as the "old
prophecy" (v 851a)

Little thieves are hanged, but great ones
escape—*Clarke, Paræmologia, 1639 (v 852a)*

Maidens', techers', and ministers' stipends
are aye less than they are called (Sc)
Kelly. (v 903a, There is always less)

Many heads are better than one (Sc)
Kelly (v. 912b)

March fair all, for a fair March is worth a
king's ransom—*Jonson, The Case is Altered*
(c. 1598), *vv 1.* (v 766b)

May birds (or May chickens) are aye
cheepin' (Sc) *Supposed to refer to children*
of May marriages (v 857a)

May bee was ne'er a gude honey bee (Sc)
(v 857b)

May be's are no aye honey bees (Sc)
Kelly (v 857b)

May Sell-cheap kept shop on Goodwin
Sands, and yet had store of custom—
Franklin, Poor Richard, 1748 (v 848b)

Men seyn that brid or foul is dishonest,
What that he be, and holden ful churlish?
That useth to deforche his owne nest

—*Thomas Hoccleve (1370?-1450?), The*
Letter of Cupid (1402), l 184 (v 842a)

Might have gone further and faden worse
(H 1546) (v. 814a)

Mister [need] makes a man of craft (Sc)
(v. 862a)

Mony cooks ne'er made gude kail (Sc)
Hislop (v 910a)

Naething is ill to be dune when will's at
hame (Sc) *Kelly. (v. 921b)*

New meat begets a new appetite (R)
(v 863b)

Nul pain sans peine—No bread without
pain (*Old Fr*) (v 865a)

Odious of olde been comparisones—
Lydgate, 1440 (v 796b.)

Of the marriages in May,
The barns die of decay

—Quoted as a saying in Galt's "Annals of
the Parish," 1821 (v 857a)

Old yong, yong old—Quoted as "an old
proverb" by Richard Cromwell, *Letter, 1691*
(v. 830b)

One bear will not bite another—*Shake-*
speare, Troilus and Cressida (c 1602), v vii
(v 801a)

One dog barks at something, the rest bark
at him—*Chinese (v 868b)*

One dog still sets another barking—
Webster, The White Devil, 1612. (v 868b.)

1321b

One hour to-day is worth to-morrow (Gn)
(See "Do it now," ante) (v 904a)

One potter envies another—(*Greek*)
(v 912b)

One story is good till another is heard—
Fuller, Worthies, 1662, Kent. (v 871a)

Placks [small coins] and bawbees [half-
pence] grow pounds. (Sc) (v 886b)

Poisson sans boisson est poison—Fish
without drink is poison (*Fr*) (v 809b)

Prate is but prate, it's money buys land
(R) (v 875a)

Punctuality is the politeness of kings—
Saying of Louis XVIII. (v 876b)

Qui petit me done, il veut que je vive—
He that gives me little wants me to live—
(*Fr*) 13th century (v 825b.)

Reek follows the fairest (Sc) (v 899a)

Saving is getting (Gn) (v 867b)

Scarting [scratching] and eating wants but a
beginning (Sc) *Kelly (v 785a)*

Shame fall the couple—as the crow (or cow)
said to her feet (or her forefeet in the case of
the cow) (Sc) *Kelly. (v 785b)*

Shameful (or shameless) craving must have
shameful nay (H 1546) (v 881a.)

Sharp stomachs make short graces. (Sc.)
(v 881a)

So gets aye that sets aye,
Stout stomachs to the brae [hill].

—*Alexander Montgomerie, Cherrie and*
Sloe, c 1597 (v 881a, Set hard.)

Sorrow is dry [causes a desire for drink]—
Quoted as a proverb in W. Browne's "Lichford
Journey," 1644 (v. 884a)

Sorrow makes websters spin. (R)
(v 862a, Need makes)

Stop shallow water still running, it will
rage, or tread on a worm and it will turn.—
Robert Greene, Groat's worth of Wit, 1592.
(v 779a)

That that's good sauce for the goose is good
sauce for the gander (R) (v. 916a)

The death of a young wolf will never come
too soon (G H.) (v 890a)

The feeblest hath the worst—*Caxton,*
Reynard, 1481 (v. 900b)

The first blow makes the wrong, but the
second makes the fray.—*Boem, 1697.*
(v 892a)

The first dish is aye best eaten. (Sc)
Kelly (v 892b)

The greatest burdens are not the gainfullest
(R.) (v 893b, The greater the truth)

The greatest crabs be not all the best meat
(H 1546) (v 893b.)

The lame foot, as the Greek proverb said,
overtakes the swift one in the end—*Froude,*
Short Studies, 2 (1909), 4, 3, (v 895a.)

PARALLEL PROVERBS

1322a

The master's foot is the best foulzie
[manure] (Sc) *Kelly*. (v. 896a)

The simple man's the beggar's brither
(Sc) (v. 899a)

The thurd is a charm (Sc) *Kelly*.
(v. 867a)

The thurd pays for all—*Shakespeare*,
Twelfth Night (c 1601), v 1 (v. 867a)

The thurd time's lucky. (Sc) *Huslop*.
(v. 867a)

There's mair ways than ane o' keeping
craws frae the stack. (Sc) *Huslop*.
(v. 902a)

There's mair ways to the wood than ane
(Sc) *Huslop*. (v. 902a)

They say three tailors go to the making of a
man—*Dekker and Webster, Northward Ho*
(1607), 1, 1 (v. 863b)

Time and tide for nae man bide (Sc)
(v. 907a)

Time and truth tries all (v. 907b)

To stop two mouths with one morsel.—
Clarke, Paramologia, 1639. (v. 909a)

Toom barrels make most dun (Sc)
(v. 802b)

Toujours pesche qui en prend un—He who
catches one still fishes.—(*Old Fr*) (v. 885b)

Tramp on a snail and she'll shoot oot her
horns (Sc) *Kelly*. (v. 779a)

Tramp on a worm and she'll turn her head
(Sc) (v. 779a)

Tread on a worm and she will steer her tail.
(R. Sc.) (v. 779a)

Tread on a worm and it will turn. (R.)
(v. 779a.)

1322b

Tread a worm on the tail and it must turn
again (H. 1546) (v. 779a)

Un ver se recoquille quand on marche
dessus—A worm recoils when you tread upon
it (*Fr.*) (v. 779a)

Well is that well does (Sc) *Kelly*.
(v. 915b)

When the cat's away the mice may play—
Heywood, Woman Killed by Kindness (1603),
iv 4 (v. 918b)

When the morn riseth red
Rise not thou, but keep thy bed
—*Henry Jeffreys Bushby, Easie Rules on*
Earlie Rising by a Late Philosopher
(pub 1866) (v. 803b)

Who has not understanding should have
legs (R) (v. 923a)

Who likes not his business, his business
likes not him—*Haslett*, 1869.

Whosoever reckoneth without his host, he
reckoneth twice for once—*Caxton's trans. of*
Blanchardyn and Eglantine, 1489

Wikked Tonge, God yeve him sorwe!

For neither at eve, ne at morwe,

He can of no man good speke

—*Romaunt of the Rose*, c 1400, l 3027.

(v. 840a.)

Wit is folly unless a wise man have the
keeping of it (R) (v. 925a)

Ye been as boolede as is Bayard the blynde—
Chaucer, Canon Yeoman's Tale, l 1413,
(v. 923b.)

Young saint, old devil. (H. 1546.)
(v. 779a)

Zaegen is goed kop.—Talking pays no toll—
(*Dutch.*) (v. 879a)

INDEX TO SUPPLEMENT

A

Abbey, able to bury an, 1308a
 Abbot when the *a* went out, they went in, 1310a
 Abed gentlemen in England, now *a*, 1284a
 Aberdeen man, he may take his word again, 1308a
A awa' like and looking at two sides of a halfpenny, 1304a
 Abide let love *a* till death divide, 1297b
 Abide, one insult I have never had to, 1290b
 Abilities an honour to his profession, 1295b
 Ability, money is like reputation for, 1265a
 nobility without *a*, 1313a
 Abject city's name (St Andrews), 1295b
 Ablaze keep *a* the flames of human liberty, 1282a
 Abode only the English make it (ocean) their *a*, 1289a
 Abominable infernal (newspapers), 1285a
 Abroad, I'd have no fighting men, 1296a and b
 Absence, pangs of, to remove, 1281b
 salt water and *a* wash away love, 1314b
 Absent will hate you *a*, 1308b
 Absolute grape that can with Logic *a*, 1270b
 Absolutely dead things, books not, 1279a
 Absurd always something rather *a* about the past, 1263b
 Abuseth reason *a* me, 1277a
 Abyss theory of thanks—its depths are *a* bottomless *a*, 1266a
 Acceptable in the sight of God, 1292a
 Accomplished deserving, *a* . . . governess, 1277a
 Accused think themselves *a* they were not here, 1284a
 Achieved . some *a*, but now they never see the morn, 1274b
 Achievements how my *a* mock me, 1283b
 Aching from very weariness, 1277a
 Acquaints misery *a* a man with strange bed-fellows, 1312b
 Acre of barren ground, 1284a
 half an *a* is good land, 1307b
 half acres bear aye gude corn, 1307b
 Act in the laird of Grant's court, 1316b
 last *a* crowns the play, 1282a
 teach the *a* of order, 1284a
 Actions our *a* are our security, 1314a
 regulator of all his *a*'s, 1295b
 Active, progeny of life . . as, 1279a
 Adage, lawyer's, 1316a

Adam's ale, drink of, 1281b
 child of *A*'s stem, 1281a
 Adder head, March comes in wi', 1312b
 Adding his mite of unfitness, 1278a
 Admirably disposed young man, 1268b
 Admire he meanly *a*'s mean things, 1288a
 natural to *a* new things more than great things, 1300a
 Ado make *a* and have *a*, 1312b
 Adorned forest *a* the foremost, 1267a
 Advanced political section usually unwise, 1271b
 Adventurer terror (of life) for an *a* like myself, 1287a
 Adversaries are insane, 1267a
 Adversity makes strange bed-fellows, 1304a
 Advice in vain he craves *a* that will not follow it, 1311a
 in advising friend, seek to help not to please, 1296a
 Affection colonies held in close *a* growing from common names, etc., 1264b
 people were grateful and affectionate, 1279b
 Afoot and light-hearted I take to the open road, 1290a
 Afra the Amazon, light of foot, 1287b
 Afraid to dismount, 1309b
 he who threatens is very much *a*, 1301b
 many are *a* of God, but more of Mrs Grundy, 1278a
 who's afraid of the Big Bad Wolf, 1297b
 After you, Claude, 1297a
 Afternoon cloudy morning bodes *a* fair *a*, 1311a
 Again count *a* is no forbidden, 1320a
AGE (Old)
 children in old *a*, January chicks, 1317b
 favourite book of every *a*, 1269b
 grow curst with *a*, 1275b
 ignorance blind with *a*, 1287b
 this tale was told by *a* and youth, 1267b
 when *a*, disease or sorrows strike him, 1267a
 if youth knew, if old *a* could! 1301b
AGE (Duration of Life)
 loved and lost the wonder of our *a*, 1272b
 next *a* (name and memory left to), 1262b
 next August an *a* will dawn on the other side of the Atlantic, 1289a
 O God, our help in *a*'s past, 1289a
 speak scornfully of the Victorian *a*, 1263a
 Aged, legends say, 1282b
 allow this *a* man, 1281a
 you don't object to an *a* parent, 1268b

Aggression help those who resist *a*, and who now hold the aggressors, 1282a
 Agnostic, appropriate title of, 1275a
 A-going, repaired and set, 1295b
 Agonizing charm of transience, 1272a
 Agree, beauty and honesty seldom, 1305a
 begone, dull care! You and I can never *a*, 1294b
 friends *a* best at a distance, 1307a
 let Whig and Tory *a* agree, 1285b
 Agreeable, things denied are most, 1317a
 Agree no man dies of an *a*, or without it, 1313a
 Aileth what ayleth thy darke dulnesse? 1288b
AIR
 all the *a* is thy diocese, 1269b
 build in the *a*, 1317b
 common liberty of earth and *a*, 1286b
 fashes of the *a*, 1272a
 (hunting) is like the hair we breathe—if we have it not we die, 1287a
 keel plows *a*, 1265b
 next war will be fought in the *a*, 1270a
 rule the *a*, 1266a
 scents the *a* perfuming, 1267b
 sovereign of the conquered *a*, 1272b note
 tis light as *a*, 1246b
 we shall fight . . in the *a*, 1266b
 wide spaces and the open *a*, 1274a
 See Heaven
 Aims other *a* than my delight, 1273a
 Aim . auld aim! could aim, 1320a
 Akin, citizens of Cork are all, 1315b
 Alarm bell, safe who rings the, 1302a
 Alarmed get the wind up, 1317b
 Alchemist Lord, what an *a* are thou, 1282a
 as poor as an *a*, 1304b
 sovereign *a*, 1270b
 Ale all my fame for a pot of *a*, 1284a
 drink of Adam's *a*, 1281b
 fair chieve good *a*, 1320a
 good *a* will make a cat speak, 1307a
 penny to spend at a new ale-house, 1306b
 shoulder the sky, my lad, and drink your *a*, 1274b
 Ale-sellers should not be tale-tellers, 1304a
 Alexander . If I were not *A* I would be Diogenes, 1298a
 Alike, all pretty much, 1273b
 Alive let the spider run alive, 1309b
 quite young and all *a*, 1314b
 we eat (oysters) *a*, 1314a
 See Life and Live
 All in the day's work, 1311a
a sorts to make *a* world, 1311a

All thing is gay that is green (new), 1304a
a things have their place, 1304a
a things are sold for money at Rome, 1304a
a things thrive at thrice, 1304a
 all-enacting Might, 1273a
 all-judging Jove, 1287a *note*
 lost *a* and found myself, 1310a
 Alliances entangling *a* with none, 1275b
 American policy to steer clear of foreign *a*'s, 1289a
 Alloy no useful virtue without *a* of vice, *a* virtue needs to be alloyed, 1265a
 Almanac, Buckman's long foul, long fair, 1305a
 Almighty may that *a* hand, 1273b *note*
 See God, Lord
 Alms he that hath a good memory giveth few *a*, 1308b
 Aloft England shall bear *a* the fates of the air, 1272a
 a fame lives and spreads *a*, 1287b *note*
 if the winds then bee *a*, 1310b
 Alone, eagles fly, 1306a
 welcome evil, if thou comest *a*, 1318a
 Aloud, again we ask, 1276b
 Alter God cannot *a* the past, historians can, 1265a
 Altered case is *a*, quoth Plowden, 1315b
 Amazon Afra the *A*, light of foot, 1287b
 Ambiguity, the great sophism of all sophisms, 1262a
AMERICA
A half-brother of the world, 1263a
 clip the wings of the American Eagle to feather their own nest, 1282b
 "fact that *N A* speaks English," 1296a
 if I were an American, 1281a
 little American is born with his nose poking west, 1306b
 love all mankind, except an American, 1276a
 nation being so right it need not convince others by force, 1290b
 new deal for the American people, 1282a
 American people submitting to be slaves could have made slaves of the rest, 1281a
 policy to steer clear of foreign alliance, 1289a
 rejoice that *A* has resisted, 1281a
 some Americans need hypophens in their names, 1290b
 you cannot conquer *A*, 1281a
 Amis wicked tongue wol alway deme amis, 1278a
 Amphibian, Britain—the great, 1266a
 Anchor leave all *a* hold, 1320a
 good (safe), riding at two *a*'s, 1307a
 many sails at rest, their *a*'s fast, 1269a
 Ancient and patient request, 1262b
 a of days, 1272a
 England shall carry its *a* triumphs, 1272a, *also note*
 Angel neither man nor *a* ever transgressed, 1262a
 Oil of *a*'s, 1313b

Angel—*cont'd*
 Rhône is the river of *a*'s, 1287a
 there are two *a*'s with man, 1293b
 Anger and Angry *a* is unprofitable, 1293b
 don't be angry much too serious to be angry about, 1267b
 little pot is soon hot, 1316a
 proud and angry dust, 1274b
 sadness sister of *a*, 1293b
 shepherd angry with his sheep, 1318b
 short folk are soon angry, 1316a
 Angle with a silver hook, 1317a
 Anglesey is the mother of Wales, 1304a
 Animals were created for use of man, 1281a
 Animated Fleet St has a very *a* appearance, 1276a
 Annie Bonnie *A* Laurie, 1270a
 Announce sound of many gongs *a* the very desirable repast, 1285b
 Annual records of time, 1287b
ANOTHEER
 cut the grass under *a*'s feet, 1317a
 ever since we wear clothes we know not one another, 1306a
 formed for one *a*, though dissimilar, 1285a
 give life to *a*, 1299b
 let it (kindness) wipe *a*'s tears, 1264b
 one bear will not bite *a*, 1321a
 one beggar is drawn to beg of *a*, 1312b
 one dog still sets *a* barking, 1321a
 one potter envies *a*, 1321b
 one religion is as good as *a*, 1265a
 one story is good till *a* is heard, 1321b
 "Sir," said Mr Pickwick, "you're *a*," 1268b
 one tumult is the cure of *a*, 1300b
 waits for *a*'s death, 1318a
 we are fools, one to *a*, 1318a
 whence comes such *a*, 1283b
 Answer is a lemon, 1295b
 all your *a*'s are great and excellent, and which *a* man can hardly understand, 1293a
 Answered as they took their Fees, 1263b
 his prayer is *a*, 1278b
 Ant had wings to her own hurt, 1315b
 Anthomic pig, whine like an, 1317b *note*
 Antiquarian is a rugged being, 1276a
 Antique, maker of the modern, 1267b
 Antiquities, time, which antiquates, 1264b
 Anvil my forge and anvil is decay'd, 1295a
 Anything that can make *a* of *a*, 1265b
 Appearance, Fleet St has a very animated, 1276a
 Appeasement, preach the "ism" of, 1282b
 Appetite, leave with an, 1311b
 raw meat begets a new *a*, 1321a
 Apple with a red side, 1309a
 falling from that *a* tree, 1272a
 hang a dog on a crab-tree, 1307b
 hang him on a sour *a* tree, 1307b
 lost with an *a*, 1312a
 small choice in rotten *a*'s, 1316b
 Appointed hour, patient hope must wait, 1263a

Appraising It is all prizing of green barley, 1311b
 Apprehension winks and shuts his *a* up, 1278b
 Approbation of friends, 1275a
 Approve, how should God, 1320b
 April on the third of April comes in the cuckoo and nightingale, 1313b
 Apron strings, hold by the, 1317b
 Apt how *a* the poor are to be proud, 1283b
 Archbishops, fatal inability of, 1272b
 Arched and glossy neck, 1280b
 Archer Scorpion, *A* and He goat, 1295a
 Archery England were but fling, save for the crooked stick, 1306a
 grey goose wing, 1306a
 See Bow
 Architecture wondrous *a* of the world, 1278b
ARGUE and ARGUMENT
 constancy in their seasons *a*'s Deity, 1315b
 fools for arguments use wagers, 1265a
 freedom to know to *a* freely, 1279a
 My argument (war and peace), 1273a
 necessity the argument of tyrants, 1281b
 of necessity will be much *a*, 1279a
 Ark Noah (one man) built the Ark — *a* committee could not finish a tower, 1286a
 Arm freedom must be seized by that bold *a*, 1263a
 strong 't the *a* and weak in the head, 1305b
 underneath are the everlasting *a*'s, 1292a
 Arms (weapons) a committee is like armour, 1286a
 armed and guarded by the British Fleet, 1265b
 I never would lay down my *a*—never, never, never! 1281a
 pile up our defence armaments and our *a*, 1282a
 Army *a*'s of Germany will not change the world, 1279b
 better protection than by an *a* of bowmen, 1285b
 fill the *a*'s, rule the air, 1266a
 like *a* mighty *a* moves the church of God, 1263a
 Arrogance, inverted religion of, 1273a
 Arrow grey goose wing, 1306a
 shaft of slander shot, 1281a
 See Bow
ART
a not in the least like nature, 1273a
a to make dust of all things, 1264b
 history of *a* is the history of revivals, 1265a
 just the *a* of being kind, 1290b
 O, had I but followed the *a*'s, 1283b
 pure, ornate and grotesque *a* in English poetry, 1262b
 she hath no faults who hath the *a* to hide them, 1289b
 taught *a* to fold her hands and pray, 1282b
 Artificer the great artificer made my mate, 1287a

Ascend the brightest heaven of invention, 1284a
 Ascent steep *a* of heaven, 1273b
 Asceticism, parading the paradoxes of, 1266a
 Ashes, my life will be sour grapes and, 1261a
 that on our *a* wait, 1278a
 Ashore land ho! Eternity! *a* at last, 1269a

ASK
a a policeman, 1295a
a's counsel from the dead, 1308a
a of God, and not of the rich, 1303b
a to share the common liberty of earth and air, 1286b
 again we *a* aloud, 1276b
 when the doctor *a*'s his fee, 1300a
 when thou dost *a* me blessing, I'll *a* of thee forgiveness, 1283b
 withhold in mercy what we *a*, 1279b
 you have a Scottish tongue in your head, 1319b

Aspiring by *a* to a similitude of God, 1262a
 to have *a* minds, 1278b
 Asleep, *see* Sleep
 Ass Balaam's *a* speaks in church, 1312a
 he was an *a*, without being a fool, 1287b
 mere scholar, mere *a*, 1303b
 Atheists themselves can but reverence, 1292b
 Atlantic next Augustan age will dawn on the other side of the Atlantic, 1289a

Attack every moment, on all war fronts, 1297a and *b*
 Attain, Oh youth that wilt, 1274b
 Attended, evil (as to be), 1307a
 Attire, let your *a* be comely, 1278a
See Clothes, Garment, Gown
 Attorney, the gentleman is an, 1276a
See Lawyer
 Attracted by the delights of doing good, 1292b
 Augmenteth silence *a* grief, 1272b
 Augurs: sad *a* mock their own presage, 1284b
 Augusta this is to say, my dear Augusta, 1281a
 Augustan age (next) will dawn on the other side of the Atlantic, 1289a
 Auntie, did you feel no pain, 1272a
 Aunt if my *a* had been a man, 1310b
 my *a*'s charwoman's sister's son, 1295b
 Auld, *see* Old
 Authority give *a* to their injustices, 1301a
 Government's requisite *a* beyond our dreams, 1282b
 soldiers and travellers may lie by *a*, 1315a
 though *a* be a stubborn bear, yet he is oft led by the nose, with gold, 1311b
 (a) traveller may lie with *a*, 1303b
 Authors unintelligible *a* are (not) very intelligent, 1269a
See Book, Writers
 Autumn no *a* fruit without spring blossoms, 1313a
 of fair things the *a* is fair, 1313b
 Away come *a*, O human child, 1291a

Away—*could*
 frights the cuckoo *a*, 1316a
 when the cat's away, the mice may play, 1322b
 Aweary I am *a*, *a*, I would that I were dead, 1288a
 Awful ocean's *a* face, 1279b
 A-winding long, long trail *a*, 1277a
 Axioms of all *a*'s this shall win the prize, 1289b

B

Baby dance, little *b*, dance up high, never mind, *b*, mother is nigh, 1288a
 like a testy babe, will scratch its nurse, 1283b
 Bachelor he carries all his troubles under one hat, 1307b
 Back it falls *b* in his own face, 1318a
 revolutions now go backward, 1283a
 lying rides upon debt's *b*, 1312a
 metal (steel) to the *b*, 1309b
 Backbone, a sportsman to the, 1287a
 Backed his opinion with quotations, 1281b
 Bacon he who would *B* place where Shakespeare sits, 1295b

BAD

all good and no *b*, 1285a
 as *b* as marrying the devil's daughter, 1304a
b cloth. take no colour, 1311a
b face deserves (no band), 1303a
b market, cannot abide, 1308b
b pay killed (credit), 1305b
b penny always comes back, 1303a
b plays the worse for their length, 1289b
b Spaniard makes a good Portuguese, 1303a
b woman is much worse than a *b* man, 1303a
 beer on cider makes a *b* rider, 1305b
 Crimean War one of history's *b* jokes, 1272b
 good and *b* together, 1283b
 good word costs no more than a *b*, 1303a
 it is never good to bring *b* news, 1283b
 no class of man is altogether *b*, 1286b
 no such thing as *b* weather, 1283a
 nothing is *b* which gains money, 1302b
 praise the *b* points, 1287a
 two *b* men were friends, 1304a
 wolf, big *b*, 1297b
See Good, Harm, Ill
 Bag-pipe, he's like *a*, 1309b
 Bag-pudding, no deceit in *a*, 1316b
 Baiery, so goes the, 1318b
 Burns of the marriages in May, the *b*'s die of decay, 1321a
 death of a *b* is not the skaling of a house, 1316a
 (the) tod's *b*'s are ill to tame, 1316b
 Bait his hook with a good egg-pie, 1309a
 fish follows the *b*, 1306b
 Bake-stone, like a cat upon a hot, 1312a
 Baker he should be a *b* by his barley, 1308b

Baker—*could*

quoth the *b* to the pillory, 1310a
 Balaam's ass speaks in church, 1312a
 Barks of good land, make not, 1312b
 many by-walkers, many *b*'s 1312b
 Ball roll on, thou *b*, roll on, 1271b
 Balloon we are to have the *b* yet, 1270a
 Banbury to *B* came I, 1264a
 Bands of rosy hue, 1275a
 Bank, poor man's, 1275b
 Bankrupt swallow a spider, 1308a
 Banquet, curb your tongue especially at *a*, 1296b
 Barabbas was a publisher, 1295a
 Barber's chair, as common as *a*, 1304a
 barber's news, 1304b
 Bargain, bare words make no, 1304b
 ill *b* where no one winks, 1311a
 more words than me to make a *b*, 1311b
 it takes two to make a *b*, 1311b
 take the tail into the *b*, 1310b
 Bark, *see* Doe
 Barley, it is ill prizing of green, 1311b
 put oats and *b* into clay, 1314b
 Barrels toom *b*'s make most din, 1322a
 Barren ground, acre of, 1284a
 Bartley 'twas little Bartley, the bootmaker, 1287a
 Bath he knew how to drive the coach to Bath, 1286a

BATTLE
b of Waterloo was won on the playing-fields of Eton, 1290a
 come then let as to the *b*, 1266a
 in all *b*'s of the learned, 1287b
 just before the *b*, Mother, 1294b
 Upright, Guards! prepare for *b*, 1290a note
See Fight, War
 Bats in a steeple, 1286b
 Battledore, he cannot say *B* (or *bo*) to *a*, 1320b and note
 Bawbees placks and *b*'s grow pounds, 1321b
 Bawtry, like the saddler at, 1309b
 Bayard the blynde, as boodie as is, 1322b
 Beaches, we shall fight on the, 1266b
 Beadsman, his right to be your, 1281a
 Beaker fill every *b* up, 1272b
 Beam if the sun his *b*'s display be sure to mark the transient *b*, 1314b
 ingenious grace *b*'s from his eye, 1299b note
 Beans full o' beans and benevolence, 1287b
 Bear (support, carry) *b*'s all its sons away, 1289a
b good fortune modestly, 1299a
b them (troubles) we can, 1274b
 bode a sack and *b* it, 1305a
 do ye after him that beareth the purse, 1304b
 down hill, *b* me, 1318a
 easier to praise poverty than to *b* it, 1311a
 he bore his steerage true, 1289b
 if you *b* the cross willingly, it will *b* you, 1300b
 let us brace ourselves . . . and so *b* ourselves, 1266b
 Bear (animal) he who shareth honey with the *b*, 1309b

Bear—*cont'd*

one *b* will not bite another, 1321*a*
though authority be a stubborn *b*,
yet he is oft led by the nose,
with gold, 1311*b*

Bear-baiting fencing, dancing
and *b*, 1283*b*

Bear-fire, he that hath eaten a,
1308*b*

Bear-garden, he speaks, 1308*b*

Beard, built their nests in my,
1277*b*

eaten a horse and the tail hangs
out at his mouth, 1308*a*

hares may pull dead lions by the
b, 1307*b*

old man with a *b*, 1277*b*

whoever hath a divided *b*, 1319*a*

Beast with many heads, 1289*b*

blond *b*, 1302*a*

just *b*, 1294*a*

not the burden but the over-
burden that kills the *b*, 1311*b*

(the) mother is a matchless *b*,
1316*a*

Beat a bush, start a thief, 1305*a*

Beat, soldiers, we must never be,
1290*a*

Beaten Russia—defeated but never
b, 1314*b*

Beauteous death, 1288*b*

BEAUTIFUL

b, royal rose, . . . *b* rose, queen
rose, 1269*b*

gone from my gaze like a *b*
dream, 1278*a*

my *b*, my *b*, that standeth
meekly by, 1280*b*

oysters are more *b*, 1280*a*

BEAUTY

b and honesty seldom agree,
1305*a*

b is nature's coin, 1279*a*

b of ugliness, 1273*a*

b's rose might never die, 1284*a*

b sleep, 1305*a*

best part of *b*, 1262*a*

murror of infinite *b*, 1288*a*

no judge of Jill's *b*, 1310*b*

parallels in *b*'s brow, 1284*b*

Beavers (beverage), 1296*a* and *b*

Beck, a dry summer never made a
clear, 1303*a*

Bed go to *b* at sundown, 1279*b*

adversity makes strange *b* fellows,
1304*a*

last in *b*, put out the light, 1311*b*

misery acquaints a man with
strange *b* fellows, 1304*a*, 1312*b*

rise not thou but keep thy *b*,
1322*b*

Scotch to carry you to *b*, 1310*a*

til meat fall in your mouth will
ye lie in *b*, 1317*a*

Bedstead . . . it would make anyone
go to sleep, that *b* would, 1268*b*

Bee *b*'s honey and wax furnish
sweetness and light, 1287*b*

calif, the goose, the *b*, 1315*b*

May *b* was ne'er a gude honey *b*
(variant), 1321*a*

so work the honey *b*'s, 1284*a*

village is a hive of glass, 1286*a*

where *b*'s are, there is honey,
1318*b*

Beef to the heels, 1305*a*

Buckinghamshire, bread and *b*,
1305*a*

Beer . . . cider on beer makes good
cheer, beer on cider makes a
bad rider, 1305*b*

I'm only a *b* teetotalter, not a
champagne teetotalter, 1284*b*

Beer—*cont'd*

life is not all *b* and skittles, 1312*a*
shoulder of mutton and English *b*,
1315*a*

spare at the spigot and let it run
at the bunghole, 1315*a*

Beevers (Suffolk meal), 1296*a* and *b*

Before, nothing is said which has not
been said, 1300*a*

Beg give a loaf and *b* a shive,
1307*a*

kindness to refuse promptly what
is sought, 1300*a*

Beggar, eat cherries with the, 1306*a*

one *b* is draw to beg of another,
1312*b*

(the) simple man's the *b*'s
brither, 1322*a*

Begets new meat *b* a new appetite,
1321*a*

Beginning eating, drinking and
cleaning need but a *b*, 1306*a*

It is not even the *b* of the end
But it is, perhaps, the end of
the *b*, 1267*a*

scaring and eating wants but a *b*,
1321*b*

(the) wise man does in the *b*,
1318*a*

Begone, dull care! I prithes *b* from
me, 1294*b*

Beguiled think none ill . . .
soonest beguiled, 1317*a*

Behind one must ride *b*, 1310*b*

Behold now this vast city, 1279*a*

b the moon and the stars, 1310*b*

Woman! when I *b* thee, 1276*b*

Beholders do discern everybody's
face but their own, 1287*b*

Being cheerless *b*, sole and sad,
1268*a*

rugged *b*, 1276*a*

Belies his look *b* his birth, 1299*b*

note

BELIEVE

b my experience, that realm is
never long in quiet, 1289*b*

b the gentleman is an attorney,
1276*a*

duty to *b* that for which we have
evidence, 1261*b*

I cannot *b* you, you speak so fair,
1310*a*

no merit in professing to *b*, 1261*b*

no race . . . does not *b* in some
sort of gods, 1300*a*

power to render things impossible
believed, 1288*b*

so *b* as if you may at some time
dissent, 1300*b*

they invent and they *b*, 1299*a*

those that *b* without reason, 1271*b*

BELL

as sound as a *b*, 1304*b*

b's they sound so clear, 1274*a*

counsel of the *b* at Scone, 1305*b*

had heather *b*'s been corn o' the
best, 1307*b*

never send to know for whom the
b tolls, it tolls for thee, 1269*b*

pig with *b* at its neck, 1317*b* *note*

safe who rings the alarm *b*, 1302*a*

surly sullen *b* gives warning,
1284*b*

Bellows have lost their wind, 1295*a*

Belly he never talks till his *b* be
full, 1309*b*

Beloved, lovely that are not, 1281*a*

See Dear, Love

Below . . . ten thousand Frenchmen
sent *b*, 1281*a*

Beit, my tongue is not under your,
1313*a*

Bench leap over a bink (bench),
1316*b*

Bend better *b* than break, 1305*b*

Beneath this stone Tom Crossfield
lies, 1295*a*

round *b* it, Time, 1288*b*

Benefit constancy of the *b* of the
year, 1315*b*

Benevolence, full 'o beans and,
1287*b*

Bereft of wet and wildness, 1274*a*

Bermudas remote *B* nde, 1278*b*

Beseech I *b* you . . . be as good
law-givers, 1292*a*

Besieged eith (easy) keeping the
cattle that's no *b*, 1320*a*

Besom, as she burnt her, 1312*a*

Bespatter ride fair, and jaup none,
1314*b*

BEST

all that's new is *b*, 1305*b*

b cast at dice, 1315*b*

(the) *b* foulize (manure), 1322*a*

b general makes the fewest
mistakes, 1308*a*

b I had, a princess wrought it me,
1284*a*

(the) *b* is enemy of the merely
good, 1301*b*

b or worst thing to man, 1315*b*

b part of beauty, 1262*a*

b preserver of righteous men,
1298*a*

b thing . . . is to be born lucky,
1267*a*

b to take half in hand, 1311*a*

bravest soldier wants the *b*,
1273*b*

(the) first dish is aye *b* eaten,
1321*b*

(the) greatest crabs be not all the
b meat, 1321*b*

human race, when . . . free, is
at its *b*, 1299*b*

kitchen physic is the *b* physic,
1311*b*

make the most and *b* of ourselves,
1261*b*

men of few words are the *b* men,
1284*a*

not to be born is much the *b*
thing the next *b* to die
as soon as possible, 1300*a*,
(variant), 1298*b*

O, 'tis *b*, trust none, 1289*b*

old fish, old oil, and an old friend
are *b*, 1313*b*

(the) rough net is not the *b*
catcher, 1316*a*

silence is *b*, 1286*b*

years that take the *b* away,
1264*a*

See Better

Bestow Greek race *b* its literature,
1300*a*

Betides well hides, well *b*, 1308*b*

BETTER

be it *b*, be it worse, 1304*b*

b are small fish than an empty
dish, 1305*a*

b be choked with English hemp,
1299*b*

b be happy than wise, 1305*a*

b bend (bow) than break, 1305*a*

b bid the grass grow, 1293*a*

b baud (hold) than draw, 1305*a*

(a) *b* lad than most that
sleep outside, 1274*a*

b late than never, but *b* never
late, 1286*a*

b rue sit than rue fit, 1305*a*

b than she's bonny, 1315*a*

b than light, 1273*b*

Better—*cont'd*

b to be fortunate than wise, 1289b
b to go about than fall into the ditch, 1320a
b to marry a shrew than a sheep, 1314a
b to praise an indifferent poet, 1277b
b to wear out than rust out, 1311a
b wear a little white, 1294a
b world that is to come, 1282a
 Brackley breed, *b* to hang than to feed, 1305a
 canna do *b* maun be a monk, 1308b
 creditors have *b* memomes than debtors, 1305b
 do you *b*, if I do not well, 1310b
 Far *B* wants (a wife), 1307a
 fat sorrow is *b* than lean sorrow, 1306b
 few things *b* (than death), 1277b
 good reasons must give way to *b*, 1283b
 hearer *b* than the utterer knows, 1288a
 many heads are *b* than one, 1321a
 never *b* than when I am mad, 1277a
 one day is *b* than a whole year, 1313b
 rises from prayer a *b* man, 1278b
 sees the *b* for (having one eye) 1308b
 still *b*, Pope of Rome, 1296a and *b* way to the *B*, 1273a
 your pot broken seems *b* than my whole one, 1319b
See Best
 Bewail me, in death you, 1311a
 Beware O England, *b* of a clap, 1318b
b of paper, pen and ink, *b* of talking when you drink, *b* of saying what you think, 1295b
b selfish men who would clip the wings of the American Eagle, 1282b
 bewar, therefore, the blinde et many a fly, 1278a
 Bewitch prosperity doth bewitch men, seeming clever, 1298b
 Beyond our bourne, 1276b
 Bible great human and divine book, 1275a
 holy *b*, book divine, 1264b
 Bide, time and tide for no man, 1322a
 well *b*'s, well betides, 1308b
 Big bad wolf, 1297b
B Business must give and receive square deal, 1282b
 speak softly and carry a *b* stick, 1282b
 Bill, I am for this, 1281a
 Bulls, what though I cannot meet my, 1271b
 Bind my mother bids me *b* my hair, 1275a
 Bink, leap over a, 1316b
BIRD
b loves her nest, 1315b
b that soars on highest wing, 1279b
b's of heaven fed upon it, 1293a
b's sigh a prayer, 1284b
b's sit courtin' on the spray, 1287b
 bird or fowl is dishonest, 1321a
 catch old *b*'s with chaff, 1319b
 May *b*'s are aye cheepin', 1321a
 melancholy *b*? Oh, idle thought, 1267b
 nest of singing *b*'s, 1276a

Bird—*cont'd*

not born for death, immortal *b*, 1276b
 pretty *b*'s do sing, cuckoo, 1280a
 salt on a *b*'s tail (variant), 1318a
 to fight a *b* is not the way to catch her, 1317b
 He that will take the *b* must not scare it, 1317b
 Birth, consider your, 1302a
 four for a *b*, 1314a
 his look belies his *b*, 1299b *note*
 Bishop fatal inability of arch-bishops, 1272b
 hail, *B* Valentine, 1269b
 Once a *b* and ever a *b*, 1313b
 Shakespeare compared with the *b*'s and judge's sons, 1275a
 slay ye the *b*, 1315a *note*
 your *b*—whose very look, 1292b
 Bit little *b* of butter to my bread, 1279a
 Bite bear will not *b* another, 1321a
 bitten by a serpent—afraid of a rope, 1308b
 (the) brewer's horse hath bit, 1314a
 (a) dog will bark ere he *b*, 1303a
 horse got a *b* off a cauld bridle, 1309b
 hungry flies *b* sore, 1310a
 Tell me whaur the flea may *b*, 1315a
 Bitter her death it brought us *b* woe, 1295a
 much love is *b* and sorrowful, 1288b
 old *b* of tongue, 1291b
 Bitterness rose's scent is *b* to him that loved the rose, 1288a
 Black he used to wear a long *b* coat, 1272b
 mock not a cobbler for his *b* thumbs, 1313a
 necessity is coal *b*, 1313a
 Blackbird, what a boy you are, 1264b
 Blade with bloody, shameful *b*, 1283b
BLAME
b's their wife for their own unthrift, 1322b
 bloody, shameful blade, 1283b
 doth not *b* St. Paul, 1318b
 losing horse *b*'s the saddle, 1316a
 the sun is not blamed, 1316a
 'tis very just they *b* the thing that's not, 1281a
 Blanket, he daurna say *Bo* to yer, 1320b
 Blasphemous cavillations, 1316b *note*
 Blast first *b* of the trumpet, 1277a
 Roger's *b*, 1314b
 Blasted, soul be *b* to eternal damnation, 1284b
 Bleat frisk 't the sun and *b* the one at the other, 1283b
 Bleed, I'll not see him, 1310a
BLESS and BLESSING
 bold arm that wrestles for the blessing, 1265a
 forgive, thou pure one! whom we *b*, 1261a
 God *b* thee, wheresoe'er in God's great universe, 1269b
 God *b* us all and kindly memories, 1275a
 praise God from Whom all blessings flow, 1281a
 when thou dost ask me blessing, 1283b

Blessed are they who observe the instructions of Jesus Christ, 1292a
b be Stephen no fast on his even, 1305a
b drink of early morning tea, 1272a
 Bletherin' coo soon forgets her calf, 1303a
 Blade straight, steel-true and, 1287a
BLIND
 blinde et many a fly, 1278a
b guide, sends them a, 1318b
b man's holiday, 1305a
 as boolede as is Bayard the blynde, 1322b
 hatred is *b* as well as love, 1307b
 he that heweth to hie, with chipps he may lese (lose) his sight, 1288b
 ignorance *b* with age, 1287b
 In night the *b* man misseth not his eyes, 1289b
 love is *b* not for want of eyes, 1317a
 old Mæonides the *b*, 1270b
 right to be *b* sometimes, 1280b
 Bliss if ignorance be bliss 'ow 'appy must they be, 1287a
 perfect *b* and sole felicity, 1278b
 Block stumble at a straw and leap over a *b* (variant), 1316b
 Blond beast, 1302a
 Blondes, gentlemen prefer, 1295a
BLOOD
b and iron, 1302a
 colonies held in close affection growing from kindred *b*, etc., 1264b
 first bloodshed in the world happened about religion, 1289b
 I have nothing to offer but *b*, toil, tears and sweat, 1266b
 life-blood of liberty, 1279b
 shed his *b* for his country, 1282b
 Bloody with *b*, shameful blade, he bravely broached his boiling *b* breast, 1283b
 Bloom, cherry now is hung with, 1274a
 sae bonny their blooming, 1267b
 then *b*'s each thing, 1280a
 when gorge (whims) is out of *b*, 1318b
 Blossoms no autumn fruit without spring *b*, 1313a
 to watch the corn grow and the *b* set, 1282b
 Blot, missed only the right, 1281a
 Blow first *b* makes the wrong, but the second makes the fray, 1321b
 every wind bloweth not down the corn, 1306b
 give a recumbentibus (knock-down *b*), 1317b
 wind *b*'s dust about, 1316a
 Blue above the bright *b* sky, 1279a
 true *b* will never stain, 1318a
 Blunders poor old earth *b* along, 1278a
 Blush bold tongue can say, without a *b*, 1281b
 never blushed before, 1268a
 undervalue himself and *b*, 1273b
 Blustering night, a fair day, 1303a
 Bo to a Battledore, 1320b *note*
 he daurna say *Bo* to yer blanket, 1320b
 Boat cut the painter (boat rope), 1317b
 Bode gude and get it, 1305a

Bode—*cont'd*

b a robe and wear it, 1305a
b a sack (poke) and bear it, 1305a
b for a silk gown, 1305a
b weel and has weel, 1305a
 cloudy morning *b*'s a fair afternoon, 1311a
 gaunting *b*'s wanting one o' things three, 1307a

See also Expect

Body, garden must be looked unto and dressed like the, 1303a

Bohemia, deserts of, 1284a

Boil fair words winna mak the pot *b*, 1306b

Boiled potatoes, it is no good planting, 1286a

Boiling bloody breast, 1283b

Bold as *b* as is Bayard the blynde, 1322b

boldely renome of fame of the earth shulde be hated, 1288b

buttercups, bright-eyed and *b*, 1269b

freedom must be seized by that *b* arm, 1263a

what *b* tongue can say he

has not bowled to-day, 1281b

Bone it will never out of the flesh

that's bred in the *b*, 1320b

let not the child sleep upon *b*'s, 1312a

Bonfire, everlasting, 1283b

Bonnet if boots were *b*'s, 1274b

room for the *b*'s of Bonny

Dundee, 1283a

your head will never fill your

father's *b*, 1319b

See Hat

Bonny Annie Laurie, 1270a

sae *b* their blooming, 1267b

she's better than she's *b*, 1315a

B sport to fare weel and pay

nothing for it, 1305a

room for the bonnets of *B*

Dundee, 1283a

BOOK

b's are not absolutely dead things, 1279a

b of sin *b* I would be

written in, 1277b

favourite *b* of every age, 1269b

great human and divine *b*, 1275a

holy bible, *b* divine, 1264b

no man but a fool lends *b*'s, 1275b

title-page of *b* occasioned writer

most perplexity, 1269a

unintelligible authors are (not)

very intelligent, 1269a

wicked *b* is the wickedest because

it cannot repent, 1303b

years know more than *b*'s, 1319a

See Writers

Bookish man should converse

with (lawyers), 1276a

Boot *b*'s are soot, 1274b

(the) *b* becometh, 1318b

heart is in their *b*'s, 1266a

if *b*'s were bonnets, 1274b

while truth is putting on her *b*'s, 1286a

See Shoes

Boothmaker 'twas little Bartley,

the *b*, 1287a

Bore, see Bear

BORN

as soon as we were *b*, 1292b

best thing . . . is to be *b* lucky, 1367a

b in a stable, 1303b

b of the very sigh, 1276b

Cheshire *b* and Cheshire bred, 1305b

Born—*cont'd*

in the days ere I was *b*, 1264a

not *b* for death, 1276b

not to be *b* is always the most

excellent thing, and being *b*,

the swiftest departure, 1298b,

(variant) 1300a

under that star was I *b*, 1283b

unworthily *b* who does not give

life to another, 1299b

woolstapler's son was a *b*

prince, 1275a

Borrow the debtor's pillow, 1312a

borrowed garments fit well, 1305a

borrowing only lingers and lingers

it out, 1284a

St George (or St John) to *b*,

1314b

Bosom in the ocean's *b* unespied,

1278b

Bosom-friend of the maturning sun,

1276b

Boston, solid men of, 1279b

Bother don't *b* about religion,

1284b

Botticelli isn't a wine, it's a cheese,

1297a

Bottle of hay, thousand pounds and

a, 1304a

Bottomless abyss, 1266a

Bough, hung with bloom along the,

1274a

Bought dear *b* and far fetched,

1305b

victory *b* so dear, 1266a

See Buy

Bounds of low success, 1279b

Bourding, soothe the words spoken in,

1312b

Bourn, see beyond our, 1276b

Bow reason's self shall *b* the

knee, 1271a

baker (known) by his legs,

1308b

Bow (archer's) I have a good *b*,

but it is in the castle, 1320b

b of Ulysses, 1305a

See Archer, Archery

Bowmen, better protection than by

an army of, 1285b

Bowl, fill the flowing, 1294b

Bowls hardly . . . a good Bowler

and an honest man, 1282a

he hath not bowled to-day, 1281b

he that will play at *b* must expect

to meet rubbers, 1320b

who breathes that *b*'s not? 1281b

BOY

b will one day tell world what

manner of man his school-

master was, 1265a

b with never a crack in my heart,

1291b

bring the good old bugle, *b*'s,

1290b

naughty *b*'s sometimes make good

men, 1313a

not every *b* grows into a man,

1261b

O blackbird, what a *b* you are,

1264b

Oh glorious to be a human *b*,

1268b

schoolboys are the reasonabest

people, 1314b

soaring human *b*, 1268b

till the *b*'s come home, 1270b

you are a human *b*, 1268b

Brace let us *b* ourselves to our

duties, 1266b

Brackley breed, better to hang than

to feed, 1305a

Brace, stout stomachs to the, 1321b

BRAIN

Derwent's *b*'s are in his guta,

1278b note

his guta are in his *b*'s, 1278b

religion and *b*'s are the curse of the

world, 1284b

talking should be an exercise of

the *b*, 1261b

with *b*'s, Sir, 1264b, 1280b

(a) worm in his *b*, 1307b

Bramble-dew, eyes of gold and,

1287a

Brandy sipped *b* and water gaily,

1267b

Brass, be wary of those with

sounding, 1282b

BRAVE

bravest soldier waits the best,

1273b

guiding star of a *b* nation, 1280a

he bravely broached his boiling

bloody chest, 1283b

honour the *b*, 1266b

how *b* people are to dare to

go to sleep, 1272a

I am a *b* fellow, 1277a

true, *b* heart! God Bless thee,

1269b

Bread dogs wag their tails

for your bread, 1306a

(a) little bit of butter to my *b*,

1279a

Buckinghamshire, *b* and beef,

1305a

good thing to eat your brown *b*

first, 1311a

no *b* without pain, 1321a

no butter will stick to his *b*, 1313a

See Butter, Meal, Meat and

names of meals

Break, better bend than, 1305b

ca'canny and ye'll *b* nae graith,

1305a

grey dawn is breaking, 1268a

never take a stone to *b* an egg,

1313a

tired waves vainly breaking,

1267a

worst spoke in a cart *b*'s first,

1316b

Breakfast, eat a good *b*, 1309a,

1310b

Breast, he that hath love in his,

1308b

his boiling bloody *b*, 1283b

warring within our *b*'s, 1278b

Breath draw hard *b* over plough-

share, 1282b

keep your *b* to cool your brose

(porridge, posset), 1311b

Breathe, (hunting) is like the hair

we, 1287a

who *b*'s that bowls not? 1281b

Bred in the bone, 1320b

Cheshire born and Cheshire *b*,

1305b

Bredon, in summer time on, 1274a

Breed Brackley *b*, better to hang

than to feed, 1305a

Breed St Giles's *b*, fat, ragged

and saucy, 1314b

Breezy sky, sunshot palaces

that the white clouds build in

the, 1264a

Brewer's horse hath bit, 1314a

Bribes the thief, 1309a

Bricks, like a cat on hot, 1312a

Bridge at the *B* of London, 1313b

if there were a *b* over the narrow

seas, 1310b

life is a *b*, pass over it but do not

build on it, 1312a

Bride, bite off a cauld, 1309b

BRIGHT

above the *b* blue sky, 1279a
all calm, as it was *b*, 1288b
b dew is shaking, 1268a
b is the ring of words, 1286b
brighter than the fire of a foreign
place, 1299b, (variant) 1302b
brightest heaven of invention,
1284a
glories, like glow-worms, afar
shine *b*, 1289b
token, *b* and clear, 1314b
used key is always *b*, 1316b
westward, look, the land is *b*,
1267a
Bright-eyed buttercups, *b* and
bold, 1269b
Brittain, the great Amphibian,
1266a
Briton, the little Briton (is born)
with his nose poking every-
where, 1306b
British, see also English
British Empire founded to raise a
people of customers, 1283b
if the *B* *E* last for a thousand
years, 1266b
let us go forward together in all
parts of the *E*, 1266b
our *E* beyond the seas would
carry on the struggle, 1266b
British Fleet, armed and guarded
by the, 1266b
we must marry ourselves to the
B fleet and nation, 1275b
British Navy that makes Great
Britain a Great Power, 1266a
Great Britain would cease to
exist without sovereignty of the
seas, 1269a
Broached his boiling bloody breast,
1283b
Broke, crowns to be, 1283a
Broken, your pot broken seems
better than my whole one
1319b
Brook not contradiction, 1290a
Brooks "Only Brooks of Shef-
field," 1268b
Brose, keep your breath to cool
your, 1311b
Broth, fish makes no, 1306b
Brother *B*'s, we are treading where
the saints have trod, 1263a
he had a *b* who had a friend,
1295b
I will not trust him, though he
were my *b*, 1309b
if you won't be my *b* I'll knock
your head in, 1302b
it's not a burden, it's my *b*, 1295b
simple man's the beggar's brother,
1322a
Brow I knit my handkercher
about your *b*'s, 1284a
parallels in beauty's *b*, 1284b
silver threads among the gold
shine upon my *b*, 1282a
Brown good thing to eat your *b*
bread first, 1311a
long, *b* path before me, 1290a
Brutes, you were not made to live
like, 1302a
Buccleuch had had a noble grist,
1307b
Buckinghamshire, bread and beef,
1305a
Buckman's almanac, long foul,
long fair, 1305a
Buffer lies low, 1290a
Bug in a rug, as snug as a, 1304b
Bugle bring the good old *b* boys,
1290b

Build in the air, 1317b
b the ships, 1266b
b's on the ground his lowly nest,
1279b
life is a bridge . do not *b* on
it, 1312a
Built Holyrood was not *b* in a day,
1320b
London Bridge *b* upon wool-
packs, 1312a
Noah *b* the Ark, 1286a
b their nests in my beard, 1277b
Bull God gives short horns to a
savage *b*, 1320a
Ram, the *B*, the heavenly twins,
1295a
savage *b* sustains the yoke, 1277a
See Cattle, Cow, Neate, Ox
Bullet every *b* hath a lighting
place, 1271b
Bullied into a certain philosophy,
1276b
Bulwark of truth, 1281a
Bundles of hay, donkey between
two, 1312a
Bunghole, let it run at the *b*, 1315a
Burden greatest *b*'s are not the
greatest, 1321b
it's not a *b*, it's my brother, 1295b
knowledge is no burthen, 1311b
not the *b* but the over-burden
that kills the beast, 1311b
Burial place of famous men, 1298b
going to grass with his teeth
upwards, 1308a
Buried in so sweet a place, 1285a
needy when married—rich when
b, 1309a
Burn alm-wood *b*'s like churchyard
mould, 1306a
he warns too near that *b*'s, 1309b
burnt her besom, 1312a
See Fire, Flame
Burning, keep the home fires, 1270b
time for the *b* of the leaves
for the *b* of days ended and
gone, 1263b
See Fire
Burst welly brosten (well-nigh
burst), 1310a
Burthen, see Burden
Bury (spendthrift) able to *b* an
abbey, 1308a
Bush beat a *b*, start a thief, 1305a
Business Big *B* must give and
receive square deal, 1282b
do no *b* with a kinsman, 1306a
love and *b* teach eloquence, 1312a
who likes not his *b*, his *b* likes not
him, 1322b
Busy as a hen with one chick, 1304a
who is more *b* than he who hast
least to do, 1318b
Butcher (the) lamb goes (to the *b*)
as soon as the sheep, 1302b
BUTTER
b will only make us fat, 1296a
and *b*
eat a buttered fagot, 1309a
fair words *b* no parsnips, 1306b
(a) little bit of *b* to my bread,
1279a
no *b* will stick to his bread, 1313a
sealed with *b*, 1304b
See Bread, Meal, Meat and
names of meals
Buttercups, bright-eyed and bold,
1269b
Buttoned a long black coat all *b*
down before, 1272b
Buy civility . . *b*'s everything,
1279b
if you *b* the cow, 1310b

Buy—contd

it's money *b*'s land, 1321b
Buying its no fish ye're *b*—it's
men's lives, 1283a
See Bought
By and by, take half in hand and
the rest, 1311a
By-paths in the way of the
intellect there are many *b*'s,
1319a and *b*
By-walkers many *b*'s, many balks,
1312b

C

Ca'canny and flee lough, 1305a
c and ye'll break nae graith, 1305a
Cackle you *c* often, but never lay
an egg, 1319a
Caesar, here was a, 1283b
Calends if Janweir's *c* be sum-
merly gay, 1310b
Calf blethern' coo soon forgets
her *c*, 1303a
new-born *c*'s do not fear tigers,
1313a
the *c*, the goose, the bee, 1315b
veal will be cheap, *c*'s fall, 1318a
Call out "Hush," 1276b
Called, aye less than they are, 1321a
Calm all *c*, as it was bright, 1288b
calmest husbands make the
stormiest wives, 1315b
Ethel was *c*, but she felt excited
inside, 1261a
Cammock timely crooketh the
tree that will a good *c* be, 1317a
Camp, dullest peasant in his, 1284a
Can, come fill up my, 1283a
Candlemas-day, like the lions' the
Tower on, 1286b
Caravan, put up your, 1274a
Cards, I would cheat mine own
father at, 1310a
lucky at *c*, unlucky at love, 1322a
CARE
begone, dull *c*, 1294b
c's can make the sweetest love to
frown, 1272b
friend to soothe the *c*'s, 1276b
kings have *c*'s that wait upon a
crown, 1272b
little kenned, less cared for, 1312a
pains to get, *c* to keep, 1314a
(the) resolved mind hath no *c*'s,
1316a
secret of moneymaking is to *c* and
work for nothing else, 1284b
Careless song, with a little nonsense
in it, 1289a
my *c* childhood strayed, 1272a
some *c* rhyme, 1277b
Carriou sun is not blamed because
the carriou stinketh, 1316a
Carry the wealth of the Indies,
1309b
he carries all his troubles under
one hat, 1307b
lofty ships *c* low sails, 1312b
Scotch to *c* you to bed, 1310a
speak softly and *c* a big stick,
1282b
Cart worst spoke in a *c* breaks
first, 1316b
Case is altered, quoth Plowden,
1315b
Outside *C* of George Roughleigh,
1295b
what though I'm in a sorry *c*,
1271b
Casement through the *c* sheds *c*
gleam, 1314b

Cast best *c* at dice is to *c* them quite away, 1315b
c the cat over him, 1305a
 no man caste his piche (fur) away, 1304a
 people *c* off restraint, 1292b
 tarnishing eye that *c* discolouration, 1279a

CAT

ale will make a *c* speak, 1307a
 as a *c* laps milk, 1284a
 cast the *c* at him, 1305a
 dogs remember places, *c*'s faces, 1306a
 hanging of his *c* on Monday, 1264a
 he's like a *c* he'll light on his legs, 1309b
 like a *c* on hot bricks, a *c* upon a hot bake-stone, a *c* round hot milk, 1312a
 Parliaments, like *c*'s, grow curst with age, 1275b
 sign of the *c*'s foot, 1308a
 thanks winna feed the *c*, 1315a
 wanton kittens make dounce (sedate) *c*'s, 1318a
 when the *c*'s away the mice may play, 1322b
 Catch a weasel asleep, 1305b
 fish for a herring and *c* a sprat, 1317b
 he who *c*'s one still fishes, 1322a
 I was taken by a morsel, says the fish, 1310a
 it's good fish if it were but caught, 1311b
 Lord, grant this day I *c* a fish, 1295a
 to fright a bird is not the way to *c* her, 1317b
 you cannot *c* old birds with chaff, 1319b
 Catcher, the rough net is not the best, 1316a
 Categorical denunciation of the traitor, Laval, 1267a
 Cathedral if St Paul be fair and clere, 1310b
 runs of St. Paul's, 1289a
 Cattle all kinds of *c* fed upon it, 1293a
 eith (easy) keeping the *c* that's no besieged, 1320a
 See Bull, Cow, Ox
 Caught, see Catch
 Cause of sorrow, children of great men are a, 1298a
 flit jangling causeth muchel reste, 1312a
 March sun causeth dust, 1316a
 mistrust no man without *c*, 1278a
 Oxford the home of lost *c*'s, 1314a
 vanity the *c* of virtue, 1281a
 Causey, honesty keeps the crown o' the, 1309b
 Cautious, statistical Christ, 1280b
 Cavern, happy field or noisy, 1276b
 Cavillations, blasphemous, 1316b
 note
 Celebrity, road to, 1285b
 Celia has undone me, 1290a
 Centuries through what wild *c* roves back the rose, 1268a
 Certain pleasure in lamenting, 1299a
 nothing is *c* in London but expense, 1285a
 nothing is *c*, only the certain spring, 1263b
 to be uncertain is uncomfortable, to be *c* is ridiculous, 1317a
 See Sure
 Certainities, do not confuse opinions with, 1306a

Chaff, you cannot catch old birds with, 1319b
 Chain has a watch and *c*, of course, 1295a
 Chair, as common as a barber's, 1304a
 (a) fool is set in the *c*, 1320a
 Chances of gold, 1269b
 Champagne teetotaler, I'm not *c*, 1284b
 Chance, erring men call, 1279a
 if it *c* he walk at night, 1294a
 Chandlers, in good pedigrees there are governors and, 1311a

CHANGE

c itself can give no more, 1283a
c's are lightsome and fools like them, 1305b
c of maisters, *c* of manners, 1320a
 friend who never *c*'s, 1279a
 her plot has many *c*'s, 1282a
 hopes to *c* the world, 1279b
 if it do *c* to snow or raine, 1310b
 lordships *c*'s manners, 1312a
 loth to *c* my mill (diet), 1310a
 (a) man will never *c* his mind if he has no mind to *c*, 1286a
 Science, a good oracle, *c*'s her mind, 1275a
 (a) table friend is changeable, 1301a
 Chapman, eat cherries with the, 1306a
 Character death let loose the tongue over *c*'s of the great, 1271a
c may be seen in (a man's) work, 1286a
c of their "Father William of Orange," 1279b
 voucher for *c* is an umbrella, 1264a
 Char-folks are never paid, 1305b
 Charwoman's sister's son, 1295b
 Charming Cross, full tide of human existence is at, 1276a
 Charlots of wrath, 1272a
 Charity: by *c* were all the elect of God, 1292a
c begins at home, 1264b
 men's charitable speeches (name and memory left to), 1262b
 organised *c*, scrimped and iced, 1280b
 Charlie is my darling, 1280a
 Charm agonising *c* of transience, 1272a
 the third is a *c*, 1322a
 Chastised, for wyse ben by folis harm, 1305a
 Chatter the monkeys that disturb the mind, 1319b
 of science and logic he *c*'s, 1281b
 Cheap as *c* sitting as standing, 1311a
c and exceedingly uninviting eating-houses, 1285b
 good *c* is dear, 1307a
 hold their manhoods *c*, 1284a
 ill ware is never *c*, 1320b
 veal will be *c*, 1318a
 Cheat I would *c* mine own father at cards, 1310a
 Cheer up! The worst is yet to come, 1275b
 cider on beer makes good *c*, 1305b
 my spirit can *c*, 1278a
 pour forth the cheering wine, 1272b
 Cheerful 'cheerfu' sing along wi' me, 1285b
 clothe thyself with cheerfulness, which has always favour with the Lord, 1292b

Cheerful—*contd*

every *c* man does well . . . despises sadness, 1292b
 to keep Sadary term (to be *c*), 1317b
 Will it nat in cherenesse ben sharpened, 1288b
 Cheerless being, at threescore winters' end I died, a, 1268a
 Cheese, Botticelli's a, 1297a
 Cherries eat *c*'s with the chap-man (or beggar), 1306a
 Cherry now is hung with bloom, 1274a
 Cheshire born and *C* bred, 1305b
C, chief of men, 1305b
 Chess play at *c* when the house is on fire, 1317b
 Chessboard, had you the world on your, 1307b
 Chevalier, the young, 1280a
 Chicken as busy as a hen with one *c*, 1304a
 (the) *c* is the country, but the city eats it, 1315b
 count not your *c*'s before they are hatched, 1305b
 dinna say clack to the chick till it be out of the egg, 1306a
 January chicks (children in old age), 1317b
 May *c*'s are aye cheepin', 1321a
 Some *c*, some neck! 1267a
 Chieve fair good ale, 1320a
 Child *c*'n are certainly too good to be true, 1287a
c'n are to be deceived with comfits, 1267b
c'n cried in the streets, 1280a
c of Adam's stem, 1281a
c'n of great men are a disappointment (cause of sorrow), 1298a
c'n in old age, January chicks, 1317b
c of pride, waris the, 1287b
 come away, O human *c*, 1291a
 eager *c*'n cry, 1273a
 frail *c*'n of dust, 1272a
 friend for little *c*'n, 1279a
 hallowe'en barns see far, 1307b
 let not a *c* sleep upon bones, 1312a
 little children's eyes, 1288a
 nervous and fidgety persons who cannot understand their own *c*'n, 1272b
 on Mothering Sunday every *c* should dine with its mother, 1313b
 State's first duty to the *c*, 1282b
 with little *c*'n saying grace, 1286b
 See Home, House, Husband, Marriage, Wife
 Childhood in *c* the daylight always fades too soon, 1272a
 my careless *c* strayed, 1272a
 race taught from *c*, 1273a
 Childish inconstant, *c*, proud, 1276b
 religion but a *c* toy, 1278b
 tricks are either knavish or *c*, 1276a
CHOICE, CHOOSING
 (in choosing medicine) experience will teach, 1299a
 good or ill choosing his good or ill wife, 1315b
 in thee my choice I do rejoyce, 1297b
 leading wherever I choose, 1290a
 of harms two the lesse is for to chese, 1313b
 of two evils choose neither, 1286a
 small *c* in rotten apples, 1316b

- Chips, as merry as three, 1304b
 he that heweth to hye, with
 chippes he may lese (lose) his
 sight, 1288b
- Chirping May birds (chickens) are
 aye cheepin', 1321a
- Choicer than the Mermaid Tavern,
 1276b
- Choked with English hemp, 1299b
 if a lee could hae worried you
 you had been dead (choked)
 lang syne, 1310a
- Chop your wood and it will warm
 you twice, 1305b
- Christ blessed are they who
 observe the instructions of
 Jesus C, 1292a
 cautious, statistical C, 1280b
 C is thy strength and C thy right,
 1279a
 possesses the word of Jesus,
 1292b
- Christian nation's waste mil-
 lions to ruin one another,
 1261b
 humility stands highest in the C
 graces, 1270a
 in every C kind of place, 1286b
 Onward, C soldiers, 1263a
- CHURCH**
 as poor as a c mouse (rat), 1304b
 Balaam's ass speaks in c, 1312a
 c clock stands the c c at ten to
 three ? 1264a
 every heresy has been an effort to
 narrow the C, 1266a
 Halloo ! Here's a c, 1268b
 if physic do not work, prepare for
 the kirk, 1310b
 kirk is aye greedy, 1316a
 like a mighty army moves the C
 of God, 1263a
 new and great period in His c,
 1279a
 no safety (salvation) outside the
 C, 1300b
- Churchyard mould, elm-wood burns
 like, 1306a
- Churlish, holden ful, 1321a
- Cider on beer makes good cheer,
 beer on cider makes a bad rider,
 1305b
- Cigar hopeful had a c in his
 mouth, 1265a
- Circle labour having been rather
 in c than in progression, 1262a
- Circumspection, examines with due,
 1287b
- Citizen c's of Cork are all akin,
 1315b
 John Gilpin was a c, 1268a
- CITY**
 cannot see the c for the houses,
 1319b
 (the) chicken is the country, but
 the c eats it, 1315b
 c given over to a tyrannizing
 game . St. Andrews is the
 abject c's name, 1295b
 finest c of the three, 1321a
 long in c pent, 1276b
 overturned whole c's, 1292a
 this vast c (London) . c of
 refuge, 1279a
- Civil laws derived as streams (from
 fountains of justice), 1262b
 uncivil c wars of France, 1265b
- Civility costs nothing and buys
 everything, 1279b
- Civilization, that lump of damnation
 is built upon coal, 1263b
- Clack dinna say c to the chick till
 it be out of the egg, 1306a
- Clad earth c in russet, 1266a
- Claim no thrones, 1286b
- Clamour, nine to make a, 1300b
- Clap, O England, beware of a, 1318b
- Clariter the cosier, 1315b
- Class no c of man is altogether
 bad, 1286b
- Classes upper and middle c
 committed suicide, 1275a
- Claude, after you, 1297a
- Claverse to the Lords of Con-
 vention 'twas C who spoke,
 1283a
- Claw me and I will c thee, 1305b
- Clay at thy (the rose's) feet, 1269b
 put oats and barley into c, 1314b
- Cleaned and Repaired and Set
 A-going, 1296a
- Cleaning eating, drinking and c
 need but a beginning, 1306a
- Cleanliness is next to godliness,
 1305b
- Clear bells they sound so c, 1274a
 c writers, like c fountains, 1277b
 (a) dry summer never made a c
 beck, 1303a
 if St. Paul be fair and clere, 1310b
 no day so c but hath dark clouds,
 1313a
 one supreme commandment, be
 thou c, 1269b
 our course is c, 1282a
 token, bright and c, 1314b
- Cleave the hardest oak, 1277a
- Clergyman the father of a larger
 family, 1276a
 See Friar, Monk, Minister, Parson,
 Priest
- Clerks, St. Nicholas, 1314b
- Clever if all the good people were c
 and all c people were good
 the good are so harsh to the c,
 the c so rude to the good, 1290b
 if young hearts were not so c,
 1274b
 many a man is cleverer than he
 seems, 1261b
 prosperity doth bewitch men,
 seeming c, 1280b
- Climb climbed the steep ascent,
 1273b
 climbing after knowledge infinite,
 1278b
 he that never climbed never fell,
 1309a
 in front the sun c's slow, 1267a
- Clip the wings of the American
 Eagle, 1282b
- Cloak for his knavery, 1308a
 have not thy c to make when it
 begins to rain, 1307b
- Plymouth c, 1303b
- Clock stands the church c at ten to
 three ? 1264a
 there was a man who had a c,
 1295a
 this precious timepiece proved an
 eight day c to be, 1295a
- Clod be washed away by the sea,
 1269b
- Close, their scent survives their,
 1288a
 (the) last c's the door, 1311b
- Cloth bad c take no colour,
 1311a
- Clothe thyself with cheerfulness,
 1292a
- Clothes (the) country, a world
 without its c's on, 1275b
 at Easter let your c's be new,
 1304b
 ever since we wear c's we know
 not one another, 1306a
- Clothes—contd**
 let your attire be comely, 1278a
 Providence doth make it up to
 'em in fine c's, 1290b
 rich c's, nor all the pleasure, 1289a
- Cloth-market, he's in the, 1309a
- Cloud chariots of wrath the deep
 thunder c's form, 1272a
 cloudy morning bodes a fair
 afternoon, 1311a
 if the c's make dark the sky, 1310b
 no day so clear but hath dark c's,
 1313a
 silver lining through the dark c
 shining, 1270b
 sunshot palaces that the white
 c's build, 1264a
 turn the dark c inside out, 1270b
 wait till the c's roll by, 1295a
- Coachman knew how to drive the
 coach to Bath, 1286a
- Coal (the) best sun is made of
 Newcastle c, 1289a
 necessity is c black, 1313a
 our civilization is built upon c,
 1263b
- Coat, he used to wear a long black,
 1272b
- Cobbler mock not a c for his black
 thumbs, 1313a
- Cock first c of hay frights the
 cuckoo away, 1316a
- Cooksure as Tom Macauley, 1277a
- Code of modern morals, 1285a
- Coin Beauty is Nature's c .
 must be current, 1279a
- Cold after greet heat cometh c,
 1304a
 auld aim ! could arm, 1320a
 bite off a could bridle, 1309b
 could water scalds daws, 1305b
 c doth not sting, 1280a
 c's the wind and wet's the rain,
 1268a
 commend to c oblivion, 1285a
 e'en the very flames are c, 1306a
 many haws, many sloes, many c
 toes, 1312b
- College, I am the master of this,
 1294b
- Colonies held in close affection,
 1264b
- Coloured counties, 1274b
- Colour, bad cloth take no,
 1311a
 c's mixed "with brains, Sir,"
 1280b
 kytte in your ain c's, 1315b
- Comb an ill c to my own head,
 1310a
- Come and kiss me, sweet and
 twenty, 1283b
 c away, O human child, 1291a
 c day, go day, 1305b
 c fill up my cup, etc., 1283a
 c in the evening or c in the
 morning, etc., 1268a
 c the old soldier, 1317a
 c then let us to the task, 1266a
 c to the pictures and have a good
 cry, 1273b
 c when it will, it comes too soon,
 1307a
 "he cometh not," she said, 1288a
 which of our Coming or Departure
 heads, 1270b
- Comely, let your attire be, 1278a
- Comfort be comforted ! you would
 not be seeking for Me if you
 had not found Me, 1301a
 men seeketh in society c, 1262a
 unreasoning optimism is slightly
 silly, but a great c, 1267b

Comfort—*could*
to be uncertain is uncomfortable,
1317*a*
well gladdened through *c* of your
words, 1288*b*
Command of custom great, 1315*b*
Commandment one supreme *C*,
Be thou clear, 1265*b*
Commend to cold oblivion, 1285*a*
Commendable local pride, 1285*b*
Comment is free, but facts are
sacred, 1283*a*
Commerce . peace, *c*, and honest
friendship, 1275*b*
Commission, every shot has its,
1285*b*
Committee a *c* is like armour
1286*a*
one man built the Ark—a *c* could
not finish a tower, 1286*a*
Common as a barber's chair, 1304*a*
c fame is a liar, 1305*b*
c liberty of earth and air, 1286*b*
Commons, more ungodly work than
enclosing the, 1289*a*
Commonwealth last for a
thousand years, 1266*b*
Commune proverb, 1309*a*
Community, we are part of the,
1271*b*
Companion man knows his *c* in a
long journey and a little inn,
1305*b*
Company, gaunting bodes gude,
1307*a*
kenned folks are nae *c*, 1311*b*
Comparisons, odious of olde been,
1321*a*
Compass of a noble heart, 1289*b*
Complains o' his paeritich, 1307*b*
Compliment methinks to the sex,
1261*a*
c's we pay (the Sermon on the
Mount), 1284*b*
great talent for *c*, 1287*a*
men whose enmity is a *c*, 1271*a*
well-imagined *c*'s, 1285*b*
Compounds quarrels among his
neighbours, 1289*a*
Comprehend the wondrous archi-
tecture, 1278*b*
Compromise, his idea of a, 1275*a*
Compu(n)ction (for sin), feel, 1300*a*
Comrade his merry spint seems our
c yet, 1274*a*
Conceit how near *c* is to insanity,
1275*b*
Concerts, stand in your own, 1278*a*
words accepted for *c*'s, as moneys
are for values, 1262*a*
Conceive few who fitty shall *c* thy
reasoning, 1285*a*
Concurrence of signs, 1279*a*
Condemn, to slaughter I, 1271*b*
Condition landscape a *c* of the
soul, 1302*b*
Conduct in Rome, order one's,
1302*b* note
Conflict, never in the field of
human, 1266*b*
Confuse opinions with certainties,
1306*a*
Confused a deal of fine *c* feedin'
about it, 1264*a*
Confute, Two-and-Seventy jarring
Sects, 1270*b*
Conquer one man shall *c*
a crown, 1280*b*
you cannot *c* America, 1281*a*
Conquered England shall domi-
nate the *c* heavens, 1272*a* and
note
sovereign of the *c* air, 1272*b* note

Conquest what *c* brings he home,
1283*b*
Conscience, according to, 1279*a*
no two *c*'s are the same, 1284*b*
Nonconformist *C* makes cowards
of us all, 1263*b*
without offence of others or of my
own *c*, 1302*b* note
Consent obtaining his own *c* to
marry, 1287*b*
to win will's *c*, 1314*b*
Consider your birth, 1302*a*
pray *c* what a figure a man would
make, 1261*a*
Constancy of the benefit of the year,
1315*b*
Constant such a *c* lover, 1287*a*
Constellations I do not want the *c*
any nearer, 1290*a*
See Star
Constructive destruction a most
delightful employment, 1272*a*
Consult a man of experience, 1305*b*
Consumption of the purse, no
remedy against this, 1284*a*
Content, land of lost, 1274*b*
Contented mind is a continual feast,
1303*a*
Contentment is the poor man's
bank, 1275*b*
Continent, every man is a peece of
the, 1265*b*
keep ablaze in this *c* the flames of
human liberty, 1282*a*
Continual feast, contented mind is a,
1303*a*
c slanders ride, 1284*a*
Continue faithful counsellors, 1292*a*
devish to *c* in our sins, 1299*b*
Contradicted, daft folk dinna bide to
be, 1305*b*
Contradiction, brook no, 1290*a*
Contradicts new knowledge always
c the old, 1285*a*
Contraries, dreams go by, 1306*a*
Contrary I hope dreams are *c*,
1306*a*
Convention, to the Lords of, 1283*a*
Converse bookish man should *c*
with (lawyers), 1276*a*
Convince nation need not *c* others
by force, 1290*b*
those that believe without reason
cannot be *c*'d by reason, 1271*b*
Cook the *c* was a good *c* as *c*'s go,
and as *c*'s go she went, 1280*a*
many *c*'s ne'er made gude kail,
1321*a*
not the *c*'s (to praise my feast),
1273*a*
Cool keep your breath to *c* your
brose (porridge, posset), 1311*b*
Copies most-corrected *c* are the
least correct, 1262*a*
Coppers, compounded of gall and,
1287*b*
Cork citizens of *C* are all akin,
1315*b*
C shall be the finest city of the
three, 1321*a*
Corn green and the fields gay, 1312*b*
every wind bloweth not down the
c, 1306*b*
had heather bells been *c* o' the
best, 1307*b*
half acres bear aye gude *c*, 1307*b*
long harvest for a little *c*, 1305*b*
to watch the *c* grow, 1282*b*
Cornish gentlemen are cousins,
1304*a*
C pies of strange variety, 1316*a*
Cornwall, devil will not come into,
1316*a*

Cornwall—*could*
there are more saints in *C* than in
heaven, 1316*b*
Correct most corrected copies are
the least *c*, 1262*a*
Correction take thy *c* mildly,
1317*b*
Corrupt wherever Greek race shall
bestow its literature it will *c*,
1300*a*
Costlier, the clartier the, 1315*b*
Cost civility's *c* nothing, 1279*b*
gives you what *c* him much (for)
nothing, 1305*b*
Cough in your grave, you'll, 1310*b*
Counsel asks *c* from the dead,
1308*a*
c of the bell at Soone, 1305*b*
folly to despise *c*, 1316*a*
ill *c* mars all, 1311*a*
mum is *c*, 1313*a*
short rede, good rede, 1315*a*
wine's seldom prosper, 1319*a*
wise in their own ways weak
for *c*, 1262*b*
Counsellors, continue faithful, 1292*a*
Count (enumeration) *c* again is no
forbidden, 1320*a*
c not your chickens before they
are hatched, 1305*b*
ill luck to *c* your gains, 1311*a*
counting instead of weighing
votes, 1275*b*
Count (valuation) Auld Scotland
c's, 1280*a*
he *c*'s his penny gude siller, 1307*b*
I *c* religion, 1278*b*
Countenance open, thoughts secret
and the, 1302*b*
well-graced *c*, 1299*b*
Counterpane, pleasant land of,
1286*b*
Countries, coloured, 1274*b*
COUNTRY (Lands or Territories)
friend of every *c* but his own,
1265*b*
liberty of the *c* the Press is
the great palladium, 1272*b*
my *c* is the world, 1280*b*
parties must ever exist in a free *c*,
1264*b*
shed his blood for his *c*, 1282*b*
COUNTRY (Rural)
chicken is the *c*, but the city eats
it, 1315*b*
c, the world without its clothes on,
1275*b*
go into the *c* to hear what news in
London, 1319*b*
merry *c* lad, 1264*a*
Couple, shame fall the, 1321*b*
Course, every wandering planet's,
1278*b*
our *c* is clear, 1282*a*
Court an act in the laird of Grant's
c, 1316*b*
at the king's *c* ech man for
him-self, 1265*b*
Courte, tyme doth hem, 1320*a*
Courtiers round a monarch, 1286*b*
Courting birds sit *c* on the spray,
1287*b*
Cousins, Cornish gentlemen are,
1304*a*
Covered his hat *c* all his family,
1287*b*
Covering, hair is given to her for a,
1292*a* and *b*
Covert enmity, under the smile of
safety, wounds the world, 1284*a*
COW
bletherin' coo soon forgets her
calf, 1303*a*

Cow—*cont'd*

by the head the *c* gives the milk, 1311a
 he that owns the *c* goes nearest her tail, 1309a
 if you buy the *c* take the tail into the bargain, 1310b
 shame fall the couple—as the cow said to her forefeet, 1321b
 shame to eat the *c* and worry on the tail, 1310b
See Bull, Cattle, Neate, Ox
 Coward cowardly dogs bark loudest, 1303b
 Nonconformist Conscience makes *c*'s of us all, 1263b
 to fazarts hard hazarts is death ere they come there, 1306b
 Crab, and next the Lion shines, 1295a
 Crab-tree, hang a dog on a, 1307b
 Crabs the greatest *c* be not all the best meat, 1321b
 Crack never a cin my heart, 1291b
 till his sail-yards tremble, his masts *c*, 1265b
 nut without kernel not worth cracking, 1270a
 Cracks (talks) he *c* crouse, 1307b
 Craft muster (need) makes a man of *c*, 1321a
 Crafty old and *c* and wise, 1291b
 Crammet (Dorset meal), 1296a and b
 Crammon, 1317a *note*
 Craves in vain he *c* advice that will not follow it, 1311a
 Craving shameful (or shameless) *c* must have shameful nay, 1321b
 Created animals were *c* for use of man, 1281a
 Creatures from fairest *c* we desire increase, 1284a
 honey bees, *c* that by a rule in nature, 1284a
 Credence of an hour, 1288b
 Credit is dead, 1305b
 John Gilpin was a citizen of *c* and renown, 1268a
 Kentish longtails (take long *c*), 1311b
 more *c* in flattering than in telling the truth, 1296a and b
 my *c* in this world, my *C* in Men's Eye, 1270b
 Creditors have better memories than debtors, 1305b
 Credulity, science is the mother of, 1284a
 Credulous neither be *c* without proof, 1278a
 Creed of slaves, necessity the, 1281b
 so many gods, so many *c*'s, 1290b
 Creeks through *c* and inlets making, 1267a
 Cricket, as merry as a, 1304b
 Crimean War is one of history's bad jokes, 1272b
 Criminal, illness considered in Erewhon to be, 1265a
 Cripple as lame as St Giles, *C*, 1304a
 Crisp (snow) deep and *c* and even, 1280a
 Crispin's day, fought with us upon, 1284a
 Criticism he wreathed rod of *c* with roses, 1269a
 I do not resent *c*, 1267a
 malignant deity called *c*, 1287b
See Play
 Crooked "Crooked Billet," 1317a *note*
c stuck, 1306a, 1317a

Crooked—*cont'd*

timely crooketh the tree, 1317a
 Crossfield beneath this stone Tom C lies, 1295a
 Cross if you bear the *c* willingly it will bear you, 1300b
 Crossed, vulgar proverb's, 1282a
 Crouse, he cracks, 1307b
 Crow evil *c*, an evil egg, 1304a
 Crow mair ways than ane o' keeping *c*'s frae the stack, 1322a
 shame fall the couple—as the *c* said to her feet, 1321b
 Crowd, select out of the, 1285a
 Crowded men, theatres of, 1276b
CROWN
c of crowns, 1275a
 ere the king's *c* shall fall there are *c*'s to be broke, 1283a
 honesty keeps the crown o' the causey, 1309b
 kings have cares that wait upon a *c*, 1272b
 last act *c*'s the play, 1282a
 sweet fruition of an earthly *c*, 1278b
 the men shall conquer a *c*, 1280b
 what were lover or *c* to thee, 1269b
 Cruel meat, oysters are, 1314a
 Cruelty, fear is the parent of, 1271a
 inverted religion of *c*, 1273a
 Cruncheon (Dorset meal), 1296a and b
 Cry *c* down a good (poet), 1277b
 children cried in the streets, 1280a
 great *c* and little wool, 1307a
 have a good *c*, 1273b
 I *c* you mercy, I took your joint-stool, 1310a
 sorry for you but I cannot *c*, 1310a
 who cares not now who laughs or *c*'s, 1295a
CUCKOO
 but ae rhyme like a gowk in June, 1307b
 C I C I O word of fear, 1283b
c, jug-jug, pu-we, to-witta-woo, 1280a
 first cock of hay frights the *c* away, 1316a
 on April 3 comes in the *c*, 1313b
 when the *c* comes he eats up all the dirt, 1318b
 Cunning continual habit of dissimulation is but a weak and sluggish *c*, 1262b
 I've heard old *c* stagers, 1265a
 Cup, come fill up my, 1283a
 full *c* must be carried steadily, 1303a
 in a shallow *c*, 1270b
 last drop makes the *c* run over, 1316a
 Curate's egg parts of it are excellent, 1297a
 Curb your tongue, 1296b
 Cure cast the cat over him, 1305a
c'd of the gout by being racked i' the Tower, 1289a
c'd yesterday of my disease, 1281b
 frenzy, heresy, and jealousy seldom *c*'d, 1307a
 in the gout physicians see no *c*, 1319a
 (a) little forgiven, the quarrel is *c*'d, 1286a
 no *C* for this Disease, 1263b
 one tumult is the *c* of another, 1300b
 patience and flannel for the gout, 1314a

Cure—*cont'd*

That sick man is not to be pitied who hath his *c* in his sleeve, 1315b
 Curious, forbear to be, 1293a
 some *c* traveller from Lima, 1289a
 Curiosity, a thief who uses the intellect as a skeleton key, 1285b
 Current beauty is nature's coin must be *c*, 1279a
 words are but *c* tokens (and variant), 1262a
 Curse of the world, 1284b
 causeless *c* shall not come, 1262b
 second general *c*, 1262a
 Curst with age, 1275b
 Custom command of *c* is great, 1315b
 yet had store of *c*, 1321a
 Customer is always right, 1315b
 empire founded to raise a people of *c*'s, 1285b
 Cut me throat if I tell a lie, 1315a
c the grass under another's feet, 1317a
c the painter, 1317b
 to be *c* for the simples, 1317a
 tongue kutteth friendship al a-two, 1320a
 Cut dwells in every town, 1305b
 Cutpurse, scold like a, 1317b
 Cymbals be wary of those who with . . . a tinkling *c*, 1282b

D

Daffodil, gay and golden nods the, 1282b
 Daft folk dinna bide to be contradicted, 1305b
d folk's no wise, I trow, 1305b
 Dainties for ladies, 1305b
d of the great, 1315b
 dinners cannot be long where *d* want, 1306a
 he that is at ease seeks *d*, 1308b
 Daines, foul sluts in, 1267b
 Daisy, as like as a dock to a, 1304b
 Dam of that was a whisker, 1316a
See Mother
 Damnation, our civilization, that lump of, 1263b
 soul be blasted to eternal *d*, 1284b
 Dance, little baby, *d* up high, 1288a
d is measured pace, 1262a
 maids *d* in a ring, 1280a
 (a) star danced, 1283b
 Dancing and bear-baiting, 1283b
 Danger itself the best remedy for *d*, 1305b
d to be sick (after salad), 1308b
 gin *d*'s there, we'll thole our share, 1280a
 image of war . . . and only five-and-twenty per cent. of its *d*, 1287a
 naught is never in *d*, 1313a
 Dare to go to sleep, 1272a
 Darg, tine (lose) needle, tine, 1317a
 Daring expression unauthorized by Mr Todd, 1269a and b
 Dark and fiery eye, 1280b
d is his path, 1272a
 do not let us speak of darker days, 1266b
 if the clouds make *d* the sky, 1310b
 no day so clear but hath *d* clouds, 1313a
 shining no where but in the *d*, 1288b

Dark—contd

through the *d* cloud shining, 1270b
turn the *d* cloud inside out, 1270b
what ayleth thy darke dulnesse ?
1288b

Darkies, how my heart grows
weary, 1271a

Darling I listen, 1276b

Darkness, go out into the, 1273b

Darling, Charlie is my, 1280a

d, I am growing old, 1282a

Daughter as bad as marrying the
devil's *d* and living with the old
folks, 1304a

d's and dead fish are no keeping
wares, 1305b

make not two mews (matches) for
one *d* (variant), 1312b

pride is the *d* of riches, 1287b

Daughter-in-law mother-in-law
remembers not that she was a
d, 1316a

David I've a grand memory for
forgetting, *D*, 1286b

David's David's day, put oats and
barley into clay, 1314b

Davy Do-all things, 1319a

Daw' could water scalds *d*'s, 1305b
one year a nurse and seven years
a *d*, 1314a

Dawn' grey *d*'s breaking, 1268a

DAY

all in the *d*'s work, 1311a

all the *d*' I'll sit with my love,
1264a

ancient of *d*'s, 1272a

at close of *d* possibly sweetest,
1265a

blustering night, a fair *d*, 1303a

come *d*, go *d*, 1305b

d and night manifest a resurrec-
tion the *d* arises, 1292a

d comes at his time, 1317a

d memorable in the history of our
race, 1266b

dies at the opening *d*, 1289a

do not let us speak of darker *d*'s
rather of sterner *d*'s, 1266b

doodah *d*, 1271a

end of a perfect *d*, 1264a

every *d* speaks a new scene, 1282a

every . man to do his duty this
d, 1280b

future *d*, when what is now is not,
1267a

good nights and sorry *d*'s, 1318b

greatest *d* our country has ever
lived, 1266b

hail, Bishop Valentine, whose *d*
this is, 1269b

half-a-crown a *d* for sleeping,
1319b

hast thou forgotten the *d* we must
part ? 1268a

he has not bowled to-day, 1281b

heels of *d*, 1287b

Holyrood was not built in a *d*,
1320b

in the *d*'s ere I was born, 1264a

in the future *d*'s . . . we look
forward, 1286b

just for one *d*, 1274a

keeping the Lord's *d*, 1292b

Lord, grant this *d* I catch a fish,
1295a

mad-as-a-batter-*d*, nothing-much-
matter-*d*-night, 1273b

night of time far surpasseth the *d*,
1264b

no *d* so clear but hath dark
clouds, 1313a

one *d* better than a whole year,
1313b

Day—contd

rain for thirty *d*'s together, 1310b

seated one *d* at the organ, 1281b

there is not a *d* to lose, 1266b

they take a long *d* that never pay,
1317a

time for the burning of *d*'s ended
and gone, 1263b

time, in hours, *d*'s, years, 1288b

time (lose) needle, time darg (a *d*'s
work), 1317a

we don't kill a pig every *d*, 1318a

worry, *d* of, 1261b

For saints' days, see Saint

Daylight, fair fall truth and, 1306b

in childhood, the *d* always fades
too soon, 1272a

when *d* comes, comes in the light,
1267a

DEAD

asks counsel from the *d*, 1308a

books are not absolutely *d*
things, 1279a

credit is *d*, 1305b

daughters and *d* fish are no keep-
ing wares, 1305b

d birds sigh a prayer, 1284b

d to feelings of liberty, 1281a

down among the *d* men, 1270a

hares may pull *d* hons by the
beard, 1307b

I am aweary, aweary, I would
that I were *d*, 1288a

if a lee could have worried you you
had been *d* langsyne, 1310a

makes folk *d* swear (lazy), 1319a

no longer mourn for me when I
am *d*, 1284b

Old Grimes is *d*, 1272b

one good mother-in-law and she is
d, 1316b

poets *d* and gone, 1276b

sermon on the Mount is a *d* letter,
1284b

stonedead hath no fellow, 1315a

waiting for *d* men's shoes, 1318a

Deaf *us*, to be fed on, 1317a

Deal, see Square deal

Dealers' invariable rule, 1287a

DEAR (Beloved)

d beauteous death, 1288b

d, middle-aged governess,
1277a

dearest of distillation, 1264b

lost to sight, to mem'ry *d*, 1278a

mine ain *d* somebody, 1287b

my *d* Augusta, 1281a

my nearest and dearest enemy,
1284a

when I parted from my *d*, 1274b

See Beloved, Love

DEAR (Costly)

d all kinds of graine, 1310b

d bought and far fetched, 1305b

good cheap is *d*, 1307a

nothing for thee too *d*, 1297a

victory bought so *d*, 1266a

who so would know what would
be *d*, 1319a

DEATH

any man's *d* diminishes me, 1269b

dear beauteous *d*, 1288b

d ends the feuds of unimportant
persons, 1271a

d hath ten thousand several
doctors, 1289b

d is the grand leveller, 1306a

d lets loose the tongue and
characters of the great, 1271a

d of a barn is not the skaling of a
house, 1316a

d of a young wolf will never come
too soon, 1321b

Death—contd

enormously improved by *d*, 1280a

fame after the shulde be
deserv'd of werkes of vertue,
1288b

fortunate in the fitting occasion
of *d*, 1299a

half in love with easeful *d*, 1276b

hard hazarts is *d*, 1306b

he lives long that lives well (of
premature *d*), 1308a

her *d* it brought us bitter woe,
1295a

hope is sawin' while *d* is mawin',
1309b

in *d* you bewail me, 1311a

in love with *d*, 1285a

let love abide till *d* divide, 1297b

many things worse than *d*, few
things better, 1277b

not born for *d*, 1276b

not to be born is always the most
excellent thing, and being born,
the swiftest departure, 1298b,

(variant) 1300a

sunset of his *d*, 1295b

waits for another's *d*, 1318a

Debt he that dies pays all *d*'s,
1306a

lying rides upon *d*'s back, 1312a

no one as surely pays his *d*,
1313a

Debtor borrow the *d*'s pillow,
1312a

creditors have better memories
than *d*'s, 1305b

Decay, bairns die of, 1321a

my forge and anvil is *d*'d,
1295a

Deceit no *d* in a bag-pudding,
1316b

trust is the mother of *d*, 1318a

Deceived children are to be *d* with
comfits, men with oaths, 1262b

necessary for men to be *d* in
religion, 1299a

Deceiver I'm a gay *d*, 1267b

Decisions our course is clear, our *d*
made, 1282a

Declaim against pride, 1311b

Decreeing to begin, God is, 1279a

Decry, great and wise, 1277b

Dee, see Die

Deed appears, till in heaven the
1264b

Deeds forgive . . . of our good *d*
the sinfulness, 1261a

Deem he that soon demeth
shall repent, 1309a

ill doers, ill deeme is, 1320b

wikked tonge will alway deme
amus, 1278a

Deep chariots of wrath the *d*
thunder clouds form, 1272a

clear waters . . . do not seem so
d, 1277b

d and crisp and eve, 1280a

never *d* in anything but—wine,
1270b

never in my element until I
reach *d* water, 1263b

over floods that are deepest,
1294a

Defeat, victory . . . indistinguishable
from, 1266a

Defeated Russia . . . *d*. never
beaten, 1314b

Defence pile up our *d* and our
armaments, 1282a

Defend May God *d* me from the
still water, 1302a

we shall *d* our island, 1266b

Defender, Our Shield and, 1272a

- Deficiency one of his few infirmities
a *d* of self-esteem, 1269a
- Definition than knows its (sin's) *d*, 1300a
- Deforche that useth to *d* his owne nest, 1321a
- Defy *d* dirt defies the king, 1306a
- Deity constancy of the year in their seasons argues *D*, 1315b
- Malignant *d* Criticism, 1287b
- Delay *d*'s are not denials, 1306a
in *d* there lies no plenty, 1283b
good is the mora (delay), 1307a
- Delicious, causeth drink to be the more, 1288b
- Delight *d*'s of (doing good), 1292b
his highest *d* is to procure others' vexation, 1289b
other arms than my *d*, 1273a
temple of *d*, 1276b
- Delightful constructive destruction a most *d* employment, 1272a
- d* pasture, 1299a
- Delusions, bow the knee to shadows and, 1271a
- Delves the parallels in beauty's brow, 1284b
- Demand me nothing, 1283b
- Demeaning, so womanly her, 1285a
- Democracy, an experiment in government, 1275b
d and fair play as living things, 1282a
- despotism resting on plebiscite a form of *d*, 1277b
world must be made safe for *d*, 1290b
- Denials, delays are not, 1306a
- Denunciation categorical *d* of the traitor, Laval, 1267a
- Deny, he that will this toast, 1270a
things denied are most agreeable 1317a
- Depart he departed this life, 1295b
- God be at my departing, 1294a
and *b*
our coming or departure heeds, 1270b
swiftest departure (most excellent thing), 1298b, (variant) 1300a
- Depths in which an elephant may sink, 1273b
its *d* are a bottomless abyss, 1266a
- Deputing everyman's man had a man, and that gar'd the Threave fa', 1305b
- Derwent's brains are in his guts, 1278b note
- Desert, all sunshine and nothing else makes a, 1286a
d's of Bohemia, 1284a
- Deserves not a good (market), 1308b
- Deserving middle-aged *d* . . . governess, 1277a
- Designed offence, he gave to none, 1295b
- Desirable very *d* repeat, 1285b
- Desire all things are made young with young *d*'s, 1288a
everything that ever I desired, 1270a
from fairest creatures we *d* increase, 1284a
insatiable *d* of doing good, 1292a
where there is much *d* to learn, 1279a
- Despise (folly) to *d* counsel, 1316a
cheerful man *d*'s sadness, 1292b
I *d* Homer, Scott, and especially Shakespeare, 1284b
- Despotism resting on plebiscite, 1277b
- Destiny, marriage is, 1312b
matrimony is ever made by *d*, 1312b
- Destroy the lion while he is yet a whelp, 1306a
possession *d*'s the object and the passion too, 1271a
sadness *d*'s the spirits, 1293b
- Destruction constructive *d* a most delightful employment, 1272a
- Detraction is the sworn friend to ignorance, 1289b
- Devastating plague, 1284b
- DEVIL
as bad as marrying the devil's daughter, 1304a
as proud as Lucifer, 1304b
d alone knows the heart of man, 1316a
d have all the good tunes, 1274a
d understands Welsh, 1284a
d will not come into Cornwall, for fear of being put into a pie, 1316a
God's poor and the *d*'s poor, 1316b
idleness is the devil's langsettle, 1320b
pleasure that the *d* has ever practised with to raise a man to a *d*'s likeness, 1289a
tell the truth and shame the fiend, 1320b
ten for the *d*'s own sel, 1314a
tunes too good for the *d*, 1274a
when the doctor asks his fee he is the *d*, 1300a
where Satan cannot go in person, there he sends wine, 1318b
young saint, old *d*, 1322b
- Devilish to continue in our sins, 1299b
- Devour hounds and horses their masters, 1310a
- Dew bright *d* is shaking, 1268a
chances of gold to catch the *d*, 1269b
- Dewbit (Suffolk meal), 1296a and *b*
- Dewdrop or dewdrunk, 1296a and *b*
- Diabolic frankness, 1287a
- Dial as true as the *d* to the sun, 1304b
- Diamond minutes, sixty, 1278b
- Dice best cast at *d* is to cast them quite away, 1315b
- DIE
at threescore winters' end I died, 1268a
barns *d* of decay, 1321a
beauty's rose might never *d*, 1284a
d by hunger, 1318b
died last night of my physician, 1281b
d's at the opening day, 1289a
dying man can do nothing easy, 1271a
for Bonnie Anne Laurie I'd lay me doon and dee, 1270a
he that *d*'s pays all debts, 1306a
if we have it not we *d*, 1287a
neate and fowle this yeere shall *d*, 1310b
no man *d*'s of an ague, or without it, 1313a
old soldiers never *d*, 1295a
parting is a little like dying, 1302b
we know not who lives or *d*'s 1318a
we must all *d* one time, as the saying is, 1285b
when he (William of Orange) died, 1280a
whose love will never *d*, 1279a
- Die—cont'd
Why should men make haste to *d*? 1274b
women make (no wills) when they *d*, 1319a
yet I love her till I *d*, 1270b
Diet an ill *d* was the mother, 1318a
let your *d* be wholesome, but not excessive, 1278a
loth to change my mill (*d*), 1310a
Difficult how *d* it is to live, 1302b
I love being *d*, 1267b
Dig Shakespeare up, it would be a relief to, 1284b
Dignity, not less mindful of the liberty of others, than of his own, 1299a
Diminishes me, any man's death, 1269b
Dimmed your usually penetrating eyesight, 1285b
Din, toom barrels make most, 1322a
Dine late, I shall, 1277b
Noah when he sat down to *d*, 1266a
on Mothering Sunday every child should *d* with its mother, 1313b
Dining room will be well lighted, 1277b
Dinner *d*'s cannot be long where dainties want, 1306a
sound of many gongs announce the very desirable repast, 1285b
to eat a good *d*, eat a good breakfast, 1309a
See Bread, Butter, Meal, Meat and names of meals
Diocese, all the air is thy, 1269b
Diogenes, if I were not Alexander I would be, 1298a
Dirt (the) clartier, the coarser, 1315b
cuckoo eats up all the *d*, 1318b
d defies the king, 1306a
gude meal oot o' a dirty dish, 1306b
he that hath little is the less dirty, 1308b
Disappointment, children of great men are a, 1298a
Discipline, good cook makes good, 1303a
Discolouration, tarnishing eye that cast, 1279a
Discourses are as the stars, 1262b
Discover, ere he shall, 1287a
Discoverers all *d* think there is no land, 1262b
- DISEASE
(consumption of the purse) *d* is incurable, 1284a
cured yesterday of my *d*, 1281b
d of not listening, 1284a
(my) *d* is the shortness of time, 1273b
no Cure for this *D*, 1263b
whatsoever was the father of a *d*, 1318a
when age, *d* or sorrows strike him, 1267a
See Physician
Disguise their thoughts, speech only to, 1301a
Dish, better are small fish than an empty, 1305a
" *d* or no *d*," 1264a
first *d* is aye best eaten, 1321b
gude meal oot o' a dirty *d*, 1306b
Dishonest, see Honest
Dislike . women's *d* would be something, 1263b
Dismount, he who rides a tiger is afraid to, 1309b
Display, if the sun his beams, 1314b

Disposed admirably *d* young man
1268b
Disposition happy *d* better than
f10,000 a year, 1261b
Dispraised to be *d*, is the most
perfect praise, 1276b
Disquet did not man *d* it (the
world), 1288a
Dissent, so believe as if you may at
some time, 1300b
Dissimilar formed . for one
another, though, 1285a
Dissimulation, continual habit of,
1262b
Dissolute Royet lads may mak
sober men, 1314b
Dissolves the March sun raises but
d not, 1316a
Distaff's day, neither work nor
play, 1313b
Distance, friends agree best at a,
1307a
Distant, *see* Far
Distillation, dearest of, 1264b
Distraim he that (too) muche
embraceth, distreyneth litel
(variant), 1309a
Distress, till he had relieved, 1295b
Disturb monkeys that *d* the mind,
1319b
Ditch, better to go about than fall
into the, 1320a
good hurler sits on the *d*, 1308a
Divide, let love abide till death,
1297b
Divided beard, whoever hath a,
1319a
Divine *d* right of love, 1275a
great human and *d* book, 1275a
holy bible, book *d*, 1264b
perfect (plagued) no more with
Human or *D*, 1270a
DO, DOING
d it well that thou may'st not *d* it
twice, 1306a
d well and have well, 1306a
ill doers, ill deemers, 1320b
in doing we learn, 1311a
unsupportable labour of doing
nothing, 1286b
let's stop somebody from doing
something, everybody's doing
too much, 1273b
not done well surprised to
find it done at all, 1276a
what ye *d* when ye're drunk,
1318a
who has least to *d*, 1318b
write what men *d*, not what they
ought to *d*, 1262a
Do-all-things, Davy, 1319a
Doasyouwouldbedoneby, loveliest
fairy in the world, 1277a
Dock as like as a *d* to a daisy,
1304b
Docket or dockey, 1296a and b
Doctor, *see* Physician
Doctrinal, English Reformation
political rather than, 1271a
Doctrine great sect whose *d* is,
1285a
DOG
cowardly *d*'s bark loudest, 1305b
cut dwells in every town, 1305b
d's live with man as courtiers
round a monarch, 1286b
d's (remember) faces, cats,
places, 1306a
d's wag their tails . for your
broad, 1306a
d walking on his hunderlegs, 1276a
d will bark ere he bite, 1303a
fells two *d*'s with one stone, 1320b

Dog—contd
for fashion's sake, as *d*'s go to
market, 1320a
hang a *d* on a crab-tree, 1307b
I am not everybody's *d* that
whistles, 1310a
like a *d* in a wheel, 1309a
one *d* barks at something, the
rest bark at him, 1321a
one *d* still sets another barking,
1321a
quoth the messoun (lapdog),
1318a
sleep with *d*'s, rise with fleas,
1317a
was there ever a *d* that praised
his fleas? 1291a
Dolly, nix my, 1297a
Domestic imaginative or *d* pas-
sages, 1276b
Dominate England shall *d* the
conquered heavens, 1272a
Done-to-Death, I am also called,
1288a
Donkey between two bundles of
hay, 1312a
short and sweet, like a *d*'s gallop,
1315a
Donne's verses are like the peace of
God, 1275b
Doodah day, 1271a
Doom's-day, all one thing at, 1304a
DOOR
death hath ten thousand several
d's, 1289b
d must be open or shut, 1303a
good muckall at's *d*, 1308a
he must stoop that hath a low *d*,
1308a
I've got the key of the *d*, 1297b
last closes the *d* or leaves it open,
1311b
See Gate
Dorset meals, 1296a and b
Doubt is foundation of philo-
sophy, 1261b
Doubting, sister of, 1293b
Douce cats, wanton kittens make,
1318a
Dover Road, milestones on the,
1268b
Down down-hill bear me, 1318a
go *d* to Kew in lilac time, 1280b
I'll kneel *d* and ask of these
forgiveness, 1283b
some folk look up and others look
d, 1315a
trample a kingdom *d*, 1280b
Downcast, uplift the, 1266b
Downing Street, housemaid in,
1295b
Downstairs upstairs and *d*, in his
nicht-gown, 1279a
Downthrow skailing (*d*) of a house,
1316a
Dr Donne's verses are like the peace
of God, 1275b
Drabs could water scalds daws,
1305b
Draft is good enough for swine,
1306a
Dram, tak aff your, 1264b
Draw began to *d* to our end, 1292b
better to baud than *d*, 1305b
d hard breath over ploughshare,
1282b
d red herring across the track,
1317b
my soul drew back, 1273b
nothing stake, nothing *d*, 1313b
quick-eyed love drew nearer,
1273b
when Oxford *d*'s knife, 1318b

Dread noe shame, do weel and,
1320a
Dreadful music of the war, 1264a
DREAM
d's are that which is sweetest and
truest in life, 1301b
d's go by contraries, 1306a
d of home, 1270b
dreamers of *d*'s, 1280b
ever of Thee I'm fondly dreaming,
1278a
gone from my gaze like a beauti-
ful *d*, 1278a
Government authority beyond
our *d*'s, 1282b
how like I *d* *d*, 1278a
I hope *d*'s are contrary, 1306a
land of my *d*'s, 1277a
one man, with a *d*, 1280b
they fly forgotten as a *d* dies at
the opening day, 1289a
Dreary, all de world am sad and,
1271a
"my life is *d*, he cometh not," she
said, 1288a
Dregs draff is good enough for
swine, 1306a
Dressed garden must be .
d like the body, 1303a
though a lie be well *d*, 1317a
Drew, *see* Draw
DRINK
beware of talking when you *d*,
1295b
blessed *d* of early morning tea,
1272a
d of Adam's ale, 1281b
eating, drinking need but a
beginning, 1306a
fish, take *d* when eating, 1320a
fish without *d* is poison, 1321b
garlic makes men wink and *d* and
stunk, 1307a
let a horse *d* when he will, not
where he will, 1311b
let me not *d* when I am hot, 1318a
long time between *d*'s, 1294a
long time of thirsting causeth *d*
to be the more delicious, 1288b
men shal not alway ben drink-
lesse, 1288b
nobody should *d* but them that
can *d*, 1313a
pottage, if you *d* in your, 1310b
rapt ship *d*'s water, 1265b
salad, *d*'s not wine after, 1308b
shoulder the sky, my lad, and
d your ale, 1274b
sorrow is dry (causes desire for
d), 1321b
tale of two *d*'s, 1311a
tale o' twa *d*'s, 1315b
world is full of meat and *d*, 1286b
Dripping June, dry May and, 1303a
Drive coachman knew how to *d*
coach to Bath, 1286a
every man thinks he can *d* a jug,
1287b
Driven my nails are drove, 1295b
Time driv'n by the spheres,
1288b
Drop he grudges ilka drop o'
water, 1307b
last *d* makes the cup run over,
1316a
life and strength in every *d*, 1272b
many *d*'s make a shower, 1312b
we *d* like the fruits, 1278b
Droopy, sick of the silver, 1315a
Drowned my glory (honour) in a
shallow cup, 1270b
he has *d* the miller, (variant)
1308a

Drum surly *d*'s beat terrible afar,
1264a
what comes by the flute goes by
the *d*, 1301a
Drunk drunken joy brings sober
sorrow, 1306a
Mynheer Vandunck, though he
never was *d*, 1267b
Scotch (speech) to carry you to
bed, 1310a note
though drunkenness be for-
biden, men shal not away be
drunklesse, 1288b
what ye do when ye're *d* you may
pay for when ye're dry, 1318a
See Sober
Drunkard One whom the brewer's
horse hath bit, 1314a
Dry, drawn wells are seldom, 1306a
d May and dripping June, 1303a
d summer never made a clear
beck, 1303a
no coming to heaven with *d* eyes,
1313a
nothing sooner *d* than women's
tears, 1289b
pay for when ye're dry, 1318a
see me wet, see me *d*, 1315a
sorrow is *d*, 1321b
Dublin is the finest city of the
three, 1321a
Duck hearken! to thunder, 1312a
Dull care, begone, 1294b
Dullest peasant in his camp, 1284a
Dulness what avleth thy darke
dulnesse, 1288b
Dumb living things, 1274a
Dundee room for the bonnets of
Bonny D, 1283a
Dupes, if hopes were, 1267a
Dusky trusty, *d*, vivid, true, 1287a
Dust art to make *d* of all things,
1264b
frail children of *d*, 1272a
guilty of *d* and sin, 1273b
in the *d* my vice is lay'd, 1295b
March sun causeth *d*, and the wind
blows it about, 1316a
proud and angry *d*, 1274b
what mysteries do lie beyond thy
d, 1288b
Dutch uncle, talk like, 1295b
DUTY
England expects every . man
to do his *d*, 1280b
I have done my *d*, 1280b
let us brace ourselves to our *d*'s,
1266b
Opposition's *d* is to oppose
everything, propose nothing,
1286b
State's first *d* is to the child,
1282b
We must do our *d* (as part of
community of Europe), 1271b
DWELL
all the world should *d* at peace,
1296a and b
Cut *d*'s in every town, 1305b
d in eternal light, 1292a
eternal God is thy dwelling-
place, 1292a
he *d*'s far from neighbours, 1307b
O woman's poor revenge which
d's but in the tongue, 1289b
with vilest worms to *d*, 1284b
Dying, see Die
Lyke, if one sheep leaps over the,
1310b

E

Eager children cry, 1273a
with *e* eyes we keep in view, 1271a
Eagle clip the wings of the
American *E*, 1282b
e's fly alone, 1306a
Ear of jealousy heareth all things,
1292a
pour out the pack of matter to
mine *e*, 1283b
stuffing the *e*'s of men, 1284a
unpleasing to the married *e*, 1283b
when Phœbus touched the Poet's
trembling *e*, 1269b
Early blessed drink of *e* morning
tea, 1272a
he complains *e* (of his paeritch),
1307b
though you rise *e*, 1317a
EARTH
common liberty of *e* and air, 1286b
e cares for her own ruins, 1263b
E, clad in russet, 1266a
(the) *e*, that is sufficient, 1290a
he findeth God who finds the *e* He
made, 1264b
let me enjoy the *e*, 1273a
poor old *E* blunders along, 1278a
rooted out great nations from off
the *e*, 1292a
therefore boldly renome of fame
of the erthe shulde be hated,
1288b
sweet fruition of an earthly
crown, 1278b
See World
EASE
dying man can do nothing easy,
1271a
easier to praise poverty than to
bear it, 1311a
easy to be true, 1283a
eith (easy) keeping the cattle
that's no besieged, 1302a
great pains quickly find *e*, 1307a
half in love with easeful death,
1276b
he that is at *e* seeks dainties,
1308b
we have the world's *e*, 1310b
Easter health, 1316a
Easter at *E* let your clothes be
new, 1304b
Eastern windows only, not by,
1267a
Eastertide, wearing white for, 1274a
EAT
chicken is the country, but the
city *e*'s it, 1315b
cuckoo *e*'s up all the dirt,
1318b
do not *e* your heart, 1298a
drink when eating fish, 1302a
e a buttered fagot, 1309a
e a good breakfast, 1310b
(to) *e* a good dinner *e* a good
breakfast, 1309a
e me without salt, 1307b
e my heart with garlic, 1307b
e peas with the prince (or king)
and cherries with the chapman
(or beggar), 1306a
e your fill, and pouch none, 1306a
eaten a horse and the tail hangs
out of his mouth, 1308a
eating (*etc.*, *etc.*) needs but a
beginning, 1306a
scorning and eating wants but a
beginning, 1321b
expects not to *e* of the fruit,
1309b

Eat—contd

first dish is aye best eaten,
1321b
good thing to *e* your brown bread
first, 1311a
he that *e*'s most porridge shall
have most meat, 1308b
he that hath eaten a bear-fire,
1308b
(so) hungry he could *e* a horse
behind the saddle, 1308a
nothing to *e* but food, 1277a
oysters we *e* them alive, 1314a
roasts meat for (other's) eating,
1309a
so I did sit and *e*, 1273b
two stomachs to *e*, 1308a
Eating-houses, exceedingly uninvt-
ing, 1285b
Ebb, every flow hath its, 1306b
Eclipse the mortal moon hath her
e endured, 1284b
sun has no spectator except when
it is *e*'d, 1300b
Economy's wretchedness of good
report, 1299b
Edit a newspaper (man thinks he
can), 1287b
Editions he purchased first, not
second, *e*'s, 1269a
Editors let newspaper *e*'s take
charge of the war, 1297a
Education does not end when we
leave school, 1261b
Eels of Melun, 1271b
EGG
an *e* is generally as good as a
feast, 1261b
as sure as *e*'s is *e*'s, 1304b
dinna say clack to the chuck till it
be out of the *e*, 1306a, (variant),
1305b
e's on the spit (other *e*'s to fry),
1310a
evil crow, an evil *e*, 1304a
never take a stone to break an *e*,
do it with your knife, 1313a
parts of the *e* are excellent, 1297a
reason in roasting of *e*'s, 1316b
you cackle often, but never lay an
e, 1319a
whether the *e* came into being first
or the hen, 1300a
Egg-pie, bat his hook with a good,
1309a
Egotist, whims of an, 1276b
Eight for heaven, 1314a
Eith (easy) to that thy own heart
wills, 1306a
Elderly man of forty-two, 1261a
Elect of God, 1292a
Element framed us of four *e*'s,
1278b
never in my *e* until I reach deep
water, 1263b
Elephant depths in which an *e*
may sink, 1273b
Eleven not above *e* speak at a
time, 1316b
Elm-wood burns like church-yard
mould, 1306a
Eloquence, love and business teach,
1312a
Elysium what *E* have ye known,
1276b
Embrace he that (too) much
embraceth, distreyneth litch,
(variant), 1309a
Empire, see British Empire
Employment, constructive destruc-
tion a most delightful, 1272a
Empty better one small fish than
an *e* dish, 1305a

Empty—*cont'd*

so full of himself that he is quite
 4, 1308a
 toom barrels make most din, 1322a
 Enclosing the commons, more
 ungodly work than, 1289a
 Encompassed with His protection,
 1279a
 Encyclopædia in Science a whole
 E behind, 1277a

END

began to draw to our *e*, 1292b
e of a perfect day, 1264a
e of the reckoning, 1318a
 fairest things have fleetest *e*, 1288a
 fool does in the *e*, 1318a
 frost and fraud both *e* in foul,
 1307a
 God be at my *e*, 1294a and b
 great *e* of poesy, 1276b
 lame foot . . . overtakes the swift
 one in the *e*, 1321b
 log put the *l* upon its *e*, 1310b
 longest night will have an *e*, 1316a
 on to the *e*, 1266b
 right on to the *e* of the road, 1277b
 This is not the *e* It is not even
 the beginning of the *e* But it
 is, perhaps, the *e* of the begin-
 ning, 1267a
 thus ring is round and hath no *e*,
 1297a
 Tong-*lang*'s stories never have
 any real ending, 1285b
 when the war was going to *e*,
 1295b
 Endless. my true love is as this
 ring, 1297a
 great ring of pure and *e* light,
 1288b
 Endure as long as the money
 endureth, 1312a
 hath her eclipse *e'd*, 1284b
 he that can stay obtains, 1308b
 little explained, a little *e'd*, 1286a
 most enduring partnership, 1271b
 youth's a stuff will not *e*, 1285b

ENEMY

(the) best is *e* of the (merely) good,
 1310b
 hate our *e* with the thought that
 he may become our friend,
 1298b
 my near'st and dearest *e*, 1284a
 our *e*'s will tell the rest, 1270b
 save a stranger from the sea and
 he'll turn your *e*, 1314b
 strike the serpent's head with
 your *e*'s hand, 1311a
 trust not . . . an old *e*, 1318a
 with the *e* in view, 1294b *note*
 Engendered philosophy *e* in the
 whims, 1276b
 Engineer who invented (ink), 1287b
 them *e*'s is all pretty much alike,
 1273b
 Engines States, as great *e*'s, move
 slowly, 1262a

ENGLAND

E bears aloft the fasces, 1272a
 E controls the reins of the sea,
etc., *etc.*, 1272a
 E directs the winds, 1272a
 E expects every officer and man to
 do his duty (and, variant),
 1280b
 E invented phrase, "Her
 Majesty's Opposition," 1263a
 E rules the waves, 1272a
 E still carry its ancient triumphs,
etc., 1272a
 E so long the mistress of the sea,
 1272b *note*

England—*cont'd*

E were but fling save for the
 crooked stick and the grey
 goose wing, 1306a
 E will be soon at strife, 1318b
 gentlemen in E, now abed, 1284a
 gluttony is E's sin, 1307a
 grain which in E is given to
 horses, 1276b
 like as I have heard of in E, was
 cured of the gout, 1289a
 more good victual in E, than in
 seven other kingdoms, 1316b
 O E, beware of a clap, 1318b
 peace with E, 1318a
 some curious traveller from Lima
 will visit E, 1289a
 There'll always be an E, 1295a
 what will they say in E? 1290a
 when Hempe is spun, E is done,
 1318b
 women of Italy would fly over
 to E, 1310b

ENGLISH

choked with E hemp, 1299b
 E a nation of pure philosophers,
 1263a
 E Privy Council like the eels of
 Melun, 1271b
 only the E make it (ocean) their
 abode, 1289a
 pure, ornate and grotesque art in
 E poetry, 1262b
 shoulder of mutton and E beer,
 1315a
See British

English Channel look to your
 moat, 1283a

Englishman if I were an American,
 as I am an E, 1281a
 reveal Himself first to His E
 1279a

Enjoy myself with you, 1261a
 let me *e* the earth, 1273a
 throw away more happiness than
 we *e*, 1261b
 Enlightened raffied and *e* our
 spirits, 1279a

Ennmy covert *e*, under the smile
 of safety, wounds the world,
 1284a

men whose *e* is a compliment,
 1271a

Enriched with sinecures, 1286b

Entangling alliances with none,
 1275b

Enters where the sun *e* the doctor
 does not, 1318b

Entertain, of such hard matter dost
 thou, 1285a

Entrance from my first *e* in, 1273b

Entrancing life must be infinite love
 of taking pains, 1263a

Envy and strife have overturned
 whole cities, 1292a

inverted religion of *e*, 1273a

one potter *e*'s another, 1321b

Equal men naturally unequal—
 vain to treat them as *e*, 1271a

on the Turf and under it all men
 are equal, 1313b

Equinox, who knows when was the,
 1264b

Equivocations, the great sophism
 of all sophisms, 1262a

Erewhon illness considered in E to
 be criminal and immoral, 1265a

Err erring men call chance, 1279a
 if the wise *e'd* not, 1310b

language imperfections would
 give rise to errors, 1281b

Errand (the) tod went on his
 own errand, 1316b

Erudition, person of profound,
 1261a

Escape, great thieves, 1321a

Essay, first edition may be im-
 perfect, 1269a

Essential four *e* human freedoms,
 1282b

Essex lion (a sheep), 1319b

Estate happy disposition better
 than *e* of 10,000 a year, 1261b

he has a good *e*, but that the
 right owner keeps it from him,
 1307b

Eternal God is thy refuge (dwelling-
 place), 1292a

soul be blasted to *e* damnation,
 1284b

they shall dwell in *e* light, 1292a

Eternity I saw E the other night,
 1288b

land ho! E! 1269a

troubles are from *e*, 1274b

Ethel E was calm but she felt
 excited inside, 1261a

oh do lets, said E, 1261a

Eton, battle of Waterloo was won
 on the playing-fields of, 1290a

Europe if a clod be washed away
 by the sea, E is the lesse, 1269b

poor, dear painstaking
 governess, E, 1277a

we are part of the community of
 E, 1271b

Eve neither at *e*, ne at morwe,
 1322b

Even we, *e* so, 1278b

Evening, come in the, 1268a

his *e*'ning's sang and his morning
 sang are no bath alike, 1307a

spider in the *e*, hope, 1301a

Event wisest prophets make sure
 of the *e* first, 1289a

Ever it may be for years and it
 may be for *e*, 1268a

they (hearts) would be young for
e, 1274b

two golden hours gone for *e*,
 1278b

Everlasting bonfire, 1283b

underneath are the *e* arms, 1292a

Ever-rolling stream, time like an,
 1289a

Everybody's doing too much, 1273b

I am not *e*'s dog that whistles,
 1310a

e's face but their own, 1287b

Everything, civility buys, 1279b

e will come right everywhere,
 1275a

Evidence. actual *e* have I none,
 1285b

duty to believe that for which we
 have sufficient *e*, 1261b

EVIL

(*e* is to be) attended, 1307a

e brings sorrow, 1261b

e crow, an *e* egg, 1304a

good land, *e* way, 1307a

Government a necessary *e*, 1280b

of two *e*'s choose neither, 1286a

one *e* thing (only), ignorance,
 1296b

root of all *e*, 1261b

speak *e* of none nor willingly hear
 anyone speak *e* of any, 1293b

"To return good for *e*" may be a
 mistake in translation, 1288b

welcome *e*, if thou comest alone,
 1318a

Exacts a full look at the worst,
 1273a

Examines with due circumspection,
 1287b

Excellent, answers great and, 1293a
learning is most *e*, 1318b
not to be born is always
the most *e* thing, 1298b, (variant),
1300a
Excessive, let your diet be not,
1278a
Exchange is no robbery, but in it
there is jobbery, 1286a
Excited Ethel was calm but she
felt *e* inside, 1261a
Execution stone-dead hath no
fellow, 1315a
Exhausting, day of worry more,
1261b
Exiles thou paradise of *e*, Italy,
1285a
Existence, full tide of human, 1276a
Exits, ten thousand several doors
for men to take their, 1289b
Expects England *e* every man
to do his duty, 1280b
e's not to eat of the fruit, 1309b
must *e* to meet rubbers, 1320b
See also Bode
Expediency is man's wisdom, 1278b
Experience consult a man of *e*,
1305b
e a good teacher, but fees are
high, 1275b
e will teach, 1299a
triumph of hope over *e*, 1276a
Experiment in government, de-
mocracy an, 1275b
Explain a little *e*'d, a little en-
dured, 1286a
pbfessing to believe (what you
cannot) *e*, 1261b
Expression, felicitous or daring,
1269a *and b*
freedom of speech and *e*, 1282b
Exquisite, pleasure so, 1275a
Extinct, my fire, 1295b
Extravagance pleasure that the
devil has ever practised with,
1289a
EYE
dark and fiery *e*, 1280b
e's of gold and bramble-dew,
1287a
far as the *e* could reach, no tree
was seen, 1266a
God be in my *e*'s, 1294a *and b*
hawks winna pike out hawks'
een, 1320a
he that hath but one *e* sees the
better for it, 1308b
I have only one *e*, 1280b
in night the blind man musseth
not his *e*'s, 1289b
ingenuous grace beams from his *e*,
1295b *note*
little children's *e*'s, 1288a
love is blind not for want of *e*'s,
1317a
muckle hud meat in a goose's ee,
1316b
my Credit in Men's *E*, 1270b
no coming to heaven with dry *e*'s,
1313a
please your *e* and plague your
heart, 1314a
spreads aloft in those pure *e*'s,
1287b *note*
still-soliciting *e*, 1283b
tarnishing *e*, 1279a
winketh with one *e*, and looketh
with the other, 1309b
with *e*'s eager we keep in view,
1271a
yet thou must fly in my *e*, 1283a
Eyesight, dimmed your usually
penetrating, 1285b

F

Fables too often labels are *f*'s,
1286a
FACE
dogs (remember) *f*'s, cats, places,
1306a
either a god or a painter, for he
makes *f*'s, 1308a
everybody's *f* but their own,
1287b
f to *f*, the truth comes out,
1306b
fair and open *f* of heaven, 1276b
flushes in his *f*, 1299b *note*
good *f* needs no band, and a bad
one deserves none, 1303a
his *f* is made of a fiddle, 1310a
it falls back in his own *f*, 1318a
king's *f* should give grace, 1303b
look in my *f* My name is
Used-to-was, 1288a
never *f* so pleased my mind,
1270b
(ocean's) awful *f*, 1279b
FACT
f's are sacred, 1283a
f's stronger than fiction, 1306b
f's never pleasing to him
acquired with reluctance, etc.,
1263b
most important *f* in modern
history, 1296a
never on terms with *f*'s until he
had stood them on their heads,
1263b
Faculties souls, whose *f*'s can
comprehend, 1278b
Faden might have gone further
and *f* worse, 1321a
Fades daylight always *f*'s too
soon, 1272a
they (old soldiers) only *f* away,
1295a
Fading life is *f* fast away, 1282a
Faery, see Fairy
Fagot, eat a buttered, 1309a
Fail sooner *f* than not to be among
the greatest, 1277a
troubles are from eternity and
shall not *f*, 1274b
we shall not flag or *f*, 1265b
Failure high *f* overleaps the
bounds, 1279b
three *f*'s and a fire make a Scots-
man's fortune, 1317a
FAIR
all the rest, though *f* and wise,
1285a
bodes a *f* afternoon, 1311a
blustering night, a *f* day, 1303a
f and open face of heaven,
1276b
f chieve good ale, 1320a
f fall truth and daylight, 1306b
f the fall of songs, 1286b
f without and foul within, 1308a
f words butter no parsnips,
1306b
f words winna mak the pot boil,
1306b
fairer way is not much about,
1262b
hoist your sail when the wind is *f*,
1309b
if St. Paul be *f* and clere, 1310b
keep aff and gie *f* words, 1311b
let those repair that are either
true or *f*, 1284b
long foul, long *f* (weather), 1305a
March *f* all, for a *f* March is worth
a king's ransom, 1321a

Fair—*cond*
of *f* things the autumn is *f*,
1313b
(the) old are *f*, 1291b
reek follows the fairest, 1321b
ride *f*, and jaup none, 1314b
right and *f*, 1274b, 1275a
rose, so *f* and sweet, 1269b
you speak so *f*, 1310a
Fairest *f* things have fleetest end,
1288a
flowers of the *f*, most pleasant and
gay, 1267a
from *f* creatures we desire in-
crease, 1284a
Fairplay democracy and *f* as living
things, 1282a
See Play
Fairy farewell, rewards and *f*'s,
1267b
land of faery, 1291b
loveliest *f* in the world, 1277a
with a faery, hand in band, 1291a
Faithful counsellors, continue, 1292a
FALL
better to go about than *f* into the
ditch, 1320a
ere the king's crown shall *f*,
1283a
fair the *f* of songs, 1286b
it's back in his own face, 1318a
meat *f* in your mouth, 1317a
never climbed never fell, 1309a
never rode, never fell, 1309a *note*
shame *f* the couple, 1321b
take me not up before I *f*, 1315a
veal will be cheap, calves *f*,
1318a
Fallible man, most interesting
object to, 1281a
Falling did you feel no pain *f* from
that apple tree? 1272a
f master makes a standing
servant, 1303a
False no-thing thenketh the fals
as doth the trewe, 1313b
stuffing the ears of men with *f*
reports, 1284a
Fame burial place of famous
men, 1298a
common *f* is a liar, 1305b
F always tells truth, 1287b
F lives and spreads aloft, 1287b
note
I would give all my *f*, 1284a
therefore boldly renome of *f* of
the erthe shulde be hated, and
f after dethe shulde be desyred
of werkis of vertue, 1288b
Familiarity reduces the greatness of
things, 1299b
Family, clergyman father of a
larger, 1276a
his hat had so long covered all his
f, 1287b
more thieves of my kin, 1316b
Fan the sinking flame of hlarity,
1268b
Fancied joys, object of our, 1271a
Fancies, full of, 1276b
FAE
dear bought and *f* fetched, 1305b
dwells *f* from neighbours, 1307b
f burr, near rain, near burr, *f*
rain, 1306b
f from de old folks at home,
1271a
fetch his word farthest, 1309a
hallowe'en barns see *f*, 1307b
he runs *f* that never turns,
1308a
how *f* high failure, 1279b
it isn't *f* from London, 1280b

- Far**—*could*
might have gone further and
faden worse, 1321a
seek farther store, 1283a
straight and *f* along the way of
wisdom, 1319a
though your lads are *f* away,
1270b
Fare bonny sport to *f* weel, 1305a
foul sluts in dainties do *f* as well,
1267b
might have gone further and
faden worse, 1321a
Farewell, rewards and faines, 1267b
f when I parted from my dear,
1274b
hail and *f*, 1299a
Farm (man thinks he can) a small
property, 1287b
Fascies of the air, 1272a
Fashion, kissing is out of, 1318b
Fashioned forth its loveliness, 1273a
FAST (Speedy)
anchors *f*, 1269a
as fine and as *f* as he can, 1281b
flee never so *f*, you cannot flee
your fortune, 1306b
he that comes last, make all *f*,
1311b
he that runs fastest gets most
ground, gets the ring, 1309a
hold *f* when you have it, 1309b
life is fading *f* away, 1282a
FAST (Abstain from Food)
blessed be Stephen no *f* on
his even, 1305a
either a feast or a *f*, 1306a
if I were to *f* for my life, 1310b
Fashion for *f*'s sake, as dogs go to
market, 1320a
Fastens where there is gain, 1306b
Fat, butter will only make us *f*,
1296a and b
f and fulsome, 1312a
f ragged, and saucy, 1314b
f sorrow is better than lean
sorrow, 1306b
on *f* land grow foulest weeds,
1313b
Fatal inability of archbishops,
1272b
Fate's saddest jokes, 1278a
Fate, see **Fortune**
FATHER
clergyman, *f* of a large family,
1276a
f of a disease, 1318a
"F William of Orange," 1270b
head will never fill your *f*'s
bonnet, 1319b
he'd sharpen his knife upon his *f*'s
tombstone, 1275b
I like to be as my *f*'s were, 1264a
I would cheat my own *f* at cards,
1310a
ignorance, her *f* and husband,
1287b
lime makes a rich *f*, 1312a
wash my *f* never had (tied nuptial
knot), 1268a
See also **Parent**
Fathom, of all that one should care
to, 1270b
Fault each has its own *f* and
virtues, 1286b
f's had she, child of Adam's
stem, 1281a
love your friend with his *f*, 1312a
one *f*, he is nought, 1308a
she hath no *f*'s who hath the art
to hide them, 1289b
when all old *f*'s and follies are
forgot, 1267a
- Favour** cheerfulness has
always *f* with the Lord, 1292b
Favourite book of every age, 1269b
Fazarts to *f*'s hard hazarts is
death ere they come there,
1306b
FEAR
Cuckoo! cuckoo! O word of *f*,
1283b
devil's *f* of being put into a pie,
1316a
f has long legs, 1306b
f is the parent of cruelty, 1271a
f keeps and looks to the vineyard,
and not the owner, 1306b
f's may be liars, 1267a
f we part not yet, 1310a
f if the pitiful remainder of winter
to come, 1289b
freedom from *f*, 1282b
have no *f* for the world, 1279b
he that *f*'s you present will hate
you absent, 1308b
I do *f* life still, 1287a
it is just as I *f*'d, 1277b
my song, I *f* that thou wilt find,
1285a
new-born calves do not *f* tigers,
1313a
pains to get, care to keep, *f* to
lose, 1314a
to have money is a *f*, 1317b
trouble *f*'d may not come, 1309b
note
FEAST
an egg is generally as good as a *f*,
1261b
contented mind is a continual *f*,
1303a
either a *f* or a fast, 1306a
as the *f* of Stephen, 1280a
seven to make a *f*, 1300b
when I make a *f*, 1273a
Feather their own nests, 1282b
Feckless folk are aye fain o' one
another, 1306b
Fed, see **Feed**
Fee answered as they took their
f's, 1263b
experience a good teacher but *f*'s
are high, 1275b
when the doctor asks his *f*, 1300a
Feeble as frail, 1272a
Feeblest hath the worst, 1321b
FEED
Brackley breed, better to hang
than to *f*, 1305a
cattle birds fed upon it,
and the more they fed of it,
1293a
f by measure and defy the
physician, 1306b
fed on deaf nuts, 1317a
thanks winna *f* the cat, 1315a
there's a deal of fine confused
feeding about it, 1264a
when the warrior is well fed, 1318b
Feel Auntie, did you/no pain, 1272a
f for others—in your pocket,
1286a
I *f* a feeling which I *f* you all *f*,
1282a
want of feeling, 1287b
Fees, see **Fee**
Feet, see **Foot**
Felicitous or daring expression
unauthorized by Mr Todd,
1269a and b
Felicity, perfect bliss and sole,
1278b
Fellow, harum-scarum, heedless,
1295a
I am a brave *f*, 1277a
- Fellow**—*could*
many good *f*'s have swung in a
noose, 1295b
reasonable *f* to hear him talk, 1274b
"Sir," said Mr Tumpman, "you're
a *f*," 1268b
stone-dead hath no *f*, 1315a
Fells two dogs with one stone, 1320b
Fence no *f* against ill fortune,
1313a
Fencing, dancing, and bear-baiting,
1283b
Fester smell, likes that, 1284b
Fetch his wood furthest (variant),
1309a
Fetched, dear bought and far, 1305b
FEW
f can grow old with a good grace,
1285b
f fine imaginative passages,
1276b
f offended by satire, 1287b
f who fitly shall conceive thy
reasoning, 1285a
gusts *f* and select, 1277b
man of *f* words, 1284a
never was so much owed by so
many to so *f*, 1266b
'tis good, trust *f*, 1289b
Fiction, fact is stranger than, 1306b
now the grace of *f*, 1288b
Fiddle but not the stick, 1308a
good tune played on old *f*, 1265a
his face is made of a *f*, 1310a
play the second *f* well, 1286a
Fidgetty nervous and *f* persons,
1272b
Fie, fie! how wayward is this foolish
love, 1283b
fie, madam! do you think me so
ill-bred, 1290b
Field corn green and the *f*'s gay,
1312b
going into the peas-*f*, 1308a
happy *f* or noisy cavern, 1276b
never in the *f* of human conflict,
1266b
we shall fight in the *f*'s, 1266b
while upon the *f* we're watching,
1294b note
won on the playing-*f*'s of Eton,
1290a
Fiend, tell the truth and shame the,
1320b
Fiery dark and *f* eye, 1280b
Fifty thousand strong, sing it as we
used to sing it, 1290b
FIGHT
f the good *f* with all thy might,
1279a
fought with us upon St. Crispin's
day, 1284a
I'd have no fighting men abroad,
1296a and b
let them who make the quarrels
be the only men who *f*, 1296a
and b
second (blow) makes the fray,
1321b
too proud to *f*, 1290b
we shall *f* in France, we shall *f* on
the seas and oceans, etc., 1266b
See **Battle**, **War**
Figure a man would make, 1261a
FILL
come *f* up my cup, come *f* up my
can, 1283a
eat your *f* and pouch none, 1306a
f every beaker up, 1272b
he that loves law will get his *f* of
it, 1309a
landlord, *f* the flowing bowl,
1294b

Fill—*cont'd*

your head will never *f* your
father's bonnet, 1319b

FIND

f pleasure (in doing) what is good,
1292b
he findeth God who *f*'s the earth
He made, 1264b
he that hides can *f*, 1308b
humble seekers are always great
finders, 1268a
lost all and found myself, 1310a
love will *f* out the way, 1294a
nothing seek, nothing *f*, 1313b
scratch a Russian *f* a Tartar,
1314b

you would not be seeking for Me
if you had not found Me, 1301a
Fine all very *f* and large, 1297a
as *f* and as fast as he can, 1281b
as wet to *f* and *f* to wet, 1313a
few *f* imaginative passages,
1276b

finest city of the three, 1321a
Providence doth make it up to
'em in *f* clothes, 1290b

this was their finest hour, 1266b

Finger, let him put in his, 1312a
my *f*'s wandered idly, 1281b

Fir by too great a wind the *f* is
thrown down, 1300b

FIRE

everlasting bonfire, 1283b
keep the home *f*'s burning, 1270b
let them go to the *f*, with never a
look behind, 1263b
mingling *f* with water, 1269
my *f* extinct, 1295b
O for a muse of *f*, 1284a
play at chess when the house is on
f, 1317b

Smith that forgoeth at the *f*, 1282b
smoke of home brighter than the
f of a foreign place, 1299b,
(variant) 1302b
they that live longest must fetch
f farthest, 1309a
three failures and a *f* make a
Scotsman's fortune, 1317a
time for the burning of the leaves,
1263b

whose spirit lent a *f*, 1284a
you cannot make the *f* so low
but it will get out, 1319b
See Burn, Flame

Fireworks, except when there are
going to be, 1272a

FIRST

all cannot be *f* all the time, 1300a
eat your brown bread *f*, 1311a
f blast of the trumpet, 1277a
f bloodshed in the world, 1289b
f blow makes the wrong, 1321b
f dish is aye best eaten, 1322b
f here than second in Rome, 1299b
f taught Art to fold her hands,
1282b
from my *f* entrance in, 1273b
love not at the *f* look, 1312a
reveal Himself *f* to His
Englishmen, 1279a
State's *f* duty is the child, 1282b
with Scotland *f* begin, 1284a
worst spoke in a cart breaks *f*,
1316b

FISH

better are small *f* than an empty
dish, 1305a
daughters and dead *f* are no
keeping wares, 1305b
f follow the bait, 1306b
f for a herring and catch a sprat,
1317b

Fish—*cont'd*

f in troubled water, 1299b
f makes no broth, 1306b *note*
f must swim, 1320a
f spoils water, 1306b
f with glittering tails, 1295a
f without drink is poison, 1321b
good *f* if it were but caught, 1311b
had I *f*, is good without mustard
(variant), 1307b

he who catches one still *f*'s, 1322a
herring is king of all *f*, 1313b
I was taken by a morsel, says the
f, 1310a

ill fishing before the net, 1311a
impaling worms to torture *f*
1267b

it's no *f* ye're buying, 1283a
Lord, grant this day I catch a *f*,
1295a

old *f* and an old friend are
best, 1313b
take drink when eating *f*, 1320a
when a *f* smells, look at its head,
1318a

Fisherman's walk, 1303a

Fit as a pudding for a friar's
mouth, 1304a

borrowed garments *f* well, 1305a

Fitting occasion of death, 1299a

Five for silver, 1314a

Flag we shall not *f* or fail, 1266b

Flame e'en the very *f*'s are cold,
1306a

fan the sinking *f* of hilarity, 1268b
f's of human liberty, 1282a

See Burn, Rare

Flannel patience and *f* for the
gout, 1314a

Flatter can't be your friend and
your flatterer, 1310a

more credit in flattering than in
telling the truth, 1296a *and b*

no foe to a flatterer, 1313a

praiseth himself, flattereth him-
self, 1309a

steeped in the flattery of his
notice, 1286b

Flaw in happiness, 1276b

Flay fleece his sheep, not *f* them,
1303a

Flea *f*'s know not stature of a
man, 1277b

tell me whaur the *f* may bite,
1315a

they that sleep with dogs shall
rise with *f*'s, 1317a

was there ever a dog that praised
his *f*'s, 1291a

Flee fled from this vile world,
1284b

f never so fast, you cannot *f* your
fortune, 1306b

Fleece was white as snow, 1273a

good shepherd should *f* his sheep,
1303a

Fleet, the, *see* British

Fleet Street has a very animated
appearance, 1276a

Fleetest fairest things have *f* end,
1288a

Flemings tarry here, 1315a

Flesh mends (water), 1306b

it will never out of the *f* that's
bred in the bone, 1320b

FLIES (Insects)

blinde et many a fly, 1278a
even the fly has spleen, 1320a
hungry *f* bite sore, 1310a
said a spider to a fly, 1274b
said King James to the fly, 1273a

Flights the natural *f* of the human
mind, 1276a

Fling (a cat) which way you will,
1309b

Fling, England were but, 1306a

Flint is pierced with softest shower,
1277a

Flippant, vain, inconstant, 1276b

Flit Friday *f*, short-time sit, 1307a

Flittings Saturday's *f*, light
sittings, 1314b

Floats above the rocks of time,
1277b

Flocks that range the valleys free,
1271b

Flooding comes silent, *f* in, the
main, 1267a

Floods that are deepest, 1294a

Flourish, time doth transix the
1284b

Flow every *f* hath its ebb, 1306b

fill the flowing bowl, 1294b

praise God from Whom all
blessings *f*, 1281a

what it is that from us *f*'s, 1288a

Flowers forest adorned the fore-
most, with *f* of the fairest,
1267a

sae bonny their blooming, their
scents the air perfuming, 1267b

withered and wede all away,
1267b

Flowery along the *f* hedge I stray,
1287b

Flushes in his face, 1299b *note*

Flute what comes by the *f*, 1301a

FLY (Flight)

ca'anny and flee lough, 1305a

eagles *f* alone, 1306a

f forgotten, as a dream, 1289a

however high it *f*'s, 1314b

if you must *f*, *f* well, 1311a

King James said to the Fly,
and thou must needs *f* into my
Eye? 1283a

virtue *f*'s from the heart, 1318a

women of Italy would *f* over
to England, 1310b

Foes, justice should have no
kindred, friends nor, 1289b

no *f* to a flatterer, 1313a

was unite *f*'s, 1304a

(a) willing *f* and sea-room, 1296a

and b

Poison of the year, spring and, 1284a

Fold her hands and pray, 1282b

FOLK

ale makes *f* speak as they
think, 1320a

daft *f* dinna bide to be contra-
dicted, 1305b

daft *f*'s no wise, 1305b

feckless *f* are aye fain of one
another, 1306b

f's get a gude meal oot o' a dirty
dish, 1306b

f may ken ye, 1311b

f that live in Liverpool, 1266a

good *f*'s are scarce, 1312b

great *f* be something short of
sense, 1290b

kenned *f*'s are nae company, 1311b

living with the old *f*'s, 1304a

makes *f* dead swear (lazy), 1319a

make friends of fremit (strange)
f, 1312b

old *f*'s at home, 1271a

short *f* are soon angry, 1316a

short *f*'s heart is soon at their
mouth, 1316a

some *f* look up and others look
down, 1315a

See Man, People, Person

Follow all the rest (sheep) will
f alike, 1310b

- Follow**—*cont'd*
f after virtue and wisdom, 1302a
f in their train, 1273b
f like a St. Anthony pig, 1317b
f not truth too near the heels, 1306b
 he that *f*'s the lord, 1308b
 in vain he craves advice that will not *f* it, 1311a
 reek *f*'s the fairest, 1321b
Folly first degree of *f* to hold one self wise, 1316a
f is sometimes immortal, 1260b
 for wye ben by folus harm chastised, 1305a
 when all old faults and *f*'s are forgot, 1267a
 wit is *f* unless a wise man have the keeping of it, 1322b
Fondly dreaming, ever of thee I'm, 1278a
Food, nothing to eat but, 1277a
See Bread, Butter, Meat and names of meals
FOOL
 better be a grumbler than a *f*, 1305a
 changes are lightsome and *f*'s like them, 1305b
f's for arguments use wagers, 1265a
f's give to please all but their own, 1306b
f is set in the chair, 1320a
 had I wist, quoth the *f*, 1307b
 he was an ass, without being a *f*, 1287b
 I am a *f*, I love anything that is good, 1310a
 it would go hard with *f*'s, 1310b
 three things no man but a *f* lends, 1275b
 we are *f*'s, one to another, 1318a
 we love *F*, for the good we do, 1281a
 what the *f* does in the end, 1318a
 when a *f* spits at heaven, 1318a
Foohsh love, how wayward is this, 1283b
FOOT
 Afra the Amazon, light of *f*, 1287b
 cut the grass under another's *f*, 1317a
 kiss the hare's *f* (be late), 1317b
 (the) lame *f* overtakes the swift one, 1321b
 (the) master's *f* is the best foulzie (manure), 1322a
 opinion . . . light of *f*, 1287b
 shame fall the couple—as the crow said to her feet or the cow said to her forefeet, 1321b
 sign of the cat's *f*, 1308a
 time's iron *f*, 1279b
 world-wandering feet, 1288a
 you never open your mouth but you put your *f* in it, 1319b
Footpath—on, just the op-po-site, 1294a
Forbear to be curious, 1293a
See Patient
Forbidden, count again is no, 1320a
 though drunkenness be forbidden 1288b
Forbidding us to mourn, 1274a
FORCE
f one to marry against their will ! 1289a
f'd to try to make myself laugh, 1282a
f's us in summer skies, 1276b
 justice without *f* is powerless,
f without justice is tyrannical, 1301b
Force—*cont'd*
 nation being so right it need not convince others by *f*, 1290b
 of *f* give way to better, 1283b
Force (police), every member of the, 1295a
Foreign alliance, American policy to steer clear of, 1289a
 fire of a *f* place, 1299b, (variant) 1302b
 name and memory left to *f* nations, 1362b
 while a *f* troop was landed in my country, 1281a
Forest adorned, the foremost, 1267a
Forge and anvil is decay'd, 1295b
Smith that forgeth at the fire, 1282b
Forget (a) blethern' coo soon *f*'s her calf, 1303a
 forbidding us to *f*, 1274a
 grand memory for forgetting, 1286b
 hast thou forgotten how soon we must sever? the day we must part? 1268a
 learnt nothing, forgotten nothing, 1301a
 they fly forgotten, as a dream, 1289a
 when all old faults and follies are forgot, 1267a
See Remember
Forge, Thou Pure One, 1261a
 little *f*'n, the quarrel is cured, 1286a
Forgiveness, I'll kneel down and ask of thee, 1285b
Form—there is a *f* in these things, 1271b
 are we not *f*'d, as notes of music are, 1285a
Forsake not the market for the toll, 1306b
Forsakers, world losers and world, 1280b
Fort, hell-defended, 1274b
FORTUNE (Chance or Luck)
 bear good *f* modestly, 1299a
 everyone shapes his own *f*, 1300b
 flee never so fast, you cannot flee your *f*, 1306b
f and all else should be pictured on a wheel, 1313b
f is one's mother, another's step-mother, 1307a
f knocks once at least at every man's gate, 1306b
 hops make or break, 1309b
 no butter will stick to his bread, 1313a
 no fence against ill *f*, 1313a
FORTUNE (Wealth)
f's come tumbling into some men's laps, 1262b
 no man's *f* can be an end worthy of his being, 1262b
 three failures and a fire make a Scotsman's *f*, 1317a
FORTUNATE
f in the fitting occasion of death, 1299a
 he who does not consider himself *f* is unfortunate, 1265a
 if you are too *f* you will not know yourself, 1310b
 'tis better to be *f* than wise, 1289b
Forty years on, 1264a
Forty-five, like an old maid of, 1314b
Forward let us go *f* together in all parts of the Empire, 1266b
 look *f* to . . . four essential human freedoms, 1282b
Forzes (Suffolk meal), 1296a and b
Fought, *see* Fight
Foul fair without and *f* within, 1308a
f language he speaks bear-garden, 1308b
f sluts in darnes, 1267b
 frost and fraud both end in *f*, 1307a
 long *f*, long fair (weather), 1305a
 shortest way is commonly the foulest, 1262b
Foulzie, master's foot is the best, 1322a
Found, *see* Find
Foundation of philosophy, doubt is, 1261b
Fountains clear *f* do not seem so deep, 1277b
f of justice, whence civil laws derived as streams, 1262b
 turbid *f* look the most profound, 1277b
Four essential human freedoms, 1282b
f for a birth, 1314a
f larks and a wren, 1277b
 framed us of *f* elements, 1278b
Fourpence as like as *f* to a groat, 1304b
Fowl both neate and fowle this yeere shall die, 1310b
 men seyn that bird or fowl is dishonest, 1321a
For I like the hunting of the hare better than that of the *f*, 1263b
See Tod
Fragile skiff attains the shore, 1277b
Frail children of dust, and feeble as *f*, 1272a
Framed Nature that *f* us, 1278b
France, if I were queen of, 1296a and b
 if that you will *F* win, 1284a
 uncivil civil wars of *F*, 1265b
 we shall fight in *F*, 1266b
Frankness hateful, even a diabolic *f*, 1287a
Fraud frost and *f* both end in foul, 1307a
Fray, second (blow) makes the, 1321b
FREE
 argue freely according to con-science, 1279a
 as *f* from passion as the gods above, 1289b
 come open the West Port and let me gang *f*, 1283a
 comment is *f*, 1283a
 flocks that range the valleys *f*, 1271b
f and great people together, 1275b
f sitters grumble most at the play, 1307a
 freed from the power of weariness, 1274a
 God will send all things freely, 1320a
 healthy, *f*, the world before me, 1290a
 human race, when most com-pletely *f*, 1299b
 parties must ever exist in a *f* country, 1264b
FREEDOM
 four essential human *f*'s
 of speech and expression
 of every person to worship
 from want . . . from fear,
 1282b
f and whisky gang thegither, 1264b

Freedom—*cont'd*

give me *f* to know, 1279a
necessity the plea for infringing
human *f*, 1281b
never with the indolent and weak
will *f* deign to dwell, 1263a
she must be seized by that bold
arm, 1263a
Fremt folk, make friends of, 1312b
French leave, 1307a
Frenchmen ten thousand *F* sent
below, 1281a
Frenzy, heresy, and jealousy seldom
cured, 1307a
Friar as fit as a pudding for a *f*'s
mouth, 1304a
(a) friar, a liar, 1303a
See Clergyman, Monk, Minister,
Parson, Priest
Friday flit, short time sit, 1307a
F's moon, come when it will, it
comes too soon, 1307a

FRIEND

approbation of *f*'s, 1275a
can't be your *f* and your flatterer,
1310a
certain kinds of *f*'s, 1275a
close bosom *f* of the maturing
sun, 1276b
'cos my *f* here didn't see, 1272a
detraction is the sworn *f* to
ignorance, 1289b
f's agree best at a distance, 1307a
(a) *f* for little children, 1279a
f of every country but his own,
1265b
f's of fremt folk, 1312b
f's in general, one in special, 1312b
f to sooth the cares, 1276b
f to tell the truth, 1277b
f who never changes, 1279a
had a *f*, who knew when the war
was going to end, 1295b
hate our enemy with the thought
that he may become our *f*,
measure my services to my *f*
(*etc.*), 1298b
he that has *f*'s has no *f* (variants),
1276a, 1298a, 1308b
in advising *f*, seek to help not to
please, 1296a
Justice should have no kindred,
f's nor foes, 1289b
love your *f* with his fault, 1312a
never have a *f* poorer than your-
self, 1275b
old fish and an old *f* are best,
1313b
prove thy *f* ere thou have need,
1314a
select a mistress or a *f*, 1285a
so is my love unto my *f*, 1297a
soul of a *f* we've made, 1264a
table *f* is changeable, 1301a
tonge kutteth friendship al
a-two, 1320a
trust not a new *f*, 1318a
umbrella amongst the best *f*'s of
man, 1264a
while the thunder lasted, two bad
men were *f*'s, 1304a
woodman's *f*, 1310b
you are a human boy, my young *f*,
1268b
wing of friendship, 1268b
Fright a bird is not the way to catch
her, 1317b
frights the cuckoo away, 1316a
Frisk 'i' the sun, 1283b
Front in *f* the sun climbs slow,
1267a
Frost and fraud both end in foul,
1307a

Frost—*cont'd*

mists in March, *f*'s in May, 1312b
they must hunger in *f*, 1317a
Frown, cares can make the sweetest
love to, 1272b
FRUIT
at trees bearing *f* do men throw
stones, 1314a
drop like the *f* of the tree, 1278b
expects not to eat of the *f*, 1309b
no autumn *f* without spring
blossoms, 1313a
until we reach the ripest *f*,
1278b
Fruitful season of mists and
mellow fruitfulness, 1276b
seventh mountain was
wholly *f*, 1293a
Fruition of an earthly crown, 1278b
Frustration, hope, joy, 1272a
Fry, I have other eggs to, 1310a
FULL
f cup must be carried steadily,
1303a
f o' beans and benevolence, 1287b
f of fancies, 1276b
f look at the Worst, 1273a
f tide of human existence, 1276a
he never talks till his belly be *f*,
1309b
so *f* of himself that he is quite
empty, 1308a
world is *f* of meat and drink,
1286b
world's, more *f* of weeping, 1291a
world is so *f* of a number of
things, 1286b
Fulsome, fat and, 1312a
Fun, still it's (life's) good, 1287a
Fungus, didn't know a mushroom
from a, 1295a
Fur no man caste his pilche away,
1304a
Furlongs thousand *f* of sea, 1284a
Furniture and mane make the horse
sell, 1307a
Fuss, she could never be happy
without, 1267b
Future, so love as if you may hate
in, 1300b
some *f* day, when what is now is
not, 1267a

G

Gaels great *G* of Ireland, 1260a
GAIN
fastens where there is *g*, 1306b
g the hell-defended fort, 1274b
greatest burdens are not the
gainfullest, 1321b
ill is the weather that bringeth no
g, 1268a
ill luck to count your *g*'s, 1311a
no painful inch to *g*, 1267a
nothing is bad which *g*'s money,
1302b
you cannot get money nor *g*,
1311a
Gall and copperas, compounded of,
1287b
Gallop, like a donkey's, 1315a
Gambrel, a crooked stick, 1317a note
Game, city given over to a
tyrannizing, 1295b
g's keep a man in health,
teach him how to get on with
other men, 1261b
in all *g*'s it is good to leave off a
winner, 1311a
short shooting loseth your *g*,
1315a

Gamesters, lookers-on see more
than, 1262a
Gander, good sauce for the goose is
good sauce for the, 1321b
Gangstersms, what are kingdoms
but great, 1300b
Gape like an oyster for the tide,
1317b
Garage customer demands washing
and polishing, 1297b
GARDEN
g must be looked unto and
g dressed like the body, 1303a
happy garden-state, 1278b
he speaks bear-*g*, 1308b
queen of the *g*, 1269b
smell of the *g*, 1308b
thinks himself in a vine-*g*, 1308b
Gardener's law, 1306a
Gardening is the only useful job,
1285a
Garlic, he could eat my heart with,
1307b
g makes man wink and drink and
stunk, 1307a
Garment bode a robe and wear it,
1305a
borrowed *g*'s fit well, 1305a
he used to wear a long black coat,
1272b
no man casts away his fur *g*,
1304a
worthless *g* covers one with
better protection than an
army of bowmen, 1285b
See Clothes, Gown
Gate fortune knocks at every
man's *g*, 1306b
man who stood at the *g* of the
year, 1273a
many a man speirs the *g*, 1312b
See Door
Gaunting bodes wanting ane o'
things three, 1307a
gaes from man to man, 1307a
Gay all thing is *g* that is green,
1304a
corn green and the fields *g*, 1312b
flowers of the forest, most
pleasant and *g*, 1267a
g and golden nods the daffodil,
1282b
"I'm a *g* deceiver," 1267b
sipped brandy and water gaily,
1267b
summerly *g*, 1310b
Gaze, gone from my, 1278a
Gear gathering *g* is weel like
work, 1307a
he that rides wants some of
his gear, 1309a
want of wit is worse than want of
g, 1318a
General the best *g* makes the
fewest mistakes, 1308a
Generalities, delight in spacious
liberty of, 1262b
Generations three *g*'s to make a
gentleman, 1311b
Genius is one per cent inspiration,
1270a
great *g*, Shakespeare, wanted
taste, 1289a
labour without *g* will do more
than *g* without labour, 1261b
talent instantly recognizes *g*,
1270a
Gentle voice, thy, 1278a
GENTLEMAN
all the Cornish *g* are cousins,
1304a
(the) *g* is an attorney, 1276a
g of England, now abed, 1284a

Gentleman—*contd*

g prefer blondes, 1295*a*
 Jack could be a *g* if he had money, 1230*b*
 most perfect saint who is the most perfect *g*, 1265*a*
 nobility without ability is like a pudding wanting suet, 1313*a*
 not quite a *g*, 1261*a*
 part of a *g* to write a scurvy hand, 1273*b*
 three generations to make a *g*, 1311*b*
 what a *g* was Shakespeare, 1275*a*
See Man
 Gentry, what tell you me of, 1289*a*
 George Roughleigh, 1295*b*
 George St *G* to borrow, 1314*b*
 Georgia, marching through, 1290*b*
 German armies will not change the world, 1279*b*
 Get the wind up, 1317*b*
 pains to *g*, 1314*a*
 saving is getting, 1321*b*
 so *g*'s aye that sets aye, 1321*b*
 Giant, fleas know not the, 1277*b*
 Giddy opinion *g* and perpetually turning, 1287*b*
 Gig, man thinks he can drive a, 1287*b*
 Giles' St *G*'s breed, 1314*b*
 Gilpin John *G* was a citizen, 1268*a*
 Gilt spurs, ne werine of, 1320*a*
 Girded with praise, 1272*a*
GIVE and GIFT
 bell *g* warning that I am fied, 1284*b*
 by the head the cow *g*'s the milk, 1311*a*
 fools *g* to pleasure all but their own, 1306*b*
g a loaf and beg a shive, 1307*a*
g a recumbentibus, 1317*b*
g a thousand furlongs of sea, 1284*a*
g honour unto Luke Evangelist, 1282*b*
g is small, but Love is all, 1297*a*
g me a light, 1273*a*
g me liberty to know, 1279*a*
g the piper a penny to play and threepence to leave off, 1307*a*
g this robbery unto Paul, 1320*b*
g us the tools and we will finish the job, 1266*b*
g's you what cost him much (for) nothing, 1305*b*
 giveth few alms, 1308*b*
 Gie up gowf? Nae, gie up the meenistry, 1297*a*
 Gloucestershire kindness, 1307*a*
 God *g*'s short horns to a savage bull, 1320*a*
 he gave to man designed offence, 1295*b*
 he that *g*'s me little wants me to live, 1321*b*
 he that is long a giving knows of how to give, 1308*b*
 I would *g* all my fame, 1284*a*
 if you *g* a jest, 1311*a*
 keep aff and gie fair words, 1311*b*
 king's face should *g* grace, 1303*b*
 more light a torch *g*'s, 1316*a*
 to us may grace be *g*'n, 1273*b*
 string that giveth no melody, 1319*b*
 little-tattle, *g* the goose more hay, 1317*a*
 when change itself can *g* no more, 1283*a*
 when they *g* they take, 1302*a*
 years that tak the best away *g* something, 1264*a*

GLAD

I'm jolly *g* I said it, 1297*b*
 it gladdeth thilke sorouful herte on suche love to thinke, 1288*b*
 man of gladness seldom falls into madness, 1303*b*
 now am I wel gladdened through comfort of your wordes, 1285*b*
 who can live in a heart so *g*, 1264*a*
 with solace and gladness, 1285*a*
 Glamour mysterious *g* of a great public school, 1272*b*
 Glass, satire is a sort of, 1287*b*
 village is a hive of *g*, 1286*a*
 world is a mirror of infinite beauty, 1288*a*
 Gleam, through the casement sheds a, 1314*b*
 Gleams, the pale moon, 1280*b*
 Glee, spend the night in mirth and, 1285*b*
 Glistening tails, fish with, 1295*a*
 Gloamin', roamin' in the, 1277*b*
 when *g* treads the heels of day, 1287*b*

GLORY

g's come too late, 1278*a*
g is the torch of a noble mind, 1299*a*
g's, like glow-worms, 1289*b*
 glorious to be a human boy, 1268*b*
 have drowned my *g* in a shallow cup, 1270*b*
 why, in the name of *g*, 1276*b*
 woman's (crowning) *g* is her hair, 1292*a* and *b*
 Glossy neck, proudly arched and, 1280*b*
 Gloucestershire, as sure as God's in, 1304*b*
G kindness, 1307*a*
 Glow-worms, glories, like, 1289*b*
 Glowers like a duck hearkenin' to thunder, 1312*a*
 Gluttony is England's sin, 1307*a*
GO

better to *g* about than fall into the ditch, 1320*a*
g down to Kew in lilac time, 1280*b*
g out into the darkness, 1273*b*
g to pot, 1317*b*
g's without saying, 1307*a*
 going one knows not where, 1278*b*
 (a) good cook as cooks *g*, 1280*a*
 how you do *g* it, 1264*b*
 Oh, *g* where you are wanted, 1274*b*
 to this now let those repair, 1284*b*
 we *g*, and we drop, 1278*b*
 whither goest, Grief? 1318*b*
 whither shall the ox *g*, 1318*b*
 Goat Scorpion, Archer, and He-goat, 1295*a*

GOD

acceptable in the sight of *G*, 1292*a*
 afraid of *G*, 1278*a*
 al the elect of *G*, 1292*a*
 almighty hand, 1273*b*
 among the *g*'s she (fame) always tells truth, 1287*b*
 as free from passion as the *g*'s above, 1289*b*
 as sure as *G*'s in Gloucestershire, 1304*b*
 ask of *G*, and not of the rich, 1303*b*
 by aspiring to a similitude of *G*, 1262*a*
 did not *G*. withold in mercy, 1279*b*
 either a *g* or a painter, 1308*a*
 eternal *G* is thv refuge (dwelling-place), 1292*a*

God—*contd*

G be in my head and in my understanding, etc., 1294*a* and *b*
G bless thee wheresoe'er in *G*'s great universe, 1269*b*
G bless us all and kindly memories, 1275*a*
G cannot alter the past, historians can, 1255*a*
G gives short horns to a savage bull, 1320*a*
G is decreasing to begin, 1279*a*
G keep me from four houses, 1307*a*
G's poor and the devil's poor, 1316*b*
 (a) *G* or something very like him, 1267*a*
G send Sunday, 1305*b*
G of things as they are is never the *g* for me, 1274*b* and *note*
G of things as they did not ought to be, 1274*b*
G will send all things freely, 1320*a*
 he findeth *G* who finds the earth he made, 1264*b*
 how should *G* approve (robbing Peter to give to Paul), 1320*b*
 I have done my duty, thank *G*, 1280*b*
 justify *G*'s ways to man, 1274*b*
 let that which is last be for *G*, 1312*a*
 let all things be done to the honour of *G*, 1293*a*
 like a mighty army moves the church of *G*, 1263*a*
 March, whan *G* first maked man, 1265*b*
 may *G* defend me from the still water, 1302*a*
 men that *G* made mad, 1266*a*
 no race does not believe in some sort of *g*'s, 1300*a*
 not make use of the word of *G* to any impurity, 1292*a*
 O *G*, our help in ages past, 1289*a*
 O *G*, to us may grace be given, 1273*b*
 old and godly and grave, 1291*b*
 Praise *G* from Whom all blessings flow, 1281*a*
 Providence doth make it up to 'em in fine clothes, 1290*b*
 put thine hand unto the hand of *G*, 1273*b*
 right to worship *G*, 1282*b*
 so many *g*'s, so many creeds, 1290*b*
 taken in hand by his Maker, 1295*b*
 thank *G* that we have been allowed to play a part, 1266*b*
 verses like the peace of *G*, 1275*b*
 Wikked Tonge, *G* yeve him sorwe, 1322*b*
 world is the paradise of *G*, 1288*a*
 worst to the servants of *G*, 1293*b*
See Jove, Lord
 Goddess allow this aged man, 1281*a*
 Godliness, cleanness is next to, 1305*b*
 Godspeed St Hugh be our good speed, 1268*a*
GOLD
 chalices of *g*, 1269*b*
 eyes of *g* and bramble-dew, 1287*a*
 leaden metal into *g* transmute, 1270*b*
 life's latest sands are its sands of *g*, 1269*b*
 no lock will hold against the power of *g*, 1313*a*

Gold—*cont'd*

serviceable virtue, like *g*, needs
to be alloyed, 1265a
silver threads among the *g*, 1282a
six for *g*, 1314a
Golden *g*ay and *g* nods the
daffodil, 1282b
g rule never have a friend
poorer than yourself, 1275b
lost two *g* hours, 1278b
Goldfinch make your wife a
goodspink, 1312b
Golf city given over to a
tyrannizing game, 1295b
Gie up gowf? Nae, gie up the
meenistry, 1297a
Gone from my gaze, 1278a
might have *g* further and faden
worse, 1321a
when house and land are *g*, 1318b
when the wares are *g*, 1318b
Gongs, sound of many, 1285b
GOOD
after you is *g* manners, 1304a
all *g* and no badness, 1285a
aye gude wife in the world, 1316b
bad Spaniard makes a *g* Portu-
guese, 1303a
bear *g* fortune modestly, 1299a
best is enemy of the (merely)
g, 1301b
bode gude and get it, 1305a
children are certainly too *g* to be
true, 1287a
cider on beer makes *g* cheer, 1305b
counts his penny gude siller,
1307b
deserves not a *g* (market), 1308b
different kinds of *g* weather,
1283a
draft is *g* enough for swine, 1306a
eat a *g* breakfast, 1309a, 1310b
eat a *g* dinner, 1309a
economy is wretchedness of *g*
report, 1299b
fair chieve *g* ale, 1320a
few can grow old with a *g* grace
1286b
fight the *g* fight, 1279a
(find pleasure in doing) what is *g*,
1292b
forgive of our *g* deeds the
sinfulness, 1261a
gaunting bodes *g*ude com-
panie, 1307a
g ale will make a cat speak, 1307a
g and bad together, 1283b
g, but not religious *g*, 1273a
g cammock, 1317a
g cheap is dear, 1307a
g cook makes discipline, 1303a
*g*ude corn, half acres bear, 1307b
g cry, 1273b
g egg-pie, 1309a
Gude Enough has got a wife and
Far Better wants, 1307a
g enough is never ought, 1307a
g face needs no band, 1303a
g fish if it were but caught, 1311b
g fellows have swung in a noose,
1295b
g folk are scarce, 1312b
g hearts in need, 1268a
g housewives now may say, 1267b
g hurler . . . sits on the ditch,
1308a
g is the mora (delay) that makes
all sure, 1307a
g is to be sought out, 1307a
gude kail is hauf meat, 1307b
gide kail, many cooks ne'er
made, 1321a
g King Wenceslaus, 1280a

Good—*cont'd*

g land, evil way, 1307a
g land, half an acre is, 1307b
g land, make not balks of, 1312b
g land where there is *g* way, 1316b
g law-givers to one another, 1292a
g men are scanty, 1312b
g men, opinion in, 1279a
g muckill at's door, 1308a
g necromancer asks counsel
from the dead, 1308a
g nights and sorry days, 1318b
g old bugle boys, 1290b
g or ill choosing his *g* or ill wife,
1315b
g oracle, 1275a
(in) *g* pedigree there are governors
and chandlers, 1311a
g reasons must give way to
better, 1283b
g riding at two anchors, 1307a
g sauce for the goose is *g* sauce for
the gander, 1321b
g servant should never be in the
way or out of the way, 1303a
g shepherd should fleece his
sheep, not flay them, 1303a
g tale none the worse for being
twice told (variant), 1303a
g thing to eat your brown bread
first, 1311a
g tither, good thriving, 1303a
g to be out on the road, 1278b
g to strike the serpent's head,
1311a
g tune played on old fiddle, 1265a
g tunes, devil have all the, 1274a
g vidual in England, 1316b
g (weary) in learning, 1306b
g (well) of his way kenning, 1308b
g wife maketh a *g* husband, 1303a
g word costs no more than a bad,
1303a
g works, not in words but in, 1292a
great and *g* are seldom the same
man, 1307a
gude meal oot o' a dirty dish,
1306b
had I fish, is *g* without mustard
(variant), 1307b
hasty people will never make *g*
midwives, 1307b
he can of no man *g* speke, 1322b
he has a *g* estate, 1307b
he that hath a *g* memory, 1308b
history, rattling *g*, 1273a
insatiable desire of doing *g*, 1292a
I have a *g* bow, 1320b
I love anything that is *g*, 1310a
if all the *g* people were clever,
and all clever people were *g*,
the *g* are so harsh to the
clever, the clever so rude to the
g, 1290b
in a *g* house, all is quickly
ready, 1311a
in all games it is *g* to leave off a
winner, 1311a
it is *g* to be sure, 1311a
let the *g*'uns speak for themselves,
1287a
hars should have *g* memories,
1285a
long jesting was never *g*, 1312a
luck too *g* to share, 1274a
man *g* enough to shed his blood
g enough to be given square
deal, 1282b
men need only to be middling *g*,
1263b
my religion is to do *g*, 1280b
naughty boys sometimes make
g men, 1313a

Good—*cont'd*

never *g* to bring bad news, 1283b
never *g* weather when you're on
the land, 1315a
not *g* manners to show your
learning before ladies (to offer
brains), 1311b
Old Grimes is dead! that *g* old
man, 1272b
one *g* mother-in-law, 1316b
one *g* thing only, knowledge,
1296b
one *g* turn will meet another,
1313b
one religion is as *g* as another,
1265a
one story is *g* till another is
heard, 1321b
relishes those things that are *g*,
1292b
St Hugh be our *g* speed, 1268a
see no *g* near home, 1315a
short rede, *g* rede, 1315a
still it's (life's) *g* fun, 1287a
'tis *g*, trust few, 1280b
to perfect *g* from perfect ill,
1282a
"To return *g* for evil," may be a
mistake in translation, 1288b
we love, Fool, for the *g* we do,
1281a
when you see no *g*, silence is best,
1286b
See Bad, Harm, Ill
Goodam learn your *g* to make
milk kail, 1320b
Goodness brings joy, 1261b
g only knows the Noselessness
of Man, 1266a
Goods he that hath plenty of
goods shall have more, 1308b
Goodspink, make yourwife a, 1312b
Goodwin sands, May Sell-cheap kept
shop on, 1321a
set up shop upon *G* s, 1320a
Goose calf, the *g*, the bee, 1315b
good sauce for the *g* is good sauce
for the gander, 1321b
g cannot graze after him, 1303b
goslings would lead their mother
to pasture, 1321a
grey *g* wing (arrow), 1306a
there's muckle hud meat in a *g*'s
ee, 1316b
tittle-tattle, give the *g* more hay,
1317a
Gorse when the *g* is out of bloom,
1318b
Gout cured of the *g* by being
racked i' the Tower, 1289a
patience and flannel for the *g*,
1314a
physicians see no cure, 1319a
with respect to the *g*, the
physician is a lout, 1319a
Governed nation *g* by shop-
keepers, 1285b
no nation can bear being well *g*,
1284b
Governess, poor, dear, middle aged,
1277a
GOVERNMENT
democracy an experiment in, 1275b
English *g* made criticism of
administration a part of the
polity, 1263a
g at best a necessary evil, at
worst an intolerable one, 1280b
g's, requisite authority beyond
our dreams, 1282b
local self-*g* lifeblood of liberty,
1279b
no *g* mint of words, 1269a

Government—*contd*

wise in their own ways weak for *g*, 1262*b*

Governors in good pedigrees there are *g*'s and chandlers, 1311*a*

Gowk, *see* Cuckoo

Gown bode for a silk *g* and ye'll get a sleeve o't, 1305*a*

puts on public *g* puts off private person, 1309*a*

upstairs and downstairs in his nicht-*g*, 1279*a*

See Clothes, Garments

GRACE (before Meat)

scant o' *g* hears lang preachings, 1314*b*

sharp stomachs make short *g*'s, 1321*b*

we never say *g* (with oysters), 1314*a*

with little children saying *g*, 1286*b*

GRACE (Charm and Divine Grace)

few can grow old with a good *g*, 1286*b*

humility stands highest in the Christian *g*'s, 1270*a*

king's face should give *g*, 1303*b*

now the *g* of fiction, 1288*b*

O God, to us may *g* be given, 1273*b*

well-graced countenance and well-graced modesty, 1299*b*

Graceful talk and well imagined compliments, 1285*b*

Gram in England given to horses, but in Scotland, 1276*b*

there shall be dear all kinds of *g*, 1310*b*

Grammar, come forth of confusion of tongues by the art of, 1262*a*

useless *g* is devastating plague, 1284*b*

Grand leveller, death is the, 1306*a*

g memory for forgetting, 1286*b*

See Great

Grant this day I catch a fish, 1295*a*

Granting our wish one of fate's saddest jokes is, 1278*a*

Grant's Court, an act in the land of, 1316*b*

Grape my life will be sour *g*'s and ashes, 1261*a*

g that can with logic absolute, 1270*b*

Grass cut the *g* under another's feet, 1317*a*

going to *g* with his teeth upwards, 1308*a*

more and better did the *g* grow, 1293*a*

Grateful and affectionate, people were, 1279*b*

Grave, old and godly and, 1291*b*

you'll cough in your *g*, 1310*b*

Gravity, short sayings remove, 1285*b*

Graze goose cannot *g* after him, 1303*b*

GREAT

answers *g* and excellent, 1293*a*

command of custom is *g*, 1315*b*

dainties of the *g*, 1315*b*

for the *g* Gaels of Ireland, 1266*a*

free and *g* people together, 1275*b*

g and good are seldom the same man, 1307*a*

g and wise decry, 1277*b*

g artificer made my mate, 1287*a*

g cry and little wool, 1307*a*

g end of poesy, 1276*b*

g folk be something short of sense, 1290*b*

Great—*contd*

g human and divine book, 1275*a*

g man, *see* Man

g men are sometimes wrong, 1266*a*

g pains quickly find ease, 1307*a*

g palladium, 1272*b*

g ring of pure and endless light, 1288*b*

g sect whose doctrine, 1285*a*

g (thieves) escape, 1321*a*

g trees keep under the little ones, 1307*a*

greatest burdens are not the gainfullest, 1321*b*

greatest crabs be not all the best meat, 1321*b*

greatest days our country has ever lived, 1266*b*

humble seekers are always *g* finders, 1268*a*

ink is the *g* missive weapon, 1287*b*

many small make a *g*, 1320*b*

mistake is honourable in those following *g* leaders, 1300*b*

mysterious glamour of a *g* public school, 1272*b*

natural to admire new things more than *g* things, 1300*a*

new and *g* period in His church, 1279*a*

north for greatness, 1316*a*

rooted out *g* nations, 1292*a*

(a) small house, a *g* peacefulness, 1300*a*

sooner fail than not be among the greatest, 1277*a*

use (familiarity) reduces the greatness of things, 1299*b*

wrong too *g* to be told, 1291*b*

Great Britain, *see* British

Greatness, *see* Great

Greed kirk is aye greedy, 1316*a*

Need makes *g*, 1313*a*

Greek to me, 1311*b*

wherever *G* race shall bestow its literature it will corrupt all things, 1300*a*

Green, all thing is gay that is, 1304*a*

corn *g* and the fields gay, 1312*b*

earth, clad in russet, scorned the lively *g*, 1266*a*

it is ill prizing of *g* barley, 1311*b*

marry in *g*, sorrow soon seen 1317*a*

red, yellow, *g*, 1272*a*

Grey before he is good, 1308*a*

g dawn is breaking, 1268*a*

g goose wing (arrow), 1306*a*

sweet, when the moon is *g*, 1265*a*

Grief (mock) it will do with an onion, 1311*b*

silence augmenteth *g*, 1272*b*

to have money is a fear, not to have it is a *g*, 1317*b*

whither goest, *G*? 1318*b*

Grieved we *g*, we sighed, we wept, 1268*a*

Grievous in *g* matters they incline to religion, 1299*b*

Grimes Old *G* is dead, 1272*b*

Grim souters grim aye (shoemakers are always grinning), 1311*b*

Grist, Buccleuch had had a noble, 1307*b*

Groat, as like as fourpence to a, 1304*a*

Grog, serve out, 1315*a*

Grotesque Pure, Ornate, and *G* Art, 1262*b*

Ground, acre of barren, 1284*a*

Ground—*contd*

bulks on the *g* his lowly nest, 1279*b*

runs fastest gets most *g*, 1309*a*

See Land

GROW

Darling, I am growing old, 1282*a*

few can *g* old with a good grace, 1286*b*

g curst with age, 1275*b*

how my heart *g*'s weary, 1271*a*

in de place where the wool ought to *g*, 1271*a*

observing me *g* slack, 1273*b*

on fat land *g* foulest weeds, 1313*b*

placks and bawbees *g* pounds, 1321*b*

say I'm growing old, 1275*a*

to watch the corn *g*, 1282*b*

Grudges lika drap o' water, 1307*b*

Gruel skill in *g*-making, 1316*b*

Grumble free sitters *g* most at the play, 1307*a*

Grumph better be a *g* (grumbler) than a gumph (fool), 1305*a*

Guard the streets, 1266*b*

law is the kung's safeguard, 1299*b*

note

Guarded by the British Fleet, 1266*b*

Guards Up, *G*, and at 'em' 1290*a*

(variant in *note*)

Guest *g*'s few and select, 1277*b*

my *g*'s should praise (feast), 1273*a*

unbidden *g* knoweth not where to sit, 1304*a*

unbidden *g*'s welcomest when they are gone, 1304*a*

Gude and uphold us all, 1273*b* *note*

sends them a blind *g*, 1318*b*

Guiding-star *g* of a brave nation, 1280*a*

Guilt, image of war without its, 1287*a*

Guilty *g* dust and sin, 1273*b*

Gun *g*'s will make us powerful, butter will only make us fat, 1296*a* and *b*

hielandman's *g*, 1312*a*

Guts Derwent's brains are in his *g*, 1280*b* *note*

his *g* are in his brains, 1278*b*

Gutter, out o' the peat-pot into the, 1314*a*

Gypsy time, ye old *g* man, 1274*a*

H

Habit began as a passion and ended as a *h*, like all husbands, 1235*a*

continual *h* of dissimulation, 1262*b*

h maketh no monk, 1320*a*

Haggard hawks will stoop, 1277*a*

Hail and farewell, 1299*a*

h, Bishop Valentine, 1269*b*

Hair if a woman have long *h* it is a glory to her, for her *h* is given her for a covering, 1292*a* and *b*

my mother bids me bind my *h*, 1275*a*

No *h* so small but hath his shadow, 1313*a*

woman's (crowning) glory is her *h*, 1292*a* and *b*

Hale be long sick, that ye may be soon *h*, 1305*a*

HALF

best to take *h* in hand, 1311*a*

gude kail is hauf meat, 1307*b*

h acres bear aye gude corn, 1307*b*

h an acre is good land, 1307*b*

h as old as time, 1282*a*

Half—contd

h in love with easeful death, 1276b
hang h and save h, 1303b
he, that hath an ill name is h
hanged, 1308b
Half-a-crown a day for sleeping,
1319b
Half-brother of the world, America,
1263a
Halfpenny, looking at two sides of
h, 1304a
Hallo! Here's a Church, 1268b
Say Hullo, 1271a
Hallow'en barns see far, 1307b
Hame, *see* Home
Hammer my sleadge and h lyes
declin'd, 1295a
Hampshire hogs (folk), 1307b
HAND
best to take half in h, 1311a
fold her h's and pray, 1282b
His h never stopped, 1295b
know by a handful the whole
sack, 1319b
let him put in his finger and he'll
put in his whole h, 1312a
may that Almighty H, 1273b *note*
Nothing is stolen without h's
1313b
one h is no h, 1314a
One pair of heels worth two
pair of h's, 1314a
put thine h into the h of God,
1273b
put your h in your pocket, 1315a
note
strike the serpent's head with
your enemy's h, 1311a
with a fairy, h in h, 1291a
Handclasp out where the h is a
little stronger, 1265b
Handkercher I knit my h above
your brows, 1284a
Handles, most things have their,
1313a
Handmaid to religion, moral
philosophy a, 1262a
Handsome "I am a h man, but
I'm a gay deceiver," 1267b
Handwriting write a scurvy hand,
1273b
HANG
Brackley breed, better to h than
to feed, 1305a
cherry now is hung with bloom,
1274a
h a dog on a crab-tree, 1307b
h half and save half, 1303b
h him on a sour apple-tree, 1307b
h him that hath no shift, and him
that hath one too many, 1307b
h yourself for a pastime, 1307b
h'd for leaving his liquor, 1309b
he that hath an ill name is half
h'd, 1308b
hung together like bats in a
steeple, 1286b
little thieves are h'd, 1321a
men are not h'd for stealing
horses, 1283a
you may very well hope to be h'd,
1311a
Hanging of his cat on Monday,
1264a
HAPPINESS
flaw in h, 1276b
he is worthy to welthe (happi-
ness) that may no w suffer,
1288b
more h is to be gained by self-
denial, 1261b
throw away more h than we
enjoy, 1267b

HAPPY

better be h than wise, 1303b
h as a king, 1307b
h disposition better than £10,000
a year, 1261b
h field or noisy cavern, 1276b
h garden state, 1278b
h highways where I went, 1274b
if ignorance be bliss 'ow 'appy
must they be, 1287a
I'm sure we should all be as h as
kings, 1286b
make home h and you will be h
at home, 1286a
shall betide a h years, 1310b
she could never be h without fuss,
1267b
things that make men h, 1282b
to make people h only way was to
make them a present, 1269a
Harberne, ill of his, 1308b
HARD
as h-hearted as a Scot of Scotland,
1304a
cleave the hardest oak, 1277a
draw h breath over ploughshare,
1282b
h hazarts is death, 1306b
it would go h with fools, 1310b
of such h matter, 1285a
Hare, I like the hunting of the,
1263b
h's may pull dead lions by the
beard, 1307b
to kiss the h's foot (be late),
1317b
we bounds slew the h, 1318a
Harkenung, *see* Listen
Harm, committee preserves a
society from h, 1286a
Of harmes two the lesse is for to
chese (choose), 1313b
See Bad, Good, Ill
Harmeth, the boot, 1318b
Harmless crushing to be just h (to
women), 1263b
Harness ca'canny and ye'll break
nae graith, 1305a
Harp on the string that giveth no
melody, 1319b
Hartley's guts are in his brains,
1278b
Harum-scarum, headless fellow,
1295a
Harvest long h for a little corn,
1303b
welcome, as snow in h, 1304b
Harvesters' meals, 1296a and b
Haste hasted he to take him away,
1292a
why should men made h to die?
1274b
Hastings, he is none of the, 1308a
Hasty people will never make good
midwives, 1307b
Hat he carries all his troubles
under one h, 1307b
his h had so long covered all his
family, 1287b
See Bonnet
Hatched, count not your chickens
before they are, 1305b, (variant),
1306a
HATE
h our enemy with the thought
that he may become our friend,
1298b
h you absent, 1308b
he could eat my heart with garlic,
1307b
inverted religion of h, 1273a
justice should have no kindred
.. nor h nor love, 1289b

Hate—contd

let us resist all iniquity and h it,
1292a
my nature is to love and not to h,
1298b
so love as if you may h in future,
1300b
therefore boldly renome of fame
of the erthe shulde be hated,
1288b
was love as persons who will in
future h and h as though in
future they may love, 1298b
Hateful, even a diabolic frankness,
1287a
Hatred h is blind as well as love,
1307b
stepdame's h, h implacable, 1278a
Hawk haggard h will stoop, 1277a
h winna puke out hawks' een,
1320a
Haws many h, many sloes, many
cold toes, 1312b
many h, many snaws, 1312b
Hay donkey between two bundles
of h, 1312a
first cock of h frights the cuckoo
away, 1316a
I'll sit with my love in the
scented h, 1264a
thousand pounds and a bottle of
h, 1304a
tittle-tattle, give the goose more
h, 1317a
Hazarts hard h's is death, 1306b
HEAD
beast with many h's, 1289b
by the h the cow gives the milk,
1311a
God be in my h, 1294a and b
good to strike the serpent's h,
1311a
he had no wool on de top of his h,
1271a
h's I win, tails you lose, 1309b
hope hauds up the h, 1309b
I'll knock your h in, 1302b
ill comb to my own h, 1310a
look at its h, 1318a
many h's are better than one,
1321a
March comes in wi' adder h, 1312b
never on terms with facts until he
had stood them on their h's,
1263b
Scottish tongue in your h, 1319b
strong i' the arm and weak in the
h, 1305b
windmills in one's h, 1319a
you have a h, and so has a pin,
1319b
your h will never fill your father's
bonnet, 1319b
Headstrong, opinion . . hood-
winked and, 1287b
Heal be long sick, that ye may be
soon h (hale), 1305a
Health, east for, 1316a
say that h and wealth have
missed me, 1275a
healthy, free, the world before me,
1290a
to live is like love, h instinct is
against it, 1265a
Hear able to h his (Jesus's) very
silence, 1292b
ancient and patient request,
"Strike but h," 1262b
ear of jealousy heareth all things,
1292a
go unto the country to h what
news in London, 1319b
h anyone speak evil, 1293b

Hear—cont'd

h the larks so high, 1274b
no longer mourn than you
shall h, 1284b
scant o' grace h's lang preachings,
1314b

Heard h better than the utterer
knows, 1288a
h when he is not seen, 1308a

HEART

devil alone knows the h of man,
1316a
do not eat your h, 1298a
eith (easy) to that thy own h
wills, 1306a

God be in my h, 1294a and b
good h's in need, 1268a
hard-hearted as a Scot of Scot-
land, 1304a

he could eat my h with garlic,
1307b
h is in their boots, 1266a

h of neither wife nor maid, 1288a
heavy purse makes a light h,
1303b

how my h grows weary, 1271a
if young h's were not so clever,
1274b

led by the compass of a noble h,
1289b
moch love is bitter and sorow-
ful, er hertes ben esed, and
yet it gladdeth thulke sorouful
herte on suchie love to thinke,
1288b

my Harte doe yet, and not my
Witt, 1296b

never a crack in my h, 1291b
no matter from the h t 1283b
O my weary h! 1301b

old h's grow young again, 1261a
please your eye and plague your
h, 1314a

short folks' h is soon at their
mouth, 1316a

tell the most h-easing things, 1276b
theologian, it is the h that
makes the, 1300a

to the h it wrung us, 1295a
true, brave h! God bless thee,
1269b

virtue flies from the h, 1318a
voice of my h, 1268a

while your h's are yearning, 1270b
who can live in h so glad, 1264a
young h's beat high, 1261a

Heat after great heet cometh cold,
1304a

looked at near have neither h nor
light, 1289b

supply light and not h, 1290b
they must hunger in frost that
will not work in h, 1317a

Heather bells been corn o' the best,
1307b

HEAVEN

birds of h fed upon it, 1293a
brightest h of invention, 1284a
eight for h, 1314a

England shall dominate the
conquered h's, 1272a and note
fair and open face of h, 1276b

faults only h knew, 1281a
he thinks he truly serves h, 1289b
influence of h, 1279a

more saints in Cornwall than in
h, 1316b
no coming to h with dry eyes,
1313a

parting is all we know of h, 1269a
steep ascent of h, 1273b
till in h the deed appears, 1264b
when a fool spits at h, 1318a

Heavenly twins, 1295a

Heaves, sigh that silence, 1276b
Heavy purse makes a light heart,
1303b

Hedge along the flow'ry h I stray,
1287b
ready to leap over mine h's,
1308a

Heedless fellow, harum-scarum,
1295a

Heeds coming or departure h as
the sea's self should h a
pebble cast, 1270b

Heels, beef to the, 1305a
follow not truth too near the h,
1306b

h of day, 1287b
million of light pairs of h, 1310b
one pair of h worth two pair
of hands, 1314a

He-goat, the Scorpion, Archer and,
1295a

Heifer, Mullinger, 1305a
Heights to scale those h were
sworn, 1274b

HELL

hopes to go to h, 1309b
make a h of this world to enjoy
paradise in the next, 1263b

nine for h, 1314a
parting is all we need of h,
1269a

there's the h, 1277a
they go to h like lambs, 1266a
Hell-defended fort, 1274b

Help h those who resist aggres-
sion, 1282a

ill is the weather nor h's good
hearts in need, 1268a
in advising friends, seek to h not to
please, 1296a

O God, our h in ages past, 1289a
Hemp, choked with English, 1299b
Hempe when h is spun, England is
done, 1318b

Hen as busy as a h with one
chicken, 1304a

he that comes of a h must scrape,
1308b

hen-pecked man lives under the
sign of the cat's foot, 1308a
two owls and a h, 1277b

whether the egg came into being
first or the hen, 1300a
"Her Majesty's Opposition," 1263a

Here I am, h I stay, 1301a
h lies in a horizontal position,
1295b

h of a Sunday morning, 1274b
h some and there some, 1320b
you are not wanted h, 1274b

Hereafter comes not yet, 1309b
Heresy every h has been an effort
to narrow the Church, 1266a

frenzy, h, and jealousy seldom
cured, 1307a

Herring draw a red h across the
track, 1317b
fish for a h and catch a sprat,
1317b

h is king of all fish, 1313b
Hide he that h's can find, 1308b
muckle hid meat in a goose's ee,
1316b

murder cannot be hid, 1313a
she hath no faults who hath the
art to h them, 1289b

He onward I'd h, 1280a
Hielandman's gun, 1312a

HIGH dance, little baby, dance up h,
1288a
he that heweth to h, 1288b

High—cont'd

hear the larks so h, 1274b
her ancient triumphs yet on h
shall bear, 1272b note

his highest delight is to procure
others' vexation, 1289b

horse is in h spirit, 1318b
how far h failure, 1279b
however h it flees, 1314b

mediocrity knows nothing higher
than itself, 1270a
soars on highest wing, 1279b

Highways happy h where I went,
1274b

Hilarity, fan the sinking flame of,
1268b

Hilary term, to keep (to be
hilarious), 1317b

Hill, horn of the hunter is heard on
the, 1268a

up- h spare me, down h bear me,
1318a

we shall fight in the h's, 1266b
Himself not wise that is not wise
for h, 1308a

so full of h that he is quite
empty, 1308a

Hinder legs, dog walking on his,
1276a

Hinder prayers and provender
never h journey, 1314a

Historian God cannot alter the
past, h's can, God tolerates
their existence, 1265a

h's first duty to be on guard
against his own sympathies,
1271b

History Crimean War one of h's
bad jokes, 1272b

days memorable in the h of our
race, 1266b

h of art is the h of revivals, 1265a
mythic element cannot be
eliminated out of h, 1271a

war makes rattling good h, 1273a
Hit it off as they should, 1290b

Hitch our hopeful little wagon, 1267b
Hive of glass, village is a, 1286a

Hoarded, Beauty is Nature's coin,
must not be, 1279a

Hockey good hurler sits on
the ditch, 1308a

Hogs, Hampshire, 1307b See Pig
Hoist your sail when the wind is
fair, 1309b

HOLD

better to haud than draw, 1305b
h by the apron-strings, 1317b
h fast when you have it, 1309b

h their manhoods cheap, 1284a
hope hands up the head, 1309b
leave all anchor h, 1320a

no lock will h against gold,
1313a

Holiday, blind man's, 1305a
Holy Bible, Book divine, 1264b
h men, worthy to be loved, 1293a

sadness torments the H Spirit,
1293b
h topsy-turveydom of humility,
1266a

Hollywood was not built in a day,
1320b

HOME

bring h the wealth of the Indies,
1309b
charity begins at h, 1264b
dream of h, 1270b
I wish that lad (will) was at h,
1320b

if he would reach his h to day,
1294a
keep the h fires burning, 1270b

Home—cont'd

love is the life of a true *h*, 1261*b*
 make *h* happy and you will be
 happy at *h*, 1286*a*
 many a man singeth, that wife *h*
 bringeth, 1312*b*
 naething is ill to be dune when
 will's at hame, 1321*a*
 no place like *h*, "I'm glad there
 isn't", 1286*a*
 no weeping maids at *h*, 1296*a*
 and *b*
 old folks at *h*, 1271*a*
 Oxford, *h* of lost causes, 1314*a*
 see no good near *h*, 1315*a*
 smoke of *h* is brighter than the fire
 of a foreign place, 1299*b*,
 (variant), 1302*b*
 spring is come *h*, 1288*a*
 that we may come sooner *h*, 1314*b*
 till the boys come *h*, 1270*b*
 what conquest brings the *h*, 1283*b*
 See Child, House, Husband,
 Marriage, Wife
Home, Scott, Shakespeare—I
 despise them, 1284*b*
 See Maonides
 Honest, hardly a good bowler
 and an *h* man, 1282*a*
 men seyn that brid or foul is
 dishonest, 1321*a*
 more thieves of my kin than *h*
 men in yours, 1316*b*
 peace, commerce, and *h* friendship,
 1275*b*
 though it be *h*, it is never good,
 1283*b*
 Honesty beauty and *h* seldom
 agree, 1305*a*
h keeps the croun of the causey,
 1309*b*
 Honey bees' *h* and wax furnish
 sweetness and light, 1287*b*
 he who shareth *h* with the bear,
 1309*b*
 Is there *h* still for tea, 1264*a*
 May bee was never a gude *h* bee
 (variant), 1321*a*
 so work the *h* bees, 1284*a*
 where bees are, there is *h*, 1318*b*
Honi soit qui mal y pense (in
 epitaph), 1295*b*
 Honour abilities an *H* to his
 Profession, 1529*b*
 all is lost save *h*, 1302*a*
 give *h* unto Luke Evangelist,
 1282*b*
 have drowned my *h* in a shallow
 cup, 1270*b*
h the brave, 1266*b*
 Let all things be done to the *h* of
 God, 1293*a*
 Honourable mistake is *h* in those
 following great leaders, 1300*b*
 Hood-winked opinion *h* and
 headstrong, 1287*b*
 Hook, angle with silver, 1317*a*
 bait *h* with a good egg-pie,
 1309*a*
 Hooter they go to hell like lambs
 because the *h* hoots, 1266*a*
HOPE
 frustration, *h*, 109, 1272*a*
h dreams are contrary, 1306*a*
h hauds up the head, 1309*b*
h is sawin', while death is mawin',
 1309*b*
h's to change the world, 1279*b*
 if *h*'s were dupes, 1267*a*
 in *h*'s of being taken in hand by
 his Maker, 1295*b*
 natural fights of the human mind
 are from *h* to *h*, 1276*a*

Hope—cont'd

our *h* for years to come, 1289*a*
 patient *h* must wait the appointed
 hour, 1263*a*
 spider in the evening *h*, 1301*a*
 to love, to *h*, to pray, 1282*b*
 triumph of *h* over experience,
 1276*a*
 who lives by *h*, 1318*b*
 you may very well *h* to be
 hanged, 1311*a*
 Hopeful had a cigar in his mouth,
 1265*a*
 we'll hitch our *h* little wagon,
 1267*b*
 Hopers go to hell, 1309*b*
 Hops make or break, 1309*b*
 Horizontal position, here lies in,
 1295*b*
 Horn, as right as a ram's, 1304*b*
 God gives short *h*'s to a savage
 bull, 1320*a*
h of the hunter, 1268*a*
 new sound in an old *h*, 1303*b*
 tramp on a snail and she'll shoot
 out her *h*'s, 1322*a*
 Hornbook he cannot say B to a
 Battledore, 1320*b* and note
 Horner, Popham, Wyndham, and
 Thynne, 1310*a*
 Hornpipes, psalms sung to, 1274*a*
HORSE
 come saddle your *h*, 1283*a*
 drunkard brewer's *h* hath bit,
 1314*a*
 eaten a *h* and the tail hangs out at
 his mouth, 1308*a*
 furniture and mane make the *h*
 sell, 1307*a*
h dealers' invariable rule, 1287*a*
h got a bite aff a cauld bridle, 1309*b*
h's he loved and laughter, 1274*a*
h is in high spirit, 1318*b*
h's prayer to its driver, 1318*a*
 hounds and *h*'s devour their
 masters, 1310*a*
 if two men ride on a *h*, 1310*b*
 I'll never look a *h* in the mouth
 that's given, 1320*b*
 let a *h* drink when he will, not
 where he will, 1311*b*
 losing *h* blames the saddle, 1316*a*
 man is not a *h* because he was
 born in a stable, 1303*b*
 man that lost his mare, and he
 riding on her, 1319*a*
 men are not hanged for stealing
h's but that *h*'s may not be
 stolen, 1283*a*
 so hungry he could eat a *h* behind
 the saddle, 1308*a*
 with Latin, a *h*, and money, 1319*a*
 York for a tit (horse), 1314*a*
 See Ride
 Horsemanship, humpation on his
 morality than on his, 1287*a*
 Hospital God keep me from four
 houses . a (ho)spital, and a
 prison, 1307*a*
 Hospitality ill of his harberis, 1308*b*
 Host whosoever reckoneth with-
 out his *h*, he reckoneth twice
 for once, 1322*b*
 Hot, let me not drink when I am
h, 1318*a*
 like a cat on *h* bricks, upon a *h*
 bake-stone, round *h* milk,
 1312*a*
 little pot is soon *h*, 1316*a*
 Hounds *h* and horses devour their
 masters, 1310*a*
 we *h*'s slew the hare, quothe the
 messoun, 1318*a*

HOUE

credence of an *h*, 1288*b*
 (a) hne will take us *h*'s, 1291*a*
 look thy last on all things lovely
 every *h*, 1268*b*
 lose two golden *h*'s, 1278*b*
 not an *h* to lose, 1266*b*
 on, for thine *h* is short, 1274*b*
 one *h* to-day is worth to-morrow,
 1321*b*
 patient hope must wait the
 appointed *h*, 1263*a*
 this was their finest *h*, 1266*b*
 time, in *h*'s, days, years, 1288*b*

HOUSE

cannot see the *h*'s for the city,
 1319*b*
 death of a bairn is not the
 skailing (downthrow) of a *h*,
 1316*a*
 God keep me from four *h*'s,
 1307*a*
 in a good *h*, all is quickly ready,
 1312*a*
 play at chess when the *h* is on
 fire, 1317*b*
 short wench sweeps the *h*, 1318*b*
 small *h*, a great peacefulness,
 1300*a*
 when *h* and land are gone and
 spent, 1318*b*
 See Child, Home, Husband,
 Marriage, Wife
 Housemaid in Downing Street,
 1295*b*
 Housewives now may say, 1267*b*
 How you do go it, 1264*b*
 Hubbub *h* increases more they
 call out "Hush," 1276*b*
 Hue, bands of rosy, 1275*a*
 Huge lobbemoule, 1278*b*
 Hull for women, 1314*a*
 Hullo, see Halloa
 Hung cherry now is *h* with
 bloom, 1274*a*
 See Hang

HUMAN

all *h* thought transcending, 1272*b*
 Come away, O *h* child, 1291*a*
 flames of *h* liberty, 1282*a*
 four essential *h* freedoms, 1282*b*
 full tide of *h* existence, 1276*a*
 great *h* and divine book, 1275*a*
 It is *h* to sin, 1299*b*
 natural flights of the *h* mind,
 1276*a*
 necessity the plea for infringing *h*
 freedom, 1281*b*
 never in the field of *h* conflict,
 1266*b*
 perplex (plagued) no more with *H*
 or Divine, 1270*a*
 race completely free is at its
 best, 1299*b*
 soaring *h* boy, 1268*b*
 two black spots in *h* nature, 1263*a*
 "You are a *h* boy Oh glorious,
 to be a *h* boy," 1268*b*
 Humble seekers are always great
 finders, 1268*a*
 Humbled, kiss the rod, 1283*b*
 Humility stands highest in the
 Christian graces, 1270*a*
 holy topsy-turveydom of *h*, 1266*a*
 no sign of *h* to declaim against
 pride, 1311*b*
 Hump woman without an
 absolute *h*, 1288*a*
 Hunger they must *h* in frost,
 1317*a*
 who live by hope will die by *h*,
 1318*b*
 winter thunder, summer *h*, 1319*a*

Hungry flies bite sore, 1310a
 so *h* he could eat a horse behind
 the saddle, 1308a
 Hunted, there's mony a tod, 1316b
 Hunter, home of the, 1268a
 Hunting of the hare, I like, 1263b
 'unting is all that's worth living
 for—all time lost not spent in
 'unting, 1287a
 Hurdled the world and all her train
 were *h*, 1288b
 Hurler sits on the ditch, 1308a
 Hurt, ant had wings to her own,
 1315b
 as tyme hem *h*, 1320a
 silence an' thought *h* nae man,
 1315a
HUSBAND
 began as a passion and ended as a
 habit, like all *h*'s, 1285a
 calmed *h*'s make the stormiest
 wives, 1315b
 good wife maketh a good *h*, 1303a
 ignorance, her father and *h*, 1287b
 my *h* must always have last word
 but one, 1297b
 show their *h*'s a million of light
 pairs of heels, 1310b
 so ill-bred as to love a *h*, 1290b
 Hush, hubbub increases more they
 call out, 1276b
 with King and Inquisition, *h* '
 1302a
 Hypphens in their names, some
 Americans need, 1290b

I

Iced, scamped and, 1280b
 Idea of a compromise, 1275a
 Idle *i* if you are *i*, be not *i*, 1276a
 melancholy bird? Oh, *i* thought,
 1287b
 mere tale of a tub, my words are *i*,
 1289b
 my fingers wandered idly, 1281b
 Idleness is the de'il's lang settle,
 1320b
 Idols I have loved so long, 1270b
IGNORANCE
 detraction is the sworn friend to *i*,
 1289b
 if ignorance be bliss 'ow 'appy
 must they be, 1287a
i, her father and husband, blind
 with age, 1287b
i, madam, pure *i*, 1276a
 naught safe and sweet but *i*,
 1289b
 no sin but *i*, 1278b
 one evil thing (only), *i*, 1296b

ILL

Ant had wings to her own hurt,
 1315b
 being *i* one of the pleasures of life,
 1265a
 good or *i* choosing his good or *i*
 wife, 1315b
 he that hath an *i* name, 1308b
i bargain where no one winks,
 1312a
i comb to my own head, 1310a
i counsel mars all, 1312a
i diet was the mother, 1318a
i discoverers think there is no
 land, 1262b
i doers, *i* deemers, 1320b
i fishing before the net, 1312a
i fortune, no fence against, 1313a
i luck to count your gains, 1312a
i of his harberne, 1308b
i ware is never cheap, 1320b

Ill—contd

it is *i* prizing of green barley,
 1312b
 naething is *i* to be dune when
 will's at hame, 1321a
 no *i* language if it were not
i taken, 1316b
 no weather *i* when the wind is
 still, 1316b
 speak *i* of any man, 1276a
 think none *i* soonest beguiled,
 1317a
 to perfect good from perfect *i*,
 1282a
 tod's bairns are *i* to tame, 1316b
 toothache's *i*, 1271b
 weary and *i* at ease, 1281b
 weather *i* is the weather that
 bringeth no gain, 1268a
 who would do *i* ne'er wants
 occasion, 1319a
See Bad, Good, Harm
 Ill-bred as to love a husband, 1290b
 Illness considered in Erewhon to be
 criminal and immoral, 1265a
 Illustrious obscure, 1285a
 Image of war without its guilt,
 1287a
 Imaginative or domestic passages,
 1276b
 Immortal, nonsense is sometimes,
 1269b
 not born for death, *i* bird, 1276b
 Impaling worms to torture fish,
 1267b
 Implacable hatred *i*, because
 unjust, 1278a
 Important little things . the
 most *i*, 1270a
 most *i* thing to learn in life, 1261a
 Impossible power to render things
i believed, 1288b
 Improved enormously *i* by death,
 1280a
 Improvement, railroads will
 hasten mankind's, 1275a
 Impurity, not make use of the word
 of God to any, 1292a
 Imputation on his morality than on
 his 'ossmanship, 1287a
 Inability fatal *i* of archbishops,
 1272b
 Inaccuracy, I do not mind lying,
 but I hate, 1265a
 Inch no painful *i* to gain, 1267a
 Incline their minds to religion,
 1299b
 Inconstant, flippant, vain, 1276b
 Increase, from fairest creatures we
 desire, 1284a
 hubbub *i*'s, 1276b
 writing increaseth rage, 1272b
 Incredulity if all tales be true,
 yon's nae lee, 1310b
 Increment, unearned, 1279a
 Incurable, the disease is, 1284a
 Indelible a stamp of his lowly
 origin, 1268a
 Indian chief's reply . You have all
 (the time) there is, 1270a
 poisoned with *i* tobacco, 1299b
 Indies who would bring home the
 wealth of the *i* must carry the
 wealth of the *i* with him, 1309b
 Indulgent to others, but not to
 yourself, 1261b
 Inexactitude, terminological, 1266a
 Inefach abominable, *i* news-
 papers, 1285a
 Infinite, climbing after knowledge,
 1278b
 Infirmities one of his few *i* . a
 deficiency of self-esteem, 1269a

Influence of heaven, 1279a
 Moyen does muckle, 1313a
 Infringing human freedom, neces-
 sity the plea for, 1281b
 Ingenious grace beams from his eye,
 1299b *note*
 Ingredients, malignant liquor com-
 pounded of two, 1287b
 Inimitable stones, Tong-king's,
 1285b
 Iniquity, let us resist all, 1292a
 two angels . the other of *i*,
 1293b
 Initiative had passed to Britain—
 the great Amphibian, 1266a
 Injustice use of thought to give
 authority to *i*'s, 1301a
 Ink beware of paper, pens, and
i, 1295b
i is the great missive weapon,
 compounded of gall and copper-
 as, 1287b
 Inlets through creeks and *i*,
 making, 1267a
 Inn, long journey and a little, 1303b
 Inquisition with King and *i*,
 hush! 1302a
 Insane, adversaries are, 1267a
 Insanity, how near conceit is to,
 1275b
 Insatiable desire of doing good,
 1292a
 Inscrutable and unmitigated
 staggerer, 1286b
 Inseparable propriety of time, 1262b
 Inspiration, genius is one per cent,
 1270a
 Instinct to live is like love,
 healthy *i* is against it, 1265a
 Instruction of Jesus Christ, blessed
 are they who observe the,
 1292a
 Instructive, whose very look is, 1292b
 Insult popularity is the one *i* I
 have never had to abide, 1290b
 Insupportable labour of doing
 nothing, 1286b
 Integrity was the main spring, 1295b
 Intellect as a skeleton key, 1285b
 in the way of the *i* there are
 many by-paths, 1319a and b
 Intelligent unintelligible authors
 are (not) very *i*, 1269a
 Interesting most *i* object to
 fallible man, 1281a
 most *i* things . didn't occur,
 1271a
 Interfusers, railroads are the, 1275a
 Interpreters letters, soft *i* of love,
 1281b
 Intimate most *i* partnership
 (marriage), 1271b
 Intolerable, government at worst is,
 1280b
 Invade private life, religion allowed
 to *i*, 1277b
 Invent they *i* and they believe,
 1299a
 engineer who invented ink, 1287b
 Invention, brightest heaven of,
 1284a
 Ireland, for the great Gaels of, 1266a
 Iron auld arm ' cauld arm, 1320a
 blood and *i*, 1302a
 my fire extinct, my *i* gone, 1295b
 ties light as air . strong as links
 of *i*, 1264b
 time's *i* feet, 1279b
 Island let us go forward together
 in all parts of the *i*, 1266b
 no man is an Island, untire of
 it selfe (He) is a pece of the
 Continent, 1269b

Island—contd

we shall defend our *s*, 1266b
 "Ism" of appeasement, preach the,
 1282b
 Italian proverb, 1310b
 Italy, all the women in, 1310b
 thou paradise of exiles, *I*, 1285a
 It will wash no more, *I* am also
 called, 1288a

J

Jack would be a gentleman if he
 had money, 1320b
J in love is no judge of Jill's
 beauty, 1310b
 Jacket, wrap me up in my tarpaulin,
 1290a
 Jail, there sleeps in Shrewsbury,
 1274a
 James King *J* said to the Fly,
 1283a
 Jangling litel *j* causeth muchel
 reste, 1312a
 January chicks, 1317b
 if Janweer's calends be summerly
 gay, 1310b
 Jargon of the schools, 1281b
 Jarring sects confute, two-and-
 seventy, 1270b
 Jaup Ride fair, and *j* none, 1314b
 Jealousy ear of *j* heareth all
 things, 1292a
 frenzy, heresy, and *j* seldom
 cured, 1307a
 inverted religion of *j*, 1273a
 stupidity and *j*, the two black
 spots, 1263a
 Jenny kissed me, 1275a
J my own true loved one, 1295a
 Jest, he that laughs at his own,
 1309a
 if you give a *j* you must take a *j*,
 1311a
 long jesting was never good, 1312a
 many a true word is spoken in *j*
 (variants), 1312b
 See Jokes
 Jesus Christ, see Christ
 Jewel of the just, 1288b
 Jigs too good for the devil, 1274a
 note
 Jill's beauty, Jack no judge of,
 1310b
 Job, as poor as (variant), 1304b
 Job, gardening is the only useful,
 1285a
 Job, give us the tools and we will
 finish the, 1266b
 Jobbery, exchange is no robbery,
 but in it there is, 1286a
 John Gilpin was a citizen, 1268a
 St John to borrow, 1314b
 Joint-stool, I took your, 1310a
 Jokes Crimean War one of
 history's bad *j*, 1272b
 fate's saddest *j*, 1278a
 See Jest
 Jolly glad I said it, 1297b
 for its *j* old Saturday, 1273b
 laugh, be *j*, 1274b
 lead we not here a *j* life, 1288a
 Journey long *j* and a little inn,
 1303b
 prayers and provender never
 hinder *j*, 1314a
 Jove, all-judging, 1287a note
J and my stars be praised 1283b
 See God, Lord
 Jowett, I am, 1294b
JOY
 chief *j*'s of living, 1287a
 frustration, hope, *j*, 1672a

Joy—contd.

goodness brings *j*, 1261b
j of the working, 1274b note
 object of our fancied *j*'s, 1271a
 running stream of sparkling *j*,
 1268b
 so joyously, so maidenly, 1285a
 Judge, all-judging Jove, 1287b note
 I am not *j* of such matters, 1281b
j not the play before the play is
 done, 1282a
j's son, wool stapler's son,
 compared with, 1275a
 no *j* of Jill's beauty, 1310b
 Judgment duty to suspend *j* when
 we have not evidence, 1261b
 he that soone demeth (gives *j*)
 shall repent, 1309a
 our own actions are our security,
 not other's *j*'s, 1314a
 June, dry May and repping, 1303a
 like a gowk (cuckoo) in *J*, 1307b
 when *j* is come, 1264a
 Jury London *j* hang half and save
 half, 1303b
 Just a beast, but a *j* beast, 1294a
 jewel of the *j*, 1288b
 lord, make us *j* that we may be a
 little justified, 1261a
 'Tis very *j* they blame the thing
 that's not, 1281a
 Just before the battle, Mother, 1294b
 Justice fountains of *j*, whence
 civil laws derived as streams,
 1262b
j should have no kindred, 1289b
 take away *j*, and what are
 kingdoms, 1300b
j without force is powerless,
 force without *j* is tyrannical,
 1301b
 Justify God's ways to man, 1274b

K

Kai Lung on the protection afforded
 by a worthless garment, 1285b
 Kail gude *k* is hauf meat, 1307b
 learn your goodam to make milk
k, 1320b
 many cooks ne'er made gude *k*,
 1321a
 Kathleen Mavourneen! the grey
 dawn is breaking, 1268a
 Keel plows air, 1265b
 Keep aff and gie fair words, 1311b
k Hilary term, 1317b
k right on to the end of the road,
 1277b
k your breath to cool your brose
 (porridge, posset), 1311b
 pains to get, care to *k*, 1314a
 rise not thou, but *k* thy bed, 1322b
 Keeping daughters and dead fish
 are no *k* wares, 1305b
k the Lord's day, 1292b
 rich (weary) in *k*, 1306b
 wise man have the keeping of it,
 1322b
 Kenned folks are nae company,
 1311b
 little *k*, less cared for, 1312a
 Kentish longtails, 1311b
 Kernel, nut without, 1270a
 Kettle Polly put the *k* on, 1268b
 Key I've got the *k* of the door, 1297b
 intellect used as a skeleton *k*,
 1285b
 over the noisy *k*'s, 1281b
 used *k* is always bright, 1316b
 Kew in lilac time, 1280b
KILL
 bad pay *k*'s credit, 1305b

Kill—contd

he'd sharpen his knife upon his
 father's tombstone to *k* his
 mother, 1275b
 it is the pace that *k*'s, 1311b
 killing of a mouse on Sunday,
 1264a
 man is always trying to *k* time,
 it ends by killing him, 1285b
 not the burden but the over-
 burden that *k*'s the beast, 1311b
 there's mony a tod hunted that's
 no *k*'d, 1316b
 we don't *k* a pig every day, 1318a
 Kin, more thieves of my, 1316b
KIND
 God bless us all and all kindly
 memories, 1275a
 just the art of being *k*, 1290b
k souls, you wonder why, 1280b
k reception satire meets with,
 1287b
 there is a lady sweet and *k*, 1270b
 unskused, unkind, 1318a
 Kindness, Gloucestershire, 1307a
 have you had a *k* shown? pass it
 on, 1264b
 Kindred blood, colonies held in
 close affection growing from,
 1264b
 justice should have no *k*, 1289b
KING
 as courtiers round a monarch,
 1286b
 as sweet unto a shepherd as a *k*,
 1272b
 at the *k*'s court ech man for
 himself, 1265b
 careless song does not mis-
 become a monarch, 1289a
 death lets loose the tongue, *k*'s
 suffer thereby, 1271a
 dirt defies the *k*, 1306a
 eat peas with the *k*, 1306a
 ere the *k*'s crown shall fall, 1283a
 fair March is worth a *k*'s ransom,
 1321a
 good *K* Wenceslaus, 1280a
 happy as a *k*, 1307b
 herring is *k* of all fish, 1313b
 if the *k* saith at noonday "it is
 night," 1310b
 I'm sure we should all be as
 happy as *k*'s, 1286b
k's face should give grace, 1303b
k's have cares, 1272b
 law is the *k*'s safeguard, 1299b
 note
 physicians are like *k*'s, 1290a
 punctuality is the politeness of
k's, 1321b
 said *K* James to the Fly, 1283a
 sport of *k*'s, the image of war
 without its guilt, 1287a
 with *K* and Inquisition, hush!
 1302a
 year's pleasant *k*, 1280a
KINGDOM
 act of order to a peopled *k*, 1284a
 have I three *k*'s? 1283a
 more good victual in England
 than in seven other *k*'s, 1316b
 take away justice, and what are
k's but great gangsterisms,
 1300b
 trample a *k* down, 1280b
 Kinsman, do no business with a,
 1306a
 Kirk, see Church
KISS
 come and *k* me, sweet and
 twenty, 1283b
 Jenny *k*'s me, 1275a

Kiss—cont'd

k the hare's foot (be late), 1317b
k the rod, 1283b, 1317b
 kissing is out of fashion, 1318b
 unknissed, unkind, 1318a
 Kitchen physic is the best physic, 1317b
 Kittens wanton *k*'s make douce cats, 1318a
 Knave no *k* to the learned *k*, 1313a
 no *k* to the old *k*, 1313a
 Knavery, cloak for his, 1308a
 Knavish tricks are either *k* or childish, 1276a
 Knees, reason's self shall bow the, 1271a
 Kneel down and ask of thee forgiveness, 1283b
 lowly we *k* in prayer, 1272b
 Knife, break an egg with your, 1313a
 he'd sharpen his *k* upon his father's tombstone, 1275b
 when Oxford draws *k*, 1318b
 Knight all be he *K* or Squire, 1282b
 ne werine of gilt spurres maketh no *k*, 1320a
 your beadsman now, that was your *k*, 1281a
 Knit my handkercher about your brows, 1284a
 Knock fortune *k*'s once at least, 1305b
 I'll *k* your head in, 1302b
 Knock-down to give a recumbentibus, 1317b
 knot nuptial *k* I never tied, 1268a

KNOW
 all that is known, I *k* it . all
 I don't *k* isn't knowledge, 1294b
 all things have their place, knew we how to place them, 1304a
 ever since we wear clothes, we *k* not one another, 1306a
 faults only heaven knew, 1281a
 freedom to *k*, to utter, 1279a
 going one *k*'s not where, 1278b
 he knew how to drive the coach to Bath, 1286a
 hearer better than the utterer *k*'s, 1288a
 I *k*, and all the world *k*'s, 1283a
 I *k* death has ten thousand several doors, 1289b
 I would rather feel compunction (for sin) than *k* its definition, 1300a
 if you are too fortunate you will not *k* yourself, if you are unfortunate nobody will *k* you, 1310b
 if you want to *k* the time, 1295a
 if youth knew, if old age could ! 1301b
 kenned folks are nae company, 1317b
k all labyrinthine lore, 1265b
k by a handful the whole sack, 1319b
k's of how to give, 1308b
k's when was the Equinox, 1264b
 lawyers *k* life practically, 1276a
 lesson taught we *k* not how, 1288a
 little kenned, less cared for, 1312a
 mushroom from fungus, all because she didn't *k*, 1295a
 philosophers *k* the world is unchangeable, 1279b
 speurs the gate he *k*'s ful well, 1312b
 "there's nothin' he don't *k*," 1268b
 we *k* all things but the truth, 1265b

Know—cont'd

we *k* not who lives or dies, 1318a
 what Elysium have ye *k*'n, 1276b
 what you *k*, you *k*, 1283b
 who so would *k* what would be dear, 1319a
 years *k* more than books, 1319a

KNOWLEDGE
 all *k* to be my province, 1262b
 climbing after *k* infinite, 1278b
k is no burthen, 1311b
 liberty of speech bringeth much to man's *k*, 1262b
 new *k* always contradicts the old, 1285a
 one good thing only, *k*, 1296b
 opinion is but *k* in the making, 1279a
 prejudice of *k*, 1262b
 Kytte in your an colours, that folk may ken ye, 1311b

L

Labels, don't rely too much on, 1286a

LABOUR

insupportable *l* of doing nothing, 1286b
l's of the poor, 1316a
l having been rather in circle than in progression, 1262a
l without genius will do more than genius without *l*, 1261b
 reason laboureth well, 1314b
 whither shall the ox go where he shall not *l*, 1318b
 Labourd, medicine as a science more professed than, 1262a
 Labyrinthine lore, 1265b
 Lacked anything, sweetly questioning if I, 1273b

LAD

better *l* than most that sleep outside, 1274a
 I wish that *l* (will) was at home, 1320b
 merry country *l*, 1264a
 Royet *l*'s may mak sober men, 1314b
 thinking lays *l*'s underground.
 Think no more, *l*, 1274b
 though your *l*'s are far away, 1270b
 Ladder to ourselves of our vices, 1299a

LADY

dainties for *l*'s, 1305b
 I am parshual to *l*'s, 1261a
 he in our *l*'s lap, 1318b
 men can say swears sometimes, but not *l*'s, 1263b
 not good manners to show your learning before *l*'s, 1311b
 there is a *l* sweet and kind, 1270b
 trewly, *l*, now am I well gladd, 1286b
 Laird of Grant's court, an act in the, 1316b

LAMB

as twinn'd *l*'s that did frisk i' the sun, 1283b
l goes (to the butcher) as soon as the sheep, 1302b
l was sure to go, 1273a
 Mary had a little *l*, 1273a
 shallows in which a *l* may wade, 1273b
 they go to hell like *l*'s, 1266a
 what makes the *l* love Mary so, 1273a
 See Sheep

Lame as St Giles, Cripplegate, 1304a
l foot overtakes the swift one, 1321b

Lament in death you bewail me, 1311a

Lamenting, pleasure in, 1299a
 Lammertmoor lion, you look like a, 1319b

Lancashire man, he that would take a, 1309a

Lance is an umbrella, 1264a

LAND

all anchor hold, on seas or *l*'s, 1320a
 America ! something good and bad of every *l*, 1263a
 good *l*, evil way, 1307a
 good *l*, half an acre is, 1307b
 good *l*, make not balks of, 1312b
 good *l* where there is good way, 1316b
 ill discoverers think there is no *l*, 1262b
l of faery, 1291b
l ho ! Eternity ! 1269a
l of lost content, 1274b
l of my dreams, 1277a
l where even the old are fair, and even the wise are merry of tongue, 1291b
 money buys *l*, 1321b
 never good weather when you're on the *l*, 1315a
 on fat *l* grow foulest weeds, 1313b
 pleasant *l* of counterpane, 1286b
 plough the *l*, 1266b
 Westward, look, the *l* is bright, 1267a
 when house and *l* are gone and spent, 1318b
 (the) world was his native *l*, 1298a
 See Ground

Landng grounds, we shall fight on the, 1266b
 Landlord, fill the flowing bowl, 1294b
 Landscape any sort of *l* is a condition of the soul, 1302b
 Langsettle, idleness is the de'il's, 1320b

LANGUAGE
 "fact that N America speaks English," 1296a
 he speaks bear-garden, 1308b
 in every *l* pronunciation, 1248a
l imperfections would give rise to errors, 1281b
 no ill *l* if it were not ill taken, 1316b
 Scotch to carry you to bed, 1310a note
 Lap fortunes come tumbling into some men's *l*'s, 1262b
 he in our Lady's *l*, 1318b
 Lapdog we hounds slew the hare, quoth the messour, 1318a
 Laps milk, as a cat, 1284a
 Large, all very fine and, 1297a
l thing to do is the only thing to do, 1290b
 so *l* (a fish) that even I, 1295a
 Lark four *l*'s and a wren, 1277b
 hear the *l*'s so high, 1274b
l from her light wing the bright dew is shaking, 1268a
 Last (after others) he that comes *l*, make all fast, 1311b
l act crowns the play, 1282a
l closes the door, or leaves it open, 1311b
l in bed, put out the light, 1311b
 Last (endure) love lasteth as long as the money endureth, 1312a

Last—contd

shorter (the toroh) *I*'s, 1316a
See Endure
Late all the worse when it comes *I*
in life, 1275b
better *I* than never, but better
never *I*, 1286a
I shall dine *I*, 1277b
kiss the hare's foot (be *I*), 1317b
those glories come too *I*, 1278a
Latin, a horse, and money, 1319a

LAUGH

its muckle gars tailors *I*, but
souters (shoemakers) gurn aye,
1311b
I's at his own jest, 1309a
I, be jolly, 1274b
I in one's sleeve, 1317b
seas do *I*, show white, 1289b
to make myself *I*, that *I* may not
weep, 1282a
who cares not now who *I*'s or
cries He *I*'d when sober, 1295a
See Smile
Laughter, horses beloved and, 1274a
Laurie, Bonnie Annie, 1270a
Laval, categorical denunciation of
the traitor, 1267a

LAW

civil *I*'s derived as streams (from
fountains of justice), 1262b
gardener's *I*, 1306a
he that loves *I* will get his fill of it,
1309a
I is the king's safeguard, 1299b
note
no *I* for lying, 1313a
people have nothing to do with
the *I*'s but to obey them, 1274a
Law-givers to one another, good,
1292a
Lawless, no race is so, 1300a
Law-makers should not be law-
breakers, 1311b
Lawyer *I*'s adage, 1316a
I's know life practically, 1276a
the gentleman is an attorney,
1276a
very miracle of a *I* . compounds
quarrels without going to law,
1289a
Lay an egg, you cackle often but
never, 1319a
Layer of sugar (over powder), 1273a
Lazy long and *I*, little and loud,
1312a
makes folk dead swear (lazy),
1319a
Lead goslings would *I* their mother
to pasture, 1321a
I we not here a jolly life, 1288a
See Led

Lead en metal into gold transmute,
1270b
Leaders mistake is honourable in
those following great *I*'s, 1300b
Leaking ship, as welcome as water
in a, 1304b
Lean fat sorrow is better than *I*
sorrow, 1306b
Leap high failure overleaps the
bounds, 1279b
if one sheep *I* over the dyke, 1310b
ready to *I* over mine hedges, 1208a
stumble at a straw and *I* over a
block (variant), 1316b

LEARN

I *I* to pity them, 1271b
in doing, we *I*, 1311a
I your goddam to make milk kail,
1320b
learn't nothing, forgotten nothing,
1301a

B.Q.

Learn—contd

most important thing to *I* in life,
1261a
much desire to *I*, 1279a
oh, we have learnt to peer and
pore, 1265b
what we teach ourselves more
a part of us than what we *I*
from others, 1261b
Learned, in all battles of the, 1287b
no knave to the *I* knave, 1313a
Learning, good (weary) in, 1306b
I is most excellent, 1318b
no royal road to unlearning .
much to unlearn, 1265a
not good manners to show your *I*
before ladies, 1311b
Oxford for *I*, 1314a
Leave, French, 1307a
I with an appetite, 1311b
take it or *I* it, 1315a
Leaves as the *I* to a, 1277a
little noiseless noise among the *I*,
1276b
time for the burning of the *I*,
1263b
words are little *I*, 1269a
Led by the compass of a noble
heart, 1289b
I by the nose, 1311b
LEG
dog walking on his hinder *I*'s, 1276a
fear has long *I*'s, 1306b
he should be a baker by his bow
I's, 1308b
he'll (the cat) light on his *I*'s,
1309b
Northampton stands on other
men's *I*'s, 1313b
while the *I* warmth, 1318b
who has no understanding should
have *I*'s, 1322b
Legislation no *I* can manufacture
reverence and religious
allegiance, 1263a
Leman, as tender as a parson's,
1304b
Lemon, the answer is a, 1295b
Lends three things no man but a
fool *I*, 1275b
whose spirit *I* a fire, 1284a
Length bad plays the worse for
their *I*, 1289b
Less little kenned, *I* cared for,
1312a
Lesson we speak a *I* taught we
know not how, 1288a
Letter *I*'s, soft interpreters of love,
1281b
republic of *I*'s, 1261a
sermon on the Mount is a dead *I*,
1284b
Leveller, death is the grand, 1306a
Leveners (Suffolk meals), 1296a
and b
Liar, common fame is a, 1305b
fears may be *I*'s, 1267a
(a) liar, a *I*, 1303a
I's should have good memories,
1285a
Liberty common *I* of earth and air,
1286b
dead to feelings of *I*, 1281a
flames of human *I*, 1282a
give me *I* . above all *I*'s, 1279a
I nurse of all great wits, 1279a
I of speech inviteth *I*, 1262b
I of the country the Press, is
the great palladium, 1272b
life-blood of *I*, 1279b
mansion-house of *I*, 1279a
mindful of the *I* of other-, 1299a
spacious *I* of generalities, 1262b

Liberation until the new world
steps forth to the rescue
and *I* of the old, 1266b
Licentious, abominable newspapers,
1285a
Lightsome changes are *I* and fools
like them, 1305b
LIE (Untruth)
cut me throat if *I* tell a *I*,
1315a
dam of that was a whisker, 1316a
I do not mind lying, 1265a
if a lee could have worried you
you had been dead (choked)
langsyne, 1310a
if all tales be true, yon's nae lee,
1310b
(a) *I* travels round the world
while Truth is putting on her
boots, 1286a
I for me, and *I*'ll swear for
you, 1312a
lying rides upon debt's back,
1312a
no law for lying, 1313a
no whispering but there is lying,
1316b
shall have no need to *I*, 1295a
soldiers and travellers may *I* by
authority, 1315a
though a *I* be well dressed it is
ever overcome, 1317a
(a) traveller may *I* with authority,
1309b
travelling man has leave to *I*
1309b
LIE (Repose)
beneath this stone Tom Crossfield
I's, 1295a
down among the dead men let
him *I*, 1270a
here *I*'s in a horizontal position,
1295b
I in our lady's lap, 1318b
my love and *I* would *I*, 1274b
night *I*'s down, 1292a
(a) poor buffer *I*'s low, 1290a
till meat fall in your mouth will
ve *I* in bed, 1317a
LIFE and LIVE
all dumb living things, 1274a
all the worse when it comes late in
I, 1275b
being ill one of the pleasures of *I*,
1265a
books contain a progeny of *I*,
1279a
dogs *I* with man as courtiers
round a monarch, 1286b
dreams are that which is sweetest
and truest in *I*, 1301b
entrancing *I* must be an infinite
love of taking pains, 1263a
everything would fain *I*, 1306b
Fame *I*'s and spreads aloft,
1287b note
folk that *I* in Liverpool, 1266a
he departed this *I*, 1295b
he is unworthily born who does
not give *I* to another, 1299b
he *I*'s long that *I*'s well, 1308a
he *I*'s under the sign of the cat's
foot, 1308a
he that gives me little wants me
to *I*, 1321b
he that liveth longest shall fetch
his wood (fire) furthest, 1309a
how difficult it is to *I*, 1301b
hunting is all that's worth living
for, 1287a
I do fear *I* still, and the terror
is still one of the chief joys of
living, 1287a

YY

Life and Live—*cont'd*

I have I'd with Shades so long,
1273a
if I were to fast for my I, 1310b
in I, humility is the secret of the
wise, 1270a
in I you loved me not, in death
you bewail me, 1311a
it's no fish ye're buying—it's
men's I's, 1283a
lawyers know I practically, 1276a
lead we not here a jolly I, 1288a
let all trades I, 1312a
let I come to you, 1284b
I is a bridge, 1312a
I is fading fast away, 1282a
I is not all beer and skittles,
1312a
I's latest sands are its sands of
gold, 1260b
I's leaden metal, 1270b
living with the old folks, 1304a
long I the weeds and the wilder-
ness, 1274a
long meals made short I's, 1261b
love is the I of a true home, 1261b
most important thing to learn in
life is how to live, 1261a
"My I is dreary, he cometh not,"
she said, 1288a
my I will be sour grapes and
ashes, 1261a
no man has more wholly outlived
I, 1287a
nothing is left to me but honour
and I which is safe, 1302b *note*
number of the dead long ex-
ceedeth all that shall I, 1264b
on the Rampage, Pip, and off the
Rampage, Pip, such is I, 1268b
our I is sprung up by him, 1292b
people anyone can I with and
people no one can I with, 1284b
reason, democracy, and fair play
as living things, 1282a
Regulator of all his Actions of
his I, 1295b
religion allowed to invade
private I, 1277b
sign of my own time of I, 1287a
spirit that on this I's rough sea,
1265b
there's I and strength in every
drop, 1272b
this is truly to I, not to I alone for
oneself, 1298b
to I is like love, 1265a
we know not who I's or dies, 1318a
who can I in heart so glad, 1264a
who I's by hope, 1318b
women must have their wills
while they I, 1319a
you were not made to I like
brutes, 1302a
Life-blood of liberty, 1279b
Lift the thoughts of man, 1276b
See Raise

LIGHT (Sunlight, etc.)

better than I, 1273b
dining-room will be well I'd, 1277b
dwell in eternal I, 1292a
give me a I, 1273a
last in bed, put out the I, 1311b
I that I may tread safely, 1273a
and
looked at near have neither heat
nor I, 1289b
more I a torch gives, the shorter
it lasts, 1316a
ring of pure and endless I, 1288b
supply I and not heat, 1290b
when daylight comes, comes in
the I, 1267a

Light (Sunlight, etc.)—*cont'd*

world is a region of I and peace,
1288a
LIGHT (not Heavy, Thoughtless)
Afra the Amazon, I of foot, 1287b
be not I to follow opinion,
1278a
heavy purse makes a I heart,
1303b
I is the loss of a tomb, 1299b
million of I pairs of heels, 1310b
Opinion I of foot, 1287b
Saturday's fittings, I sittings,
1314b
Light (fall) he'll (the cat) I on his
legs, 1309b
I'll tell you whaur love may I,
1315a
Light hearted I take to the open
road, 1290a
Light minded youths desire all
that's new is best, 1305b
Lighting place, every bullet hath a,
1271b
LIKE
I do I a little bit of butter to my
bread, 1279a
if you don't I it, you may lump it
(variant), 1315a *note*
when one has not what one I's one
must I what one has (variant),
1301b
who I's not his business, his
business I's not him, 1322b
Likeness, raise a man to a devil's,
1289a
Lilac time, go down to Kew in,
1280b
Lilies that fester smell, 1284b
Lima, some curious traveller from,
1289a
Lime makes a rich father and a poor
son, 1312a
Limerick was the finest city of
the three, 1312a
Limitations, inability of arch-
bishops to recognize their,
1272b
Line (a) will take us hours, 1291a
Linen often to the water, often to
the tatter, 1313b
Lingers borrowing only I and I it
out, 1284a
Lining, there's a silver, 1270b
Links ties light as air strong
as I of iron, 1264b
LIION
and next the L shines, 1295a
destroy the I while he is yet a
whelp, 1306a
Essex I (a sheep), 1319b
hares may pull dead I's by the
beard, 1307b
Lammermoor I (a sheep), 1319b
like the I's I the Tower, 1289b
Liquid tea, thou soft, thou sober
I, 1267a
Liquor, hanged for leaving his,
1309b
this malignant liquor (ink), 1287b
List of the illustrious obscure, 1285a
Listen, darkling I, 1276b
disease of not listening, 1284a
like a duckhearkenin' to thunder,
1312a
silence wonderful to I to, 1273a
Lists, shapes his own fortune as he,
1300b
Literature, Greek race bestow its,
1300a
LITTLE
dance, I Baby, 1288a
embrace much, distract I, 1309a

Little—*cont'd*

friend for I children, 1279a
great cry and I wool, 1307a
he that gives me I wants me to
live, 1321b
he that hath I is the less deity,
1308b
how I I dreamed, 1278a
how I they have for their money,
1314b
I do like a I bit of butter to my
bread, 1279a
I will never loat so low and lift so
I, 1310a
I American is born I Briton is
born, 1306b
I children cried in the streets,
1280a
I explained, a I endured, a I
forgiven, 1286a
I kenne'd, less cared for, 1312a
litel jangling causeth muchel
reste, 1312a
I noiseless noise, 1276b
I pot is soon hot, 1316a
I summer (St Luke's, St Mar-
tin's), 1314b
I thieves are hanged, 1321a
I things the most important,
1270a
long and lazy, I and loud, 1312a
long harvest for a I corn, 1303b
long journey and a I inn, 1303b
Mary had a I lamb, 1273a
prettiest I parlour, 1274b
with I children saying grace,
1286b
within the I children's eyes, 1288a
See Small
Live, *see* Life
Lively green, earth, clad in russet,
scorned, 1266a
Liverpool, folk that live in, 1266a
Living, *see* Life
Lo Yuen's spirit of no-satisfaction,
1285b
Loaf give a I and beg a shive,
1207a
I is turned the wrong side upward,
1304a
Loathe how we both I the same
people, 1297b
Loathsome powder in spoon, 1273a
Local self-government, life-blood of
liberty, 1279b
very commendable I pride, 1285b
Lock no I will hold against . . .
gold, 1313a
Lodging, ill of his, 1308b
Lofty ships carry low sails, 1312b
Log upon its end, put the, 1310b
Loggerheads of London, 1279b
Logic absolute, Grape that can with,
1270b
of science and I he chatters, 1281b
LONDON
absolute loneliness many have felt
in L, 1286a
at the Bridge of L, 1313b
country compared to L, 1275b
go into the country to hear what
news in L, 1319b
it isn't far from L, 1280b
loggerheads of L, 1279b
L Bridge built upon woolpacks,
1312a
L for wit, 1314a
L jury—hang half and save half,
1303b
nothing is certain in L but
expense, 1285a
thus vast city, 1279a
Tower of L, *see* Tower

Loneliness felt in London, 1286a

LONG

as I as, etc., see *l*, below
be I sick, that you may be soon
beal, 1305a
dinners cannot be *l* where
dainties want, 1303a
Fear has I legs, 1306b
he lives I that lives well, 1308a
he pulls with a I rope, 1318a
he that is I a giving, 1308b
he that liveth longest, 1309a
he used to wear a I black coat,
1272b
I have lived with Shades so I,
1273a
if a woman have I hair, 1292a
and b
It's a I time between drinks, 1294a
I and lazy, little and loud, 1312a
I as a Welsh pedigree, 1304b
I as Meg of Westminster, 1304b,
(variant) 1318b
as the money endureth, 1312a
I as Tom of Lincoln, 1304b
(the) I brown path before me,
1290a
I foul, I fair (weather), 1305a
I harvest for a little corn, 1303b
I in city pent, 1276b
I jesting was never good, 1312a
I journey and a little sun, 1303b
I list of the illustrious obscure,
1285a
I live the weeds and the wilder-
ness, 1274a
I meals make short lives, 1261b
I pull, a strong pull, etc., 1303b
longe tyme of thirsting, 1288b
longest night will have an end,
1316a
made perfect in a short time,
fulfilled a I time, 1292a
no longer mourn for me when I am
dead, 1284b
no longer observing sabbaths,
1292b
Oh, but the I, I while the world
shall last, 1276b
scant o' grace hears lang preach-
ings, 1314b
seldom is a I man wise, 1315a
that realm is never I in quiet,
1289b
there's a I, I trail, 1277a
they take a I day that never pay,
1317a
Longs to be rid of it (purse), 1309a
Longtails, Kentish, 1311b

LOOK

come when you're I'd for, 1268a
could men outlook that mark,
1288b
every one that I's on him loves
him, 1310a
full I at the Worst, 1273a
God be in my looking, 1294a and b
his I belies his birth, 1299b note
I I upon all the world as my
parish, 1290a
If you don't much like it you may
I off it, 1315a
I'll never I a horse in the mouth
that's given, 1320b
I at its head, 1318a
I in my face My name is
Used-to-was, 1288a
I into the fair and open face, 1276b
I thy last on all things lovely,
1268b
I to your moat, 1283a
I'd at near have neither heat nor
light, 1289b

Look—contd

love not at the first I, 1312a
never to I into a newspaper, 1285a
Some folk I up and others I down,
1315a
Westward, I, the land is bright,
1267a
whose very I is instructive, 1292b
winketh with one eye, and
looketh with the other, 1309b
Looker on, patient, 1282a
I's see more than gamesters, 1262a
Loose, letting their pens or their
tongues run, 1295b
Ower sicker, ower I, 1314a

LORD

cheerfulness has always favour
with the L, 1292b
he that follows the I hopes to go
before, 1308b
his soul pleased the L, 1292a
keeping the L's day, 1292b
L, grant this day I catch a fish,
1295a
L, make us just, 1261a
L of Convention, to the, 1283a
L's Prayer contains the sum total
of religion and morals, 1290a
L, teach my teacher, that he
may teach me, 1286a
(But) L I what a gentleman, 1275a
L, what an alchemist are thou,
1282a
when our L doth lie in our Lady's
lap, 1318b
See Jove, God
Lordships changes manners, 1312a
Lore, all labyrinthine, 1265b

LOSS

all is lost save honour, 1302a
all time is lost wot is not spent in
'unting, 1287a
cross I win and pile you lose,
1309b
dearest of distillation I how
thou art lost, 1264b
heads I win, tails you lose, 1309b
if you lose your time you cannot
get money nor gain, 1311a
land of lost content, 1274b
let that which is lost be for God,
1312a
light is the I of a tomb, 1299b note
losing horse blames the saddle,
1316a
lost all and found myself, 1310a
lost to sight, to mem'ry dear,
1278a
lost two golden hours, 1278b
lost with an apple, 1312a
man that lost his mare, and he
riding on her, 1319a
never lose your way, 1279b
no winners, but all are losers in
war, 1265b
not a week, nor a day, nor an
hour to lose, 1266b
Oxford home of lost causes, 1314a
pains to get, care to keep, fear to
lose, 1314a
short shooting loseth your game,
1315a
son of these tears should be lost,
1299a
thoughts which loved and lost,
1272b
tine (lose) thumble, tine thrift,
1317a
world-losers and world-forsakers,
1280b
Lot each one thinks his I the
worst, but if he thought
he was the worst of the I, 1286a

Loth to change my mill (diet), 1310a

Lottery, marriage is a, 1312b

Loud long and lazy, little and I,

1312a

cowardly dogs bark loudest,

1305b

she thinks out I, 1275a

Lout, physician is a, 1319a

LOVE

bird I's her nest, 1315b
blind though I is blind 'tis not
for want of eyes, 1317a
cares can make the sweetest I to
frown, 1272b
divine right of I, 1275a
entrancing life must be an
infinite I of taking pains, 1263a
every one that looks on him I's
him, 1310a
fashioned forth its loveliness,
1273a
(the) gift is small, but I is all,
1297a
half in I with easeful death, 1276b
hatred is blind as well as I, 1307b
he that hath I in his breast, 1308b
horses he I'd, and laughter, 1274a
how wayward is this foolish I,
1283b
husband, so ill-bred as to I a,
1290b
idols I have I'd so long, 1270b
I I anything that is good, 1310a
I I being difficult, 1267b
I I her till I die, 1270b
I I thee not, this only I can
say, I I thee not, 1282a
I'll sit with my I in the scented
hay, 1264a
I'll tell you whaur I may light,
1315a
I'm in I, I feel it now, 1290a
in life you I'd me not, 1311a
in I with death, 1285a
in I with easeful death, 1276b
Jack in I is no judge of Jill's
beauty, 1310b
Jenny, my own true I'd one, 1295a
justice should have no kindred
nor hate nor I, 1289b
kind souls, you wonder why, I you,
when you I none, 1280b
law, he that loves, 1309a
let him I to-morrow who has never
I'd, and to-morrow let him I
who has I'd, 1299a
let I abide till death divide, 1297b
letters, soft interpreters of I,
1281b
ook thy last on all things lovely,
1268b
I all mankind, except an Ameri-
can, 1276a
and business teach eloquence,
1312a
I bade me welcome, 1273b
I is like measles, 1275b
I is the life of a true home, 1261b
I lasteth as long as the money
endureth, 1312a
I made me poet, 1296a
I needs no teaching, 1312a
I not at the first look, 1312a
I's t'have his sails fill'd with
lusty wind, 1265b
I will find out the way 1294a
I your friend with his fault, 1312a
lucky at cards, unlucky at I, 1312a
marneth for I without money,
1318b
moch I is bitter and sorrowful
yet it gladdeth thalke sorowful
herte on such I to thanke, 1288b

Love—contd

my *I* and *I* would lie, 1274b
 my nature is to *I* and not to hate,
 1298b
 my true *I* is endless as this (ring),
 1297a
 O perfect *I*, all human thought
 transcending, 1272b
 quick-eyed *I*, 1273b
 rose's scent is bitterness to him
 that *I*'d the rose, 1288a
 salt water and absence wash
 away *I*, 1314b
 seasons of all the *s*, most *I*
 Winter, 1281a
 self love, O you are sick of, 1283b
 singularly moved to *I* the lovely
 that are not beloved, 1281a
 so is my *I* unto my friend, 1297a
 so *I* as if you may hate in future,
 1300b
 still make *I* anew, 1283a
 thoughts which *I*'d and lost, 1272b
 to live is like *I*, 1265a
 to think, to *I*, to hope, 1282b
 verjuice, he'll never *I*, 1307b
 virtue, if she could be seen,
 would move great *I*, 1262a
 we *I*, Fool, for the good we do,
 1281a
 what is *I*? 1272b
 what makes the lamb *I* Mary so?
 1273a
 what were *I* or crown to thee?
 1269b
 who understandeth thee not, *I*'s
 thee not, 1283a
 whose *I* will never die, 1279a
 (the) wise *I* as persons who will in
 future hate, and hate as though
 in future they may *I*, 1298b
 worthy to be *I*'d, and had in
 wonder, 1293a
 you must sit down, says *L*, 1273b
See Dear
 Lovehest fairy in the world, 1277a
I of trees, 1274a
 lovely that are not beloved, 1281a
 Lover of men is very nearly the
 opposite of a philanthropist,
 1266a
 such a constant *I*, 1287a
 Lout *I* will never *I* so low and
 lift so little, 1310a
LOW
 bounds of *I* success, 1270b
 builds on the ground his lowly
 nest, 1279b
 he must stoop that hath a *I* door,
 1308a
 I will never lout so *I*, 1310b
 indelible stamp of his lowly
 origin, 1268a
 lofty ships carry *I* sails, 1312b
 I we kneel in prayer, 1272b
 make the fire so *I*, 1319b
 poor buffer lies *I*, 1290a
 seldom is a *I* man lowly, 1315a
 Lubberland, where they have half-
 a-crown a day for sleeping,
 1319b
 Lucifer, as proud as, 1304b
See Devil
 Luck if your *I* goes on at this rate,
 you may hope to be hanged,
 1311a
 all *I* to count your gains, 1311a
 I too good to share, 1274a
 Lucky, best thing is to be born,
 1267a
 hitch our wagon on to a *I* star,
 1267b
 at cards, unlucky at love, 1312a

Lucky—contd

more wicked, more *I*, 1316a
 third time's *I*, 1322a
 Luke give honour unto *L*
 evangelist, 1282b
 on St *L*'s day oxen have leave to
 play, 1313b
 St *L*'s little summer, 1314b
 Lump if you don't like it, you
 may *I* it (variant), 1315a *note*
 Lunch, sweet, when they've cleared
 away, 1265a
 Lure, stoop to, 1277a
 Lust of power, inhuman vainglory
 and, 1273a
 Lusty wind sails fill'd with, 1265b
 Lyng, *see* Lie
 Lysander, that other principle of,
 1262b

M

Macanley Cocksure . as Tom *M*,
 1277a
 Mackerel is in season, 1312a
 sky and mares' tails, 1312b
MAD
 mad-as-a-hatter-day, 1273b
 madder man than Matthew
 Mears, 1295a
 man of gladness seldom falls into
 madness, 1303b
 men that God made *m*, 1266a
 much mirth and no madness,
 1285a
 never better than when *I* am *m*,
 1277a
 Madman, the older the Welshman
 the more, 1316a
 Madonnas, humility in the form
 of the, 1270a
 Maenides the blind, old, 1270b
MAID
 maidens' stipends are aye less
 than they are called, 1321a
m's dance in a ring, 1280a
 no weeping *m*'s at home, 1296a
 and b
 quite young, and all alive, like an
 old *m* of forty-five, 1314b
 quoth tongue of neither *m* nor
 wife to heart of neither wife nor
m, 1288a
 so maidenly, so womanly, 1285a
 Main ayont the *m* to prove again,
 1280a
 comes silent, flooding in, the *m*,
 1267a
 Mainbrace, splice the, 1315a
 Mainspring, integrity was the, 1295b
 Majesty, world is a temple of, 1288a
 Major Yammerton was rather a
 peculiar man, 1287b
 Maker, taken in hand by his, 1295b
See God, Lord
 Making, knowledge in the, 1279a
 Malady of not marking, 1284a
 Malignant deity called Criticism,
 1287b
m liquor (ink), 1287b
 Malt, as merry as mice in, 1304b
m does more than Milton can,
 1274b
 Malvolio, O you are sick of self-love,
 1283b
MAN
 admirably disposed young *m*,
 1268b
 all the world is the burial place
 of famous men, 1298a
 allow this aged *m*, 1281a
 an Aberdeen *m*, he may take his
 word again, 1308a

Man—contd

angels with *m*, there are two, 1293b
 animals were created for use of *m*,
 1281a
 bad, no class of *m* is altogether,
 1286b
 (a) bad woman is much worse
 than a bad *m*, 1303a
 best or worst thing to *m*, 1315b
 best thing that can befall a *m*,
 1267a
 blind, *see* Blind
 bookish *m* should converse with
 (lawyers), 1276a
 boy will one day tell world what
 manner of *m* his schoolmaster
 was, 1265a
 call up my men, 1283a
 cheerful *m* does well despises
 sadness, 1292b
 Cheshire, chief of men, 1305b
 children are to be deceived with
 comfits, *m* with oaths, 1262b
 children of great men are a dis-
 appointment (cause of sorrow),
 1298a
 clock, there was a *m* who had a,
 1295a
 consult a *m* of experience, 1305b
 could *m* outlook that mark, 1288b
 death, dying, etc *See* Death, etc
 devil alone knows the heart of *m*,
 1316a
 did not *m* disquiet it (the world),
 1288a
 down among the dead men, 1270a
 ech *m* for him-self (at the king's
 court), 1265b
 elderly *m* of 42, 1261a
 England expects every *m* to
 do his duty, 1280b
 erring man call chance, 1279a
 every *m*'s character may be seen
 in his work, 1286a
 everyman's *m* had a *m*, and that
 gar'd the Threave fa', 1306b
 expediency is *m*'s wisdom, 1278b
 fallible *m*, most interesting
 object to, 1281a
 fighting men, *see* Fight
 fleas know not stature of a *m*,
 1277b
 fortune *See* Fortune
 games keep a *m* in health, .
 teach him how to get on with
 other men, 1261b
 garlic makes men wink and drink
 and stunk, 1307a
 gate of the year, *m* who stood at
 the, 1273a
 gaunting gaes frae *m* to *m*, 1307a
 good men are scanty, 1312b
 good, old *m* we never shall see
 more, 1272b
 great and good are seldom the
 same *m*, 1307a
 great folk, great men, *see* Great
 happy, things that make men,
 1282b
 he can of no *m* good speke, 1322b
 heart of the mercenary *m*, 1318a
 he'll be a *m* before his mother,
 1309b
 hights March, whan God first
 made *m*, 1265b
 holy men, worthy to be loved,
 1293a
 honest *m*, hardly a good bowler
 and an, 1282a
 "I am a handsome *m*, but I'm a
 gay deceiver," 1267b
 I am involved in mankind, 1269b
 if my aunt had been a *m*, 1310b

Man—contd

if two men ride on a horse, 1310b
 it is the trade of *m*, 1281b
 it's no fish ye're buying—it's men's lives, 1283a
 justify God's ways to *m*, 1274b
 Lancashire *m*, he that would take a, 1309a
 liberty of speech bringeth much to *m*'s knowledge, 1262b
 lift the thoughts of *m*, 1276b
 long *m* (seldom) wise or a low *m* lowly, 1315a
 love all mankind, except an American, 1276a
 lover of men is very nearly the opposite of a philanthropist, 1266a
 madder *m* than Matthew Mears, 1295a
 Major Yammerton was rather a peculiar *m*, 1287b
m bears indelible stamp of his lowly origin, 1268a
m being too proud to fight, 1290b
m's command over nature, 1270a
m good enough to shed his blood good enough to be given square deal, 1282b
m is not a horse because he was born in a stable, 1303b
m knows his companion, in a long journey and a little inn, 1303b
m of craft, 1321a
m of gladness seldom falls into madness, 1303b
 (the) *m* that bears the Watering Pot, 1295a
m walked there without a mate, 1278b
 (a) *m* who does not think pretty well of himself 1287a
 (a) *m* will never change his mind, 1286a
 men are not hanged for stealing horses, 1283a
 men naturally unequal, vain to treat them as equal, 1271a
 men need only to be muddling good (they) can say swears sometimes, 1263b
 men of few words are the best men, 1284a
 men of the sky, 1261a
 men seyn that brnd or foul is dishonest, 1321a
 men shal not alway ben drinklesse, 1288b
 men that God made mad, 1266a
 men whose enmity is a compliment, 1271a
 many a *m* is cleverer than he seems, 1261b
 many a *m* singeth, that wife home bringeth, 1322b
 many a *m* speirs the gate he knows ful well, 1312b
 mind of *m*, see Mind
 misery acquaints a *m* with strange bed-fellows, 1312b, (variant) 1304a
 mistrust no *m* without cause, 1278a
 my credit in men's eye, 1270b
 naughty boys sometimes make good men, 1313a
 neither *m* nor angel ever transgressed, 1262a
 no *m* but speaketh more honestly, 1262a
 no *m* dies of an ague, or without it, 1313a

Man—contd

no *m* has more wholly outlived life, 1287a
 no *m* is an Iland, intire of it selfe (He) is a piece of the Continent, 1269b
 no *m* knows through what wild centuries, 1268a
 no young *m* wot would not rather have a humpation on his morality than on his 'ossman-ship, 1287a
 noselessness of *m*, 1266a
 not every boy grows into a *m*, 1261b
 old *m* with a beard, 1277b
 on the Turf and under it all men are equal, 1313b
 One *m*, no *m*, 1314a
 one *m*, with a dream, shall . . . conquer a crown, 1280b
 one volunteer is worth two pressed men, 1314a
 opinion in good men, 1279a
 poor *m*'s bank, 1275b
 pray consider what a figure a *m* would make, 1261a
 prosperity doth bewitch men seeming clever, 1289b
 raise a *m* to a devil's likeness, 1289a
 religion, necessary for men to be deceived in, 1299a
 right *m* rings them, 1286b
 Royet lads may mak sober men, 1314b
 selfish men who would clip the wings of the American Eagle, 1282b
 sensible men are all of the same religion, 1269a
 short *m* low *m* seldom lowly, 1315a
 sick *m* is not to be pitied who hath his cure in his sleeve, 1315b
 silence an' thought hurt nae *m*, 1315a
 simple *m*'s the beggar's brither, 1322a
 smile *m* without a *s* must not open a shop, 1303b
 society, *m* seeketh in, 1262a
 solid men of Boston, 1279b
 speak ill of any *m*, 1276a
 stuffing the ears of men, 1284a
 talented *m*, I'm sure he's a, 1281b
 tall *m* long *m* seldom wise, 1315a
 ten thousand several doors for men to take their exits, 1289b
 theatres of crowded men, 1276b
 thieves more *t* of my kin than honest *m* in yours, 1316b
 three men, with a new song's measure, can trample a kingdom down, 1280b
 three tailors go to the making of a *m*, 1322a
 three things no *m* but a fool lends, 1275b
 three things which every *m* thinks he can do, 1287b
 three wise men of yore, 1265b
 time and tide for nae *m* bide, 1322a
 time is the best preserver of righteous men, 1298a
 Time is always trying to kill *t*, it ends by killing him, 1285b
 time, you old gypsy *m*, 1274a
 travelling *m* has leave to lie (variants), 1303b, 1315a

Man—contd

umbrella amongst the best friends of *m*, 1264a
 waiting for dead men's shoes, 1318a
 w'en you see a *m* in woe, 1271a
 while the thunder lasted, two bad men were friends, 1304a
 who rises from prayer a better *m*, 1278b
 wine is old men's milk, 1319a
 wise *m* does in the beginning, 1318a
 wise *m*, for want of a, 1320a
 wise *m* have the keeping of it, 1322b
 wise *m* show forth his wisdom, 1292a
 See Folk, People, Person
 Mane furniture and *m* make the horse sell, 1307a
 Manhoods hold their *m* cheap, 1284a
 Manifest a resurrection, day and night, 1292a
 Manner as His *m* is, 1279a
 even so, we in like *m*, 1292b
 what *m* of man his schoolmaster was, 1265a
 Manners after you is good *m*, 1304a
 change of maisters, change of *m*, 1320a
 lordships changes *m*, 1312a
 not good *m* to show your learning before ladies (to offer brains), 1311b
 Mansion-house of liberty, 1279a
 Mantuan 'Old Mantuan' 1283a
 Manure the master's foot is the best foulzie, 1322a
 Many, mutable rank-scented, 1283b
 never was so much owed by so *m* to so few, 1266b
MARCH
M comes in wi' adder head, and gangs out wi' peacocks' tails, 1312b
M fair all, for a fair *M* is worth a king's ransom, 1321a
M sun causeth dust, 1316a
M sun raises, but dissolves not, 1316a
*m*ists in *M*, frosts in May, 1312b
 pack of *M* dust, and a shower in May, 1312b
 that lighte *M*, whan God first maked man, 1265b
 Marching as to war, 1263a
m through Georgia, 1290b
 Marcus Metal, *M*, steel to the very back, 1309b
 Mare mackerel sky and *m*'s tails, 1312b
 man that lost his *m*, and he riding on her, 1319a
 Mark could man outlook that *m*, 1288b
m the transient beam, 1314b
 words are the current tokens or *m*'s, 1262a
 Market for fashion's sake, as dogs go to *m*, 1320a
 forsake not the *m* for the toll, 1306b
 he that cannot abide a bad *m* deserves not a good one, 1308b
 he's in the cloth-market, 1309a
 Marking, malady of not, 1284a
MARRIAGE
m, a word pronounced mirage, 1285b
m's in May, the barns die of decay, 1321a

Marriage—contd

m is destiny, 1312b
m is a lottery, 1312b
 matrimony is ever made by destiny, 1312b
 second *m* triumph of hope, 1276a
 that sacred partnership, the oldest partnership, 1271b
See below and also Child, Home, House, Husband, Wife

MARRY

as bad as marrying the devil's daughter and living with the old folks, 1304a
 cuckoo unpleasing to the married ear, 1283b
 force one to *m* against their will ! 1289a
 it is better to *m* a shrew than a sheep, 1314a
 marmeth for love without money, 1318b
m in green, sorrow soon seen, 1317a
 needy when married—rich when buried, 1309a
 obtaining his own consent to *m*, 1287b
 we must *m* ourselves to the British fleet, *etc*, 1275b
 (a) woman with fair opportunities may *m* whom she likes, 1288a

Mars all, ill counsel, 1311a
m all the mirth of it, 1309a
 Martin St *M*'s little summer, 1314b

Mary had a little lamb, *etc*, *etc*, 1273a

Mass, no priest, no, 1315b

MASTER

change of maisters, change of manners, 1320a
 falling *m* makes a standing servant, 1303a
 hounds and horses devour their *m*'s, 1310a
 I am the *m* of this College, 1294b
m's foot is the best foulzie (manure), 1322a
 servants make the worst *m*'s, 1315a

Masts till his sail-yards tremble, his *m* crack, 1265b

Matches make not two mews (matches) of one daughter, 1312b

Matchless beast, the mother is a, 1316a

Mate, the great-artificer made my, 1287a

walked there without a *m*, 1278b

Matrimony is ever made by destiny, 1312b

See Marriage
 Matter, of such hard, 1285a
 pour out the pack of *m*, 1283b
 words, words, mere words ! No *m* from the heart ? 1285b

Maturing sun, bosom friend of the, 1276b

Mavourneen Kathleen *M*' the grey dawn is breaking, 1268a

MAY

dry *M* and dripping June, 1303a
M bee was never a gude honey bee (variant), 1321a
M birds (chickens) are aye cheepin', 1321a
 mists in March, frosts in *M*, 1312b
 of the marriages in *M*, the barns die of decay, 1321a
 shower in *M*, 1312b

May—contd

winterly weather till calends of *M*, 1310b

May Sell cheap kept shop on Goodwin Sands, 1321a

Meadow and stream, by the, 1278a

Meal gude *m* oot o' a dirty dish, 1306b

long *m*'s make short lives, 1261b

See Bread, Butter, Meat, and names of meals

Mean he who meanly admires *m* things is a Snob, 1288a

Meaneth shame, shame be his meede that, 1286a

Mears a madder man than Matthew *M*, 1295a

Measles, love is like, 1275b

Measure dance is *m*'d pace, verse *m*'d speech, 1262a

feed by *m*, 1306b
m every wandering planet's course, 1276b

m my services to my friend, 1298b

when I *m* my mind against Shakespeare's, 1284b

with a new song's *m*, 1280b

MEAT

gaunting bodes sleep, *m*, 1307a

greatest crabs be not all the best *m*, 1321b

gude kail is hauf *m*, 1307b

muckle hud *m* in a goose's ee, 1316b

new *m* begets a new appetite, 1321a

oysters are a cruel *m* uncharitable *m* ungodly *m*, 1314a

roasts *m* for (others') eating, 1309a

shall have most *m*, 1308b

taste my *m*, 1273b

till *m* fall in your mouth will ye lie in bed, 1317a

world is full of *m* and drink, 1286b

See Bread, Butter, Meat, and names of meals

Medicine in choosing *m*, experience will teach, 1299a

m is a science, more professed than laboured, 1262a

Mediocrity knows nothing higher than itself, 1270a

Meede, shame be his, 1286a

Meekly that standest *m* by, 1280b

Meg of Westminster, 1304b, 1318b

Melancholy bird ? Oh, idle thought, 1267b

in nature there is nothing *m*, 1267b

most musical, most *m*, 1267b

veiled *m* has her sovran shrine, 1276b

Mellow fruitfulness, season of mists and, 1276b

when *m*, was a harum-scarum, heedless fellow, 1295a

Melody, harp on the string that giveth no, 1319b

Melun, eels of, 1271b

Member every *m* of the Force, 1295a

Memorable days *m* in the history of our race, 1266b

Memorial, some there be which have no, 1292b

Memory creditors have better *m*'s than debtors, 1305b

floats above the rocks of time, 1277b

God bless us all and kindly *m*'s, 1275a

Memory—contd

grand *m* for forgetting, 1286b

he that hath a good *m* giveth few alms, 1308b

hars should have good *m*'s, 1285a

lost to sight, to *m* dear, 1278a

name and *m* left to men's charitable speeches, 1262b

one tear to *m* giv'n, 1280a

Mends water, flesh, 1306b

Mercenary man, virtue flies from heart of a, 1318a

Merchant need be a *m* but one year, 1319a

Mercy I cry you *m*, I took your joint-stool, 1310a

withold in *m* what we ask, 1279b

Mere scholar, *m* ass, 1303b

Mermaid Tavern, choicer than the, 1276b

MERRY

all their wars are *m*, 1266a

as *m* as a cricket, as mice in malt, as three chips, 1304b

for to night we'll *m* be, 1294b

his *m* spirit, 1274a

m country lad, 1264a

m of tongue, 1291b

Messoun, we hounds slew the hare, quoth the, 1318a

Metal leaden *m* into gold transmute, 1270b

m to the back (variant), 1309b

Mews make not two *m* of one daughter, 1312b

Mice, *see* Mouse

Middle upper and *m* classes committed suicide, 1275a

Middle-aged governess, poor, dear, 1277a

Midwives, hasty people will never make good, 1307b

Might, all enacting, 1273a

either by *m* or by sleight, 1306a

fight the good fight with all thy *m*, 1279a

if men must show their *m*, 1296a

and b

Mighty like a *m* army moves the church of God, 1263a

Mild sublimely *m*, a Spirit without spot, 1285a

Mildly, take thy correction, 1317b

Mildness whose *m* is powerful, 1292b

Milestones *m* on the Dover Road, 1268b

Milk, as a cat laps, 1284a

by the head the cow gives the *m*, 1311a

learn your goodam to make *m* kail, 1320b

like a cat round hot *m*, 1312a

wine is old men's *m*, 1319a

Mill loth to change my *m* (diet), 1310a

water that gars by his ain *m*, 1307b

Miller he has drowned the *m* (variant), 1308a

toll it again, quoth the *m*, 1311a

Million of light pairs of heels, 1310b

Milton malt does more than *M* can, 1274b

MIND (Seat of Consciousness)

contented *m* is a continual feast, 1303a

glory is the torch of a noble *m*, 1299a

incline their *m*'s . . . to religion, 1299b

man will never change his *m* if he has no *m* to change, 1286a

Mind (*Seat of Consciousness*)—*conid.*
modern *m* is blank about philosophy of toleration, 1266a
monkeys that disturb the *m*, 1319b
natural flights of the human *m*, 1276a
nature of the *m* of man, 1262b
resolved *m* hath no cares, 1316a
to have aspiring *m*'s, 1278b
was never face so pleased my *m*, 1270b
when I measure my *m* against Shakespeare's, 1284b
MIND (*Care or Trouble*)
never *m*, baby, mother is nigh, 1288a
never you *m*! Roll on, 1271b
Mindful of the liberty of others, 1299a
Mine precious treasure, thou (the Bible) are *m*, *m* to teach me, 1264b
what's *m* is yours and what is yours is *m*, 1318a
Mines, sweep the, 1266b
Ministers' stipends are aye less than they are called, 1321a
Ministry Gae up gowff? Nae, gae up the meenistry, 1297a
See Clergyman, Parson, Priest
Mint of words, no government, 1269a
Minutes, sixty diamond, 1278b
Miracle of a lawyer, 1289a
Mirage, marriage, a word . . pronounced, 1285b
Mire Out o' the peat-pot into the gutter (*m*), 1314a
Mirror satire is a sort of glass, 1287b
world is a *m* of infinite beauty, 1288a
Mirth he that laughs at his own jest, mars all the *m* of it, 1309a
much *m* and no madness, 1285a
spend the night in *m* and glee, 1285b
two for *m*, 1314a
Misbecome a monarch, a careless song does not, 1289a
Mischievous sadness most *m* of all spirits, 1293b
Misery acquaints a man with strange bed-fellows, 1312b, (variant) 1304a
m may be mother where one beggar is drawn to beg of another, 1312b
Miss In night the blind man misseth not his eyes, 1289b
missed only the right blot, 1281a
say that health and wealth have missed me, 1275a
Miss Skiffins, Here's Let's have a wedding, 1268b
Missive weapon, ink is the great, 1287b
Mistake best general . makes fewest *m*'s, 1308a
m is honourable in those following great leaders, 1300b
mistaken to think his lot the worst, 1286a
"To return good for evil" may be a *m* in translation, 1288b
Mister (need) makes a man of craft, 1321a
Mistress England, so long the *m* of the sea, 1272b *note*
select a *m* or a friend, 1285a
Mistrust no man without cause, 1278a

Mists in March, frosts in May, 1312b
season of *m*, 1276b
Mite of unfitness, 1278a
Moat look to your, 1283a
Mock not a cobbler for his black thumbs, 1313a
my achievements *m* me, 1283b
sad augurs *m* their own presage, 1284b
Modern morals, code of, 1285a
maker of the *m* antique, 1267b
m mind is blank about philosophy of toleration, 1266a
Modestly, bear good fortune, 1299a
Modesty, well graced, 1299b
Mole hill, make a mountain out of a, 1317b
Moment's thought, does not seem a, 1291a
Monarch, *see* King
Monarchy, mystic reverence, the religious allegiance essential to a true, 1263a
Monday, hanging of his cat on, 1264a
MONEY
all things are sold for *m* at Rome, 1304a
as long as the *m* endureth, 1312a
how little they have for their *m*, 1314b
it's *m* buys land, 1321b
Jack would be a gentleman if he had *m*, 1320b
marrieth for love without *m*, 1318b
m is like a reputation for ability, 1265a
m is more easily made than kept, 1265a
moyen (influence) does muckle, but *m* does mair, 1313a
no man but a fool lends *m*, 1275b
no *m*, no Swiss, 1301b
not *m*, but the love of *m* root of all evil, 1261b
nothing is bad which gains *m*, 1302b
pocket-full of tin, 1271a
secret of *m* making, 1284b
sick of the silver dropsy, 1315a
to have *m* is a fear, not to have it is a grief, 1317b
with Latin, a horse, and *m*, 1319a
you cannot get *m* nor gain, 1311a
Monk, canna do better maun be a, 1308b
habit maketh no *m*, 1320a
See Clergyman, Friar, Priest
Monkeys chatter the *m*'s that disturb the mind, 1319b
Monstrous Regiment of Women, 1277a
Month in which the world began, 1265b
Monuments, time . hath yet spared these minor, 1264b
Moon the *m* and the stars, behold, 1310b
Friday's *m*, come when it will, it comes too soon, 1307a
in the old of the *m*, 1311a
mortal *m* hath her eclipse endured, 1284b
on whom the pale *m* gleams, 1280b
Mora good is the mora (delay), 1307a
Moral code of modern *m*'s, 1285a
hard and severe to be truly moral, 1262b
Lord's Prayer contains the sum total of religion and *m*'s, 1290a
tale without a *m*, 1270a
upon *m* principles, 1276a

Morality, imputation on his, 1287a
Morn sweet, when the *m* is grey, 1265a
they never see the *m*, 1274b
when the *m* riseth red, 1322b
Morning blessed drink of early *m* tea, 1272a
cloudy *m* bodes a fair afternoon, 1311a
come in the *m*, 1268a
eat a good breakfast in the *m*, 1310b
here of a Sunday *m*, 1274b
his e'en'ing's sang and his *m* sang are no baith alike, 1309b
neither at eve, ne at morwe, 1322b
spider in the *m*, sorrow, 1301a
Morsel I was taken by a *m*, says the fish, 1310a
stop two mouths with one *m*, 1322a
Mortal moon hath her eclipse endured, 1284b
MOTHER
Anglesey is the *m* of Wales, 1304a
fortune is one's *m*, another's stepmother, 1307a
goslings would lead their *m* to pasture, 1321a
he'd sharpen his knife upon his father's tombstone to kill his *m*, 1275b
he'll be a man before his *m*, 1309b
ill diet was the *m*, 1318a
just before the battle, *M*, 1294b
misery may be *m*, 1312b
(the) *m* is a matchless beast, 1316a
(the) *m*'s side is the surest, 1316b
my *m* bids me bind my hair, 1275a
never mind, baby, *m* is nigh, 1288a
religion the *m* of scepticism, science the *m* of credulity, 1284b
trust is the *m* of deceit, 1318a
whisker, dam of that was a, 1316a
Mothering Sunday, every child should dine with its mother, 1313b
Mother-in-law but one good *m* and she is dead, 1316b
the *m* remembers not that she was a daughter-in-law, 1316a
Motorist demands washing and polishing, 1297b
Mould, elm-wood burns like churchyard, 1306a
Moult time shall *m* away his wings, 1287a
Mountain make a *m* out of a mole-hill, 1317b
(the) seventh *m* had delightful pasture and was wholly fruitful, 1293a
Mourn, forbidding us to, 1274a
in summer skies to *m*, 1276b
m if the sun shine, 1289b
no longer *m* for me when I am dead, 1284b
Mouse as merry as mice in *m*ait, 1304b
as poor as a church *m*, 1304b, 1304b
killing of a *m* on Sunday, 1264a
when the cat's away the *m*ice may play, 1322b
MOUTH
as fit as a pudding for a friar's *m*, 1304a

Mouth—*cont'd*

God be in my *m*, 1291*a* and *b*
 I'll never look a horse in the *m*
 that's given, 1320*b*
 short folks' heart is soon at
 their *m*, 1316*a*
 stop two *m*'s with one morsel,
 1322*a*
 tail hangs out at his *m*, 1308*a*
 till meat fall in your *m* will ye lie
 in bed, 1317*a*
 you never open your *m* but you
 put your foot in it, 1319*b*
 you never speak but your *m*
 opens, 1319*b*
 Moved singularly *m* to love, 1281*a*
 Moving as the restless spheres,
 1278*b*
 Mow hope is sawin' while death
 is mawin', 1309*b*
 oats will *m* themselves, 1313*b*
 Moven (influence) does muckle,
 1313*a*
 Mrs Doasyouwouldbedoneby, her
 name is, 1277*a*
 Mrs Grundy, more afraid of, 1278*a*
 Much embrace *m*, distrust little,
 1309*a*
 make *m* of one, good folks are
 scarce (good men are scanty),
 1312*b*
m of a muchness, 1313*a*
 Much-travelled or much versed
 man (Ulysses), 1298*a*
 Muckill good *m* at's door, 1308*a*
 Muckie, moynen does, 1313*a*
m nose, 1320*b*
 Mullinger heifer, beef to the heels
 like a, 1305*a*
 Multitude beast with many heads,
 the staggering *m*, 1289*b*
 Mum is counsel, 1313*a*
 Mumpsimus, not change his old,
 1309*b*
 Munitions, pour out the, 1265*b*
 Murder *m* cannot be hid,
 1313*a*
m is out, 1316*a*
 Muse *m* of fire, O for a, 1284*a*
 tell me, *M*, of the much-travelled
 (much-versed) man (Ulysses),
 1298*a*
 Mushroom didn't know a *m* from
 a fungus, 1295*a*
 Music are we not formed, as notes
 of *m* are, 1285*a*
 dreadful *m* of the war, 1264*a*
 "most musical, most melan-
 choly" bird, 1267*b*
m feedeth the disposition of the
 spirit, 1262*b*
m is sweeter afterwards, 1262*b*
 we are the music-makers, 1280*b*
 Musicians Noise or sound which *m*
 make in tuning, 1262*b*
 Mustard had I fish, is good without
m (variant), 1307*b*
 Mutable, rank-scented many, 1283*b*
 Mutton shoulder of *m* and
 English beer, 1315*a*
 Mynheer Vandunck, though he
 never was drunk, 1267*b*
 Mystic reverence essential to a
 true monarchy, 1263*a*
 Mysteries do lie beyond the dust,
 1288*b*
 Mysterious glamour of a great
 public school, 1272*b*
 Mythic element cannot be elimi-
 nated out of history, 1271*a*

N

Nails my *n* are drove, 1295*b*
n, not part with the parings of his,
 1309*b*
NAME
 abject city's *n* (St Andrews),
 1295*b*
 colonies held in close affection
 growing from common *n*, 1264*b*
 he that hath an ill *n* is half
 hanged, 1308*b*
 her *n* is Mrs Doasyouwouldbe-
 doneby, 1277*a*
 his *n* was Matthew Mears, 1295*a*
 in the *n* of a cautious, statistical
 Christ, 1280*b*
 my *n* is Used to-was, 1288*a*
n and memory left to men's
 charitable speeches, 1262*b*
 some Americans need hyphens in
 their *n*'s, 1290*b*
 victory is not a *n* strong enough,
 1280*a*
 why, in the *n* of glory, 1276*b*
 you had not your *n* for nothing,
 1319*b*
 Nammet (Dorset meal), 1296*a* and *b*
 Narrow sea, if there were a bridge
 over the, 1310*b*
 Nation Christian *n*'s waste
 millions to ruin one
 another, 1261*b*
 English a *n* of pure philosophers,
 1263*a*
 guiding-star of a brave *n*, 1280*a*
n being so right it need not
 convince others by force, 1290*b*
n of shopkeepers *n* governed
 by shopkeepers, 1285*b*
 no *n* can bear being well gov-
 erned, 1284*b*
 peace, commerce, and honest
 friendship with all *n*'s, entang-
 ling alliances with none, 1275*b*
 rooted out great *n*'s, 1292*a*
 we must marry ourselves to the
 British fleet and *n*, 1275*b*
See Race
 Native land, the world was his,
 1298*a*
NATURE
 beauty is *n*'s coin, 1279*a*
 by *n* a tarnishing eye, 1279*a*
 fountains of justice in *n*, 1262*b*
 in *n* there is nothing melancholy,
 1267*b*
 man's command over *n*, 1270*a*
 my *n* is to love and not to hate,
 1298*b*
 not in the least like *n*, 1273*a*
n's coin must not be hoarded but
 must be current, 1279*a*
n that framed us, 1278*b*
 rule in *n*, 1284*a*
 suppose it is my *n*, 1261*a*
 toleration, sacred right of *n*, 1281*a*
 Naught is never in danger, 1313*a*
 out stitching and unstitching has
 been *n*, 1291*a*
 there is *n* safe and sweet but
 ignorance, 1289*b*
 work for *n* makes folk dead
 swear (lazy), 1319*a*
 Naughty boys sometimes make
 good men, 1313*a*
 Navy, *see* British Fleet, British
 Navy
 Nay, shameful (or shameless)
 craving must have shameful,
 1321*b*
 Near . far burr, *n* rain, *n* burr, far
 rain, 1306*b*

Near—*could*

he that owns the cow, goes
 nearest her tail, 1309*a*
 I do not want the Constellations
 any nearer, 1290*a*
 looked at *n* have neither heat nor
 light, 1289*b*
 my near'st and dearest enemy,
 1284*a*
 quick-eyed Love drew nearer,
 1273*b*
 when the rocks are *n*, 1289*b*
 Neat as a new pin, 1304*b*
 Neatness, the south for, 1316*a*
 Neate both *n* and fowle this yeere
 shall die, 1310*b*
See Bull, Cattle, Cow, Ox
 Necessary evil, government is a,
 1280*b*
n for men to be deceived in
 religion, 1299*a*
 Necessity is coal black, 1313*a*
n the plea for infringing human
 freedom, 1281*b*
 of *n* will be much arguing, 1279*a*
 Neck, proudly arched and glossy,
 1280*b*
 Some chicken, some *n*! 1267*a*
 would that the Roman people
 had one *n*, 1300*b*
 Necromancer asks counsel from
 the dead, 1307*a*
NEED
 all this sad world *n*'s, 1290*b*
 I may see him *n*, 1310*a*
 little *n* to be a rover, 1295*b*
 love *n*'s no teaching, 1312*a*
 mister (*n*) makes a man of craft,
 1321*a*
n makes greed, 1313*a*
 nor helps good hearts in *n*, 1268*a*
 prove thy friend ere thou have *n*,
 1314*a*
 shall have no *n* to lie, 1295*a*
 Needle time (lame) *n*, time darg,
 1317*a*
 Needy when worn—rich when
 buried, 1309*a*
See Poor
 Negro rose-water that will wash
 the *n* white, 1270*a*
 Neighbours, compounds quarrels
 among his, 1289*a*
n dwells far from *n*, 1307*b*
 Neptune over floods that are
 steepest, which *n* obey, 1294*a*
 Nervous and fidgetty persons, 1272*b*
 Nest, bird loves her, 1315*b*
 builds on the ground his lowly *n*,
 1279*b*
 built their *n* in my beard, 1277*b*
 deforche his own *n*, 1321*a*
 feather their own *n*'s, 1282*b*
n of singing birds, 1276*a*
 Net, it is ill fishing before the, 1311*a*
 rough *n* is not the best catcher,
 1316*a*
 Next year, always you are to be
 rich, 1304*a*
NEVER
 better late than *n*, but better *n*
 late, 1286*a*
 friend who *n* changes, whose love
 will *n* die, 1279*a*
 I *n* would lay down my arms—
n, *n*, *n*! 1281*a*
 Mynheer Vandunck, though he *n*
 was drunk, 1267*b*
n better than when I am mad,
 1277*a*
n blushed before, 1268*a*
n deep in anything but—wine,
 1270*a*

Never—contd

n in the field of human conflict
was so much owed by so many
to so few, 1266b
n lose your way, 1279b
n more, sailor, shalt thou be,
1268b
n see the morn, 1274b
n shall see more, 1272b
n was so much work done by so
few men, 1266b
n you mind! Roll on, 1271b
nuptial knot I *n* tied, 1268a

NEW

all that's *n* is best, 1305b
all thing is gay that is green (*n*),
1304a
as neat as a *n* pin, 1304b
at Easter let your clothes be *n*,
1304b
change . for the *n* Sempsimus,
1309b
every day speaks a *n* scene, 1282a
natural to admire *n* things, 1300a
n and great period in His church,
1279a
n knowledge always contradicts
the old, 1285a
n meat begets a new appetite,
1321a
n sound (tout) in an old horn,
1303b
n world steps forth to the rescue,
1266b
new-born calves do not fear tigers,
1313a
penny to spend at a *n* ale house,
1306b
trust not a *n* friend, 1318a
with a *n* song's measure, 1280b
Newcastle coal, the best sun is made
of, 1289a
News, barbers' (tailors', waiters',
watermen's), 1304b
go into the country to hear what
n in London 1319b
never good to bring bad *n*, 1283b
Newspaper editors take charge of
the war, 1297a
man thinks he can edit a *n*, 1287b
n's! the most villainous,
licentious, abominable, infernal
not that I ever read them,
1285a
Nicer than ever, the world could be,
1290b
Nicholas St Nicholas Clerks, 1314b
NIGHT
blustering *n*, a fair day, 1303a
day and *n* manifest a resurrection
the *n* lies down, 1292a
good *n*'s and sorry days, 1318b
he walk at *n*, 1294a
he wound it reg'lar every *n*, 1295a
if the kung saith at noonday "it is
n," 1310b
in *n* the blind man museth not his
eyes, 1289b
longest *n* will have an end, 1316a
n of time far surpasseth the day,
1264b
nothing - much - matter - day - *n*,
1273b
spend the *n* in mirth and glee,
1285b
Night-gown . upstairs and down-
stairs, in his *n*, 1279a
Nightingale, on April 3 comes in the
cuckoo and the, 1313b
spoils the singing of the *n*, 1276b
Nine for hell, 1314a
(to make) a clamour, 1300b
ready to leap over *n* hedges, 1308a
B.Q.

Ninepence, as right as, 1304b
Nix my Dolly, 1297a
Noah he often said to his wife, 1266a
N (one man) built the Ark—a
committee could not finish a
tower, 1286a
Nobility without ability is like a
pudding wanting suet, 1313a
See Gentleman
Noble Buccleuch had had a *n*
grist, 1307b
glory is the torch of a *n* mind,
1299a
led by the compass of a *n* heart,
1289b
noblest of things, sweetness and
light, 1287b
Nobody gets old and godly and
grave old and crafty and
wise old and bitter of
tongue, 1291b
Nods the daffodil, gay and golden,
1282b
Noise happy field or noisy cavern,
1276b
little noiseless *n*, 1276b
n or sound which musicians
make in tuning, 1262b
over the noisy keys, 1281b
Nonconformist Conscience makes
cowards of us all, 1263b
None love *n* (you wonder why),
1280b
Nonsense a careless song, with a
little *n* in it, 1289a
n is sometimes irrefutable, 1269b
Noonday if the kung saith at *n*
"it is night," 1310b
Noose, swung in a, 1295b
North for greatness, 1316a
Northampton, may all the world
trample on the trade of, 1313b
N stands on other men's legs,
1313b
to eat a buttered fagot, go to *N*,
1309a
No satisfaction, Lo Yuen's spirit of,
1285b
Nose he that has a muckle *n*
thinks everybody is speaking
of it, 1320b
led by the *n*, 1311b
little American *n* poking
west, little Briton *n*
poking everywhere, 1306a
Noselessness of men, goodness only
knows the, 1266a
Notes are we not formed, as *n* of
music are, 1285a
NOTHING
civility costs *n*, 1279b
demand me *n*, 1283b
insupportable labour of doing *n*,
1286b
learnt *n*, forgotten *n*, 1301a
n for thee too dear can be, 1297a
n is bad which gains money, 1302b
n is certain in London but
expense, 1285a
n is said which has not been said
before, 1300a
n is stolen without hands, 1313b
n seek, *n* find, 1313b
n stake, *n* draw, 1313b
n thinketh the fals as doth the
trew, 1313b
n to do but work, 1277a
n to eat but food, 1277a
n to wear but clothes, 1277a
nothing much-matter-day - night,
1273b
"these's nothin' he don't know,"
1268b

Nothing—contd

you had not your name for *n*,
1319b
Notice, steeped in the flattery of his,
1286b
Nought one fault, he is *n*, 1308a
Novnins (or nunshens) (Suffolk
meals), 1296a and b
Nude, to keep one from going, 1277a
Number among al nombres, three
is determined for moste certeyn,
1288b
n of the dead, 1264b
One is no *n*, 1314a
(the) world is so full of a *n* of
things, 1286b
Nuncheon and cruncheon (Dorset
meals), 1296a and b
Nuptial knot I never tied, 1228a
Nurse, like a testy babe, will
scratch its, 1283b
n of all great wits, 1279a
one year a *n* and seven years a
daw, 1314a
Nut without kernel, 1270a
to be fed on deaf *n*'s, 1317a
won with a *n*, 1312a

O

Oak by too great a wind the *o* is
thrown down, 1300b
cleave the hardest *o*, 1277a
Oath if ever I utter an *o* again,
1284b
men (deceived) with *o*'s, 1262b
Oats grain in England
given to horses, but in Scotland,
1276b
o will mow themselves, 1313b
put *o* and barley into clay, 1314b
Obey people just *o* the laws, 1274a
two rules the walker must *o*, 1294a
which Neptune *o*, 1294a
Object most interesting *o* to
fallible man, 1281a
o of our fancied joys, 1271a
possession destroys *o* and passion
too, 1271a
Object you don't *o* to an aged
parent, 1268b
Oblivion, commend to cold, 1285a
Obscure, illustrious, 1285a
Obscured, sun has no spectator
except when it is, 1300b
Obstinate neither *o* to stand,
1278a
Occasion fitting *o* of death, 1299a
who would do ill ne'er wants *o*,
1319a
Occur, things that didn't, 1271a
Ocean in the *o*'s bosom unespied,
1278b
o of truth lies undiscovered, 1261b
others may use the *o* as their road,
1289a
vast *o*, on whose awful face, 1279b
we shall fight on the seas and *o*'s,
1266b
See Sea
Odious of olde been comparsones,
1321a
Offence, he gave to none designed,
1295b
no statutable *o* to invent (an
expression), 1269a
without *o* of others or of my own
conscience, 1302b note
Offend few *o*'d by satire, 1287b
more *o* from want of thought than
from any want of feeling, 1287b
Officer and man, England expects
every, 1280b
YY*

Often to the water, often to the
tatter, 1313b
Oil old fish, old *o*, and an old
friend are best, 1313b
o of angels, 1313b
o of whip, 1313b

OLD

auld airn ! could airn, 1320a
auld Scotland counts, 1280a
children in *o* age, January chicks,
1317b
Darling, I am growing *o*, 1282a
few can grow *o* with a good
grace, 1286b
good *o* bugle, boys, 1290b
good tune played on *o* fiddle,
1265a
half as *o* as Time, 1282a
if youth knew, if *o* age could !
1302b
in the *o* of the moon, 1311a
jolly *o* Saturday, 1273b
living with the *o* folks, 1304a
new knowledge always contradicts
the *o*, 1285a
new sound in an *o* horn, 1303b
no knave to the *o* knave, 1313a
not change his *o* Mumpsimus,
1309b
odious of olde been companions,
1321a
o and bitter of tongue, 1291b
o and crafty and wise, 1291b
o and godly and grave, 1291b
o are fair, 1291b
o fish, *o* oil, and an *o* friend are
best, 1313b
o folks at home, 1271a
o Grimes is dead, that good *o*
man, 1272b
o hearts grow young again, 1261a
o man with a beard, 1277b
o Mantuan ! *o* Mantuan ! 1283a
o soldiers never die, 1295a
o wives' tradition, 1289b
o young, young *o*, 1321a
older the Welshman the more
madman, 1316a
oldest partnership (marriage),
1271b
poor *o* earth blunders along, 1278a
Quite young, and all alive, like
an *o* maid of forty-five, 1314b
say I'm growing *o*, 1275a
saying very *o* and true, 1284a
time, you *o* gypsy man, 1274a
toast not an *o* enemy, 1318a
when all *o* faults and follies are
forgot, 1267a
wine is *o* men's milk, 1319a
you cannot catch *o* birds with
chaff, 1319b
young saint, *o* devil, 1322b

ONE

o for sorrow, 1314a
o hand is no hand, 1314a
o is no number, 1314a
o man, no man, 1314a
o pair of heels worth two pair
of hands, 1314a
o shrew is worth two sheep, 1314a
o volunteer is worth two pressed
men, 1314a
o year a nurse and seven years a
daw, 1314a

Once, twice for, 1322b
onion, it will do with an, 1311b
onward, Christian soldiers, 1263a
o I'd his, 1280a

OPEN

come *o* the West Port, 1283a
door must be *o* or shut, 1303a
fair and *o* face of heaven, 1276b

Open—cont'd

I take to the *o* road, 1290a
last closes the door or leaves it *o*,
1311b
thoughts secret and the counten-
ance *o*, 1302b
wide spaces and the *o* air, 1274a
you never *o* your mouth, 1319b
you never speak but your mouth
is *o*, 1319b
Opening day, dies at the, 1289a

OPINION

attached to our *o*'s, 1286b
backed his *o* with quotations,
1281b
be not light to follow *o*, 1278a
do not confuse *o*'s with certain-
ties, 1306a
in all matters of *o* our adversaries
are insane, 1267a
much writing, many *o*'s, 1279a
no man's *o* possesses any real
value, 1267a
o, her (criticisms) sister, light of
foot, hood-winked, etc., 1287b
o is but knowledge in the
making, 1279a
"there is nothin' he don't know,
that's my *o*," 1268b
Opportunities, women with fair,
1288a

Opposite on footpath just the
op-po-site, 1294a
Opposition, Her Majesty's, 1263a
o's duty is to oppose everything,
propose nothing, 1286b

Optimism unreasoning *o*
slightly silly, but a great
comfort, 1267b

Oracle science a good *o* that
changes her mind, 1275a

Orators compared to winds, 1262a

Order, teach the act of, 1284a

Organ, seated one day at the, 1281b

Organized charity, scrimped and
iced, 1280b

Origin, indelible stamp of his lowly,
1268a

Ornate and grotesque art, 1262b

Others feel for *o*—in your pocket,
1286a

his highest delight is to procure
o's vexation, 1289b

mindful of the liberty of *o*, 1299a

Ought, good enough is never, 1307a

Ourselves, our first object to make
the most and best of, 1261b

Outlived life, no man has more
wholly, 1287a

Outlook that mark, could men,
1288b

Over Owersicker owerloose, 1314a

Overboard, three steps and, 1303a

Overcome, a lie is ever, 1317a

Oversteps the bounds, high failure,
1279b

Overtakes the swift one, the lame
foot, 1321b

Overturned whole cities, 1292a

Owed never was so much *o* by
so many to so few, 1266b

Owing, wake without, 1315a

Owls two *o* and a hen, 1277b

Own he that *o*'s the cow goes
nearest her tail, 1309a

touch not what is not thine *o*,
1305b

Owner fear keeps to the
vineyard, and not the *o*, 1306b

he has a good estate, but that the
right *o* keeps it from him, 1307b

Ox *o* when weariest treads
surest, 1316a

Ox—cont'd

On St Luke's day oxen have leave
to play, 1313b
whither shall the *o* go ? 1318b
See Bull, Cattle, Cow, Neate
Oxford, the home of lost causes,
1314a

O for learning, 1314a

when *O* draws knife, 1318b

Oyster to gape like an *o* for the
tide, 1317b

o's are a cruel meat un-
charitable meat . ungodly
meat, 1314a

o's are more beautiful, 1280a

P

Face, a dance is a measured, 1262a

it is the *p* that kills, 1311b

Pack of March dust, 1321a

pour out the *p* of matter, 1283b

Paenitich, see Porridge

PAIN

Auntie, did you feel no *p*, 1272a

great *p*'s quickly find ease, 1307a

no bread without *p*, 1321a

pleasing *p* stole on me, 1290a

pleasure so exquisite as almost to
amount to *p*, 1275a

power of weariness and *p*, 1274a

stranger yet to *p*, 1272a

through peril, toil, and *p*, 1273b

Painful inch to gain, 1267a

Pains, entrancing life must be an
infinite love of taking, 1263a

p's to get, care to keep, fear to
lose, 1314a

Painstaking governess, pedantic
and, 1277a

Paint your pictures, style is
the way you, 1263b

Painter, either a god or a, 1308a

Painter (rope), to cut the, 1317b

Pair million of light *p*'s of heels,
1310b

one *p* of heels . worth two *p* of
hands, 1314a

p of tongs, I'd not touch him
with, 1310a

Palaces watch the sunset *p* high,
1264a

Pale moon gleams, 1280b

Palladium, Press is the great, 1272b

Pangs of absence to remove, 1281b

Paper, pens, and ink, beware of,
1295b

Parading the paradoxes of asceti-
cism, 1266a

Paradise of exiles, Italy, 1285a

to make a hell of this world to
enjoy *p* in the next, 1263b

world is the *p* of God, 1288a

Paradoxes of asceticism, parading
the, 1266a

Parallels in beauty's brow, 1284b

Parchment the calf, the goose, the
bee, the world is ruled by these
three, 1315b

Pardon all but thyself, 1314a

Parent of cruelty, fear is, 1271a

you don't object to an aged *p*,
1268b

See Father, Mother

Parings of his nails, not part with,
1309b

Parish, I look upon all the world as
my, 1290a

Parliaments, like cats, grow curst
with age, 1275b

Parlour will you walk into my *p* ?
prettiest little *p*, 1274b

Parmeno's sow, nothing compared to, 1300a
 Parshial I am *p* to ladies, 1261a
 Parsnips, fair words butter no, 1306b
 Parson as tender as a *p*'s leman, 1304b
 once a *p* always a *p*, 1313b
 poor and pert, like the parson's pig, 1314a
 See Clergyman, Minister, Priest
PART (Portion)
 he bore his steerage true in every *p*, 1289b
 only *p* of them has come over, 1290b
p's of the (curate's) egg are excellent, 1297a
PART (Separate)
 Hast thou forgotten the day we must *p*? 1268a
 I fear we *p* not yet, 1310a
 not *p* with the parings of his nails, 1309b
p'd are those who are singing to-day, 1264a
 parting is a little [like] dying, 1302b
 parting is all we know of heaven need of hell, 1269a
 when I *p*'d from my dear, 1274b
 Partaken of, repast to be, 1285b
 Partues must ever exist in a free country, 1264b
 Partnership that sacred *p*, the oldest *p*, 1271b
PASS
 "and thus also shall *p* away," 1297b
 everything *p*'s—even time, 1267b
 life is a bridge, *p* over it, 1312a
 nothing unobserved can *p*, 1286a
 have you had a kindness shown? *p* it on, 1264b
p the rosy wine, 1268b
p they shall not *p*, 1301a
 thou wilt *p* through the world, 1319a
 verses *p* all understanding, 1275b
 Passages, imaginative or domestic, 1276b
 Passing by, I did but see her, 1270b
 Passion as free from *p* as the gods above, 1289b
 began as a *p* and ended as a habit, like all husbands, 1285a
 possession destroys object and the *p* too, 1271a
 Past, always something rather absurd about the, 1263b
 God cannot alter the *p*, historians can, 1265a
 O God our help in ages *p*, 1289a
 superstitious relic of time *p*, 1289a
 Pastime, hang yourself for a, 1307b
 Pasture, delightful, 1293a
 goslings would lead their mother to *p*, 1321a
 Path, dark is his, 1272a
 on footpath just the op po-site, 1294a
 long, brown *p* before me, 1290a
 pathless realms of space, 1271b
 so many *p*'s, that wind and wind, 1290b
 Patience and flannel for the gout, 1314a
 preached up *p*, 1281b
 Patient request, ancient and, 1262b
 as poor as Job, and not as *p*, 1304b
 forbear to be curious, 1293a

Patient—*cont'd*
 he that will be served must be *p*, 1309a
p hope must wait the appointed hour, 1263a
p looker-on, 1282a
 Patriot of the world alone, 1265b
 Paul, see Saint
 Pavilioned in splendour, 1272a
PAY
 bad *p* killed (credit), 1305b
 bonny sport to fare weel and *p* nothing for it, 1303a
 char-folks are never *p*'d, 1305b
 gives you what cost them much and for which you *p* nothing, 1305b
 he that dies *p*'s all debts, 1306a
 if you *p* not a servant his wages he will *p* himself, 1311a
 most pleasant wine other people *p* for, 1296b
 no one as surely *p*'s his debt, 1313a
 talking *p*'s no toll, 1322b
 they take a long day that never *p*, 1317a
 third *p*'s for all, 1322a
PEACE
 all the world should dwell at *p*, 1296a and b
 at *p* with nothing but with war, 1265b
 I speak of *p*, while covert enmity, 1284a
p, commerce, and shortest friendship, 1275b
p is poor reading, 1273a
p its ten thousand slays, 1281b
p with England, 1318a
 persuades men to *p*, 1289a
 that realm is never long in quiet where the ruler is a soldier, 1289b
 verses like the *p* of God, 1275b
 world is a region of light and *p*, 1288a
 Peacefulness, small house, a great, 1300a
 Peacock, as proud as a, 1304b
p's tails, March gangs (out) w!, 1312b
 Peas eat *p*'s with the prince (or king), 1306a
p field, going into the, 1308a
 Peasant dullest *p* in his camp, 1284a
 Peat-pot out o' the *p* into the gutter (mire), 1314a
 Pebble-cast, as much as Ocean of a, 1270b
 sea's self should heed a *p*, 1270b
 Peculiar man, Major Yammerton was rather a, 1287b
 Pedantic accomplished, *p* . . . governess, 1277a
 Pedigree, as long as a Welsh, 1304b
 in good *p*'s there are governors and chandlers, 1311a
 Peer and pore on tortured puzzles, 1265b
 Pen beware of paper, *p*'s, and ink, 1295b
 letting their *p*'s . . . run loose, 1295b
 the calf, the goose, the bee, the world is ruled by these three, 1315b
 Penelopeize, nothing for it but to, 1279b
 Penetrating eyesight, dimmed your usually, 1283b

Penny a bad *p* always comes back, 1303a
 every *p* that's saved is not gotten, 1320a
 give the piper a *p* to play, 1307a
 he counts his *p* gude siller, 1307b
p, if you touch pot you must touch, 1311a
p to spend at a new ale-house, 1306b
 Pent, long in city, 1276b
PEOPLE
 as a united *p*, keep ablaze the flames of human liberty, 1282a
 empire founded to raise a *p* of customers, 1285b
 favourite book is a certain picture of the *p*, 1269b
 fond of asking *p* to stay with him, 1261a
 free and great *p* together, 1275b
 grain in Scotland supports the *p*, 1276b
 hasty *p* will never make good midwives, 1307b
 how we both loathe the same *p*, 1297b
 if all the good *p* were clever, and all clever *p* were good, 1290b
 meat for other *p*'s eating, 1309a
 more credit in flattering the *p* than in telling the truth, 1296a and b
 new deal for the American *p*, 1282a
p compared to sea, 1262a
p have nothing to do with the laws, 1274a
p were grateful and affectionate, 1279b
p'd kingdom, 1284a
 schoolboys are the reasonablest *p*, 1314b
 some *p* can see no good near home, 1315a
 two sorts of *p* *p* anyone can live with and *p* no one can live with, 1284b
 Waldo is one of those *p* enormously improved by death, 1280a
 What kind of a *p* do they think we are? 1267a
 where there is no vision, the *p* perish, 1292b
 would that the Roman *p* had one neck! 1300b
 See Folk, Man, Person
 Perceive I *p* the devil understands Welsh, 1284a
 I *p* you are a vile whig, 1276a
PERFECT
 all the elect of God made *p*, 1292a
 end of a *p* day, 1264a
 He, being made *p*, 1292a
 most *p* praise, 1276a
 most *p* saint the most *p* gentleman, 1265a
 O *p* love, all human thought transcending, 1272b
p bliss and sole felicity, 1278b
p witness of all-judging Jove, 1287b note
 rule is *p*, 1267a
 to *p* good from *p* ill, 1282a
 Perfidious, no tie can oblige the, 1313a
 Perflert no more with Human or Divine, 1270a
 Perfuming, scents the air, 1267b
 Peril, toil, and pain, 1273b
 Period fixing of great *p* gives a

Period—*condid*

man the first rank in the republic of letters, 1261a
new and great *p* in His church, 1279a
Perish, where there is no vision, the people, 1292b
Perplexity, title page occasioned writer most, 1269a

PERSON

cut the grass under another *p*'s feet, 1317a
freedom of every *p*, 1282b
nervous and fidgetty *p*'s who cannot understand their own children, 1272b
p of various reading and proposed erudition, 1261a
puts on public gown puts off private *p*, 1309a
where Satan cannot go in *p*, 1318b
See Folk, Man, People
Perspiration, genius is ninety-nine per cent, 1270a
Persuaded I am *p* the very Atheists, 1292b
Persuades (lawyer) that *p* men to peace, 1289a
Pert Poor and *p*, like the parson's pig, 1314a
Peter rob *P* and give this robbery unto Paul, 1320b
Petticoats, your virtues are generally shown in, 1261a
Philanthropist, lover of men is very nearly the opposite of a, 1266a
Philosophers, English a nation of pure, 1263a
p know the world is unchangeable, 1279b
thrift is the *p*'s stone, 1317a
Philosophy, bullied into a certain, 1276b
doubt is foundation of *p*, 1261b
modern mind is blank about *p* of toleration, 1266a
moral *p* a handmaid to religion, 1262a
Phœbus touched the Poet's trembling ear, 1296b
Phrases, great sophism, being equivocation and ambiguity of, 1262a
Physic if *p* do not work, 1310b
kitchen *p* is the best *p*, 1311b

PHYSICIAN

feed by measure and defy the *p*, 1306b
I died last night of my *p*, 1281b
in the gout *p*'s see no cure, 1319a
p is a lout, 1319a
p's are like kings, 1290a
p's of the Utmost Fame, 1263b
when the doctor asks his fee he is the devil, 1300a
when the sun enters the doctor does not, 1318b
See Disease

Picture come to the *p*'s and have a good cry, 1273b
favourite book is a certain *p* of the people, 1269b
fortune and all else should be pictured on a wheel, 1313b
p cannot express (best part of beauty), 1262a
style is the way you paint your *p*, 1263b

Pie bait his hook with a good egg pie (*etc*), 1309a
Cormish *p*'s of strange variety, 1316a

Pie—*condid*

devil's fear of being put into a *p*, 1316a
no sport, no *p*, 1313a
Pieces penelopize, pull to *p*, 1279b
Pierced flint is *p* with softest shower, 1277a
Pierian spring, your wit is of the true, 1265b
Piffle before the wind, 1261a
Pig draff is good enough for swine, 1306a
follow like a St Anthony *p*, 1317b
also note
Hampshire hogs, 1307b
nothing compared to Parmeno's sow, 1300a
poor and pert, like the parson's *p*, 1314a
we don't kill a *p* every day, 1318a
whine like an Anthomic *p*, 1317b
note
Pilche no man caste his *p* away, 1304a
Pile up our defence and our armaments, 1282a
Pillory, quoth the baker to the, 1310a
Pillow, borrow the debtor's, 1312a
Pills, what though I swallowed countless, 1271b
Pilot thither I *p* thee, 1269a
Pin, as neat as a new, 1304b
he that takes not up a *p* slights his wife, 1309a
like a silver *p*, 1308a
you have a head, and so has a *p*, 1319b
Pine-apple of politeness, 1285a
Pip on the Rampage, *P*, and off the Rampage, *P*, such is life, 1268b
Piper give the *p* a penny to play and threepence to leave off, 1307a
Pity I learn to *p* them, 1271b
pitiful remainder of winter to come, 1289b
power that *p*'s me, 1271b
that sick man is not to be *p*'d, 1315b
Place all things have their *p*, knew we how to *p* them, 1304a
burned in so sweet a *p*, 1285a
dogs remember *p*'s, cats, faces, 1306a
fire of a foreign *p*, 1299b, (variant) 1302b
in every Christian kind of *p*, 1286b
no *p* like home "I'm glad there isn't," 1286a
thy own wish wish I thee, in every *p*, 1283a
Placks and bawbees grow pounds, 1321b
Plague, a devastating, 1284b
p'd no more with Human or Divine, 1270a note
please your eye and *p* your heart, 1314a
plenty is no *p*, 1314a
Plain, I see it shining, 1274b
p way, spare me not, 1318a
way all so very *p*, 1265b
Planet every wandering *p*'s course, 1278b
Plant he who *p*'s a walnut-tree, 1309b
it is no good planting boiled potatoes, 1286a
pluck not where you never *p*'d, 1314a

PLAY

every sinner has *p*'d his rubbers, 1281b
gave the piper a penny to *p*, and threepence to leave off, 1307a
he that will *p* at bowls, 1320b
on St Distaff's day neither work nor *p*, 1313b
on St Luke's day, oxen have leave to *p*, 1313b
p at chess when the house is on fire, 1317b
p the second fiddle well, 1286a
when the cat's away the mice may *p*, 1322b
Play (dramatic) bad *p*'s the worse for their length, 1289b
free sitters grumble most at the *p*, 1307a
judge not the *p* before the *p* is done, 1282a
last act crowns the *p*, 1282a
Played out, I am also called, 1288a
Playing fields of Eton, battle of Waterloo was won on the, 1290a
Plea for infringing human freedom, 1281b

PLEASANT

flowers of the forest, most *p* and gay, 1267a
p land of counterpane, 1286b
most *p* wine other people pay for, 1296b
year's *p* king, 1280a

PLEASE

fain to *p* himself, 1307b
facts were never pleasing to him, 1263b
fools give to *p* all but their own, 1306b
his soul *p*'s the Lorç, 1292a
if you be not *p*'d put your hand in your pocket and *p* yourself, 1315a note
in advising, friend, seek to help not to *p*, 1296a
p your eve and plague your heart, 1314a
pleasing pain stole on me, 1290a
was never face so *p*'d my mind, 1270b
without (charity) nothing is pleasing, 1292a
would you do it, *p*, again, 1272a

PLEASURE

as much *p* in the reading as I had in the writing, 1281b
being ill one of the *p*'s of life, 1265a
(a) certain *p* in lamenting, 1299a
find *p* in doing what is good, 1292b
natural flights of the human mind are not from *p* to *p*, 1276a
one man, with a dream, at *p*, 1280b
our enemies will tell the rest with *p*, 1270b
p I took in getting wealth, 1289a
p must vary, 1265b
p so exquisite as almost to amount to pain, 1275a
p that the devil has ever practised with, 1289a
word of fear displeasing to the married ear, 1283b
Plebi cite, despotism resting on, 1277b
Pledge I *p* you—I *p* myself—to a new deal, 1282a
Plenty he that hath *p* shall have more, 1308b

Plenty—*cont'd*

in delay there lies no *p*, 1283b
p is no plague, 1314a
 Plot has many changes, 1282a
 Plough the land, 1266b
 Ploughshare, draw hard breath over,
 1282b
 Plowden the case is altered, quoth
P, 1315b
 Plows air, her keel, 1265b
 Pluck not where you never planted,
 1314a
 Plymouth cloak, 1303b
 Pocket, feel for others—in your,
 1286a
p full of tin, 1271a
 put your hand in your *p*, 1315a
note
 shrouds have no *p*'s, 1315a
 Poesy called *nummum dæmonium*, 1262a
 great end of *p*, 1275b
 Poet, as poor as *p*, 1304b
 cry down a good *p*, 1277b
 accounted poet-kings, 1276b
 love made me *p*, 1296a
 praise an indifferent *p*, 1277b
 souls of *p*'s dead and gone, 1276b
 when Phobus touched the *p*'s
 trembling ear, 1265b
 Poetry if *p* comes not naturally,
 1277a
 pure, ornate, and grotesque art in
 English *p*, 1262b
 Points praise the bad *p*'s and let
 the good 'uns speak for them-
 selves, 1287a
 Poison fish without drink is *p*,
 1321b (*see also* Fish)
p'd with Indian tobacco, 1299b
 Poke bode a *p* and bear it, 1305a
 Polecat, stink like a, 1315a
 Policeman, ask a, 1295b
 heard a *p* on his beat, 1295b
 Politeness of kungs, punctuality is,
 1321b
 very pine-apple of *p*, 1285a
 Political advanced section in *p*
 movements usually unwise,
 1271b
 English Reformation *p* rather
 than doctrinal, 1271a
 religion to obtain *p* ascendancy
 must be tolerant, 1269b
 Politician *p*'s compared people to
 the sea, orators to winds, 1262a
 hard and savage to be true *p*,
 1262b
 Polly, put the kettle on, 1268b
POOR
 as a church mouse (or rat), as *p*
 as Job, an alchemist, or a poet,
 1304b
 as *p* as Job, and not as patient,
 1304b
 God's *p* and the devil's *p*, 1316b
 how apt the *p* are to be proud,
 1283b
 leave nothing to the *p* (but
 shells), 1314a
 lime makes . . . a *p* son, 1312a
 never have a friend poorer than
 yourself, 1275b
 peace is *p* reading, 1273a
p and pert, like the parson's pig,
 1314a
p buffer lies low, 1290a
p, dear, middle-aged governess,
 1277a
p man's bank, 1275b
p old earth blunders along, 1278a
p spirit to undervalue himself and
 blush, 1273b
p (weary) in seeking, 1306b

Poor—*cont'd*

pride of the rich makes the
 labours of the *p*, 1316a
 rather sell than be *p*, 1314b
 (a) Rechabite *p* Will must live,
 1282b
 tears of the *p*, 1315b
 woman's *p* revenge, 1289b
 Pope of Rome, still better, 1296a
and b
 Popham, Horner, *P*, Wyndham,
 and Thynne, 1310a
 Poppies was nothing to it, 1268b
 Popular notions of things, words are
 tokens or marks of, 1262a
 Popularity is the one insult I have
 never had to abide, 1290b
 Pore on tortured puzzles, 1265b
 Porridge complains early that
 complains of his parent, 1307b
 he that eats most *p* shall have
 most meat, 1308b
 if you take drink with, 1310b *note*
 keep your breath to cool your *p*,
 1311b
 Port, wife in every, 1297a
 Portuguese, bad Spaniard makes a
 good, 1303a
 Possesses the word of Jesus, he that,
 1292b
 Possession destroys the object and
 the passion too, 1271a
See also Passion
 Posset, keep that breath to cool your
 part of th', 1311b
 Postscript, here is yet a, 1283b
POT
 all my fame for a *p* of ale, 1284a
 fair words winna mak the *p* boil,
 1306b
 if you touch *p* you must touch
 penny, 1311a
 little *p* is soon hot, 1316a
 man with the watering *p*, 1295a
 out of the peat-*p* into the gutter,
 1314a
 to go to *p*, 1317b
 weaker goeth to the *p*, 1317b
 your *p* broken seems better than
 my whole one, 1319b
 Potatoes it is no good planting
 boiled *p*, 1286a
 Pottage, if you drink in your, 1310b
 Potter one *p* envies another, 1321b
 Pouch none, eat your fill and, 1306a
 Pounds, placks and bawbees grow,
 1321b
 Pour forth the cheering wine, 1272b
p out the pack of matter, 1283b
 Poverty easier to praise *p* than to
 bear it, 1311a
 Powder in the spoon, 1273a
POWER
 inhuman vainglory and lust of *p*,
 1273a
 no lock will hold against the *p* of
 gold, 1313a
p of weakness and pain, 1274a
p that pities me, 1271b
p to render things impossible
 believed, 1288b
 that *p*, which erring men call
 chance, 1279a
 Powerful guns will make us, 1296a
and b
 whose mildness is *p*, 1292b
 Powerless, justice without force is,
 1301b
 Prachise pleasure that the devil
 has ever *p*'d with, 1289a
PRaise
 each priest praiseth his own
 relics, 1306a

Praise—*cont'd*

easier to *p* poverty than to bear
 it, 1311a
 girded with *p*, 1272a
 Jove and my stars be *p*'d, 1283b
p an indifferent poet, 1277b
p God from Whom all blessings
 flow, 1281a
p the bad points and let the
 good 'uns speak for themselves,
 1287a
 praiseth himself, flattereth him
 self, 1309a
 to be dispraised, is the most
 perfect *p*, 1276a
 was there ever a dog that *p*'d his
 fleas? 1291a
 who praiseth St Peter, 1318b
 Prate is but *p*, it's money buys land,
 1321b
 Pray consider what a figure a man
 would make, 1267a
 fold her hands and *p*, 1282b
 to hope, to *p*, 1282b
PRAYER
 birds sigh a *p*, 1284b
 he says anything but his *p*'s and
 those he whistles, 1308a
 horse's *p* to its master, 1318a
 kneel in *p* before thy throne,
 1272b
 Lord's *P* contains the sum total
 of religion and morals, 1290a
p's and provender never hinder
 journey, 1314a
 who rises from *p* a better man, his
p is answered, 1278b
 Preach the "ism" of appeasement,
 1282b
p'd up patience, 1281b
 scant of grace hears lang preach-
 ings, 1314b
 (a) woman's preaching is like a
 dog walking on his hinder legs,
 1276a
 Precious holy bible, book divine,
p treasure, 1264b
p timepiece, 1295a
 Prejudice of knowledge, 1262b
 Prepare for the kirk, 1310b
 Presage, sad augurs mock their
 own, 1284b
 Present only way to make people
 happy was to make them a *p*,
 1269a
 Present he that fears you *p*, 1308b
 presently, all humbled, kiss the
 rod, 1283b
 Preserved living things to be *p* for
 the better world, 1282a
 Preserver of righteous men, 1298a
 Press liberty of the country . . .
 the *P* is the great palladium,
 1272b
 Pressed men, one volunteer is worth
 two, 1314a
 Pretty all *p* much alike, 1273b
 it (love) is a *p* thing, 1272b
 prettiest little parlour, 1274b
p and proud, 1312a
p birds do sing, 1280a
 things have come to a *p* pass,
 1277b
 think *p* well of himself, 1287a
 Prevail whole world will not *p*
 against him, 1319a
 Pride, no sign of humility to
 declaim against, 1311b
p of the rich makes the labours of
 the poor, 1316a
p sits on the left of criticism,
 1287b
 very commendable local *p*, 1285b

Pride—*cont'd*

war is the child of *p*, and *p* the daughter of riches, 1287b
 Priest each *p* praiseth his own relics, 1306a
 no *p*, no mass, 1315b
 See Clergyman, Friar, Minister, Monk, Parson
 Primrose way to the everlasting bonfire, 1283b
 Prince, eat peas wth the, 1306a
 woolstapler's son was a born *p*, 1275a
 Princess wrought it me, 1284a
 Principle that other *p* of Lysander, 1262b
 upon moral *p*'s, 1276a
 Print all the wickedness of the world is *p* to him, 1268b
 time's iron feet can *p* no ruin-trace, 1275b
 Prison God keep me from four houses, a (ho)spital and a *p*, 1307a
 Prisoner thy secret is thy *p*, if thou let it go thou art a *p* to it, 1317a
 Prithce begone dull care! I *p* begone, 1294b
 Private Puts on public gown . . puts off *p* person, 1309a
 religion allowed to invade *p* life, 1277b
 Privileges, colonies held in close affection growing from similar, 1264b
 Prize, of all axioms this shall win the, 1289b
 Prizing of green barley, it is ill, 1312b
 Problem, quite a three-pipe, 1270a
 Profane To Banbury came I, O *p* ones, 1264a
 Profession, abilities an honour to his, 1295b
 some of all *p*'s that go the primrose way, 1283b
 Profit Anger is unprofitable, 1293b
 Profound, turgid (writers, fountains) look the most, 1277b
 Progeny of life, books contain a, 1279a
 Prognostics do not always prove prophecies, 1289a
 Progression, labour rather in circle than in, 1262a
 Promontorie as well as if a *p* were (washed away by the sea), 1269b
 Promptly, in part a kindness to refuse, 1300a
 Pronounce in every language I *p*, 1284a
 marriage, a word *p*'d mirage, 1285b
 Proof, neither be credulous without, 1278a
 Property hold *p* in right of wife, 1317b *note*
 (man thinks he can) farm a small *p*, 1287b
 thieves respect *p*, 1265b
 Prophecy prognostics do not always prove *p*'s, wisest prophets make sure of the event first, 1289a
 trouble prophesied may not come, 1309b
 See Weather Lore
 Propose Opposition's duty to oppose everything, *p* nothing, 1286b
 Propriety inseparable *p* of time, 1262b

Prosper prosperity doth bewitch men, seeming clever, 1289b
 token of prosperous weather, 1314b
 wine counsels seldom *p*, 1319a
 Protect I will *p* myself from the rough (water), 1302a
 Protection, encompassed and surrounded with His, 1279a
 man seeketh in society *p*, 1262a
 (a) worthless garment covers one with better *p* than an army of bowmen, 1285b
 Protestants, interests of Catholics and, 1269b
PROUD
 as proud as a peacock, 1304b
 as proud as Lucifer, 1304b
 how apt the poor are to be *p*, 1283b
 inconstant, childish, *p*, 1276b
 pretty and *p*, 1312a
 p and angry dust, 1274b
 p arched and glossv neck, 1280b
 too *p* to fight, 1290b
 why were they *p*? 1276b
 Prove again Auld Scotland counts, 1280a
 p prophecies, prognostics do not always, 1289a
 p thy friend ere thou have need, 1314a
 Provender prayers and *p* never hinder journey, 1314a
 Proverb as the Greek *p* said, 1321b
 there is no *p* that is not true, 1302b
 vulgar *p*'s crossed, 1282a
 Providence *P* doth make it up to 'em in fine clothes, 1290b
 See God, Lord
 Province, all knowledge to be my, 1262b
 Prudence the regulator of all his actions, 1295b
 Prussian people, gospel of the, 1273a
 Psalms sung to hornpipes, 1274a *note*
 Public mysterious glamour of a great *p* school, 1272b
 puts on *p* gown puts off private person, 1309a
 Publisher, Barabbas was a, 1295a
 Pudding as fit as a *p* for a friar's mouth, 1304a
 no deceit in a bag-*p*, 1316b
 p wanting suet, 1313a
 Pull hares may *p* dead lions by the beard, 1307b
 he *p*'s with a long rope, 1318a
 long *p*, a strong *p*, and a *p* all together, 1303b
 penelopeze, *p* to pieces, 1279b
 Punctuality is the politeness of kings, 1321b
 Pupil-like, take thy correction mildly, 1317b
 Pure forgive, thou *p* one, 1261a
 not make use of the word of God to any impurity, 1292a
 p, ornate, and grotesque art, 1262b
 ring of *p* and endless light, 1288b
 spreads aloft in those *p* eyes, 1287b *note*
 Puntane ones, hanging of his cat on Monday, 1264a
 Purse, consumption of the, 1284a
 do ye after him that beareth the *p*, 1304b
 he that shows his *p* longs to be rid of it bribes the thief, 1309a
 heavy *p* makes a light heart, 1303b

Puzzles, peer and pore on tortured, 1265b

Q

Quarrel compounds *q*'s among his neighbours, 1289a
 if there's anything I've said that I'm sorry for, 1297b
 let them who make the *q*'s be the only men who fight, 1296a and b
 (a) little forgiven, the *q* is cured, 1286a
 Quartette a yacht and a string *q*, 1287a
 Queen if I were *q* of France, 1296a and b
 q of the garden, 1269b
 q rose, so fair and sweet, 1269b
 Questioning, sweetly, 1273b
 Quick-eyed love, 1273b
 Quickly great pains *q* find ease, 1307a
 in a good house, all is *q* ready, 1311a
 Quiet did not man disquiet it (the world), 1288a
 that realm is never long in *q*, 1289b
 Quotations, backed his opinion with, 1285b
 Quoth let all trades live, *q* the wife, 1312a
 q the messoun (lapdog), 1318a
 q tongue of neither maid nor wife, 1288a
 toll it again, *q* the miller, 1311a

R**RACE**

days memorable in the history of our *r*, 1266b
 every year a younger *r* succeeds, 1269a
 human *r* completely free, is at its best, 1299b
 no *r* is so lawless that it does not believe in some sort of gods, 1300a
 r, drilled, schooled, sermonized, 1273a
 Rage, shallow water . will, 1321b
 writing increaseth *r*, 1272b
 Ragged fat, *r*, and saucy, 1314b
 Railroads are the interfusers, 1275a
RAIN
 cold's the wind and wet's the *r*, 1268a
 far burr, near *r*, near burr, far *r*, 1306b
 have not thy cloak to make when it begins to *r*, 1307b
 many *r*'s, many rowans, many rowans, many yawns, 1312b
 if it do change to snow or *r*, 1310b
 if St Vitus's day be rainy weather it will *r* for thirty days together, 1310b
 Raise a man to a devil's likeness, 1289a
 Ram's horn, as right as a, 1304b
 Ram, the Bull, the heavenly Twins, 1295a
 Rampage on the *r*, Pip, and off the *r*, Pip such is life, 1268b
 Range no flocks that *r* the valleys free, 1271b
 r'd his tropes, 1281b
 Rank first *r* in the republic of letters, 1261a
 Rank-scented many, mutable, 1283b

- Ransom, fair March is worth a king's, 1321a
 Rapt ship run on her side, 1265b
 Rarified and enlightened our spirits, 1279a
 Rat as poor as a church *r*, 1304b
 Rattling good history, war makes, 1273a
READ
 as much pleasure in the reading as I had in the writing, 1281b
 not that I ever *r* newspapers, 1285a
 peace is poor reading, 1273a
 person of various reading and profound erudition, 1261a
 to *r*, to think, to love, 1282b
 Readers a right to make your *r* suffer, 1276a
 Ready in a good house all is quickly *r*, 1311a
r to leap over nine hedges, 1308a
 Reality, from shadows and types into, 1299a
 Realm pathless *r*'s of space, 1271b
r is never long in quiet where the ruler is a soldier, 1289b
 warres shall vex this *r* full off, 1310b
 Reaps, the talker sows, the silent, 1316b
REASON
 few who fitly shall conceive thy reasoning, 1285a
 good *r*'s must give way to better, 1283b
 no *r* why the devil should have all the good tunes, 1274a
r abuseth me, 1277a
r, democracy as living things, 1282a
r in roasting of eggs, 1316b
r laboureth well, 1314b
r's self shall bow the knee, 1271a
 reasonable fellow, to hear him talk, 1274b
 schoolboys are the reasonabest people, 1314b
 those that believe without *r* cannot be convinced by *r*, 1271b
 to live is like love, all *r* is against it, 1265a
 Received, to be for truths, 1288b
 Reception kind *r* satire meets with, 1287b
 Rechabite a *R* poor Will must live, 1281b
 Reckoneth without his host, reckoneth twice for once, 1322b
 Reckoning, to the end of the, 1318a
 Recognize their own limitations, fatal inability of archbishops to, 1272b
 talent instantly *r*'s genius, 1270a
 Recoil a worm *r*'s when you tread upon it, 1322b
 Recommendation to the world, 1261a
 Records of time, annual, 1287b
 Recumbentibus, to give a, 1317b
 Red apple with a *r* side, 1309a
 draw a *r* herring, 1317b
r, yellow, green, 1272a
 when the moon riseth *r*, 1322b
 Rede short *r*, good *r*, 1315a
 Reed, no storm easily breaks a, 1300b
 Reek comes aye down again, how- ever high it flees, 1314b
r follows the fairest, 1321b
 Reel o' Tullochgorum, 1285b
 Reformation English *R* political rather than doctrinal, 1271a
 reforming of *r*, 1279a
 Refuge, city of, 1279a
 eternal God is thy *r*, 1292a
 Refuse promptly, in part a kindness to, 1300a
 Regiment of Women, Monstrous, 1277a
 warring within our breasts for *r*, 1278b
 Region of light and peace, world is, 1288a
 Regular he wound it reg'lar every night, 1295a
 Regulator of all his actions, 1295b
 Reign the sovereign of the con- quered air, 1272b footnote
 Reins of the sea, England controls the, 1272a
 Rejoice, in thee my choice I do, 1297b
r that America has resisted, 1281a
 thou shall *r* in (cheerfulness), 1292b
 wherefore *r*? What conquest brings he home, 1283b
 Relic each priest praiseth his own *r*'s, 1306a
 superstitious *r* of time past, 1289a
 Relief it would be a *r* to dig Shakespeare up and throw stones at him, 1284b
 Relieved distress, till he had, 1295b
RELIGION
 don't bother about *r*, 1284b
 first bloodshed in the world happened about *r*, 1289b
 good cook makes good discipline, 1303a
 good, but not religious good, 1273a
 in grievous matters they incline to *r*, 1299b
 inverted *r*, the gospel of the Prussian people, 1273a
 Lord's Prayer contains the sum total of *r* and morals, 1290a
 moral philosophy a handmaid to *r*, 1262a
 my *r* is to do good, 1280b
 necessary for men to be deceived in *r*, 1299a
 one *r* is as good as another, 1265a
 oysters are more beautiful than any *r*, 1280a
r allowed to invade private life, 1277b
r and brains are the curse of the world, 1284b
r but a childish toy, 1278b
r is the mother of scepticism, 1284b
r not admitting toleration cannot be tolerated, 1269b
 sensible men are all of the same *r*, they never tell, 1269a
 Relishes those things that are good, 1292b
 Rely don't *r* too much on labels, 1286a
 Remainder pitiful *r* of winter to come, 1289b
 Remedy danger *r* for danger, 1305b
 no *r* against this consumption, 1284a
REMEMBER
 let all that belong to great men *r*, 1289b
 mother-in-law *r*'s not that she was a daughter-in law, 1316a
r on St Vincent's day, 1314b
 when this you see, *r* me, 1297a
 when we *r* you men of the sky, 1261a
 See Forget
 Remote Bermudas ride, 1278b
 Remove gravity, short sayings, 1285b
 Renown, citizen of credit and, 1268a
 therefore boldly renome of fame of the erthe shulde be hated, 1288b
 Repaired and set a-going, 1295b
 to this now let those repair, 1284b
 Repast, very desirable, 1285b
 Repent, he that soone demeth shall, 1309a
 wicked book is the wickeder because it cannot *r*, 1303b
 Reply *r*'d "Go out into the darkness," 1273b
 seems something, something that *r*'s, 1288a
 teacher did *r*, 1273a
 Report economy is wretchedness of good *r*, 1299b
 stuffing the ears of men with false *r*, 1284a
 Republic despotism as natural a democracy as a *r*, 1277b
r of letters, 1261a
 Reputation for ability, money is like, 1265a
 Reputation sold my *r* for a song, 1270b
 Request ancient and patient *r*, "Verbera, sed audi," 1262b
 ruined at our own *r*, 1279b
 Rescue and liberation of the old (world), 1266b
 Resent criticism, I do not, 1267a
 Resign, to morrow's tangle to the winds, 1270a
 Resist help those who *r* aggression, 1282a
 I am not over-fond of resisting temptation, 1263b
 let us *r* all iniquity, 1292a
 rejoice that America has *r*'d, 1281a
 Resolved mind hath no cares, 1316a
 Respect thieves *r* property, 1265b
 Respectable, the vainest would be thought, 1281a
 Rest all the *r*, though fair and wise, 1285a
 all the *r* (sheep) will follow alike, 1310b
 our enemies will tell the *r*, 1270b
 take half in hand and the *r* by and by, 1311a
 Rest (repose) in the silent west, many sails at *r*, 1269a
 litel jangling causeth muchel rest, 1312a
 moving as the restless spheres, 1278b
 never *r* until we reach, 1278b
 tossed on the wind-ridden restless sea, 1268b
 Restraint, people cast off, 1292b
 Resurrection, day and night man-ifest a, 1292a
 Reveal Himself to His servants, 1279a
 Revealing, 'tis a treason worth, 1287b
 Revels she *r* in it (fuss), 1267b
 Revenge O women's poor *r*, which dwells but in the tongue, 1289b
 Reverence, Atheists themselves cannot but, 1292b
 mystic *r* essential to a true monarchy, 1263a
 Revivals, history of art is the history of, 1265a

Revolutions now go backward,
1283a
Reward farewell, *r*'s and faines,
1267b
no *r* is offered, 1278b
Rhône is the river of angels, 1287a
Rhyme ae rhyme like a gowk
(cuckoo) in June, 1307b
some careless *r*, 1277b

RICH
always you are to be *r* next year,
1304a
as *r* as a new-shorn sheep, 1304b
ask of God, and not of the *r*, 1303b
lme makes a *r* father, 1312a
needy when married—*r* when
buned, 1309a
pride is the daughter of *r*'s, 1287b
pride of the *r* makes the labours of
the poor, 1316a
r clothes, nor all the pleasure,
1289a
r (weary) in keeping, 1306b
Rid longs to be *r* of it (purse), 1309a

RIDE
beer on cider makes a bad rider,
1305b
continual slanders *r*, 1284a
good riding at two anchors, 1307a
he that *r*'s wants some of his
gear, 1309a
he who *r*'s a tiger, 1309b
he will not *r* with us again, 1274a
if two men *r* on a horse one must *r*
behind, 1310b
lying *r*'s upon debt's back, 1312a
man that lost his mare, and he
riding on her, 1319a
never rode, never fell, 1309a note
remote Bermudas *r*, 1278b
r fair, and jaup none, 1314b
r softly, that we may come sooner
home, 1314b
stands about the woodland *r*,
1274a

Ridges make not balks of good
land, 1312b
Ridiculous, to be certain is, 1317a

RIGHT
as *r* as a ram's horn, 1304b
as *r* as ninpence, 1304b
Christ thy *r*, 1279a
customer is always *r*, 1315b
divine *r* of love, 1275a
great men sometimes wrong when
small men are *r*, 1266a
his *r* to be your beadsman, 1281a
I always suspect him of being in
the *r*, 1287a
if things went *r*, 1274a
missed only the *r* blot, 1281a
nation being so *r* it need not
convince others by force, 1290b
on roadway always keep the *r*,
1294a
r and fair, 1274b, 1275a
r on to the end of the road, 1277b
(a) *r* to be blind sometimes, 1280b
(a) *r* to make your readers
suffer, 1276a
r to think himself the worst of the
lot, 1286a
(the) *r* to worship God, 1282b
toleration, that sacred *r*, 1281a
when the *r* man rings them, 1286b
See Wrong
Righteous men, best preserver of,
1298a
righteous, summer to the, 1292b
righteousness, two angels one
of, 1293b
Rigorous, he cannot be virtuous
that is not, 1307b

RING

bright is the *r* of words when the
right man *r*'s them, 1286b
great *r* of pure and endless light,
1288b
maids dance in a *r*, 1280a
r, posies and inscriptions, 1297a
and b, 1299b
runs fastest gets the *r*, 1309a
this *r* is round and hath no end,
1297a
Ripest fruit, until we reach the, 1278b
Ripon spurs, as true steel as, 1304b
Rise sleep with dogs, *r* with fleas,
1317a
though you *r* early, yet the day
comes at his time, 1317a
when the morn riseth red, *r* not
thou but keep thy bed, 1322b
who *r*'s from prayer a better man,
1278b

River of angels, Rhône is the, 1287a
Roach, as sound as a, 1304b

ROAD

good to be out on the *r*, 1278b
I take to the open *r*, 1290a
no royal *r* to unlearning, 1265a
on roadway always keep the
right, 1294a
others may use the ocean as their
r, 1289a
right on to the end of the *r*, 1277b
r to celebrity, 1285b
Roam, Eb'ery where I, 1271a
Roaming in the gloamin', 1277b
Roasting of eggs, reason in, 1316b
Roasts meat for (others') eating,
1309a
Rob Peter and give this robbery
unto Paul, 1320b
Robbery exchange is no *r*, but in it
there is jobbery, 1286a
Robe bode a *r* and wear it, 1305a
Rocks of time, and floats above the,
1277b
over *r*'s that are steepest, 1294a
seas do laugh, show white, when
r's are near, 1289b
Rod he wreathed the *r* of
criticism with roses, 1269a
kiss the *r*, 1283b, 1317b
Roger's blist, 1314b
Roll on, thou ball, *r* on, 1271b
wait till the clouds *r* by, 1295a

ROME

all things are sold for money at
R, 1304a
first here than second in *R*, 1299b
order one's conduct in *R*, 1302b
note
still better, Pope of *R*, 1296a and b
would that the Roman people had
one neck! 1300b
Room *r* for the bonnets of Bonny
Dundee, 1283a
willing foe and sea *r*, 1296a and b
Root not money, but the love of
money, *r* of all evil, 1261b
Rooted out great nations, 1292a
Rope bitten by a serpent—afraid
of a *r*, 1308b
he pulls with a long *r*, 1318a
to cut the painter (boat *r*), 1317b

ROSE

bands of rosy hue, 1275a
beautiful, royal *r*, 1269b
beauty's *r* might never die, 1284a
he wreathed rod of criticism with
r's, 1269a
pass the rosy wine, 1268b
queen *r*, 1269b
r of all *r*'s, *r* of all the world,
1291b

Rose—contd

r's scent is bitterness to him that
loved the *r*, 1288a
r so fair and sweet, 1269b
rose-water that will wash the
negro white, 1270a
royal *r*, 1269b
through what wild centuries roves
back the *r*, 1268a
Rot, so don't talk, 1274b
Rotten apples, small choice in,
1316b
Rough I will protect myself from
the *r* (water), 1302a
(the) *r* net is not the best catcher,
1316a
spirit that on this life's *r* sea,
1265b
Roughleigh, George Outside Case
of, 1295b
Round beneath it, Time, 1288b
this ring is *r* and hath no end,
1297a
when the snow lay *r* about, 1280a
Rover, little need to be a, 1295b
Rowans many rains, many *r*,
many *r*'s, many yawns, 1312b
Royal beautiful *r* rose, 1269b
no *r* road to unlearning, 1265a
Royet lads may mak sober men,
1314b
Rubbers, every sinner has played
his, 1287b
he that will play at bowls must
expect to meet *r*, 1320b
Rue better *r* sit than *r* flit, 1305a
else be sure you will it *r*, 1304b
Rug, as snug as a bug in a, 1304b
Rugged being, 1276a

RUIN

earth cares for her own *r*'s,
nought for ours, 1263b
print no ruin-trace, 1279b
r'd at our own request, 1279b
r's of St Paul's, 1289a
Sunday woom' draws to *r*, 1315a

RULE

all the world over this is the *r*,
1286a
alleged *r* for shop assistants, 1315b
dealer's invariable *r*, 1287a
golden *r* never have a friend
poorer than yourself, 1275b
I make it a *r* never to look into a
newspaper, 1285a
r in nature, 1284a
r is perfect, 1267a
two *r*'s the walker must obey,
1294a

Ruler is a soldier, where the, 1289b
Rumour upon my (*r*'s) tongue
continual slanders ride, 1284a
who can vouch for *r*'s truth, 1267b

RUN

he *r*'s far that never turns, 1308a
he that *r*'s fastest gets most
ground, gets the ring, 1309a
last drop makes the cup *r* over,
1316a
let it *r* at the bunghole, 1315a
running stream of sparkling joy,
1268b
shallow water still running, 1321b
Sunday servants *r* away, 1314b
until it doth *r* over, 1294b
Wee Willie Winkie rins through
the town, 1279a
world runneth on wheels, 1316b
Russet earth, clad in, 1266a
Russia—defeated never beaten,
1314b
Russian scratch a *R*, find a
lartar, 1314b

Rust better to wear out than *r* out,
1311a

S

Sabbaths, no longer observing,
1292b

Sack bode a *s* (poke) and bear
it, 1305a
you may know by a handful the
whole *s*, 1319b

Sacred, facts are, 1283a
s partnership (marriage), 1271b
toleration, that *s* right, 1281a

Sacrifice voluntary *s* by upper and
middle classes, 1275a

SAD

all de world am *s* and dreary,
1271a

all their songs are *s*, 1266a
all this *s* world needs, 1290b
cheerful man despises sadness,
1292b

cheerless being, sole and *s*, 1268a
fate's saddest jokes, 1278a
put all *s* from thee, for it is the
sister of doubting and of anger,
1293b

s augurs mock their own presage,
1284b

Sadness most mischievous of all
spirits and the worst to the
servants of God, 1293b

s saves, 1293b
say I'm *s*, 1275a

Saddle come *s* your horses, 1283a
losing horse blames the *s*, 1316a
so hungry he could eat a horse
behind the *s*, 1308a

Saddler at Bawtry, like the, 1309b

SAFE

for a pot of ale and safety, 1284a
he is very *s* who rings the alarm
bell, 1302a

no safety outside the Church,
1300b
smile of safety, 1284a

s riding at two anchors, 1307a
safer than a known way, 1273b
there's naught *s* and sweet but
ignorance, 1289b

tread safely into the unknown,
1273b
way to be *s* is never to be secure,
1316b

world must be made *s* for
democracy, 1290b

Safeguard, law is the king's, 1299b
note

Sage tea, thou soft, thou sober, *s*
and venerable liquid, 1267a

Sail hoist your *s* when the wind is
fair, 1309b
in the silent west, many *s*'s at
rest, 1269a

lofty ships carry low *s*'s, 1312b
s's fill'd with lusty wind, 1265b

Sailor never more, *s*, shalt thou
be, 1268b
what made you wish to become
a *s*? 1297a

Sail yards tremble, till his, 1265b

SAINT

brothers, we are treading where
the *s*'s have trod, 1263a
he weren't no *s*, 1273b

more *s*'s in Cornwall than in
heaven, 1316b
most perfect *s* who is the most
perfect gentleman, 1265a

young *s*, old devil, 1322b
St Andrews is the abject city's
name, 1295b

Samt—cont'd

St Anthony pig, follow like a,
1317b

St Crispin's day, fought with us
upon, 1284a

St David's day, put oats and
barley into clav, 1314b

St Distaff's day neither work nor
play, 1313b

St George to borrow, 1314b
St Giles's breed, fat, ragged, and
saucy, 1314b

St Giles, Cripple-gate, as lame as,
1304a

St Hugh be our good speed, 1268a
St John to borrow, 1314b

St Luke's day, oxen have leave to
play, 1313b

St Luke's little summer, 1314b
St Martin's little summer, 1314b

St Nicholas Clerks, 1314b
St Paul, give the robbery unto,
1320b

St Paul's Cathedral if St *P* be
fair and clere, 1310b

St Paul's Cathedral, ruins of,
1289a

St Peter who praiseth St *P* doth
not blame St Paul, 1318b

St Stephen blessed be *S*
no fast on his even, 1305a
on the feast of *S*, 1280a

St Vincent's day, remember on,
1314b

St Vitus's day be rainy weather,
1310b

Salad, wine after, 1308b
Salt he could eat me without *s*, 1307b

s on a bird's tail (variant), 1318a
s water and absence wash away
love, 1314b

scold like a wychwaller (a boiler of
s), 1317b

Salteena Mr *S* was an elderly man
of 42, 1261a

Salute and be saluted this is the
rule, 1286a

Salvation no *s* outside the Church,
1300b

Sand life's latest *s*'s are its *s*'s of
gold, 1269b

seagull, seagull, stay on the *s*,
1315a

set up shop upon Goodwin *S*'s,
1320a

Satan, *see* Devil
Satire is a sort of glass, 1287b

s meets with kind reception, few
offended by it, 1287b

Saturday, for it's jolly old, 1273b
S servants never stay, 1314b

S's fittings, light sittings, 1314b
Sauce good *s* for the goose is good
s for the gander, 1321b

Saucy St Giles's breed, fat, ragged,
and *s*, 1314b

Savage bull, God gives short horns
to a, 1320a

s bull, sustains the yoke, 1277a

SAYE
every penny that's *s*'d is not
gotten, 1320a

hang half and *s* half, 1303b

sadness *s*'s, 1293b

s a stranger from the sea, 1314b

saving is getting, 1321b

what shall we do to be *s*'d?, 1283a

See Safe

SAY
he *s*'s anything but his prayers,
1308a

I was taken by a morsel, *s*'s the
fish, 1310a

Say—cont'd

if the king saith at noonday "it is
night," 1310b

if there's anything I've said that
I'm sorry for, 1297b

nothing is said which has not been
said before, 1300a

s a poor buffer lies low, 1290a
s I'm weary, *s* I'm sad, *s* that
health and wealth, *s* I'm
growing old, 1275a

said it three thousand years ago,
1270b

what will they *s* in England?
1290a

Wikkid Tunge seith never well,
1320a

See Speak, Talk

SAYING
beware of *s* what you think, 1295b

I never make *s*'s, 1301a *note*
s very old and true, 1284a

short *s*'s remove gravity, 1285b
that goes without *s*, 1301a

we must all die one time, as the
s is, 1285b

with little children *s* grace, 1286b

Scalds could water *s* daws, 1305b

Scale to *s* those heights were
sworn, 1274b

Scales, the Virgin and the, 1295a

Scant o' grace hears lang preachings,
1314b

Scanty, good men are, 1312b

Scarborough warning, 1314b

Scarce, good folks are, 1312b

Scare he that will take the bird
must not *s* it, 1317b

Scaring and eating wants but a
beginning, 1321b

Scene, every day speaks a new,
1282a

victory is not a name strong
enough for such a *s*, 1280a

Scent I'll sit with my love in the
s'd hay, 1264a

mutable, rank-scented many,
1283b

rose's *s* is bitterness, 1288a

their *s*'s the air perfuming, 1267b

their *s* survives their close, 1288a

Scepticism, religion is the mother of,
1284b

Scholar mere *s*, mere ass, 1303b

School all jargon of the *s*'s, 1281b

education does not end when we
leave *s*, 1261b

mysterious glamour of a great
public *s*, 1272b

tell no tales out of *s*, 1315a

Schoolboys are the reasonablest
people, 1314b

Schooled race drilled, *s*,
sermonized, 1273a

Schoolmaster boy will one day
tell world what manner of man
his *s* was, 1265a

Science in *s* a whole encyclopædia
behind, 1277a

of *s* and logic he chatters, 1281b

s an oracle that changes her mind,
1275a

s is the mother of credulity, 1284b

Scold like a cutpurse, 1317b

Scone, counsel of the bell at, 1305b

Scorned earth, clad in russet, *s* the
lively green, 1266a

Scorpion, Archer, and He-goat,
1295a

Scot of Scotland, as hard hearted
as a, 1304a

Scotch I hope you may have *S* to
carry you to bed, 1310a

Scotland Auld *S* counts, 1280a
 grain in England given to horses,
 but in *S*, 1276b
 with *S* first begin, 1284a
 Scotsman's fortune, three failures
 and a fire makes a, 1317a
 Scott Homer, *S*, Shakespeare—
 I despise them, 1284b
 I think it was Walter *S*, 1287a
 Scottish tongue in your head, 1319b
 Scoundrel that *s*, Sir, 1275b
 Scrape, he that comes of a hen must,
 1308b
 Scratch eating and scratching need
 but a beginning, 1306a
 like a testy babe, will *s* its nurse,
 1283b
 scarting and eating wants but
 a beginning, 1321b
s a Russian find a Tartar,
 1314b
 Scramped and iced, 1280b
 Scurvy hand, to write a, 1273b
SEA
 all anchor hold, on *s*'s or lands,
 1320a
 as the *s*'s self should heed a
 pebble-cast, 1270b
 England controls the reins of the *s*,
etc., 1272a
 England, so long the mistress of
 the *s*, 1272b note
 if a clod be washed away by the *s*,
 1269b
 if there were a bridge over the
 narrow *s*'s, 1310b
 ill discoverers . can see nothing
 but *s*, 1262b
 of all *s* fish the herring is king,
 1313b
 people compared to, *s*, 1262a
 save a stranger from the *s*,
 1314b
s likes to be visited, 1263a
s's do laugh, show white 1289b
 spirit that on this life's rough *s*,
 1265b
 that sovereignty of the *s*'s, 1269a
 See British
 thousand furlongs of *s*, 1284a
 tossed on the wind-midden restless
s, 1268b
 we shall fight on the *s*'s and
 oceans, 1266b
 willing foe and sea-room, 1296a
 and *b*
 See Ocean
 Sealed with butter, 1304b
 Seagull, *s*, stay on the sand, 1315a
SEASON
 constancy of the year in their
s's argues Deity, 1315b
 mackerel is in *s*, 1312a
 of all the *s*'s, most love Winter,
 1281a
s of mists, 1276b
 youth is like Spring, an over-
 praised *s*, 1265a
 Season he that hath the spice can
s as he list, 1308b
 Seated one day at the organ, 1281b
 Second first here than *s* in Rome,
 1299b
 play the *s* fiddle well, 1286a
s blow makes the fray, 1321b
 Secret humility *s* of the wise,
 1270a
s of moneymaking, 1284b
 seven for a *s*, 1314a
 thoughts *s* and the countenance
 open, 1302b
 thy *s* is thy prisoner, 1317a
 Sect, attached to that great, 1285a

SECT—*contd*
 two-and-seventy jarring *s*'s con-
 fute, 1270b
 Secure our actions our security,
 not others' judgments, 1314a
 ower sicker ower loose, 1314a
 (the) way to be safe is never to
 be *s*, 1316b
 See Safe
 Sedate cats, wanton kittens make,
 1318a
SEE
 cannot *s* the city for the houses,
 1319b
 'Cos my friend here didn't *s*,
 1272a
 far as the eye could reach, no tree
 was seen, 1266a
 good old man we never shall *s*
 more, 1272b
 hallow'en bairns *s* far, 1307b
 he that hath but one eye *s*'s the
 better for it, 1308b
 heard where he is not seen, 1308a
 I may *s* him need, but I'll not *s*
 him bleed, 1310a
 I really do not *s* the signal, 1280b
 I saw eternity the other night,
 1288b
 I *s* the shame they cannot *s*,
 1281a
 I've seen the forest adorned,
 1267a
 not bound to *s* more than he can,
 1314a
s beyond our bourn, 1276b
s me wet, *s* me dry, 1315a
s no good near home, 1315a
s the coloured counties, 1274b
 stately ship is seen no more, 1277b
 their sorrow is soon seen, 1317a
 they never *s* the morn, 1274b
 when you *s* no good, silence is
 best, 1286b
SEEK
 good is to be sought out, 1307a
 humble seekers are always great
 finders, 1268a
 I *s* in vain, 1278a
 kindness to refuse promptly what
 is sought, 1300a
 nothing *s*, nothing find, 1313b
 poor (weary) in seeking, 1306b
 why then should I *s* farther store,
 1283a
 you would not be seeking for Me
 if you had not found Me, 1301a
 Select, guests few and, 1277b
s a mistress or a friend, 1285a
 Self-denial more happiness is to be
 gained by *s* than by self-
 indulgence, 1261b
 Self-esteem one of his few
 infirmities a deficiency of
s, 1269a
 Self-government local *s* . . life-
 blood of liberty, 1270b
 Selfish men who would clip the
 wings of the American Eagle,
 1282b
 Self-love, O you are sick of, 1283b
 Sell-cheap, May, kept shop on
 Goodwin Sands, 1321a
 Sell, furniture and mane make the
 horse, 1307a
 rather *s* than be poor, 1314b
 See Sold
 Sellers ale sellers should not be
 tale-tellers, 1304a
 Selling ware for words, one cannot
 live by, 1313b
 Sempimus, not change his old
S for the new, 1309b

Send all things freely, God will,
 1320a
 Sense, something short of, 1290b
 Sensible men are all of the same
 religion, they never tell, 1269a
 Separate star, each in his, 1274b note
 Serious much too *s* to be angry
 about, 1267b
 Sermon on the Mount is a dead
 letter, 1284b
 Sermonized race—drilled, schooled,
s, 1273a
 Serpent bitten by a *s*—afraid of
 a rope, 1308b
 good to strike the *s*'s head with
 your enemy's hand, 1311a
SERVANT
 falling Master makes a standing
s, 1303a
 if you pay not a *s* his wages, 1311a
 reveal himself to His *s*'s, 1279a
 Saturday *s*'s never stay, Sunday
s's run away, 1314b
s's make the worst masters, 1315a
 (the) cook was a good cook as
 cooks go, 1280a
 worst to the *s*'s of God, 1293b
 Serve he that will be *s*'d must be
 patient, 1309a
 he thinks he truly *s*'s heaven,
 1289b
s out grog, 1315a
 Services to my friend, measure my,
 1298b
 Sets so gets aye that *s* aye, 1321b
 Seven for a secret, 1314a
 more good victual in England
 than in s other kingdoms, 1316b
s seas should heed a pebble-cast,
 1270b
s to make a feast, 1300b
 (the) seventh mountain had
 delightful pasture, 1293a
 Several ten thousand *s* doors,
 1289b
 Severest our *s* winter, commonly
 called the spring, 1268a
 Sex, compliment methinks to the,
 1261a
 Shade, betwixt the shine and, 1288a
 Shades I have lived with *s* so
 long, 1273a
 Shadow bow the knee to *s*'s and
 delusions, 1271a
 from *s*'s and types into reality,
 1299a
 like a vast *s* moved, 1288b
 no hair so small but hath his *s*,
 1313a
 Shaft of slander shot, 1281a
 Shaken wits, unbaken brains or,
 1295b
SHAKESPEARE
 he who would Bacon place where
S sits, 1295b
 I utterly despise *S*, it would be a
 relief to dig him up and throw
 stones at him, 1284b
S wanted taste, 1289a
 what a gentleman was *S*, 1275a
 Shaking, bright dew is, 1268a
 Shall that *s* be, *s* be, 1315b
 Shallow cup, in a, 1270b
 stop *s* water still running, 1321b
 Shallows in which a lamb may
 wade, 1273b
SHAME
 do weel and dread noe *s*, 1320a
 I see the *s* they cannot see, 1281a
 be his meede that meaneth *s*,
 1286a
s fall the couple, 1321b
 tell the truth and *s* the fiend, 1320b

Shameful (or shameless) craving must have *s* nay, 1321b
Shapely wrong of unshapely things, 1291b
Shapes everyone *s* his own fortune, 1300b
Share the common liberty of earth and air, 1286b
 he who shareth honey with the bear, 1309b
 luck too good to *s*, 1274a
 we'll thole our *s* (of danger), 1280a
Sharp he'd sharpen his knife upon his father's tombstone, 1275b
s stomachs make short graces, 1321b
 "Somebody's *s*" "Who is?" 1268b
 Wil it nat in cherenesse ben sharpened, 1288b
Shed his blood for his country, 1282b
SHEEP and SHEPHERD
 as rich as a new-shorn *s*, 1304b
 as sweet unto a shepherd as a king, 1272b
 better marry a shrew than a *s*, 1314a
 (a) good shepherd should fleece his *s* not flay them, 1303a
 if one *s* leap over the dyke, 1310b
 (the) lamb goes (to the butcher) as soon as the *s*, 1302b
 one shrew is worth two *s*, 1314a
 shepherd angry with his *s*, 1318b
 Singed *s*'s head "with brains, Sir," 1264b
 you look like a Lammermoor lion, 1319b
See Lamb
Sheffield "Only Brooks of *S*," 1268b
Shells leave nothing to the poor (but *s*), 1314a
Shield Ah, a *s* is an umbrella, 1264a
 our *s* and defender, 1272a
Shift hang him that hath no *s*, and him that hath one too many, 1307b
SHINE
 betwixt the *s* and shade, 1288a
 glorious, like glow-worms, afar *s* bright, 1289b
 I see it shining plain, 1274b
 mourn if the sun *s*, 1289b
 next the Lion *s*'s, 1295a
 shining no where but in the dark, 1288b
 silver threads among the gold *s* upon my brow, 1282a
 through the dark cloud shining, 1270b
SHIP
 as welcome as water in a leaking *s*, 1304b
 build the *s*'s, 1266b
 lofty *s*'s carry low sails, 1312b
 our *s* hath touched upon the deserts of Bohemia, 1284a
 rapt *s* run on her side, 1265b
 stately *s* is seen no more, 1277b
Shirt hang him that hath no shift, and him that hath one too many, 1307b
Shive, give a loaf and beg a, 1307a
Shoemakers grin always, 1311b
 mock not a cobbler for his black thumbs, 1313a
s's stocks, in the, 1311a
Shoes, as welcome as water into one's, 1304b

Shoes—cont'd
 waiting for dead men's *s*, 1318a
See Boot
Shoot out her horns, 1322a
Shooting short *s* loseth your game, 1315a
Shop man without a smile must not open a *s*, 1303b
s on Goodwin Sands, 1320a, 1321a
 we may shut up *s*, 1318b
Shopkeepers, alleged rule for, 1315b
 nation of *s* nation governed by *s*, 1285b
Shore, fragile skiff attains the, 1277b
 help those who now hold the aggressors from our *s*'s, 1282a
SHORT
 God gives *s* horns to a savage bull, 1320a
 long meals make *s* lives, 1261b
 made perfect in a *s* time fulfilled a long time, 1292a
 on, for time hour is *s*, 1274b
 seldom is a low (*s*) man lowly, 1315a
 sharp stomachs make *s* graces, 1321b
s and sweet, like a donkey's gallop, 1315a
s folk are soon angry, 1316a
s folks' heart is soon at their mouth, 1316a
s rede, good rede, 1315a
s sayings remove gravity, 1285b
s shooting loseth your game, 1315a
 (a) *s* wench sweeps the house, 1318b
 shorter (the torch) lasts, 1316a
 shortest way is commonly the foulest, 1262b
 something *s* of sense, 1290b
Shot every *s* has its commission, 1285b
 shaft of slander *s*, 1281a
Shoulder of mutton and English beer, 1315a
s the sky, my lad, 1274b
Show he *s*'s all his wit at once, 1308b
 he that *s*'s his purse longs to be rid of it, 1309a
 I will *s* thee all things, 1293a
 if men must *s* their might, 1296a
 and *b*
 let the wise man *s* forth his wisdom, 1292a
s (not) your learning before ladies, 1311b
Shower, many drops make a, 1312b
 pierced with softest *s*, 1277a
s in May, 1312b
Shrew, better to marry a *s* than a sheep, 1314a
 one *s* is worth two sheep, 1314a
Shrewsbury jail, there sleeps in, 1274a
Shrine, her sovran, 1276b
Shrouds have no pockets, 1315a
Shut, a door must be open or, 1303a
 we may *s* up shop, 1318b
 winks and *s*'s his apprehension up, 1278b
Sick be long *s*, that you may be soon heal, 1305a
s after fish, 1320a, 1321b
s after salad, 1308b
s of self-love, 1283b
s of the silver dropsy, 1315a
 that *s* man is not to be pited who hath his cure in his sleeve, 1315b
Sicker ower *s* ower loose, 1314a

Sigh born of the very *s* that silence heaves, 1276b
 dead birds *s* a prayer 1284b
 we grieved, we *s*'d, we wept, 1268a
Sight acceptable in *s* of God, 1292a
 he that beweth to hve, with chippes he may lese (lose) his *s*, 1288b
 tho' lost to *s*, 1278a
Sign concurrence of *s*'s, 1279a
 no *s* of humility, 1311b
s of the cat's foot, 1308a
 "s's of the times," or the *s* of my own time of life, 1287a
Signal, I really do not see the, 1280b
SILENCE
 able to hear his (Jesus's) very *s*, 1292b
 comes silent, flooding in, the main, 1267a
 he can keep *s* well. That man's *s*, 1273a
 in the silent west, many sails at rest, 1269a
 sigh that *s* heaves, 1276b
s ? Ah, he is silent, 1273a
s an' thought hurt nae man, 1315a
s augmenteth grief, 1272b
 (the) talker sows, the silent reaps, 1316b
 when you see no good, *s* is best, 1286b
 Why art thou *s*, thou voice of my heart? 1268a
Silk bode for a *s* gown and ye'll get a sleeve o't, 1305a
Silly unreasoning optimism . . . slightly *s*, 1267b
SILVER
 angle with a *s* hook, 1317a
 five for *s*, 1314a
 he counts his penny gude siller, 1307b
 like a *s*'d pin, 1308a
 sick of the *s* dropsy, 1315a
s threads among the gold, 1282a
 there's a *s* lining, 1270b
 Simple man's the beggar's brither, 1322a
 Simple, to be cut for the, 1317a
SIN
 Book of *S* book I would be written in, 1277b
 every sinner has played his rubbers, 1281b
 forgive of our good deeds the sinfulness, 1261a
 gluttony is England's *s*, 1207a
 guilty of dust and *s*, 1273b
 I would rather feel compunction (for *s*) than know its definition, 1300a
 it is human to *s*, it is devilish to continue in our *s*, 1299b
 no *s* but ignorance, 1278b
 to sinners it is the winter, 1292b
Sinécures, enriched with, 1286b
SING
 cheerfu' *s* along w' me, 1285b
 many a man singeth that wife home bringeth, 1312b
 nest of singing birds, 1276a
 parted are those who are singing to-day, 1264a
 pretty birds do *s*, cuckoo, 1280a
 psalms sung to hornpipes, 1274a
note
 spoils the singing of the nightingale, 1276b
 we'll *s* another song, *s* it with a spirit *s* it as we used to *s* it —fifty thousand strong, 1290b

Singularly moved to love, 1281a
 Sink, depths in which an elephant
 may, 1273b
 Sinking flame of hilarity, fan the,
 1268b
 Sipped brandy and water gaily,
 1267b
 Sister charwoman's s's son, 1295b
 opinion, her (criticism's) s, 1287b
 of doubting and of anger, 1293b
SIT
 as cheap sitting as standing,
 1311a
 birds s courtin' on the spray,
 1287b
 free sitters grumble most at the
 play, 1307a
 Friday fit, short time s, 1307a
 good hurler s's on the ditch,
 1308a
 he s's and ever shall s, 1300b
 Saturday's fittings, light sittings,
 1314b
 s down, says Love I did s and
 eat, 1273b
 unbidden guest knoweth not
 where to s, 1304a
 Six for gold, 1314a
 Sixty diamond minutes, 1278b
 Skaling of a house, 1316a
 Skeleton key, intellect used as a,
 1285b
 Skies, *see* Sky
 Skiff fragile s attains the shore,
 1277b
 Skill it needs more s than I can
 tell, 1286a
 s in gruel-making, 1316b
 s transmutates to perfect good,
 1282a
 Skinned, eels of Melun which cried
 *out before they were, 1271b
 Skittles, life is not all beer and,
 1312a
SKY
 about us in the s, 1274b
 above the bright blue s, 1279a
 if the clouds make dark the s,
 1310b
 in summer skies to mourn, 1276b
 mackerel s and mares' tails, 1312b
 men of the s, 1261a
 sunset palaces that the
 white clouds build in the breezy
 s, 1264a
 tinged the whole world's s, 1295b
 Slack, observing me grow, 1275b
 Slander continual s's ride, 1284a
 shaft of s shot, 1281a
 Slattens could water scalds daws,
 1305b
 Slaughter to s I condemn, 1271b
 Slavery it cannot be classified as
 s without risk of terminological
 inexactitude, 1266a
 Slaves American people sub-
 mitting to be s could have made
 s of the rest, 1281a
 necessity the creed of s, 1281b
 Slay ye the Bishop, 1315a *note*
 war its thousands s's, peace its
 ten thousands, 1281b
 we bounds slew the hare, 1318a
 Sledge my sledge and hammer
 eyes declin'd, 1295a
SLEEP
 Beauty s, 1305a
 (a) better lad than most that
 s outside (the jail), 1274a
 catch a weasel asleep, 1305b
 dare to go to s, 1272a
 gaunting bodes s, meat or
 gude companie, 1307a

Sleep—cont'd
 going into the peas-field (falling
 asleep), 1308a
 half a-crown a day for sleeping,
 1319b
 It would make anyone go to s, that
 bedstead would, 1268b
 Kathleen Mavourneen! what,
 slumbering still? 1263a
 let him that s's too sound borrow
 the debtor's pillow, 1312a
 let not a child s upon bones,
 1312a
 s's in Shrewsbury jail, 1274a
 s with dogs, rise with fleas, 1317a
 s without supping, 1315a
 Sleeve, hath his cure in his, 1315b
 laugh in one's s, 1317b
 ye'll get a s o't, 1305a
 Sleight, either by might or by, 1306a
 Slew, *see* Slay
 Slice give a loaf and beg a shive
 (s), 1307a
 Slights his wife, he that takes not up
 a pin, 1309a
 Sloes many haws, many s, many
 cold toes, 1312b
 Slow in front the sun climbs s, how
 slowly, 1267a
 none of the Hastings, 1308a
 Slumbering Kathleen Mavourneen!
 what, s still? 1263a
See Sleep
 Sluts in dairies, foul, 1267b
SMALL
 better are s fish than an empty
 dish, 1305a
 gift is s, but Love is all, 1297a
 great men sometimes wrong when
 s men are right, 1266a
 many s make a great, 1320b
 no hair so s but hath his shadow,
 1313a
 s house a great peacefulness, 1300a
 s wedges cleave the hardest oak,
 1277a
See Little
 Small always s of the bear-
 garden, 1308b
 likes that fester s, 1284b
 when a fish s's, 1318a
 Smile man without a s must not
 open a shop, 1303b
 out where the s dwells a little
 longer, 1265b
 s of safety, 1284a
See Laugh
 Smith from whence came S
 but from the S that forgoth,
 1282b
 Sydney S's observation, 1287b
 Smoke Reek comes aye down
 again, however high it flees,
 1314b
 s of home is brighter than the
 fire of a foreign place, 1299b
 (variant), 1302b
 Snail tramp on a s (variants),
 1312b-1322b
 Snob, he who meanly admires mean
 things is a, 1288a
 Snow as welcome as s in harvest,
 1304b
 fleece was white as s, 1273a
 if it do change to s or raine, 1310b
 many haws, many snaws, 1312b
 when the s lay round about,
 1280a
 Snug as a bug in a rug, 1304b
 Soaring human boy, 1268b
 Soars on higher wing, 1279b
 Sober be s, but not too sullen,
 1278a

Sober—cont'd
 drunken joy brings s sorrow,
 1306a
 he laughed when s, 1295a
 Royet lads may mak s men, 1314b
 tea, thou soft, thou s liquid, 1267a
 to-morrow we'll be s, 1294b
 you may pay for when ye're dry,
 1318a
See Drunk
 Society a committee, like armour,
 preserves a S from harm,
 1286a
 man seeketh in S, 1262a
 Soft interpreters of love, letters,
 1281b
 pierced with softest shower,
 1277a
 ride softly, 1314b
 speak softly and carry a big stick,
 1282b
 tea, thou s, thou sober liquid,
 1267a
 Solace and gladness, with, 1285a
 Sold all things are s for money at
 Rome, 1304a
 s my reputation for a song, 1270b
SOLDIER
 bravest s waits the best, 1273b
 come the old s, 1317a
 no money, no Swiss, 1301b
 old s's never die, 1295a
 onward, Christian s's, 1263a
 s's may lie by authority, 1315a
 s's, we must never be beat—what
 will they say in England?
 1290a
 s's wind, there and back again,
 1303b
 where the ruler is a soldier, 1289b
 Sole and sad, cheerless being, 1268a
 perfect bliss and s felicity,
 1278b
 solely and exclusively for the use
 of man, 1281a
 Solacing still s eye, 1283b
 Solid men of Boston, 1279b
 Solitary if you are idle, be not s,
 if you are s be not idle, 1276a
 Somebody let's stop s from doing
 something, 1273b
 mine ain't dear s, 1287b
 Something seems s, s that replies,
 1288a
SON
 bears all its s's away, 1289a
 bishop's and judge's s's compared
 with the woolstapler's, 1275a
 charwoman's sister's s, 1295b
 each s of hers adding his mite,
 1278a
 lime makes a poor s, 1312a
 s of these tears should be lost,
 1299a
 Sons in law two s's arranged for
 the same daughter, 1312b
SONG
 all their s's are sad, 1266a
 careless s, with a little nonsense
 in it, 1289a
 fair the fall of s's when the
 singer sings them, 1286b
 he loved a s, wide spaces, and the
 open air, 1274a
 his e'mung's sang and his
 morning's sang are no baith
 alike, 1309b
 let's close and end the s, 1265b
 my s, I fear that thou wilt find,
 1283a
 sold my reputation for a s, 1270b
 with a new s's measure, 1280b
 Sonnets, these might be, 1274b

Soon be long sick, that ye may be
s heal, 1305a
death of a young wolf will never
come too s, 1321b
England s at strife, 1318b
Friday's moon comes too s,
1307a
little pot is s hot, 1316a
nothing sooner dry than women's
tears, 1289b
short folk are s angry, 1316a
short folks' heart is s at their
mouth, 1316a
sorrow is s seen, 1317a
that we may come sooner home,
1314b
they that think none ill are
soonest beguiled, 1317a
Soot, but boots are, 1274b
Soothe the cares, friend to, 1276b
words spoken in bounding, 1312b
Sophism of all sophisms, great,
1262a
Sore, hungry flies bite, 1310a
SORROW and SORRY
children of great men are a cause
of s, 1298a
drucken joy brings sober s, 1306a
evil brings s, 1261b
fat s is better than lean s, 1306b
good nights and sorry days, 1318b
I am sorry for you but I cannot
weep, 1310a
I was not sorrowful, 1270a
if there's anything I've said that
I'm sorry for, 1297b
I'm in a sorry case, 1271b
marry in green, s soon seen, 1317a
moch love is bitter and sorrow-
ful, 1288b
one for s, 1314a
s is dry, 1321b
s makes websters spin, 1321b
spider in the morning, s, 1301a
when age, disease or s's strike
him, 1267a
Wikked Tonge, God yeve him
sorwe, 1322b
Sorts it takes all s to make a
world, 1311b
two s of people, 1284b
Sought, see Seek
SOUL
as active as that s, 1279a
city given our s and body, 1295b
every s's a winner, 1281b
his s pleased the Lord, 1292a
kind s's, you wonder why, 1280b
landscape a condition of the s,
1302b
may my s be blasted to eternal
damnation, 1284b
my s, sit thou a patient looker-on,
1282a
our civilization . without any s,
1265b
s of a friend we've made, 1264a
s's of poets dead and gone, 1276b
s's, whose faculties can compre-
hend, 1278b
yet my s drew back, 1273b
Sound bells they s so clear, 1274a
new s in an old horn, 1309b
noise or s which musicians make
in tuning, 1262b
s of many gongs, 1285b
Sound as a bell, as a roach, or as a
trout, 1304b
him that sleeps too s, 1312a
Sounding brass, be wary of those
who with, 1282b
Soup, if you take drink with, 1310b
note

Sour grapes and ashes, my life will
be, 1261a
Souters its muckle gars tailors
laugh but s (shoemakers) girn
aye, 1311b
South for neatness, 1316a
Sovereign alchemist, 1270b
Soveraignty of the seas, 1269a
winds and waves confess her s,
1272b note
Sovran shrine, her, 1276b
Sow, nothing compared to Par-
meno's, 1300a
Sowing hope is sawin', while death
is mawin', 1309b
Sows the talker s, the silent reaps,
1316b
Space, pathless realms of, 1271b
wide s's and the open air, 1274a
Spacious liberty of generalities,
1262b
Spade, draw hard breath over, 1282b
Spamard a bad S makes a good
Portuguese, 1303a
Spanish proverb, 1309b
Spare at the spigot, 1315a
time hath yet s'd these minor
monuments, 1264b
up hill s me plain way, s me
not, 1318a
Sparkling joy, running stream of,
1288b
SPEAK
Balaam's ass, s's in church, 1312a
every day s's a new scene, 1282a
fact that N America s's English,
1296a
God be in my speaking, 1291a
and b
good ale makes folk s as they
think, 1320a
good ale will make a cat s, 1307a
he can of no man good speke,
1322b
he cannot s well that cannot hold
his tongue, 1307b
he s's bear garden, 1308b
I cannot believe you, you s so fair,
1310a
I s of peace, while covert enmity,
1284a
let the good 'uns s for themselves,
1287a
many a true word is spoken in jest
(variants), 1312b
no man but speaketh more
honestly, 1262a
not above eleven s at a time,
1316b
s evil of none nor willingly hear
anyone s evil of any, 1293b
s ill of any man, 1276a
s softly and carry a big stick,
1282b
thinks everybody is speaking of it,
1320b
we s a lesson taught we know not
how, 1288a
whiles any s that fought with us,
1284a
you never s but your mouth
opens, 1319b
See Speak, Talk
Special many friends in general,
one in s, 1312b
Spectator sun has no s except
when it is obscured, 1300b
Sped the tod never s better, 1316b
SPEECH
freedom of s and expression,
1282b
liberty of s inviteth liberty,
1262b

Speech—contd
men's charitable s's, name and
memory left to, 1262b
Scotch to carry you to bed, 1310b
note
s only to disguise their thoughts,
1301a
verse is measured s, 1262a
Speirs the gate, many a man, 1312b
Spend nothing is certain in
London but expense, 1285a
penny to s at a new ale house,
1306b
s the night in mirth and glee,
1285b
s widely, God will send all things
freely, 1320a
when house and land are gone and
spent, 1318b
Spendthrift is able to bury an
abbey, 1308a
Sphere moving as the restless s's,
1278b
time driv'n by the s's, 1288b
Spice he that hath the s can
season as he list, 1308b
Spider he who would wish to
thrive must let the s run alive,
1309b
said a s to a fly, 1274b
s in the morning, sorrow, s in the
evening, hope, 1301a
swallowed a s, 1308a
Spigot, spare at the, 1315a
Spin sorrow makes websters s,
1321b
when Hempe is spun, 1318b
SPIRIT
his merry s, 1274a
Holy S, sadness torments the,
1293b
horse is in high s's, 1318b
Lo Yuen's s of no-satisfaction,
1285b
music feedeth the disposition of
the s, 1262b
my s can cheer, 1278a
poor s to undervalue himself and
blush, 1273b
rarified and enlightened our s's,
1279a
sadness most mischievous of
all s's, 1293b
sing it with a s, 1290b
s that on this life's rough sea,
1265b
s without spot, 1285a
time for stripping the s bare, 1263b
whose s lent a fire, 1284a
Spit, I have eggs on the, 1310a
Spital God keep me from four
houses, . a s and a prison,
1307a
Spits when a fool s at heaven,
1318a
Spleen, even the fly has, 1320a
Splendour, pavilioned in, 1272a
Splice the mainbrace, 1315a
Spoils the singing of the nightingale,
1276b
Spoke the worst s in a cart breaks
first, 1316b
Spoon, powder in the, 1273a
Sport bonny s to fare weel, 1305a
I am a sportsman all over, 1287a
no s, no pie, 1313a
s of kings, the image of war
without its guilt, 1287a
Spot, spirit without, 1285a
Sprat, fish for a herring and catch a,
1317b
Spray, birds at courtin' & the,
1287b

- Spreads fame lives and s aloft,
1287b *note*
- SPRING**
no autumn fruit without s
blossoms, 1313a
nothing is certain, only the
certain s, 1263b
our severest winter, commonly
called the S, 1268a
s and foison of the year, 1284a
S is come home with her world-
wandering feet, 1288a
s, the sweet s, is the year's
pleasant king, 1280a
your wit of the true Pierian s,
1265b
youth is like s, an overpraised
season, 1265a
- Spring integrity was the main s,
1295b
our life is sprung up by him,
1292b
- Spur as true steel as Ripon s's,
1304b
hath s's in his sides, 1308b
ne werine of gilt spurs maketh
no knight, 1320a
- Spy, that ever you did, 1274b
- Square deal, big business must give
and receive, 1282b
man good enough to shed his
blood is good enough to be
given s d, 1282b
new deal for the American people,
1282a
- Squire, all be he Knight or, 1282b
- St, *see* Saint
- Stable, born in a, 1303b
- Stack, mair ways than one o' keep-
ing craws frae the, 1322a
- Stagers, I've heard old cunning,
1265a
- Staggerer, most inscrutable and
unmitigated, 1268b
- Staggering beast with many heads,
the s multitude, 1289b
- Stain, true blue will never, 1318a
- Stake nothing s, nothing draw,
1313b
- Staled are my thoughts, 1272b
- Stamp indelible s of his lowly
origins, 1268a
- Standing, as cheap sitting as, 1311a
(a) falling Master makes a s
servant, 1303a
- St Paul's Cathedral, *see* Saint
- Stand kindness cannot s aye on
one side, 1320b
s, beautiful, that standest
meekly by, 1280b
Northampton s's on other men's
legs, 1313b
s's about the woodland ride, 1274a
s in your own concerts, 1278a
- STAR**
behold the moon and the s's,
1310b
discourses are as the s's, 1262b
each in his separate s, 1274b *note*
hitch our wagon on to a lucky
s, 1267b
I do not want the constellations
any nearer, 1290a
Jove and my s's be praised, 1283b
(a) s danced, and under that s
was I born, 1283b
Stately ship is seen no more, 1277b
States, as great engines, move
slowly, 1262a
S's first duty is to every child
born therein, 1282b
Station, come then let us to the
task each to our, 1266a
- Statistical cautious, s Christ,
1280b
- Stature of man unknown to fleas,
1277b
- Statutable no s offence to invent
an expression, 1269a
- Stay fond of asking people to s
with him, 1261a
he that can s obtains, 1308b
here I am, here I s, 1301a
Saturday servants never s, 1314b
seagull, seagull, s on the sand,
1315a
will you (Time) not s, 1274a
- Steadily, a full c.p. must be carried,
1303a
- Steal men are not hanged for
stealing horses but that horses
may not be stolen, 1283a
nothing is stolen without hands,
1313b
- Steal the pleasing pain stole on
me, 1290a
- Steel, as true as, 1304b
as true s as Ripon spurs, 1304b
metal, Marcus, s to the very back,
1309b
steel true and blade-straight,
1287a
- Steep ascent of heaven, 1273b
- Steeped in the flattery of his notice,
1286b
- Steepest, over rocks that are, 1294a
- Steeple, like bats in a, 1286b
- Stearage he bore his s true, 1289b
- Stem, child of Adam's, 1281a
- Stepdame's hatred, hatred im-
placable, 1278a
- Stephen blessed be S no fast
on his even, 1305a
on the feast of S, 1280a
- Stepmother fortune is one's
mother, another's s, 1307a
- Stern days, let us speak rather
of, 1266b
- Stick, crooked, 1306a, 1317a *note*
fiddle but not the s, 1308a
speak softly and carry a big s,
1282b
- Stick no butter will s to his
bread, 1313a
- Still be s and have thy will, 1305a
defend me from the s water,
1302a
no weather ill when the wind is s,
1316b
- Still-soliciting eye, 1283b
- Sting, cold cloth not, 1280a
- Stink the carrion stinketh, 1316a
garlic makes men wink and drink
and s, 1307a
s like a polecat, 1315a
- Stipends maudens', teachers', and
ministers' s are aye less than
they are called, 1321a
- Str, things that make the greatest,
1271a
- Stitch away again, pull to pieces
and, 1279b
stitching and unstitching has
been naught, 1291a
- Sticks, in the shoemaker's, 1311a
- Stole, *see* Steal
- Stomach sharp s's make short
graces, 1321b
stout s's to the brae, 1321b
two s's to eat, and one to work,
1308a
- STONE**
at the trees bearing fruit do men
throw s's, 1314a
beneath this s Tom Crossfield lies,
1295a
- Stone—cont'd**
he falls two dogs with one s, 1320b
like a cat upon a hot bake stone,
1312a
never take a s to break an egg,
1313a
stone dead hath no fellow, 1315a
thrill is the philosopher's s,
1317a
throw s's at Shakespeare, 1284b
Stood at the gate of the year,
1273a
- Stool I cry you mercy, I took your
joint-stool, 1310a
- Stoop, haggard hawks will, 1277a
he must s that hath a low door,
1308a
I will never lout (s) so low and
lift so little, 1310a
tall Meg of Westminster is
stooping, 1318b
- Stop his hand never s'd, 1295b
let's s somebody from doing
something, 1273b
s shallow water still running,
1321b
s two mouths with one morsel,
1322a
- Store, seek farther, 1283a
yet had s of custom, 1321a
- Storm calmest husbands make the
stormiest wives, 1315b
no s easily breaks a reed, 1300b
on the wings of the s, 1272a
- Story one s is good till another is
heard, 1321b
Tong-hing's inimitable s's, 1285b
See Tale
- Stout stomachs to the brae, 1321b
Straight and far along the way of
wisdom, 1319a
steel-true and blade straight,
1287a
- Strange fact (truth) is stranger
than fiction, 1306b
fire of a stranger, 1302b, (variant)
1299b
make friends of fremit (s) folk,
1312b
save a stranger from the sea,
1314b
s bedfellows, adversity (misery)
makes, 1304a, 1312b
(a) stranger yet to pain, 1272a
- Strangle the U-boats, 1266b
- Straw stumble at a s and leap
over a block (variant), 1316b
- Stray, along the flow'ry hedge I,
1287b
my careless childhood s'd, 1272a
- Stream, by the meadow and s, 1278a
civil laws derived as s's (from
fountains of justice), 1262b
running s of sparkling joy, 1268b
time like an ever rolling s, 1289a
- Streets, children cried in the, 1280a
guard the s, 1266b
we shall fight in the s, 1266b
- STRENGTH and STRONG**
Christ is thy s, 1279a
long pull, strong pull, *etc.*, 1303b
strong i' the arm and weak in the
head, 1305b
there's life and s in every drop,
1272b
victory is not a name strong
enough, 1280a
- Strife England will be soon at s,
1318b
envy and s have overturned
whole cities, 1292a
- Strike ancient and patient request,
"s but hear," 1262b

Strike—contd.

good to *s* the serpent's head,
1311*a*
when age, disease or sorrows *s*
him, 1267*a*
String harp on the *s* that giveth no
melody, 1310*b*
to hold by the apron strings,
1317*b*
String-quartette, yacht and *a*,
1287*a*
Struggle, our Empire beyond the
seas would carry on the,
1266*b*

Stubborn bear, though authority be
a, 1311*b*
Stuff youth's *a* *s* will not endure,
1283*b*

Stuffing the ears of men, 1284*a*
Stumble at a straw, and leap over a
block (variant), 1316*b*

Stupidity and jealousy, the two
black spots, 1263*a*

Style elaborated, of Tong-king's
stories, 1285*b*
s is the way you paint your
picture, 1263*b*

Sublimely mild, *a* spirit without
spot, 1285*a*

Submit to be slaves, voluntarily,
1281*a*

Success, bounds of low, 1270*b*
good tither, good thriver, 1303*a*
Succour the wounded, 1266*b*

Sudden thought, some careless
rhyme, 1277*b*

Suet, pudding wanting, 1313*a*
Suffer he is worthy to welthe
(happiness) thet may no wo *s*,
1288*b*

right to make your readers *s*
so much, 1276*a*
s and have thy will, 1305*a*
s toothache's ills, 1271*b*

Suffice for those who belong to
them, 1290*a*

Sufficient the earth, that is, 1290*a*
Suffolk meals, 1296*a* and *b*

Sugar layer of brown sugar (over
powder), 1273*a*

Suggestion they'll take *s* as a cat
laps milk, 1284*a*

Suicide, upper and middle classes
committed, 1275*a*

Suit when things will not *s* our
will we must *s* our will to
things, 1301*b* note

Sullen, be sober, but not too, 1278*a*
surlly *s* bell give warning, 1284*b*

SUMMER
(*a*) dry *s* never made a clear beck,
1303*a*
if Janweer's calends be summerly
gay, 1310*b*

in *s* skies to mourn, 1276*b*
in *s* time in Bredon, 1274*a*
St Luke's little *s*, 1314*b*

St Martin's little *s*, 1314*b*
s to the righteous, 1292*b*
winter thunder, *s* hunger, 1319*a*

SUN
all sunshine and nothing else
makes a desert, 1286*a*
as true as the dial to the *s*, 1304*b*
(the) best *s* is made of Newcastle
coal, 1289*a*

bosom friend of the maturning *s*,
1276*b*
between sunrise and sunset,
1278*b*

chances of gold to catch the sun-
shine, 1269*b*
frisk i' the *s*, 1283*b*

Sun—contd.

go to bed at sundown, 1279*b*
horses he loved and the *s*,
1274*a*

if the *s* his beams display, 1314*b*
in front the *s* climbs slow, 1267*a*
March *s* causeth dust, 1316*a*
March *s* raises, but dissolves not,
1316*a*

mourn if the *s* shine, 1289*b*
s has no spectator except when it
is obscured, 1300*b*

s is not blamed because the
cannon stinketh, 1316*a*
sunset of his death, 1295*b*
watch the sunshot palaces high,
1264*a*

where the *s* enters the doctor does
not, 1318*b*

SUNDAY
God send *S*, 1305*b*
here of a *S* morning, 1274*b*
killing of a mouse on *S*, 1264*a*
on Mothering *S* every child
should dine with its mother,
1313*b*

S servants run away, 1314*b*
S wood' draws to run, 1315*a*
Superstitious relic of time past,
1289*a*

Supping, sleep without, 1315*a*
Supply, light and not heat, 1290*b*
Supreme commandment, be thou
clear, 1269*b*

SURE and SURETY
as *s* as eggs is eggs, 1304*b*
as *s* as God's in Gloucestershire,
1304*b*

as *s* as if it had been sealed with
butler, 1304*b*
be *s* to mark the transient beam,
1314*b*

good is the mora (delay) that
makes all *s*, 1307*a*
I'm *s* he's a talented man, 1281*b*
I'm *s* we should all be as happy as
kings, 1286*b*

it is good to be *s*, toll it again,
1311*a*
lamb was *s* to go, 1273*a*
ower sicker ower loose, 1314*a*
ox when wearrest treads surest,
1316*a*

surety for another is never *s*
himself, 1309*a*
surety wants a surety, 1310*b*
the women's side is the surest,
1316*b*

werre hath nothing sicker (*s*),
1271*b*
wisest prophets make *s* of the
events first, 1289*a*

See Certain
Surlly drums beat terrible afar,
1264*a*

s sullen bell give warning, 1284*b*
Surprised to find it done at all, 1276*a*
Surrender, we shall never, 1266*b*
Surrounded with His protection,
1279*a*

Survives their close, their scent,
1288*a*
Sustains the yoke, 1277*a*
Swallow countless pills, 1271*b*
Swatchet and beavers, 1296*a* and *b*
Swear I'll *s* for you, 1312*a*

I'll *s*, I can't tell how, 1290*a*
men can say *s*'s sometimes, but
not ladies, 1263*b*
Sweat, I have nothing to offer but
blood, toil, tears, and, 1266*b*
Sweep the mines, 1266*b*
short wench *s*'s the house, 1318*b*

SWEET

as *s* unto a shepherd as a king, and
sweeter too, 1272*b*
at close of day possibly sweetest,
1265*a*

buried in so *s* a place, 1285*a*
cares can make the sweetest love
to frown, 1272*b*
come and kiss me, *s* and twenty,
1283*b*

dreams are that which is sweetest
and truest in life, 1301*b*
lady *s* and kind, 1270*b*
rose, so fair and *s*, 1269*b*
short and *s*, like a donkey's
gallop, 1315*a*

s fruition of an earthly crown,
1278*b*
s to look into the fair and open
face, 1276*b*

s, when the morn is grey, *s*,
when they've cleared away
lunch, 1265*a*
sweetly questioning, 1273*b*
there's naught safe and *s* but
ignorance, 1280*b*

Sweir makes folk dead *s* (lazy),
1310*a*
Swift the lame tod overtakes
the *s* one, 1321*b*

Swiftest departure—the most ex-
cellent thing (variant), 1298*b*
Swim, fish must, 1320*a*
Swine, see Pig

Swing in a noose, 1295*b*
Swiss, no money, no, 1301*b*
Sworn friend to ignorance, detrac-
tion is, 1289*b*
to scale those heights were *s*,
1274*b*

Sympathies, historian's duty to be
on guard against his own, 1271*b*

T

Table, are there traitors at, 1304*a*
Table-d'ote, what about a little,
1261*a*
Table-friend is changeable, 1301*a*

TAIL
dogs wag their *t*'s, 1306*a*
fish with glittering *t*'s, 1295*a*
he that owns the cow goes nearest
her *t*, 1309*a*

heads I win, *t*'s you lose, 1309*b*
if you buy the cow take the *t* into
the bargain, 1310*b*
mackerelsky and mares' *t*'s, 1312*b*
March gangs (out) wi' *t*'s
peacocks' *t*'s, 1312*b*

salt on a bird's *t* (variant), 1318*a*
(*a*) shame to eat the cow and
worry on the *t*, 1310*b*
t hangs out at his mouth, 1308*a*

Tailor *t*'s muckle gars tailors
laugh, but souters (shoemakers)
gurn aye, 1311*b*
t's news, 1304*b*
three *t*'s go to the making of a
man, 1322*a*

Take *t* it or leave it, 1315*a*
t me not up before I fall, 1315*a*
where they give they *t*, 1302*a*

TALE
ale sellers should not be tale-
tellers, 1304*a*
(*a*) good *t* is none the worse for
being twice told (variant),
1303*a*

if all *t*'s be true yon's nae lee,
1310*b*
mere *t* of a tub, 1289*b*
t of two drinks, 1311*a*

Tale—*contd*

t's out of school, 1315a
t without a moral, 1270a
 this *t* was told by age and youth,
 1267b
 to come the old soldier (to tell the
t), 1317a
 See Story
 Talent for compliment, 1287a
 I'm sure he's a talented man,
 1281b
t instantly recognizes genius,
 1270a

TALK

beware of talking when you
 drink, 1295b
 graceful *t* and well-imagined
 compliments, 1285b
 he cracks crouse, 1307b
 he never *t*'s till his belly be full,
 1309b
 in talking of it afterwards, 1295a
 so don't *t* rot, 1274b
t like a Dutch uncle, 1295b
t to me not about the Book of Sin,
 1277b
 (the) talker sows, the silent reaps,
 1316b
 talking pays no toll, 1322b
 talking should be an exercise of
 the brain, 1261b
 See Say, Speak
 Tall Meg of Westminster, 1304b,
 1318b
 See Long
 Tame, the tod's barns are ill to,
 1316b
 Tangle to-morrow's *t* to the winds
 resign, 1270a
 Tarnishing eye, by nature a, 1279a
 Tarpaulin jacket, wrap me up in my,
 1290a
 Tarry Flemings *t* here, 1315a
 Tartar, scratch a Russian and find a,
 1314b
 Task, come then let us to the,
 1266a
 Taste longe tyme of thursting
 causeth drink to be the more
 delicious when it is atasted,
 1288b
 sit down, says love, and *t* my
 meat, 1273b
 Taste, Shakespeare wanted, 1289a
 Tatter, often to the water, often to
 the, 1313b
 Taught a lesson *t* we know not
 how, 1288a
t art to fold her hands and pray,
 1282b
t by the power that pities me,
 1271b
 time to me this truth has *t*, 1287b
 Tavern choicer than the Mermaid
 T, 1276b
 God keep me from four houses,
 a usurer's, a *t*, etc., 1307a
 he that is in a *t* thinks himself in a
 vine-garden, 1308b
 Tax cut dwells in every town,
 1305b
 taxaters outnumber taxpayers,
 1275b
 Tea, blessed drink of early morning,
 1272a
 is there honey still for *t*, 1264a
 Polly, put the kettle on, we'll all
 have *t*, 1268b
t, thou soft, thou sober liquid,
 1267a

TEACH

experience a good teacher, but the
 fees are high, 1275b

Teach—*contd*

experience will *t*, 1299a
 Lord, *t* my teacher, that he may *t*
 me, 1286a
 love and business *t* eloquence,
 1312a
 love needs no teaching, 1312a
 precious treasure, thou are mine
 to *t* me, 1264b
t the act of order, 1284a
t us all to have aspiring minds,
 1278b
 teachers' stipends are aye less
 than they are called, 1321a
 what we *t* ourselves, 1261b
 Tear I have nothing to offer but
 blood, toil, *t*'s, and sweat, 1266b
 let it (kindness) wipe another's *t*'s,
 1264b
 one *t* to memory giv'n, 1280a
 son of these *t*'s, 1299a
t's of the poor, 1315b
 Teeth upwards, going to grass with
 his, 1308a
 lest it (truth) dash out thy *t*, 1306b
 Teetotaller I'm only a beer-*t*, not a
 champagne *t*, 1284b

TELL

ale sellers should not be tale-
 tellers, 1304a
 cut me throat if I *t* a lie, 1315a
 I'll swear, I can't *t* how, 1290a
 it needs more skill than I can *t*,
 1286a
 our enemies will *t* the rest, 1270b
t me, muse, 1298a
t me whaur the flea may bite,
 And I'll *t* you whaur love may
 light, 1315a
t no tales out of school, 1315a
t the most heart-easing things,
 1276b
 what *t* you me of gentry, 1289a
 Temple by many a *t* half as old as
 Time, 1282a
t of delight, 1276b
 world is a *t* of majesty, 1288a
 Temptation, I am not over-fond of
 resisting, 1263b
 Ten for the devil's own sel, 1314a
 Tender as a parson's leman, 1304b
 Tent Ah, a *t* is an umbrella,
 1264a
 Term, to keep Hilary, 1317b
 Terminological inexactitude, 1266a
 Terrible afar, surly drums beat, 1264a
 Territory, Christian nations fight
 like beasts for, 1261b
 Terror of life, 1287a
 Testy like a *t* babe, will scratch its
 nurse, 1283b

THANK

he understood the theory of
t's, its depths are a bottomless
 abyss, 1266a
 I have done my duty, *t* God,
 1280b
t's winna feed the cat, 1315a
 thanksgiving to the vine, 1272b
 That shall be, shall be, 1315b
 Theatre *t*'s of crowded men, 1276b
 what about a little table d'ote
 followed by a *t*, 1261a
 Theme to prove my *t* withal, 1271b
 Theologian, it is the heart that
 makes the, 1300a
 There some, here some and, 1320b

THIEF

beat a bush, start a *t*, 1305a
 bribes the *t*, 1309a
 curiosity, a *t* which uses the
 intellect as a skeleton key,
 1285b

Thief—*contd*

ease maketh *t*, 1306a
 little *t*'s are hanged, but great
 ones escape, 1321a
 more *t*'s of my kin than honest
 men of yours, 1316b
t's respect property, 1265b
 Thimble time (lose) *t*, time thrift,
 1317a
 Thing God of *t*'s as they are
 of *t*'s as they did not ought to
 be, 1274b and note
 large *t* to do is the only *t* to do,
 1290b
 world is so full of a number of *t*'s,
 1286b

THINK and THOUGHT

all human thought transcending,
 1272b
 beware of saying what you *t*,
 1295b
 but aye gude wife and ilka
 ane *t*'s he has her, 1316b
 does not seem a moment's
 thought, 1291a
 from want of thought, 1287b
 God be in my thinking, 1294a and b
 good ale makes folk speak as
 they *t*, 1320a
 he *t*'s not well that *t*'s not again,
 1309a
 I *t* his face is made of a fiddle,
 1310a
 I took thought and invented
 'agnostic', 1275a
 life the thoughts of man, 1276b
 melancholy bird? Oh, idle
 thought, 1267b
 no thing thenketh the fals as doth
 the trewe, 1313b
 one *t*'s out loud, 1275a
 silence an' thought hurt nae man,
 1315a
 some sudden thoughts, 1277b
 speech only to disguise their
 thoughts, 1301a
 staled are my thoughts, 1272b
t no more, 'tis only thinking,
 1274b
 none ill . . . soonest beguiled,
 1317a
 thoughts secret and the counten-
 ance open, 1302b
 thoughts which oved and lost,
 1272b
 three things which every man *t*'s
 he can do, 1287b
 to read, to *t*, to love, 1282b
 use of thought to give authority
 to injustices, and speech to
 disguise thoughts, 1301a
 What kind of a people do they
 we are? 1267a
 Third the *t* is a charm, 1322a
t pays for all, 1322a
t time's lucky, 1322a
 Thirst, see Drunk
 Thole our share (of danger), 1280a
 Thousand furlongs of sea, 1284a
t pounds and a bottle of hay,
 1304a
 war its *t*'s slay, peace its ten *t*'s,
 1281b
 Threads silver *t* among the gold,
 1282a
 Threatens (he who) is very much
 afraid, 1301b
 Threave that gar'd the T fa'
 1306b

THREE

al things thrive at thrice, 1304a
 among al nombres, *t*'s determined
 for most certeyn, 1288b

Three—contd

finest city of the *t*, 1321a
have I not *t* kingdoms? 1283a
no nation can bear being well
governed for more than *t* years,
1284b
quite a three pipe problem, 1270a
t failures and a fire make a
Scotsman's fortune, 1317a
t for a wedding, 1314a
t generations to make a gentle-
man, 1311b
t(men) can trample a kingdom
down, 1280b
t tailors go to the making of a
man, 1322a
t things which every man thinks
he can do, 1287b
t wise men of yore, 1265b
(the) world is ruled by these *t*,
1313b
Threepence to leave off, give the
piper, 1307a
Threescore at *t* winters' end I
died, 1268a
Three-thousand years ago, said it,
1270b
Thrift blames their wife for their
own unthrift, 1312b
t is the philosopher's stone, 1317a
tune (lose) thumble, tune *t*, 1317a
Thrive all things *t* at thence, 1304a
first *t* and then thrive, 1306b
good tither, good thriver, 1303a
he who would wish to *t* must let
the spider run alive, 1309b
Throat cut me *t* if I tell a lie, 1315a
Throne, kneel in prayer before thy,
1272b
they claim no *t*'s, 1286b
Throw by two great a wind, the
fir or the oak is thrown down,
1300b
t away more happiness than we
enjoy, 1261b
t stones at Shakespeare, 1284b
Thumbs, mock not a cobbler for his
black, 1313a
Thunder chariots of wrath the
deep *t* clouds form, 1272a
duck hearken to *t*, 1312a
while the *t* lasted two bad men
were friends, 1304a
winter *t*, summer hunger, 1319a
Thynne Homer, Popham, Wynd-
ham, and *T*, 1310a
Tide, at any time or, 1309a
full *t* of human existence, 1276a
gape like an oyster for the *t*, 1317b
(the) *t* never goes out so far but it
comes in again, 1316b
time and *t* for nae man bide, 1322a
Tie no *t* can oblige the perfidious,
1313a
nuptial knot I never *t*'d, 1268a
t's light as air strong as links
of iron, 1264b
Tiger, he who rides a, 1309b
new-born calves do not fear *t*'s,
1313a
Timber cammock, gambrel, etc.,
1317a *note*
TIME
all cannot be first all the *t*, 1300a
all *t* is lost wot is not spent in
unting, 1287a
annual records of *t*, 1287b
as tyme hem hurt, so tyme doth
hem court, 1320a
at any *t* or tide, 1309a
bestowed that *t* in the tongues,
1283b
(the) day comes at his *t*, 1317a

Time—contd

everything passes—even *t*, 1267b
floats above the rocks of *t*, 1277b
from this *t* forth, 1283b
half as old as *t*, 1282a
if you lose your *t* you cannot get
money nor gain, 1311a
if you want to know the *t*, 1295a
in *t* the savage bull, in *t* all
haggard hawks, in *t* small
wedges, in *t* the flint, 1277a
Indian chief's reply "You have
all the *t* there is," 1270a
inseparable propriety of *t*, 1262b
it's a long *t* between drinks, 1294a
Kew in lilac *t*, 1280b
longe tyme of thirsting, 1288b
made perfect in a short *t*, fulfilled a
long *t*, 1292a
man is always trying to kill *t*; it
ends by killing him, 1285b
(my) disease is the shortness of *t*,
1273b
night of *t* far surpasseth the day,
1264b
not above eleven speak at a, 1316b
round beneath it, *T*, in hours,
days, years, 1288b
"signs of the *t*'s," or the sign of
my own *t* of life, 1287a
summer *t* on Bedon, 1274a
t and tide for nae man bide, 1322a
t and truth tries all, 1322a
t doth transfix the flourish, 1284b
t for stripping the spirit bare,
1263b
t for the burning of days ended
and gone, 1263b
t for the burning of the leaves,
1263b
t's iron feet, 1279b
t is the best preserver of righteous
men, 1298a
t like an ever-rolling stream, 1289a
t shall moult away his wings,
1287a
t to me this truth has taught,
1287b
t, which antiquates antiquities
1264b
t, you old gypsy man, 1274a
timely crooketh the tree, 1317a
Timepiece, this precious, 1295a
Tin, pocket full of, 1271a
See Money
Tine (lose) needle, *t* darg, 1317a
t thumble, *t* thrift, 1317a
Tinged the whole world's sky,
sunset of his death, 1295b
Tinkling cymbal, be wary of those
who with a, 1282b
Tired waves, vainly breaking, 1267a
not sorrowful, but only *t*, 1270a
Tit (horse), York for a, 1314a
Title of agnostic, appropriate, 1275a
Title page occasioned writer most
perplexity, 1260a
Tittle-tattle, give the goose more
hay, 1317a
Toast he that will this *t* deny
1270a
Tobacco, poisoned with Indian,
1299b
Tod there's mony a *t* hunted that's
no killed, 1316b
(the) *t*'s barns are ill to tame,
1316b
(the) *t* never sped better than
when he went on his own
errand, 1316b
Todd felicitous or daring expres-
sion unauthorized by Mr *T*,
1269a *and* b

Toddy he has drowned the miller,
1308a
Toes many haws, many sloes,
many cold *t*, 1312b
Together long pull, strong pull,
and a pull all *t*, 1303b
they all hing *t* like bats in a
steeple, 1286b
Toil come then let us to the
t, 1266a
he *t*'s like a dog in a wheel, 1309a
I have nothing to offer but blood,
t, tears, and sweat, 1266b
if you *t* so for trash what would
you do for treasure, 1311a
through perl, *t*, and pain, 1273b
Token of prosperous weather, 1314b
words are but current *t*'s, 1262a
(and variant)
Tolerate God *t*'s hustomans'
existence, 1265a
Toleration, modern mind is blank
about philosophy of, 1266a
religion not admitting *t* cannot be
t'd, 1269b
t that sacred right, 1281a
Toll never send to know for whom
the bell *t*'s, at *t*'s for these,
1269b
t it again, quoth the miller, 1311a
Toll, forsake not the market for the,
1306b
talking pays no *t*, 1322b
Tom beneath this stone *T*
Crosfield lies, 1295a
Tomb, light is the loss of a, 1299b
note
Tomestone, he'd sharpen his knife
upon his father's, 1275b
To-morrow let him love *t* who has
never loved, and *t* let him love
who has loved, 1299a
one hour to-day is worth *t*, 1322b
t's tangle to the winds resign,
1270a
t we'll be sober, 1294b
Tong-king's innumerable stories, 1285b
Tongs, I'd not touch him with a
pair of, 1310a
TONGUE
bestowed that time in the *t*'s, 1283b
bold *t* can say he has not
bowled to day, 1281b
curb your *t*, 1296b
death lets loose the *t* over
characters of the great, 1271a
he cannot speak well that cannot
hold his *t*, 1307b
letting their *t*'s run loose,
1295b
merry of *t*, 1291b
my *t* is not under your belt, 1313a
O woman's poor revenge which
dwells but in the *t*, 1289b
old and bitter of *t*, 1291b
quoth *t* of neither maid nor wife,
1288a
Scottish *t* in your head, 1319b
second general curse confusion
of *t*'s, 1262a
slen'ers: upon my (rumour's) *t*
continual *t* ride, 1284a
talking should be an exercise of
the brain rather than of the *t*,
1261b
(a) tongue kutteth friendship al
a-two, 1320a
wikked tonge, God yeve him
sorwe! 1322b
wikked tonge will alway deme
amis, 1278a
wikked tunge seith never well,
1320a

To-night, in Shrewsbury jail, 1274a
 for 't we'll merry be, 1294b
 Tools give us the *t* and we will
 finish the job, 1266b
 Toom barrels make most din,
 1322a
 Toothache's ills, what though I
 suffer, 1271b
 Topsy-turvydom of humility,
 1266a
 Torch glory is the *t* of a noble
 mind, 1299a
 (the) more light a *t* gives, the
 shorter it lasts, 1316a
 Torment sadness *t*'s the Holy
 Spirit, 1293b
 there's the *t*, 1277a
 Torture impaling worms to *t* fish,
 1267b
 peer and pore on *t*'d puzzles,
 1265b
 Tory let Whig and *T* a' agree,
 1285b
 Tossed on the wind ridden restless
 sea, 1268b
 Tough I'd not *t* him with a pair of
 tongs, 1310a
 if you *t* pot you must *t* penny,
 1311a
 our ship bath *t*'d upon the
 deserts, 1284a
t not what is not thine own, 1305b
 Tout (sound) new *t* in an old horn,
 1303b
 Tower, committee could not finish
 a, 1286a
 cured of the gout by being
 racked *t*' the *T*, 1289a
 like the lions *t*' the *T*, 1289b
 Town, cut dwells in every, 1305b
 Wee Willie Winkie rins through
 the *t*, 1279a
 Toy, religion but a childish, 1278b
 Track, draw a red herring across the,
 1317b
 Trade let all *t*'s live, 1312a
t of man, 1281b
 trample on the *t* of Northampton,
 1313b
 Tradition, old wives', 1289b
 Trail, there's a long, long, 1277a
 Train, to follow in their, 1273b
 (the) world and all her *t* were
 hurled, 1288b
 Traitor categorical denunciation
 of the *t*, Laval, 1267a
t's at table, 1304a
 translations, *t*'s (Italian pun),
 1302b
 Tramp on a snail (worm) (variants),
 1321b, 1322b
 tramped up and down, 1278a
 Trample on the trade of North-
 ampton, 1313b
 three men can *t* a kingdom down,
 1280b
t on those same voices, 1299a
 See Tread
 Transcending, all human thought,
 1272b
 Transfix the flourish, time doth,
 1284b
 Transgress neither man nor angel
 ever *t*'d, or shall *t*, 1262a
 Transience, agonizing charm of,
 1272a
 Transient beam, mark the, 1314b
 Translation . "To return good for
 evil" may be a mistake in *t*,
 1288b
t's, traitors (Italian pun), 1302b
 Transmute, leaden metal into gold,
 1270b

Transmute—*contd*
t's to perfect good from perfect
 ill, 1282a
 Trash, if you toil so for, 1311a
TRAVEL and TRAVELLER
 let it (kindness) *t* down the years,
 1264b
 (a) he *t*'s round the world, 1286a
 much travelled man (Ulysses),
 1296a
 some curious traveller from
 Lima, 1289a
 travellers may lie by authority,
 1303b, 1315a
 travelling man has leave to lie,
 1303b
TREAD
 brothers, we are treading where
 the saints have trod, 1263a
 ox when weariest *t*'s surest, 1316a
t on a snail (worm) (variants),
 1321b, 1322b
t safely into the unknown, 1273b
 when gloamin' *t*'s the heels of
 day, 1287b
 Treasure holy bible, book divine,
 precious *t*, 1264b
 if you toil so for trash, what would
 you do for *t*, 1311a
t's a *t* worth revealing, 1287b
 Tree, as the leaves to a, 1277a
 at *t*'s bearing fruit do men throw
 stones, 1314a
 drop like the fruits of the *t*, 1278b
 falling from that apple tree, 1272a
 great *t*'s keep under the little
 ones, 1307a
 loveliest of *t*'s, 1274a
 no *t* was seen, 1266a
 timely crooketh the *t* that will a
 good cammock be, 1317a
 Tremble, till his sail-yards, 1265b
 when Phœbus touched the Poet's
 trembling ear, 1269b
 Trice, sovereign Alchemist that in a,
 1270b
 Tricks are either knavish or
 childish, 1276a
 Tries all, time and truth, 1322a
 Triumph England shall carry its
 ancient *t*'s, 1272a and note
t of hope over experience, 1276a
 Troop while a foreign *t* was landed
 in my country, 1281a
 Tropes, ranged his, 1281b
 Trophies pass away, 1277b
 Trouble . he carries all his *t*'s under
 one hat, 1307b
 I am *t*'d withal, 1284a
 to fish in *t*'d water, 1299b
t feared may not come, 1309b
t's of our proud and angry dust,
 1274b
 Trout, as sound as a, 1304b
 Trow daft folk's no wise, I *t*, 1305b
 Trumpet, first blast of the, 1277a
TRUST
 how trustful people are to dare to
 go to sleep, 1272a
 I will not *t* him, though he were
 my brother, 1309b
t's good, *t* few, but O, *t*'s best,
t none, 1289b
t'd character of "Father William
 of Orange," 1279b
t is the mother of decent, 1318a
t not a new friend nor old enemy,
 1318a
t of all dumb living things, 1274a
 Trusty, dusky, vivid, true, 1287a
TRUE, TRUTH
 as *t* as steel, 1304b
 as *t* as the dial to the sun, 1304b

True, Truth—contd
 as *t* steel as Ripon spurs, 1304b
 bulwark of truth, 1281a
 children are certainly too good to
 be *t*, 1287a
 dreams, on that which is sweetest
 and truest in life, 1301b
 face to face, the truth comes out,
 1306b
 fair fall truth and daylight, 1306b
 fame always tells truth, 1287b
 follow not truth too near the
 heels, lest it dash out thy teeth,
 1306b
 friend, to tell the truth, 1277b
 he bore his steerage *t*, 1289b
 he thinks he truly serves heaven,
 1289b
 if all tales be *t*, yon's nae lee,
 1310b
 inseparable propriety of time . .
 to disclose truth, 1262b
 Jenny, my own *t* loved one, 1295a
 let those repair that are either *t* or
 fair, 1284b
 (a) he travels round the world
 while truth is putting on her
 boots, 1286a
 many a *t* word is spoken in jest
 (variant), 1312b
 more credit in flattering than in
 telling the truth, 1296a and b
 my *t* love is endless as this (ring),
 1297a
 no proverb that is not *t*, 1302b
 no thing thinketh the fals as
 doth the trowe, 1313b
 ocean of truth lies undiscovered,
 1261b
 saying very old and *t*, 1284a
 tell the *t* and shame the fiend,
 1320b
 time and truth tries all, 1322a
 time to me this truth has taught,
 1287b
t'tis easy to be *t*, 1283a
 to be for truths received, 1288b
 trewly, lady, now am I wel
 gladdened, 1288b
t blue-will never stain, 1318a
t, brave heart! God bless thee,
 1266b
 truly to live, 1298b
 trusty, dusky, vivid, *t*, 1287a
 truth is stranger than fiction,
 1306b
 truth is truth to the end of the
 reckoning, 1318a
 we know all things but the truth,
 1265b
 who can vouch for rumour's
 truth, 1267b
 Tub, a mere tale of a, 1289b
 Tullochgorum, the reel o', 1285b
 Tumbling into some men's laps,
 fortunes come, 1262b
 Tumult one *t* is the cure of another,
 1300b
 Tune, all things in, 1303a
 devil have all the good *t*'s (and
 variant), 1274a
 good *t* played on old fiddle, 1265a
 Turf on the *T* and under it all
 men are equal, 1313b
 Turgid (writers, fountains) look the
 most profound, 1277b
TURN
 he runs far that never *t*'s, 1308a
 one good *t* will meet another,
 1313b
 opinion giddy and per-
 petually turning, 1287b
 she'll *t* a water-wagtail, 1312b

Turn—*cont'd*

tread (tramp) on a worm and it will *t* (variants), 1321*b*–1322*b*
t the dark cloud inside out, 1270*b*
 Twenty, come and kiss me, sweet and, 1283*b*
 Twenty-one never been *t* before, 1297*b*
 Twice, chop your wood and it will warm you *t*, 1305*b*
 do it well that thou may'st not do it *t*, 1306*a*
 tale none the worse for being *t* told, 1303*a*
t for once, 1322*b*
 Twilight blind man's holiday, 1305*b*
 Twins as twinn'd lambs, that did frisk i' the sun, 1283*b*
 Ram, the Bull, the heavenly *t*, 1295*a*

TWO

fells *t* dogs with one stone, 1320*b*
 if *t* men ride on a horse, 1310*b*
 it takes *t* to make a bargain, 1311*b*
 lost *t* golden hours, 1278*b*
 no *t* consciences are the same, 1284*b*
 of *t* evils choose neither, 1286*a*
 one shrew is worth *t* sheep, 1312*b*
 stop *t* mouths with one morsel, 1322*a*
 tale of *t* drinks, 1311*a*, 1315*b*
 there are *t* angels with man, 1293*b*
t for mirth, 1314*a*
t owls and a hen, 1277*b*
t rules the walker must obey, 1294*a*
t sorts of people, 1284*b*
 Types from shadows and *t* into reality, 1299*a*
 Tyrannical, force without justice is, 1301*b*
 Tyrannizing game, city given . . . to a, 1295*b*
 Tyrants, necessity the argument of, 1281*b*

U

U-boats, strangle the, 1266*b*
 Ugliness, beauty of, 1273*a*
 Ulysses, bow of, 1305*a*
 Umbrella, no man but a fool lends, 1275*b*
 tent, shield, lance, and a voucher for character is an *u*, amongst the best friends of man an *u*, 1264*a*
 Unbaken brains or shaken wits, 1295*b*
 Unbidden guest knoweth not where to sit, 1304*a*
u guests welcomest when they are gone, 1304*a*
 Uncertain to be *u* is uncomfortable, 1317*a*
 Unchangeable, world is, 1279*a*
 Uncharitable meat, oysters . . . are an, 1314*a*
 Uncivil civil wars of France, 1265*b*
 Uncle, talk like a Dutch, 1295*b*
 she'd have been my *u*, 1310*b*
 Uncomfortable, to be uncertain is, 1317*a*
 Underground, thinking lays lads, 1274*b*
 Underneath are the everlasting arms, 1292*a*
 Undervalue himself and blush, 1273*b*
 Uneared increment, 1279*a*
 Unfitness, his mite of, 1278*a*

Unfortunate, he who does not consider himself fortunate is, 1265*a*
 if you are *u* nobody will know you, 1310*b*

UNDERSTAND

answers which a man can hardly *u*, 1293*a*
 devil *u*'s Welsh, 1284*a*
 God be in my understanding, 1294*a* and *b*
 he understood the theory of thanks, 1266*a*
 nervous and fidgety persons who cannot *u* their own children, 1272*b*
 no merit in professing to believe (what you cannot) *u*, 1261*b*
 verses pass all understanding, 1275*b*
 who has not understanding should have legs, 1322*b*
 who understandeth thee not, loves thee not, 1283*a*
 (the) world's more full of weeping than you can *u*, 1291*a*
 Undone me, Celia has, 1290*a*
 Unespied, in the ocean's bosom, 1278*b*
 Ungodly more *u* work than enclosing the commons, 1289*a*
 oysters are an *u* meat, 1314*a*
 Unintelligible authors are (not) very intelligent, 1269*a*
 Uninviting eating-houses, 1285*b*
 Unite waes (woes) *u* foes, 1304*a*
 United as a *u* people, keep ablaze the flames of human liberty, 1282*a*
 United States, *see* America
 Universe, God bless thee where-so'er in God's great, 1269*b*
 Unjust, hatred implacable, because, 1278*a*
 Unkissed, unkind, 1318*a*
 Unknown, tread safely into the, 1273*b*
 Unmitigated staggerer, most inscrutable and, 1268*b*
 Unobserved nothing *u* can pass, 1286*a*
 Unpleasing to the married ear, word of fear, 1283*b*
 Unprofitable, anger is, 1293*b*
 Unshapely wrong of *u* things is a wrong too great to be told, 1291*b*
 Unworthily born, 1299*b*
 Up, some folk look, 1315*a*
u, Guards, and at 'em, 1290*a* and *note*
 Up-hill spare me, down hill bear me, 1318*a*
 Uphold us all, guide and, 1273*b* *note*
 Uplift the downcast, 1266*b*
 Upper and middle classes committed suicide, 1275*a*
 Upright Guards ' prepare for battle, 1290*a* *note*
 Upstairs and downstairs, in his night-gown, 1279*a*
 Urn to this *u* let those repair, 1284*b*
 Use how's the world a-usin' you, 1271*a*
 man seeketh in society . . . *u*, 1262*a*
u reduces the greatness of things, 1299*b*
 Useful job, gardening is the only, 1285*a*

Useful—*cont'd*

wealth is only *u* for two things, 1287*a*
 Useless grammar is a devastating plague, 1284*b*
 Used-to-was, my name is, 1288*a*
 Usurer God keep me from four houses, a *u*'s, *etc*, 1307*a*
 Utter, freedom to know, to, 1279*a*
 hearer better than the utterer knows, 1288*a*
 if ever I *u* an oath again, 1284*b*

V

Vain flippancy, *v*, inconstant, 1276*b*
 for while the tired waves, vainly breaking, 1267*a*
 I seek thee in *v*, 1278*a*
 in *v* he craves advice that will not follow it, 1311*a*
 Vainest would be thought respectable, 1281*a*
 Vainglory and lust of power, inhuman, 1273*a*
 Valentine hail, Bishop *V*, 1269*b*
 Valiant, but not too venturous, 1278*a*
 Valleys no flocks that range the *v* free, 1271*b*
 Value, no man's opinion has any real, 1267*a*
 Vamty *v* the cause of virtue, 1281*a*
 Vast like a *v* shadow moved, 1288*b*
v city (London), 1279*a*
v ocean, on whose awful face, 1279*b*
 Veal will be cheap, 1318*a*
 Veil when you and I behind the *v* are past, 1270*b*
 Veiled melancholy has her sovran shrine, 1276*b*
 Venerable liquid, tea, thou soft, 1267*a*
 Venturous, be valiant, but not too, 1278*a*
 Verjuice, he'll never love, 1307*b*
 Verse Dr Donne's *v*'s are like the peace of God, 1275*b*
v is measured speech, 1262*a*
 Virtue, fame after dethe shulde be desired of werkes of, 1288*b*
 Vex wars shall *v* this realm full oft, 1310*b*
 Vexation, his highest delight is to procure others', 1289*b*
 Vice, no useful virtue without alloy of, 1265*a*
 we make a ladder . . . of our *v*'s if we trample on those same *v*'s, 1299*a*
 Vice in the dust my vice is lay'd, 1295*a*
 Victor, no winners, but all are losers in war, whichever side is, 1265*b*
 Victorian age, speak scornfully of the, 1263*a*
 Victory . . . bought so dear undistinguishable from defeat, 1266*a*
v is not a name strong enough, 1280*a*
v or Westminster Abbey? 1280*a*
 Victual more good *v* in England than in seven other kingdoms, 1310*b*
 View, with eager eyes we keep in, 1271*a*
 with the enemy in *v*, 1294*b* *note*
 Vile fled from this *v* world, with vilest worms to dwell, 1284*b*
 you are a *v* Whig, 1276*a*
 Village is a hive of glass, 1286*a*

Villainous, licentious, abominable
- (newspapers), 1285a
Vine, thanksgiving to the, 1272b
Vine-garden, thinks himself in a,
1308b
Vineyard, fear keeps and looks to
the, 1306b
Virgin and the Scales, 1295a

VIRTUE

each has its own faults and v's,
1286b
follow after v and wisdom, 1302a
he cannot be virtuous that is not
vigorous, 1307b
serviceable v needs to be alloyed,
1265a
vanity the cause of v, 1281a
v flies from the heart, 1318a
v, if she could be seen, would
move great love, 1262a
your v's are generally shown in
petticoats, 1261a
Vision where there is no v,
the people perish (cast off
restraint), 1292b
Visit sea likes to be visited, 1263a
some curious traveller from Lima
will v England, 1289a
Vivid trusty, dusky, v, true, 1287a
Voice charity begins at home is the
v of the world, 1264b
thou v of my heart, 1268a
thy gentle v, 1278a
Volunteer one v is worth two
pressed men, 1314a
Votes, counting instead of weighing,
1275b
Vouch for rumour's truth, 1267b
Voucher for character is an
umbrella, 1264a
Vulgar proverb's crossed, 1282a

W

Wade, shallows . in which a lamb
may, 1273b
Wag their tails, dogs, 1306a
Wagers, fools for arguments use,
1265a
Wages, if you pay not a servant
his, 1311a
Wagon, we'll hitch our hopeful
hittle, 1267b
Wagtail she'll turn a water-w,
1312b
Wait bravest soldier waits the
best, 1273b
that on our ashes w, 1278a
w till the clouds roll by, 1295a
waiting for dead men's shoes,
1318a
waits for another's death, 1318a
Walter's news, 1304b
Wake sleeps . or w's as may
betide, 1274a
w without owing, 1315a
Waldo enormously improved by
death, 1280a
Wales, Anglesey is the mother of,
1304a
Walk, fisherman's, 1303a
two rules the walker must obey,
1294a
walked there without a mate,
1278b
will you w into my parlour, 1274b
Walnut-tree, he who plants a, 1309b
Wandering planet's course, 1278b
world wandering feet, 1288a
WANT
freedom from w, 1282b
go where you are w'd, for you
are not w'd here, 1274b

Want—cont'd

more offend from w of thought,
than from any w of feeling,
1287b
ne'er w's occasion, 1319a
not for w of eyes, 1317a
w of a wise man, 1320a
w of wit is worse than w of gear,
1318a
Wanton kittens make dounce cats,
1318a

WAR

all their w's are merry, 1266a
at peace with nothing but with w,
1265b
best general makes the fewest
mistakes, 1308a
canna do better maun be a monk,
1308b
dreadful music of the w, 1264a
here I am, here I stay, 1301a
image of w without its guilt,
1287a
in supporting w, upper and middle
classes committed suicide,
1275a
let newspaper editors take charge
of the w, 1297a
marching as to w, 1263a
next w will be fought in the air,
1270a
no winners, but all are losers in
w, 1265b
they shall not pass, 1301a
w is the child of pride, 1287b
w its thousands slays, 1281b
w makes rattling good history,
1273a
w with all the world but peace
with England, 1318a
warres shall vex this realm full
oft, 1310b
warring within our breasts, 1278b
were hath nothing sicker though
he winne, 1271b
where the w was going to end,
1295b
why don't we attack every
moment, on all fronts, 1297a
and b
See Battle, Fight
Ware daughters and dead fish are
no keeping w's, 1305b
all w is never cheap, 1320b
one cannot live by selling w for
words, 1313b
when the w's are gone, 1318b
Warm chop your wood and it will
w you twice, 1305b
he w's too near that burns, 1309b
while the leg warmeth, 1318b
Warning, come without, 1268a
Scarborough w, 1314b
w that I am fled, 1284b
Warrior when the w is well fed,
1318b
Wary of those who with sounding
brass, 1282b
Wash garage customer demands
washing and polishing, 1297b
rose water that will w the negro
white, 1270a
salt water and absence w away
love, 1314b
Watch the corn grow, 1282b
w the sunshot palaces high,
1264a
while the field we're watching,
1294b note
Watch has a w and chain of
course, 1295a
Watchmaker, Outside Case of
George Roughleigh, 1295b

WATER

as welcome as w in a leaking ship
(or into one's shoes), 1304b
cauld w scalds daws, 1305b
drink of Adam's ale, 1281b
fish in troubled w, 1299b
fish spoils w but flesh mends it,
1306b
he grudges ilka drap o' w that
gars by his ain mill, 1307b
I don't care where the w goes,
1266a
May God defend me from the still
w, 1302a
mingling fire with w, 1269b
never in my element until I reach
deep w, 1263b
often to the w, often to the tatter,
1313b
ower muckle w drowns the miller,
1308a
rapt ship drinks w, 1265b
salt w and absence wash away
love, 1314b
sipped brandy and w gaily, 1267b
stop shallow w still running, it will
rage, 1321b
to the w's and the wild, 1291a
Watering pot, the man with the,
1295a
Waterloo battle of W was won on
the playing-fields of Eton,
1290a
Watermen's news, 1304b
Water-wagtail, she'll turn a, 1312b
Waves, England rules the w, 1272a
for while the tired w, vainly
breaking, 1267a
winds and w confers her sover-
eignty, 1272b note
Wax bees' honey and w furnish
sweetness and light, 1287b
(the) calf, the goose, the bee, the
world is ruled by these three,
1315b
WAY
good land, evil w, 1307a
good land where there is good w,
1316b
good servant should never be in
the w or out of the w, 1303a
justify God's w's to men, 1294b
love will find out the w, 1294a
mair w's than ane o' keeping
craws frae the stack, 1322a
mair w's to the wood than ane,
1322a
never lose your w, 1279b
plain w, spare me not, 1318a
primrose w to the everlasting
bonfire, 1283b
safer than a known w, 1273b
shortest w is commonly the
foolest fairer w is not much
about, 1262b
straight and far along the w of
wisdom But in the w of the
intellect there are many by-
paths, 1319a and b
w all so very plain that we may
lose the w, 1265b
w to be safe is never to be secure,
1316b
w to the Better, 1273a
Wayward is this foolish love,
1283b
Weak never with the indolent and
w will freedom deign to dwell,
1263a
strong i' the arm and w in the
head, 1305b
(the) weaker goeth to the pot,
1317b

Weak-minded feckless folk are
aye fain o' ane anither, 1306b
wise in their own ways *w* for
government, 1262b

Wealth good muckill at's door,
1308a
if we haven't the world's *w*, 1310b
pleasure I took in getting *w*, 1289a
say that health and *w* have missed
me, 1275a
w is only useful for two things,
1287a
w of the Indies, 1300b
(the) west for *w*, 1316a

Weapon Gie's but the *w*'s, 1280a
ink is the greatest missive *w*, 1287b

WEAR
better to *w* out than rust out,
1311a
bode a robe and *w* it, 1305a
he'd better *w* a little white, 1294a
he used to *w* a long black coat,
1272b
ne werine of gilt spurs, 1320a
nothing to *w* but clothes, 1277a
wearing white for Eastertide,
1274a
will us to *w* ourselves, 1278b

WEARY
aching from very weariness, 1277a
every one is *w*, 1306b
how my heart grows *w*, 1271a
I am aware, aware, 1288a
I was *w* and ill at ease, 1281b
O my *w* heart! 1307b
ox when weariness treads surest,
1316a
power of weariness and pain,
1274a
say I'm *w*, 1275a

Weasel asleep, catch a, 1305b

WEATHER
far burr, near rain, near burr, far
rain, 1306b
if it do change to snow or raine,
1310b
if St Paul be fair and clere, 1310b
if St Vitus's day be rainy *w*, 1310b
if the clouds shall mark the sky,
1310b
if the winds then bee aloft, 1310b
ill is the *w* that bringeth no gain,
1268a
in the old of the moon a cloudy
morning bodes a fair afternoon,
1311a
long foul, long fair, 1305a
mackerel sky and mares' tails,
1312b
many haws, many sloes, many
cold toes, 1312b
many haws, many snaws, 1312b
many rains, many rowans, 1312b
rowans, many yawns (light
crops), 1312b
March comes in wi' adder head,
and gangs (out) wi' peacocks'
tails, 1312b
March fair all, for a fair March is
worth a king's ransom, 1321a
mists in March, frosts in May,
1312b
never good *w* when you're on the
land, 1315a
no such thing as bad *w*, only
different kinds of good *w*, 1283a
no *w* ill when the wind is still,
1316b
(a) pack of March dust, and a
shower in May, 1312b
seagull, stay on the sand, it's
never good *w* when you're on
the land, 1315a

Weather—*cont'd*
token of prosperous *w* all the
year, 1314b
when the morn riseth red, rise not
thou but keep thy bed, 1322b
winter thunder, summer hunger,
1310a
winterly *w* till calends of May,
1310b
Websters spin, sorrow makes,
1321b
Wedding, let's have a, 1208b
three for a *w*, 1314a
Wedges small *w*'s cleave the
hardest oak, 1277a
Wee Willie Winkie, 1279a
Weeds, lilies that fester smell far
worse than, 1284b
on fat land grow foulest *w*, 1313b
Week, there is not a *w* to lose, 1266b
w of work, 1261b

WEEP
no weeping maids at home, 1296a
and b
sorry for you but I cannot *w*,
1310a
to make myself laugh, that I may
not *w*, 1282a
we grieved, we sighed, we wept,
1268a
wist he what he brought, wepen
he might, 1312b
(the) world's more full of weeping
than you can understand, 1291a
Weighing counting instead of *w*
votes, 1275b
Welcome as *w* as snow in harvest,
as water in a leaking ship, as
water into one's shoes, 1304b
love bade me *w*, 1273b
w evil, if thou comest alone, 1318a

WEEL
be long sick that ye may soon
heal, 1305a
bode weel and hae weel, 1305a
bonny sport to fare weel and pay
nothing for it, 1305a
borrowed garments fit *w*, 1305a
do it *w* that thou may'st not do it
twice, 1306a
do weel and dread noe shame,
1320a
do *w* and have *w*, 1306a
every cheerful man does *w*, 1292b
he cannot speak *w* that cannot
hold his tongue, 1307b
he lives long that lives *w*, 1308a
he thinks not *w* that thinks not
again, 1309a
if I do not *w* do you better, 1310b
if you must fly, fly *w*, 1311a
(a) lie be *w* dressed, 1317a
play the second fiddle *w*, 1286a
reason labourereth *w*, 1314b
spears the gate he knows full *w*,
1312b
think pretty *w* of himself, 1287a
w bides, *w* betides, 1308b
w of his waykenning, 1308b
w is that *w* does, 1322b
wikkid tunge seith never *w*, 1320a
you would do *w* in Lubberland,
1319b

Well graced countenance and *w*
modesty, 1299b and note

Wells drawn *w*'s are seldom dry,
1306a

Welly brosten (well-nigh burst),
1310a

Welsh pedigree, as long as a, 1304b
devil understands *W*, 1284a
(the) older the Welshman, the
more madman, 1316a

Welthe he is worthy to *w* (happi-
ness) that may no *w* suffer,
1288b

Wenceslaus, good King, 1280a

Wenoh a short *w* sweeps the
house, 1318b

West in the silent *w*, many sails
at rest, 1269a
nose poking *w*, 1306b
that's where the *w* begins, 1265b
(the) *w* for wealth, 1316a

West Port, come open the, 1283a

Westminster, Meg of, 1304b, 1318b

Westminster Abbey, victory or,
1280a

Westward, look, the land is bright,
1267a

Wet as *w* to fine, and fine to *w*,
1313a
bereft of *w* and of wildness, etc.,
1274a
cold's the wind and *w*'s the rain,
1268a
see me *w*, see me dry, 1315a

Wheel, fortune and all else should be
pictured on a, 1313b
like a dog in a *w*, 1309a
world runneth on *w*'s, 1316b

Whelp, destroy the lion while he is
yet a, 1306a

Where, going one knows not, 1278b

Whig let *W* and Tory a' agree,
1285b
you are a vile *W*, 1276a

Whiles thou, whiles I, so goes the
bailery, 1318b

Whine like an Anthonic pig, 1317b
note

Whims *w* of an egotist, 1276b

Whins when *w* are out of bloom,
1318b

Whip oil of *w*, 1313b

Whisker dam of that was a *w*, 1316a

Whisky freedom and *w* gang
thegether, 1264b

Whispering no *w* but there is
lying, 1316b

Whistle I am not everybody's dog
that *w*'s, 1310a
prayers and those he *w*'s, 1308a

White fleece was *w* as snow, 1273a
he'd better wear a little *w*, 1294a
rose-water that will wash the
negro *w*, 1270a
seas do laugh, show *w*, 1289b
sunshot palaces that the *w*
clouds build, 1264a
wearing *w* for Eastertide, 1274a

Whither goest, Grief? 1318b
w shall the ox go? 1318b

Whole world will not prevail
against him, 1319a
you may know by a handful the *w*
sack, 1319b

Wholesome, let your diet be, 1278a

WICKED
all the wickedness of this world is
Print to him, 1268b
hasted he to take him away from
among the *w*, 1292a
more *w*, more lucky, 1316a
Southey says wickedly, 1278b
w book is the wickedest because it
cannot repent, 1303b
Wikked Tongue, see Tongue

Wide in the whole *w* world again,
1287a
spend widely, God will send all
things freely, 1320a
w spaces, and the open air, 1274a

WIFE
aye gude *w* and ilka aye thinks
he has her, 1316b

Wife—*cont'd*

blames their *w* for their own unthrift, 1312*b*
 calmest husbands make the stormiest *w*'s, 1315*b*
 first thrive and then wive, 1306*b*
 good *w* maketh a good husband, 1303*a*
 Good Enough has got a *w* and Far Better wants, 1307*a*
 good or ill choosing his good or ill *w*, 1315*b*
 hold property in right of *w*, 1317*b* *note*
 learn your goodam to make milk kail, 1320*b*
 let all trades live, quoth the *w*, 1312*a*
 make your *w* a goodspink and she'll turn a water-wagtail, 1312*b*
 many a man singeth that *w* home bringeth, 1312*b*
 Noah he often said to his *w*, 1266*a*
 old *w*'s tradition, 1289*b*
 quoth tongue of neither maid nor *w* to heart of neither *w* nor maid, 1288*a*
 slights his *w*, 1309*a*
w in every port, 1297*a*
See Child, Home, House, Husband, Marriage
 Wild bereft of wet and wildness, *etc.*, 1274*a*
 to the waters and the *w*, 1291*a*
 through what *w* centuries roves back the rose, 1268*a*
 Wilderness, long live the weeds and the *w*, 1274*a*

WILL

be still, and have thy *w*, 1305*a*
 eith (easy) to that thy own heart *w*'s, 1306*a*
 force one to marry against their *w*, 1289*a*
 I wish that lad (*w*) was at home, 1320*b*
 naething is ill to be dune when *W*'s at hame, 1321*a*
 suffer and have thy *w*, 1305*a*
 we've the *w* . . . to prove again, 1280*a*
 when things will not sut our *w* we must sut our *w* to things, 1301*b* *note*
w us to wear ourselves, 1278*b*
*w*in *w*'s consent, 1314*b*
 women must have their *w*'s while they live, because they make none when they die, 1319*a*
 Will a Rechabite, poor *W* must live, 1281*b*
 William "Father *W* of Orange," 1279*b*
 Willie Winkie, Wee Willie, 1279*a*
 Willing if you bear the cross willingly it will bear you, 1300*b*
 nor willingly hear anyone speak evil, 1293*b*
 (a) *w* foe and sea-room, 1296*a* and *b*

WIN and WINNER

battle of Waterloo was won on the playing-fields of Eton, 1290*a*
 cross I *w* and pile you lose, 1309*b*
 every soul's a *w*'r, 1281*b*
 good to leave off a *w*'r, 1311*a*
 heads I *w*, tails you lose, 1309*b*
 if that you will France *w*, 1284*a*
 no winners, but all losers in war, 1265*b*
 of all axioms this shall *w* the prize, 1289*b*

Win and Winner—*cont'd*

trust of all dumb living things he won, 1274*a*
 werre hath nothing siker thogh he winne, 1271*b*
w them with the credence of an hour, 1288*b*
w will's consent, 1314*b*
 won with a nut, 1312*a*

WIND

by too great a *w* the fir or oak is thrown down, no storm easily breaks a reed, 1300*b*
 cold's the *w* and wet's the rain, 1268*a*
 England directs the *w*'s, 1272*a*
 every *w* bloweth not down the corn, 1306*b*
 get the *w* up, 1317*b*
 hoist your sail when the *w* is fair, 1309*b*
 if the *w*'s then bee aloft, 1310*b*
 my bellows too have lost their *w*, 1295*a*
 no weather ill when the *w* is still, 1316*b*
 orators compared to *w*'s, 1262*a*
 piffle before the *w*, 1261*a*
 sails fill'd with lusty *w*, 1265*b*
 soldier's *w*, there and back again, 1303*b*
 to-morrow's tangle to the *w*'s resign, 1270*a*
 tossed on the wind ridden restless sea, 1268*b*
w's and waves confess her sovereignty, 1272*b* *note*
w blows (dust) about, 1316*a*
 Wind paths that *w* and *w*, 1290*b*
 Windmills in one's head (variant), 1319*a*
 Windows not by Eastern *w* only, 1267*a*

WINE

Botticelli isn't a *w*, 1297*a*
 drinks not *w* after salad, 1308*b*
 he sends *w*, 1318*b*
 I don't care where the water goes if it doesn't get into the *w*, 1266*a*
 (the) most pleasant *w* other people pay for, 1296*b*
 never deep in anything but—*w*, 1270*b*
 pass the rosy *w*, 1268*b*
 pour forth the cheering *w*, 1272*b*
w counsels seldom prosper, 1319*a*
w is old men's milk, 1319*a*

WING

ant had *w*'s to her own hurt, 1315*b*
 clip the *w*'s of the American Eagle, 1282*b*
 grey goose *w* (arrow), 1306*a*
 lark from her light *w* the bright dew is shaking, 1268*a*
 soars on highest *w*, 1279*b*
 time shall moult away his *w*'s, 1287*a*
w of friendship, 1268*b*
w's of the storm, 1272*a*
 Wink garlic makes men *w* and drink and stunk, 1307*a*
 ill bargain where no one *w*'s, 1311*a*
 winketh with one eye, and looketh with the other, 1309*b*
w's and shuts his apprehension up, 1278*b*
 Winkie, Wee Willie, 1279*a*

WINTER

at threescore *w*'s end I died, 1268*a*
 of all seasons most love *w*, 1281*a*

Winter—*cont'd*

our severest *w*, commonly called the spring, 1268*a*
 pitiful remainder of *w* to come, 1289*b*
 to sinners it is the *w*, 1292*b*
w thunder, summer hunger, 1319*a*
 wintery weather till calends of May, 1310*b*

Wipe let it (kindness) *w* another's tears, 1264*b*

WISE and WISDOM

advanced political section usually unwise, 1271*b*
 all the rest, though fair and *w*, 1285*a*
 better be fortunate than *w*, 1289*b*
 better be happy than *w*, 1305*b*
 daft folk's no *w*, I throw, 1305*b*
 expediency is man's wisdom, 1278*b*
 first degree of folly is to hold oneself *w*, second to profess it, 1316*a*
 follow after virtue and wisdom, 1302*a*
 great and *w* decry, 1277*b*
 he is not *w* that is not *w* for himself, 1308*a*
 (humility) secret of the *w*, 1270*a*
 if so be that your wisdom can tell so much, 1300*a*
 if the *w* erred not, 1310*b*
 let the *w* man show forth his wisdom, 1292*a*
 long man seldom *w*, 1315*a*
 old and crafty and *w*, 1291*b*
 straight and far above the way of wisdom, 1319*a*
 three *w* men of yore, 1265*b*
 want of a *w* man, 1320*a*
 (the) *w* are merry of tongue, 1291*b*
w in their own ways weak for government, 1262*b*
 (the) *w* love as persons who will in future hate and hate as though in future they may love, 1298*b*
 (the) *w* man does in the beginning, 1318*a*
 (a) *w* man have the keeping of it, 1322*b*
 wisest prophets make sure of the event first, 1289*a*
 wyse ben by folis harm chastused, 1305*a*

WISH

granting our *w* one of Fate's saddest jokes is, 1278*a*
 he who would *w* to thrive, 1309*b*
 I *w* that lad (will) was at home, 1320*b*
 thy own *w* *w* I thee, 1283*a*
 what made you *w* to become a sailor? 1297*a*
w my father never had" (tied nuptial knot), 1268*a*
w thee as much pleasure in the reading, 1281*b*
 Wist had I *w*, quoth the fool, 1307*b*
w he what he brought, wepen he might, 1312*b*

WIT and WITS

he shows all his *w* at once, 1308*b*
 London for *w*, 1314*a*
 my harte did doe yt and not my witt, 1296*b*
 nurse of all great *w*'s, 1279*a*
 unbaken brains or shaken *w*'s, 1295*b*
 want of *w* is worse than want of gear, 1318*a*
w is folly unless a wise man have the keeping of it, 1322*b*

Wit and Wits—contd

your *w* is of the true Pierian spring, 1265b
 Wither some (words and leaves) *w* every year, 1269a
 they are *w'd* and wede all away, 1267b
 Within, fair without and foul, 1308a
 Withold in mercy what we ask, 1279b
 Witness of all-judging Jove, 1287b
 Wives, *see* Wife
 Woe, her death it brought us bitter, 1295a
 waes unite foes, 1304a
 when you see a man in *w*, 1271a
 Wolf, big bad, 1297b
 death of a young *w* will never come too soon, 1321b

WOMAN

all the *w* in Italy, 1310b
 (a) bad *w* is much worse than a bad man, 1303a
 crushing to be just harmless (to *w*), 1263b
 Hull for *w*, 1314a
 Monstrous Regiment of *W*, 1277a
 nothing sooner dry than *w*'s tears, 1280b
 so womanly her demeaning, 1285a
w's (crowning) glory is her hair, 1292a and b
w's dislike would be something, 1263b
 (if a) *w* have long hair it is a glory, 1292a and b
w must have their wills while they live, because they make none when they die, 1319a
w's poor revenge, which dwells but in the tongue, 1289b
w's preaching, 1276a
w's side is the surest, 1316b
w ' when I behold thee, 1276b
 (a) *w* with fair opportunities may marry whom she likes, 1288a
 Wonder, had in, 1293a
 loved and lost the *w* of our age, 1272b
 Wonder kind souls, you *w* why, 1280b
 there do I *w*, 1277a
 Wonderful silence *w* to listen to, 1273a
w to think how near conceit is to insanity, 1275b
 Wondrous architecture of the world, 1278b
 Wont whither goes Grief? Where I am *w*, 1318b

WOOD

chop your *w* and it will warm you twice, 1305b
 elm-*w* burns like church-yard mould, 1306a
 great cry and little *w*, 1307a
 he that livest longest shall fetch his *w* furthest (variants), 1309a
 many ways to the *w* but one, 1322a
 put the log upon its end, 1310b
 Woodland ride, stands about the, 1274a
 Woodman's friend, if you are the, 1310b
 Wooing Sunday woot' draws to ruin, 1315a
 Wool he has no *w* on his head where the *w* ought to grow, 1271a
 Woolpacks, London Bridge built upon, 1312a
 Woolstaple's son compared with the bishop's and judge's sons, 1275a

WORD

an Aberdeen man, he may take his *w* again, 1308a
 bare *w*'s make no bargain, 1304b
 bright is the ring of *w*'s, 1286b
 comfort of your *w*'s, 1288b
 Cuckoo! Cuckoo! O *w* of fear, 1283b
 fair *w*'s butter no parsnips, 1306b
 fair *w*'s winna mak the pot boil, 1306b
 from this time forth I never will speak *w*, 1283b
 good *w* costs no more than a bad, 1303a
 great sophism being equivocation and ambiguity of *w*'s, 1262a
 in his *w*'s not less mindful of the liberty of others than of his own dignity, 1299a
 keep off and gie fair *w*'s, 1311b
 last *w* but one, 1297b
 marriage, a *w* pronounced mirage, 1285b
 many a true *w* is spoken in jest (variants), 1312b
 men of few *w*'s, 1284a
 (a) mere tale of a tub, my *w*'s are idle, 1289b
 more *w*'s than me to make a bargain, 1311b
 no government mint of *w*'s, 1269a
 not make use of the *w* of God to any impurity, 1292a
 one cannot live by selling ware for *w*'s, 1313b
 possesses the *w* of Jesus, 1292b
 soothe *w*'s spoken in bounding, 1312b
 wisdom, not in *w*'s but in good works, 1292a
w's are but current tokens (and variant), 1262a
w's are like leaves, 1269a
w, *w*, mere *w*'s! 1283b

WORK

all in the day's *w*, 1311a
 bees so *w* the honey *b*'s, 1284a
 character may be seen in (a man's) *w*, 1286a
 fame after dethe shulde be desyrd of werkes of vertue, 1288b
 gathering gear is weel liket wark, 1307a
 if physio do not *w*, 1310b
 joy of the working, 1274b note
 more ungodly *w* than enclosing the commons, 1289a
 my *w* is done, 1295b
 never was so much *w* done by so few men, 1266b
 not obliged to *w* till one is better, 1265a
 nothing to do but *w*, 1277a
 on St Distaff's day neither *w* nor play, 1313b
 secret of moneymaking is to care and *w* for nothing else, 1284b
 they must hunger in frost that will not *w* in heat, 1317a
 time (lose) needle, time dang (a day's *w*), 1317a
 two stomachs to eat, and one to *w*, 1308a
 week of *w*, 1261b
 wisdom, not in words but in good *w*'s, 1292a
w for naught makes folk dead swear (lazy), 1319a

WORLD

all da *w* am sad and dreary, 1271a
 all the wickedness of this *w* is Print to him, 1268b
 all the *w* is the burial place of famous men, 1298a
 all the *w* over this is the rule, 1286a
 all the *w* should dwell at peace, 1295a and b
 architecture of the *w*, 1278b
 all this sad *w* needs, 1290b
 America! half-brother of the *w*, 1263a
 best thing in all this *w*, 1267a
 better *w* that is to come, 1282a
 but aye gude wife in the *w*, 1316b
 charity begins at home is the voice of the *w*, 1264b
 (the) country, a *w* without its clothes on, 1275b
 covert enmity wounds the *w*, 1284a
 curse of the *w*, 1284b
 first bloodshed in the *w*, 1289b
 had you the *w* on your chess-board, 1307b
 have no fear for the *w*, 1279b
 healthy, free, the *w* before me, 1290a
 hopes to change the *w*, 1279b
 how's the *w* a-usin' you, 1271a
 I know and all the *w* knows, 1283a
 I look upon all the *w* as my parish, 1290a
 if we haven't the *w*'s wealth we hae the *w*'s ease, 1310b
 in all the *w*'s history, 1273a
 in the whole wide *w* again, 1287a
 it takes all sorts to make a *w*, 1311b
 (a) he travels round the *w*, 1286a
 loveliest fairy in the *w*, 1277a
 may all the *w* trample on the trade of Northampton, 1313b
 month in which the *w* began, 1265b
 my country is the *w*, 1280b
 my credit in this *w*, 1270b
 new *w* steps forth to the rescue, 1266b
 O *w*, how apt the poor are to be proud! 1283b
 oldest partnership in the *w*, 1271b
 patriot of the *w* alone, 1265b
 reasonabest people in the *w*, 1314b
 rose of all roses, rose of all the *w*, 1291b
 set a-going in the *w* to come, 1295b
 sing it with a spirit that will start the *w* along, 1290b
 thou wilt pass through the *w*, 1319a
 tinged the whole *w*'s sky, 1295b
 to make a hell of this *w* to enjoy paradise in the next, 1263b
 two sorts of people in the *w*, 1284b
 until, in God's good time, the new *w* steps forth to the rescue and liberation of the old, 1266b
 war with all the *w* but peace with England, 1318a
 warning to the *w* that I am fled from this vile *w*, 1284b
 what would the *w* be once bereft, 1274a
 whole *w* will not prevail against him, 1319a
 wondrous architecture of the *w*, 1278b
 (the) *w* and all her train were hurled, 1288b

World—*contd*

w is a mirror of infinite beauty, temple, *etc*, 1288a
w is full of meat and drink, 1286b
 (the) *w* is ruled by these three, 1315b
w is so arranged that goodness brings joy, 1261b
 (the) *w* is so full of a number of things, 1286b
 (the) *w* is unchangeable, 1279b
w losers and *w* forsakers, 1280b
 (the) world's more full of weeping, 1291a
w must be made safe for democracy, 1290b
 (the) *w* runneth on wheels, 1316b
w that was ours ours no more, 1263b
w to come, is the summer to the righteous, winter to sinners, 1292b
 (the) *w* was his native land, 1298a
 (the) *w* would be nicer than ever, 1290b

World-wandering feet, 1288a**See Earth**

Worm in his brain, he has a, 1307b
 impaling *w*'s to torture fish, 1276b
 tread (tramp) on a *w* (snail) (variants), 1321b-1322b
 with vilest *w*'s to dwell, 1284b
 Worry, day of, 1261b
 do not eat your heart, 1298a
 (a) shame to eat the cow and *w* on the tail, 1310b

WORSE and WORST

all the *w* when it comes late in life, 1275b
 bad plays the *w* for their length, 1289b
 be it better, be it *w*, 1304b
 best or worst thing to man, 1315b
 Cheer up! The worst is yet to come, 1275b
 each one thinks his lot the worst, but . . . if he thought he was the worst of the lot, 1286a
 (the) feeblest bath the worst, 1321b
 (a) full look at the worst, 1273a
 many things *w* than death, 1277b
 might have gone further and faden *w*, 1321a
 servants make the worst masters, 1315a
 smell far *w* than weeds, 1284b
 — tale none the *w* for being twice told, 1303a
 (the) worst spoke in a cart breaks first, 1316b
w than want of gear, 1318a
 worst to the servants of God, 1293b

Worship God, the right to, 1282b**WORTH and WORTHY**

fair March is *w* a king's ransom, 1321a
 he is worthy to welthe (happiness) that may no *w* suffer, 1288b
 hunting is all that's *w* living for, 1287a
 no man's fortune can be an end worthy of his being, 1262b
 one hour to-day is *w* to-morrow, 1321b
 One pair of heels . . . *w* two pair of hands, 1314a
 one shrew is *w* two sheep, 1314a
 one volunteer is *w* two pressed men, 1314a

Worth and Worthy—*contd*

'tis a treasure *w* revealing, 1287b
 unworthily born, 1299b
 (a) worthless garment covers one with better protection, 1285b
 worthy to be loved, and had in wonder, 1293a
 Would it reg'lar every night, 1295a
w up in hopes of being taken in hand, 1295b
 Wounded, succour the, 1266b
 Wounds the world, covert enmity, 1284a
 Wrap me up in my tarpaulin jacket, 1290a
 Wrath, His chariots of, 1272a
 Wreathed the rod of criticism with roses, 1269a
 Wren, four larks and a, 1277b
 Wrestles for the blessing, bold arm that, 1263a
 Wretchedness of good report, economy is, 1299b

WRITE, WRITERS, WRITING

as much pleasure in the reading as I had in the writing, 1281b
 book I would be written in, 1277b
 clear writers do not seem so deep, 1277b
 clear writers, like clear fountains, 1277b
 love made me poet and thus I writt, 1296a
 much writing, many opinions, 1279a
 this writing not much better than noise (of instruments being tuned), 1262b
 title page occasioned writer most perplexity, 1269a
 to *w* a scurvy hand, 1273b
 turgid writers look the most profound, 1277b
w what men do, not what they ought to do, 1262a
 writing increaseth rage, 1272b
 Wrong, first blow makes the, 1321b
 great men are sometimes *w*, 1266a
 have done my credit in this World much *w*, 1270b
 (the) coat is turned the *w* side up, 1304a
w of unshapely things is a *w* too great to be told, 1291b
 See Right
 Wrought it me, a princess, 1284a
 Wrung up, to the heart it, 1295a
 Wyckwallier, to scold like a, 1317b
 Wyndham Horner, Popham, W, and Thynne, 1310a

Y

Yacht and a string-quartette, 1287a
 Yammerton (Major) was rather a peculiar man, 1287
 Yawn Gaunting bodes wanting aye o' things three, 1307a
 gaunting gaes frae man to man, 1307a
 many rowans, many *y*'s, 1312b
YEAR
 always you are to be rich next *y*, 1304a
 betide a happy year, 1310b
 both neate and fowle this *y* shall die, 1310b
 constancy of the benefit of the *y*, 1315b
 for more than forty *y*'s, 1295a
 forty *y*'s on, 1264a
 it may be for *y*'s, and it may be for ever, 1268a

Year—*contd*.

let it (kindness) travel down the *y*'s, 1264b
 man who stood at the gate of the *y*, 1273a
 need be a merchant but one *y*, 1319a
 no nation can bear being well governed for more than three *y*'s, 1281b
 one day is better than . . . a whole *y*, 1313b
 one *y* a nurse and seven *y*'s a daw, 1314a
 our hope for *y*'s to come, 1289a
 prosperous weather all the *y*, 1314b
 said it three thousand *y*'s ago, 1270b
 spring and fison of the *y*, 1281a
 Time, in hours, days, *y*'s, 1288b
 (words and leaves) wither every *y*, and every *y* a younger race succeeds, 1269a
y's know more than books, 1219a
y's pleasant king, 1280a
y's that take the best away, 1264a
 Yearning, while our hearts are, 1270b
 Yellow red, *y*, green, 1272a
 Yes, I'm in love, I feel it now, 1290a
 Yesterday cured *y* of my disease, 1281b
 lost, *y*, . . . two golden hours, 1278b
 Yoke, sustains the, 1277a
 Yore, three wise men of, 1265b
 York for a tit (horse), 1314a

YOUNG

admirably disposed *y* man, 1268b
 all things are made *y* with *y* desires, 1288a
 death of a *y* wolf will never come too soon, 1321b
 every year a younger race succeeds, 1269a
 if *y* hearts were not so clever, they would be *y* forever, 1274b
y man, see Man
 old hearts grow *y* again, 1261a
 old yong, yong old, 1321a
 Quite *y*, and all alive, like an old maid of forty five, 1314b
 would you be *y* again? 1280a
 you are a human boy, my *y* friend, 1268b
 (the) *y* chevalier, Charlie is my darling, 1280a
y hearts beat high, 1261a
y saint, old devil, 1322b
 Yours . . . what's mine is *y* and what is *y* is mine, 1318a

YOUTH

(Book of Sin) so full of *y*, 1277b
 (the) flourish set on *y*, 1284b
 if *y* knew, if old age could i 1301b
 light-minded *y*'s desire all that's new is best, 1274b
 Oh *y* that wilt attain, 1274b
 peer and pore on tortured puzzles from our *y*, 1265b
 thus tale was told by age and *y*, 1267b
y is like spring, an overpraised season, 1265a
y of well graced countenance and of well-graced modesty, 1290b
 youth's a stuff will not endure, 1283b

Z

Zaegen is goed kop, 1322a